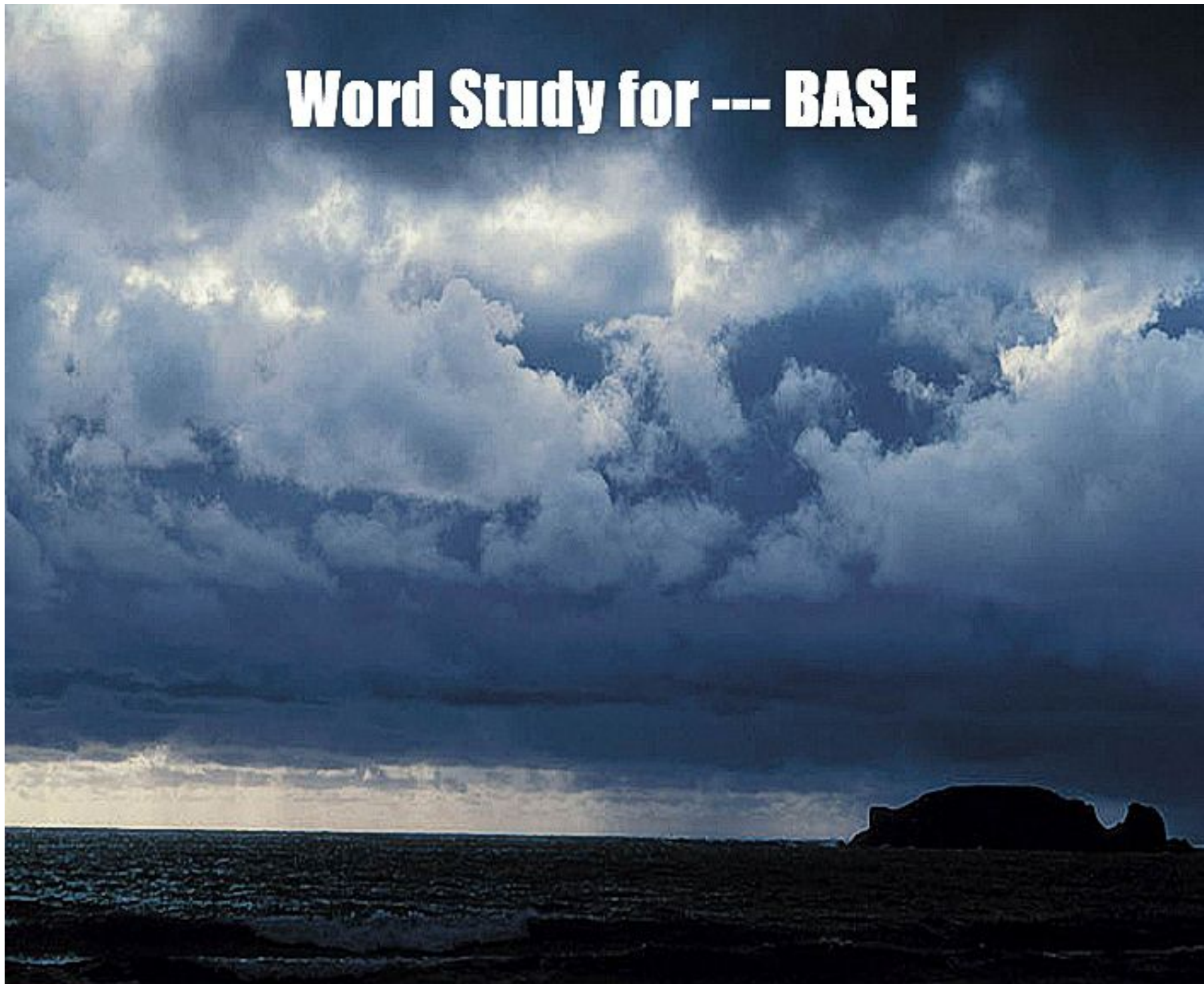


# Word Study for --- BASE



**KJV Bible Word Studies for ABASE**

**KJV Bible Word Studies for BASE**

**KJV Bible Word Studies for DEBASE**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- ({a-}, make to) rise, at the rising of, spring (up), be up.

a 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of {a} great age, go farther (on), be well stricken.

a 4758 # stratologeō {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be {a} soldier.

abase 5013 # tapeinoō {tap-i-no'-o}; from 5011; to depress; figuratively, to humiliate (in condition or heart): -- {abase}, bring low, humble (self).

abase 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- {abase} self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

abase 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- {abase}, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low(-er).

abase 8214 ## sh@phal (Aramaic) {shef-al'}; corresponding to 8213: -- {abase}, humble, put down, subdue.

abhor 0655 # apostugeō {ap-os-toog-eh'-o}; from 575 and the base of 4767; to detest utterly: -- {abhor}.

abide 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- {abide}, be, continue, tarry.

ability 2141 # euporeō {yoo-por-eh'-o}; from a compound of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means: -- {ability}.

abominable 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- {abominable}, unlawful thing.

about 4762 # strephō {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self {about}).

above 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, {above}, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

abroad 0864 # aphikneomai {af-ik-neh'-om-ahēe}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- come {abroad}.

abroad 1910 # epibainō {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend,

**embark, arrive: -- come (into), enter into, go {abroad}, sit upon, take ship.**

**abroad 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter {abroad}, throw.**

**accord 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one {accord} (mind).**

**adorning 2889 # kosmos {kos'-mos}; probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- {adorning}, world.**

**advantage 5622 # ophelia {o-fel'-i-ah}; from a derivative of the base of 5624; usefulness, i.e. benefit: -- {advantage}, profit.**

**afflict 2346 # thlibo {thlee'-bo}; akin to the base of 5147; to crowd (literally or figuratively): -- {afflict}, narrow, throng, suffer tribulation, trouble.**

**afore- 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- {afore-}(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.**

**after 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward.**

**after 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, {after} (by) what manner (means), that. [Occasionally unexpressed in English].**

**after 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel {after}, handle, touch.**

**again 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word ({again}), declare, report, shew (again), tell.**

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**again 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise ({again}, up), rear up, (a-)rise (again, up), stand, take up.**

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**against 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, {against}, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).**

**age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.**

**age 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great {age}, go farther (on), be well stricken.**

**age 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (her) {age}.**

**akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- {tempest}, foul weather, winter.**

**allure 1185 # deleazo {del-eh-ad'-zo}; from the base of 1388; to entrap, i.e. (figuratively) delude: -- {allure}, beguile, entice.**

**altar 1041 # bomos {bo'-mos}; from the base of 939; properly, a stand, i.e. (specially) an altar: -- {altar}.**

**always 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {always}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.**

**ambassador 4243 # presbeuo {pres-byoo'-o}; from the base of 4245; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher): -- be an {ambassador}.**

**amend 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began to {amend}.**

**Amphipolis 0295 # Amphipolis {am-fip'-ol-is}; from the base of 297 and 4172; a city surrounded by a river; Amphipolis, a place in Macedonia: -- {Amphipolis}.**

**an 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- half {an} hour.**

**an 4243 # presbeuo {pres-byoo'-o}; from the base of 4245; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher): -- be {an} ambassador.**

**and 1359 # Dioskouroi {dee-os'-koo-roy}; from the alternate of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins Dioscuri: -- Castor {and} Pollux.**

**and 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- {and} even, nevertheless, though but.**

**and 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X {and} his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).**

**anoint 0218 # aleipho {al-i'-fo}; from 1 (as particle of union) and the base of 3045; to oil (with perfume): -- {anoint}.**

**any 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-({any}, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.**

**any 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by {any} (some) means, perhaps. See 1513, 3381. Compare 4459.**

**appear 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- {appear}, seem, be seen, shine, X think.**

**arise 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- {arise}, ascend (up), climb (go, grow, rise, spring) up, come (up).**

**arise 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, ({a-)rise} (again, up), stand, take up.**

**army 4760 # stratopedon {strat-op'-ed-on}; from the base of 4756 and the same as 3977; a camping-ground, i.e. (by implication) a body of troops: -- {army}.**

**around 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit ({around}), excess (beyond), or completeness (through).**

**art 5078 # techne {tekh'-nay}; from the base of 5088; art (as productive), i.e. (specifically) a trade, or (generally) skill: -- {art}, craft, occupation.**

**as 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, ({as}) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).**

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concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, ({as}) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

ascend 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, {ascend} (up), climb (go, grow, rise, spring) up, come (up).

aside 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn ({aside}, out of the way).

assaying 3984 # peira {pi'-rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- {assaying}, trial.

assuredly 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, {assuredly} gather, intrust, knit together, prove.

at 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, {at} the rising of, spring (up), be up.

at 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh ({at} hand, unto), ready.

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at 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), {at} length (the last), (+ n-)ever, in the old time, in time past, once, when.

at 4332 # prosdreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait {at}.

avoid 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- {avoid}, turn (aside, out of the way).

avoid 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ('stall'), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- {avoid}, withdraw self.

awake 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- {awake}, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.

away 0665 # apotrepo {ap-ot-rep'-o}; from 575 and the base of 5157; to deflect, i.e. (reflexively) avoid: -- turn {away}.

away 7953 ## shalah {shaw-law'}; a primitive root [rather cognate (by contraction) to the base of 5394, 7997

and their congeners through the idea of extracting]; to draw out or off, i.e. remove (the soul by death): -- take {away}.

back 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, {back} again, self, self about).

backbiter 2637 # katalalos {kat-al'-al-os}; from 2596 and the base of 2980; talkative against, i.e. a slanderer: -- {backbiter}.

bag 1101 # glossokomon {gloce-sok'-om-on}; from 1100 and the base of 2889; properly, a case (to keep mouthpieces of wind-instruments in) i.e. (by extension) a casket or (specially) purse: -- {bag}.

base 0036 # agenes {ag-en-ace'}; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- {base} things.

base 3653 ## ken {kane}; the same as 3651, used as a noun; a stand, i.e. pedestal or station: -- {base}, estate, foot, office, place, well.

base 4350 ## m@kownah {mek-o-naw'}; or m@konah {mek-o-naw'}; feminine of 4349; a pedestal, also a spot: -- {base}.

base 4369 ## m@kunah {mek-oo-naw'}; the same as 4350; a spot: -- {base}.

base 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- {base}, cast down, humble, of low degree (estate), lowly.

base 7034 ## qalah {kaw-law'}; a primitive root; to be light (as implied in rapid motion), but figuratively, only (be [causatively, hold] in contempt): -- {base}, contemn, despise, lightly esteem, set light, seem vile.

base 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + {base}, [in-]fame[-ous], named(-d), renown, report.

base 8217 ## shaphal {shaw-fawl'}; from 8213; depressed, literally or figuratively: -- {base}(-st), humble, low(-er, -ly).

be 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- {be} much (sore) displeased, have (be moved with, with) indignation.

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be 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, spring (up), {be} up.

be 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, {be} perplexed.

be 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, {be}, continue, tarry.

be 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to {be} understood.



be 3415 # mnaomai {mnao'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.

be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, ({be}) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

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be 4243 # presbeuo {pres-byoo'-o}; from the base of 4245; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher): -- {be} an ambassador.

be 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + {be} of a great age, go farther (on), be well stricken.

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be 4758 # stratologo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to {be} a soldier.

be 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- {be}(-fall), happen (unto).

be 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- {be} bold, boldly, dare, durst.

be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

be 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, {be} seen, shine, X think.

**bear 0941 # bastazo {bas-tad'-zo};** perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up.

**bear 5041 # teknogoneo {tek-nog-on-eh'-o};** from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- {bear} children.

**become 0576 # apobaino {ap-ob-ah'-ee-no};** from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: -- {become}, go out, turn.

**began 2866 # kompsoteron {komp-sot'-er-on};** neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + {began} to amend.

**beget 0616 # apokueo {ap-ok-oo-eh'-o};** from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- {beget}, produce.

**beguile 1185 # deleazo {del-eh-ad'-zo};** from the base of 1388; to entrap, i.e. (figuratively) delude: -- allure, {beguile}, entice.

**behalf 4012 # peri {per-ee'};** from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on {behalf} of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

**behave 3784 # opheilo {of-i'-lo};** or (in certain tenses) its prolonged form **opheileo {of-i-leh'-o};** probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- {behave}, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

**benefactor 2110 # euergetes {yoo-erg-et'-ace};** from 2095 and the base of 2041; a worker of good, i.e. (specially) a philanthropist: -- {benefactor}.

**bestow 5595 # psomizo {pso-mid'-zo};** from the base of 5596; to supply with bits, i.e. (generally) to nourish: -- ({bestow} to) feed.

**beyond 4012 # peri {per-ee'};** from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).

**beyond 5233 # huperbaino {hoop-er-bah'-ee-no};** from 5228 and the base of 939; to transcend, i.e. (figuratively) to overreach: -- go {beyond}.

**bid 2564 # kaleo {kal-eh'-o};** akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- {bid}, call (forth), (whose, whose sur-)name (was [called]).

**bier 4673 # soros {sor-os'};** probably akin to the base of 4987; a funereal receptacle (urn, coffin), i.e. (by analogy) a bier: -- {bier}.

**birth 1079 # genete {ghen-et-ay}; feminine of a presumed derivative of the base of 1074; birth: -- {birth}.**

**blackness 2217 # zophos {dzof'-os}; akin to the base of 3509; gloom (as shrouding like a cloud): -- {blackness}, darkness, mist.**

**Blastus 0986 # Blastos {blas'-tos}; perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa: -- {Blastus}.**

**boast 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.**

**body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.**

**bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.**

**boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.**

**boldly 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.**

**bottom 7095 ## qetseb {keh'-tseb}; from 7094; shape (as if cut out); base (as if there cut off): -- {bottom}, size.**

**bound 3734 # horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}.**

**bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.**

**bow 5115 # toxon {tox'-on}; from the base of 5088; a bow (apparently as the simplest fabric): -- {bow}.**

**branch 0902 # baion {bah-ee'-on}; a diminutive of a derivative probably of the base of 939; a palm twig (as going out far): -- {branch}.**

**break 2608 # katagnumi {kat-ag'-noo-mee}; from 2596 and the base of 4486; to rend in pieces, i.e. crack apart: -- {break}.**

**break 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- {break} (in pieces), broken to shivers (+ -hearted), bruise.**

**bring 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- {bring} word (again), declare, report, shew (again), tell.**

**bring 2601 # katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate: -- {bring} (thrust) down.**

**broken 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), {broken} to shivers (+ -hearted), bruise.**

**brook 5493 # cheimarrhos {khi'-mar-hros}; from the base of 5494 and 4482; a storm-runlet, i.e. winter-torrent: -- {brook}.**

**bruise 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken to shivers (+ -hearted), {bruise}.**

**buffet 2852 # kolaphizo {kol-af-id'-zo}; from a derivative of the base of 2849; to rap with the fist: -- {buffet}.**

**building 1739 # endomesis {en-dom'-ay-sis}; from a compound of 1722 and a derivative of the base of 1218; a housing in (residence), i.e. structure: -- {building}.**

**building 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- {building}, edify(-ication, -ing).**

**business 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- {business}, lack, necessary(-ity), need(-ful), use, want.**

**but 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet still: -- and even, nevertheless, though {but}.**

**by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.**

**by 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit ({by}, down).**

**by 3845 # parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- ({by}) transgress(-ion).**

**by 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, {by} any (some) means, perhaps. See 1513, 3381. Compare 4459.**

**by 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].**

**call 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, {call} (forth), (whose, whose sur-)name (was [called]).**

**called 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur-)name (was [{called}]).**

**called 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- {called}, (+ sur-)name(-d).**

**Calvary 2898 # kranion {kran-ee'-on}; diminutive of a derivative of the base of 2768; a skull ("cranium"): - - {Calvary}, skull.**

**candle 3088 # luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): -- {candle}, light.**

**cannot 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- {cannot} see far off.**

**captain 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- {captain}, magistrate.**

**carcase 2966 # kolon {ko'-lon}; from the base of 2849; a limb of the body (as if lopped): -- {carcase}.**

**carnal 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- {carnal}(-ly, + -ly minded), flesh([-ly]).**

**carpenter 5045 # tekton {tek'-tone}; from the base of 5098; an artificer (as producer of fabrics), i.e. (specifically) a craftsman in wood: -- {carpenter}.**

**carry 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, {carry}, take up.**

**cast 4496 # rhipo {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- {cast} (down, out), scatter abroad, throw.**

**Castor 1359 # Dioskouroi {dee-os'-koo-roy}; from the alternate of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins Dioscuri: -- {Castor} and Pollux.**

**cause 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- ({cause}) to triumph (over).**

**chamber 8372 ## ta& {taw}; and (feminine) ta&ah (Ezek. 40:12) {taw-aw'}; from (the base of) 8376; a room (as circumscribed): -- (little) {chamber}.**

**chamberlain 3623 # oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- {chamberlain}, governor, steward.**

**chance 4795 # sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 and kureo (to light or happen; from the base of 2962); concurrence, i.e. accident: -- {chance}.**

**chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, + special. Compare 5180.**

**charge 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) {charge}, (give) command(-ments), injoin.**

**charge 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) {charge}, (give) command(-ment), declare.**

**child 1471 # egkuos {eng'-koo-os}; from 1722 and the base of 2949; swelling inside, i.e. pregnant: -- great with {child}.**

**child 5043 # teknon {tek'-non}; from the base of 5098; a child (as produced): -- {child}, daughter, son.**

**children 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- bear {children}.**

**choose 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- {choose} to be a soldier.**

**circuit 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of {circuit} (around), excess (beyond), or completeness (through).**

**circumcise 4059 # peritemno {per-ee-tem'-no}; from 4012 and the base of 5114; to cut around, i.e. (specially) to circumcise: -- {circumcise}.**

**climb 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): - - arise, ascend (up), {climb} (go, grow, rise, spring) up, come (up).**

**close 0788 # asson {as'-son}; neuter comparative of the base of 1451; more nearly, i.e. very near: -- {close}.**

**close 2576 # kammuo {kam-moo'-o}; from a compound of 2596 and the base of 3466; to shut down, i.e. close the eyes: -- {close}.**

**clothe 0294 # amphiennumi {am-fee-en'-noo-mee}; from the base of 297 and hennumi (to invest); to enrobe: -- {clothe}.**

**clothes 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in swaddling {clothes}.**

**coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.**

**come 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) up, {come} (up).**

**come 0864 # aphikneomai {af-ik-neh'-om-ahee}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- {come} abroad.**

**come 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- {come} over, pass**

(through).

come 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- {come} (get) into, enter (into), go (up) into, step in, take ship.

come 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- {come} (into), enter into, go abroad, sit upon, take ship.

come 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- {come} (get, go, step) down, fall (down).

come 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.

command 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) charge, (give) {command}(-ments), injoin.

command 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, (give) {command}(-ment), declare.

compact 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- {compact}, assuredly gather, intrust, knit together, prove.

companion 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller: -- {companion} in travel, travel with.

companion 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- {companion} in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.

company 3658 # homilos {hom'-il-os}; from the base of 3674 and a derivative of the alternate of 138 (meaning a crowd); association together, i.e. a multitude: -- {company}.

company 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

comparative 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In {comparative}, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

compassion 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}.

complainer 3202 # mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 and moira

**(fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented): -- {complainer}.**

**completeness 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).**

**con- 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- {con-} (pro-)fess, confession is made, give thanks, promise.**

**concern 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which {concern}, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).**

**concerning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).**

**confession 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, {confession} is made, give thanks, promise.**

**continue 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, be, {continue}, tarry.**

**convert 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- {convert}, turn (again, back again, self, self about).**

**corn 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear (of {corn}).**

**council 4892 # sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -- {council}.**

**county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.**

**craft 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of the same {craft}.**

**craft 5078 # techne {tekh'-nay}; from the base of 5088; art (as productive), i.e. (specifically) a trade, or (generally) skill: -- art, {craft}, occupation.**



**crooked 4646 # skolios {skol-ee-os'}**; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- {crooked}, froward, untoward.

**cross 4716 # stauros {stow-ros'}**; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- {cross}.

**crumb 5589 # psichion {psikh-ee'-on}**; diminutive from a derivative of the base of 5567 (meaning a crumb); a little bit or morsel: -- {crumb}.

**cut 1282 # diaprio {dee-ap-ree'-o}**; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- {cut} (to the heart).

**cut 4932 # suntemno {soon-tem'-no}**; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- ({cut}) short.

**cymbal 2950 # kumbalon {koom'-bal-on}**; from a derivative of the base of 2949; a "cymbal" (as hollow): -- {cymbal}.

**damage 2209 # zemia {dzay-mee'-ah}**; probably akin to the base of 1150 (through the idea of violence); detriment: -- {damage}, loss.

**Damaris 1152 # Damaris {dam'-ar-is}**; probably from the base of 1150; perhaps gentle; Damaris, an Athenian woman: -- {Damaris}.

**dare 5111 # tolmao {tol-mah'-o}**; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, {dare}, durst.

**dark 0850 # auchmeros {owkh-may-ros'}**; from auchmos [probably from a base akin to that of 109] (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure: -- {dark}.

**darkness 2217 # zophos {dzof'-os}**; akin to the base of 3509; gloom (as shrouding like a cloud): -- blackness, {darkness}, mist.

**darkness 4655 # skotos {skot'-os}**; from the base of 4639; shadiness, i.e. obscurity (literally or figuratively): -- {darkness}.

**daughter 5043 # teknon {tek'-non}**; from the base of 5098; a child (as produced): -- child, {daughter}, son.

**day 2250 # hemera {hay-mer'-ah}**; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.

**day 2250 # hemera {hay-mer'-ah}**; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.

**dead 2253 # hemithanes {hay-mee-than-ace'}**; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half {dead}.

**death 5054 # teleute {tel-yoo-tay'}; from 5053; deace: -- {death}. debase 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, {debase}, humble (self), be (bring, lay, make, put) low(-er).**

**debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.**

**debt 5386 ## n@shiy {nesh-ee'}; from 5383; a debt: -- {debt}. debt 1156 # daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325; a loan: -- {debt}.**

**deceit 8496 ## tok {toke}; or towk (Psa. 72:14) {toke}; from the same base as 8432 (in the sense of cutting to pieces); oppression: -- {deceit}, fraud.**

**declare 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- {declare}, rehearse, report, show, speak, tell.**

**declare 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), {declare}, report, shew (again), tell.**

**declare 1229 # diaggello {de-ang-gel'-lo}; from 1223 and the base of 32; to herald thoroughly: -- {declare}, preach, signify.**

**declare 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- {declare}, preach, shew, speak of, teach.**

**declare 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, (give) command(-ment), {declare}.**

**decree 1378 # dogma {dog'-mah}; from the base of 1380; a law (civil, ceremonial or ecclesiastical): -- {decree}, ordinance.**

**deep 0900 # bathuno {bath-oo'-no}; from 901; to deepen: -- {deep}. deep 0901 # bathus {bath-oo's'}; from the base of 939; profound (as going down), literally or figuratively: -- {deep}, very early.**

**delight 4913 # sunedomai {soon-ay'-dom-ah}; middle voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning: -- {delight}.**

**depart 3327 # metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 939; to change place: -- {depart}, go, pass, remove.**

**desire 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- {desire}, good pleasure (will), X seem good.**

**destroy 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- {destroy}, die, lose, mar, perish.**

**die 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, {die}, lose, mar, perish.**

**dignity 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- {dignity}, glory(-ious), honour, praise, worship.**

**discreet 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- {discreet}, sober, temperate. \*\*\*. ta. See 3588.**

**displeased 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) {displeased}, have (be moved with, with) indignation.**

**dissension 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- {dissension}, insurrection, X standing, uproar.**

**distress 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- {distress}, must needs, (of) necessity(-sary), needeth, needful.**

**divide 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly {divide}.**

**double 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- {double}, two-fold more.**

**doubt 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) {doubt}, be perplexed.**

**down 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit (by, {down}).**

**down 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) down, fall ({down}).**

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**down 2601 # katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate: -- bring (thrust) {down}.**

**down 2955 # kupto {koop'-to}; probably from the base of 2949; to bend forward: -- stoop ({down}).**

**down 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast ({down}, out), scatter abroad, throw.**

**down 5465 # chalao {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- let {down}, strike.**

**draught 0856 # aphedron {af-ed-rone'}; from a compound of 575 and the base of 1476; a place of sitting apart, i.e. a privy: -- {draught}.**

**draw 0307 # anabibazo {an-ab-ee-bad'-zo}; from 303 and a derivative of the base of 939; to cause to go up, i.e. haul (a net): -- {draw}.**

**dry 3584 # xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): -- {dry} land, withered.**

**due 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation**

(ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) {due}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

durst 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, {durst}.

dust 2868 # koniortos {kon-ee-or-tos'}; from the base of 2867 and ornumi (to "rouse"); pulverulence (as blown about): -- {dust}.

dust 5522 # choos {kho'-os}; from the base of 5494; a heap (as poured out), i.e. rubbish; loose dirt: -- {dust}.

dwel 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- {dwel}, sit (by, down).

e-)state 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X ({e-)state}, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

ear 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- {ear} (of corn).

early 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- deep, very {early}.

easy 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- {easy} to be understood.

eat 5176 # trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- {eat}.

eating 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- {eating}, food, meat.

edge 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- {edge}, face, mouth.

edify 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- building, {edify}(-ication, -ing).

element 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- {element}, principle, rudiment.

end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.

end...other 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one

{end...other}, tip, top, uttermost participle

English 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in {English}].

enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.

ensue 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- {ensue}, follow (after), given to, (suffer) persecute(-ion), press forward.

enter 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, {enter} (into), go (up) into, step in, take ship.

enter 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), {enter} into, go abroad, sit upon, take ship.

entice 1185 # deleazo {del-eh-ad'-zo}; from the base of 1388; to entrap, i.e. (figuratively) delude: -- allure, beguile, {entice}.

envy 5355 # phthonos {fthon'-os}; probably akin to the base of 5351; ill-will (as detraction), i.e. jealousy (spite): -- {envy}.

escape 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way to {escape}.

even 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet still: -- and {even}, nevertheless, though but.

even 4452 # -po {po}; another form of the base of 4458; an enclitic particle of indefiniteness; -- yet, {even}; used only in comp. See 3369, 3380, 3764, 3768, 4455.

ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.

evil-doer 2557 # kakourgos {kak-oor'-gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- {evil-doer}, malefactor.

example 1164 # deigma {digh'-mah}; from the base of 1166; a specimen (as shown): -- {example}.

excess 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- {excess} of wine.

excess 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively

with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), {excess} (beyond), or completeness (through).

**exhort 4389 # protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- {exhort}.**

**eye 5168 # trumalia {troo-mal-ee-ah'}; from a derivative of truo (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. needle's eye: -- {eye}. Compare 5169.**

**eye 5169 # trupema {troo'-pay-mah}; from a derivative of the base of 5168; an aperture, i.e. a needle's eye: - - {eye}.**

**eyesalve 2854 # kollourion {kol-loo'-ree-on}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster: -- {eyesalve}.**

**face 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, {face}, mouth.**

**fall 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) down, {fall} (down).**

**fall 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be({-fall}), happen (unto).**

**far 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see {far} off.**

**fare 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) war({-fare}).**

**farther 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to**

**faults 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your {faults}, offend, sin, trespass.**

**feeble 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more {feeble}, impotent, sick, without strength, weak(-er, -ness, thing).**

**feed 5595 # psomizo {pso-mid'-zo}; from the base of 5596; to supply with bits, i.e. (generally) to nourish: -- (bestow to) {feed}.**

**feel 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- {feel} after, handle, touch.**

**fellow-)helper 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, ({fellow-)helper}(-labourer, -worker), labourer together**

with, workfellow.

**fields 5561 # chora {kho'-rah};** feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.

**fierce 4642 # skleros {sklay-ros'};** from the base of 4628; dry, i.e. hard or tough (figuratively, harsh, severe): -- {fierce}, hard.

**fill 1705 # empiplemi {em-pip'-lay-mee};** or **empletho {em-play'-tho};** from 1722 and the base of 4118; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): -- {fill}.

**firm 0949 # bebaios {beb'-ah-yos};** from the base of 939 (through the idea of basality); stable (literally or figuratively): -- {firm}, of force, steadfast, sure.

**fish 3795 # opsarion {op-sar'-ee-on};** neuter of a presumed derivative of the base of 3702; a relish to other food (as if cooked sauce), i.e. (specifically) fish (presumably salted and dried as a condiment): -- {fish}.

**flesh 4561 # sarx {sarx};** probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), {flesh}([-ly]).

**floor 0257 # halon {hal'-ohn};** probably from the base of 1507; a threshing-floor (as rolled hard), i.e. (figuratively) the grain (and chaff, as just threshed): -- {floor}.

**flower 5230 # huperakmos {hoop-er'-ak-mos};** from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the {flower} of (her) age.

**follow 1377 # dioko {dee-o'-ko};** a prolonged (and causative) form of a primary verb **dio** (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward.

**food 1035 # brosis {bro'-sis};** from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- eating, {food}, meat.

**fool 3474 # moros {mo-ros'};** probably from the base of 3466; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd: -- {fool}(-ish, X -ishness).

**foot 0968 # bema {bay'-ma};** from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [{foot}] on, throne.

**for 0264 # hamartano {ham-ar-tan'-o};** perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- {for} your faults, offend, sin, trespass.

**for 2250 # hemera {hay-mer'-ah};** feminine (with 5610 implied) of a derivative of **hemai** (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.

**for 4012 # peri {per-ee'};** from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject

or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), {for} sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, {for}, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

forbid 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- {forbid}, hinder, keep from, let, not suffer, withstand.

force 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of {force}, steadfast, sure.

form 3444 # morphe {mor-fay'}; perhaps from the base of 3313 (through the idea of adjustment of parts); shape; figuratively, nature: -- {form}.

fornicator 4205 # pornos {por'-nos}; from pernemi (to sell; akin to the base of 4097); a (male) prostitute (as venal), i.e. (by analogy) a debauchee (libertine): -- {fornicator}, whoremonger.

forth 1804 # exaggello {ex-ang-el'-lo}; from 1537 and the base of 32; to publish, i.e. celebrate: -- shew {forth}.

forth 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call ({forth}), (whose, whose sur-)name (was [called]).

forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}.

foul 5494 # cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, {foul} weather, winter.

fourfold 5073 # tetraploos {tet-rap-lo'-os}; from 5064 and a derivative of the base of 4118; quadruple: -- {fourfold}.

fraud 8496 ## tok {toke}; or towk (Psa. 72:14) {toke}; from the same base as 8432 (in the sense of cutting to pieces); oppression: -- deceit, {fraud}.

from 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- {from}, at hand, near, nigh (at hand, unto), ready.

from 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off {from}, unclothe.

from 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep {from}, let, not suffer, withstand.



**froward 4646 # skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- crooked, {froward}, untoward.**

**fruit 2590 # karpos {kar-pos'}; probably from the base of 726; fruit (as plucked), literally or figuratively: -- {fruit}.**

**fruit 3703 # opora {op-o'-rah}; apparently from the base of 3796 and 5610; properly, even-tide of the (summer) season (dog-days), i.e. (by implication) ripe fruit: -- {fruit}.**

**fruit 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose {fruit} withereth.**

**furlong 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- {furlong}, race.**

**garland 4725 # stemma {stem'-mah}; from the base of 4735; a wreath for show: -- {garland}.**

**gather 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly {gather}, intrust, knit together, prove.**

**get 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come ({get}) into, enter (into), go (up) into, step in, take ship.**

**get 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come ({get}, go, step) down, fall (down).**

**gift 1390 # doma {dom'-ah}; from the base of 1325; a present: -- {gift}.**

**gift 1394 # dosis {dos'-is}; from the base of 1325; a giving; by implication (concretely) a gift: -- {gift}, giving.**

**girdle 2223 # zone {dzo'-nay}; probably akin to the base of 2218; a belt; by implication, a pocket: -- {girdle}, purse.**

**give 0632 # aponemo {ap-on-em'-o}; from 575 and the base of 3551; to apportion, i.e. bestow: -- {give}.**

**give 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- ({give}) charge, (give) command(-ments), injoin.**

**give 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) charge, ({give}) command(-ments), injoin.**

**give 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, ({give}) reference, shame.**

**give 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- {give} leave (liberty, license), let, permit, suffer.**

**give 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, {give} thanks, promise.**

**give 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, ({give}) command(-ment), declare.**

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**given 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward.**

**giver 1395 # dotes {dot'-ace}; from the base of 1325; a giver: -- {giver}.**

**giving 1394 # dosis {dos'-is}; from the base of 1325; a giving; by implication (concretely) a gift: -- gift, {giving}.**

**gladly 0780 # asmenos {as-men'-oce}; adverb from a derivative of the base of 2237; with pleasure: -- {gladly}.**

**gladly 2234 # hedeos {hay-deh'-oce}; adverb from a derivative of the base of 2237; sweetly, i.e. (figuratively) with pleasure: -- {gladly}.**

**glory 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, {glory}(-ious), honour, praise, worship.**

**glory 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, {glory}, joy, rejoice.**

**gnat 2971 # konops {ko'-nopēs}; apparently a derivative of the base of 2759 and a derivative of 3700; a mosquito (from its stinging proboscis): -- {gnat}.**

**go 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb ({go}, grow, rise, spring) up, come (up).**

**go 0576 # apobaino {ap-ob-ah'-ee-no}; from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: -- become, {go} out, turn.**

**go 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- {go} over, pass (over), sail over.**

**go 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, enter (into), {go} (up) into, step in, take ship.**

**go 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, {go} abroad, sit upon, take ship.**

**go 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, {go}, step) down, fall (down).**

**go 3327 # metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 939; to change place: -- depart, {go}, pass, remove.**

**go 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will {go} with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).**

**go 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, {go} farther (on), be well stricken.**

**go 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, ({go} to) war(-fare).**

**go 5233 # huperbaino {hoop-er-bah'-ee-no}; from 5228 and the base of 939; to transcend, i.e. (figuratively) to overreach: -- {go} beyond.**

**goat 5131 # tragos {trag'-os}; from the base of 5176; a he-goat (as a gnawer): -- {goat}.**

**God 2319 # theostuges {theh-os-too-gace'}; from 2316 and the base of 4767; hateful to God, i.e. impious: -- hater of {God}.**

**gold 5557 # chrusos {khroo-sos'}; perhaps from the base of 5530 (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: -- {gold}.**

**good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}.**

**good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem good.**

**good 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- {good} olive tree.**

**governor 3623 # oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, {governor}, steward.**

**grapes 4718 # staphule {staf-oo-lay'}; probably from the base of 4735; a cluster of grapes (as if intertwined): -- {grapes}.**

**great 1471 # egkuos {eng'-koo-os}; from 1722 and the base of 2949; swelling inside, i.e. pregnant: -- {great} with child.**

**great 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how {great} (large).**

**great 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a {great} age, go farther (on), be well stricken.**

**green 5200 # hugros {hoo-gros'}; from the base of 5205; wet (as if with rain), i.e. (by implication) sappy (fresh): -- {green}.**

**ground 1475 # edaphos {ed'-af-os}; from the base of 1476; a basis (bottom), i.e. the soil: -- {ground}.**

**ground 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) the {ground}.**

**ground 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty**

**expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.**

**grow 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, {grow}, rise, spring) up, come (up).**

**guilty 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.**

**Hachaliah 2446 ## Chakalyah {khak-al-yaw'}; from the base of 2447 and 3050; darkness of Jah; Chakaljah, an Israelite: -- {Hachaliah}.**

**half 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- {half} dead.**

**half 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- {half} an hour.**

**hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at {hand}, near, nigh (at hand, unto), ready.**

**hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at {hand}, unto), ready.**

**hand 5495 # cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- {hand}.**

**handle 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, {handle}, touch.**

**hang 0519 # apagchomai {ap-ang'-khom-ahee} from 575 and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death): -- {hang} himself.**

**haply 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- {haply}, by any (some) means, perhaps. See 1513, 3381. Compare 4459.**

**happen 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), {happen} (unto).**

**hard 4642 # skleros {sklay-ros'}; from the base of 4628; dry, i.e. hard or tough (figuratively, harsh, severe): -- fierce, {hard}.**

**hard 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- join {hard}.**

**hater 2319 # theostuges {theh-os-too-gace'}; from 2316 and the base of 4767; hateful to God, i.e. impious: -- {hater} of God.**

**have 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, {have} (be moved with, with) indignation.**

**have 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- {have} compassion.**

**have 3415 # mnaomai {mnao'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.**

**hear 1874 # epakroamai {ep-ak-ro-ah'-om-ahee}; from 1909 and the base of 202; to listen (intently) to: -- {hear}.**

**heart 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut (to the {heart}).**

**hearted 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken to shivers (+ {-hearted}), bruise.**

**heat 2329 # therme {ther'-may}; from the base of 2330; warmth: -- {heat}.**

**heaviness 2726 # katepheia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- {heaviness}.**

**heifer 1151 # damalis {dam'-al-is}; probably from the base of 1150; a heifer (as tame): -- {heifer}.**

**heir 2818 # kleronomos {klay-ron-om'-os}; from 2819 and the base of 3551 (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- {heir}.**

**help 1947 # epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 and a (prolonged) form of the base of 2877 (in the sense of servant); assistance: -- {help}.**

**help 4943 # sunupourgeo {soon-ooop-ooorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- {help} together.**

**hen 3733 # ornis {or'-nis}; probably from a prolonged form of the base of 3735; a bird (as rising in the air), i.e. (specifically) a hen (or female domestic fowl): -- {hen}.**

**her 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.**

**her 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of ({her}) age.**

**hew 2998 # latomeo {lat-om-eh'-o}; from the same as the first part of 2991 and the base of 5114; to quarry: -- {hew}.**

**hewn 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- {hewn} in stone.**

**high 5310 # hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most {high}, highest.**

**highest 5310 # hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most high, {highest}.**

**him- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([{him-}, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.**

**himself 0519 # apagchomai {ap-ang'-khom-ahee} from 575 and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death): -- hang {himself}.**

**hinder 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, {hinder}, keep from, let, not suffer, withstand.**

**his 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and {his} company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).**

**honour 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), {honour}, praise, worship.**

**host 4756 # stratia {strat-ee'-ah} feminine of a derivative of stratos (an army; from the base of 4766, as encamped); camp-likeness, i.e. an army, i.e. (figuratively) the angels, the celestial luminaries: -- {host}.**

**hour 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- half an {hour}.**

**how 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X {how} it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).**

**how 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- {how} great (large).**

**how 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + {how} long, when.**

**how 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- {how}, after (by) what manner (means), that. [Occasionally unexpressed in English].**

**humbleness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- {humbleness} of mind, humility (of mind, loneliness (of mind).**

**humility 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, {humility} (of mind, loneliness (of mind).**

**husbandman 1092 # georgos {gheh-ore-gos'}; from 1093 and the base of 2041; a land-worker, i.e. farmer: -- {husbandman}.**

**idolater 1496 # eidololates {i-do-lol-at'-race}; from 1497 and the base of 3000; an image-(servant or) worshipper (literally or figuratively): -- {idolater}.**

**impotent 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, {impotent}, sick, without strength, weak(-er, -ness, thing).**

**in 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand {in}) doubt, be perplexed.**

**in 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, enter (into), go (up) into, step {in}, take ship.**

**in 1750 # eneileo {en-i-leh'-o}; from 1772 and the base of 1507; to enwrap: -- wrap {in}.**

**in 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn {in} stone.**

**in 3155 # maten {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- {in} vain.**

**in 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.**

**in 3853 # paragello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give {in}) charge, (give) command(-ment), declare.**

**in 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by ({in}), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).**

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**in 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, {in} the old time, in time past, once, when.**

**in 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, {in} time past, once, when.**

**in 4459 # pos {poce};** adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed {in} English].

**in 4683 # sparganoo {spar-gan-o'-o};** from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap {in} swaddling clothes.

**in 4898 # sunekdemos {soon-ek'-day-mos};** from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller: -- companion {in} travel, travel with.

**in 4904 # sunergos {soon-er-gos'};** from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion {in} labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.

**in 4937 # suntribo {soon-tree'-bo};** from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break ({in} pieces), broken to shivers (+ -hearted), bruise.

**indebted 3784 # opheilo {of-i'-lo};** or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty ({indebted}), (must) need(-s), ought, owe, should. See also 3785.

**indignation 0023 # aganakteo {ag-an-ak-teh'-o};** from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, with) {indignation}.

**injoin 1781 # entellomai {en-tel'-lom-ahee};** from 1722 and the base of 5056; to enjoin: -- (give) charge, (give) command(-ments), {injoin}.

**instruct 3453 # mueo {moo-eh'-o};** from the base of 3466; to initiate, i.e. (by implication) to teach: -- {instruct}.

**insurrection 4714 # stasis {stas'-is};** from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, {insurrection}, X standing, uproar.

**into 0846 # autos {ow-tos'};** from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, {-into}, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

**into 1684 # embaino {em-ba'-hee-no};** from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, enter ({into}), go (up) into, step in, take ship.

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**into 1687 # embateuo {em-bat-yoo'-o};** from 1722 and a presumed derivative of the base of 939; equivalent to 1684; to intrude on (figuratively): -- intrude {into}.



**into 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come ({into}), enter into, go abroad, sit upon, take ship.**

**into 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter {into}, go abroad, sit upon, take ship.**

**intrude 1687 # embateuo {em-bat-yoo'-o}; from 1722 and a presumed derivative of the base of 939; equivalent to 1684; to intrude on (figuratively): -- {intrude} into.**

**intrust 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, {intrust}, knit together, prove.**

**is 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession {is} made, give thanks, promise.**

**island 3520 # nesos {nay'-sos}; probably from the base of 3491; an island: -- {island}, isle.**

**isle 3520 # nesos {nay'-sos}; probably from the base of 3491; an island: -- island, {isle}.**

**it 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.**

**it 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how {it} will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).**

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**itself 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt {itself}.**

**jesting 2160 # eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. ready at repartee, jocosity); witticism, i.e. (in a vulgar sense) ribaldry: -- {jesting}.**

**join 4801 # suzeugnumi {sood-zyoog'-noo-mee}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- {join} together.**

**join 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- {join} hard.**

**joy 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, {joy}, rejoice.**

**judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.**

**judgment-seat 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- {judgment-seat}, set [foot] on, throne.**

**keep 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, {keep} from, let, not suffer, withstand.**

**knit 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, {knit} together, prove.**

**know 2467 # isemi {is'-ay-mee}; assumed by some as the base of cert. irregular forms of 1942; to know: -- {know}.**

**labour 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in {labour}, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.**

**labourer 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), {labourer} together with, workfellow.**

**labourer 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.**

**lack 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, {lack}, necessary(-ity), need(-ful), use, want.**

**lamentation 2355 # threnos {thray'-nos}; from the base of 2360; wailing: -- {lamentation}.**

**land 3584 # xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): -- dry {land}, withered.**

**large 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how great ({large}).**

**last 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the {last}), (+ n-)ever, in the old time, in time past, once, when.**

**lay 1747 # enedra {en-ed'-rah}; feminine from 1722 and the base of 1476; an ambush, i.e. (figuratively) murderous purpose: -- {lay} wait. See also 1749.**

**leave 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give {leave} (liberty, license), let, permit, suffer.**

**lend 5531 # chrao {khrah'-o}; probably the same as the base of 5530; to loan: -- {lend}.**

**length 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at {length} (the last), (+ n-)ever, in the old time, in time past, once, when.**

**let 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), {let}, permit, suffer.**

**let 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, {let}, not suffer, withstand.**

**let 5465 # chalao {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- {let} down, strike.**

**liberty 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave ({liberty}, license), let, permit, suffer.**

**license 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, {license}), let, permit, suffer.**

**lift 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- {lift} (set) up, make straight.**

**lift 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, {lift} (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.**

**light 1645 # elaphros {el-af-ros'}; probably akin to 1643 and the base of 1640; light, i.e. easy: -- {light}.**

**light 3088 # luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): -- candle, {light}.**

**light 5338 # peggos {feng'-gos}; probably akin to the base of 5457 [compare 5350]; brilliancy: -- {light}.**

**like 3664 # homoios {hom'-oy-os}; from the base of 3674; similar (in appearance or character): -- {like}, + manner.**

**little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh...self, + special. Compare 5180.**

**little 8372 ## ta& {taw}; and (feminine) ta&ah (Ezek. 40:12) {taw-aw'}; from (the base of) 8376; a room (as circumscribed): -- ({little}) chamber.**

**loneliness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, {loneliness} (of mind).**

**long 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how {long}, when.**

**look 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- {look} out, visit.**

**lose 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, die, {lose}, mar, perish.**

**loss 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- damage, {loss}.**

**mad 4062 # peritrepo {per-ee-trep'-o}; from 4012 and the base of 5157; to turn around, i.e. (ment.) to craze: -- + make {mad}.**

**made 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is {made}, give thanks, promise.**

**magistrate 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, {magistrate}.**

**make 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, {make} to) rise, at the rising of, spring (up), be up.**

**make 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) up, {make} straight.**

**make 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, ({make}) promise.**

**make 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- ({make}) boast, glory, joy, rejoice.**

**make 4062 # peritrepo {per-ee-trep'-o}; from 4012 and the base of 5157; to turn around, i.e. (ment.) to craze: -- + {make} mad.**

**malefactor 2557 # kakourgos {kak-oor'-gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- evil-doer, {malefactor}.**

**man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848.**

**manner 3664 # homoios {hom'-oy-os}; from the base of 3674; similar (in appearance or character): -- like, + {manner}.**

**manner 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what ({manner} of), which.**

**manner 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what ({manner} of).**

**manner 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way?**

(sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].

**mar 0622 # apollumi {ap-ol'-loo-mee};** from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, die, lose, {mar}, perish.

**mean 0767 # asemos {as'-ay-mos};** from 1 (as a negative particle) and the base of 4591; unmarked, i.e. (figuratively) ignoble: -- {mean}.

**meaning 4012 # peri {per-ee'};** from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).

**means 4458 # -pos {poce};** adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) {means}, perhaps. See 1513, 3381. Compare 4459.

**means 4459 # pos {poce};** adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner ({means}), that. [Occasionally unexpressed in English].

**meat 1033 # broma {bro'-mah};** from the base of 977; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: -- {meat}, victuals.

**meat 1034 # brosimos {bro'-sim-os};** from 1035; eatable: -- {meat}. **meat 1035 # brosis {bro'-sis};** from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- eating, food, {meat}.

**meet 0296 # amphodon {am'-fod-on};** from the base of 297 and 3598; a fork in the road: -- where two ways {meet}.

**merchant 1713 # emporos {em'-por-os};** from 1722 and the base of 4198; a (wholesale) tradesman: -- {merchant}.

**mid-)day 2250 # hemera {hay-mer'-ah};** feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years.

**millstone 3458 # mulos {moo'-los};** probably ultimately from the base of 3433 (through the idea of hardship); a "mill", i.e. (by implication) a grinder (millstone): -- {millstone}.

**mind 3563 # nous {nooce};** probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590.

**mind 3661 # homothumadon {hom-oth-oo-mad-on'};** adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord ({mind}).

**mind 3675 # homophron {hom-of'-rone};** from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of one {mind}. \*\*\*. omoo. See 3660.

**mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of {mind})).**

**mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of {mind}, humility (of mind, loneliness (of mind)).**

**mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of {mind}, loneliness (of mind)).**

**minded 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly {minded}), flesh([-ly]).**

**mindful 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.**

**mine 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.**

**minister 2418 # hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (figuratively): -- {minister}.**

**miracle 4592 # semeion {say-mi'-on}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- {miracle}, sign, token, wonder.**

**mist 2217 # zophos {dzof'-os}; akin to the base of 3509; gloom (as shrouding like a cloud): -- blackness, darkness, {mist}.**

**mock 3456 # mukterizo {mook-tay-rid'-zo}; from a derivative of the base of 3455 (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: -- {mock}.**

**moment 0823 # atomos {at'-om-os}; from 1 (as a negative particle) and the base of 5114; uncut, i.e. (by implication) indivisible [an "atom" of time]: -- {moment}.**

**money 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- piece of {money}.**

**more 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- {more} feeble, impotent, sick, without strength, weak(-er, -ness, thing).**

**more 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- double, two-fold {more}.**

**more 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the {more} boldly.**

most 5310 # hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- {most} high, highest.

mothers 3389 # metraloias {may-tral-o'-as}; from 3384 and the base of 257; a mother-thresher, i.e. matricide: -- murderer of {mothers}.

mourning 3602 # odurmos {od-oor-mos'}; from a derivative of the base of 1416; moaning, i.e. lamentation: - - {mourning}.

mouth 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, {mouth}.

moved 5120 ## nuwt {noot}; to quake: -- be {moved}. moved 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be {moved} with, with) indignation.

much 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be {much} (sore) displeased, have (be moved with, with) indignation.

murderer 3389 # metraloias {may-tral-o'-as}; from 3384 and the base of 257; a mother-thresher, i.e. matricide: -- {murderer} of mothers.

must 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, {must} needs, (of) necessity(-sary), needeth, needful.

must 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), ({must}) need(-s), ought, owe, should. See also 3785.

my- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

n-)ever 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ {n-)ever}, in the old time, in time past, once, when.

narrow 2346 # thlibo {thlee'-bo}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, {narrow}, throng, suffer tribulation, trouble.

near 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from, at hand, {near}, nigh (at hand, unto), ready.

necessary 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, {necessary}(-ity), need(-ful), use, want.

necessity 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) {necessity}(-sary), needeth, needful.

**need 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) {need}(-s), ought, owe, should. See also 3785.**

**need 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), {need}(-ful), use, want.**

**needeth 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), {needeth}, needful.**

**needful 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), needeth, {needful}.**

**needle 4476 # rhapsis {hraf-ece'}; from a primary rhapto (to sew; perhaps rather akin to the base of 4474 through the idea of puncturing); a needle: -- {needle}.**

**needs 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must {needs}, (of) necessity(-sary), needeth, needful.**

**Nereus 3517 # Nereus {nare-yoos'}; apparently from a derivative of the base of 3491 (meaning wet); Nereus, a Christian: -- {Nereus}.**

**net 0293 # amphiblestron {am-fib'-lace-tron}; from a compound of the base of 297 and 906; a (fishing) net (as thrown about the fish): -- {net}.**

**nevertheless 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet still: -- and even, {nevertheless}, though but.**

**nigh 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, {nigh} (at hand, unto), ready.**

**nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto.**

**not 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, {not} suffer, withstand.**

**notable 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- {notable}, of note.**

**note 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- notable, of {note}.**

**obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180.**

**Occasionally 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what**



way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally] unexpressed in English].

occupation 5078 # techne {tekh'-nay}; from the base of 5088; art (as productive), i.e. (specifically) a trade, or (generally) skill: -- art, craft, {occupation}.

of 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, ({of}) necessity(-sary), needeth, needful.

of 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising {of}, spring (up), be up.

of 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, {of} force, steadfast, sure.

of 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out {of} the way).

of 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- notable, {of} note.

of 2319 # theostuges {theh-os-too-gace'}; from 2316 and the base of 4767; hateful to God, i.e. impious: -- hater {of} God.

of 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, preach, shew, speak {of}, teach.

of 3389 # metraloias {may-tral-o'-as}; from 3384 and the base of 257; a mother-thresher, i.e. matricide: -- murderer {of} mothers.

of 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- excess {of} wine.

of 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- {of} the same craft.

of 3675 # homophron {hom-of'-rone}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- {of} one mind. \*\*\*. omoo. See 3660.

of 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) {of}, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

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of 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner {of}), which.

of 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what (manner {of}).

of 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be {of} a great age, go farther (on), be well stricken.

of 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- piece {of} money.

of 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear ({of} corn).

of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness ({of} mind)).

of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility ({of} mind, loneliness (of mind)).

of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness {of} mind, humility (of mind, loneliness (of mind)).

of 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower {of} (her) age.

off 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take {off} from, unclothe.

off 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see far {off}.

offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.

old 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the {old} time, in time past, once, when.

olive 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good {olive} tree.

on 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-]self, [your-]selves, she, that, their(-s), them([-selves]),

there[-at, -by, -in, -into, -of, {-on}, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

on 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [foot] {on}, throne.

on 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- set {on}.

on 1976 # epirrhapto {ep-ir-hrap'-to}; from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle: -- sew {on}.

on 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, {on}, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

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on 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther ({on}), be well stricken.

on 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- {on} (to) the ground.

once 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, {once}, when.

one 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- {one} end...other, tip, top, uttermost participle

one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

one 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with {one} accord (mind).

one 3675 # homophron {hom-of'-rone}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of {one} mind. \*\*\*. omoo. See 3660.

or 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject

or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), {or} completeness (through).

ordinance 1378 # dogma {dog'-mah}; from the base of 1380; a law (civil, ceremonial or ecclesiastical): -- decree, {ordinance}.

other 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

ought 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), {ought}, owe, should. See also 3785.

out 0576 # apobaino {ap-ob-ah'-ee-no}; from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: -- become, go {out}, turn.

out 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, {out} of the way).

out 1980 # episkeptomai {ep-ee-skep'-tom-ah-ee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look {out}, visit.

out 4496 # rhipo {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, {out}), scatter abroad, throw.

over 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- come {over}, pass (through).

over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass ({over}), sail over.

