

KJV Bible Word Studies for BAT KJV Bible Word Studies for NEBAT KJV Bible Word Studies for SEBAT

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 5670 ## `abat {aw-bat'}; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: -- borrow, break [ranks], fetch [{a} pledge], lend, X surely. bat 5847 ## `atalleph {at-al-lafe'}; of uncertain derivation; a bat: -- {bat}.

beat 2251 ## chabat {khaw-bat'}; a primitive root; to knock out or off: -- {beat} (off, out), thresh.

behold 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) {behold}, consider, look (down), regard, have respect, see.

borrow 5670 ## `abat {aw-bat'}; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: -- {borrow}, break [ranks], fetch [a pledge], lend, X surely.

break 5670 ## abat {aw-bat'}; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: -- borrow, {break} [ranks], fetch [a pledge], lend, X surely.

cause 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- ({cause} to) behold, consider, look (down), regard, have respect, see.

consider 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, {consider}, look (down), regard, have respect, see.

down 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, consider, look ({down}), regard, have respect, see.

expectation 4007 ## mabbat {mab-bawt'}; or mebbat {meb-bawt'}; from 5027; something expected, i.e. (abstractly) expectation: -- {expectation}.

fall 3832 ## labat {law-bat'}; a primitive root; to overthrow; intransposed, to fall: -- {fall}.

fetch 5670 ## `abat {aw-bat'}; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: -- borrow, break [ranks], {fetch} [a pledge], lend, X surely.

have 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, consider, look (down), regard, {have} respect, see.

lend 5670 ## `abat {aw-bat'}; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: -- borrow, break [ranks], fetch [a pledge], {lend}, X surely.

look 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, consider, {look} (down), regard, have respect, see.

Nebat 5028 ## N@bat {neb-awt'}; from 5027; regard; Nebat, the father of Jeroboam I: -- {Nebat}.

off 2251 ## chabat {khaw-bat'}; a primitive root; to knock out or off: -- beat ({off}, out), thresh.

out 2251 ## chabat {khaw-bat'}; a primitive root; to knock out or off: -- beat (off, {out}), thresh.

pledge 5670 ##`abat {aw-bat'}; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: -- borrow, break [ranks], fetch [a {pledge}], lend, X surely.

ranks 5670 ## `abat {aw-bat'}; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: -- borrow, break [{ranks}], fetch [a pledge], lend, X surely.

reach 6642 ## tsabat {tsaw-bat'}; a primitive root; to grasp, i.e. hand out: -- {reach}.

regard 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, consider, look (down), {regard}, have respect, see.

respect 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, consider, look (down), regard, have {respect}, see.

Sebat 7627 ## Sh@bat {sheb-awt'}; of foreign origin; Shebat, a Jewish month: -- {Sebat}.

see 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, consider, look (down), regard, have respect, {see}.

 $surely \ 5670 \ \#'\ abat \ \{aw-bat'\}; \ a \ primitive \ root; \ to \ pawn; \ causatively, \ to \ lend \ (on \ security); \ figuratively, \ to \ entangle: --borrow, \ break \ [ranks], \ fetch \ [a \ pledge], \ lend, \ X \ \{surely\}.$

 $thresh~2251~\#~chabat~\{khaw-bat'\};~a~primitive~root;~to~knock~out~or~off: --~beat~(off,~out),~\{thresh\}.$

to 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause {to}) behold, consider, look (down), regard, have respect, see.

tribe 7625 ## she@bat (Aramaic) {sheb-at'}; corresponding to 7626; a clan: -- {tribe}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

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abat 05670 ##`{abat} {aw-bat'}; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: -- borrow, break [ranks], fetch [a pledge], lend, X surely.
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abate 01639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- {abate}, clip, (di-) minish, do (take) away, keep back, restrain, make small, withdraw.

abate 05127 ## nuwc {noos} ; a primitive root ; to flit , i . e . vanish away (subside , escape ; causatively , chase , impel , deliver) : -- X {abate} , away , be displayed , (make to) flee (away ,-ing) , put to flight , X hide , lift up a standard .

abate 07043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- {abate}, make bright, bring into contempt, (accurse, despise, (be) ease (-y,-ier), (be a, make, make somewhat, move, seem a, set) light (-en,-er,-ly,-ly afflict,-ly esteem, thing), X slight [-ly], be swift (-er), (be, be more, make, re-) vile, whet.

abate 07503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- {abate}, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak (-en). See 07495.

abate 07918 ## shakak $\{shaw-kak'\}$; a primitive root; to weave (i.e.lay) a trap; figuratively, $\{through the idea of secreting\}$ to allay $\{through the idea of secreting\}$ to allay $\{through the idea of secreting\}$, $\{through the idea of secreting\}$ to allay $\{through the idea of secreting\}$, $\{through the idea of secreting\}$

abate $08257 \, \# \, \text{shaqa} \, \{ \text{shaw-kah'} \} \, ; \, (abbreviated \, Am \, . \, 8 \, : \, 8) \, ; \, a \, \text{primitive root} \, ; \, to \, \text{subside} \, ; \, by \, implication \, , \, to \, be \, \text{overflowed} \, , \, \text{cease} \, ; \, \text{causatively} \, , \, to \, \{ \text{abate} \} \, , \, \text{subdue} \, : \, - \, \text{make deep} \, , \, \text{let down} \, , \, \text{drown} \, , \, \text{quench} \, , \, \text{sink} \, . \,$

abated 02637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: --be {abated}, bereave, decrease, (cause to) fail, (have) lack, make lower, want.

abath 05686 # {abath} {aw-bath'}; a primitive root; to interlace, i.e. (figuratively) to pervert: -- wrap up.

abattiyach $00020 \ \# \{ \text{'abattiyach} \}$ {ab-at-tee'- akh} ; of uncertain derivation ; a melon (only plural) : -- melon .

anabathmos 0304 - {anabathmos} {an-ab-ath-mos'}; from 0305 [compare 0898]; a stairway: -- stairs.

aparabatos 0531 - {aparabatos} {ap-ar-ab'-at-os}; from 0001 (as a negative particle) and a derivative of 3845; not passing away, i.e. untransferable (perpetual): -- unchangeable.

approbate 2106 - eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to {approbate} (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be willing.

Arbathite 06164 ##` Arbathiy {ar-baw-thee'}; patrial from 01026; an {Arbathite} or inhabitant of (Beth-) Arabah: -- Arbahite.

Arbathiy 06164 ##` {Arbathiy} {ar-baw-thee'}; patrial from 01026; an Arbathite or inhabitant of (Beth-) Arabah: -- Arbahite.

bat 05847 ## `atalleph {at-al-lafe'}; of uncertain derivation; a bat: -- {bat}.

bat 05847 ## `atalleph {at-al-lafe'}; of uncertain derivation; a {bat}: -- bat.

bata'{baw-taw'} 00981 ## {bata'{baw-taw'}} ; or batah {baw-taw'} ; a primitive root ; to babble ; hence , to vociferate angrily : -- pronounce , speak (unadvisedly) .

batach 00982 ## {batach} {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 02620]; figuratively, to trust, be confident or sure: -- be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

batah 00981 ## bata'{baw-taw'}; or {batah} {baw-taw'}; a primitive root; to babble; hence, to vociferate angrily: -- pronounce, speak (unadvisedly).

batch 03989 ## ma'apheh {mah-af-eh'}; from 00644; something baked, i.e.a {batch}: -- baken.

batel 00988 ## {batel} {baw-tale'}; a primitive root; to desist from labor: -- cease.

bath 01323 ## {bath} {bath} ; from 01129 (as feminine of 01121) ; a daughter (used in the same wide sense as other terms of relationship , literally and figuratively) : -- apple [of the eye] , branch , company , daughter , X first , X old , + owl , town , village .

bath 01324 ## bath {bath}; probably from the same as 01327; a bath or Hebrew measure (as a means of division) of liquids: -- {bath}.

bath 01324 ## bath {bath}; probably from the same as 01327; a {bath} or Hebrew measure (as a means of division) of liquids: -- bath.

bath $01324 \# \{bath\} \{bath\}$; probably from the same as 01327; a bath or Hebrew measure (as a means of division) of liquids: -- bath.

bath 01325 ## bath (Aramaic) {bath}; corresponding to 01324: -- {bath}.

bath 01325 ## {bath} (Aramaic) {bath}; corresponding to 01324: -- bath.

Bath 01337 ## {Bath} Rabbiym {bath rab-beem'}; from 01323 and a masculine plural from 07227; the daughter (i.e.city) of Rabbah: -- Bath-rabbim.

bath 07365 ## r@chats (Aramaic) {rekh-ats'}; corresponding to 07364 [probably through the accessory idea of ministering as a servant at the {bath}]; to attend upon: -- trust.

bath 07366 ## rachats {rakh'- ats}; from 07364; a {bath}: -- wash [-pot].

bath 08562 ## tamruwq {tam-rook'}; or tamruq {tam-rook'}; or tamriyq {tam-reek'}; from 04838; properly, a scouring, i.e. soap or perfumery for the {bath}; figuratively, a detergent: -- X cleanse, (thing for) purification (- fying).

bath 0943 - batos {bat'-os}; of Hebrew origin [1324]; a {bath}, or measure for liquids: -- measure.

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bath 3067 - loutron {loo-tron'}; from 3068; a {bath}, i.e. (figuratively), immersion, baptism: -- washing.
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Bath-rabbim 01337 ## Bath Rabbiym {bath rab-beem'}; from 01323 and a masculine plural from 07227; the daughter (i . e . city) of Rabbah : - {Bath-rabbim}.

Bath-sheba 01339 ## Bath-Sheba` {bath-sheh'- bah} ; from 01323 and 07651 (in the sense of 07650) ; daughter of an oath ; Bath-Sheba , the mother of Solomon : -- {Bath-sheba} .

Bath-Sheba 01339 ## Bath-Sheba` {bath-sheh'- bah} ; from 01323 and 07651 (in the sense of 07650) ; daughter of an oath ; {Bath-Sheba} , the mother of Solomon : -- Bath-sheba .

Bath-Sheba` 01339 ## {Bath-Sheba`} {bath-sheh'- bah}; from 01323 and 07651 (in the sense of 07650); daughter of an oath; Bath-Sheba, the mother of Solomon: -- Bath-sheba.

Bath-shua 01340 ## Bath-Shuwa` {bath-shoo'- ah} ; from 01323 and 07771 ; daughter of wealth ; Bath-shua , the same as 01339 : -- {Bath-shua} .

Bath-shua 01340~# Bath-Shuwa` {bath-shoo'- ah} ; from 01323~and 07771~; daughter of wealth ; {Bath-shua} , the same as 01339: -- Bath-shua .

Bath-Shuwa` $01340 \# \{Bath-Shuwa`\} \{bath-shoo'-ah\}$; from 01323 and 07771; daughter of wealth; Bath-shua, the same as 01339 : -- Bath-shua.

bathah 01326 # {bathah} {baw-thaw'}; probably an orthographical variation for 01327; desolation: --waste.

bathaq 01333 ## {bathaq} {baw-thak'}; a primitive root; to cut in pieces: -- thrust through.

bathar 01334 ## {bathar} {baw-thar'}; a primitive root, to chop up: -- divide.

bathe 07301 ## ravah {raw-vaw'}; a primitive root; to slake the thirst (occasionally of other appetites): --{bathe}, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).

bathe 07364 ## rachats {raw-khats'}; a primitive root; to lave (the whole or a part of a thing): -- {bathe} (self), wash (self).

bathe 3068 - louo {loo'-o}; a primary verb; to {bathe} (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively): -- wash.

bathing 07367 ## rachtsah {rakh-tsaw'}; feminine of 07366; a {bathing} place: -- washing.

bathing 2861 - kolumbethra {kol-oom-bay'-thrah}; a diving-place, i.e. pond for {bathing} (or swimming): --pool.

bathmos 0898 - {bathmos'}; from the same as 0899; a step, i.e. (figuratively) grade (of dignity): - degree.

bathos 0899 - {bathos} {bath'-os}; from the same as 0901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- deep(-ness, things), depth.

bathuno 0900 - {bathuno} {bath-oo'-no}; from 0901; to deepen: -- deep.

bathus 0901 - {bathus} {bath-oos'}; from the base of 0939; profound (as going down), literally or figuratively: -- deep, very early.

baton 4464 - rhabdos {hrab'-dos}; from the base of 4474; a stick or wand (as a cudgel, a cane or a {baton} of royalty): -- rod, sceptre, staff.

batos 0942 - {batos} {bat'-os}; of uncertain derivation; a brier shrub: -- bramble, bush.

batos 0943 - {batos} {bat'-os}; of Hebrew origin [1324]; a bath, or measure for liquids: -- measure.

batrachos 0944 - {batrachos} {bat'-rakh-os}; of uncertain derivation; a frog: -- frog.

batsar 01219 ## {batsar} {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 01210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-) fenced, fortify, (grape) gather (-er), mighty things, restrain, strong, wall (up), withhold.

batsa` $01214 \# \{batsa`\} \{baw-tsah'\}$; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet (- ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

batseq 01216 ## {batseq} {baw-tsake'}; a primitive root; perhaps to swell up, i.e. blister: -- swell.

batseq 01217 ## {batseq} {baw-tsake'}; from 01216; dough (as swelling by fermentation): -- dough, flour.

batsiyr 01210 ## {batsiyr} {baw-tseer'}; from 01219; clipped, i.e. the grape crop: -- vintage.

Batslith 01213 ## Batsluwth {bats-looth'}; or Batsliyth {bats-leeth'}; from the same as 01211; a peeling; Batsluth or {Batslith}, an Israelite: -- Bazlith, Bazluth.

Batsliyth 01213 ## Batsluwth {bats-looth'}; or {Batsliyth} {bats-leeth'}; from the same as 01211; a peeling; Batsluth or Batslith, an Israelite: -- Bazlith, Bazluth.

Batsluth 01213 ## Batsluwth {bats-looth'}; or Batsliyth {bats-leeth'}; from the same as 01211; a peeling; {Batsluth} or Batslith, an Israelite: -- Bazlith, Bazluth.

Batsluwth 01213 ## {Batsluwth} {bats-looth'}; or Batsliyth {bats-leeth'}; from the same as 01211; a peeling; Batsluth or Batslith, an Israelite: -- Bazlith, Bazluth.

 $batsowr'\{baw\text{-}tsore'\}\ 01208\ \#\#\ \{batsowr'\{baw\text{-}tsore'\}\}\ ;\ from\ 01219\ ;\ inaccessible\ ,\ i\ .\ e\ .\ lofty:--\ vintage\ [by\ confusion\ with\ 01210\]\ .$

 $batstsoreth\ 01226\ \#\ \{batstsoreth\}\ \{bats-tso'-\ reth\}\ ;\ feminine\ intensive\ from\ 01219\ ;\ restraint\ (of\ rain)\ ,\ i\ .\ e\ .\ drought\ :\ --\ dearth\ ,\ drought\ .$

battah 01327 ## {battah} {bat-taw'}; feminine from an unused root (meaning to break in pieces); desolation: -- desolate.

batter 06351 ## pachach {paw-khakh'}; a primitive root; to {batter} out; but used only as denominative from 06341, to spread a net: -- be snared.

batter 07843 ## shachath $\{\text{shaw-khath'}\}\$; a primitive root ; to decay , i . e . (causatively) ruin (literally or figuratively) : -- $\{\text{batter}\}\$, cast off , corrupt (- er , thing) , destroy (- er ,-uction) , lose , mar , perish , spill , spoiler , X utterly , waste (- r) .

battering 01785 ## dayeq {daw-yake'}; from a root corresponding to 01751; a {battering} tower: -- fort.

battering-ram 03733~# kar {kar}; from 03769 in the sense of plumpness; a ram (as full-grown and fat), including a {battering-ram} (as butting); hence, a meadow (as for sheep); also a pad or camel's saddle (as puffed out): -- captain, furniture, lamb, (large) pasture, ram. See also 01033, 03746.

battering-ram 04239 ## m@chiy {mekh-ee'}; from 04229; a stroke, i.e. {battering-ram}: -- engines.

battering-ram $06904 \, \# \, \text{qobel } \{ \text{ko'-bel} \}$; from $06901 \, \text{in the sense of confronting } (as standing opposite in order to receive) ; a <math>\{ \text{battering-ram} \} : \text{--war.}$

battle $00631 \ \# \ 'acar \ \{aw-sar'\}\ ;$ a primitive root ; to yoke or hitch ; by analogy , to fasten in any sense , to join $\{battle\}$: -- bind , fast , gird , harness , hold , keep , make ready , order , prepare , prison (- er) , put in bonds , set in array , tie .

battle 03593 ## kiydowr {kee-dore'}; of uncertain derivation; perhaps tumult: -- {battle}.

battle 03898 ## lacham {law-kham'}; a primitive root; to feed on; figuratively, to consume; by implication, to {battle} (as destruction): -- devour, eat, X ever, fight (- ing), overcome, prevail, (make) war (- ring).

battle 03901 ## lachem {law-khem'}; from 03898, {battle}: -- war.

battle 04264 ## machaneh {makh-an-eh'}; from 02583; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): -- army, band, {battle}, camp, company, drove, host, tents.

battle 04421 ## milchamah {mil-khaw-maw'}; from 03898 (in the sense of fighting); a battle (i.e. the engagement); generally, war (i.e. warfare): -- {battle}, fight (-ing), war ([-rior]).

battle 04421 ## milchamah $\{\text{mil-khaw-maw'}\}\$; from 03898 (in the sense of fighting) ; a $\{\text{battle}\}\$ (i.e. the engagement) ; generally , war (i.e. warfare): -- battle , fight (- ing) , war ([-rior]) .

battle 04661 ## mappets {map-pates'}; from 05310; a smiter, i.e. a war club: -- {battle} ax.

battle $04684 \, \# \, matshalah \, \{mats-haw-law'\}$; from 06670; a whinnying (through impatience for $\{battle\}$ or lust): -- neighing.

battle 05203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [{battle}], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

battle 05402 ## nesheq {neh'- shek}; or nesheq {nay'- shek}; from 05401; military equipment, i.e. (collectively) arms (offensive or defensive), or (concretely) an arsenal: -- armed men, armour (-y), {battle}, harness, weapon.

battle 05430 ## $c@'own \{seh-own'\}$; from 05431; perhaps a military boot (as a protection from mud: --{battle}.

battle 05737 ##` adar {aw-dar'}; a primitive root; to arrange, as a {battle}, a vineyard (to hoe); hence, to muster and so to miss (or find wanting): -- dig, fail, keep (rank), lack.

battle 06186 ##` arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [{battle}], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

battle 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc.): --+ accept , a-(be-) fore (time) , against , anger , X as (long as) , at , + {battle} , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (-ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

battle 06635 ## tsaba'{tsaw-baw'}; or (feminine) ts@ba'ah {tseb-aw-aw'}; from 06633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) {battle}, company, host, service, soldiers, waiting upon, war (- fare).

battle 07128 ## q@rab {ker-awb'}; from 07126; hostile encounter: -- {battle}, war.

battle 3163 - mache {makh'-ay}; from 3164; a {battle}, i.e. (figuratively) controversy: -- fighting, strive, striving.

battle 4170 - polemeo {pol-em-eh'-o}; from 4171; to be (engaged) in warfare, i.e. to {battle} (literally or figuratively): -- fight, (make) war.

battle 4171 - polemos {pol'-em-os}; from pelomai (to bustle); warfare (literally or figuratively; a single encounter or a series): -- {battle}, fight, war.

battle-array 3925 - parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) {battle-array}, encampment or barracks (tower Antonia): -- army, camp, castle.

battle-cry 08643 ## t@ruw` ah {ter-oo-aw'}; from 07321; clamor, i.e. acclamation of joy or a {battle-cry}; especially clangor of trumpets, as an alarum: -- alarm, blow (- ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout (- ing), (high, joyful) sound (- ing).

battlement 04624 ## ma` aqeh {mah-ak-eh'}; from an unused root meaning to repress; a parapet: --{battlement}.

battlement 05189 ## n@tiyshah {net-ee-shaw'}; from 05203; a tendril (as an offshoot): -- {battlement}, branch, plant.

battlement 08121 ## shemesh $\{sheh'-mesh\}$; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched $\{battlement\}$: -- + east side (- ward), sun ([rising]), + west (- ward), window. See also 01053.

battologeo 0945 - {battologeo} {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- use vain repetitions.

Battos 0945 - battologeo {bat-tol-og-eh'-o}; from {Battos} (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- use vain repetitions.

battuchowth 00987 ## {battuchowth} {bat-too-khoth'}; feminine plural from 00982; security: -- secure.

chabat 02251 ## {chabat} {khaw-bat'}; a primitive root; to knock out or off: -- beat (off, out), thresh.

Chabatstsanjah 02262 ## Chabatstsanyah {khab-ats-tsan-yaw'}; of uncertain derivation; {Chabatstsanjah}, a Rechabite: -- Habazaniah.

Chabatstsanyah 02262 ## {Chabatstsanyah} {khab-ats-tsan-yaw'}; of uncertain derivation; Chabatstsanjah, a Rechabite: -- Habazaniah.

chabatstseleth 02261 ## {chabatstseleth} {khab-ats-tseh'- leth}; of uncertain derivation; probably meadow-saffron: -- rose.

debate 04683 ## matstsah {mats-tsaw'}; from 05327; a quarrel: -- contention, {debate}, strife.

debate 07378 ## riyb {reeb}; or ruwb {roob}; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend:-- adversary, chide, complain, contend, {debate}, X ever, X lay wait, plead, rebuke, strive, X thoroughly.

debate 1261 - dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) {debate}: -- dispute, doubtful(-ing), imagination, reasoning, thought.

debate 2054 - eris {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- contention, {debate}, strife, variance.

debate 2213 - zetema {dzay'-tay-mah}; from 2212; a search (properly concretely), i.e. (in words) a {debate}: -- question.

Ecbatana 00307 ## 'Achm@tha'{akh-me-thaw'}; of Persian derivation; Achmetha (i.e. {Ecbatana}), the summer capital of Persia: -- Achmetha.

embateuo 1687 - {embateuo} {em-bat-yoo'-o}; from 1722 and a presumed derivative of the base of 0939; equivalent to 1684; to intrude on (figuratively): -- intrude into.

fore-sabbath 4315 - prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a {fore-sabbath}, i.e. the Sabbath-eve: -- day before the sabbath. Compare 3904.

 $G@nubath\ 01592\ \# \ \{G@nubath\}\ \{ghen-oo-bath'\}\ ;\ from\ 01589\ ;\ theft\ ;\ Genubath\ ,\ an\ Edomitish\ prince:-Genubath\ .$

Gabbatha 1042 - gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- {Gabbatha}.

gabbatha 1042 - gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; {gabbatha}, a vernacular term for the Roman tribunal in Jerusalem: -- Gabbatha.

gabbatha 1042 - {gabbatha} {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- Gabbatha.

Genubath 01592 ## G@nubath {ghen-oo-bath'} ; from 01589 ; theft ; Genubath , an Edomitish prince : -- {Genubath} .

Genubath 01592 # G@nubath {ghen-oo-bath'}; from 01589; theft; {Genubath}, an Edomitish prince: --Genubath.

Gibath 01394 ## Gib` ath {ghib-ath'}; from the same as 01375; hilliness; {Gibath}: -- Gibeath.

Gibath 01395 ## Gib` athiy {ghib-aw-thee'}; patrial from 01390; a Gibathite, or inhabitant of {Gibath}: -

- Gibeathite .

Gibathite 01395 ## Gib` athiy {ghib-aw-thee'}; patrial from 01390; a {Gibathite}, or inhabitant of Gibath: -- Gibeathite.

Jehoshabath $03090 \, \# \, Y@howshab`$ ath $\{yeh-ho-shab-ath'\}$; a form of 03089; $\{Jehoshabath\}$, an Israelitess: -- Jehoshabeath.

Jotbath 03193 ## Yotbathah {yot-baw'- thaw}; from 03192; Jotbathah, a place in the Desert: -- {Jotbath}, Jotbathah.

Jotbathah 03193 ## Yotbathah {yot-baw'- thaw}; from 03192; Jotbathah, a place in the Desert: -- Jotbath, {Jotbathah}.

Jotbathah 03193 ## Yotbathah {yot-baw'- thaw}; from 03192; {Jotbathah}, a place in the Desert: --Jotbath , Jotbathah .

krabbatos 2895 - {krabbatos} {krab'-bat-os}; probably of foreign origin; a mattress: -- bed.

labat 03832 ## {labat} {law-bat'}; a primitive root; to overthrow; intransposed, to fall: -- fall.

libation 04541 ## maccekah {mas-say-kaw'}; from 05258; properly, a pouring over, i.e. fusion of metal (especially a cast image); by implication, a {libation}, i.e. league; concretely a coverlet (as if poured out): -- covering, molten (image), vail.

libation 05257 ## n@ciyk {nes-eek'}; from 05258; properly, something poured out, i.e. a {libation}; also a molten image; by implication, a prince (as anointed): -- drink offering, duke, prince (- ipal).

libation 05258 ## nacak {naw-sak'}; a primitive root; to pour out, especially a {libation}, or to cast (metal); by analogy, to anoint a king: -- cover, melt, offer, (cause to) pour (out), set (up).

libation 05260 ## n@cak (Aramaic) {nes-ak'}; corresponding to 05258; to pour out a {libation}: -- offer.

libation 05261 ## n@cak (Aramaic) {nes-ak'}; corresponding to 05262; a {libation}: -- drink offering.

libation 05262 ## necek {neh'- sek}; or necek {nay'- sek}; from 05258; a {libation}; also a cast idol: --cover, drink offering, molten image.

libation 08210 ## shaphak {shaw-fak'}; a primitive root; to spill forth (blood, a {libation}, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- cast (up), gush out, pour (out), shed (-der, out), slip.

libation 0786 - aspondos {as'-pon-dos}; from 0001 (as a negative particle) and a derivative of 4689; literally, without {libation} (which usually accompanied a treaty), i.e. (by implication) truceless: -- implacable, truce-breaker.

libation 3047 - lips {leeps}; probably from leibo (to pour a " {libation} "); the south(-west) wind (as bringing rain, i.e. (by extension) the south quarter): -- southwest.

libation 4689 - spendo {spen'-do}; apparently a primary verb; to pour out as a {libation}, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) (" spend "): -- (be ready to) be offered.

mabbat $04007 \# \{mab-bawt'\}$; or mebbat $\{meb-bawt'\}$; from 05027; something expected, i.e. (abstractly) expectation: -- expectation.

machabath 04227 ## {machabath} {makh-ab-ath'}; from the same as 02281; a pan for baking in: -- pan.

mebbat 04007 ## mabbat {mab-bawt'}; or {mebbat} {meb-bawt'}; from 05027; something expected, i.e. (abstractly) expectation: -- expectation.

mishbath 04868 ## {mishbath} {mish-bawth'}; from 07673; cessation, i.e. destruction: -- sabbath.

N@bat 05028 ## {N@bat} {neb-awt'}; from 05027; regard; Nebat, the father of Jeroboam I: -- Nebat.

nabat 05027 # {nabat} {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, consider, look (down), regard, have respect, see.

Nebat 05028 ## N@bat {neb-awt'}; from 05027; regard; Nebat, the father of Jeroboam I: -- {Nebat}.

Nebat 05028 ## N@bat {neb-awt'}; from 05027; regard; {Nebat}, the father of Jeroboam I: -- Nebat.

parabates 3848 - {parabates} {par-ab-at'-ace}; from 3845; a violator: -- breaker, transgress(-or).

probatikos 4262 - {probatikos} {prob-at-ik-os'}; from 4263; relating to sheep, i.e. (a gate) through which they were led into Jerusalem: -- sheep (market).

probaton 4263 - {probaton} {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep ([-fold]).

prosabbaton 4315 - {prosabbaton} {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the sabbath. Compare 3904.

qabats 06908 ## {qabats} {kaw-bats'}; a primitive root; to grasp, i.e. collect: -- assemble (selves), gather (bring) (together, selves together, up), heap, resort, X surely, take up.

rabats 07257 ## {rabats} {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.

Rabbath 07237 ## Rabbah {rab-baw'}; feminine of 07227; great; Rabbah, the name of two places in Palestine, East and West: -- Rabbah, {Rabbath}.

reprobate 03988 ## ma'ac $\{maw-as'\}$; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe (some), melt away, refuse, reject, $\{reprobate\}$, X utterly, vile person

reprobate 0096 - adokimos {ad-ok'-ee-mos}; from 0001 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): -- castaway, rejected, {reprobate}.

sabbath 04868 ## mishbath {mish-bawth'}; from 07673; cessation, i.e. destruction: -- {sabbath}.

sabbath 07673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep ({sabbath}), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

Sabbath 07676 ## shabbath $\{shab-bawth'\}$; intensive from 07673; intermission, i.e $\{shab-bawth'\}$: -- $\{$

sabbath $07676 \, \# \, shabbath \, \{shab-bawth'\}$; intensive from 07673; intermission, i.e (specifically) the Sabbath: -- (+ every) $\{sabbath\}$.

sabbath 07677 ## shabbathown {shab-baw-thone'}; from 07676; a sabbatism or special holiday: -- rest, {sabbath}.

Sabbath 1207 - deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the {Sabbath} immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the first.

sabbath 4315 - prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: --day before the {sabbath}. Compare 3904.

sabbath 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- {sabbath} (day), week.

Sabbath 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the {Sabbath} (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.

Sabbath-eve 4315 - prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the {Sabbath-eve}: -- day before the sabbath. Compare 3904.

Sabbaths 1207 - deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven {Sabbaths} intervening before Pentecost): -- second...after the first.

Sabbaths 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two {Sabbaths}; likewise the plural in all the above applications: -- sabbath (day), week.

sabbatism 07677 ## shabbathown {shab-baw-thone'}; from 07676; a {sabbatism} or special holiday: -- rest, sabbath.

sabbatism 4520 - sabbatismos {sab-bat-is-mos'}; from a derivative of 4521; a " {sabbatism} ", i.e. (figuratively) the repose of Christianity (as a type of heaven): -- rest.

sabbatismos 4520 - {sabbatismos} {sab-bat-is-mos'}; from a derivative of 4521; a "sabbatism", i.e. (figuratively) the repose of Christianity (as a type of heaven): -- rest.

sabbaton 4521 - {sabbaton} {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.

Sebat 07627 ## Sh@bat {sheb-awt'}; of foreign origin; Shebat, a Jewish month: -- {Sebat}.

Sh@bat 07627 ## {Sh@bat} {sheb-awt'}; of foreign origin; Shebat, a Jewish month: -- Sebat.

shabath 07673 ## {shabath} {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate,

cause (make) to fail , keep (sabbath) , suffer to be lacking , leave , put away (down) , (make to) rest , rid , still , take away .

shabats 07660 ## {shabats} {shaw-bats'}; a primitive root; to interweave (colored) threads in squares; by implication (of reticulation) to inchase gems in gold: -- embroider, set.

shabats 07661 # {shabats} {shaw-bawts'}; from 07660; entanglement, i.e. (figuratively) perplexity:-anguish.

shabbath 07676 ## {shabbath} {shab-bawth'}; intensive from 07673; intermission, i.e (specifically) the Sabbath: -- (+ every) sabbath.

Shabbath 4521 - sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. {Shabbath}), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.

shabbathown 07677 # {shabbathown} {shab-baw-thone'}; from 07676; a sabbatism or special holiday:-rest, sabbath.

she@bat 07625 ## {she@bat} (Aramaic) {sheb-at'}; corresponding to 07626; a clan: -- tribe.

Shebat 07627 ## Sh@bat {sheb-awt'}; of foreign origin; {Shebat}, a Jewish month: -- Sebat.

Sheshbatstsar 08339 ## Sheshbatstsar {shaysh-bats-tsar'}; of foreign derivation; {Sheshbatstsar}, Zerubbabel's Persian name: -- Sheshbazzar.

Sheshbatstsar 08339 ## {Sheshbatstsar} {shaysh-bats-tsar'}; of foreign derivation; Sheshbatstsar, Zerubbabel's Persian name: -- Sheshbazzar.

Sheshbatstsar 08340 ## {Sheshbatstsar} (Aramaic) {shaysh-bats-tsar'}; corresponding to 08339: -- Sheshbazzar.

Tabbath 02888 ## Tabbath {tab-bath'}; of uncertain derivation; Tabbath, a place East of the Jordan: --{Tabbath}.

Tabbath 02888 ## Tabbath {tab-bath'}; of uncertain derivation; {Tabbath}, a place East of the Jordan: -- Tabbath.

Tabbath 02888 ## {Tabbath} {tab-bath'}; of uncertain derivation; Tabbath, a place East of the Jordan: -- Tabbath.

tsabat 06642 ## {tsabat} {tsaw-bat'}; a primitive root; to grasp, i.e. hand out: -- reach.

Yotbathah 03193 # {Yotbathah} {yot-baw'- thaw}; from 03192; Jotbathah, a place in the Desert: --Jotbath, Jotbathah.

{aw-bat'} 05670 ##`abat {{aw-bat'}}; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: -- borrow, break [ranks], fetch [a pledge], lend, X surely.

 $\{aw-bath'\}\ 05686\ \#\ \ abath\ \{\{aw-bath'\}\}\ ;\ a\ primitive\ root\ ;\ to\ interlace\ ,\ i\ .\ e\ .\ (figuratively)\ to\ pervert: --wrap\ up\ .$

{bat'-os} 0942 - batos {{bat'-os}}; of uncertain derivation; a brier shrub: -- bramble, bush.

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{bat'-os} 0943 - batos {{bat'-os}}; of Hebrew origin [1324]; a bath, or measure for liquids: -- measure.
{bat'-rakh-os} 0944 - batrachos {{bat'-rakh-os}}; of uncertain derivation; a frog: -- frog.
{bat-taw'} 01327 ## battah {{bat-taw'}} ; feminine from an unused root (meaning to break in pieces) ;
desolation: -- desolate.
{bat-tol-og-eh'-o} 0945 - battologeo {{bat-tol-og-eh'-o}}; from Battos (a proverbial stammerer) and 3056; to
stutter, i.e. (by implication) to prate tediously: -- use vain repetitions.
{bat-too-khoth'} 00987 ## battuchowth {{bat-too-khoth'}} ; feminine plural from 00982 ; security : -- secure
{bath 01337 ## Bath Rabbiym {{bath} rab-beem'}; from 01323 and a masculine plural from 07227; the
daughter (i.e. city) of Rabbah: -- Bath-rabbim.
{bath'-os} 0899 - bathos {{bath'-os}}; from the same as 0901; profundity, i.e. (by implication) extent;
(figuratively) mystery: -- deep(-ness, things), depth.
{bath-mos'} 0898 - bathmos {{bath-mos'}}; from the same as 0899; a step, i.e. (figuratively) grade (of
dignity): -- degree.
{bath-oo'-no} 0900 - bathuno {{bath-oo'-no}}; from 0901; to deepen: -- deep.
{bath-oos'} 0901 - bathus {{bath-oos'}}; from the base of 0939; profound (as going down), literally or
figuratively: -- deep, very early.
{bath-sheh'- 01339 ## Bath-Sheba` {{bath-sheh'-} bah}; from 01323 and 07651 (in the sense of 07650);
daughter of an oath; Bath-Sheba, the mother of Solomon: -- Bath-sheba.
{bath-shoo'- 01340 ## Bath-Shuwa` {{bath-shoo'-} ah} ; from 01323 and 07771 ; daughter of wealth ;
Bath-shua, the same as 01339: -- Bath-shua.
{bath} 01323 ## bath {{bath}} ; from 01129 (as feminine of 01121) ; a daughter (used in the same wide sense
as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company,
daughter, X first, X old, + owl, town, village.
{bath} 01324 ## bath {{bath}} ; probably from the same as 01327 ; a bath or Hebrew measure (as a means
of division) of liquids: -- bath.
{bath} 01325 ## bath (Aramaic) {{bath}} ; corresponding to 01324 : -- bath.
{bats-leeth'} 01213 ## Batsluwth {bats-looth'}; or Batsliyth {{bats-leeth'}}; from the same as 01211; a
peeling; Batsluth or Batslith, an Israelite: -- Bazlith, Bazluth.
{bats-looth'} 01213 ## Batsluwth {{bats-looth'}}; or Batsliyth {bats-leeth'}; from the same as 01211; a
peeling; Batsluth or Batslith, an Israelite: -- Bazlith, Bazluth.
{bats-tso'- 01226 ## batstsoreth {{bats-tso'-} reth} ; feminine intensive from 01219 ; restraint (of rain), i.e.
drought: -- dearth, drought.
{em-bat-yoo'-o} 1687 - embateuo {{em-bat-yoo'-o}}; from 1722 and a presumed derivative of the base of
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{gab-bath-ah'} 1042 - gabbatha {{gab-bath-ah'}}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a

0939; equivalent to 1684; to intrude on (figuratively): -- intrude into.

vernacular term for the Roman tribunal in Jerusalem: -- Gabbatha.

 $\{ghen\text{-}oo\text{-}bath'\}\ 01592\ \#\ G@nubath\ \{\{ghen\text{-}oo\text{-}bath'\}\}\ ;\ from\ 01589\ ;\ theft\ ;\ Genubath\ ,\ an\ Edomitish\ prince\ :\ --\ Genubath\ .$

{kaw-bats'} 06908 ## qabats {{kaw-bats'}}; a primitive root; to grasp, i.e. collect: -- assemble (selves), gather (bring) (together, selves together, up), heap, resort, X surely, take up.

 ${khaw-bat'}\ 02251\ \#\ chabat\ \{{khaw-bat'}\}\ ;\ a\ primitive\ root\ ;\ to\ knock\ out\ or\ off\ :\ --\ beat\ (off\ ,\ out)\ ,\ thresh\ .$

{krab'-bat-os} 2895 - krabbatos {{krab'-bat-os}}; probably of foreign origin; a mattress: -- bed.

{law-bat'} 03832 ## labat {{law-bat'}}; a primitive root; to overthrow; intransposed, to fall: -- fall.

 ${mar-bates'}\ 04769\ \#\ marbets\ {\{mar-bates'\}\}}\ ;\ from\ 07257\ ;\ a\ reclining\ place\ ,\ i\ .\ e\ .\ fold\ (for\ flocks):-couching\ place\ ,\ place\ to\ lie\ down\ .$

 $\{naw-bat'\}\ 05027\ \#\ nabat\ \{\{naw-bat'\}\}\ ;\ a\ primitive\ root\ ;\ to\ scan\ ,\ i\ .\ e\ .\ look\ intently\ at\ ;\ by\ implication\ ,\ to\ regard\ with\ pleasure\ ,\ favor\ or\ care\ :\ --\ (cause\ to)\ behold\ ,\ consider\ ,\ look\ (down)\ ,\ regard\ ,\ have\ respect\ ,\ see\ .$

{pros-ab'-bat-on} 4315 - prosabbaton {{pros-ab'-bat-on}}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the sabbath. Compare 3904.

{raw-bats'} 07257 ## rabats {{raw-bats'}}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.

{sab'-bat-on} 4521 - sabbaton {{sab'-bat-on}}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.

{sab-bat-is-mos'} 4520 - sabbatismos {{sab-bat-is-mos'}}; from a derivative of 4521; a " sabbatism ", i.e. (figuratively) the repose of Christianity (as a type of heaven): -- rest.

{shaw-bath'} 07673 ## shabath {{shaw-bath'}} ; a primitive root ; to repose , i . e . desist from exertion ; used in many implied relations (causative , figurative or specific) : -- (cause to , let , make to) cease , celebrate , cause (make) to fail , keep (sabbath) , suffer to be lacking , leave , put away (down) , (make to) rest , rid , still , take away .

{shaw-bats'} 07660 ## shabats {{shaw-bats'}} ; a primitive root ; to interweave (colored) threads in squares ; by implication (of reticulation) to inchase gems in gold : -- embroider , set .

{shaysh-bats-tsar'} 08339 ## Sheshbatstsar {{shaysh-bats-tsar'}} ; of foreign derivation ; Sheshbatstsar , Zerubbabel's Persian name : -- Sheshbazzar .

 ${ shaysh-bats-tsar' } 08340 \ \# Sheshbatstsar (Aramaic) { shaysh-bats-tsar' } ; corresponding to 08339 : -- Sheshbazzar .$

{tab-bath'} 02888 ## Tabbath {{tab-bath'}} ; of uncertain derivation ; Tabbath , a place East of the Jordan : -- Tabbath .

{tash-bates'} 08665 ## tashbets {{tash-bates'}}; from 07660; checkered stuff (as reticulated): -- broidered.

 $\{tay-bates'\}\ 08405\ \#\ Tebets\ \{\{tay-bates'\}\}\ ;$ from the same as 00948 ; whiteness ; Tebets , a place in Palestine : -- Thebez .

 $\{tsaw-bat'\}\ 06642\ \#\ tsabat\ \{\{tsaw-bat'\}\}\ ;\ a\ primitive\ root\ ;\ to\ grasp\ ,\ i\ .\ e\ .\ hand\ out\ :\ --\ reach\ .$

 ${yah-bates'}\ 03258\ \#\ Ya`\ bets\ {{yah-bates'}}\ ;$ from an unused root probably meaning to grieve ; sorrowful ; Jabets , the name of an Israelite , and also of a place in Palestine : -- Jabez .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.	

Root Words and their word stems. This helps you see all related words in the English.



18 - bathe

1 - bathed

9 - baths

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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abate 1639 -- gara\ -- {abate}, clip, (di-)minish, do (take) away, keep back, restrain, make small, withdraw.
abate 5127 -- nuwc -- X {abate}, away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a
standard.
abate 7043 qalal -- -- {abate}, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a,
make, make somewhat, move, seem a,set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly],be
swift(-er), (be, be more, make, re-)vile, whet.
abate 7503 raphah -- -- {abate}, cease, consume, draw [toward evening], fail, (be)faint, be (wax) feeble,
forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en).
abated 2637 -- chacer -- be {abated}, bereave, decrease, (cause to) fail, (have)lack, make lower, want.
bat 5847 -- \atalleph -- {bat}.
bath 1324 -- bath -- {bath}.
bath 1325 -- bath -- {bath}.
bathe 7301 ravah -- -- {bathe}, make drunk, (take the) fill, satiate, (abundantly)satisfy, soak, water
(abundantly).
bathe 7364 rachats -- -- {bathe} (self), wash (self).
Bathrabbim 1337 -- Bath Rabbiym -- {Bath-rabbim}.
Bathsheba 1339 -- Bath-Sheba\ -- {Bath-sheba}.
Bathshua 1340 -- Bath-Shuwa\ -- {Bath-shua}.
batter 7843 shachath -- -- {batter}, cast off, corrupt(-er, thing), destroy(-er,-uction), lose, mar, perish, spill,
spoiler, X utterly, waste(-r).
battle 3593 -- kiydowr -- {battle}.
battle 4171 ** polemos ** {battle}, fight, war.
battle 4264 -- machaneh -- army, band, {battle}, camp, company, drove, host, tents.
battle 4421 -- milchamah -- {battle}, fight(-ing), war([-rior]).
battle 4661 -- mappets -- {battle} ax.
battle 5203 -- natash -- cast off, drawn, let fall, forsake, join [{battle}], leave(off), lie still, loose, spread (self)
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abroad, stretch out, suffer.

battle 5402 -- nesheq -- armed men, armour(-y), {battle}, harness, weapon.

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battle 5430 -- c@/own -- {battle}.

battle 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [{battle}], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

battle 6186 -- \arak -- put (set) (the {battle}, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.
```

battle 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + {battle}, + because (of), + beseech, countenance, edge, +employ, endure, + enquire, face, favour, fear of, for, forefront(-part),form(-er time, -ward), from, front, heaviness, X him(-self), + honourable,+ impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth,of, off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

battle 6635 -- tsaba/ -- appointed time, (+) army, (+) {battle}, company, host, service, soldiers, waiting upon, war(-fare).

battle 7128 q@rab -- -- {battle}, war.

battlement 4624 -- ma\ageh -- {battlement}.

battlement 5189 -- n@tiyshah -- {battlement}, branch, plant.

debate 2054 ** eris ** contention, {debate}, strife, variance.

debate 4683 -- matstsah -- contention, {debate}, strife.

debate 7378 riyb -- -- adversary, chide, complain, contend, {debate}, X ever, X laywait, plead, rebuke, strive, X thoroughly.

Gabbatha 1042 ** gabbatha ** {Gabbatha}.

Genubath 1592 -- G@nubath -- {Genubath}.

Jotbath 3193 -- Yotbathah -- {Jotbath}, Jotbathah.

Jotbathah 3193 -- Yotbathah -- Jotbath, {Jotbathah}.

Nebat 5028 -- N@bat -- {Nebat}.

Rabbath 7237 Rabbah -- -- Rabbah, {Rabbath}.

reprobate 0096 ** adokimos ** castaway, rejected, {reprobate}.

reprobate 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain,(become) loathe(some), melt away, refuse, reject, {reprobate}, X utterly,vile person

sabbath 4315 ** prosabbaton ** day before the {sabbath}.

sabbath 4521 ** sabbaton ** {sabbath} (day), week.

sabbath 4868 -- mishbath -- {sabbath}.

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sabbath 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep ({sabbath}), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away.

sabbath 7676 shabbath -- -- (+ every) {sabbath}.

sabbath 7677 shabbathown -- -- rest, {sabbath}.
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Sebat 7627 Sh@bat -- -- {Sebat}.

Tabbath 2888 -- Tabbath -- {Tabbath}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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anabathmos 0304 anabathmos * stairs, {0304 {anabathmos}},
anabathmos 0304 {anabathmos} * stairs, {0304 anabathmos},
aparabatos 0531 aparabatos * stirred , {0531 {aparabatos} } , 1892 epegeiro , 3947 paroxuno , 3951
parotruno, 4787 sugkineo, 4797 sugcheo,
aparabatos 0531 aparabatos * unchangeable, {0531 {aparabatos} },
aparabatos 0531 {aparabatos} * stirred , {0531 aparabatos} , 1892 epegeiro , 3947 paroxuno , 3951
parotruno, 4787 sugkineo, 4797 sugcheo,
aparabatos 0531 {aparabatos} * unchangeable, {0531 aparabatos},
aparabatos 1892 epegeiro * stirred, 0531 {aparabatos}, {1892 epegeiro}, 3947 paroxuno, 3951 parotruno,
4787 sugkineo, 4797 sugcheo,
aparabatos 3947 paroxuno * stirred , 0531 {aparabatos} , 1892 epegeiro , {3947 paroxuno } , 3951 parotruno
, 4787 sugkineo , 4797 sugcheo ,
aparabatos 3951 parotruno * stirred, 0531 {aparabatos}, 1892 epegeiro, 3947 paroxuno, {3951 parotruno
}, 4787 sugkineo, 4797 sugcheo,
aparabatos 4787 sugkineo * stirred, 0531 {aparabatos}, 1892 epegeiro, 3947 paroxuno, 3951 parotruno,
{4787 sugkineo } , 4797 sugcheo ,
aparabatos 4797 sugcheo * stirred, 0531 {aparabatos}, 1892 epegeiro, 3947 paroxuno, 3951 parotruno,
4787 sugkineo , {4797 sugcheo } ,
bathmos 0898 bathmos * degree , {0898 {bathmos} } , 5011 tapeinos ,
bathmos 0898 {bathmos} * degree, {0898 bathmos}, 5011 tapeinos,
bathmos 5011 tapeinos * degree, 0898 {bathmos}, {5011 tapeinos},
bathos 0899 bathos * deep , {0899 {bathos} } , 0901 bathus , 1037 buthos ,
bathos 0899 bathos * deepness, {0899 {bathos} },
bathos 0899 bathos * depth , {0899 {bathos} } , 3989 pelagos ,
bathos 0899 bathos * depths , {0899 {bathos} } ,
bathos 0899 {bathos} * deep, {0899 bathos}, 0901 bathus, 1037 buthos,
bathos 0899 {bathos} * deepness, {0899 bathos},
bathos 0899 {bathos} * depth, {0899 bathos}, 3989 pelagos,
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bathos 0899 {bathos} * depths, {0899 bathos},
bathos 0901 bathus * deep , 0899 {bathos} , {0901 bathus } , 1037 buthos ,
bathos 1037 buthos * deep , 0899 {bathos} , 0901 bathus , {1037 buthos } ,
bathos 3989 pelagos * depth , 0899 {bathos} , {3989 pelagos } ,
bathus 0899 bathos * deep , {0899 bathos } , 0901 {bathus} , 1037 buthos ,
bathus 0901 bathus * deep, 0899 bathos, {0901 {bathus} }, 1037 buthos,
bathus 0901 {bathus} * deep, 0899 bathos, {0901 bathus}, 1037 buthos,
bathus 1037 buthos * deep , 0899 bathos , 0901 {bathus} , {1037 buthos } ,
batos 0942 batos * bush , {0942 {batos} } ,
batos 0942 {batos} * bush, {0942 batos},
batrachos 0944 batrachos * frogs, {0944 {batrachos}},
batrachos 0944 {batrachos} * frogs, {0944 batrachos},
battle 4171 polemos * {battle}, {4171 polemos},
battologeo 0945 battologeo * repetitions, {0945 {battologeo} } ,
battologeo 0945 {battologeo} * repetitions, {0945 battologeo},
debate 2054 eris * {debate}, {2054 eris},
debates 2054 eris * {debates}, {2054 eris},
embateuo 1687 embateuo * intruding , {1687 {embateuo} } ,
embateuo 1687 {embateuo} * intruding, {1687 embateuo},
gabbatha 1042 gabbatha * gabbatha , {1042 {gabbatha} } ,
gabbatha 1042 gabbatha * {gabbatha}, {1042 gabbatha},
gabbatha 1042 {gabbatha} * gabbatha, {1042 gabbatha},
krabbatos 2825 kline * bed , {2825 kline } , 2845 koite , 2895 {krabbatos} , 4766 stronnumi ,
krabbatos 2825 kline * beds, {2825 kline }, 2895 {krabbatos},
krabbatos 2845 koite * bed , 2825 kline , {2845 koite } , 2895 {krabbatos} , 4766 stronnumi ,
krabbatos 2895 krabbatos * bed , 2825 kline , 2845 koite , {2895 {krabbatos} } , 4766 stronnumi ,
krabbatos 2895 krabbatos * beds, 2825 kline, {2895 {krabbatos} },
krabbatos 2895 krabbatos * couches , {2895 {krabbatos} } ,
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krabbatos 2895 {krabbatos} * bed , 2825 kline , 2845 koite , {2895 krabbatos } , 4766 stronnumi ,
krabbatos 2895 {krabbatos} * beds, 2825 kline, {2895 krabbatos},
krabbatos 2895 {krabbatos} * couches, {2895 krabbatos},
krabbatos 4766 stronnumi * bed , 2825 kline , 2845 koite , 2895 {krabbatos} , {4766 stronnumi } ,
parabates 0459 anomos * transgressors, {0459 anomos}, 3848 {parabates},
parabates 3845 parabaino * transgress, {3845 parabaino }, 3848 {parabates},
parabates 3848 parabates * breaker, {3848 {parabates} },
parabates 3848 parabates * transgress, 3845 parabaino, {3848 {parabates} },
parabates 3848 parabates * transgressor, {3848 {parabates} },
parabates 3848 parabates * transgressors, 0459 anomos, {3848 {parabates} },
parabates 3848 {parabates} * breaker, {3848 parabates},
parabates 3848 {parabates} * transgress, 3845 parabaino, {3848 parabates},
parabates 3848 {parabates} * transgressor, {3848 parabates},
parabates 3848 {parabates} * transgressors, 0459 anomos, {3848 parabates},
probatikos 4262 probatikos * sheep, {4262 {probatikos}}, 4263 probaton,
probatikos 4262 {probatikos} * sheep, {4262 probatikos}, 4263 probaton,
probatikos 4263 probaton * sheep, 4262 (probatikos), {4263 probaton},
probaton 4262 probatikos * sheep, {4262 probatikos }, 4263 {probaton},
probaton 4263 probaton * sheep, 4262 probatikos, {4263 {probaton} },
probaton 4263 probaton * sheepfold , {4263 {probaton} } ,
probaton 4263 {probaton} * sheep, 4262 probatikos, {4263 probaton},
probaton 4263 {probaton} * sheepfold , {4263 probaton } ,
prosabbaton 0561 apenanti * before, {0561 apenanti }, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en,
1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714
katenopion, 3319 mesos, 3844 para, 3908 paratithemi, 3936 paristemi, 4250 prin, 4253 pro, 4254 proago
, 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido ,
4277 proepo, 4278 proenarchomai, 4280 proereo, 4281 proerchomai, 4282 proetoimazo, 4283
proeuaggelizomai, 4293 prokataggello, 4295 prokeimai, 4296 prokerusso, 4299 prokrima, 4300 prokuroo
, 4301 prolambano, 4302 prolego, 4308 proorao, 4309 proorizo, 4310 propascho, 4313 proporeuomai,
4314 pros , 4315 (prosabbaton) , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401
procheirotoneo, 4412 proton, 4413 protos,
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prosabbaton 0575 apo * among , {0575 apo } , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 0575 apo * before , 0561 apenanti , {0575 apo } , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 1223 dia * among , 0575 apo , {1223 dia } , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 1519 eis * among , 0575 apo , 1223 dia , {1519 eis } , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 1519 eis * before , 0561 apenanti , 0575 apo , $\{1519 \text{ eis }\}$, 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 1537 ek * among , 0575 apo , 1223 dia , 1519 eis , $\{1537\ ek\ \}$, 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 $\{prosabbaton\}$, 5216 humon , 5259 hupo ,

prosabbaton 1715 emprosthen * before , 0561 apenanti , 0575 apo , 1519 eis , {1715 emprosthen } , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 1722 en * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , {1722 en } , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 1722 en * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , $\{1722 \text{ en }\}$, 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 $\{prosabbaton\}$, 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 1726 enantion * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , {1726 enantion } , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 1773 ennuchon * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , $\{1773 \text{ ennuchon}\}$, 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 1799 enopion * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , $\{1799 \text{ enopion}\}$, 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 1909 epi * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , {1909 epi } , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 1909 epi * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , {1909 epi } , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 2228 e * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , $\{2228\ e\}$, 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 2596 kata * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , {2596 kata } , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 2596 kata * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , $\{2596 \text{ kata }\}$, 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 2713 katenanti * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , {2713 katenanti } , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 2714 katenopion * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , {2714 katenopion } , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 3319 mesos * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , {3319 mesos } , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 3319 mesos * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , {3319 mesos } , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 3326 meta * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , {3326 meta } , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 3844 para * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , {3844 para } , 4314 pros , 4315 {prosabbaton} , 5216 humon , 5259 hupo ,

prosabbaton 3844 para * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , {3844 para } , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283

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prosabbaton 3908 paratithemi * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , {3908 paratithemi } , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 3936 paristemi * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , {3936 paristemi } , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4250 prin * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , {4250 prin } , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4253 pro * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , {4253 pro } , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4254 proago * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , {4254 proago } , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4256 proaitiaomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , $\{4256\ proaitiaomai\ \}$, 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 $\{prosabbaton\}$, 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4257 proakouo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , $\{4257\ proakouo\ \}$, 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4264 probibazo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , {4264 probibazo } , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4267 proginosko * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , {4267 proginosko } , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4270 prographo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , $\{4270 \text{ prographo}\}$, 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4275 proeido * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , {4275 proeido } , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283

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prosabbaton 4277 proepo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , {4277 proepo } , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4278 proenarchomai * before ,0561 apenanti ,0575 apo ,1519 eis ,1715 emprosthen ,1722 en ,1726 enantion ,1773 ennuchon ,1799 enopion ,1909 epi ,2228 e ,2596 kata ,2713 katenanti ,2714 katenopion ,3319 mesos ,3844 para ,3908 paratithemi ,3936 paristemi ,4250 prin ,4253 pro ,4254 proago ,4256 proaitiaomai ,4257 proakouo ,4264 probibazo ,4267 proginosko ,4270 prographo ,4275 proeido ,4277 proepo , $\{4278$ proenarchomai } ,4280 proereo ,4281 proerchomai ,4282 proetoimazo ,4283 proeuaggelizomai ,4293 prokataggello ,4295 prokeimai ,4296 prokerusso ,4299 prokrima ,4300 prokuroo ,4301 prolambano ,4302 prolego ,4308 proorao ,4309 proorizo ,4310 propascho ,4313 proporeuomai ,4314 pros ,4315 {prosabbaton} ,4363 prospipto ,4383 prosopon ,4384 protasso ,4386 proteron ,4401 procheirotoneo ,4412 proton ,4413 protos ,

prosabbaton 4280 proereo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , $\{4280 \text{ proereo}\}$, 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4281 proerchomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , {4281 proerchomai } , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4282 proetoimazo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , {4282 proetoimazo } , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4283 proeuaggelizomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , {4283 proeuaggelizomai } , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4293 prokataggello * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , {4293 prokataggello } , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4295 prokeimai * before ,0561 apenanti ,0575 apo ,1519 eis ,1715 emprosthen ,1722 en ,1726 enantion ,1773 ennuchon ,1799 enopion ,1909 epi ,2228 e ,2596 kata ,2713 katenanti ,2714 katenopion ,3319 mesos ,3844 para ,3908 paratithemi ,3936 paristemi ,4250 prin ,4253 pro ,4254 proago ,4256 proaitiaomai ,4257 proakouo ,4264 probibazo ,4267 proginosko ,4270 prographo ,4275 proeido ,4277 proepo ,4278 proenarchomai ,4280 proereo ,4281 proerchomai ,4282 proetoimazo ,4283 proeuaggelizomai ,4293 prokataggello ,{4295 prokeimai} ,4296 prokerusso ,4299 prokrima ,4300 prokuroo ,4301 prolambano ,4302 prolego ,4308 proorao ,4309 proorizo ,4310 propascho ,4313 proporeuomai ,4314 pros ,4315 {prosabbaton} ,4363 prospipto ,4383 prosopon ,4384 protasso ,4386 proteron ,4401 procheirotoneo ,4412 proton ,4413 protos ,

prosabbaton 4296 prokerusso * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , {4296 prokerusso } , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4299 prokrima * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , {4299 prokrima } , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4300 prokuroo * before ,0561 apenanti ,0575 apo ,1519 eis ,1715 emprosthen ,1722 en ,1726 enantion ,1773 ennuchon ,1799 enopion ,1909 epi ,2228 e ,2596 kata ,2713 katenanti ,2714 katenopion ,3319 mesos ,3844 para ,3908 paratithemi ,3936 paristemi ,4250 prin ,4253 pro ,4254 proago ,4256 proaitiaomai ,4257 proakouo ,4264 probibazo ,4267 proginosko ,4270 prographo ,4275 proeido ,4277 proepo ,4278 proenarchomai ,4280 proereo ,4281 proerchomai ,4282 proetoimazo ,4283

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prosabbaton 4301 prolambano * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , {4301 prolambano } , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4302 prolego * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , $\{4302\ prolego\ \}$, 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4308 proorao * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , {4308 proorao } , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4309 proorizo * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , $\{4309 \text{ proorizo}\}$, 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4310 propascho * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , {4310 propascho } , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4313 proporeuomai * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , {4313 proporeuomai } , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4314 pros * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , $\{4314\ pros\ \}$, 4315 $\{prosabbaton\}$, 5216 humon , 5259 hupo ,

prosabbaton 4314 pros * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , {4314 pros } , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4315 prosabbaton * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , {4315 {prosabbaton} } , 5216 humon , 5259 hupo ,

prosabbaton 4315 prosabbaton * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , $\{4315 \{prosabbaton\}\}$, 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4315 prosabbaton * sabbath, {4315 {prosabbaton}}, 4521 sabbaton,

prosabbaton 4315 {prosabbaton} * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , {4315 prosabbaton } , 5216 humon , 5259 hupo ,

prosabbaton 4315 {prosabbaton} * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , {4315 prosabbaton } , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4315 {prosabbaton} * sabbath, {4315 prosabbaton}, 4521 sabbaton,

prosabbaton 4363 prospipto * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion ,

3319 mesos, 3844 para, 3908 paratithemi, 3936 paristemi, 4250 prin, 4253 pro, 4254 proago, 4256 proaitiaomai, 4257 proakouo, 4264 probibazo, 4267 proginosko, 4270 prographo, 4275 proeido, 4277 proepo, 4278 proenarchomai, 4280 proereo, 4281 proerchomai, 4282 proetoimazo, 4283 proeuaggelizomai, 4293 prokataggello, 4295 prokeimai, 4296 prokerusso, 4299 prokrima, 4300 prokuroo, 4301 prolambano, 4302 prolego, 4308 proorao, 4309 proorizo, 4310 propascho, 4313 proporeuomai, 4314 pros, 4315 {prosabbaton}, {4363 prospipto}, 4383 prosopon, 4384 protasso, 4386 proteron, 4401 procheirotoneo, 4412 proton, 4413 protos,

prosabbaton 4383 prosopon * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , {4383 prosopon} } , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4384 protasso * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , {4384 protasso} } , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4386 proteron * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , {4386 proteron } , 4401 procheirotoneo , 4412 proton , 4413 protos ,

prosabbaton 4401 procheirotoneo * before ,0561 apenanti ,0575 apo ,1519 eis ,1715 emprosthen ,1722 en ,1726 enantion ,1773 ennuchon ,1799 enopion ,1909 epi ,2228 e ,2596 kata ,2713 katenanti ,2714 katenopion ,3319 mesos ,3844 para ,3908 paratithemi ,3936 paristemi ,4250 prin ,4253 pro ,4254 proago ,4256 proaitiaomai ,4257 proakouo ,4264 probibazo ,4267 proginosko ,4270 prographo ,4275 proeido ,4277 proepo ,4278 proenarchomai ,4280 proereo ,4281 proerchomai ,4282 proetoimazo ,4283 proeuaggelizomai ,4293 prokataggello ,4295 prokeimai ,4296 prokerusso ,4299 prokrima ,4300 prokuroo ,4301 prolambano ,4302 prolego ,4308 proorao ,4309 proorizo ,4310 propascho ,4313 proporeuomai ,4314 pros ,4315 {prosabbaton} ,4363 prospipto ,4383 prosopon ,4384 protasso ,4386 proteron ,{4401 procheirotoneo } ,4412 proton ,4413 protos ,

prosabbaton 4412 proton * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai ,

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4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , {4412 proton } , 4413 protos ,
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prosabbaton 4413 protos * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 {prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , {4413 protos } ,

prosabbaton 4521 sabbaton * sabbath , 4315 {prosabbaton} , {4521 sabbaton } ,

prosabbaton 5216 humon * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , {5216 humon } , 5259 hupo ,

prosabbaton 5259 hupo * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 {prosabbaton} , 5216 humon , {5259 hupo } ,

reprobate 0096 adokimos * {reprobate}, {0096 adokimos},

reprobates 0096 adokimos * {reprobates}, {0096 adokimos},

sabbath 4315 prosabbaton * {sabbath}, {4315 prosabbaton}, 4521 sabbaton,

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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- bat, 5847,
- nebat, 5028,
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English Synonyms with Greek Strong's Number.

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battle - 4171 {battle}, fight, war, wars,

debate - 2054 contentions, {debate}, debates, strife, variance,

debates - 2054 contentions, debate, {debates}, strife, variance,

gabbatha - 1042 {gabbatha},

reprobate - 0096 castaway, rejected, {reprobate}, reprobates,

reprobates - 0096 castaway, rejected, reprobate, {reprobates},

sabbath - 4315 among, before, {sabbath},

sabbath - 4521 {sabbath}, week,
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One Word English Phrase Index to the KJV Bible.

abated Deu_34_07 # And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

abated Gen_08_03 # And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

abated Gen_08_08 # Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

abated Gen_08_11 # And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

abated Jud_08_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

abated Lev_27_18 # But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

Arbathite 1Ch_11_32 # Hurai of the brooks of Gaash, Abiel the Arbathite,

Arbathite 2Sa_23_31 # Abialbon the Arbathite, Azmaveth the Barhumite,

bat Deu_14_18 # And the stork, and the heron after her kind, and the lapwing, and the bat.

bat Lev_11_19 # And the stork, the heron after her kind, and the lapwing, and the bat.

bath Eze_45_10 # Ye shall have just balances, and a just ephah, and a just bath.

bath Eze_45_11 # The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

bath Eze_45_11 # The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

bath Eze_45_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

bath Eze_45_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

bath Isa_05_10 # Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

bathe Lev_15_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

bathe Lev_15_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

bathe Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and

bathe [himself] in water, and be unclean until the even.

bathe Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

bathe Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

bathe Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

bathe Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

bathe Lev_15_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

bathe Lev_15_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

bathe Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

bathe Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

bathe Lev_16_26 # And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

bathe Lev_16_28 # And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

bathe Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

bathe Lev_17_16 # But if he wash [them] not, nor bathe his flesh; then he shall bear his iniquity.

bathe Num_19_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

bathe Num_19_08 # And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

bathe Num_19_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

bathed Isa_34_05 # For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

Bathrabbim Son_07_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

baths 1Ki_07_26 # And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.

baths 1Ki_07_38 # Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.

baths 2Ch_02_10 # And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

baths 2Ch_02_10 # And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

baths 2Ch_04_05 # And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.

baths Eze_45_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

baths Eze_45_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

baths Ezr_07_22 # Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].

baths Ezr_07_22 # Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].

Bathsheba 1Ki_01_11 # Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

Bathsheba 1Ki_01_15 # And Bathsheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king.

Bathsheba 1Ki_01_16 # And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?

Bathsheba 1Ki_01_28 # Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king.

Bathsheba 1Ki_01_31 # Then Bathsheba bowed with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

Bathsheba 1Ki_02_13 # And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.

Bathsheba 1Ki_02_18 # And Bathsheba said, Well; I will speak for thee unto the king.

Bathsheba 1Ki_02_19 # Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

Bathsheba 2Sa_11_03 # And David sent and inquired after the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

Bathsheba 2Sa_12_24 # And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him.

Bathsheba Psa_51_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

Bathshua 1Ch_03_05 # And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:

bats Isa_02_20 # In that day a man shall cast his idols of silver, and his idols of gold, which they made [each one] for himself to worship, to the moles and to the bats;

battered 2Sa_20_15 # And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that [were] with Joab battered the wall, to throw it down.

battering Eze_04_02 # And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round about.

battering Eze_21_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

battle 1Ch_05_20 # And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.

battle 1Ch_07_11 # All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.

battle 1Ch_07_40 # All these [were] the children of Asher, heads of [their] father's house, choice [and] mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.

battle 1Ch_10_03 # And the battle went sore against Saul, and the archers hit him, and he was wounded of the archers.

battle 1Ch_11_13 # He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

battle 1Ch_12_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

battle 1Ch_12_19 # And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

battle 1Ch_12_33 # Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.

battle 1Ch_12_36 # And of Asher, such as went forth to battle, expert in war, forty thousand.

battle 1Ch_12_37 # And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

battle 1Ch_14_15 # And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

battle 1Ch_19_07 # So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

battle 1Ch_19_09 # And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

battle 1Ch_19_10 # Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.

battle 1Ch_19_14 # So Joab and the people that [were] with him drew nigh before the Syrians unto the battle; and they fled before him.

battle 1Ch_19_17 # And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.

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battle 1Ch_20_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

battle 1Co_14_08 # For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

battle 1Ki_08_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

battle 1Ki_20_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

battle 1Ki_20_29 # And they pitched one over against the other seven days. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

battle 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

battle 1Ki_22_04 # And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses.

battle 1Ki_22_06 # Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the

Lord shall deliver [it] into the hand of the king.

battle 1Ki_22_15 # So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver [it] into the hand of the king.

battle 1Ki_22_30 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

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battle 1Ki_22_35 # And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.

battle 1Sa_04_01 # And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

battle 1Sa_04_02 # And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

battle 1Sa_07_10 # And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

battle 1Sa_13_22 # So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

battle 1Sa_14_20 # And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

battle 1Sa_14_22 # Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.

battle 1Sa_14_23 # So the LORD saved Israel that day: and the battle passed over unto Bethaven.

battle 1Sa_17_01 # Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

battle 1Sa_17_02 # And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

battle 1Sa_17_08 # And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

battle 1Sa_17_13 # And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

battle 1Sa_17_13 # And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

battle 1Sa_17_20 # And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

battle 1Sa_17_21 # For Israel and the Philistines had put the battle in array, army against army.

battle 1Sa_17_28 # And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

battle 1Sa_17_47 # And all this assembly shall know that the LORD saveth not with sword and spear: for the battle [is] the LORD's, and he will give you into our hands.

battle 1Sa_26_10 # David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

battle $1Sa_28_01 \#$ And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

battle 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

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battle 1Sa_29_09 # And Achish answered and said to David, I know that thou [art] good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

battle 1Sa_30_24 # For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

battle 1Sa_31_03 # And the battle went sore against Saul, and the archers hit him; and he was sore wounded of the archers.

battle 2Ch_13_03 # And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

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battle 2Ch_13_14 # And when Judah looked back, behold, the battle [was] before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

battle 2Ch_14_10 # Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

battle 2Ch_18_05 # Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.

battle 2Ch_18_14 # And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

battle 2Ch_18_29 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

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battle 2Ch_18_34 # And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

battle 2Ch_20_01 # It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

battle 2Ch_20_15 # And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

battle 2Ch_20_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

battle 2Ch_25_08 # But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.

battle 2Ch_25_13 # But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

battle 2Ki_03_07 # And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

battle 2Ki_03_26 # And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.

battle 2Sa_01_04 # And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

battle 2Sa_01_25 # How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.

battle 2Sa_02_17 # And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

battle 2Sa_03_30 # So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

battle 2Sa_10_08 # And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

battle 2Sa_10_09 # When Joab saw that the front of the battle was against him before and behind, he chose of all the choice [men] of Israel, and put [them] in array against the Syrians:

battle 2Sa_10_13 # And Joab drew nigh, and the people that [were] with him, unto the battle against the Syrians: and they fled before him.

battle 2Sa_11_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

battle 2Sa_11_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

battle 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

battle 2Sa_17_11 # Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

battle 2Sa_18_06 # So the people went out into the field against Israel: and the battle was in the wood of Ephraim;

battle 2Sa_18_08 # For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured.

battle 2Sa_19_03 # And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

battle 2Sa_19_10 # And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

battle 2Sa_21_17 # But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

battle 2Sa_21_18 # And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

battle 2Sa_21_19 # And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] like a weaver's beam.

battle 2Sa_21_20 # And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

battle 2Sa_22_40 # For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me.

battle 2Sa_23_09 # And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men

with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:

battle Amo_01_14 # But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

battle Dan_11_20 # Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

battle Dan_11_25 # And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

battle Deu_02_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

battle Deu_02_24 # Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

battle Deu_03_01 # Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

battle Deu_20_01 # When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

battle Deu_20_02 # And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

battle Deu_20_03 # And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

battle Deu_20_05 # And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

battle Deu_20_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

battle Deu_20_07 # And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

battle Deu_29_07 # And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

battle Ecc_09_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

battle Eze_07_14 # They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.

battle Eze_13_05 # Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to

stand in the battle in the day of the LORD.

battle Gen_14_08 # And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela [the same [is] Zoar;] and they joined battle with them in the vale of Siddim;

battle Hos_01_07 # But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

battle Hos_02_18 # And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

battle Hos_10_09 # O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.

battle Hos_10_14 # Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon [her] children.

battle Isa_09_05 # For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire.

battle Isa_13_04 # The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

battle Isa_22_02 # Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

battle Isa_27_04 # Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

battle Isa_28_06 # And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

battle Isa_42_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

battle Jer_08_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

battle Jer_18_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

battle Jer_46_03 # Order ye the buckler and shield, and draw near to battle.

battle Jer_49_14 # I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

battle Jer_50_22 # A sound of battle [is] in the land, and of great destruction.

battle Jer_50_42 # They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.

battle Jer_51_20 # Thou [art] my battle ax [and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

battle Job_15_24 # Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.

battle Job_38_23 # Which I have reserved against the time of trouble, against the day of battle and war?

battle Job_39_25 # He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

battle Job_41_08 # Lay thine hand upon him, remember the battle, do no more.

battle Joe_02_05 # Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

battle Jos_04_13 # About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

battle Jos_08_14 # And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

battle Jos_11_19 # There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all [other] they took in battle.

battle Jos_11_20 # For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

battle Jos_22_33 # And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

battle Jud_08_13 # And Gideon the son of Joash returned from battle before the sun [was up],

battle Jud_20_14 # But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

battle Jud_20_18 # And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

battle Jud_20_20 # And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

battle Jud_20_22 # And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

battle Jud_20_23 # [And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.]

battle Jud_20_28 # And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And

the LORD said, Go up; for to morrow I will deliver them into thine hand.

battle Jud_20_34 # And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.

battle Jud_20_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

battle Jud_20_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

battle Jud_20_42 # Therefore they turned [their backs] before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the midst of them.

battle Num_21_33 # And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

battle Num_31_14 # And Moses was wroth with the officers of the host, [with] the captains over thousands, and captains over hundreds, which came from the battle.

battle Num_31_21 # And Eleazar the priest said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses;

battle Num_31_27 # And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

battle Num_31_28 # And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

battle Num_32_27 # But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith.

battle Num_32_29 # And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

battle Oba_01_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

battle Pro_21_31 # The horse [is] prepared against the day of battle: but safety [is] of the LORD.

battle Psa_140_07 # O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

battle Psa_18_39 # For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

battle Psa_24_08 # Who [is] this King of glory? The LORD strong and mighty, the LORD mighty in battle.

battle Psa_55_18 # He hath delivered my soul in peace from the battle [that was] against me: for there were many with me.

battle Psa_76_03 # There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

battle Psa_78_09 # The children of Ephraim, [being] armed, [and] carrying bows, turned back in the day of battle.

battle Psa_89_43 # Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

battle Rev_09_07 # And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

battle Rev_09_09 # And they had breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.

battle Rev_16_14 # For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

battle Rev_20_08 # And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

battle Zec_09_10 # And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

battle Zec_10_03 # Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

battle Zec_10_04 # Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

battle Zec_10_05 # And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

battle Zec_14_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

battle Zec_14_03 # Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

battlement Deu_22_08 # When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

battlements Jer_05_10 # Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.

battles 1Ch_26_27 # Out of the spoils won in battles did they dedicate to maintain the house of the LORD.

battles 1Sa_08_20 # That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

battles 1Sa_18_17 # And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him,

but let the hand of the Philistines be upon him.

battles 1Sa_25_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

battles 2Ch_32_08 # With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

battles Isa_30_32 # And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.

debate Isa_27_08 # In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.

debate Isa_58_04 # Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

Debate Pro_25_09 # Debate thy cause with thy neighbour [himself]; and discover not a secret to another:

debate Rom_01_29 # Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

debates 2Co_12_20 # For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

Gabbatha Joh_19_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

Genubath 1Ki_11_20 # And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

Genubath 1Ki_11_20 # And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

Jotbath Deu_10_07 # From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

Jotbathah Num_33_33 # And they went from Horhagidgad, and pitched in Jotbathah.

Jotbathah Num_33_34 # And they removed from Jotbathah, and encamped at Ebronah.

Nebat 1Ki_11_26 # And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.

Nebat 1Ki_12_02 # And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard [of it], [for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;]

Nebat 1Ki_12_15 # Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

Nebat 1Ki_15_01 # Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

Nebat 1Ki_16_03 # Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

Nebat 1Ki_16_26 # For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities.

Nebat 1Ki_16_31 # And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

Nebat 1Ki_21_22 # And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.

Nebat 1Ki_22_52 # And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

Nebat 2Ch_09_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

Nebat 2Ch_10_02 # And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

Nebat 2Ch_10_15 # So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

Nebat 2Ch_13_06 # Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.

Nebat 2Ki_03_03 # Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

Nebat 2Ki_09_09 # And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:

Nebat 2Ki_10_29 # Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

Nebat 2Ki_13_02 # And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

Nebat 2Ki_13_11 # And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

Nebat 2Ki_14_24 # And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

Nebat 2Ki_15_09 # And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

Nebat 2Ki_15_18 # And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

Nebat 2Ki_15_24 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

Nebat 2Ki_15_28 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

Nebat 2Ki_17_21 # For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

Nebat 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

Rabbath Deu_03_11 #For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

Rabbath Eze_21_20 # Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

reprobate 2Ti_03_08 # Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

Reprobate Jer_06_30 # Reprobate silver shall [men] call them, because the LORD hath rejected them.

reprobate Rom_01_28 # And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

reprobate Tit_01_16 # They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.

reprobates 2Co_13_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

reprobates 2Co_13_06 # But I trust that ye shall know that we are not reprobates.

reprobates 2Co_13_07 # Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

sabbath 1Ch_09_32 # And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every sabbath.

sabbath 2Ch_23_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

sabbath 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

sabbath 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

sabbath 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

sabbath 2Ki_04_23 # And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

sabbath 2Ki_11_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

sabbath 2Ki_11_07 # And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

sabbath 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

sabbath 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

sabbath 2Ki_16_18 # And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

sabbath Act_01_12 # Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

sabbath Act_13_14 # But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

sabbath Act_13_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

sabbath Act_13_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

sabbath Act_13_44 # And the next sabbath day came almost the whole city together to hear the word of God.

sabbath Act_15_21 # For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

sabbath Act_16_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

sabbath Act_17_02 # And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

sabbath Act_18_04 # And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

sabbath Amo_08_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

sabbath Col_02_16 # Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

sabbath Deu_05_12 # Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

sabbath Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

sabbath Deu_05_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

sabbath Exo_16_23 # And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

sabbath Exo_16_25 # And Moses said, Eat that to day; for to day [is] a sabbath unto the LORD: to day ye shall not find it in the field.

sabbath Exo_16_26 # Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.

sabbath Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

sabbath Exo_20_08 # Remember the sabbath day, to keep it holy.

sabbath Exo_20_10 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

sabbath Exo_20_11 # For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

sabbath Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

sabbath Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

sabbath Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

sabbath Exo_31_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

sabbath Exo_31_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

sabbath Exo_35_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

sabbath Exo_35_03 # Ye shall kindle no fire throughout your habitations upon the sabbath day.

sabbath Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

sabbath Eze_46_04 # And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

sabbath Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

sabbath Isa_56_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

sabbath Isa_56_06 # Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

sabbath Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath Isa_66_23 # And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

sabbath Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

sabbath Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

sabbath Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

sabbath Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

sabbath Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

sabbath Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath Joh_05_09 # And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

sabbath Joh_05_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

sabbath Joh_05_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

sabbath Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

sabbath Joh_07_22 # Moses therefore gave unto you circumcision; [not because it is of Moses, but of the fathers;] and ye on the sabbath day circumcise a man.

sabbath Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

sabbath Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

sabbath Joh_09_14 # And it was the sabbath day when Jesus made the clay, and opened his eyes.

sabbath Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

sabbath Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath Lev_16_31 # It [shall be] a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

sabbath Lev_23_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

sabbath Lev_23_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

sabbath Lev_23_11 # And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

sabbath Lev_23_15 # And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

sabbath Lev_23_16 # Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

sabbath Lev_23_24 # Speak unto the children of Israel, saying, In the seventh month, in the first [day] of

the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

sabbath Lev_23_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

sabbath Lev_23_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

sabbath Lev_23_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

sabbath Lev_23_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

sabbath Lev_24_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

sabbath Lev_25_02 # Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

sabbath Lev_25_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath Lev_25_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath Lev_25_06 # And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

sabbath Luk_04_16 # And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

sabbath Luk_04_31 # And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

sabbath Luk_06_01 # And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

sabbath Luk_06_02 # And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

sabbath Luk_06_05 # And he said unto them, That the Son of man is Lord also of the sabbath.

sabbath Luk_06_06 # And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

sabbath Luk_06_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

sabbath Luk_06_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

sabbath Luk_13_10 # And he was teaching in one of the synagogues on the sabbath.

sabbath Luk_13_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

sabbath Luk_13_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

sabbath Luk_13_15 # The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

sabbath Luk_13_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

sabbath Luk_14_01 # And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

sabbath Luk_14_03 # And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

sabbath Luk_14_05 # And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

sabbath Luk_23_54 # And that day was the preparation, and the sabbath drew on.

sabbath Luk_23_56 # And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

sabbath Mar_01_21 # And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

sabbath Mar_02_23 # And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

sabbath Mar_02_24 # And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

sabbath Mar_02_27 # And he said unto them, The sabbath was made for man, and not man for the sabbath:

sabbath Mar_02_27 # And he said unto them, The sabbath was made for man, and not man for the sabbath:

sabbath Mar_02_28 # Therefore the Son of man is Lord also of the sabbath.

sabbath Mar_03_02 # And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

sabbath Mar_03_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

sabbath Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

sabbath Mar_15_42 # And now when the even was come, because it was the preparation, that is, the day before the sabbath,

sabbath Mar_16_01 # And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

sabbath Mat_12_01 # At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

sabbath Mat_12_02 # But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

sabbath Mat_12_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

sabbath Mat_12_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

sabbath Mat_12_08 # For the Son of man is Lord even of the sabbath day.

sabbath Mat_12_10 # And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

sabbath Mat_12_11 # And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?

sabbath Mat_12_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

sabbath Mat_24_20 # But pray ye that your flight be not in the winter, neither on the sabbath day:

sabbath Mat_28_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

sabbath Neh_09_14 # And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

sabbath Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

sabbath Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

sabbath Neh_13_16 # There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

sabbath Neh_13_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

sabbath Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

sabbath Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath Neh_13_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

sabbath Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

sabbath Num_15_32 # And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

sabbath Num_28_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

sabbath Num_28_10 # [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

sabbath Psa_92_01 # A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

sabbaths 1Ch_23_31 # And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

sabbaths 2Ch_02_04 # Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

sabbaths 2Ch_08_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in

the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

sabbaths 2Ch_31_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

sabbaths 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

sabbaths Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

sabbaths Eze_20_12 # Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

sabbaths Eze_20_13 # But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

sabbaths Eze_20_16 # Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

sabbaths Eze_20_20 # And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

sabbaths Eze_20_21 # Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

sabbaths Eze_20_24 # Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

sabbaths Eze_22_08 # Thou hast despised mine holy things, and hast profaned my sabbaths.

sabbaths Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

sabbaths Eze_23_38 # Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

sabbaths Eze_44_24 # And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

sabbaths Eze_45_17 # And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

sabbaths Eze_46_03 # Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

sabbaths Hos_02_11 # I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

sabbaths Isa_01_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

sabbaths Isa_56_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

sabbaths Lam_01_07 # Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

sabbaths Lam_02_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

sabbaths Lev_19_03 # Ye shall fear every man his mother, and his father, and keep my sabbaths: I [am] the LORD your God.

sabbaths Lev_19_30 # Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

sabbaths Lev_23_15 # And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

sabbaths Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

sabbaths Lev_25_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

sabbaths Lev_25_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

sabbaths Lev_26_02 # Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

sabbaths Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

sabbaths Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

sabbaths Lev_26_35 # As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

sabbaths Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

sabbaths Neh_10_33 # For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

Sebat Zec_01_07 # Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of

Iddo the prophet, saying,

Tabbath Jud_07_22 # And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

Three Word English Phrase Index to the KJV Bible.

abated from off Gen_08_08 # Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

abated from off Gen_08_11 # And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

abated from thy Lev_27_18 # But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

abated toward him Jud_08_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

abated Deu_34_07 # And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

abated Gen_08_03 # And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

Arbathite Azmaveth the 2Sa_23_31 # Abialbon the Arbathite, Azmaveth the Barhumite,

Arbathite 1Ch_11_32 # Hurai of the brooks of Gaash, Abiel the Arbathite,

bat Deu_14_18 # And the stork, and the heron after her kind, and the lapwing, and the bat.

bat Lev_11_19 # And the stork, the heron after her kind, and the lapwing, and the bat.

bath and the Isa_05_10 # Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

bath may contain Eze_45_11 # The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

bath of oil Eze_45_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

bath out of Eze_45_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

bath shall be Eze_45_11 # The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

bath Eze_45_10 # Ye shall have just balances, and a just ephah, and a just bath.

bathe himself in Lev_15_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

bathe himself in Lev_15_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall

wash his clothes, and bathe [himself] in water, and be unclean until the even.

bathe himself in Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

bathe himself in Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

bathe himself in Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

bathe himself in Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

bathe himself in Lev_15_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

bathe himself in Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

bathe himself in Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

bathe himself in Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

bathe himself in Num_19_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

bathe his flesh Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

bathe his flesh Lev_16_26 # And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

bathe his flesh Lev_16_28 # And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

bathe his flesh Lev_17_16 # But if he wash [them] not, nor bathe his flesh; then he shall bear his iniquity.

bathe his flesh Num_19_07 # Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

bathe his flesh Num_19_08 # And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

bathe themselves in Lev_15_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

bathed in heaven Isa_34_05 # For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

Bathrabbim thy nose Son_07_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

baths and every 1Ki_07_38 # Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.

baths are an Eze_45_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

baths for ten Eze_45_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

baths of oil 2Ch_02_10 # And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

baths of oil Ezr_07_22 # Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].

baths of wine 2Ch_02_10 # And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

baths of wine Ezr_07_22 # Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].

baths 1Ki_07_26 # And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.

baths 2Ch_04_05 # And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand baths.

Bathsheba And she 1Ki_01_28 # Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king.

Bathsheba bowed and 1Ki_01_16 # And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?

Bathsheba bowed with 1Ki_01_31 # Then Bathsheba bowed with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

Bathsheba Have mercy Psa_51_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

Bathsheba his wife 2Sa_12_24 # And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him.

Bathsheba said Well 1Ki_02_18 # And Bathsheba said, Well; I will speak for thee unto the king.

Bathsheba the daughter 2Sa_11_03 # And David sent and inquired after the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

Bathsheba the mother 1Ki_01_11 # Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

Bathsheba the mother 1Ki_02_13 # And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.

Bathsheba therefore went 1Ki_02_19 # Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

Bathsheba went in 1Ki_01_15 # And Bathsheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king.

Bathshua the daughter 1Ch_03_05 # And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:

bats Isa_02_20 # In that day a man shall cast his idols of silver, and his idols of gold, which they made [each one] for himself to worship, to the moles and to the bats;

battered the wall 2Sa_20_15 # And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that [were] with Joab battered the wall, to throw it down.

battering rams against Eze_04_02 # And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round about.

battering rams against Eze_21_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

battle afar off Job_39_25 # He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

battle again in Jud_20_22 # And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

battle against Benjamin Jud_20_20 # And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

battle against Israel 1Sa_07_10 # And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

battle against the 2Sa_10_13 # And Joab drew nigh, and the people that [were] with him, unto the battle against the Syrians: and they fled before him.

battle against the Jud_20_14 # But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

battle against the Jud_20_18 # And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

battle against the Jud_20_23 # [And the children of Israel went up and wept before the LORD until even,

and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.]

battle against the Jud_20_28 # And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

battle against thee Jer_50_42 # They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.

battle against their 1Ki_08_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

battle against thine Deu_20_01 # When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

battle against your Deu_20_03 # And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

battle an hundred 1Ch_12_37 # And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

battle and another Deu_20_05 # And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

battle and another Deu_20_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

battle and another Deu_20_07 # And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

battle and behold 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

battle and behold 1Sa_14_20 # And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

battle and between Num_31_27 # And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

battle and he 1Ch_05_20 # And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.

battle And he 1Ki_20_14 # And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered,

Thou.

battle And he 2Ki_03_07 # And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

battle and it Isa_42_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

battle and many 2Sa_01_04 # And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

battle and on Rev_09_07 # And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

battle and perish 1Sa_26_10 # David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

battle and pitched 1Sa_04_01 # And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

battle and retire 2Sa_11_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

battle and the 1Sa_17_13 # And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

battle and the 2Sa_23_09 # And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:

battle and the Zec_14_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

battle and they 1Ch_19_14 # So Joab and the people that [were] with him drew nigh before the Syrians unto the battle; and they fled before him.

battle and they Zec_10_05 # And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

battle and war Job_38_23 # Which I have reserved against the time of trouble, against the day of battle and war?

battle and we Deu_29_07 # And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

battle and were 1Sa_17_01 # Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

battle array Joe_02_05 # Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

battle as my Num_32_27 # But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith.

battle at Edrei Deu_03_01 # Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

battle at Edrei Num_21_33 # And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

battle ax and Jer_51_20 # Thou [art] my battle ax [and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

battle before the Jud_08_13 # And Gideon the son of Joash returned from battle before the sun [was up],

battle before the Num_32_29 # And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

battle Benjamin began Jud_20_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

battle bow out Zec_10_04 # Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

battle bow shall Zec_09_10 # And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

battle but put 1Ki_22_30 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

battle but put 2Ch_18_29 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

battle but safety Pro_21_31 # The horse [is] prepared against the day of battle: but safety [is] of the LORD.

battle but they 1Ch_12_19 # And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

battle by horses Hos_01_07 # But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

battle do no Job_41_08 # Lay thine hand upon him, remember the battle, do no more.

battle expert in 1Ch_12_33 # Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.

battle expert in 1Ch_12_36 # And of Asher, such as went forth to battle, expert in war, forty thousand.

battle fell upon 2Ch_25_13 # But the soldiers of the army which Amaziah sent back, that they should not go

with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

battle for God 1Ch_14_15 # And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

battle for I Deu_02_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

battle for my Eze_07_14 # They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.

battle God shall 2Ch_25_08 # But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.

battle he and Jos_08_14 # And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

battle he be 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

battle I would Isa_27_04 # Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.

battle in array 1Ch_19_09 # And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

battle in array 1Ch_19_17 # And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.

battle in array 1Ch_19_17 # And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.

battle in array 1Sa_17_02 # And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

battle in array 1Sa_17_08 # And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

battle in array 1Sa_17_21 # For Israel and the Philistines had put the battle in array, army against army.

battle in array 2Ch_13_03 # And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

battle in array 2Ch_13_03 # And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred

thousand chosen men, [being] mighty men of valour.

battle in array 2Ch_14_10 # Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

battle in array 2Sa_10_08 # And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

battle in Gath 2Sa_21_20 # And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

battle in Gibeah Hos_10_09 # O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.

battle in Gob 2Sa_21_19 # And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] like a weaver's beam.

battle in the Eze_13_05 # Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

battle in thine 2Sa_17_11 # Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

battle increased that 1Ki_22_35 # And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.

battle increased that 2Ch_18_34 # And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

battle is in Jer_50_22 # A sound of battle [is] in the land, and of great destruction.

battle is not 2Ch_20_15 # And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

battle is the 1Sa_17_47 # And all this assembly shall know that the LORD saveth not with sword and spear: for the battle [is] the LORD's, and he will give you into our hands.

battle Israel was 1Sa_04_02 # And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

battle Joab led 1Ch_20_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

battle lest in 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for

wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

battle more strong 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