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over 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph ({over}).

over 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as)

concerning, for, X how it will go with, ([there-, where-]) of, on, {over}, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

overflow 2626 # katakluzo {kat-ak-lood'-zo}; from 2596 and the base of 2830; to dash (wash) down, i.e. (by implication) to deluge: -- {overflow}.

overthrow 0396 # anatrepo {an-at-rep'-o}; from 303 and the base of 5157; to overturn (figuratively): -- {overthrow}, subvert.

owe 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, {owe}, should. See also 3785.

own 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

ox 1016 # bous {booce}; probably from the base of 1006; an ox (as grazing), i.e. an animal of that species ("beef"): -- {ox}.

pain 4192 # ponos {pon'-os}; from the base of 3993; toil, i.e. (by implication) anguish: -- {pain}.

painfulness 3449 # mochthos {mokh'-thos}; from the base of 3425; toil, i.e. (by implication) sadness: -- {painfulness}, travail.

pap 3149 # mastos {mas-tos'}; from the base of 3145; a (properly, female) breast (as if kneaded up): -- {pap}.

parent 1118 # goneus {gon-yooce'}; from the base of 1096; a parent: -- {parent}.

participle 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, uttermost {participle}

pass 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- come over, {pass} (through).

pass 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, {pass} (over), sail over.

pass 3327 # metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 939; to change place: -- depart, go, {pass}, remove.

pass 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + {pass} the flower of (her) age.

past 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time {past}, once, when.

peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still

**(undisturbed, undisturbing): -- {peaceable}, quiet.**

**perhaps 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, {perhaps}. See 1513, 3381. Compare 4459.**

**perish 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, die, lose, mar, {perish}.**

**permit 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), let, {permit}, suffer.**

**perplexed 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, be {perplexed}.**

**persecute 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward.**

**person 0952 # bebelos {beb'-ay-los}; from the base of 939 and belos (a threshold); accessible (as by crossing the door-way), i.e. (by implication of Jewish notions) heathenish, wicked: -- profane ({person}).**

**pertaining 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).**

**Phebe 5402 # Phoibe {foy'-bay}; feminine of phoibos (bright; probably akin to the base of 5457); Phoebe, a Christian woman: -- {Phebe}.**

**Phlegon 5393 # Phlegon {fleg'-one}; active participle of the base of 5395; blazing; Phlegon, a Christian: -- {Phlegon}.**

**piece 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- {piece} of money.**

**pieces 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in {pieces}), broken to shivers (+ -hearted), bruise.**

**pierce 1338 # diikneomai {dee-ik-neh'-om-ah-ee}; from 1223 and the base of 2425; to reach through, i.e. penetrate: -- {pierce}.**

**pierce 1574 # ekkenteo {ek-ken-teh'-o}; from 1537 and the base of 2759; to transfix: -- {pierce}.**

**pierce 4044 # peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively): -- {pierce} through.**

**pilgrim 3927 # parepidemos {par-ep-id'-ay-mos}; from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner: -- {pilgrim}, stranger.**

**pillar 4769 # stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476); a post ("style"), i.e. (figuratively) support: -- {pillar}.**

**plague 3148 # mastix {mas'-tix}; probably from the base of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- {plague}, scourging.**

**platter 3953 # paropsis {par-op-sis'}; from 3844 and the base of 3795; a side-dish (the receptacle): -- {platter}.**

**pleasure 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good {pleasure} (will), X seem good.**

**Pollux 1359 # Dioskouroi {dee-os'-koo-roy}; from the alternate of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins Dioscuri: -- Castor and {Pollux}.**

**poor 3998 # pentichros {pen-tikh-ros'}; prolongation from the base of 3993; necessitous: -- {poor}.**

**pot 4713 # stannos {stam'-nos}; from the base of 2476 (as stationary); a jar or earthen tank: -- {pot}.**

**praise 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), honour, {praise}, worship.**

**praise 1868 # epainos {ep'-ahee-nos}; from 1909 and the base of 134; laudation; concretely, a commendable thing: -- {praise}.**

**preach 1229 # diaggello {de-ang-gel'-lo}; from 1223 and the base of 32; to herald thoroughly: -- declare, {preach}, signify.**

**preach 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, {preach}, shew, speak of, teach.**

**press 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), {press} forward.**

**principle 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, {principle}, rudiment.**

**pro-)fess 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- ({pro-)fess}, confession is made, give thanks, promise.**

**produce 0616 # apokueo {ap-ok-oo-eh'-o}; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- beget, {produce}.**

**profane 0952 # bebelos {beb'-ay-los}; from the base of 939 and belos (a threshold); accessible (as by crossing the door-way), i.e. (by implication of Jewish notions) heathenish, wicked: -- {profane} (person).**

**profess 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- {profess}, (make) promise.**

**profit 5622 # ophelia {o-fel'-i-ah}; from a derivative of the base of 5624; usefulness, i.e. benefit: -- advantage, {profit}.**

**promise 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e.**

**(by implication) to engage to do something, to assert something respecting oneself: -- profess, (make) {promise}.**

**promise 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give thanks, {promise}.**

**prove 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit together, {prove}.**

**purse 2223 # zone {dzo'-nay}; probably akin to the base of 2218; a belt; by implication, a pocket: -- girdle, {purse}.**

**quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.**

**race 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- furlong, {race}.**

**raiment 4629 # skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 through the idea of noticeableness); clothing: -- {raiment}.**

**raise 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), {raise} (again, up), rear up, (a-)rise (again, up), stand, take up.**

**ready 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), {ready}.**

**rear 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), {rear} up, (a-)rise (again, up), stand, take up.**

**reference 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, (give) {reference}, shame.**

**refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh...self}, + special. Compare 5180.**

**regard 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- {regard}, (give) reference, shame.**

**region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.**



rehearse 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, {rehearse}, report, show, speak, tell.

rejoice 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, joy, {rejoice}.

religious 2357 # threskos {thrace'-kos}; probably from the base of 2360; ceremonious in worship (as demonstrative), i.e. pious: -- {religious}.

remember 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.

remembrance 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403.

remove 3327 # metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 939; to change place: -- depart, go, pass, {remove}.

report 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, {report}, show, speak, tell.

report 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), declare, {report}, shew (again), tell.

reproach 3681 # oneidos {on'-i-dos}; probably akin to the base of 3686; notoriety, i.e. a taunt (disgrace): -- {reproach}.

retains 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it {retains} substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

riches 4149 # ploutos {ploot'-tos}; from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: -- {riches}.

rightly 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- {rightly} divide.

rise 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, {rise}, spring) up, come (up).

rise 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) {rise}, at the rising of, spring (up), be up.

rising 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the {rising} of, spring (up), be up.

rock 5138 # trachus {trakh-oos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- {rock}, rough.

**rod 4464 # rhabdos {hrab'-dos}; from the base of 4474; a stick or wand (as a cudgel, a cane or a baton of royalty): -- {rod}, sceptre, staff.**

**Rome 4516 # Rhome {hro'-may}; from the base of 4517; strength; Roma, the capital of Italy: -- {Rome}.**

**rough 5138 # trachus {trakh-oos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- rock, {rough}.**

**rub 5597 # psocho {pso'-kho}; prolongation from the same base as 5567; to triturate, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand): -- {rub}.**

**rudiment 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, {rudiment}.**

**said 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.**

**sail 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass (over), {sail} over.**

**sake 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for {sake}, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).**

**same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.**

**same 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of the {same} craft.**

**same 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the {same} meaning of circuit (around), excess (beyond), or completeness (through).**

**sardonyx 4557 # sardonux {sar-don'-oox}; from the base of 4556 and onux (the nail of a finger; hence the "onyx" stone); a "sardonyx", i.e. the gem so called: -- {sardonyx}.**

**scatter 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea**

of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), {scatter} abroad, throw.

sceptre 4464 # rhabdos {hrab'-dos}; from the base of 4474; a stick or wand (as a cudgel, a cane or a baton of royalty): -- rod, {sceptre}, staff.

scorpion 4651 # skorpios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a "scorpion" (from its sting): -- {scorpion}.

scourge 5416 # phragellion {frag-el'-le-on}; neuter of a derivative from the base of 5417; a whip, i.e. Roman lash as a public punishment: -- {scourge}.

scourging 3148 # mastix {mas'-tix}; probably from the base of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- plague, {scourging}.

see 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot {see} far off.

seem 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good.

seem 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, {seem}, be seen, shine, X think.

seen 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be {seen}, shine, X think.

self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it({-self}), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

self 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw {self}.

self 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, {self} about).

self 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, {self}, self about).

self- 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-]), the same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.

self-willed 0829 # authades {ow-thad'-ace}; from 846 and the base of 2237; self-pleasing, i.e. arrogant: -- {self-willed}.

**sell 4097 # piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- {sell}.**

**selves 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([{-selves}]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.**

**servant 2324 # therapon {ther-ap'-ohn}; apparently a participle from an otherwise obsolete derivative of the base of 2330; a menial attendant (as if cherishing): -- {servant}.**

**set 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift ({set}) up, make straight.**

**set 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, {set} [foot] on, throne.**

**set 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- {set} on.**

**severity 0663 # apotomia {ap-ot-om-ee'-ah}; from the base of 664; (figuratively) decisiveness, i.e. rigor: -- {severity}.**

**sew 1976 # epirrhapto {ep-ir-hrap'-to}; from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle: -- {sew} on.**

**shame 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, (give) reference, {shame}.**

**sharp 3691 # oxus {oz-oos'}; probably akin to the base of 188 ['acid']; keen; by analogy, rapid: -- {sharp}, swift.**

**Shashak 8349 ## Shashaq {shaw-shak'}; probably from the base of 7785; pedestrian; Shashak, an Israelite: -- {Shashak}.**

**she 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, {she}, that, their(-s), them([{-selves}]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.**

**shew 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), declare, report, {shew} (again), tell.**

**shew 1804 # exaggello {ex-ang-el'-lo}; from 1537 and the base of 32; to publish, i.e. celebrate: -- {shew} forth.**

**shew 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, preach, {shew}, speak of, teach.**

**shew 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to**

**disclose** (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- {shew}, tell.

**shine** 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, {shine}, X think.

**ship** 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, enter (into), go (up) into, step in, take {ship}.

**ship** 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, take {ship}.

**shivers** 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken to {shivers} (+ -hearted), bruise.

**short** 4932 # suntemno {soon-tem'-no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- (cut) {short}.

**shorten** 2856 # koloboo {kol-ob-o'-o}; from a derivative of the base of 2849; to dock, i.e. (figuratively) abridge: -- {shorten}.

**should** 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, {should}. See also 3785.

**show** 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, report, {show}, speak, tell.

**sick** 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, {sick}, without strength, weak(-er, -ness, thing).

**sign** 3902 # parasemos {par-as'-ay-mos}; from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge [figure-head] of a ship): -- {sign}.

**sign** 4592 # semeion {say-mi'-on}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- miracle, {sign}, token, wonder.

**signify** 1229 # diaggello {de-ang-gel'-lo}; from 1223 and the base of 32; to herald thoroughly: -- declare, preach, {signify}.

**sin** 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, {sin}, trespass.

**single** 0573 # haplous {hap-looce'}; probably from 1 (as a particle of union) and the base of 4120; properly, folded together, i.e. single (figuratively, clear): -- {single}.

**sit** 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, {sit} upon, take ship.

**sit** 2516 # kathezomai {kath-ed'-zom-ahee}; from 2596 and the base of 1476; to sit down: -- {sit}.

**sit** 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down;

**figuratively, to remain, reside: -- dwell, {sit} (by, down).**

**size 7095 ## qetseb {keh'-tseb}; from 7094; shape (as if cut out); base (as if there cut off): -- bottom, {size}.**

**skull 2898 # kranion {kran-ee'-on}; diminutive of a derivative of the base of 2768; a skull ("cranium"): -- Calvary, {skull}.**

**snow 5510 # chion {khee-one'}; perhaps akin to the base of 5490 (5465) or 5494 (as descending or empty); snow: -- {snow}.**

**sober 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, {sober}, temperate. \*\*\*. ta. See 3588.**

**soldier 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- {soldier}, (go to) war(-fare).**

**soldier 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a {soldier}.**

**some 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any ({some}) means, perhaps. See 1513, 3381. Compare 4459.**

**some-)time 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, {some-)time)(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.**

**son 5043 # teknon {tek'-non}; from the base of 5098; a child (as produced): -- child, daughter, {son}.**

**sop 5596 # psomion {pso-mee'-on}; diminutive from a derivative of the base of 5597; a crumb or morsel (as if rubbed off), i.e. a mouthful: -- {sop}.**

**Sopater 4986 # Sopatros {so'-pat-ros}; from the base of 4982 and 3962; of a safe father; Sopatrus, a Christian: -- {Sopater}. Compare 4989.**

**sore 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much ({sore}) displeased, have (be moved with, with) indignation.**

**Sosthenes 4988 # Sosthenes {soce-then'-ace}; from the base of 4982 and that of 4599; of safe strength; Sosthenes, a Christian: -- {Sosthenes}.**

**sound 5199 # hugies {hoog-ee-ace'}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): -- {sound}, whole.**

**speak 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, report, show, {speak}, tell.**

**speak 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, preach, shew, {speak} of, teach.**

**special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting**

with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + {special}. Compare 5180.

spend 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- {spend} time.

spoil 4812 # sulagoeo {soo-lag-ogue-eh'-o}; from the base of 4813 and (the reduplicated form of) 71; to lead away as booty, i.e. (figuratively) seduce: -- {spoil}.

spread 1268 # dianemo {dee-an-em'-o}; from 1223 and the base of 3551; to distribute, i.e. (of information) to disseminate: -- {spread}.

spring 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, {spring}) up, come (up).

spring 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, {spring} (up), be up.

staff 3586 # xulon {xoo'-lon}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- {staff}, stocks, tree, wood.

staff 4464 # rhabdos {hrab'-dos}; from the base of 4474; a stick or wand (as a cudgel, a cane or a baton of royalty): -- rod, sceptre, {staff}.

stand 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- ({stand} in) doubt, be perplexed.

stand 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), {stand}, take up.

standing 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X {standing}, uproar.

star 0792 # aster {as-tare'}; probably from the base of 4766; a star (as strown over the sky), literally or figuratively: -- {star}.

stedfast 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, {stedfast}, sure.

step 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, enter (into), go (up) into, {step} in, take ship.

step 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, {step}) down, fall (down).

steward 3623 # oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, governor, {steward}.

stick 5434 # phruganon {froo'-gan-on}; neuter of a presumed derivative of phrugo (to roast or parch; akin

to the base of 5395); something desiccated, i.e. a dry twig: -- {stick}.

stir 0329 # anazopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-ignite: -- {stir} up.

stocks 3586 # xulon {xoo'-lon}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, {stocks}, tree, wood.

stone 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn in {stone}.

stoop 2955 # kupto {koop'-to}; probably from the base of 2949; to bend forward: -- {stoop} (down).

stop 5420 # phrasso {fras'-so}; apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- {stop}.

straight 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) up, make {straight}.

straight 3717 # orthos {or-thos'}; probably from the base of 3735; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- {straight}, upright.

strait 4728 # stenos {sten-os'}; probably from the base of 2476; narrow (from obstacles standing close about): -- {strait}.

stranger 3927 # parepidemos {par-ep-id'-ay-mos}; from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner: -- pilgrim, {stranger}.

strength 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without {strength}, weak(-er, -ness, thing).

strengthen 4599 # sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- {strengthen}.

stricken 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), be well {stricken}.

strike 5465 # chalao {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- let down, {strike}.

strip 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- {strip}, take off from, unclothe.

stripe 3468 # molops {mo'-lopes}; from molos ("moil"; probably akin to the base of 3433) and probably ops (the face; from 3700); a mole ("black eye") or blow-mark: -- {stripe}.

substantially 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains {substantially} the same meaning of circuit (around), excess (beyond), or completeness (through).

subvert 0396 # anatrepo {an-at-rep'-o}; from 303 and the base of 5157; to overturn (figuratively): --



overthrow, {subvert}.

suddenly 1810 # exaiphnes {ex-ah'-eef-nace}; from 1537 and the base of 160; of a sudden (unexpectedly): -- {suddenly}. Compare 1819.

suffer 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, ({suffer}) persecute(-ion), press forward.

suffer 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), let, permit, {suffer}.

suffer 2346 # thlibo {thlee'-bo}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, narrow, throng, {suffer} tribulation, trouble.

suffer 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, not {suffer}, withstand.

superstitious 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- too {superstitious}.

supplication 2428 # hiketeria {hik-et-ay-ree'-ah}; from a derivative of the base of 2425 (through the idea of approaching for a favor); intreaty: -- {supplication}.

sur-)name 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose {sur-)name} (was [called]).

sur-)name 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- called, (+ {sur-)name}(-d).

sure 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, steadfast, {sure}.

swaddling 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in {swaddling} clothes.

swift 3691 # oxus {oz-ooos'}; probably akin to the base of 188 ['acid']; keen; by analogy, rapid: -- sharp, {swift}.

tabret 8611 ## topheth {to'-feth}; from the base of 8608; a smiting, i.e. (figuratively) contempt: -- {tabret}.

take 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, {take} up.

take 1405 # drassomai {dras'-som-ah-ee}; perhaps akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (figuratively) entrap: -- {take}.

take 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, {take} up.

take 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, {take} off from, unclothe.

**take 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, enter (into), go (up) into, step in, {take} ship.**

**take 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, {take} ship.**

**take 7953 ## shalah {shaw-law'}; a primitive root [rather cognate (by contraction) to the base of 5394, 7997 and their congeners through the idea of extracting]; to draw out or off, i.e. remove (the soul by death): -- {take} away.**

**tarry 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: - - abide, be, continue, {tarry}.**

**teach 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, preach, shew, speak of, {teach}.**

**tell 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, report, show, speak, {tell}.**

**tell 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), declare, report, shew (again), {tell}.**

**tell 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, {tell}.**

**temperate 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, {temperate}. \*\*\*. ta. See 3588.**

**thanks 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give {thanks}, promise.**

**that 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.**

**that 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), {that}. [Occasionally unexpressed in English].**

**the 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at {the} rising of, spring (up), be up.**

**the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.**

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**the 1282 # diapiro {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut (to {the} heart).**

**the 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out of {the} way).**

**the 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of {the} same craft.**

**the 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially {the} same meaning of circuit (around), excess (beyond), or completeness (through).**

**the 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length ({the} last), (+ n-)ever, in the old time, in time past, once, when.**

**the 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in {the} old time, in time past, once, when.**

**the 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- {the} more boldly.**

**the 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass {the} flower of (her) age.**

**the 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) {the} ground.**

**their 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, {their}(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.**

**them 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.**

**there 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine)**

own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]),  
{there}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which.  
Compare 848.

there- 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively  
with respect to; used in various applications, of place, cause or time (with the genitive case denoting the  
subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance  
or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as)  
concerning, for, X how it will go with, ([{there-}, where-]) of, on, over, pertaining (to), for sake, X (e-)state,  
(as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit  
(around), excess (beyond), or completeness (through).

there-)about 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around;  
figuratively with respect to; used in various applications, of place, cause or time (with the genitive case  
denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter,  
circumstance or general period): -- ({there-)about}, above, against, at, on behalf of, X and his company,  
which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for  
sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same  
meaning of circuit (around), excess (beyond), or completeness (through).

these 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a  
baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third  
person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine)  
own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]),  
there[-at, -by, -in, -into, -of, -on, -with], they, ({these}) things, this (man), those, together, very, which.  
Compare 848.

they 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a  
baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third  
person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine)  
own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]),  
there[-at, -by, -in, -into, -of, -on, -with], {they}, (these) things, this (man), those, together, very, which.  
Compare 848.

thing 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute;  
from the base of 5087); illegal; by implication, flagitious: -- abominable, unlawful {thing}.

thing 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in  
various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength,  
weak(-er, -ness, {thing}).

things 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a  
baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third  
person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine)  
own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]),  
there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which.  
Compare 848.

think 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive  
or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think}.

this 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a  
baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third  
person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine)  
own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]),

there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which.  
Compare 848.

thorn 4647 # skolops {skol'-ops}; perhaps from the base of 4628 and 3700; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or disability): -- {thorn}.

those 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which.  
Compare 848.

though 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet still: -- and even, nevertheless, {though} but.

throne 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [foot] on, {throne}.

throng 2346 # thlibo {thlee'-bo}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, narrow, {throng}, suffer tribulation, trouble.

through 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- come over, pass ({through}).

through 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness ({through}).

through 4044 # peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively): -- pierce {through}.

throw 4496 # rhipo {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, {throw}.

thrust 2601 # katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate: -- bring ({thrust}) down.

thy-])self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which.  
Compare 848.

tiling 2766 # keramos {ker'-am-os}; probably from the base of 2767 (through the idea of mixing clay and water); earthenware, i.e. a tile (by analogy, a thin roof or awning): -- {tiling}.

time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the

base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.

time 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old {time}, in time past, once, when.

time 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in {time} past, once, when.

time 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend {time}.

tip 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, {tip}, top, uttermost participle

tittle 2762 # keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- {tittle}.

to 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make {to}) rise, at the rising of, spring (up), be up.

to 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut ({to} the heart).

to 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given {to}, (suffer) persecute(-ion), press forward.

to 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way {to} escape.

to 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy {to} be understood.

to 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) {to} triumph (over).

to 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began {to} amend.

to 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining ({to}), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

to 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go {to}) war(-fare).

to 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose {to} be a soldier.

to 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken {to} shivers (+ -hearted), bruise.

to 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on ({to}) the ground.

to 5595 # psomizo {pso-mid'-zo}; from the base of 5596; to supply with bits, i.e. (generally) to nourish: -- (bestow {to}) feed.

together 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848.

together 4801 # suzeugnumi {sood-zyoog'-noo-mee}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- join {together}.

together 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit {together}, prove.

together 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer {together} with, workfellow.

together 4943 # sunupourgeo {soon-ooop-ooorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help {together}.

token 4592 # semeion {say-mi'-on}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- miracle, sign, {token}, wonder.

token 4953 # sussemon {soos'-say-mon}; neuter of a compound of 4862 and the base of 4591; a sign in common, i.e. preconcerted signal: -- {token}.

too 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- {too} superstitious.

tooth 3599 # odous {od-ooce}; perhaps from the base of 2068; a "tooth": -- {tooth}.

top 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, {top}, uttermost participle

touch 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, {touch}.

touching 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,

(as) {touching}, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

transgress 3845 # parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- (by) {transgress}(-ion).

travail 3449 # mochthos {mokh'-thos}; from the base of 3425; toil, i.e. (by implication) sadness: -- painfulness, {travail}.

travel 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller: -- companion in travel, {travel} with.

travel 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller: -- companion in {travel}, travel with.

tree 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive {tree}.

tree 3586 # xulon {xoo'-lon}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, stocks, {tree}, wood.

trespass 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, {trespass}.

trial 3984 # peira {pi'-rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- assaying, {trial}.

tribulation 2346 # thlibo {thlee'-bo}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, narrow, throng, suffer {tribulation}, trouble.

triumph 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to {triumph} (over).

trouble 2346 # thlibo {thlee'-bo}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, narrow, throng, suffer tribulation, {trouble}.

tumult 2351 # thorubos {thor'-oo-bos}; from the base of 2360; a disturbance: -- {tumult}, uproar.

turn 0576 # apobaino {ap-ob-ah'-ee-no}; from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: -- become, go out, {turn}.

turn 0665 # apotrepo {ap-ot-rep'-o}; from 575 and the base of 5157; to deflect, i.e. (reflexively) avoid: -- {turn} away.

turn 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, {turn} (aside, out of the way).

turn 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, {turn} (again, back again, self, self about).

two 0296 # amphodon {am'-fod-on}; from the base of 297 and 3598; a fork in the road: -- where {two} ways meet.



**two-fold 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- double, {two-fold} more.**

**Tyrannus 5181 # Turannos {too'-ran-nos}; a provincial form of the derivative of the base of 2962; a "tyrant"; Tyrannus, an Ephesian: -- {Tyrannus}.**

**unclothe 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off from, {unclothe}.**

**understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590.**

**understood 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}.**

**unexpressed 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].**

**unlawful 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, {unlawful} thing.**

**unprofitable 0255 # alusiteles {al-oo-sit-el-ace'}; from 1 (as a negative particle) and the base of 3081; gainless, i.e. (by implication) pernicious: -- {unprofitable}.**

**unprofitable 0512 # anopheles {an-o-fel'-ace}; from 1 (as a negative particle) and the base of 5624; useless or (neuter) inutility: -- {unprofitable}(-ness).**

**unto 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, {unto}), ready.**

**unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}.**

**unto 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), happen ({unto}).**

**untoward 4646 # skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- crooked, froward, {untoward}.**

**up 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) {up}, come (up).**

**up 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend ({up}), climb (go, grow, rise, spring) up, come (up).**

**up 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) up, come ({up}).**

**up 0329 # anazopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-ignite: -- stir {up}.**

**up 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, spring ({up}), be up.**

**up 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, spring (up), be {up}.**

**up 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) {up}, make straight.**

**up 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, take {up}.**

**up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take {up}.**

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**up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift ({up}), raise (again, up), rear up, (a-)rise (again, up), stand, take up.**

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**up 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, enter (into), go ({up}) into, step in, take ship.**

**upon 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit {upon}, take ship.**

**upright 3717 # orthos {or-thos'}; probably from the base of 3735; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- straight, {upright}.**

**uproar 2351 # thorubos {thor'-oo-bos}; from the base of 2360; a disturbance: -- tumult, {uproar}.**

**uproar 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X standing, {uproar}.**

**use 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), {use}, want.**

**usury 5110 # tokos {tok'-os}; from the base of 5088; interest on money loaned (as a produce): -- {usury}.**

**uttermost 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one**

**end...other, tip, top, {uttermost} participle**

**vain 3152 # mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- {vain}, vanity.**

**vain 3155 # maten {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in {vain}.**

**vanity 3152 # mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- vain, {vanity}.**

**vaunt 4068 # perperuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- {vaunt} itself.**

**vermillion 8350 ## shashar {shaw-shar'}; perhaps from the base of 8324 in the sense of that of 8320; red ochre (from its piercing color): -- {vermillion}.**

**very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848.**

**very 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- deep, {very} early.**

**victuals 1033 # broma {bro'-mah}; from the base of 977; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: -- meat, {victuals}.**

**vine 0288 # ampelos {am'-pel-os}; probably from the base of 297 and that of 257; a vine (as coiling about a support): -- {vine}.**

**visit 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, {visit}.**

**wait 1747 # enedra {en-ed'-rah}; feminine from 1722 and the base of 1476; an ambush, i.e. (figuratively) murderous purpose: -- lay {wait}. See also 1749.**

**wait 4332 # prosdreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- {wait} at.**

**wall 5038 # teichos {ti'-khos}; akin to the base of 5088; a wall (as formative of a house): -- {wall}.**

**wallow 2947 # kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: -- {wallow}.**

**want 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), use, {want}.**

**war 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) {war}(-fare).**

was 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur-)name ({was} [called]).

wave 4535 # salos {sal'-os}; probably from the base of 4525; a vibration, i.e. (specifically) billow: -- {wave}.

way 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, {way} to escape.

way 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out of the {way}).

ways 0296 # amphodon {am'-fod-on}; from the base of 297 and 3598; a fork in the road: -- where two {ways} meet.

weak 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, {weak}(-er, -ness, thing).

weather 5494 # cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, foul {weather}, winter.

well 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), be {well} stricken.

whale 2785 # ketos {kay'-tos}; probably from the base of 5490; a huge fish (as gaping for prey): -- {whale}.

what 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- {what} (manner of), which.

what 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- {what} (manner of).

what 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) {what} manner (means), that. [Occasionally unexpressed in English].

when 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, {when}.

when 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how long, {when}.

whence 4159 # pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}.

where 0296 # amphodon {am'-fod-on}; from the base of 297 and 3598; a fork in the road: -- {where} two ways meet.

where- 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, {where-}]) of, on, over, pertaining (to), for sake, X (e-)state,

(as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

where-]by 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [{where-]by} (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

whether 4220 # poteron {pot'-er-on}; neuter of a comparative of the base of 4226; interrogative as adverb, which (of two), i.e. is it this or that: -- {whether}.

which 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848.

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while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.

whole 5199 # hugies {hoog-ee-ace'}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): -- sound, {whole}.

whom-]soever 4007 # per {per}; from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever: -- [{whom-]soever}.

whoremonger 4205 # pornos {por'-nos}; from pernemi (to sell; akin to the base of 4097); a (male) prostitute (as venal), i.e. (by analogy) a debauchee (libertine): -- fornicator, {whoremonger}.

whose 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, {whose} sur-)name (was [called]).

whose 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), ({whose}, whose sur-)name (was [called]).

whose 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- {whose} fruit withereth.

widow 5503 # chera {khay'-rah}; feminine of a presumed derivative apparently from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: -- {widow}.

wife 1135 # gune {goo-nay'}; probably from the base of 1096; a woman; specially, a wife: -- {wife}, woman.

will 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure ({will}), X seem good.

will 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it {will} go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

wind 0417 # anemos {an'-em-os}; from the base of 109; wind; (plural) by implication (the four) quarters (of the earth): -- {wind}.

wine 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- excess of {wine}.

winter 5494 # cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, foul weather, {winter}.

wipe 1591 # ekmasso {ek-mas'-so}; from 1537 and the base of 3145; to knead out, i.e. (by analogy) to wipe dry: -- {wipe}.

with 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved {with}, with) indignation.

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with 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, {-with}], they, (these) things, this (man), those, together, very, which. Compare 848.

with 1471 # egkuos {eng'-koo-os}; from 1722 and the base of 2949; swelling inside, i.e. pregnant: -- great {with} child.

with 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- {with} one accord (mind).

with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or

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**with 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller: -- companion in travel, travel {with}.**

**with 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together {with}, workfellow.**

**withdraw 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ('stall'), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self.**

**withered 3584 # xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; by implication shrunk, earth (as opposed to water): -- dry land, {withered}.**

**withereth 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose fruit {withereth}.**

**without 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, {without} strength, weak(-er, -ness, thing).**

**withstand 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, not suffer, {withstand}.**

**wolf 3074 # lukos {loo'-kos}; perhaps akin to the base of 3022 (from the whitish hair); a wolf: -- {wolf}.**

**woman 1135 # gune {goo-nay'}; probably from the base of 1096; a woman; specially, a wife: -- wife, {woman}.**

**wonder 4592 # semeion {say-mi'-on}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- miracle, sign, token, {wonder}.**

**wood 3585 # xulinos {xoo'-lin-os}; from 3586; wooden: -- of {wood}. wood 3586 # xulon {xoo'-lon}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, stocks, tree, {wood}.**

**word 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring {word} (again), declare, report, shew (again), tell.**

**worker 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, {-worker}), labourer together with, workfellow.**

**workfellow 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, {workfellow}.**

**world 2889 # kosmos {kos'-mos}; probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- adorning, {world}.**

**worship 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), honour, praise, {worship}.**

**wound 5134 # trauma {trow'-mah}; from the base of titrosko (to wound; akin to the base of 2352, 5147, 5149, etc.); a wound: -- {wound}.**

**wrap 1750 # eneileo {en-i-leh'-o}; from 1772 and the base of 1507; to enwrap: -- {wrap} in.**

**wrap 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- {wrap} in swaddling clothes.**

**wretched 5005 # talaiporos {tal-ah'-ee-po-ros}; from the base of 5007 and a derivative of the base of 3984; enduring trial, i.e. miserable: -- {wretched}.**

**years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.**

**yet 4452 # -po {po}; another form of the base of 4458; an enclitic particle of indefiniteness; -- {yet}, even; used only in comp. See 3369, 3380, 3764, 3768, 4455.**

**your 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for {your} faults, offend, sin, trespass.**

**your-]selves 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-]selves}, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.**



# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**abase 06031 ##` anah {aw-naw'}** ; a primitive root [possibly rather ident . with 06030 through the idea of looking down or browbeating ] ; to depress literally or figuratively , transitive or intransitive (in various applications , as follows) : -- {abase} self , afflict (- ion , self) , answer [by mistake for 06030 ] , chasten self , deal hardly with , defile , exercise , force , gentleness , humble (self) , hurt , ravish , sing [by mistake for 06030 ] , speak [by mistake for 06030 ] , submit self , weaken , X in any wise .

**abase 08213 ## shaphel {shaw-fale'}** ; a primitive root ; to depress or sink (expec . figuratively , to humiliate , intransitive or transitive) : -- {abase} , bring (cast , put) down , debase , humble (self) , be (bring , lay , make , put) low (- er) .

**abase 08214 ## sh@phal (Aramaic) {shef-al'}** ; corresponding to 08213 : -- {abase} , humble , put down , subdue .

**abase 2758 - kenoo {ken-o'-o}** ; from 2756 ; to make empty, i.e. (figuratively) to {abase}, neutralize, falsify: -- make (of none effect, of no reputation, void), be in vain.

**abase 5013 - tapeinoo {tap-i-no'-o}** ; from 5011 ; to depress ; figuratively, to humiliate (in condition or heart): -- {abase}, bring low, humble (self).

**abacement 04823 ## mirmac {meer-mawce'}** ; from 07429 ; {abacement} (the act or the thing) : -- tread (down)-ing , (to be) trodden (down) under foot .

**abacement 08459 ## Tochuw {to'- khoo}** ; from an unused root meaning to depress ; {abacement} ; Tochu , an Israelite : -- Tohu .

**base 02446 ## Chakalyah {khak-al-yaw'}** ; from the {base} of 02447 and 03050 ; darkness of Jah ; Chakaljah , an Israelite : -- Hachaliah .

**base 03653 ## ken {kane}** ; the same as 03651 , used as a noun ; a stand , i . e . edestal or station : -- {base} , estate , foot , office , place , well . 0 [q

**base 04350 ## m@kownah {mek-o-naw'}** ; or m@konah {mek-o-naw'} ; feminine of 04349 ; a pedestal , also a spot : -- {base} .

**base 04368 ## M@konah {mek-o-naw'}** ; the same as 04350 ; a {base} ; Mekonah , a place in Palestine : -- Mekonah .

**base 04369 ## m@kunah {mek-oo-naw'}** ; the same as 04350 ; a spot : -- {base} .

**base 05178 ## n@chosheth {nekh-o'- sheth}** ; for 05154 ; copper , hence , something made of that metal , i . e . coin , a fetter ; figuratively , {base} (as compared with gold or silver) : -- brasen , brass , chain , copper , fetter (of brass) , filthiness , steel .

**base 07034 ## qalah {kaw-law'}** ; a primitive root ; to be light (as implied in rapid motion) , but figuratively , only (be [causatively , hold ] in contempt) : -- {base} , contemn , despise , lightly esteem , set light , seem vile .

**base 07095 ## qetseb {keh'- tseb}** ; from 07094 ; shape (as if cut out) ; {base} (as if there cut off) : -- bottom , size .

**base 07953 ## shalah {shaw-law'}** ; a primitive root [rather cognate (by contraction) to the {base} of 05394 , 07997 and their congeners through the idea of extracting ] ; to draw out or off , i . e . remove (the soul by death) : -- take away .

**base 08034 ## shem {shame}** ; a primitive word [perhaps rather from 07760 through the idea of definite and conspicuous position ; compare 08064 ] ; an appellation , as a mark or memorial of individuality ; by implication honor , authority , character : -- + {base} , [in-] fame [-ous ] , named (- d) , renown , report .

**base 08217 ## shaphal {shaw-fawl'}** ; from 08213 ; depressed , literally or figuratively : -- {base} (- st) , humble , low (- er , -ly) .

**base 08349 ## Shashaq {shaw-shak'}** ; probably from the {base} of 07785 ; pedestrian ; Shashak , an Israelite : -- Shashak .

**base 08350 ## shashar {shaw-shar'}** ; perhaps from the {base} of 08324 in the sense of that of 08320 ; red ochre (from its piercing color) : -- vermilion .

**base 08372 ## ta' {taw}** ; and (feminine) ta'ah (Ezek . 40 : 12) {taw-aw'} ; from (the {base} of) 08376 ; a room (as circumscribed) : -- (little) chamber .

**base 08496 ## tok {toke}** ; or towk (Psa . 72 : 14) {toke} ; from the same {base} as 08432 (in the sense of cutting to pieces) ; oppression : -- deceit , fraud .

**base 08611 ## topheth {to'- feth}** ; from the {base} of 08608 ; a smiting , i . e . (figuratively) contempt : -- tabret .

**base 0023 - aganakteo {ag-an-ak-teh'-o}** ; from agan (much) and achthos (grief; akin to the {base} of 0043); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, with) indignation.

**base 0030 - aggeion {ang-eye'-on}** ; from aggos (a pail, perhaps as bent; compare the {base} of 0043); a receptacle: -- vessel.

**base 0036 - agenes {ag-en-ace'}** ; from 0001 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- {base} things.

**base 0111 - athemitos {ath-em'-ee-tos}** ; from 0001 (as a negative particle) and a derivative of themis (statute; from the {base} of 5087); illegal; by implication, flagitious: -- abominable, unlawful thing.

**base 0150 - aischros {ahee-skhros'}** ; from the same as 0153; shameful, i.e. {base} (specially, venal): -- filthy.

**base 0206 - akron {ak'-ron}** ; neuter of an adj. probably akin to the {base} of 0188; the extremity: -- one end...other, tip, top, uttermost participle

**base 0218 - aleipho {al-i'-fo}** ; from 0001 (as particle of union) and the {base} of 3045; to oil (with perfume): -- anoint.

**base 0255 - alusiteles {al-oo-sit-el-ace'}** ; from 0001 (as a negative particle) and the {base} of 3081; gainless,

**i.e. (by implication) pernicious: -- unprofitable.**

**base 0257 - halon {hal'-ohn}; probably from the {base} of 1507; a threshing-floor (as rolled hard), i.e. (figuratively) the grain (and chaff, as just threshed): -- floor.**

**base 0264 - hamartano {ham-ar-tan'-o}; perhaps from 0001 (as a negative particle) and the {base} of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, trespass.**

**base 0288 - ampelos {am'-pel-os}; probably from the {base} of 0297 and that of 0257; a vine (as coiling about a support): -- vine.**

**base 0293 - amphibleston {am-fib'-lace-tron}; from a compound of the {base} of 0297 and 0906; a (fishing) net (as thrown about the fish): -- net.**

**base 0294 - amphiennumi {am-fee-en'-noo-mee}; from the {base} of 0297 and hennumi (to invest); to enrobe: -- clothe.**

**base 0295 - Amphipolis {am-fip'-ol-is}; from the {base} of 0297 and 4172; a city surrounded by a river; Amphipolis, a place in Macedonia: -- Amphipolis.**

**base 0296 - amphodon {am'-fod-on}; from the {base} of 0297 and 3598; a fork in the road: -- where two ways meet.**

**base 0305 - anabaino {an-ab-ah'-ee-no}; from 0303 and the {base} of 0939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) up, come (up).**

**base 0307 - anabibazo {an-ab-ee-bad'-zo}; from 0303 and a derivative of the {base} of 0939; to cause to go up, i.e. haul (a net): -- draw.**

**base 0312 - anaggello {an-ang-el'-lo}; from 0303 and the {base} of 0032; to announce (in detail): -- declare, rehearse, report, show, speak, tell.**

**base 0318 - anagke {an-ang-kay'}; from 0303 and the {base} of 0043; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), needeth, needful.**

**base 0329 - anazopureo {an-ad-zo-poor-eh'-o}; from 0303 and a compound of the {base} of 2226 and 4442; to re-encircle: -- stir up.**

**base 0393 - anatello {an-at-el'-lo}; from 0303 and the {base} of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, spring (up), be up.**

**base 0396 - anatrepo {an-at-rep'-o}; from 0303 and the {base} of 5157; to overturn (figuratively): -- overthrow, subvert.**

**base 0417 - anemos {an'-em-os}; from the {base} of 0109; wind; (plural) by implication (the four) quarters (of the earth): -- wind.**

**base 0461 - anorthoo {an-orth-o'-o}; from 0303 and a derivative of the {base} of 3717; to straighten up: -- lift (set) up, make straight.**

**base 0512 - anopheles {an-o-fel'-ace}; from 0001 (as a negative particle) and the {base} of 5624; useless or (neuter) inutility: -- unprofitable(-ness).**

**base 0518 - apaggello {ap-ang-el'-lo}; from 0575 and the {base} of 0032; to announce: -- bring word (again),**

**declare, report, shew (again), tell.**

**base 0519 - apagchomai {ap-ang'-khom-ahee} from 0575 and agcho (to choke; akin to the {base} of 0043); to strangle oneself off (i.e. to death): -- hang himself.**

**base 0573 - haplous {hap-looce'}; probably from 0001 (as a particle of union) and the {base} of 4120; properly, folded together, i.e. single (figuratively, clear): -- single.**

**base 0576 - apobaino {ap-ob-ah'-ee-no}; from 0575 and the {base} of 0939; literally, to disembark; figuratively, to eventuate: -- become, go out, turn.**

**base 0616 - apokueo {ap-ok-oo-eh'-o}; from 0575 and the {base} of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- beget, produce.**

**base 0622 - apollumi {ap-ol'-loo-mee}; from 0575 and the {base} of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, die, lose, mar, perish.**

**base 0632 - aponemo {ap-on-em'-o}; from 0575 and the {base} of 3551; to apportion, i.e. bestow: -- give.**

**base 0639 - aporeo {ap-or-eh'-o}; from a compound of 0001 (as a negative particle) and the {base} of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, be perplexed.**

**base 0655 - apostugeo {ap-os-toog-eh'-o}; from 0575 and the {base} of 4767; to detest utterly: -- abhor.**

**base 0663 - apotomia {ap-ot-om-ee'-ah}; from the {base} of 0664; (figuratively) decisiveness, i.e. rigor: -- severity.**

**base 0665 - apotrepo {ap-ot-rep'-o}; from 0575 and the {base} of 5157; to deflect, i.e. (reflexively) avoid: -- turn away.**

**base 0767 - asemos {as'-ay-mos}; from 0001 (as a negative particle) and the {base} of 4591; unmarked, i.e. (figuratively) ignoble: -- mean.**

**base 0772 - asthenes {as-then-ace'}; from 0001 (as a negative particle) and the {base} of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, weak(-er, -ness, thing).**

**base 0780 - asmenos {as-men'-oce}; adverb from a derivative of the {base} of 2237; with pleasure: -- gladly.**

**base 0788 - asson {as'-son}; neuter comparative of the {base} of 1451; more nearly, i.e. very near: -- close.**

**base 0792 - aster {as-tare'}; probably from the {base} of 4766; a star (as strown over the sky), literally or figuratively: -- star.**

**base 0823 - atomos {at'-om-os}; from 0001 (as a negative particle) and the {base} of 5114; uncut, i.e. (by implication) indivisible [an " atom " of time]: -- moment.**

**base 0829 - authades {ow-thad'-ace}; from 0846 and the {base} of 2237; self-pleasing, i.e. arrogant: -- self-willed.**

**base 0846 - autos {ow-tos'}; from the particle au [perhaps akin to the {base} of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ( [self-], the) same, ( [him-, my-, thy-])self, [your-]selves, she, that, their(-s), them( [-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare**

0848.

base 0850 - auchmeros {owkh-may-ros'}; from auchmos [probably from a {base} akin to that of 0109] (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure: -- dark.

base 0856 - aphedron {af-ed-rone'}; from a compound of 0575 and the {base} of 1476; a place of sitting apart, i.e. a privy: -- draught.

base 0864 - aphikneomai {af-ik-neh'-om-ahee}; from 0575 and the {base} of 2425; to go (i.e. spread) forth (by rumor): -- come abroad.

base 0901 - bathus {bath-oos'}; from the {base} of 0939; profound (as going down), literally or figuratively: -- deep, very early.

base 0902 - baion {bah-ee'-on}; a diminutive of a derivative probably of the {base} of 0939; a palm twig (as going out far): -- branch.

base 0939 - basis {bas'-ece}; from baino (to walk); a pace ( " {base} " ), i.e. (by implication) the foot: -- foot.

base 0941 - bastazo {bas-tad'-zo}; perhaps remotely derived from the {base} of 0939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, take up.

base 0949 - bebaios {beb'-ah-yos}; from the {base} of 0939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, steadfast, sure.

base 0952 - bebelos {beb'-ay-los}; from the {base} of 0939 and belos (a threshold); accessible (as by crossing the door-way), i.e. (by implication of Jewish notions) heathenish, wicked: -- profane (person).

base 0968 - bema {bay'-ma}; from the {base} of 0939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [foot] on, throne.

base 0986 - Blastos {blas'-tos}; perhaps the same as the {base} of 0985; Blastus, an officer of Herod Agrippa: -- Blastus.

base 1016 - bous {booce}; probably from the {base} of 1006; an ox (as grazing), i.e. an animal of that species ( " beef " ): -- ox.

base 1033 - broma {bro'-mah}; from the {base} of 0977; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: -- meat, victuals.

base 1035 - brosis {bro'-sis}; from the {base} of 0977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- eating, food, meat.

base 1041 - bomos {bo'-mos}; from the {base} of 0939; properly, a stand, i.e. (specially) an altar: -- altar.

base 1079 - genete {ghen-et-ay}; feminine of a presumed derivative of the {base} of 1074; birth: -- birth.

base 1092 - georgos {gheh-ore-gos'}; from 1093 and the {base} of 2041; a land-worker, i.e. farmer: -- husbandman.

base 1101 - glossokomon {gloce-sok'-om-on}; from 1100 and the {base} of 2889; properly, a case (to keep mouthpieces of wind-instruments in) i.e. (by extension) a casket or (specially) purse: -- bag.

base 1118 - goneus {gon-yooce'}; from the {base} of 1096; a parent: -- parent.

**base 1135 - gune {goo-nay'}; probably from the {base} of 1096; a woman; specially, a wife: -- wife, woman.**

**base 1151 - damalis {dam'-al-is}; probably from the {base} of 1150; a heifer (as tame): -- heifer.**

**base 1152 - Damaris {dam'-ar-is}; probably from the {base} of 1150; perhaps gentle; Damaris, an Athenian woman: -- Damaris.**

**base 1156 - daneion {dan'-i-on}; from danos (a gift); probably akin to the {base} of 1325; a loan: -- debt.**

**base 1164 - deigma {digh'-mah}; from the {base} of 1166; a specimen (as shown): -- example.**

**base 1174 - deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the {base} of 1169 and 1142; more religious than others: -- too superstitious.**

**base 1185 - deleazo {del-eh-ad'-zo}; from the {base} of 1388; to entrap, i.e. (figuratively) delude: -- allure, beguile, entice.**

**base 1224 - diabaino {dee-ab-ah'-ee-no}; from 1223 and the {base} of 0939; to cross: -- come over, pass (through).**

**base 1229 - diaggello {de-ang-gel'-lo}; from 1223 and the {base} of 0032; to herald thoroughly: -- declare, preach, signify.**

**base 1268 - dianemo {dee-an-em'-o}; from 1223 and the {base} of 3551; to distribute, i.e. (of information) to disseminate: -- spread.**

**base 1276 - diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the {base} of 4008; to cross entirely: -- go over, pass (over), sail over.**

**base 1282 - diaprio {dee-ap-ree'-o}; from 1223 and the {base} of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut (to the heart).**

**base 1304 - diatribo {dee-at-ree'-bo}; from 1223 and the {base} of 5147; to wear through (time), i.e. remain: -- abide, be, continue, tarry.**

**base 1338 - diikneomai {dee-ik-neh'-om-ahee}; from 1223 and the {base} of 2425; to reach through, i.e. penetrate: -- pierce.**

**base 1359 - Dioskouroi {dee-os'-koo-roy}; from the alternate of 2203 and a form of the {base} of 2877; sons of Jupiter, i.e. the twins Dioscuri: -- Castor and Pollux.**

**base 1362 - diplous {dip-looce'}; from 1364 and (probably) the {base} of 4119; two-fold: -- double, two-fold more.**

**base 1377 - dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the {base} of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press forward.**

**base 1378 - dogma {dog'-mah}; from the {base} of 1380; a law (civil, ceremonial or ecclesiastical): -- decree, ordinance.**

**base 1380 - dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the {base} of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.**

**base 1390 - doma {dom'-ah}; from the {base} of 1325; a present: -- gift.**

**base 1391 - doxa {dox'-ah}; from the {base} of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), honour, praise, worship.**

**base 1394 - dosis {dos'-is}; from the {base} of 1325; a giving; by implication (concretely) a gift: -- gift, giving.**

**base 1395 - dotes {dot'-ace}; from the {base} of 1325; a giver: -- giver.**

**base 1405 - drassomai {dras'-som-ahee}; perhaps akin to the {base} of 1404 (through the idea of capturing); to grasp, i.e. (figuratively) entrap: -- take.**

**base 1451 - eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the {base} of 0043); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), ready.**

**base 1453 - egeiro {eg-i'-ro}; probably akin to the {base} of 0058 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.**

**base 1471 - egkuos {eng'-koo-os}; from 1722 and the {base} of 2949; swelling inside, i.e. pregnant: -- great with child.**

**base 1475 - edaphos {ed'-af-os}; from the {base} of 1476; a basis (bottom), i.e. the soil: -- ground.**

**base 1496 - eidololatries {i-do-lol-at'-race}; from 1497 and the {base} of 3000; an image-(servant or) worshipper (literally or figuratively): -- idolater.**

**base 1545 - ekbasis {ek'-bas-is}; from a compound of 1537 and the {base} of 0939 (meaning to go out); an exit (literally or figuratively): -- end, way to escape.**

**base 1562 - ekduo {ek-doo'-o}; from 1537 and the {base} of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off from, unclothe.**

**base 1574 - ekkenteo {ek-ken-teh'-o}; from 1537 and the {base} of 2759; to transfix: -- pierce.**

**base 1591 - ekmasso {ek-mas'-so}; from 1537 and the {base} of 3145; to knead out, i.e. (by analogy) to wipe dry: -- wipe.**

**base 1624 - ektrepo {ek-trep'-o}; from 1537 and the {base} of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out of the way).**

**base 1645 - elaphros {el-af-ros'}; probably akin to 1643 and the {base} of 1640; light, i.e. easy: -- light.**

**base 1684 - embaino {em-ba'-hee-no}; from 1722 and the {base} of 0939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, enter (into), go (up) into, step in, take ship.**

**base 1687 - embateuo {em-bat-yoo'-o}; from 1722 and a presumed derivative of the {base} of 0939; equivalent to 1684; to intrude on (figuratively): -- intrude into.**

**base 1705 - empiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 and the {base} of 4118; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): -- fill.**

**base 1713 - emporos {em'-por-os}; from 1722 and the {base} of 4198; a (wholesale) tradesman: -- merchant.**

**base 1739 - endomesis {en-dom'-ay-sis}; from a compound of 1722 and a derivative of the {base} of 1218; a housing in (residence), i.e. structure: -- building.**

**base 1747 - enedra {en-ed'-rah}; feminine from 1722 and the {base} of 1476; an ambushade, i.e. (figuratively) murderous purpose: -- lay wait. See also 1749.**

**base 1750 - eneileo {en-i-leh'-o}; from 1772 and the {base} of 1507; to enwrap: -- wrap in.**

**base 1781 - entellomai {en-tel'-lom-ahee}; from 1722 and the {base} of 5056; to enjoin: -- (give) charge, (give) command(-ments), injoin.**

**base 1788 - entrepo {en-trep'-o}; from 1722 and the {base} of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, (give) reference, shame.**

**base 1804 - exaggello {ex-ang-el'-lo}; from 1537 and the {base} of 0032; to publish, i.e. celebrate: -- shew forth.**

**base 1810 - exaiphnes {ex-ah'-eef-nace}; from 1537 and the {base} of 0160; of a sudden (unexpectedly): -- suddenly. Compare 1819.**

**base 1861 - epaggello {ep-ang-el'-lo}; from 1909 and the {base} of 0032; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, (make) promise.**

**base 1868 - epainos {ep'-ahee-nos}; from 1909 and the {base} of 0134; laudation; concretely, a commendable thing: -- praise.**

**base 1874 - epakroamai {ep-ak-ro-ah'-om-ahee}; from 1909 and the {base} of 0202; to listen (intently) to: - - hear.**

**base 1910 - epibaino {ep-ee-bah'-ee-no}; from 1909 and the {base} of 0939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, take ship.**

**base 1913 - epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the {base} of 0939 [compare 0307]; to cause to mount (an animal): -- set on.**

**base 1947 - epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 and a (prolonged) form of the {base} of 2877 (in the sense of servant); assistance: -- help.**

**base 1976 - epirrhapto {ep-ir-hrap'-to}; from 1909 and the {base} of 4476; to stitch upon, i.e. fasten with the needle: -- sew on.**

**base 1978 - episemos {ep-is'-ay-mos}; from 1909 and some form of the {base} of 4591; remarkable, i.e. (figuratively) eminent: -- notable, of note.**

**base 1980 - episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the {base} of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, visit.**

**base 2010 - epitrepo {ep-ee-trep'-o}; from 1909 and the {base} of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), let, permit, suffer.**

**base 2107 - eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the {base} of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure**



(will), X seem good.

base 2110 - euergetes {yoo-erg-et'-ace}; from 2095 and the {base} of 2041; a worker of good, i.e. (specially) a philanthropist: -- benefactor.

base 2141 - euporeo {yoo-por-eh'-o}; from a compound of 2090 and the {base} of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means: -- ability.

base 2154 - eusemos {yoo'-say-mos}; from 2095 and the {base} of 4591; well indicated, i.e. (figuratively) significant: -- easy to be understood.

base 2160 - eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the {base} of 5157 (meaning well-turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry: -- jesting.

base 2209 - zemia {dzay-mee'-ah}; probably akin to the {base} of 1150 (through the idea of violence); detriment: -- damage, loss.

base 2217 - zophos {dzof'-os}; akin to the {base} of 3509; gloom (as shrouding like a cloud): -- blackness, darkness, mist.

base 2223 - zone {dzo'-nay}; probably akin to the {base} of 2218; a belt; by implication, a pocket: -- girdle, purse.

base 2234 - hedeos {hay-deh'-oce}; adverb from a derivative of the {base} of 2237; sweetly, i.e. (figuratively) with pleasure: -- gladly.

base 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the {base} of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

base 2253 - hemithanes {hay-mee-than-ace'}; from a presumed compound of the {base} of 2255 and 2348; half dead, i.e. entirely exhausted: -- half dead.

base 2256 - hemiorion {hay-mee-o'-ree-on}; from the {base} of 2255 and 5610; a half-hour: -- half an hour.

base 2272 - hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the {base} of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, quiet.

base 2319 - theostuges {theh-os-too-gace'}; from 2316 and the {base} of 4767; hateful to God, i.e. impious: -- hater of God.

base 2324 - therapon {ther-ap'-ohn}; apparently a participle from an otherwise obsolete derivative of the {base} of 2330; a menial attendant (as if cherishing): -- servant.

base 2329 - therme {ther'-may}; from the {base} of 2330; warmth: -- heat.

base 2346 - thlibo {thlee'-bo}; akin to the {base} of 5147; to crowd (literally or figuratively): -- afflict, narrow, throng, suffer tribulation, trouble.

base 2351 - thorubos {thor'-oo-bos}; from the {base} of 2360; a disturbance: -- tumult, uproar.

base 2355 - threnos {thray'-nos}; from the {base} of 2360; wailing: -- lamentation.