battle Now therefore 2Sa_19_10 # And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

battle O Jonathan 2Sa_01_25 # How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.

battle of that Rev_16_14 # For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

battle of the Isa_09_05 # For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire.

battle one soul Num_31_28 # And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

battle or shall 1Ki_22_06 # Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

battle or shall 1Ki_22_15 # So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver [it] into the hand of the king.

battle or shall 2Ch_18_05 # Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.

battle or shall 2Ch_18_14 # And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

battle out of Hos_02_18 # And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

battle overtook them Jud_20_42 # Therefore they turned [their backs] before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the midst of them.

battle passed over 1Sa_14_23 # So the LORD saved Israel that day: and the battle passed over unto Bethaven.

battle Selah Psa_76_03 # There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

battle set yourselves 2Ch_20_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

battle so shall 1Sa_30_24 # For who will hearken unto you in this matter? but as his part [is] that goeth down to the battle, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

battle that could 1Ch_12_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

battle that David 2Sa_11_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

battle that day 2Sa_02_17 # And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

battle that he Jos_11_20 # For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

battle that the Deu_20_02 # And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

battle that there 1Sa_13_22 # So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

battle that thou 2Sa_21_17 # But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

battle that was Psa_55_18 # He hath delivered my soul in peace from the battle [that was] against me: for there were many with me.

battle the mother Hos_10_14 # Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon [her] children.

battle the number Rev_20_08 # And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

battle them that 2Sa_22_40 # For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me.

battle This is Num_31_21 # And Eleazar the priest said unto the men of war which went to the battle, This [is] the ordinance of the law which the LORD commanded Moses;

battle thou and 1Sa_28_01 # And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

battle thou hast $Psa_18_39 \# For$ thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

battle to destroy Jos_22_33 # And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

battle to Ramothgilead 1Ki_22_04 # And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses.

battle to the Ecc_09_11 #I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

battle to the Isa_28_06 # And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

battle to the Jos_04_13 # About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

battle was against 2Sa_10_09 # When Joab saw that the front of the battle was against him before and behind, he chose of all the choice [men] of Israel, and put [them] in array against the Syrians:

battle was before 2Ch_13_14 # And when Judah looked back, behold, the battle [was] before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

battle was in 2Sa_18_06 # So the people went out into the field against Israel: and the battle was in the wood of Ephraim;

battle was joined 1Ki_20_29 # And they pitched one over against the other seven days. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

battle was set 1Ch_19_10 # Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.

battle was sore Jud_20_34 # And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.

battle was there 2Sa_18_08 # For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured.

battle was too 2Ki_03_26 # And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.

battle was twenty 1Ch_07_40 # All these [were] the children of Asher, heads of [their] father's house, choice [and] mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.

battle went sore 1Ch_10_03 # And the battle went sore against Saul, and the archers hit him, and he was wounded of the archers.

battle went sore 1Sa_31_03 # And the battle went sore against Saul, and the archers hit him; and he was sore wounded of the archers.

battle were Eliab 1Sa_17_13 # And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

battle where was 1Ch_11_13 # He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

battle with a Amo_01_14 # But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

battle with a Dan_11_25 # And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

battle with the 2Sa_21_18 # And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

battle with them Gen_14_08 # And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela [the same [is] Zoar;] and they joined battle with them in the vale of Siddim;

battle 1Ch_07_11 # All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.

battle 1Ch_19_07 # So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

battle 1Co_14_08 # For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

battle 1Ki_22_30 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

battle 1Sa_14_22 # Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the battle.

battle 1Sa_17_20 # And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

battle 1Sa_17_28 # And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

battle 1Sa_29_09 # And Achish answered and said to David, I know that thou [art] good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

battle 2Ch_18_29 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

battle 2Ch_20_01 # It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

battle 2Sa_03_30 # So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

battle 2Sa_19_03 # And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

battle Dan_11_20 # Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

battle Deu_02_24 # Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

battle Isa_13_04 # The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

battle Isa_22_02 # Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

battle Jer_08_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

battle Jer_18_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

battle Jer_46_03 # Order ye the buckler and shield, and draw near to battle.

battle Jer_49_14 # I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

battle Job_15_24 # Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.

battle Jos_11_19 # There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all [other] they took in battle.

battle Jud_20_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

battle Num_31_14 # And Moses was wroth with the officers of the host, [with] the captains over thousands, and captains over hundreds, which came from the battle.

battle Oba_01_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

battle Psa_140_07 # O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

battle Psa_24_08 # Who [is] this King of glory? The LORD strong and mighty, the LORD mighty in battle.

battle Psa_78_09 # The children of Ephraim, [being] armed, [and] carrying bows, turned back in the day of battle.

battle Psa_89_43 # Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

battle Rev_09_09 # And they had breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.

battle Zec_10_03 # Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

battle Zec_14_03 # Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

battlement for thy Deu_22_08 # When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

battlements for they Jer_05_10 # Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.

battles And the 2Ch_32_08 # With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

battles did they 1Ch_26_27 # Out of the spoils won in battles did they dedicate to maintain the house of the LORD.

battles For Saul 1Sa_18_17 # And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

battles of shaking Isa_30_32 # And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.

battles of the 1Sa_25_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

battles 1Sa_08_20 # That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

debate and to Isa_58_04 # Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

debate deceit malignity Rom_01_29 # Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

Debate thy cause Pro_25_09 # Debate thy cause with thy neighbour [himself]; and discover not a secret to another:

debate with it Isa_27_08 # In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.

debates envyings wraths 2Co_12_20 # For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

Gabbatha Joh_19_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

Genubath his son 1Ki_11_20 # And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

Genubath was in 1Ki_11_20 # And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

Jotbath a land Deu_10_07 # From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

Jotbathah and encamped Num_33_34 # And they removed from Jotbathah, and encamped at Ebronah.

Jotbathah Num_33_33 # And they went from Horhagidgad, and pitched in Jotbathah.

Nebat an Ephrathite 1Ki_11_26 # And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.

Nebat and in 1Ki_16_26 # For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities.

Nebat and like 1Ki_21_22 # And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.

Nebat and like 2Ki_09_09 # And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:

Nebat king and 2Ki_17_21 # For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

Nebat reigned Abijam 1Ki_15_01 # Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

Nebat that he 1Ki_16_31 # And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

Nebat the servant 2Ch_13_06 # Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.

Nebat which made 2Ki_03_03 # Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

Nebat which made 2Ki_13_02 # And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

Nebat who made 1Ki_22_52 # And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

Nebat who made 2Ki_10_29 # Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

Nebat who made 2Ki_13_11 # And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

Nebat who made 2Ki_14_24 # And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

Nebat who made 2Ki_15_09 # And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

Nebat who made 2Ki_15_18 # And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

Nebat who made 2Ki_15_24 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

Nebat who made 2Ki_15_28 # And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

Nebat who made 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

Nebat who was 1Ki_12_02 # And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard [of it], [for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;]

Nebat who was 2Ch_10_02 # And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

Nebat 1Ki_12_15 # Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

Nebat 1Ki_16_03 # Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

Nebat 2Ch_09_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

Nebat 2Ch_10_15 # So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

Rabbath of the Deu_03_11 #For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

Rabbath of the Eze_21_20 # Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

reprobate concerning the 2Ti_03_08 # Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

reprobate mind to Rom_01_28 # And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

Reprobate silver shall $Jer_06_30 \# Reprobate silver shall [men] call them, because the LORD hath rejected them.$

reprobate Tit_01_16 # They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.

reprobates 2Co_13_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

reprobates 2Co_13_06 # But I trust that ye shall know that we are not reprobates.

reprobates 2Co_13_07 # Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

sabbath a delight Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath a memorial Lev_23_24 # Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

sabbath after the Luk_06_01 # And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

sabbath and are Mat_12_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

sabbath and bringing Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

sabbath and came 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

sabbath and commandedst Neh_09_14 # And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

sabbath and on Lev_23_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

sabbath and persuaded Act_18_04 # And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

sabbath And she 2Ki_04_23 # And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

sabbath and some Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath as it Mat_28_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

sabbath beside the Num_28_10 # [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

sabbath but said Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

sabbath day according Luk_23_56 # And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

sabbath day and Act_13_14 # But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

sabbath day and Exo_20_11 # For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

sabbath day and Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath day and Luk_04_16 # And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

sabbath day and Luk_13_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

sabbath day and Mar_02_23 # And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

sabbath day and Neh_13_15 # In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

sabbath day as Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

sabbath day but Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

sabbath day came Act_13_44 # And the next sabbath day came almost the whole city together to hear the word of God.

sabbath day circumcise Joh_07_22 # Moses therefore gave unto you circumcision; [not because it is of Moses, but of the fathers;] and ye on the sabbath day circumcise a man.

sabbath day for Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath day he Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

sabbath day he Mar_01_21 # And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

sabbath day it Joh_05_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

sabbath day It Psa_92_01 # A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

sabbath day neither Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

sabbath day nor Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

sabbath day Others Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

sabbath day receive Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

sabbath day Remember Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

sabbath day shall Eze_46_04 # And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

sabbath day that Luk_06_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

sabbath day that Luk_14_01 # And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

sabbath day that Mar_02_24 # And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

sabbath day that Mar_03_02 # And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

sabbath day then Eze_46_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

sabbath day then Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath day they Act_13_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

sabbath day through Mat_12_01 # At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

sabbath day to Deu_05_12 # Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

sabbath day to Exo_20_08 # Remember the sabbath day, to keep it holy.

sabbath day to Jer_17_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

sabbath day to Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath day two Num_28_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

sabbath day was Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath day was Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

sabbath day when Joh_09_14 # And it was the sabbath day when Jesus made the clay, and opened his eyes.

sabbath day will Mat_12_11 # And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?

sabbath day Act_15_21 # For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

sabbath day Deu_05_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

sabbath day Exo_35_03 # Ye shall kindle no fire throughout your habitations upon the sabbath day.

sabbath day Joh_05_16 # And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

sabbath day Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

sabbath day Luk_13_14 # And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

sabbath day Luk_13_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

sabbath day Luk_14_03 # And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to

heal on the sabbath day?

sabbath day Luk_14_05 # And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

sabbath day Mat_12_02 # But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

sabbath day Mat_12_08 # For the Son of man is Lord even of the sabbath day.

sabbath day Mat_24_20 # But pray ye that your flight be not in the winter, neither on the sabbath day:

sabbath day Neh_13_17 # Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

sabbath day Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath day Num_15_32 # And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

sabbath day's journey Act_01_12 # Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

sabbath days or Mar_03_04 # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

sabbath days reasoned Act_17_02 # And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

sabbath days that Mat_12_10 # And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

sabbath days the Mat_12_05 # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

sabbath days to Luk_06_09 # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

sabbath days Col_02_16 # Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

sabbath days Luk_04_31 # And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

sabbath days Luk_06_02 # And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

sabbath days Mat_12_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

sabbath drew on Luk_23_54 # And that day was the preparation, and the sabbath drew on.

sabbath even they 2Ki_11_07 # And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

sabbath for Jehoiada 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

sabbath for the Lev_25_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath from doing Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath from polluting Isa_56_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

sabbath from polluting Isa_56_06 # Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

sabbath from the Lev_23_15 # And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

sabbath he shall Lev_24_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

sabbath I commanded Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath in it Exo_16_26 # Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.

sabbath it shall Eze_46_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

sabbath loose his Luk_13_15 # The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

sabbath of rest Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

sabbath of rest Exo_35_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

sabbath of rest Lev_16_31 # It [shall be] a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

sabbath of rest Lev_23_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

sabbath of rest Lev_23_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the

ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

sabbath of rest Lev_25_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath of the 2Ch_23_04 # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

sabbath of the Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

sabbath of the Exo_20_10 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

sabbath of the Lev_23_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

sabbath of the Lev_25_06 # And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

sabbath or on Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath shall even 2Ki_11_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

sabbath shall ye Lev_23_16 # Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

sabbath that he Luk_06_06 # And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

sabbath that they 2Ki_16_18 # And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

sabbath that we Amo_08_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

sabbath the priest Lev_23_11 # And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

sabbath therefore for Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

sabbath therefore he Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

sabbath throughout their Exo_31_16 # Wherefore the children of Israel shall keep the sabbath, to observe

the sabbath throughout their generations, [for] a perpetual covenant.

sabbath to another Isa_66_23 # And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

sabbath to fulfil 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

sabbath to observe Exo_31_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

sabbath unto the Exo_16_23 # And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

sabbath unto the Exo_16_25 # And Moses said, Eat that to day; for to day [is] a sabbath unto the LORD: to day ye shall not find it in the field.

sabbath unto the Lev_25_02 # Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

sabbath unto the Neh_13_16 # There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

sabbath was made Mar_02_27 # And he said unto them, The sabbath was made for man, and not man for the sabbath:

sabbath was past Mar_16_01 # And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

sabbath we went Act_16_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

sabbath with them 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

sabbath with them 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

sabbath 1Ch_09_32 # And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every sabbath.

sabbath Act_13_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

sabbath Joh_05_09 # And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

sabbath Lev_23_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

sabbath Lev_23_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the

eighth day [shall be] a sabbath.

sabbath Luk_06_05 # And he said unto them, That the Son of man is Lord also of the sabbath.

sabbath Luk_13_10 # And he was teaching in one of the synagogues on the sabbath.

sabbath Mar_02_27 # And he said unto them, The sabbath was made for man, and not man for the sabbath:

sabbath Mar_02_28 # Therefore the Son of man is Lord also of the sabbath.

sabbath Mar_15_42 # And now when the even was come, because it was the preparation, that is, the day before the sabbath,

sabbath Neh_13_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

sabbath Neh_13_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

sabbaths and all Hos_02_11 # I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

sabbaths and choose Isa_56_04 # For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;

sabbaths and for 2Ch_31_03 # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

sabbaths and I Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

sabbaths and in Eze_46_03 # Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

sabbaths and on 2Ch_02_04 # Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

sabbaths and on 2Ch_08_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

sabbaths and reverence Lev_19_30 # Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

sabbaths and reverence Lev_26_02 # Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

sabbaths and their Eze_20_24 # Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

sabbaths and they Eze_20_20 # And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

sabbaths as long Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

sabbaths for as 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

sabbaths for their Eze_20_16 # Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

sabbaths I am Lev_19_03 # Ye shall fear every man his mother, and his father, and keep my sabbaths: I [am] the LORD your God.

sabbaths in all Eze_45_17 # And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

sabbaths in the 1Ch_23_31 # And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

sabbaths of the Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

sabbaths of the Neh_10_33 # For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

sabbaths of years Lev_25_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

sabbaths of years Lev_25_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

sabbaths shall be Lev_23_15 # And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

sabbaths the calling Isa_01_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

sabbaths then I Eze_20_21 # Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

sabbaths they greatly Eze_20_13 # But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

sabbaths to be Eze_20_12 # Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

sabbaths to be Lam_02_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

sabbaths when ye Lev_26_35 # As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

sabbaths while she Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

sabbaths ye shall Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

sabbaths Eze_22_08 # Thou hast despised mine holy things, and hast profaned my sabbaths.

sabbaths Eze_23_38 # Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

sabbaths Eze_44_24 # And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

sabbaths Lam_01_07 # Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

sabbaths Lev_26_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

Sebat in the Zec_01_07 # Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

Tabbath Jud_07_22 # And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

Bible Phrases for Individual word studies

bath may contain Eze_45_11
bath out Eze_45_14
bath shall be Eze_45_11
bathe himself Num_19_19
bathe his flesh Lev_15_13
bathe his flesh Lev_16_26
bathe his flesh Lev_16_28
bathe his flesh Num_19_08
bathsheba bowed 1Ki_01_16
bathsheba said 1Ki_02_18
bathsheba therefore went unto king solomon 1Ki_02_19
bathsheba went 1Ki_01_15
battle afar off Job_39_25
battle against 2Sa_10_13
battle against Jud_20_14
battle against Jud_20_18
battle against Jud_20_23
battle against Jud_20_28
battle against benjamin Jud_20_20
battle against israel 1Sa_07_10
battle against their enemy 1Ki_08_44
battle against thine enemies Deu_20_01
battle array Joe_02_05
battle at edrei Deu_03_01
battle at edrei Num_21_33
battle bow Zec_10_04

battle bow shall be cut off Zec_09_10

battle increased 1Ki_22_35

battle increased 2Ch_18_34

battle out Hos_02_18

battle overtook them Jud_20_42

battle passed over unto bethaven 1Sa_14_23

battle was 2Sa_18_06

battle was against him before 2Sa_10_09

battle was joined 1Ki_20_29

battle was set against him before 1Ch_19_10

battle was sore Jud_20_34

battle was there scattered over 2Sa_18_08

battle was too sore for him 2Ki_03_26

battle went sore against saul 1Ch_10_03

battle went sore against saul 1Sa_31_03

battle with 2Sa_21_18

battle with Dan_11_25

battles did they dedicate 1Ch_26_27

debate thy cause with thy neighbour Pro_25_09

genubath was 1Ki_11_20

nebat king 2Ki_17_21

nebat reigned abijam over judah 1Ki_15_01

reprobate concerning 2Ti_03_08

reprobate mind Rom_01_28

reprobate silver shall Jer_06_30

sabbath day Act_13_14

sabbath day Deu_05_12

sabbath day Exo_20_11

sabbath day Exo_20_08

sabbath day Exo_31_15

sabbath day Exo_35_03

sabbath day Eze_46_04

sabbath day Jer_17_21

sabbath day Jer_17_22

sabbath day Jer_17_22

sabbath day Jer_17_24

sabbath day Jer_17_24

sabbath day Jer_17_27

sabbath day Jer_17_27

sabbath day Joh_19_31

sabbath day Joh_05_10

sabbath day Joh_05_16

sabbath day Joh_07_23

sabbath day Joh_09_16

sabbath day Luk_13_14

sabbath day Luk_13_14

sabbath day Luk_13_16

sabbath day Luk_14_01

sabbath day Luk_14_03

sabbath day Luk_14_05

sabbath day Luk_04_16

sabbath day Luk_06_07

sabbath day Mar_02_23

sabbath day Mar_02_24

sabbath day Mar_03_02

sabbath day Mat_12_11

sabbath day Mat_12_02

sabbath day Mat_12_08

sabbath day Mat_24_20

sabbath day Neh_10_31

sabbath day Neh_13_15

sabbath day Neh_13_17

sabbath day Neh_13_22

sabbath day Num_15_32

sabbath day Psa_92_01

sabbath day according Luk_23_56

sabbath day circumcise Joh_07_22

sabbath day he entered into Mar_01_21

sabbath day receive circumcision Joh_07_23

sabbath day through Mat_12_01

sabbath day two lambs Num_28_09

sabbath day was an high day Joh_19_31

sabbath day was come Mar_06_02

sabbath day when jesus made Joh_09_14

sabbath day's journey Act_01_12

sabbath days Luk_04_31

sabbath days Luk_06_02

sabbath days Luk_06_09

sabbath days Mar_03_04

sabbath days Mat_12_10

sabbath days Mat_12_12

sabbath days Mat_12_05

sabbath drew on Luk_23_54

sabbath for Lev_25_04

sabbath from polluting it Isa_56_02

sabbath from polluting it Isa_56_06

sabbath it shall be opened Eze_46_01

sabbath loose his ox or Luk_13_15

sabbath shall even be keepers 2Ki_11_05

sabbath therefore Exo_31_14

sabbath throughout their generations Exo_31_16

sabbath unto Exo_16_25

sabbath unto Lev_25_02

sabbath unto Neh_13_16

sabbath was made for man Mar_02_27

sabbath was past Mar_16_01

sabbath we went out Act_16_13

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abat DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth <01288 +barak >
thee, as he promised <01696 +dabar > thee: and thou shalt lend <05670 + unto many <07227 +rab > nations
<01471 + gowy >, but thou shalt not borrow <05670 + < \{abat\} >; and thou shalt reign <04910 + mashal > over
many <07227 +rab > nations <01471 +gowy >, but they shall not reign <04910 +mashal > over thee. abat DEU
015\ 006\ For\ the\ LORD < 03068 + Y@hovah > thy\ God < 00430 +> elohiym > blesseth < 01288 + barak > thee, as
he promised <01696 + dabar > thee: and thou shalt lend <05670 + < \{abat\} > unto many <07227 + rab > nations
<01471 +gowy >, but thou shalt not borrow <05670 +; and thou shalt reign <04910 +mashal > over many
<07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over thee . abat DEU 015
008 But thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto him, and
shalt surely lend <05670 +<{abat}} > him sufficient <01767 +day > for his need <04270 +machcowr > , [ in that ]
which <00834 +>aher > he wanteth <02637 +chacer > . abat DEU 024 010 When <03588 +kiy > thou dost lend
<05383 + nashah > thy brother < 07453 + rea < > any < 03972 + m@uwmah > thing < 04859 + mashsha > ah > , thou
shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 +<{abat}} > his
pledge <05667 + . abated GEN 008 003 And the waters <04325 +mayim > returned <07725 +shuwb > from off
<05921 + the earth <00776 +>erets > continually : and after the end <07097 +qatseh > of the hundred <03967
+me>ah > and fifty <02572 +chamishshiym > days <03117 +yowm > the waters <04325 +mayim > were
{abated} <02637 +chacer > . abated GEN 008 008 Also he sent <07971 +shalach > forth a dove <03123 +yownah
> from him, to see <07200 + ra>ah > if the waters <math><04325 + mayim > were \{abated\} < 07043 + qalal > from off
<05921 + the face <06440 +paniym > of the ground <00127 +>adamah > ; abated GEN 008 011 And the dove
<03123 + yownah > came < 00935 + bow > in to him in the evening < 06153 + ; and , lo < 02009 + hinneh > , in her
mouth <06310 +peh > [ was ] an olive <02132 +zayith > leaf <05929 + pluckt <02965 +taraph > off : so Noah
<05146 +Noach > knew <03045 +yada< > that the waters <04325 +mayim > were {abated} <07043 +qalal >
from off <05921 + the earth <00776 +>erets > . abated LEV 027 018 But if <00518 +>im > he sanctify <06942
+qadash > his field <07704 +sadeh > after <00310 +>achar > the jubile <03104 +yowbel > , then the priest
<03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years
<08141 +shaneh > that remain <03498 +yathar > , even unto the year <08141 +shaneh > of the jubile <03104
+yowbel >, and it shall be {abated} <01639 +gara< > from thy estimation <06187 + . abated DEU 034 007 And
Moses <04872 +Mosheh > [ was ] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh >
old <01121 +ben > when he died <04194 +mayeth >: his eye <05869 + was not dim <03543 +kahah >, nor
<03808 + lo> > his natural < 03893 + leach > force < 03893 + leach > {abated} < 05127 + nuwc > . bat LEV 011 019
And the stork <02624 +chaciydah >, the heron <00601 +>anaphah > after her kind <04327 +miyn >, and the
lapwing <01744 +duwkiyphath >, and the {bat} <05847 +. bat DEU 014 018 And the stork <02624 +chaciydah
>, and the heron <00601 +>anaphah > after her kind <04327 +miyn >, and the lapwing <01744 +duwkiyphath >
, and the {bat} <05847 + . bathe LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904
+mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and {bathe} <07364 +rachats > [ himself
] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . bathe LEV
015\ 006\ And\ he\ that\ sitteth\ <03427\ +yashab\ > on\ <05921\ + [any]\ thing\ <03627\ +k@liy\ > whereon\ he\ sat
<03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged >
, and \{bathe\} < 0.7364 + rachats > [himself] in water < 0.4325 + mayim > , and be unclean < 0.2930 + tame > > until
<05704 + the even <06153 + . bathe LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320
+basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > ,
and {bathe} <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until
spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes
<00899 + beged >, and \{bathe\} < 07364 + rachats > [himself] in water < 04325 + mayim > , and be unclean
<02930 +tame> > until the even <06153 + . bathe LEV 015 010 And whosoever <03605 +kol > toucheth <05060
+naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> >
until <05704 + the even <06153 + : and he that beareth <05375 +nasa>> [ any of ] those things shall wash
<03526 +kabac > his clothes <00899 +beged > , and {bathe} <07364 +rachats > [ himself ] in water <04325
+mayim > , and be unclean <0.2930 + tame > > until <math><0.5704 + the even < 0.6153 + . bathe LEV 0.15 0.11 And
whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857
+shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes
<00899 + beged >, and \{bathe\} < 07364 + rachats > [himself] in water < 04325 + mayim >, and be unclean
<02930 +tame> > until the even <06153 + . bathe LEV 015 013 And when <03588 +kiy > he that hath an issue
<02100 +zuwb > is cleansed <02891 +taher > of his issue <02101 +zowb > ; then he shall number <05608
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+caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and
wash <03526 +kabac > his clothes <00899 +beged > , and {bathe} <07364 +rachats > his flesh <01320 +basar >
in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +taher > . bathe LEV 015 018
The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901
+shakab > [ with ] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [ both ] {bathe} <07364
+rachats > [ themselves ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even
<06153 + . bathe LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904
+mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and {bathe} <07364 +rachats > [ himself
] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . bathe LEV
015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy >
that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and {bathe}
<07364 + rachats > [himself] in water <math><04325 + mayim > , and be unclean <02930 + tame >  until <05704 + the
even <06153 + . bathe LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall
be unclean <02930 +tame>>, and shall wash <03526 +kabac > his clothes <00899 +beged >, and {bathe}
<07364 + rachats > [himself] in water <math><04325 + mayim > , and be unclean <02930 + tame > > until <math><05704 + the
even <06153 + . bathe LEV 016 026 And he that let go <07971 +shalach > the goat <08163 +sa for the scapegoat
<05799 +zel > shall wash <03526 +kabac > his clothes <00899 +beged > , and {bathe} <07364 +rachats > his
flesh <01320 +basar > in water <04325 +mayim > , and afterward come <00935 +bow> > into <00413 +>el > the
camp <04264 +machaneh > . bathe LEV 016 028 And he that burneth <08313 +saraph > them shall wash <03526
+kabac > his clothes <00899 +beged >, and {bathe} <07364 +rachats > his flesh <01320 +basar > in water
<04325 +mayim >, and afterward he shall come <00935 +bow> > into <00413 +>el > the camp <04264
+machaneh > . bathe LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal
> that which died <0.5038 + n@belah > [ of itself ], or that which was torn <0.2966 + t@rephah > [ with beasts
<02966 + t@rephah >, whether it be ] one of your own <00249 +> ezrach > country <00249 +> ezrach >, or a
stranger <01616 +ger >, he shall both wash <03526 +kabac > his clothes <00899 +beged >, and {bathe} <07364
+rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even
<06153 + : then shall he be clean <02891 +taher > . bathe LEV 017 016 But if <00518 +>im > he wash <03526
+kabac > [ them ] not , nor <03808 +lo> > {bathe} <07364 +rachats > his flesh <01320 +basar > ; then he shall
bear <05375 +nasa> > his iniquity <05771 + . bathe NUM 019 007 Then the priest <03548 +kohen > shall wash
<03526 +kabac > his clothes <00899 +beged > , and he shall {bathe} <07364 +rachats > his flesh <01320 +basar
> in water <04325 +mayim >, and afterward <00310 +>achar > he shall come <00935 +bow > into <00413 +>el
> the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> > until
<05704 + the even <06153 + . bathe NUM 019 008 And he that burneth <08313 +saraph > her shall wash <03526
+kabac > his clothes <00899 +beged > in water <04325 +mayim > , and {bathe} <07364 +rachats > his flesh
<01320 + basar > in water < 04325 + mayim >, and shall be unclean < 02930 + tame > until < 05704 + the even
<06153 + . bathe NUM 019 019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 +nazah > upon
the unclean <02931 +tame> > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh
<07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall
purify <02398 +chata> > himself, and wash <03526 +kabac > his clothes <00899 +beged >, and {bathe} <07364
+rachats > himself in water <04325 +mayim > , and shall be clean <02891 +taher > at even <06153 + . battle
and the king <04428 +melek > of Gomorrah <06017 +, and the king <04428 +melek > of Admah <00126
+>Admah >, and the king <04428 +melek > of Zeboiim <06636 +Ts@bo>iym >, and the king <04428 +melek >
of Bela <01106 +Bela <> ( the same <01931 +huw> > [ is ] Zoar <06820 +Tso; ) and they joined <06186 +
{battle} <04421 +milchamah > with them in the vale <06010 + of Siddim <07708 +Siddiym > ; battle NUM 021
033 And they turned <06437 +panah > and went <05927 + up by the way <01870 +derek > of Bashan <01316
+Bashan > : and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > went <03318 +yatsa> >
out against <07125 +qir>ah > them, he, and all <03605 +kol > his people <05971 +, to the {battle} <04421
+milchamah > at Edrei <00154 +>edre . battle NUM 031 014 And Moses <04872 +Mosheh > was wroth <07107
+gatsaph > with the officers <06485 +pagad > of the host <02428 +chayil > , [ with ] the captains <08269 +sar >
over thousands <00505 +>eleph >, and captains <08269 +sar > over hundreds <03967 +me>ah >, which came
<00935 +bow> > from the {battle}. battle NUM 031 021 And Eleazar <00499 +>El the priest <03548 +kohen >
said <00559 +>amar > unto the men <00582 +>enowsh > of war <06635 +tsaba> > which went <00935 +bow> >
to the \{battle\} < 0.4421 + milchamah >, This < 0.2063 + zo > th > [is] the ordinance < 0.2708 + chuqqah > of the law
<08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah >
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Moses <04872 +Mosheh > ; battle NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malgowach >
into <00413 +>el > two <08147 +sh@nayim > parts; between <00996 +beyn > them that took <08610 +taphas >
the war <04421 + \text{milchamah} > \text{upon them}, who went <03318 + \text{yatsa} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 + \text{tsaba} > \text{out to } \{\text{battle}\} < 06635 
between <00996 +beyn > all <03605 +kol > the congregation <05712 + : battle NUM 031 028 And levy <07311
+\text{ruwm} > \text{a tribute} < 04371 + \text{mekec} > \text{unto the LORD} < 03068 + Y@\text{hovah} > \text{of the men} < 00582 + \text{senowsh} > \text{of}
war <04421 +milchamah > which went <03318 +yatsa> > out to {battle} <06635 +tsaba> > : one <00259
+>echad > soul <05315 +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [ both ] of the
persons <00120 +>adam >, and of the beeves <01241 +bagar >, and of the asses <02543 +chamowr >, and of
the sheep <06629 +tso>n > : battle NUM 032 027 But thy servants <05650 + will pass <05674 + over <05674 + ,
every <03605 +kol > man armed <02502 +chalats > for war <06635 +tsaba> >, before <06440 +paniym > the
LORD <03068 +Y@hovah > to {battle} <04421 +milchamah > , as my lord <00113 +>adown > saith <01696
+dabar > . battle NUM 032 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , If <00518
+>im > the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Reuben <07205
+R@>uwben>will pass<0.5674+with you over<0.5674+Jordan<0.3383+Yarden>, every<0.3605+kol>man
armed <02502 +chalats > to {battle} <04421 +milchamah > , before <06440 +paniym > the LORD <03068
+Y@hovah >, and the land <00776 +>erets > shall be subdued <03533 +kabash > before <06440 +paniym > you
; then ye shall give <05414 +nathan > them the land <00776 +>erets > of Gilead <01568 +Gil for a possession
<00272 +>achuzzah > : battle DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
me, Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab >, neither <00408 +>al > contend <01624
+garah > with them in {battle} <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land
<00776 +>erets > [ for ] a possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414
+nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [ for ] a possession <03425
+y@rushah > . battle DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and
pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah >
, I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567
+>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin
<02490 + chalal > to possess < 03423 + yarash > [it], and contend < 01624 + garah > with him in {battle} < 04421
+milchamah > . battle DEU 003 001 . Then we turned <06437 +panah > , and went <05927 + up the way <01870
+derek > to Bashan <01316 +Bashan > : and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan
> came <03318 +yatsa>> out against <07125 +qir>ah > us, he and all <03605 +kol > his people <05971 +, to
{battle} <04421 +milchamah > at Edrei <00154 +>edre . battle DEU 020 001 . When <03588 +kiy > thou goest
<03318 + yatsa >  out to \{battle\} < 04421 + milchamah > against < 05921 + thine enemies < 00341 + > oyeb > , and
seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [ and ] a people <05971 + more
<07227 +rab > than thou, be not afraid <03372 +yare> > of them: for the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > [ is ] with thee , which <00834 +>aher > brought <05927 + thee up out of the land <00776
+>erets > of Egypt <04714 +Mitsrayim > . battle DEU 020 002 And it shall be , when ye are come <07126 +qarab
> nigh <07126 +qarab > unto the {battle} <04421 +milchamah > , that the priest <03548 +kohen > shall approach
<05066 +nagash > and speak <01696 +dabar > unto the people <05971 +, battle DEU 020 003 And shall say
<00559 +>amar > unto them, Hear <08085 +shama<>, O Israel <03478 +Yisra>el>, ye approach <07126
+qarab > this day <03117 +yowm > unto {battle} <04421 +milchamah > against <05921 + your enemies <00341
+>oyeb >: let not your hearts <03824 +lebab > faint <07401 +rakak >, fear <03372 +yare>> not, and do not
tremble <02648 +chaphaz >, neither <00408 +>al > be ye terrified <06206 + because <06440 +paniym > of them
; battle DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + ,
saying <0.0559 +> amar >, What <0.4310 + miy > man <0.0376 +> iysh > [ is there ] that hath built <math><0.1129 + banah
> a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it? let him go
<03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191
+muwth > in the {battle} <04421 +milchamah >, and another <00312 +>acher > man <00376 +>iysh > dedicate
<02596 +chanak > it . battle DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [ is he ] that hath
planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [yet] eaten <02490 +chalal > of it? let him
[ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith >, lest <06435 +pen >
he die <04191 + \text{muwth} > \text{in the } \{\text{battle}\} < 04421 + \text{milchamah} > \text{, and another} < 00312 + \text{sacher} > \text{man} < 00376
+>iysh > eat < 0.2490 + chalal > of it. battle DEU 020 007 And what < 0.4310 + miy > man < 0.0376 + iysh > [is]
there ] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her
? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith >, lest <06435 +pen >
he die <04191 + \text{muwth} > \text{in the } \{\text{battle}\} < 04421 + \text{milchamah} > \text{, and another} < 00312 + \text{sacher} > \text{man} < 00376
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+>iysh > take <03947 +laqach > her . battle DEU 029 007 And when ye came <00935 +bow> > unto this <02088
+zeh > place <04725 +maqowm > , Sihon <05511 +Ciychown > the king <04428 +melek > of Heshbon <02809
+Cheshbown >, and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan >, came <03318
+yatsa> > out against <07125 +qir>ah > us unto {battle} <04421 +milchamah > , and we smote <05221 +nakah >
them: battlement DEU 022 008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash >
house <01004 +bayith >, then thou shalt make <06213 + a {battlement} <04624 + ma for thy roof <01406 + gag >
, that thou bring <0.7760 + \text{suwm} > \text{not blood} < 0.1818 + \text{dam} > \text{upon thine house} < 0.1004 + \text{bayith} > 1000 + \text{summ} > 1000 + \text{bayith} > 1000 + \text{bayi
> any man fall <05307 +naphal > from thence . Jotbath DEU 010 007 From thence <08033 +sham > they
journeyed <05265 +naca< > unto Gudgodah <01412 +Gudgodah > ; and from Gudgodah <01412 +Gudgodah > to
{Jotbath} <03193 + Yotbathah > , a land <00776 +> erets > of rivers <05158 + nachal > of waters <04325 + mayim
>. Jotbathah NUM 033 033 And they went <05265 +naca< > from Horhagidgad <02735 +Chor hag - Gidgad > ,
and pitched <02583 +chanah > in {Jotbathah} <03193 +Yotbathah > . Jotbathah NUM 033 034 And they removed
<05265 +naca< > from {Jotbathah} <03193 +Yotbathah > , and encamped <02583 +chanah > at Ebronah <05684
+ . Rabbath DEU 003 011 For only <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316
+Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha> >; behold
<02009 +hinneh > , his bedstead <06210 + [ was ] a bedstead <06210 + of iron <01270 +barzel > ; [ is ] it not in
{Rabbath} <07237 +Rabbah > of the children <01121 +ben > of Ammon <05983 + ? nine <08672 +tesha< >
cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and four <00702 +>arba< > cubits
<00520 +>ammah > the breadth <07341 +rochab > of it, after the cubit <00520 +>ammah > of a man <00376
+>iysh > . sabbath EXO 016 023 And he said <00559 +>amar > unto them , This <01931 +huw >> [ is that ]
which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > , To morrow <04279
+machar > [ is ] the rest <07677 +shabbathown > of the holy <06944 +qodesh > {sabbath} <07676 +shabbath >
unto the LORD <03068 +Y@hovah >: bake <00644 +>aphah > [ that ] which <00834 +>aher > ye will bake
<00644 +>aphah > [ to day ], and see the <01310 +bashal > that ye will see the <01310 +bashal >; and that which
remaineth <05736 + over <05736 + lay <03241 + Yaniym > up for you to be kept <04931 + mishmereth > until
<05704 + the morning <01242 +boqer > . sabbath EXO 016 025 And Moses <04872 +Mosheh > said <00559
+>amar > , Eat <0.0398 +>akal > that to day <0.3117 +yowm > ; for to day <0.3117 +yowm > [ is ] a {sabbath}
<07676 +shabbath > unto the LORD <03068 +Y@hovah > : to day <03117 +yowm > ye shall not find <04672
+matsa>> it in the field <07704 +sadeh > . sabbath EXO 016 026 Six <08337 +shesh > days <03117 +yowm > ye
shall gather <03950 +lagat > it; but on the seventh <07637 +sh@biy day <03117 +yowm > , [ which is ] the
{sabbath} <07676 +shabbath >, in it there shall be none <03808 +lo> > . sabbath EXO 016 029 See <07200
+ra>ah>, for that the LORD <03068+Y@hovah>hath given <math><05414+nathan>you the \{sabbath\}<07676
+shabbath >, therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm >
the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye
every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go
<03318 + yatsa> > out of his place < 04725 + maqowm > on the seventh < 07637 + sh@biy day < 03117 + yowm > .
sabbath EXO 031 014 Ye shall keep <08104 +shamar > the {sabbath} <07676 +shabbath > therefore; for it [is]
holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191
+muwth >: for whosoever doeth <06213 + [ any <03605 +kol > ] work <04399 +m@la>kah > therein, that soul
<05315 + nephesh > shall be cut < 03772 + karath > off from among < 07130 + qereb > his people < 05971 + .
sabbath EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done
<06213 + ; but in the seventh <07637 +sh@biy [ is ] the sabbath <07676 +shabbath > of rest <07677
+shabbathown >, holy <06944 +qodesh > to the LORD <03068 +Y@hovah >: whosoever <03605 +kol > doeth
<06213 + [any < 03605 + kol > ] work < 04399 + m@la>kah > in the {sabbath} < 07676 + shabbath > day < 03117
+yowm >, he shall surely be put to death <04191 +muwth >. sabbath EXO 031 015 Six <08337 +shesh > days
<03117 +yowm > may work <04399 +m@la>kah > be done <06213 +; but in the seventh <07637 +sh@biy [ is ]
the {sabbath} <07676 +shabbath > of rest <07677 +shabbathown >, holy <06944 +qodesh > to the LORD
<03068 +Y@hovah >: whosoever <03605 +kol > doeth <06213 + [ any <03605 +kol > ] work <04399
+m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be put to death <04191
+muwth > . sabbath EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep
<08104 +shamar > the sabbath <07676 +shabbath > , to observe <06213 + the {sabbath} <07676 +shabbath >
throughout their generations <01755 +dowr >, [ for ] a perpetual <05769 + covenant <01285 +b@riyth >.
sabbath EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104
+shamar > the {sabbath} <07676 +shabbath > , to observe <06213 + the sabbath <07676 +shabbath > throughout
their generations <01755 +dowr > , [ for ] a perpetual <05769 + covenant <01285 +b@riyth > . sabbath EXO 035
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002 \text{ Six} < 08337 + \text{shesh} > \text{days} < 03117 + \text{yowm} > \text{shall work} < 04399 + \text{m@la>kah} > \text{be done} < 06213 + \text{, but on the}
seventh <07637 +sh@biy day <03117 +yowm > there shall be to you an holy <06944 +qodesh > day, a {sabbath}
<07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605
+kol > doeth <06213 + work <04399 +m@la>kah > therein shall be put to death <04191 +muwth > . sabbath
EXO 035 003 Ye shall kindle <01197 +ba no <03808 +lo> > fire <00784 +>esh > throughout your habitations
<04186 +mowshab > upon the {sabbath} <07676 +shabbath > day <03117 +yowm > . sabbath LEV 016 031 It [
shall be ] a {sabbath} <07676 +shabbath > of rest <07677 +shabbathown > unto you, and ye shall afflict <06031
+ your souls <05315 +nephesh >, by a statute <02708 +chuqqah > for ever <05769 + . sabbath LEV 023 003 Six
<08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + : but the seventh
<0.7637 + \text{sh@biy day} < 0.3117 + \text{yowm} > [\text{ is }] \text{ the sabbath} < 0.7676 + \text{shabbath} > \text{ of rest} < 0.7677 + \text{shabbathown} > ,
an holy <06944 +godesh > convocation <04744 +migra> >; ye shall do <06213 + no <03808 +lo> > work
<04399 +m@la>kah > [ therein ] : it [ is ] the {sabbath} <07676 +shabbath > of the LORD <03068 +Y@hovah >
in all <03605 +kol > your dwellings <04186 +mowshab > . sabbath LEV 023 003 Six <08337 +shesh > days
<03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + : but the seventh <07637 +sh@biy day
<03117 + yowm > [is] the {sabbath} < 07676 + shabbath > of rest < 07677 + shabbathown > , an holy < 06944
+qodesh > convocation <04744 +migra> >; ye shall do <06213 + no <03808 +lo> > work <04399 +m@la>kah >
[ therein ] : it [ is ] the sabbath <0.7676 +shabbath > of the LORD <0.3068 +Y@hovah > in all <0.3605 +kol > your
dwellings <04186 +mowshab > . sabbath LEV 023 011 And he shall wave <05130 +nuwph > the sheaf <06016 +
before <06440 +paniym > the LORD <03068 +Y@hovah >, to be accepted <07522 +ratsown > for you : on the
morrow <04283 +mochorath > after the {sabbath} <07676 +shabbath > the priest <03548 +kohen > shall wave
<05130 +nuwph > it . sabbath LEV 023 015 . And ye shall count <05608 +caphar > unto you from the morrow
<04283 +mochorath > after the {sabbath} <07676 +shabbath > , from the day <03117 +yowm > that ye brought
<00935 +bow> > the sheaf <06016 + of the wave <08573 +t@nuwphah > offering; seven <07651 +sheba< >
sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : sabbath LEV 023 016 Even unto the morrow
<04283 +mochorath > after the seventh <07637 +sh@biy {sabbath} <07676 +shabbath > shall ye number <05608
+caphar > fifty <02572 +chamishshiym > days <03117 +yowm >; and ye shall offer <07126 +qarab > a new
<02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > . sabbath LEV 023
024 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559
+>amar > , In the seventh <07637 +sh@biy month <02320 +chodesh > , in the first <00259 +>echad > [ day ] of
the month <02320 +chodesh >, shall ye have <01961 +hayah > a {sabbath} <07677 +shabbathown >, a
memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets, an holy <06944 +qodesh > convocation
<04744 +migra>>. sabbath LEV 023 032 It [ shall be ] unto you a sabbath <07676 +shabbath > of rest <07677
+shabbathown >, and ye shall afflict <06031 + your souls <05315 +nephesh >: in the ninth <08672 +tesha< > [
day ] of the month <02320 +chodesh > at even <06153 +, from even <06153 + unto even <06153 +, shall ve
celebrate <07673 +shabath > your {sabbath} <07676 +shabbath > . sabbath LEV 023 032 It [ shall be ] unto you a
{sabbath} <07676 +shabbath > of rest <07677 +shabbathown > , and ye shall afflict <06031 + your souls <05315
+nephesh > : in the ninth <08672 +tesha< > [ day ] of the month <02320 +chodesh > at even <06153 + , from
even <06153 + unto even <06153 + shall ye celebrate <math><07673 + shabath > your sabbath <07676 + shabbath > .
sabbath LEV 023 039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 +yowm > of the seventh <07637
+sh@biy month <02320 +chodesh >, when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah
> of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068
+Y@hovah > seven < 0.7651 + sheba < > days < 0.3117 + yowm > : on the first < 0.7223 + ri > shown > day < 0.3117
+yowm > [ shall be ] a sabbath <07677 +shabbathown > , and on the eighth <08066 +sh@miyniy > day <03117
+yowm > [ shall be ] a \{sabbath\} < 07677 + shabbathown> . sabbath LEV 023 039 Also < 00389 + >ak> in the
fifteenth <06240 + \text{day} < 03117 + \text{yowm} > \text{of the seventh} < 07637 + \text{sh@biy month} < 02320 + \text{chodesh} >, when ye
have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep
<02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days
<03117 +yowm > : on the first <07223 +ri>shown > day <03117 +yowm > [ shall be ] a {sabbath} <07677
+shabbathown > , and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677
+shabbathown > . sabbath LEV 024 008 Every {sabbath} <07676 +shabbath > he shall set it in order <06186 +
before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , [ being taken ] from
the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth
>. sabbath LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >,
and say <0.0559 +> amar > unto them, When <0.03588 + kiy > ye come <0.0935 + bow >> into <0.0413 +> el > the
land < 00776 + series > which < 00834 + series > I give < 05414 + nathan > you, then shall the land < 00776 + series > which < 00834 + series > I give < 05414 + nathan > you, then shall the land < 00776 + series > which < 00834 + series > I give < 05414 + nathan > you, then shall the land < 00776 + series > which < 00834 + series > I give < 05414 + nathan > you, then shall the land < 00776 + series > which < 00834 + series > I give < 05414 + nathan > you, then shall the land < 00776 + series > which < 00834 + series > I give < 05414 + nathan > you, then shall the land < 00776 + series > which < 00834 + series >
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> keep a {sabbath} <07676 +shabbath > unto the LORD <03068 +Y@hovah > . sabbath LEV 025 004 But in the
seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677
+shabbathown > unto the land <00776 +>erets > , a {sabbath} <07676 +shabbath > for the LORD <03068
+Y@hovah >: thou shalt neither <03808 + lo > sow <02232 + zara < > thy field <07704 + sadeh >, nor <03808
+lo> > prune <02168 +zamar > thy vineyard <03754 +kerem > . sabbath LEV 025 004 But in the seventh <07637
+sh@biy year <08141 +shaneh > shall be a {sabbath} <07676 +shabbath > of rest <07677 +shabbathown > unto
the land <00776 +>erets >, a sabbath <07676 +shabbath > for the LORD <03068 +Y@hovah >: thou shalt
neither <03808 + lo> > sow <02232 + zara < > thy field <07704 + sadeh > , nor <03808 + lo> > prune <02168
+zamar > thy vineyard <03754 +kerem > . sabbath LEV 025 006 And the {sabbath} <07676 +shabbath > of the
land <00776 +>erets > shall be meat <00402 +>oklah > for you; for thee, and for thy servant <05650 +, and for
thy maid <00519 +>amah >, and for thy hired <07916 +sakiyr > servant <07916 +sakiyr >, and for thy stranger
<08453 +towshab > that sojourneth <01481 +guwr > with thee, sabbath NUM 015 032 And while the children
<01121 +ben > of Israel <03478 +Yisra>el > were in the wilderness <04057 +midbar > , they found <04672
+matsa> > a man <00376 +>iysh > that gathered <07197 +qashash > sticks <06086 + upon the {sabbath} <07676
+shabbath > day <03117 +yowm > . sabbath NUM 028 009 . And on the \{sabbath\} <07676 +shabbath > day
<03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141
+shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 +
deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil
<08081 +shemen > , and the drink <05262 +necek > offering thereof : sabbath NUM 028 010 [ This is ] the burnt
<05930 + offering of every {sabbath} <07676 + shabbath > , beside <05921 + the continual <08548 + tamivd >
burnt <05930 + offering, and his drink <05262 +necek > offering. sabbath DEU 005 012 Keep <08104 +shamar
> the {sabbath} <07676 +shabbath > day <03117 +yowm > to sanctify <06942 +qadash > it, as the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee . sabbath DEU 005
014 But the seventh <0.7637 + \text{sh@biy day} <0.3117 + \text{yowm} > [is] the {sabbath} <0.7676 + \text{shabbath} > of the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [ in it ] thou shalt not do <06213 + any <03605 +kol
> work <04399 + m@la>kah >, thou, nor thy son <01121 + ben >, nor thy daughter <01323 + bath >, nor thy
manservant <05650 +, nor thy maidservant <00519 +>amah >, nor thine ox <07794 +showr >, nor thine ass
<02543 +chamowr >, nor any <03605 +kol > of thy cattle <00929 +b@hemah >, nor thy stranger <01616 +ger >
that [ is ] within thy gates <08179 +sha; that thy manservant <05650 + and thy maidservant <00519 +>amah >
may rest <05117 +nuwach > as well as thou. sabbath DEU 005 015 And remember <02142 +zakar > that thou
wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [
that ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence
<08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah >
out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
commanded < 06680 + tsavah > thee \ to \ keep < 06213 + the \ \{sabbath\} < 07676 + shabbath > day < 03117 + yowm > .
sabbaths EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478
+Yisra>el>, saying <00559 +>amar>, Verily <00389 +>ak> my {sabbaths} <07676 +shabbath> ye shall keep
<08104 +shamar > : for it [ is ] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your
generations <01755 +dowr >; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah
> that doth sanctify <06942 +qadash > you . sabbaths LEV 019 003 Ye shall fear <03372 +yare> > every man
<00376 +> iysh > his mother < 00517 +> em >, and his father <1>, and keep <08104 + shamar > my {sabbaths}
<07676 +shabbath > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . sabbaths LEV
019\ 030. Ye shall keep <08104 +shamar > my {sabbaths} <07676 +shabbath > , and reverence <03372 +yare >
my sanctuary <04720 +miqdash > : I [ am ] the LORD <03068 +Y@hovah > . sabbaths LEV 023 015 . And ye
shall count <05608 +caphar > unto you from the morrow <04283 +mochorath > after the sabbath <07676
+shabbath >, from the day <03117 +yowm > that ye brought <00935 +bow> > the sheaf <06016 + of the wave
<08573 +t@nuwphah > offering; seven <07651 +sheba< > {sabbaths} <07676 +shabbath > shall be complete
<08549 +tamiym > : sabbaths LEV 023 038 Beside <00905 +bad > the {sabbaths} <07676 +shabbath > of the
LORD <03068 +Y@hovah >, and beside <00905 +bad > your gifts <04979 +mattanah >, and beside <00905
+bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your
freewill <05071 +n@dabah > offerings, which <00834 +>aher > ye give <05414 +nathan > unto the LORD
<03068 +Y@hovah > . sabbaths LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba<
> sabbaths <07676 + shabbath > of years <08141 + shaneh > unto thee, seven <07651 + sheba< > times <06471
+pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651
+sheba< > {sabbaths} <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +>arba
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and nine <08672 +tesha< > years <08141 +shaneh > . sabbaths LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > {sabbaths} <07676 +shabbath > of years <08141 +shaneh > unto thee, seven <07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +vowm > of the seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . sabbaths LEV 026 002 Ye shall keep <08104 +shamar > my {sabbaths} <07676 +shabbath > , and reverence <07812 +shachah > my sanctuary <04720 +miqdash > : I [am] the LORD <03068 +Y@hovah > . sabbaths LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy $<07521 + ratsah > her \{sabbaths\} < 07676 + shabbath > . sabbaths LEV 026 034 Then < 00227 + > az > shall the land$ $<00776 + > erets > enjoy < 07521 + ratsah > her {sabbaths} < 07676 + shabbath > , as long < 03117 + yowm > as it$ lieth desolate <08074 +shamem >, and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets >; [even] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . sabbaths LEV 026 035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; because it did not rest <07673 +shabath > in your {sabbaths} <07676 +shabbath >, when ye dwelt <03427 +yashab > upon it . sabbaths LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them, and shall enjoy <07521 +ratsah > her {sabbaths} <07676 +shabbath >, while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity <05771 +: because <03282 +ya, even because <03282 +ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > .

Bible Quick Find Phrase Concordance for fast finding of phrases

abated ^ Deu_34_07 / abated /^

abated ^ Gen_08_03 / abated /^

abated ^ Gen_08_11 / abated / from off the earth.

abated ^ Gen_08_08 / abated /^from off the face of the ground;

abated ^ Lev_27_18 / abated /^from thy estimation.

abated ^ Jud_08_03 / abated /^toward him, when he had said that.

Arbathite ^ 1Ch_11_32 / Arbathite /^

Arbathite ^ 2Sa_23_31 / Arbathite / Azmaveth the Barhumite,

bat ^ Deu_14_18 / bat /^

bat ^ Lev_11_19 / bat /^

bath ^ Eze_45_10 / bath /^

bath ^ Isa_05_10 / bath / and the seed of an homer shall yield an ephah.

bath ^ Eze_45_11 / bath / may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

bath ^ Eze_45_14 / bath /^of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

bath ^ Eze_45_14 / bath / out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

bath ^ Eze_45_11 / bath /^shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

bathe ^ Num_19_19 / bathe / himself in water, and shall be clean at even.

bathe ^ Lev_15_05 / bathe /^himself] in water, and be unclean until the even.

bathe ^ Lev_15_06 / bathe /^himself] in water, and be unclean until the even.

bathe ^ Lev_15_07 / bathe /^himself] in water, and be unclean until the even.

bathe ^ Lev_15_08 / bathe /^himself] in water, and be unclean until the even.

bathe ^ Lev_15_10 / bathe /^himself] in water, and be unclean until the even.

bathe ^ Lev_15_11 / bathe /^himself] in water, and be unclean until the even.

bathe ^ Lev_15_21 / bathe /^himself] in water, and be unclean until the even.

bathe ^ Lev_15_22 / bathe /^himself] in water, and be unclean until the even.

bathe ^ Lev_15_27 / bathe /^himself] in water, and be unclean until the even.

bathe ^ Lev_17_15 / bathe /^himself] in water, and be unclean until the even: then shall he be clean.

bathe ^ Lev 15 13 / bathe / his flesh in running water, and shall be clean.

bathe ^ Lev_16_26 / bathe / his flesh in water, and afterward come into the camp.

bathe ^ Num_19_07 / bathe /^his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

bathe ^ Lev_16_28 / bathe / his flesh in water, and afterward he shall come into the camp.

bathe ^ Num_19_08 / bathe /^his flesh in water, and shall be unclean until the even.

bathe ^ Lev_17_16 / bathe / his flesh; then he shall bear his iniquity.

bathe ^ Lev 15 18 / bathe / themselves in water, and be unclean until the even.

bathed ^ Isa_34_05 / bathed /^in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

Bathrabbim $^{\circ}$ Son_07_04 / Bathrabbim $^{\circ}$ thy nose [is] as the tower of Lebanon which looketh toward Damascus.

baths ^ 1Ki_07_26 / baths /^

baths ^ 2Ch_04_05 / baths /^

baths ^ 1Ki_07_38 / baths /^and] every laver was four cubits: [and] upon every one of the ten bases one laver.

baths ^ Eze_45_14 / baths / are] an homer:

baths ^ Eze_45_14 / baths / for ten baths [are] an homer:

baths ^ Ezr_07_22 / baths / of oil, and salt without prescribing [how much].

baths ^ 2Ch_02_10 / baths / of oil.

baths ^ Ezr_07_22 / baths /^of wine, and to an hundred baths of oil, and salt without prescribing [how much].

baths ^ 2Ch 02 10 / baths / of wine, and twenty thousand baths of oil.

Bathsheba ^ 1Ki_01_28 / Bathsheba / And she came into the king's presence, and stood before the king.

Bathsheba ^ 1Ki_01_31 / Bathsheba /^bowed with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

Bathsheba ^ 1Ki_01_16 / Bathsheba /^bowed, and did obeisance unto the king. And the king said, What wouldest thou?

Bathsheba ^ Psa_51_01 / Bathsheba /^Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

Bathsheba ^ 2Sa_12_24 / Bathsheba /^his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him.

Bathsheba ^ 1Ki_02_18 / Bathsheba / said, Well; I will speak for thee unto the king.

Bathsheba ^ 2Sa_11_03 / Bathsheba / the daughter of Eliam, the wife of Uriah the Hittite?

Bathsheba ^ 1Ki_01_11 / Bathsheba / the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

Bathsheba ^ 1Ki_02_13 / Bathsheba / the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.

Bathsheba ^ 1Ki_02_19 / Bathsheba / therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

Bathsheba ^ 1Ki_01_15 / Bathsheba / went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king.

Bathshua ^ 1Ch_03_05 / Bathshua / the daughter of Ammiel:

bats ^ Isa_02_20 / bats /^

battered ^ 2Sa_20_15 / battered / the wall, to throw it down.

battering ^ Eze_04_02 / battering / rams against it round about.

battering ^ Eze_21_22 / battering / rams against the gates, to cast a mount, [and] to build a fort.

battle ^ 1Ch_07_11 / battle /^

battle ^ 1Ch_19_07 / battle /^

battle ^ 1Co_14_08 / battle /^

battle ^ 1Ki_22_30 / battle /^

battle ^ 1Sa_14_22 / battle /^

battle 1Sa_17_20 / battle 1

battle ^ 1Sa_17_28 / battle /^

battle ^ 1Sa_29_09 / battle /^

battle ^ 2Ch_18_29 / battle /^

battle ^ 2Ch_20_01 / battle /^

battle 2Sa_03_30 / battle 2

battle ^ 2Sa_19_03 / battle /^
battle ^ Dan_11_20 / battle /^
battle ^ Deu_02_24 / battle /^
battle ^ Isa_13_04 / battle /^
battle ^ Isa_22_02 / battle /^
battle ^ Jer_08_06 / battle /^
battle ^ Jer_18_21 / battle /^
battle ^ Jer_46_03 / battle /^
battle ^ Jer_49_14 / battle /^
battle ^ Job_15_24 / battle /^
battle ^ Jos_11_19 / battle /^

battle ^ Num_31_14 / battle /^

battle ^ Oba_01_01 / battle /^

battle ^ Psa_140_07 / battle /^

battle ^ Psa_24_08 / battle /^

battle $^Psa_78_09 / battle /^$

battle ^ Psa_89_43 / battle /^

battle ^ Rev_09_09 / battle /^

battle ^ Zec_10_03 / battle /^

battle ^ Zec_14_03 / battle /^

battle ^ Job_39_25 / battle /^afar off, the thunder of the captains, and the shouting.

battle ^ Jud_20_22 / battle /^again in array in the place where they put themselves in array the first day.

battle $^{\prime}$ Jud_20_20 / battle $^{\prime}$ against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

battle 1Sa_07_10 / battle 1Sa_07_10 /

battle ^ Jud_20_28 / battle /^against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

battle ^ Jud_20_23 / battle /^against the children of Benjamin my brother? And the LORD said, Go up against him.]

battle ^ Jud_20_18 / battle /^against the children of Benjamin? And the LORD said, Judah [shall go up] first.

battle ^ Jud_20_14 / battle / against the children of Israel.

battle ^ 2Sa_10_13 / battle / against the Syrians: and they fled before him.

battle ^ Jer_50_42 / battle / against thee, O daughter of Babylon.

battle ^ 1Ki_08_44 / battle /^against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

battle ^ Deu_20_01 / battle /^against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

battle ^ Deu_20_03 / battle /^against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ve terrified because of them;

battle ^ 1Ch 12 37 / battle / an hundred and twenty thousand.

battle ^ Deu_20_05 / battle /^and another man dedicate it.

battle ^ Deu_20_06 / battle / and another man eat of it.

battle ^ Deu_20_07 / battle / and another man take her.

battle ^ Num_31_27 / battle / and between all the congregation:

battle ^ 1Ki_20_14 / battle / And he answered, Thou.

battle 2Ki_03_07 / battle And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

battle ^ 1Ch_05_20 / battle / and he was entreated of them; because they put their trust in him.

battle ^ Isa_42_25 / battle /^and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

battle ^ 2Sa_01_04 / battle /^and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

battle ^ Rev_09_07 / battle /^and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

battle ^ 1Sa_26_10 / battle / and perish.

battle ^ 1Sa_04_01 / battle /^and pitched beside Ebenezer: and the Philistines pitched in Aphek.

battle ^ 2Sa_11_15 / battle / and retire ye from him, that he may be smitten, and die.

battle ^ Zec_14_02 / battle /^and the city shall be taken, and the houses rifled, and the women ravished;

and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

battle ^ 2Sa_23_09 / battle / and the men of Israel were gone away:

battle ^ 1Sa_17_13 / battle /^and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

battle ^ 1Ch_19_14 / battle / and they fled before him.

battle ^ Zec_10_05 / battle /^and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

battle ^ Job 38 23 / battle / and war?

battle ^ Deu_29_07 / battle /^and we smote them:

battle ^ 1Sa_17_01 / battle /^and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

battle ^ 1Ki_20_39 / battle /^and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

battle ^ 1Sa_14_20 / battle / and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

battle ^ Joe_02_05 / battle /^array.

battle ^ Num_32_27 / battle /^as my lord saith.

battle ^ Deu_03_01 / battle /^at Edrei.

battle ^ Num_21_33 / battle /^at Edrei.

battle ^ Jer_51_20 / battle /^ax [and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

battle ^ Num_32_29 / battle /^before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

battle ^ Jud_08_13 / battle /^before the sun [was up],

battle ^ Jud_20_39 / battle /^Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

battle ^ Zec_09_10 / battle /^bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

battle ^ Zec_10_04 / battle /^bow, out of him every oppressor together.

battle ^ 1Ki_22_30 / battle /^but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

battle ^ 2Ch_18_29 / battle /^but put thou on thy robes. So the king of Israel disguised himself; and they

went to the battle.

battle ^ Pro_21_31 / battle / but safety [is] of the LORD.

battle ^ 1Ch_12_19 / battle /^but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

battle ^ Hos_01_07 / battle /^by horses, nor by horsemen.

battle ^ Job_41_08 / battle /^do no more.

battle ^ 1Ch_12_36 / battle / expert in war, forty thousand.

battle ^ 1Ch_12_33 / battle /^expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.

battle ^ 2Ch_25_13 / battle /^fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

battle ^ 1Ch 14 15 / battle /^for God is gone forth before thee to smite the host of the Philistines.

battle ^ Deu_02_09 / battle /^for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

battle ^ Eze_07_14 / battle /^for my wrath [is] upon all the multitude thereof.

battle ^ 2Ch_25_08 / battle /^God shall make thee fall before the enemy: for God hath power to help, and to cast down.

battle ^ Jos_08_14 / battle /^he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

battle ^ 1Sa_29_04 / battle /^he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

battle ^ Isa_27_04 / battle /^I would go through them, I would burn them together.

battle ^ 2Ch_13_03 / battle /^in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

battle ^ 1Sa_17_02 / battle / in array against the Philistines.

battle ^ 1Ch_19_17 / battle /^in array against the Syrians, they fought with him.

battle ^ 1Ch_19_17 / battle /^in array against them. So when David had put the battle in array against the Syrians, they fought with him.

battle ^ 2Sa_10_08 / battle /^in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

battle 1 Ch_19_09 / battle 1 in array before the gate of the city: and the kings that were come [were] by themselves in the field.

battle ^ 2Ch_14_10 / battle / in array in the valley of Zephathah at Mareshah.

battle ^ 2Ch_13_03 / battle /^in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

battle ^ 1Sa_17_21 / battle /^in array, army against army.

battle ^ 1Sa_17_08 / battle /^in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

battle ^ 2Sa_21_20 / battle /^in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

battle ^ Hos_10_09 / battle /^in Gibeah against the children of iniquity did not overtake them.

battle ^ 2Sa_21_19 / battle /^in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] like a weaver's beam.

battle ^ Eze_13_05 / battle /^in the day of the LORD.

battle ^ 2Sa_17_11 / battle /^in thine own person.

battle ^ 1Ki_22_35 / battle /^increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.

battle ^ 2Ch_18_34 / battle /^increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

battle 1Sa_04_02 / battle 1Sa_04_02

battle ^ Jer_50_22 / battle /^is] in the land, and of great destruction.

battle ^ 2Ch_20_15 / battle /^is] not yours, but God's.

battle ^ 1Sa_17_47 / battle /^is] the LORD's, and he will give you into our hands.

battle ^ 1Ch_20_01 / battle /^Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

battle 1Sa_29_04 / battle 1Sa_29_04 /

battle ^ 2Sa_11_25 / battle /^more strong against the city, and overthrow it: and encourage thou him.

battle ^ 2Sa 19 10 / battle /^Now therefore why speak ve not a word of bringing the king back?

battle ^ 2Sa_01_25 / battle /^O Jonathan, [thou wast] slain in thine high places.

battle ^ Rev_16_14 / battle / of that great day of God Almighty.

battle ^ Isa_09_05 / battle /^of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire.

battle ^ Num_31_28 / battle /^one soul of five hundred, [both] of the persons, and of the beeves, and of the

asses, and of the sheep:

battle ^ 2Ch_18_14 / battle /^or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

battle ^ 2Ch_18_05 / battle /^or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.

battle ^ 1Ki_22_06 / battle /^or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

battle ^ 1Ki_22_15 / battle /^or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver [it] into the hand of the king.

battle ^ Hos_02_18 / battle / out of the earth, and will make them to lie down safely.

battle $^{\prime}$ Jud_20_42 / battle / $^{\prime}$ overtook them; and them which [came] out of the cities they destroyed in the midst of them.

battle ^ 1Sa_14_23 / battle /^passed over unto Bethaven.

battle ^ Psa_76_03 / battle / Selah.

battle ^ 2Ch_20_17 / battle /^set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

battle ^ 1Sa_30_24 / battle /^so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

battle ^ 1Ch_12_08 / battle /^that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

battle ^ 2Sa_11_01 / battle /^that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

battle ^ 2Sa_02_17 / battle /^that day; and Abner was beaten, and the men of Israel, before the servants of David.

battle ^ Jos_11_20 / battle /^that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

battle ^ Deu_20_02 / battle / that the priest shall approach and speak unto the people,

battle ^ 1Sa_13_22 / battle /^that there was neither sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

battle ^ 2Sa_21_17 / battle / that thou quench not the light of Israel.

battle ^ Psa_55_18 / battle / that was] against me: for there were many with me.

battle ^ Hos_10_14 / battle /^the mother was dashed in pieces upon [her] children.

battle ^ Rev_20_08 / battle /^the number of whom [is] as the sand of the sea.

battle ^ 2Sa_22_40 / battle / them that rose up against me hast thou subdued under me.

battle ^ Num_31_21 / battle /^This [is] the ordinance of the law which the LORD commanded Moses;

battle ^ 1Sa_28_01 / battle / thou and thy men.

battle ^ Psa_18_39 / battle / thou hast subdued under me those that rose up against me.

battle ^ Jos_22_33 / battle /^to destroy the land wherein the children of Reuben and Gad dwelt.

battle ^ 1Ki_22_04 / battle /^to Ramothgilead? And Jehoshaphat said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses.

battle ^ Isa_28_06 / battle /^to the gate.

battle ^ Jos_04_13 / battle / to the plains of Jericho.

battle ^ Ecc_09_11 / battle /^to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

battle ^ 2Sa_10_09 / battle /^was against him before and behind, he chose of all the choice [men] of Israel, and put [them] in array against the Syrians:

battle ^ 2Sa_18_06 / battle / was in the wood of Ephraim;

battle ^ 1Ki_20_29 / battle /^was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

battle ^ 1Ch_19_10 / battle /^was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.

battle ^ Jud_20_34 / battle /^was sore: but they knew not that evil [was] near them.

battle ^ 2Sa_18_08 / battle /^was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured.

battle ^ 2Ki_03_26 / battle /^was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.

battle ^ 2Ch_13_14 / battle /^was] before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

battle ^ 1Ch_07_40 / battle / was] twenty and six thousand men.

battle ^ 1Ch_10_03 / battle /^went sore against Saul, and the archers hit him, and he was wounded of the archers.

battle ^ 1Sa_31_03 / battle /^went sore against Saul, and the archers hit him; and he was sore wounded of the archers.

battle ^ 1Sa_17_13 / battle /^were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

battle ^ 1Ch_11_13 / battle /^where was a parcel of ground full of barley; and the people fled from before the Philistines.

battle ^ Amo_01_14 / battle / with a tempest in the day of the whirlwind:

battle ^ Dan_11_25 / battle /^with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

battle ^ 2Sa_21_18 / battle /^with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

battle ^ Gen_14_08 / battle /^with them in the vale of Siddim;

battlement ^ Deu_22_08 / battlement /^for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

battlements ^ Jer_05_10 / battlements /^for they [are] not the LORD'S.

battles 1Sa_08_20 / battles 1

battles ^ 2Ch_32_08 / battles /^And the people rested themselves upon the words of Hezekiah king of Judah.

battles ^ 1Ch_26_27 / battles / did they dedicate to maintain the house of the LORD.

battles ^ 1Sa_18_17 / battles /^For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

battles ^ Isa_30_32 / battles /^of shaking will he fight with it.

battles ^ 1Sa_25_28 / battles /^of the LORD, and evil hath not been found in thee [all] thy days.

debate ^ Isa_58_04 / debate /^and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

debate ^ Rom_01_29 / debate / deceit, malignity; whisperers,

Debate ^ Pro_25_09 / Debate / thy cause with thy neighbour [himself]; and discover not a secret to another:

debate ^ Isa_27_08 / debate / with it: he stayeth his rough wind in the day of the east wind.

debates ^ 2Co_12_20 / debates /^envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

Gabbatha ^ Joh_19_13 / Gabbatha /^

Genubath ^ 1Ki_11_20 / Genubath /^his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

Genubath ^ 1Ki_11_20 / Genubath / was in Pharaoh's household among the sons of Pharaoh.

Jotbath ^ Deu_10_07 / Jotbath / a land of rivers of waters.

Jotbathah ^ Num_33_33 / Jotbathah /^

Jotbathah ^ Num_33_34 / Jotbathah / and encamped at Ebronah.

Nebat ^ 1Ki_12_15 / Nebat /^

Nebat ^ 1Ki_16_03 / Nebat /^

Nebat ^ 2Ch_09_29 / Nebat /^

Nebat ^ 2Ch_10_15 / Nebat /^

Nebat ^ 1Ki_11_26 / Nebat /^an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.

Nebat ^ 1Ki_16_26 / Nebat / and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities.

Nebat ^ 1Ki_21_22 / Nebat / and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.

Nebat ^ 2Ki_09_09 / Nebat / and like the house of Baasha the son of Ahijah:

Nebat ^ 2Ki_17_21 / Nebat /^king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

Nebat ^ 1Ki_15_01 / Nebat / reigned Abijam over Judah.

Nebat ^ 1Ki_16_31 / Nebat / that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

Nebat ^ 2Ch_13_06 / Nebat / the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.

Nebat ^ 2Ki_03_03 / Nebat / which made Israel to sin; he departed not therefrom.

Nebat ^ 2Ki_13_02 / Nebat / which made Israel to sin; he departed not therefrom.

Nebat ^ 2Ki_13_11 / Nebat / who made Israel sin: [but] he walked therein.

Nebat ^ 2Ki_23_15 / Nebat / who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

Nebat ^ 2Ki_10_29 / Nebat / who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

Nebat ^ 2Ki_14_24 / Nebat / who made Israel to sin.

Nebat ^ 2Ki_15_09 / Nebat / who made Israel to sin.

Nebat ^ 2Ki 15 18 / Nebat / who made Israel to sin.

Nebat ^ 2Ki_15_24 / Nebat / who made Israel to sin.

Nebat ^ 2Ki_15_28 / Nebat / who made Israel to sin.

Nebat ^ 1Ki_22_52 / Nebat / who made Israel to sin:

Nebat ^ 1Ki_12_02 / Nebat / who was yet in Egypt, heard [of it], [for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;]

Nebat ^ 2Ch_10_02 / Nebat / who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

Rabbath ^ Eze_21_20 / Rabbath / of the Ammonites, and to Judah in Jerusalem the defenced.

Rabbath ^ Deu_03_11 / Rabbath /^of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

reprobate ^ Tit_01_16 / reprobate /^

reprobate ^ 2Ti_03_08 / reprobate /^concerning the faith.

reprobate ^ Rom_01_28 / reprobate /^mind, to do those things which are not convenient;

Reprobate ^ Jer_06_30 / Reprobate /^silver shall [men] call them, because the LORD hath rejected them.

reprobates ^ 2Co_13_05 / reprobates /^

reprobates ^ 2Co_13_06 / reprobates /^

reprobates ^ 2Co_13_07 / reprobates /^

sabbath ^ 1Ch_09_32 / sabbath /^

sabbath ^ Act_13_42 / sabbath /^

sabbath ^ Joh_05_09 / sabbath /^

sabbath ^ Lev_23_32 / sabbath /^

sabbath ^ Lev_23_39 / sabbath /^

sabbath ^ Luk_06_05 / sabbath /^

sabbath ^ Luk_13_10 / sabbath /^

sabbath ^ Mar_02_27 / sabbath /^

sabbath ^ Mar_02_28 / sabbath /^

sabbath ^ Mar_15_42 / sabbath /^

sabbath ^ Neh_13_18 / sabbath /^

sabbath ^ Neh 13 21 / sabbath /^

sabbath ^ Isa_58_13 / sabbath /^a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath ^ Lev_23_24 / sabbath /^a memorial of blowing of trumpets, an holy convocation.

sabbath ^ Luk_06_01 / sabbath /^after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

sabbath ^ Mat_12_05 / sabbath / and are blameless?

sabbath ^ Neh_13_15 / sabbath /^and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

sabbath ^ 2Ki_11_09 / sabbath / and came to Jehoiada the priest.

sabbath ^ Neh_09_14 / sabbath / and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

sabbath ^ Lev_23_39 / sabbath / and on the eighth day [shall be] a sabbath.

sabbath ^ Act_18_04 / sabbath / and persuaded the Jews and the Greeks.

sabbath ^ 2Ki_04_23 / sabbath / And she said, [It shall be] well.

sabbath ^ Neh_13_19 / sabbath /^and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath ^ Mat_28_01 / sabbath /^as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

sabbath ^ Num_28_10 / sabbath / beside the continual burnt offering, and his drink offering.

sabbath ^ Joh_05_18 / sabbath / but said also that God was his Father, making himself equal with God.

sabbath ^ Luk_23_56 / sabbath / day according to the commandment.

sabbath ^ Act_13_44 / sabbath / day came almost the whole city together to hear the word of God.

sabbath ^ Joh_07_22 / sabbath / day circumcise a man.

sabbath ^ Mar_01_21 / sabbath / day he entered into the synagogue, and taught.

sabbath ^ Joh_07_23 / sabbath /^day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

sabbath ^ Mar_02_24 / sabbath / day that which is not lawful?

sabbath $^{\wedge}$ Mat_12_01 / sabbath $^{\wedge}$ day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

sabbath ^ Deu_05_12 / sabbath / day to sanctify it, as the LORD thy God hath commanded thee.

sabbath ^ Neh_10_31 / sabbath /^day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath ^ Num_28_09 / sabbath /^day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

sabbath ^ Joh_19_31 / sabbath /^day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath ^ Mar_06_02 / sabbath / day was come, he began to teach in the synagogue: and many hearing

[him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

sabbath ^ Joh_09_14 / sabbath / day when Jesus made the clay, and opened his eyes.

sabbath ^ Eze_46_04 / sabbath /^day [shall be] six lambs without blemish, and a ram without blemish.

sabbath ^ Act_01_12 / sabbath / day's journey.

sabbath ^ Exo_20_11 / sabbath / day, and hallowed it.

sabbath ^ Jer_17_27 / sabbath /^day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath ^ Luk_13_14 / sabbath /^day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

sabbath ^ Act_13_14 / sabbath / day, and sat down.

sabbath ^ Luk_04_16 / sabbath / day, and stood up for to read.

sabbath ^ Jer_17_22 / sabbath / day, as I commanded your fathers.

sabbath ^ Jer_17_24 / sabbath /^day, but hallow the sabbath day, to do no work therein;

sabbath ^ Exo_31_15 / sabbath / day, he shall surely be put to death.

sabbath ^ Jer_17_22 / sabbath /^day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

sabbath ^ Jer_17_21 / sabbath / day, nor bring [it] in by the gates of Jerusalem;

sabbath ^ Luk_14_01 / sabbath / day, that they watched him.

sabbath ^ Act_13_27 / sabbath / day, they have fulfilled [them] in condemning [him].

sabbath ^ Jer_17_24 / sabbath / day, to do no work therein;

sabbath ^ Exo_20_08 / sabbath / day, to keep it holy.

sabbath ^ Mat_12_11 / sabbath / day, will he not lay hold on it, and lift [it] out?

sabbath ^ Joh_19_31 / sabbath /^day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath ^ Act_15_21 / sabbath / day.

sabbath ^ Deu_05_15 / sabbath / day.

sabbath ^ Exo_35_03 / sabbath / day.

sabbath ^ Joh_05_16 / sabbath / day.

sabbath ^ Luk_13_14 / sabbath / day.

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sabbath ^ Mat_12_02 / sabbath / day.
sabbath ^ Mat_12_08 / sabbath / day.
sabbath ^ Neh_13_19 / sabbath / day.
sabbath ^ Num_15_32 / sabbath / day.
sabbath ^ Joh_09_16 / sabbath / day. Others said, How can a man that is a sinner do such miracles? And
there was a division among them.
sabbath ^ Neh_13_22 / sabbath / day. Remember me, O my God, [concerning] this also, and spare me
according to the greatness of thy mercy.
sabbath ^ Psa_92_01 / sabbath / day. [It is a] good [thing] to give thanks unto the LORD, and to sing
praises unto thy name, O most High:
sabbath ^ Mat_24_20 / sabbath / day:
sabbath ^ Neh_13_15 / sabbath /^day: and I testified [against them] in the day wherein they sold victuals.
sabbath ^ Joh 05 10 / sabbath / day: it is not lawful for thee to carry [thy] bed.
sabbath ^ Eze_46_12 / sabbath /^day: then he shall go forth; and after his going forth [one] shall shut the
gate.
sabbath ^ Mar_02_23 / sabbath / day; and his disciples began, as they went, to pluck the ears of corn.
sabbath ^ Mar_03_02 / sabbath / day; that they might accuse him.
sabbath ^ Luk_06_07 / sabbath / day; that they might find an accusation against him.
sabbath ^ Jer_17_27 / sabbath / day; then will I kindle a fire in the gates thereof, and it shall devour the
palaces of Jerusalem, and it shall not be quenched.
sabbath ^ Joh_07_23 / sabbath / day?
sabbath ^ Luk_13_16 / sabbath / day?
sabbath ^ Luk_14_03 / sabbath / day?
sabbath ^ Luk_14_05 / sabbath / day?
sabbath ^ Neh_13_17 / sabbath / day?
sabbath ^ Act_17_02 / sabbath / days reasoned with them out of the scriptures,
sabbath ^ Mat_12_05 / sabbath / days the priests in the temple profane the sabbath, and are blameless?
sabbath ^ Luk_06_09 / sabbath / days to do good, or to do evil? to save life, or to destroy [it]?
sabbath ^ Mar_03_04 / sabbath / days, or to do evil? to save life, or to kill? But they held their peace.
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sabbath ^ Luk_04_31 / sabbath / days.

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sabbath ^ Mat_12_12 / sabbath / days.
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sabbath ^ Luk_06_02 / sabbath / days?

sabbath ^ Mat_12_10 / sabbath / days? that they might accuse him.

sabbath ^ Col_02_16 / sabbath / days]:

sabbath ^ Luk_23_54 / sabbath / drew on.

sabbath ^ 2Ki_11_07 / sabbath / even they shall keep the watch of the house of the LORD about the king.

sabbath ^ 2Ch_23_08 / sabbath /^for Jehoiada the priest dismissed not the courses.

sabbath ^ Lev_25_04 / sabbath /^for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath ^ Isa_56_02 / sabbath /^from polluting it, and keepeth his hand from doing any evil.

sabbath ^ Isa_56_06 / sabbath /^from polluting it, and taketh hold of my covenant;

sabbath ^ Lev_23_15 / sabbath /^from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

sabbath ^ Isa_58_13 / sabbath /^from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath ^ Lev_24_08 / sabbath /^he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

sabbath ^ Neh_13_19 / sabbath /^I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath ^ Exo_16_26 / sabbath /^in it there shall be none.

sabbath ^ Eze_46_01 / sabbath /^it shall be opened, and in the day of the new moon it shall be opened.

sabbath ^ Luk_13_15 / sabbath /^loose his ox or [his] ass from the stall, and lead [him] away to watering?

sabbath ^ Exo_35_02 / sabbath /^of rest to the LORD: whosoever doeth work therein shall be put to death.

sabbath ^ Lev_25_04 / sabbath /^of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath ^ Lev_16_31 / sabbath / of rest unto you, and ye shall afflict your souls, by a statute for ever.

sabbath ^ Lev_23_03 / sabbath /^of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

sabbath ^ Lev_23_32 / sabbath /^of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

sabbath ^ Exo_31_15 / sabbath /^of rest, holy to the LORD: whosoever doeth [any] work in the sabbath

day, he shall surely be put to death.

sabbath ^ Lev_25_06 / sabbath /^of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

sabbath ^ Lev_23_03 / sabbath /^of the LORD in all your dwellings.

sabbath ^ Deu_05_14 / sabbath /^of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

sabbath $^{\sim}$ Exo_20_10 / sabbath $^{\sim}$ of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

sabbath ^ 2Ch_23_04 / sabbath /^of the priests and of the Levites, [shall be] porters of the doors;

sabbath ^ Neh_10_31 / sabbath /^or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath ^ 2Ki_11_05 / sabbath / shall even be keepers of the watch of the king's house;

sabbath ^ Lev_23_16 / sabbath / shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

sabbath ^ Luk_06_06 / sabbath / that he entered into the synagogue and taught: and there was a man whose right hand was withered.

sabbath ^ 2Ki_16_18 / sabbath / that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

sabbath ^ Amo_08_05 / sabbath / that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

sabbath ^ Lev_23_11 / sabbath / the priest shall wave it.

sabbath ^ Exo_16_29 / sabbath / therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

sabbath ^ Exo_31_14 / sabbath / therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

sabbath ^ Exo_31_16 / sabbath / throughout their generations, [for] a perpetual covenant.

sabbath ^ Isa_66_23 / sabbath /^to another, shall all flesh come to worship before me, saith the LORD.

sabbath ^ 2Ch_36_21 / sabbath /^to fulfil threescore and ten years.

sabbath ^ Exo_31_16 / sabbath /^to observe the sabbath throughout their generations, [for] a perpetual covenant.

sabbath ^ Neh_13_16 / sabbath / unto the children of Judah, and in Jerusalem.

sabbath ^ Lev_25_02 / sabbath / unto the LORD.

sabbath ^ Exo_16_23 / sabbath /^unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

sabbath ^ Exo_16_25 / sabbath / unto the LORD: to day ye shall not find it in the field.

sabbath ^ Mar 02 27 / sabbath / was made for man, and not man for the sabbath:

sabbath ^ Mar_16_01 / sabbath /^was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

sabbath ^ Act_16_13 / sabbath /^we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

sabbath ^ 2Ki_11_09 / sabbath /^with them that should go out on the sabbath, and came to Jehoiada the priest.

sabbath ^ 2Ch_23_08 / sabbath /^with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

sabbaths ^ Eze_22_08 / sabbaths /^

sabbaths ^ Eze 23 38 / sabbaths /^

sabbaths ^ Eze_44_24 / sabbaths /^

sabbaths ^ Lam_01_07 / sabbaths /^

sabbaths ^ Lev_26_34 / sabbaths /^

sabbaths ^ Hos_02_11 / sabbaths / and all her solemn feasts.

sabbaths ^ Isa_56_04 / sabbaths /^and choose [the things] that please me, and take hold of my covenant;

sabbaths ^ 2Ch_31_03 / sabbaths / and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

sabbaths ^ Eze_22_26 / sabbaths / and I am profaned among them.

sabbaths ^ Eze_46_03 / sabbaths / and in the new moons.

sabbaths ^ 2Ch_02_04 / sabbaths /^and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

sabbaths ^ 2Ch_08_13 / sabbaths /^and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

sabbaths ^ Lev_19_30 / sabbaths / and reverence my sanctuary: I [am] the LORD.

sabbaths ^ Lev_26_02 / sabbaths / and reverence my sanctuary: I [am] the LORD.

sabbaths ^ Eze_20_24 / sabbaths / and their eyes were after their fathers' idols.

sabbaths ^ Eze_20_20 / sabbaths / and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

sabbaths ^ Lev_26_34 / sabbaths /^as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

sabbaths ^ Eze_20_16 / sabbaths /^for their heart went after their idols.

sabbaths ^ 2Ch_36_21 / sabbaths /^for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

sabbaths ^ Lev_19_03 / sabbaths /^I [am] the LORD your God.

sabbaths ^ Eze_45_17 / sabbaths /^in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

sabbaths ^ 1Ch_23_31 / sabbaths /^in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

sabbaths ^ Lev_23_38 / sabbaths /^of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

sabbaths ^ Neh_10_33 / sabbaths /^of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

sabbaths ^ Lev_25_08 / sabbaths / of years shall be unto thee forty and nine years.

sabbaths ^ Lev_25_08 / sabbaths /^of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

sabbaths ^ Lev_23_15 / sabbaths / shall be complete:

sabbaths $^{\text{L}}$ Isa $_{01}_{13}$ / sabbaths $^{\text{L}}$ sabbaths $^{\text$

sabbaths ^ Eze_20_21 / sabbaths /^then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

sabbaths ^ Eze_20_13 / sabbaths /^they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

sabbaths $^$ Eze_20_12 $^$ sabbaths $^$ to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

sabbaths ^ Lam_02_06 / sabbaths /^to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

sabbaths ^ Lev_26_35 / sabbaths / when ye dwelt upon it.

sabbaths ^ Lev_26_43 / sabbaths /^while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

sabbaths $^{\text{Lxo}_{113}}$ sabbaths $^{\text{Lxo}_{1133}}$ sabbaths $^$

Sebat $^{\circ}$ Zec_01_07 / Sebat $^{\circ}$ in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

Tabbath ^ Jud_07_22 / Tabbath /^

Bible Translation Phrases for Individual word studies

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-anabathmos- ...... the stairs 0304 -anabathmos- >
-anabathmos- ...... upon the stairs 0304 -anabathmos- >
-aparabatos- ........ an unchangeable 0531 -aparabatos- >
-bathmos- ...... degree 0898 -bathmos- >
-bathos- ...... and depth 0899 -bathos- >
-bathos- ...... and their deep 0899 -bathos- >
-bathos- ...... deepness 0899 -bathos- >
-bathos- ...... depth 0899 -bathos- >
-bathos- ...... O the depth 0899 -bathos- >
-bathos- ...... the deep 0899 -bathos- >
-bathos- ...... the depths 0899 -bathos- >
-bathuno- ...... deep 0900 -bathuno- >
-bathus- ...... into a deep 0901 -bathus- >
-bathus- ...... is deep 0901 -bathus- >
-batos- ...... bush 0942 -batos- >
-batos- ...... in a bush 0942 -batos- >
-batos- ...... in the bush 0942 -batos- >
-batos- ...... measures 0942 -batos- >
-batos- ...... of a bramble 0942 -batos- >
-batos- ...... the bush 0942 -batos- >
-batos- ...... to him in the bush 0942 -batos- >
-batrachos- ...... frogs 0944 -batrachos- >
-battologeo- ....... use not vain repetitions 0945 -battologeo- >
-embateuo- ...... intruding 1687 -embateuo- >
-gabbatha- ......... Gabbatha 1042 -gabbatha- >
-krabbatos- ....... and couches 2895 -krabbatos- >
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-krabbatos- ...... his bed 2895 -krabbatos- >
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- -probaton- For ye were as sheep 4263 -probaton- >
- -probaton- his sheep 4263 -probaton- >
- -probaton- my sheep 4263 -probaton- >
- -probaton- My sheep 4263 -probaton- >
- -probaton- not for the sheep 4263 -probaton- >
- -probaton- of the sheep 4263 -probaton- >
- -probaton- sheep 4263 -probaton- >
- -probaton- than a sheep 4263 -probaton- >
- -probaton- the sheep 4263 -probaton- >

⁻probaton- as a sheep 4263 -probaton- >

⁻probaton- as sheep 4263 -probaton- >

⁻probaton- but the sheep 4263 -probaton- >

⁻probaton- for the sheep 4263 -probaton- >

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-probaton- ...... the sheepfold 4263 -probaton- >
-probaton- ...... them, and the sheep 4263 -probaton->
-probaton- ...... they were as sheep 4263 -probaton- >
-probaton- ...... to you in sheep s 4263 -probaton- >
-probaton- ....... ye are not of my sheep 4263 -probaton- >
-prosabbaton- ...... among 4315 -prosabbaton- >
-prosabbaton- ....... that is , the day before 4315 -prosabbaton- >
-prosabbaton- ...... the sabbath 4315 -prosabbaton- >
-sabbatismos- ...... a rest 4520 -sabbatismos- >
-sabbaton- ...... a sabbath 4521 -sabbaton- >
-sabbaton- ....... And it was the sabbath 4521 -sabbaton- >
-sabbaton- ....... and not on the sabbath 4521 -sabbaton- >
-sabbaton- ...... And on the sabbath 4521 -sabbaton- >
-sabbaton- ....... and the sabbath 4521 -sabbaton- >
-sabbaton- ...... And when the sabbath 4521 -sabbaton- >
-sabbaton- ....... day , ( for that sabbath 4521 -sabbaton- >
-sabbaton- ...... day of the week 4521 -sabbaton- >
-sabbaton- ...... for the sabbath 4521 -sabbaton- >
-sabbaton- ...... him on the sabbath 4521 -sabbaton- >
-sabbaton- ...... how that on the sabbath 4521 -sabbaton- >
-sabbaton- ...... in the week 4521 -sabbaton- >
-sabbaton- ....... It is the sabbath 4521 -sabbaton- >
-sabbaton- ...... not the sabbath 4521 -sabbaton- >
-sabbaton- ...... of the sabbath 4521 -sabbaton- >
-sabbaton- ...... of the week 4521 -sabbaton- >
-sabbaton- ...... on the sabbath 4521 -sabbaton- >
-sabbaton- ...... one of you on the sabbath 4521 -sabbaton- >
-sabbaton- ...... sabbath 4521 -sabbaton- >
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-sabbaton- ...... the sabbath 4521 -sabbaton- >
-sabbaton- ...... unto them , The sabbath 4521 -sabbaton- >
-sabbaton- ...... upon the sabbath 4521 -sabbaton- >
-sabbaton- ...... was the sabbath 4521 -sabbaton- >
battle ...... himself to the battle 4171 -polemos->
battle ...... them to the battle 4171 -polemos->
battle ...... to battle 4171 -polemos->
battle ...... unto battle 4171 -polemos->
debate ...... debate 2054 -eris->
debates ...... there be debates 2054 -eris->
Gabbatha ....... Gabbatha 1042 -gabbatha->
reprobate ...... reprobate 0096 -adokimos->
reprobate ...... to a reprobate 0096 -adokimos->
reprobates ...... that we are not reprobates 0096 -adokimos->
reprobates ...... though we be as reprobates 0096 -adokimos->
reprobates ....... ye be reprobates 0096 -adokimos->
sabbath ...... a sabbath 4521 -sabbaton->
sabbath ...... And it was the sabbath 4521 -sabbaton->
sabbath ...... and not on the sabbath 4521 -sabbaton->
sabbath ...... And on the sabbath 4521 -sabbaton->
sabbath ...... and the sabbath 4521 -sabbaton->
sabbath ...... And when the sabbath 4521 -sabbaton->
sabbath ....... day, (for that sabbath 4521 -sabbaton->
sabbath ...... for the sabbath 4521 -sabbaton->
sabbath ...... him on the sabbath 4521 -sabbaton->
sabbath ...... how that on the sabbath 4521 -sabbaton->
sabbath ....... It is the sabbath 4521 -sabbaton->
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sabbath not the sabbath 4521 -sabbaton->
sabbath of the sabbath 4521 -sabbaton->
sabbath on the sabbath 4521 -sabbaton->
sabbath one of you on the sabbath 4521 -sabbaton->
sabbath sabbath 4521 -sabbaton->
sabbath the sabbath 4315 -prosabbaton->
sabbath the sabbath 4521 -sabbaton->
sabbath unto them , The sabbath 4521 -sabbaton->
sabbath upon the sabbath 4521 -sabbaton->

sabbath was the sabbath 4521 -sabbaton->

Bible Word Index with the full text of each verse

Arbathite 1Ch_11_32 Hurai of the brooks of Gaash, Abiel the {Arbathite},

Arbathite 2Sa_23_31 Abialbon the {Arbathite}, Azmaveth the Barhumite,

Bathrabbim Son_07_04 Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of {Bathrabbim}: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

Bathsheba 1Ki_01_11 Wherefore Nathan spake unto {Bathsheba} the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

Bathsheba 1Ki_01_31 Then {Bathsheba} bowed with [her] face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

Bathsheba 1Ki_02_13 And Adonijah the son of Haggith came to {Bathsheba} the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.

Bathsheba 1Ki_02_18 And {Bathsheba} said, Well; I will speak for thee unto the king.

Bathsheba 1Ki_02_19 {Bathsheba} therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

Bathsheba 1Ki_01_15 And {Bathsheba} went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king.

Bathsheba 1Ki_01_16 And {Bathsheba} bowed, and did obeisance unto the king. And the king said, What wouldest thou?

Bathsheba 1Ki_01_28 Then king David answered and said, Call me {Bathsheba}. And she came into the king's presence, and stood before the king.

Bathsheba 2Sa_11_03 And David sent and inquired after the woman. And [one] said, [Is] not this {Bathsheba}, the daughter of Eliam, the wife of Uriah the Hittite?

Bathsheba Psa_51_01 To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to {Bathsheba}. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

Bathsheba 2Sa_12_24 And David comforted {Bathsheba} his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him.

Bathshua 1Ch_03_05 And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of {Bathshua} the daughter of Ammiel:

Debate Pro_25_09 {Debate} thy cause with thy neighbour [himself]; and discover not a secret to another:

Gabbatha Joh_19_13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, {Gabbatha}.

Genubath 1Ki_11_20 And the sister of Tahpenes bare him {Genubath} his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

Genubath 1Ki_11_20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and {Genubath} was in Pharaoh's household among the sons of Pharaoh.

Jotbath Deu_10_07 From thence they journeyed unto Gudgodah; and from Gudgodah to {Jotbath}, a land of rivers of waters.

Jotbathah Num_33_34 And they removed from {Jotbathah}, and encamped at Ebronah.

Jotbathah Num_33_33 And they went from Horhagidgad, and pitched in {Jotbathah}.

Nebat 1Ki_22_52 And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of {Nebat}, who made Israel to sin:

Nebat 1Ki_21_22 And will make thine house like the house of Jeroboam the son of {Nebat}, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.

Nebat 1Ki_11_26 And Jeroboam the son of {Nebat}, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.

Nebat 1Ki_12_02 And it came to pass, when Jeroboam the son of {Nebat}, who was yet in Egypt, heard [of it], (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;)

Nebat 1Ki_12_15 Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of {Nebat}.

Nebat 1Ki_16_31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of {Nebat}, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

Nebat 1Ki_15_01 Now in the eighteenth year of king Jeroboam the son of {Nebat} reigned Abijam over Judah.

Nebat 1Ki_16_26 For he walked in all the way of Jeroboam the son of {Nebat}, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities.

Nebat 1Ki_16_03 Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of {Nebat}.

Nebat 2Ch_09_29 Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of {Nebat}?

Nebat 2Ch_10_02 And it came to pass, when Jeroboam the son of {Nebat}, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

Nebat 2Ch_10_15 So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of {Nebat}.

Nebat 2Ch_13_06 Yet Jeroboam the son of {Nebat}, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.

Nebat 2Ki_03_03 Nevertheless he cleaved unto the sins of Jeroboam the son of {Nebat}, which made Israel to sin; he departed not therefrom.

Nebat 2Ki_09_09 And I will make the house of Ahab like the house of Jeroboam the son of {Nebat}, and like the house of Baasha the son of Ahijah:

Nebat 2Ki_10_29 Howbeit [from] the sins of Jeroboam the son of {Nebat}, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

Nebat 2Ki_13_02 And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of {Nebat}, which made Israel to sin; he departed not therefrom.

Nebat 2Ki_13_11 And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of {Nebat}, who made Israel sin: [but] he walked therein.

Nebat 2Ki_14_24 And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of {Nebat}, who made Israel to sin.

Nebat 2Ki_15_09 And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of {Nebat}, who made Israel to sin.

Nebat 2Ki_15_18 And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of {Nebat}, who made Israel to sin.

Nebat 2Ki_15_24 And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of {Nebat}, who made Israel to sin.

Nebat 2Ki_15_28 And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of {Nebat}, who made Israel to sin.

Nebat 2Ki_17_21 For he rent Israel from the house of David; and they made Jeroboam the son of {Nebat} king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

Nebat 2Ki_23_15 Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of {Nebat}, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

Rabbath Deu_03_11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in {Rabbath} of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

Rabbath Eze_21_20 Appoint a way, that the sword may come to {Rabbath} of the Ammonites, and to Judah in Jerusalem the defenced.

Reprobate Jer_06_30 {Reprobate} silver shall [men] call them, because the LORD hath rejected them.

Sebat Zec_01_07 Upon the four and twentieth day of the eleventh month, which [is] the month {Sebat}, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

Tabbath Jud_07_22 And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto {Tabbath}.

abated Deu_34_07 And Moses [was] an hundred and twenty years old when he died: his eye was not dim,

nor his natural force {abated}.

abated Gen_08_11 And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were {abated} from off the earth.

abated Gen_08_08 Also he sent forth a dove from him, to see if the waters were {abated} from off the face of the ground;

abated Gen_08_03 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were {abated}.

abated Jud_08_03 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was {abated} toward him, when he had said that.

abated Lev_27_18 But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be {abated} from thy estimation.

bat Deu_14_18 And the stork, and the heron after her kind, and the lapwing, and the {bat}.

bat Lev_11_19 And the stork, the heron after her kind, and the lapwing, and the {bat}.

bath 1Sa_05_10 Yea, ten acres of vineyard shall yield one {bath}, and the seed of an homer shall yield an ephah.

bath Eze_45_10 Ye shall have just balances, and a just ephah, and a just {bath}.

bath Eze_45_11 The ephah and the bath shall be of one measure, that the {bath} may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

bath Eze_45_11 The ephah and the {bath} shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

bath Eze_45_14 Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a {bath} out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

bath Eze_45_14 Concerning the ordinance of oil, the {bath} of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

bathe Lev_16_28 And he that burneth them shall wash his clothes, and {bathe} his flesh in water, and afterward he shall come into the camp.

bathe Lev_17_15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and {bathe} [himself] in water, and be unclean until the even: then shall he be clean.

bathe Lev_17_16 But if he wash [them] not, nor {bathe} his flesh; then he shall bear his iniquity.

bathe Lev_15_27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and {bathe} [himself] in water, and be unclean until the even.

bathe Lev_15_21 And whosoever toucheth her bed shall wash his clothes, and {bathe} [himself] in water, and be unclean until the even.

bathe Lev_15_22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and {bathe}

[himself] in water, and be unclean until the even.

bathe Lev_16_26 And he that let go the goat for the scapegoat shall wash his clothes, and {bathe} his flesh in water, and afterward come into the camp.

bathe Lev_15_13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and {bathe} his flesh in running water, and shall be clean.

bathe Lev_15_05 And whosoever toucheth his bed shall wash his clothes, and {bathe} [himself] in water, and be unclean until the even.

bathe Lev_15_11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and {bathe} [himself] in water, and be unclean until the even.

bathe Lev_15_06 And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and {bathe} [himself] in water, and be unclean until the even.

bathe Lev_15_07 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and {bathe} [himself] in water, and be unclean until the even.

bathe Lev_15_10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and {bathe} [himself] in water, and be unclean until the even.

bathe Lev_15_18 The woman also with whom man shall lie [with] seed of copulation, they shall [both] {bathe} [themselves] in water, and be unclean until the even.

bathe Lev_15_08 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and {bathe} [himself] in water, and be unclean until the even.

bathe Num_19_07 Then the priest shall wash his clothes, and he shall {bathe} his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

bathe Num_19_08 And he that burneth her shall wash his clothes in water, and {bathe} his flesh in water, and shall be unclean until the even.

bathe Num_19_19 And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and {bathe} himself in water, and shall be clean at even.

bathed 1Sa_34_05 For my sword shall be {bathed} in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

baths 1Ki_07_26 And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand {baths}.

baths 1Ki_07_38 Then made he ten lavers of brass: one laver contained forty {baths}: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.

baths 2Ch_02_10 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand {baths} of oil.

baths 2Ch_02_10 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand

measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand {baths} of wine, and twenty thousand baths of oil.

baths 2Ch_04_05 And the thickness of it [was] an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; [and] it received and held three thousand {baths}.

baths Eze_45_14 Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten {baths} [are] an homer:

baths Eze_45_14 Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten {baths}; for ten baths [are] an homer:

baths Ezr_07_22 Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred {baths} of oil, and salt without prescribing [how much].

baths Ezr_07_22 Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred {baths} of wine, and to an hundred baths of oil, and salt without prescribing [how much].

bats 1Sa_02_20 In that day a man shall cast his idols of silver, and his idols of gold, which they made [each one] for himself to worship, to the moles and to the {bats};

battered 2Sa_20_15 And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that [were] with Joab {battered} the wall, to throw it down.

battering Eze_21_22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [{battering}] rams against the gates, to cast a mount, [and] to build a fort.

battering Eze_04_02 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [{battering}] rams against it round about.

battle 1Ch_12_36 And of Asher, such as went forth to {battle}, expert in war, forty thousand.

battle 1Ch_12_33 Of Zebulun, such as went forth to {battle}, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.

battle 1Ch_12_37 And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the {battle}, an hundred and twenty thousand.

battle 1Ch_14_15 And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to {battle}: for God is gone forth before thee to smite the host of the Philistines.

battle 1Ch_07_11 All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] {battle}.

battle 1Ch_10_03 And the {battle} went sore against Saul, and the archers hit him, and he was wounded of the archers.

battle 1Ch_12_08 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the {battle}, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

battle 1Ch_07_40 All these [were] the children of Asher, heads of [their] father's house, choice [and] mighty

men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war [and] to {battle} [was] twenty and six thousand men.

battle 1Ch_12_19 And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to {battle}: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

battle 1Ch_05_20 And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the {battle}, and he was entreated of them; because they put their trust in him.

battle 1Ch_11_13 He was with David at Pasdammim, and there the Philistines were gathered together to {battle}, where was a parcel of ground full of barley; and the people fled from before the Philistines.

battle 1Ch_19_14 So Joab and the people that [were] with him drew nigh before the Syrians unto the {battle}; and they fled before him.

battle 1Ch_19_10 Now when Joab saw that the {battle} was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.

battle 1Ch_19_17 And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had put the {battle} in array against the Syrians, they fought with him.

battle 1Ch_19_17 And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the {battle}] in array against them. So when David had put the battle in array against the Syrians, they fought with him.

battle 1Ch_20_01 And it came to pass, that after the year was expired, at the time that kings go out [to {battle}], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

battle 1Ch_19_07 So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to {battle}.

battle 1Ch_19_09 And the children of Ammon came out, and put the {battle} in array before the gate of the city: and the kings that were come [were] by themselves in the field.

battle 1Co_14_08 For if the trumpet give an uncertain sound, who shall prepare himself to the {battle}?

battle 1Ki_20_29 And they pitched one over against the other seven days. And [so] it was, that in the seventh day the {battle} was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

battle 1Ki_20_39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the {battle}; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

battle 1Ki_22_04 And he said unto Jehoshaphat, Wilt thou go with me to {battle} to Ramothgilead? And Jehoshaphat said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses.

battle 1Ki_22_15 So he came to the king. And the king said unto him, Micaiah, shall we go against

Ramothgilead to {battle}, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver [it] into the hand of the king.

battle 1Ki_22_30 And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the {battle}.

battle 1Ki_22_35 And the {battle} increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.

battle 1Ki_22_30 And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the {battle}; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

battle 1Ki_22_06 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to {battle}, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

battle 1Ki_08_44 If thy people go out to {battle} against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

battle 1Ki_20_14 And Ahab said, By whom? And he said, Thus saith the LORD, [Even] by the young men of the princes of the provinces. Then he said, Who shall order the {battle}? And he answered, Thou.

battle 1Sa_09_05 For every {battle} of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire.

battle 1Sa_07_10 And as Samuel was offering up the burnt offering, the Philistines drew near to {battle} against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

battle 1Sa_04_02 And the Philistines put themselves in array against Israel: and when they joined {battle}, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

battle 1Sa_04_01 And the word of Samuel came to all Israel. Now Israel went out against the Philistines to {battle}, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

battle 1Sa_28_01 And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to {battle}, thou and thy men.

battle 1Sa_28_06 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the {battle} to the gate.

battle 1Sa_29_04 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the {battle} he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

battle 1Sa_30_24 For who will hearken unto you in this matter? but as his part [is] that goeth down to the {battle}, so [shall] his part [be] that tarrieth by the stuff: they shall part alike.

battle 1Sa_13_22 So it came to pass in the day of {battle}, that there was neither sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

battle 1Sa_42_25 Therefore he hath poured upon him the fury of his anger, and the strength of {battle}: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

battle 1Sa_13_04 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the {battle}.

battle 1Sa_14_20 And Saul and all the people that [were] with him assembled themselves, and they came to the {battle}: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

battle 1Sa_31_03 And the {battle} went sore against Saul, and the archers hit him; and he was sore wounded of the archers.

battle 1Sa_14_22 Likewise all the men of Israel which had hid themselves in mount Ephraim, [when] they heard that the Philistines fled, even they also followed hard after them in the {battle}.

battle 1Sa_14_23 So the LORD saved Israel that day: and the {battle} passed over unto Bethaven.

battle 1Sa_17_01 Now the Philistines gathered together their armies to {battle}, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.

battle 1Sa_17_02 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the {battle} in array against the Philistines.

battle 1Sa_22_02 Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in {battle}.

battle 1Sa_29_04 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to {battle}, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

battle 1Sa_29_09 And Achish answered and said to David, I know that thou [art] good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the {battle}.

battle 1Sa_17_08 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] {battle} in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

battle 1Sa_17_13 And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the {battle} [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

battle 1Sa_17_20 And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the {battle}.

battle 1Sa_26_10 David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into {battle}, and perish.

battle 1Sa_17_13 And the three eldest sons of Jesse went [and] followed Saul to the {battle}: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

battle 1Sa_17_21 For Israel and the Philistines had put the {battle} in array, army against army.

battle 1Sa_17_28 And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the {battle}.

battle 1Sa_17_47 And all this assembly shall know that the LORD saveth not with sword and spear: for the {battle} [is] the LORD's, and he will give you into our hands.

battle 1Sa_27_04 Fury [is] not in me: who would set the briers [and] thorns against me in {battle}? I would go through them, I would burn them together.

battle 2Ch_25_08 But if thou wilt go, do [it], be strong for the {battle}: God shall make thee fall before the enemy: for God hath power to help, and to cast down.

battle 2Ch_25_13 But the soldiers of the army which Amaziah sent back, that they should not go with him to {battle}, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

battle 2Ch_13_14 And when Judah looked back, behold, the {battle} [was] before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

battle 2Ch_14_10 Then Asa went out against him, and they set the {battle} in array in the valley of Zephathah at Mareshah.

battle 2Ch_18_05 Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to {battle}, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.

battle 2Ch_18_29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the {battle}.

battle 2Ch_18_34 And the {battle} increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

battle 2Ch_20_01 It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to {battle}.

battle 2Ch_20_17 Ye shall not [need] to fight in this [{battle}]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

battle 2Ch_13_03 And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the {battle} in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

battle 2Ch_13_03 And Abijah set the {battle} in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

battle 2Ch_18_14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to {battle}, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

battle 2Ch_18_29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the {battle}; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

battle 2Ch_20_15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the {battle} [is] not yours, but God's.

battle 2Ki_03_07 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to {battle}? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

battle 2Ki_03_26 And when the king of Moab saw that the {battle} was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.

battle 2Sa_22_40 For thou hast girded me with strength to {battle}: them that rose up against me hast thou subdued under me.

battle 2Sa_23_09 And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to {battle}, and the men of Israel were gone away:

battle 2Sa_01_04 And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the {battle}, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

battle 2Sa_21_17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to {battle}, that thou quench not the light of Israel.

battle 2Sa_21_19 And there was again a {battle} in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] like a weaver's beam.

battle 2Sa_21_20 And there was yet a {battle} in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

battle 2Sa_02_17 And there was a very sore {battle} that day; and Abner was beaten, and the men of Israel, before the servants of David.

battle 2Sa_17_11 Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to {battle} in thine own person.

battle 2Sa_18_06 So the people went out into the field against Israel: and the {battle} was in the wood of Ephraim;

battle 2Sa_21_18 And it came to pass after this, that there was again a {battle} with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

battle 2Sa_10_08 And the children of Ammon came out, and put the {battle} in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

battle 2Sa_10_09 When Joab saw that the front of the {battle} was against him before and behind, he chose of all the choice [men] of Israel, and put [them] in array against the Syrians:

battle 2Sa_11_01 And it came to pass, after the year was expired, at the time when kings go forth [to {battle}], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

battle 2Sa_11_15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest {battle}, and retire ye from him, that he may be smitten, and die.

battle 2Sa_18_08 For the {battle} was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured.

battle 2Sa_19_10 And Absalom, whom we anointed over us, is dead in {battle}. Now therefore why speak ye not a word of bringing the king back?

battle 2Sa_01_25 How are the mighty fallen in the midst of the {battle}! O Jonathan, [thou wast] slain in thine high places.

battle 2Sa_03_30 So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the {battle}.

battle 2Sa_10_13 And Joab drew nigh, and the people that [were] with him, unto the {battle} against the Syrians: and they fled before him.

battle 2Sa_11_25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy {battle} more strong against the city, and overthrow it: and encourage thou him.

battle 2Sa_19_03 And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in {battle}.

battle Amo_01_14 But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of {battle}, with a tempest in the day of the whirlwind:

battle Dan_11_20 Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in {battle}.

battle Dan_11_25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to {battle} with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

battle Deu_02_09 And the LORD said unto me, Distress not the Moabites, neither contend with them in {battle}: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

battle Deu_20_06 And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the {battle}, and another man eat of it.

battle Deu_20_07 And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the {battle}, and another man take her.

battle Deu_29_07 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto {battle}, and we smote them:

battle Deu_20_02 And it shall be, when ye are come nigh unto the {battle}, that the priest shall approach and speak unto the people,

battle Deu_20_05 And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the {battle}, and another man dedicate it.

battle Deu_03_01 Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to {battle} at Edrei.

battle Deu_20_01 When thou goest out to {battle} against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

battle Deu_20_03 And shall say unto them, Hear, O Israel, ye approach this day unto {battle} against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

battle Deu_02_24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in {battle}.

battle Ecc_09_11 I returned, and saw under the sun, that the race [is] not to the swift, nor the {battle} to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

battle Eze_07_14 They have blown the trumpet, even to make all ready; but none goeth to the {battle}: for my wrath [is] upon all the multitude thereof.

battle Eze_13_05 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the {battle} in the day of the LORD.

battle Gen_14_08 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same [is] Zoar;) and they joined {battle} with them in the vale of Siddim;

battle Hos_01_07 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by {battle}, by horses, nor by horsemen.

battle Hos_02_18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the {battle} out of the earth, and will make them to lie down safely.

battle Hos_10_09 O Israel, thou hast sinned from the days of Gibeah: there they stood: the {battle} in Gibeah against the children of iniquity did not overtake them.

battle Hos_10_14 Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of {battle}: the mother was dashed in pieces upon [her] children.

battle Jer_50_42 They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the {battle}, against thee, O daughter of Babylon.

battle Jer_51_20 Thou [art] my {battle} ax [and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

battle Jer_50_22 A sound of {battle} [is] in the land, and of great destruction.

battle Jer_49_14 I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the {battle}.

battle Jer_46_03 Order ye the buckler and shield, and draw near to {battle}.

battle Jer_18_21 Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in {battle}.

battle Jer_08_06 I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the {battle}.

battle Job_41_08 Lay thine hand upon him, remember the {battle}, do no more.

battle Job_39_25 He saith among the trumpets, Ha, ha; and he smelleth the {battle} afar off, the thunder of the captains, and the shouting.

battle Job_38_23 Which I have reserved against the time of trouble, against the day of {battle} and war?

battle Job_15_24 Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the {battle}.

battle Joe_02_05 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in {battle} array.

battle Jos_04_13 About forty thousand prepared for war passed over before the LORD unto {battle}, to the plains of Jericho.

battle Jos_08_14 And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to {battle}, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

battle Jos_11_19 There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all [other] they took in {battle}.

battle Jos_11_20 For it was of the LORD to harden their hearts, that they should come against Israel in {battle}, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

battle Jos_22_33 And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in {battle}, to destroy the land wherein the children of Reuben and Gad dwelt.

battle Jud_20_18 And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the {battle} against the children of Benjamin? And the LORD said, Judah [shall go up] first.

battle Jud_20_20 And the men of Israel went out to {battle} against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

battle Jud_20_22 And the people the men of Israel encouraged themselves, and set their {battle} again in array in the place where they put themselves in array the first day.

battle Jud_20_39 And when the men of Israel retired in the {battle}, Benjamin began to smite [and] kill of

the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

battle Jud_20_42 Therefore they turned [their backs] before the men of Israel unto the way of the wilderness; but the {battle} overtook them; and them which [came] out of the cities they destroyed in the midst of them.

battle Jud_20_28 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to {battle} against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

battle Jud_20_34 And there came against Gibeah ten thousand chosen men out of all Israel, and the {battle} was sore: but they knew not that evil [was] near them.

battle Jud_20_23 (And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to {battle} against the children of Benjamin my brother? And the LORD said, Go up against him.)

battle Jud_08_13 And Gideon the son of Joash returned from {battle} before the sun [was up],

battle Jud_20_14 But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to {battle} against the children of Israel.

battle Jud_20_39 And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first {battle}.

battle Num_31_28 And levy a tribute unto the LORD of the men of war which went out to {battle}: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

battle Num_32_27 But thy servants will pass over, every man armed for war, before the LORD to {battle}, as my lord saith.

battle Num_21_33 And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the {battle} at Edrei.

battle Num_31_14 And Moses was wroth with the officers of the host, [with] the captains over thousands, and captains over hundreds, which came from the {battle}.

battle Num_31_27 And divide the prey into two parts; between them that took the war upon them, who went out to {battle}, and between all the congregation:

battle Num_32_29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to {battle}, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

battle Num_31_21 And Eleazar the priest said unto the men of war which went to the {battle}, This [is] the ordinance of the law which the LORD commanded Moses;

battle Oba_01_01 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in {battle}.

battle Pro_21_31 The horse [is] prepared against the day of {battle}: but safety [is] of the LORD.

battle Psa_140_07 O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of {battle}.

battle Psa_18_39 For thou hast girded me with strength unto the {battle}: thou hast subdued under me those that rose up against me.

battle Psa_24_08 Who [is] this King of glory? The LORD strong and mighty, the LORD mighty in {battle}.

battle Psa_76_03 There brake he the arrows of the bow, the shield, and the sword, and the {battle}. Selah.

battle Psa_78_09 The children of Ephraim, [being] armed, [and] carrying bows, turned back in the day of {battle}.

battle Psa_89_43 Thou hast also turned the edge of his sword, and hast not made him to stand in the {battle}.

battle Psa_55_18 He hath delivered my soul in peace from the {battle} [that was] against me: for there were many with me.

battle Rev_09_07 And the shapes of the locusts [were] like unto horses prepared unto {battle}; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

battle Rev_16_14 For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the {battle} of that great day of God Almighty.

battle Rev_20_08 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to {battle}: the number of whom [is] as the sand of the sea.

battle Rev_09_09 And they had breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to {battle}.

battle Zec_10_05 And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the {battle}: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

battle Zec_14_03 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of {battle}.

battle Zec_10_03 Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the {battle}.

battle Zec_10_04 Out of him came forth the corner, out of him the nail, out of him the {battle} bow, out of him every oppressor together.

battle Zec_14_02 For I will gather all nations against Jerusalem to {battle}; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

battle Zec_09_10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the {battle} bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth.

battlement Deu_22_08 When thou buildest a new house, then thou shalt make a {battlement} for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

battlements Jer_05_10 Go ye up upon her walls, and destroy; but make not a full end: take away her {battlements}; for they [are] not the LORD'S.

battles 1Ch_26_27 Out of the spoils won in {battles} did they dedicate to maintain the house of the LORD.

battles 1Sa_18_17 And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S {battles}. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

battles 1Sa_25_28 I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the {battles} of the LORD, and evil hath not been found in thee [all] thy days.

battles 1Sa_08_20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our {battles}.

battles 1Sa_30_32 And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in {battles} of shaking will he fight with it.

battles 2Ch_32_08 With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our {battles}. And the people rested themselves upon the words of Hezekiah king of Judah.

debate 1Sa_58_04 Behold, ye fast for strife and {debate}, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

debate 1Sa_27_08 In measure, when it shooteth forth, thou wilt {debate} with it: he stayeth his rough wind in the day of the east wind.

debate Rom_01_29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, {debate}, deceit, malignity; whisperers,

debates 2Co_12_20 For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] {debates}, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

reprobate Rom_01_28 And even as they did not like to retain God in [their] knowledge, God gave them over to a {reprobate} mind, to do those things which are not convenient;

reprobate Tit_01_16 They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work {reprobate}.

reprobate 2Ti_03_08 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, {reprobate} concerning the faith.

reprobates 2Co_13_05 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be {reprobates}?

reprobates 2Co_13_06 But I trust that ye shall know that we are not {reprobates}.

reprobates 2Co_13_07 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as {reprobates}.

sabbath 1Ch_09_32 And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every {sabbath}.

sabbath 1Sa_56_02 Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the {sabbath} from polluting it, and keepeth his hand from doing any evil.

sabbath 1Sa_56_06 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the {sabbath} from polluting it, and taketh hold of my covenant;

sabbath 1Sa_58_13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the {sabbath} a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath 1Sa_58_13 If thou turn away thy foot from the {sabbath}, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

sabbath 1Sa_66_23 And it shall come to pass, [that] from one new moon to another, and from one {sabbath} to another, shall all flesh come to worship before me, saith the LORD.

sabbath 2Ch_23_08 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the {sabbath}, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

sabbath 2Ch_36_21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept {sabbath}, to fulfil threescore and ten years.

sabbath 2Ch_23_08 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the {sabbath}: for Jehoiada the priest dismissed not the courses.

sabbath 2Ch_23_04 This [is] the thing that ye shall do; A third part of you entering on the {sabbath}, of the priests and of the Levites, [shall be] porters of the doors;

sabbath 2Ki_04_23 And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor {sabbath}. And she said, [It shall be] well.

sabbath 2Ki_11_05 And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the {sabbath} shall even be keepers of the watch of the king's house;

sabbath 2Ki_11_07 And two parts of all you that go forth on the {sabbath}, even they shall keep the watch of the house of the LORD about the king.

sabbath 2Ki_11_09 And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the {sabbath}, and came to Jehoiada the priest.

sabbath 2Ki_11_09 And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the {sabbath}, with them that should go out on the sabbath, and came to Jehoiada the priest.

sabbath 2Ki_16_18 And the covert for the {sabbath} that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

sabbath Act_16_13 And on the {sabbath} we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