**base 2357 - threskos {thrace'-kos}; probably from the {base} of 2360; ceremonious in worship (as demonstrative), i.e. pious: -- religious.**

**base 2358 - thriambeuo {three-am-byoo'-o}; from a prolonged compound of the {base} of 2360; and a derivative of 0680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph (over).**

**base 2418 - hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 and the {base} of 2041; to be a temple-worker, i.e. officiate as a priest (figuratively): -- minister.**

**base 2428 - hiketeria {hik-et-ay-ree'-ah}; from a derivative of the {base} of 2425 (through the idea of approaching for a favor); intreaty: -- supplication.**

**base 2467 - isemi {is'-ay-mee}; assumed by some as the {base} of cert. irregular forms of 1942; to know: -- know.**

**base 2516 - kathezomai {kath-ed'-zom-ahee}; from 2596 and the {base} of 1476; to sit down: -- sit.**

**base 2521 - kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the {base} of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit (by, down).**

**base 2557 - kakourgos {kak-oor'-gos}; from 2556 and the {base} of 2041; a wrong-doer, i.e. criminal: -- evil-doer, malefactor.**

**base 2564 - kaleo {kal-eh'-o}; akin to the {base} of 2753; to " call " (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur-)name (was [called]).**

**base 2565 - kallielaios {kal-le-el'-ah-yos}; from the {base} of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive tree.**

**base 2576 - kammuo {kam-moo'-o}; from a compound of 2596 and the {base} of 3466; to shut down, i.e. close the eyes: -- close.**

**base 2590 - karpos {kar-pos'}; probably from the {base} of 0726; fruit (as plucked), literally or figuratively: -- fruit.**

**base 2597 - katabaino {kat-ab-ah'-ee-no}; from 2596 and the {base} of 0939; to descend (literally or figuratively): -- come (get, go, step) down, fall (down).**

**base 2601 - katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the {base} of 0939; to cause to go down, i.e. precipitate: -- bring (thrust) down.**

**base 2605 - kataggello {kat-ang-gel'-lo}; from 2596 and the {base} of 0032; to proclaim, promulgate: -- declare, preach, shew, speak of, teach.**

**base 2608 - katagnumi {kat-ag'-noo-mee}; from 2596 and the {base} of 4486; to rend in pieces, i.e. crack apart: -- break.**

**base 2626 - katakluzo {kat-ak-lood'-zo}; from 2596 and the {base} of 2830; to dash (wash) down, i.e. (by implication) to deluge: -- overflow.**

**base 2637 - katalalos {kat-al'-al-os}; from 2596 and the {base} of 2980; talkative against, i.e. a slanderer: -- backbiter.**

**base 2726 - katephea {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the {base} of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- heaviness.**

**base 2744 - kauchaomai {kow-khah'-om-ahee}; from some (obsolete) {base} akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, joy, rejoice.**

**base 2762 - keraia {ker-ah'-yah}; feminine of a presumed derivative of the {base} of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- tittle.**

**base 2766 - keramos {ker'-am-os}; probably from the {base} of 2767 (through the idea of mixing clay and water); earthenware, i.e. a tile (by analogy, a thin roof or awning): -- tiling.**

**base 2785 - ketos {kay'-tos}; probably from the {base} of 5490; a huge fish (as gaping for prey): -- whale.**

**base 2818 - kleronomos {klay-ron-om'-os}; from 2819 and the {base} of 3551 (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- heir.**

**base 2852 - kolaphizo {kol-af-id'-zo}; from a derivative of the {base} of 2849; to rap with the fist: -- buffet.**

**base 2854 - kollourion {kol-loo'-ree-on}; neuter of a presumed derivative of kollura (a cake; prob akin to the {base} of 2853); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster: - eyesalve.**

**base 2856 - koloboo {kol-ob-o'-o}; from a derivative of the {base} of 2849; to dock, i.e. (figuratively) abridge: -- shorten.**

**base 2866 - kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the {base} of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began to amend.**

**base 2868 - koniortos {kon-ee-or-tos'}; from the {base} of 2867 and ornumi (to "rouse"); pulverulence (as blown about): -- dust.**

**base 2875 - kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, mourn, (be-)wail. Compare the {base} of 5114.**

**base 2889 - kosmos {kos'-mos}; probably from the {base} of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- adorning, world.**

**base 2898 - kranion {kran-ee'-on}; diminutive of a derivative of the {base} of 2768; a skull ("cranium"): - Calvary, skull.**

**base 2947 - kulioo {koo-lee-o'-o}; from the {base} of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: -- wallow.**

**base 2950 - kumbalon {koom'-bal-on}; from a derivative of the {base} of 2949; a "cymbal" (as hollow): -- cymbal.**

**base 2955 - kupto {koop'-to}; probably from the {base} of 2949; to bend forward: -- stoop (down).**

**base 2966 - kolon {ko'-lon}; from the {base} of 2849; a limb of the body (as if lopped): -- carcase.**

**base 2967 - koluo {ko-loo'-o}; from the {base} of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, not suffer, withstand.**

**base 2971 - konops {ko'-nopēs}; apparently a derivative of the {base} of 2759 and a derivative of 3700; a mosquito (from its stinging proboscis): -- gnat.**

**base 2991 - laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the {base} of 3584 (in its original sense of scraping); rock-quarried: -- hewn in stone.**

**base 2998 - latomeo {lat-om-eh'-o}; from the same as the first part of 2991 and the {base} of 5114; to quarry: -- hew.**

**base 3074 - lukos {loo'-kos}; perhaps akin to the {base} of 3022 (from the whitish hair); a wolf: -- wolf.**

**base 3088 - luchnos {lookh'-nos}; from the {base} of 3022; a portable lamp or other illuminator (literally or figuratively): -- candle, light.**

**base 3148 - mastix {mas'-tix}; probably from the {base} of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- plague, scourging.**

**base 3149 - mastos {mas-tos'}; from the {base} of 3145; a (properly, female) breast (as if kneaded up): -- pap.**

**base 3152 - mataios {mat'-ah-yos}; from the {base} of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- vain, vanity.**

**base 3155 - maten {mat'-ane}; accus. of a derivative of the {base} of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in vain.**

**base 3202 - mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 and moira (fate; akin to the {base} of 3313); blaming fate, i.e. querulous (discontented): -- complainer.**

**base 3327 - metabaino {met-ab-ah'-ee-no}; from 3326 and the {base} of 0939; to change place: -- depart, go, pass, remove.**

**base 3356 - metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the {base} of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have compassion.**

**base 3377 - menuo {may-noo'-o}; probably from the same {base} as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, tell.**

**base 3389 - metraloias {may-tral-o'-as}; from 3384 and the {base} of 0257; a mother-thresher, i.e. matricide: -- murderer of mothers.**

**base 3415 - mnaomai {mna'-om-ahēe}; middle voice of a derivative of 3306 or perhaps of the {base} of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in remembrance. Compare 3403.**

**base 3444 - morphe {mor-fay'}; perhaps from the {base} of 3313 (through the idea of adjustment of parts); shape; figuratively, nature: -- form.**

**base 3449 - mochthos {mokh'-thos}; from the {base} of 3425; toil, i.e. (by implication) sadness: -- painfulness, travail.**

**base 3453 - mueo {moo-eh'-o}; from the {base} of 3466; to initiate, i.e. (by implication) to teach: -- instruct.**

**base 3456 - mukterizo {mook-tay-rid'-zo};** from a derivative of the {base} of 3455 (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: -- mock.

**base 3458 - mulos {moo'-los};** probably ultimately from the {base} of 3433 (through the idea of hardship); a " mill ", i.e. (by implication) a grinder (millstone): -- millstone.

**base 3467 - muopazo {moo-ope-ad'-zo};** from a compound of the {base} of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see far off.

**base 3468 - molops {mo'-lopes};** from molos ( " moil " ; probably akin to the {base} of 3433) and probably ops (the face; from 3700); a mole ( " black eye " ) or blow-mark: -- stripe.

**base 3474 - moros {mo-ros'};** probably from the {base} of 3466; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd: -- fool(-ish, X -ishness).

**base 3517 - Nereus {nare-yoos'};** apparently from a derivative of the {base} of 3491 (meaning wet); Nereus, a Christian: -- Nereus.

**base 3520 - nesos {nay'-sos};** probably from the {base} of 3491; an island: -- island, isle.

**base 3563 - nous {nooce};** probably from the {base} of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, understanding. Compare 5590.

**base 3584 - xeros {xay-ros'};** from the {base} of 3582 (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): -- dry land, withered.

**base 3586 - xulon {xoo'-lon};** from another form of the {base} of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, stocks, tree, wood.

**base 3599 - odous {od-ooce};** perhaps from the {base} of 2068; a " tooth " : -- tooth.

**base 3602 - odurmos {od-oor-mos'};** from a derivative of the {base} of 1416; moaning, i.e. lamentation: -- mourning.

**base 3619 - oikodome {oy-kod-om-ay'};** feminine (abstract) of a compound of 3624 and the {base} of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- building, edify(-ication, -ing).

**base 3623 - oikonomos {oy-kon-om'-os};** from 3624 and the {base} of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, governor, steward.

**base 3632 - oinophlugia {oy-nof-loog-ee'-ah};** from 3631 and a form of the {base} of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- excess of wine.

**base 3658 - homilos {hom'-il-os};** from the {base} of 3674 and a derivative of the alternate of 0138 (meaning a crowd); association together, i.e. a multitude: -- company.

**base 3661 - homothumadon {hom-oth-oo-mad-on'};** adverb from a compound of the {base} of 3674 and 2372; unanimously: -- with one accord (mind).

**base 3664 - homoios {hom'-oy-os};** from the {base} of 3674; similar (in appearance or character): -- like, + manner.

**base 3670 - homologeo {hom-ol-og-eh'-o};** from a compound of the {base} of 3674 and 3056; to assent, i.e.

**covenant, acknowledge: -- con- (pro-)fess, confession is made, give thanks, promise.**

**base 3673 - homothechnos {hom-ot'-ekh-nos}; from the {base} of 3674 and 5078; a fellow-artificer: -- of the same craft.**

**base 3675 - homophron {hom-of'-rone}; from the {base} of 3674 and 5424; like-minded, i.e. harmonious: -- of one mind. \*\*\*. omoo. See 3660.**

**base 3676 - homos {hom'-oce}; adverb from the {base} of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, nevertheless, though but.**

**base 3681 - oneidos {on'-i-dos}; probably akin to the {base} of 3686; notoriety, i.e. a taunt (disgrace): -- reproach.**

**base 3685 - oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the {base} of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have joy.**

**base 3686 - onoma {on'-om-ah}; from a presumed derivative of the {base} of 1097 (compare 3685); a " name " (literally or figuratively) [authority, character]: -- called, (+ sur-)name(-d).**

**base 3691 - oxus {oz-oos'}; probably akin to the {base} of 0188 [ " acid " ]; keen; by analogy, rapid: -- sharp, swift.**

**base 3703 - opora {op-o'-rah}; apparently from the {base} of 3796 and 5610; properly, even-tide of the (summer) season (dog-days), i.e. (by implication) ripe fruit: -- fruit.**

**base 3717 - orthos {or-thos'}; probably from the {base} of 3735; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- straight, upright.**

**base 3718 - orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the {base} of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly divide.**

**base 3733 - ornis {or'-nis}; probably from a prolonged form of the {base} of 3735; a bird (as rising in the air), i.e. (specifically) a hen (or female domestic fowl): -- hen.**

**base 3734 - horothesia {hor-oth-es-ee'-ah}; from a compound of the {base} of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- bound.**

**base 3784 - opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the {base} of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.**

**base 3795 - opsarion {op-sar'-ee-on}; neuter of a presumed derivative of the {base} of 3702; a relish to other food (as if cooked sauce), i.e. (specifically) fish (presumably salted and dried as a condiment): -- fish.**

**base 3845 - parabaino {par-ab-ah'-ee-no}; from 3844 and the {base} of 0939; to go contrary to, i.e. violate a command: -- (by) transgress(-ion).**

**base 3853 - paraggello {par-ang-gel'-lo}; from 3844 and the {base} of 0032; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, (give) command(-ment), declare.**

**base 3897 - paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the {base} of 4139 (as**

adverb); close by, i.e. (figuratively) almost: -- nigh unto.

base 3902 - parasemos {par-as'-ay-mos}; from 3844 and the {base} of 4591; side-marked, i.e. labelled (with a badge [figure-head] of a ship): -- sign.

base 3927 - parepidemos {par-ep-id'-ay-mos}; from 3844 and the {base} of 1927; an alien alongside, i.e. a resident foreigner: -- pilgrim, stranger.

base 3953 - paropsis {par-op-sis'}; from 3844 and the {base} of 3795; a side-dish (the receptacle): -- platter.

base 3984 - peira {pi'-rah}; from the {base} of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- assaying, trial.

base 3998 - pentichros {pen-tikh-ros'}; prolongation from the {base} of 3993; necessitous: -- poor.

base 4007 - per {per}; from the {base} of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever: -- [whom-]soever.

base 4012 - peri {per-ee'}; from the {base} of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

base 4044 - peripeiro {per-ee-pi'-ro}; from 4012 and the {base} of 4008; to penetrate entirely, i.e. transfix (figuratively): -- pierce through.

base 4059 - peritemno {per-ee-tem'-no}; from 4012 and the {base} of 5114; to cut around, i.e. (specially) to circumcise: -- circumcise.

base 4062 - peritrepo {per-ee-trep'-o}; from 4012 and the {base} of 5157; to turn around, i.e. (ment.) to craze: -- + make mad.

base 4068 - perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the {base} of 4008); to boast: -- vaunt itself.

base 4080 - pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the {base} of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how great (large).

base 4097 - piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the {base} of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- sell.

base 4149 - ploutos {ploot'-tos}; from the {base} of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: -- riches.

base 4159 - pothen {poth'-en}; from the {base} of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- whence.

base 4169 - poios {poy'-os}; from the {base} of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner of), which.

base 4192 - ponos {pon'-os}; from the {base} of 3993; toil, i.e. (by implication) anguish: -- pain.

**base 4205 - pornos {por'-nos}; from pernemi (to sell; akin to the {base} of 4097); a (male) prostitute (as venal), i.e. (by analogy) a debauchee (libertine): -- fornicator, whoremonger.**

**base 4217 - potapos {pot-ap-os'}; apparently from 4219 and the {base} of 4226; interrogatively, whatever, i.e. of what possible sort: -- what (manner of).**

**base 4218 - pote {pot-eh'}; from the {base} of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.**

**base 4219 - pote {pot'-eh}; from the {base} of 4226 and 5037; interrogative adverb, at what time: -- + how long, when.**

**base 4220 - poteron {pot'-er-on}; neuter of a comparative of the {base} of 4226; interrogative as adverb, which (of two), i.e. is it this or that: -- whether.**

**base 4243 - presbeuo {pres-byoo'-o}; from the {base} of 4245; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher): -- be an ambassador.**

**base 4260 - probaino {prob-ah'-ee-no}; from 4253 and the {base} of 0939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), be well stricken.**

**base 4332 - prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the {base} of 1476; to sit near, i.e. attend as a servant: -- wait at.**

**base 4389 - protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the {base} of 5157; to turn forward for oneself, i.e. encourage: -- exhort.**

**base 4452 - -po {po}; another form of the {base} of 4458; an enclitic particle of indefiniteness; -- yet, even; used only in comp. See 3369, 3380, 3764, 3768, 4455.**

**base 4458 - -pos {poce}; adverb from the {base} of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, perhaps. See 1513, 3381. Compare 4459.**

**base 4459 - pos {poce}; adverb from the {base} of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English].**

**base 4464 - rhabdos {hrab'-dos}; from the {base} of 4474; a stick or wand (as a cudgel, a cane or a baton of royalty): -- rod, sceptre, staff.**

**base 4476 - rhapsis {hraf-ece'}; from a primary rhapto (to sew; perhaps rather akin to the {base} of 4474 through the idea of puncturing); a needle: -- needle.**

**base 4496 - rhipto {hrip'-to}; a primary verb (perhaps rather akin to the {base} of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, throw.**

**base 4516 - Rhome {hro'-may}; from the {base} of 4517; strength; Roma, the capital of Italy: -- Rome.**

**base 4535 - salos {sal'-os}; probably from the {base} of 4525; a vibration, i.e. (specifically) billow: -- wave.**

**base 4556 - sardios {sar'-dee-os}; properly, an adjective from an uncertain {base}; sardian (3037 being**



implied), i.e. (as noun) the gem so called: -- sardius.

base 4557 - sardonux {sar-don'-oox}; from the {base} of 4556 and onyx (the nail of a finger; hence the " onyx " stone); a " sardonix " , i.e. the gem so called: -- sardonix.

base 4561 - sarx {sarx}; probably from the {base} of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), flesh( [-ly]).

base 4592 - semeion {say-mi'-on}; neuter of a presumed derivative of the {base} of 4591; an indication, especially ceremonially or supernaturally: -- miracle, sign, token, wonder.

base 4599 - sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the {base} of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- strengthen.

base 4629 - skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the {base} of 4649 through the idea of noticeableness); clothing: -- raiment.

base 4642 - skleros {sklay-ros'}; from the {base} of 4628; dry, i.e. hard or tough (figuratively, harsh, severe): -- fierce, hard.

base 4646 - skolios {skol-ee-os'}; from the {base} of 4628; warped, i.e. winding; figuratively, perverse: -- crooked, froward, untoward.

base 4647 - skolops {skol'-ops}; perhaps from the {base} of 4628 and 3700; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or disability): -- thorn.

base 4651 - skorpios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the {base} of 4649 and meaning to pierce); a " scorpion " (from its sting): -- scorpion.

base 4655 - skotos {skot'-os}; from the {base} of 4639; shadiness, i.e. obscurity (literally or figuratively): -- darkness.

base 4673 - soros {sor-os'}; probably akin to the {base} of 4987; a funereal receptacle (urn, coffin), i.e. (by analogy) a bier: -- bier.

base 4683 - sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the {base} of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in swaddling clothes.

base 4712 - stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the {base} of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- furlong, race.

base 4713 - stannos {stam'-nos}; from the {base} of 2476 (as stationary); a jar or earthen tank: -- pot.

base 4714 - stasis {stas'-is}; from the {base} of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X standing, uproar.

base 4715 - stater {stat-air'}; from the {base} of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- piece of money.

base 4716 - stauros {stow-ros'}; from the {base} of 2476; a stake or post (as set upright), i.e. (specifically) a

**pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- cross.**

**base 4718 - staphule {staf-oo-lay'}; probably from the {base} of 4735; a cluster of grapes (as if intertwined): -- grapes.**

**base 4719 - stachus {stakh'-oos}; from the {base} of 2476; a head of grain (as standing out from the stalk): -- ear (of corn).**

**base 4724 - stello {stel'-lo}; probably strengthened from the {base} of 2476; properly, to set fast ( " stall " ), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw self.**

**base 4725 - stemma {stem'-mah}; from the {base} of 4735; a wreath for show: -- garland.**

**base 4728 - stenosis {sten-os'}; probably from the {base} of 2476; narrow (from obstacles standing close about): -- strait.**

**base 4747 - stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the {base} of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, rudiment.**

**base 4750 - stoma {stom'-a}; probably strengthened from a presumed derivative of the {base} of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, mouth.**

**base 4754 - strateuomai {strat-yoo'-om-ahee}; middle voice from the {base} of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) war(-fare).**

**base 4755 - strategos {strat-ay-gos'}; from the {base} of 4756 and 0071 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, magistrate.**

**base 4756 - stratia {strat-ee'-ah} feminine of a derivative of stratos (an army; from the {base} of 4766, as encamped); camp-likeness, i.e. an army, i.e. (figuratively) the angels, the celestial luminaries: -- host.**

**base 4758 - stratologeos {strat-ol-og-eh'-o}; from a compound of the {base} of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a soldier.**

**base 4760 - stratopedon {strat-op'-ed-on}; from the {base} of 4756 and the same as 3977; a camping-ground, i.e. (by implication) a body of troops: -- army.**

**base 4762 - strepho {stref'-o}; strengthened from the {base} of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self about).**

**base 4769 - stulos {stoo'-los}; from stuo (to stiffen; properly akin to the {base} of 2476); a post ( " style " ), i.e. (figuratively) support: -- pillar.**

**base 4795 - sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 and kureo (to light or happen; from the {base} of 2962); concurrence, i.e. accident: -- chance.**

**base 4801 - suzeugnumi {sood-zyoog'-noo-mee}; from 4862 and the {base} of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- join together.**

**base 4812 - sulagogeos {soo-lag-ogue-eh'-o}; from the {base} of 4813 and (the reduplicated form of) 0071; to**

lead away as booty, i.e. (figuratively) seduce: -- spoil.

base 4819 - sumbaino {soom-bah'-ee-no}; from 4862 and the {base} of 0939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), happen (unto).

base 4822 - sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the {base} of 0939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit together, prove.

base 4892 - sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 and the {base} of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -- council.

base 4898 - sunekdemos {soon-ek'-day-mos}; from 4862 and the {base} of 1553; a co-absentee from home, i.e. fellow-traveller: -- companion in travel, travel with.

base 4904 - sunergos {soon-er-gos'}; from a presumed compound of 4862 and the {base} of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.

base 4913 - sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the {base} of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning: -- delight.

base 4927 - sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the {base} of 3725; to border together, i.e. adjoin: -- join hard.

base 4927 - sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the {base} of 3674 and the base of 3725; to border together, i.e. adjoin: -- join hard.

base 4932 - suntemno {soon-tem'-no}; from 4862 and the {base} of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- (cut) short.

base 4937 - suntribo {soon-tree'-bo}; from 4862 and the {base} of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken to shivers (+ -hearted), bruise.

base 4943 - sunupourgeo {soon-ooop-oorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the {base} of 2041; to be a co-auxiliary, i.e. assist: -- help together.

base 4953 - sussemon {soos'-say-mon}; neuter of a compound of 4862 and the {base} of 4591; a sign in common, i.e. preconcerted signal: -- token.

base 4986 - Sopatros {so'-pat-ros}; from the {base} of 4982 and 3962; of a safe father; Sopatrus, a Christian: -- Sopater. Compare 4989.

base 4988 - Sosthenes {soce-then'-ace}; from the {base} of 4982 and that of 4599; of safe strength; Sosthenes, a Christian: -- Sosthenes.

base 4998 - sophron {so'-frone}; from the {base} of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, temperate. \*\*\*. ta. See 3588.

base 5005 - talaiporos {tal-ah'-ee-po-ros}; from the base of 5007 and a derivative of the {base} of 3984; enduring trial, i.e. miserable: -- wretched.

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**base 5011 - tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- {base}, cast down, humble, of low degree (estate), lowly.**

**base 5012 - tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the {base} of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of mind).**

**base 5038 - teichos {ti'-khos}; akin to the {base} of 5088; a wall (as formative of a house): -- wall.**

**base 5041 - teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the {base} of 1096; to be a child-bearer, i.e. parent (mother): -- bear children.**

**base 5043 - teknon {tek'-non}; from the {base} of 5098; a child (as produced): -- child, daughter, son.**

**base 5045 - tekton {tek'-tone}; from the {base} of 5098; an artificer (as producer of fabrics), i.e. (specifically) a craftsman in wood: -- carpenter.**

**base 5073 - tetraploos {tet-rap-lo'-os}; from 5064 and a derivative of the {base} of 4118; quadruple: -- fourfold.**

**base 5078 - techne {tekh'-nay}; from the {base} of 5088; art (as productive), i.e. (specifically) a trade, or (generally) skill: -- art, craft, occupation.**

**base 5110 - tokos {tok'-os}; from the {base} of 5088; interest on money loaned (as a produce): -- usury.**

**base 5111 - tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the {base} of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, durst.**

**base 5112 - tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the {base} of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more boldly.**

**base 5115 - toxon {tox'-on}; from the {base} of 5088; a bow (apparently as the simplest fabric): -- bow.**

**base 5131 - tragos {trag'-os}; from the {base} of 5176; a he-goat (as a gnawer): -- goat.**

**base 5134 - trauma {trow'-mah}; from the base of titrosko (to wound; akin to the {base} of 2352, 5147, 5149, etc.); a wound: -- wound.**

**base 5134 - trauma {trow'-mah}; from the {base} of titrosko (to wound; akin to the base of 2352, 5147, 5149, etc.); a wound: -- wound.**

**base 5138 - trachus {trakh-ooos'}; perhaps strengthened from the {base} of 4486 (as if jagged by rents); uneven, rocky (reefy): -- rock, rough.**

**base 5142 - trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the {base} of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring up, feed, nourish.**

**base 5143 - trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the {base} of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, run.**

**base 5147 - tribos {tree'-bos}; from tribo (to " rub " ; akin to teiro, truo, and the {base} of 5131, 5134); a rut or worn track: -- path.**

base 5168 - trumalia {troo-mal-ee-ah'}; from a derivative of truo (to wear away; akin to the {base} of 5134, 5147 and 5176); an orifice, i.e. needle's eye: -- eye. Compare 5169.

base 5169 - trupema {troo'-pay-mah}; from a derivative of the {base} of 5168; an aperture, i.e. a needle's eye: -- eye.

base 5176 - trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a {base} of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- eat.

base 5176 - trogo {tro'-go}; probably strengthened from a collateral form of the {base} of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- eat.

base 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the {base} of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

base 5181 - Turannos {too'-ran-nos}; a provincial form of the derivative of the {base} of 2962; a " tyrant " ; Tyrannus, an Ephesian: -- Tyrannus.

base 5199 - hugies {hoog-ee-ace'}; from the {base} of 0837; healthy, i.e. well (in body); figuratively, true (in doctrine): -- sound, whole.

base 5200 - hugros {hoo-gros'}; from the {base} of 5205; wet (as if with rain), i.e. (by implication) sappy (fresh): -- green.

base 5204 - hudor {hoo'-dore}; genitive case, hudatos {hoo'-dat-os}, etc.; from the {base} of 5205; water (as if rainy) literally or figuratively: -- water.

base 5230 - huperakmos {hoop-er'-ak-mos}; from 5228 and the {base} of 0188; beyond the " acme " , i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (her) age.

base 5233 - huperbaino {hoop-er-bah'-ee-no}; from 5228 and the {base} of 0939; to transcend, i.e. (figuratively) to overreach: -- go beyond.

base 5310 - hupsistos {hoop'-sis-tos}; superlative from the {base} of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most high, highest.

base 5316 - phaino {fah'-ee-no}; prolongation for the {base} of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X think.

base 5327 - pharagx {far'-anx}; properly, strengthened from the {base} of 4008 or rather of 4486; a gap or chasm, i.e. ravine (winter-torrent): -- valley.

base 5338 - peggos {feng'-gos}; probably akin to the {base} of 5457 [compare 5350]; brilliancy: -- light.

base 5346 - phemi {fay-mee'}; properly, the same as the {base} of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, say. Compare 3004.

**base 5352 - phthinoporinos {fthin-op-o-ree-nos'}; from derivative of pthino (to wane; akin to the {base} of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose fruit withereth.**

**base 5355 - phthonos {fthon'-os}; probably akin to the {base} of 5351; ill-will (as detraction), i.e. jealousy (spite): -- envy.**

**base 5393 - Phlegon {fleg'-one}; active participle of the {base} of 5395; blazing; Phlegon, a Christian: -- Phlegon.**

**base 5402 - Phoibe {foy'-bay}; feminine of phoibos (bright; probably akin to the {base} of 5457); Phoebe, a Christian woman: -- Phebe.**

**base 5416 - phragellion {frag-el'-le-on}; neuter of a derivative from the {base} of 5417; a whip, i.e. Roman lash as a public punishment: -- scourge.**

**base 5420 - phrasso {fras'-so}; apparently a strengthening form of the {base} of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- stop.**

**base 5434 - phruganon {froo'-gan-on}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the {base} of 5395); something desiccated, i.e. a dry twig: -- stick.**

**base 5465 - chalao {khal-ah'-o}; from the {base} of 5490; to lower (as into a void): -- let down, strike.**

**base 5476 - chamai {kham-ah'-ee}; adverb perhaps from the {base} of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) the ground.**

**base 5493 - cheimarrhos {khi'-mar-hros}; from the {base} of 5494 and 4482; a storm-runlet, i.e. winter-torrent: -- brook.**

**base 5494 - cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the {base} of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, foul weather, winter.**

**base 5495 - cheir {khire}; perhaps from the base of 5494 in the sense of its congener the {base} of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- hand.**

**base 5495 - cheir {khire}; perhaps from the {base} of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- hand.**

**base 5503 - chera {khay'-rah}; feminine of a presumed derivative apparently from the {base} of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: -- widow.**

**base 5510 - chion {khee-one'}; perhaps akin to the {base} of 5490 (5465) or 5494 (as descending or empty); snow: -- snow.**

**base 5522 - choos {kho'-os}; from the {base} of 5494; a heap (as poured out), i.e. rubbish; loose dirt: -- dust.**

**base 5531 - chrao {khrah'-o}; probably the same as the {base} of 5530; to loan: -- lend.**

**base 5532 - chreia {khri'-ah}; from the {base} of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), use, want.**

**base 5551 - chronotribeo {khron-ot-rib-eh'-o};** from a presumed compound of 5550 and the {base} of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend time.

**base 5557 - chrusos {khroo-sos'};** perhaps from the {base} of 5530 (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: -- gold.

**base 5559 - chros {khroce};** probably akin to the {base} of 5530 through the idea of handling; the body (properly, its surface or skin): -- body.

**base 5561 - chora {kho'-rah};** feminine of a derivative of the {base} of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, region. Compare 5117.

**base 5584 - pselaphao {psay-laf-ah'-o};** from the {base} of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, touch.

**base 5589 - psichion {psikh-ee'-on};** diminutive from a derivative of the {base} of 5567 (meaning a crumb); a little bit or morsel: -- crumb.

**base 5594 - psucho {psoo'-kho};** a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the {base} of 0109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- wax cold.

**base 5595 - psomizo {pso-mid'-zo};** from the {base} of 5596; to supply with bits, i.e. (generally) to nourish: -- (bestow to) feed.

**base 5596 - psomion {pso-mee'-on};** diminutive from a derivative of the {base} of 5597; a crumb or morsel (as if rubbed off), i.e. a mouthful: -- sop.

**base 5597 - psocho {pso'-kho};** prolongation from the same {base} as 5567; to triturate, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand): -- rub.

**base 5622 - opheleia {o-fel'-i-ah};** from a derivative of the {base} of 5624; usefulness, i.e. benefit: -- advantage, profit.

**based 04371 ## mekec {meh'- kes} ;** probably from an unused root meaning to enumerate ; an assessment (as {based} upon a census) : -- tribute .

**baser 0060 - agoraios {ag-or-ah'-yos};** from 0058; relating to the market-place, i.e. forensic (times); by implication, vulgar: -- {baser} sort, low.

**basest 08215 ## sh@phal (Aramaic) {shaf-al'} ;** from 08214 ; low : -- {basest} .

**debase 08213 ## shaphel {shaw-fale'} ;** a primitive root ; to depress or sink (expect . figuratively , to humiliate , intransitive or transitive) : -- abase , bring (cast , put) down , {debase} , humble (self) , be (bring , lay , make , put) low (- er) .

**door-base 00520 ## 'ammah {am-maw'} ;** prolonged from 00517 ; properly , a mother (i . e . unit of measure , or the fore-arm (below the elbow) , i . e . a cubit ; also a {door-base} (as a bond of the entrance) : -- cubit , + hundred [by exchange for 03967 ] , measure , post .

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0023 + displeased + to be much + it he was much + they were sore + with indignation + it they were moved + that had indignation + it they had indignation +/- . aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 0043 + he him up in his arms +/-); to be greatly afflicted, i.e. (figuratively) indignant: --be much (sore) displeased, have (be moved with, with) indignation .**

**0036 + And base + Likewise +/- . agenes {ag-en-ace'}; from 0001 + Alpha (as negative particle) and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/-; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: --base things .**

**0111 + and abominable + that it is an unlawful +/- . athemitos {ath-em'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/-); illegal; by implication, flagitious: --abominable, unlawful thing .**

**0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/- . akron {ak'-ron}; neuter of an adj . probably akin to the base of 0188 + yet +/-; the extremity: --one end . . .other, tip, top, uttermost participle**

**0218 + anoint + anointed + and anoint + and anointed + him anointing + woman hath anointed + thou didst not anoint +/- . aleipho {al-i'-fo}; from 0001 + Alpha (as particle of union) and the base of 3045 + were dainty +/-; to oil (with perfume): --anoint .**

**0255 + for that is unprofitable +/- . alusiteles {al-oo-sit-el-ace'}; from 0001 + Alpha (as a negative particle) and the base of 3081 + It were better +/-; gainless, i.e. (by implication) pernicious: --unprofitable .**

**0257 + his floor + thing is true +/- . halon {hal'-ohn}; probably from the base of 1507 + when it is rolled +/-; a threshing-floor (as rolled hard), i.e. (figuratively) the grain (and chaff, as just threshed): --floor .**

**0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/- . hamartano {ham-ar-tan'-o}; perhaps from 0001 + Alpha (as a negative particle) and the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/-; properly, to miss the mark (and so not share in the prize), i.e. (figuratively)**



to err, especially (morally) to sin: --for your faults, offend, sin, trespass .

0288 + vine + a vine + the vine + in the vine + of the vine +/- . ampelos {am'-pel-os}; probably from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and that of 0257 + his floor + thing is true +/- ; a vine (as coiling about a support): --vine .

0293 + a net +/- . amphiblestron {am-fib'-lace-tron}; from a compound of the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; a (fishing) net (as thrown about the fish): --net .

0294 + clothe + clothed +/- . amphiennumi {am-fee-en'-noo-mee}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and hennumi (to invest); to enrobe: --clothe .

0295 + Amphipolis +/- . Amphipolis {am-fip'-ol-is}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; a city surrounded by a river; Amphipolis, a place in Macedonia: --Amphipolis .

0296 + two + met + ways + in a place where +/- . amphodon {am'-fod-on}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; a fork in the road: --where two ways meet .

0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/- . anabaino {an-ab-ah'-ee-no}; from 0303 + each + every + apiece + through +/- and the base of 0939 + his feet +/- ; to go up (literally or figuratively): --arise, ascend (up), climb (go, grow, rise, spring) up, come (up) .

0307 + they drew +/- . anabibazo {an-ab-ee-bad'-zo}; from 0303 + each + every + apiece + through +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go up, i.e. haul (a net): --draw .

0312 + told + reported + and told + to declare + and shewed + he will tell + and shall shew + they rehearsed + and he will shew + but I shall shew + and they declared + he was not spoken + of him and declare + in you when he told + to thy friends and tell + unto you but have shewed +/- . anaggello {an-ang-el'-lo}; from 0303 + each + every + apiece + through +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce (in detail): --declare, rehearse, report, show, speak, tell .

0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity +/- . anagke {an-ang-kay'}; from 0303 + each + every + apiece + through +/- and the base of 0043 + he him up in his arms +/- ; constraint (literally or figuratively); by implication, distress: --distress, must needs, (of) necessity(-sary), needeth, needful .

0329 + that thou stir +/- . anazopureo {an-ad-zo-poor-eh'-o}; from 0303 + each + every + apiece + through +/- and a compound of the base of 2226 + beast + beasts + and the beasts +/- and 4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/- ; to re-ignite: --stir up .

0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/- . anatello {an-at-el'-lo}; from 0303 + each + every + apiece + through +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to (cause to) arise: --(a-, make to) rise, at the rising of, spring (up), be up .

0396 + subvert + and nourished +/- . anatrepo {an-at-rep'-o}; from 0303 + each + every + apiece + through +/- and the base of 5157 + of turning +/- ; to overturn (figuratively): --overthrow, subvert .

0417 + wind + winds + of wind + the wind + of winds + the winds + for the wind + and the wind + And the wind + and the winds + with the wind + that the wind + up into the wind +/- . anemos {an'-em-os}; from the base of 0109 + the air + in the air + of the air + and the air +/- ; wind; (plural) by implication (the four) quarters (of the earth): --wind .

0461 + lift + straight + she was made + and I will set +/- . anorthoo {an-orth-o'-o}; from 0303 + each + every + apiece + through +/- and a derivative of the base of 3717 + upright + straight +/- ; to straighten up: --lift (set) up, make straight .

0512 + and unprofitableness + for they are unprofitable +/- . anopheles {an-o-fel'-ace}; from 0001 + Alpha (as a negative particle) and the base of 5624 + profiteth + is profitable + and profitable + and is profitable +/- ; useless or (neuter) inutility: --unprofitable(-ness) .

0518 + tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told + and reported + him and told + And they told + thing to tell + And he shewed + I will declare + And it was told + him she declared + upon him and he shall shew +/- . **apaggello** {ap-ang-el'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce: --bring word (again), declare, report, shew (again), tell .

0519 + and hanged +/- . **apagchomai** {ap-ang'-khom-ahee} from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **agcho** (to choke; akin to the base of 0043 + he him up in his arms +/- ); to strangle oneself off (i . e . to death): --hang himself .

0573 + is single + be single +/- . **haplous** {hap-looce'}; probably from 0001 + Alpha (as a particle of union) and the base of 4120 + platted + and platted + And when they had platted +/- ; properly, folded together, i . e . single (figuratively, clear): --single .

0576 + were gone + shall turn + as they were come + And it shall turn +/- . **apobaino** {ap-ob-ah'-ee-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 0939 + his feet +/- ; literally, to disembark; figuratively, to eventuate: --become, go out, turn .

0616 + forth + begat + it bringeth +/- . **apokueo** {ap-ok-oo-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; to breed forth, i . e . (by transf .) to generate (figuratively): --beget, produce .

0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/- . **apollumi** {ap-ol'-loo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 3639 + therein + destruction + in destruction + for the destruction +/- ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: --destroy, die, lose, mar, perish .

0632 + giving +/- . **aponemo** {ap-on-em'-o}; from 0575 + at + On + on + ago + off + since + and on + was at +

before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to apportion, i . e . bestow: --give .

0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- . aporeo {ap-or-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to have no way out, i . e . be at a loss (mentally): --(stand in) doubt, be perplexed .

0655 + Abhor +/- . apostugeo {ap-os-toog-eh'-o}: from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 4767 + hateful +/- ; to detest utterly: --abhor .

0663 + severity + and severity +/- . apotomia {ap-ot-om-ee'-ah}; from the base of 0664 + sharpness + them sharply +/- ; (figuratively) decisiveness, i . e . rigor: --severity .

0665 + away + turn +/- . apotrepo {ap-ot-rep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 5157 + of turning +/- ; to deflect, i . e . (reflexively) avoid: --turn away .

0767 + mean +/- . asemos {as'-ay-mos}; from 0001 + Alpha (as a negative particle) and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; unmarked, i . e . (figuratively) ignoble: --mean .

0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/- . asthenes {as-then-ace'}; from 0001 + Alpha (as a negative particle) and the base of 4599 + strengthen +/- ; strengthless (in various applications, literal, figurative and moral): --more feeble, impotent, sick, without strength, weak(-er, -ness, thing) .

0780 + us gladly + they that gladly +/- . asmenos {as-men'-oce}; adverb from a derivative of the base of 2237 + lusts + it pleasure + and pleasures +/- ; with pleasure: --gladly .

0788 + close +/- . asson {as'-son}; neuter comparative of the base of 1451 + at + hand + near + nigh + is at +

was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/- ; more nearly, i.e. very near: --close .

0792 + star + stars + a star + the star + his star + of the star + of the stars + for one star + and the stars + And the stars + from another star + part of the stars +/- . aster {as-tare'}; probably from the base of 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; a star (as strown over the sky), literally or figuratively: --star .

0823 + In a moment +/- . atomos {at'-om-os}; from 0001 + Alpha (as a negative particle) and the base of 5114 + and sharper +/- ; uncut, i.e. (by implication) indivisible [an "atom" of time]: --moment .

0829 + not selfwilled + are they selfwilled +/- . authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the base of 2237 + lusts + it pleasure + and pleasures +/- ; self-pleasing, i.e. arrogant: --self-willed .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- . autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/- through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your +

our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/-) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/- .

0850 + in a dark +/- . auchmeros {owkh-may-ros'}; from auchmos [probably from a base akin to that of 0109 + the air + in the air + of the air + and the air +/- ] (dust, as dried by wind); properly, dirty, i .e . (by implication) obscure: --dark .

0856 + the draught +/- . aphedron {af-ed-rone'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 1476 + steadfast + and settled + be ye steadfast +/- ; a place of sitting apart, i .e . a privy: --draught .

0864 + abroad + is come + together +/- . aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to go (i .e . spread) forth (by rumor): --come abroad .

0901 + is deep + into a deep +/- . bathus {bath-ooos'}; from the base of 0939 + his feet +/- ; profound (as going down), literally or figuratively: --deep, very early .

0902 + branches +/- . baion {bah-ee'-on}; a diminutive of a derivative probably of the base of 0939 + his feet +/- ; a palm twig (as going out far): --branch .

0941 + Bear + took + bear + Carry + bearing + to bear + not bear + and bare + that bare + have borne + was carried + that carrieth + me for I bear + doth not bear + man shall bear + And hast borne + And he bearing + thou have borne + unto me to bear + and they that bare + thou boast thou bearest + it was that he was borne +/- . bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 0939 + his feet +/- (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc .): --bear, carry, take up .

0949 + firm + sure + steadfast + is of force + a more sure + and steadfast + was steadfast + might be sure + of you is steadfast +/- . bebaios {beb'-ah-yos}; from the base of 0939 + his feet +/- (through the idea of basality); stable (literally or figuratively): --firm, of force, steadfast, sure .

0952 + profane + and profane +/- . bebelos {beb'-ay-los}; from the base of 0939 + his feet +/- and belos (a

threshold); accessible (as by crossing the door-way), i . e . (by implication of Jewish notions) heathenish, wicked: --profane (person) .

0968 + seat + judgment + the judgment + upon his throne + in the judgment + him to the judgment + them from the judgment + in it no not so much as to set +/ . bema {bay'-ma}; from the base of 0939 + his feet +/ ; a step, i . e . foot-breath; by implication, a rostrum, i . e . a tribunal: --judgment-seat, set [foot] on, throne .

0986 + Blastus +/ . Blastos {blas'-tos}; perhaps the same as the base of 0985 + forth + brought + was sprung + that budded + that budded + should spring +/ ; Blastus, an officer of Herod Agrippa: --Blastus .

1016 + oxen + an ox + the ox + his ox + of oxen + for oxen + and the oxen + the mouth of the ox +/ . bous {booce}; probably from the base of 1006 + feeding + to feed + unto him Feed + And they that fed + And they that kept + When they that fed +/ ; an ox (as grazing), i . e . an animal of that species ("beef"): --ox .

1033 + meat + meats + Meats + But meat + For meat + victuals + in meats + for meats + from meats + with thy meat + not with meats + and not with meat + unto them My meat + not him with thy meat +/ . bromah {bro'-mah}; from the base of 0977 + and above unto them that had eaten +/ ; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: --meat, victuals .

1035 + rust + meat + morsel + of meat + is meat + and rust + the eating + is not meat + for your food + not for the meat + but for that meat +/ . brosis {bro'-sis}; from the base of 0977 + and above unto them that had eaten +/ ; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): --eating, food, meat .

1041 + an altar +/ . bomos {bo'-mos}; from the base of 0939 + his feet +/ ; properly, a stand, i . e . (specially) an altar: --altar .

1079 + from his birth +/ . genete {ghen-et-ay}; feminine of a presumed derivative of the base of 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/ ; birth: --birth .

1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/ . georgos {gheh-ore-gos'}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work +

to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a land-worker, i . e . farmer: --husbandman .

1101 + the bag +/ . glossokomon {gloce-sok'-om-on}; from 1100 + tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue +/ and the base of 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ ; properly, a case (to keep mouthpieces of wind-instruments in) i . e . (by extension) a casket or (specially) purse: --bag .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/ . goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been



done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a parent: --parent .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/- . gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a woman; specially, a wife: --wife, woman .

1151 + of an heifer +/- . damalis {dam'-al-is}; probably from the base of 1150 + tame + man tame + is tamed + and hath been tamed +/- ; a heifer (as tame): --heifer .

1152 + Damaris +/. Damaris {dam'-ar-is}; probably from the base of 1150 + tame + man tame + is tamed + and hath been tamed +/ ; perhaps gentle; Damaris, an Athenian woman: --Damaris .

1156 + him the debt +/. daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a loan: --debt .

1164 + for an example +/. deigma {digh'-mah}; from the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; a specimen (as shown): --example .

1174 + superstitious + things ye are too +/. deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 + fearful + are ye fearful + But the fearful +/ and 1142 + of devils + the devils + of the devil +/ ; more religious than others: --too superstitious .

1185 + beguiling + and enticed + they allure +/. deleazo {del-eh-ad'-zo}; from the base of 1388 + guile + deceit + in guile + subilty + was guile + by subilty + him by craft +/ ; to entrap, i . e . (figuratively) delude: -allure, beguile, entice .

1224 + over + pass + Come + through + they passed +/. diabaino {dee-ab-ah'-ee-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men

through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 0939 + his feet +/- ; to cross: --come over, pass (through) .

1229 + to signify + thou and preach + might be declared +/- . diaggello {de-ang-gel'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to herald thoroughly: --declare, preach, signify .

1268 + But that it spread +/- . dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to distribute, i . e . (of information) to disseminate: --spread .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/- . diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them

Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; to cross entirely: --go over, pass (over), sail over .

1282 + that they were cut + things they were cut +/- . diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 4249 + asunder + they were sawn +/- ; to saw asunder, i.e. (figuratively) to exasperate: --cut (to the heart) .

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/- . diatribo {dee-at-ree'-bo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 5147 + his paths +/- ; to wear through (time), i.e. remain: --abide, be, continue, tarry .

1338 + piercing +/- . diikneomai {dee-ik-neh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to reach through, i.e. penetrate: --pierce .

1359 + was Castor + and Pollux +/- . Dioskouroi {dee-os'-koo-roy}; from the alternate of 2203 + Jupiter + of Jupiter +/- and a form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/- ; sons of Jupiter, i.e. the twins Dioscuri: --Castor and Pollux .

1362 + of double + to her double + unto her double +/- . diplous {dip-looce'}; from 1364 + twice + and again +/- and (probably) the base of 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more

+ a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ ; two-fold: --double, two-fold more .

1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ . dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 + fearful + are ye fearful + But the fearful +/ and 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was ( but the servants +/ ); to pursue (literally or figuratively); by implication, to persecute: --ensue, follow (after), given to, (suffer) persecute(-ion), press forward .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/ . dogma {dog'-mah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1390 + gifts + a gift +/ . doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given

+ thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldst give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a present: --gift .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ . doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1394 + gift + giving +/ . dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand

is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/- . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giver: --giver .

1405 + He taketh +/- . drassomai {dras'-som-ahee}; perhaps akin to the base of 1404 + dragon + the dragon + as a dragon + on the dragon + of the dragon + And the dragon + and the dragon +/- (through the idea of capturing); to grasp, i . e . (figuratively) entrap: --take .

1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/- . eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 0043 + he him up in his arms +/- ); near (literally or figuratively, of place or time): --from , at hand, near, nigh (at hand, unto), ready .

1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that

he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- egeiro {eg-i'-ro}; probably akin to the base of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): --awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up .

1471 + great with child +/- egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; swelling inside, i.e. pregnant: --great with child .

1475 + unto the ground +/- edaphos {ed'-af-os}; from the base of 1476 + steadfast + and settled + be ye steadfast +/- ; a basis (bottom), i.e. the soil: --ground .

1496 + idolaters + an idolater + and idolaters + is an idolater + with idolaters + be ye idolaters +/- . eidololates {i-do-lol-at'-race}; from 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/- and the base of 3000 + serve + worship + serving + I serve + to serve + and serve + but served + and served + might serve + the service + which serve + shall serve + him that did + we may serve + shalt thou serve + them up to worship + that the worshippers +/- ; an image-(servant or) worshipper (literally or figuratively): --idolater .

1545 + a way + the end + to escape +/- ekbasis {ek'-bas-is}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 0939 + his feet +/- (meaning to go out); an exit (literally or figuratively): --end, way to escape .

1562 + off + stripped + be unclothed + him they took + And they stripped +/- ekduo {ek-doo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 1416 + did set + was setting +/- ; to cause to sink out of, i.e. (specially as of clothing) to divest: --strip, take off from, unclothe .

1574 + pierced + they pierced +/- ekkenteo {ek-ken-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 2759 + The sting + the pricks + is thy sting + and there were stings +/- ; to transfix: --pierce .

1591 + and wiped + and to wipe + and did wipe +/- ekmasso {ek-mas'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and



the base of 3145 + and they gnawed +/ ; to knead out, i . e . (by analogy) to wipe dry: --wipe .

1624 + be turned + out of the way + to thy trust avoiding +/ . ektrepo {ek-trep'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 5157 + of turning +/ ; to deflect, i . e . turn away (literally or figuratively): --avoid, turn (aside, out of the way) .

1645 + is light + For our light +/ . elaphros {el-af-ros'}; probably akin to 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/ and the base of 1640 + under + the less + the younger + that which is worse +/ ; light, i . e . easy: --light .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/ ; to walk on, i . e . embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1687 + intruding +/ . embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a presumed derivative of the base of 0939 + his feet +/ ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ ; to intrude on (figuratively): --intrude into .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ . emiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in

among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4118 + most + great + And a very +/- ; to fill in (up), i . e . (by implication) to satisfy (literally or figuratively): --fill .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/- . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; a (wholesale) tradesman: --merchant .

1739 + And the building +/- . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us

through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; a housing in (residence), i.e. structure: --building .

1747 + wait + of their lying in wait +/- . enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; an ambushade, i.e. (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/- .

1750 + and wrapped +/- . eneileo {en-i-leh'-o}; from 1772 + the law + but under + in a lawful +/- and the base of 1507 + when it is rolled +/- ; to enwrap: --wrap in .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- . entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man

among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5157 + of turning +/ ; to invert, i . e . (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1804 + forth + that ye should shew +/ . exaggello {ex-ang-el'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to publish, i . e . celebrate: --shew forth .

1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/ . exaiphnes {ex-ah'-eef-nace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0160 + sudden + upon you unawares +/ ; of a sudden (unexpectedly): --suddenly . Compare 1819 + And suddenly +/ .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the

angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce upon (reflexively), i . e . (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/ . epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0134 + Praise + Praising + praising + and praise + and praising +/ ; laudation; concretely, a commendable thing: --praise .

1874 + heard +/ . epakroamai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/ ; to listen (intently) to: --hear .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/ . epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet +/ ; to walk upon, i . e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1913 + on + and set + thereon + and they set + that they may set +/ . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them

as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a redupl. deriv. of the base of 0939 + his feet +/- [compare 0307 + they drew +/-]; to cause to mount (an animal): --set on .

1947 + help +/- . epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/- (in the sense of servant); assistance: --help .

1976 + seweth +/- . epirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4476 + a needle s + of a needle +/-; to stitch upon, i.e. fasten with the needle: --sew on .

1978 + a notable + are of note +/- . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/-; remarkable, i.e. (figuratively) eminent: --notable, of note .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- . episkeptomai {ep-ee-skep'-tom-ah}; middle voice from 1909 + at + on + into + over +

over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4649 + the mark +/- ; to inspect, i .e . (by implication) to select; by extension, to go to see, relieve: --look out, visit .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/- . epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 5157 + of turning +/- ; to turn over (transfer), i .e . allow: --give leave (liberty, license), let, permit, suffer .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/- . eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; satisfaction, i .e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

2110 + benefactors +/- . euergetes {yoo-erg-et'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works +

but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a worker of good, i .e . (specially) a philanthropist: --benefactor .

2141 + to his ability +/ . euporeo {yoo-por-eh'-o}; from a compound of 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ and the base of 4197 + away in his ways +/ ; (intransitively) to be good for passing through, i .e . (figuratively) have pecuniary means: --ability .

2154 + easy + to be understood +/ . eusemos {yoo'-say-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; well indicated, i .e . (figuratively) significant: --easy to be understood .

2160 + jesting +/ . eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of the base of 5157 + of turning +/ (meaning well-turned, i .e . ready at repartee, jocose); witticism, i .e . (in a vulgar sense) ribaldry: --jesting .

2209 + loss + damage + and loss + things but loss +/ . zemia {dzay-mee'-ah}; probably akin to the base of 1150 + tame + man tame + is tamed + and hath been tamed +/ (through the idea of violence); detriment: --damage, loss .

2217 + darkness + the mist + of darkness + the blackness +/ . zophos {dzof'-os}; akin to the base of 3509 + a cloud +/ ; gloom (as shrouding like a cloud): --blackness, darkness, mist .

2223 + purses + girdle + girdles + in their purse + and with a girdle +/ . zone {dzo'-nay}; probably akin to the base of 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/ ; a belt; by implication, a pocket: --girdle, purse .

2234 + see + gladly + him gladly +/ . hedeos {hay-deh'-oce}; adverb from a derivative of the base of 2237 + lusts + it pleasure + and pleasures +/ ; sweetly, i .e . (figuratively) with pleasure: --gladly .

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ . hemera {hay-mer'-ah}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not



for him and in an hour +/- implied) of a derivative of hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/-) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

2253 + him half +/- . hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 + and half + the half + and an half + it thee unto the half +/- and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/- ; half dead, i.e. entirely exhausted: --half dead .

2256 + an hour + the space of half +/- . hemiorion {hay-mee-o'-ree-on}; from the base of 2255 + and half + the half + and an half + it thee unto the half +/- and 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- ; a half-hour: --half an hour .

2272 + and quiet + and peaceable +/- . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/- and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they

might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i .e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2319 + haters + of God +/ . theostuges {theh-os-too-gace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and the base of 4767 + hateful +/ ; hateful to God, i .e . impious: --hater of God .

2324 + as a servant +/ . therapon {ther-ap'-ohn}; apparently a participle from an otherwise obsolete derivative of the base of 2330 + that summer +/ ; a menial attendant (as if cherishing): --servant .

2329 + out of the heat +/ . therme {ther'-may}; from the base of 2330 + that summer +/ ; warmth: --heat .

2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ . thlibo {thlee'-bo}; akin to the base of 5147 + his paths +/ ; to crowd (literally or figuratively): --afflict, narrow, throng, suffer tribulation, trouble .

2351 + a tumult + the uproar + the tumult + with tumult + for the tumult + there be an uproar +/- thorubos {thor'-oo-bos}; from the base of 2360 + be troubled + be ye not troubled + that ye be not troubled +/- ; a disturbance: --tumult, uproar .

2355 + lamentation +/- threnos {thray'-nos}; from the base of 2360 + be troubled + be ye not troubled + that ye be not troubled +/- ; wailing: --lamentation .

2357 + to be religious +/- threskos {thrace'-kos}; probably from the base of 2360 + be troubled + be ye not troubled + that ye be not troubled +/- ; ceremonious in worship (as demonstrative), i.e. pious: --religious .

2358 + causeth + triumphing + us to triumph +/- thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360 + be troubled + be ye not troubled + that ye be not troubled +/- ; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: --(cause) to triumph (over) .

2418 + ministering +/- hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the morning to him in the temp / and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; to be a temple-worker, i.e. officiate as a priest (figuratively): --minister .

2428 + and supplications +/- hiketeria {hik-et-ay-ree'-ah}; from a derivative of the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- (through the idea of approaching for a favor); intreaty: --supplication .

2467 + know + For ye know +/- isemi {is'-ay-mee}; assumed by some as the base of cert . irregular forms of 1942 + for a cloke +/- ; to know: --know .

2516 + sat + sitting + that sat + me I sat +/- kathezomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; to sit down: --sit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathermai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/ ); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2557 + doer + as an evil + malefactors + of the malefactors + him and the malefactors +/ . kakourgos {kak-oor'-gos}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a wrong-doer, i.e. criminal: --evil-doer, malefactor .

2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye

are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ . kaleo {kal-eh'-o}; akin to the base of 2753 + Command + commanded + Commanding + I commanded + commandment + him he gave + he commanded + and commanded + and commandest + it be thou bid + And he commanded + him and commanded + of them commanded + meat he commanded + But when they had commanded +/ ; to "call" (properly, aloud, but used in a variety of applications, dir . or otherwise): --bid, call (forth), (whose, whose sur-)name (was [called]) .

2565 + tree + olive + a good +/ . kallielaios {kal-le-el'-ah-yos}; from the base of 2566 + as thou very +/ and 1636 + olive + berries + of Olives + of the olive + the mount of Olives +/ ; a cultivated olive tree, i . e . a domesticated or improved one: --good olive tree .

2576 + have they closed + they have closed +/ . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ ; to shut down, i . e . close the eyes: --close .

2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/ . karpos {kar-pos'}; probably from the base of 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; fruit (as plucked), literally or figuratively: --fruit .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there

came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/- katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 0939 + his feet +/- ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2601 + down + shalt be thrust + shalt be brought +/- katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i.e. precipitate: --bring (thrust) down .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i . e . crack apart: --break .

2626 + was being overflowed +/ . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2830 + a wave + and the raging +/ ; to dash (wash) down, i . e . (by implication) to deluge: --overflow .

2637 + Backbiters +/- katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; talkative against, i.e. a slanderer: --backbiter .

2726 + to heaviness +/- katepheaia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not



according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i . e . (by implication) sadness: --heaviness .

2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ . kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to vaunt (in a good or a bad sense): --(make) boast, glory, joy, rejoice .

2762 + tittle +/ . keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768 + horns + up an horn + and upon his horns +/ ; something horn-like, i . e . (specially) the apex of a Hebrew letter (figuratively, the least particle): --tittle .

2766 + the tiling +/ . keramos {ker'-am-os}; probably from the base of 2767 + fill + is poured + she hath filled +/ (through the idea of mixing clay and water); earthenware, i . e . a tile (by analogy, a thin roof or awning): --tiling .

2785 + in the whale s +/ . ketos {kay'-tos}; probably from the base of 5490 + gulf +/ ; a huge fish (as gaping for prey): --whale .

2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/ . kleronomos {klay-ron-om'-os}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ (in its original sense of partitioning, i . e . [reflexively] getting by apportionment); a sharer by lot, i . e . inheritor (literally or figuratively); by implication, a possessor: --heir .

2852 + to buffet + and buffeted + and to buffet + and are buffeted + when ye be buffeted +/ . kolaphizo {kol-af-id'-zo}; from a derivative of the base of 2849 + to be punished + they might punish +/ ; to rap with the fist: --buffet .

2854 + religion + with eyesalve +/ . kollourion {kol-loo'-ree-on}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/ ); properly, a poultice (as made of or in the form of crackers), i . e . (by analogy) a plaster: --eyesalve .

2856 + had shortened + he hath shortened + shall be shortened + should be shortened +/ . koloboo {kol-ob-o'-o}; from a derivative of the base of 2849 + to be punished + they might punish +/ ; to dock, i . e .

(figuratively) abridge: --shorten .

2866 + to amend +/- . kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/- (meaning properly, well dressed, i.e. nice); figuratively, convalescent: --+ began to amend .