sabbath Act_18_04 And he reasoned in the synagogue every {sabbath}, and persuaded the Jews and the Greeks.

sabbath Act_17_02 And Paul, as his manner was, went in unto them, and three {sabbath} days reasoned with them out of the scriptures,

sabbath Act_15_21 For Moses of old time hath in every city them that preach him, being read in the synagogues every {sabbath} day.

sabbath Act_13_44 And the next {sabbath} day came almost the whole city together to hear the word of God.

sabbath Act_13_42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next {sabbath}.

sabbath Act_13_27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every {sabbath} day, they have fulfilled [them] in condemning [him].

sabbath Act_13_14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the {sabbath} day, and sat down.

sabbath Act_01_12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a {sabbath} day's journey.

sabbath Amo_08_05 Saying, When will the new moon be gone, that we may sell corn? and the {sabbath}, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

sabbath Col_02_16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the {sabbath} [days]:

sabbath Deu_05_12 Keep the {sabbath} day to sanctify it, as the LORD thy God hath commanded thee.

sabbath Deu_05_14 But the seventh day [is] the {sabbath} of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

sabbath Deu_05_15 And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the {sabbath} day.

sabbath Exo_16_23 And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy {sabbath} unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

sabbath Exo_16_25 And Moses said, Eat that to day; for to day [is] a {sabbath} unto the LORD: to day ye shall not find it in the field.

sabbath Exo_16_26 Six days ye shall gather it; but on the seventh day, [which is] the {sabbath}, in it there shall be none.

sabbath Exo_16_29 See, for that the LORD hath given you the {sabbath}, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the

seventh day.

sabbath Exo_20_08 Remember the {sabbath} day, to keep it holy.

sabbath Exo_20_10 But the seventh day [is] the {sabbath} of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

sabbath Exo_20_11 For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the {sabbath} day, and hallowed it.

sabbath Exo_31_14 Ye shall keep the {sabbath} therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

sabbath Exo_31_15 Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the {sabbath} day, he shall surely be put to death.

sabbath Exo_31_15 Six days may work be done; but in the seventh [is] the {sabbath} of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

sabbath Exo_31_16 Wherefore the children of Israel shall keep the sabbath, to observe the {sabbath} throughout their generations, [for] a perpetual covenant.

sabbath Exo_31_16 Wherefore the children of Israel shall keep the {sabbath}, to observe the sabbath throughout their generations, [for] a perpetual covenant.

sabbath Exo_35_02 Six days shall work be done, but on the seventh day there shall be to you an holy day, a {sabbath} of rest to the LORD: whosoever doeth work therein shall be put to death.

sabbath Exo_35_03 Ye shall kindle no fire throughout your habitations upon the {sabbath} day.

sabbath Eze_46_01 Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the {sabbath} it shall be opened, and in the day of the new moon it shall be opened.

sabbath Eze_46_04 And the burnt offering that the prince shall offer unto the LORD in the {sabbath} day [shall be] six lambs without blemish, and a ram without blemish.

sabbath Eze_46_12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the {sabbath} day: then he shall go forth; and after his going forth [one] shall shut the gate.

sabbath Jer_17_27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the {sabbath} day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath Jer_17_27 But if ye will not hearken unto me to hallow the {sabbath} day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

sabbath Jer_17_21 Thus saith the LORD; Take heed to yourselves, and bear no burden on the {sabbath} day, nor bring [it] in by the gates of Jerusalem;

sabbath Jer_17_22 Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the {sabbath} day, as I commanded your fathers.

sabbath Jer_17_22 Neither carry forth a burden out of your houses on the {sabbath} day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

sabbath Jer_17_24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the {sabbath} day, to do no work therein;

sabbath Jer_17_24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the {sabbath} day, but hallow the sabbath day, to do no work therein;

sabbath Joh_05_10 The Jews therefore said unto him that was cured, It is the {sabbath} day: it is not lawful for thee to carry [thy] bed.

sabbath Joh_05_09 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the {sabbath}.

sabbath Joh_07_22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the {sabbath} day circumcise a man.

sabbath Joh_05_16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the {sabbath} day.

sabbath Joh_07_23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the {sabbath} day?

sabbath Joh_05_18 Therefore the Jews sought the more to kill him, because he not only had broken the {sabbath}, but said also that God was his Father, making himself equal with God.

sabbath Joh_19_31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that {sabbath} day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath Joh_07_23 If a man on the {sabbath} day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

sabbath Joh_09_14 And it was the {sabbath} day when Jesus made the clay, and opened his eyes.

sabbath Joh_09_16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the {sabbath} day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

sabbath Joh_19_31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the {sabbath} day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

sabbath Lev_16_31 It [shall be] a {sabbath} of rest unto you, and ye shall afflict your souls, by a statute for ever.

sabbath Lev_23_03 Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the {sabbath} of the LORD in all your dwellings.

sabbath Lev_23_03 Six days shall work be done: but the seventh day [is] the {sabbath} of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

sabbath Lev_23_11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the {sabbath} the priest shall wave it.

sabbath Lev_23_15 And ye shall count unto you from the morrow after the {sabbath}, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

sabbath Lev_23_16 Even unto the morrow after the seventh {sabbath} shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

sabbath Lev_23_24 Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a {sabbath}, a memorial of blowing of trumpets, an holy convocation.

sabbath Lev_23_32 It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your {sabbath}.

sabbath Lev_23_32 It [shall be] unto you a {sabbath} of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

sabbath Lev_23_39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a {sabbath}.

sabbath Lev_23_39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a {sabbath}, and on the eighth day [shall be] a sabbath.

sabbath Lev_24_08 Every {sabbath} he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

sabbath Lev_25_02 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a {sabbath} unto the LORD.

sabbath Lev_25_04 But in the seventh year shall be a sabbath of rest unto the land, a {sabbath} for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath Lev_25_04 But in the seventh year shall be a {sabbath} of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

sabbath Lev_25_06 And the {sabbath} of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

sabbath Luk_14_05 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the {sabbath} day?

sabbath Luk_14_03 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the {sabbath} day?

sabbath Luk_23_54 And that day was the preparation, and the {sabbath} drew on.

sabbath Luk_06_01 And it came to pass on the second {sabbath} after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

sabbath Luk_06_05 And he said unto them, That the Son of man is Lord also of the {sabbath}.

sabbath Luk_06_06 And it came to pass also on another {sabbath}, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

sabbath Luk_06_07 And the scribes and Pharisees watched him, whether he would heal on the {sabbath} day; that they might find an accusation against him.

sabbath Luk_06_09 Then said Jesus unto them, I will ask you one thing; Is it lawful on the {sabbath} days to do good, or to do evil? to save life, or to destroy [it]?

sabbath Luk_13_10 And he was teaching in one of the synagogues on the {sabbath}.

sabbath Luk_13_14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the {sabbath} day.

sabbath Luk_13_14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the {sabbath} day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

sabbath Luk_13_15 The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the {sabbath} loose his ox or [his] ass from the stall, and lead [him] away to watering?

sabbath Luk_13_16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the {sabbath} day?

sabbath Luk_14_01 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the {sabbath} day, that they watched him.

sabbath Luk_23_56 And they returned, and prepared spices and ointments; and rested the {sabbath} day according to the commandment.

sabbath Luk_04_16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the {sabbath} day, and stood up for to read.

sabbath Luk_04_31 And came down to Capernaum, a city of Galilee, and taught them on the {sabbath} days.

sabbath Luk_06_02 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the {sabbath} days?

sabbath Mat_12_11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the {sabbath} day, will he not lay hold on it, and lift [it] out?

sabbath Mat_28_01 In the end of the {sabbath}, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

sabbath Mat_12_05 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the {sabbath}, and are blameless?

sabbath Mar_03_04 And he saith unto them, Is it lawful to do good on the {sabbath} days, or to do evil? to save life, or to kill? But they held their peace.

sabbath Mat_12_05 Or have ye not read in the law, how that on the {sabbath} days the priests in the temple

profane the sabbath, and are blameless?

sabbath Mat_12_08 For the Son of man is Lord even of the {sabbath} day.

sabbath Mat_12_10 And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the {sabbath} days? that they might accuse him.

sabbath Mat_12_01 At that time Jesus went on the {sabbath} day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

sabbath Mar_06_02 And when the {sabbath} day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

sabbath Mar_15_42 And now when the even was come, because it was the preparation, that is, the day before the {sabbath},

sabbath Mar_16_01 And when the {sabbath} was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

sabbath Mat_12_02 But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the {sabbath} day.

sabbath Mar_01_21 And they went into Capernaum; and straightway on the {sabbath} day he entered into the synagogue, and taught.

sabbath Mar_02_23 And it came to pass, that he went through the corn fields on the {sabbath} day; and his disciples began, as they went, to pluck the ears of corn.

sabbath Mar_02_24 And the Pharisees said unto him, Behold, why do they on the {sabbath} day that which is not lawful?

sabbath Mar_02_27 And he said unto them, The sabbath was made for man, and not man for the {sabbath}:

sabbath Mar_02_27 And he said unto them, The {sabbath} was made for man, and not man for the sabbath:

sabbath Mar_02_28 Therefore the Son of man is Lord also of the {sabbath}.

sabbath Mar_03_02 And they watched him, whether he would heal him on the {sabbath} day; that they might accuse him.

sabbath Mat_12_12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the {sabbath} days.

sabbath Mat_24_20 But pray ye that your flight be not in the winter, neither on the {sabbath} day:

sabbath Neh_10_31 And [if] the people of the land bring ware or any victuals on the {sabbath} day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath Neh_09_14 And madest known unto them thy holy {sabbath}, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

sabbath Neh_10_31 And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the {sabbath}, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

sabbath Neh_13_15 In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the {sabbath} day: and I testified [against them] in the day wherein they sold victuals.

sabbath Neh_13_15 In those days saw I in Judah [some] treading wine presses on the {sabbath}, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.

sabbath Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the {sabbath} day.

sabbath Neh_13_21 Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the {sabbath}.

sabbath Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the {sabbath}: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the {sabbath}, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

sabbath Neh_13_22 And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the {sabbath} day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

sabbath Neh_13_16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the {sabbath} unto the children of Judah, and in Jerusalem.

sabbath Neh_13_17 Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the {sabbath} day?

sabbath Neh_13_18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the {sabbath}.

sabbath Num_28_09 And on the {sabbath} day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

sabbath Num_15_32 And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the {sabbath} day.

sabbath Num_28_10 [This is] the burnt offering of every {sabbath}, beside the continual burnt offering, and his drink offering.

sabbath Psa_92_01 A Psalm [or] Song for the {sabbath} day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

sabbaths 1Sa_56_04 For thus saith the LORD unto the eunuchs that keep my {sabbaths}, and choose [the things] that please me, and take hold of my covenant;

sabbaths 1Ch_23_31 And to offer all burnt sacrifices unto the LORD in the {sabbaths}, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:

sabbaths 1Sa_01_13 Bring no more vain oblations; incense is an abomination unto me; the new moons and {sabbaths}, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

sabbaths 2Ch_08_13 Even after a certain rate every day, offering according to the commandment of Moses, on the {sabbaths}, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

sabbaths 2Ch_31_03 [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the {sabbaths}, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

sabbaths 2Ch_36_21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her {sabbaths}: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

sabbaths 2Ch_02_04 Behold, I build an house to the name of the LORD my God, to dedicate [it] to him, [and] to burn before him sweet incense, and for the continual showbread, and for the burnt offerings morning and evening, on the {sabbaths}, and on the new moons, and on the solemn feasts of the LORD our God. This [is an ordinance] for ever to Israel.

sabbaths Eze_20_16 Because they despised my judgments, and walked not in my statutes, but polluted my {sabbaths}: for their heart went after their idols.

sabbaths Exo_31_13 Speak thou also unto the children of Israel, saying, Verily my {sabbaths} ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

sabbaths Eze_20_12 Moreover also I gave them my {sabbaths}, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

sabbaths Eze_20_20 And hallow my {sabbaths}; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

sabbaths Eze_20_13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my {sabbaths} they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

sabbaths Eze_20_24 Because they had not executed my judgments, but had despised my statutes, and had polluted my {sabbaths}, and their eyes were after their fathers' idols.

sabbaths Eze_46_03 Likewise the people of the land shall worship at the door of this gate before the LORD in the {sabbaths} and in the new moons.

sabbaths Eze_20_21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my {sabbaths}: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

sabbaths Eze_45_17 And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the {sabbaths}, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

sabbaths Eze_22_08 Thou hast despised mine holy things, and hast profaned my {sabbaths}.

sabbaths Eze_23_38 Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my {sabbaths}.

sabbaths Eze_44_24 And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my {sabbaths}.

sabbaths Eze_22_26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my {sabbaths}, and I am profaned among them.

sabbaths Hos_02_11 I will also cause all her mirth to cease, her feast days, her new moons, and her {sabbaths}, and all her solemn feasts.

sabbaths Lam_02_06 And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and {sabbaths} to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

sabbaths Lev_19_03 Ye shall fear every man his mother, and his father, and keep my {sabbaths}: I [am] the LORD your God.

sabbaths Lev_23_38 Beside the {sabbaths} of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

sabbaths Lev_19_30 Ye shall keep my {sabbaths}, and reverence my sanctuary: I [am] the LORD.

sabbaths Lam_01_07 Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her {sabbaths}.

sabbaths Lev_23_15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven {sabbaths} shall be complete:

sabbaths Lev_25_08 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven {sabbaths} of years shall be unto thee forty and nine years.

sabbaths Lev_25_08 And thou shalt number seven {sabbaths} of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

sabbaths Lev_26_35 As long as it lieth desolate it shall rest; because it did not rest in your {sabbaths}, when ye dwelt upon it.

sabbaths Lev_26_43 The land also shall be left of them, and shall enjoy her {sabbaths}, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

sabbaths Lev_26_34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your

enemies' land; [even] then shall the land rest, and enjoy her {sabbaths}.

sabbaths Lev_26_34 Then shall the land enjoy her {sabbaths}, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

sabbaths Lev_26_02 Ye shall keep my {sabbaths}, and reverence my sanctuary: I [am] the LORD.

sabbaths Neh_10_33 For the showbread, and for the continual meat offering, and for the continual burnt offering, of the {sabbaths}, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.

Bible Word Index with Strong's Number with the full text of each verse

battle ^ 1Co_14_08 For <1063> <2532> if <1437> the trumpet <4536> give <1325> (5632) an uncertain <0082> sound <5456>, who <5101> shall prepare himself <3903> (5695) to <1519> the {battle} <4171>?

battle $^{\text{Rev}}_{20_08}$ And <2532> shall go out <1831>(5695) to deceive <4105>(5658) the nations <1484> which <3588> are in <1722> the four <5064> quarters <1137> of the earth <1093>, Gog <1136> and <2532> Magog <3098>, to gather <4863><0> them <0846> together <4863>(5629) to <1519> {battle} <4171>: the number <0706> of whom <3739> is as <5613> the sand <0285> of the sea <2281>.

battle ^ Rev_09_07 And <2532> the shapes <3667> of the locusts <0200> were like <3664> unto horses <2462> prepared <2090> (5772) unto <1519> {battle} <4171>; and <2532> on <1909> their <0846> heads <2776> were as it were <5613> crowns <4735> like <3664> gold <5557>, and <2532> their <0846> faces <4383> were as <5613> the faces <4383> of men <0444>.

battle $^{\circ}$ Rev_16_14 For <1063> they are <1526> (5748) the spirits <4151> of devils <1142>, working <4160> (5723) miracles <4592>, which go forth <1607> (5738) (5625) <3739> <1607> (5736) unto <1909> the kings <0935> of the earth <1093> and <2532> of the whole <3650> world <3625>, to gather <4863> (5629) them <0846> to <1519> the {battle} <4171> of that <1565> great <3173> day <2250> of God <2316> Almighty <3841>.

battle $^{\text{Rev}}_{09}_{09}$ And <2532> they had <2192> (5707) breastplates <2382>, as it were <5613> breastplates <2382> of iron <4603>; and <2532> the sound <5456> of their <0846> wings <4420> was as <5613> the sound <5456> of chariots <0716> of many <4183> horses <2462> running <5143> (5723) to <1519> {battle} <4171>.

debate ^ Rom_01_29 Being filled with <4137> (5772) all <3956> unrighteousness <0093>, fornication <4202>, wickedness <4189>, covetousness <4124>, maliciousness <2549>; full <3324> of envy <5355>, murder <5408>, {debate} <2054>, deceit <1388>, malignity <2550>; whisperers <5588>,

debates 2Co_12_20 For <1063> I fear <5399> (5736), lest <3381><4458>, when I come <2064> (5631), I shall <2147><0> not <3756> find <2147> (5632) you <5209> such as <3634> I would <2309> (5719), and that I <2504> shall be found <2147> (5686) unto you <5213> such as <3634> ye would <2309> (5719) not <3756>: lest <3381><4458> there be {debates} <2054>, envyings <2205>, wraths <2372>, strifes <2052>, backbitings <2636>, whisperings <5587>, swellings <5450>, tumults <0181>:

Gabbatha ^ Joh_19_13 When Pilate <4091> therefore <3767> heard <0191> (5660) that <5126> saying <3056>, he brought <0071> (5627) Jesus <2424> forth <1854>, and <2532> sat down <2523> (5656) in <1909> the judgment seat <0968> in <1519> a place <5117> that is called <3004> (5746) the Pavement <3038>, but <1161> in the Hebrew <1447>, {Gabbatha} <1042>.

reprobate ^ 2Ti_03_08 <3739> Now <1161> as <5158> Jannes <2389> and <2532> Jambres <2387> withstood <0436> (5627) Moses <3475>, so <3779> do <0436> <0> these <3778> also <2532> resist <0436> (5731) the truth <0225>: men <0444> of corrupt <2704> (5772) minds <3563>, {reprobate} <0096> concerning <4012> the faith <4102>.

reprobate ^ Tit_01_16 They profess <3670> (5719) that they know <1492> (5760) God <2316>; but <1161> in works <2041> they deny <0720> (5736) him, being <5607> (5752) abominable <0947>, and <2532> disobedient <0545>, and <2532> unto <4314> every <3956> good <0018> work <2041> {reprobate} <0096>.

reprobate ^ Rom_01_28 And <2532> even as <2531> they did <1381> <0> not <3756> like <1381> (5656) to retain <2192> (5721) God <2316> in <1722> their knowledge <1922>, God <2316> gave <3860> <0> them

<0846> over <3860> (5656) to <1519> a {reprobate} <0096> mind <3563>, to do <4160> (5721) those things which are <2520> <0> not <3361> convenient <2520> (5723);

reprobates ^ 2Co_13_05 Examine <3985> (5720) yourselves <1438>, whether <1487> ye be <2075> (5748) in <1722> the faith <4102>; prove <1381> (5720) your own selves <1438>. <2228> Know ye <1921> (5719) not <3756> your own selves <1438>, how that <3754> Jesus <2424> Christ <5547> is <2076> (5748) in <1722> you <5213>, except <1509> ye be <2075> (5748) {reprobates} <5100> <0096>?

reprobates ^ 2Co_13_06 But <1161> I trust <1679> (5719) that <3754> ye shall know <1097> (5695) that <3754> we <2249> are <2070> (5748) not <3756> {reprobates} <0096>.

reprobates ^ 2Co_13_07 Now <1161> I pray <2172> (5736) to <4314> God <2316> that ye <5209> do <3361> <4160> (5658) no <3367> evil <2556>; not <3756> that <2443> we <2249> should appear <5316> (5652) approved <1384>, but <0235> that <2443> ye <5210> should do <4160> (5725) that which is honest <2570>, though <1161> we <2249> be <5600> (5753) as <5613> {reprobates} <0096>.

sabbath ^ Mat_12_05 Or <2228> have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the law <3551>, how that <3754> on the {sabbath} days <4521> the priests <2409> in <1722> the temple <2411> profane <0953> (5719) the sabbath <4521>, and <2532> are <1526> (5748) blameless <0338>?

sabbath $^{\circ}$ Mat_12_11 And <1161> he said <2036> (5627) unto them <0846>, What <5101> man <0444> shall there be <2071> (5704) among <1537> you <5216>, that <3739> shall have <2192> (5692) one <1520> sheep <4263>, and <2532> if <1437> it <5124> fall <1706> (5632) into <1519> a pit <0999> on the {sabbath} day <4521>, will he <2902> <0> not <3780> lay hold <2902> (5692) on it <0846>, and <2532> lift it out <1453> (5692)?

sabbath ^ Mat_12_12 How much <4214> then <3767> is a man <0444> better than <1308> (5719) a sheep <4263>? Wherefore <5620> it is lawful <1832> (5748) to do <4160> (5721) well <2573> on the {sabbath} days <4521>.

sabbath ^ Mat_12_10 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <0444> which had <2192> (5723) his hand <5495> withered <3584>. And <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723), Is it lawful <1487> <1832> (5748) to heal <2323> (5721) on the {sabbath} days <4521>? that <2443> they might accuse <2723> (5661) him <0846>.

sabbath ^ Joh_05_16 And <2532> therefore <1223> <5124> did <1377> <0> the Jews <2453> persecute <1377> (5707) Jesus <2424>, and <2532> sought <2212> (5707) to slay <0615> (5658) him <0846>, because <3754> he had done <4160> (5707) these things <5023> on <1722> the {sabbath} day <4521>.

sabbath ^ Mat_24_20 But <1161> pray ye <4336> (5737) that <3363> <0> your <5216> flight <5437> be <1096> (5638) not <3363> in the winter <5494>, neither <3366> on <1722> the {sabbath} day <4521>:

sabbath ^ Mat_28_01 In the end <1161> <3796> of the {sabbath} <4521>, as it began to dawn <2020> (5723) toward <1519> the first <3391> day of the week <4521>, came <2064> (5627) Mary <3137> Magdalene <3094> and <2532> the other <0243> Mary <3137> to see <2334> (5658) the sepulchre <5028>.

sabbath ^ Act_15_21 For <1063> Moses <3475> of <1537> old <0744> time <1074> hath <2192> (5719) in every <2596> city <4172> them that preach <2784> (5723) him <0846>, being read <0314> (5746) in <1722> the synagogues <4864> every <2596> <3956> {sabbath} day <4521>.

sabbath ^ Joh_05_10 The Jews <2453> therefore <3767> said <3004> (5707) unto him that was cured <2323> (5772), It is <2076> (5748) the {sabbath} day <4521>: it is <1832> <0> not <3756> lawful <1832> (5748) for thee <4671> to carry <0142> (5658) thy bed <2895>.

sabbath ^ Joh_05_09 And <2532> immediately <2112> the man <0444> was made <1096> (5633) whole

<5199>, and <2532> took up <0142> (5656) his <0846> bed <2895>, and <2532> walked <4043> (5707): and <1161> on <1722> the same <1565> day <2250> was <2258> (5713) the {sabbath} <4521>.

sabbath ^ Luk_14_05 And <2532> answered <0611> (5679) them <4314> <0846>, saying <2036> (5627), Which <5101> of you <5216> shall have an ass <3688> or <2228> an ox <1016> fallen <1706> (5695) into <1519> a pit <5421>, and <2532> will <0385> <0> not <3756> straightway <2112> pull <0385> <0> him <0846> out <0385> (5692) on <1722> the {sabbath} <4521> day <2250>?

sabbath ^ Luk_23_56 And they returned <5290> (5660), and <1161> prepared <2090> (5656) spices <0759> and <2532> ointments <3464>; and <2532> rested <2270> (5656) <3303> the {sabbath} day <4521> according <2596> to the commandment <1785>.

sabbath ^ Mat_12_05 Or <2228> have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the law <3551>, how that <3754> on the sabbath days <4521> the priests <2409> in <1722> the temple <2411> profane <0953> (5719) the {sabbath} <4521>, and <2532> are <1526> (5748) blameless <0338>?

sabbath $^{\wedge}$ Mat_12_02 But <1161> when the Pharisees <5330> saw <1492> (5631) it, they said <2036> (5627) unto him <0846>, Behold <2400> (5628), thy <4675> disciples <3101> do <4160> (5719) that which <3739> is <1832> <0> not <3756> lawful <1832> (5748) to do <4160> (5721) upon <1722> the {sabbath} day <4521>.

sabbath ^ Mar_15_42 And <2532> now <2235> when the even <3798> was come <1096> (5637), because <1893> it was <2258> (5713) the preparation <3904>, that <3603> is <2076> (5748), the day before the {sabbath} <4315>,

sabbath $^{\wedge}$ Act_18_04 And <1161> he reasoned <1256> (5711) in <1722> the synagogue <4864> <2596> every <3956> {sabbath} <4521>, and <5037> persuaded <3982> (5707) the Jews <2453> and <2532> the Greeks <1672>.

sabbath ^ Act_13_14 But <1161> when they <0846> departed <1330> (5631) from <0575> Perga <4011>, they came <3854> (5633) to <1519> Antioch <0490> in Pisidia <4099>, and <2532> went <1525> (5631) into <1519> the synagogue <4864> on the {sabbath} <4521> day <2250>, and sat down <2523> (5656).

sabbath $^{\circ}$ Mat_12_01 At <1722> that <1565> time <2540> Jesus <2424> went <4198> (5675) on the {sabbath} day <4521> through <1223> the corn <4702>; and <1161> his <0846> disciples <3101> were an hungred <3983> (5656), and <2532> began <0756> (5662) to pluck <5089> (5721) the ears of corn <4719>, and <2532> to eat <2068> (5721).

sabbath ^ Mat_12_08 For <1063> the Son <5207> of man <0444> is <2076> (5748) Lord <2962> even <2532> of the {sabbath} day <4521>.

sabbath ^ Act_13_27 For <1063> they that dwell <2730> (5723) at <1722> Jerusalem <2419>, and <2532> their <0846> rulers <0758>, because they knew <0050> <0> him <5126> not <0050> (5660), nor yet <2532> the voices <5456> of the prophets <4396> which <3588> are read <0314> (5746) <2596> every <3956> {sabbath} day <4521>, they have fulfilled <4137> (5656) them in condemning <2919> (5660) him.

sabbath ^ Col_02_16 Let <2919> <0> no <3361> man <5100> therefore <3767> judge <2919> (5720) you <5209> in <1722> meat <1035>, or <2228> in <1722> drink <4213>, or <2228> in <1722> respect <3313> of an holyday <1859>, or <2228> of the new moon <3561>, or <2228> of the {sabbath} <4521> days:

sabbath $^{\circ}$ Luk_06_02 And <1161> certain <5100> of the Pharisees <5330> said <2036> (5627) unto them <0846>, Why <5101> do ye <4160> (5719) that which <3739> is <1832> <0> not <3756> lawful <1832> (5748) to do <4160> (5721) on <1722> the {sabbath} days <4521>?

sabbath ^ Act_17_02 And <1161> Paul <3972>, as <2596> his manner was <1486> (5756), went in <1525>

(5627) unto <4314> them <0846>, and <2532> <1909> three <5140> {sabbath} <4521> days reasoned <1256> (5711) with them <0846> out of <0575> the scriptures <1124>,

sabbath $^{\circ}$ Mar_03_02 And <2532> they watched <3906> (5707) him <0846>, whether <1487> he would heal <2323> (5692) him <0846> on the {sabbath} day <4521>; that <2443> they might accuse <2723> (5661) him <0846>.

sabbath ^ Mar_03_04 And <2532> he saith <3004> (5719) unto them <0846>, Is it lawful <1832> (5748) to do good <0015> (5658) on the {sabbath} days <4521>, or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to kill <0615> (5658)? But <1161> they held their peace <4623> (5707).

sabbath ^ Mar_16_01 And <2532> when <1230> <0> the {sabbath} <4521> was past <1230> (5637), Mary <3137> Magdalene <3094>, and <2532> Mary <3137> the mother <3588> of James <2385>, and <2532> Salome <4539>, had bought <0059> (5656) sweet spices <0759>, that <2443> they might come <2064> (5631) and anoint <0218> (5661) him <0846>.

sabbath $^{\circ}$ Mar_06_02 And <2532> when the {sabbath} day <4521> was come <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From whence <4159> hath this <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?

sabbath $^{\circ}$ Act_16_13 And <5037> on the {sabbath} <4521><2250> we went <1831> (5627) out of <1854> the city <4172> by <3844> a river side <4215>, where <3757> prayer <4335> was wont <3543> (5712) to be made <1511> (5750); and <2532> we sat down <2523> (5660), and spake <2980> (5707) unto the women <1135> which resorted <4905> (5631) thither.

sabbath ^ Joh_07_23 If <1487> a man <0444> on <1722> the {sabbath} day <4521> receive <2983> (5719) circumcision <4061>, that <3363> <0> the law <3551> of Moses <3475> should <3089> <0> not <3363> be broken <3089> (5686); are ye angry <5520> (5719) at me <1698>, because <3754> I have made <4160> (5656) a man <0444> every whit <3650> whole <5199> on <1722> the sabbath day <4521>?

sabbath ^ Luk_06_06 And <1161> it came to pass <1096> (5633) also <2532> on <1722> another <2087> {sabbath} <4521>, that he <0846> entered <1525> (5629) into <1519> the synagogue <4864> and <2532> taught <1321> (5721): and <2532> there <1563> was <2258> (5713) a man <0444> whose <2532> <0846> right <1188> hand <5495> was <2258> (5713) withered <3584>.

sabbath ^ Act_01_12 Then <5119> returned they <5290> (5656) unto <1519> Jerusalem <2419> from <0575> the mount <3735> called <2564> (5746) Olivet <1638>, which <3739> is <2076> (5748) from <1451> Jerusalem <2419> a {sabbath} <4521> day's journey <2192> (5723) <3598>.

sabbath ^ Act_13_42 And <1161> when the Jews <2453> were gone <1826> (5654) out of <1537> the synagogue <4864>, the Gentiles <1484> besought <3870> (5707) that these <5023> words <4487> might be preached <2980> (5683) to them <0846> <1519> the next <3342> {sabbath} <4521>.

 $sabbath ^ Act_{13_44} And <1161> the next <2064> (5740) \\ \{sabbath\} day <4521> came <4863> <0> almost <4975> the whole <3956> city <4172> together <4863> (5681) to hear <0191> (5658) the word <3056> of God <2316>.$

sabbath ^ Joh_19_31 The Jews <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> should <3306> <0> not <3363> remain <3306> (5661) upon <1909> the cross <4716> on <1722> the {sabbath} day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>,) besought <2065> (5656) Pilate <4091> that <2443> their <0846> legs <4628> might be broken <2608> (5652), and <2532> that they might

be taken away <0142> (5686).

sabbath ^ Luk_06_05 And <2532> he said <3004> (5707) unto them <0846>, That <3754> the Son <5207> of man <0444> is <2076> (5748) Lord <2962> also <2532> of the {sabbath} <4521>.

sabbath $^{\circ}$ Luk_06_01 And <1161> it came to pass <1096> (5633) on <1722> the second <1207> <0> {sabbath} <4521> after the first <1207>, that he <0846> went <1279> (5738) through <1223> the corn fields <4702>; and <2532> his <0846> disciples <3101> plucked <5089> (5707) the ears of corn <4719>, and <2532> did eat <2068> (5707), rubbing <5597> (5723) them in their hands <5495>.

sabbath ^ Luk_06_07 And <1161> the scribes <1122> and <2532> Pharisees <5330> watched <3906> (5707) him <0846>, whether <1487> he would heal <2323> (5692) on <1722> the {sabbath} day <4521>; that <2443> they might find <2147> (5632) an accusation <2724> against him <0846>.

sabbath ^ Luk_13_14 And <1161> the ruler of the synagogue <0752> answered <0611> (5679) with indignation <0023> (5723), because <3754> that Jesus <2424> had healed <2323> (5656) on the sabbath <4521> day, and said <3004> (5707) unto the people <3793>, There are <1526> (5748) six <1803> days <2250> in <1722> which <3739> men ought <1163> (5748) to work <2038> (5738): in <1722> them <5025> therefore <3767> come <2064> (5740) and be healed <2323> (5744), and <2532> not <3361> on the {sabbath} <4521> day <2250>.

sabbath ^ Mar_02_23 And <2532> it came to pass <1096> (5633), that he <0846> went <3899> (5738) through <1223> the corn fields <4702> on <1722> the {sabbath} day <4521>; and <2532> his <0846> disciples <3101> began <0756> (5662), as they went <3598> <4160> (5721), to pluck <5089> (5723) the ears of corn <4719>.

sabbath ^ Joh_09_16 Therefore <3767> said <3004> (5707) some <5100> of <1537> the Pharisees <5330>, This <3778> man <0444> is <2076> (5748) not <3756> of <3844> God <2316>, because <3754> he keepeth <5083> (5719) not <3756> the {sabbath} day <4521>. Others <0243> said <3004> (5707), How <4459> can <1410> (5736) a man <0444> that is a sinner <0268> do <4160> (5721) such <5108> miracles <4592>? And <2532> there was <2258> (5713) a division <4978> among <1722> them <0846>.

sabbath ^ Joh_19_31 The Jews <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> should <3306> <0> not <3363> remain <3306> (5661) upon <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> {sabbath} day <4521> was <2258> (5713) an high <3173> day <2250>,) besought <2065> (5656) Pilate <4091> that <2443> their <0846> legs <4628> might be broken <2608> (5652), and <2532> that they might be taken away <0142> (5686).

sabbath ^ Luk_04_16 And <2532> he came <2064> (5627) to <1519> Nazareth <3478>, where <3757> he had been <2258> (5713) brought up <5142> (5772): and <2532>, as <2596> <0> his <0846> custom <1486> (5756) was <2596>, he went <1525> (5627) into <1519> the synagogue <4864> on <1722> the {sabbath} <4521> day <2250>, and <2532> stood up <0450> (5627) for to read <0314> (5629).

sabbath ^ Luk_04_31 And <2532> came down <2718> (5627) to <1519> Capernaum <2584>, a city <4172> of Galilee <1056>, and <2532> taught <1321> (5723) them <0846> <2258> (5713) on <1722> the {sabbath} days <4521>.

sabbath ^ Luk_13_14 And <1161> the ruler of the synagogue <0752> answered <0611> (5679) with indignation <0023> (5723), because <3754> that Jesus <2424> had healed <2323> (5656) on the {sabbath} <4521> day, and said <3004> (5707) unto the people <3793>, There are <1526> (5748) six <1803> days <2250> in <1722> which <3739> men ought <1163> (5748) to work <2038> (5738): in <1722> them <5025> therefore <3767> come <2064> (5740) and be healed <2323> (5744), and <2532> not <3361> on the sabbath <4521> day <2250>.

sabbath ^ Luk_13_15 The Lord <2962> then <3767> answered <0611> (5662) him <0846>, and <2532> said <2036> (5627), Thou hypocrite <5273>, doth <3089> <0> not <3756> each one <1538> of you <5216> on the {sabbath} <4521> loose <3089> (5719) his <0846> ox <1016> or <2228> his ass <3688> from <0575> the stall <5336>, and <2532> lead him away <0520> (5631) to watering <4222> (5719)?

sabbath ^ Luk_13_16 And <1161> ought <1163> (5713) not <3756> this woman <5026>, being <5607> (5752) a daughter <2364> of Abraham <0011>, whom <3739> Satan <4567> hath bound <1210> (5656), lo <2400> (5628), these eighteen <1176> <2532> <3638> years <2094>, be loosed <3089> (5683) from <0575> this <5127> bond <1199> on the {sabbath} <4521> day <2250>?

sabbath ^ Luk_14_01 And <2532> it came to pass <1096> (5633), as <1722> he <0846> went <2064> (5629) into <1519> the house <3624> of one <5100> of the chief <0758> Pharisees <5330> to eat <5315> (5629) bread <0740> on the {sabbath} <4521> day, that <2532> they <0846> watched <2258> (5713) <3906> (5734) him <0846>.

sabbath ^ Mar_02_27 And <2532> he said <3004> (5707) unto them <0846>, The {sabbath} <4521> was made <1096> (5633) for <1223> man <0444>, and not <3756> man <0444> for <1223> the sabbath <4521>:

sabbath ^ Mar_02_28 Therefore <5620> the Son <5207> of man <0444> is <2076> (5748) Lord <2962> also <2532> of the {sabbath} <4521>.

sabbath ^ Joh_05_18 Therefore <1223> <5124> <3767> the Jews <2453> sought <2212> (5707) the more <3123> to kill <0615> (5658) him <0846>, because <3754> he <3089> <0> not <3756> only <3440> had broken <3089> (5707) the {sabbath} <4521>, but <0235> said <3004> (5707) also <2532> that God <2316> was his <2398> Father <3962>, making <4160> (5723) himself <1438> equal <2470> with God <2316>.

sabbath ^ Joh_07_22 Moses <3475> therefore <1223> <5124> gave <1325> (5758) unto you <5213> circumcision <4061>; (not <3756> because <3754> it is <2076> (5748) of <1537> Moses <3475>, but <0235> of <1537> the fathers <3962>;) and <2532> ye <4059> <0> on <1722> the {sabbath} day <4521> circumcise <4059> (5719) a man <0444>.

sabbath ^ Luk_14_03 And <2532> Jesus <2424> answering <0611> (5679) spake <2036> (5627) unto <4314> the lawyers <3544> and <2532> Pharisees <5330>, saying <3004> (5723), Is it <1487> lawful <1832> (5748) to heal <2323> (5721) on the {sabbath} day <4521>?

sabbath ^ Luk_23_54 And <2532> that day <2250> was <2258> (5713) the preparation <3904>, and <2532> the {sabbath} <4521> drew on <2020> (5707).

sabbath $^{\wedge}$ Mar_02_27 And <2532> he said <3004> (5707) unto them <0846>, The sabbath <4521> was made <1096> (5633) for <1223> man <0444>, and not <3756> man <0444> for <1223> the {sabbath} <4521>:

sabbath ^ Joh_09_14 And <1161> it was <2258> (5713) the {sabbath} day <4521> when <3753> Jesus <2424> made <4160> (5656) the clay <4081>, and <2532> opened <0455> (5656) his <0846> eyes <3788>.

sabbath ^ Mar_01_21 And <2532> they went <1531> (5736) into <1519> Capernaum <2584>; and <2532> straightway <2112> on the {sabbath} day <4521> he entered <1525> (5631) into <1519> the synagogue <4864>, and taught <1321> (5707).

sabbath ^ Mar_02_24 And <2532> the Pharisees <5330> said <3004> (5707) unto him <0846>, Behold <2396>, why <5101> do they <4160> (5719) on <1722> the {sabbath} day <4521> that which <3739> is <1832> <0> not <3756> lawful <1832> (5748)?

sabbath ^ Luk_06_09 Then <3767> said <2036> (5627) Jesus <2424> unto <4314> them <0846>, I will ask <1905> (5692) you <5209> one thing <5101>; Is it lawful <1832> (5748) on the {sabbath} days <4521> to do

good <0015> (5658), or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to destroy <0622> (5658) it?

 $sabbath ^ Luk_13_10 \ And <1161> he \ was <2258> (5713) \ teaching <1321> (5723) \ in <1722> \ one <3391> \ of the \ synagogues <4864> \ on <1722> \ the \ \{sabbath\} <4521>.$

sabbath ^ Joh_07_23 If <1487> a man <0444> on <1722> the sabbath day <4521> receive <2983> (5719) circumcision <4061>, that <3363> <0> the law <3551> of Moses <3475> should <3089> <0> not <3363> be broken <3089> (5686); are ye angry <5520> (5719) at me <1698>, because <3754> I have made <4160> (5656) a man <0444> every whit <3650> whole <5199> on <1722> the {sabbath} day <4521>?



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Language Tranliteration of original language words

- +Bath 1Ch_03_05 And these (00428 +)el leh) were born (03205 +)yalad) unto him in Jerusalem (03389 +) @ruwshalaim); Shimea (08092 +)Shim(a)), and Shobab (07727 +)Showbab), and Nathan (05416 +)Nathan), and Solomon (08010 +)Sh@lomoh), four (00702 +)arba(), of Bathshua (01340 +)Bath Shuwa() the daughter (01323 +)bath) of Ammiel (05988 +)Ammiy)el):
- +Bath 1Ki_01_11 . Wherefore Nathan (05416 +Nathan) spake (00559 +)amar) unto Bathsheba (01339 {+Bath} Sheba() the mother (00517 +)em) of Solomon (08010 +Sh@lomoh) , saying (00559 +)amar) , Hast thou not heard (08085 +shama() that Adonijah (00138 +)Adoniyah) the son (01121 +ben) of Haggith (02294 +Chaggiyith) doth reign (04427 +malak) , and David (01732 +David) our lord (00113 +)adown) knoweth (03045 +yada() [it] not ?
- +Bath 1Ki_01_15 And Bathsheba (01339 {+Bath} Sheba() went (00935 +bow)) in unto the king (04428 +melek) into the chamber (02315 +cheder):and the king (04428 +melek) was very (03966 +m@(od) old (02204 +zaqen) ; and Abishag (49) the Shunammite (07767 +Shuwnammiyth) ministered (08334 +sharath) unto the king (04428 +melek) .
- +Bath 1Ki_01_16 And Bathsheba (01339 {+Bath} Sheba() bowed (06915 +qadad) , and did obeisance (07812 +shachah) unto the king (04428 +melek) . And the king (04428 +melek) said (00559 +)amar) , What (04100 +mah) wouldest thou ?
- $+Bath\ 1Ki_01_28\ Then\ king\ (04428\ +melek\)\ David\ (01732\ +David\)\ answered\ (06030\ +(anah\)\ and\ said\ (00559\ +)amar\)\ ,\ Call\ (07121\ +qara)\)\ me\ Bathsheba\ (01339\ \{+Bath\}\ -\ Sheba(\)\ .\ And\ she\ came\ (00935\ +bow)\)\ into\ the\ king\ s\ (04428\ +melek\)\ presence\ (06440\ +paniym\)\ ,\ and\ stood\ (05975\ +(amad\)\ before\ (06440\ +paniym\)\ the\ king\ (04428\ +melek\)\ .$
- +Bath $1Ki_01_31$ Then Bathsheba (01339 {+Bath} Sheba() bowed (06915 +qadad) with [her] face (00639 +)aph) to the earth (00776 +)erets), and did reverence (07812 +shachah) to the king (04428 +melek

-) , and said (00559 +)amar) , Let my lord (00113 +)adown) king (04428 +melek) David (01732 +David) live (02421 +chayah) for ever (05769 +(owlam) .
- +Bath 1Ki_02_13 And Adonijah (00138 +)Adoniyah) the son (01121 +ben) of Haggith (02294 +Chaggiyith) came (00935 +bow)) to Bathsheba (01339 {+Bath} Sheba() the mother (00517 +)em) of Solomon (08010 +Sh@lomoh) . And she said (00559 +)amar) , Comest (00935 +bow)) thou peaceably (07965 +shalowm) ? And he said (00559 +)amar) , Peaceably (07965 +shalowm) .
- +Bath $1Ki_02_18$ And Bathsheba (01339 {+Bath} Sheba() said (00559 +)amar), Well (02896 +towb); I will speak (01696 +dabar) for thee unto the king (04428 +melek).
- $+Bath\ 1Ki_02_19\ Bathsheba\ (01339\ \{+Bath\}\ -\ Sheba(\)\ therefore\ went\ (00935\ +bow)\)\ unto\ king\ (04428\ +melek\)\ Solomon\ (08010\ +Sh@lomoh\)\ ,\ to\ speak\ (01696\ +dabar\)\ unto\ him\ for\ Adonijah\ (00138\ +)Adoniyah\)\ .\ And\ the\ king\ (04428\ +melek\)\ rose\ (06965\ +quwm\)\ up\ to\ meet\ (07125\ +qir)ah\)\ her\ ,\ and\ bowed\ (07812\ +shachah\)\ himself\ unto\ her\ ,\ and\ sat\ (03427\ +yashab\)\ down\ on\ (05921\ +(al\)\ his\ throne\ (03678\ +kicce)\)\ ,\ and\ caused\ a\ seat\ (03678\ +kicce)\)\ to\ be\ set\ (07760\ +suwm\)\ for\ the\ king\ s\ (04428\ +melek\)\ mother\ (00517\ +)em\)\ ;\ and\ she\ sat\ (03427\ +yashab\)\ on\ his\ right\ (03225\ +yamiyn\)\ hand\ .$
- +Bath 2Sa_11_03 And David (01732 +David) sent (07971 +shalach) and enquired (01875 +darash) after the woman (00802 +)ishshah) . And [one] said (00559 +)amar) , [Is] not this (02063 +zo)th) Bathsheba (01339 {+Bath} Sheba() , the daughter (01323 +bath) of Eliam (00463 +)Eliy(am) , the wife (00802 +)ishshah) of Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) ?
- +Bath $2Sa_12_24$ And David (01732 + David) comforted (05162 + nacham) Bathsheba (01339 + Bath) Sheba() his wife (00802 +)ishshah), and went (00935 + bow)) in unto her, and lay (07901 + shakab) with her:and she bare (03205 + yalad) a son (01121 + ben), and he called (07121 + qara)) his name (08034 + shem) Solomon (08010 + Sh@lomoh):and the LORD (03068 + Y@hovah) loved (00157 +)ahab) him.
- +Bath Psa_51_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) , when Nathan (05416 +Nathan) the prophet (05030 +nabiy)) came (00935 +bow)) unto him , after he had gone (00935 +bow)) in to Bathsheba (01339 {+Bath} Sheba() . Have mercy (02603 +chanan) upon me , O God (00430 +)elohiym) , according to thy lovingkindness (02617 +checed):according unto the multitude (07230 +rob) of thy tender mercies (07356 +racham) blot (04229 +machah) out my transgressions (06588 +pesha() .
- +Bath Son_07_04 Thy neck (06677 +tsavva)r) [is] as a tower (04026 +migdal) of ivory (08127 +shen) ; thine eyes (05869 +(ayin) [like] the fishpools (01295 +b@rekah) in Heshbon (02809 +Cheshbown) , by the gate (08179 +sha(ar) of Bathrabbim (01337 {+Bath} Rabbiym):thy nose (00639 +)aph) [is] as the tower (04026 +migdal) of Lebanon (03844 +L@banown) which looketh (06822 +tsaphah) toward Damascus (01834 +Dammeseq) .
- +Batsluwth Ezr_02_52 The children (01121 +ben) of Bazluth (01213 $\{+Batsluwth\}$), the children (01121 +ben) of Mehida (04240 +M@chiyda)), the children (01121 +ben) of Harsha (02797 +Charsha)),
- +Batsluwth Neh_07_54 The children (01121 +ben) of Bazlith (01213 {+Batsluwth}) , the children (01121 +ben) of Mehida (04240 +M@chiyda)) , the children (01121 +ben) of Harsha (02797 +Charsha)) ,
- +Chabatstsanyah Jer_35_03 Then I took (03947 +laqach) Jaazaniah (02970 +Ya)azanyah) the son (01121 +ben) of Jeremiah (03414 +Yirm@yah) , the son (01121 +ben) of Habaziniah (02262 {+Chabatstsanyah}) , and his brethren (00251 +)ach) , and all (03605 +kol) his sons (01121 +ben) , and the whole (03605 +kol) house (01004 +bayith) of the Rechabites (07397 +Rekah) ;
- +G@nubath 1Ki_11_20 And the sister (00269 +)achowth) of Tahpenes (08472 +Tachp@neyc) bare (03205

- +yalad) him Genubath (01592 +G@nubath) his son (01121 +ben) , whom Tahpenes (08472 +Tachp@neyc) weaned (01580 +gamal) in Pharaoh s (06547 +Par(oh) house (01004 +bayith):and Genubath (01592 $\{+G@nubath\}$) was in Pharaoh s (06547 +Par(oh) household (01004 +bayith) among (08432 +tavek) the sons (01121 +ben) of Pharaoh (06547 +Par(oh) .
- $+G@nubath\ 1Ki_11_20\ And\ the\ sister\ (00269\ +) achowth\)\ of\ Tahpenes\ (08472\ +Tachp@neyc\)\ bare\ (03205\ +yalad\)\ him\ Genubath\ (01592\ \{+G@nubath\}\)\ his\ son\ (01121\ +ben\)\ ,\ whom\ Tahpenes\ (08472\ +Tachp@neyc\)\ weaned\ (01580\ +gamal\)\ in\ Pharaoh\ s\ (06547\ +Par(oh\)\ house\ (01004\ +bayith\)\ ;and\ Genubath\ (01592\ +G@nubath\)\ was\ in\ Pharaoh\ s\ (06547\ +Par(oh\)\ household\ (01004\ +bayith\)\ among\ (08432\ +tavek\)\ the\ sons\ (01121\ +ben\)\ of\ Pharaoh\ (06547\ +Par(oh\)\ .$
- $+N@\,bat\,1Ki_11_26\,.\,And\,Jeroboam\,\,(03379\,+Yarob(am\,\,)\,\,the\,\,son\,\,(01121\,+ben\,\,)\,\,of\,\,Nebat\,\,(05028\,\,\{+N@\,bat\}\,\,)\,,\\ an\,\,Ephrathite\,\,(00673\,+)Ephrathiy\,\,)\,\,of\,\,Zereda\,\,,\,Solomon\,\,s\,\,(08010\,+Sh@\,lomoh\,\,)\,\,servant\,\,(05650\,+(ebed\,\,)\,\,,\\ whose\,\,mother\,\,s\,\,(00517\,+)em\,\,)\,\,name\,\,(08034\,+shem\,\,)\,\,[\,\,was\,\,]\,\,Zeruah\,\,,\,a\,\,widow\,\,(00490\,+)almanah\,\,)\,\,woman\,\,(00802\,+)ishshah\,\,)\,\,,\,even\,\,he\,\,lifted\,\,(07311\,+ruwm\,\,)\,\,up\,\,[\,\,his\,\,]\,\,hand\,\,(03027\,+yad\,\,)\,\,against\,\,the\,\,king\,\,(04428\,+melek\,\,)\,\,.$
- $+N@\,bat\,1Ki_12_02\,\,And\,\,it\,\,came\,\,(01961\,\,+hayah\,\,)\,\,to\,\,pass\,\,,\,\,when\,\,Jeroboam\,\,(03379\,\,+Yarob(am\,\,)\,\,the\,\,son\,\,(01121\,\,+ben\,\,)\,\,of\,\,Nebat\,\,(05028\,\,\{+N@\,bat\}\,\,)\,\,,\,\,who\,\,(01931\,\,+huw)\,\,)\,\,was\,\,yet\,\,(05750\,\,+(owd\,\,)\,\,in\,\,Egypt\,\,(04714\,\,+Mitsrayim\,\,)\,\,,\,\,heard\,\,(08085\,\,+shama(\,\,)\,\,[\,\,of\,\,it\,\,]\,\,,\,\,(\,\,for\,\,he\,\,was\,\,fled\,\,(01272\,\,+barach\,\,)\,\,from\,\,the\,\,presence\,\,(06440\,\,+paniym\,\,)\,\,of\,\,king\,\,(04428\,\,+melek\,\,)\,\,Solomon\,\,(08010\,\,+Sh@\,lomoh\,\,)\,\,,\,\,and\,\,Jeroboam\,\,(03379\,\,+Yarob(am\,\,)\,\,dwelt\,\,(03427\,\,+yashab\,\,)\,\,in\,\,Egypt\,\,(04714\,\,+Mitsrayim\,\,)\,\,;\,\,)$
- $+N@\,bat\,1Ki_12_15\,\,Wherefore\,(04100\,+mah\,)\,\,the\,\,king\,(04428\,+melek\,)\,\,hearkened\,(08085\,+shama(\,)\,\,not\,\,unto\,\,the\,\,people\,(05971\,+(am\,)\,\,;\,\,for\,\,the\,\,cause\,(05438\,+cibbah\,)\,\,was\,\,from\,\,the\,\,LORD\,(03068\,+Y@\,hovah\,)\,\,,\,\,that\,\,he\,\,might\,\,perform\,\,(06965\,+quwm\,)\,\,his\,\,saying\,\,(01697\,+dabar\,)\,\,,\,\,which\,\,(00834\,+)aher\,)\,\,the\,\,LORD\,\,\,(03068\,+Y@\,hovah\,)\,\,spake\,\,(01696\,+dabar\,)\,\,by\,\,Ahijah\,\,(00281\,+)Achiyah\,)\,\,the\,\,Shilonite\,\,(07888\,+Shiylowniy\,)\,\,unto\,\,Jeroboam\,\,(03379\,+Yarob(am\,)\,\,the\,\,son\,\,(01121\,+ben\,)\,\,of\,\,Nebat\,\,(05028\,\{+N@\,bat\}\,)\,\,.$
- +N@ bat $1Ki_15_01$. Now in the eighteenth year (08141 +shaneh) of king (04428 +melek) Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 {+N@bat}) reigned (04427 +malak) Abijam (38) over (05921 +(al) Judah (03063 +Y@huwdah) .
- +N@ bat $1Ki_16_03$ Behold (02005 +hen), I will take (01197 +ba(ar) away the posterity (00310 +)achar) of Baasha (01201 +Ba(sha)), and the posterity (00310 +)achar) of his house (01004 +bayith); and will make (05414 +nathan) thy house (01004 +bayith) like the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 {+N@bat}).
- $+N@\,bat\,1Ki_16_26\,For\,he\,walked\,(03212\,+yalak\,)\,in\,all\,(03605\,+kol\,)\,the\,way\,(01870\,+derek\,)\,of\,Jeroboam\,(03379\,+Yarob(am\,)\,the\,son\,(01121\,+ben\,)\,of\,Nebat\,(05028\,\{+N@\,bat\}\,)\,,\,and\,in\,his\,sin\,(02403\,+chatta)ah\,)\,wherewith\,(00834\,+)aher\,)\,he\,made\,Israel\,(03478\,+Yisra)el\,)\,to\,sin\,(02398\,+chata)\,)\,,\,to\,provoke\,the\,LORD\,(03068\,+Y@\,hovah\,)\,God\,(00430\,+)elohiym\,)\,of\,Israel\,(03478\,+Yisra)el\,)\,to\,anger\,(03707\,+ka(ac\,)\,with\,their\,vanities\,(01892\,+hebel\,)\,.$
- $+N@\,bat\,1Ki_16_31\,\,And\,it\,\,came\,\,(01961\,\,+hayah\,\,)\,\,to\,\,pass\,\,,\,as\,\,if\,\,it\,\,had\,\,been\,\,a\,\,light\,\,(07043\,\,+qalal\,\,)\,\,thing\,\,for\,\,him\,\,to\,\,walk\,\,(03212\,\,+yalak\,\,)\,\,in\,\,the\,\,sins\,\,(02403\,\,+chatta)ah\,\,)\,\,of\,\,Jeroboam\,\,(03379\,\,+Yarob(am\,\,)\,\,the\,\,son\,\,(01121\,\,+ben\,\,)\,\,of\,\,Nebat\,\,(05028\,\,\{+N@\,bat\}\,\,)\,\,,\,that\,\,he\,\,took\,\,(03947\,\,+laqach\,\,)\,\,to\,\,wife\,\,(00802\,\,+)ishshah\,\,)\,\,Jezebel\,\,(00348\,\,+)Iyzebel\,\,)\,\,the\,\,daughter\,\,(01323\,\,+bath\,\,)\,\,of\,\,Ethbaal\,\,(00856\,\,+)Ethba(al\,\,)\,\,king\,\,(04428\,\,+melek\,\,)\,\,of\,\,the\,\,Zidonians\,\,(06722\,\,+Tsiydoniy\,\,)\,\,,\,and\,\,went\,\,(03212\,\,+yalak\,\,)\,\,and\,\,served\,\,(05647\,\,+(abad\,\,)\,\,Baal\,\,(01168\,\,+Ba(al\,\,)\,\,,\,and\,\,worshipped\,\,(07812\,\,+shachah\,\,)\,\,him\,\,.$
- +N@ bat $1Ki_21_22$ And will make (05414 +nathan) thine house (01004 +bayith) like the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 $\{+N@$ bat $\}$), and like the

- house (01004 +bayith) of Baasha (01201 +Ba(sha)) the son (01121 +ben) of Ahijah (00281 +)Achiyah) , for the provocation (03708 +ka(ac) wherewith (00834 +)aher) thou hast provoked [me] to anger (03707 +ka(ac) , and made Israel (03478 +Yisra)el) to sin (02398 +chata)) .
- +N@bat 1Ki_22_52 And he did (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and walked (03212 +yalak) in the way (01870 +derek) of his father (1) , and in the way (01870 +derek) of his mother (00517 +)em) , and in the way (01870 +derek) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 $\{+N@bat\}$) , who (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) :
- $+N@\,bat\,\,2Ch_09_29\,\,Now\,\,the\,\,rest\,\,(07605\,+sh@\,)ar\,\,)\,\,of\,\,the\,\,acts\,\,(01697\,+dabar\,\,)\,\,of\,\,Solomon\,\,(08010\,+Sh@\,lomoh\,\,)\,\,,first\,\,(07223\,+ri)shown\,\,)\,\,and\,\,last\,\,(00314\,+)acharown\,\,)\,\,,first\,\,(07223\,+ri)shown\,\,)\,\,and\,\,last\,\,(00314\,+)acharown\,\,)\,\,,first\,\,(07223\,+ri)shown\,\,)\,\,and\,\,last\,\,(00314\,+)acharown\,\,)\,\,,first\,\,(05030\,+nabiy)\,\,)\,\,,and\,\,in\,\,the\,\,prophecy\,\,(05016\,+n@\,buw)ah\,\,)\,\,of\,\,Nathan\,\,(05416\,+Nathan\,\,)\,\,the\,\,prophet\,\,(05030\,+nabiy)\,\,)\,\,,and\,\,in\,\,the\,\,prophecy\,\,(05016\,+n@\,buw)ah\,\,)\,\,of\,\,Ahijah\,\,(00281\,+)Achiyah\,\,)\,\,the\,\,Shilonite\,\,(07888\,+Shiylowniy\,\,)\,\,,and\,\,in\,\,the\,\,visions\,\,(02378\,+chazowth\,\,)\,\,of\,\,Iddo\,\,(03260\,+Y@\,(diy\,\,)\,\,the\,\,seer\,\,(02374\,+chozeh\,\,)\,\,against\,\,(05921\,+(al\,\,)\,\,Jeroboam\,\,(03379\,+Yarob(am\,\,)\,\,the\,\,son\,\,(01121\,+ben\,\,)\,\,of\,\,Nebat\,\,(05028\,\,\{+N@\,bat\}\,\,)\,\,?$
- +N@ bat $2Ch_10_02$ And it came (01961 +hayah) to pass , when Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 {+N@bat}) , who (01931 +huw)) [was] in Egypt (04714 +Mitsrayim) , whither (00834 +)aher) he had fled (01272 +barach) from the presence (06440 +paniym) of Solomon (08010 +Sh@lomoh) the king (04428 +melek) , heard (08085 +shama() [it] , that Jeroboam (03379 +Yarob(am) returned (07725 +shuwb) out of Egypt (04714 +Mitsrayim) .
- +N@bat 2Ch_10_15 So the king (04428 +melek) hearkened (08085 +shama() not unto the people (05971 +(am):for the cause (05252 +n@cibbah) was of God (00430 +)elohiym), that the LORD (03068 +Y@hovah) might perform (06965 +quwm) his word (01697 +dabar), which (00834 +)aher) he spake (01696 +dabar) by the hand (03027 +yad) of Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) to Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 $\{+N@bat\}\}$).
- $+N@\,bat\,\,2Ch_13_06\,\,Yet\,\,Jeroboam\,\,(03379\,\,+Yarob(am\,\,)\,\,the\,\,son\,\,(01121\,\,+ben\,\,)\,\,of\,\,Nebat\,\,(05028\,\,\{+N@\,bat\}\,\,)\,\,,\\ the\,\,servant\,\,(05650\,\,+(ebed\,\,)\,\,of\,\,Solomon\,\,(08010\,\,+Sh@\,lomoh\,\,)\,\,the\,\,son\,\,(01121\,\,+ben\,\,)\,\,of\,\,David\,\,(01732\,\,+David\,\,)\,\,,\\ is\,\,risen\,\,(06965\,\,+quwm\,\,)\,\,up\,\,,\,\,and\,\,hath\,\,rebelled\,\,(04775\,\,+marad\,\,)\,\,against\,\,(05921\,\,+(al\,\,)\,\,his\,\,lord\,\,(00113\,\,+)adown\,\,)\,\,.$
- +N@ bat $2Ki_03_03$ Nevertheless (07535+raq) he cleaved (01692+dabaq) unto the sins (02403+chatta)ah) of Jeroboam (03379+Yarob(am)) the son (01121+ben) of Nebat $(05028\{+N@bat\})$, which (00834+)aher) made Israel (03478+Yisra)el) to sin (02398+chata)); he departed (05493+cuwr) not therefrom .
- $+N@\,bat\,2Ki_09_09\,\,And\,\,I\,\,will\,\,make\,\,(05414\,+nathan\,\,)\,\,the\,\,house\,\,(01004\,+bayith\,\,)\,\,of\,\,Ahab\,\,(00256\,+)Ach)ab\,\,)\,like\,\,the\,\,house\,\,(01004\,+bayith\,\,)\,\,of\,\,Jeroboam\,\,(03379\,+Yarob(am\,\,)\,\,the\,\,son\,\,(01121\,+ben\,\,)\,\,of\,\,Nebat\,\,(05028\,+N@\,bat\}\,\,)\,\,,\,and\,\,like\,\,the\,\,house\,\,(01004\,+bayith\,\,)\,\,of\,\,Baasha\,\,(01201\,+Ba(sha)\,\,)\,\,the\,\,son\,\,(01121\,+ben\,\,)\,\,of\,\,Ahijah\,\,(00281\,+)Achiyah\,\,)\,\,;$
- $+N@\,bat\,2Ki_10_29\;.\;Howbeit\,[\;from\;]\;the\,sins\,(02399\;+chet)\;)\;of\,Jeroboam\,(03379\;+Yarob(am\;)\;the\,son\,(01121\;+ben\;)\;of\,Nebat\,(05028\,\{+N@\,bat\}\;)\;,\\ who\,(00834\;+)aher\;)\;made\,Israel\,(03478\;+Yisra)el\;)\;to\,sin\,(02398\;+chata)\;)\;,\\ Jehu\,(03058\;+Yehuw)\;)\;departed\,(05493\;+cuwr\;)\;not\,from\,after\,(00310\;+)achar\;)\;them\;,\\ [to\,wit\;]\;,\;the\,golden\,(02091\;+zahab\;)\;calves\,(05695\;+(egel\;)\;that\,[\;were\;]\;in\,Bethel\,(01008\;+Beyth\;-\;)El\;)\;,\;and\,that\,[\;were\;]\;in\,Dan\,(01835\;+Dan\;)\;.$
- $+N@\,bat\,2Ki_13_02\,And\,he\,did\,(06213\,+(asah\,)\,[\,\,that\,\,which\,\,was\,]\,\,evil\,(07451\,+ra(\,)\,\,in\,\,the\,\,sight\,(05869\,+(ayin\,)\,\,of\,\,the\,\,LORD\,(03068\,+Y@\,hovah\,)\,\,,$ and followed the sins $(02403\,+chatta)ah\,)\,\,of\,\,Jeroboam\,(03379\,+Yarob(am\,)\,\,the\,\,son\,\,(01121\,+ben\,)\,\,of\,\,Nebat\,(05028\,\{+N@\,bat\}\,)\,\,,$ which made Israel $(03478\,+Yisra)el\,)\,\,to\,\,sin\,\,(02398\,+chata)\,)\,;$ he departed $(05493\,+cuwr\,)\,\,not\,\,therefrom$.

- $+N@\,bat\,2Ki_13_11\,And\,he\,did\,(06213\,+(asah\,)\,[\,\,that\,\,which\,\,was\,]\,\,evil\,(07451\,+ra(\,)\,\,in\,\,the\,\,sight\,(05869\,+(ayin\,)\,\,of\,\,the\,\,LORD\,(03068\,+Y@\,hovah\,)\,\,;\,\,he\,\,departed\,(05493\,+cuwr\,)\,\,not\,\,from\,\,all\,(03605\,+kol\,)\,\,the\,\,sins\,\,(02403\,+chatta)ah\,)\,\,of\,\,Jeroboam\,(03379\,+Yarob(am\,)\,\,the\,\,son\,\,(01121\,+ben\,)\,\,of\,\,Nebat\,(05028\,\{+N@\,bat\}\,)\,,\,\,who\,\,(00834\,+)aher\,)\,\,made\,\,Israel\,\,(03478\,+Yisra)el\,)\,\,sin\,\,(02398\,+chata)\,\,):[\,\,but\,\,]\,\,he\,\,walked\,\,(01980\,+halak\,)\,\,therein\,.$
- $+N@\,bat\,2Ki_14_24\,And\,he\,did\,(06213\,+(asah\,)\,[\,\,that\,\,which\,\,was\,\,]\,\,evil\,(07451\,+ra(\,)\,\,in\,\,the\,\,sight\,(05869\,+(ayin\,)\,\,of\,\,the\,\,LORD\,(03068\,+Y@\,hovah\,)\,:he\,\,departed\,(05493\,+cuwr\,)\,\,not\,\,from\,\,all\,(03605\,+kol\,)\,\,the\,\,sins\,(02403\,+chatta)ah\,)\,\,of\,\,Jeroboam\,(03379\,+Yarob(am\,)\,\,the\,\,son\,(01121\,+ben\,)\,\,of\,\,Nebat\,(05028\,\{+N@\,bat\}\,)\,,$ who $(00834\,+)aher\,)\,\,made\,\,Israel\,(03478\,+Yisra)el\,)\,\,to\,\,sin\,(02398\,+chata)\,)\,\,.$
- +N@bat $2Ki_15_09$ And he did (06213 + (asah)) [that which was] evil (07451 + ra()) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah), as his fathers (1) had done (06213 + (asah)):he departed (05493 + cuwr) not from the sins (02403 + chatta)ah) of Jeroboam (03379 + Yarob(am)) the son (01121 + ben) of Nebat (05028 + N@bat), who (00834 +)aher) made Israel (03478 + Yisra)el) to sin (02398 + chata).
- +N@bat 2Ki_15_18 And he did (06213 +(asah) [that which was] evil (07451 +ra() in the sight(05869 +(ayin) of the LORD (03068 +Y@hovah):he departed (05493 +cuwr) not all (03605 +kol) his days (03117 +yowm) from the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 $\{+N@bat\}$), who (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)).
- $+N@\,bat\,2Ki_15_24\,And\,he\,did\,(06213\,+(asah\,)\,[\,\,that\,\,which\,\,was\,]\,\,evil\,(07451\,+ra(\,)\,\,in\,\,the\,\,sight\,(05869\,+(ayin\,)\,\,of\,\,the\,\,LORD\,(03068\,+Y@\,hovah\,):he\,\,departed\,(05493\,+cuwr\,)\,\,not\,\,from\,\,the\,\,sins\,(02403\,+chatta)ah\,)\,\,of\,\,Jeroboam\,(03379\,+Yarob(am\,)\,\,the\,\,son\,(01121\,+ben\,)\,\,of\,\,Nebat\,(05028\,\{+N@\,bat\}\,)\,\,,\,who\,(00834\,+)aher\,)\,\,made\,\,Israel\,(03478\,+Yisra)el\,)\,\,to\,\,sin\,(02398\,+chata)\,)\,.$
- $+N@\,bat\,2Ki_15_28\,And\,he\,did\,(06213\,+(asah\,)\,[\,\,that\,\,which\,\,was\,]\,\,evil\,(07451\,+ra(\,)\,\,in\,\,the\,\,sight\,(05869\,+(ayin\,)\,\,of\,\,the\,\,LORD\,(03068\,+Y@\,hovah\,):he\,\,departed\,(05493\,+cuwr\,)\,\,not\,\,from\,\,the\,\,sins\,(02403\,+chatta)ah\,)\,\,of\,\,Jeroboam\,(03379\,+Yarob(am\,)\,\,the\,\,son\,(01121\,+ben\,)\,\,of\,\,Nebat\,(05028\,\{+N@\,bat\}\,)\,\,,\,who\,(00834\,+)aher\,)\,\,made\,\,Israel\,(03478\,+Yisra)el\,)\,\,to\,\,sin\,(02398\,+chata)\,)\,.$
- $+N@\,bat\,2Ki_17_21\,\,For\,\,he\,\,rent\,\,(07167\,\,+qara(\,)\,\,Israel\,\,(03478\,\,+Yisra)el\,\,)\,\,from\,\,the\,\,house\,\,(01004\,\,+bayith\,\,)\,\,of\,\,David\,\,(01732\,\,+David\,\,)\,\,;\,\,and\,\,they\,\,made\,\,Jeroboam\,\,(03379\,\,+Yarob(am\,\,)\,\,the\,\,son\,\,(01121\,\,+ben\,\,)\,\,of\,\,Nebat\,\,(05028\,\,\{+N@\,bat\}\,\,)\,\,king\,\,(04427\,\,+malak\,\,):and\,\,Jeroboam\,\,(03379\,\,+Yarob(am\,\,)\,\,drave\,\,(05071\,\,+n@\,dabah\,\,)\,\,Israel\,\,(03478\,\,+Yisra)el\,\,)\,\,from\,\,following\,\,(00310\,\,+)achar\,\,)\,\,the\,\,LORD\,\,(03068\,\,+Y@\,hovah\,\,)\,\,,\,\,and\,\,made\,\,them\,\,sin\,\,(02398\,\,+chata)\,\,)\,\,a\,\,great\,\,(01419\,\,+gadowl\,\,)\,\,sin\,\,(02401\,\,+chata)ah\,\,)\,\,.$
- $+Sh@bat Zec_01_07 \ . \ Upon the four (00702 +)arba() \ and twentieth (06242 + (esriym)) \ day (03117 + yowm) \ of the eleventh month (02320 + chodesh), which (01931 + huw)) [is] the month (02320 + chodesh) Sebat (07627 {+Sh@bat}), in the second (08147 + sh@nayim) year (08141 + shaneh) of Darius (01867 + Dar(yavesh), came (01961 + hayah) the word (01697 + dabar) of the LORD (03068 + Y@hovah) unto Zechariah (02148 + Z@karyah), the son (01121 + ben) of Berechiah (01296 + Berekyah), the son (01121 + ben) of Iddo (05714 + (Iddow)) the prophet (05030 + nabiy)), saying (00559 +)amar), \\$
- +Sheshbatstsar Ezr_01_08 Even those did Cyrus (03566 + Kowresh) king (04428 + melek) of Persia (06539 + Parac) bring (03318 + yatsa) forth (03318 + yatsa) by the hand (03027 + yad) of Mithredath (04990 + Mithr@dath) the treasurer (01489 + gizbar), and numbered (05608 + caphar) them unto Sheshbazzar (08339 + Sheshbatstsar), the prince (05387 + nasiy) of Judah (03063 + Y@huwdah).
- +Sheshbatstsar Ezr_01_11 All (03605 +kol) the vessels (03627 +k@liy) of gold (02091 +zahab) and of silver (03701 +keceph) [were] five (02568 +chamesh) thousand (00505 +)eleph) and four (00702 +)arba() hundred (03967 +me)ah) . All (03605 +kol) [these] did Sheshbazzar (08339 {+Sheshbatstsar}) bring

- (05927 + (alah)) up with [them of] the captivity (01473 + gowlah) that were brought (05927 + (alah)) up from Babylon (00894 + Babel) unto Jerusalem (03389 + Y@ruwshalaim).
- +Sheshbatstsar Ezr_05_14 And the vessels (03984 +ma)n) also (00638 +)aph) of gold (01722 +d@hab) and silver (03702 +k@caph) of the house (01005 +bayith) of God (00426 +)elahh) , which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) took (05312 +n@phaq) out of the temple (01965 +heykal) that [was] in Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) them into the temple (01965 +heykal) of Babylon (00895 +Babel) , those (01994 +himmow) did Cyrus (03567 +Kowresh) the king (04430 +melek) take (05312 +n@phaq) out of the temple (01965 +heykal) of Babylon (00895 +Babel) , and they were delivered (03052 +y@hab) unto [one] , whose name (08036 +shum) [was] Sheshbazzar (08339 {+Sheshbatstsar}) , whom (01768 +diy) he had made (07761 +suwm) governor (06347 +pechah) ;
- $+Sheshbatstsar\ Ezr_05_16\ Then\ (00116\ +)edayin\)\ came\ (00858\ +)athah\)\ the\ same\ (01791\ +dek\)$ $Sheshbazzar\ (08339\ \{+Sheshbatstsar\}\)\ ,\ [\ and\]\ laid\ (03052\ +y@hab\)\ the\ foundation\ (00787\ +)osh\)\ of\ the\ house\ (01005\ +bayith\)\ of\ God\ (00426\ +)elahh\)\ which\ (01768\ +diy\)\ [\ is\]\ in\ Jerusalem\ (03390\ +Y@ruwshalem\ (\ Chald\)\):and\ since\ (04481\ +min\)\ that\ time\ (00116\ +)edayin\)\ even\ until\ (05704\ +(ad\)\ now\ (03705\ +k@(an\)\ hath\ it\ been\ in\ building\ (01124\ +b@na)\)\ ,\ and\ [\ yet\]\ it\ is\ not\ finished\ (08000\ +sh@lam\)\ .$
- +Tabbath Deu_05_29 O that there were such (02888 $\{+Tabbath\}$) an heart (03824 +lebab) in them , that they would fear (03372 +yare)) me , and keep (08104 +shamar) all (03605 +kol) my commandments (04687 +mitsvah) always , that it might be well (03190 +yatab) with them , and with their children (01121 +ben) for ever (05769 +(owlam)!
- $+ Tabbath\ Jud_07_22\ And\ the\ three\ (07969\ + shalowsh\)\ hundred\ (03967\ + me)ah\)\ blew\ (08628\ + taqa(\)\ the\ trumpets\ (07782\ + showphar\)\ ,\ and\ the\ LORD\ (03068\ + Y@hovah\)\ set\ (07760\ + suwm\)\ every\ man\ s\ (00376\ +)iysh\)\ sword\ (02719\ + chereb\)\ against\ his\ fellow\ (07453\ + rea(\)\ ,\ even\ throughout\ all\ (03605\ + kol\)\ the\ host\ (04264\ + machaneh\)\ fled\ (05127\ + nuwc\)\ to\ Bethshittah\ (01029\ + Beyth\ hash\ -\ Shittah\)\ in\ Zererath\ ,\ [\ and\]\ to\ the\ border\ (08193\ + saphah\)\ of\ Abelmeholah\ (65)\ ,\ unto\ Tabbath\ (02888\ \{+Tabbath\}\)\ .$
- $+ Tabbath\ Lev_24_04\ He\ shall\ order\ (06186\ + (arak\)\ the\ lamps\ (05216\ + niyr\)\ upon\ the\ pure\ (02888\ + Tabbath\}\)\ candlestick\ (04501\ + m@nowrah\)\ before\ (06440\ + paniym\)\ the\ LORD\ (03068\ + Y@hovah\)\ continually\ (08548\ + tamiyd\)\ .$
- $+ Tabbath \ Lev_24_06 \ And \ thou \ shalt \ set \ (07760 + suwm\) \ them \ in \ two \ (08147 + sh@nayim\) \ rows \ (04634 + ma(arakah\)\ , six \ (08337 + shesh\)\ on \ a \ row \ (04635 + ma(areketh\)\ , upon \ the \ pure \ (02888\ \{+Tabbath\}\) \ table \ (07979 + shulchan\)\ before \ (06440 + paniym\)\ the \ LORD \ (03068 + Y@hovah\)\ .$
- $+Yotbathah\ Deu_10_07\ From\ thence\ (08033\ +sham\)\ they\ journeyed\ (05265\ +naca(\)\ unto\ Gudgodah\ (01412\ +Gudgodah\)\ to\ Jotbath\ (03193\ \{+Yotbathah\}\)\ ,\ a\ land\ (00776\ +)erets\)\ of\ rivers\ (05158\ +nachal\)\ of\ waters\ (04325\ +mayim\)\ .$
- $+Yotbathah\ Num_33_33\ And\ they\ went\ (05265+naca())\ from\ Horhagidgad\ (02735+Chor\ hag-Gidgad)\ ,$ and pitched (02583+chanah) in Jotbathah (03193 {+Yotbathah}).
- $+Yotbathah\ Num_33_34\ And\ they\ removed\ (05265\ +naca(\)\ from\ Jotbathah\ (03193\ \{+Yotbathah\}\)\ ,$ and encamped $(02583\ +chanah\)$ at $Ebronah\ (05684\ +(Ebronah\)\ .$
- +bata Lev_05_04 Or (00176 +)ow) if (03588 + kiy) a soul (05315 + nephesh) swear (07650 + shaba()), pronouncing (00981 + bata)) with [his] lips (08193 + saphah) to do evil (07489 + ra(a()), or (00176 +)ow) to do good (03190 + yatab), whatsoever [it be] that a man (00120 +)adam) shall pronounce (00981 + bata)

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with an oath (07621 +sh@buw(ah ) , and it be hid (05956 +(alam ) from him ; when he knoweth (03045 +yada() [ of it ] , then he shall be guilty (00816 +)asham ) in one (00259 +)echad ) of these (00428 +)el - leh ) .

+bata Lev_05_04 Or (00176 +)ow ) if (03588 +kiy ) a soul (05315 +nephesh ) swear (07650 +shaba() , pronouncing (00981 {+bata}) ) with [ his ] lips (08193 +saphah ) to do evil (07489 +ra(a() , or (00176 +)ow ) to do good (03190 +yatab ) , whatsoever [ it be ] that a man (00120 +)adam ) shall pronounce (00981 +bata) ) with an oath (07621 +sh@buw(ah ) , and it be hid (05956 +(alam ) from him ; when he knoweth (03045 +yada() [ of it ] , then he shall be guilty (00816 +)asham ) in one (00259 +)echad ) of these (00428 +)el - leh ) .
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- +bata Pro_12_18 . There is that speaketh (00981 $\{+bata\}$)) like the piercings (04094 +madqarah) of a sword (02719 +chereb):but the tongue (03956 +lashown) of the wise (02450 +chakam) [is] health (04832 +marpe)) .
- +bata Psa_106_33 Because (03588 +kiy) they provoked (04784 +marah) his spirit (07307 +ruwach) , so that he spake (00981 +bata)) unadvisedly (00981 $\{+bata\}$)) with his lips (08193 +saphah) .
- +bata Psa_106_33 Because (03588 +kiy) they provoked (04784 +marah) his spirit (07307 +ruwach), so that he spake (00981 {+bata})) unadvisedly (00981 +bata)) with his lips (08193 +saphah).
- +batach 1Ch_05_20 And they were helped (05826 +(azar) against (05921 +(al) them , and the Hagarites (01905 +Hagriy) were delivered (05414 +nathan) into their hand (03027 +yad) , and all (03605 +kol) that [were] with them:for they cried (02199 +za(aq) to God (00430 +)elohiym) in the battle (04421 +milchamah) , and he was intreated (06279 +(athar) of them ; because (03588 +kiy) they put their trust (00982 $\{+$ batach $\}$) in him .
- +batach 2Ch_32_10 Thus (03541 +koh) saith (00559 +)amar) Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr), Whereon do ye trust (00982 {+batach}), that ye abide (03427 +yashab) in the siege (04692 +matsowr) in Jerusalem (03389 +Y@ruwshalaim)?
- +batach 2Ki_18_05 He trusted (00982 {+batach}) in the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; so that after (00310 +)achar) him was none (03808 +lo)) like (03644 +k@mow) him among all (03605 +kol) the kings (04428 +melek) of Judah (03063 +Y@huwdah) , nor [any] that were before (06440 +paniym) him .
- +batach 2Ki_18_19 And Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) unto them , Speak (00559 +)amar) ye now (04994 +na)) to Hezekiah (02396 +Chizqiyah) , Thus (03541 +koh) saith (00559 +)amar) the great (01419 +gadowl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , What (04100 +mah) confidence (00986 +bittachown) [is] this (02088 +zeh) wherein (00834 +)aher) thou trustest (00982 {+batach}) ?
- +batach 2Ki_18_20 Thou sayest (00559 +)amar), (but [they are but] vain (08193 +)saphah) words (01697 +)dabar),) [I have] counsel (06098 +)(etsah) and strength (01369 +)g@buwrah) for the war (04421 +)milchamah). Now (06258 +)(attah) on (05921 +)(al) whom (04310 +)miy) dost thou trust (00982 +) that thou rebellest (04775 +)marad) against me ?
- $+batach\ 2Ki_18_21\ Now\ (06258\ + (attah\)\ ,\ behold\ (02009\ + hinneh\)\ ,\ thou\ trustest\ (00982\ + batach\)\ upon\ the\ staff\ (04938\ + mish(enah\)\ of\ this\ (02088\ + zeh\)\ bruised\ (07533\ + ratsats\)\ reed\ (07070\ + qaneh\)\ ,\ [\ even\]\ upon\ Egypt\ (04714\ + Mitsrayim\)\ ,\ on\ (05921\ + (al\)\ which\ (00834\ +)aher\)\ if\ (00834\ +)aher\)\ a\ man\ (00376\ +)iysh\)\ lean\ (05564\ + camak\)\ ,\ it\ will\ go\ (00935\ + bow\)\)\ into\ his\ hand\ (03709\ + kaph\)\ ,\ and\ pierce\ (05344\ + naqab\)\ it:so\ (03651\ + ken\)\ [\ is\]\ Pharaoh\ (06547\ + Par(oh\)\ king\ (04428\ + melek\)\ of\ Egypt\ (04714\ + Mitsrayim\)\ unto\ all\ (03605\ + kol\)\ that\ trust\ (00982\ \{+batach\}\)\ on\ (05921\ + (al\)\ him\ .$

- +batach $2Ki_18_21$ Now (06258 + (attah)), behold (02009 + hinneh), thou trustest (00982 + batach) upon the staff (04938 + mish(enah)) of this (02088 + zeh) bruised (07533 + ratsats) reed (07070 + qaneh), [even] upon Egypt (04714 + Mitsrayim), on (05921 + (al)) which (00834 +)aher) if (00834 +)aher) a man (00376 +)iysh) lean (05564 + camak), it will go (00935 + bow)) into his hand (03709 + kaph), and pierce (05344 + naqab) it:so (03651 + ken) [is] Pharaoh (06547 + Par(oh)) king (04428 + melek) of Egypt (04714 + Mitsrayim) unto all (03605 + kol) that trust (00982 + batach) on (05921 + (al)) him.
- +batach $2Ki_18_22$ But if (03588 +kiy) ye say (00559 +)amar) unto me , We trust (00982 {+batach}) in the LORD (03068 +Y@hovah) our God (00430 +)elohiym):[is] not that he , whose high (01116 +bamah) places and whose altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath taken (05493 +cuwr) away (05493 +cuwr) , and hath said (00559 +)amar) to Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) this (02088 +zeh) altar (04196 +mizbeach) in Jerusalem (03389 +Y@ruwshalaim) ?