2868 + dust + the dust + the very dust +/- . koniortos {kon-ee-or-tos'}; from the base of 2867 + unto whited + thee thou whited +/- and ornumi (to "rouse"); pulverulence (as blown about): --dust .

2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- . kosmos {kos'-mos}; probably from the base of 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/- ; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): --adorning, world .

2898 + Calvary + of a skull +/- . kranion {kran-ee'-on}; diminutive of a derivative of the base of 2768 + horns + up an horn + and upon his horns +/- ; a skull ("cranium"): --Calvary, skull .

2947 + and wallowed +/- . kulioo {koo-lee-o'-o}; from the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- (through the idea of circularity; compare 2945 + about +/- , 1507 + when it is rolled +/- ); to roll about: --wallow .

2950 + cymbal +/- . kumbalon {koom'-bal-on}; from a derivative of the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; a "cymbal" (as hollow): --cymbal .

2955 + stooped + to stoop + he stooped +/- . kupto {koop'-to}; probably from the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; to bend forward: --stoop (down) .

2966 + carcasses +/- . kolon {ko'-lon}; from the base of 2849 + to be punished + they might punish +/- ; a limb of the body (as if lopped): --carcase .

2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you ( but was let + they were not suffered + and that he should forbid +/- . koluo {ko-loo'-o}; from the base of 2849 + to be punished + they might punish +/- ; to estop, i.e. prevent (by word or act): --forbid, hinder, keep from, let, not suffer, withstand .

2971 + a gnat +/- . konops {ko'-nopes}; apparently a derivative of the base of 2759 + The sting + the pricks + is thy sting + and there were stings +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ;

for we shall see + while and ye shall see + for him shall he appear +/ ; a mosquito (from its stinging proboscis): --gnat .

2991 + in stone + that was hewn +/ . laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 + withered + and land + as by dry + in the dry + was withered + the withered +/ (in its original sense of scraping); rock-quarried: --hewn in stone .

2998 + was hewn + he had hewn +/ . latomeo {lat-om-eh'-o}; from the same as the first part of 2991 + in stone + that was hewn +/ and the base of 5114 + and sharper +/ ; to quarry: --hew .

3074 + wolves + the wolf + of wolves + and the wolf +/ . lukos {loo'-kos}; perhaps akin to the base of 3022 + white + a white + as white + in white + was white + And white + and white + were white + with white + him a white + him upon white + in a long white + with me in white + by them in white + for they are white +/ (from the whitish hair); a wolf: --wolf .

3088 + light + candle + lights + a candle + of light + The light + of a candle + is the light + as unto a light + unto them Is a candle +/ . luchnos {lookh'-nos}; from the base of 3022 + white + a white + as white + in white + was white + And white + and white + were white + with white + him a white + him upon white + in a long white + with me in white + by them in white + for they are white +/ ; a portable lamp or other illuminator (literally or figuratively): --candle, light .

3148 + plagues + and plagues + by scourging + of thy plague + of that plague + and scourgings +/ . mastix {mas'-tix}; probably from the base of 3145 + and they gnawed +/ (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): --plague, scourging .

3149 + the paps + and the paps + thee and the paps +/ . mastos {mas-tos'}; from the base of 3145 + and they gnawed +/ ; a (properly, female) breast (as if kneaded up): --pap .

3152 + vain + is vain + vanities + and vain + that they are vain +/ . mataios {mat'-ah-yos}; from the base of 3155 + But in vain + Howbeit in vain +/ ; empty, i . e . (literally) profitless, or (specifically) an idol: --vain, vanity .

3155 + But in vain + Howbeit in vain +/ . maten {mat'-ane}; accus . of a derivative of the base of 3145 + and they gnawed +/ (through the idea of tentative manipulation, i . e . unsuccessful search, or else of punishment); folly, i . e . (adverbially) to no purpose: --in vain .

3202 + complainers +/ . mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 + find fault + they found fault + For finding fault +/ and moira (fate; akin to the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ); blaming fate, i . e . querulous (discontented): --complainer .

3327 + Go + Remove + departed + he departed + but is passed + unto him Depart + that we have passed + that he should depart + him that he would depart + And when he was departed + place ; and it shall remove +/ . metabaino {met-ab-ah'-ee-no}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and the base of 0939 + his feet +/ ; to change place: --depart, go, pass, remove .

3356 + have compassion +/ . metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 + and were not a little +/ and 3806 + affection + affections + inordinate + Not in the lust +/ ; to be moderate in passion, i . e . gentle (to treat indulgently): --have compassion .

3377 + shewed + And when it was told + he were he should shew + not for his sake that shewed +/. menuo {may-noo'-o}; probably from the same base as 3145 + and they gnawed +/ and 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: --shew, tell .

3389 + of mothers + and murderers +/. metraloias {may-tral-o'-as}; from 3384 + mother + my mother + His mother + his mother + the mother + thy mother + THE MOTHER + her mother + and mother + Thy mother + and mothers + his mother s + is my mother + of her mother + of his mother + is the mother + and thy mother + and the mother + And his mother + and his mother + unto his mother + unto her mother + and his mother s + women as mothers + it to her mother + he and his mother + him to his mother + to him the mother + to him his mother + is not his mother + from his mother s + When as his mother + me from my mother s + from their mother s + unto them My mother + to me that the mother + unto them but his mother +/ and the base of 0257 + his floor + thing is true +/ ; a mother-thresher, i.e. matricide: --murderer of mothers .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ . mnaomai {mnao'-om-ahee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of 3145 + and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ .

3444 + form + in the form + upon him the form +/. morphe {mor-fay'}; perhaps from the base of 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ (through the idea of adjustment of parts); shape; figuratively, nature: --form .

3449 + and travail + and painfulness +/. mochthos {moch'-thos}; from the base of 3425 + him hardly +/ ; toil, i.e. (by implication) sadness: --painfulness, travail .

3453 + things I am instructed +/. muevo {moo-eh'-o}; from the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ ; to initiate, i.e. (by implication) to teach: --instruct .

3456 + is not mocked +/. mukterizo {mook-tay-rid'-zo}; from a derivative of the base of 3455 + roareth +/ (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: --mock .

3458 + millstone + of a millstone +/. mulos {moo'-los}; probably ultimately from the base of 3433 + scarce + scarcely + and scarce + And hardly + we had much + For scarcely +/ (through the idea of hardship); a

"mill", i.e. (by implication) a grinder (millstone): --millstone .

3467 + see + afar + and cannot +/- . muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- and ops (the face; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ); to shut the eyes, i.e. blink (see indistinctly): --cannot see far off .

3468 + stripes +/- . molops {mo'-lopes}; from molos ("moil"; probably akin to the base of 3433 + scarce + scarcely + and scarce + And hardly + we had much + For scarcely +/- ) and probably ops (the face; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ); a mole ("black eye") or blow-mark: --stripe .

3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/- . moros {mo-ros'}; probably from the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- ; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd: --fool(-ish, X -ishness) .

3517 + Nereus +/- . Nereus {nare-yoos'}; apparently from a derivative of the base of 3491 + the ship +/- (meaning wet); Nereus, a Christian: --Nereus .

3520 + island + the isle + and island + in the isle + in the island + was in the isle + that the island + man of the island +/- . nesos {nay'-sos}; probably from the base of 3491 + the ship +/- ; an island: --island, isle .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And

we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; the intellect, i . e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

3584 + withered + and land + as by dry + in the dry + was withered + the withered +/ . xeros {xay-ros'}; from the base of 3582 + of pots + and pots +/ (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): --dry land, withered .

3586 + tree + wood + a tree + the tree + and staves + to the tree + of the tree + in the stocks + from the tree + and with staves + was there the tree +/ . xulon {xoo'-lon}; from another form of the base of 3582 + of pots + and pots +/ ; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: --staff, stocks, tree, wood .

3599 + of teeth + and a tooth + for a tooth + with his teeth + and their teeth + him with their teeth +/ . odous {od-ooce}; perhaps from the base of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ ; a "tooth": --tooth .

3602 + mourning +/ . odurmos {od-oor-mos'}; from a derivative of the base of 1416 + did set + was setting +/ ; moaning, i . e . lamentation: --mourning .

3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/ . oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 1430 + the housetop + upon the housetop + upon the housetops + up upon the housetop + ye upon the housetops + shall be upon the housetop +/ ; architecture, i . e . (concretely) a structure; figuratively, confirmation: --building, edify(-ication, -ing) .

**3623** + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/. oikonomos {oy-kon-om'-os}; from **3624** + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of **3551** + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i .e . manager), or overseer, i .e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

**3632** + excess + of wine +/. oinophlugia {oy-nof-loog-ee'-ah}; from **3631** + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/ and a form of the base of **5397** + but tattlers +/ ; an overflow (or surplus) of wine, i .e . vinolency (drunkenness): --excess of wine .

**3658** + the company +/. homilos {hom'-il-os}; from the base of **3674** + together + There were together +/ and a derivative of the alternate of **0138** + chosen + Choosing + I shall choose +/ (meaning a crowd); association together, i .e . a multitude: --company .

**3661** + mind + accord + with one + upon him with one + That ye may with one +/. homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of **3674** + together + There were together +/ and **2372** + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; unanimously: --with one accord (mind) .

**3664** + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/. homoios {hom'-oy-os}; from the base of **3674** + together + There were together +/ ; similar (in appearance or character): --like, + manner .

**3670** + confess **3670-** confess **3670-** is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/. homologeo {hom-ol-og-eh'-o}; from a compound of the base of **3674** + together + There were together +/ and **3056** + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the

saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to assent, i . e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3673 + craft + he was of the same +/- . homothechnos {hom-ot'-ekh-nos}; from the base of 3674 + together + There were together +/- and 5078 + craft + by art + for by their occupation +/- ; a fellow-artificer: --of the same craft .

3675 + mind + of one +/- . homophron {hom-of'-rone}; from the base of 3674 + together + There were together +/- and 5424 + in understanding + but in understanding +/- ; like-minded, i . e . harmonious: --of one mind . \*\*\* . omoo . See 3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear +/- .

3676 + Though + And even +/- . homos {hom'-oce}; adverb from the base of 3674 + together + There were together +/- ; at the same time, i . e . (conjunctively) notwithstanding, yet still: --and even, nevertheless, though but .

3681 + my reproach +/- . oneidos {on'-i-dos}; probably akin to the base of 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his name + in thee and that my name +/- ; notoriety, i . e . a taunt (disgrace): --reproach .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his name + in thee and that my name +/- . onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not



know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/ ) ; a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3691 + a sharp + the sharp + are swift + in thy sharp +/ . oxus {oz-oo's'}; probably akin to the base of 0188 + yet +/ ["acid"]; keen; by analogy, rapid: --sharp, swift .

3703 + And the fruits +/ . opora {op-o'-rah}; apparently from the base of 3796 + even + at even + In the end +/ and 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ ; properly, even-tide of the (summer) season (dog-days), i . e . (by implication) ripe fruit: --fruit .

3717 + upright + straight +/ . orthos {or-thos'}; probably from the base of 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ ; right (as rising), i . e . (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: --straight, upright .

3718 + rightly dividing +/ . orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 + upright + straight +/ and the base of 5114 + and sharper +/ , to make a straight cut, i . e . (figuratively) to dissect (expound) correctly (the divine message): --rightly divide .

3733 + as a hen +/ . ornis {or'-nis}; probably from a prolonged form of the base of 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains +

from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/- ; a bird (as rising in the air), i.e. (specifically) a hen (or female domestic fowl): --hen .

3734 + and the bounds +/- . horothesis {hor-oth-es-ee'-ah}; from a compound of the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a limit-placing, i.e. (concretely) boundary-line: --bound .

3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/- . opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 + advantageth + doth it profit +/- (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: --behave, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should . See also 3785 + Would + I would + us and I would +/- .

3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/- . opsarion {op-sar'-ee-on}; neuter of a presumed derivative of the base of 3702 + of a broiled +/- ; a relish to other food (as if cooked sauce), i.e. (specifically) fish (presumably salted and dried as a condiment): --fish .

3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/- . parabaino {par-ab-ah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 0939 + his feet +/- ; to go contrary to, i.e. violate a command: --(by) transgress(-ion) .

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment +/- . paraggello {par-ang-gel'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels

+ / ; to transmit a message, i . e . (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare .

3897 + nigh + / . paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and the base of 4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour + / (as adverb); close by, i . e . (figuratively) almost: --nigh unto .

3902 + whose sign + / . parasemos {par-as'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify + / ; side-marked, i . e . labelled (with a badge [figure-head] of a ship): --sign .

3927 + and pilgrims + to the strangers + / . parepidemos {par-ep-id'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and the base of 1927 + were there + and strangers + / ; an alien alongside, i . e . a resident foreigner: --pilgrim, stranger .

3953 + and platter + and of the platter + / . paropsis {par-op-sis'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and the base of 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish + / ; a side-dish (the receptacle): --platter .

3984 + trial + / . peira {pi'-rah}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond + / (through the idea of piercing); a test, i . e . attempt, experience: --assaying, trial .

3998 + poor + / . pentichros {pen-tikh-ros'}; prolongation from the base of 3993 + to the poor + / ; necessitous: --poor .

4007 . per {per}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond + / ; an enclitic particle significant of abundance (thoroughness), i . e . emphasis; much, very or ever: --[whom-]soever .

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / . peri {per-ee'}; from the base of 4008 + side + over + beyond + to the other + on

the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through) .

4044 + through + and pierced +/ . peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to penetrate entirely, i.e. transfix (figuratively): --pierce through .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/ . peritemno {per-ee-tem'-no}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 5114 + and sharper +/ ; to cut around, i.e. (specially) to circumcise: --circumcise .

4062 + doth make +/ . peritrepo {per-ee-trep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 5157 + of turning +/ ; to turn around, i.e. (ment.) to craze: --+ make mad .

4068 + vaunteth +/ . perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ); to boast: --vaunt itself .

4080 + how + large + great +/ . pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225 + in a certain + when he was about +/ ; how much (as an indefinite), i.e. in size or (figuratively) dignity: --how great (large) .

4097 + sold + And sold + and sold + have been sold + him to be sold + own and after it was sold + of the things that were sold +/- . piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ); to traffic (by travelling), i . e . dispose of as merchandise or into slavery (literally or figuratively): --sell .

4149 + riches + of riches + the riches + and riches + is the riches + to the riches + of the riches + to his riches + unto the riches + thou the riches + of them the riches + of them be the riches +/- . ploutos {ploo'-tos}; from the base of 4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled +/- ; wealth (as fulness), i . e . (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: --riches .

4159 + Whence + whence + not whence + And whence + and whence + man whence + from whence + From whence + with us Whence + not from whence + unto him Whence + him From whence +/- . pothen {poth'-en}; from the base of 4213 + in drink + is drink + and drink +/- with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: --whence .

4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/- . poios {poy'-os}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- and 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/- ; individualizing interrogative (of character) what sort of, or (of number) which one: --what (manner of), which .

4192 + pain + for pain + of their pains +/- . ponos {pon'-os}; from the base of 3993 + to the poor +/- ; toil, i . e . (by implication) anguish: --pain .

4205 + fornicator + whoremonger + fornicators + be a fornicator + with fornicators + and whoremongers + For whoremongers + but whoremongers + with the fornicators +/- . pornos {por'-nos}; from pernemi (to sell; akin to the base of 4097 + sold + And sold + and sold + have been sold + him to be sold + own and after it was sold + of the things that were sold +/- ); a (male) prostitute (as venal), i . e . (by analogy) a debauchee (libertine): --fornicator, whoremonger .

4217 + What + what + manner + and what + in her mind what +/- . potapos {pot-ap-os'}; apparently from 4219 + all + things ye shall never + shall I be with you how +/- and the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- ; interrogatively, whatever, i . e . of what possible sort: --what (manner of) .

4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- . pote {pot'-eh'}; from the base of 4225 + in a certain + when he was about +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; indef . adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when .

4219 + all + things ye shall never + shall I be with you how +/- . pote {pot'-eh'}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me

Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them  
Where + they unto him Where +/ and 5037 + or + also + both + Then + and so + whether + as both + men  
both + for even + For both + For whether + and whether + things both + with me both + unto me both +  
were offered both +/ ; interrogative adverb, at what time: --+ how long, when .

4220 + whether +/ . poteron {pot'-er-on}; neuter of a comparative of the base of 4226 + Where + where +  
Whither + whither + me where + but where + and where + not where + room where + me Whither + and  
whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they  
unto him Where +/ ; interrogative as adverb, which (of two), i . e . is it this or that: --whether .

4243 + I am an ambassador + Now then we are ambassadors +/ . presbeuo {pres-byoo'-o}; from the base of  
4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the  
eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders +  
Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders  
+ For by it the elders + and about the elders + upon him with the elders +/ ; to be a senior, i . e . (by  
implication) act as a representative (figuratively, preacher): --be an ambassador .

4260 + well + further + stricken + And going + were now well + And when he had gone +/ . probaino  
{prob-ah'-ee-no}; from 4253 + ago + ever + above + before + us before + And above + of before + But above  
+ me before + you before + was before + But before + For before + were before + which before + him and  
we or + him for before + unto him Before + with you before + And he is before + us in him before + with  
thee before + that were before +/ and the base of 0939 + his feet +/ ; to walk forward, i . e . advance (literally,  
or in years): --+ be of a great age, go farther (on), be well stricken .

4332 + and they which wait +/ . prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 + at + nigh +  
among + toward + within + because + whereby + against + between + me among + as about + not among +  
according + himself at + concerning + conditions + not against + but against + things before + but not  
before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the  
base of 1476 + stedfast + and settled + be ye stedfast +/ ; to sit near, i . e . attend as a servant: --wait at .

4389 + exhorting +/ . protrepomai {prot-rep'-om-ahee}; middle voice from 4253 + ago + ever + above +  
before + us before + And above + of before + But above + me before + you before + was before + But before  
+ For before + were before + which before + him and we or + him for before + unto him Before + with you  
before + And he is before + us in him before + with thee before + that were before +/ and the base of 5157 +  
of turning +/ ; to turn forward for oneself, i . e . encourage: --exhort .

4452 . -po {po}; another form of the base of 4458 + means 4458- means 4458- by any 4458- manner 4458- by  
any 4458- manner 4458- means + -pos- by any 4458-pos- / ; an enclitic particle of indefiniteness; --yet, even;  
used only in comp . See 3369 + as yet +/ , 3380 + For the children being not yet +/ , 3764 + yet + never +  
before + them no + was never + For as yet + was not yet +/ , 3768 + no + as yet + not yet + ye not yet + is not  
yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet +  
shall not be yet + and it doth not yet + me not ; for I am not yet +/ , 4455 + at + any + time + never + and  
were never + me shall never +/ .

4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by  
any 4458-pos- / . -pos {poce}; adverb from the base of 4225 + in a certain + when he was about +/ ; an  
enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: --haply, by any  
(some) means, perhaps . See 1513 + If + if +/ , 3381 + lest + Lest + haply + by any + by some + perhaps +  
him lest + not lest + of you lest + that by any + take heed lest +/ . Compare 4459 + How + how + what +  
after + means + us how + and how + man how + And how + but how + not how + But how + him how + else  
how + them how + of us how + and see how + But by what + them by what + unto him How + for then how  
+ unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how  
+ unto you and how + they unto him How + of compassion from him how +/ .

4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how

+ **But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/- . pos {poce}; adverb from the base of 4226 + **Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- ; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: --how, after (by) what manner (means), that . [Occasionally unexpressed in English] .****

**4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/- . rhabdos {hrab'-dos}; from the base of 4474 + smote + shall smite + him with the palms +/- ; a stick or wand (as a cudgel, a cane or a baton of royalty): --rod, sceptre, staff .**

**4476 + a needle s + of a needle +/- . rhapsis {hraf-ecce'}; from a primary rhapto (to sew; perhaps rather akin to the base of 4474 + smote + shall smite + him with the palms +/- through the idea of puncturing); a needle: --needle .**

**4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- . rhipo {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474 + smote + shall smite + him with the palms +/- , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- , which denotes a deliberate hurl; and from teino [see in 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/- ], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: --cast (down, out), scatter abroad, throw .**

**4516 + Rome + to Rome + of Rome + from Rome + that be in Rome + But when he was in Rome +/- . Rhome {hro'-may}; from the base of 4517 + Fare + him . Farewell +/- ; strength; Roma, the capital of Italy: --Rome .**

**4535 + and the waves +/- . salos {sal'-os}; probably from the base of 4525 + should be moved +/- ; a vibration, i . e . (specifically) billow: --wave .**

**4557 + sardonyx +/- . sardonux {sar-don'-oox}; from the base of 4556 + sardius +/- and onux (the nail of a finger; hence the "onyx" stone); a "sardonyx", i . e . the gem so called: --sardonyx .**

**4561 + All + flesh + in the flesh 4561- in the flesh 4561- is flesh + of flesh + my flesh + for flesh + our flesh + not flesh + his flesh + her flesh + the flesh + and carnal + that flesh + the carnal + in my flesh + is my flesh + to the flesh + by the flesh + of his flesh + us his flesh + in his flesh + of our flesh + to his flesh + For my flesh + of the flesh + in the flesh + and the flesh + but the flesh + but one flesh + kind of flesh + for the flesh + For the flesh + not with flesh + not to the flesh + with their flesh + men and the flesh + but with the flesh + shall of the flesh + them and the flesh + For to be carnally + for us in the flesh + we were in the flesh + which was in my flesh + the things of the flesh + them which are my flesh + that is to say his flesh + as pertaining to the flesh + they that are in the flesh + But ye are not in the flesh + that in me ( that is in my flesh +/- . sarx {sarx}; probably from the base of 4563 + swept + it swept + and sweep +/- ; flesh (as stripped of the skin), i . e**

. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): --carnal(-ly, + -ly minded), flesh([-ly]) .

4592 + sign + signs + wonder + a sign + miracle + wonders + miracles + the sign + was a sign + with signs + them a sign + of miracles + the miracle + his miracles + and miracles + the miracles + is the token + of him a sign + are for a sign + and for a sign + shall be a sign + it but the sign + shall be the sign + to it but the sign + unto it but the sign + ye not discern the signs +/- . semeion {say-mi'-on}; neuter of a presumed derivative of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; an indication, especially ceremonially or supernaturally: --miracle, sign, token, wonder .

4599 + strengthen +/- . sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): --strengthen .

4629 + and raiment +/- . skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 + the mark +/- through the idea of noticeableness); clothing: --raiment .

4642 + an hard + of fierce + is an hard + their hard + it is hard + thou me it is hard +/- . skleros {sklay-ros'}; from the base of 4628 + the legs + not his legs + that their legs +/- ; dry, i.e. hard or tough (figuratively, harsh, severe): --fierce, hard .

4646 + untoward + of a crooked + to the froward + and the crooked +/- . skolios {skol-ee-os'}; from the base of 4628 + the legs + not his legs + that their legs +/- ; warped, i.e. winding; figuratively, perverse: --crooked, froward, untoward .

4647 + to me a thorn +/- . skolops {skol'-ops}; perhaps from the base of 4628 + the legs + not his legs + that their legs +/- and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or disability): --thorn .

4651 + and scorpions + of a scorpion + him a scorpion + unto scorpions + as the scorpions +/- . skorpios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 + the mark +/- and meaning to pierce); a "scorpion" (from its sting): --scorpion .

4655 + darkness + of darkness + in darkness + and darkness + with darkness + and a darkness + of the darkness + out of darkness + is that darkness + there was darkness + things of darkness + them from darkness + are not in darkness + and there was a darkness + is in thee be not darkness + that is in thee be



darkness + of them which are in darkness +/- . skotos {skot'-os}; from the base of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; shadiness, i . e . obscurity (literally or figuratively): --darkness .

4673 + the bier +/- . soros {sor-os'}; probably akin to the base of 4987 + laden + thou shalt heap +/- ; a funeral receptacle (urn, coffin), i . e . (by analogy) a bier: --bier .

4683 + wrapped + clothes + and wrapped + in swaddling + him in swaddling +/- . sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 + tare + and rent + had torn + out ; and it teareth +/- meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): --wrap in swaddling clothes .

4712 + furlongs + in a race +/- . stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: --furlong, race .

4713 + pot + pot +/- . stannos {stam'-nos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (as stationary); a jar or earthen tank: --pot .

4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/- . stasis {stas'-is}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a standing (properly, the act), i . e . (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: --dissension, insurrection, X standing, uproar .

4715 + a piece of money +/- . stater {stat-air'}; from the base of 2746 + boasting + rejoicing + of boasting + is

**boasting + of rejoicing + our boasting + is my glorying + For our rejoicing + and of our boasting + whereof I may glory +/ ; a stander (standard of value), i .e . (specifically) a stater or certain coin: --piece of money .**

**4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/ . stauros {stow-ros'}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a stake or post (as set upright), i .e . (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i .e . self-denial; by implication, the atonement of Christ: --cross .**

**4718 + grapes + they grapes + for her grapes +/ . staphule {staf-oo-lay'}; probably from the base of 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/ ; a cluster of grapes (as if intertwined): --grapes .**

**4719 + the ear + of corn + the ears + in the ear +/ . stachus {stakh'-oos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a head of grain (as standing out from the stalk): --ear (of corn) .**

**4724 + Avoiding + that ye withdraw +/ . stello {stel'-lo}; probably strengthened from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; properly, to set fast ("stall"), i .e . (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self .**

**4725 + and garlands +/ . stemma {stem'-mah}; from the base of 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/ ; a wreath for show: --garland .**

**4728 + strait + the strait +/ . stenosis {sten-os'}; probably from the base of 2476 + lay + still + stand + Stand +**

stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; narrow (from obstacles standing close about): --strait .

4747 + elements + principles + the elements + the rudiments + and the elements + from the rudiments +/- . stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748 + walk + orderly + walkest + as walk + let us walk +/- ; something orderly in arrangement, i .e . (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): --element, principle, rudiment .

4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- . stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114 + and sharper +/- ; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): --edge, face, mouth .

4754 + war + that war + that warreth + we do not war + goeth a warfare + And the soldiers + thee that thou by them mightest war +/- . strateuomai {strat-yoo'-om-ah-ee}; middle voice from the base of 4756 + host + the host +/- ; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: --soldier, (go to) war(-fare) .

4755 + the captain + and captains + The magistrates + and the captain + the magistrates + unto the magistrates + them to the magistrates + them and the magistrates +/- . strategos {strat-ay-gos'}; from the base of 4756 + host + the host +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- or 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a general, i .e . (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: --captain, magistrate .

4756 + host + the host +/- . stratia {strat-ee'-ah} feminine of a derivative of stratos (an army; from the base of 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- , as encamped); camp-likeness, i .e . an army, i .e . (figuratively) the angels, the celestial luminaries: --host .

4758 + him to be a soldier + him who hath chosen +/ . stratologeō {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i . e . enlist in the army: --choose to be a soldier .

4760 + with armies +/ . stratopedon {strat-op'-ed-on}; from the base of 4756 + host + the host +/ and the same as 3977 + in the plain +/ ; a camping-ground, i . e . (by implication) a body of troops: --army .

4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ . strepho {stref'-o}; strengthened from the base of 5157 + of turning +/ ; to twist, i . e . turn quite around or reverse (literally or figuratively): --convert, turn (again, back again, self, self about) .

4769 + a pillar + the pillar + as pillars + to be pillars +/ . stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand +

and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ); a post ("style"), i.e. (figuratively) support: --pillar .

4795 + And by chance +/ . sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 + and beside + accompanied +/ and kureo (to light or happen; from the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ); concurrence, i.e. accident: --chance .

4801 + together + hath joined +/ . suzeugnumi {sood-zyoog'-noo-mee}; from 4862 + and beside + accompanied +/ and the base of 2201 + yoke + A pair +/ ; to yoke together, i.e. (figuratively) conjoin (in marriage): --join together .

4812 + man spoil +/ . sulagogeo {soo-lag-ogue-eh'-o}; from the base of 4813 + I robbed +/ and (the reduplicated form of) 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead away as booty, i.e. (figuratively) seduce: --spoil .

4819 + so + happen + befell + thing happened + things happened + But it is happened + that which had

**happened + things which had happened +/- . *sumbaino* {soom-bah'-ee-no}; from 4862 + and beside + accompanied +/- and the base of 0939 + his feet +/- ; to walk (figuratively, transpire) together, i.e. concur (take place): --be(-fall), happen (unto) .**

**4822 + proving + and knit + together + gathering + assuredly + being knit + and compacted + that he may instruct +/- . *sumbibazo* {soom-bib-ad'-zo}; from 4862 + and beside + accompanied +/- and *bibazo* (to force; causative [by reduplication] of the base of 0939 + his feet +/- ); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: --compact, assuredly gather, intrust, knit together, prove .**

**4892 + council + a council + For I know + the council + their council + in the council + of the council + out in the council + out of the council + him to the council + ye with the council +/- . *sunedrion* {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 + and beside + accompanied +/- and the base of 1476 + steadfast + and settled + be ye steadfast +/- ; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: --council .**

**4898 + in travel + to travel + companions +/- . *sunekdemos* {soon-ek'-day-mos}; from 4862 + and beside + accompanied +/- and the base of 1553; a co-absentee from home, i.e. fellow-traveller: --companion in travel, travel with .**

**4904 + together + in labour + our helper + my helpers + my workfellow + and companion + but are helpers + and fellowhelper + and fellowlabourer + my fellowlabourers + For we are labourers + are my fellowworkers + and our fellowlabourer + that we might be fellowhelpers +/- . *sunergos* {soon-er-gos'}; from a presumed compound of 4862 + and beside + accompanied +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a co-laborer, i.e. coadjutor: --companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow .**

**4913 + For I delight +/- . *sunedomai* {soon-ay'-dom-ahee}; middle voice from 4862 + and beside + accompanied +/- and the base of 2237 + lusts + it pleasure + and pleasures +/- ; to rejoice in with oneself, i.e. feel satisfaction concerning: --delight .**

**4927 + hard + joined +/- . *sunomoreo* {soon-om-or-eh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a compound of the base of 3674 + together + There were together +/- and the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/- ; to border together, i.e. adjoin: --join hard .**

**4932 + and cut + a short + it short +/- . *suntemno* {soon-tem'-no}; from 4862 + and beside + accompanied +/- and the base of 5114 + and sharper +/- ; to contract by cutting, i.e. (figuratively) do concisely (speedily): --(cut) short .**

**4937 + broken + A bruised + to shivers + shall bruise + and bruising + and she brake + shall they be broken + of him shall not be broken +/- . *suntribo* {soon-tree'-bo}; from 4862 + and beside + accompanied +/- and the base of 5147 + his paths +/- ; to crush completely, i.e. to shatter (literally or figuratively): --break (in pieces), broken to shivers (+ -hearted), bruise .**

4943 + helping + together +/- sunupourgeo {soon-ooop-oorg-eh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; to be a co-auxiliary, i .e . assist: --help together .

4953 + them a token +/- sussemon {soos'-say-mon}; neuter of a compound of 4862 + and beside + accompanied +/- and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; a sign in common, i .e . preconcerted signal: --token .

4986 + Sopater +/- Sopatros {so'-pat-ros}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up

in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ; of a safe father; Sopatrus, a Christian: --Sopater . Compare 4989 + and Sosipater +/ .

4988 + Sosthenes + and Sosthenes +/ . Sosthenes {soce-then'-ace}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and that of 4599 + strengthen +/ ; of safe strength; Sosthenes, a Christian: --Sosthenes .

4998 + sober + temperate + men sober + To be discreet +/ . sophron {so'-frone}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and that of 5424 + in understanding + but in understanding +/ ; safe (sound) in mind, i . e . self-controlled (moderate as to opinion or passion): --discreet, sober, temperate . \*\*\* . ta . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them



to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ .

5005 + wretched + O wretched +/ . talaiporos {tal-ah'-ee-po-ros}; from the base of 5007 + talent + talents + thy talent + the talent +/ and a derivative of the base of 3984 + trial +/ ; enduring trial, i . e . miserable: --wretched .

5011 + down + of low + degree + am base + and lowly + them of low + to men of low + to the humble + that are cast + unto the humble +/ . tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i . e . (figuratively) humiliated (in circumstances or disposition): --base, cast down, humble, of low degree (estate), lowly .

5012 + of mind + humility + lowliness + humbleness + and humility + with humility + but in lowliness +/ . tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 + down + of low + degree + am base + and lowly + them of low + to men of low + to the humble + that are cast + unto the humble +/ and the base of 5424 + in understanding + but in understanding +/ ; humiliation of mind, i . e . modesty: --humbleness of mind, humility (of mind, loneliness (of mind) .

5013 + low + of no + Humble + he humbled + in abasing + will humble + shall humble + shall be abased + how to be abased + shall be brought + and he that humbleth + and he that shall humble +/ . tapeinoo {tap-i-no'-o}; from 5011 + down + of low + degree + am base + and lowly + them of low + to men of low + to the humble + that are cast + unto the humble +/ ; to depress; figuratively, to humiliate (in condition or heart): --abase, bring low, humble (self) .

5038 + a wall + the wall + the walls + of the wall + by the wall + and the wall + And the wall +/ . teichos {ti'-khos}; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; a wall (as formative of a house): --wall .

5041 + bear + children +/ . teknoqoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made

+ and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be a child-bearer, i . e . parent (mother): --bear children .

5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/- . teknon {tek'-non}; from the base of 5098 + punishment +/- ; a child (as produced): --child, daughter, son .

5045 + the carpenter + the carpenter s +/- . tekton {tek'-tone}; from the base of 5098 + punishment +/- ; an artificer (as producer of fabrics), i . e . (specifically) a craftsman in wood: --carpenter .

5073 + him fourfold +/- . tetraploos {tet-rap-lo'-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and a derivative of the base of 4118 + most + great + And a very +/- ; quadruple: --fourfold .

5078 + craft + by art + for by their occupation +/- . techne {tekh'-nay}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- ; art (as productive), i . e . (specifically) a trade, or (generally) skill: --art, craft, occupation .

5110 + own with usury +/- . tokos {tok'-os}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- ; interest on money loaned (as a produce): --usury .

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/- . tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 + end + custom + an end + the end + Finally + the ends + is

the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ through the idea of extreme conduct); to venture (objectively or in act; while 2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/ is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst .

5112 + boldly + the more +/ . tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ (as adverb); more daringly, i . e . with greater confidence than otherwise: --the more boldly .

5115 + a bow +/ . toxon {tox'-on}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; a bow (apparently as the simplest fabric): --bow .

5131 + of goats + and of goats +/ . tragos {trag'-os}; from the base of 5176 + eateth + He that eateth + he that eateth + they were eating +/ ; a he-goat (as a gnawer): --goat .

5134 + up his wounds +/ . trauma {trow'-mah}; from the base of titrosko (to wound; akin to the base of 2352 + them that are bruised +/ , 5147 + his paths +/ , 5149 + and gnasheth +/ , etc .); a wound: --wound .

5138 + and the rough +/ . trachus {trakh-oos'}; perhaps strengthened from the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ (as if jagged by rents); uneven, rocky (reefy): --rock, rough .

5168 + eye + the eye +/ . trumalia {troo-mal-ee-ah'}; from a derivative of truo (to wear away; akin to the base of 5134 + up his wounds +/ , 5147 + his paths +/ and 5176 + eateth + He that eateth + he that eateth + they were eating +/ ); an orifice, i . e . needle's eye: --eye . Compare 5169 + the eye +/ .

5169 + the eye +/ . trupema {troo'-pay-mah}; from a derivative of the base of 5168 + eye + the eye +/ ; an aperture, i . e . a needle's eye: --eye .

5176 + eateth + He that eateth + he that eateth + they were eating +/ . trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 + up his wounds +/ and 5147 + his paths +/ through the idea of corrosion or wear; or perhaps rather of a base of 5167 + of turtledoves +/ and 5149 + and gnasheth +/ through the idea of a crunching sound; to gnaw or chew, i . e . (generally) to eat: --eat .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ . tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i . e . (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ), i . e . perchance; or

(present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/- .

5181 + Tyrannus +/- . Turannos {too'-ran-nos}; a provincial form of the derivative of the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; a "tyrant"; Tyrannus, an Ephesian: --Tyrannus .

5199 + Sound + whole + me whole + you whole + him whole + to be whole + and be whole +/- . hugies {hoog-ee-ace'}; from the base of 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/- ; healthy, i . e . well (in body); figuratively, true (in doctrine): --sound, whole .

5200 + things in a green +/- . hugros {hoo-gros'}; from the base of 5205 + rain + us rain + in the rain + that it rain +/- ; wet (as if with rain), i . e . (by implication) sappy (fresh): --green .

5230 + she pass + the flower + of her age +/- . huperakmos {hoop-er'-ak-mos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf

+ yea and beyond + with me that in thy stead +/- and the base of 0188 + yet +/- ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: --+ pass the flower of (her) age .

5233 + beyond + man go +/- . huperbaino {hoop-er-bah'-ee-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the base of 0939 + his feet +/- ; to transcend, i.e. (figuratively) to overreach: --go beyond .

5310 + High + high + most + the most + of the most + of the Highest + in the highest +/- . hupsistos {hoop'-sis-tos}; superlative from the base of 5311 + high + up on + and height + from on high + and the height + in that he is exalted +/- ; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: --most high, highest .

5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- . phaino {fah'-ee-no}; prolongation for the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- ; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): --appear, seem, be seen, shine, X think .

5338 + the light + her light +/- . pheggos {feng'-gos}; probably akin to the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- [compare 5350 + speaking + them not to speak + For when they speak +/- ]; brilliancy: --light .

5352 + withereth + whose fruit +/- . phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/- ) and 3703 + And the fruits +/- (meaning late autumn); autumnal (as stripped of leaves): --whose fruit withereth .

5355 + envy + of envy + to envy + Envyings + and envy + and envies + him for envy + that for envy +/- . phthonos {fthon'-os}; probably akin to the base of 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/- ; ill-will (as detraction), i.e. jealousy (spite): --envy .

5393 + Phlegon +/- . Phlegon {fleg'-one}; active participle of the base of 5395 + flame + a flame + In flaming + in a flame + unto a flame + were as a flame +/- ; blazing; Phlegon, a Christian: --Phlegon .

5402 + unto you Phebe +/- . Phoibe {foy'-bay}; feminine of phoibos (bright; probably akin to the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- ); Phoebe, a Christian woman: --Phebe .

5416 + a scourge +/- . phragellion {frag-el'-le-on}; neuter of a derivative from the base of 5417 + when he

had scourged + unto them and when he had scourged +/ ; a whip, i .e . Roman lash as a public punishment: --scourge .

5420 + stopped + may be stopped + man shall stop +/ . phrasso {fras'-so}; apparently a strengthening form of the base of 5424 + in understanding + but in understanding +/ ; to fence or inclose, i .e . (specifically) to block up (figuratively, to silence): --stop .

5434 + of sticks +/ . phruganon {froo'-gan-on}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395 + flame + a flame + In flaming + in a flame + unto a flame + were as a flame +/ ); something desiccated, i .e . a dry twig: --stick .

5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/ . chalo {khal-ah'-o}; from the base of 5490 + gulf +/ ; to lower (as into a void): --let down, strike .

5476 + on + the ground + to the ground +/ . chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 + gulf +/ through the idea of a fissure in the soil; earthward, i .e . prostrate: --on (to) the ground .

5493 + the brook +/ . cheimarrhos {khi'-mar-hros}; from the base of 5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/ and 4482 + shall flow +/ ; a storm-runlet, i .e . winter-torrent: --brook .

5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/ . cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 + gulf +/ through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i .e . winter: --tempest, foul weather, winter .

5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ . cheir {khire}; perhaps from the base of 5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/ in the sense of its congener the base of 5490 + gulf +/ (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): --hand .

5503 + widow + widows + the widows + and widows + their widows + that are widows + Let not a widow + that was a widow + and she was a widow + And she was a widow + she that is a widow + them that are widows + And there was a widow +/ . chera {khay'-rah}; feminine of a presumed derivative apparently from the base of 5490 + gulf +/ through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: --widow .

5510 + as snow +/ . chion {khee-one'}; perhaps akin to the base of 5490 + gulf +/ ( 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/ ) or 5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/ (as descending or empty); snow: --snow .

5522 + dust + the dust +/ . choos {kho'-os}; from the base of 5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/ ; a heap (as poured out), i .e . rubbish; loose dirt: --dust .

**5531 + lend +/- chrao {khrah'-o}; probably the same as the base of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- ; to loan: --lend .**

**5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/- chreia {khri'-ah}; from the base of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- or 5534 + things ought +/- ; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: --business, lack, necessary(-ity), need(-ful), use, want .**

**5551 + the time + not spend +/- chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- and the base of 5147 + his paths +/- ; to be a time-wearer, i.e. to procrastinate (linger): --spend time .**

**5557 + gold + of gold + the gold + with gold + unto gold + by the gold +/- chrusos {khroo-sos'}; perhaps from the base of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: --gold .**

**5559 + that from his body +/- chros {khroce}; probably akin to the base of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- through the idea of handling; the body (properly, its surface or skin): --body .**

**5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- chora {kho'-rah}; feminine of a derivative of the base of 5490 + gulf +/- through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): --coast, county, fields, ground, land, region . Compare 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- .**

**5584 + have handled + they might feel + that might be touched + that it is I myself handle +/- pselaphao {psay-laf-ah'-o}; from the base of 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/- (compare 5586 + stone + my voice + and in the stone +/- ); to manipulate, i.e. verify by contact; figuratively, to search for: --feel after, handle, touch .**

**5589 + crumbs + of the crumbs + with the crumbs +/- psichion {psikh-ee'-on}; diminutive from a derivative of the base of 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/- (meaning a crumb); a little bit or morsel: --crumb .**

**5595 + feed + to feed + I bestow +/- psomizo {pso-mid'-zo}; from the base of 5596 + a sop + the sop +/- ; to supply with bits, i.e. (generally) to nourish: --(bestow to) feed .**

**5596 + a sop + the sop +/- psomion {pso-mee'-on}; diminutive from a derivative of the base of 5597 + rubbing +/- ; a crumb or morsel (as if rubbed off), i.e. a mouthful: --sop .**

**5597 + rubbing +/ . psocho {pso'-kho}; prolongation from the same base as 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/ ; to triturate, i .e . (by analogy) to rub out (kernels from husks with the fingers or hand): --rub .**

**5622 + profit + of advantage +/ . opheleia {o-fel'-i-ah}; from a derivative of the base of 5624 + profiteth + is profitable + and profitable + and is profitable +/ ; usefulness, i .e . benefit: --advantage, profit .**



**Root Words and their word stems. This helps you see all related words in the English.**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**abase 5013 \*\* tapeinoo \*\* {abase}, bring low, humble (self).**

**abase 6031 -- \anah -- {abase} self, afflict(-ion, self), answer, chasten self, dealhardly with, defile, exercise, force, gentleness, humble (self), hurt,ravish, sing, submit self, weaken, X in any wise.**

**abase 8213 -- shaphel -- {abase}, bring (cast, put) down, debase, humble (self), be(bring, lay, make, put) low(-er).**

**abase 8214 -- sh@phal -- {abase}, humble, put down, subdue.**

**base 0036 \*\* agenes \*\* {base} things.**

**base 3653 -- ken -- {base}, estate, foot, office, place, well.**

**base 4350 -- m@kownah -- {base}.**

**base 4369 -- m@kunah -- {base}.**

**base 5011 \*\* tapeinos \*\* {base}, cast down, humble, of low degree (estate), lowly.**

**base 7034 qalah -- -- {base}, contemn, despise, lightly esteem, set light, seemvile.**

**base 8034 -- shem -- + {base}, [in-]fame[-ous], named(-d), renown, report.**

**base 8217 -- shaphal -- {base}(-st), humble, low(-er, -ly).**

**baser 0060 \*\* agoraios \*\* {baser} sort, low.**

**basest 8215 -- sh@phal -- {basest}.**

**debase 8213 -- shaphel -- abase, bring (cast, put) down, {debase}, humble (self), be(bring, lay, make, put) low(-er).**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**abased 5013 tapeinoo \* {abased} , {5013 tapeinoo } ,**

**base 0036 agenes \* {base} , {0036 agenes } , 5011 tapeinos ,**

**base 5011 tapeinos \* {base} , 0036 agenes , {5011 tapeinos } ,**

**baser 0060 agoraios \* {baser} , {0060 agoraios } ,**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- abase , 6031 , 8213 , 8214 ,

\* base , 0036 , 5011 ,

- base , 3653 , 4350 , 4369 , 7034 , 8217 ,

- debase , 8213 ,

## **English Synonyms with Greek Strong's Number.**

**abased - 5013 {abased}, abasing, humble, humbled, no,**

**base - 0036 {base}, likewise,**

**base - 5011 {base}, cast, degree, down, humble, low, lowly,**

**baser - 0060 {baser},law,**

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#### **English Concordance to the KJV Bible.**

**abase , JOB\_40\_11,**

**abase , ISA\_31\_04 ,**

**abase , EZE\_21\_26,**

**abase , DAN\_04\_37,**

**abased , MAT\_23\_12,**

**abased , LUK\_14\_11 , LUK\_18\_14,**

**abased , PHP\_04\_12,**

**base , 2SA\_06\_22,**

**base , 1KI\_07\_27 , 1KI\_07\_29 , 1KI\_07\_30 , 1KI\_07\_31 , 1KI\_07\_32 , 1KI\_07\_34 , 1KI\_07\_34 , 1KI\_07\_35 ,  
1KI\_07\_35,**

**base , JOB\_30\_08 ,**

**base , ISA\_03\_05 ,**

**base , EZE\_17\_14 , EZE\_29\_14,**

**base , ZEC\_05\_11,**

**base , MAL\_02\_09 ,**

**base , 1CO\_01\_28,**

base , 2CO\_10\_01 ,

baser , ACT\_17\_05 ,

bases , 1KI\_07\_27 , 1KI\_07\_28 , 1KI\_07\_37 , 1KI\_07\_38 , 1KI\_07\_39 , 1KI\_07\_43 , 1KI\_07\_43,

bases , 2KI\_16\_17 , 2KI\_25\_13 , 2KI\_25\_16,

bases , 2CH\_04\_14 , 2CH\_04\_14,

bases , EZR\_03\_03 ,

bases , JER\_27\_19 , JER\_52\_17 , JER\_52\_20,

basest , EZE\_29\_15,

debase , ISA\_57\_09 ,

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# One Word English Phrase Index to the KJV Bible.

**abase Dan\_04\_37 # Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.**

**abase Eze\_21\_26 # Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.**

**abase Isa\_31\_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.**

**abase Job\_40\_11 # Cast abroad the rage of thy wrath: and behold every one [that is] proud, and abase him.**

**abased Luk\_14\_11 # For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.**

**abased Luk\_18\_14 # I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.**

**abased Mat\_23\_12 # And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.**

**abased Php\_04\_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.**

**base 1Co\_01\_28 # And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:**

**base 1Ki\_07\_27 # And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.**

**base 1Ki\_07\_29 # And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.**

**base 1Ki\_07\_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.**

**base 1Ki\_07\_31 # And the mouth of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.**

**base 1Ki\_07\_32 # And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.**

**base 1Ki\_07\_34 # And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.**

**base 1Ki\_07\_34 # And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.**

**base 1Ki\_07\_35 # And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.**

**base 1Ki\_07\_35 # And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.**

**base 2Co\_10\_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:**

**base 2Sa\_06\_22 # And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.**

**base Eze\_17\_14 # That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.**

**base Eze\_29\_14 # And I will bring again the captivity of Egypt, and will cause them to return [into] the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.**

**base Isa\_03\_05 # And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.**

**base Job\_30\_08 # [They were] children of fools, yea, children of base men: they were viler than the earth.**

**base Mal\_02\_09 # Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.**

**base Zec\_05\_11 # And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base.**

**baser Act\_17\_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.**

**bases 1Ki\_07\_27 # And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.**

**bases 1Ki\_07\_28 # And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:**

**bases 1Ki\_07\_37 # After this [manner] he made the ten bases: all of them had one casting, one measure, [and] one size.**

**bases 1Ki\_07\_38 # Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.**

**bases 1Ki\_07\_39 # And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.**

**bases 1Ki\_07\_43 # And the ten bases, and ten lavers on the bases;**

**bases 1Ki\_07\_43 # And the ten bases, and ten lavers on the bases;**

**bases 2Ch\_04\_14 # He made also bases, and lavers made he upon the bases;**

**bases 2Ch\_04\_14 # He made also bases, and lavers made he upon the bases;**

**bases 2Ki\_16\_17 # And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.**

**bases 2Ki\_25\_13 # And the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.**

**bases 2Ki\_25\_16 # The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.**

**bases Eze\_03\_03 # And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.**

**bases Jer\_27\_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,**

**bases Jer\_52\_17 # Also the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.**

**bases Jer\_52\_20 # The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.**

**basest Dan\_04\_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.**

**basest Eze\_29\_15 # It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.**

**debase Isa\_57\_09 # And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.**

## **Three Word English Phrase Index to the KJV Bible.**

**abase him that Eze\_21\_26 # Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.**

**abase him Job\_40\_11 # Cast abroad the rage of thy wrath: and behold every one [that is] proud, and abase him.**

**abase himself for Isa\_31\_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.**

**abase Dan\_04\_37 # Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.**

**abased and he Luk\_14\_11 # For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.**

**abased and he Luk\_18\_14 # I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.**

**abased and he Mat\_23\_12 # And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.**

**abased and I Php\_04\_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.**

**base a cubit 1Ki\_07\_31 # And the mouth of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.**

**base above and 1Ki\_07\_29 # And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.**

**base against the Isa\_03\_05 # And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.**

**base among you 2Co\_10\_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:**

**base and four 1Ki\_07\_27 # And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.**

**base and the 1Ki\_07\_32 # And under the borders [were] four wheels; and the axletrees of the wheels [were] joined] to the base: and the height of a wheel [was] a cubit and half a cubit.**

**base and the 1Ki\_07\_34 # And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.**

**base before all Mal\_02\_09 # Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.**

base had four 1Ki\_07\_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

base in mine 2Sa\_06\_22 # And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

base itself 1Ki\_07\_34 # And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

base kingdom Eze\_29\_14 # And I will bring again the captivity of Egypt, and will cause them to return [into] the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.

base men they Job\_30\_08 # [They were] children of fools, yea, children of base men: they were viler than the earth.

base that it Eze\_17\_14 # That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

base the ledges 1Ki\_07\_35 # And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

base things of 1Co\_01\_28 # And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

base was there 1Ki\_07\_35 # And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

base Zec\_05\_11 # And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base.

baser sort and Act\_17\_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

bases all of 1Ki\_07\_37 # After this [manner] he made the ten bases: all of them had one casting, one measure, [and] one size.

bases and concerning Jer\_27\_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

bases and lavers 2Ch\_04\_14 # He made also bases, and lavers made he upon the bases;

bases and removed 2Ki\_16\_17 # And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.

bases and ten 1Ki\_07\_43 # And the ten bases, and ten lavers on the bases;

bases and the 2Ki\_25\_13 # And the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.

bases and the Jer\_52\_17 # Also the pillars of brass that [were] in the house of the LORD, and the bases, and the brazen sea that [was] in the house of the LORD, the Chaldeans brake, and carried all the brass of them

to Babylon.

bases for fear Eze\_29\_15 # And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

bases of brass 1Ki\_07\_27 # And he made ten bases of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

bases on the 1Ki\_07\_39 # And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

bases one laver 1Ki\_07\_38 # Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.

bases was on 1Ki\_07\_28 # And the work of the bases [was] on this [manner]: they had borders, and the borders [were] between the ledges:

bases which king Jer\_52\_20 # The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

bases which Solomon 2Ki\_25\_16 # The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.

bases 1Ki\_07\_43 # And the ten bases, and ten lavers on the bases;

bases 2Ch\_04\_14 # He made also bases, and lavers made he upon the bases;

basest of men Dan\_04\_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

basest of the Eze\_29\_15 # It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

debase thyself even Isa\_57\_09 # And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.

## **Bible Phrases for Individual word studies**

**abase him Job\_40\_11**

**base above 1Ki\_07\_29**

**base against Isa\_03\_05**

**base among you 2Co\_10\_01**

**base before all Mal\_02\_09**

**base kingdom Eze\_29\_14**

**base men Job\_30\_08**

**base things 1Co\_01\_28**

**baser sort Act\_17\_05**

**bases which solomon had made for 2Ki\_25\_16**





# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**abase ^ Dan\_04\_37 / abase / ^**

**abase ^ Eze\_21\_26 / abase / ^him that is] high.**

**abase ^ Job\_40\_11 / abase / ^him.**

**abase ^ Isa\_31\_04 / abase / ^himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.**

**abased ^ Luk\_14\_11 / abased / ^and he that humbleth himself shall be exalted.**

**abased ^ Luk\_18\_14 / abased / ^and he that humbleth himself shall be exalted.**

**abased ^ Mat\_23\_12 / abased / ^and he that shall humble himself shall be exalted.**

**abased ^ Php\_04\_12 / abased / ^and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.**

**base ^ Zec\_05\_11 / base / ^**

**base ^ 1Ki\_07\_31 / base / ^a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.**

**base ^ 1Ki\_07\_29 / base / ^above: and beneath the lions and oxen [were] certain additions made of thin work.**

**base ^ Isa\_03\_05 / base / ^against the honourable.**

**base ^ 2Co\_10\_01 / base / ^among you, but being absent am bold toward you:**

**base ^ 1Ki\_07\_27 / base / ^and four cubits the breadth thereof, and three cubits the height of it.**

**base ^ 1Ki\_07\_32 / base / ^and the height of a wheel [was] a cubit and half a cubit.**

**base ^ 1Ki\_07\_34 / base / ^and] the undersetters [were] of the very base itself.**

**base ^ Mal\_02\_09 / base / ^before all the people, according as ye have not kept my ways, but have been partial in the law.**

**base ^ 1Ki\_07\_30 / base / ^had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.**

**base ^ 2Sa\_06\_22 / base / ^in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.**

**base ^ 1Ki\_07\_34 / base / ^itself.**

**base ^ Eze\_29\_14 / base / ^kingdom.**

**base ^ Job\_30\_08 / base / ^men: they were viler than the earth.**

**base ^ Eze\_17\_14 / base / ^that it might not lift itself up, [but] that by keeping of his covenant it might stand.**

**base ^ 1Ki\_07\_35 / base / ^the ledges thereof and the borders thereof [were] of the same.**

**base ^ 1Co\_01\_28 / base / ^things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:**

**base ^ 1Ki\_07\_35 / base / ^was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.**

**baser ^ Act\_17\_05 / baser / ^sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.**

**bases ^ 1Ki\_07\_43 / bases / ^**

**bases ^ 2Ch\_04\_14 / bases / ^**

**bases ^ 1Ki\_07\_37 / bases / ^all of them had one casting, one measure, [and] one size.**

**bases ^ Jer\_27\_19 / bases / ^and concerning the residue of the vessels that remain in this city,**

**bases ^ 2Ch\_04\_14 / bases / ^and lavers made he upon the bases;**

**bases ^ 2Ki\_16\_17 / bases / ^and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.**

**bases ^ 1Ki\_07\_43 / bases / ^and ten lavers on the bases;**

**bases ^ 2Ki\_25\_13 / bases / ^and the brazen sea that [was] in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.**

**bases ^ Jer\_52\_17 / bases / ^and the brazen sea that [was] in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.**

**bases ^ Eze\_03\_03 / bases / ^for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.**

**bases ^ 1Ki\_07\_27 / bases / ^of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.**

**bases ^ 1Ki\_07\_39 / bases / ^on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.**

**bases ^ 1Ki\_07\_38 / bases / ^one laver.**

**bases ^ 1Ki\_07\_28 / bases / ^was] on this [manner]: they had borders, and the borders [were] between the ledges:**

**bases ^ Jer\_52\_20 / bases / ^which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.**

**bases ^ 2Ki\_25\_16 / bases / ^which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.**

**basest ^ Dan\_04\_17 / basest / ^of men.**

**basest ^ Eze\_29\_15 / basest / ^of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.**

**debase ^ Isa\_57\_09 / debase / ^thysel] unto hell.**

## **Bible Translation Phrases for Individual word studies**

**abased ..... how to be abased 5013 -tapeinoo->**

**abased ..... shall be abased 5013 -tapeinoo->**

**base ..... am base 5011 -tapeinos->**

**base ..... And base 0036 -agenes->**

**baser ..... of the baser 0060 -agoraios->**

## **Bible Word Index with the full text of each verse**

**abase 1Sa\_31\_04** For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor {abase} himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

**abase Dan\_04\_37** Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to {abase}.

**abase Eze\_21\_26** Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and {abase} [him that is] high.

**abase Job\_40\_11** Cast abroad the rage of thy wrath: and behold every one [that is] proud, and {abase} him.

**abased Luk\_18\_14** I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be {abased}; and he that humbleth himself shall be exalted.