- +batach $2Ki_18_24$ How (00349 +)eyk) then wilt thou turn (07725 +shuwb) away the face (06440 +paniym) of one (00259 +)echad) captain (06346 +pechah) of the least (06996 +qatan) of my master s (00113 +)adown) servants (05650 +(ebed) , and put thy trust (00982 {+batach}) on (05921 +(al) Egypt (04714 +Mitsrayim) for chariots (07393 +rekeb) and for horsemen (06571 +parash) ?
- +batach $2Ki_19_10$ Thus (03541 + koh) shall ye speak (00559 +)amar) to Hezekiah (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah), saying (00559 +)amar), Let not thy God (00430 +)elohiym) in whom (00834 +)aher) thou trustest (00982 + batach) deceive (05377 + nasha)) thee , saying (00559 +)amar), Jerusalem (03389 + Y@ruwshalaim) shall not be delivered (05414 + nathan) into the hand (03027 + yad) of the king (04428 + melek) of Assyria (00804 +)Ashshuwr).
- +batach Amo_06_01 . Woe (01945 +howy) to them [that are] at ease (07600 +sha)anan) in Zion (06726 +Tsiyown) , and trust (00982 {+batach}) in the mountain (02022 +har) of Samaria (08111 +Shom@rown) , [which are] named (05344 +naqab) chief (07225 +re)shiyth) of the nations (01471 +gowy) , to whom (01992 +hem) the house (01004 +bayith) of Israel (03478 +Yisra)el) came (00935 +bow)) !
- +batach Deu_28_52 And he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) , until (05704 +(ad) thy high (01364 +gaboahh) and fenced (01219 +batsar) walls (02346 +chowmah) come (03381 +yarad) down (03381 +yarad) , wherein thou trustedst (00982 {+batach}) , throughout all (03605 +kol) thy land (00776 +)erets):and he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) throughout all (03605 +kol) thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) thee .
- +batach Eze_16_15 . But thou didst trust (00982 $\{+batach\}$) in thine own beauty (03308 +yophiy), and playedst the harlot (02181 +zanah) because (05921 +(al) of thy renown (08034 +shem), and pouredst (08210 +shaphak) out thy fornications (08457 +taznuwth) on every (03605 +kol) one that passed (05674 +(abar) by; his it was .
- +batach Eze_33_13 When I shall say (00559 +)amar) to the righteous (06662 +tsaddiyq), [that] he shall surely live (02421 + chayah); if he trust (00982 +batach)) to his own righteousness (06666 +ts@daqah), and commit (06213 +(asah)) iniquity (05766 +(evel)), all (03605 +kol) his righteousnesses (06666 +ts@daqah) shall not be remembered (02142 +zakar); but for his iniquity (05766 +(evel)) that he hath committed (06213 +(asah)), he shall die (04191 +muwth) for it.
- +batach Hab_02_18 What (04100 +mah) profiteth (03276 +ya(al) the graven (06459 +pecel) image that the maker (03335 +yatsar) thereof hath graven (06458 +pacal) it; the molten (04541 +maccekah) image , and a teacher (03384 +yarah) of lies (08267 +sheqer) , that the maker (03335 +yatsar) of his work (03336 +yetser) trusteth (00982 {+batach}) therein (05921 +(al) , to make (06213 +(asah) dumb (00483 +)illem)

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idols (00457 +)eliyl)?
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- +batach Hos_10_13 Ye have plowed (02790 +charash) wickedness (07562 +resha() , ye have reaped (07114 +qatsar) iniquity (05766 +(evel) ; ye have eaten (00398 +)akal) the fruit (06529 +p@riy) of lies (03585 +kachash):because (03588 +kiy) thou didst trust (00982 {+batach}) in thy way (01870 +derek) , in the multitude (07230 +rob) of thy mighty (01368 +gibbowr) men .
- +batach Isa_12_02 Behold (02009 +hinneh) , God (00410 +)el) [is] my salvation (03444 +y@shuw(ah) ; I will trust (00982 {+batach}) , and not be afraid (06342 +pachad):for the LORD (03050 +Yahh) JEHOVAH (03068 +Y@hovah) [is] my strength (05797 +(oz) and [my] song (02176 +zimrath) ; he also is become (01961 +hayah) my salvation (03444 +y@shuw(ah) .
- +batach Isa_26_03 Thou wilt keep (05341 +natsar) [him] in perfect peace (07965 +shalowm) , [whose] mind (03336 +yetser) [is] stayed (05564 +camak) [on thee] :because (03588 +kiy) he trusteth (00982 $\{+batach\}$) in thee .
- +batach Isa_26_04 Trust (00982 $\{+$ batach $\}$) ye in the LORD (03068 +Y@hovah) for ever (05703 +(ad):for in the LORD (03050 +Yahh) JEHOVAH (03068 +Y@hovah) [is] everlasting (05769 +(owlam) strength (06697 +tsuwr):
- +batach Isa_30_12 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el), Because (03282 +ya(an) ye despise (03988 +ma)ac) this (02088 +zeh) word (01697 +dabar), and trust (00982 {+batach}) in oppression (06233 +(osheq) and perverseness (03868 +luwz), and stay (08172 +sha(an) thereon (05921 +(al):
- +batach Isa_31_01 . Woe (01945 +howy) to them that go (03381 +yarad) down (03381 +yarad) to Egypt (04714 +Mitsrayim) for help (05833 +(ezrah) ; and stay (08172 +sha(an) on (05921 +(al) horses (05483 +cuwc) , and trust (00982 {+batach}) in chariots (07393 +rekeb) , because (03588 +kiy) [they are] many (07227 +rab) ; and in horsemen (06571 +parash) , because (03588 +kiy) they are very (03966 +m@(od) strong (06105 +(atsam) ; but they look (08159 +sha(ah) not unto the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , neither (03808 +lo)) seek (01875 +darash) the LORD (03068 +Y@hovah) !
- +batach Isa_32_09 . Rise (06965 + quwm) up , ye women (00802 + jishshah) that are at ease (07600 + sha) anan); hear (08085 + shama) my voice (06963 + qowl), ye careless (00982 + batach) daughters (01121 + ben); give ear (00238 + jazan) unto my speech (00565 + jimrah).
- +batach Isa_32_10 Many days (03117 +yowm) and years (08141 +shaneh) shall ye be troubled (07264 +ragaz) , ye careless (00982 $\{+$ batach $\}$) women:for the vintage (01210 +batsiyr) shall fail (03615 +kalah) , the gathering (00625 +)oceph) shall not come (00935 +bow)) .
- +batach Isa_32_11 Tremble (02729 +charad) , ye women that are at ease (07600 +sha)anan) ; be troubled (07264 +ragaz) , ye careless (00982 {+batach}) ones:strip (06584 +pashat) you , and make you bare (06209 +(arar) , and gird (02290 +chagowr) [sackcloth] upon [your] loins (02504 +chalats) .
- +batach Isa_36_04 And Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) unto them , Say (00559 +)amar) ye now (04994 +na)) to Hezekiah (02396 +Chizqiyah) , Thus (03541 +koh) saith (00559 +)amar) the great (01419 +gadowl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , What confidence (00986 +bittachown) [is] this (02088 +zeh) wherein (00834 +)aher) thou trustest (00982 {+batach}) ?
- +batach Isa_36_05 I say (00559 +)amar), [sayest thou], (but [they are but] vain (08193 +saphah) words (01697 +dabar)) [I have] counsel (06098 +(etsah)) and strength (01369 +g@buwrah) for war (04421 +milchamah):now (06258 +(attah)) on (05921 +(al)) whom (04310 +miy) dost thou trust (00982 + (attah))

- , that thou rebellest (04775 +marad) against me?
- +batach Isa_36_06 Lo (02009 +hinneh), thou trustest (00982 +batach) in the staff (04938 +mish(enah) of this (02088 +zeh) broken (07533 +ratsats) reed (07070 +qaneh), on (05921 +(al) Egypt (04714 +Mitsrayim); whereon if a man (00376 +)iysh) lean (05564 +camak), it will go (00935 +bow)) into his hand (03709 +kaph), and pierce (05344 +naqab) it:so (03651 +ken) [is] Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) to all (03605 +kol) that trust (00982 {+batach}) in him.
- +batach Isa_36_06 Lo (02009 +hinneh) , thou trustest (00982 {+batach}) in the staff (04938 +mish(enah) of this (02088 +zeh) broken (07533 +ratsats) reed (07070 +qaneh) , on (05921 +(al) Egypt (04714 +Mitsrayim) ; whereon if a man (00376 +)iysh) lean (05564 +camak) , it will go (00935 +bow)) into his hand (03709 +kaph) , and pierce (05344 +naqab) it:so (03651 +ken) [is] Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) to all (03605 +kol) that trust (00982 +batach) in him .
- +batach Isa_36_07 But if thou say (00559 +)amar) to me , We trust (00982 +) batach) in the LORD (03068 +) @hovah) our God (00430 +) elohiym):[is it] not he , whose high (01111 +) Balaq) places and whose altars (04196 +) becach) Hezekiah (02396 +) chizqiyah) hath taken (05493 +) cuwr) away (05493 +) cuwr) and said (00559 +) amar) to Judah (03063 +) @huwdah) and to Jerusalem (03389 +) @ruwshalaim) , Ye shall worship (07812 +) shachah) before (06440 +) paniym) this (02088 +) altar (04196 +) mizbeach) ?
- +batach Isa_36_09 How (00349 +)eyk) then wilt thou turn (07725 +shuwb) away the face (06440 +paniym) of one (00259 +)echad) captain (06346 +pechah) of the least (06996 +qatan) of my master s (00113 +)adown) servants (05650 +(ebed) , and put thy trust (00982 $\{+batach\}$) on (05921 +(al) Egypt (04714 +Mitsrayim) for chariots (07393 +rekeb) and for horsemen (06571 +parash)?
- +batach Isa_36_15 Neither (00408 +)al) let Hezekiah (02396 +Chizqiyah) make you trust (00982 {+batach}) in the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) will surely deliver (05337 +natsal) us:this (02063 +zo)th) city (05892 +(iyr) shall not be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .
- +batach Isa_37_10 Thus (03541 +koh) shall ye speak (00559 +)amar) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Let not thy God (00430 +)elohiym) , in whom (00834 +)aher) thou trustest (00982 {+batach}) , deceive (05377 +nasha)) thee , saying (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall not be given (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .
- +batach Isa_42_17 They shall be turned (05472 +cuwg) back (00268 +)achowr) , they shall be greatly ashamed (00954 +buwsh) , that trust (00982 {+batach}) in graven (06459 +pecel) images , that say (00559 +)amar) to the molten (04541 +maccekah) images , Ye [are] our gods (00430 +)elohiym) .
- +batach Isa_47_10 For thou hast trusted (00982 {+batach}) in thy wickedness (07451 +ra():thouhast said (00559 +)amar) , None (00369 +)ayin) seeth (07200 +ra)ah) me . Thy wisdom (02451 +chokmah) and thy knowledge (01847 +da(ath) , it hath perverted (07725 +shuwb) thee ; and thou hast said (00559 +)amar) in thine heart (03820 +leb) , I [am] , and none (00657 +)ephec) else (05750 +(owd) beside (00657 +)ephec) me .
- +batach Isa_50_10 . Who (04310 +miy) [is] among you that feareth (03373 +yare)) the LORD (3068Y@hovah) , that obeyeth (08085 +shama() the voice (06963 +qowl) of his servant (05650 +(ebed) , that walketh (01980 +halak) [in] darkness (02825 +chashekah) , and hath no (00369 +)ayin) light (05051 +nogahh) ? let him trust (00982 {+batach}) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , and stay (08172 +sha(an) upon his God (00430 +)elohiym) .
- +batach Isa_59_04 None (00369 +)ayin) calleth (07121 +qara)) for justice (06664 +tsedeq) , nor (00369

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+)ayin ) [ any ] pleadeth (08199 +shaphat ) for truth (00530 +)emuwnah ):they trust (00982 \{+batach\} ) in vanity (08414 +tohuw ) , and speak (01696 +dabar ) lies (07723 +shav) ); they conceive (02029 +harah ) mischief (05999 +(amal ) , and bring (03205 +yalad ) forth (03205 +yalad ) iniquity (00205 +)aven ) .
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- +batach Jer_05_17 And they shall eat (00398 +)akal) up thine harvest (07105 + qatsiyr), and thy bread (03899 + lechem), [which] thy sons (01121 + ben) and thy daughters (01121 + ben) should eat (00398 +)akal):they shall eat (00398 +)akal) up thy flocks (06629 + tso)n) and thine herds (01241 + baqar):they shall eat (00398 +)akal) up thy vines (01612 + gephen) and thy fig (08384 + t@)en) trees:they shall impoverish (07567 + rashash) thy fenced (04013 + mibtsar) cities (05892 + (iyr)), wherein (00834 +)aher) thou trustedst (00982 + batach), with the sword (02719 + chereb).
- +batach Jer_07_04 Trust (00982 {+batach}) ye not in lying (08267 +sheqer) words (01697 +dabar) , saying (00559 +)amar) , The temple (01964 +heykal) of the LORD (03068 +Y@hovah) , The temple (01964 +heykal) of the LORD (03068 +Y@hovah) , [are] these (01992 +hem) .
- +batach Jer_07_08 Behold (02009 +hinneh) , ye trust (00982 $\{+batach\}$) in lying (08267 +sheqer) words (01697 +dabar) , that cannot (01115 +biltiy) profit (03276 +ya(al) .
- +batach Jer_07_14 Therefore will I do $(06213 + (asah\) \ unto\ [$ this] house $(01004 + bayith\)$, which (00834 +)aher) is called (07121 + qara)) by my name $(08034 + shem\)$, wherein (00834 +)aher) ye trust $(00982 + batach\}$), and unto the place $(04725 + maqowm\)$ which (00834 +)aher) I gave $(05414 + nathan\)$ to you and to your fathers (1), as I have done $(06213 + (asah\)$ to Shiloh $(07887 + Shiyloh\)$.
- +batach Jer_09_04 Take ye heed (08104 +shamar) every (00376 +)iysh) one (00376 +)iysh) of hisneighbour (07453 +rea() , and trust (00982 {+batach}) ye not in any (03605 +kol) brother (00251 +)ach):for every (03605 +kol) brother (00251 +)ach) will utterly supplant (06117 +(aqab) , and every (03605 +kol) neighbour (07453 +rea() will walk (01980 +halak) with slanders (07400 +rakiyl) .
- +batach Jer_12_05 If (03588 +kiy) thou hast run (07323 +ruwts) with the footmen (07273 +ragliy) , and they have wearied (03811 +la)ah) thee , then how (00349 +)eyk) canst thou contend (08474 +tacharah) with horses (05483 +cuwc) ? and [if] in the land (00776 +)erets) of peace (07965 +shalowm) , [wherein] thou trustedst (00982 {+batach}) , [they wearied thee] , then how (00349 +)eyk) wilt thou do (06213 +(asah) in the swelling (01347 +ga)own) of Jordan (03383 +Yarden) ?
- +batach Jer_13_25 This (02088 +zeh) [is] thy lot (01486 +gowral) , the portion (04490 +manah) of thy measures (04055 +mad) from me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; because (00834 +)aher) thou hast forgotten (07911 +shakach) me , and trusted (00982 $\{+$ batach $\}$) in falsehood (08267 +sheqer) .
- +batach Jer_17_05 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Cursed (00779 +)arar) [be] the man (01397 +geber) that trusteth (00982 {+batach}) in man (00120 +)adam) , and maketh flesh (01320 +basar) his arm (02220 +z@rowa() , and whose heart (03820 +leb) departeth (05493 +cuwr) from the LORD (03068 +Y@hovah) .
- +batach Jer_17_07 Blessed (01288 +barak) [is] the man (01397 +geber) that trusteth (00982 $\{+$ batach $\}$) in the LORD (03068 +Y@hovah), and whose hope (04009 +mibtach) the LORD (03068 +Y@hovah) is.
- +batach Jer_28_15 Then said (00559 +)amar) the prophet (05030 +nabiy)) Jeremiah (03414 + Yirm@yah) unto Hananiah (02608 + Chananyah) the prophet (05030 +nabiy)), Hear (08085 +shama() now (04994 +na)), Hananiah (02608 + Chananyah); The LORD (03068 + Y@hovah) hath not sent (07971 +shalach) thee; but thou makest this (02008 + hennah) people (05971 + (am)) to trust (00982 + hennah) in a lie (08267 + heqer).

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+batach Jer_29_31 Send (07971 +shalach ) to all (03605 +kol ) them of the captivity (01473 +gowlah ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (00413 +)el ) Shemaiah (08098 +Sh@ma(yah ) the Nehelamite (05161 +Nechelamiy ) ; Because that Shemaiah (08098 +Sh@ma(yah ) hath prophesied (05012 +naba) ) unto you , and I sent (07971 +shalach ) him not , and he caused you to trust (00982 \{+batach\}) in a lie (08267 +sheqer ) :
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- +batach Jer_39_18 For I will surely deliver (04422 +malat) thee , and thou shalt not fall (05307 +naphal) by the sword (02719 +chereb) , but thy life (05315 +nephesh) shall be for a prey (07998 +shalal) unto thee:because (03588 +kiy) thou hast put thy trust (00982 {+batach}) in me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .
- +batach Jer_46_25 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saith (00559 +)amar) ; Behold (02005 +hen) , I will punish (06485 +paqad) the multitude (00582 +)enowsh) of No , and Pharaoh (06547 +Par(oh) , and Egypt (04714 +Mitsrayim) , with their gods (00430 +)elohiym) , and their kings (04428 +melek) ; even Pharaoh (06547 +Par(oh) , and [all] them that trust (00982 {+batach}) in him :
- +batach Jer_48_07 For because thou hast trusted (00982 {+batach}) in thy works (04639 +ma(aseh) and in thy treasures (00214 +)owtsar) , thou shalt also (01571 +gam) be taken (03920 +lakad):and Chemosh (03645 +K@mowsh) shall go (03318 +yatsa)) forth (03318 +yatsa)) into captivity (01473 +gowlah) [with] his priests (03548 +kohen) and his princes (08269 +sar) together (03162 +yachad) .
- +batach Jer_49_04 Wherefore (04100 +mah) gloriest (01984 +halal) thou in the valleys (06010 +(emeq) , thy flowing (02100 +zuwb) valley (06010 +(emeq) , O backsliding (07728 +showbeb) daughter (01323 +bath) ? that trusted (00982 $\{+batach\}$) in her treasures (00214 +)owtsar) , [saying] , Who (04310 +miy) shall come (00935 +bow)) unto me ?
- +batach Jer_49_11 Leave (05800 +(azab) thy fatherless (03490 +yathowm) children (01121 +ben) , I will preserve (02421 +chayah) [them] alive (02421 +chayah) ; and let thy widows (00490 +)almanah) trust (00982 $\{+batach\}$) in me .
- +batach Job_06_20 They were confounded (00954 +buwsh) because (03588 +kiy) they had hoped (00982 $\{+batach\}$); they came (00935 +bow)) thither (05704 +(ad), and were ashamed (02659 +chapher).
- +batach Job_11_18 And thou shalt be secure (00982 {+batach}) , because (03588 +kiy) there is hope (08615 +tiqvah) ; yea , thou shalt dig (02658 +chaphar) [about (05439 +cabiyb) thee , and] thou shalt take (07901 +shakab) thy rest (07901 +shakab) in safety (00983 +betach) .
- +batach Job_39_11 Wilt thou trust (00982 $\{+batach\}$) him , because (03588 +kiy) his strength (03581 +koach) [is] great (07227 +rab)? or wilt thou leave (05800 +(azab) thy labour (03018 +y@giya() to him?
- +batach Job_40_23 Behold (02005 +hen) , he drinketh (06231 +(ashaq) up a river (05104 +nahar) , [and] hasteth (02648 +chaphaz) not:he trusteth (00982 $\{+$ batach $\}$) that he can draw (01518 +giyach) up Jordan (03383 +Yarden) into (00413 +)el) his mouth (06310 +peh).
- +batach Jud_09_26 And Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) came (00935 +bow)) with his brethren (00251 +)ach) , and went (05674 +(abar) over (05674 +(abar) to Shechem (07927 +Sh@kem):and the men (01167 +ba(al) of Shechem (07927 +Sh@kem) put their confidence (00982 $\{+batach\}$) in him .
- +batach Jud_18_07. Then the five (02568 +chamesh) men (00582 +)enowsh) departed (03212 +yalak),

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and came (00935 +bow) ) to Laish (03919 +Layish ) , and saw (07200 +ra)ah ) the people (05971 +(am ) that [ were ] therein (07130 +qereb ) , how they dwelt (03427 +yashab ) careless (00983 +betach ) , after the manner (04941 +mishpat ) of the Zidonians (06722 +Tsiydoniy ) , quiet (08252 +shaqat ) and secure (00982 {+batach} ) ; and [ there was ] no (00369 +)ayin ) magistrate in the land (00776 +)erets ) , that might put (03637 +kalam ) [ them ] to shame (03637 +kalam ) in [ any ] thing (01697 +dabar ) ; and they [ were ] far (07350 +rachowq ) from the Zidonians (06722 +Tsiydoniy ) , and had no (00369 +)ayin ) business (01697 +dabar ) with [ any ] man (00120 +)adam ) .
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- +batach Jud_18_10 When ye go (00935 + bow)), ye shall come (00935 + bow)) unto a people (05971 + (am) + batach), and to a large land (00776 + batach); for God (00430 + batach) hath given (05414 + batach) it into your hands (03027 + batach); a place (04725 + batach) where (00834 + batach) [there is] no (00369 + batach) want (04270 + batach) of any (03605 + batach) thing (01697 + batach) that [is] in the earth (00776 + batach).
- +batach Jud_18_27 . And they took (03947 +laqach) [the things] which (00834 +)aher) Micah (04318 +Miykah) had made (06213 +(asah) , and the priest (03548 +kohen) which (00834 +)aher) he had (01961 +hayah) , and came (00935 +bow)) unto Laish (03919 +Layish) , unto a people (05971 +(am) [that were] at quiet (08252 +shaqat) and secure (00982 {+batach}):and they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , and burnt (08313 +saraph) the city (05892 +(iyr) with fire (00784 +)esh) .
- +batach Jud_20_36 So the children (01121 +ben) of Benjamin (01144 +Binyamiyn) saw (07200 +ra)ah) that they were smitten (05062 +nagaph):for the men (00376 +)iysh) of Israel (03478 +Yisra)el) gave (05414 +nathan) place (04725 +maqowm) to the Benjamites (01145 +Ben y@miyniy), because (03588 +kiy) they trusted (00982 {+batach}) unto the liers in wait (00693 +)arab) which (00834 +)aher) they had set (07760 +suwm) beside (00413 +)el) Gibeah (01390 +Gib(ah) .
- +batach Mic_07_05 Trust (00539 +)aman) ye not in a friend (07453 +rea(), put ye not confidence (00982 $\{+batach\}$) in a guide (00441 +)alluwph):keep (08104 +shamar) the doors (06607 +pethach) of thy mouth (06310 +peh) from her that lieth (07901 +shakab) in thy bosom (02436 +cheyq).
- +batach Pro_03_05 Trust (00982 $\{+batach\}$) in the LORD (03068 +Y@hovah) with all (03605 +kol) thine heart (03820 +leb); and lean (08172 +sha(an)) not unto thine own understanding (00998 +biynah).
- +batach Pro_11_15. He that is surety (06148 +(arab) for a stranger (02114 +zuwr) shall smart [for it] :and he that hateth (08130 +sane)) suretiship (08628 +taqa() is sure (00982 {+batach}).
- +batach Pro_11_28. He that trusteth (00982 {+batach}) in his riches (06239 +(osher) shall fall (05307 +naphal):but the righteous (06662 +tsaddiyq) shall flourish (06524 +parach) as a branch (05929 +(aleh)).
- +batach Pro_14_16 . A wise (02450 +chakam) [man] feareth (03373 +yare)) , and departeth (05493 +cuwr) from evil (07451 +ra():but the fool (03684 +k@ciyl) rageth (05674 +(abar) , and is confident (00982 $\{+batach\}$) .
- +batach Pro_16_20 . He that handleth (05921 +(al) a matter (01697 +dabar) wisely (07919 +sakal) shall find (04672 +matsa)) good (02896 +towb):and whose trusteth (00982 {+batach}) in the LORD (03068 +Y@hovah) , happy (00835 +)esher) [is] he .
- +batach Pro_28_01 . The wicked (07563 +rasha() flee (05127 +nuwc) when no (00369 +)ayin) man pursueth (07291 +radaph):but the righteous (06662 +tsaddiyq) are bold (00982 {+batach}) as a lion (03715 +k@phiyr) .
- +batach Pro_28_25. He that is of a proud (07342 +rachab) heart (05315 +nephesh) stirreth (01624 +garah

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) up strife (04066 +madown ):but he that putteth his trust (00982 {+batach} ) in the LORD (03068
+Y@hovah ) shall be made fat (01878 +dashen ).
+batach Pro_28_26. He that trusteth (00982 {+batach} ) in his own heart (03820 +leb ) is a fool (03684
+k@ciyl):but whoso walketh (01980 +halak) wisely (02451 +chokmah), he shall be delivered (04422
+malat).
+batach Pro_29_25. The fear (02731 +charadah ) of man (00120 +)adam ) bringeth (05414 +nathan ) a
snare (04170 +mowqesh ):but whoso putteth his trust (00982 {+batach} ) in the LORD (03068 +Y@hovah )
shall be safe (07682 +sagab).
+batach Pro_31_11 The heart (03820 +leb ) of her husband (01167 +ba(al ) doth safely trust (00982
{+batach}) in her, so that he shall have no (03808 +lo)) need (02637 +chacer) of spoil (07998 +shalal).
+batach Psa_04_05 Offer (02076 +zabach ) the sacrifices (02077 +zebach ) of righteousness (06664 +tsedeq )
, and put your trust (00982 + batach) in the LORD (03068 + Y@hovah).
+batach Psa_09_10 And they that know (03045 +yada()) thy name (08034 +shem) will put their trust (00982
{+batach}) in thee:for thou, LORD (03068 +Y@hovah), hast not forsaken (05800 +(azab) them that seek
(01875 + darash) thee.
+batach Psa_112_07 He shall not be afraid (03372 +yare) ) of evil (07451 +ra() tidings (08052 +sh@muw(ah
):his heart (03820 +leb ) is fixed (03559 +kuwn ), trusting (00982 {+batach} ) in the LORD (03068
+Y@hovah).
+batach Psa_115_08 They that make (06213 +(asah ) them are like (03644 +k@mow ) unto them; [so is]
every (03605 +kol) one that trusteth (00982 {+batach}) in them.
+batach Psa_115_09 . O Israel (03478 + Yisra)el ) , trust (00982 {+batach} ) thou in the LORD (03068
+Y@hovah):he [ is ] their help (05828 +(ezer ) and their shield (04043 +magen ).
+batach Psa_115_10 O house (01004 +bayith ) of Aaron (00175 +)Aharown ), trust (00982 {+batach} ) in
the LORD (03068 +Y@hovah):he [is] their help (05828 +(ezer)) and their shield (04043 +magen).
+batach Psa_115_11 Ye that fear (03373 +yare) ) the LORD (03068 +Y@hovah), trust (00982 {+batach})
in the LORD (03068 +Y@hovah):he [is] their help (05828 +(ezer)) and their shield (04043 +magen).
+batach Psa_118_08 [ It is ] better (02896 +towb ) to trust (02620 +chacah ) in the LORD (03068
+Y@hovah ) than to put confidence (00982 {+batach} ) in man (00120 +)adam ).
+batach Psa_118_09 [ It is ] better (02896 +towb ) to trust (02620 +chacah ) in the LORD (03068
+Y@hovah ) than to put confidence (00982 {+batach} ) in princes (05081 +nadiyb ).
+batach Psa_119_042 So shall I have wherewith (01697 +dabar ) to answer (06030 +(anah ) him that
reproacheth (02778 +charaph.) me:for I trust (00982 {+batach}) in thy word (01697 +dabar).
+batach Psa_125_01 . A Song (07892 +shiyr ) of degrees (04609 +ma(alah ) . They that trust (00982
{+batach}) in the LORD (03068 +Y@hovah) [ shall be ] as mount (02022 +har) Zion (06726 +Tsiyown), [
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which | cannot (03808 +lo)) be removed (04131 +mowt), [but] abideth (03427 +yashab) for ever (05769

+batach Psa_135_18 They that make (06213 +(asah) them are like (03644 +k@mow) unto them: [so is]

every (03605 + kol) one that trusteth (00982 + batach) in them.

+(owlam).

- +batach Psa_13_05 But I have trusted (00982 {+batach}) in thy mercy (02617 +checed); my heart (03820 +leb) shall rejoice (01523 +giyl) in thy salvation (03444 +y@shuw(ah).
- +batach Psa_143_08 Cause me to hear (08085 +shama() thy loving kindness (02617 +checed) in the morning (01242 +boqer) ; for in thee do I trust (00982 {+batach}): cause me to know (03045 +yada() the way (01870 +derek) wherein (02098 +zuw) I should walk (03212 +yalak) ; for I lift (05375 +nasa)) up my soul (05315 +nephesh) unto thee .
- +batach Psa_146_03 Put not your trust (00982 + batach) in princes (05081 + nadiyb), [nor] in the son (01121 + ben) of man (00120 +)adam, in whom [there is] no (00369 +)ayin) help (08668 + t@shuw(ah)).
- +batach Psa_21_07 . For the king (04428 +melek) trusteth (00982 $\{+$ batach $\}$) in the LORD (03068 +Y@hovah), and through the mercy (02617 +checed) of the most (05945 +)elyown) High (05945 +)elyown) he shall not be moved (04131 +mowt).
- +batach Psa_22_04 Our fathers (1) trusted (00982 +batach) in thee:they trusted (00982 $\{+$ batach $\}$), and thou didst deliver (06403 +palat) them.
- +batach Psa_22_04 Our fathers (1) trusted (00982 $\{+batach\}$) in thee:they trusted (00982 +batach), and thou didst deliver (06403 +palat) them .
- +batach Psa_22_05 They cried (02199 +za(aq)) unto thee , and were delivered (04422 +malat):they trusted (00982 {+batach}) in thee , and were not confounded (00954 +buwsh).
- +batach Psa_22_09 But thou [art] he that took (01518 +giyach) me out of the womb (00990 +beten):thou didst make me hope (00982 $\{+$ batach $\}$) [when I was] upon my mother s (00517 +)em) breasts (07699 +shad).
- +batach Psa_25_02 O my God (00430 +)elohiym), I trust (00982 + batach) in thee:let me not be ashamed (00954 + buwsh), let not mine enemies (00341 +)oyeb) triumph (05970 + (alats)) over me .
- +batach Psa_26_01 . [A Psalm] of David (01732 +David) . Judge (08199 +shaphat) me , O LORD (03068 +Y@hovah) ; for I have walked (01980 +halak) in mine integrity (08537 +tom):I have trusted (00982 $\{+batach\}$) also in the LORD (03068 +Y@hovah) ; [therefore] I shall not slide (04571 +ma(ad) .
- +batach Psa_27_03 Though (00518 +)im) an host (04264 +machaneh) should encamp (02583 +chanah) against (05921 +(al) me , my heart (03820 +leb) shall not fear (03372 +yare)):though (00518 +)im) war (04421 +milchamah) should rise (06965 +quwm) against (05921 +(al) me , in this (02063 +zo)th) [will] I [be] confident (00982 {+batach}) .
- +batach Psa_28_07 The LORD (03068 +Y@hovah) [is] my strength (05797 +(oz) and my shield (04043 +magen) ; my heart (03820 +leb) trusted (00982 {+batach}) in him , and I am helped (05826 +(azar):therefore my heart (03820 +leb) greatly rejoiceth (05937 +(alaz) ; and with my song (07892 +shiyr) will I praise (03034 +yadah) him .
- +batach Psa_31_06 I have hated (08130 + sane)) them that regard (08104 + shamar) lying (07723 + shaw)) vanities (01892 + hebel):but I trust (00982 + batach)) in the LORD (03068 + Y@hovah).
- +batach Psa_31_14 But I trusted (00982 $\{+$ batach $\}$) in thee , O LORD (03068 +Y@hovah):I said (00559 +)amar) , Thou [art] my God (00430 +)elohiym).
- +batach Psa_32_10 Many (07227 +rab) sorrows (04341 +mak)ob) [shall be] to the wicked (07563 +rasha(

-):but he that trusteth (00982 $\{+$ batach $\}$) in the LORD (03068 +Y@hovah), mercy (02617 +checed) shall compass (05437 +cabab) him about.
- +batach Psa_33_21 For our heart (03820 + leb) shall rejoice (08055 + samach) in him, because (03588 + kiy) we have trusted (00982 + batach) in his holy (06944 + qodesh) name (08034 + shem).
- +batach Psa_37_03 Trust (00982 $\{+$ batach $\}$) in the LORD (03068 +Y@hovah), and do (06213 +(asah) good (02896 +towb); [so] shalt thou dwell (07931 +shakan) in the land (00776 +)erets), and verily (00530 +)emuwnah) thou shalt be fed (07462 +ra(ah).
- +batach Psa_37_05 Commit (01556 +galal) thy way (01870 +derek) unto the LORD (03068 +Y@hovah); trust (00982 $\{+$ batach $\}$) also in him; and he shall bring (06213 +(asah) [it] to pass (06213 +(asah) .
- +batach Psa_40_03 And he hath put (05414 +nathan) a new (02319 +chadash) song (07892 +shiyr) in my mouth (06310 +peh) , [even] praise (08416 +t@hillah) unto our God (00430 +)elohiym):many (07227 +rab) shall see (07200 +ra)ah) [it] , and fear (03372 +yare)) , and shall trust (00982 $\{+batach\}$) in the LORD (03068 +Y@hovah) .
- +batach Psa_41_09 Yea (01571 +gam) , mine own familiar (07965 +shalowm) friend , in whom (00834 +)aher) I trusted (00982 {+batach}) , which did eat (00398 +)akal) of my bread (03899 +lechem) , hath lifted (01431 +gadal) up [his] heel (06119 +(aqeb) against (05921 +(al) me .
- +batach Psa_44_06 For I will not trust (00982 + batach) in my bow (07198 + qesheth), neither (03808 + lo) shall my sword (02719 + chereb) save (03467 + yasha()) me.
- +batach Psa_49_06. They that trust (00982 {+batach}) in their wealth (02428 +chayil), and boast (01984 +halal) themselves in the multitude (07230 +rob) of their riches (06239 +(osher);
- +batach Psa_52_07 Lo (02009 +hinneh) , [this is] the man (01397 +geber) [that] made (07760 +suwm) not God (00430 +)elohiym) his strength (04581 +ma(owz) ; but trusted (00982 {+batach}) in the abundance (07230 +rob) of his riches (06239 +(osher) , [and] strengthened (05810 +(azaz) himself in his wickedness (01942 +havvah) .
- +batach Psa_52_08 But I [am] like a green (07488 +ra(anan) olive (02132 +zayith) tree in the house (01004 +bayith) of God (00430 +)elohiym):I trust (00982 $\{+$ batach $\}$) in the mercy (02617 +checed) of God (00430 +)elohiym) for ever (05769 +(owlam) and ever (05703 +(ad).
- +batach Psa_55_23 But thou , O God (00430 +)elohiym) , shalt bring (03381 +yarad) them down (03381 +yarad) into the pit (00875 +@)er) of destruction (07845 +shachath):bloody (01818 +dam) and deceitful (04820 +mirmah) men (00582 +)enowsh) shall not live out half (02673 +chatsah) their days (03117 +yowm) ; but I will trust (00982 {+batach}) in thee .
- +batach Psa_56_03 What time (03117 +yowm) I am afraid (03372 +yare)) , I will trust (00982 $\{+$ batach $\}$) in thee .
- +batach Psa_56_04 In God (00430 +)elohiym) I will praise (01984 + halal) his word (01697 + dabar), in God (00430 +)elohiym) I have put my trust (00982 + batach); I will not fear (03372 + yare)) what (04100 + hala) flesh (01320 + basar) can do (06213 + (asah)) unto me.
- +batach Psa_56_11 In God (00430 +)elohiym) have I put my trust (00982 + batach): I will not be afraid (03372 + yare)) what (04100 + mah) man (00120 +)adam) can do (06213 + (asah)) unto me .
- +batach Psa_62_08. Trust (00982 {+batach}) in him at all (03605 +kol) times (06256 +(eth); [ye] people

- (05971 +(am), pour (08210 +shaphak) out your heart (03824 +lebab) before (06440 +paniym) him:God (00430 +)elohiym) [is] a refuge (04268 +machaceh) for us . Selah (05542 +celah).
- +batach Psa_62_10 Trust (00982 {+batach}) not in oppression (06233 +(osheq), and become (01891 +habal) not vain (01891 +habal) in robbery (01498 +gazel): if riches (02428 +chayil) increase (05107 +nuwb), set (07896 +shiyth) not your heart (03820 +leb) [upon them] .
- +batach Psa_78_22 Because (03588 + kiy) they believed (00539 +)aman) not in God (00430 +)elohiym), and trusted (00982 + batach) not in his salvation (03444 + y@shuw(ah)):
- +batach Psa_84_12 O LORD (03068 + Y@hovah) of hosts (06635 + tsaba), blessed (00835 +)esher [is] the man (00120 +)adam) that trusteth (00982 + batach) in thee.
- +batach Psa_86_02 Preserve (08104 +shamar) my soul (05315 +nephesh); for I [am] holy (02623 +chaciyd):O thou my God (00430 +)elohiym), save (03467 +yasha() thy servant (05650 +(ebed) that trusteth (00982 $\{+$ batach $\}$) in thee .
- +batach Psa_91_02 I will say (00559 +)amar) of the LORD (03068 +Y@hovah) , [He is] my refuge (04268 +machaceh) and my fortress (04686 +matsuwd):my God (00430 +)elohiym) ; in him will I trust (00982 $\{+batach\}$).
- +batach Zep_03_02 She obeyed (08085 +shama() not the voice (06963 +qowl); she received (03947 +laqach) not correction (04148 +muwcar); she trusted (00982 $\{+batach\}$) not in the LORD (03068 +Y@hovah); she drew not near (07126 +qarab) to her God (00430 +)elohiym).
- +batel Ecc_12_03 In the day (03117 +yowm) when the keepers (08104 +shamar) of the house (01004 +bayith) shall tremble (02111 +zuwa() , and the strong (02428 +chayil) men (00582 +)enowsh) shall bow (05791 +(avath) themselves , and the grinders (02912 +tachan) cease (00988 {+batel}) because (03588 +kiy) they are few (04592 +m@(at) , and those that look (07200 +ra)ah) out of the windows (00699 +)arubbah) be darkened (02821 +chashak) ,
- +bath 1Ch_01_50 And when Baalhanan (01177 +Ba(al Chanan) was dead (04191 +muwth) , Hadad (01908 +Hadad) reigned (04427 +malak) in his stead (08478 +tachath):and the name (08034 +shem) of his city (05892 +(iyr) [was] Pai (06464 +Pa(uw) ; and his wife s (00802 +)ishshah) name (08034 +shem) [was] Mehetabel (04105 +M@heytab)el) , the daughter (01323 +bath) of Matred (04308 +Matred) , the daughter (01323 {+bath}) of Mezahab (04314 +Mey Zahab) .
- +bath 1Ch_01_50 And when Baalhanan (01177 +Ba(al Chanan) was dead (04191 +muwth) , Hadad (01908 +Hadad) reigned (04427 +malak) in his stead (08478 +tachath):and the name (08034 +shem) of his city (05892 +(iyr) [was] Pai (06464 +Pa(uw) ; and his wife s (00802 +)ishshah) name (08034 +shem) [was] Mehetabel (04105 +M@heytab)el) , the daughter (01323 {+bath}) of Matred (04308 +Matred) , the daughter (01323 +bath) of Mezahab (04314 +Mey Zahab) .
- +bath 1Ch_02_03 The sons (01121 +ben) of Judah (03063 +Y@huwdah) ; Er (06147 +(Er) , and Onan (00209 +)Ownan) , and Shelah (07956 +Shelah):[which] three (07969 +shalowsh) were born (03205 +yalad) unto him of the daughter (01323 {+bath}) of Shua (07770 +Shuwa() the Canaanitess (03669 +K@na(aniy) . And Er (06147 +(Er) , the firstborn (01060 +b@kowr) of Judah (03063 +Y@huwdah) , was evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ; and he slew (04191 +muwth) him .
- +bath 1Ch_02_21 And afterward (00310 +)achar) Hezron (02696 +Chetsrown) went (00935 +bow)) in to the daughter (01323 $\{+$ bath $\}$) of Machir (04353 +Makiyr) the father (1) of Gilead (01568 +Gil(ad) , whom he married (03947 +laqach) when he [was] threescore (08346 +shishshiym) years (08141 +shaneh) old

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(01121 +ben ); and she bare (03205 +yalad ) him Segub (07687 +S@guwb ).
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- +bath 1Ch_02_23 And he took (03947 +laqach) Geshur (01650 +G@shuwr) , and Aram (00758 +)Aram) , with the towns (02333 +chavvah) of Jair (02971 +Ya)iyr) , from them , with Kenath (07079 +Q@nath) , and the towns (01323 {+bath}) thereof , [even] threescore (08346 +shishshiym) cities (05892 +(iyr) . All (03605 +kol) these (00428 +)el leh) [belonged to] the sons (01121 +ben) of Machir (04353 +Makiyr) the father (1) of Gilead (01568 +Gil(ad) .
- +bath 1Ch_02_35 And Sheshan (08348 +Sheshan) gave (05414 +nathan) his daughter (01323 $\{+$ bath $\}$) to Jarha (03398 +Yarcha() his servant (05650 +(ebed) to wife (00802 +)ishshah); and she bare (03205 +yalad) him Attai (06262 +(Attay).
- +bath 1Ch_02_49 She bare (03205 +yalad) also (01571 +gam) Shaaph (08174 +Sha(aph) the father (1) of Madmannah (04089 +Madmannah) , Sheva (07724 +Sh@va)) the father (1) of Machbenah (04343 +Makbena)) , and the father (1) of Gibea (01388 +Gib(a)):and the daughter (01323 {+bath}) of Caleb (03612 +Kaleb) [was] Achsah (05915 +(Akcah) .
- +bath 1Ch_03_02 The third (07992 +sh@liyshiy) , Absalom (53) the son (01121 +ben) of Maachah (04601 +Ma(akah) the daughter (01323 {+bath}) of Talmai (08526 +Talmay) king (04428 +melek) of Geshur (01650 +G@shuwr):the fourth (07243 +r@biy(iy) , Adonijah (00138 +)Adoniyah) the son (01121 +ben) of Haggith (02294 +Chaggiyith) :
- +bath 1Ch_03_05 And these (00428 +)el leh) were born (03205 +yalad) unto him in Jerusalem (03389 +Y@ruwshalaim) ; Shimea (08092 +Shim(a)) , and Shobab (07727 +Showbab) , and Nathan (05416 +Nathan) , and Solomon (08010 +Sh@lomoh) , four (00702 +)arba() , of Bathshua (01340 +Bath Shuwa() the daughter (01323 {+bath}) of Ammiel (05988 +(Ammiy)el) :
- +bath 1Ch_04_18 And his wife (00802 +)ishshah) Jehudijah (03057 +Y@hudiyah) bare (03205 +yalad) Jered (03382 +Yered) the father (1) of Gedor (01446 +G@dor) , and Heber (02268 +Cheber) the father (1) of Socho (07755 +Sowkoh) , and Jekuthiel (03354 +Y@quwthiy)el) the father (1) of Zanoah (02182 +Zanowach) . And these (00428 +)el leh) [are] the sons (01121 +ben) of Bithiah (01332 +Bithyah) the daughter (01323 {+bath}) of Pharaoh (06547 +Par(oh) , which (00834 +)aher) Mered (04778 +Mered) took (03947 +laqach) .
- +bath 1Ch_05_16 And they dwelt (03427 +yashab) in Gilead (01568 +Gil(ad) in Bashan (01316 +Bashan) , and in her towns (01323 {+bath}) , and in all (03605 +kol) the suburbs (04054 +migrash) of Sharon (08289 +Sharown) , upon their borders (08444 +towtsa)ah) .
- +bath 1Ch_07_24 (And his daughter (01323 $\{+bath\}$) [was] Sherah (07609 +She)erah), who built (01129 +banah) Bethhoron (01032 +Beyth Chowrown) the nether (08481 +tachtown), and the upper (05945 +)elyown), and Uzzensherah (00242 +)Uzzen She)erah).)
- +bath 1Ch_07_28 And their possessions (00272 +)achuzzah) and habitations (04186 +mowshab) [were] , Bethel (01008 +Beyth)El) and the towns (01323 +bath) thereof , and eastward (04217 +mizrach) Naaran (05295 +Na(aran) , and westward (04628 +ma(arab) Gezer (01507 +Gezer) , with the towns (01323 +bath) thereof ; Shechem (07927 +Sh@kem) also and the towns (01323 +bath) thereof , unto Gaza (05804 +(Azzah) and the towns (01323 {+bath}) thereof :
- +bath 1Ch_07_28 And their possessions (00272 +)achuzzah) and habitations (04186 +mowshab) [were] , Bethel (01008 +Beyth)El) and the towns (01323 +bath) thereof , and eastward (04217 +mizrach) Naaran (05295 +Na(aran) , and westward (04628 +ma(arab) Gezer (01507 +Gezer) , with the towns (01323 +bath) thereof ; Shechem (07927 +Sh@kem) also and the towns (01323 {+bath}) thereof , unto Gaza (05804 +(Azzah) and the towns (01323 +bath) thereof :

- +bath 1Ch_07_28 And their possessions (00272 +)achuzzah) and habitations (04186 +mowshab) [were] , Bethel (01008 +Beyth)El) and the towns (01323 +bath) thereof , and eastward (04217 +mizrach) Naaran (05295 +Na(aran) , and westward (04628 +ma(arab) Gezer (01507 +Gezer) , with the towns (01323 $\{+bath\}$) thereof ; Shechem (07927 +Sh@kem) also and the towns (01323 +bath) thereof , unto Gaza (05804 +(Azzah) and the towns (01323 +bath) thereof :
- +bath 1Ch_07_28 And their possessions (00272 +)achuzzah) and habitations (04186 +mowshab) [were] , Bethel (01008 +Beyth)El) and the towns (01323 {+bath}) thereof , and eastward (04217 +mizrach) Naaran (05295 +Na(aran) , and westward (04628 +ma(arab) Gezer (01507 +Gezer) , with the towns (01323 +bath) thereof ; Shechem (07927 +Sh@kem) also and the towns (01323 +bath) thereof , unto Gaza (05804 +(Azzah) and the towns (01323 +bath) thereof :
- +bath 1Ch_08_12 The sons (01121 +ben) of Elpaal (00508 +)Elpa(al) ; Eber (05677 +(Eber) , and Misham (04936 +Mish(am) , and Shamed (08106 +Shemer) , who (04310 +miy) built (01129 +banah) Ono (00207 +)Ownow) , and Lod (03850 +Lod) , with the towns (01323 $\{+bath\}$) thereof :
- +bath 1Ch_15_29 And it came (01961 +hayah) to pass , [as] the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) came (00935 +bow)) to the city (05892 +(iyr) of David (01732 +David) , that Michal (04324 +Miykal) the daughter (01323 {+bath}) of Saul (07586 +Sha)uwl) looking (08259 +shaqaph) out at (01157 +b@(ad) a window (02474 +challown) saw (07200 +ra)ah) king (04428 +melek) David (01732 +David) dancing (07540 +raqad) and playing (07832 +sachaq):and she despised (00959 +bazah) him in her heart (03820 +leb) .
- +bath 1Ch_18_01 . Now after (00310 +) achar) this (03651 + ken) it came (01961 + hayah) to pass , that David (01732 +David) smote (05221 +nakah) the Philistines (06430 +P@lishtiy), and subdued (03665 +kana()) them , and took (03947 +laqach) Gath (01661 +Gath) and her towns (01323 +bath) out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy).
- +bath $1Ki_03_01$. And Solomon (08010 + Sh@lomoh) made affinity (02859 + chathan) with Pharaoh (06547 + Par(oh)) king (04428 + melek) of Egypt (04714 + Mitsrayim), and took (03947 + laqach) Pharaoh s (06547 + Par(oh)) daughter (01323 + bath), and brought (00935 + bow)) her into (00413 + be)) the city (05892 + (iyr)) of David (01732 + David), until (05704 + (ad)) he had made an end (03615 + kalah) of building (01129 + banah) his own house (01004 + bayith), and the house (01004 + bayith) of the LORD (03068 + Y@hovah), and the wall (02346 + chowmah) of Jerusalem (03389 + Y@ruwshalaim) round (05439 + cabiyb) about .
- +bath $1Ki_04_11$ The son (01125 + Ben)Abiynadab) of Abinadab (41), in all (03605 + kol) the region (05299 + naphah) of Dor (01756 + Dowr); which had Taphath (02955 + Taphath) the daughter (01323 + bath)) of Solomon (08010 + Sh@lomoh) to wife (00802 + bath):
- +bath $1Ki_04_15$ Ahimaaz (00290 +) Achiyma(ats) [was] in Naphtali (05321 +) Naphtaliy); he also (01571 +) took (03947 +) laqach) Basmath (01315 +) Bosmath) the daughter (01323 +) of Solomon (08010 +) Sh@lomoh) to wife (00802 +) ishshah):
- +bath $1Ki_07_08$ And his house (01004 +bayith) where he dwelt (03427 +yashab) [had] another (00312 +)acher) court (02691 +chatser) within (01004 +bayith) the porch (00197 +)uwlam) , [which] was of the like work (04649 +Muppiym) . Solomon (08010 +Sh@lomoh) made (06213 +(asah) also an house (01004 +bayith) for Pharaoh s (06547 +Par(oh) daughter (01323 {+bath}) , whom (00834 +)aher) he had (01961 +hayah) taken (03947 +laqach) [to wife] , like unto this (02088 +zeh) porch (00197 +)uwlam) .
- +bath $1Ki_07_26$ And it [was] an hand (02947 + tephach) breadth (02947 + tephach) thick (5672(abiy)), and the brim (08193 + saphah) thereof was wrought (04639 + ma(aseh)) like the brim (08193 + saphah) of a

- cup (03563 + kowc), with flowers (06525 + perach) of lilies (07799 + shuwshan): it contained (03557 + kuwl) two thousand (00505 + perach) baths (01324 + bath).
- +bath 1Ki_07_38 Then made (06213 + (asah)) he ten (06235 + (eser)) lavers (03595 + kiyowr) of brass (05178 + n@ chosheth): one (00259 +)echad) laver (03595 + kiyowr) contained (03557 + kuwl) forty (00705 + (asah)) baths (01324 + (bath)): [and] every (00259 + (asah)) laver (03595 + (asah)) was four (00702 + (asah)) cubits (00520 + (asah)): [and] upon every one (00259 + (asah)) of the ten (06235 + (asah)) bases (04350 + (asah)) one (00259 + (asah)) laver (03595 + (asah)).
- +bath $1Ki_09_16$ [For] Pharaoh (06547 + Par(oh)) king (04428 + melek) of Egypt (04714 + Mitsrayim) had gone (05927 + (alah)) up , and taken (03920 + lakad) Gezer (01507 + Gezer), and burnt (08313 + saraph) it with fire (00784 +)esh), and slain (02026 + harag) the Canaanites (03669 + K@na(aniy)) that dwelt (03427 + yashab) in the city (05892 + (iyr)), and given (05414 + nathan) it [for] a present (07964 + shilluwach) unto his daughter (01323 + bath), Solomon s (08010 + Sh@lomoh) wife (00802 +)eshshah).
- +bath $1Ki_09_24$ But Pharaoh s (06547 + Par(oh)) daughter (01323 + bath) came (05927 + (alah)) up out of the city (05892 + (iyr)) of David (01732 + David) unto her house (01004 + bayith) which (00834 +)aher) [Solomon] had built (01129 + banah) for her:then (00227 +)az) did he build (01129 + banah) Millo (04407 + bayith).
- +bath $1Ki_1_01$. But king (04428 + melek) Solomon (08010 + Sh@lomoh) loved (00157 +)ahab) many (07227 + rab) strange (05237 + nokriy) women (00802 +)ishshah), together with the daughter (01323 + bath)) of Pharaoh (06547 + Par(oh)), women of the Moabites (04125 + Mow)abiy), Ammonites (05984 + (Ammowniy)), Edomites (00130 +)Edomiy), Zidonians (06722 + Tsiydoniy), [and] Hittites (02850 + Chittiy);
- +bath $1Ki_15_02$ Three (07969 +shalowsh) years (08141 +shaneh) reigned (04427 +malak) he in Jerusalem (03389 +Y@ruwshalaim) . And his mother s (00517 +)em) name (08034 +shem) [was] Maachah (04601 +Ma(akah) , the daughter (01323 {+bath}) of Abishalom (53) .
- +bath $1Ki_15_10$ And forty (00705 +) arba(iym) and one (00259 +) echad) years (08141 +) reigned (04427 +) he in Jerusalem (03389 +) www. and is mother s (00517 +) em) name (08034 +) he in Jerusalem (04601 +) Ma(akah), the daughter (01323 +) of Abishalom (53).
- +bath $1Ki_16_31$ And it came (01961 +hayah) to pass , as if it had been a light (07043 +qalal) thing for him to walk (03212 +yalak) in the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , that he took (03947 +laqach) to wife (00802 +)ishshah) Jezebel (00348 +)Iyzebel) the daughter (01323 {+bath}) of Ethbaal (00856 +)Ethba(al) king (04428 +melek) of the Zidonians (06722 +Tsiydoniy) , and went (03212 +yalak) and served (05647 +(abad) Baal (01168 +Ba(al) , and worshipped (07812 +shachah) him .
- +bath $1Ki_22_42$ Jehoshaphat (03092 + Y@howshaphat) [was] thirty (07970 + sh@lowshiym) and five (02568 + chamesh) years (08141 + shaneh) old (01121 + ben) when he began to reign (04427 + malak); and he reigned (04427 + malak) twenty (06242 + (esriym)) and five (02568 + chamesh) years (08141 + shaneh) in Jerusalem (03389 + Y@ruwshalaim). And his mother s (00517 + ben) name (08034 + shem) [was] Azubah (05806 + (Azuwbah)) the daughter (01323 + bath) of Shilhi (07977 + shilchiy).
- +bath $1Sa_01_16$ Count (05414 +nathan) not thine handmaid (00519 +)amah) for a daughter (01323 {+bath}) of Belial (01100 +b@liya(al):for out of the abundance (07230 +rob) of my complaint (07878 +siyach) and grief (03708 +ka(ac) have I spoken (01696 +dabar) hitherto .
- +bath $1Sa_14_50$ And the name (08034 + shem) of Saul s (07586 + Sha)uwl) wife (00802 +)ishshah) [was] Ahinoam (00293 +)Achiyno(am), the daughter (01323 +) of Ahimaaz (00290 +)Achiyma(ats):and

the name (08034 + shem) of the captain (08269 + sar) of his host (06635 + tsaba) [was] Abner (74), the son (01121 + ben) of Ner (05369 + Ner), Saul s (07586 + Sha)uwl) uncle (01730 + dowd).

+bath $1Sa_17_25$ And the men (00376 +)iysh) of Israel (03478 + Yisra)el) said (00559 +)amar), Have ye seen (07200 + ra)ah) this (02088 + zeh) man (00376 +)iysh) that is come (05927 + (alah)) up? surely (03588 + kiy)) to defy (02778 + charaph.) Israel (03478 + Yisra)el) is he come (05927 + (alah)) up:and it shall be, [that] the man (00376 +)iysh) who (00834 +)aher) killeth (05221 + nakah) him, the king (04428 + melek) will enrich (06238 + (ashar)) him with great (01419 + gadowl) riches (06239 + (osher)), and will give (05414 + nathan) him his daughter (01323 + bath), and make (06213 + (asah)) his father s (1) house (01004 + bayith) free (02670 + chophshiy) in Israel (03478 + Yisra)el).

+bath 1Sa_18_17 And Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Behold (02009 +hinneh) my elder (01419 +gadowl) daughter (01323 {+bath}) Merab (04764 +Merab) , her will I give (05414 +nathan) thee to wife (00802 +)ishshah):only (00389 +)ak) be thou valiant for me , and fight (03898 +lacham) the LORD S (03068 +Y@hovah) battles (04421 +milchamah) . For Saul (07586 +Sha)uwl) said (00559 +)amar) , Let not mine hand (03027 +yad) be upon him , but let the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) be upon him .

+bath $1Sa_18_19$ But it came (01961 +hayah) to pass at the time (06256 +(eth) when Merab (04764 +Merab) Saul s (07586 +Sha)uwl) daughter (01323 {+bath}) should have been given (05414 +nathan) to David (01732 +David), that she was given (05414 +nathan) unto Adriel (05741 +(Adriy)el) the Meholathite (04259 +M@cholathiy) to wife (00802 +)ishshah).

+bath $1Sa_18_20$ And Michal (04324 +Miykal) Saul s (07586 +Sha)uwl) daughter (01323 {+bath}) loved (00157 +)ahab) David (01732 +David):and they told (05046 +nagad) Saul (07586 +Sha)uwl) , and the thing (01697 +dabar) pleased him .

+bath 1Sa_18_27 Wherefore David (01732 +David) arose (06965 +quwm) and went (03212 +yalak) , he and his men (00582 +)enowsh) , and slew (05221 +nakah) of the Philistines (06430 +P@lishtiy) two hundred (03967 +me)ah) men (00376 +)iysh) ; and David (01732 +David) brought (00935 +bow)) their foreskins (06190 +(orlah) , and they gave them in full (04390 +male)) tale to the king (04428 +melek) , that he might be the king s (04428 +melek) son (02859 +chathan) in law (02860 +chathan) . And Saul (07586 +Sha)uwl) gave (05414 +nathan) him Michal (04324 +Miykal) his daughter (01323 $\{+bath\}$) to wife (00802 +)ishshah) .

 $+bath\ 1Sa_18_28\ And\ Saul\ (07586\ +Sha)uwl\)\ saw\ (07200\ +ra)ah\)\ and\ knew\ (03045\ +yada(\)\ that\ the\ LORD\ (03068\ +Y@hovah\)\ [\ was\]\ with\ David\ (01732\ +David\)\ ,\ and\ [\ that\]\ Michal\ (04324\ +Miykal\)\ Saul\ s\ (07586\ +Sha)uwl\)\ daughter\ (01323\ \{+bath\}\)\ loved\ (00157\ +)ahab\)\ him\ .$

+bath $1Sa_25_44$ But Saul (07586 +Sha)uwl) had given (05414 +nathan) Michal (04324 +Miykal) his daughter (01323 {+bath}) , David s (01732 +David) wife (00802 +)ishshah) , to Phalti (06406 +Paltiy) the son (01121 +ben) of Laish (03919 +Layish) , which (00834 +)aher) [was] of Gallim (01554 +Galliym) .

+bath 2Ch_02_10 And , behold (02009 +hinneh) , I will give (05414 +nathan) to thy servants (05650 +(ebed) , the hewers (02404 +chatab) that cut (03772 +karath) timber (06086 +(ets) , twenty (06242 +(esriym) thousand (00505 +)eleph) measures (03734 +kor) of beaten (04347 +makkah) wheat (02406 +chittah) , and twenty (06242 +(esriym) thousand (00505 +)eleph) measures (03734 +kor) of barley (08184 +s@(orah) , and twenty (06242 +(esriym) thousand (00505 +)eleph) baths (01324 +bath) of wine (03196 +yayin) , and twenty (06242 +(esriym) thousand (00505 +)eleph) baths (01324 $\{+bath\}$) of oil (08081 +shemen) .

+bath 2Ch_02_10 And , behold (02009 +hinneh) , I will give (05414 +nathan) to thy servants (05650 +(ebed) , the hewers (02404 +chatab) that cut (03772 +karath) timber (06086 +(ets) , twenty (06242 +(esriym) thousand (00505 +)eleph) measures (03734 +kor) of beaten (04347 +makkah) wheat (02406 +chittah) ,

- and twenty (06242 + (esriym)) thousand (00505 +)eleph) measures (03734 + kor) of barley (08184 + s@(orah)), and twenty (06242 + (esriym)) thousand (00505 +)eleph) baths (01324 + bath) of wine (03196 + yayin), and twenty (06242 + (esriym)) thousand (00505 +)eleph) baths (01324 + bath) of oil (08081 + shemen).
- +bath 2Ch_04_05 And the thickness (05672 +(abiy) of it [was] an handbreadth (02947 +tephach) , and the brim (08193 +saphah) of it like (03651 +ken) the work (04639 +ma(aseh) of the brim (08193 +saphah) of a cup (03563 +kowc) , with flowers (06525 +perach) of lilies (07799 +shuwshan) ; [and] it received (02388 +chazaq) and held (03557 +kuwl) three (07969 +shalowsh) thousand (00505 +)eleph) baths (01324 $\{+bath\}$) .
- +bath 2Ch_08_11 And Solomon (08010 +Sh@lomoh) brought (05927 +(alah) up the daughter (01323 {+bath}) of Pharaoh (06547 +Par(oh) out of the city (05892 +(iyr) of David (01732 +David) unto the house (01004 +bayith) that he had built (01129 +banah) for her:for he said (00559 +)amar) , My wife (00802 +)ishshah) shall not dwell (03427 +yashab) in the house (01004 +bayith) of David (01732 +David) king (04428 +melek) of Israel (03478 +Yisra)el) , because (03588 +kiy) [the places are] holy (06944 +qodesh) , whereunto (00834 +)aher) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) hath come (00935 +bow)) .
- +bath 2Ch_11_18 And Rehoboam (07346 +R@chab(am) took (03947 +laqach) him Mahalath (04258 +Machalath) the daughter (01121 +ben) of Jerimoth (03406 +Y@riymowth) the son (01121 +ben) of David (01732 +David) to wife (00802 +)ishshah) , [and] Abihail (32) the daughter (01323 $\{+bath\}$) of Eliab (00446 +)Eliy)ab) the son (01121 +ben) of Jesse (03448 +Yishay) ;
- +bath 2Ch_11_20 And after (00310 +) achar) her he took (03947 +) laqach) Maachah (04601 +) Ma(akah) the daughter (01323 +) of Absalom (53); which bare (03205 +) and) him Abijah (29), and Attai (06262 +) (Attay), and Ziza (02124 +) Ziyza), and Shelomith (08019 +) @lomiyth).
- +bath 2Ch_11_21 And Rehoboam (07346 +R@chab(am) loved (00157 +)ahab) Maachah (04601 +Ma(akah) the daughter (01323 {+bath}) of Absalom (53) above all (03605 +kol) his wives (00802 +)ishshah) and his concubines (06370 +piylegesh): (for he took (05375 +nasa)) eighteen wives (00802 +)ishshah) , and threescore (08346 +shishshiym) concubines (06370 +piylegesh) ; and begat (03205 +yalad) twenty (06242 +(esriym) and eight (08083 +sh@moneh) sons (01121 +ben) , and threescore (08346 +shishshiym) daughters (01121 +ben) .)
- +bath 2Ch_13_02 He reigned (04427 +malak) three (07969 +shalowsh) years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) . His mother s (00517 +)em) name (08034 +shem) also [was] Michaiah (04322 +Miykayahuw) the daughter (01323 {+bath}) of Uriel (00222 +)Uwriy)el) of Gibeah (01390 +Gib(ah) . And there was war (04421 +milchamah) between (00996 +beyn) Abijah (29) and Jeroboam (03379 +Yarob(am) .
- +bath 2Ch_13_19 And Abijah (29) pursued (07291 +radaph) after (00310 +)achar) Jeroboam (03379 +Yarob(am) , and took (03920 +lakad) cities (05892 +(iyr) from him , Bethel (01008 +Beyth)El) with the towns (01323 +bath) thereof , and Jeshanah (03466 +Y@shanah) with the towns (01323 +bath) thereof , and Ephrain (06085 +(Ephrown) with the towns (01323 {+bath}) thereof .
- +bath 2Ch_13_19 And Abijah (29) pursued (07291 +radaph) after (00310 +)achar) Jeroboam (03379 +Yarob(am) , and took (03920 +lakad) cities (05892 +(iyr) from him , Bethel (01008 +Beyth)El) with the towns (01323 +bath) thereof , and Jeshanah (03466 +Y@shanah) with the towns (01323 {+bath}) thereof , and Ephrain (06085 +(Ephrown) with the towns (01323 +bath) thereof .
- +bath 2Ch_13_19 And Abijah (29) pursued (07291 +radaph) after (00310 +)achar) Jeroboam (03379 +Yarob(am) , and took (03920 +lakad) cities (05892 +(iyr) from him , Bethel (01008 +Beyth)El) with the towns (01323 {+bath}) thereof , and Jeshanah (03466 +Y@shanah) with the towns (01323 +bath) thereof ,

and Ephrain (06085 + (Ephrown) with the towns (01323 + bath) thereof.

+bath 2Ch_20_31 . And Jehoshaphat (03092 +Y@howshaphat) reigned (04427 +malak) over (05921 +(al) Judah (03063 +Y@huwdah):[he was] thirty (07970 +sh@lowshiym) and five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak) , and he reigned (04427 +malak) twenty (06242 +(esriym) and five (02568 +chamesh) years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) . And his mother s (00517 +)em) name (08034 +shem) [was] Azubah (05806 +(Azuwbah) the daughter (01323 $\{+bath\}$) of Shilhi (07977 +Shilchiy) .

+bath 2Ch_21_06 And he walked (03212 +yalak) in the way (01870 +derek) of the kings (04428 +melek) of Israel (03478 +Yisra)el) , like as did (06213 +(asah) the house (01004 +bayith) of Ahab (00256 +)Ach)ab):for he had (01961 +hayah) the daughter (01323 {+bath}) of Ahab (00256 +)Ach)ab) to wife (00802 +)ishshah):and he wrought (06213 +(asah) [that which was] evil (07451 +ra() in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) .

+bath 2Ch_22_02 Forty (00705 +)arba(iym) and two (08147 +sh@nayim) years (08141 +shaneh) old (01121 +ben) [was] Ahaziah (00274 +)Achazyah) when he began to reign (04427 +malak) , and he reigned (04427 +malak) one (00259 +)echad) year (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) . His mother s (00517 +)em) name (08034 +shem) also [was] Athaliah (06271 +(Athalyah) the daughter (01323 {+bath}) of Omri (06018 +(Omriy) .

+bath 2Ch_22_11 But Jehoshabeath (03090 +Y@howshab(ath) , the daughter of the king (04428 +melek) , took (03947 +laqach) Joash (03101 +Yow)ash) the son (01121 +ben) of Ahaziah (00274 +)Achazyah) , and stole (01589 +ganab) him from among (08432 +tavek) the king s (04428 +melek) sons (01121 +ben) that were slain (04191 +muwth) , and put (05414 +nathan) him and his nurse (03243 +yanaq) in a bedchamber . So Jehoshabeath (03090 +Y@howshab(ath) , the daughter (01323 {+bath}) of king (04428 +melek) Jehoram (03088 +Y@howram) , the wife (00802 +)ishshah) of Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , (for she was the sister (00269 +)achowth) of Ahaziah (00274 +)Achazyah) ,) hid (05641 +cathar) him from Athaliah (06271 +(Athalyah) , so that she slew (04191 +muwth) him not .

+bath 2Ch_25_18 And Joash (03101 +Yow)ash) king (04428 +melek) of Israel (03478 +Yisra)el) sent (07971 +shalach) to Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , The thistle (02336 +chowach) that [was] in Lebanon (03844 +L@banown) sent (07971 +shalach) to the cedar (00730 +)erez) that [was] in Lebanon (03844 +L@banown) , saying (00559 +)amar) , Give (05414 +nathan) thy daughter (01323 {+bath}) to my son (01121 +ben) to wife (00802 +)ishshah):and there passed (05674 +(abar) by a wild (07704 +sadeh) beast (02416 +chay) that [was] in Lebanon (03844 +L@banown) , and trode (07429 +ramac) down the thistle (02336 +chowach) .

+bath 2Ch_27_01 . Jotham (03147 +Yowtham) [was] twenty (06242 +(esriym) and five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak) , and he reigned (04427 +malak) sixteen years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) . His mother s (00517 +)em) name (08034 +shem) also [was] Jerushah (03388 +Y@ruwsha)) , the daughter (01323 {+bath}) of Zadok (06659 +Tsadowq) .

+bath 2Ch_28_18 The Philistines (06430 + P@lishtiy) also had invaded (06584 + pashat) the cities (05892 + (iyr)) of the low (08219 + sh@phelah) country, and of the south (05045 + negeb) of Judah (03063 + Y@huwdah), and had taken (03920 + lakad) Bethshemesh (01053 + Beyth Shemesh), and Ajalon (00357 + Ayalown), and Gederoth (01450 + G@derowth), and Shocho (07755 + Sowkoh) with the villages (01323 + bath) thereof, and Timnah (08553 + Timnah) with the villages (01323 + bath) thereof, Gimzo (01579 + Gimzow) also and the villages (01323 + bath) thereof:and they dwelt (03427 + yashab) there (08033 + sham).

+bath 2Ch_28_18 The Philistines (06430 +P@lishtiy) also had invaded (06584 +pashat) the cities (05892

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+(iyr ) of the low (08219 +sh@phelah ) country , and of the south (05045 +negeb ) of Judah (03063 +Y@huwdah ) , and had taken (03920 +lakad ) Bethshemesh (01053 +Beyth Shemesh ) , and Ajalon (00357 +)Ayalown ) , and Gederoth (01450 +G@derowth ) , and Shocho (07755 +Sowkoh ) with the villages (01323 +bath ) thereof , and Timnah (08553 +Timnah ) with the villages (01323 {+bath} ) thereof , Gimzo (01579 +Gimzow ) also and the villages (01323 +bath ) thereof:and they dwelt (03427 +yashab ) there (08033 +sham ) .
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+bath 2Ch_28_18 The Philistines (06430 +P@lishtiy) also had invaded (06584 +pashat) the cities (05892 +(iyr) of the low (08219 +sh@phelah) country , and of the south (05045 +negeb) of Judah (03063 +Y@huwdah) , and had taken (03920 +lakad) Bethshemesh (01053 +Beyth Shemesh) , and Ajalon (00357 +)Ayalown) , and Gederoth (01450 +G@derowth) , and Shocho (07755 +Sowkoh) with the villages (01323 $\{+bath\}$) thereof , and Timnah (08553 +Timnah) with the villages (01323 +bath) thereof , Gimzo (01579 +Gimzow) also and the villages (01323 +bath) thereof:and they dwelt (03427 +yashab) there (08033 +sham) .

+bath 2Ch_29_01 . Hezekiah (02396 +Chizqiyah) began to reign (04427 +malak) [when he was] five (02568 +chamesh) and twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) , and he reigned (04427 +malak) nine (08672 +tesha() and twenty (06242 +(esriym) years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) . And his mother s (00517 +)em) name (08034 +shem) [was] Abijah (29) , the daughter (01323 {+bath}) of Zechariah (02148 +Z@karyah) .

+bath $2Ki_08_18$ And he walked (03212 + yalak) in the way (01870 + derek) of the kings (04428 + melek) of Israel (03478 + Yisra)el), as did (06213 + (asah)) the house (01004 + bayith) of Ahab (00256 +)Ach)ab):for the daughter (01323 + bath) of Ahab (00256 +)Ach)ab) was his wife (00802 +)ishshah):and he did evil (07451 + ra()) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah).

+bath $2Ki_08_26$ Two (08147 + sh@nayim) and twenty (06242 + (esriym)) years (08141 + shaneh) old (01121 + ben) [was] Ahaziah (00274 +)Achazyah) when he began to reign (04427 + malak); and he reigned one (00259 +)echad) year (08141 + shaneh) in Jerusalem (03389 + Y@ruwshalaim). And his mother s (00517 +)em) name (08034 + shem) [was] Athaliah (06271 + (Athalyah)), the daughter (01323 + bath)) of Omri (06018 + (Omriy)) king (04428 + melek) of Israel (03478 + Yisra)el).

+bath $2Ki_09_34$ And when he was come (00935 + bow)) in , he did eat (00398 +)akal) and drink (08354 + shathah) , and said (00559 +)amar) , Go (06485 + paqad) , see now (04994 + na)) this (02063 + zo)th) cursed (00779 +)arar) [woman] , and bury (06912 + qabar) her:for she [is] a king s (04428 + melek) daughter (01323 + bath)).

+bath $2Ki_1_02$ But Jehosheba (03089 + Y@howsheba(), the daughter (01323 + bath) of king (04428 + bath) Joram (03141 + Yowram), sister (00269 + bath) of Ahaziah (00274 + bath), took (03947 + bath) Joash (03101 + Yow)ash) the son (01121 + ben) of Ahaziah (00274 + bath), and stole (01589 + bath) him from among (08432 + tavek) the king s (04428 + bath) sons (01121 + ben) [which were] slain (04191 + bath); and they hid (05641 + bath) him, [even] him and his nurse (03243 + bath), in the bedchamber from Athaliah (06271 + bath), so that he was not slain (04191 + bath)

+bath $2Ki_14_09$ And Jehoash (03060 + Y@how)ash) the king (04428 + melek) of Israel (03478 + Yisra)el) sent (07971 + shalach) to Amaziah (00558 +)Amatsyah) king (04428 + melek) of Judah (03063 + Y@huwdah), saying (00559 +)amar), The thistle (02336 + chowach) that [was] in Lebanon (03844 + L@banown), saying (00559 +)amar), Give (05414 + nathan) thy daughter (01323 + bath) to my son (01121 + ben) to wife (00802 +)ishshah):and there passed (05674 + (abar)) by a wild (07704 + sadeh) beast (02416 + chay) that [was] in Lebanon (03844 + L@banown), and trode (07429 + ramac) down the thistle (02336 + chowach).

- +bath $2Ki_15_33$ Five (02568 +chamesh) and twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) was he when he began to reign (04427 +malak) , and he reigned (04427 +malak) sixteen years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) . And his mother s (00517 +)em) name (08034 +shem) [was] Jerusha (03388 +Y@ruwsha)) , the daughter (01323 {+bath}) of Zadok (06659 +Tsadowq)
- +bath $2Ki_18_02$ Twenty (06242 +(esriym) and five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) was he when he began to reign (04427 +malak); and he reigned (04427 +malak) twenty (06242 +(esriym) and nine (08672 +tesha() years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim). His mother s (00517 +)em) name (08034 +shem) also [was] Abi (21) , the daughter (01323 {+bath}) of Zachariah (02148 +Z@karyah) .
- +bath $2Ki_19_21$ This (02088 +zeh) [is] the word (01697 +dabar) that the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah) the daughter (01323 +bath) of Zion (06726 +Tsiyown) hath despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 {+bath}) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .
- +bath $2Ki_19_21$ This (02088 +zeh) [is] the word (01697 +dabar) that the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah) the daughter (01323 {+bath}) of Zion (06726 +Tsiyown) hath despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .
- +bath $2Sa_03_03$ And his second (04932 +mishneh), Chileab (03609 +Kil)ab), of Abigail (26) the wife (00802 +)ishshah) of Nabal (05037 +Nabal) the Carmelite (03761 +Karm@liy); and the third (07992 +sh@liyshiy), Absalom (53) the son (01121 +ben) of Maacah (04601 +Ma(akah) the daughter (01323 {+bath}) of Talmai (08526 +Talmay) king (04428 +melek) of Geshur (01650 +G@shuwr);
- +bath $2Sa_03_07$. And Saul (07586 + Sha)uwl) had a concubine <math>(06370 + piylegesh), whose name (08034 + shem) [was] Rizpah (07532 + Ritspah), the daughter (01323 + bath)) of Aiah (00345 + bath) cand [Ishbosheth] said (00559 + bath) to Abner (74), Wherefore (04069 + bath) hast thou gone (00935 + bath) in unto my father s (1) concubine (06370 + piylegesh)?
- +bath $2Sa_03_13$ And he said (00559 +)amar), Well (02896 + towb); I will make (03772 + karath) a league (01285 +b@riyth) with thee:but one (00259 +)echad) thing (01697 + dabar) I require (07592 + sha)al) of thee , that is , Thou shalt not see (07200 + ra)ah) my face (06440 + paniym), except thou first (06440 + paniym) bring (00935 + bow)) Michal (04324 + Miykal) Saul s (07586 + Sha)uwl) daughter (01323 + bath)), when thou comest (00935 + bow)) to see (07200 + ra)ah) my face (06440 + paniym).
- $+bath\ 2Sa_06_16\ And\ as\ the\ ark\ (00727\ +)arown\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ came\ (00935\ +bow)\)\ into\ the\ city\ (05892\ +(iyr\)\ of\ David\ (01732\ +David\)\ ,\ Michal\ (04324\ +Miykal\)\ Saul\ s\ (07586\ +Sha)uwl\)\ daughter\ (01323\ \{+bath\}\)\ looked\ (08259\ +shaqaph\)\ through\ (01157\ +b@(ad\)\ a\ window\ (02474\ +challown\)\ ,\ and\ saw\ (07200\ +ra)ah\)\ king\ (04428\ +melek\)\ David\ (01732\ +David\)\ leaping\ (06339\ +pazaz\)\ and\ dancing\ (03769\ +karar\)\ before\ (06440\ +paniym\)\ the\ LORD\ (03068\ +Y@hovah\)\ ;\ and\ she\ despised\ (00959\ +bazah\)\ him\ in\ her\ heart\ (03820\ +leb\)\ .$
- +bath $2Sa_06_20$. Then David (01732 +David) returned (07725 +shuwb) to bless (01288 +barak) his household (01004 +bayith). And Michal (04324 +Miykal) the daughter (01323 {+bath}) of Saul (07586 +Sha)uwl) came (03318 +yatsa)) out to meet (07125 +qir)ah) David (01732 +David), and said (00559 +)amar), How (04100 +mah) glorious (03513 +kabad) was the king (04428 +melek) of Israel (03478 +Yisra)el) to day , who (00834 +)aher) uncovered (01540 +galah) himself to day (03117 +yowm) in the eyes (05869 +(ayin) of the handmaids (00519 +)amah) of his servants (05650 +(ebed) , as one (00259 +

- +)echad) of the vain (07386 + reyq) fellows shamelessly (01540 + galah) uncovereth (01540 + galah) himself!
- +bath $2Sa_06_23$ Therefore Michal (04324 +Miykal) the daughter (01323 {+bath}) of Saul (07586 +Sha)uwl) had no (03808 +lo)) child (03206 +yeled) unto the day (03117 +yowm) of her death (04194 +maveth) .
- +bath $2Sa_11_03$ And David (01732 +David) sent (07971 +shalach) and enquired (01875 +darash) after the woman (00802 +)ishshah) . And [one] said (00559 +)amar) , [Is] not this (02063 +zo)th) Bathsheba (01339 +Bath Sheba() , the daughter (01323 {+bath}) of Eliam (00463 +)Eliy(am) , the wife (00802 +)ishshah) of Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) ?
- +bath $2Sa_12_03$ But the poor (07326 + ruwsh) [man] had nothing , save one (00259 +)echad) little (06996 + qatan) ewe (03535 + kibsah) lamb (03535 + kibsah) , which (00834 +)aher) he had (01961 + hayah) bought (07069 + qanah) and nourished (02421 + chayah) up:and it grew (01431 + gadal) up together (03162 + yachad) with him , and with his children (01121 + ben); it did eat (00398 +)akal) of his own meat (06595 + path), and drank (08354 + shathah) of his own cup (03563 + kowc), and lay (07901 + shakab) in his bosom (02436 + cheyq), and was unto him as a daughter (01323 + bathah).
- +bath $2Sa_14_27$ And unto Absalom (53) there were born (03205 +yalad) three (07969 +shalowsh) sons (01121 +ben) , and one (00259 +)echad) daughter (01323 {+bath}) , whose name (08034 +shem) [was] Tamar (08559 +Tamar):she was a woman (00802 +)ishshah) of a fair (03303 +yapheh) countenance (04758 +mar)eh) .
- $+bath\ 2Sa_17_25\ And\ Absalom\ (53)\ made\ (07760\ +suwm\)\ Amasa\ (06021\ +(Amasa)\)\ captain\ (05921\ +(al\)\ of\ the\ host\ (06635\ +tsaba)\)\ instead\ (08478\ +tachath\)\ of\ Joab\ (03097\ +Yow)ab\)\ ;which\ Amasa\ (06021\ +(Amasa)\)\ [\ was\]\ a\ man\ s\ (00376\ +)iysh\)\ son\ (01121\ +ben\)\ ,\ whose\ name\ (08034\ +shem\)\ [\ was\]\ Ithra\ (03501\ +Yithra)\)\ an\ Israelite\ (03481\ +Yisr@)eliy\)\ ,\ that\ went\ (00935\ +bow)\)\ in\ to\ Abigail\ (26)\ the\ daughter\ (01323\ \{+bath\}\)\ of\ Nahash\ (05176\ +Nachash\)\ ,\ sister\ (00269\ +)achowth\)\ to\ Zeruiah\ (06870\ +Ts@ruwyah\)\ Joab\ s\ (03097\ +Yow)ab\)\ mother\ (00517\ +)em\)\ .$
- +bath 2Sa_21_08 But the king (04428 +melek) took (03947 +laqach) the two (08147 +sh@nayim) sons (01121 +ben) of Rizpah (07532 +Ritspah) the daughter (01323 +bath) of Aiah (00345 +)Ayah) , whom (00834 +)aher) she bare (03205 +yalad) unto Saul (07586 +Sha)uwl) , Armoni (00764 +)Armoniy) and Mephibosheth (04648 +M@phiybosheth) ; and the five (02568 +chamesh) sons (01121 +ben) of Michal (04324 +Miykal) the daughter (01323 {+bath}) of Saul (07586 +Sha)uwl) , whom she brought (03205 +yalad) up for Adriel (05741 +(Adriy)el) the son (01121 +ben) of Barzillai (01271 +Barzillay) the Meholathite (04259 +M@cholathiy) :
- +bath $2Sa_21_08$ But the king (04428 +melek) took (03947 +laqach) the two (08147 +sh@nayim) sons (01121 +ben) of Rizpah (07532 +Ritspah) the daughter (01323 {+bath}) of Aiah (00345 +)Ayah) , whom (00834 +)aher) she bare (03205 +yalad) unto Saul (07586 +Sha)uwl) , Armoni (00764 +)Armoniy) and Mephibosheth (04648 +M@phiybosheth) ; and the five (02568 +chamesh) sons (01121 +ben) of Michal (04324 +Miykal) the daughter (01323 +bath) of Saul (07586 +Sha)uwl) , whom she brought (03205 +yalad) up for Adriel (05741 +(Adriy)el) the son (01121 +ben) of Barzillai (01271 +Barzillay) the Meholathite (04259 +M@cholathiy) :
- +bath $2Sa_21_10$. And Rizpah (07532 +Ritspah) the daughter (01323 {+bath}) of Aiah (00345 +)Ayah) took (03947 +laqach) sackcloth (08242 +saq) , and spread (05186 +natah) it for her upon the rock (06697 +tsuwr) , from the beginning (08462 +t@chillah) of harvest (07105 +qatsiyr) until (05704 +(ad) water (04325 +mayim) dropped (05413 +nathak) upon them out of heaven (08064 +shamayim) , and suffered (05414 +nathan) neither (03808 +lo)) the birds (05775 +(owph) of the air (08064 +shamayim) to rest (05117 +nuwach) on (05921 +(al) them by day (03119 +yowmam) , nor the beasts (02416 +chay) of the

field (07704 +sadeh) by night (03915 +layil).

+bath $2Sa_21_11$ And it was told (05046 + nagad) David (01732 + David) what Rizpah (07532 + Ritspah) the daughter (01323 + bath) of Aiah (00345 + Ayah), the concubine (06370 + piylegesh) of Saul (07586 + Sha)uwl), had done (06213 + (asah)).

+bath Dan_11_06 And in the end (07093 +qets) of years (08141 +shaneh) they shall join (02266 +chabar) themselves together ; for the king s (04428 +melek) daughter (01323 {+bath}) of the south (05045 +negeb) shall come (00935 +bow)) to the king (04428 +melek) of the north (06828 +tsaphown) to make (06213 +(asah) an agreement (04339 +meyshar):but she shall not retain (06113 +(atsar) the power (03581 +koach) of the arm (02220 +z@rowa() ; neither (03808 +lo)) shall he stand (05975 +(amad) , nor his arm (02220 +z@rowa():but she shall be given (05414 +nathan) up , and they that brought (00935 +bow)) her , and he that begat (03205 +yalad) her , and he that strengthened (02388 +chazaq) her in [these] times (06256 +(eth) .