**abased Luk\_14\_11** For whosoever exalteth himself shall be {abased}; and he that humbleth himself shall be exalted.

**abased Mat\_23\_12** And whosoever shall exalt himself shall be {abased}; and he that shall humble himself shall be exalted.

**abased Php\_04\_12** I know both how to be {abased}, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

**base 1Co\_01\_28** And {base} things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

**base 1Ki\_07\_27** And he made ten bases of brass; four cubits [was] the length of one {base}, and four cubits the breadth thereof, and three cubits the height of it.

**base 1Ki\_07\_29** And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a {base} above: and beneath the lions and oxen [were] certain additions made of thin work.

**base 1Ki\_07\_30** And every {base} had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

**base 1Ki\_07\_31** And the mouth of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the {base}, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

**base 1Ki\_07\_32** And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the {base}: and the height of a wheel [was] a cubit and half a cubit.

**base 1Ki\_07\_34** And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very {base} itself.

**base 1Ki\_07\_34** And [there were] four undersetters to the four corners of one {base}: [and] the undersetters [were] of the very base itself.

**base 1Ki\_07\_35** And in the top of the base [was there] a round compass of half a cubit high: and on the top of the {base} the ledges thereof and the borders thereof [were] of the same.

**base 1Ki\_07\_35** And in the top of the {base} [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

**base 1Sa\_03\_05** And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the {base} against the honourable.

**base 2Co\_10\_01** Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] {base} among you, but being absent am bold toward you:

**base 2Sa\_06\_22** And I will yet be more vile than thus, and will be {base} in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

**base Eze\_17\_14** That the kingdom might be {base}, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

**base Eze\_29\_14** And I will bring again the captivity of Egypt, and will cause them to return [into] the land of Pathros, into the land of their habitation; and they shall be there a {base} kingdom.

**base Job\_30\_08** [They were] children of fools, yea, children of {base} men: they were viler than the earth.

**base Mal\_02\_09** Therefore have I also made you contemptible and {base} before all the people, according as ye have not kept my ways, but have been partial in the law.

**base Zec\_05\_11** And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own {base}.

**baser Act\_17\_05** But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the {baser} sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

**bases 1Ki\_07\_38** Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten {bases} one laver.

**bases 1Ki\_07\_39** And he put five {bases} on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

**bases 1Ki\_07\_43** And the ten bases, and ten lavers on the {bases};

**bases 1Ki\_07\_43** And the ten {bases}, and ten lavers on the bases;

**bases 1Ki\_07\_27** And he made ten {bases} of brass; four cubits [was] the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

**bases 1Ki\_07\_28** And the work of the {bases} [was] on this [manner]: they had borders, and the borders [were] between the ledges:

**bases 1Ki\_07\_37** After this [manner] he made the ten {bases}: all of them had one casting, one measure, [and] one size.

**bases 2Ch\_04\_14** He made also bases, and lavers made he upon the {bases};

**bases 2Ch\_04\_14** He made also {bases}, and lavers made he upon the bases;

**bases 2Ki\_16\_17** And king Ahaz cut off the borders of the {bases}, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.

**bases 2Ki\_25\_13** And the pillars of brass that [were] in the house of the LORD, and the {bases}, and the brazen sea that [was] in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.

**bases 2Ki\_25\_16** The two pillars, one sea, and the {bases} which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.

**bases Eze\_03\_03** And they set the altar upon his {bases}; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.

**bases Jer\_27\_19** For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the {bases}, and concerning the residue of the vessels that remain in this city,

**bases Jer\_52\_17** Also the pillars of brass that [were] in the house of the LORD, and the {bases}, and the brazen sea that [was] in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.

**bases Jer\_52\_20** The two pillars, one sea, and twelve brazen bulls that [were] under the {bases}, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

**basest Dan\_04\_17** This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the {basest} of men.

**basest Eze\_29\_15** It shall be the {basest} of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

**debase 1Sa\_57\_09** And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst {debase} [thyself even] unto hell.

# Bible Word Index with Strong's Number with the full text of each verse

abased ^ Luk\_14\_11 For <3754> whosoever <3956> exalteth <5312> (5723) himself <1438> shall be {abased} <5013> (5701); and <2532> he that humbleth <5013> (5723) himself <1438> shall be exalted <5312> (5701).

abased ^ Luk\_18\_14 I tell <3004> (5719) you <5213>, this man <3778> went down <2597> (5627) to <1519> his <0846> house <3624> justified <1344> (5772) rather than <2228> the other <1565>: for <3754> every one <3956> that exalteth <5312> (5723) himself <1438> shall be {abased} <5013> (5701); and <1161> he that humbleth <5013> (5723) himself <1438> shall be exalted <5312> (5701).

abased ^ Mat\_23\_12 And <1161> whosoever <3748> shall exalt <5312> (5692) himself <1438> shall be {abased} <5013> (5701); and <2532> he <3748> that shall humble <5013> (5692) himself <1438> shall be exalted <5312> (5701).

abased ^ Php\_04\_12 <1161> I know <1492> (5758) both how to be {abased} <5013> (5745), and <2532> I know <1492> (5758) how to abound <4052> (5721): every where <1722> <3956> and <2532> in <1722> all things <3956> I am instructed <3453> (5769) both <2532> to be full <5526> (5745) and <2532> to be hungry <3983> (5721), both <2532> to abound <4052> (5721) and <2532> to suffer need <5302> (5745).

base ^ 1Co\_01\_28 And <2532> {base} things <0036> of the world <2889>, and <2532> things which are despised <1848> (5772), hath <1586> <0> God <2316> chosen <1586> (5668), yea, and <2532> things which <3588> are <5607> (5752) not <3361>, to <2443> bring to nought <2673> (5661) things that are <5607> (5752):

base ^ 2Co\_10\_01 Now <1161> I <1473> Paul <3972> myself <0846> beseech <3870> (5719) you <5209> by <1223> the meekness <4236> and <2532> gentleness <1932> of Christ <5547>, who <3739> in <2596> presence <4383> am {base} <3303> <5011> among <1722> you <5213>, but <1161> being absent <0548> (5752) am bold <2292> (5719) toward <1519> you <5209>:

baser ^ Act\_17\_05 But <1161> the Jews <2453> which believed not <0544> (5723), moved with envy <2206> (5660), <2532> took unto them <4355> (5642) certain <5100> lewd <4190> fellows <0435> of the {baser} sort <0060>, and <2532> gathered a company <3792> (5660), and set all <2350> <0> the city <4172> on an uproar <2350> (5707), and <5037> assaulted <2186> (5631) the house <3614> of Jason <2394>, and sought <2212> (5707) to bring <0071> (5629) them <0846> out <1519> to the people <1218>.



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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

abase Dan\_04\_37 Now (03705 +k@(an ) I Nebuchadnezzar (05020 +N@buwkadnettsar ) praise (07624 +sh@bach ) and extol (07313 +ruwm ) and honour (01922 +hadar ) the King (04430 +melek ) of heaven (08065 +shamayin ) , all (03606 +kol ) whose works (04567 +ma(bad ) [ are ] truth (07187 +q@showt ) , and his ways (00735 +)orach ) judgment (01780 +diyn ):and those (01768 +diy ) that walk (01980 +halak ) in pride (01466 +gevah ) he is able (03202 +y@kel ) to {abase} (08214 +sh@phal ) .

abase Eze\_21\_26 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Remove (05493 +cuwr ) the diadem (04701 +mitsnepheth ) , and take (07311 +ruwm ) off the crown (05850 +(atarah ):this (02063 +zo)th ) [ shall ] not [ be ] the same (02063 +zo)th ):exalt (01361 +gabahh ) [ him that is ] low (08217 +shaphal ) , and {abase} (08213 +shaphel ) [ him that is ] high (01364 +gaboahh ) .

abase Isa\_31\_04 For thus (03541 +koh ) hath the LORD (03068 +Y@hovah ) spoken (00559 +)amar ) unto me , Like as the lion (00738 +)ariy ) and the young (03715 +k@phiyr ) lion (03715 +k@phiyr ) roaring (01897 +hagah ) on (05921 +(al ) his prey (02964 +tereph ) , when (00834 +)aher ) a multitude (04393 +m@lo ) of shepherds (07462 +ra(ah ) is called (07121 +qara ) forth against (05921 +(al ) him , [ he ] will not be afraid (02865 +chathath ) of their voice (06963 +qowl ) , nor (03808 +lo ) {abase} (06031 +(anah ) himself for the noise (01995 +hamown ) of them:so (03651 +ken ) shall the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) come (03381 +yarad ) down (03381 +yarad ) to fight (06633 +tsaba ) for mount (02022 +har ) Zion (06726 +Tsiyown ) , and for the hill (01389 +gib(ah ) thereof .

abase Job\_40\_11 Cast (06327 +puwts ) abroad (06327 +puwts ) the rage (05678 +(ebrah ) of thy wrath (00639 +)aph ):and behold (07200 +ra)ah ) every (03605 +kol ) one [ that is ] proud (01343 +ge)eh ) , and {abase} (08213 +shaphel ) him .

abased Luk\_14\_11 For whosoever 3588 -ho - exalteth 5312 -hupsoo - himself 1438 -heautou - shall be {abased} 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted

5312 -hupsoo - .

abased Luk\_18\_14 I tell 3004 -lego - you , this 3778 -houtos - man went 2597 -katabaino - down 2597 -katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [ rather ] than 2228 -e - the other 1565 -ekeinos - :for every 3956 -pas - one that exalteth 5312 -hupsoo - himself 1438 -heautou - shall be {abased} 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - .

abased Mat\_23\_12 And whosoever (3748 -hostis -) shall exalt (5312 -hupsoo -) himself (1438 -heautou -) shall be {abased} (5013 -tapeinoo -) ; and he that shall humble (5013 -tapeinoo -) himself (1438 -heautou -) shall be exalted (5312 -hupsoo -) .

abased Php\_04\_12 I know (1492 -eido -) both (2532 -kai -) how to be {abased} (5013 -tapeinoo -) , and I know (1492 -eido -) how to abound (4052 -perisseuo -):every (3596 -hodoiporeo -) where (3956 -pas -) and in all (3956 -pas -) things I am instructed (3453 -mueo -) both (2532 -kai -) to be full (5526 -chortazo -) and to be hungry (3983 -peinao -) , both (2532 -kai -) to abound (4052 -perisseuo -) and to suffer (5302 -hustereo -) need .

base 1Co\_01\_28 And {base} (0036 -agenes -) things of the world (2889 -kosmos -) , and things which are despised (1848 -exoutheneo -) , hath God (2316 -theos -) chosen (1586 -eklegomai -) , [ yea ] , and things which (3588 -ho -) are not , to bring (2673 -katargeo -) to nought (2673 -katargeo -) things that are :

base 1Ki\_07\_27 And he made (06213 +(asah ) ten (06235 +(eser ) bases (04350 +m@kownah ) of brass (05178 +n@chosheth ) ; four (00702 +)arba( ) cubits (00520 +)ammah ) [ was ] the length (00753 +)orek ) of one (00259 +)echad ) {base} (04350 +m@kownah ) , and four (00702 +)arba( ) cubits (00520 +)ammah ) the breadth (07341 +rochab ) thereof , and three (07969 +shalowsh ) cubits (00520 +)ammah ) the height (06967 +qowmah ) of it .

base 1Ki\_07\_29 And on (05921 +(al ) the borders (04526 +micgereth ) that [ were ] between (00996 +beyn ) the ledges (07948 +shalab ) [ were ] lions (00738 +)ariy ) , oxen (01241 +baqar ) , and cherubims (03742 +k@ruwb ):and upon the ledges (07948 +shalab ) [ there was ] a {base} (03653 +ken ) above (04605 +ma(al )):and beneath (08478 +tachath ) the lions (00738 +)ariy ) and oxen (01241 +baqar ) [ were ] certain additions (03914 +loyah ) made (06213 +(asah ) of thin (04174 +mowrad ) work (04639 +ma(aseh ) .

base 1Ki\_07\_30 And every (00259 +)echad ) {base} (04350 +m@kownah ) had four (00702 +)arba( )brasen (05178 +n@chosheth ) wheels (00212 +)owphan ) , and plates (05633 +ceren ) of brass (05178 +n@chosheth ):and the four (00702 +)arba( ) corners (06471 +pa(am ) thereof had undersetters (03802 +katheph ):under (08478 +tachath ) the laver (03595 +kiyowr ) [ were ] undersetters (03802 +katheph ) molten (03332 +yatsaq ) , at the side (05676 +(eber ) of every (00376 +)iysh ) addition (03914 +loyah ) .

base 1Ki\_07\_31 And the mouth (06310 +peh ) of it within (01004 +bayith ) the chapter (03805 +kothereth ) and above (04605 +ma(al ) [ was ] a cubit (00520 +)ammah ):but the mouth (06310 +peh ) thereof [ was ] round (05696 +(agol ) [ after ] the work (04639 +ma(aseh ) of the {base} (03653 +ken ) , a cubit (00520 +)ammah ) and an half (02677 +chetsiy ):and also (01571 +gam ) upon the mouth (06310 +peh ) of it [ were ] gravings with their borders (04526 +micgereth ) , foursquare (07251 +raba( ) , not round (05696 +(agol ) .

base 1Ki\_07\_32 And under (08478 +tachath ) the borders (04526 +micgereth ) [ were ] four (00702 +)arba( ) wheels (00212 +)owphan ) ; and the axletrees (03027 +yad ) of the wheels (00212 +)owphan ) [ were joined ] to the {base} (04350 +m@kownah ):and the height (06967 +qowmah ) of a wheel (00212 +)owphan ) [ was ] a cubit (00520 +)ammah ) and half (02677 +chetsiy ) a cubit (00520 +)ammah ) .

base 1Ki\_07\_34 And [ there were ] four (00702 +)arba( ) undersetters (03802 +katheph ) to the four (00702 +)arba( ) corners (06438 +pinnah ) of one (00259 +)echad ) base (04350 +m@kownah ): [ and ] the

undersetters (03802 +katheph ) [ were ] of the very {base} (04350 +m@kownah ) itself .

base 1Ki\_07\_34 And [ there were ] four (00702 +)arba( ) undersetters (03802 +katheph ) to the four (00702 +)arba( ) corners (06438 +pinnah ) of one (00259 +)echad ) {base} (04350 +m@kownah ): [ and ] the undersetters (03802 +katheph ) [ were ] of the very base (04350 +m@kownah ) itself .

base 1Ki\_07\_35 And in the top (07218 +ro)sh ) of the base (04350 +m@kownah ) [ was there ] a round (05696 +(agol ) compass (05439 +cabiya ) of half (02677 +chetsiy ) a cubit (00520 +)ammah ) high (06967 +qowmah ):and on (05921 +(al ) the top (07218 +ro)sh ) of the {base} (04350 +m@kownah ) the ledges (03027 +yad ) thereof and the borders (04526 +micgereth ) thereof [ were ] of the same .

base 1Ki\_07\_35 And in the top (07218 +ro)sh ) of the {base} (04350 +m@kownah ) [ was there ] a round (05696 +(agol ) compass (05439 +cabiya ) of half (02677 +chetsiy ) a cubit (00520 +)ammah ) high (06967 +qowmah ):and on (05921 +(al ) the top (07218 +ro)sh ) of the base (04350 +m@kownah ) the ledges (03027 +yad ) thereof and the borders (04526 +micgereth ) thereof [ were ] of the same .

base 2Co\_10\_01 . Now (1161 -de -) I Paul (3972 -Paulos -) myself beseech (3870 -parakaleo -) you by the meekness (4236 -praiotes -) and gentleness (1932 -epieikeia -) of Christ (5547 -Christos -) , who (3739 -hos -) in presence (4383 -prosopon -) [ am ] {base} (5011 -tapeinos -) among (1722 -en -) you , but being absent (0548 -apeimi -) am bold (2292 -tharrheo -) toward (1519 -eis -) you :

base 2Sa\_06\_22 And I will yet (05750 +(owd ) be more vile (07043 +qalal ) than thus (02063 +zo)th ) , and will be {base} (08217 +shaphal ) in mine own sight (05869 +(ayin ):and of the maidservants (00519 +)amah ) which (00834 +)aher ) thou hast spoken (00559 +)amar ) of , of them shall I be had in honour (03513 +kabad ) .

base Eze\_17\_14 That the kingdom (04467 +mamlakah ) might be {base} (08217 +shaphal ) , that it might not lift (05375 +nasa ) itself up , [ but ] that by keeping (08104 +shamar ) of his covenant (01285 +b@riyth ) it might stand (05975 +(amad ) .

base Eze\_29\_14 And I will bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of Egypt (04714 +Mitsrayim ) , and will cause them to return (07725 +shuwb ) [ into ] the land (00776 +)erets ) of Pathros (06624 +Pathrowc ) , into (05921 +(al ) the land (00776 +)erets ) of their habitation (04351 +m@kuwrah ) ; and they shall be there (08033 +sham ) a {base} (08217 +shaphal ) kingdom (04467 +mamlakah ) .

base Isa\_03\_05 And the people (05971 +(am ) shall be oppressed (05065 +nagas ) , every (00376 +)iysh ) one (00376 +)iysh ) by another , and every (00376 +)iysh ) one (00376 +)iysh ) by his neighbour (07453 +rea( ):the child (05288 +na(ar ) shall behave (07292 +rahab ) himself proudly (07292 +rahab ) against the ancient (02204 +zaqen ) , and the {base} (07034 +qalah ) against the honourable (03519 +kabowd ) .

base Job\_30\_08 [ They were ] children (01121 +ben ) of fools (05036 +nabal ) , yea (01571 +gam ) , children (01121 +ben ) of {base} men:they were viler (05217 +naka ) than (04480 +min ) the earth (00776 +)erets ) .

base Mal\_02\_09 Therefore have I also (01571 +gam ) made (05414 +nathan ) you contemptible (00959 +bazah ) and {base} (08217 +shaphal ) before all (03605 +kol ) the people (05971 +(am ) , according (06310 +peh ) as ye have not kept (08104 +shamar ) my ways (01870 +derek ) , but have been partial in the law (08451 +towrah ) .

base Zec\_05\_11 And he said (00559 +)amar ) unto me , To build (01129 +banah ) it an house (01004 +bayith ) in the land (00776 +)erets ) of Shinar (08152 +Shin(ar ):and it shall be established (03559 +kuwn ) , and set (03240 +yanach ) there (08033 +sham ) upon her own {base} (04369 +m@kunah ) .

baser Act\_17\_05 But the Jews (2453 -Ioudaios -) which believed (0544 -apeitheo -) not , moved (2206 -zeloo -) with envy (2206 -zeloo -) , took (4355 -proslambano -) unto them certain (5100 -tis -) lewd (4190 -poneros -) fellows (0435 -aner -) of the {baser} (0060 -agoraios -) sort , and gathered (3792 -ochlopoieo -) a company (3792 -ochlopoieo -) , and set (2350 -thorubeo -) all the city (4172 -polis -) on an uproar (2350 -thorubeo -) , and assaulted (2186 -ephistemi -) the house (3614 -oikia -) of Jason (2394 -Iason -) , and sought (2212 -zeteo -) to bring (0071 -ago -) them out to the people (1218 -demos -) .

bases 1Ki\_07\_27 And he made (06213 +(asah ) ten (06235 +(eser ) {bases} (04350 +m@kownah ) of brass (05178 +n@chosheth ) ; four (00702 +)arba( ) cubits (00520 +)ammah ) [ was ] the length (00753 +)orek ) of one (00259 +)echad ) base (04350 +m@kownah ) , and four (00702 +)arba( ) cubits (00520 +)ammah ) the breadth (07341 +rochab ) thereof , and three (07969 +shalowsh ) cubits (00520 +)ammah ) the height (06967 +qowmah ) of it .

bases 1Ki\_07\_28 And the work (04639 +ma(aseh ) of the {bases} (04350 +m@kownah ) [ was ] on this(02088 +zeh ) [ manner ] :they had borders (04526 +micgereth ) , and the borders (04526 +micgereth ) [ were ] between (00996 +beyn ) the ledges (07948 +shalab ) :

bases 1Ki\_07\_37 After this (02063 +zo)th ) [ manner ] he made (06213 +(asah ) the ten (06235 +(eser ) {bases} (04350 +m@kownah ):all (03605 +kol ) of them had one (00259 +)echad ) casting (04165 +muwtsaq ) , one (00259 +)echad ) measure (04060 +middah ) , [ and ] one (00259 +)echad ) size (07095 +qetseb ) .

bases 1Ki\_07\_38 Then made (06213 +(asah ) he ten (06235 +(eser ) lavers (03595 +kiyowr ) of brass (05178 +n@chosheth ):one (00259 +)echad ) laver (03595 +kiyowr ) contained (03557 +kuwl ) forty (00705 +)arba(iym ) baths (01324 +bath ):[ and ] every (00259 +)echad ) laver (03595 +kiyowr ) was four (00702 +)arba( ) cubits (00520 +)ammah ):[ and ] upon every one (00259 +)echad ) of the ten (06235 +(eser ) {bases} (04350 +m@kownah ) one (00259 +)echad ) laver (03595 +kiyowr ) .

bases 1Ki\_07\_39 And he put (05414 +nathan ) five (02568 +chamesh ) {bases} (04350 +m@kownah ) on (05921 +(al ) the right (03225 +yamiyn ) side (03802 +katheph ) of the house (01004 +bayith ) , and five (02568 +chamesh ) on (05921 +(al ) the left (08040 +s@mo)wl ) side (03802 +katheph ) of the house (01004 +bayith ):and he set (05414 +nathan ) the sea (03220 +yam ) on the right (03233 +y@maniy ) side (03802 +katheph ) of the house (01004 +bayith ) eastward (06924 +qedem ) over (04136 +muwl ) against (04136 +muwl ) the south (05045 +negeb ) .

bases 1Ki\_07\_43 And the ten (06235 +(eser ) bases (04350 +m@kownah ) , and ten (06235 +(eser ) lavers (03595 +kiyowr ) on (05921 +(al ) the {bases} (04350 +m@kownah ) ;

bases 1Ki\_07\_43 And the ten (06235 +(eser ) {bases} (04350 +m@kownah ) , and ten (06235 +(eser ) lavers (03595 +kiyowr ) on (05921 +(al ) the bases (04350 +m@kownah ) ;

bases 2Ch\_04\_14 He made (06213 +(asah ) also bases (04350 +m@kownah ) , and lavers (03595 +kiyowr ) made (06213 +(asah ) he upon the {bases} (04350 +m@kownah ) ;

bases 2Ch\_04\_14 He made (06213 +(asah ) also {bases} (04350 +m@kownah ) , and lavers (03595 +kiyowr ) made (06213 +(asah ) he upon the bases (04350 +m@kownah ) ;

bases 2Ki\_16\_17 . And king (04428 +melek ) Ahaz (00271 +)Achaz ) cut (07112 +qatsats ) off the borders (04526 +micgereth ) of the {bases} (04350 +m@kownah ) , and removed (05493 +cuwr ) the laver (03595 +kiyowr ) from off (05921 +(al ) them ; and took (03381 +yarad ) down (03381 +yarad ) the sea (03220 +yam ) from off (05921 +(al ) the brasen (05178 +n@chosheth ) oxen (01241 +baqar ) that [ were ] under (08478 +tachath ) it , and put (05414 +nathan ) it upon a pavement (04837 +martsepheth ) of stones (68) .

bases Ezr\_03\_03 And they set (03559 +kuwn ) the altar (04196 +mizbeach ) upon his {bases} (04350

+m@kownah ) ; for fear (00367 +)eymah ) [ was ] upon them because of the people (05971 +(am ) of those countries (00776 +)erets ):and they offered (05927 +(alah ) burnt (05930 +(olah ) offerings thereon (05921 +(al ) unto the LORD (03068 +Y@hovah ) , [ even ] burnt (05930 +(olah ) offerings morning (01242 +boqer ) and evening (06153 +(ereb ) .

bases Jer\_27\_19 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) concerning (05921 +(al ) the pillars (05982 +(ammuwd ) , and concerning (05921 +(al ) the sea (03220 +yam ) , and concerning (05921 +(al ) the {bases} (04369 +m@kunah ) , and concerning (05921 +(al ) the residue (03499 +yether ) of the vessels (03627 +k@liy ) that remain (03498 +yathar ) in this (02063 +zo)th ) city (05892 +(iyr ) ,

bases Jer\_52\_17 Also the pillars (05982 +(ammuwd ) of brass (05178 +n@chosheth ) that [ were ] in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and the {bases} (04350 +m@kownah ) , and the brasen (05178 +n@chosheth ) sea (03220 +yam ) that [ was ] in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , the Chaldeans (03779 +Kasday ) brake (07665 +shabar ) , and carried (05375 +nasa ) all (03605 +kol ) the brass (05178 +n@chosheth ) of them to Babylon (00894 +Babel ) .

bases Jer\_52\_20 The two (08147 +sh@nayim ) pillars (05982 +(ammuwd ) , one (00259 +)echad ) sea (03220 +yam ) , and twelve brasen (05178 +n@chosheth ) bulls (01241 +baqar ) that [ were ] under (08478 +tachath ) the {bases} (04350 +m@kownah ) , which (00834 +)aher ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ):the brass (05178 +n@chosheth ) of all (03605 +kol ) these (00428 +)el - leh ) vessels (03627 +k@liy ) was without (03808 +lo ) weight (04948 +mishqal ) .

basest Dan\_04\_17 This matter (06600 +pithgam ) [ is ] by the decree (01510 +g@zerah ) of the watchers (05894 +(iyr ) , and the demand (07595 +sh@)ela ) by the word (03983 +me)mar ) of the holy (06922 +qaddiysh ) ones:to the intent (01701 +dibrah ) that the living (02417 +chay ) may know (03046 +y@da( ) that the most (05943 +(illay ) High (05943 +(illay ) ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba ) , and setteth (06966 +quwm ) up over (05922 +(al ) it the {basest} (08215 +sh@phal ) of men (00606 +)enash ) .

basest Eze\_29\_15 It shall be the {basest} (08217 +shaphal ) of the kingdoms (04467 +mamlakah ) ; neither (03808 +lo ) shall it exalt (05375 +nasa ) itself any more (05750 +(owd ) above (05921 +(al ) the nations (01471 +gowy ):for I will diminish (04591 +ma(at ) them , that they shall no (03808 +lo ) more rule (07287 +radah ) over (05921 +(al ) the nations (01471 +gowy ) .

debase Isa\_57\_09 And thou wentest (07788 +shuwr ) to the king (04428 +melek ) with ointment (08081 +shemen ) , and didst increase (07235 +rabah ) thy perfumes (07547 +raqquach ) , and didst send (07971 +shalach ) thy messengers (06735 +tsiyr ) far (07350 +rachowq ) off , and didst {debase} (08213 +shaphel ) [ thyself even ] unto hell (07585 +sh@)owl ) .

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base , Concordance Study base , 1CO , 1:28 base , 1KI , 7:27 , 1KI , 7:29 , 1KI , 7:30 , 1KI , 7:31 , 1KI , 7:32 , 1KI , 7:34 , 1KI , 7:34 , 1KI , 7:35 , 1KI , 7: 35 base , 2CO , 10:1 base , 2SA , 6:22 base , EZE , 17:14 , EZE , 29:14 base , ISA , 3:5 base , JOB , 30:8 base , MAL , 2:9 base , ZEC , 5:11 bases , 1KI , 7:27 , 1KI , 7:28 , 1KI , 7:37 , 1KI , 7:38 , 1KI , 7:39 , 1KI , 7:43 , 1KI , 7:43 bases , 2CH , 4:14 , 2CH , 4:14 bases , 2KI , 16:17 , 2KI , 25:13 , 2KI , 25:16 bases , EZR , 3:3 bases , JER , 27:19 , JER , 52:17 , JER , 52:20 Amphipolis 0295 # Amphipolis {am-fip'-ol-is}; from the base of 297 and 4172; a city surrounded by a river; Amphipolis, a place in Macedonia: -- {Amphipolis}.[ql Blastus 0986 # Blastos {blas'-tos}; perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa: -- {Blastus}. [ql Blastus 0986 # Blastos {blas'-tos}; perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa: -- {Blastus}. [ql Calvary 2898 # kranion {kran-ee'-on}; diminutive of a derivative of the base of 2768; a skull ("cranium"): -- {Calvary}, skull.[ql Castor 1359 # Dioskouroi {dee-os'-koo-roy}; from the alternate of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins Dioscuri: -- {Castor} and Pollux.[ql Damaris 1152 # Damaris {dam'-ar-is}; probably from the base of 1150; perhaps gentle; Damaris, an Athenian woman: -- {Damaris}. [ql English 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in {English}].[ql God 2319 # theostuges {theh-os-too-gace'}; from 2316 and the base of 4767; hateful to God, i.e. impious: -- hater of {God}.[ql In 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. {In} comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql Nereus 3517 # Nereus {nare-yoos'}; apparently from a derivative of the base of 3491 (meaning wet); Nereus, a Christian: -- {Nereus}.[ql Occasionally 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [{Occasionally} unexpressed in English].[ql Phebe 5402 # Phoibe {foy'-bay}; feminine of phoibos (bright; probably akin to the base of 5457); Phoebe, a Christian woman: -- {Phebe}.[ql Phlegon 5393 # Phlegon {fleg'-one}; active participle of the base of 5395; blazing; Phlegon, a Christian: -- {Phlegon}.[ql Pollux 1359 # Dioskouroi {dee-os'-koo-roy}; from the alternate of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins Dioscuri: -- Castor and {Pollux}.[ql Rome 4516 # Rhome {hro'-may}; from the base of 4517; strength; Roma, the capital of Italy: -- {Rome}.[ql Sopater 4986 # Sopatros {so'-pat-ros}; from the base of 4982 and 3962; of a safe father; Sopatrus, a Christian: -- {Sopater}. Compare 4989.[ql Sosthenes 4988 # Sosthenes {soce-then'-ace}; from the base of 4982 and that of 4599; of safe strength; Sosthenes, a Christian: -- {Sosthenes}.[ql Tyrannus 5181 # Turannos {too'-ran-nos}; a provincial form of the derivative of the base of 2962; a "tyrant"; Tyrannus, an Ephesian: -- {Tyrannus}.[ql a 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of {a} great age, go farther (on), be well stricken.[ql a 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be {a} soldier.[ql a 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- ({a-}, make to) rise, at the rising of, spring (up), be up.[ql arise 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, ({a-}rise) (again, up), stand, take up.[ql abase 5013 # tapeinoo {tap-i-no'-o}; from 5011; to depress; figuratively, to humiliate (in condition or heart): -- {abase}, bring low, humble (self).[ql abhor 0655 # apostugeo {ap-os-toog-eh'-o}; from 575 and the base of 4767; to detest utterly: -- {abhor}.[ql abide 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- {abide}, be, continue, tarry.[ql ability 2141 # euporeo {yoo-por-eh'-o}; from a compound of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means: -- {ability}. [ql abominable 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- {abominable}, unlawful thing.[ql about 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self {about}).[ql above 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or

general period): -- (there-)about, {above}, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql abroad 0864 # aphikneomai {af-ik-neh'-om-ahee}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- come {abroad}.[ql abroad 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go {abroad}, sit upon, take ship.[ql abroad 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter {abroad}, throw.[ql accord 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one {accord} (mind).[ql accounted 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be {accounted}, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql adorning 2889 # kosmos {kos'-mos}; probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- {adorning}, world.[ql advantage 5622 # opheleia {o-fel'-i-ah}; from a derivative of the base of 5624; usefulness, i.e. benefit: -- {advantage}, profit.[ql affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004.[ql afflict 2346 # thlibo {thlee'-bo}; akin to the base of 5147; to crowd (literally or figuratively): -- {afflict}, narrow, throng, suffer tribulation, trouble.[ql afore 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- {afore-}(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.[ql after 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel {after}, handle, touch.[ql after 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, {after} (by) what manner (means), that. [Occasionally unexpressed in English].[ql after 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward.[ql again 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), declare, report, shew ({again}), tell.[ql again 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word ({again}), declare, report, shew (again), tell.[ql again 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back {again}, self, self about).[ql again 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn ({again}, back again, self, self about).[ql again 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise ({again}, up), rear up, (a-)rise (again, up), stand, take up.[ql again 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise ({again}, up), stand, take up.[ql against 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, {against}, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql age 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great {age}, go farther (on), be well stricken.[ql age 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the



base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (her) {age}.[ql allure 1185 # deleazo {del-eh-ad'-zo}; from the base of 1388; to entrap, i.e. (figuratively) delude: -- {allure}, beguile, entice.[ql altar 1041 # bomos {bo'-mos}; from the base of 939; properly, a stand, i.e. (specially) an altar: -- {altar}.[ql alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql ambassador 4243 # presbeuo {pres-byoo'-o}; from the base of 4245; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher): -- be an {ambassador}. [ql amend 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began to {amend}.[ql an 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- half {an} hour.[ql an 4243 # presbeuo {pres-byoo'-o}; from the base of 4245; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher): -- be {an} ambassador.[ql and 1359 # Dioskouroi {dee-os'-koo-roy}; from the alternate of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins Dioscuri: -- Castor {and} Pollux.[ql and 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- {and} even, nevertheless, though but.[ql and 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X {and} his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql anoint 0218 # aleipho {al-i'-fo}; from 1 (as particle of union) and the base of 3045; to oil (with perfume): -- {anoint}.[ql any 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-({any}, some-)time(- s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.[ql any 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by {any} (some) means, perhaps. See 1513, 3381. Compare 4459.[ql appear 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- {appear}, seem, be seen, shine, X think.[ql arise 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- {arise}, ascend (up), climb (go, grow, rise, spring) up, come (up).[ql army 4760 # stratopedon {strat-op'-ed-on}; from the base of 4756 and the same as 3977; a camping-ground, i.e. (by implication) a body of troops: -- {army}.[ql around 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit ({around}), excess (beyond), or completeness (through).[ql art 5078 # techne {tekh'-nay}; from the base of 5088; art (as productive), i.e. (specifically) a trade, or (generally) skill: - - {art}, craft, occupation.[ql as 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, ({as}) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql ascend 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, {ascend} (up), climb (go, grow, rise, spring) up, come (up).[ql aside 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away

(literally or figuratively): -- avoid, turn ({aside}, out of the way).[ql assaying 3984 # peira {pi'-rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- {assaying}, trial.[ql assuredly 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, {assuredly} gather, intrust, knit together, prove.[ql at 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, {at} the rising of, spring (up), be up.[ql at 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh ({at} hand, unto), ready.[ql at 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , {at} hand, near, nigh (at hand, unto), ready.[ql at 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, {at}, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql at 4218 # pote {poteh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), {at} length (the last), (+ n-)ever, in the old time, in time past, once, when.[ql at 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait {at}.[ql avoid 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- {avoid}, turn (aside, out of the way).[ql avoid 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- {avoid}, withdraw self.[ql awake 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - {awake}, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.[ql away 0665 # apotrepo {ap-ot-rep'-o}; from 575 and the base of 5157; to deflect, i.e. (reflexively) avoid: -- turn {away}].[ql back 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, {back} again, self, self about).[ql backbiter 2637 # katalalos {kat-al'-al-os}; from 2596 and the base of 2980; talkative against, i.e. a slanderer: -- {backbiter}].[ql bag 1101 # glossokomon {gloce-sok'-om-on}; from 1100 and the base of 2889; properly, a case (to keep mouthpieces of wind- instruments in) i.e. (by extension) a casket or (specially) purse: -- {bag}].[ql base 0036 # agenes {ag-en-ace'}; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- {base} things.[ql base 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- {base}, cast down, humble, of low degree (estate), lowly.[ql be 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have ({be} moved with, with) indignation.[ql be 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- {be} much (sore) displeased, have (be moved with, with) indignation.[ql be 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, spring (up), {be} up.[ql be 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, {be} perplexed.[ql be 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, {be}, continue, tarry.[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- {be} accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), {be} of reputation, seem (good), suppose, think, trow.[ql be 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to {be} understood.[ql be 3415 # mnaomai {mna'-om-ah-ee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty:

-- behave, {be} bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), ({be}) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, ({be}) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), {be} guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 4243 # presbeuo {pres-byoo'-o}; from the base of 4245; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher): -- {be} an ambassador.[ql be 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + {be} of a great age, go farther (on), be well stricken.[ql be 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), {be} well stricken.[ql be 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to {be} a soldier.[ql be 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- {be}(-fall), happen (unto).[ql be 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- {be} bold, boldly, dare, durst.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql be 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, {be} seen, shine, X think.[ql bear 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- {bear} children.[ql bear 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up.[ql become 0576 # apobaino {ap-ob-ah'-ee-no}; from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: -- {become}, go out, turn.[ql began 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + {began} to amend.[ql beget 0616 # apokueo {ap-ok-oo-eh'-o}; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- {beget}, produce.[ql beguile 1185 # deleazo {del-eh-ad'-zo}; from the base of 1388; to entrap, i.e. (figuratively) delude: -- allure, {beguile}, entice.[ql behalf 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on {behalf} of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql behave 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- {behave}, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql benefactor 2110 # euergetes {yoo-erg-et'-ace}; from 2095 and the base of 2041; a worker of good, i.e. (specially) a philanthropist: -- {benefactor}.[ql bestow 5595 # psomizo {pso-mid'-zo}; from the base of 5596; to supply with bits, i.e. (generally) to nourish: -- ({bestow} to) feed.[ql bewail 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, mourn, ({be-)wail}. Compare the base of 5114.[ql bewail 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, mourn, ({be-)wail}. Compare the base of 5114.[ql beyond 5233 # huperbaino

{hoop-er-bah'-ee-no}; from 5228 and the base of 939; to transcend, i.e. (figuratively) to overreach: -- go {beyond}.[ql beyond 5233 # huperbaino {hoop-er-bah'-ee-no}; from 5228 and the base of 939; to transcend, i.e. (figuratively) to overreach: -- go {beyond}.[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql bid 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- {bid}, call (forth), (whose, whose sur- )name (was [called]).[ql bid 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- {bid}, call (forth), (whose, whose sur- )name (was [called]).[ql bier 4673 # soros {sor-os'}; probably akin to the base of 4987; a funereal receptacle (urn, coffin), i.e. (by analogy) a bier: -- {bier}.[ql bier 4673 # soros {sor-os'}; probably akin to the base of 4987; a funereal receptacle (urn, coffin), i.e. (by analogy) a bier: -- {bier}.[ql birth 1079 # genete {ghen-et-ay}; feminine of a presumed derivative of the base of 1074; birth: -- {birth}.[ql birth 1079 # genete {ghen-et-ay}; feminine of a presumed derivative of the base of 1074; birth: -- {birth}.[ql blackness 2217 # zophos {dzof'-os}; akin to the base of 3509; gloom (as shrouding like a cloud): -- {blackness}, darkness, mist.[ql blackness 2217 # zophos {dzof'-os}; akin to the base of 3509; gloom (as shrouding like a cloud): -- {blackness}, darkness, mist.[ql boast 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.[ql boast 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.[ql body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.[ql body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.[ql bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql boldly 5112 # tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.[ql boldly 5112 # tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.[ql boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.[ql boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.[ql bound 3734 # horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}.[ql bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql bow 5115 # toxon {tox'-on}; from the base of 5088; a bow (apparently as the simplest fabric): -- {bow}.[ql branch 0902 # baion {bah-ee'-on}; a diminutive of a derivative probably of the base of 939; a palm twig (as going out far): -- {branch}.[ql break 2608 # katagnumi {kat-ag'-noo-mee}; from 2596 and the base of 4486; to rend in pieces, i.e. crack apart: -- {break}.[ql break 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- {break} (in pieces), broken to shivers

(+ - hearted), bruise.[ql bring 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- {bring} word (again), declare, report, shew (again), tell.[ql bring 2601 # katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate: -- {bring} (thrust) down.[ql bring 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- {bring} up, feed, nourish.[ql broken 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), {broken} to shivers (+ - hearted), bruise.[ql brook 5493 # cheimarrhos {khi'-mar-hros}; from the base of 5494 and 4482; a storm-runlet, i.e. winter-torrent: -- {brook}.[ql bruise 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken to shivers (+ - hearted), {bruise}.[ql buffet 2852 # kolaphizo {kol-af-id'-zo}; from a derivative of the base of 2849; to rap with the fist: -- {buffet}.[ql building 1739 # endomesis {en-dom'-ay-sis}; from a compound of 1722 and a derivative of the base of 1218; a housing in (residence), i.e. structure: -- {building}.[ql building 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- {building}, edify(-ication, -ing).[ql business 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- {business}, lack, necessary(-ity), need(-ful), use, want.[ql but 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet still: -- and even, nevertheless, though {but}.[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql by 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit ({by}, down).[ql by 3845 # parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- ({by}) transgress(-ion).[ql by 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, {by} any (some) means, perhaps. See 1513, 3381. Compare 4459.[ql by 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].[ql call 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, {call} (forth), (whose, whose sur- )name (was [called]).[ql called 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- {called}, (+ sur-)name(- d).[ql called 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur- )name (was [{called})).[ql candle 3088 # luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): - - {candle}, light.[ql cannot 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- {cannot} see far off.[ql captain 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- {captain}, magistrate.[ql carcase 2966 # kolon {ko'-lon}; from the base of 2849; a limb of the body (as if lopped): -- {carcase}.[ql carnal 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- {carnal}(-ly, + -ly minded), flesh([-ly]).[ql carpenter 5045 # tekton {tek'-tone}; from the base of 5098; an artificer (as producer of fabrics), i.e. (specifically) a craftsman in wood: -- {carpenter}.[ql carry 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, {carry}, take up.[ql cast 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- {cast} (down, out), scatter abroad, throw.[ql cause 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- ({cause}) to triumph (over).[ql chamberlain 3623 # oikonomos

{oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i. e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- {chamberlain}, governor, steward.[ql chance 4795 # sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 and kureo (to light or happen; from the base of 2962); concurrence, i.e. accident: -- {chance}.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180.[ql charge 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) {charge}, (give) command(-ments), injoin.[ql charge 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) {charge}, (give) command(-ment), declare.[ql child 5043 # teknon {tek'-non}; from the base of 5098; a child (as produced): -- {child}, daughter, son.[ql child 1471 # egkuos {eng'-koo-os}; from 1722 and the base of 2949; swelling inside, i.e. pregnant: -- great with {child}.[ql children 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- bear {children}.[ql choose 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- {choose} to be a soldier.[ql circumcise 4059 # peritemno {per-ee-tem'-no}; from 4012 and the base of 5114; to cut around, i.e. (specially) to circumcise: -- {circumcise}.[ql circuit 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of {circuit} (around), excess (beyond), or completeness (through).[ql climb 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), {climb} (go, grow, rise, spring) up, come (up).[ql close 0788 # asson {as'-son}; neuter comparative of the base of 1451; more nearly, i.e. very near: -- {close}.[ql close 2576 # kammuo {kam-moo'-o}; from a compound of 2596 and the base of 3466; to shut down, i.e. close the eyes: -- {close}. [ql clothe 0294 # amphiennumi {am-fee-en'-noo-mee}; from the base of 297 and hennumi (to invest); to enrobe: -- {clothe}.[ql clothes 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in swaddling {clothes}.[ql coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.[ql cold 5594 # psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- wax {cold}.[ql come 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- {come} over, pass (through).[ql come 0864 # aphikneomai {af-ik-neh'-om-ahee}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- {come} abroad.[ql come 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- {come} (get, go, step) down, fall (down).[ql come 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) up, {come} (up).[ql come 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- {come} (into), enter into, go abroad, sit upon, take ship.[ql come 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- {come} (get) into, enter (into), go (up) into, step in, take ship.[ql come 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.[ql command 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) charge, (give) {command}(-ments), injoin.[ql command 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, (give) {command}(-ment), declare.[ql companion 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller:

-- {companion} in travel, travel with.[ql company 3658 # homilos {hom'-il-os}; from the base of 3674 and a derivative of the alternate of 138 (meaning a crowd); association together, i.e. a multitude: -- {company}.[ql compassion 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}.[ql companion 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- {companion} in labour, (fellow-)helper(-labourer, - worker), labourer together with, workfellow.[ql compact 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- {compact}, assuredly gather, intrust, knit together, prove.[ql company 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparative 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there- )about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e- )state, (as) touching, [where-]by (in), with. In {comparative}, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql complainer 3202 # mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented): -- {complainer}.[ql completeness 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there- )about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e- )state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).[ql con 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- {con-} (pro-)fess, confession is made, give thanks, promise.[ql concern 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which {concern}, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql concerning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there- )about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e- )state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql confession 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, {confession} is made, give thanks, promise.[ql continue 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, be, {continue}, tarry.[ql convert 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- {convert}, turn (again, back again, self, self about).[ql corn 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear (of {corn}).[ql council 4892 # sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -- {council}.[ql county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.[ql course 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of

1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have {course}, run. [ql craft 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of the same {craft}. [ql craft 5078 # techne {tekh'-nay}; from the base of 5088; art (as productive), i.e. (specifically) a trade, or (generally) skill: -- art, {craft}, occupation. [ql crooked 4646 # skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- {crooked}, froward, untoward. [ql cross 4716 # stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- {cross}. [ql crumb 5589 # psichion {psikh-ee'-on}; diminutive from a derivative of the base of 5567 (meaning a crumb); a little bit or morsel: -- {crumb}. [ql cut 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- {cut} (to the heart). [ql cut 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- {cut} down, lament, mourn, (be-)wail. Compare the base of 5114. [ql cut 4932 # suntemno {soon-tem'-no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- ({cut}) short. [ql cymbal 2950 # kumbalon {koom'-bal-on}; from a derivative of the base of 2949; a "cymbal" (as hollow): -- {cymbal}. [ql damage 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- {damage}, loss. [ql dare 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, {dare}, durst. [ql dark 0850 # auchmeros {owkh-may-ros'}; from auchmos [probably from a base akin to that of 109] (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure: -- {dark}. [ql darkness 2217 # zophos {dzof'-os}; akin to the base of 3509; gloom (as shrouding like a cloud): -- blackness, {darkness}, mist. [ql darkness 4655 # skotos {skot'-os}; from the base of 4639; shadiness, i.e. obscurity (literally or figuratively): -- {darkness}. [ql daughter 5043 # teknon {tek'-non}; from the base of 5098; a child (as produced): -- child, {daughter}, son. [ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years. [ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years. [ql dead 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half {dead}. [ql debt 1156 # daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325; a loan: -- {debt}. [ql debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785. [ql declare 1229 # diaggello {de-ang-gel'-lo}; from 1223 and the base of 32; to herald thoroughly: -- {declare}, preach, signify. [ql declare 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- {declare}, preach, shew, speak of, teach. [ql declare 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), {declare}, report, shew (again), tell. [ql declare 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- {declare}, rehearse, report, show, speak, tell. [ql declare 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, (give) command(-ment), {declare}. [ql decree 1378 # dogma {dog'-mah}; from the base of 1380; a law (civil, ceremonial or ecclesiastical): -- {decree}, ordinance. [ql deep 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- {deep}, very early. [ql delight 4913 # sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning: -- {delight}. [ql depart 3327 # metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 939; to change place: -- {depart}, go, pass, remove. [ql desire 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- {desire}, good pleasure (will), X seem good. [ql destroy 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- {destroy}, die, lose, mar, perish. [ql die 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, {die}, lose, mar, perish. [ql dignity 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a



wide application (literal or figurative, objective or subjective): -- {dignity}, glory(-ious), honour, praise, worship.[q] discreet 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- {discreet}, sober, temperate.[q] \*\*\*. ta. See 3588.[q] displeased 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) {displeased}, have (be moved with, with) indignation.[q] dissension 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- {dissension}, insurrection, X standing, uproar. [q] distress 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- {distress}, must needs, (of) necessity(-sary), needeth, needful.[q] divide 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly {divide}.[q] double 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- {double}, two-fold more.[q] doubt 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) {doubt}, be perplexed.[q] down 2955 # kupto {koop'-to}; probably from the base of 2949; to bend forward: -- stoop ({down}).[q] down 5465 # chalao {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- let {down}, strike.[q] down 2601 # katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate: -- bring (thrust) {down}.[q] down 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) {down}, fall (down).[q] down 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) down, fall ({down}).[q] down 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut {down}, lament, mourn, (be-)wail. Compare the base of 5114.[q] down 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit (by, {down}).[q] down 4496 # rhipito {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast ({down}, out), scatter abroad, throw.[q] draught 0856 # aphedron {af-ed-rone'}; from a compound of 575 and the base of 1476; a place of sitting apart, i.e. a privy: -- {draught}.[q] draw 0307 # anabibazo {an-ab-ee-bad'-zo}; from 303 and a derivative of the base of 939; to cause to go up, i.e. haul (a net): -- {draw}.[q] dry 3584 # xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): -- {dry} land, withered.[q] due 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) {due}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[q] durst 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, {durst}.[q] dust 5522 # choos {kho'-os}; from the base of 5494; a heap (as poured out), i.e. rubbish; loose dirt: -- {dust}.[q] dust 2868 # koniortos {kon-ee-or-tos'}; from the base of 2867 and ornumi (to "rouse"); pulverulence (as blown about): -- {dust}.[q] dwell 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- {dwell}, sit (by, down).[q] estate 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-)state), (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] ear 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- {ear} (of corn).[q] early 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- deep, very {early}.[q] easy 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- {easy} to be understood.[q] eat 5176 # trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- {eat}.[q] eating 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- {eating}, food, meat.[q] edge 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the

mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- {edge}, face, mouth.[ql edify 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- building, {edify}(-ication, -ing).[ql element 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- {element}, principle, rudiment.[ql end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.[ql end...other 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one {end...other}, tip, top, uttermost participle[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.[ql evildoer 2557 # kakourgos {kak-oor'-gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- {evil-doer}, malefactor.[ql example 1164 # deigma {digh'-mah}; from the base of 1166; a specimen (as shown): -- {example}.[ql excess 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- {excess} of wine.[ql excess 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), {excess} (beyond), or completeness (through).[ql exhort 4389 # protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- {exhort}.[ql eye 5169 # trupema {troo'-pay-mah}; from a derivative of the base of 5168; an aperture, i.e. a needle's eye: -- {eye}.[ql eye 5168 # trumalia {troo-mal-ee'-ah'}; from a derivative of truo (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. needle's eye: -- {eye}. Compare 5169.[ql eyesalve 2854 # kollourion {kol-loo'-ree-on}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster: -- {eyesalve}.[ql face 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, {face}, mouth.[ql fall 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) down, {fall} (down).[ql far 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see {far} off.[ql farther 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go {farther} (on), be well stricken.[ql faults 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your {faults}, offend, sin, trespass.[ql feeble 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more {feeble}, impotent, sick, without strength, weak(-er, -ness, thing).[ql feed 5595 # psomizo {pso-mid'-zo}; from the base of 5596; to supply with bits, i.e. (generally) to nourish: -- (bestow to) {feed}.[ql feed 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring up, {feed}, nourish.[ql feel 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- {feel} after, handle, touch.[ql fellowhelper 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, ({fellow-)helper}(-labourer, - worker), labourer together with,

workfellow.[ql fields 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.[ql fierce 4642 # skleros {sklay-ros'}; from the base of 4628; dry, i.e. hard or tough (figuratively, harsh, severe): -- {fierce}, hard.[ql fill 1705 # empiplēmi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 and the base of 4118; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): -- {fill}. [ql filthy 0150 # aischros {ahee-skhos'}; from the same as 153; shameful, i.e. base (specially, venal): -- {filthy}.[ql firm 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- {firm}, of force, steadfast, sure.[ql fish 3795 # opsarion {op-sar'-ee-on}; neuter of a presumed derivative of the base of 3702; a relish to other food (as if cooked sauce), i.e. (specifically) fish (presumably salted and dried as a condiment): -- {fish}.[ql flesh 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), {flesh}([-ly]).[ql floor 0257 # halon {hal'-ohn}; probably from the base of 1507; a threshing-floor (as rolled hard), i.e. (figuratively) the grain (and chaff, as just threshed): -- {floor}.[ql flower 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the {flower} of (her) age.[ql follow 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward.[ql food 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- eating, {food}, meat.[ql fool 3474 # moros {mo-ros'}; probably from the base of 3466; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd: -- {fool}(-ish, X -ishness).[ql foot 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [{foot}] on, throne.[ql for 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- {for} your faults, offend, sin, trespass.[ql for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, {for}, X how it will go with, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), {for} sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql forbid 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- {forbid}, hinder, keep from, let, not suffer, withstand.[ql force 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of {force}, steadfast, sure.[ql form 3444 # morphe {mor-fay'}; perhaps from the base of 3313 (through the idea of adjustment of parts); shape; figuratively, nature: -- {form}.[ql fornicator 4205 # pornos {por'-nos}; from pernemi (to sell; akin to the base of 4097); a (male) prostitute (as venal), i.e. (by analogy) a debauchee (libertine): -- {fornicator}, whoremonger.[ql forth 1804 # exaggello {ex-ang-el'-lo}; from 1537 and the base of 32; to publish, i.e. celebrate: -- shew {forth}.[ql forth 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call ({forth}), (whose, whose sur- )name (was [called]).[ql forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}.[ql foul 5494 # cheimon {khi-mone'};

from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, {foul} weather, winter.[ql fourfold 5073 # tetraploos {tet-rap-lo'-os}; from 5064 and a derivative of the base of 4118; quadruple: -- {fourfold}.[ql from 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep {from}, let, not suffer, withstand.[ql from 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off {from}, unclothe.[ql from 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- {from} , at hand, near, nigh (at hand, unto), ready.[ql froward 4646 # skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- crooked, {froward}, untoward.[ql fruit 2590 # karpos {kar-pos'}; probably from the base of 726; fruit (as plucked), literally or figuratively: -- {fruit}.[ql fruit 3703 # opora {op-o'-rah}; apparently from the base of 3796 and 5610; properly, even-tide of the (summer) season (dog-days), i.e. (by implication) ripe fruit: -- {fruit}.[ql fruit 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose {fruit} withereth.[ql furlong 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- {furlong}, race.[ql garland 4725 # stemma {stem'-mah}; from the base of 4735; a wreath for show: -- {garland}.[ql gather 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly {gather}, intrust, knit together, prove.[ql get 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come ({get}) into, enter (into), go (up) into, step in, take ship.[ql get 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come ({get}, go, step) down, fall (down).[ql gift 1390 # doma {dom'-ah}; from the base of 1325; a present: -- {gift}.[ql gift 1394 # dosis {dos'-is}; from the base of 1325; a giving; by implication (concretely) a gift: -- {gift}, giving.[ql girdle 2223 # zone {dzo'-nay}; probably akin to the base of 2218; a belt; by implication, a pocket: -- {girdle}, purse.[ql give 0632 # aponemo {ap-on-em'-o}; from 575 and the base of 3551; to apportion, i.e. bestow: -- {give}.[ql give 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) charge, ({give}) command(-ments), injoin.[ql give 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- ({give}) charge, (give) command(-ments), injoin.[ql give 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- {give} leave (liberty, license), let, permit, suffer.[ql give 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, ({give}) command(-ment), declare.[ql give 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- ({give} in) charge, (give) command(-ment), declare.[ql give 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, {give} thanks, promise.[ql give 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, ({give}) reference, shame.[ql given 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward.[ql giver 1395 # dotes {dot'-ace}; from the base of 1325; a giver: - - {giver}.[ql giving 1394 # dosis {dos'-is}; from the base of 1325; a giving; by implication (concretely) a gift: -- gift, {giving}.[ql gladly 0780 # asmenos {as-men'-oce}; adverb from a derivative of the base of 2237; with pleasure: -- {gladly}.[ql gladly 2234 # hedeos {hay-deh'-oce}; adverb from a derivative of the base of 2237; sweetly, i.e. (figuratively) with pleasure: -- {gladly}.[ql glory 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucho (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, {glory}, joy, rejoice.[ql glory 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, {glory}(-ious), honour, praise, worship.[ql gnat 2971 # konops {ko'-nopes}; apparently a derivative of the base of 2759 and a derivative of 3700; a mosquito (from its stinging proboscis): -- {gnat}.[ql go 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb ({go}, grow, rise, spring) up, come (up).[ql go 0576 # apobaino {ap-ob-ah'-ee-no}; from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: -- become, {go} out, turn.[ql go 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- {go} over, pass (over), sail over.[ql go 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), {go} (up) into, step in, take ship.[ql go 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: --

come (into), enter into, {go} abroad, sit upon, take ship.[ql go 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, {go}, step) down, fall (down).[ql go 3327 # metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 939; to change place: -- depart, {go}, pass, remove.[ql go 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will {go} with, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql go 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, {go} farther (on), be well stricken.[ql go 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: - - soldier, ({go} to) war(-fare).[ql go 5233 # huperbaino {hoop-er-bah'-ee-no}; from 5228 and the base of 939; to transcend, i.e. (figuratively) to overreach: -- {go} beyond.[ql goat 5131 # tragos {trag'-os}; from the base of 5176; a he-goat (as a gnawer): -- {goat}].[ql gold 5557 # chrusos {khroo-sos'}; perhaps from the base of 5530 (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: -- {gold}. [ql good 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- {good} olive tree.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem good.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}].[ql good 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, trow.[ql governor 3623 # oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i. e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, {governor}, steward.[ql grapes 4718 # staphule {staf-oo-lay'}; probably from the base of 4735; a cluster of grapes (as if intertwined): -- {grapes}].[ql great 1471 # egkuos {eng'-koo-os}; from 1722 and the base of 2949; swelling inside, i.e. pregnant: -- {great} with child.[ql great 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how {great} (large).[ql great 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): - - + be of a {great} age, go farther (on), be well stricken.[ql green 5200 # hugros {hoo-gros'}; from the base of 5205; wet (as if with rain), i.e. (by implication) sappy (fresh): -- {green}. [ql ground 1475 # edaphos {ed'-af-os}; from the base of 1476; a basis (bottom), i.e. the soil: -- {ground}].[ql ground 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) the {ground}].[ql ground 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.[ql grow 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, {grow}, rise, spring) up, come (up).[ql guilty 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql half 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- {half} an hour.[ql half 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- {half} dead.[ql hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at {hand}, unto), ready.[ql hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at {hand}, near, nigh (at hand, unto), ready.[ql hand 5495 # cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- {hand}].[ql handle 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, {handle}, touch.[ql hang 0519 # apagchomai