+bath Dan_11_17 He shall also set (07760 + suwm) his face (06440 + paniym) to enter (00935 + bow)) with the strength (08633 + toqeph) of his whole (03605 + kol) kingdom (04438 + malkuwth), and upright (03477 + yashar) ones with him; thus shall he do (06213 + (asah)): and he shall give (05414 + nathan) him the daughter (01323 + bath) of women (00802 + bishshah), corrupting (07843 + shachath) her: but she shall not stand (05975 + (amad)) on his side (03808 + lo)) be for him.

+bath Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 {+bath}) , nor thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thine ass (02543 +chamowr) , nor any (03605 +kol) of thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) may rest (05117 +nuwach) as well as thou .

+bath Deu_07_03 Neither (03808 +lo)) shalt thou make marriages (02859 +chathan) with them ; thy daughter (01323 +bath) thou shalt not give (05414 +nathan) unto his son (01121 +ben) , nor (03808 +lo)) his daughter (01323 $\{+bath\}$) shalt thou take (03947 +laqach) unto thy son (01121 +ben) .

+bath Deu_07_03 Neither (03808 +lo)) shalt thou make marriages (02859 +chathan) with them; thy daughter (01323 $\{+bath\}$) thou shalt not give (05414 +nathan) unto his son (01121 +ben), nor (03808 +lo)) his daughter (01323 +bath) shalt thou take (03947 +laqach) unto thy son (01121 +ben).

+bath Deu_12_18 But thou must eat (00398 +)akal) them before (06440 + paniym) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) in the place (04725 + maqowm) which (00834 +)aher) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) shall choose (00977 + bachar), thou, and thy son (01121 + ben), and thy daughter (01323 + bath), and thy manservant (05650 + (ebed)), and thy maidservant (00519 +)amah), and the Levite (03881 + Leviyiy) that [is] within thy gates (08179 + sha(ar)): and thou shalt rejoice (08055 + samach) before (06440 + paniym) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) in all (03605 + kol) that thou puttest (04916 + mishlowach) thine hands (03027 + yad) unto .

+bath Deu_13_06 . If (03588 +kiy) thy brother (00251 +)ach) , the son (01121 +ben) of thymother (00517 +)em) , or thy son (01121 +ben) , or thy daughter (01323 {+bath}) , or the wife (00802 +)ishshah) of thy bosom (02436 +cheyq) , or (00176 +)ow) thy friend (07453 +rea() , which (00834 +)aher) [is] as thine own soul (05315 +nephesh) , entice (05496 +cuwth) thee secretly (05643 +cether) , saying (00559 +)amar) , Let us go (03212 +yalak) and serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) thou hast not known (03045 +yada() , thou , nor thy fathers (1) ;

+bath Deu_16_11 And thou shalt rejoice (08055 +samach) before (06440 +paniym) the LORD (03068

- $\begin{tabular}{ll} +Y@hovah \end{tabular}) thy God (00430+)elohiym \end{tabular}, thou \end{tabular}, and thy son (01121+ben) \end{tabular}, and thy daughter (01323+bath) \end{tabular}, and thy manservant (05650+(ebed)), and thy maidservant (00519+)amah), and the Levite (03881+Leviyiy) that [is] within thy gates (08179+sha(ar)), and the stranger (01616+ger), and the fatherless (03490+yathowm), and the widow (00490+)almanah), that [are] among (07130+qereb) you, in the place (04725+maqowm) which (00834+)aher) the LORD (03068+Y@hovah) thy God (00430+)elohiym) hath chosen (00977+bachar) to place (07931+shakan) his name (08034+shem) there (08033+sham). \end{tabular}$
- +bath Deu_16_14 And thou shalt rejoice (08055 +samach) in thy feast (02282 +chag) , thou , and thy son (01121 +ben) , and thy daughter (01323 {+bath}) , and thy manservant (05650 +(ebed) , and thy maidservant (00519 +)amah) , and the Levite (03881 +Leviyiy) , the stranger (01616 +ger) , and the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , that [are] within thy gates (08179 +sha(ar) .
- +bath Deu_18_10 There shall not be found (04672 + matsa)) among you [any one] that maketh his son (01121 + ben) or his daughter (01323 + bath)) to pass (05674 + (abar)) through the fire (00784 + besh), [or] that useth divination (07081 + qecem), [or] an observer (06049 + (anan)) of times, or an enchanter (05172 + besh), or a witch (03784 + beshaph),
- +bath Deu_22_16 And the damsel s (05291 + na(arah)) father (1) shall say (00559 +) amar) unto the elders (02205 + zaqen), I gave (05414 + nathan) my daughter (01323 + bath) unto this (02088 + zeh) man (00376 +) iysh) to wife (00802 +) ishshah), and he hateth (08130 + sane) her;
- +bath Deu_22_17 And , lo (02009 +hinneh) , he hath given (07760 +suwm) occasions (05949 +(aliylah) of speech (01697 +dabar) [against her] , saying (00559 +)amar) , I found (04672 +matsa)) not thy daughter (01323 +bath) a maid (01331 +b@thuwliym) ; and yet these (00428 +)el leh) [are the tokens of] my daughter s (01323 {+bath}) virginity (01331 +b@thuwliym) . And they shall spread (06566 +paras) the cloth (08071 +simlah) before (06440 +paniym) the elders (02205 +zaqen) of the city (05892 +(iyr) .
- +bath Deu_22_17 And , lo (02009 +hinneh) , he hath given (07760 +suwm) occasions (05949 +(aliylah) of speech (01697 +dabar) [against her] , saying (00559 +)amar) , I found (04672 +matsa)) not thy daughter (01323 {+bath}) a maid (01331 +b@thuwliym) ; and yet these (00428 +)el leh) [are the tokens of] my daughter s (01323 +bath) virginity (01331 +b@thuwliym) . And they shall spread (06566 +paras) the cloth (08071 +simlah) before (06440 +paniym) the elders (02205 +zaqen) of the city (05892 +(iyr) .
- +bath Deu_27_22 Cursed (00779 +)arar) [be] he that lieth (07901 +shakab) with his sister (00269 +)achowth) , the daughter (01323 +bath) of his father (1) , or (00176 +)ow) the daughter (01323 $\{+bath\}$) of his mother (00517 +)em) . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .
- +bath Deu_27_22 Cursed (00779 +)arar) [be] he that lieth (07901 +shakab) with his sister (00269 +)achowth) , the daughter (01323 {+bath}) of his father (1) , or (00176 +)ow) the daughter (01323 +bath) of his mother (00517 +)em) . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .
- +bath Deu_28_56 The tender (07390 +rak) and delicate (06028 +(anog) woman among you , which (00834 +)aher) would not adventure (05254 +nacah) to set (03322 +yatsag) the sole (03709 +kaph) of her foot (07272 +regel) upon the ground (00776 +)erets) for delicateness (06026 +(anag) and tenderness (07391 +rok) , her eye (05869 +(ayin) shall be evil (07489 +ra(a() toward the husband (00376 +)iysh) of her bosom (02436 +cheyq) , and toward her son (01121 +ben) , and toward her daughter (01323 $\{+bath\}$) ,
- +bath Est_02_07 And he brought (00539 +)aman) up Hadassah (01919 + Hadaccah), that [is], Esther (00635 +)Ecter), his uncle s (01733 + dowdah) daughter (01323 + bath): for she had neither (00369 +)ayin)

- father (1) nor mother (00517 +)em), and the maid (05291 +na(arah) [was] fair (03303 +yapheh) and beautiful; whom Mordecai (04782 +Mord@kay), when her father (1) and mother (00517 +)em) were dead (04194 +maveth), took (03947 +laqach) for his own daughter (01323 $\{+bath\}$).
- +bath Est_02_07 And he brought (00539 +)aman) up Hadassah (01919 + Hadaccah), that [is], Esther (00635 +)Ecter), his uncle s (01733 + dowdah) daughter (01323 + bath): for she had neither (00369 +)ayin) father (1) nor mother (00517 +)em), and the maid (05291 +na(arah)) [was] fair (03303 +yapheh) and beautiful; whom Mordecai (04782 + Mord@kay), when her father (1) and mother (00517 +)em) were dead (04194 +maveth), took (03947 +laqach) for his own daughter (01323 +bath).
- +bath Est_02_15 Now when the turn (08447 +towr) of Esther (00635 +)Ecter) , the daughter (01323 +bath) of Abihail (32) the uncle (01730 +dowd) of Mordecai (04782 +Mord@kay) , who (00834 +)aher) had taken (03947 +laqach) her for his daughter (01323 {+bath}) , was come (05060 +naga() to go (00935 +bow)) in unto the king (04428 +melek) , she required (01245 +baqash) nothing but what Hegai (01896 +Hege)) the king s (04428 +melek) chamberlain (05631 +cariyc) , the keeper (08104 +shamar) of the women (00802 +)ishshah) , appointed (00559 +)amar) . And Esther (00635 +)Ecter) obtained (05375 +nasa)) favour (02580 +chen) in the sight (05869 +(ayin) of all (03605 +kol) them that looked (06437 +panah) upon her .
- +bath Est_02_15 Now when the turn (08447 +towr) of Esther (00635 +)Ecter) , the daughter (01323 $\{+bath\}$) of Abihail (32) the uncle (01730 +dowd) of Mordecai (04782 +Mord@kay) , who (00834 +)aher) had taken (03947 +laqach) her for his daughter (01323 +bath) , was come (05060 +naga() to go (00935 +bow)) in unto the king (04428 +melek) , she required (01245 +baqash) nothing but what Hegai (01896 +Hege)) the king s (04428 +melek) chamberlain (05631 +cariyc) , the keeper (08104 +shamar) of the women (00802 +)ishshah) , appointed (00559 +)amar) . And Esther (00635 +)Ecter) obtained (05375 +nasa)) favour (02580 +chen) in the sight (05869 +(ayin) of all (03605 +kol) them that looked (06437 +panah) upon her .
- +bath Est_09_29 Then Esther (00635 +)Ecter) the queen (04436 + malkah), the daughter (01323 + bath) of Abihail (32), and Mordecai (04782 + Mord@kay) the Jew (03064 + Y@huwdiy), wrote (03789 + kathab) with all (03605 + kol) authority (08633 + toqeph), to confirm (06965 + quwm) this (02063 + zo)th) second (08145 + sheniy) letter (00107 +)iggereth) of Purim (06332 + Puwr).
- +bath Exo_01_16 And he said (00559 +)amar), When ye do the office of a midwife (03205 +)alad) to the Hebrew (05680 +(Ibriy)) women , and see (07200 + ra)ah) [them] upon the stools (70); if it [be] a son (01121 +ben), then ye shall kill (04191 +muwth) him:but if it [be] a daughter (01323 +bath), then she shall live (02425 +chayay).
- +bath Exo_01_22 And Pharaoh (06547 +Par(oh) charged (06680 +tsavah) all (03605 +kol) his people (05971 +(am) , saying (00559 +)amar) , Every (03605 +kol) son (01121 +ben) that is born (03209 +yillowd) ye shall cast (07993 +shalak) into the river (02975 +y@(or) , and every (03605 +kol) daughter (01323 {+bath}) ye shall save (02421 +chayah) alive (02421 +chayah) .
- +bath Exo_02_01 . And there went (03212 +yalak) a man (00376 +)iysh) of the house (01004 +bayith) of Levi (03878 +Leviy) , and took (03947 +laqach) [to wife] a daughter (01323 $\{+bath\}$) of Levi (03878 +Leviy) .
- +bath Exo_02_05 . And the daughter (01323 {+bath}) of Pharaoh (06547 +Par(oh) came (03381 +yarad) down (03381 +yarad) to wash (07364 +rachats) [herself] at (05921 +(al) the river (02975 +y@(or) ; and her maidens (05291 +na(arah) walked (01980 +halak) along by the river s (02975 +y@(or) side (03027 +yad) ; and when she saw (07200 +ra)ah) the ark (08392 +tebah) among (08432 +tavek) the flags (05488 +cuwph) , she sent (07971 +shalach) her maid (00519 +)amah) to fetch (03947 +laqach) it .
- +bath Exo_02_07 Then said (00559 +)amar) his sister (00269 +)achowth) to Pharaoh s (06547 +Par(oh)

- daughter (01323 $\{+bath\}$), Shall I go (03212 +yalak) and call (07121 +qara)) to thee a nurse (03243 +yanaq) of the Hebrew (05680 +(Ibriy) women, that she may nurse (03243 +yanaq) the child (03206 +yeled) for thee?
- +bath Exo_02_08 And Pharaoh s (06547 +Par(oh) daughter (01323 $\{+bath\}$) said (00559 +)amar) to her , Go (03212 +yalak) . And the maid (05959 +(almah) went (03212 +yalak) and called (07121 +qara)) the child s (03206 +yeled) mother (00517 +)em) .
- +bath Exo_02_09 And Pharaoh s (06547 +Par(oh) daughter (01323 $\{+bath\}$) said (00559 +)amar) unto her , Take (03212 +yalak) this (02088 +zeh) child (03206 +yeled) away , and nurse (03243 +yanaq) it for me , and I will give (05414 +nathan) [thee] thy wages (07939 +sakar) . And the woman (00802 +)ishshah) took (03947 +laqach) the child (03206 +yeled) , and nursed (05134 +nuwq) it .
- +bath Exo_02_10 And the child (03206 +yeled) grew (01431 +gadal) , and she brought (00935 +bow)) him unto Pharaoh s (06547 +Par(oh) daughter (01323 $\{+bath\}$) , and he became (01961 +hayah) her son (01121 +ben) . And she called (07121 +qara)) his name (08034 +shem) Moses (04872 +Mosheh):and she said (00559 +)amar) , Because (03588 +kiy) I drew (04871 +mashah) him out of the water (04325 +mayim) .
- +bath Exo_02_21 And Moses (04872 +Mosheh) was content (02974 +ya)al) to dwell (03427 +yashab) with the man (00376 +)iysh):and he gave (05414 +nathan) Moses (04872 +Mosheh) Zipporah (03855 +Lahad) his daughter (01323 $\{+bath\}$).
- +bath Exo_06_23 And Aaron (00175 +)Aharown) took (03947 +laqach) him Elisheba (00472 +)Eliysheba() , daughter (01323 $\{+bath\}$) of Amminadab (05992 +(Ammiynadab) , sister (00269 +)achowth) of Naashon (05177 +Nachshown) , to wife (00802 +)ishshah) ; and she bare (03205 +yalad) him Nadab (05070 +Nadab) , and Abihu (30) , Eleazar (00499 +)El(azar) , and Ithamar (00385 +)Iythamar) .
- +bath Exo_20_10 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 {+bath}) , thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) :
- +bath Exo_21_07 And if (03588 + kiy) a man (00376 +)iysh) sell (04376 + makar) his daughter (01323 + bath)) to be a maidservant (00519 +) amah), she shall not go (03318 + yatsa)) out as the menservants (05650 + (ebed)) do (03318 + yatsa)).
- +bath Exo_21_31 Whether (00176 +)ow) he have gored (05055 +nagach) a son (01121 +ben) , or (00176 +)ow) have gored (05055 +nagach) a daughter (01323 $\{+bath\}$) , according to this (02088 +zeh) judgment (04941 +mishpat) shall it be done (06213 +(asah) unto him .
- +bath Eze_14_20 Though Noah (05146 +Noach) , Daniel (01840 +Daniye)l) , and Job (00347 +)Iyowb) , [were] in it , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , they shall deliver (05337 +natsal) neither (00518 +)im) son (01121 +ben) nor (00518 +)im) daughter (01323 {+bath}) ; they shall [but] deliver (05337 +natsal) their own souls (05315 +nephesh) by their righteousness (06666 +ts@daqah) .
- +bath Eze_16_44 . Behold (02009 +hinneh) , every (03605 +kol) one that useth proverbs (04911 +mashal) shall use (04911 +mashal) [this] proverb (04911 +mashal) against (05921 +(al) thee , saying (00559 +)amar) , As [is] the mother (00517 +)em) , [so is] her daughter (01323 $\{+bath\}$) .
- +bath Eze_16_45 Thou [art] thy mother s (00517 +)em) daughter (01323 +) , that lotheth (01602 +)ga(al) her husband (00376 +)iysh) and her children (01121 +)ben); and thou [art] the sister (00269 +)

- +)achowth) of thy sisters (00269 +)achowth), which (00834 +)aher) lothed (01602 +ga(al) their husbands (00582 +)enowsh) and their children (01121 +ben):your mother (00517 +)em) [was] an Hittite (02850 +Chittiy), and your father (1) an Amorite (00567 +)Emoriy).
- +bath Eze_22_11 And one hath committed (06213 +(asah) abomination (08441 +tow(ebah) with his neighbour s (07453 +rea() wife (00802 +)ishshah) ; and another (00376 +)iysh) hath lewdly (02154 +zimmah) defiled (02930 +tame)) his daughter (03618 +kallah) in law (03618 +kallah) ; and another (00376 +)iysh) in thee hath humbled (06031 +(anah) his sister (00269 +)achowth) , his father s (1) daughter (01323 $\{+bath\}$).
- +bath Eze_27_06 [Of] the oaks (00437 +)allown) of Bashan (01316 +Bashan) have they made (06213 +(asah)) thine oars (04880 +mashowt); the company (01323 +bath) of the Ashurites (00843 +)Asheriy) have made (06213 +(asah)) thy benches (07175 +qeresh) [of] ivory (08127 +shen), [brought] out of the isles (00339 +)iy) of Chittim (03794 +Kittiy).
- +bath Eze_44_25 And they shall come (00935 +bow)) at (00413 +)el) no (03808 +lo)) dead (04191 +muwth) person (00120 +)adam) to defile (02930 +tame)) themselves:but for father (1) , or for mother (00517 +)em) , or for son (01121 +ben) , or for daughter (01323 {+bath}) , for brother (00251 +)ach) , or for sister (00269 +)achowth) that hath had (01961 +hayah) no (03808 +lo)) husband (00376 +)iysh) , they may defile (02930 +tame)) themselves .
- +bath Eze_45_10 Ye shall have (01961 +hayah) just (06664 +tsedeq) balances (03976 +mo)zen), and a just (06664 +tsedeq) ephah (00374 +)eyphah), and a just (06664 +tsedeq) bath (01324 {+bath}).
- +bath Eze_45_11 The ephah (00374 +)eyphah) and the bath (01324 +bath) shall be of one (00259 +)echad) measure (08506 +token), that the bath (01324 +bath) may contain (05375 +nasa) the tenth (04643 +ma(aser)) part of an homer (02563 +chomer), and the ephah (00374 +)eyphah the tenth (06224 +(asiyriy)) part of an homer (02563 +chomer): the measure (04971 +mathkoneth) thereof shall be after the homer (02563 +chomer).
- +bath Eze_45_11 The ephah (00374 +)eyphah) and the bath (01324 {+bath}) shall be of one (00259 +)echad) measure (08506 +token), that the bath (01324 +bath) may contain (05375 +nasa)) the tenth (04643 +ma(aser) part of an homer (02563 +chomer), and the ephah (00374 +)eyphah) the tenth (06224 +(asiyriy) part of an homer (02563 +chomer):the measure (04971 +mathkoneth) thereof shall be after the homer (02563 +chomer).
- +bath Eze_45_14 Concerning the ordinance (02706 + choq) of oil (08081 + shemen), the bath (01324 + bath) of oil (08081 + shemen), [ye shall offer] the tenth (04643 + ma(aser)) part of a bath (01324 + bath) out of the cor (03734 + kor), [which (04480 + min) is] an homer (02563 + chomer) of ten (06235 + (eser)) baths (01324 + bath); for ten (06235 + (eser)) baths (01324 + bath)] are an homer (02563 + chomer):
- +bath Eze_45_14 Concerning the ordinance (02706 + choq) of oil (08081 + shemen), the bath (01324 + bath) of oil (08081 + shemen), [ye shall offer] the tenth (04643 + ma(aser)) part of a bath (01324 + bath) out of the cor (03734 + kor), [which (04480 + min) is] an homer (02563 + chomer) of ten (06235 + (eser)) baths (01324 + bath); for ten (06235 + (eser)) baths (01324 + bath) [are] an homer (02563 + chomer):
- +bath Eze_45_14 Concerning the ordinance (02706 +choq) of oil (08081 +shemen), the bath (01324 +bath) of oil (08081 +shemen), [ye shall offer] the tenth (04643 +ma(aser) part of a bath (01324 {+bath}) out of the cor (03734 +kor), [which (04480 +min) is] an homer (02563 +chomer) of ten (06235 +(eser) baths (01324 +bath) [are] an homer (02563 +chomer):
- +bath Eze_45_14 Concerning the ordinance (02706 + choq) of oil (08081 + shemen), the bath (01324 + bath) of oil (08081 + shemen), [ye shall offer] the tenth (04643 + ma(aser)) part of a bath (01324 + bath)

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out of the cor (03734 +kor), [ which (04480 +min ) is ] an homer (02563 +chomer ) of ten (06235 +(eser ) baths (01324 +bath ) ; for ten (06235 +(eser ) baths (01324 +bath ) [ are ] an homer (02563 +chomer ) :
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- +bath Ezr_07_22 Unto an hundred (03969 +ma)ah) talents (03604 +kikker) of silver (03702 +k@caph) , and to an hundred (03969 +ma)ah) measures (03734 +kor) of wheat (02591 +chinta)) , and to an hundred (03969 +ma)ah) baths (01325 +bath) of wine (02562 +chamar) , and to an hundred (03969 +ma)ah) baths (01324 {+bath}) of oil (04887 +m@shach) , and salt (04416 +m@lach) without (03809 +la)) prescribing (03792 +k@thab) [how much (07227 +rab)] .
- +bath Ezr_07_22 Unto an hundred (03969 +ma)ah) talents (03604 +kikker) of silver (03702 +k@caph) , and to an hundred (03969 +ma)ah) measures (03734 +kor) of wheat (02591 +chinta)) , and to an hundred (03969 +ma)ah) baths (01325 {+bath}) of wine (02562 +chamar) , and to an hundred (03969 +ma)ah) baths (01324 +bath) of oil (04887 +m@shach) , and salt (04416 +m@lach) without (03809 +la)) prescribing (03792 +k@thab) [how much (07227 +rab)] .
- +bath Gen_05_04 And the days (03117 +yowm) of Adam (00121 +)Adam) after (00310 +)achar) he had begotten (03205 +yalad) Seth (08352 +Sheth) were eight (08083 +sh@moneh) hundred (03967 +me)ah) years (08141 +shaneh):and he begat (03205 +yalad) sons (01121 +ben) and daughters (01323 $\{+bath\}$):
- +bath Gen_05_07 And Seth (08352 + Sheth) lived (02421 + chayah) after (00310 +) achar) he begat (03205 + yalad) Enos (00583 +) Enowsh) eight (08083 + sh@moneh) hundred (03967 + me)ah) and seven (07651 + sheba() years (08141 + shaneh), and begat (03205 + yalad) sons (01121 + ben) and daughters (01323 + bath)):
- +bath Gen_05_10 And Enos (00583 +)Enowsh) lived (02421 + chayah) after (00310 +)achar) he begat (03205 + yalad) Cainan (07018 + Qeynan) eight (08083 + sh@moneh) hundred (03967 + me)ah) and fifteen (06240 + (asar)) years (08141 + shaneh), and begat (03205 + yalad) sons (01121 + ben) and daughters (01323 + bath):
- +bath Gen_05_13 And Cainan (07018 +Qeynan) lived (02421 +chayah) after (00310 +)achar) hebegat (03205 +yalad) Mahalaleel (04111 +Mahalal)el) eight (08083 +sh@moneh) hundred (03967 +me)ah) and forty (00705 +)arba(iym) years (08141 +shaneh) , and begat (03205 +yalad) sons (01121 +ben) and daughters (01323 $\{+bath\}$) :
- +bath Gen_05_16 And Mahalaleel (04111 +Mahalal)el) lived (02421 +chayah) after (00310 +)achar) he begat (03205 +yalad) Jared (03382 +Yered) eight (08083 +sh@moneh) hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) years (08141 +shaneh) , and begat (03205 +yalad) sons (01121 +ben) and daughters (01323 $\{+bath\}$) :
- +bath Gen_06_01 . And it came (01961 +hayah) to pass , when (03588 +kiy) men (00120 +)adam) began (02490 +chalal) to multiply (07231 +rabab) on (05921 +(al) the face (06440 +paniym) of the earth (00127 +)adamah) , and daughters (01323 $\{+bath\}$) were born (03205 +yalad) unto them ,
- +bath Gen_11_29 And Abram (87) and Nahor (005152 + +Q@riyowth Nachowr) took (03947 +laqach) them wives (00802 +)ishshah):the name (08034 +shem) of Abram s (87) wife (00802 +)ishshah) [was] Sarai (08297 +Saray) ; and the name (08034 +shem) of Nahor s (005152 + +Q@riyowth Nachowr) wife (00802 +)ishshah) , Milcah (04435 +Milkah) , the daughter (01323 {+bath}) of Haran (02309 +chedel) , the father (1) of Milcah (04435 +Milkah) , and the father (1) of Iscah (03252 +Yickah) .
- +bath Gen_17_17 Then Abraham (85) fell (05307 +naphal) upon his face (06440 +paniym) , and laughed (06711 +tsachaq) , and said (00559 +)amar) in his heart (03820 +leb) , Shall [a child] be born (03205 +yalad) unto him that is an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) ? and shall Sarah (08283 +Sarah) , that is ninety (08673 +tish(iym) years (08141 +shaneh) old (01323 {+bath}) , bear

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+bath Gen_20_12 And yet (01571 + gam) indeed (00546 +)omnah) [ she is ] my sister (00269 +)achowth); she [ is ] the daughter (01323 +bath) of my father (1), but not the daughter (01323 +bath) of my mother (00517 +)em); and she became (01961 +bayah) my wife (00802 +)ishshah).
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- +bath Gen_20_12 And yet (01571 +gam) indeed (00546 +)omnah) [she is] my sister (00269 +)achowth) ; she [is] the daughter (01323 $\{+bath\}$) of my father (1) , but not the daughter (01323 +bath) of my mother (00517 +)em) ; and she became (01961 +hayah) my wife (00802 +)ishshah) .
- +bath Gen_24_23 And said (00559 +)amar), Whose (04310 +miy) daughter (01323 + bath) [art] thou ? tell (05046 +nagad) me , I pray (04994 +na)) thee:is there room (04725 +maqowm) [in] thy father s (1) house (01004 +bayith) for us to lodge (03885 +luwn) in ?
- +bath Gen_24_24 And she said (00559 +)amar) unto him , I [am] the daughter (01323 {+bath}) of Bethuel (01328 +B@thuw)el) the son (01121 +ben) of Milcah (04435 +Milkah) , which (00834 +)aher) she bare (03205 +yalad) unto Nahor (005152 + +Q@riyowth Nachowr) .
- +bath Gen_24_47 And I asked (07592 +sha)al) her , and said (00559 +)amar) , Whose daughter (01323 +bath) [art] thou ? And she said (00559 +)amar) , The daughter (01323 {+bath}) of Bethuel (01328 +B@thuw)el) , Nahor s (005152 + +Q@riyowth Nachowr) son (01121 +ben) , whom (00834 +)aher) Milcah (04435 +Milkah) bare (03205 +yalad) unto him:and I put (07760 +suwm) the earring (05141 +nexem) upon her face (00639 +)aph) , and the bracelets (06781 +tsamiyd) upon her hands (03027 +yad) .
- +bath Gen_24_47 And I asked (07592 +sha)al) her , and said (00559 +)amar) , Whose daughter (01323 $\{+bath\}$) [art] thou ? And she said (00559 +)amar) , The daughter (01323 +bath) of Bethuel (01328 +B@thuw)el) , Nahor s (005152 + +Q@riyowth Nachowr) son (01121 +ben) , whom (00834 +)aher) Milcah (04435 +Milkah) bare (03205 +yalad) unto him:and I put (07760 +suwm) the earring (05141 +nexem) upon her face (00639 +)aph) , and the bracelets (06781 +tsamiyd) upon her hands (03027 +yad) .
- +bath Gen_24_48 And I bowed (06915 +qadad) down (06915 +qadad) my head , and worshipped (07812 +shachah) the LORD (03068 +Y@hovah) , and blessed (01288 +barak) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of my master (00113 +)adown) Abraham (85) , which (00834 +)aher) had led (05148 +nachah) me in the right (00571 +)emeth) way (01870 +derek) to take (03947 +laqach) my master s (00113 +)adown) brother s (00251 +)ach) daughter (01323 {+bath}) unto his son (01121 +ben) .
- +bath Gen_25_20 And Isaac (03327 +Yitschaq) was forty (00705 +)arba(iym) years (08141 +shaneh) old (01121 +ben) when he took (03947 +laqach) Rebekah (07259 +Ribqah) to wife (00802 +)ishshah) , the daughter (01323 {+bath}) of Bethuel (01328 +B@thuw)el) the Syrian (00761 +)Arammiy) of Padanaram (06307 +Paddan) , the sister (00269 +)achowth) to Laban (03837 +Laban) the Syrian (00761 +)Arammiy)
- +bath Gen_26_34 . And Esau (06215 +(Esav) was forty (00705 +)arba(iym) years (08141 +shaneh) old (01121 +ben) when (03588 +kiy) he took (03947 +laqach) to wife (00802 +)ishshah) Judith (03067 +Y@huwdiyth) the daughter (01323 +bath) of Beeri (00882 +B@)eriy) the Hittite (02850 +Chittiy) , and Bashemath (01315 +Bosmath) the daughter (01323 {+bath}) of Elon (00356 +)Eylown) the Hittite (02850 +Chittiy) :
- +bath Gen_26_34 . And Esau (06215 +(Esav) was forty (00705 +)arba(iym) years (08141 +shaneh) old (01121 +ben) when (03588 +kiy) he took (03947 +laqach) to wife (00802 +)ishshah) Judith (03067 +Y@huwdiyth) the daughter (01323 {+bath}) of Beeri (00882 +B@)eriy) the Hittite (02850 +Chittiy) ,

- and Bashemath (01315 +Bosmath) the daughter (01323 +bath) of Elon (00356 +)Eylown) the Hittite (02850 +Chittiy) :
- +bath Gen_28_09 Then went (03212 + yalak) Esau (06215 + (Esav)) unto Ishmael (03458 + Yishma(e)l), and took (03947 + laqach) unto the wives (00802 +)ishshah) which he had Mahalath (04258 + Machalath) the daughter (01323 + bath) of Ishmael (03458 + Yishma(e)l) Abraham s (85) son (01121 + ben), the sister (00269 +)achowth) of Nebajoth (05032 + N@bayowth), to be his wife (00802 +)ishshah).
- +bath Gen_29_06 And he said (00559 +)amar) unto them , [Is] he well (07965 + shalowm)? And they said (00559 +)amar) , [He is] well (07965 + shalowm): and , behold (02009 + hinneh) , Rachel (07354 + Rachel) his daughter (01323 + bath) cometh (00935 + bow) with the sheep (06629 + tso)n.
- +bath Gen_29_10 And it came (01961 +hayah) to pass , when (00834 +)aher) Jacob (03290 +Ya(aqob) saw (07200 +ra)ah) Rachel (07354 +Rachel) the daughter (01323 {+bath}) of Laban (03837 +Laban) his mother s (00517 +)em) brother (00251 +)ach) , and the sheep (06629 +tso)n) of Laban (03837 +Laban) his mother s (00517 +)em) brother (00251 +)ach) , that Jacob (03290 +Ya(aqob) went (05066 +nagash) near (05066 +nagash) , and rolled (01556 +galal) the stone (68) from the well s (00875 +@)er) mouth (06310 +peh) , and watered (08248 +shaqah) the flock (06629 +tso)n) of Laban (03837 +Laban) his mother s (00517 +)em) brother (00251 +)ach) .
- +bath Gen_29_18 And Jacob (03290 +Ya(aqob) loved (00157 +)ahab) Rachel (07354 +Rachel); and said (00559 +)amar), I will serve (05647 +(abad) thee seven (07651 +sheba() years (08141 +shaneh) for Rachel (07354 +Rachel) thy younger (06996 +qatan) daughter (01323 $\{+bath\}$).
- +bath Gen_29_23 And it came (01961 +hayah) to pass in the evening (06153 +(ereb) , that he took (03947 +laqach) Leah (03812 +Le)ah) his daughter (01323 $\{+bath\}$), and brought (00935 +bow)) her to him; and he went (00935 +bow)) in unto her .
- +bath Gen_29_24 And Laban (03837 +Laban) gave (05414 +nathan) unto his daughter (01323 $\{+bath\}$) Leah (03812 +Le)ah) Zilpah (02153 +Zilpah) his maid (08198 +shiphchah) [for] an handmaid (08198 +shiphchah) .
- +bath Gen_29_28 And Jacob (03290 +Ya(aqob) did (06213 +(asah) so (03651 +ken) , and fulfilled (04390 +male)) her week (07620 +shabuwa():and he gave (05414 +nathan) him Rachel (07354 +Rachel) his daughter (01323 $\{+bath\}$) to wife (00802 +)ishshah) also .
- +bath Gen_29_29 And Laban (03837 +Laban) gave (05414 +nathan) to Rachel (07354 +Rachel) his daughter (01323 $\{+bath\}$) Bilhah (01090 +Bilhah) his handmaid (08198 +shiphchah) to be her maid (08198 +shiphchah).
- +bath Gen_30_21 And afterwards (00310 +) achar) she bare (03205 +) alad) a daughter (01323 +) and called (07121 +) are (08034 +) being (01783 +) being (01783 +) and (01783 +) being (0178
- +bath Gen_34_01 . And Dinah (01783 +Diynah) the daughter (01323 $\{+bath\}$) of Leah (03812 +Le)ah), which (00834 +)aher) she bare (03205 +yalad) unto Jacob (03290 +Ya(aqob)), went (03318 +yatsa)) out to see (07200 +ra)ah) the daughters (01363 +gobahh) of the land (00776 +)erets).
- +bath Gen_34_03 And his soul (05315 +nephesh) clave (01692 +dabaq) unto Dinah (01783 +Diynah) the daughter (01323 $\{+bath\}$) of Jacob (03290 +Ya(aqob) , and he loved (00157 +)ahab) the damsel (05291 +na(arah) , and spake (01696 +dabar) kindly unto the damsel (05291 +na(arah) .
- +bath Gen_34_05 And Jacob (03290 +Ya(aqob) heard (08085 +shama() that he had defiled (02930 +tame)) Dinah (01783 +Diynah) his daughter (01323 {+bath}):now his sons (01121 +ben) were with his cattle

- (04735 + miqneh) in the field (07704 + sadeh): and Jacob (03290 + Ya(aqob)) held (02790 + charash) his peace (02790 + charash) until (05704 + (ad)) they were come (00935 + bow)).
- +bath Gen_34_07 And the sons (01121 +ben) of Jacob (03290 +Ya(aqob) came (00935 +bow)) out of the field (07704 +sadeh) when they heard (08085 +shama() [it] :and the men (00582 +)enowsh) were grieved (06087 +(atsab) , and they were very (03966 +m@(od) wroth (02734 +charah) , because (03588 +kiy) he had wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) in lying (07901 +shakab) with Jacob s (03290 +Ya(aqob) daughter (01323 {+bath}) ; which (03651 +ken) thing (03651 +ken) ought not to be done (06213 +(asah) .
- +bath Gen_34_08 And Hamor (02544 +Chamowr) communed (01696 +dabar) with them , saying (00559 +)amar) , The soul (05315 +nephesh) of my son (01121 +ben) Shechem (07927 +Sh@kem) longeth (02836 +chashaq) for your daughter (01323 $\{+bath\}$):I pray (04994 +na)) you give (05414 +nathan) her him to wife (00802 +)ishshah) .
- +bath Gen_34_17 But if (00518 +)im) ye will not hearken (08085 + shama()) unto us , to be circumcised (04135 + muwl); then will we take (03947 + laqach) our daughter (01323 + bath), and we will be gone (01980 + halak).
- +bath Gen_34_19 And the young (05288 +na(ar) man deferred (00309 +)achar) not to do (06213 +(asah) the thing (01697 +dabar) , because (03588 +kiy) he had delight (02654 +chaphets) in Jacob s (03290 +Ya(aqob) daughter (01323 {+bath}):and he [was] more (03513 +kabad) honourable (03513 +kabad) than all (03605 +kol) the house (01004 +bayith) of his father (1) .
- +bath Gen_36_02 Esau (06215 +(Esav) took (03947 +laqach) his wives (00802 +)ishshah) of the daughters (01363 +gobahh) of Canaan (03667 +K@na(an) ; Adah (05711 +(Adah) the daughter (01323 +bath) of Elon (00356 +)Eylown) the Hittite (02850 +Chittiy) , and Aholibamah (00173 +)Oholiybamah) the daughter (01323 +bath) of Anah (06034 +(Anah) the daughter (01323 {+bath}) of Zibeon (06649 +Tsib(own) the Hivite (02340 +Chivviy) ;
- +bath Gen_36_02 Esau (06215 +(Esav) took (03947 +laqach) his wives (00802 +)ishshah) of the daughters (01363 +gobahh) of Canaan (03667 +K@na(an) ; Adah (05711 +(Adah) the daughter (01323 +bath) of Elon (00356 +)Eylown) the Hittite (02850 +Chittiy) , and Aholibamah (00173 +)Oholiybamah) the daughter (01323 {+bath}) of Anah (06034 +(Anah) the daughter (01323 +bath) of Zibeon (06649 +Tsib(own) the Hivite (02340 +Chivviy) ;
- +bath Gen_36_02 Esau (06215 +(Esav) took (03947 +laqach) his wives (00802 +)ishshah) of the daughters (01363 +gobahh) of Canaan (03667 +K@na(an) ; Adah (05711 +(Adah) the daughter (01323 {+bath}) of Elon (00356 +)Eylown) the Hittite (02850 +Chittiy) , and Aholibamah (00173 +)Oholiybamah) the daughter (01323 +bath) of Anah (06034 +(Anah) the daughter (01323 +bath) of Zibeon (06649 +Tsib(own) the Hivite (02340 +Chivviy) ;
- +bath Gen_36_03 And Bashemath (01315 +Bosmath) Ishmael s (03458 +Yishma(e)l) daughter (01323 $\{+bath\}$), sister (00269 +)achowth) of Nebajoth (05032 +N@bayowth).
- +bath Gen_36_14 And these (00428 +)el leh) were the sons (01121 +ben) of Aholibamah (00173 +)Oholiybamah) , the daughter (01323 +bath) of Anah (06034 +(Anah) the daughter (01323 {+bath}) of Zibeon (06649 +Tsib(own) , Esau s (06215 +(Esav) wife (00802 +)ishshah):and she bare (03205 +yalad) to Esau (06215 +(Esav) Jeush (03266 +Y@(uwsh) , and Jaalam (03281 +Ya(lam) , and Korah (07141 +Qorach) .
- +bath Gen_36_14 And these (00428 +)el leh) were the sons (01121 +ben) of Aholibamah (00173 +)Oholiybamah), the daughter (01323 +bath) of Anah (06034 +(Anah)) the daughter (01323 +bath) of

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Zibeon (06649 +Tsib(own ) , Esau s (06215 +(Esav ) wife (00802 +)ishshah ):and she bare (03205 +yalad ) to Esau (06215 +(Esav ) Jeush (03266 +Y@(uwsh ) , and Jaalam (03281 +Ya(lam ) , and Korah (07141 +Qorach ) .
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- +bath Gen_36_18 And these (00428 +)el leh) [are] the sons (01121 +ben) of Aholibamah (00173 +)Oholiybamah) Esau s (06215 +(Esav) wife (00802 +)ishshah) ; duke (00441 +)alluwph) Jeush (03266 +Y@(uwsh) , duke (00441 +)alluwph) Jaalam (03281 +Ya(lam) , duke (00441 +)alluwph) Korah (07141 +Qorach):these (00428 +)el leh) [were] the dukes (00441 +)alluwph) [that came] of Aholibamah (00173 +)Oholiybamah) the daughter (01323 {+bath}) of Anah (06034 +(Anah) , Esau s (06215 +(Esav) wife (00802 +)ishshah) .
- +bath Gen_36_25 And the children (01121 +ben) of Anah (06034 +(Anah) [were] these (00428 +)el leh); Dishon (01788 +diyshon) , and Aholibamah (00173 +)Oholiybamah) the daughter (01323 $\{+bath\}$) of Anah (06034 +(Anah) .
- +bath Gen_36_39 And Baalhanan (01177 +Ba(al Chanan) the son (01121 +ben) of Achbor (05907 +(Akbowr) died (04191 +muwth) , and Hadar (01924 +Hadar) reigned (04427 +malak) in his stead (08478 +tachath):and the name (08034 +shem) of his city (05892 +(iyr) [was] Pau (06464 +Pa(uw) ; and his wife s (00802 +)ishshah) name (08034 +shem) [was] Mehetabel (04105 +M@heytab)el) , the daughter (01323 +bath) of Matred (04308 +Matred) , the daughter (01323 {+bath}) of Mezahab (04314 +Mey Zahab) .
- +bath Gen_36_39 And Baalhanan (01177 +Ba(al Chanan) the son (01121 +ben) of Achbor (05907 +(Akbowr) died (04191 +muwth) , and Hadar (01924 +Hadar) reigned (04427 +malak) in his stead (08478 +tachath):and the name (08034 +shem) of his city (05892 +(iyr) [was] Pau (06464 +Pa(uw) ; and his wife s (00802 +)ishshah) name (08034 +shem) [was] Mehetabel (04105 +M@heytab)el) , the daughter (01323 $\{+bath\}$) of Matred (04308 +Matred) , the daughter (01323 +bath) of Mezahab (04314 +Mey Zahab) .
- +bath Gen_38_02 And Judah (03063 +Y@huwdah) saw (07200 +ra)ah) there (08033 +sham) a daughter (01323 {+bath}) of a certain (00376 +)iysh) Canaanite (03669 +K@na(aniy) , whose name (08034 +shem) [was] Shuah (07770 +Shuwa() ; and he took (03947 +laqach) her , and went (00935 +bow)) in unto her .
- +bath Gen_38_12 . And in process (07235 +rabah) of time (03117 +yowm) the daughter (01323 {+bath}) of Shuah (07770 +Shuwa() Judah s (03063 +Y@huwdah) wife (00802 +)ishshah) died (04191 +muwth) ; and Judah (03063 +Y@huwdah) was comforted (05162 +nacham) , and went (05927 +(alah) up unto his sheepshearers to Timnath (08553 +Timnah) , he and his friend (07453 +rea() Hirah (02437 +Chiyrah) the Adullamite (05726 +(Adullamiy) .
- +bath Gen_41_45 And Pharaoh (06547 +Par(oh) called (07121 +qara)) Joseph s (03130 +Yowceph) name (08034 +shem) Zaphnathpaaneah ; and he gave (05414 +nathan) him to wife (00802 +)ishshah) Asenath (00621 +)Ac@nath) the daughter (01323 {+bath}) of Potipherah (06319 +Powtiy Phera() priest (03548 +kohen) of On (00204 +)Own) . And Joseph (03130 +Yowceph) went (03318 +yatsa)) out over (05921 +(al) [all] the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .
- +bath Gen_41_50 And unto Joseph (03130 +Yowceph) were born (03205 +yalad) two (08147 +sh@nayim) sons (01121 +ben) before (02962 +terem) the years (08141 +shaneh) of famine (07458 +ra(ab) came (00935 +bow)) , which (00834 +)aher) Asenath (00621 +)Ac@nath) the daughter (01323 $\{+bath\}$) of Potipherah (06319 +Powtiy Phera() priest (03548 +kohen) of On (00204 +)Own) bare (03205 +yalad) unto him .
- +bath Gen_46_15 These (00428 +)el leh) [be] the sons (01121 +ben) of Leah (03812 +Le)ah) , which (00834 +)aher) she bare (03205 +yalad) unto Jacob (03290 +Ya(aqob) in Padanaram (06307 +Paddan) , with his daughter (01323 {+bath}) Dinah (01783 +Diynah):all (03605 +kol) the souls (05315 +nephesh) of his sons (01121 +ben) and his daughters (01363 +gobahh) [were] thirty (07970 +sh@lowshiym) and three

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(07969 + shalowsh).
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- +bath Gen_46_18 These (00428 +)el leh) [are] the sons (01121 +ben) of Zilpah (02153 +Zilpah), whom (00834 +)aher) Laban (03837 +Laban) gave (05414 +nathan) to Leah (03812 +Le)ah) his daughter (01323 +bath), and these (00428 +)el leh) she bare (03205 +yalad) unto Jacob (03290 +Ya(aqob)), [even] sixteen souls (05315 +nephesh).
- +bath Gen_46_20 And unto Joseph (03130 +Yowceph) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) were born (03205 +yalad) Manasseh (04519 +M@nashsheh) and Ephraim (00669 +)Ephrayim) , which (00834 +)aher) Asenath (00621 +)Ac@nath) the daughter (01323 {+bath}) of Potipherah (06319 +Powtiy Phera() priest (03548 +kohen) of On (00204 +)Own) bare (03205 +yalad) unto him .
- +bath Gen_46_25 These (00428 +)el leh) [are] the sons (01121 +ben) of Bilhah (01090 +Bilhah), which (00834 +)aher) Laban (03837 +Laban) gave (05414 +nathan) unto Rachel (07354 +Rachel) his daughter (01323 +bath), and she bare (03205 +yalad) these (00428 +)el leh) unto Jacob (03290 +Ya(aqob)): all (03605 +kol) the souls (05315 +nephesh) [were] seven (07651 +sheba()).
- +bath Hos_01_03 So he went (03212 +yalak) and took (03947 +laqach) Gomer (01586 +Gomer) the daughter (01323 {+bath}) of Diblaim (01691 +Diblayim) ; which conceived (02030 +hareh) , and bare (03205 +yalad) him a son (01121 +ben) .
- +bath Hos_01_06 And she conceived (02030 +hareh) again (05750 +(owd) , and bare (03205 +yalad) a daughter (01323 {+bath}) . And [God] said (00559 +)amar) unto him , Call (07121 +qara)) her name (08034 +shem) Loruhamah (03819 +Lo) Ruchamah):for I will no (03808 +lo)) more (05750 +(owd) have mercy (07355 +racham) upon the house (01004 +bayith) of Israel (03478 +Yisra)el) ; but I will utterly take (05375 +nasa)) them away .
- +bath Isa_01_08 And the daughter (01323 $\{+bath\}$) of Zion (06726 +Tsiyown) is left (03498 +yathar) as a cottage (05521 +cukkah) in a vineyard (03754 +kerem), as a lodge (04412 +m@luwnah) in a garden of cucumbers (04750 +miqshah), as a besieged (05341 +natsar) city (05892 +(iyr)).
- +bath Isa_05_10 Yea (03588 +kiy) , ten (06235 +(eser) acres (06776 +tsemed) of vineyard (03754 +kerem) shall yield (06213 +(asah) one (00259 +)echad) bath (01324 $\{+bath\}$) , and the seed (02233 +zera() of an homer (02563 +chomer) shall yield (06213 +(asah) an ephah (00374 +)eyphah) .
- +bath Isa_10_30 Lift (06670 +tsahal) up thy voice (06963 +qowl) , O daughter (01323 $\{+bath\}$) of Gallim (01554 +Galliym):cause it to be heard (07181 +qashab) unto Laish (03919 +Layish) , O poor (06041 +(aniy) Anathoth (06068 +(Anathowth) .
- +bath Isa_16_01 . Send (07971 +shalach) ye the lamb (03733 +kar) to the ruler (04910 +mashal) of the land (00776 +)erets) from Sela (05554 +Cela() to the wilderness (04057 +midbar) , unto the mount (02022 +har) of the daughter (01323 $\{+bath\}$) of Zion (06726 +Tsiyown) .
- +bath Isa_22_04 Therefore said (00559 +)amar) I , Look (08159 +sha(ah) away from me ; I will weep (01065 +B@kiy) bitterly (04843 +marar) , labour (00213 +)uwts) not to comfort (05162 +nacham) me , because (05921 +(al) of the spoiling (07701 +shod) of the daughter (01323 {+bath}) of my people (05971 +(am) .
- +bath Isa_23_10 Pass (05674 +(abar) through thy land (00776 +)erets) as a river (02975 +y@(or) , O daughter (01323 {+bath}) of Tarshish (08659 +Tarshiysh):[there is] no (00369 +)ayin) more (05750 +(owd) strength (04206 +maziyach) .

- +bath Isa_23_12 And he said (00559 +)amar), Thou shalt no (03808 +lo)) more (05750 +(owd) rejoice (05937 +(alaz), O thou oppressed (06231 +(ashaq) virgin (01330 +b @thuwlah), daughter (01323 + bath) of Zidon (06721 + Tsiydown): arise (06965 + quwm), pass (05674 +(abar) over (05674 +(abar) to Chittim (03794 + Kittiy); there (08033 + sham) also (01571 + gam) shalt thou have no (03808 +lo) rest (05117 + uwach).
- +bath Isa_37_22 This (02088 +zeh) [is] the word (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah) , the daughter (01323 +bath) of Zion (06726 +Tsiyown) , hath despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 {+bath}) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .
- +bath Isa_37_22 This (02088 +zeh) [is] the word (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah) , the daughter (01323 {+bath}) of Zion (06726 +Tsiyown) , hath despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .
- +bath Isa_47_01 . Come (03381 +yarad) down (03381 +yarad) , and sit (03427 +yashab) in the dust (06083 +(aphar) , O virgin (01330 +b@thuwlah) daughter (01323 +bath) of Babylon (00894 +Babel) , sit (03427 +yashab) on (05921 +(al) the ground (00776 +)erets):[there is] no (00369 +)ayin) throne (03678 +kicce)) , O daughter (01323 {+bath}) of the Chaldeans (03778 +Kasdiy):for thou shalt no (03808 +lo)) more (03254 +yacaph) be called (07121 +qara)) tender (07390 +rak) and delicate (06028 +(anog) .
- $+bath\ Isa_47_01\ .\ Come\ (03381\ +yarad\)\ down\ (03381\ +yarad\)\ ,\ and\ sit\ (03427\ +yashab\)\ in\ the\ dust\ (06083\ +(aphar\)\ ,\ O\ virgin\ (01330\ +b@thuwlah\)\ daughter\ (01323\ \{+bath\}\)\ of\ Babylon\ (00894\ +Babel\)\ ,\ sit\ (03427\ +yashab\)\ on\ (05921\ +(al\)\ the\ ground\ (00776\ +)erets\):[\ there\ is\]\ no\ (00369\ +)ayin\)\ throne\ (03678\ +kicce)\)\ ,\ O\ daughter\ (01323\ +bath\)\ of\ the\ Chaldeans\ (03778\ +Kasdiy\):for\ thou\ shalt\ no\ (03808\ +lo)\)\ more\ (03254\ +yacaph\)\ be\ called\ (07121\ +qara)\)\ tender\ (07390\ +rak\)\ and\ delicate\ (06028\ +(anog\)\ .$
- +bath Isa_47_05 Sit (03427 +yashab) thou silent (01748 +duwmam) , and get (00935 +bow)) thee into darkness (02822 +choshek) , O daughter (01323 {+bath}) of the Chaldeans (03778 +Kasdiy):for thou shalt no (03808 +lo)) more (03254 +yacaph) be called (07121 +qara)) , The lady (01404 +g@bereth) of kingdoms (04467 +mamlakah) .
- +bath Isa_52_02 Shake (05287 +na(ar) thyself from the dust (06083 +(aphar) ; arise (06965 +quwm) , [and] sit (03427 +yashab) down , O Jerusalem (03389 +Y@ruwshalaim):loose (06605 +pathach) thyself from the bands (04147 +mowcer) of thy neck (06677 +tsavva)r) , O captive (07628 +sh@biy) daughter (01323 {+bath}) of Zion (06726 +Tsiyown) .
- +bath Isa_62_11 Behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath proclaimed (08085 +shama() unto the end (07097 +qatseh) of the world (00776 +)erets) , Say (00559 +)amar) ye to the daughter (01323 {+bath}) of Zion (06726 +Tsiyown) , Behold (02009 +hinneh) , thy salvation (03468 +yesha() cometh (00935 +bow)) ; behold (02009 +hinneh) , his reward (07939 +sakar) [is] with him , and his work (06468 +p@(ullah) before (06440 +paniym) him .
- +bath Jer_04_11 At that time (06256 +(eth) shall it be said (00559 +)amar) to this (02088 +zeh) people (05971 +(am) and to Jerusalem (03389 +Y@ruwshalaim) , A dry (06703 +tsach) wind (07307 +ruwach) of the high (08205 +sh@phiy) places in the wilderness (04057 +midbar) toward the daughter (01323 {+bath}) of my people (05971 +(am) , not to fan (02219 +zarah) , nor (03808 +lo)) to cleanse (01305 +barar) ,
- +bath Jer_04_31 For I have heard (08085 + shama) a voice (06963 + qowl) as of a woman in travail (02470 + chalah), [and] the anguish (06869 + tsarah) as of her that bringeth (01069 + bakar) forth her first

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 \begin{array}{l} (01069 + bakar\ )\ child\ ,\ the\ voice\ (06963 + qowl\ )\ of\ the\ daughter\ (01323\ \{+bath\}\ )\ of\ Zion\ (06726\ +Tsiyown\ )\ ,\ [\ that\ ]\ bewaileth\ (03306\ +yaphach\ )\ herself\ ,\ [\ that\ ]\ spreadeth\ (06566\ +paras\ )\ her\ hands\ (03709\ +kaph\ )\ ,\ [\ saying\ ]\ ,\ Woe\ (00188\ +)owy\ )\ [\ is\ ]\ me\ now\ (04994\ +na)\ )\ !\ for\ my\ soul\ (05315\ +nephesh\ )\ is\ wearied\ (05888\ +(ayeph\ )\ because\ of\ murderers\ (02026\ +harag\ )\ . \end{array}
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- +bath Jer_06_02 I have likened (01819 +damah) the daughter (01323 $\{+bath\}$) of Zion (06726 +Tsiyown) to a comely (05000 +na)veh) and delicate (06026 +(anag) [woman] .
- +bath Jer_06_23 They shall lay hold (02388 +chazaq) on bow (07198 +qesheth) and spear (03591 +kiydown); they [are] cruel (00394 +)akzariy), and have no (03808 +lo)) mercy (07355 +racham); their voice (06963 +qowl) roareth (01993 +hamah) like the sea (03220 +yam); and they ride (07392 +rakab) upon horses (05483 +cuwc), set in array (06186 +(arak) as men (00376 +)iysh) for war (04421 +milchamah) against (05921 +(al) thee , O daughter (01323 $\{+bath\}$) of Zion (06726 +Tsiyown).
- +bath Jer_06_26 O daughter (01323 {+bath}) of my people (05971 +(am) , gird (02296 +chagar) [thee] with sackcloth (08242 +saq) , and wallow (06428 +palash) thyself in ashes (00665 +)epher):make (06213 +(asah) thee mourning (60) , [as for] an only (03173 +yachiyd) son (03173 +yachiyd) , most bitter (08563 +tamruwr) lamentation (04553 +micepd):for the spoiler (07703 +shadad) shall suddenly (06597 +pith)owm) come (00935 +bow)) upon us .
- +bath Jer_08_11 For they have healed (07495 +rapha)) the hurt (07667 +sheber) of the daughter (01323 $\{+bath\}$) of my people (05971 +(am) slightly (07043 +qalal), saying (00559 +)amar), Peace (07965 +shalowm), peace (07965 +shalowm); when [there is] no (00369 +)ayin) peace (07965 +shalowm).
- +bath Jer_08_19 Behold (02009 +hinneh) the voice (06963 +qowl) of the cry (07775 +shav(ah) of the daughter (01323 {+bath}) of my people (05971 +(am) because of them that dwell in a far (04801 +merchaq) country (00776 +)erets):[Is] not the LORD (03068 +Y@hovah) in Zion (06726 +Tsiyown)? [is] not her king (04428 +melek) in her ? Why (04069 +madduwa() have they provoked me to anger (03707 +ka(ac) with their graven (06456 +p@ciyl) images , [and] with strange (05236 +nekar) vanities (01892 +hebel) ?
- +bath Jer_08_21 For the hurt (07667 +sheber) of the daughter (01323 $\{+bath\}$) of my people (05971 +(am) am I hurt (07665 +shabar); I am black (06937 +qadar); astonishment (08047 +shammah) hath taken (02388 +chazaq) hold (02388 +chazaq) on me .
- +bath Jer_08_22 [Is there] no (00369 +)ayin) balm (06875 +ts@riy) in Gilead (01568 +Gil(ad)); [is there] no (00369 +)ayin) physician (07495 +rapha)) there ? why (04069 +madduwa()) then (03588 +kiy) is not the health (00724 +)aruwkah) of the daughter (01323 +bath)) of my people (05971 +(am)) recovered (05927 +(alah))?
- +bath Jer_09_01 . Oh that my head (07218 + ro)sh) were waters (04325 + mayim), and mine eyes (05869 + (ayin)) a fountain (04726 + maqowr) of tears (01832 + dim(ah)), that I might weep (01058 + bakah) day (03119 + yowmam) and night (03915 + layil) for the slain (02491 + chalal) of the daughter (01323 + bath) of my people (05971 + (am))!
- +bath Jer_09_07 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Behold (02005 +hen) , I will melt (06884 +tsaraph) them , and try (00974 +bachan) them ; for how (00349 +)eyk) shall I do (06213 +(asah) for the daughter (01323 $\{+bath\}$) of my people (05971 +(am)?
- +bath Jer_14_17 . Therefore thou shalt say (00559 +)amar) this (02088 + zeh) word (01697 + dabar) unto them; Let mine eyes (05869 +(ayin) run (03381 +yarad)) down with tears (01832 +dim(ah)) night (03915 + layil) and day (03119 +yowmam), and let them not cease (01820 + damah): for the virgin (01330 +b@thuwlah) daughter (01323 +bath) of my people (05971 +(am)) is broken (07665 +shabar) with a

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great (01419 +gadowl ) breach (07667 +sheber ) , with a very (03966 +m@(od ) grievous (02470 +chalah ) blow (04347 +makkah ) .
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- +bath Jer_31_22 How (05704 +(ad) long (05704 +(ad) wilt thou go (02559 +chamaq) about (2559chamaq) , O thou backsliding (07728 +showbeb) daughter (01323 $\{+bath\}$)? for the LORD (03068 +Y@hovah) hath created (01254 +bara)) a new (02319 +chadash) thing in the earth (00776 +)erets) , A woman (05347 +n@qebah) shall compass (05437 +cabab) a man (01397 +geber) .
- +bath Jer_46_11 Go (05927 +(alah) up into Gilead (01568 +Gil(ad) , and take (03947 +laqach) balm (06875 +ts@riy) , O virgin (01330 +b@thuwlah) , the daughter (01323 $\{+bath\}$) of Egypt (04714 +Mitsrayim):in vain (07723 +shav)) shalt thou use many (07235 +rabah) medicines (07499 +r@phu)ah) ; [for] thou shalt not be cured (08585 +t@(alah) .
- +bath Jer_46_19 O thou daughter (01323 {+bath}) dwelling (03427 +yashab) in Egypt (04714 +Mitsrayim) , furnish thyself to go into captivity (01473 +gowlah):for Noph (05297 +Noph) shall be waste (08047 +shammah) and desolate (03341 +yatsath) without (00369 +)ayin) an inhabitant (03427 +yashab) .
- +bath Jer_46_24 The daughter (01323 $\{+bath\}$) of Egypt (04714 +Mitsrayim) shall be confounded (03001 +yabesh); she shall be delivered (05414 +nathan) into the hand (03027 +yad) of the people (05971 +(am) of the north (06828 +tsaphown).
- +bath Jer_48_18 Thou daughter (01323 $\{+bath\}$) that dost inhabit (03427 +yashab) Dibon (01769 +Diybown), come (03381 +yarad) down (03381 +yarad) from [thy] glory (03519 +kabowd), and sit (03427 +yashab) in thirst (06772 +tsama)); for the spoiler (07703 +shadad) of Moab (04124 +Mow)ab) shall come (05927 +(alah) upon thee, [and] he shall destroy (07843 +shachath) thy strong (04013 +mibtsar) holds (04013 +mibtsar).
- +bath Jer_49_04 Wherefore (04100 +mah) gloriest (01984 +halal) thou in the valleys (06010 +(emeq) , thy flowing (02100 +zuwb) valley (06010 +(emeq) , O backsliding (07728 +showbeb) daughter (01323 {+bath}) ? that trusted (00982 +batach) in her treasures (00214 +)owtsar) , [saying] , Who (04310 +miy) shall come (00935 +bow)) unto me ?
- +bath Jer_50_42 They shall hold (02388 +chazaq) the bow (07198 +qesheth) and the lance (03591 +kiydown):they [are] cruel (00394 +)akzariy) , and will not shew mercy (07355 +racham):their voice (06963 +qowl) shall roar (01993 +hamah) like the sea (03220 +yam) , and they shall ride (07392 +rakab) upon horses (05483 +cuwc) , [every one] put in array (06186 +(arak) , like a man (00376 +)iysh) to the battle (04421 +milchamah) , against (05921 +(al) thee , O daughter (01323 $\{+bath\}$) of Babylon (00894 +Babel) .
- +bath Jer_51_33 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el); The daughter (01323 {+bath}) of Babylon (00894 +Babel) [is] like a threshingfloor (01637 +goren), [it is] time (06256 +(eth) to thresh (01869 +darak) her:yet (05750 +(owd) a little (04592 +m@(at) while , and the time (06256 +(eth) of her harvest (07105 +qatsiyr) shall come (00935 +bow)) .
- +bath Jer_52_01 . Zedekiah (06667 +Tsidqiyah) [was] one (00259 +)echad) and twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak) , and he reigned (04427 +malak) eleven years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) . And his mother s (00517 +)em) name (08034 +shem) [was] Hamutal (02537 +Chamuwtal) the daughter (01323 $\{+bath\}$) of Jeremiah (03414 +Yirm@yah) of Libnah (03841 +Libnah) .
- +bath Jos_15_16 And Caleb (03612 +Kaleb) said (00559 +) amar) , He that smiteth (05221 +nakah) Kirjathsepher (07158 +Qiryath Cannah) , and taketh (03920 +lakad) it , to him will I give (05414 +nathan)

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+bath Jos_15_17 And Othniel (06274 +(Othniy)el) the son (01121 +ben) of Kenaz (07073 +Q@naz), the
brother (00251 +)ach ) of Caleb (03612 +Kaleb ) , took (03920 +lakad ) it:and he gave (05414 +nathan ) him
Achsah (05915 +(Akcah ) his daughter (01323 {+bath} ) to wife (00802 +)ishshah ).
+bath Jos_15_45 Ekron (06138 +(Eqrown), with her towns (01323 {+bath}) and her villages (02691
+chatser):
+bath Jos_15_47 Ashdod (00795 +)Ashdowd ) with her towns (01323 +bath ) and her villages (02691
+chatser), Gaza (05804 +(Azzah) with her towns (01323 {+bath}) and her villages (02691 +chatser), unto
the river (05158 +nachal ) of Egypt (04714 +Mitsrayim ), and the great (01419 +gadowl ) sea (03220 +yam )
, and the border (01366 + g@buwl) [ thereof ]:
+bath Jos_15_47 Ashdod (00795 +)Ashdowd ) with her towns (01323 {+bath} ) and her villages (02691
+chatser), Gaza (05804 +(Azzah) with her towns (01323 +bath) and her villages (02691 +chatser), unto
the river (05158 +nachal ) of Egypt (04714 +Mitsrayim ), and the great (01419 +gadowl ) sea (03220 +yam )
, and the border (01366 + g@buwl) [ thereof ]:
+bath Jos_17_11 And Manasseh (04519 +M@nashsheh ) had (01961 +hayah ) in Issachar (03485
+Yissaskar ) and in Asher (00836 +)Asher ) Bethshean (01052 +Beyth Sh@)an ) and her towns (01323 +bath
), and Ibleam (02991 +Yibl@(am) and her towns (01323 +bath), and the inhabitants (03427 +yashab) of
Dor (01756 + Dowr) and her towns (01323 + bath), and the inhabitants (03427 + yashab) of Endor (05874
+(Eyn - Do)r) and her towns (01323 +bath), and the inhabitants (03427 +yashab) of Taanach (08590
+Ta(anak) and her towns (01323 +bath), and the inhabitants (03427 +yashab) of Megiddo (04023
+M@giddown) and her towns (01323 {+bath}), [even] three (07969 +shalowsh) countries (05316
+nepheth).
+bath Jos_17_11 And Manasseh (04519 +M@nashsheh ) had (01961 +hayah ) in Issachar (03485
+ Yissaskar\ )\ and\ in\ Asher\ (00836\ +) Asher\ )\ Bethshean\ (01052\ +Beyth\ Sh@) an\ )\ and\ her\ towns\ (01323\ +bathshean\ (01052\ +Beyth\ Sh@) an\ )
), and Ibleam (02991 +Yibl@(am) and her towns (01323 +bath), and the inhabitants (03427 +yashab) of
Dor (01756 + Dowr) and her towns (01323 + bath), and the inhabitants (03427 + yashab) of Endor (05874
+(Eyn - Do)r) and her towns (01323 +bath), and the inhabitants (03427 +yashab) of Taanach (08590
+Ta(anak) and her towns (01323 {+bath}), and the inhabitants (03427 +yashab) of Megiddo (04023
+M@giddown) and her towns (01323 +bath), [even] three (07969 +shalowsh) countries (05316 +nepheth
).
+bath Jos_17_11 And Manasseh (04519 +M@nashsheh ) had (01961 +hayah ) in Issachar (03485
+Yissaskar) and in Asher (00836 +)Asher) Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath
), and Ibleam (02991 +Yibl@(am) and her towns (01323 +bath), and the inhabitants (03427 +yashab) of
Dor (01756 + Dowr) and her towns (01323 + bath), and the inhabitants (03427 + yashab) of Endor (05874
+(Eyn - Do)r) and her towns (01323 {+bath}), and the inhabitants (03427 +yashab) of Taanach (08590
+Ta(anak) and her towns (01323 +bath), and the inhabitants (03427 +yashab) of Megiddo (04023
+M@giddown) and her towns (01323 +bath), [even] three (07969 +shalowsh) countries (05316 +nepheth
+bath Jos_17_11 And Manasseh (04519 +M@nashsheh ) had (01961 +hayah ) in Issachar (03485
+Yissaskar) and in Asher (00836 +)Asher) Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath
), and Ibleam (02991 +Yibl@(am) and her towns (01323 +bath), and the inhabitants (03427 +yashab) of
Dor (01756 + Dowr) and her towns (01323 {+bath}), and the inhabitants (03427 +yashab) of Endor (05874
+(Eyn - Do)r) and her towns (01323 +bath), and the inhabitants (03427 +yashab) of Taanach (08590
+Ta(anak) and her towns (01323 +bath), and the inhabitants (03427 +yashab) of Megiddo (04023
+M@giddown) and her towns (01323 +bath), [even] three (07969 +shalowsh) countries (05316 +nepheth
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) Achsah (05915 +(Akcah) my daughter (01323 {+bath}) to wife (00802 +)ishshah).

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+bath Jos_17_11 And Manasseh (04519 +M@nashsheh) had (01961 +hayah) in Issachar (03485 +Yissaskar) and in Asher (00836 +)Asher) Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , and Ibleam (02991 +Yibl@(am) and her towns (01323 {+bath}) , and the inhabitants (03427 +yashab) of Dor (01756 +Dowr) and her towns (01323 +bath) , and the inhabitants (03427 +yashab) of Endor (05874 +(Eyn - Do)r) and her towns (01323 +bath) , and the inhabitants (03427 +yashab) of Taanach (08590 +Ta(anak) and her towns (01323 +bath) , and the inhabitants (03427 +yashab) of Megiddo (04023 +M@giddown) and her towns (01323 +bath) , [even] three (07969 +shalowsh) countries (05316 +nepheth) .

+bath Jos_17_11 And Manasseh (04519 +M@nashsheh) had (01961 +hayah) in Issachar (03485 +Yissaskar) and in Asher (00836 +)Asher) Bethshean (01052 +Beyth Sh@)an) and her towns (01323 {+bath}) , and Ibleam (02991 +Yibl@(am) and her towns (01323 +bath) , and the inhabitants (03427 +yashab) of Dor (01756 +Dowr) and her towns (01323 +bath) , and the inhabitants (03427 +yashab) of Endor (05874 +(Eyn - Do)r) and her towns (01323 +bath) , and the inhabitants (03427 +yashab) of Taanach (08590 +Ta(anak) and her towns (01323 +bath) , and the inhabitants (03427 +yashab) of Megiddo (04023 +M@giddown) and her towns (01323 +bath) , [even] three (07969 +shalowsh) countries (05316 +nepheth) .

+bath Jos_17_16 And the children (01121 +ben) of Joseph (03130 +Yowceph) said (00559 +)amar) , The hill (02022 +har) is not enough (04672 +matsa)) for us:and all (03605 +kol) the Canaanites (03669 +K@na(aniy) that dwell (03427 +yashab) in the land (00776 +)erets) of the valley (06010 +(emeq) have chariots (07393 +rekeb) of iron (01270 +barzel) , [both they] who (00834 +)aher) [are] of Bethshean (01052 +Beyth Sh@)an) and her towns (01323 {+bath}) , and [they] who (00834 +)aher) [are] of the valley (06010 +(emeq) of Jezreel (03157 +Yizr@(e)l) .

+bath Jud_01_12 And Caleb (03612 +Kaleb) said (00559 +)amar) , He that smiteth (05221 +nakah) Kirjathsepher (07158 +Qiryath Cannah) , and taketh (03920 +lakad) it , to him will I give (05414 +nathan) Achsah (05919 +(akshuwb) my daughter (01323 $\{+bath\}$) to wife (00802 +)ishshah) .

+bath Jud_01_13 And Othniel (06274 +(Othniy)el) the son (01121 +ben) of Kenaz (07073 +Q@naz) , Caleb s (03612 +Kaleb) younger (06996 +qatan) brother (00251 +)ach) , took (03920 +lakad) it:and he gave (05414 +nathan) him Achsah (05919 +(akshuwb) his daughter (01323 $\{+bath\}$) to wife (00802 +)ishshah) .

+bath Jud_01_27 Neither (03808 +lo)) did Manasseh (04519 +M@nashsheh) drive (03423 +yarash) out [the inhabitants of] Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , nor Taanach (08590 +Ta(anak) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Dor (01756 +Dowr) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Ibleam (02991 +Yibl@(am) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Megiddo (04023 +M@giddown) and her towns (01323 {+bath}):but the Canaanites (03669 +K@na(aniy) would (02974 +ya)al) dwell (03427 +yashab) in that land (00776 +)erets) .

+bath Jud_01_27 Neither (03808 +lo)) did Manasseh (04519 +M@nashsheh) drive (03423 +yarash) out [the inhabitants of] Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , nor Taanach (08590 +Ta(anak) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Dor (01756 +Dowr) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Ibleam (02991 +Yibl@(am) and her towns (01323 {+bath}) , nor the inhabitants (03427 +yashab) of Megiddo (04023 +M@giddown) and her towns (01323 +bath):but the Canaanites (03669 +K@na(aniy) would (02974 +ya)al) dwell (03427 +yashab) in that land (00776 +)erets) .

+bath Jud_01_27 Neither (03808 +lo)) did Manasseh (04519 +M@nashsheh) drive (03423 +yarash) out [

the inhabitants of] Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , nor Taanach (08590 +Ta(anak) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Dor (01756 +Dowr) and her towns (01323 {+bath}) , nor the inhabitants (03427 +yashab) of Ibleam (02991 +Yibl@(am) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Megiddo (04023 +M@giddown) and her towns (01323 +bath):but the Canaanites (03669 +K@na(aniy) would (02974 +ya)al) dwell (03427 +yashab) in that land (00776 +)erets) .

+bath Jud_01_27 Neither (03808 +lo)) did Manasseh (04519 +M@nashsheh) drive (03423 +yarash) out [the inhabitants of] Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , nor Taanach (08590 +Ta(anak) and her towns (01323 {+bath}) , nor the inhabitants (03427 +yashab) of Dor (01756 +Dowr) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Ibleam (02991 +Yibl@(am) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Megiddo (04023 +M@giddown) and her towns (01323 +bath):but the Canaanites (03669 +K@na(aniy) would (02974 +ya)al) dwell (03427 +yashab) in that land (00776 +)erets) .

+bath Jud_01_27 Neither (03808 +lo)) did Manasseh (04519 +M@nashsheh) drive (03423 +yarash) out [the inhabitants of] Bethshean (01052 +Beyth Sh@)an) and her towns (01323 {+bath}) , nor Taanach (08590 +Ta(anak) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Dor (01756 +Dowr) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Ibleam (02991 +Yibl@(am) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Megiddo (04023 +M@giddown) and her towns (01323 +bath):but the Canaanites (03669 +K@na(aniy) would (02974 +ya)al) dwell (03427 +yashab) in that land (00776 +)erets) .

+bath Jud_11_26 While Israel (03478 +Yisra)el) dwelt (03427 +yashab) in Heshbon (02809 +Cheshbown) and her towns (01323 +bath) , and in Aroer (06177 +(Arow(er) and her towns (01323 $\{+bath\}$) , and in all (03605 +kol) the cities (05892 +(iyr) that [be] along by the coasts (03027 +yad) of Arnon (00769 +)Arnown) , three (07969 +shalowsh) hundred (03967 +me)ah) years (08141 +shaneh) ? why (04069 +madduwa() therefore did ye not recover (05337 +natsal) [them] within that time (06256 +(eth) ?

+bath Jud_11_26 While Israel (03478 +Yisra)el) dwelt (03427 +yashab) in Heshbon (02809 +Cheshbown) and her towns (01323 {+bath}) , and in Aroer (06177 +(Arow(er) and her towns (01323 +bath) , and in all (03605 +kol) the cities (05892 +(iyr) that [be] along by the coasts (03027 +yad) of Arnon (00769 +)Arnown) , three (07969 +shalowsh) hundred (03967 +me)ah) years (08141 +shaneh) ? why (04069 +madduwa() therefore did ye not recover (05337 +natsal) [them] within that time (06256 +(eth) ?

+bath Jud_11_34 And Jephthah (03316 +Yiphtach) came (00935 +bow)) to Mizpeh (04709 +Mitspah) unto his house (01004 +bayith) , and , behold (02009 +hinneh) , his daughter (01323 +bath) came (03318 +yatsa)) out to meet (07125 +qir)ah) him with timbrels (08596 +toph) and with dances (04246 +m@chowlah):and she [was his] only (03173 +yachiyd) child (03173 +yachiyd) ; beside her he had neither (00369 +)ayin) son (01121 +ben) nor (00176 +)ow) daughter (01323 {+bath}) .

+bath Jud_11_34 And Jephthah (03316 +Yiphtach) came (00935 +bow)) to Mizpeh (04709 +Mitspah) unto his house (01004 +bayith) , and , behold (02009 +hinneh) , his daughter (01323 $\{+bath\}$) came (03318 +yatsa)) out to meet (07125 +qir)ah) him with timbrels (08596 +toph) and with dances (04246 +m@chowlah):and she [was his] only (03173 +yachiyd) child (03173 +yachiyd) ; beside her he had neither (00369 +)ayin) son (01121 +ben) nor (00176 +)ow) daughter (01323 +bath) .

+bath Jud_11_35 And it came (01961 +hayah) to pass , when he saw (07200 +ra)ah) her , that he rent (07167 +qara() his clothes (00899 +beged) , and said (00559 +)amar) , Alas (00160 +)ahabah) , my daughter (01323 {+bath})! thou hast brought (03766 +kara() me very low (03766 +kara() , and thou art one of them that trouble (05916 +(akar) me:for I have opened (06475 +patsah) my mouth (06310 +peh) unto the LORD (03068 +Y@hovah) , and I cannot go (07725 +shuwb) back (07725 +shuwb) .

- +bath Jud_11_40 [That] the daughters (01121 +ben) of Israel (03478 +Yisra)el) went (03212 +yalak) yearly (03117 +yowm) to lament (08567 +tanah) the daughter (01323 $\{+bath\}$) of Jephthah (03316 +Yiphtach) the Gileadite (01569 +Gil(adiy) four (00702 +)arba() days (03117 +yowm) in a year (08141 +shaneh) .
- +bath Jud_19_24 Behold (02009 +hinneh) , [here is] my daughter (01323 {+bath}) a maiden (01330 +b@thuwlah) , and his concubine (06370 +piylegesh) ; them I will bring (03318 +yatsa)) out now (04994 +na)) , and humble (06031 +(anah) ye them , and do (06213 +(asah) with them what seemeth (05869 +(ayin) good (02896 +towb) unto you:but unto this (02088 +zeh) man (00376 +)iysh) do (06213 +(asah) not so (02063 +zo)th) vile (05039 +n@balah) a thing (01697 +dabar) .
- +bath Jud_21_01 . Now the men (00376 +)iysh) of Israel (03478 + Yisra)el) had sworn (07650 + shaba()) in Mizpeh (04709 + Mitspah), saying (00559 +)amar), There shall not any (00376 +)iysh) of us give (05414 + nathan) his daughter (01323 + bath) unto Benjamin (01144 + Binyamiyn) to wife (00802 +)ishshah).
- +bath Lam_01_06 And from the daughter (01323 $\{+bath\}$) of Zion (06726 +Tsiyown) all (03605 +kol) her beauty (01926 +hadar) is departed (03318 +yatsa):her princes (08269 +sar) are become (01961 +hayah) like harts (00354 +)ayal) [that] find (04672 +matsa)) no (03808 +lo)) pasture (04829 +mir(eh), and they are gone (03212 +yalak) without (03808 +lo)) strength (03581 +koach) before (06440 +paniym) the pursuer (07291 +radaph).
- +bath Lam_01_15 The Lord (00136 +)Adonay) hath trodden (05541 +calah) under foot (05541 +calah) all (03605 +kol) my mighty (47) [men] in the midst (07130 +qereb) of me:he hath called (07121 +qara)) an assembly (04150 +mow(ed) against (05921 +(al) me to crush (07665 +shabar) my young (00970 +bachuwr) men:the Lord (00136 +)Adonay) hath trodden (01869 +darak) the virgin (01330 +b@thuwlah) , the daughter (01323 {+bath}) of Judah (03063 +Y@huwdah) , [as] in a winepress (01660 +gath) .
- +bath Lam_02_01 . How (00349 +)eyk) hath the Lord (00136 +)Adonay) covered (05743 +(uwb) the daughter (01323 {+bath}) of Zion (06726 +Tsiyown) with a cloud (05743 +(uwb) in his anger (00639 +)aph) , [and] cast (07993 +shalak) down from heaven (08064 +shamayim) unto the earth (00776 +)erets) the beauty (08597 +tiph)arah) of Israel (03478 +Yisra)el) , and remembered (02142 +zakar) not his footstool in the day (03117 +yowm) of his anger (00639 +)aph) !
- +bath Lam_02_02 The Lord (00136 +)Adonay) hath swallowed (01104 +bala() up all (03605 +kol) the habitations (04999 +na)ah) of Jacob (03290 +Ya(aqob) , and hath not pitied (02550 +chamal):he hath thrown (02040 +harac) down (02040 +harac) in his wrath (05678 +(ebrah) the strong (04013 +mibtsar) holds (04013 +mibtsar) of the daughter (01323 {+bath}) of Judah (03063 +Y@huwdah) ; he hath brought (05060 +naga() [them] down to the ground (00776 +)erets):he hath polluted (02490 +chalal) the kingdom (04467 +mamlakah) and the princes (08269 +sar) thereof .
- +bath Lam_02_04 He hath bent (01869 +darak) his bow (07198 +qesheth) like an enemy (00341 +) oyeb):he stood (05324 +natsab) with his right (03225 +yamiyn) hand (03225 +yamiyn) as an adversary (06862 +tsar) , and slew (02026 +harag) all (03605 +kol) [that were] pleasant (04622 +ma(tsowr) to the eye (05869 +(ayin) in the tabernacle (00168 +)ohel) of the daughter (01323 $\{+bath\}$) of Zion (06726 +Tsiyown):he poured (08210 +shaphak) out his fury (02534 +chemah) like fire (00784 +)esh) .
- +bath Lam_02_05 The Lord (00136 +)Adonay) was as an enemy (00341 +)oyeb):he hath swallowed (01104 +bala() up Israel (03478 +Yisra)el) , he hath swallowed (01104 +bala() up all (03605 +kol) her palaces (00759 +)armown):he hath destroyed (07843 +shachath) his strong (04013 +mibtsar) holds (04013 +mibtsar) , and hath increased (07235 +rabah) in the daughter (01323 {+bath}) of Judah (03063 +Y@huwdah) mourning (08386 +ta)aniyah) and lamentation (00592 +)aniyah) .
- +bath Lam_02_08 The LORD (03068 +Y@hovah) hath purposed (02803 +chashab) to destroy (07843

+shachath) the wall (02346 +chowmah) of the daughter (01323 $\{+bath\}$) of Zion (06726 +Tsiyown):he hath stretched (05186 +natah) out a line (06957 +qav) , he hath not withdrawn (07725 +shuwb) his hand (03027 +yad) from destroying (01104 +bala():therefore he made the rampart (02426 +cheyl) and the wall (02346 +chowmah) to lament (56); they languished (00535 +)amal) together (03162 +yachad) .

+bath Lam_02_10 . The elders (02205 +zaqen) of the daughter (01323 {+bath}) of Zion (06726 +Tsiyown) sit (03427 +yashab) upon the ground (00776 +)erets) , [and] keep silence (01826 +damam):they have cast (05927 +(alah) up dust (06083 +(aphar) upon their heads (07218 +ro)sh) ; they have girded (02296 +chagar) themselves with sackcloth (08242 +saq):the virgins (01330 +b@thuwlah) of Jerusalem (03389 +Y@ruwshalaim) hang (03381 +yarad) down (03381 +yarad) their heads (07218 +ro)sh) to the ground (00776 +)erets) .

+bath Lam_02_11 Mine eyes (05869 +(ayin) do fail (03615 +kalah) with tears (01832 +dim(ah) , my bowels (04578 +me(ah) are troubled (02560 +chamar) , my liver (03516 +kabed) is poured (08210 +shaphak) upon the earth (00776 +)erets) , for the destruction (07667 +sheber) of the daughter (01323 $\{+bath\}$) of my people (05971 +(am) ; because the children (05768 +(owlel) and the sucklings (03243 +yanaq) swoon (05848 +(ataph) in the streets (07339 +r@chob) of the city (07151 +qiryah) .

+bath Lam_02_13 What (04100 +mah) thing shall I take to witness (05749 +(uwd) for thee ? what (04100 +mah) thing shall I liken (01819 +damah) to thee , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) ? what (04100 +mah) shall I equal (07737 +shavah) to thee , that I may comfort (05162 +nacham) thee , O virgin (01330 +b@thuwlah) daughter (01323 {+bath}) of Zion (06726 +Tsiyown) ? for thy breach (07667 +sheber) [is] great (01419 +gadowl) like the sea (03220 +yam):who (04310 +miy) can heal (07495 +rapha)) thee ?

+bath Lam_02_13 What (04100 +mah) thing shall I take to witness (05749 +(uwd) for thee ? what (04100 +mah) thing shall I liken (01819 +damah) to thee , O daughter (01323 {+bath}) of Jerusalem (03389 +Y@ruwshalaim) ? what (04100 +mah) shall I equal (07737 +shavah) to thee , that I may comfort (05162 +nacham) thee , O virgin (01330 +b@thuwlah) daughter (01323 +bath) of Zion (06726 +Tsiyown) ? for thy breach (07667 +sheber) [is] great (01419 +gadowl) like the sea (03220 +yam):who (04310 +miy) can heal (07495 +rapha)) thee ?

+bath Lam_02_15 All (03605 + kol) that pass (05674 + (abar)) by clap (05606 + caphaq) [their] hands (03709 + kaph) at (05921 + (al)) thee; they hiss (08319 + sharaq) and wag (05128 + nuwa()) their head (07218 + ro)sh) at (05921 + (al)) the daughter (01323 + bath) of Jerusalem (03389 + Y@ruwshalaim), [saying, Is] this (02088 + zeh) the city (05892 + (iyr)) that [men] call (00559 +)amar) The perfection (03632 + kaliyl) of beauty (03308 + yophiy), The joy (04885 + masows) of the whole (03605 + kol) earth (00776 +)erets)?

+bath Lam_02_18 Their heart (03820 +leb) cried (06817 +tsa(aq) unto the Lord (00136 +)Adonay) , O wall (02346 +chowmah) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) , let tears (01832 +dim(ah) run (03381 +yarad) down like a river (05158 +nachal) day (03119 +yowmam) and night (03915 +layil):give (05414 +nathan) thyself no (00408 +)al) rest (06314 +puwgah) ; let not the apple (01323 $\{+bath\}$) of thine eye (05869 +(ayin) cease (01826 +damam) .

+bath Lam_02_18 Their heart (03820 +leb) cried (06817 +tsa(aq) unto the Lord (00136 +)Adonay) , O wall (02346 +chowmah) of the daughter (01323 {+bath}) of Zion (06726 +Tsiyown) , let tears (01832 +dim(ah) run (03381 +yarad) down like a river (05158 +nachal) day (03119 +yowmam) and night (03915 +layil):give (05414 +nathan) thyself no (00408 +)al) rest (06314 +puwgah) ; let not the apple (01323 +bath) of thine eye (05869 +(ayin) cease (01826 +damam) .

+bath Lam_03_48 Mine eye (05869 +(ayin) runneth (03381 +yarad) down with rivers (06388 +peleg) of water (04325 +mayim) for the destruction (07667 +sheber) of the daughter (01323 $\{+bath\}$) of my people (05971 +(am) .

- +bath Lam_04_03 Even (01571 +gam) the sea monsters (08577 +tanniyn) draw (02502 +chalats) out the breast (07699 +shad) , they give suck (03243 +yanaq) to their young (01482 +guwr) ones: the daughter (01323 $\{+bath\}$) of my people (05971 +(am) [is become] cruel (00393 +)akzar) , like the ostriches (03283 +ya(en)) in the wilderness (04057 +midbar).
- +bath Lam_04_06 For the punishment (05771 +(avon) of the iniquity (05771 +(avon) of the daughter (01323 {+bath}) of my people (05971 +(am) is greater (01431 +gadal) than the punishment (02403 +chatta)ah) of the sin of Sodom (05467 +C@dom) , that was overthrown (02015 +haphak) as in a moment (07281 +rega() , and no (03808 +lo)) hands (03027 +yad) stayed (02342 +chuwl) on her .
- +bath Lam_04_10 The hands (03027 + yad) of the pitiful (07362 + rachmaniy) women (00802 +)ishshah) have sodden (01310 + bashal) their own children (03206 + yeled):they were their meat (01262 + barah) in the destruction (07667 + sheber) of the daughter (01323 + bath) of my people (05971 + (am)).
- +bath Lam_04_21 . Rejoice (07797 +suws) and be glad (08056 +sameach) , O daughter (01323 $\{+bath\}$) of Edom (00123 +)Edom) , that dwellest (03427 +yashab) in the land (00776 +)erets) of Uz (05780 +(Uwts) ; the cup (03563 +kowc) also (01571 +gam) shall pass (05674 +(abar) through unto thee:thou shalt be drunken (07937 +shakar) , and shalt make thyself naked (06168 +(arah) .
- +bath Lam_04_22 The punishment (05771 +(avon) of thine iniquity (05771 +(avon) is accomplished (08552 +tamam) , O daughter (01323 +bath) of Zion (06726 +Tsiyown) ; he will no (03808 +lo)) more (03254 +yacaph) carry (01540 +galah) thee away into captivity (01540 +galah):he will visit (06485 +paqad) thine iniquity (05771 +(avon) , O daughter (01323 {+bath}) of Edom (00123 +)Edom) ; he will discover (01540 +galah) thy sins (02403 +chatta)ah) .
- +bath Lam_04_22 The punishment (05771 +(avon) of thine iniquity (05771 +(avon) is accomplished (08552 +tamam) , O daughter (01323 {+bath}) of Zion (06726 +Tsiyown) ; he will no (03808 +lo)) more (03254 +yacaph) carry (01540 +galah) thee away into captivity (01540 +galah):he will visit (06485 +paqad) thine iniquity (05771 +(avon) , O daughter (01323 +bath) of Edom (00123 +)Edom) ; he will discover (01540 +galah) thy sins (02403 +chatta)ah) .
- +bath Lev_12_06 . And when the days (03117 +yowm) of her purifying (02892 +tohar) are fulfilled (04390 +male)) , for a son (01121 +ben) , or for a daughter (01323 {+bath}) , she shall bring (00935 +bow)) a lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) for a burnt (05930 +(olah) offering , and a young (01121 +ben) pigeon (03123 +yownah) , or (00176 +)ow) a turtledove (08449 +towr) , for a sin (02403 +chatta)ah) offering , unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , unto the priest (03548 +kohen) :
- +bath Lev_14_10 . And on the eighth (08066 +sh@miyniy) day (03117 +yowm) he shall take (03947 +laqach) two (08147 +sh@nayim) he lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 $\{+bath\}$) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) , and three (07969 +shalowsh) tenth (06241 +(issarown) deals of fine flour (05560 +coleth) [for] a meat offering , mingled (01101 +balal) with oil (08081 +shemen) , and one (00259 +)echad) log (03849 +log) of oil (08081 +shemen) .
- +bath Lev_18_09 The nakedness (06172 +(ervah) of thy sister (00269 +)achowth) , the daughter (01323 +bath) of thy father (1) , or (00176 +)ow) daughter (01323 {+bath}) of thy mother (00517 +)em) , [whether she be] born (04138 +mowledeth) at home (01004 +bayith) , or (00176 +)ow) born (04138 +mowledeth) abroad (02351 +chuwts) , [even] their nakedness (06172 +(ervah) thou shalt not uncover (01540 +galah) .

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+bath Lev_18_09 The nakedness (06172 +(ervah ) of thy sister (00269 +)achowth ) , the daughter (01323 \{+bath\}) of thy father (1) , or (00176 +)ow ) daughter (01323 +bath ) of thy mother (00517 +)em ) , [ whether she be ] born (04138 +mowledeth ) at home (01004 +bayith ) , or (00176 +)ow ) born (04138 +mowledeth ) abroad (02351 +chuwts ) , [ even ] their nakedness (06172 +(ervah ) thou shalt not uncover (01540 +galah ) .
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- +bath Lev_18_10 The nakedness (06172 +(ervah) of thy son s (01121 +ben) daughter (01323 +bath) , or (00176 +)ow) of thy daughter s (01323 +bath) daughter (01323 {+bath}) , [even] their nakedness (06172 +(ervah) thou shalt not uncover (01540 +galah) : for theirs (02007 +hennah) [is] thine own nakedness (06172 +(ervah) .
- +bath Lev_18_10 The nakedness (06172 +(ervah) of thy son s (01121 +ben) daughter (01323 +bath) , or (00176 +)ow) of thy daughter s (01323 {+bath}) daughter (01323 +bath) , [even] their nakedness (06172 +(ervah) thou shalt not uncover (01540 +galah) : for theirs (02007 +hennah) [is] thine own nakedness (06172 +(ervah) .
- +bath Lev_18_10 The nakedness (06172 +(ervah) of thy son s (01121 +ben) daughter (01323 {+bath}), or (00176 +)ow) of thy daughter s (01323 +bath) daughter (01323 +bath), [even] their nakedness (06172 +(ervah) thou shalt not uncover (01540 +galah): for theirs (02007 +hennah) [is] thine own nakedness (06172 +(ervah).
- +bath Lev_18_11 The nakedness (06172 +(ervah) of thy father s (1) wife s (00802 +)ishshah) daughter (01323 $\{+bath\}$), begotten (04138 +mowledeth) of thy father (1), she [is] thy sister (00269 +)achowth), thou shalt not uncover (01540 +galah) her nakedness (06172 +(ervah).
- +bath Lev_18_17 Thou shalt not uncover (01540 +galah) the nakedness (06172 +(ervah) of a woman (00802 +)ishshah) and her daughter (01323 +bath) , neither (03808 +lo)) shalt thou take (03947 +laqach) her son s (01121 +ben) daughter (01323 +bath) , or her daughter s (01323 +bath) daughter (01323 {+bath}) , to uncover (01540 +galah) her nakedness (06172 +(ervah) ; [for] they [are] her near (07608 +sha)arah) kinswomen (07608 +sha)arah) : it [is] wickedness (02154 +zimmah) .
- +bath Lev_18_17 Thou shalt not uncover (01540 +galah) the nakedness (06172 +(ervah) of a woman (00802 +)ishshah) and her daughter (01323 +bath) , neither (03808 +lo)) shalt thou take (03947 +laqach) her son s (01121 +ben) daughter (01323 +bath) , or her daughter s (01323 {+bath}) daughter (01323 +bath) , to uncover (01540 +galah) her nakedness (06172 +(ervah) ; [for] they [are] her near (07608 +sha)arah) kinswomen (07608 +sha)arah) : it [is] wickedness (02154 +zimmah) .
- +bath Lev_18_17 Thou shalt not uncover (01540 +galah) the nakedness (06172 +(ervah) of a woman (00802 +)ishshah) and her daughter (01323 +bath) , neither (03808 +lo)) shalt thou take (03947 +laqach) her son s (01121 +ben) daughter (01323 {+bath}) , or her daughter s (01323 +bath) daughter (01323 +bath) , to uncover (01540 +galah) her nakedness (06172 +(ervah) ; [for] they [are] her near (07608 +sha)arah) kinswomen (07608 +sha)arah) : it [is] wickedness (02154 +zimmah) .
- +bath Lev_18_17 Thou shalt not uncover (01540 +galah) the nakedness (06172 +(ervah) of a woman (00802 +)ishshah) and her daughter (01323 {+bath}) , neither (03808 +lo)) shalt thou take (03947 +laqach) her son s (01121 +ben) daughter (01323 +bath) , or her daughter s (01323 +bath) daughter (01323 +bath) , to uncover (01540 +galah) her nakedness (06172 +(ervah) ; [for] they [are] her near (07608 +sha)arah) kinswomen (07608 +sha)arah) : it [is] wickedness (02154 +zimmah) .
- +bath Lev_19_29 Do not prostitute (02490 + chalal) thy daughter (01323 + bath), to cause herto be a whore (02181 + zanah); lest (03808 + lo) the land (00776 + cause) fall to whoredom (02181 + zanah), and the land (00776 + cause) become (04390 + cause) full (04390 + cause) of wickedness (02154 + cause).

- +bath Lev_20_17 And if (00834 +)aher) a man (00376 +)iysh) shall take (03947 +laqach) his sister (00269 +)achowth) , his father s (1) daughter (01323 +bath) , or (00176 +)ow) his mother s (00517 +)em) daughter (01323 {+bath}) , and see (07200 +ra)ah) her nakedness (06172 +(ervah) , and she see (07200 +ra)ah) his nakedness (06172 +(ervah) ; it [is] a wicked (02617 +checed) thing ; and they shall be cut (03772 +karath) off in the sight (05869 +(ayin) of their people (05971 +(am) : he hath uncovered (01540 +galah) his sister s (00269 +)achowth) nakedness (06172 +(ervah) ; he shall bear (05375 +nasa)) his iniquity (05771 +(avon) .
- +bath Lev_20_17 And if (00834 +)aher) a man (00376 +)iysh) shall take (03947 +laqach) his sister (00269 +)achowth) , his father s (1) daughter (01323 {+bath}) , or (00176 +)ow) his mother s (00517 +)em) daughter (01323 +bath) , and see (07200 +ra)ah) her nakedness (06172 +(ervah) , and she see (07200 +ra)ah) his nakedness (06172 +(ervah) ; it [is] a wicked (02617 +checed) thing ; and they shall be cut (03772 +karath) off in the sight (05869 +(ayin) of their people (05971 +(am) : he hath uncovered (01540 +galah) his sister s (00269 +)achowth) nakedness (06172 +(ervah) ; he shall bear (05375 +nasa)) his iniquity (05771 +(avon) .
- +bath Lev_21_02 But for his kin (07607 + sh@)er), that is near (07138 + qarowb) unto him, [that is], for his mother (00517 +)em), and for his father (1), and for his son (01121 +ben), and for his daughter (01323 +bath), and for his brother (00251 +)ach),
- +bath Lev_21_09 And the daughter (01323 $\{+bath\}$) of any (00376 +)iysh) priest (03548 +kohen), if (03588 +kiy) she profane (02490 +chalal) herself by playing the whore (02181 +zanah), she profaneth (02490 +chalal) her father (1): she shall be burnt (08313 +saraph) with fire (00784 +)esh).
- +bath Lev_22_12 If (03588 +kiy) the priest s (03548 +kohen) daughter (01323 $\{+bath\}$) also be [married] unto a stranger , she may not eat (00398 +)akal) of an offering (08641 +t@ruwmah) of the holy (06944 +qodesh) things .
- +bath Lev_22_13 But if (03588 +kiy) the priest s (03548 +kohen) daughter (01323 {+bath}) be a widow (00490 +)almanah) , or divorced (01644 +garash) , and have no (00369 +)ayin) child (02233 +zera() , and is returned (07725 +shuwb) unto her father s (1) house (01004 +bayith) , as in her youth (05271 +na(uwr) , she shall eat (00398 +)akal) of her father s (1) meat (03899 +lechem) : but there shall no (03808 +lo)) stranger (02114 +zuwr) eat (00398 +)akal) thereof .
- +bath Lev_24_11 And the Israelitish (03482 +Yisr@)eliyth) woman s (00802 +)ishshah) son (01121 +ben) blasphemed (05344 +naqab) the name (08034 +shem) [of the LORD] , and cursed (07043 +qalal) . And they brought (00935 +bow)) him unto Moses (04872 +Mosheh) : (and his mother s (00517 +)em) name (08034 +shem) [was] Shelomith (08019 +Sh@lomiyth) , the daughter (01323 {+bath}) of Dibri (01704 +Dibriy) , of the tribe (04294 +matteh) of Dan (01835 +Dan) :)
- +bath Mal_02_11 Judah (03063 +Y@huwdah) hath dealt treacherously (00898 +bagad) , and an abomination (08441 +tow(ebah) is committed (06213 +(asah) in Israel (03478 +Yisra)el) and in Jerusalem (03389 +Y@ruwshalaim) ; for Judah (03063 +Y@huwdah) hath profaned (02490 +chalal) the holiness (06944 +qodesh) of the LORD (03068 +Y@hovah) which (00834 +)aher) he loved (00157 +)ahab) , and hath married (01166 +ba(al) the daughter (01323 {+bath}) of a strange (05236 +nekar) god (00410 +)el) .
- +bath Mic_01_13 O thou inhabitant (03427 +yashab) of Lachish (03923 +Lachiysh) , bind (07573 +ratham) the chariot (04818 +merkabah) to the swift (07409 +rekesh) beast (07409 +rekesh):she [is] the beginning (07225 +re)shiyth) of the sin (02403 +chatta)ah) to the daughter (01323 $\{+bath\}$) of Zion (06726 +Tsiyown):for the transgressions (06588 +pesha() of Israel (03478 +Yisra)el) were found (04672 +matsa)) in thee .
- +bath Mic_04_08. And thou, O tower (04026 +migdal) of the flock (05739 +(eder), the strong (06076

+(ophel) hold (05076 +nadud) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) , unto thee shall it come (00857 +)athah) , even the first (07223 +ri)shown) dominion (04475 +memshalah) ; the kingdom (04467 +mamlakah) shall come (00935 +bow)) to the daughter (01323 $\{+bath\}$) of Jerusalem (03389 +Y@ruwshalaim) .

+bath Mic_04_08 . And thou , O tower (04026 +migdal) of the flock (05739 +(eder) , the strong (06076 +(ophel) hold (05076 +nadud) of the daughter (01323 {+bath}) of Zion (06726 +Tsiyown) , unto thee shall it come (00857 +)athah) , even the first (07223 +ri)shown) dominion (04475 +memshalah) ; the kingdom (04467 +mamlakah) shall come (00935 +bow)) to the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) .

+bath Mic_04_10 Be in pain (02342 +chuwl) , and labour (01518 +giyach) to bring (01518 +giyach) forth (01518 +giyach) , O daughter (01323 {+bath}) of Zion (06726 +Tsiyown) , like a woman in travail (03205 +yalad):for now (06258 +(attah) shalt thou go (03318 +yatsa)) forth (03318 +yatsa)) out of the city (07151 +qiryah) , and thou shalt dwell (07931 +shakan) in the field (07704 +sadeh) , and thou shalt go (00935 +bow)) [even] to Babylon (00894 +Babel) ; there shalt thou be delivered (05337 +natsal) ; there (08033 +sham) the LORD (03068 +Y@hovah) shall redeem (01350 +ga)al) thee from the hand (03709 +kaph) of thine enemies (00341 +)oyeb) .

+bath Mic_04_13 Arise (06965 +quwm) and thresh (01758 +duwsh) , O daughter (01323 {+bath}) of Zion (06726 +Tsiyown):for I will make (07760 +suwm) thine horn (07161 +qeren) iron (01270 +barzel) , and I will make (07760 +suwm) thy hoofs (06541 +parcah) brass (05154 +n@chuwshah):and thou shalt beat (01854 +daqaq) in pieces many (07227 +rab) people (05971 +(am):and I will consecrate (02763 +charam) their gain (01214 +batsa() unto the LORD (03068 +Y@hovah) , and their substance (02428 +chayil) unto the Lord (00113 +)adown) of the whole (03605 +kol) earth (00776 +)erets) .

+bath Mic_05_01 . Now (06258 +(attah) gather (01413 +gadad) thyself in troops (01416 +g@duwd) , O daughter (01323 {+bath}) of troops (01416 +g@duwd):he hath laid (07760 +suwm) siege (04692 +matsowr) against (05921 +(al) us:they shall smite (05221 +nakah) the judge (08199 +shaphat) of Israel (03478 +Yisra)el) with a rod (07626 +shebet) upon the cheek (03895 +l@chiy) .

+bath Mic_07_06 For the son (01121 +ben) dishonoureth (05034 +nabel) the father (2) , the daughter (01323 {+bath}) riseth (06965 +quwm) up against her mother (00517 +)em) , the daughter (03618 +kallah) in law (03618 +kallah) against her mother (02545 +chamowth) in law (02545 +chamowth) ; a man s (00376 +)iysh) enemies (00341 +)oyeb) [are] the men (00582 +)enowsh) of his own house (01004 +bayith)

+bath Neh_06_18 For [there were] many (07227 +rab) in Judah (03063 +Y@huwdah) sworn unto him , because (03588 +kiy) he [was] the son (02860 +chathan) in law (02859 +chathan) of Shechaniah (07935 +Sh@kanyah) the son (01121 +ben) of Arah (00733 +)Arach) ; and his son (01121 +ben) Johanan (03076 +Y@howchanan) had taken (03947 +laqach) the daughter (01323 {+bath}) of Meshullam (04918 +M@shullam) the son (01121 +ben) of Berechiah (01296 +Berekyah) .

+bath Neh_11_25 And for the villages (02691 +chatser) , with their fields (07704 +sadeh) , [some] of the children (01121 +ben) of Judah (03063 +Y@huwdah) dwelt (03427 +yashab) at Kirjatharba (7153) , and [in] the villages (02691 +chatser) thereof , and at Dibon (01769 +Diybown) , and [in] the villages (01323 +bath) thereof , and at Jekabzeel (03343 +Y@qabts@)el) , and [in] the villages (01323 {+bath}) thereof ,

+bath Neh_11_25 And for the villages (02691 +chatser) , with their fields (07704 +sadeh) , [some] of the children (01121 +ben) of Judah (03063 +Y@huwdah) dwelt (03427 +yashab) at Kirjatharba (7153) , and [in] the villages (02691 +chatser) thereof , and at Dibon (01769 +Diybown) , and [in] the villages (01323 +bath)) thereof , and at Jekabzeel (03343 +Y@qabts@)el) , and [in] the villages (01323 +bath) thereof ,

- +bath Neh_11_27 And at Hazarshual (02705 +Chatsar Shuw(al) , and at Beersheba (00884 +B@)er Sheba() , and [in] the villages (01323 $\{+bath\}$) thereof ,
- +bath Neh_11_28 And at Ziklag (06860 +Tsiqlag) , and at Mekonah (04368 +M@konah) , and in the villages (01323 $\{+bath\}$) thereof ,
- +bath Neh_11_30 Zanoah (02182 +Zanowach) , Adullam (05725 +(Adullam) , and [in] their villages (02691 +chatser) , at Lachish (03923 +Lachiysh) , and the fields (07704 +sadeh) thereof , at Azekah (05825 +(Azeqah) , and [in] the villages (01323 {+bath}) thereof . And they dwelt (02583 +chanah) from Beersheba (00884 +B@)er Sheba() unto the valley (01516 +gay)) of Hinnom (02011 +Hinnom) .
- +bath Neh_11_31 The children (01121 +ben) also of Benjamin (01144 +Binyamiyn) from Geba (01387 +Geba() [dwelt] at Michmash (04363 +Mikmac) , and Aija (05857 +(Ay) , and Bethel (01008 +Beyth)El) , and [in] their villages (01323 $\{+bath\}$) ,
- +bath Num_06_14 And he shall offer (07126 +qarab) his offering (07133 +qorban) unto the LORD (03068 +Y@hovah) , one (00259 +)echad) he lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a burnt (05930 +(olah) offering , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 {+bath}) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a sin (02403 +chatta)ah) offering , and one (00259 +)echad) ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) for peace (08002 +shelem) offerings ,
- +bath Num_15_27 And if (00518 +)im) any (00259 +)echad) soul (05315 +)nephesh) sin (02398 +)chata)) through ignorance (07684 +)sh@gagah), then he shall bring (07126 +)qarab) a she goat (05795 +)(ez) of the first (01323 +) year (08141 +) for a sin (02403 +)chatta) h) offering .
- $+bath\ Num_21_25\ And\ Israel\ (03478\ +Yisra)el\)\ took\ (03947\ +laqach\)\ all\ (03605\ +kol\)\ these\ (00428\ +)el-leh\)\ cities\ (05892\ +(iyr\)\ :and\ Israel\ (03478\ +Yisra)el\)\ dwelt\ (03427\ +yashab\)\ in\ all\ (03605\ +kol\)\ the\ cities\ (05892\ +(iyr\)\ of\ the\ Amorites\ (00567\ +)Emoriy\)\ ,\ in\ Heshbon\ (02809\ +Cheshbown\)\ ,\ and\ in\ all\ (03605\ +kol\)\ the\ villages\ (01323\ \{+bath\}\)\ thereof\ .$
- +bath Num_21_32 And Moses (04872 +Mosheh) sent (07971 +shalach) to spy (07270 +ragal) out Jaazer (03270 +Ya(azeyr) , and they took (03920 +lakad) the villages (01323 $\{+bath\}$) thereof , and drove (03423 +yarash) out the Amorites (00567 +)Emoriy) that [were] there (08033 +sham) .
- +bath Num_25_15 And the name (08034 +shem) of the Midianitish (04084 +Midyaniy) woman (00802 +)ishshah) that was slain (05221 +nakah) [was] Cozbi (03579 +Kozbiy) , the daughter (01323 $\{+bath\}$) of Zur (06698 +Tsuwr) ; he [was] head (07218 +ro)sh) over a people (00523 +)ummah) , [and] of a chief (1) house (01004 +bayith) in Midian (04080 +Midyan) .
- +bath Num_25_18 For they vex (06887 +tsarar) you with their wiles (05231 +nekel) , wherewith (00834 +)aher) they have beguiled (05230 +nakal) you in the matter (01697 +dabar) of Peor (06465 +P@(owr) , and in the matter (01697 +dabar) of Cozbi (03579 +Kozbiy) , the daughter (01323 {+bath}) of a prince (05387 +nasiy)) of Midian (04080 +Midyan) , their sister (00269 +)achowth) , which was slain (05221 +nakah) in the day (03117 +yowm) of the plague (04046 +maggephah) for Peor s (06465 +P@(owr) sake (01697 +dabar) .
- +bath Num_26_46 And the name (08034 + shem) of the daughter (01323 + bath) of Asher (00836 + Asher) [was] Sarah (08294 + Serach).
- +bath Num_26_59 And the name (08034 + shem) of Amram s (06019 + (Amram)) wife (00802 + (shshah)) was] Jochebed (03115 + Yowkebed), the daughter (01323 + (shshah)) of Levi (03878 + (Leviy)), whom [here

- mother] bare (03205 +yalad) to Levi (03878 +Leviy) in Egypt (04714 +Mitsrayim):and she bare (03205 +yalad) unto Amram (06019 +(Amram) Aaron (00175 +)Aharown) and Moses (04872 +Mosheh) , and Miriam (04813 +Miryam) their sister (00269 +)achowth) .
- +bath Num_27_08 And thou shalt speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) a man (00376 +)iysh) die (04191 +muwth) , and have no (00369 +)ayin) son (01121 +ben) , then ye shall cause his inheritance (05159 +nachalah) to pass (05674 +(abar) unto his daughter (01323 $\{+bath\}$) .
- +bath Num_27_09 And if (00518 +)im) he have no (00369 +)ayin) daughter (01323 +) his inheritance (05159 +) nachalah) unto his brethren (00251 +) ach).
- +bath Num_30_16 These (00428 +)el leh) [are] the statutes (02706 +choq) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) , between (00996 +beyn) a man (00376 +)iysh) and his wife (00802 +)ishshah) , between (00996 +beyn) the father (1) and his daughter (01323 $\{+bath\}$) , [being yet] in her youth (05271 +na(uwr) in her father s (1) house (01004 +bayith) .
- +bath Num_32_42 And Nobah (05025 +Nobach) went (01980 +halak) and took (03920 +lakad) Kenath (07079 +Q@nath) , and the villages (01323 $\{+bath\}$) thereof , and called (07121 +qara)) it Nobah (05025 +Nobach) , after his own name (08034 +shem) .
- +bath Num_36_08 And every daughter (01323 $\{+bath\}$), that possesseth (03423 +yarash) an inheritance (05159 +nachalah) in any tribe (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el), shall be wife (00802 +)ishshah) unto one (00259 +)echad) of the family (04940 +mishpachah) of the tribe (04294 +matteh) of her father (1), that the children (01121 +ben) of Israel (03478 +Yisra)el) may enjoy (03423 +yarash) every man (00376 +)iysh) the inheritance (05159 +nachalah) of his fathers (1).
- +bath Psa_09_14 That I may shew (05608 +caphar) forth all (03605 +kol) thy praise (08416 +t@hillah) in the gates (08179 +sha(ar) of the daughter (01323 {+bath}) of Zion (06726 +Tsiyown):I will rejoice (01523 +giyl) in thy salvation (03444 +y@shuw(ah) .
- +bath Psa_137_08 O daughter (01323 $\{+bath\}$) of Babylon (00894 +Babel), who art to be destroyed (07703 +shadad); happy (00835 +)esher) [shall he be], that rewardeth (07999 +shalam) thee as thou hast served (01580 +gamal) us.
- +bath Psa_17_08 . Keep (08104 + shamar) me as the apple (01323 + bath) of the eye (05869 + (ayin)), hide (05641 + cathar) me under the shadow (06738 + tsel) of thy wings (03671 + kanaph),
- +bath Psa_45_10 . Hearken (08085 +shama(), O daughter (01323 $\{+bath\}$), and consider (07200 +ra)ah), and incline (05186 +natah) thine ear (00241 +)ozen); forget (07911 +shakach) also thine own people (05971 +(am), and thy father s (1) house (01004 +bayith);
- +bath Psa_45_12 And the daughter (01323 $\{+bath\}$) of Tyre (06865 +Tsor) [shall be there] with a gift (04503 +minchah); [even] the rich (06223 +(ashiyr) among the people (05971 +(am) shall intreat (02470 +chalah) thy favour (06440 +paniym).
- +bath Psa_45_13 The king s (04428 +melek) daughter (01323 $\{+bath\}$) [is] all (03605 +kol) glorious (03520 +k@buwddah) within (06441 +p@niymah):her clothing (03830 +l@buwsh) [is] of wrought (04865 +mishb@tsah) gold (02091 +zahab) .
- +bath Rut_02_02 And Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) said (00559 +)amar) unto Naomi (05281 +No(omiy) , Let me now (04994 +na)) go (03212 +yalak) to the field (07704 +sadeh) , and

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glean (03950 + laqat) ears (07641 + shibbol) of corn after (00310 +) achar) [ him ] in whose (00834 +) aher) sight (05869 + (ayin)) I shall find (04672 + matsa)) grace (02580 + chen). And she said (00559 +) amar) unto her, Go (03212 + yalak), my daughter (01323 + bath).
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- +bath Rut_02_08 Then said (00559 +)amar) Boaz (01162 +Bo(az)) unto Ruth (07327 +Ruwth), Hearest (08085 +shama()) thou not , my daughter (01323 +bath))? Go (03212 +yalak) not to glean (03950 +laqat) in another (00312 +)acher) field (07704 +sadeh), neither go (05674 +(abar)) from hence (02088 +zeh), but abide (01692 +dabaq) here (03541 +koh) fast by my maidens (05291 +na(arah)):
- +bath Rut_02_22 And Naomi (05281 +No(omiy) said (00559 +)amar) unto Ruth (07327 +Ruwth) her daughter (01323 +bath) in law (03618 +kallah) , [It is] good (02896 +towb) , my daughter (01323 {+bath}) , that thou go (03318 +yatsa)) out with his maidens (05291 +na(arah) , that they meet (06293 +paga() thee not in any other (00312 +)acher) field (07704 +sadeh) .
- +bath Rut_02_22 And Naomi (05281 +No(omiy) said (00559 +)amar) unto Ruth (07327 +Ruwth) her daughter (01323 {+bath}) in law (03618 +kallah) , [It is] good (02896 +towb) , my daughter (01323 +bath) , that thou go (03318 +yatsa)) out with his maidens (05291 +na(arah) , that they meet (06293 +paga() thee not in any other (00312 +)acher) field (07704 +sadeh) .
- +bath Rut_03_01 . Then Naomi (05281 +No(omiy) her mother (02545 +chamowth) in law (02545 +chamowth) said (00559 +)amar) unto her, My daughter (01323 $\{+bath\}$), shall I not seek (01245 +baqash) rest (04494 +manowach) for thee, that it may be well (03190 +yatab) with thee?
- +bath Rut_03_10 And he said (00559 +)amar) , Blessed (01288 +barak) [be] thou of the LORD (03068 +Y@hovah) , my daughter (01323 {+bath}):[for] thou hast shewed (03190 +yatab) more kindness (02617 +checed) in the latter (00314 +)acharown) end than (04480 +min) at the beginning (07223 +ri)shown) , inasmuch (01115 +biltiy) as thou followedst not young (00970 +bachuwr) men , whether (00518 +)im) poor (01800 +dal) or rich (06223 +(ashiyr) .
- +bath Rut_03_11 And now (06258 +(attah) , my daughter (01323 $\{+bath\}$) , fear (03372 +yare)) not ; I will do (06213 +(asah) to thee all (03605 +kol) that thou requirest (00559 +)amar):for all (03605 +kol) the city (08179 +sha(ar) of my people (05971 +(am) doth know (03045 +yada() that thou [art] a virtuous (02428 +chayil) woman (00802 +)ishshah) .
- +bath Rut_03_16 And when she came (00935 +bow)) to her mother (02545 +chamowth) in law (02545 +chamowth) , she said (00559 +)amar) , Who (04310 +miy) [art] thou , my daughter (01323 {+bath}) ? And she told (05046 +nagad) her all (03605 +kol) that the man (00376 +)iysh) had done (06213 +(asah) to her .
- +bath Rut_03_18 Then said (00559 +)amar) she , Sit (03427 +yashab) still , my daughter (01323 {+bath}) , until thou know (03045 +yada() how (05704 +(ad) the matter (01697 +dabar) will fall (05307 +naphal):for the man (00376 +)iysh) will not be in rest (08252 +shaqat) , until he have finished (03615 +kalah) the thing (01697 +dabar) this day (03117 +yowm) .
- +bath Son_07_01 . How (04100 +mah) beautiful (03303 +yapheh) are thy feet (06471 +pa(am) with shoes (05275 +na(al) , O prince s (05081 +nadiyb) daughter (01323 {+bath}) ! the joints (02542 +chammuwq) of thy thighs (03409 +yarek) [are] like (03644 +k@mow) jewels (02484 +chelyah) , the work (04639 +ma(aseh) of the hands (03027 +yad) of a cunning (00542 +)aman) workman (00542 +)aman) .
- +bath Zec_02_07 Deliver (04422 +malat) thyself, O Zion (06726 +Tsiyown), that dwellest (03427 +yashab) [with] the daughter (01323 $\{+bath\}$) of Babylon (00894 +Babel).
- +bath Zec_02_10. Sing (07442 +ranan) and rejoice (08055 +samach), O daughter (01323 {+bath}) of Zion

- (06726 + Tsiyown): for , lo , I come (00935 + bow)) , and I will dwell (07931 + shakan) in the midst (08432 + tavek) of thee , saith (05002 + n@)um) the LORD (03068 + Y@hovah) .
- +bath Zec_09_09 . Rejoice (01523 +giyl) greatly (03966 +m@(od) , O daughter (01323 +bath) of Zion (06726 +Tsiyown) ; shout (07321 +ruwa() , O daughter (01323 {+bath}) of Jerusalem (03389 +Y@ruwshalaim):behold (02009 +hinneh) , thy King (04428 +melek) cometh (00935 +bow)) unto thee:he [is] just (06662 +tsaddiyq) , and having salvation (03467 +yasha() ; lowly (06041 +(aniy) , and riding (07392 +rakab) upon an ass (02543 +chamowr) , and upon a colt (05895 +(ayir) the foal (01121 +ben) of an ass (00860 +)athown) .
- +bath Zec_09_09 . Rejoice (01523 +giyl) greatly (03966 +m@(od) , O daughter (01323 {+bath}) of Zion (06726 +Tsiyown) ; shout (07321 +ruwa() , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim):behold (02009 +hinneh) , thy King (04428 +melek) cometh (00935 +bow)) unto thee:he [is] just (06662 +tsaddiyq) , and having salvation (03467 +yasha() ; lowly (06041 +(aniy) , and riding (07392 +rakab) upon an ass (02543 +chamowr) , and upon a colt (05895 +(ayir) the foal (01121 +ben) of an ass (00860 +)athown) .
- +bath Zep_03_10 From beyond (05676 +(eber) the rivers (05104 +nahar) of Ethiopia (03568 +Kuwsh) my suppliants (06282 +(athar) , [even] the daughter (01323 $\{+bath\}$) of my dispersed (06327 +puwts) , shall bring (02986 +yabal) mine offering (04503 +minchah) .
- $+bath\ Zep_03_14\ .\ Sing\ (07442\ +ranan\)\ ,\ O\ daughter\ (01323\ +bath\)\ of\ Zion\ (06726\ +Tsiyown\)\ ;\ shout\ (07321\ +ruwa(\)\ ,\ O\ Israel\ (03478\ +Yisra)el\)\ ;\ be\ glad\ (08056\ +sameach\)\ and\ rejoice\ (05937\ +(alaz\)\ with\ all\ (03605\ +kol\)\ the\ heart\ (03820\ +leb\)\ ,\ O\ daughter\ (01323\ \{+bath\}\)\ of\ Jerusalem\ (03389\ +Y@ruwshalaim\)\ .$
- +bath Zep_03_14 . Sing (07442 + ranan), O daughter (01323 $\{+bath\}$) of Zion (06726 + Tsiyown); shout (07321 + ruwa(), O Israel (03478 + Yisra)el); be glad (08056 + sameach) and rejoice (05937 + (alaz) with all (03605 + kol) the heart (03820 + leb), O daughter (01323 + bath) of Jerusalem (03389 + Y@ruwshalaim).
- +bathah Isa_05_06 And I will lay it waste (01326 $\{+bathah\}$):it shall not be pruned (02167 +zamar), nor (03808 +lo)) digged (05737 +(adar); but there shall come (05927 +(alah)) up briers (08068 +shamiyr) and thorns (07898 +shayith):I will also command (06680 +tsavah) the clouds (05645 +(ab)) that they rain (04305 +matar) no rain (04306 +matar) upon it.
- +bathaq Eze_16_40 They shall also bring (05927 +(alah) up a company (06951 +qahal) against (05921 +(alah) thee , and they shall stone (07275 +ragam) thee with stones (68) , and thrust (01333 $\{+bathaq\}$) thee through with their swords (02719 +chereb) .
- +bathar Gen_15_10 And he took (03947 +laqach) unto him all (03605 +kol) these (00428 +)el leh) , and divided (01334 +bathar) them in the midst (08432 +tavek) , and laid (05414 +nathan) each (00376 +)iysh) piece (01335 +bether) one against (07125 +qir)ah) another (07453 +rea():but the birds (06833 +tsippowr) divided (01334 {+bathar}) he not .
- +bathar Gen_15_10 And he took (03947 +laqach) unto him all (03605 +kol) these (00428 +)el leh) , and divided (01334 {+bathar}) them in the midst (08432 +tavek) , and laid (05414 +nathan) each (00376 +)iysh) piece (01335 +bether) one against (07125 +qir)ah) another (07453 +rea():but the birds (06833 +tsippowr) divided (01334 +bathar) he not .
- +batsa Amo_09_01 . I saw (07200 +ra)ah) the Lord (00136 +)Adonay) standing (05324 +natsab) upon the altar (04196 +mizbeach):and he said (00559 +)amar) , Smite (05221 +nakah) the lintel (03730 +kaphtor) of the door , that the posts (05592 +caph) may shake (07493 +ra(ash):and cut (01214 {+batsa}() them in the head (07218 +ro)sh) , all (03605 +kol) of them ; and I will slay (02026 +harag) the last (00319

- +)achariyth) of them with the sword (02719 +chereb):he that fleeth (05127 +nuwc) of them shall not flee (05127 +nuwc) away , and he that escapeth (06412 +paliyt) of them shall not be delivered (04422 +malat) .
- +batsa Eze_22_12 In thee have they taken (03947 +laqach) gifts (07810 +shachad) to shed(08210 +shaphak) blood (01818 +dam) ; thou hast taken (03947 +laqach) usury (05392 +neshek) and increase (08635 +tarbuwth) , and thou hast greedily gained (01214 {+batsa}() of thy neighbours (07453 +rea() by extortion (06233 +(osheq) , and hast forgotten (07911 +shakach) me , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .
- +batsa Eze_22_13 Behold (02009 +hinneh) , therefore I have smitten (05221 +nakah) mine hand (03079 +Y@howyaqiym) at (00413 +)el) thy dishonest (01215 +betsa() gain (01214 {+batsa}() which (00834 +)aher) thou hast made (06213 +(asah) , and at (05921 +(al) thy blood (01818 +dam) which (00834 +)aher) hath been (01961 +hayah) in the midst (08432 +tavek) of thee .
- +batsa Eze_22_27 Her princes (08269 +sar) in the midst (07130 +qereb) thereof [are] like wolves (02061 +z@)eb) ravening (02963 +taraph) the prey (02964 +tereph) , to shed (08210 +shaphak) blood (01818 +dam) , [and] to destroy (6) souls (05315 +nephesh) , to get (01214 +batsa() dishonest (01215 +betsa() gain (01214 $\{+batsa\}($) .
- +batsa Eze_22_27 Her princes (08269 +sar) in the midst (07130 +qereb) thereof [are] like wolves (02061 +z@)eb) ravening (02963 +taraph) the prey (02964 +tereph) , to shed (08210 +shaphak) blood (01818 +dam) , [and] to destroy (6) souls (05315 +nephesh) , to get (01214 {+batsa}() dishonest (01215 +betsa() gain (01214 +batsa() .
- +batsa Hab_02_09 Woe (01945 +howy) to him that coveteth (01214 $\{+batsa\}$ () an evil (07451 +ra() covetousness (01215 +betsa() to his house (01004 +bayith) , that he may set (07760 +suwm) his nest (07064 +qen) on high (04791 +marowm) , that he may be delivered (05337 +natsal) from the power (03709 +kaph) of evil (07451 +ra() !
- +batsa Isa_10_12 Wherefore it shall come (01961 +hayah) to pass , [that] when (03588 +kiy) the Lord (00136 +)Adonay) hath performed (01214 {+batsa}() his whole work (04639 +ma(aseh) upon mount (02022 +har) Zion (06726 +Tsiyown) and on Jerusalem (03389 +Y@ruwshalaim) , I will punish (06485 +paqad) the fruit (06529 +p@riy) of the stout (01433 +godel) heart (03824 +lebab) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and the glory (08597 +tiph)arah) of his high (07312 +ruwm) looks (05869 +(ayin) .
- +batsa Isa_33_15 He that walketh (01980 +halak) righteously (06666 +ts@daqah) , and speaketh (01696 +dabar) uprightly (04339 +meyshar) ; he that despiseth (03988 +ma)ac) the gain (01214 {+batsa}() of oppressions (04642 +ma(ashaqqah) , that shaketh (05287 +na(ar) his hands (03709 +kaph) from holding (08551 +tamak) of bribes (07810 +shachad) , that stoppeth (00331 +)atam) his ears (00241 +)ozen) from hearing (08085 +shama() of blood (01818 +dam) , and shutteth (06105 +(atsam) his eyes (05869 +(ayin) from seeing (07200 +ra)ah) evil (07451 +ra() ;
- +batsa Isa_38_12 Mine age (01755 +dowr) is departed (05265 +naca() , and is removed (01556 +galal) from me as a shepherd s (07473 +ro(iy) tent (00168 +)ohel):I have cut (07088 +qaphad) off like a weaver (00707 +)arag) my life (02416 +chay):he will cut (01214 {+batsa}() me off with pining (01803 +dallah) sickness:from day (03117 +yowm) [even] to night (03915 +layil) wilt thou make an end (07999 +shalam) of me .
- +batsa Isa_56_11 Yea , [they are] greedy dogs (03611 +keleb) [which] can (03045 +yada() never (03808 +lo)) have (03045 +yada() enough (07654 +sob(ah) , and they [are] shepherds (07462 +ra(ah) [that] cannot understand (00995 +biyn):they all (03605 +kol) look (06437 +panah) to their own way (01870 +derek) , every (00376 +)iysh) one (00376 +)iysh) for his gain (01214 $\{+batsa\}($) , from his quarter (07098 +batsa) | they are for the parameters of the paramete

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+qatsah).
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- +batsa Job_06_09 Even that it would please (02894 +tuw)) God (00433 +)elowahh) to destroy (01792 +daka)) me ; that he would let loose (05425 +nathar) his hand (03027 +yad) , and cut (01214 $\{+batsa\}($) me off !
- +batsa Job_22_03 [Is it] any pleasure (02656 +chephets) to the Almighty (07706 +Shadday) , that thou art righteous (06663 +tsadaq) ? or [is it] gain (01214 $\{+batsa\}($) [to him] , that thou makest thy ways (01870 +derek) perfect (08552 +tamam) ?
- +batsa Job_27_08 For what (04100 +mah) [is] the hope (08615 +tiqvah) of the hypocrite (02611 +chaneph), though (03588 +kiy) he hath gained (01214 {+batsa}(), when (03588 +kiy) God (00433 +)elowahh) taketh (07953 +shalah) away (07953 +shalah) his soul (05315 +nephesh)?
- +batsa Joe_02_08 Neither (03808 +lo)) shall one (00376 +)iysh) thrust (01766 +dachaq) another (00250 +)Ezrachiy) ; they shall walk (03212 +yalak) every (01397 +geber) one (01397 +geber) in his path (04546 +m@cillah):and [when] they fall (05307 +naphal) upon the sword (07973 +shelach) , they shall not be wounded (01214 $\{+batsa\}($).
- +batsa Jud_05_19 The kings (04428 +melek) came (00935 +bow)) [and] fought (03898 +lacham) , then (00227 +)az) fought (03898 +lacham) the kings (04428 +melek) of Canaan (03667 +K@na(an) in Taanach (08590 +Ta(anak) by the waters (04325 +mayim) of Megiddo (04023 +M@giddown) ; they took (03947 +laqach) no (03808 +lo)) gain (01214 {+batsa}() of money (03701 +keceph) .
- +batsa Lam_02_17 The LORD (03068 +Y@hovah) hath done (06213 +(asah) [that] which (00834 +)aher) he had devised (02161 +zamam) ; he hath fulfilled (01214 {+batsa}() his word (00565 +)imrah) that he had commanded (06680 +tsavah) in the days (03117 +yowm) of old (06924 +qedem):he hath thrown (02040 +harac) down (02040 +harac) , and hath not pitied (02550 +chamal):and he hath caused [thine] enemy (00341 +)oyeb) to rejoice (08055 +samach) over (05921 +(al) thee , he hath set (07311 +ruwm) up the horn (07161 +qeren) of thine adversaries (06862 +tsar) .
- +batsa Mic_04_13 Arise (06965 +quwm) and thresh (01758 +duwsh) , O daughter (01323 +bath) of Zion (06726 +Tsiyown):for I will make (07760 +suwm) thine horn (07161 +qeren) iron (01270 +barzel) , and I will make (07760 +suwm) thy hoofs (06541 +parcah) brass (05154 +n@chuwshah):and thou shalt beat (01854 +daqaq) in pieces many (07227 +rab) people (05971 +(am):and I will consecrate (02763 +charam) their gain (01214 {+batsa}() unto the LORD (03068 +Y@hovah) , and their substance (02428 +chayil) unto the Lord (00113 +)adown) of the whole (03605 +kol) earth (00776 +)erets) .
- +batsa Pro_01_19 So (03651 +ken) [are] the ways (00734 +)orach) of every (03605 +kol) one that is greedy (01214 +batsa) of gain (01214 {+batsa)); [which] taketh (03947 +laqach) away the life (05315 +nephesh) of the owners (01167 +ba(al) thereof.
- +batsa Pro_01_19 So (03651 +ken) [are] the ways (00734 +)orach) of every (03605 +kol) one that is greedy (01214 {+batsa}() of gain (01214 +batsa(); [which] taketh (03947 +laqach) away the life (05315 +nephesh) of the owners (01167 +ba(al) thereof.
- +batsa Pro_15_27 . He that is greedy (01214 +batsa() of gain (01214 $\{+batsa\}$ () troubleth (05916 +(akar) his own house (01004 +bayith); but he that hateth (08130 +sane)) gifts (04979 +mattanah) shall live (02421 +chayah) .
- +batsa Pro_15_27 . He that is greedy (01214 $\{+batsa\}($) of gain (01214 +batsa() troubleth (05916 +(akar) his own house (01004 +bayith); but he that hateth (08130 +sane)) gifts (04979 +mattanah) shall live (02421 +chayah).

- +batsa Psa_10_03 For the wicked (07563 +rasha() boasteth (01984 +halal) of his heart s (05315 +nephesh) desire (08378 +ta)avah), and blesseth (01288 +barak) the covetous (01214 {+batsa}(), [whom] the LORD (03068 +Y@hovah) abhorreth (05006 +na)ats).
- +batsa Zec_04_09 The hands (03027 +yad) of Zerubbabel (02216 +Z@rubbabel) have laid the foundation (03248 +y@cuwdah) of this (02088 +zeh) house (01004 +bayith) ; his hands (03027 +yad) shall also finish (01214 {+batsa}() it ; and thou shalt know (03045 +yada() that the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sent (07971 +shalach) me unto you .
- +batsar 2Ch_17_02 And he placed (05414 +nathan) forces (02428 +chayil) in all (03605 +kol) the fenced (01219 {+batsar}) cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and set (05414 +nathan) garrisons (05333 +n@tsiyb) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and in the cities (05892 +(iyr) of Ephraim (00669 +)Ephrayim) , which (00834 +)aher) Asa (00609 +)Aca)) his father (25) had taken (03920 +lakad) .
- +batsar 2Ch_19_05 . And he set (05975 + (amad)) judges (08199 + shaphat) in the land (00776 +) erets) throughout all (03605 + kol) the fenced (01219 + batsar) cities (05892 + (iyr)) of Judah (03063 + Y@huwdah), city (05892 + (iyr)) by city (05892 + (iyr)),
- +batsar 2Ch_32_01 . After (00310 +)achar) these (00428 +)el leh) things (01697 +dabar) , and the establishment (00571 +)emeth) thereof , Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) came (00935 +bow)) , and entered (00935 +bow)) into Judah (03063 +Y@huwdah) , and encamped (02583 +chanah) against (05921 +(al) the fenced (01219 {+batsar}) cities (05892 +(iyr) , and thought (00559 +)amar) to win (01234 +baqa() them for himself .
- +batsar $2Ki_18_13$ Now in the fourteenth year (08141 + shaneh) of king (04428 + melek) Hezekiah (02396 + Chizqiyah) did Sennacherib (05576 + Cancheriyb) king (04428 + melek) of Assyria (00804 +)Ashshuwr) come (05927 + (alah)) up against (05921 + (al)) all (03605 + kol) the fenced (01219 + batsar) cities (05892 + (iyr)) of Judah (03063 + Y@huwdah), and took (08610 + taphas) them .
- +batsar $2Ki_19_25$ Hast thou not heard (08085 + shama() long (07350 + rachowq) ago (07350 + rachowq) [how] I have done <math>(06213 + (asah) it, [and] of ancient (06924 + qedem) times (03117 + yowm) that I have formed <math>(03335 + yatsar) it? now (06258 + (attah) have I brought (00935 + bow)) it to pass, that thou shouldest be to lay waste (07582 + sha)ah) fenced (01219 + batsar) cities (05892 + (iyr) [into] ruinous (05327 + natsah) heaps <math>(01530 + gal).
- +batsar Deu_01_28 Whither (00575 +)an) shall we go (05927 +(alah)) up? our brethren (00251 +)ach) have discouraged (04549 + macac) our heart (03824 + lebab), saying (00559 +)amar), The people (05971 +(am)) [is] greater (01419 + gadowl) and taller (07311 + ruwm) than we; the cities (05892 +(iyr)) [are] great (01419 + gadowl) and walled (01219 + gadowl) up to heaven (08064 + gadowl); and moreover (01571 + gam) we have seen (07200 + ra)ah) the sons (01121 + gadowl) of the Anakims (06062 + gadowl) there (08033 + gadowl).
- +batsar Deu_03_05 All (03605 +kol) these (00428 +)el leh) cities (05892 +(iyr) [were] fenced (01219 {+batsar}) with high (01364 +gaboahh) walls (02346 +chowmah) , gates (01817 +deleth) , and bars (01280 +b@riyach) ; beside (00905 +bad) unwalled (06521 +p@raziy) towns (05892 +(iyr) a great (03966 +m@(od) many (07227 +rab) .
- $+batsar\ Deu_09_01\ .\ Hear\ (08085\ +shama(\)\ ,\ O\ Israel\ (03478\ +Yisra)el\): Thou\ [\ art\]\ to\ pass\ (05674\ +(abar\)\ over\ (05674\ +(abar\)\ Jordan\ (03383\ +Yarden\)\ this\ day\ (03117\ +yowm\)\ ,\ to\ go\ (00935\ +bow)\)\ in\ to\ possess\ (03423\ +yarash\)\ nations\ (01471\ +gowy\)\ greater\ (01419\ +gadowl\)\ and\ mightier\ (06099\ +(atsuwm\)\ than\ thyself\ ,\ cities\ (05892\ +(iyr\)\ great\ (01419\ +gadowl\)\ and\ fenced\ (01219\ \{+batsar\}\)\ up\ to\ heaven\ (08064\)$

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+shamayim),
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- +batsar Deu_24_21 When (03588 +kiy) thou gatherest (01219 {+batsar}) the grapes of thy vineyard (03754 +kerem) , thou shalt not glean (05953 +(alal) [it] afterward (00310 +)achar):it shall be for the stranger (01616 +ger) , for the fatherless (03490 +yathowm) , and for the widow (00490 +)almanah) .
- +batsar Deu_28_52 And he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) , until (05704 +(ad) thy high (01364 +gaboahh) and fenced (01219 {+batsar}) walls (02346 +chowmah) come (03381 +yarad) down (03381 +yarad) , wherein thou trustedst (00982 +batach) , throughout all (03605 +kol) thy land (00776 +)erets):and he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) throughout all (03605 +kol) thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) thee .
- +batsar Eze_21_20 Appoint (07760 +suwm) a way (01870 +derek) , that the sword (02719 +chereb) may come (00935 +bow)) to Rabbath (07237 +Rabbah) of the Ammonites (05984 +(Ammowniy) , and to Judah (03063 +Y@huwdah) in Jerusalem (03389 +Y@ruwshalaim) the defenced (01219 {+batsar}) .
- +batsar Eze_36_35 And they shall say (00559 +)amar), This (01977 +hallezuw) land (00776 +)erets) that was desolate (08074 +shamem) is become (01961 +hayah) like the garden (01588 +gan) of Eden (05731 +(Eden); and the waste (02720 +chareb) and desolate (08074 +shamem) and ruined (02040 +harac) cities (05892 +(iyr) [are become] fenced (01219 +batsar), [and] are inhabited (03427 +yashab).
- +batsar Gen_11_06 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Behold (02005 +hen) , thepeople (05971 +(am) [is] one (00259 +)echad) , and they have all (03605 +kol) one (00259 +)echad) language (08193 +saphah) ; and this (02088 +zeh) they begin (02490 +chalal) to do (06213 +(asah):and now (06258 +(attah) nothing will be restrained (01219 {+batsar}) from them , which they have imagined (02161 +zamam) to do (06213 +(asah) .
- +batsar Hos_08_14 For Israel (03478 +Yisra)el) hath forgotten (07911 +shakach) his Maker (06213 +(asah) , and buildeth (01129 +banah) temples (01964 +heykal) ; and Judah (03063 +Y@huwdah) hath multiplied (07235 +rabah) fenced (01219 {+batsar}) cities (05892 +(iyr):but I will send (07971 +shalach) a fire (00784 +)esh) upon his cities (05892 +(iyr) , and it shall devour (00398 +)akal) the palaces (00759 +)armown) thereof .
- +batsar Isa_02_15 And upon every (03605 + kol) high (01364 + gaboahh) tower (04026 + migdal), and upon every (03605 + kol) fenced (01219 + batsar) wall (02346 + chowmah),
- +batsar Isa_22_10 And ye have numbered (05608 +caphar) the houses (01004 +bayith) of Jerusalem (03389 +Y@ruwshalaim) , and the houses (01004 +bayith) have ye broken (05422 +nathats) down (05422 +nathats) to fortify (01219 $\{+batsar\}$) the wall (02346 +chowmah) .
- +batsar Isa_25_02 For thou hast made (07760 + suwm) of a city (05892 + (iyr)) an heap (01530 + gal); [of] a defenced (01219 + batsar) city (07151 + qiryah) a ruin (04654 + mappalah): a palace (00759 + batsar) of strangers (02114 + zuwr) to be no city (05892 + (iyr)); it shall never be built (01129 + batsar).
- +batsar Isa_27_10 Yet the defenced (01219 {+batsar}) city (05892 +(iyr) [shall be] desolate (00910 +badad) , [and] the habitation (05116 +naveh) forsaken (07971 +shalach) , and left (05800 +(azab) like a wilderness (04057 +midbar):there (08033 +sham) shall the calf (05695 +(egel) feed (07462 +ra(ah) , and there (08033 +sham) shall he lie (07257 +rabats) down (07257 +rabats) , and consume (03615 +kalah) the branches (05585 +ca(iyph) thereof .
- +batsar Isa_36_01 . Now it came (01961 +hayah) to pass in the fourteenth year (08141 +shaneh) of king (04428 +melek) Hezekiah (02396 +Chizqiyah) , [that] Sennacherib (05576 +Cancheriyb) king (04428

- +melek) of Assyria (00804 +)Ashshuwr) came (05927 +(alah) up against (05921 +(al) all (03605 +kol) the defenced (01219 $\{+$ batsar $\}$) cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and took (08610 +taphas) them .
- +batsar Isa_37_26 Hast thou not heard (08085 +shama() long (05704 +(ad) ago (07350 +rachowq), [how] I have done (06213 +(asah) it; [and] of ancient (06924 +qedem) times (03117 +yowm), that I have formed (03335 +yatsar) it? now (06258 +(attah) have I brought (00935 +bow)) it to pass, that thou shouldest be to lay waste (07582 +sha)ah) defenced (01219 {+batsar}) cities (05892 +(iyr) [into] ruinous (05327 +natsah) heaps (01530 +gal).
- +batsar Jer_06_09 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , They shall throughly glean (05953 +(alal) the remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) as a vine (01612 +gephen):turn (07725 +shuwb) back (07725 +shuwb) thine hand (03027 +yad) as a grapegatherer (01219 {+batsar}) into (05921 +(al) the baskets (05552 +calcillah) .
- +batsar Jer_15_20 And I will make (05414 +nathan) thee unto this (02088 +zeh) people (05971 +(am) a fenced (01219 {+batsar}) brasen (05178 +n@chosheth) wall (02346 +chowmah):and they shall fight (03898 +lacham) against (00413 +)el) thee , but they shall not prevail (03201 +yakol) against thee:for I [am] with thee to save (03467 +yasha() thee and to deliver (05337 +natsal) thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .
- +batsar Jer_33_03 Call (07121 +qara)) unto me , and I will answer (06030 +(anah) thee , and shew (05046 +nagad) thee great (01419 +gadowl) and mighty (01219 $\{+batsar\}$) things , which thou knowest (03045 +yada()) not .
- +batsar Jer_49_09 If (00518 +)im) grapegatherers (01219 {+batsar}) come (00935 +bow)) to thee , would they not leave (07604 +sha)ar) [some] gleaning (05955 +(olelah) grapes ? if (00518 +)im) thieves (01590 +gannab) by night (03915 +layil) , they will destroy (07843 +shachath) till (05704 +(ad) they have enough (01767 +day) .
- +batsar Jer_51_53 Though (03588 +kiy) Babylon (00894 +Babel) should mount (05927 +(alah) up to heaven (08064 +shamayim) , and though (03588 +kiy) she should fortify (01219 {+batsar}) the height (04791 +marowm) of her strength (05797 +(oz) , [yet] from me shall spoilers (07703 +shadad) come (00935 +bow)) unto her , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .
- +batsar Job_42_02 I know (03045 +yada() that thou canst (03201 +yakol) do every (03605 +kol) [thing] , and [that] no (03908 +lachash) thought (04209 +m@zimmah) can be withholden (01219 {+batsar}) from thee .
- +batsar Jos_14_12 Now (06258 +(attah) therefore give (05414 +nathan) me this (02088 +zeh) mountain (02022 +har) , whereof (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) in that day (03117 +yowm) ; for thou heardest (08085 +shama() in that day (03117 +yowm) how (03588 +kiy) the Anakims (06062 +(Anaqiy) [were] there (08033 +sham) , and [that] the cities (05892 +(iyr) [were] great (01419 +gadowl) [and] fenced (01219 {+batsar}):if (00194 +)uwlay) so be the LORD (03068 +Y@hovah) [will be] with me , then I shall be able to drive (03423 +yarash) them out , as the LORD (03068 +Y@hovah) said (01696 +dabar) .
- +batsar Jud_09_27 And they went (03318 +yatsa)) out into the fields (07704 +sadeh) , and gathered (01219 {+batsar}) their vineyards (03754 +kerem) , and trode (01869 +darak) [the grapes] , and made (06213 +(asah) merry (01974 +hilluwl) , and went (00935 +bow)) into the house (01004 +bayith) of their god (00430 +)elohiym) , and did eat (00398 +)akal) and drink (08354 +shathah) , and cursed (07043 +qalal) Abimelech (40) .

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+batsar Lev_25_05 That which groweth (05599 + \text{caphiyach}) of its own accord (05599 + \text{caphiyach}) of thy harvest (07105 + \text{qatsiyr}) thou shalt not reap (07114 + \text{qatsar}), neither (03808 + \text{lo}) gather (01219 + \text{batsar}) the grapes (06025 + (\text{enab})) of thy vine (05139 + \text{naziyr}) undressed (05139 + \text{naziyr}): [ for ] it is a year (08141 + \text{shaneh}) of rest (07677 + \text{shabbathown}) unto the land (00776 + \text{erets}).
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- +batsar Lev_25_11 A jubile (03104 +yowbel) shall that fiftieth (02572 +chamishshiym) year (08141 +shaneh) be unto you : ye shall not sow (02232 +zara() , neither (03808 +lo)) reap (07114 +qatsar) that which groweth (05599 +caphiyach) of itself in it , nor (03808 +lo)) gather (01219 $\{+batsar\}$) [the grapes] in it of thy vine (05139 +naziyr) undressed (05139 +naziyr) .
- +batsar Neh_09_25 And they took (03920 +lakad) strong (01219 {+batsar}) cities (05892 +(iyr), and a fat (08082 +shamen) land (00127 +)adamah), and possessed (03423 +yarash) houses (01004 +bayith) full (04392 +male)) of all (03605 +kol) goods (02898 +tuwb), wells (00953 +bowr) digged (02672 +chatsab), vineyards (03754 +kerem), and oliveyards (02132 +zayith), and fruit (03978 +ma)akal) trees (06086 +(ets) in abundance (07230 +rob):so they did eat (00398 +)akal), and were filled (07646 +saba(), and became (08080 +shaman) fat (08082 +shamen), and delighted (05727 +(adan) themselves in thy great (01419 +gadowl) goodness (02898 +tuwb).
- +batsar Num_13_28 Nevertheless (00657 +)ephec) the people (05971 +(am) [be] strong (05794 +(az) that dwell (03427 +yashab) in the land (00776 +)erets) , and the cities (05892 +(iyr) [are] walled (01219 {+batsar}) , [and] very (03966 +m@(od) great (01419 +gadowl):and moreover (01571 +gam) we saw (07200 +ra)ah) the children (03211 +yaliyd) of Anak (06061 +(Anaq) there .
- +batsar Oba_01_05 If (00518 +)im) thieves (01590 + gannab) came (00935 +bow)) to thee , if (00518 +)im) robbers (07703 + shadad) by night (03915 + layil), (how art thou cut (01820 + damah) off!) would they not have stolen (01589 + ganab) till they had enough (01767 + day)? if (00518 +)im) the grapegatherers $(01219 \{+batsar\})$ came (00935 +bow)) to thee , would (14) they not leave (07604 + sha)ar) [some] grapes ?
- +batsar Psa_76_12 He shall cut (01219 $\{+$ batsar $\}$) off the spirit (07307 +ruwach) of princes (05057 +nagiyd): [he is] terrible (03372 +yare)) to the kings (04428 +melek) of the earth (00776 +)erets).
- +batsar Zep_01_16 A day (03117 +yowm) of the trumpet (07782 +showphar) and alarm (08643 +t@ruw(ah) against (05921 +(al) the fenced (01219 {+batsar}) cities (05892 +(iyr) , and against (05921 +(al) the high (01364 +gaboahh) towers (06438 +pinnah) .
- +batseq 2Sa_13_08 So Tamar (08559 +Tamar) went (03212 +yalak) to her brother (00251 +)ach) Amnon s (00550 +)Amnown) house (01004 +bayith) ; and he was laid (07901 +shakab) down (07901 +shakab) . And she took (03947 +laqach) flour (01217 {+batseq}) , and kneaded (03888 +luwsh) [it] , and made (03835 +laban) cakes (03823 +labab) in his sight (05869 +(ayin) , and did bake (01310 +bashal) the cakes (03834 +labiybah) .
- +batseq Deu_08_04 Thy raiment (08071 +simlah) waxed not old (01086 +balah) upon thee , neither (03808 +lo)) did thy foot (07272 +regel) swell (01216 $\{+batseq\}$) , these (02088 +zeh) forty (00705 +)arba(iym) years (08141 +shaneh) .
- +batseq Exo_12_34 And the people (05971 +(am) took (05375 +nasa)) their dough (01217 $\{+batseq\}$) before (02962 +terem) it was leavened (02557 +chametz), their kneadingtroughs (04863 +mish)ereth) being bound (06887 +tsarar) up in their clothes (08071 +simlah) upon their shoulders (07926 +sh@kem).
- +batseq Exo_12_39 And they baked (00644 +)aphah) unleavened (04682 +matstsah) cakes (05692 +(uggah) of the dough (01217 $\{+batseq\}$) which (00834 +)aher) they brought (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) , for it was not leavened (02557 +chametz) ; because (03588 +kiy) they

- were thrust (01644 + garash) out of Egypt (04714 + Mitsrayim), and could (03201 + yakol) not tarry (04102 + mahahh), neither had they prepared (06213 + (asah)) for themselves (01992 + hem) any victual (06720 + tseydah).
- +batseq Hos_07_04 They [are] all (03605 + kol) adulterers (05003 + na)aph), as an oven (08574 + tannuwr) heated (01197 + ba(ar)) by the baker (00644 +)aphah), [who] ceaseth (07673 + shabath) from raising (05872 + (Eyn Gediy)) after he hath kneaded (03888 + luwsh) the dough (01217 + batseq), until (05704 + (ad)) it be leavened (02557 + chametz).
- +batseq Jer_07_18 The children (01121 +ben) gather (03950 +laqat) wood (06086 +(ets) , and the fathers (1) kindle (01197 +ba(ar) the fire (00784 +)esh) , and the women (00802 +)ishshah) knead (03888 +luwsh) [their] dough (01217 {+batseq}) , to make (06213 +(asah) cakes (03561 +kavvan) to the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) out drink (05262 +necek) offerings (05262 +necek) unto other (00312 +)acher) gods (00430 +)elohiym) , that they may provoke me to anger (03707 +ka(ac) .
- +batseq Neh_09_21 Yea , forty (00705 +)arba(iym) years (08141 +shaneh) didst thou sustain (03557 +kuwl) them in the wilderness (04057 +midbar) , [so that] they lacked (02637 +chacer) nothing (03808 +lo)) ; their clothes (08008 +salmah) waxed not old (01086 +balah) , and their feet (07272 +regel) swelled (01216 $\{+batseq\}$) not .
- +batsiyr Isa_24_13 . When (03588 +kiy) thus (03541 +koh) it shall be in the midst (07130 +qereb) of the land (00776 +)erets) among (08432 +tavek) the people (05971 +(am) , [there shall be] as the shaking (05363 +noqeph) of an olive (02132 +zayith) tree , [and] as the gleaning (05955 +(olelah) grapes when (00518 +)im) the vintage (01210 {+batsiyr}) is done (03615 +kalah) .
- +batsiyr Isa_32_10 Many days (03117 +yowm) and years (08141 +shaneh) shall ye be troubled (07264 +ragaz) , ye careless (00982 +batach) women:for the vintage (01210 $\{+batsiyr\}$) shall fail (03615 +kalah) , the gathering (00625 +)oceph) shall not come (00935 +bow)) .
- +batsiyr Jer_48_32 O vine (01612 +gephen) of Sibmah (07643 +S@bam) , I will weep (01058 +bakah) for thee with the weeping (01065 +B@kiy) of Jazer (03270 +Ya(azeyr):thy plants (05189 +n@tiyshah) are gone (05674 +(abar) over (05674 +(abar) the sea (03220 +yam) , they reach (05060 +naga() [even] to the sea (03220 +yam) of Jazer (03270 +Ya(azeyr):the spoiler (07703 +shadad) is fallen (05307 +naphal) upon thy summer (07019 +qayits) fruits and upon thy vintage (01210 {+batsiyr}) .
- +batsiyr Jud_08_02 And he said (00559 +)amar) unto them , What (04100 +mah) have I done (06213 +(asah) now (06288 +p@)orah) in comparison of you ? [Is] not the gleaning (05955 +(olelah) of the grapes of Ephraim (00669 +)Ephrayim) better (02896 +towb) than the vintage (01210 {+batsiyr}) of Abiezer (44) ?
- +batsiyr Lev_26_05 And your threshing (01786 +dayish) shall reach (05381 +nasag) unto the vintage (01210 +batsiyr) , and the vintage (01210 {+batsiyr}) shall reach (05381 +nasag) unto the sowing (02233 +zera() time : and ye shall eat (00398 +)akal) your bread (03899 +lechem) to the full (07648 +soba() , and dwell (03427 +yashab) in your land (00776 +)erets) safely (00983 +betach) .
- +batsiyr Lev_26_05 And your threshing (01786 +dayish) shall reach (05381 +nasag) unto the vintage (01210 {+batsiyr}), and the vintage (01210 +batsiyr) shall reach (05381 +nasag) unto the sowing (02233 +zera() time: and ye shall eat (00398 +)akal) your bread (03899 +lechem) to the full (07648 +soba(), and dwell (03427 +yashab) in your land (00776 +)erets) safely (00983 +betach).
- +batsiyr Mic_07_01 . Woe (00480 +) al@lay) is me! for I am as when they have gathered (00622 +) acaph) the summer (07019 + qayits) fruits, as the grapegleanings (05955 + (olelah)) of the vintage (01210 + (olelah))

-):[there is] no (00369 +)ayin) cluster (00811 +)eshkowl) to eat (00398 +)akal):my soul (05315 +)nephesh) desired (00183 +)avah) the firstripe (01063 +)bikkuwrah) fruit .
- +batsowr Zec_11_02 Howl (03213 +yalal) , fir (01265 +b@rowsh) tree ; for the cedar (00730 +)erez) is fallen (05307 +naphal) ; because (00834 +)aher) the mighty (00117 +)addiyr) are spoiled (07703 +shadad):howl (03213 +yalal) , O ye oaks (00437 +)allown) of Bashan (01316 +Bashan) ; for the forest (03293 +ya(ar) of the vintage (01208 {+batsowr})) is come (03381 +yarad) down (03381 +yarad) .
- +batstsoreth Jer_14_01. The word (01697 +dabar) of the LORD (03068 +Y@hovah) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) concerning the dearth (01226 {+batstsoreth}).
- +batstsoreth Jer_17_08 For he shall be as a tree (06086 +(ets) planted (08362 +shathal) by the waters (04325 +mayim) , and [that] spreadeth (07971 +shalach) out her roots (08328 +sheresh) by the river (03105 +yuwbal) , and shall not see (07200 +ra)ah) when (03588 +kiy) heat (02527 +chom) cometh (00935 +bow)) , but her leaf (05929 +(aleh) shall be green (07488 +ra(anan) ; and shall not be careful (01672 +da)ag) in the year (08141 +shaneh) of drought (01226 {+batstsoreth}) , neither (03808 +lo)) shall cease (04185 +muwsh) from yielding (06213 +(asah) fruit (06529 +p@riy) .
- +battah Isa_07_19 And they shall come (00935 +bow)) , and shall rest (05117 +nuwach) all (03605 +kol) of them in the desolate (01327 {+battah}) valleys (05158 +nachal) , and in the holes (05357 +naqiyq) of the rocks (05553 +cela() , and upon all (03605 +kol) thorns (05285 +na(atsuwts) , and upon all (03605 +kol) bushes (05097 +nahalol) .
- +battuchowth Job_12_06 . The tabernacles (00168 +)ohel) of robbers (07703 +shadad) prosper (07951 +shalah) , and they that provoke (07264 +ragaz) God (00410 +)el) are secure (00987 {+battuchowth}) ; into whose (00834 +)aher) hand (03027 +yad) God (00433 +)elowahh) bringeth (00935 +bow)) [abundantly] .
- +chabat Deu_24_20 When (03588 +kiy) thou beatest (02251 {+chabat}) thine olive (02132 +zayith) tree , thou shalt not go over the boughs (06288 +p@)orah) again (00310 +)achar):it shall be for the stranger (01616 +ger) , for the fatherless (03490 +yathowm) , and for the widow (00490 +)almanah) .
- +chabat Isa_27_12 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the LORD (03068 +Y@hovah) shall beat (02251 {+chabat}) off from the channel (07641 +shibbol) of the river (05104 +nahar) unto the stream (05158 +nachal) of Egypt (04714 +Mitsrayim) , and ye shall be gathered (03950 +laqat) one (00259 +)echad) by one (00259 +)echad) , O ye children (01121 +ben) of Israel (03478 +Yisra)el) .
- +chabat Isa_28_27 For the fitches (07100 +qetsach) are not threshed (01758 +duwsh) with a threshing (02742 +charuwts) instrument , neither (01077 +bal) is a cart (05699 +(agalah) wheel (00212 +)owphan) turned (05437 +cabab) about upon the cummin (03646 +kammon) ; but the fitches (07100 +qetsach) are beaten (02251 {+chabat}) out with a staff (04294 +matteh) , and the cummin (03646 +kammon) with a rod (07626 +shebet) .
- +chabat Jud_06_11 . And there came (00935 +bow)) an angel (04397 +mal)ak) of the LORD (3068Y@hovah) , and sat (03427 +yashab) under (08478 +tachath) an oak (00424 +)elah) which (00834 +)aher) [was] in Ophrah (06084 +(Ophrah) , that [pertained] unto Joash (03101 +Yow)ash) the Abiezrite (33):and his son (01121 +ben) Gideon (01439 +Gid(own) threshed (02251 {+chabat}) wheat (02406 +chittah) by the winepress (01660 +gath) , to hide (05127 +nuwc) [it] from the Midianites (04080 +Midyan) .
- +chabat Rut_02_17 . So she gleaned (03950 + laqat) in the field (07704 + sadeh) until (05704 + (ad)) even (06153 + (ereb)), and beat (02251 + (ereb)) out that she had gleaned (03950 + laqat): and it was about an

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ephah (00374 +)eyphah ) of barley (08184 +s@(orah)).
+chabatstseleth Isa_35_01. The wilderness (04057 +midbar) and the solitary (06723 +tsiyah) place shall be
glad (07996 + Shalleketh ) for them; and the desert (06160 + (arabah ) shall rejoice (01523 + giyl ), and
blossom (06524 +parach) as the rose (02261 {+chabatstseleth}).
+chabatstseleth Son_02_01 . I [ am ] the rose (02261 {+chabatstseleth} ) of Sharon (08289 +Sharown ) , [
and ] the lily (07799 + \text{shuwshan}) of the valleys (06010 + (\text{emeq})).
+labat Hos_04_14 I will not punish (06485 +paqad ) your daughters (01121 +ben ) when (03588 +kiy ) they
commit (02181 +zanah ) whoredom (02181 +zanah ) , nor your spouses (03618 +kallah ) when (03588 +kiy )
they commit (05003 +na)aph ) adultery (05003 +na)aph ): for themselves (01992 +hem ) are separated
(06504 +parad) with whores (02181 +zanah), and they sacrifice (02076 +zabach) with harlots (06948
+q@deshah ):therefore the people (05971 +(am) [ that ] doth not understand (00995 +biyn ) shall fall
(03832 {+labat}).
+labat Pro_10_08. The wise (02450 +chakam) in heart (03820 +leb) will receive (03947 +laqach)
commandments (04687 +mitsvah ):but a prating (08193 +saphah ) fool (00191 +)eviyl ) shall fall (03832
{+labat}).
+labat Pro_10_10. He that winketh (07169 +qarats) with the eye (05869 +(ayin) causeth (05414 +nathan)
sorrow (06094 +(atstsebeth ):but a prating (08193 +saphah ) fool (00191 +)eviyl ) shall fall (03832 {+labat} )
+mabbat Isa_20_05 And they shall be afraid (02865 +chathath ) and ashamed (00954 +buwsh ) of Ethiopia
(03568 +Kuwsh) their expectation (04007 {+mabbat}), and of Egypt (04714 +Mitsrayim) their glory
(08597 + tiph)arah).
+mabbat Isa_20_06 And the inhabitant (03427 +yashab ) of this (02088 +zeh ) isle (00339 +)iy ) shall say
(00559 +)amar ) in that day (03117 +yowm ) , Behold (02009 +hinneh) , such (03541 +koh) [ is ] our
expectation (04007 {+mabbat}), whither we flee (05127 +nuwc) for help (05833 +(ezrah) to be delivered
(05337 +natsal ) from the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ):and how (00349 +)eyk )
shall we escape (04422 +malat)?
+mabbat Zec_09_05 Ashkelon (00831 +)Ashq@lown ) shall see (07200 +ra)ah ) [ it ] , and fear (3372yare) ) ;
Gaza (05804 +(Azzah ) also [ shall see it ] , and be very (03966 +m@(od ) sorrowful (02342 +chuwl ) , and
Ekron (06138 + (Eqrown); for her expectation (04007 {+mabbat}) shall be ashamed (00954 +buwsh); and
the king (04428 +melek ) shall perish (6) from Gaza (05804 +(Azzah ), and Ashkelon (00831 +)Ashq@lown
) shall not be inhabited (03427 +yashab).
+machabath 1Ch_23_29 Both for the shewbread, and for the fine flour (05560 +coleth) for meat offering
(04503 +minchah), and for the unleavened (04682 +matstsah) cakes (07550 +raqiyq), and for [ that
which is baked in ] the pan (04227 {+machabath}), and for that which (00834 +)aher) is fried (07246
+rabak), and for all (03605 +kol) manner of measure (04884 +m@suwrah) and size (04060 +middah);
+machabath Eze_04_03 Moreover take (03947 +laqach ) thou unto thee an iron (01270 +barzel ) pan (04227
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 $+ machabath \ Lev_02_05 \ And \ if \ (00518 \ +) im \) \ thy \ oblation \ (07133 \ +qorban \) \ [\ be \] \ a \ meat \ offering \ (04503 \ +qorban \) \ [\ be \]$

Israel (03478 + Yisra)el).

 $\{+\text{machabath}\}\)$, and set (05414+nathan) it [for] a wall (07023+qiyr) of iron (01270+barzel) between (00996+beyn) thee and the city (05892+(iyr):and set (03559+kuwn) thy face (06440+paniym) against (00413+)el) it, and it shall be besieged (04692+matsowr), and thou shalt lay siege (06696+tsuwr) against (05921+(al)) it. This (01931+huw)] [shall be] a sign (00226+)owth) to the house (01004+bayith) of

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+minchah) [baken] in a pan (04227 {+machabath}), it shall be [of] fine flour (05560 +coleth) unleavened (04682 +matstsah), mingled (01101 +balal) with oil (08081 +shemen).
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+machabath Lev_06_21 In a pan (04227 {+machabath}) it shall be made (06213 +(asah) with oil (08081 +shemen) ; [and when it is] baken (07246 +rabak) , thou shalt bring (00935 +bow)) it in : [and] the baken (08601 +tuphiyn) pieces (06595 +path) of the meat offering (04503 +minchah) shalt thou offer (07126 +qarab) [for] a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

+machabath Lev_07_09 And all (03605 +kol) the meat offering (04503 +minchah) that is baken (00644 +)aphah) in the oven (08574 +tannuwr) , and all (03605 +kol) that is dressed (06213 +(asah) in the fryingpan (04802 +marchesheth) , and in the pan (04227 $\{+machabath\}$) , shall be the priest s (03548 +kohen) that offereth (07126 +qarab) it .

+mishbath Lam_01_07 Jerusalem (03389 +Y@ruwshalaim) remembered (02142 +zakar) in the days (03117 +yowm) of her affliction (06040 +(oniy) and of her miseries (04788 +maruwd) all (03605 +kol) her pleasant (04262 +machmud) things that she had (01961 +hayah) in the days (03117 +yowm) of old (06924 +qedem) , when her people (05971 +(am) fell (05307 +naphal) into the hand (03027 +yad) of the enemy (06862 +tsar) , and none (00369 +)ayin) did help (05826 +(azar) her:the adversaries (06862 +tsar) saw (07200 +ra)ah) her , [and] did mock (07832 +sachaq) at (05921 +(al) her sabbaths (04868 $\{$ +mishbath $\}$) .

+nabat 1Ch_21_21 And as David (01732 +David) came (00935 +bow)) to Ornan (00771 +)Ornan) , Ornan (00771 +)Ornan) looked (05027 $\{+$ nabat $\}$) and saw (07200 +ra)ah) David (01732 +David) , and went (03318 +yatsa)) out of the threshingfloor (01637 +goren) , and bowed (07812 +shachah) himself to David (01732 +David) with [his] face (00639 +)aph) to the ground (00776 +)erets).

 $+nabat\ 1Ki_18_43\ And\ said\ (00559\ +) amar\)\ to\ his\ servant\ (05288\ +na(ar\)\ ,\ Go\ (05927\ +(alah\)\ up\ now\ (04994\ +na)\)\ ,\ look\ (05027\ +nabat\)\ toward\ (01870\ +derek\)\ the\ sea\ (03220\ +yam\)\ .\ And\ he\ went\ (05927\ +(alah\)\ up\ ,\ and\ looked\ (05027\ \{+nabat\}\)\ ,\ and\ said\ (00559\ +) amar\)\ ,\ [\ There\ is\]\ nothing\ .\ And\ he\ said\ (00559\ +) amar\)\ ,\ Go\ (07725\ +shuwb\)\ again\ (07725\ +shuwb\)\ seven\ (07651\ +sheba(\)\ times\ (06471\ +pa(am\)\)$

 $+ nabat\ 1Ki_18_43\ And\ said\ (00559\ +) amar\)\ to\ his\ servant\ (05288\ +na(ar\)\ ,\ Go\ (05927\ +(alah\)\ up\ now\ (04994\ +na)\)\ ,\ look\ (05027\ \{+nabat\}\)\ toward\ (01870\ +derek\)\ the\ sea\ (03220\ +yam\)\ .\ And\ he\ went\ (05927\ +(alah\)\ up\ ,\ and\ looked\ (05027\ +nabat\)\ ,\ and\ said\ (00559\ +) amar\)\ ,\ [\ There\ is\]\ nothing\ .\ And\ he\ said\ (00559\ +) amar\)\ ,\ Go\ (07725\ +shuwb\)\ again\ (07725\ +shuwb\)\ seven\ (07651\ +sheba(\)\ times\ (06471\ +pa(am\)\)$

+nabat 1Ki_19_06 And he looked (05027 $\{+nabat\}$), and, behold (02009 +hinneh), [there was] a cake (05692 +(uggah) baken on the coals (07529 +retseph), and a cruse (06835 +tsappachath) of water (04325 +mayim) at his head (04763 +m@ra)ashah). And he did eat (00398 +)akal) and drink (08354 +shathah), and laid (07901 +shakab) him down (07901 +shakab) again (07725 +shuwb).

+nabat $1Sa_02_32$ And thou shalt see $(05027\ \{+nabat\}\)$ an enemy $(06862\ +tsar\)$ [in my] habitation $(04583\ +ma(own\)$, in all $(03605\ +kol\)$ [the wealth] which $(00834\ +)$ aher) [God] shall give $(03190\ +yatab\)$ Israel $(03478\ +Yisra)$ el):and there shall not be an old $(02205\ +zaqen\)$ man in thine house $(01004\ +bayith\)$ for ever .

+nabat $1Sa_16_07$ But the LORD (03068+Y@hovah) said (00559+)amar) unto Samuel (08050+Sh@muw)el), Look $(05027\{+nabat\})$ not on (00413+)el) his countenance (04758+mar)eh), or on the height (01364+gaboahh) of his stature (06967+qowmah); because (03588+kiy) I have refused (03988+ma)ac) him:for [the LORD (03068+Y@hovah) seeth (07200+ra)ah)] not as man (00120+)adam) seeth (07200+ra)ah); for man (00120+)adam) looketh (07200+ra)ah) on the outward (05869+(ayin))

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appearance (05869 +(ayin ) , but the LORD (03068 +Y@hovah ) looketh (07200 +ra)ah ) on the heart (03824 +lebab ) .
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+nabat $1Sa_17_42$ And when the Philistine (06430 + P@lishtiy) looked (05027 + nabat) about (05027 + nabat), and saw (07200 + ra)ah) David (01732 + David), he disdained (00959 + bazah) him:for he was [but] a youth (05288 + na(ar)), and ruddy (00132 +)admoniy), and of a fair (03303 + yapheh) countenance (04758 + mar)eh).

+nabat $1Sa_17_42$ And when the Philistine (06430 + P@lishtiy) looked (05027 + nabat) about (05027 + nabat), and saw (07200 + ra)ah) David (01732 + David), he disdained (00959 + bazah) him:for he was [but] a youth (05288 + na(ar)), and ruddy (00132 +)admoniy), and of a fair (03303 + yapheh) countenance (04758 + mar)eh).

 $\begin{array}{l} + nabat\ 1Sa_24_08\ David\ (01732\ + David\)\ also\ arose\ (06965\ + quwm\)\ afterward\ ,\ and\ went\ (03318\ + yatsa)\)\ out\ of\ the\ cave\ (04631\ + m@(arah\)\ ,\ and\ cried\ (07121\ + qara)\)\ after\ (00310\ +)achar\)\ Saul\ (07586\ + Sha)uwl\)\ ,\ saying\ (00559\ +)amar\)\ ,\ My\ lord\ (00113\ +)adown\)\ the\ king\ (04428\ + melek\)\ .\ And\ when\ Saul\ (07586\ + Sha)uwl\)\ looked\ (05027\ \{+nabat\}\)\ behind\ (00310\ +)achar\)\ him\ ,\ David\