{ap-ang'-khom-ahee} from 575 and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death): -- {hang} himself.[ql haply 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- {haply}, by any (some) means, perhaps. See 1513, 3381. Compare 4459.[ql happen 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), {happen} (unto).[ql hard 4642 # skleros {sklay-ros'}; from the base of 4628; dry, i. e. hard or tough (figuratively, harsh, severe): -- fierce, {hard}.[ql hard 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- join {hard}.[ql hater 2319 # theostuges {theh-os-too-gace'}; from 2316 and the base of 4767; hateful to God, i.e. impious: -- {hater} of God.[ql have 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- {have} compassion.[ql have 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, {have} (be moved with, with) indignation.[ql have 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- {have} course, run. [ql have 3415 # mnaomai {mnaah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.[ql have 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- {have} joy.[ql hear 1874 # epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 and the base of 202; to listen (intently) to: -- {hear}.[ql heart 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut (to the {heart}).[ql heat 2329 # therme {ther'-may}; from the base of 2330; warmth: -- {heat}.[ql heaviness 2726 # katepheaia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- {heaviness}.[ql heifer 1151 # damalis {dam'-al-is}; probably from the base of 1150; a heifer (as tame): -- {heifer}.[ql heir 2818 # kleronomos {klay-ron-om'-os}; from 2819 and the base of 3551 (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- {heir}.[ql help 1947 # epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 and a (prolonged) form of the base of 2877 (in the sense of servant); assistance: -- {help}.[ql help 4943 # sunupourgeo {soon-oo-p-oorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- {help} together.[ql hen 3733 # ornis {or'-nis}; probably from a prolonged form of the base of 3735; a bird (as rising in the air), i.e. (specifically) a hen (or female domestic fowl): -- {hen}.[ql her 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql her 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of ({her}) age.[ql hew 2998 # latomeo {lat-om-eh'-o}; from the same as the first part of 2991 and the base of 5114; to quarry: -- {hew}.[ql hewn 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- {hewn} in stone.[ql high 5310 # hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most {high}, highest. [ql highest 5310 # hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most high, {highest}. [ql him 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([{him-}, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql himself 0519 # apagchomai {ap-ang'-khom-ahee} from 575 and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death): -- hang {himself}.[ql hinder 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, {hinder}, keep from, let, not suffer, withstand.[ql his 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various

applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and {his} company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql honour 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), {honour}, praise, worship.[ql host 4756 # stratia {strat-ee'-ah} feminine of a derivative of stratos (an army; from the base of 4766, as encamped); camp-likeness, i.e. an army, i.e. (figuratively) the angels, the celestial luminaries: -- {host}].[ql hour 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- half an {hour}].[ql how 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + {how} long, when.[ql how 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- {how} great (large).[ql how 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- {how}, after (by) what manner (means), that. [Occasionally unexpressed in English].[ql how 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X {how} it will go with, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql humbleness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i. e. modesty: -- {humbleness} of mind, humility (of mind, loneliness (of mind).[ql humility 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, {humility} (of mind, loneliness (of mind).[ql husbandman 1092 # georgos {gheh-ore-gos'}; from 1093 and the base of 2041; a land-worker, i.e. farmer: -- {husbandman}].[ql idolater 1496 # eidololates {i-do-lol-at'-race}; from 1497 and the base of 3000; an image-(servant or) worshipper (literally or figuratively): -- {idolater}].[ql impotent 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, {impotent}, sick, without strength, weak(-er, -ness, thing).[ql in 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand {in}) doubt, be perplexed.[ql in 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, enter (into), go (up) into, step {in}, take ship.[ql in 1750 # eneileo {en-i-leh'-o}; from 1772 and the base of 1507; to enwrap: -- wrap {in}].[ql in 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn {in} stone.[ql in 3155 # maten {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- {in} vain.[ql in 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.[ql in 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give {in}) charge, (give) command(-ment), declare.[ql in 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by ({in}), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql in 4218 # pote {poteh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, {in} time past, once, when.[ql in 4218 # pote {poteh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, {in} the old time, in time past, once, when.[ql in 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed {in} English].[ql in 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of

the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap {in} swaddling clothes.[ql in 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller: -- companion {in} travel, travel with.[ql in 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break ({in} pieces), broken to shivers (+ - hearted), bruise.[ql in 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion {in} labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.[ql indebted 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty ({indebted}), (must) need(-s), ought, owe, should. See also 3785.[ql indignation 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, with) {indignation}.[ql injoin 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) charge, (give) command(-ments), {injoin}.[ql instruct 3453 # mueo {moo-eh'-o}; from the base of 3466; to initiate, i.e. (by implication) to teach: -- {instruct}.[ql insurrection 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, {insurrection}, X standing, uproar. [ql into 1687 # embateuo {em-bat-yoo'-o}; from 1722 and a presumed derivative of the base of 939; equivalent to 1684; to intrude on (figuratively): -- intrude {into}.[ql into 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter {into}, go abroad, sit upon, take ship.[ql into 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come ({into}), enter into, go abroad, sit upon, take ship.[ql into 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) {into}, step in, take ship.[ql into 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter ({into}), go (up) into, step in, take ship.[ql intrude 1687 # embateuo {em-bat-yoo'-o}; from 1722 and a presumed derivative of the base of 939; equivalent to 1684; to intrude on (figuratively): -- {intrude} into.[ql intrust 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, {intrust}, knit together, prove.[ql is 3670 # homologo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession {is} made, give thanks, promise.[ql island 3520 # nesos {nay'-sos}; probably from the base of 3491; an island: -- {island}, isle.[ql isle 3520 # nesos {nay'-sos}; probably from the base of 3491; an island: -- island, {isle}.[ql it 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy- ]self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, {it} retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how {it} will go with, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql itself 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt {itself}.[ql jesting 2160 # eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning well- turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar



sense) ribaldry: -- {jesting}.[ql join 4801 # suzeugnumi {sood-zyoog'-noo-mee}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- {join} together.[ql join 4927 # sunomoro {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- {join} hard.[ql joy 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, {joy}, rejoice.[ql joy 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have {joy}.[ql judgmentseat 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- {judgment-seat}, set [foot] on, throne.[ql judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.[ql keep 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, {keep} from, let, not suffer, withstand.[ql knit 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, {knit} together, prove.[ql know 2467 # isemi {is'-ay-mee}; assumed by some as the base of cert. irregular forms of 1942; to know: -- {know}.[ql labour 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in {labour}, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.[ql labourer 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), {labourer} together with, workfellow.[ql lack 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, {lack}, necessary(-ity), need(-ful), use, want.[ql lamentation 2355 # threnos {thray'-nos}; from the base of 2360; wailing: -- {lamentation}.[ql lament 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, {lament}, mourn, (be-)wail. Compare the base of 5114.[ql land 3584 # xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): -- dry {land}, withered.[ql large 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how great ({large}).[ql last 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the {last}), (+ n-)ever, in the old time, in time past, once, when.[ql lay 1747 # enedra {en-ed'-rah}; feminine from 1722 and the base of 1476; an ambushade, i.e. (figuratively) murderous purpose: -- {lay} wait. See also 1749.[ql leave 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give {leave} (liberty, license), let, permit, suffer.[ql lend 5531 # chrao {khras'-o}; probably the same as the base of 5530; to loan: -- {lend}.[ql length 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at {length} (the last), (+ n-)ever, in the old time, in time past, once, when.[ql let 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, {let}, not suffer, withstand.[ql let 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), {let}, permit, suffer.[ql let 5465 # chalao {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- {let} down, strike.[ql liberty 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave ({liberty}, license), let, permit, suffer.[ql license 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, {license}), let, permit, suffer.[ql lift 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- {lift} (set) up, make straight.[ql lift 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, {lift} (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.[ql light 5338 # pheggos {feng'-gos}; probably akin to the base of 5457 [compare 5350]; brilliancy: -- {light}.[ql light 1645 # elaphros {el-af-ros'}; probably akin to 1643 and the base of 1640; light, i.e. easy: -- {light}.[ql light 3088 # luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): -- candle, {light}.[ql like 3664 # homiois {hom'-oy-os}; from the base of 3674; similar (in appearance or character): -- {like}, + manner.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain

tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. .self, + special. Compare 5180.[ql loneliness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i. e. modesty: -- humbleness of mind, humility (of mind, {loneliness} (of mind).[ql long 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how {long}, when.[ql look 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- {look} out, visit.[ql lose 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, die, {lose}, mar, perish. [ql loss 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- damage, {loss}.[ql mad 4062 # peritrepo {per-ee-trep'-o}; from 4012 and the base of 5157; to turn around, i.e. (ment.) to craze: -- + make {mad}. [ql made 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is {made}, give thanks, promise.[ql magistrate 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, {magistrate}.[ql make 4062 # peritrepo {per-ee-trep'-o}; from 4012 and the base of 5157; to turn around, i.e. (ment.) to craze: -- + {make} mad. [ql make 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) up, {make} straight.[ql make 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, {make} to) rise, at the rising of, spring (up), be up.[ql make 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- ({make}) boast, glory, joy, rejoice.[ql make 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: - - profess, ({make}) promise.[ql malefactor 2557 # kakourgos {kak-oor'-gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- evil-doer, {malefactor}.[ql man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848. [ql manner 3664 # homoios {hom'-oy-os}; from the base of 3674; similar (in appearance or character): -- like, + {manner}.[ql manner 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what ({manner} of).[ql manner 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what ({manner} of), which.[ql manner 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].[ql mar 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, die, lose, {mar}, perish. [ql mean 0767 # asemos {as'-ay-mos}; from 1 (as a negative particle) and the base of 4591; unmarked, i.e. (figuratively) ignoble: -- {mean}.[ql meaning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).[ql means 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) {means}, perhaps. See 1513, 3381. Compare 4459.[ql means 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner ({means}), that. [Occasionally unexpressed in English].[ql meat 1033 # broma {bro'-mah}; from the base of 977; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: -- {meat}, victuals.[ql meat 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food

(literally or figuratively): -- eating, food, {meat}.[ql meet 0296 # amphodon {am'-fod-on}; from the base of 297 and 3598; a fork in the road: -- where two ways {meet}.[ql merchant 1713 # emporos {em'-por-os}; from 1722 and the base of 4198; a (wholesale) tradesman: -- {merchant}.[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-}day) (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql millstone 3458 # mulos {moo'-los}; probably ultimately from the base of 3433 (through the idea of hardship); a "mill", i.e. (by implication) a grinder (millstone): -- {millstone}.[ql mind 3675 # homophron {hom-of'-rone}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of one {mind}.[ql \*\*\*. omoo. See 3660.[ql mind 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord ({mind}).[ql mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590.[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of {mind}, humility (of mind, loneliness (of mind)).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of {mind})).[ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of {mind}, loneliness (of mind)).[ql minded 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly {minded}), flesh([-ly]).[ql mindful 3415 # mnaomai {mnaah'-om-ah-ee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.[ql mine 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql minister 2418 # hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (figuratively): -- {minister}.[ql miracle 4592 # semeion {say-mi'-on}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- {miracle}, sign, token, wonder.[ql mist 2217 # zophos {dzof'-os}; akin to the base of 3509; gloom (as shrouding like a cloud): -- blackness, darkness, {mist}.[ql mock 3456 # mukterizo {mook-tay-rid'-zo}; from a derivative of the base of 3455 (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: -- {mock}.[ql moment 0823 # atomos {at'-om-os}; from 1 (as a negative particle) and the base of 5114; uncut, i.e. (by implication) indivisible [an "atom" of time]: -- {moment}.[ql money 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- piece of {money}.[ql more 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- double, two-fold {more}.[ql more 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the {more} boldly.[ql more 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- {more} feeble, impotent, sick, without strength, weak(-er, -ness, thing).[ql most 5310 # hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- {most} high, highest. [ql mothers 3389 # metraloias {may-tral-o'-as}; from 3384 and the base of 257; a mother-thresher, i.e. matricide: -- murderer of {mothers}.[ql mourning 3602 # odurmos {od-oor-mos'}; from a derivative of the base of 1416; moaning, i.e. lamentation: -- {mourning}.[ql mourn 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, {mourn}, (be-)wail. Compare the base of 5114.[ql mouth 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, {mouth}.[ql moved 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be {moved} with, with) indignation.[ql much 0023 #

aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be {much} (sore) displeased, have (be moved with, with) indignation.[ql murderer 3389 # metraloias {may-tral-o'-as}; from 3384 and the base of 257; a mother-thresher, i.e. matricide: -- {murderer} of mothers.[ql must 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, {must} needs, (of) necessity(-sary), needeth, needful.[ql must 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), ({must}) need(-s), ought, owe, should. See also 3785.[ql my 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy- ]self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql never 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ {n-}ever), in the old time, in time past, once, when.[ql narrow 2346 # thlibo {thlee'-bo}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, {narrow}, throng, suffer tribulation, trouble.[ql near 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from, at hand, {near}, nigh (at hand, unto), ready.[ql necessity 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) {necessity}(-sary), needeth, needful.[ql necessary 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, {necessary}(-ity), need(-ful), use, want.[ql need 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), {need}(-ful), use, want.[ql need 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) {need}(-s), ought, owe, should. See also 3785.[ql needeth 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), {needeth}, needful.[ql needful 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), needeth, {needful}.[ql needle 4476 # rhaphis {hraf-ece'}; from a primary rhapto (to sew; perhaps rather akin to the base of 4474 through the idea of puncturing); a needle: -- {needle}.[ql needs 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must {needs}, (of) necessity(-sary), needeth, needful.[ql net 0293 # amphiblestron {am-fib'-lace-tron}; from a compound of the base of 297 and 906; a (fishing) net (as thrown about the fish): -- {net}.[ql nevertheless 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, {nevertheless}, though but.[ql nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto.[ql nigh 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from, at hand, near, {nigh} (at hand, unto), ready.[ql not 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, {not} suffer, withstand.[ql notable 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- {notable}, of note.[ql note 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- notable, of {note}.[ql nourish 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring up, feed, {nourish}.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh.. .self, + special. Compare 5180.[ql occupation 5078 # techne {tekh'-nay}; from the base of 5088; art (as productive), i.e. (specifically) a trade, or (generally) skill: -- art, craft,

{occupation}.[ql of 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising {of}, spring (up), be up.[ql of 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, ({of}) necessity(-sary), needeth, needful.[ql of 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, {of} force, steadfast, sure.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, ({of} own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be {of} reputation, seem (good), suppose, think, trow.[ql of 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out {of} the way).[ql of 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- notable, {of} note.[ql of 2319 # theostuges {theh-os-too-gace'}; from 2316 and the base of 4767; hateful to God, i.e. impious: -- hater {of} God.[ql of 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, preach, shew, speak {of}, teach.[ql of 3389 # metraloias {may-tral-o'-as}; from 3384 and the base of 257; a mother-thresher, i.e. matricide: -- murderer {of} mothers.[ql of 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- {of} the same craft.[ql of 3675 # homophron {hom-of'-rone}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- {of} one mind.[ql \*\*\*. omoo. See 3660.[ql of 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- excess {of} wine.[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) {of}, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning {of} circuit (around), excess (beyond), or completeness (through).[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf {of}, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql of 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner {of}), which.[ql of 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what (manner {of}).[ql of 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be {of} a great age, go farther (on), be well stricken.[ql of 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear ({of} corn).[ql of 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- piece {of} money.[ql of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility ({of} mind, loneliness (of mind)).[ql of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness {of} mind, humility (of mind, loneliness (of mind)).[ql of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness ({of} mind)).[ql of 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower {of} (her) age.[ql off 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest:

-- strip, take {off} from, unclothe.[ql off 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see far {off}.[ql offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.[ql old 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the {old} time, in time past, once, when.[ql olive 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good {olive} tree.[ql on 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [foot] {on}, throne.[ql on 1976 # epirrhapto {ep-ir-hrap'-to}; from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle: -- sew {on}.[ql on 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- set {on}.[ql on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, {on} behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, {on}, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql on 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther ({on}), be well stricken.[ql on 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- {on} (to) the ground.[ql once 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, {once}, when.[ql one 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- {one} end...other, tip, top, uttermost participle[ql one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql one 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with {one} accord (mind).[ql one 3675 # homophron {hom-of'-rone}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of {one} mind.[ql \*\*\*. omo. See 3660.[ql or 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), {or} completeness (through).[ql ordinance 1378 # dogma {dog'-mah}; from the base of 1380; a law (civil, ceremonial or ecclesiastical): -- decree, {ordinance}.[ql other 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql ought 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), {ought}, owe, should. See also 3785.[ql out 0576 # apobaino {ap-ob-ah'-ee-no}; from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: -- become, go {out}, turn.[ql out 1624 # ektrepo

{ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, {out} of the way).[ql out 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look {out}, visit.[ql out 4496 # rhipito {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, {out}), scatter abroad, throw.[ql over 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- come {over}, pass (through).[ql over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go {over}, pass (over), sail over.[ql over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass ({over}), sail over.[ql over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass (over), sail {over}].[ql over 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph ({over}).[ql over 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, {over}, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql overflow 2626 # katakluzo {kat-ak-lood'-zo}; from 2596 and the base of 2830; to dash (wash) down, i.e. (by implication) to deluge: -- {overflow}].[ql overthrow 0396 # anatrepo {an-at-rep'-o}; from 303 and the base of 5157; to overturn (figuratively): -- {overthrow}, subvert.[ql owe 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, {owe}, should. See also 3785.[ql own 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql own 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of {own}) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql ox 1016 # bous {booce}; probably from the base of 1006; an ox (as grazing), i.e. an animal of that species ("beef"): -- {ox}. [ql pain 4192 # ponos {pon'-os}; from the base of 3993; toil, i.e. (by implication) anguish: -- {pain}].[ql painfulness 3449 # mochthos {mokh'-thos}; from the base of 3425; toil, i.e. (by implication) sadness: -- {painfulness}, travail. [ql pap 3149 # mastos {mas-tos'}; from the base of 3145; a (properly, female) breast (as if kneaded up): -- {pap}].[ql parent 1118 # goneus {gon-yooce'}; from the base of 1096; a parent: -- {parent}].[ql participle 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, uttermost {participle}[ql pass 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- come over, {pass} (through).[ql pass 3327 # metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 939; to change place: -- depart, go, {pass}, remove.[ql pass 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, {pass} (over), sail over.[ql pass 5230 # huperakmos {hoop-er-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + {pass} the flower of (her) age.[ql past 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time {past}, once, when.[ql path 5147 # tribos {tree'-bos}; from tribo (to "rub"; akin to teiro, truo, and the base of 5131, 5134); a rut or worn track: -- {path}].[ql peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.[ql perhaps 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, {perhaps}. See 1513, 3381. Compare 4459.[ql perish 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, die, lose, mar,

{perish}. [ql permit 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), let, {permit}, suffer.[ql perplexed 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i. e. be at a loss (mentally): -- (stand in) doubt, be {perplexed}. [ql persecute 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward.[ql person 0952 # bebelos {beb'-ay-los}; from the base of 939 and belos (a threshold); accessible (as by crossing the door-way), i. e. (by implication of Jewish notions) heathenish, wicked: -- profane ({person}).[ql pertaining 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql piece 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- {piece} of money.[ql pieces 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in {pieces}), broken to shivers (+ - hearted), bruise.[ql pierce 1574 # ekkenteo {ek-ken-teh'-o}; from 1537 and the base of 2759; to transfix: -- {pierce}.[ql pierce 1338 # diikneomai {dee-ik-neh'-om-ahee}; from 1223 and the base of 2425; to reach through, i.e. penetrate: -- {pierce}. [ql pierce 4044 # peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively): -- {pierce} through.[ql pilgrim 3927 # parepidemos {par-ep-id'-ay-mos}; from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner: -- {pilgrim}, stranger.[ql pillar 4769 # stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476); a post ("style"), i.e. (figuratively) support: -- {pillar}.[ql plague 3148 # mastix {mas'-tix}; probably from the base of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- {plague}, scourging.[ql platter 3953 # paropsis {par-op-sis'}; from 3844 and the base of 3795; a side-dish (the receptacle): -- {platter}.[ql pleasure 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good {pleasure} (will), X seem good.[ql please 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think, trow.[ql poor 3998 # pentichros {pen-tikh-ros'}; prolongation from the base of 3993; necessitous: -- {poor}.[ql pot 4713 # stamnos {stam'-nos}; from the base of 2476 (as stationary); a jar or earthen tank: -- {pot}.[ql praise 1868 # epainos {ep'-ahee-nos}; from 1909 and the base of 134; laudation; concretely, a commendable thing: -- {praise}.[ql praise 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), honour, {praise}, worship.[ql preach 1229 # diaggello {de-ang-gel'-lo}; from 1223 and the base of 32; to herald thoroughly: -- declare, {preach}, signify. [ql preach 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, {preach}, shew, speak of, teach.[ql press 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), {press} forward.[ql principle 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, {principle}, rudiment.[ql profess 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- ({pro-}fess), confession is made, give thanks, promise. [ql produce 0616 # apokueo {ap-ok-oo-eh'-o}; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- beget, {produce}.[ql profane 0952 # bebelos {beb'-ay-los}; from the base of 939 and belos (a threshold); accessible (as by crossing the door-way), i. e. (by implication of Jewish notions) heathenish, wicked: -- {profane} (person).[ql profess 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- {profess}, (make) promise.[ql profit 5622 # ophelia {o-fel'-i-ah}; from a derivative of the base of 5624; usefulness, i.e. benefit: -- advantage, {profit}. [ql promise 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give thanks, {promise}. [ql promise 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting



oneself: -- profess, (make) {promise}.[ql prove 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit together, {prove}.[ql purse 2223 # zone {dzo'-nay}; probably akin to the base of 2218; a belt; by implication, a pocket: -- girdle, {purse}.[ql quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql race 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- furlong, {race}.[ql raiment 4629 # skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 through the idea of noticeableness); clothing: -- {raiment}.[ql raise 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), {raise} (again, up), rear up, (a-)rise (again, up), stand, take up.[ql ready 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), {ready}.[ql rear 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), {rear} up, (a-)rise (again, up), stand, take up.[ql reference 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, (give) {reference}, shame.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql regard 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- {regard}, (give) reference, shame.[ql region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.[ql rehearse 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, {rehearse}, report, show, speak, tell.[ql rejoice 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, joy, {rejoice}.[ql religious 2357 # threskos {thrace'-kos}; probably from the base of 2360; ceremonious in worship (as demonstrative), i.e. pious: -- {religious}.[ql remember 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.[ql remembrance 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403.[ql remove 3327 # metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 939; to change place: -- depart, go, pass, {remove}.[ql report 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), declare, {report}, shew (again), tell.[ql report 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, {report}, show, speak, tell.[ql reproach 3681 # oneidos {on'-i-dos}; probably akin to the base of 3686; notoriety, i.e. a taunt (disgrace): -- {reproach}.[ql reputation 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of {reputation}, seem (good), suppose, think, trow.[ql retains 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it {retains} substantially the same

meaning of circuit (around), excess (beyond), or completeness (through).[ql riches 4149 # ploutos {ploot'-tos}; from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: -- {riches}.[ql rightly 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- {rightly} divide.[ql rise 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) {rise}, at the rising of, spring (up), be up.[ql rise 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, {rise}, spring) up, come (up).[ql rising 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the {rising} of, spring (up), be up.[ql rock 5138 # trachus {trakh-oos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- {rock}, rough.[ql rod 4464 # rhabdos {hrab'-dos}; from the base of 4474; a stick or wand (as a cudgel, a cane or a baton of royalty): -- {rod}, sceptre, staff.[ql rough 5138 # trachus {trakh-oos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- rock, {rough}.[ql rub 5597 # psocho {pso'-kho}; prolongation from the same base as 5567; to triturate, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand): -- {rub}.[ql rudiment 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, {rudiment}.[ql run 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, {run}. [ql said 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql sail 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass (over), {sail} over.[ql sake 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for {sake}, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql same 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of the {same} craft.[ql same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql same 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the {same} meaning of circuit (around), excess (beyond), or completeness (through).[ql sardonyx 4557 # sardonux {sar-don'-oox}; from the base of 4556 and onux (the nail of a finger; hence the "onyx" stone); a "sardonyx", i.e. the gem so called: -- {sardonyx}.[ql say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004.[ql scatter 4496 # rhipso {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), {scatter} abroad, throw.[ql sceptre 4464 # rhabdos {hrab'-dos}; from the base of 4474; a stick or wand (as a cudgel, a cane or a baton of royalty): -- rod, {sceptre}, staff.[ql scorpion 4651 # skorpion {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a "scorpion" (from its sting): -- {scorpion}. [ql scourge 5416 # phragellion {frag-el'-le-on}; neuter of a derivative from the base of 5417; a whip, i.e. Roman lash as a public punishment: -- {scourge}.[ql scourging 3148 # mastix {mas'-tix}; probably from the base of 3145

(through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- plague, {scourging}.[ql see 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot {see} far off.[ql seem 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, {seem}, be seen, shine, X think.[ql seem 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good.[ql seem 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, {seem} (good), suppose, think, trow.[ql seen 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be {seen}, shine, X think.[ql self 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, {self} about).[ql self 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, {self}, self about).[ql self 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw {self}.[ql selfwilled 0829 # authades {ow-thad'-ace}; from 846 and the base of 2237; self-pleasing, i.e. arrogant: -- {self-willed}.[ql self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql sell 4097 # piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- {sell}.[ql servant 2324 # therapon {ther-ap'-ohn}; apparently a participle from an otherwise obsolete derivative of the base of 2330; a menial attendant (as if cherishing): -- {servant}.[ql set 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift ({set}) up, make straight.[ql set 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, {set} [foot] on, throne.[ql set 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- {set} on.[ql severity 0663 # apotomia {ap-ot-om-ee'-ah}; from the base of 664; (figuratively) decisiveness, i.e. rigor: -- {severity}.[ql sew 1976 # epirrhapto {ep-ir-hrap'-to}; from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle: -- {sew} on.[ql shame 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, (give) reference, {shame}.[ql sharp 3691 # oxus {oz-oos'}; probably akin to the base of 188 ["acid"]; keen; by analogy, rapid: -- {sharp}, swift.[ql she 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, {she}, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql shew 1804 # exaggello {ex-ang-el'-lo}; from 1537 and the base of 32; to publish, i.e. celebrate: -- {shew} forth.[ql shew 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, preach, {shew}, speak of, teach.[ql shew 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), declare, report, {shew} (again), tell.[ql shew 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- {shew}, tell.[ql shine 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, {shine}, X think.[ql ship 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, take {ship}.[ql ship 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, enter (into), go (up) into, step in, take {ship}.[ql shivers 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken to {shivers} (+ -hearted), bruise.[ql shorten 2856 # koloboo {kol-ob-o'-o}; from a derivative of the base of 2849; to dock, i.e. (figuratively) abridge: -- {shorten}. [ql short

4932 # suntemno {soon-tem'-no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- (cut) {short}.[ql should 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, {should}. See also 3785.[ql show 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, report, {show}, speak, tell.[ql sick 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, {sick}, without strength, weak(-er, -ness, thing).[ql sign 3902 # parasemos {par-as'-ay-mos}; from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge [figure-head] of a ship): -- {sign}.[ql sign 4592 # semeion {say-mi'-on}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- miracle, {sign}, token, wonder.[ql signify 1229 # diaggello {de-ang-gel'-lo}; from 1223 and the base of 32; to herald thoroughly: -- declare, preach, {signify}. [ql sin 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, {sin}, trespass.[ql single 0573 # haplous {hap-looce'}; probably from 1 (as a particle of union) and the base of 4120; properly, folded together, i.e. single (figuratively, clear): -- {single}.[ql sit 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, {sit} upon, take ship.[ql sit 2516 # katezomai {kath-ed'-zom-ahee}; from 2596 and the base of 1476; to sit down: -- {sit}.[ql sit 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, {sit} (by, down).[ql skull 2898 # kranion {kran-ee'-on}; diminutive of a derivative of the base of 2768; a skull ("cranium"): -- Calvary, {skull}.[ql snow 5510 # chion {khee-one'}; perhaps akin to the base of 5490 (5465) or 5494 (as descending or empty); snow: -- {snow}.[ql sober 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, {sober}, temperate.[ql \*\*\*. ta. See 3588.[ql soldier 4758 # stratologo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a {soldier}.[ql soldier 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- {soldier}, (go to) war(-fare).[ql some 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any ({some}) means, perhaps. See 1513, 3381. Compare 4459.[ql sometime 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, {some-})time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.[ql son 5043 # teknon {tek'-non}; from the base of 5098; a child (as produced): -- child, daughter, {son}.[ql sop 5596 # psomion {pso-mee'-on}; diminutive from a derivative of the base of 5597; a crumb or morsel (as if rubbed off), i.e. a mouthful: -- {sop}.[ql sore 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much ({sore}) displeased, have (be moved with, with) indignation.[ql sound 5199 # hugies {hoog-ee-ace'}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): -- {sound}, whole.[ql speak 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, preach, shew, {speak} of, teach.[ql speak 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, report, show, {speak}, tell.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql spend 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- {spend} time.[ql spoil 4812 # sulagogeo {soo-lag-ogue-eh'-o}; from the base of 4813 and (the reduplicated form of) 71; to lead away as booty, i. e. (figuratively) seduce: -- {spoil}.[ql spread 1268 # dianemo {dee-an-em'-o}; from 1223 and the base of 3551; to distribute, i.e. (of information) to disseminate: -- {spread}.[ql spring 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, {spring} (up), be up.[ql spring 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, {spring}) up, come (up).[ql

staff 4464 # rhabdos {hrab'-dos}; from the base of 4474; a stick or wand (as a cudgel, a cane or a baton of royalty): -- rod, sceptre, {staff}.[q] staff 3586 # xulon {xoo'-lon}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- {staff}, stocks, tree, wood.[q] stand 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- ({stand} in) doubt, be perplexed.[q] standing 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X {standing}, uproar. [q] stand 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), {stand}, take up.[q] star 0792 # aster {as-tare'}; probably from the base of 4766; a star (as strown over the sky), literally or figuratively: -- {star}.[q] steadfast 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, {steadfast}, sure.[q] step 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, {step}) down, fall (down).[q] step 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, {step} in, take ship.[q] steward 3623 # oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i. e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, governor, {steward}.[q] stick 5434 # phruganon {froo'-gan-on}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig: -- {stick}.[q] stir 0329 # anazopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-encircle: -- {stir} up.[q] stocks 3586 # xulon {xoo'-lon}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, {stocks}, tree, wood.[q] stone 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn in {stone}.[q] stoop 2955 # kupto {koop'-to}; probably from the base of 2949; to bend forward: -- {stoop} (down).[q] stop 5420 # phrasso {fras'-so}; apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- {stop}.[q] strait 4728 # stenos {sten-os'}; probably from the base of 2476; narrow (from obstacles standing close about): -- {strait}.[q] straight 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) up, make {straight}.[q] straight 3717 # orthos {or-thos'}; probably from the base of 3735; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- {straight}, upright.[q] stranger 3927 # parepidemos {par-ep-id'-ay-mos}; from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner: -- pilgrim, {stranger}.[q] strengthen 4599 # sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- {strengthen}.[q] strength 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without {strength}, weak(-er, -ness, thing).[q] stricken 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), be well {stricken}.[q] strike 5465 # chalao {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- let down, {strike}.[q] strip 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- {strip}, take off from, unclothe.[q] stripe 3468 # molops {mo'-lopes}; from molos ("moil"; probably akin to the base of 3433) and probably ops (the face; from 3700); a mole ("black eye") or blow-mark: -- {stripe}.[q] substantially 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there- )about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains {substantially} the same meaning of circuit (around), excess (beyond), or completeness (through).[q] subvert 0396 # anatrepo {an-at-rep'-o}; from 303 and the base of 5157; to overturn (figuratively): -- overthrow, {subvert}.[q] suddenly 1810 # exaiphnes {ex-ah'-eef-nace}; from 1537 and the base of 160; of a sudden (unexpectedly): -- {suddenly}. Compare 1819.[q] suffer 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, not {suffer}, withstand.[q] suffer 2346 # thlibo {thlee'-bo}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, narrow, throng, {suffer} tribulation, trouble.[q] suffer 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), let, permit,

{suffer}.[ql suffer 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, ({suffer}) persecute(-ion), press forward.[ql superstitious 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- too {superstitious}.[ql supplication 2428 # hiketeria {hik-et-ay-ree'-ah}; from a derivative of the base of 2425 (through the idea of approaching for a favor); intreaty: -- {supplication}.[ql suppose 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, trow.[ql surname 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- called, (+ {sur-}name)(-d).[ql surname 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose {sur-}name) (was [called]).[ql sure 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, steadfast, {sure}.[ql swaddling 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in {swaddling} clothes.[ql swift 3691 # oxus {oz-oos'}; probably akin to the base of 188 ["acid"]; keen; by analogy, rapid: -- sharp, {swift}.[ql take 1405 # drassomai {dras'-som-ahee}; perhaps akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (figuratively) entrap: -- {take}.[ql take 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, {take} off from, unclothe.[ql take 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, {take} ship.[ql take 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, enter (into), go (up) into, step in, {take} ship.[ql take 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, {take} up.[ql take 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, {take} up.[ql tarry 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, be, continue, {tarry}.[ql teach 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, preach, shew, speak of, {teach}.[ql tell 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), declare, report, shew (again), {tell}.[ql tell 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, report, show, speak, {tell}.[ql tell 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, {tell}.[ql temperate 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, {temperate}.[ql \*\*\*. ta. See 3588.[ql tempest 5494 # cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- {tempest}, foul weather, winter.[ql thanks 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con-(pro-)fess, confession is made, give {thanks}, promise. [ql that 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), {that}. [Occasionally unexpressed in English].[ql that 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at {the} rising of, spring (up), be up.[ql the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0846

# autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, {the} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut (to {the} heart).[ql the 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out of {the} way).[ql the 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of {the} same craft.[ql the 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length ({the} last), (+ n-)ever, in the old time, in time past, once, when.[ql the 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in {the} old time, in time past, once, when.[ql the 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially {the} same meaning of circuit (around), excess (beyond), or completeness (through).[ql the 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i. e. prostrate: -- on (to) {the} ground.[ql the 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass {the} flower of (her) age.[ql the 5112 # tolmeroton {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- {the} more boldly.[ql their 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, {their}(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql them 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql there 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), {there}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql there 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql thereabout 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- ({there-} about), above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql these 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they,

({these}) things, this (man), those, together, very, which. Compare 848.[ql they 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], {they}, (these) things, this (man), those, together, very, which. Compare 848.[ql things 0036 # agenes {ag-en-ace'}; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- base {things}.[ql thing 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, unlawful {thing}.[ql thing 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, weak(-er, -ness, {thing}).[ql things 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848. [ql think 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think}.[ql think 1380 # dokeo {dok'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow.[ql this 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848. [ql thorn 4647 # skolops {skol'-ops}; perhaps from the base of 4628 and 3700; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or disability): -- {thorn}.[ql those 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848. [ql though 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, nevertheless, {though} but.[ql throng 2346 # thlibo {thlee'-bo}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, narrow, {throng}, suffer tribulation, trouble.[ql throne 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [foot] on, {throne}.[ql through 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- come over, pass ({through}).[ql through 4044 # peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively): -- pierce {through}.[ql through 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness ({through}).[ql throw 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, {throw}.[ql thrust 2601 # katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate: -- bring ({thrust}) down.[ql thyself 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-])self}, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql tiling 2766 #



keramos {ker'-am-os}; probably from the base of 2767 (through the idea of mixing clay and water); earthenware, i. e. a tile (by analogy, a thin roof or awning): -- {tiling}.[ql time 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend {time}.[ql time 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old {time}, in time past, once, when.[ql time 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in {time} past, once, when.[ql time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql tip 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, {tip}, top, uttermost participle[ql tittle 2762 # keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- {tittle}.[ql to 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make {to}) rise, at the rising of, spring (up), be up.[ql to 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut ({to} the heart).[ql to 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given {to}, (suffer) persecute(-ion), press forward.[ql to 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way {to} escape.[ql to 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy {to} be understood.[ql to 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) {to} triumph (over).[ql to 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began {to} amend. [ql to 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining ({to}), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql to 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose {to} be a soldier.[ql to 4754 # strateuomai {strat-yoo'-om-ah-ee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go {to}) war(-fare).[ql to 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken {to} shivers (+ - hearted), bruise.[ql to 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on ({to}) the ground.[ql to 5595 # psomizo {pso-mid'-zo}; from the base of 5596; to supply with bits, i.e. (generally) to nourish: -- (bestow {to}) feed.[ql together 4801 # suzeugnumi {sood-zyoog'-noo-mee}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- join {together}.[ql together 4943 # sunupourgeo {soon-ooop-oorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help {together}.[ql together 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), labourer {together} with, workfellow.[ql together 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit {together}, prove.[ql together 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848. [ql token 4953 # sussemon {soos'-say-mon}; neuter of a compound of 4862 and the base of

4591; a sign in common, i.e. preconcerted signal: -- {token}.[ql token 4592 # semeion {say-mi'-on}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- miracle, sign, {token}, wonder.[ql too 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- {too} superstitious.[ql tooth 3599 # odous {od-ooce}; perhaps from the base of 2068; a "tooth": -- {tooth}.[ql top 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, {top}, uttermost participle[ql touch 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, {touch}.[ql touching 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) {touching}, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql transgress 3845 # parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- (by) {transgress}(-ion).[ql travail 3449 # mochthos {mokh'-thos}; from the base of 3425; toil, i.e. (by implication) sadness: -- painfulness, {travail}. [ql travel 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller: -- companion in travel, {travel} with.[ql travel 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller: -- companion in {travel}, travel with.[ql tree 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive {tree}.[ql tree 3586 # xulon {xoo'-lon}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, stocks, {tree}, wood.[ql trespass 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, {trespass}.[ql trial 3984 # peira {pi'-rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- assaying, {trial}.[ql tribulation 2346 # thlibo {thlee'-bo}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, narrow, throng, suffer {tribulation}, trouble.[ql triumph 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to {triumph} (over).[ql trouble 2346 # thlibo {thlee'-bo}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, narrow, throng, suffer tribulation, {trouble}.[ql trow 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, {trow}.[ql tumult 2351 # thorubos {thor'-oo-bos}; from the base of 2360; a disturbance: -- {tumult}, uproar.[ql turn 0665 # apotrepo {ap-ot-rep'-o}; from 575 and the base of 5157; to deflect, i.e. (reflexively) avoid: -- {turn} away.[ql turn 0576 # apobaino {ap-ob-ah'-ee-no}; from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: -- become, go out, {turn}.[ql turn 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, {turn} (aside, out of the way).[ql turn 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, {turn} (again, back again, self, self about).[ql two 0296 # amphodon {am'-fod-on}; from the base of 297 and 3598; a fork in the road: -- where {two} ways meet.[ql twofold 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- double, {two-fold} more.[ql unclothe 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off from, {unclothe}.[ql understood 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}.[ql understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590.[ql unexpressed 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].[ql unlawful 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, {unlawful} thing.[ql unprofitable 0512 # anopheles {an-o-fel'-ace}; from 1 (as a negative particle) and the base of 5624; useless or (neuter) inutility: -- {unprofitable}(-ness).[ql unprofitable 0255 # alusiteles {al-oo-sit-el-ace'}; from 1 (as a negative particle) and the base of 3081; gainless, i.e. (by implication)

pernicious: -- {unprofitable}.[ql unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}.[ql unto 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), happen ({unto}).[ql unto 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, {unto}), ready.[ql untoward 4646 # skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- crooked, froward, {untoward}.[ql up 0329 # anazopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-ignite: -- stir {up}.[ql up 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, spring (up), be {up}.[ql up 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, spring ({up}), be up.[ql up 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend ({up}), climb (go, grow, rise, spring) up, come (up).[ql up 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) {up}, come (up).[ql up 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) up, come ({up}).[ql up 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) {up}, make straight.[ql up 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, take {up}.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take {up}.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise (again, {up}), stand, take up.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift ({up}), raise (again, up), rear up, (a-)rise (again, up), stand, take up.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear {up}, (a-)rise (again, up), stand, take up.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, {up}), rear up, (a-)rise (again, up), stand, take up.[ql up 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go ({up}) into, step in, take ship.[ql up 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring {up}, feed, nourish.[ql upon 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit {upon}, take ship.[ql upright 3717 # orthos {or-thos'}; probably from the base of 3735; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- straight, {upright}.[ql uproar 2351 # thorubos {thor'-oo-bos}; from the base of 2360; a disturbance: -- tumult, {uproar}.[ql uproar 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X standing, {uproar}. [ql use 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), {use}, want.[ql usury 5110 # tokos {tok'-os}; from the base of 5088; interest on money loaned (as a produce): -- {usury}.[ql uttermost 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, {uttermost} participle[ql vain 3152 # mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- {vain}, vanity.[ql vain 3155 # maten {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in {vain}.[ql valley 5327 # pharagx {far'-anx}; properly, strengthened from the base of 4008 or rather of 4486; a gap or chasm, i.e. ravine (winter-torrent): -- {valley}.[ql vanity 3152 # mataios {mat'-ah-yos}; from the base of 3155;

empty, i.e. (literally) profitless, or (specifically) an idol: -- vain, {vanity}.[ql vaunt 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- {vaunt} itself.[ql very 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- deep, {very} early.[ql very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql vessel 0030 # aggeion {ang-eye'-on}; from aggos (a pail, perhaps as bent; compare the base of 43); a receptacle: -- {vessel}.[ql victuals 1033 # broma {bro'-mah}; from the base of 977; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: -- meat, {victuals}.[ql vine 0288 # ampelos {am'-pel-os}; probably from the base of 297 and that of 257; a vine (as coiling about a support): -- {vine}. [ql visit 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, {visit}.[ql wait 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- {wait} at.[ql wait 1747 # enedra {en-ed'-rah}; feminine from 1722 and the base of 1476; an ambush, i.e. (figuratively) murderous purpose: -- lay {wait}. See also 1749.[ql wall 5038 # teichos {ti'-khos}; akin to the base of 5088; a wall (as formative of a house): -- {wall}.[ql wallow 2947 # kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: -- {wallow}.[ql want 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), use, {want}.[ql war 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) {war}(-fare).[ql was 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur- )name ({was} [called]).[ql water 5204 # hudor {hoo'-dore}; genitive case, hudatos {hoo'- dat-os}, etc.; from the base of 5205; water (as if rainy) literally or figuratively: -- {water}.[ql wave 4535 # salos {sal'-os}; probably from the base of 4525; a vibration, i.e. (specifically) billow: -- {wave}.[ql wax 5594 # psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- {wax} cold.[ql way 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, {way} to escape.[ql way 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out of the {way}).[ql ways 0296 # amphodon {am'-fod-on}; from the base of 297 and 3598; a fork in the road: -- where two {ways} meet.[ql weak 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, {weak}(-er, -ness, thing).[ql weather 5494 # cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, foul {weather}, winter.[ql well 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), be {well} stricken.[ql whale 2785 # ketos {kay'-tos}; probably from the base of 5490; a huge fish (as gaping for prey): -- {whale}.[ql what 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- {what} (manner of).[ql what 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- {what} (manner of), which.[ql what 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) {what} manner (means), that. [Occasionally unexpressed in English].[ql when 4219 # pote {pot'-eh'}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how long, {when}.[ql when 4218 # pote {pot'-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, {when}.[ql whence 4159 # pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}.[ql where 0296 # amphodon {am'-fod-on}; from the base of 297 and 3598; a fork in the road: -- {where} two ways meet.[ql where 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or

occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, {where- }]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql whereby 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [{where-]by} (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql whether 4220 # poteron {pot'-er-on}; neuter of a comparative of the base of 4226; interrogative as adverb, which (of two), i.e. is it this or that: -- {whether}].[ql which 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner of), {which}].[ql which 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848. [ql which 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, {which} concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql whole 5199 # hugies {hoog-ee-ace'}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): - - sound, {whole}].[ql whomsoever 4007 # per {per}; from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever: -- [{whom-]soever}].[ql whoremonger 4205 # pornos {por'-nos}; from pernemi (to sell; akin to the base of 4097); a (male) prostitute (as venal), i.e. (by analogy) a debauchee (libertine): -- fornicator, {whoremonger}].[ql whose 5352 # phtinoporinos {fthin-op-o-ree-nos'}; from derivative of phtino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- {whose} fruit withereth.[ql whose 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), ({whose}, whose sur- )name (was [called]).[ql whose 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, {whose} sur- )name (was [called]).[ql widow 5503 # chera {khay'-rah}; feminine of a presumed derivative apparently from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: -- {widow}].[ql wife 1135 # gune {goo-nay'}; probably from the base of 1096; a woman; specially, a wife: -- {wife}, woman.[ql will 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure ({will}), X seem good.[ql will 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it {will} go with, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql wind 0417 # anemos {an'-em-os}; from the base of 109; wind; (plural) by implication (the four) quarters (of the earth): -- {wind}].[ql wine 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- excess of {wine}].[ql winter 5494 # cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring

rain); by implication, the rainy season, i.e. winter: -- tempest, foul weather, {winter}.[ql wipe 1591 # ekmasso {ek-mas'-so}; from 1537 and the base of 3145; to knead out, i.e. (by analogy) to wipe dry: -- {wipe}.[ql with 1471 # egkuos {eng'-koo-os}; from 1722 and the base of 2949; swelling inside, i.e. pregnant: -- great {with} child.[ql with 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- {with} one accord (mind).[ql with 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller: -- companion in travel, travel {with}.[ql with 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together {with}, workfellow.[ql with 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, {with}) indignation.[ql with 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved {with}, with) indignation.[ql with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go {with}, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), {with}. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql withdraw 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self.[ql withered 3584 # xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): -- dry land, {withered}.[ql withereth 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose fruit {withereth}.[ql without 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, {without} strength, weak(-er, -ness, thing).[ql withstand 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, not suffer, {withstand}.[ql wolf 3074 # lukos {loo'-kos}; perhaps akin to the base of 3022 (from the whitish hair); a wolf: -- {wolf}.[ql woman 1135 # gune {goo-nay'}; probably from the base of 1096; a woman; specially, a wife: -- wife, {woman}.[ql wonder 4592 # semeion {say-mi'-on}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- miracle, sign, token, {wonder}.[ql wood 3586 # xulon {xoo'-lon}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, stocks, tree, {wood}.[ql word 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring {word} (again), declare, report, shew (again), tell.[ql workfellow 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), labourer together with, {workfellow}.[ql world 2889 # kosmos {kos'-mos}; probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- adorning, {world}.[ql worship 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), honour, praise, {worship}.[ql wound 5134 # trauma {trow'-mah}; from the base of titrosko (to wound; akin to the base of 2352, 5147, 5149, etc.); a wound: -- {wound}.[ql wrap 1750 # eneileo {en-i-leh'-o}; from 1772 and the base of 1507; to enwrap: -- {wrap} in.[ql wrap 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- {wrap} in swaddling clothes.[ql wretched 5005 # talaiporos {tal-ah'-ee-po-ros}; from the base of 5007 and a derivative of the base of 3984; enduring trial, i. e. miserable: -- {wretched}.[ql years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of

both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.[ql yet 4452 # po {po}; another form of the base of 4458; an enclitic particle of indefiniteness; -- {yet}, even; used only in comp. See 3369, 3380, 3764, 3768, 4455.[ql your 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for {your} faults, offend, sin, trespass.[ql yourselves 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-}selves], she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql base Interlinear Index Study base 2SA 006 022 And I will yet <05750 + be more vile <07043 +qalal > than thus <02063 +zo>th > , and will be {base} <08217 +shaphal > in mine own sight <05869 + : and of the maidservants <00519 +>amah > which <00834 +>aher > thou hast spoken <00559 +>amar > of , of them shall I be had in honour <03513 +kabad > . base 1KI 007 027 And he made <06213 + ten <06235 + bases <04350 +m@kownah > of brass <05178 +n@chosheth > ; four <00702 +>arba< > cubits <00520 +>ammah > [ was ] the length <00753 +>orek > of one <00259 +>echad > {base} <04350 +m@kownah > , and four <00702 +>arba< > cubits <00520 +>ammah > the breadth <07341 +rochab > thereof , and three <07969 +shalowsh > cubits <00520 +>ammah > the height <06967 +qowmah > of it . base 1KI 007 029 And on <05921 + the borders <04526 +micgereth > that [ were ] between <00996 +beyn > the ledges <07948 +shalab > [ were ] lions <00738 +>ariy > , oxen <01241 +baqar > , and cherubims <03742 +k@ruwb > : and upon the ledges <07948 +shalab > [ there was ] a {base} <03653 +ken > above <04605 +ma : and beneath <08478 +tachath > the lions <00738 +>ariy > and oxen <01241 +baqar > [ were ] certain additions <03914 +loyah > made <06213 + of thin <04174 +mowrad > work <04639 +ma . base 1KI 007 030 And every <00259 +>echad > {base} <04350 +m@kownah > had four <00702 +>arba< >brasen <05178 +n@chosheth > wheels <00212 +>owphan > , and plates <05633 +ceren > of brass <05178 +n@chosheth > : and the four <00702 +>arba< > corners <06471 +pa thereof had undersetters <03802 +katheph > : under <08478 +tachath > the laver <03595 +kiyowr > [ were ] undersetters <03802 +katheph > molten <03332 +yatsaq > , at the side <05676 + of every <00376 +>iysh > addition <03914 +loyah > . base 1KI 007 031 And the mouth <06310 +peh > of it within <01004 +bayith > the chapter <03805 +kothereth > and above <04605 +ma [ was ] a cubit <00520 +>ammah > : but the mouth <06310 +peh > thereof [ was ] round <05696 + [ after ] the work <04639 +ma of the {base} <03653 +ken > , a cubit <00520 +>ammah > and an half <02677 +chetsiy > : and also <01571 +gam > upon the mouth <06310 +peh > of it [ were ] gravings with their borders <04526 +micgereth > , foursquare <07251 +raba< > , not round <05696 + . base 1KI 007 032 And under <08478 +tachath > the borders <04526 +micgereth > [ were ] four <00702 +>arba< > wheels <00212 +>owphan > ; and the axletrees <03027 +yad > of the wheels <00212 +>owphan > [ were joined ] to the {base} <04350 +m@kownah > : and the height <06967 +qowmah > of a wheel <00212 +>owphan > [ was ] a cubit <00520 +>ammah > and half <02677 +chetsiy > a cubit <00520 +>ammah > . base 1KI 007 034 And [ there were ] four <00702 +>arba< > undersetters <03802 +katheph > to the four <00702 +>arba< > corners <06438 +pinnah > of one <00259 +>echad > base <04350 +m@kownah > : [ and ] the undersetters <03802 +katheph > [ were ] of the very {base} <04350 +m@kownah > itself . base 1KI 007 034 And [ there were ] four <00702 +>arba< > undersetters <03802 +katheph > to the four <00702 +>arba< > corners <06438 +pinnah > of one <00259 +>echad > {base} <04350 +m@kownah > : [ and ] the undersetters <03802 +katheph > [ were ] of the very base <04350 +m@kownah > itself . base 1KI 007 035 And in the top <07218 +ro>sh > of the base <04350 +m@kownah > [ was there ] a round <05696 + compass <05439 +cabiya > of half <02677 +chetsiy > a cubit <00520 +>ammah > high <06967 +qowmah > : and on <05921 + the top <07218 +ro>sh > of the {base} <04350 +m@kownah > the ledges <03027 +yad > thereof and the borders <04526 +micgereth > thereof [ were ] of the same . base 1KI 007 035 And in the top <07218 +ro>sh > of the {base} <04350 +m@kownah > [ was there ] a round <05696 + compass <05439 +cabiya > of half <02677 +chetsiy > a cubit <00520 +>ammah > high <06967 +qowmah > : and on <05921 + the top <07218 +ro>sh > of the base <04350 +m@kownah > the ledges <03027 +yad > thereof and the borders <04526 +micgereth > thereof [ were ] of the same . base JOB 030 008 [ They were ] children <01121 +ben > of fools <05036 +nabal > , yea <01571 +gam > , children <01121 +ben > of {base} men : they were viler <05217 +naka > > than <04480 +min > the earth <00776 +>erets > . base ISA 003 005 And the people <05971 + shall be oppressed <05065 +nagas > , every <00376 +>iysh > one <00376 +>iysh > by another , and every <00376 +>iysh > one <00376 +>iysh > by his neighbour <07453 +rea< > : the child <05288 +na shall behave <07292 +rahab > himself proudly <07292 +rahab > against the ancient <02204 +zaqen > , and the {base} <07034 +qalah > against the honourable <03519 +kabowd > . base EZE 017 014 That the kingdom <04467 +mamlakah >

might be {base} <08217 +shaphal > , that it might not lift <05375 +nasa> > itself up , [ but ] that by keeping <08104 +shamar > of his covenant <01285 +b@riyth > it might stand <05975 + . base EZE 029 014 And I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Egypt <04714 +Mitsrayim > , and will cause them to return <07725 +shuwb > [ into ] the land <00776 +>erets > of Pathros <06624 +Pathrowc > , into <05921 + the land <00776 +>erets > of their habitation <04351 +m@kuwrah > ; and they shall be there <08033 +sham > a {base} <08217 +shaphal > kingdom <04467 +mamlakah > . base ZEC 005 011 And he said <00559 +>amar > unto me , To build <01129 +banah > it an house <01004 +bayith > in the land <00776 +>erets > of Shinar <08152 +Shin : and it shall be established <03559 +kuwn > , and set <03240 +yanach > there <08033 +sham > upon her own {base} <04369 +m@kunah > . base MAL 002 009 Therefore have I also <01571 +gam > made <05414 +nathan > you contemptible <00959 +bazah > and {base} <08217 +shaphal > before all <03605 +kol > the people <05971 + , according <06310 +peh > as ye have not kept <08104 +shamar > my ways <01870 +derek > , but have been partial in the law <08451 +towrah > . base 1CO 001 028 And {base} <0036 -agenes -> things of the world <2889 -kosmos -> , and things which are despised <1848 - exoutheneo -> , hath God <2316 -theos -> chosen <1586 -eklegomai -> , [ yea ] , and things which <3588 -ho -> are not , to bring <2673 -katargeo -> to nought <2673 -katargeo -> things that are : base 2CO 010 001 . Now <1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 - praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 - Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [ am ] {base} <5011 -tapeinos -> among <1722 -en -> you , but being absent <0548 -apeimi -> am bold <2292 -tharrheo -> toward <1519 -eis -> you : abase him base above <1KI7 -:29 > base against base among you <2CO10 -:1 > base before all base kingdom base men base things <1CO1 -:28 > every base had four brazen wheels <1KI7 -:30 > nor abase himself for very base itself <1KI7 -:34 > will be base <2SA6 -:22 > - abase , 6031 , 8213 , 8214 , \* base , 0036 , 5011 , - base , 3653 , 4350 , 4369 , 7034 , 8217 , - debase , 8213 , \* base , 0036 agenes , 5011 tapeinos , abased -5013 {abased} , abasing , humble , humbled , no , base -0036 {base} , likewise , base -5011 {base} , cast , degree , down , humble , low , lowly , baser -0060 {baser} , law , abase -6031 {abase} , afflict , afflicted , afflictest , afflictions , chasten , defiled , exercised , force , forced , gentleness , hardly , humble , humbled , hurt , ravished , sing , submit , troubled , weakened , wise , abase -8213 {abase} , bring , bringeth , brought , cast , casteth , debase , down , humble , humbled , humbleth , low , lower , putteth , abase -8214 {abase} , down , humbled , put , subdue , base -3653 {base} , estate , foot , office , place , base -4350 {base} , bases , base -4369 {base} , bases , base -7034 {base} , bring , contemned , despised , light , lightly , seem , setteth , vile , base -8217 {base} , basest , humble , low , lower , lowly , bases -4350 base , {bases} , bases -4369 base , {bases} , basest -8215 {basest} , basest -8217 base , {basest} , humble , low , lower , lowly , debase -8213 abase , bring , bringeth , brought , cast , casteth , {debase} , down , humble , humbled , humbleth , low , lower , putteth , abase 6031 -- \nah -- {abase} self , afflict(-ion , self) , answer , chasten self , dealhardly with , defile , exercise , force , gentleness , humble (self) , hurt , ravish , sing , submit self , weaken , X in any wise . abase 8213 -- shaphel -- {abase} , bring (cast , put) down , debase , humble (self) , be(bring , lay , make , put) low(-er) . abase 8214 -- sh@phal -- {abase} , humble , put down , subdue . abase 5013 \*\* tapeinoo \*\* {abase} , bring low , humble (self) . base 3653 -- ken -- {base} , estate , foot , office , place , well . base 4350 -- m@kownah -- {base} . base 4369 -- m@kunah -- {base} . base 7034 qalah -- -- {base} , contemn , despise , lightly esteem , set light , seemvile . base 8034 -- shem -- + {base} , [in-]fame[-ous] , named(-d) , renown , report . base 8217 -- shaphal -- {base}(-st) , humble , low(-er , -ly) . base 0036 \*\* agenes \*\* {base} things . base 5011 \*\* tapeinos \*\* {base} , cast down , humble , of low degree (estate) , lowly . baser 0060 \*\* agoraios \*\* {baser} sort , low . basest 8215 -- sh@phal -- {basest} . debase 8213 -- shaphel -- abase , bring (cast , put) down , {debase} , humble (self) , be(bring , lay , make , put) low(-er) . abased ..... how to be abased 5013 -tapeinoo-> abased ..... shall be abased 5013 -tapeinoo-> base ..... am base 5011 -tapeinos-> base ..... And base 0036 -agenes-> baser ..... of the baser 0060 -agoraio-> base 3653 ## ken {kane} ; the same as 3651 , used as a noun ; a stand , i.e . pedestal or station : -- {base} , estate , foot , office , place , well . [ql base 4350 ## m@kownah {mek-o-naw'} ; or m@konah {mek-o-naw'} ; feminine of 4349 ; a pedestal , also a spot : -- {base} . [ql base 4369 ## m@kunah {mek-oo-naw'} ; the same as 4350 ; a spot : -- {base} . [ql base 7034 ## qalah {kaw-law'} ; a primitive root ; to be light (as implied in rapid motion) , but figuratively , only (be [causatively , hold] in contempt) : -- {base} , contemn , despise , lightly esteem , set light , seem vile . [ql base 8034 ## shem {shame} ; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position ; compare 8064] ; an appellation , as a mark or memorial of individuality ; by implication honor , authority , character : -- + {base} , [in-]fame[-ous] , named(-d) , renown , report . [ql base 8217 ## shaphal {shaw-fawl'} ; from 8213 ; depressed , literally or figuratively : -- {base}(-st) , humble , low(-er , -ly) . [ql base 0036 # agenes {ag-en-ace'} ; from 1 (as negative particle) and 1085 ; properly , without kin , i.e. (of unknown descent , and by implication) ignoble : -- {base} things . [ql base 5011 # tapeinos {tap-i-nos'} ; of uncertain derivation ; depressed , i.e. (figuratively) humiliated (in circumstances or disposition) : --



{base}, cast down, humble, of low degree (estate), lowly.[ql baser 0060 # agoraios {ag-or-ah'-yos}; from 58; relating to the market-place, i.e. forensic (times); by implication, vulgar: -- {baser} sort, low.[ql basest 8215 ## sh@phal (Aramaic) {shef-al'}; from 8214; low: -- {basest}].[ql abase 6031 ## They were] children of fools, yea, children of {base} men: they were viler than the earth. base And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the {base} against the honourable. base That the kingdom might be {base}, that it might not lift itself up, [but] that by keeping of his covenant it might stand. base And I will bring again the captivity of Egypt, and will cause them to return [into] the land of Pathros, into the land of their habitation; and they shall be there a {base} kingdom. base And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own {base}. base Therefore have I also made you contemptible and {base} before all the people, according as ye have not kept my ways, but have been partial in the law. base <1CO1 -28> And {base} things of the world, and things which are despised, hath God chosen, yea], and things which are not, to bring to nought things that are: base <2CO10 -1> Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am] {base} among you, but being absent am bold toward you:

base , Concordance Study base , 1CO , 1:28 base , 1KI , 7:27 , 1KI , 7:29 , 1KI , 7:30 , 1KI , 7:31 , 1KI , 7:32 ,  
1KI , 7:34 , 1KI , 7:34 , 1KI , 7:35 , 1KI , 7: 35 base , 2CO , 10:1 base , 2SA , 6:22 base , EZE , 17:14 , EZE ,  
29:14 base , ISA , 3:5 base , JOB , 30:8 base , MAL , 2:9 base , ZEC , 5:11 bases , 1KI , 7:27 , 1KI , 7:28 , 1KI ,  
7:37 , 1KI , 7:38 , 1KI , 7:39 , 1KI , 7:43 , 1KI , 7:43 bases , 2CH , 4:14 , 2CH , 4:14 bases , 2KI , 16:17 , 2KI ,  
25:13 , 2KI , 25:16 bases , EZR , 3:3 bases , JER , 27:19 , JER , 52:17 , JER , 52:20

Amphipolis 0295 # Amphipolis {am-fip'-ol-is}; from the base of 297 and 4172; a city surrounded by a river; Amphipolis, a place in Macedonia: -- {Amphipolis}.[ql Blastus 0986 # Blastos {blas'-tos}; perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa: -- {Blastus}. [ql Blastus 0986 # Blastos {blas'-tos}; perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa: -- {Blastus}. [ql Calvary 2898 # kranion {kran-ee'-on}; diminutive of a derivative of the base of 2768; a skull ("cranium"): -- {Calvary}, skull.[ql Castor 1359 # Dioskouroi {dee-os'-koo-roy}; from the alternate of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins Dioscuri: -- {Castor} and Pollux.[ql Damaris 1152 # Damaris {dam'-ar-is}; probably from the base of 1150; perhaps gentle; Damaris, an Athenian woman: -- {Damaris}. [ql English 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in {English}].[ql God 2319 # theostuges {theh-os-too-gace'}; from 2316 and the base of 4767; hateful to God, i.e. impious: -- hater of {God}.[ql In 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. {In} comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql Nereus 3517 # Nereus {nare-yoos'}; apparently from a derivative of the base of 3491 (meaning wet); Nereus, a Christian: -- {Nereus}.[ql Occasionally 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [{Occasionally} unexpressed in English].[ql Phebe 5402 # Phoibe {foy'-bay}; feminine of phoibos (bright; probably akin to the base of 5457); Phoebe, a Christian woman: -- {Phebe}.[ql Phlegon 5393 # Phlegon {fleg'-one}; active participle of the base of 5395; blazing; Phlegon, a Christian: -- {Phlegon}.[ql Pollux 1359 # Dioskouroi {dee-os'-koo-roy}; from the alternate of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins Dioscuri: -- Castor and {Pollux}.[ql Rome 4516 # Rhome {hro'-may}; from the base of 4517; strength; Roma, the capital of Italy: -- {Rome}.[ql Sopater 4986 # Sopatros {so'-pat-ros}; from the base of 4982 and 3962; of a safe father; Sopatrus, a Christian: -- {Sopater}. Compare 4989.[ql Sosthenes 4988 # Sosthenes {soce-then'-ace}; from the base of 4982 and that of 4599; of safe strength; Sosthenes, a Christian: -- {Sosthenes}.[ql Tyrannus 5181 # Turannos {too'-ran-nos}; a provincial form of the derivative of the base of 2962; a "tyrant"; Tyrannus, an Ephesian: -- {Tyrannus}.[ql a 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of {a} great age, go farther (on), be well stricken.[ql a 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be {a} soldier.[ql a 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- ({a-}, make to) rise, at the rising of, spring (up), be up.[ql arise 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, ({a-}rise) (again, up), stand, take up.[ql abase 5013 # tapeinoo {tap-i-no'-o}; from 5011; to depress; figuratively, to humiliate (in condition or heart): -- {abase}, bring low, humble (self).[ql abhor 0655 # apostugeo {ap-os-toog-eh'-o}; from 575 and the base of 4767; to detest utterly: -- {abhor}.[ql abide 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- {abide}, be, continue, tarry.[ql ability 2141 # euporeo {yoo-por-eh'-o}; from a compound of 2090 and the base of 4197; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means: -- {ability}. [ql abominable 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- {abominable}, unlawful thing.[ql about 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self {about}).[ql above 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, {above}, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql abroad 0864 # aphikneomai {af-ik-neh'-om-ah-ee}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- come {abroad}.[ql abroad 1910 # epibaino

{ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go {abroad}, sit upon, take ship.[ql abroad 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter {abroad}, throw.[ql accord 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one {accord} (mind).[ql accounted 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be {accounted}, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql adorning 2889 # kosmos {kos'-mos}; probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- {adorning}, world.[ql advantage 5622 # opheleia {o-fel'-i-ah}; from a derivative of the base of 5624; usefulness, i.e. benefit: -- {advantage}, profit.[ql affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004.[ql afflict 2346 # thlibo {thlee'-bo}; akin to the base of 5147; to crowd (literally or figuratively): -- {afflict}, narrow, throng, suffer tribulation, trouble.[ql afore 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- {afore-}(any, some-)time(-s), at length (the last), (+n-)ever, in the old time, in time past, once, when.[ql after 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel {after}, handle, touch.[ql after 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, {after} (by) what manner (means), that. [Occasionally unexpressed in English].[ql after 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow ({after}), given to, (suffer) persecute(-ion), press forward.[ql again 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), declare, report, shew ({again}), tell.[ql again 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word ({again}), declare, report, shew (again), tell.[ql again 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back {again}), self, self about).[ql again 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn ({again}, back again, self, self about).[ql again 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise ({again}, up), rear up, (a-)rise (again, up), stand, take up.[ql again 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise ({again}, up), stand, take up.[ql against 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, {against}, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql age 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great {age}, go farther (on), be well stricken.[ql age 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of (her) {age}.[ql allure 1185 # deleazo {del-eh-ad'-zo}; from the base of 1388; to entrap, i.e. (figuratively) delude: -- {allure}, beguile, entice.[ql altar 1041 # bomos {bo'-mos}; from the base of 939; properly, a stand, i.e. (specially) an altar: -- {altar}.[ql alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space

between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q] ambassador 4243 # presbeuo {pres-byoo'-o}; from the base of 4245; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher): -- be an {ambassador}. [q] amend 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began to {amend}.[q] an 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- half {an} hour.[q] an 4243 # presbeuo {pres-byoo'-o}; from the base of 4245; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher): -- be {an} ambassador.[q] and 1359 # Dioskouroi {dee-os'-koo-roy}; from the alternate of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins Dioscuri: -- Castor {and} Pollux.[q] and 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- {and} even, nevertheless, though but.[q] and 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X {and} his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] anoint 0218 # aleipho {al-i'-fo}; from l (as particle of union) and the base of 3045; to oil (with perfume): -- {anoint}.[q] any 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-({any}, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.[q] any 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by {any} (some) means, perhaps. See 1513, 3381. Compare 4459.[q] appear 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- {appear}, seem, be seen, shine, X think.[q] arise 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- {arise}, ascend (up), climb (go, grow, rise, spring) up, come (up).[q] army 4760 # stratopedon {strat-op'-ed-on}; from the base of 4756 and the same as 3977; a camping-ground, i.e. (by implication) a body of troops: -- {army}.[q] around 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit ({around}), excess (beyond), or completeness (through).[q] art 5078 # techne {tekh'-nay}; from the base of 5088; art (as productive), i.e. (specifically) a trade, or (generally) skill: - - {art}, craft, occupation.[q] as 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] ascend 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, {ascend} (up), climb (go, grow, rise, spring) up, come (up).[q] aside 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn ({aside}, out of the way).[q] assaying 3984 # peira {pi'-rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- {assaying}, trial.[q] assuredly 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, {assuredly} gather, intrust, knit together, prove.[q] at 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause

to) arise: -- (a-, make to) rise, {at} the rising of, spring (up), be up.[ql at 1451 # eggus {eng-goos'}]; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh ({at} hand, unto), ready.[ql at 1451 # eggus {eng-goos'}]; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , {at} hand, near, nigh (at hand, unto), ready.[ql at 4012 # peri {peree'}]; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, {at}, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql at 4218 # pote {poteh'}]; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), {at} length (the last), (+ n-)ever, in the old time, in time past, once, when.[ql at 4332 # prosedreuo {pros-ed-ryoo'-o}); from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- wait {at} avoid 1624 # ektrepo {ek-trep'-o}); from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- {avoid}, turn (aside, out of the way).[ql avoid 4724 # stello {stel'-lo}); probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- {avoid}, withdraw self.[ql awake 1453 # egeiro {eg-i'-ro}); probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - {awake}, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.[ql away 0665 # apotrepo {ap-ot-rep'-o}); from 575 and the base of 5157; to deflect, i.e. (reflexively) avoid: -- turn {away} back 4762 # strepho {stref'-o}); strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, {back} again, self, self about).[ql backbiter 2637 # katalalos {kat-al'-al-os}); from 2596 and the base of 2980; talkative against, i.e. a slanderer: -- {backbiter} bag 1101 # glossokomon {gloce-sok'-om-on}); from 1100 and the base of 2889; properly, a case (to keep mouthpieces of wind- instruments in) i.e. (by extension) a casket or (specially) purse: -- {bag} base 0036 # agenes {ag-en-ace'}]; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- {base} things base 5011 # tapeinos {tap-i-nos'}]; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- {base}, cast down, humble, of low degree (estate), lowly.[ql be 0023 # aganakteo {ag-an-ak-teh'-o}); from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have ({be} moved with, with) indignation.[ql be 0023 # aganakteo {ag-an-ak-teh'-o}); from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- {be} much (sore) displeased, have (be moved with, with) indignation.[ql be 0393 # anatello {an-at-el'-lo}); from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, spring (up), {be} up.[ql be 0639 # aporeo {ap-or-eh'-o}); from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, {be} perplexed.[ql be 1304 # diatribo {dee-at-ree'-bo}); from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, {be}, continue, tarry.[ql be 1380 # dokeo {dok-eh'-o}); a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- {be} accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql be 1380 # dokeo {dok-eh'-o}); a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), {be} of reputation, seem (good), suppose, think, trow.[ql be 2154 # eusemos {yoo'-say-mos}); from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to {be} understood.[ql be 3415 # mnaomai {mna-h'-om-ah-ee}); middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.[ql be 3784 # opheilo {of-i'-lo}); or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}); probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, {be} bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}); or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}); probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), ({be}) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}); or (in certain

tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, ({be}) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), {be} guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 4243 # presbeuo {pres-byoo'-o}; from the base of 4245; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher): -- {be} an ambassador.[ql be 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + {be} of a great age, go farther (on), be well stricken.[ql be 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), {be} well stricken.[ql be 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to {be} a soldier.[ql be 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- {be}(-fall), happen (unto).[ql be 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- {be} bold, boldly, dare, durst.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql be 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, {be} seen, shine, X think.[ql bear 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- {bear} children.[ql bear 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up.[ql become 0576 # apobaino {ap-ob-ah'-ee-no}; from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: -- {become}, go out, turn.[ql began 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + {began} to amend.[ql beget 0616 # apokueo {ap-ok-oo-eh'-o}; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- {beget}, produce.[ql beguile 1185 # deleazo {del-eh-ad'-zo}; from the base of 1388; to entrap, i.e. (figuratively) delude: -- allure, {beguile}, entice.[ql behalf 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on {behalf} of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql behave 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- {behave}, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql benefactor 2110 # euergetes {yoo-erg-et'-ace}; from 2095 and the base of 2041; a worker of good, i.e. (specially) a philanthropist: -- {benefactor}.[ql bestow 5595 # psomizo {pso-mid'-zo}; from the base of 5596; to supply with bits, i.e. (generally) to nourish: -- ({bestow} to) feed.[ql bewail 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, mourn, ({be-)wail}. Compare the base of 5114.[ql bewail 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, mourn, ({be-)wail}. Compare the base of 5114.[ql beyond 5233 # huperbaino {hoop-er-bah'-ee-no}; from 5228 and the base of 939; to transcend, i.e. (figuratively) to overreach: -- go {beyond}.[ql beyond 5233 # huperbaino {hoop-er-bah'-ee-no}; from 5228 and the base of 939; to transcend, i.e. (figuratively) to overreach: -- go {beyond}.[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality,

circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).[ql bid 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- {bid}, call (forth), (whose, whose sur- )name (was [called]).[ql bid 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- {bid}, call (forth), (whose, whose sur- )name (was [called]).[ql bier 4673 # soros {sor-os'}; probably akin to the base of 4987; a funereal receptacle (urn, coffin), i.e. (by analogy) a bier: -- {bier}.[ql bier 4673 # soros {sor-os'}; probably akin to the base of 4987; a funereal receptacle (urn, coffin), i.e. (by analogy) a bier: -- {bier}.[ql birth 1079 # genete {ghen-et-ay}; feminine of a presumed derivative of the base of 1074; birth: -- {birth}.[ql birth 1079 # genete {ghen-et-ay}; feminine of a presumed derivative of the base of 1074; birth: -- {birth}.[ql blackness 2217 # zophos {dzof'-os}; akin to the base of 3509; gloom (as shrouding like a cloud): -- {blackness}, darkness, mist.[ql blackness 2217 # zophos {dzof'-os}; akin to the base of 3509; gloom (as shrouding like a cloud): -- {blackness}, darkness, mist.[ql boast 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.[ql boast 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.[ql body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.[ql body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.[ql bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql boldly 5112 # tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.[ql boldly 5112 # tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.[ql boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.[ql boldly 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.[ql bound 3734 # horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}.[ql bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql bow 5115 # toxon {tox'-on}; from the base of 5088; a bow (apparently as the simplest fabric): -- {bow}.[ql branch 0902 # baion {bah-ee'-on}; a diminutive of a derivative probably of the base of 939; a palm twig (as going out far): -- {branch}.[ql break 2608 # katagnumi {kat-ag'-noo-mee}; from 2596 and the base of 4486; to rend in pieces, i.e. crack apart: -- {break}.[ql break 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- {break} (in pieces), broken to shivers (+ - hearted), bruise.[ql bring 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- {bring} word (again), declare, report, shew (again), tell.[ql bring 2601 # katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate: -- {bring} (thrust) down.[ql bring 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- {bring}



up, feed, nourish.[ql broken 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), {broken} to shivers (+ - hearted), bruise.[ql brook 5493 # cheimarrhos {khi'-mar-hros}; from the base of 5494 and 4482; a storm-runlet, i.e. winter-torrent: -- {brook}].[ql bruise 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken to shivers (+ - hearted), {bruise}].[ql buffet 2852 # kolaphizo {kol-af-id'-zo}; from a derivative of the base of 2849; to rap with the fist: -- {buffet}].[ql building 1739 # endomesis {en-dom'-ay-sis}; from a compound of 1722 and a derivative of the base of 1218; a housing in (residence), i.e. structure: -- {building}].[ql building 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- {building}, edify(-ication, -ing).[ql business 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- {business}, lack, necessary(-ity), need(-ful), use, want.[ql but 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet still: -- and even, nevertheless, though {but}].[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql by 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit ({by}, down).[ql by 3845 # parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- ({by}) transgress(-ion).[ql by 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, {by} any (some) means, perhaps. See 1513, 3381. Compare 4459.[ql by 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].[ql call 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, {call} (forth), (whose, whose sur- )name (was [called]).[ql called 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- {called}, (+ sur-)name(- d).[ql called 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur- )name (was [{called})).[ql candle 3088 # luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): -- {candle}, light.[ql cannot 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- {cannot} see far off.[ql captain 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- {captain}, magistrate.[ql carcass 2966 # kolon {ko'-lon}; from the base of 2849; a limb of the body (as if lopped): -- {carcass}].[ql carnal 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- {carnal}(-ly, + -ly minded), flesh([-ly]).[ql carpenter 5045 # tekton {tek'-tone}; from the base of 5098; an artificer (as producer of fabrics), i.e. (specifically) a craftsman in wood: -- {carpenter}].[ql carry 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, {carry}, take up.[ql cast 4496 # rhipso {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- {cast} (down, out), scatter abroad, throw.[ql cause 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- ({cause}) to triumph (over).[ql chamberlain 3623 # oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i. e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- {chamberlain}, governor, steward.[ql chance 4795 # sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 and kureo (to light or happen; from the base of 2962); concurrence, i.e. accident: -- {chance}].[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho

[to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180.[ql charge 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) {charge}, (give) command(-ments), injoin.[ql charge 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) {charge}, (give) command(-ment), declare.[ql child 5043 # teknon {tek'-non}; from the base of 5098; a child (as produced): -- {child}, daughter, son.[ql child 1471 # egkuos {eng'-koo-os}; from 1722 and the base of 2949; swelling inside, i.e. pregnant: -- great with {child}].[ql children 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- bear {children}].[ql choose 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- {choose} to be a soldier.[ql circumcise 4059 # peritemno {per-ee-tem'-no}; from 4012 and the base of 5114; to cut around, i.e. (specially) to circumcise: -- {circumcise}].[ql circuit 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of {circuit} (around), excess (beyond), or completeness (through).[ql climb 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), {climb} (go, grow, rise, spring) up, come (up).[ql close 0788 # asson {as'-son}; neuter comparative of the base of 1451; more nearly, i.e. very near: -- {close}].[ql close 2576 # kammuo {kam-moo'-o}; from a compound of 2596 and the base of 3466; to shut down, i.e. close the eyes: -- {close} . [ql clothe 0294 # amphiennumi {am-fee-en'-noo-mee}; from the base of 297 and hennumi (to invest); to enrobe: -- {clothe}].[ql clothes 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in swaddling {clothes}].[ql coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.[ql cold 5594 # psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- wax {cold}].[ql come 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- {come} over, pass (through).[ql come 0864 # aphikneomai {af-ik-neh'-om-ahee}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- {come} abroad.[ql come 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- {come} (get, go, step) down, fall (down).[ql come 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) up, {come} (up).[ql come 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- {come} (into), enter into, go abroad, sit upon, take ship.[ql come 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- {come} (get) into, enter (into), go (up) into, step in, take ship.[ql come 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.[ql command 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) charge, (give) {command}(-ments), injoin.[ql command 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, (give) {command}(-ment), declare.[ql companion 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller: -- {companion} in travel, travel with.[ql company 3658 # homilos {hom'-il-os}; from the base of 3674 and a derivative of the alternate of 138 (meaning a crowd); association together, i.e. a multitude: -- {company}].[ql compassion 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}].[ql companion 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: --

{companion} in labour, (fellow-)helper(-labourer, - worker), labourer together with, workfellow.[ql compact 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- {compact}, assuredly gather, intrust, knit together, prove.[ql company 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql comparative 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In {comparative}, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql complainer 3202 # mempsimoiros {mem-psim'-oy-ros}; from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented): -- {complainer}.[ql completeness 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql con 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- {con-} (pro-)fess, confession is made, give thanks, promise.[ql concern 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which {concern}, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql concerning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql confession 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, {confession} is made, give thanks, promise.[ql continue 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, be, {continue}, tarry.[ql convert 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- {convert}, turn (again, back again, self, self about).[ql corn 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear (of {corn}).[ql council 4892 # sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -- {council}.[ql county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.[ql course 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have {course}, run. [ql craft 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of the same {craft}.[ql craft 5078 # techne {tekh'-nay}; from the base of 5088; art (as productive), i.e. (specifically) a trade, or (generally) skill: - - art, {craft}, occupation.[ql crooked 4646 # skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- {crooked}, froward, untoward.[ql cross 4716 # stauros {stow-ros'};

from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- {cross}.[ql crumb 5589 # psichion {psikh-ee'-on}; diminutive from a derivative of the base of 5567 (meaning a crumb); a little bit or morsel: -- {crumb}.[ql cut 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- {cut} (to the heart).[ql cut 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- {cut} down, lament, mourn, (be-)wail. Compare the base of 5114.[ql cut 4932 # suntemno {soon-tem'-no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- ({cut}) short.[ql cymbal 2950 # kumbalon {koom'-bal-on}; from a derivative of the base of 2949; a "cymbal" (as hollow): -- {cymbal}.[ql damage 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- {damage}, loss.[ql dare 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, {dare}, durst.[ql dark 0850 # auchmeros {owkh-may-ros'}; from auchmos [probably from a base akin to that of 109] (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure: -- {dark}.[ql darkness 2217 # zophos {dzof'-os}; akin to the base of 3509; gloom (as shrouding like a cloud): -- blackness, {darkness}, mist.[ql darkness 4655 # skotos {skot'-os}; from the base of 4639; shadiness, i.e. obscurity (literally or figuratively): -- {darkness}.[ql daughter 5043 # teknon {tek'-non}; from the base of 5098; a child (as produced): -- child, {daughter}, son.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql dead 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half {dead}.[ql debt 1156 # daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325; a loan: -- {debt}.[ql debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql declare 1229 # diaggello {de-ang-gel'-lo}; from 1223 and the base of 32; to herald thoroughly: -- {declare}, preach, signify. [ql declare 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- {declare}, preach, shew, speak of, teach.[ql declare 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), {declare}, report, shew (again), tell.[ql declare 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- {declare}, rehearse, report, show, speak, tell.[ql declare 3853 # paragello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, (give) command(-ment), {declare}.[ql decree 1378 # dogma {dog'-mah}; from the base of 1380; a law (civil, ceremonial or ecclesiastical): -- {decree}, ordinance.[ql deep 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- {deep}, very early.[ql delight 4913 # sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning: -- {delight}.[ql depart 3327 # metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 939; to change place: -- {depart}, go, pass, remove.[ql desire 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- {desire}, good pleasure (will), X seem good.[ql destroy 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- {destroy}, die, lose, mar, perish. [ql die 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, {die}, lose, mar, perish. [ql dignity 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- {dignity}, glory(-ious), honour, praise, worship.[ql discreet 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- {discreet}, sober, temperate.[ql \*\*\*. ta. See 3588.[ql displeased 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) {displeased}, have (be moved with, with)

indignation.[ql dissension 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- {dissension},  
insurrection, X standing, uproar. [ql distress 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint  
(literally or figuratively); by implication, distress: -- {distress}, must needs, (of) necessity(-sary), needeth,  
needful.[ql divide 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make  
a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly {divide}.[ql double  
1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- {double}, two-fold more.[ql  
doubt 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no  
way out, i.e. be at a loss (mentally): -- (stand in) {doubt}, be perplexed.[ql down 2955 # kupto {koop'-to};  
probably from the base of 2949; to bend forward: -- stoop ({down}).[ql down 5465 # chalao {khal-ah'-o}; from  
the base of 5490; to lower (as into a void): -- let {down}, strike.[ql down 2601 # katabibazo {kat-ab-ib-ad'-zo};  
from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate: -- bring (thrust) {down}.[ql  
down 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): --  
come (get, go, step) {down}, fall (down).[ql down 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base  
of 939; to descend (literally or figuratively): -- come (get, go, step) down, fall ({down}).[ql down 2875 # kopto  
{kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut {down}, lament, mourn, (be-)wail.  
Compare the base of 5114.[ql down 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the  
base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit (by, {down}).[ql down 4496 # rhipho  
{hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling  
(properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in  
1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to  
disperse: -- cast ({down}, out), scatter abroad, throw.[ql draught 0856 # aphedron {af-ed-rone'}; from a compound  
of 575 and the base of 1476; a place of sitting apart, i.e. a privy: -- {draught}.[ql draw 0307 # anabibazo  
{an-ab-ee-bad'-zo}; from 303 and a derivative of the base of 939; to cause to go up, i.e. haul (a net): -- {draw}.[ql  
dry 3584 # xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; by implication shrunken,  
earth (as opposed to water): -- {dry} land, withered.[ql due 3784 # opheilo {of-i'-lo}; or (in certain tenses) its  
prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe  
(pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be  
bound, (be) debt(-or), (be) {due}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql  
durst 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of  
extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication,  
to be courageous: -- be bold, boldly, dare, {durst}.[ql dust 5522 # choos {kho'-os}; from the base of 5494; a heap  
(as poured out), i.e. rubbish; loose dirt: -- {dust}.[ql dust 2868 # koniortos {kon-ee-or-tos'}; from the base of 2867  
and ornumi (to "rouse"); pulverulence (as blown about): -- {dust}.[ql dwell 2521 # kathemai {kath'-ay-mahee};  
from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- {dwell}, sit  
(by, down).[ql estate 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around;  
figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting  
the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or  
general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as)  
concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-)state}, (as)  
touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around),  
excess (beyond), or completeness (through).[ql ear 4719 # stachus {stakh'-oos}; from the base of 2476; a head of  
grain (as standing out from the stalk): -- {ear} (of corn).[ql early 0901 # bathus {bath'-oos'}; from the base of 939;  
profound (as going down), literally or figuratively: -- deep, very {early}.[ql easy 2154 # eusemos {yoo'-say-mos};  
from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- {easy} to be understood.[ql eat  
5176 # trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 and 5147 through the  
idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to  
gnaw or chew, i.e. (generally) to eat: -- {eat}.[ql eating 1035 # brosis {bro'-sis}; from the base of 977; (abstractly)  
eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- {eating}, food,  
meat.[ql edge 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the  
mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth);  
specifically, the front or edge (of a weapon): -- {edge}, face, mouth.[ql edify 3619 # oikodome {oy-kod-om-ay'};  
feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure;  
figuratively, confirmation: -- building, {edify}(-ication, -ing).[ql element 4747 # stoicheion {stoy-khi'-on}; neuter  
of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial

(basal, fundamental, initial) constituent (literally), proposition (figuratively): -- {element}, principle, rudiment.[ql end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.[ql end...other 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one {end...other}, tip, top, uttermost participle[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.[ql evildoer 2557 # kakourgos {kak-oor'-gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- {evil-doer}, malefactor.[ql example 1164 # deigma {digh'-mah}; from the base of 1166; a specimen (as shown): -- {example}.[ql excess 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- {excess} of wine.[ql excess 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), {excess} (beyond), or completeness (through).[ql exhort 4389 # protrepomai {prot-rep'-om-ah}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- {exhort}.[ql eye 5169 # trupema {troo'-pay-mah}; from a derivative of the base of 5168; an aperture, i.e. a needle's eye: -- {eye}.[ql eye 5168 # trumalia {troo-mal-ee'-ah'}; from a derivative of truo (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. needle's eye: -- {eye}. Compare 5169.[ql eyesalve 2854 # kollourion {kol-loo'-ree-on}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster: -- {eyesalve}.[ql face 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, {face}, mouth.[ql fall 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) down, {fall} (down).[ql far 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see {far} off.[ql farther 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go {farther} (on), be well stricken.[ql faults 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your {faults}, offend, sin, trespass.[ql feeble 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more {feeble}, impotent, sick, without strength, weak(-er, -ness, thing).[ql feed 5595 # psomizo {pso-mid'-zo}; from the base of 5596; to supply with bits, i.e. (generally) to nourish: -- (bestow to) {feed}.[ql feed 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring up, {feed}, nourish.[ql feel 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- {feel} after, handle, touch.[ql fellowhelper 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, ({fellow-}helper)(-labourer, - worker), labourer together with, workfellow.[ql fields 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.[ql fierce 4642 # skleros {sklay-ros'}; from the base of 4628; dry, i.e. hard or tough (figuratively, harsh, severe): -- {fierce}, hard.[ql fill 1705 # empiplēmi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 and the base of 4118; to fill in (up), i.e. (by

implication) to satisfy (literally or figuratively): -- {fill}. [ql filthy 0150 # aischros {ahee-skhros'}; from the same as 153; shameful, i.e. base (specially, venal): -- {filthy}. [ql firm 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- {firm}, of force, steadfast, sure. [ql fish 3795 # opsarion {op-sar'-ee-on}; neuter of a presumed derivative of the base of 3702; a relish to other food (as if cooked sauce), i.e. (specifically) fish (presumably salted and dried as a condiment): -- {fish}. [ql flesh 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), {flesh}([-ly]). [ql floor 0257 # halon {hal'-ohn}; probably from the base of 1507; a threshing-floor (as rolled hard), i.e. (figuratively) the grain (and chaff, as just threshed): -- {floor}. [ql flower 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the {flower} of (her) age. [ql follow 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward. [ql food 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- eating, {food}, meat. [ql fool 3474 # moros {mo-ros'}; probably from the base of 3466; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd: -- {fool}(-ish, X -ishness). [ql foot 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [{foot}] on, throne. [ql for 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- {for} your faults, offend, sin, trespass. [ql for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years. [ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, {for}, X how it will go with, ([there-, where- ]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through). [ql for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), {for} sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through). [ql forbid 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- {forbid}, hinder, keep from, let, not suffer, withstand. [ql force 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of {force}, steadfast, sure. [ql form 3444 # morphe {mor-fay'}; perhaps from the base of 3313 (through the idea of adjustment of parts); shape; figuratively, nature: -- {form}. [ql fornicator 4205 # pornos {por'-nos}; from pernemi (to sell; akin to the base of 4097); a (male) prostitute (as venal), i.e. (by analogy) a debauchee (libertine): -- {fornicator}, whoremonger. [ql forth 1804 # exaggello {ex-ang-el'-lo}; from 1537 and the base of 32; to publish, i.e. celebrate: -- shew {forth}. [ql forth 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call ({forth}), (whose, whose sur- )name (was [called]). [ql forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}. [ql foul 5494 # cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, {foul} weather, winter. [ql fourfold 5073 # tetraploos {tet-rap-lo'-os}; from 5064 and a derivative of the base of 4118; quadruple: -- {fourfold}. [ql from 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep {from}, let, not suffer, withstand. [ql from 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out

of, i.e. (specially as of clothing) to divest: -- strip, take off {from}, unclothe.[ql from 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- {from} , at hand, near, nigh (at hand, unto), ready.[ql froward 4646 # skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- crooked, {froward}, untoward.[ql fruit 2590 # karpos {kar-pos'}; probably from the base of 726; fruit (as plucked), literally or figuratively: -- {fruit}.[ql fruit 3703 # opora {op-o'-rah}; apparently from the base of 3796 and 5610; properly, even-tide of the (summer) season (dog-days), i.e. (by implication) ripe fruit: -- {fruit}.[ql fruit 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose {fruit} withereth.[ql furlong 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- {furlong}, race.[ql garland 4725 # stemma {stem'-mah}; from the base of 4735; a wreath for show: -- {garland}.[ql gather 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly {gather}, intrust, knit together, prove.[ql get 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come ({get}) into, enter (into), go (up) into, step in, take ship.[ql get 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come ({get}, go, step) down, fall (down).[ql gift 1390 # doma {dom'-ah}; from the base of 1325; a present: -- {gift}.[ql gift 1394 # dosis {dos'-is}; from the base of 1325; a giving; by implication (concretely) a gift: -- {gift}, giving.[ql girdle 2223 # zone {dzo'-nay}; probably akin to the base of 2218; a belt; by implication, a pocket: -- {girdle}, purse.[ql give 0632 # aponemo {ap-on-em'-o}; from 575 and the base of 3551; to apportion, i.e. bestow: -- {give}.[ql give 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) charge, ({give}) command(-ments), injoin.[ql give 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- ({give}) charge, (give) command(-ments), injoin.[ql give 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- {give} leave (liberty, license), let, permit, suffer.[ql give 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, ({give}) command(-ment), declare.[ql give 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- ({give} in) charge, (give) command(-ment), declare.[ql give 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, {give} thanks, promise.[ql give 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, ({give}) reference, shame.[ql given 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward.[ql giver 1395 # dotes {dot'-ace}; from the base of 1325; a giver: - - {giver}.[ql giving 1394 # dosis {dos'-is}; from the base of 1325; a giving; by implication (concretely) a gift: -- gift, {giving}.[ql gladly 0780 # asmenos {as-men'-oce}; adverb from a derivative of the base of 2237; with pleasure: -- {gladly}.[ql gladly 2234 # hedeos {hay-deh'-oce}; adverb from a derivative of the base of 2237; sweetly, i.e. (figuratively) with pleasure: -- {gladly}.[ql glory 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, {glory}, joy, rejoice.[ql glory 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, {glory}(-ious), honour, praise, worship.[ql gnat 2971 # konops {ko'-nopes}; apparently a derivative of the base of 2759 and a derivative of 3700; a mosquito (from its stinging proboscis): -- {gnat}.[ql go 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb ({go}, grow, rise, spring) up, come (up).[ql go 0576 # apobaino {ap-ob-ah'-ee-no}; from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: -- become, {go} out, turn.[ql go 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- {go} over, pass (over), sail over.[ql go 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), {go} (up) into, step in, take ship.[ql go 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, {go} abroad, sit upon, take ship.[ql go 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, {go}, step) down, fall (down).[ql go 3327 # metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 939; to change place: -- depart, {go}, pass, remove.[ql go 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or



superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will {go} with, ([there-, where- ]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql go 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, {go} farther (on), be well stricken.[ql go 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: - - soldier, ({go} to) war(-fare).[ql go 5233 # huperbaino {hoop-er-bah'-ee-no}; from 5228 and the base of 939; to transcend, i.e. (figuratively) to overreach: -- {go} beyond.[ql goat 5131 # tragos {trag'-os}; from the base of 5176; a he-goat (as a gnawer): -- {goat}].[ql gold 5557 # chrusos {khroo-sos'}; perhaps from the base of 5530 (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: -- {gold}. [ql good 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- {good} olive tree.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem good.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}].[ql good 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, trow.[ql governor 3623 # oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i. e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, {governor}, steward.[ql grapes 4718 # staphule {staf-oo-lay'}; probably from the base of 4735; a cluster of grapes (as if intertwined): -- {grapes}].[ql great 1471 # egkuos {eng'-koo-os}; from 1722 and the base of 2949; swelling inside, i.e. pregnant: -- {great} with child.[ql great 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how {great} (large).[ql great 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): - - + be of a {great} age, go farther (on), be well stricken.[ql green 5200 # hugros {hoo-gros'}; from the base of 5205; wet (as if with rain), i.e. (by implication) sappy (fresh): -- {green}. [ql ground 1475 # edaphos {ed'-af-os}; from the base of 1476; a basis (bottom), i.e. the soil: -- {ground}].[ql ground 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) the {ground}].[ql ground 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.[ql grow 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, {grow}, rise, spring) up, come (up).[ql guilty 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql half 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- {half} an hour.[ql half 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- {half} dead.[ql hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at {hand}, unto), ready.[ql hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at {hand}, near, nigh (at hand, unto), ready.[ql hand 5495 # cheir {khire}; perhaps from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): -- {hand}].[ql handle 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, {handle}, touch.[ql hang 0519 # apagchomai {ap-ang'-khom-ahee} from 575 and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death): -- {hang} himself.[ql haply 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- {haply}, by any (some) means, perhaps. See 1513, 3381. Compare 4459.[ql happen 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), {happen} (unto).[ql hard 4642 # skleros

{sklay-ros'}; from the base of 4628; dry, i. e. hard or tough (figuratively, harsh, severe): -- fierce, {hard}.[ql hard 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- join {hard}.[ql hater 2319 # theostuges {theh-os-too-gace'}; from 2316 and the base of 4767; hateful to God, i.e. impious: -- {hater} of God.[ql have 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- {have} compassion.[ql have 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, {have} (be moved with, with) indignation.[ql have 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- {have} course, run. [ql have 3415 # mnaomai {mnaah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.[ql have 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- {have} joy.[ql hear 1874 # epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 and the base of 202; to listen (intently) to: -- {hear}.[ql heart 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut (to the {heart}).[ql heat 2329 # therme {ther'-may}; from the base of 2330; warmth: - - {heat}.[ql heaviness 2726 # katepheia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- {heaviness}.[ql heifer 1151 # damalis {dam'-al-is}; probably from the base of 1150; a heifer (as tame): -- {heifer}.[ql heir 2818 # kleronomos {klay-ron-om'-os}; from 2819 and the base of 3551 (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- {heir}.[ql help 1947 # epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 and a (prolonged) form of the base of 2877 (in the sense of servant); assistance: -- {help}.[ql help 4943 # sunupourgeo {soon-oo-p-oorg-eh'-o}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- {help} together.[ql hen 3733 # ornis {or'-nis}; probably from a prolonged form of the base of 3735; a bird (as rising in the air), i.e. (specifically) a hen (or female domestic fowl): -- {hen}.[ql her 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- {her}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql her 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower of ({her}) age.[ql hew 2998 # latomeo {lat-om-eh'-o}; from the same as the first part of 2991 and the base of 5114; to quarry: -- {hew}.[ql hewn 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- {hewn} in stone.[ql high 5310 # hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most {high}, highest. [ql highest 5310 # hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most high, {highest}. [ql him 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql himself 0519 # apagchomai {ap-ang'-khom-ahee} from 575 and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death): -- hang {himself}.[ql hinder 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, {hinder}, keep from, let, not suffer, withstand.[ql his 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and {his} company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness

(through).[ql honour 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), {honour}, praise, worship.[ql host 4756 # stratia {strat-ee'-ah} feminine of a derivative of stratos (an army; from the base of 4766, as encamped); camp-likeness, i.e. an army, i.e. (figuratively) the angels, the celestial luminaries: -- {host}.[ql hour 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- half an {hour}.[ql how 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + {how} long, when.[ql how 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- {how} great (large).[ql how 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- {how}, after (by) what manner (means), that. [Occasionally unexpressed in English].[ql how 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X {how} it will go with, ([there-, where- ]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql humbleness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i. e. modesty: -- {humbleness} of mind, humility (of mind, loneliness (of mind).[ql humility 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, {humility} (of mind, loneliness (of mind).[ql husbandman 1092 # georgos {gheh-ore-gos'}; from 1093 and the base of 2041; a land-worker, i.e. farmer: -- {husbandman}.[ql idolater 1496 # eidololates {i-do-lol-at'-race}; from 1497 and the base of 3000; an image-(servant or) worshipper (literally or figuratively): -- {idolater}.[ql impotent 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, {impotent}, sick, without strength, weak(-er, -ness, thing).[ql in 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand {in}) doubt, be perplexed.[ql in 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, enter (into), go (up) into, step {in}, take ship.[ql in 1750 # eneileo {en-i-leh'-o}; from 1772 and the base of 1507; to enwrap: -- wrap {in}.[ql in 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn {in} stone.[ql in 3155 # maten {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- {in} vain.[ql in 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.[ql in 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give {in}) charge, (give) command(-ment), declare.[ql in 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by ({in}), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql in 4218 # pote {poteh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, {in} time past, once, when.[ql in 4218 # pote {poteh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, {in} the old time, in time past, once, when.[ql in 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed {in} English].[ql in 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap {in} swaddling clothes.[ql in 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller: -- companion {in} travel, travel with.[ql in 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break ({in} pieces), broken to shivers (+ - hearted), bruise.[ql in 4904 # sunergos {soon-er-gos'}; from a presumed

compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion {in} labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.[ql indebted 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty ({indebted}), (must) need(-s), ought, owe, should. See also 3785.[ql indignation 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, with) {indignation}.[ql injoin 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) charge, (give) command(-ments), {injoin}.[ql instruct 3453 # mueo {moo-eh'-o}; from the base of 3466; to initiate, i.e. (by implication) to teach: -- {instruct}.[ql insurrection 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, {insurrection}, X standing, uproar. [ql into 1687 # embateuo {em-bat-yoo'-o}; from 1722 and a presumed derivative of the base of 939; equivalent to 1684; to intrude on (figuratively): -- intrude {into}.[ql into 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter {into}, go abroad, sit upon, take ship.[ql into 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come ({into}), enter into, go abroad, sit upon, take ship.[ql into 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) {into}, step in, take ship.[ql into 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter ({into}), go (up) into, step in, take ship.[ql into 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) {into}, enter (into), go (up) into, step in, take ship.[ql intrude 1687 # embateuo {em-bat-yoo'-o}; from 1722 and a presumed derivative of the base of 939; equivalent to 1684; to intrude on (figuratively): -- {intrude} into.[ql intrust 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, {intrust}, knit together, prove.[ql is 3670 # homologeio {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession {is} made, give thanks, promise.[ql island 3520 # nesos {nay'-sos}; probably from the base of 3491; an island: -- {island}, isle.[ql isle 3520 # nesos {nay'-sos}; probably from the base of 3491; an island: -- island, {isle}.[ql it 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, {it}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy- ]self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, {it} retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql it 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how {it} will go with, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql itself 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt {itself}.[ql jesting 2160 # eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning well- turned, i.e. ready at repartee, jocosely); witticism, i.e. (in a vulgar sense) ribaldry: -- {jesting}.[ql join 4801 # suzeugnumi {sood-zyoog'-noo-mee}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- {join} together.[ql join 4927 # sunomoreo {soon-om-or-eh'-o}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725; to border together, i.e. adjoin: -- {join} hard.[ql joy 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, {joy},

rejoice.[ql joy 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have {joy}.[ql judgmentseat 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- {judgment-seat}, set [foot] on, throne.[ql judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.[ql keep 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, {keep} from, let, not suffer, withstand.[ql knit 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, {knit} together, prove.[ql know 2467 # isemi {is'-ay-mee}; assumed by some as the base of cert. irregular forms of 1942; to know: -- {know}.[ql labour 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in {labour}, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.[ql labourer 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), {labourer} together with, workfellow.[ql lack 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, {lack}, necessary(-ity), need(-ful), use, want.[ql lamentation 2355 # threnos {thray'-nos}; from the base of 2360; wailing: -- {lamentation}.[ql lament 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, {lament}, mourn, (be-)wail. Compare the base of 5114.[ql land 3584 # xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): -- dry {land}, withered.[ql large 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how great ({large}).[ql last 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the {last}), (+ n-)ever, in the old time, in time past, once, when.[ql lay 1747 # enedra {en-ed'-rah}; feminine from 1722 and the base of 1476; an ambushade, i.e. (figuratively) murderous purpose: -- {lay} wait. See also 1749.[ql leave 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give {leave} (liberty, license), let, permit, suffer.[ql lend 5531 # chrao {khras'-o}; probably the same as the base of 5530; to loan: -- {lend}.[ql length 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at {length} (the last), (+ n-)ever, in the old time, in time past, once, when.[ql let 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, {let}, not suffer, withstand.[ql let 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), {let}, permit, suffer.[ql let 5465 # chalao {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- {let} down, strike.[ql liberty 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave ({liberty}, license), let, permit, suffer.[ql license 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, {license}), let, permit, suffer.[ql lift 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- {lift} (set) up, make straight.[ql lift 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, {lift} (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.[ql light 5338 # peggos {feng'-gos}; probably akin to the base of 5457 [compare 5350]; brilliancy: -- {light}.[ql light 1645 # elaphros {el-af-ros'}; probably akin to 1643 and the base of 1640; light, i.e. easy: -- {light}.[ql light 3088 # luchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): - - candle, {light}.[ql like 3664 # homiois {hom'-oy-os}; from the base of 3674; similar (in appearance or character): -- {like}, + manner.[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. .self, +

special. Compare 5180.[ql loneliness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i. e. modesty: -- humbleness of mind, humility (of mind, {loneliness} (of mind).[ql long 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how {long}, when.[ql look 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- {look} out, visit.[ql lose 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, die, {lose}, mar, perish. [ql loss 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- damage, {loss}.[ql mad 4062 # peritrepo {per-ee-trep'-o}; from 4012 and the base of 5157; to turn around, i.e. (ment.) to craze: -- + make {mad}. [ql made 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is {made}, give thanks, promise.[ql magistrate 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, {magistrate}.[ql make 4062 # peritrepo {per-ee-trep'-o}; from 4012 and the base of 5157; to turn around, i.e. (ment.) to craze: -- + {make} mad. [ql make 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) up, {make} straight.[ql make 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, {make} to) rise, at the rising of, spring (up), be up.[ql make 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- ({make}) boast, glory, joy, rejoice.[ql make 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, ({make}) promise.[ql malefactor 2557 # kakourgos {kak-oor'-gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- evil-doer, {malefactor}.[ql man 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this ({man}), those, together, very, which. Compare 848. [ql manner 3664 # homoios {hom'-oy-os}; from the base of 3674; similar (in appearance or character): -- like, + {manner}.[ql manner 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what ({manner} of).[ql manner 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what ({manner} of), which.[ql manner 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English]. [ql mar 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, die, lose, {mar}, perish. [ql mean 0767 # asemos {as'-ay-mos}; from 1 (as a negative particle) and the base of 4591; unmarked, i.e. (figuratively) ignoble: -- {mean}.[ql meaning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same {meaning} of circuit (around), excess (beyond), or completeness (through).[ql means 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) {means}, perhaps. See 1513, 3381. Compare 4459.[ql means 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner ({means}), that. [Occasionally unexpressed in English]. [ql meat 1033 # broma {bro'-mah}; from the base of 977; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: -- {meat}, victuals.[ql meat 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- eating, food, {meat}.[ql meet 0296 # amphodon {am'-fod-on}; from the base of 297 and 3598; a fork in the road: -- where two ways {meet}.[ql merchant 1713 # emporos {em'-por-os}; from 1722 and the base of 4198; a (wholesale) tradesman: -- {merchant}.[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned

by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-}day) (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql millstone 3458 # mulos {moo'-los}; probably ultimately from the base of 3433 (through the idea of hardship); a "mill", i.e. (by implication) a grinder (millstone): -- {millstone}. [ql mind 3675 # homophron {hom-of'-rone}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of one {mind}. [ql \*\*\*. omoo. See 3660. [ql mind 3661 # homothumadon {hom-oth-oo-mad-on'}]; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord ({mind}). [ql mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590. [ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of {mind}, humility (of mind, loneliness (of mind)). [ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of {mind})). [ql mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of {mind}, loneliness (of mind)). [ql minded 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly {minded}), flesh([-ly]). [ql mindful 3415 # mnaomai {mna'-om-ah-ee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403. [ql mine 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, ({mine}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql minister 2418 # hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (figuratively): -- {minister}. [ql miracle 4592 # semeion {say-mi'-on}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- {miracle}, sign, token, wonder. [ql mist 2217 # zophos {zof'-os}; akin to the base of 3509; gloom (as shrouding like a cloud): -- blackness, darkness, {mist}. [ql mock 3456 # mukterizo {mook-tay-rid'-zo}; from a derivative of the base of 3455 (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: -- {mock}. [ql moment 0823 # atomos {at'-om-os}; from 1 (as a negative particle) and the base of 5114; uncut, i.e. (by implication) indivisible [an "atom" of time]: -- {moment}. [ql money 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- piece of {money}. [ql more 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- double, two-fold {more}. [ql more 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the {more} boldly. [ql more 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- {more} feeble, impotent, sick, without strength, weak(-er, -ness, thing). [ql most 5310 # hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- {most} high, highest. [ql mothers 3389 # metraloias {may-tral-o'-as}; from 3384 and the base of 257; a mother-thresher, i.e. matricide: -- murderer of {mothers}. [ql mourning 3602 # odurmos {od-oor-mos'}; from a derivative of the base of 1416; moaning, i.e. lamentation: -- {mourning}. [ql mourn 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, {mourn}, (be-)wail. Compare the base of 5114. [ql mouth 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, {mouth}. [ql moved 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be {moved} with, with) indignation. [ql much 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be {much} (sore) displeased, have (be moved with, with) indignation. [ql murderer 3389 # metraloias {may-tral-o'-as}; from 3384 and the base of 257; a mother-thresher, i.e. matricide: -- {murderer} of mothers. [ql must 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, {must} needs, (of) necessity(-sary), needeth, needful. [ql must

3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), ({must}) need(-s), ought, owe, should. See also 3785.[ql my 0846 # autos {owtos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, {my-}, thy- ])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql never 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ {n-})ever, in the old time, in time past, once, when.[ql narrow 2346 # thlibo {thlee'-bo}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, {narrow}, throng, suffer tribulation, trouble.[ql near 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from, at hand, {near}, nigh (at hand, unto), ready.[ql necessity 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) {necessity}(-sary), needeth, needful.[ql necessary 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, {necessary}(-ity), need(-ful), use, want.[ql need 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), {need}(-ful), use, want.[ql need 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) {need}(-s), ought, owe, should. See also 3785.[ql needeth 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), {needeth}, needful.[ql needful 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, (of) necessity(-sary), needeth, {needful}.[ql needle 4476 # rhapsis {hraf-ece'}; from a primary rhapto (to sew; perhaps rather akin to the base of 4474 through the idea of puncturing); a needle: -- {needle}.[ql needs 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must {needs}, (of) necessity(-sary), needeth, needful.[ql net 0293 # amphiblestron {am-fib'-lace-tron}; from a compound of the base of 297 and 906; a (fishing) net (as thrown about the fish): -- {net}.[ql nevertheless 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet still: -- and even, {nevertheless}, though but.[ql nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto.[ql nigh 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from, at hand, near, {nigh} (at hand, unto), ready.[ql not 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, {not} suffer, withstand.[ql notable 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- {notable}, of note.[ql note 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- notable, of {note}.[ql nourish 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring up, feed, {nourish}.[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh.. .self, + special. Compare 5180.[ql occupation 5078 # techne {tekh'-nay}; from the base of 5088; art (as productive), i.e. (specifically) a trade, or (generally) skill: -- art, craft, {occupation}.[ql of 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising {of}, spring (up), be up.[ql of 0318 # anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: -- distress, must needs, ({of}) necessity(-sary), needeth, needful.[ql of 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, {of} force, steadfast, sure.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a



primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, ({of} own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be {of} reputation, seem (good), suppose, think, trow.[ql of 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out {of} the way).[ql of 1978 # episemos {ep-is'-ay-mos}; from 1909 and some form of the base of 4591; remarkable, i.e. (figuratively) eminent: -- notable, {of} note.[ql of 2319 # theostuges {theh-os-too-gace'}; from 2316 and the base of 4767; hateful to God, i.e. impious: -- hater {of} God.[ql of 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, preach, shew, speak {of}, teach.[ql of 3389 # metraloias {may-tral-o'-as}; from 3384 and the base of 257; a mother-thresher, i.e. matricide: -- murderer {of} mothers.[ql of 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- {of} the same craft.[ql of 3675 # homophron {hom-of'-rone}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- {of} one mind.[ql \*\*\*. omoo. See 3660.[ql of 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- excess {of} wine.[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) {of}, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning {of} circuit (around), excess (beyond), or completeness (through).[ql of 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf {of}, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql of 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner {of}), which.[ql of 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what (manner {of}).[ql of 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be {of} a great age, go farther (on), be well stricken.[ql of 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear ({of} corn).[ql of 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- piece {of} money.[ql of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility ({of} mind, loneliness (of mind)).[ql of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness {of} mind, humility (of mind, loneliness (of mind)).[ql of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness ({of} mind)).[ql of 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the flower {of} (her) age.[ql off 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take {off} from, unclothe.[ql off 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see far {off}].[ql offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass.[ql old 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time,

ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the {old} time, in time past, once, when.[ql olive 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good {olive} tree.[ql on 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [foot] {on}, throne.[ql on 1976 # epirrhapto {ep-ir-hrap'-to}; from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle: -- sew {on}.[ql on 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- set {on}].[ql on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, {on} behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql on 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, {on}, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql on 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther ({on}), be well stricken.[ql on 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- {on} (to) the ground.[ql once 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, {once}, when.[ql one 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- {one} end...other, tip, top, uttermost participle[ql one 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), {one}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql one 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with {one} accord (mind).[ql one 3675 # homophron {hom-of'-rone}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of {one} mind.[ql \*\*\*. omoo. See 3660.[ql or 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), {or} completeness (through).[ql ordinance 1378 # dogma {dog'-mah}; from the base of 1380; a law (civil, ceremonial or ecclesiastical): -- decree, {ordinance}.[ql other 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the {other}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql ought 3784 # ophelo {of-i'-lo}; or (in certain tenses) its prolonged form ophileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), {ought}, owe, should. See also 3785.[ql out 0576 # apobaino {ap-ob-ah'-ee-no}; from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: -- become, go {out}, turn.[ql out 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, {out} of the way).[ql out 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look {out}, visit.[ql out 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from

teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, {out}), scatter abroad, throw.[q] over 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- come {over}, pass (through).[q] over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go {over}, pass (over), sail over.[q] over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass ({over}), sail over.[q] over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass (over), sail {over}.[q] over 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph ({over}).[q] over 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, {over}, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[q] overflow 2626 # katakluzo {kat-ak-lood'-zo}; from 2596 and the base of 2830; to dash (wash) down, i.e. (by implication) to deluge: -- {overflow}.[q] overthrow 0396 # anatrepo {an-at-rep'-o}; from 303 and the base of 5157; to overturn (figuratively): -- {overthrow}, subvert.[q] owe 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, {owe}, should. See also 3785.[q] own 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) {own}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[q] own 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of {own}) please(-ure), be of reputation, seem (good), suppose, think, trow.[q] ox 1016 # bous {booce}; probably from the base of 1006; an ox (as grazing), i.e. an animal of that species ("beef"): -- {ox}. [q] pain 4192 # ponos {pon'-os}; from the base of 3993; toil, i.e. (by implication) anguish: -- {pain}.[q] painfulness 3449 # mochthos {mokh'-thos}; from the base of 3425; toil, i.e. (by implication) sadness: -- {painfulness}, travail. [q] pap 3149 # mastos {mas-tos'}; from the base of 3145; a (properly, female) breast (as if kneaded up): -- {pap}.[q] parent 1118 # goneus {gon-yooce'}; from the base of 1096; a parent: -- {parent}.[q] participle 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, uttermost {participle}[q] pass 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- come over, {pass} (through).[q] pass 3327 # metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 939; to change place: -- depart, go, {pass}, remove.[q] pass 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, {pass} (over), sail over.[q] pass 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + {pass} the flower of (her) age.[q] past 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time {past}, once, when.[q] path 5147 # tribos {tree'-bos}; from tribo (to "rub"; akin to teiro, truo, and the base of 5131, 5134); a rut or worn track: -- {path}.[q] peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.[q] perhaps 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, {perhaps}. See 1513, 3381. Compare 4459.[q] perish 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: -- destroy, die, lose, mar, {perish}. [q] permit 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), let, {permit}, suffer.[q] perplexed 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i. e. be at a loss (mentally): -- (stand in) doubt, be {perplexed}. [q] persecute 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication,

to persecute: -- ensue, follow (after), given to, (suffer) {persecute}(-ion), press forward.[ql person 0952 # bebelos {beb'-ay-los}; from the base of 939 and belos (a threshold); accessible (as by crossing the door-way), i. e. (by implication of Jewish notions) heathenish, wicked: -- profane ({person}).[ql pertaining 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there- )about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, {pertaining} (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql piece 4715 # stater {stat-air'}; from the base of 2746; a stander (standard of value), i.e. (specifically) a stater or certain coin: -- {piece} of money.[ql pieces 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in {pieces}), broken to shivers (+ - hearted), bruise.[ql pierce 1574 # ekkenteo {ek-ken-teh'-o}; from 1537 and the base of 2759; to transfix: -- {pierce}.[ql pierce 1338 # diikneomai {dee-ik-neh'-om-ahee}; from 1223 and the base of 2425; to reach through, i.e. penetrate: -- {pierce}. [ql pierce 4044 # peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively): -- {pierce} through.[ql pilgrim 3927 # parepidemos {par-ep-id'-ay-mos}; from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner: -- {pilgrim}, stranger.[ql pillar 4769 # stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476); a post ("style"), i.e. (figuratively) support: -- {pillar}.[ql plague 3148 # mastix {mas'-tix}; probably from the base of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- {plague}, scourging.[ql platter 3953 # paropsis {par-op-sis'}; from 3844 and the base of 3795; a side-dish (the receptacle): -- {platter}.[ql pleasure 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good {pleasure} (will), X seem good.[ql please 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think, trow.[ql poor 3998 # pentichros {pen-tikh-ros'}; prolongation from the base of 3993; necessitous: -- {poor}.[ql pot 4713 # stamnos {stam'-nos}; from the base of 2476 (as stationary); a jar or earthen tank: -- {pot}.[ql praise 1868 # epainos {ep'-ahee-nos}; from 1909 and the base of 134; laudation; concretely, a commendable thing: -- {praise}.[ql praise 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), honour, {praise}, worship.[ql preach 1229 # diaggello {de-ang-gel'-lo}; from 1223 and the base of 32; to herald thoroughly: -- declare, {preach}, signify. [ql preach 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, {preach}, shew, speak of, teach.[ql press 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), {press} forward.[ql principle 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, {principle}, rudiment.[ql profess 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- ({pro-}fess), confession is made, give thanks, promise. [ql produce 0616 # apokueo {ap-ok-oo-eh'-o}; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- beget, {produce}.[ql profane 0952 # bebelos {beb'-ay-los}; from the base of 939 and belos (a threshold); accessible (as by crossing the door-way), i. e. (by implication of Jewish notions) heathenish, wicked: -- {profane} (person).[ql profess 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- {profess}, (make) promise.[ql profit 5622 # ophelia {o-fel'-i-ah}; from a derivative of the base of 5624; usefulness, i.e. benefit: -- advantage, {profit}. [ql promise 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give thanks, {promise}. [ql promise 1861 # epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, (make) {promise}.[ql prove 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit together, {prove}.[ql purse 2223 # zone {dzo'-nay}; probably akin to the base of 2218; a belt; by implication, a pocket: -- girdle, {purse}.[ql quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and

perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql race 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- furlong, {race}.[ql raiment 4629 # skepasma {skep'-as-mah}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 through the idea of noticeableness); clothing: -- {raiment}.[ql raise 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), {raise} (again, up), rear up, (a-)rise (again, up), stand, take up.[ql ready 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), {ready}.[ql rear 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), {rear} up, (a-)rise (again, up), stand, take up.[ql reference 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, (give) {reference}, shame.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql regard 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- {regard}, (give) reference, shame.[ql region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117.[ql rehearse 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, {rehearse}, report, show, speak, tell.[ql rejoice 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucho (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, joy, {rejoice}.[ql religious 2357 # threskos {thrace'-kos}; probably from the base of 2360; ceremonious in worship (as demonstrative), i.e. pious: -- {religious}.[ql remember 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.[ql remembrance 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403.[ql remove 3327 # metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 939; to change place: -- depart, go, pass, {remove}.[ql report 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), declare, {report}, shew (again), tell.[ql report 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, {report}, show, speak, tell.[ql reproach 3681 # oneidos {on'-i-dos}; probably akin to the base of 3686; notoriety, i.e. a taunt (disgrace): -- {reproach}.[ql reputation 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of {reputation}, seem (good), suppose, think, trow.[ql retains 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it {retains} substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql riches 4149 # ploutos {ploo'-tos}; from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: -- {riches}.[ql rightly 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- {rightly} divide.[ql rise 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to

(cause to) arise: -- (a-, make to) {rise}, at the rising of, spring (up), be up.[ql rise 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, {rise}, spring) up, come (up).[ql rising 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the {rising} of, spring (up), be up.[ql rock 5138 # trachus {trakh-oos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- {rock}, rough.[ql rod 4464 # rhabdos {hrab'-dos}; from the base of 4474; a stick or wand (as a cudgel, a cane or a baton of royalty): -- {rod}, sceptre, staff.[ql rough 5138 # trachus {trakh-oos'}; perhaps strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy): -- rock, {rough}].[ql rub 5597 # psocho {pso'-kho}; prolongation from the same base as 5567; to triturate, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand): -- {rub}].[ql rudiment 4747 # stoicheion {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, {rudiment}].[ql run 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, {run}. [ql said 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, {said}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql sail 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass (over), {sail} over.[ql sake 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for {sake}, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql same 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of the {same} craft.[ql same 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) {same}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql same 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the {same} meaning of circuit (around), excess (beyond), or completeness (through).[ql sardonyx 4557 # sardonux {sar-don'-oox}; from the base of 4556 and onyx (the nail of a finger; hence the "onyx" stone); a "sardonyx", i.e. the gem so called: -- {sardonyx}].[ql say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004.[ql scatter 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), {scatter} abroad, throw.[ql sceptre 4464 # rhabdos {hrab'-dos}; from the base of 4474; a stick or wand (as a cudgel, a cane or a baton of royalty): -- rod, {sceptre}, staff.[ql scorpion 4651 # skorprios {skor-pee'-os}; probably from an obsolete skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a "scorpion" (from its sting): -- {scorpion}. [ql scourge 5416 # phragellion {frag-el'-le-on}; neuter of a derivative from the base of 5417; a whip, i.e. Roman lash as a public punishment: -- {scourge}].[ql scourging 3148 # mastix {mas'-tix}; probably from the base of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- plague, {scourging}].[ql see 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot {see} far off.[ql seem 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, {seem}, be seen, shine, X think.[ql seem 2107 # eudokia {yoo-dok-ee'-ah}; from a

presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good.[ql seem 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, {seem} (good), suppose, think, trow.[ql seen 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be {seen}, shine, X think.[ql self 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, {self} about).[ql self 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, {self}, self about).[ql self 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw {self}.[ql selfwilled 0829 # authades {ow-thad'-ace}; from 846 and the base of 2237; self-pleasing, i.e. arrogant: -- {self-willed}].[ql self 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ({self-}), the same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql sell 4097 # piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- {sell}].[ql servant 2324 # therapon {ther-ap'-ohn}; apparently a participle from an otherwise obsolete derivative of the base of 2330; a menial attendant (as if cherishing): -- {servant}].[ql set 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift ({set}) up, make straight.[ql set 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, {set} [foot] on, throne.[ql set 1913 # epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): -- {set} on.[ql severity 0663 # apotomia {ap-ot-om-ee'-ah}; from the base of 664; (figuratively) decisiveness, i.e. rigor: -- {severity}].[ql sew 1976 # epirrhapto {ep-ir-hrap'-to}; from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle: -- {sew} on.[ql shame 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, (give) reference, {shame}].[ql sharp 3691 # oxus {oz-oos'}; probably akin to the base of 188 ["acid"]; keen; by analogy, rapid: -- {sharp}, swift.[ql she 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, {she}, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql shew 1804 # exaggello {ex-ang-el'-lo}; from 1537 and the base of 32; to publish, i.e. celebrate: -- {shew} forth.[ql shew 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, preach, {shew}, speak of, teach.[ql shew 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), declare, report, {shew} (again), tell.[ql shew 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- {shew}, tell.[ql shine 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, {shine}, X think.[ql ship 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, take {ship}].[ql ship 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, enter (into), go (up) into, step in, take {ship}].[ql shivers 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken to {shivers} (+ -hearted), bruise.[ql shorten 2856 # koloboo {kol-ob-o'-o}; from a derivative of the base of 2849; to dock, i.e. (figuratively) abridge: -- {shorten}].[ql short 4932 # suntemno {soon-tem'-no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- (cut) {short}].[ql should 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, {should}. See also 3785.[ql show 0312

# anagello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, report, {show}, speak, tell.[q] sick 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, {sick}, without strength, weak(-er, -ness, thing).[q] sign 3902 # parasemos {par-as'-ay-mos}; from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge [figure-head] of a ship): -- {sign}.[q] sign 4592 # semeion {say-mi'-on}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- miracle, {sign}, token, wonder.[q] signify 1229 # diaggello {de-ang-gel'-lo}; from 1223 and the base of 32; to herald thoroughly: -- declare, preach, {signify}. [q] sin 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, {sin}, trespass.[q] single 0573 # haplous {hap-looce'}; probably from 1 (as a particle of union) and the base of 4120; properly, folded together, i.e. single (figuratively, clear): -- {single}.[q] sit 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, {sit} upon, take ship.[q] sit 2516 # kathezomai {kath-ed'-zom-ahee}; from 2596 and the base of 1476; to sit down: -- {sit}.[q] sit 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, {sit} (by, down).[q] skull 2898 # kranion {kran-ee'-on}; diminutive of a derivative of the base of 2768; a skull ("cranium"): -- Calvary, {skull}.[q] snow 5510 # chion {khee-one'}; perhaps akin to the base of 5490 (5465) or 5494 (as descending or empty); snow: -- {snow}.[q] sober 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, {sober}, temperate.[q] \*\*\*. ta. See 3588.[q] soldier 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to be a {soldier}.[q] soldier 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- {soldier}, (go to) war(-fare).[q] some 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any ({some}) means, perhaps. See 1513, 3381. Compare 4459.[q] sometime 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, {some-})time(-s), at length (the last), (+n-)ever, in the old time, in time past, once, when.[q] son 5043 # teknon {tek'-non}; from the base of 5098; a child (as produced): -- child, daughter, {son}.[q] sop 5596 # psomion {pso-mee'-on}; diminutive from a derivative of the base of 5597; a crumb or morsel (as if rubbed off), i.e. a mouthful: -- {sop}.[q] sore 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much ({sore}) displeased, have (be moved with, with) indignation.[q] sound 5199 # hugies {hoog-ee-ace'}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): -- {sound}, whole.[q] speak 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, preach, shew, {speak} of, teach.[q] speak 0312 # anagello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, report, show, {speak}, tell.[q] special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[q] spend 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- {spend} time.[q] spoil 4812 # sulagogeio {soo-lag-ogue-eh'-o}; from the base of 4813 and (the reduplicated form of) 71; to lead away as booty, i.e. (figuratively) seduce: -- {spoil}.[q] spread 1268 # dianemo {dee-an-em'-o}; from 1223 and the base of 3551; to distribute, i.e. (of information) to disseminate: -- {spread}.[q] spring 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, {spring} (up), be up.[q] spring 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, {spring}) up, come (up).[q] staff 4464 # rhabdos {hrab'-dos}; from the base of 4474; a stick or wand (as a cudgel, a cane or a baton of royalty): -- rod, sceptre, {staff}.[q] staff 3586 # xulon {xoo'-lon}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- {staff}, stocks, tree, wood.[q] stand 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- ({stand} in) doubt, be perplexed.[q] standing 4714 # stasis



{stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X {standing}, uproar. [ql stand 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), {stand}, take up.[ql star 0792 # aster {as-tare'}; probably from the base of 4766; a star (as strown over the sky), literally or figuratively: -- {star}.[ql stedfast 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, {stedfast}, sure.[ql step 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, {step}) down, fall (down).[ql step 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go (up) into, {step} in, take ship.[ql steward 3623 # oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i. e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, governor, {steward}.[ql stick 5434 # phruganon {froo'-gan-on}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig: -- {stick}.[ql stir 0329 # anazopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-encircle: -- {stir} up.[ql stocks 3586 # xulon {xoo'-lon}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, {stocks}, tree, wood.[ql stone 2991 # laxeutos {lax-yoo-tos'}; from a compound of las (a stone) and the base of 3584 (in its original sense of scraping); rock-quarried: -- hewn in {stone}.[ql stoop 2955 # kupto {koop'-to}; probably from the base of 2949; to bend forward: -- {stoop} (down).[ql stop 5420 # phrasso {fras'-so}; apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- {stop}.[ql strait 4728 # stenos {sten-os'}; probably from the base of 2476; narrow (from obstacles standing close about): -- {strait}.[ql straight 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) up, make {straight}.[ql straight 3717 # orthos {or-thos'}; probably from the base of 3735; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- {straight}, upright.[ql stranger 3927 # parepidemos {par-ep-id'-ay-mos}; from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner: -- pilgrim, {stranger}.[ql strengthen 4599 # sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- {strengthen}.[ql strength 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without {strength}, weak(-er, -ness, thing).[ql stricken 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), be well {stricken}.[ql strike 5465 # chalao {khal-ah'-o}; from the base of 5490; to lower (as into a void): -- let down, {strike}.[ql strip 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- {strip}, take off from, unclothe.[ql stripe 3468 # molops {mo'-lopes}; from molos ("moil"; probably akin to the base of 3433) and probably ops (the face; from 3700); a mole ("black eye") or blow-mark: -- {stripe}.[ql substantially 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there- )about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains {substantially} the same meaning of circuit (around), excess (beyond), or completeness (through).[ql subvert 0396 # anatrepo {an-at-rep'-o}; from 303 and the base of 5157; to overturn (figuratively): -- overthrow, {subvert}.[ql suddenly 1810 # exaiphnes {ex-ah'-eef-nace}; from 1537 and the base of 160; of a sudden (unexpectedly): -- {suddenly}. Compare 1819.[ql suffer 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, not {suffer}, withstand.[ql suffer 2346 # thlibo {thlee'-bo}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, narrow, throng, {suffer} tribulation, trouble.[ql suffer 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- give leave (liberty, license), let, permit, {suffer}.[ql suffer 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, ({suffer}) persecute(-ion), press forward.[ql superstitious 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- too {superstitious}.[ql supplication 2428 # hiketeria {hik-et-ay-ree'-ah}; from a derivative of the base of

2425 (through the idea of approaching for a favor); intreaty: -- {supplication}.[ql suppose 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, trow.[ql surname 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- called, (+ {sur-}name){- d}.[ql surname 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose {sur- }name) (was [called]).[ql sure 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of force, stedfast, {sure}.[ql swaddling 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in {swaddling} clothes.[ql swift 3691 # oxus {oz-oos'}; probably akin to the base of 188 ["acid"]; keen; by analogy, rapid: -- sharp, {swift}.[ql take 1405 # drassomai {dras'-som-ahee}; perhaps akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (figuratively) entrap: -- {take}.[ql take 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, {take} off from, unclothe.[ql take 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, {take} ship.[ql take 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, enter (into), go (up) into, step in, {take} ship.[ql take 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, {take} up.[ql take 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, {take} up.[ql tarry 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, be, continue, {tarry}.[ql teach 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- declare, preach, shew, speak of, {teach}.[ql tell 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), declare, report, shew (again), {tell}.[ql tell 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): -- declare, rehearse, report, show, speak, {tell}.[ql tell 3377 # menuo {may-noo'-o}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, {tell}.[ql temperate 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, {temperate}.[ql \*\*\*. ta. See 3588.[ql tempest 5494 # cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- {tempest}, foul weather, winter.[ql thanks 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con-(pro-)fess, confession is made, give {thanks}, promise. [ql that 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), {that}. [Occasionally unexpressed in English].[ql that 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, {that}, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at {the} rising of, spring (up), be up.[ql the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], {the}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, {the} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 1282 # diaprio

{dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut (to {the} heart).[ql the 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out of {the} way).[ql the 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and 5078; a fellow-artificer: -- of {the} same craft.[ql the 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length ({the} last), (+ n-)ever, in the old time, in time past, once, when.[ql the 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in {the} old time, in time past, once, when.[ql the 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially {the} same meaning of circuit (around), excess (beyond), or completeness (through).[ql the 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i. e. prostrate: -- on (to) {the} ground.[ql the 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass {the} flower of (her) age.[ql the 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- {the} more boldly.[ql their 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, {their}(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql them 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql there 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), {them}([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql there 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql thereabout 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- ({there-}about), above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql these 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, ({these}) things, this (man), those, together, very, which. Compare 848.[ql they 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], {they}, (these) things,

this (man), those, together, very, which. Compare 848.[ql things 0036 # agenes {ag-en-ace'}; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- base {things}.[ql thing 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, unlawful {thing}.[ql thing 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, weak(-er, -ness, {thing}).[ql things 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) {things}, this (man), those, together, very, which. Compare 848. [ql think 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think}.[ql think 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow.[ql this 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, {this} (man), those, together, very, which. Compare 848. [ql thorn 4647 # skolops {skol'-ops}; perhaps from the base of 4628 and 3700; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or disability): -- {thorn}.[ql those 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), {those}, together, very, which. Compare 848. [ql though 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet still: -- and even, nevertheless, {though} but.[ql throng 2346 # thlibo {thlee'-bo}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, narrow, {throng}, suffer tribulation, trouble.[ql throne 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [foot] on, {throne}.[ql through 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- come over, pass ({through}).[ql through 4044 # peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (figuratively): -- pierce {through}.[ql through 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness ({through}).[ql throw 4496 # rhipo {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, {throw}.[ql thrust 2601 # katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate: -- bring ({thrust}) down.[ql thyself 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, {thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql tiling 2766 # keramos {ker'-am-os}; probably from the base of 2767 (through the idea of mixing clay and water); earthenware, i. e. a tile (by analogy, a thin roof or awning): -- {tiling}.[ql time 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend {time}.[ql time 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old {time}, in time past, once, when.[ql time

4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in {time} past, once, when.[ql time 2250 # hemera {hay-mer'-ah'}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql tip 0206 # akron {ak'-ron'}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, {tip}, top, uttermost participle[ql tittle 2762 # keraia {ker-ah'-yah'}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- {tittle}.[ql to 0393 # anatello {an-at-el'-lo'}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make {to}) rise, at the rising of, spring (up), be up.[ql to 1282 # diaprio {dee-ap-ree'-o'}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut ({to} the heart).[ql to 1377 # dioko {dee-o'-ko'}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given {to}, (suffer) persecute(-ion), press forward.[ql to 1545 # ekbasis {ek'-bas-is'}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way {to} escape.[ql to 2154 # eusemos {yoo'-say-mos'}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy {to} be understood.[ql to 2358 # thriambeuo {three-am-byoo'-o'}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) {to} triumph (over).[ql to 2866 # kompsoteron {komp-sot'-er-on'}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began {to} amend. [ql to 4012 # peri {peree'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining ({to}), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql to 4758 # stratologeio {strat-ol-og-eh'-o'}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose {to} be a soldier.[ql to 4754 # strateuomai {strat-yoo'-om-ah-ee'}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go {to}) war(-fare).[ql to 4937 # suntribo {soon-tree'-bo'}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken {to} shivers (+ - hearted), bruise.[ql to 5476 # chamai {kham-ah'-ee'}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on ({to}) the ground.[ql to 5595 # psomizo {pso-mid'-zo'}; from the base of 5596; to supply with bits, i.e. (generally) to nourish: -- (bestow {to}) feed.[ql together 4801 # suzeugnumi {sood-zyoog'-noo-mee'}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- join {together}.[ql together 4943 # sunupourgeo {soon-ooop-ooorg-eh'-o'}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help {together}.[ql together 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), labourer {together} with, workfellow.[ql together 4822 # sumbibazo {soom-bib-ad'-zo'}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit {together}, prove.[ql together 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, {together}, very, which. Compare 848. [ql token 4953 # sussemon {soos'-say-mon'}; neuter of a compound of 4862 and the base of 4591; a sign in common, i.e. preconcerted signal: -- {token}.[ql token 4592 # semeion {say-mi'-on'}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- miracle, sign, {token}, wonder.[ql too 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os'}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- {too} superstitious.[ql tooth 3599 # odous {od-ooce'}; perhaps from the base of 2068; a "tooth": -- {tooth}.[ql top 0206 # akron {ak'-ron'}; neuter of an adj. probably akin

to the base of 188; the extremity: -- one end...other, tip, {top}, uttermost participle[ql touch 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, {touch}.[ql touching 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) {touching}, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql transgress 3845 # parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- (by) {transgress}(-ion).[ql travail 3449 # mochthos {mokh'-thos}; from the base of 3425; toil, i.e. (by implication) sadness: -- painfulness, {travail}. [ql travel 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller: -- companion in travel, {travel} with.[ql travel 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller: -- companion in {travel}, travel with.[ql tree 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive {tree}.[ql tree 3586 # xulon {xoo'-lon}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, stocks, {tree}, wood.[ql trespass 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, {trespass}.[ql trial 3984 # peira {pi'-rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- assaying, {trial}.[ql tribulation 2346 # thlibo {thlee'-bo}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, narrow, throng, suffer {tribulation}, trouble.[ql triumph 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to {triumph} (over).[ql trouble 2346 # thlibo {thlee'-bo}; akin to the base of 5147; to crowd (literally or figuratively): -- afflict, narrow, throng, suffer tribulation, {trouble}.[ql trow 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, {trow}.[ql tumult 2351 # thorubos {thor'-oo-bos}; from the base of 2360; a disturbance: -- {tumult}, uproar.[ql turn 0665 # apotrepo {ap-ot-rep'-o}; from 575 and the base of 5157; to deflect, i.e. (reflexively) avoid: -- {turn} away.[ql turn 0576 # apobaino {ap-ob-ah'-ee-no}; from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: -- become, go out, {turn}.[ql turn 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, {turn} (aside, out of the way).[ql turn 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, {turn} (again, back again, self, self about).[ql two 0296 # amphodon {am'-fod-on}; from the base of 297 and 3598; a fork in the road: -- where {two} ways meet.[ql twofold 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: -- double, {two-fold} more.[ql unclothe 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off from, {unclothe}.[ql understood 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}.[ql understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590.[ql unexpressed 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].[ql unlawful 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, {unlawful} thing.[ql unprofitable 0512 # anopheles {an-o-fel'-ace}; from 1 (as a negative particle) and the base of 5624; useless or (neuter) inutility: -- {unprofitable}(-ness).[ql unprofitable 0255 # alusiteles {al-oo-sit-el-ace'}; from 1 (as a negative particle) and the base of 3081; gainless, i.e. (by implication) pernicious: -- {unprofitable}.[ql unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}.[ql unto 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), happen ({unto}).[ql unto 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at

hand, {unto}), ready.[ql untoward 4646 # skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- crooked, froward, {untoward}.[ql up 0329 # anazopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-enkindle: -- stir {up}.[ql up 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, spring (up), be {up}.[ql up 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, spring ({up}), be up.[ql up 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend ({up}), climb (go, grow, rise, spring) up, come (up).[ql up 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) {up}, come (up).[ql up 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) up, come ({up}).[ql up 0461 # anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: -- lift (set) {up}, make straight.[ql up 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, carry, take {up}.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take {up}.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear up, (a-)rise (again, {up}), stand, take up.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift ({up}), raise (again, up), rear up, (a-)rise (again, up), stand, take up.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, up), rear {up}, (a-)rise (again, up), stand, take up.[ql up 1453 # egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): - - awake, lift (up), raise (again, {up}), rear up, (a-)rise (again, up), stand, take up.[ql up 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): - - come (get) into, enter (into), go ({up}) into, step in, take ship.[ql up 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring {up}, feed, nourish.[ql upon 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit {upon}, take ship.[ql upright 3717 # orthos {or-thos'}; probably from the base of 3735; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- straight, {upright}.[ql uproar 2351 # thorubos {thor'-oo-bos}; from the base of 2360; a disturbance: -- tumult, {uproar}.[ql uproar 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X standing, {uproar}. [ql use 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), {use}, want.[ql usury 5110 # tokos {tok'-os}; from the base of 5088; interest on money loaned (as a produce): -- {usury}.[ql uttermost 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, {uttermost} participle[ql vain 3152 # mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- {vain}, vanity.[ql vain 3155 # maten {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in {vain}.[ql valley 5327 # pharagx {far'-anx}; properly, strengthened from the base of 4008 or rather of 4486; a gap or chasm, i.e. ravine (winter-torrent): -- {valley}.[ql vanity 3152 # mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- vain, {vanity}.[ql vaunt 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- {vaunt} itself.[ql very 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- deep, {very} early.[ql very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the

comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql vessel 0030 # aggeion {ang-eye'-on}; from aggos (a pail, perhaps as bent; compare the base of 43); a receptacle: -- {vessel}.[ql victuals 1033 # broma {bro'-mah}; from the base of 977; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: -- meat, {victuals}.[ql vine 0288 # ampelos {am'-pel-os}; probably from the base of 297 and that of 257; a vine (as coiling about a support): -- {vine}. [ql visit 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, {visit}.[ql wait 4332 # prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit near, i.e. attend as a servant: -- {wait} at.[ql wait 1747 # enedra {en-ed'-rah}; feminine from 1722 and the base of 1476; an ambushade, i.e. (figuratively) murderous purpose: -- lay {wait}. See also 1749.[ql wall 5038 # teichos {ti'-khos}; akin to the base of 5088; a wall (as formative of a house): -- {wall}.[ql wallow 2947 # kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: -- {wallow}.[ql want 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), use, {want}.[ql war 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: - - soldier, (go to) {war}(-fare).[ql was 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur-)name ({was} [called]).[ql water 5204 # hudor {hoo'-dore}; genitive case, hudatos {hoo'- dat-os}, etc.; from the base of 5205; water (as if rainy) literally or figuratively: -- {water}.[ql wave 4535 # salos {sal'-os}; probably from the base of 4525; a vibration, i.e. (specifically) billow: -- {wave}.[ql wax 5594 # psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- {wax} cold.[ql way 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, {way} to escape.[ql way 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out of the {way}).[ql ways 0296 # amphodon {am'-fod-on}; from the base of 297 and 3598; a fork in the road: -- where two {ways} meet.[ql weak 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, {weak}(-er, -ness, thing).[ql weather 5494 # cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, foul {weather}, winter.[ql well 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): - - + be of a great age, go farther (on), be {well} stricken.[ql whale 2785 # ketos {kay'-tos}; probably from the base of 5490; a huge fish (as gaping for prey): -- {whale}.[ql what 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- {what} (manner of).[ql what 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- {what} (manner of), which.[ql what 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) {what} manner (means), that. [Occasionally unexpressed in English].[ql when 4219 # pote {pot'-eh}; from the base of 4226 and 5037; interrogative adverb, at what time: -- + how long, {when}.[ql when 4218 # pote {pot'-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, {when}.[ql whence 4159 # pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}.[ql where 0296 # amphodon {am'-fod-on}; from the base of 297 and 3598; a fork in the road: -- {where} two ways meet.[ql where 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, {where- }]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql whereby 4012 # peri {per-ee'}; from the base of 4008; properly, through



(all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [{where-}by] (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql whether 4220 # poteron {pot'-er-on}; neuter of a comparative of the base of 4226; interrogative as adverb, which (of two), i.e. is it this or that: -- {whether}.[ql which 4169 # poios {poy'-os}; from the base of 4226 and 3634; individualizing interrogative (of character) what sort of, or (of number) which one: -- what (manner of), {which}.[ql which 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, {which}. Compare 848. [ql which 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, {which} concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql whole 5199 # hugies {hoog-ee-ace'}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): -- sound, {whole}.[ql whomsoever 4007 # per {per}; from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever: -- [{whom-}soever].[ql whoremonger 4205 # pornos {por'-nos}; from pernemi (to sell; akin to the base of 4097); a (male) prostitute (as venal), i.e. (by analogy) a debauchee (libertine): -- fornicator, {whoremonger}.[ql whose 5352 # phtinoporinos {fthin-op-o-ree-nos'}; from derivative of phtino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- {whose} fruit withereth.[ql whose 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), ({whose}, whose sur- )name (was [called]).[ql whose 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, {whose} sur- )name (was [called]).[ql widow 5503 # chera {khay'-rah}; feminine of a presumed derivative apparently from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: -- {widow}.[ql wife 1135 # gune {goo-nay'}; probably from the base of 1096; a woman; specially, a wife: -- {wife}, woman.[ql will 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure ({will}), X seem good.[ql will 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it {will} go with, ([there-, where- ]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql wind 0417 # anemos {an'-em-os}; from the base of 109; wind; (plural) by implication (the four) quarters (of the earth): -- {wind}.[ql wine 3632 # oinophlugia {oy-nof-loog-ee'-ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- excess of {wine}.[ql winter 5494 # cheimon {khi-mone'}; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, foul weather, {winter}.[ql wipe 1591 # ekmasso {ek-mas'-so}; from 1537 and the base of 3145; to knead out, i.e. (by analogy) to wipe dry: -- {wipe}.[ql with 1471 # egkuos {eng'-koo-os}; from 1722 and the base of 2949; swelling inside, i.e. pregnant: -- great {with} child.[ql with 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- {with} one accord (mind).[ql with 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the

base of 1553; a co-absentee from home, i.e. fellow-traveller: -- companion in travel, travel {with}.[ql with 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together {with}, workfellow.[ql with 0023 # aganakteo {ag-an-ak-teh'-o'}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, {with}) indignation.[ql with 0023 # aganakteo {ag-an-ak-teh'-o'}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved {with}, with) indignation.[ql with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go {with}, ([there-, where- ] of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql with 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), {with}. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql withdraw 4724 # stello {stel'-lo'}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self.[ql withered 3584 # xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): -- dry land, {withered}.[ql withereth 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose fruit {withereth}.[ql without 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, {without} strength, weak(-er, -ness, thing).[ql withstand 2967 # koluo {ko-loo'-o'}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep from, let, not suffer, {withstand}.[ql wolf 3074 # lukos {loo'-kos'}; perhaps akin to the base of 3022 (from the whitish hair); a wolf: -- {wolf}.[ql woman 1135 # gune {goo-nay'}; probably from the base of 1096; a woman; specially, a wife: -- wife, {woman}.[ql wonder 4592 # semeion {say-mi'-on'}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- miracle, sign, token, {wonder}.[ql wood 3586 # xulon {xoo'-lon'}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, stocks, tree, {wood}.[ql word 0518 # apaggello {ap-ang-el'-lo'}; from 575 and the base of 32; to announce: -- bring {word} (again), declare, report, shew (again), tell.[ql workfellow 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), labourer together with, {workfellow}.[ql world 2889 # kosmos {kos'-mos'}; probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- adorning, {world}.[ql worship 1391 # doxa {dox'-ah'}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), honour, praise, {worship}.[ql wound 5134 # trauma {trow'-mah'}; from the base of titrosko (to wound; akin to the base of 2352, 5147, 5149, etc.); a wound: -- {wound}.[ql wrap 1750 # eneileo {en-i-leh'-o'}; from 1772 and the base of 1507; to enwrap: -- {wrap} in.[ql wrap 4683 # sparganoo {spar-gan-o'-o'}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- {wrap} in swaddling clothes.[ql wretched 5005 # talaiporos {tal-ah'-ee-po-ros'}; from the base of 5007 and a derivative of the base of 3984; enduring trial, i. e. miserable: -- {wretched}.[ql years 2250 # hemera {hay-mer'-ah'}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + always, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.[ql yet 4452 # po {po'}; another form of the base of 4458; an enclitic particle of indefiniteness; -- {yet}, even; used only in comp. See 3369, 3380, 3764, 3768, 4455.[ql your 0264 # hamartano {ham-ar-tan'-o'}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to

sin: -- for {your} faults, offend, sin, trespass.[ql yourselves 0846 # autos {ow-tos'}]; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [{your-]selves}, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

\* base , 0036 agenes , 5011 tapeinos ,

abased -5013 {abased}, abasing, humble, humbled, no, base -0036 {base}, likewise, base -5011 {base}, cast, degree, down, humble, low, lowly, baser -0060 {baser},law,

abase -6031 {abase} , afflict , afflicted , afflicttest , afflictions , chasten , defiled , exercised , force , forced , gentleness , hardly , humble , humbled , hurt , ravished , sing , submit , troubled , weakened , wise , abase -8213 {abase} , bring , bringeth , brought , cast , casteth , debase , down , humble , humbled , humbleth , low , lower , putteth , abase -8214 {abase} , down , humbled , put , subdue , base -3653 {base} , estate , foot , office , place , base -4350 {base} , bases , base -4369 {base} , bases , base -7034 {base} , bring , contemned , despised , light , lightly , seem , setteth , vile , base -8217 {base} , basest , humble , low , lower , lowly , bases -4350 base , {bases} , bases -4369 base , {bases} , basest -8215 {basest} , basest -8217 base , {basest} , humble , low , lower , lowly , debase -8213 abase , bring , bringeth , brought , cast , casteth , {debase} , down , humble , humbled , humbleth , low , lower , putteth ,

abase 6031 -- \anah -- {abase} self, afflict(-ion, self), answer, chasten self, dealhardly with, defile, exercise, force, gentleness, humble (self), hurt,ravish, sing, submit self, weaken, X in any wise. abase 8213 -- shaphel -- {abase}, bring (cast, put) down, debase, humble (self), be(bring, lay, make, put) low(-er). abase 8214 -- sh@phal -- {abase}, humble, put down, subdue. abase 5013 \*\* tapeinoo \*\* {abase}, bring low, humble (self). base 3653 -- ken -- {base}, estate, foot, office, place, well. base 4350 -- m@kownah -- {base}. base 4369 -- m@kunah -- {base}. base 7034 qalah -- -- {base}, contemn, despise, lightly esteem, set light, seemvile. base 8034 -- shem -- + {base}, [in-]fame[-ous], named(-d), renown, report. base 8217 -- shaphal -- {base}(-st), humble, low(-er, -ly). base 0036 \*\* agenes \*\* {base} things. base 5011 \*\* tapeinos \*\* {base}, cast down, humble, of low degree (estate), lowly. baser 0060 \*\* agoraios \*\* {baser} sort, low. basest 8215 -- sh@phal -- {basest}. debase 8213 -- shaphel -- abase, bring (cast, put) down, {debase}, humble (self), be(bring, lay, make, put) low(-er).





abased ..... how to be abased 5013 -tapeinoo-> abased ..... shall be abased 5013 -tapeinoo-> base ..... am  
base 5011 -tapeinos-> base ..... And base 0036 -agenes-> baser ..... of the baser 0060 -agoraios->

base 3653 ## ken {kane}; the same as 3651, used as a noun; a stand, i.e. pedestal or station: -- {base}, estate, foot, office, place, well. [ql base 4350 ## m@kownah {mek-o-naw'}]; or m@konah {mek-o-naw'}; feminine of 4349; a pedestal, also a spot: -- {base}. [ql base 4369 ## m@kunah {mek-oo-naw'}]; the same as 4350; a spot: -- {base}. [ql base 7034 ## qalah {kaw-law'}]; a primitive root; to be light (as implied in rapid motion), but figuratively, only (be [causatively, hold] in contempt): -- {base}, contemn, despise, lightly esteem, set light, seem vile. [ql base 8034 ## shem {shame}]; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + {base}, [in-]fame[-ous], named(-d), renown, report. [ql base 8217 ## shaphal {shaw-fawl'}]; from 8213; depressed, literally or figuratively: -- {base}(-st), humble, low(-er, -ly). [ql base 0036 # agenes {ag-en-ace'}]; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- {base} things. [ql base 5011 # tapeinos {tap-i-nos'}]; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- {base}, cast down, humble, of low degree (estate), lowly. [ql baser 0060 # agoraios {ag-or-ah'-yos}]; from 58; relating to the market-place, i.e. forensic (times); by implication, vulgar: -- {baser} sort, low. [ql basest 8215 ## sh@phal (Aramaic) {shef-al'}]; from 8214; low: -- {basest}. [ql abase 6031 ##



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base Interlinear Index Study base 2SA 006 022 And I will yet <05750 + be more vile <07043 +qalal > than thus <02063 +zo>th >, and will be {base} <08217 +shaphal > in mine own sight <05869 + : and of the maidservants <00519 +>amah > which <00834 +>aher > thou hast spoken <00559 +>amar > of, of them shall I be had in honour <03513 +kabad >. base 1KI 007 027 And he made <06213 + ten <06235 + bases <04350 +m@kownah > of brass <05178 +n@chosheth >; four <00702 +>arba<> cubits <00520 +>ammah > [ was ] the length <00753 +>orek > of one <00259 +>echad > {base} <04350 +m@kownah >, and four <00702 +>arba<> cubits <00520 +>ammah > the breadth <07341 +rochab > thereof, and three <07969 +shalowsh > cubits <00520 +>ammah > the height <06967 +qowmah > of it. base 1KI 007 029 And on <05921 + the borders <04526 +micgereth > that [ were ] between <00996 +beyn > the ledges <07948 +shalab > [ were ] lions <00738 +>ariy >, oxen <01241 +baqar >, and cherubims <03742 +k@rurbw >; and upon the ledges <07948 +shalab > [ there was ] a {base} <03653 +ken > above <04605 +ma : and beneath <08478 +tachath > the lions <00738 +>ariy > and oxen <01241 +baqar > [ were ] certain additions <03914 +loyah > made <06213 + of thin <04174 +mowrad > work <04639 +ma. base 1KI 007 030 And every <00259 +>echad > {base} <04350 +m@kownah > had four <00702 +>arba<> brasen <05178 +n@chosheth > wheels <00212 +>owphan >, and plates <05633 +ceren > of brass <05178 +n@chosheth >; and the four <00702 +>arba<> corners <06471 +pa thereof had undersetters <03802 +katheph >; under <08478 +tachath > the laver <03595 +kiyowr > [ were ] undersetters <03802 +katheph > molten <03332 +yatsaq >, at the side <05676 + of every <00376 +>iysh > addition <03914 +loyah >. base 1KI 007 031 And the mouth <06310 +peh > of it within <01004 +bayith > the chapter <03805 +kothereth > and above <04605 +ma [ was ] a cubit <00520 +>ammah >; but the mouth <06310 +peh > thereof [ was ] round <05696 + [ after ] the work <04639 +ma of the {base} <03653 +ken >, a cubit <00520 +>ammah > and an half <02677 +chetsiy >; and also <01571 +gam > upon the mouth <06310 +peh > of it [ were ] gravings with their borders <04526 +micgereth >, foursquare <07251 +raba<>, not round <05696 +. base 1KI 007 032 And under <08478 +tachath > the borders <04526 +micgereth > [ were ] four <00702 +>arba<> wheels <00212 +>owphan >; and the axletrees <03027 +yad > of the wheels <00212 +>owphan > [ were ] joined ] to the {base} <04350 +m@kownah >; and the height <06967 +qowmah > of a wheel <00212 +>owphan > [ was ] a cubit <00520 +>ammah > and half <02677 +chetsiy > a cubit <00520 +>ammah >. base 1KI 007 034 And [ there were ] four <00702 +>arba<> undersetters <03802 +katheph > to the four <00702 +>arba<> corners <06438 +pinnah > of one <00259 +>echad > base <04350 +m@kownah >; [ and ] the undersetters <03802 +katheph > [ were ] of the very {base} <04350 +m@kownah > itself. base 1KI 007 034 And [ there were ] four <00702 +>arba<> undersetters <03802 +katheph > to the four <00702 +>arba<> corners <06438 +pinnah > of one <00259 +>echad > {base} <04350 +m@kownah >; [ and ] the undersetters <03802 +katheph > [ were ] of the very base <04350 +m@kownah > itself. base 1KI 007 035 And in the top <07218 +ro>sh > of the {base} <04350 +m@kownah > [ was ] there ] a round <05696 + compass <05439 +cabiyy > of half <02677 +chetsiy > a cubit <00520 +>ammah > high <06967 +qowmah >; and on <05921 + the top <07218 +ro>sh > of the {base} <04350 +m@kownah > [ was ] there ] a round <05696 + compass <05439 +cabiyy > of half <02677 +chetsiy > a cubit <00520 +>ammah > high <06967 +qowmah >; and on <05921 + the top <07218 +ro>sh > of the base <04350 +m@kownah > the ledges <03027 +yad > thereof and the borders <04526 +micgereth > thereof [ were ] of the same. base 1KI 007 035 And in the top <07218 +ro>sh > of the {base} <04350 +m@kownah > [ was ] there ] a round <05696 + compass <05439 +cabiyy > of half <02677 +chetsiy > a cubit <00520 +>ammah > high <06967 +qowmah >; and on <05921 + the top <07218 +ro>sh > of the base <04350 +m@kownah > the ledges <03027 +yad > thereof and the borders <04526 +micgereth > thereof [ were ] of the same. base JOB 030 008 [ They were ] children <01121 +ben > of fools <05036 +nabal >, yea <01571 +gam >, children <01121 +ben > of {base} men : they were viler <05217 +naka> > than <04480 +min > the earth <00776 +>erets >. base ISA 003 005 And the people <05971 + shall be oppressed <05065 +nagas >, every <00376 +>iysh > one <00376 +>iysh > by another, and every <00376 +>iysh > one <00376 +>iysh > by his neighbour <07453 +rea<> : the child <05288 +na shall behave <07292 +rahab > himself proudly <07292 +rahab > against the ancient <02204 +zaqen >, and the {base} <07034 +qalah > against the honourable <03519 +kabowd >. base EZE 017 014 That the kingdom <04467 +mamlakah > might be {base} <08217 +shaphal >, that it might not lift <05375 +nasa > itself up, [ but ] that by keeping <08104 +shamar > of his covenant <01285 +b@riyth > it might stand <05975 +. base EZE 029 014 And I will bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Egypt <04714 +Mitsrayim >, and will cause them to return <07725 +shuwb > [ into ] the land <00776 +>erets > of Pathros <06624 +Pathrowc >, into <05921 + the land <00776 +>erets > of their habitation <04351 +m@kuwrah >; and they shall be there <08033 +sham > a {base} <08217 +shaphal > kingdom <04467 +mamlakah >. base ZEC 005 011 And he said <00559 +>amar > unto me, To build <01129 +banah > it an house <01004 +bayith > in the land <00776 +>erets > of Shinar <08152 +Shin : and it shall be established <03559 +kuwn >, and set <03240 +yanach > there <08033 +sham > upon her own {base} <04369 +m@kunah >. base MAL 002 009 Therefore have I also <01571 +gam > made <05414 +nathan > you contemptible <00959 +bazah > and {base} <08217 +shaphal > before all <03605 +kol > the people <05971 +, according <06310 +peh > as ye have not kept <08104 +shamar > my ways <01870 +derek >, but have been partial in the law <08451 +towrah >. base 1CO 001 028 And {base} <0036 -agenes > things of the world <2889 -kosmos >, and things which are despised <1848 - exoutheneo >, hath God <2316 -theos > chosen <1586 -eklegomai >, [ yea ], and things which <3588 -ho > are not, to bring <2673 -katargeo > to nought <2673 -katargeo > things that are : base 2CO 010 001. Now <1161 -de > I Paul <3972 -Paulos > myself beseech <3870 -parakaleo > you by the meekness <4236 - praiotes > and gentleness <1932 -epieikeia > of Christ <5547 - Christos >, who <3739 -hos > in presence <4383 -prosopon > [ am ] {base} <5011 -tapeinos > among <1722 -en > you, but being absent <0548 -apeimi > am bold <2292 -tharreo > toward <1519 -eis > you :

abase him base above <1KI7 -:29 > base against base among you <2CO10 -:1 > base before all base kingdom base  
men base things <1CO1 -:28 > every base had four brazen wheels <1KI7 -:30 > nor abase himself for very base  
itself <1KI7 -:34 > will be base <2SA6 -:22 >

abase Eze\_21\_26 /^{abase /him that is high . abase Job\_40\_11 /^{abase /him. abase Isa\_31\_04 /^{abase /himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion , and for the hill thereof. abased Luk\_18\_14 /\$ {abased /and he that humbleth himself shall be exalted . abased Luk\_14\_11 /\$ {abased /and he that humbleth himself shall be exalted . abased Mat\_23\_12 /\$ {abased /and he that shall humble himself shall be exalted . abased Php\_04\_12 /\$ {abased /and I know how to abound : every where and in all things I am instructed both to be full and to be hungry , both to abound and to suffer need . base 1Ki\_07\_31 /^{base /a cubit and an half : and also upon the mouth of it were gravings with their borders , foursquare , not round . base 1Ki\_07\_29 /^{base /above : and beneath the lions and oxen were certain additions made of thin work . base Isa\_03\_05 /^{base /against the honourable . base 2Co\_10\_01 /\$ {base /among you , but being absent am bold toward you : base 1Ki\_07\_27 /^{base /and four cubits the breadth thereof, and three cubits the height of it. base 1Ki\_07\_32 /^{base /and the height of a wheel was a cubit and half a cubit . base 1Ki\_07\_34 /^{base /and the undersettors were of the very base itself. base Mal\_02\_09 /^{base /before all the people , according as ye have not kept my ways , but have been partial in the law . base 1Ki\_07\_30 /^{base /had four brasen wheels , and plates of brass : and the four corners thereof had undersettors : under the laver were undersettors molten , at the side of every addition . base 2Sa\_06\_22 /^{base /in mine own sight : and of the maidservants which thou hast spoken of, of them shall I be had in honour . base 1Ki\_07\_34 /^{base /itself. base Eze\_29\_14 /^{base /kingdom . base Job\_30\_08 /^{base /men : they were viler than the earth . base Eze\_17\_14 /^{base /that it might not lift itself up , but that by keeping of his covenant it might stand . base 1Ki\_07\_35 /^{base /the ledges thereof and the borders thereof were of the same. base 1Co\_01\_28 /\$ {base /things of the world , and things which are despised , hath God chosen , yea, and things which are not , to bring to nought things that are : base 1Ki\_07\_35 /^{base /was there a round compass of half a cubit high : and on the top of the base the ledges thereof and the borders thereof were of the same. baser Act\_17\_05 /\$ {baser /sort , and gathered a company , and set all the city on an uproar , and assaulted the house of Jason , and sought to bring them out to the people . bases 1Ki\_07\_37 /^{bases /all of them had one casting , one measure , and one size . bases Jer\_27\_19 /^{bases /and concerning the residue of the vessels that remain in this city , bases 2Ch\_03\_14 /^{bases /and lavers made he upon the bases ; bases 2Ki\_16\_17 /^{bases /and removed the laver from off them; and took down the sea from off the brasen oxen that were under it, and put it upon a pavement of stones . bases 1Ki\_07\_43 /^{bases /and ten lavers on the bases ; bases 2Ki\_25\_13 /^{bases /and the brasen sea that was in the house of the LORD , did the Chaldees break in pieces , and carried the brass of them to Babylon . bases Jer\_52\_17 /^{bases /and the brasen sea that was in the house of the LORD , the Chaldeans brake , and carried all the brass of them to Babylon . bases Eze\_03\_03 /^{bases /for fear was upon them because of the people of those countries : and they offered burnt offerings thereon unto the LORD , even burnt offerings morning and evening . bases 1Ki\_07\_27 /^{bases /of brass ; four cubits was the length of one base , and four cubits the breadth thereof, and three cubits the height of it. bases 1Ki\_07\_39 /^{bases /on the right side of the house , and five on the left side of the house : and he set the sea on the right side of the house eastward over against the south . bases 1Ki\_07\_38 /^{bases /one laver . bases 1Ki\_07\_28 /^{bases /was on this manner: they had borders , and the borders were between the ledges : bases Jer\_52\_20 /^{bases /which king Solomon had made in the house of the LORD : the brass of all these vessels was without weight . bases 2Ki\_25\_16 /^{bases /which Solomon had made for the house of the LORD ; the brass of all these vessels was without weight . basest Dan\_04\_17 /^{basest /of men . basest Eze\_29\_15 /^{basest /of the kingdoms ; neither shall it exalt itself any more above the nations : for I will diminish them, that they shall no more rule over the nations . debase Isa\_57\_09 /^{debase /thyself even unto hell .

abase 4 \* abased 4 -



- abase , 6031 , 8213 , 8214 , \* base , 0036 , 5011 , - base , 3653 , 4350 , 4369 , 7034 , 8217 , - debase , 8213 ,

base <2SA6 -22> And I will yet be more vile than thus, and will be {base} in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour. base <1KI7 -27> And he made ten bases of brass; four cubits [was] the length of one {base}, and four cubits the breadth thereof, and three cubits the height of it. base <1KI7 -29> And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a {base} above: and beneath the lions and oxen [were] certain additions made of thin work. base <1KI7 -30> And every {base} had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition. base <1KI7 -31> And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the {base}, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round . base <1KI7 -32> And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the {base}: and the height of a wheel [was] a cubit and half a cubit. base <1KI7 -34> And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very {base} itself. base <1KI7 -34> And [there were] four undersetters to the four corners of one {base}: [and] the undersetters [were] of the very base itself. base <1KI7 -35> And in the top of the base [was there] a round compass of half a cubit high: and on the top of the {base} the ledges thereof and the borders thereof [were] of the same. base <1KI7 -35> And in the top of the {base} [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same. base They were] children of fools, yea, children of {base} men: they were viler than the earth. base And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the {base} against the honourable. base That the kingdom might be {base}, that it might not lift itself up, [but] that by keeping of his covenant it might stand. base And I will bring again the captivity of Egypt, and will cause them to return [into] the land of Pathros, into the land of their habitation; and they shall be there a {base} kingdom. base And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own {base}. base Therefore have I also made you contemptible and {base} before all the people, according as ye have not kept my ways, but have been partial in the law. base <1CO1 -28> And {base} things of the world, and things which are despised, hath God chosen, yea], and things which are not, to bring to nought things that are: base <2CO10 -1> Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am] {base} among you, but being absent am bold toward you: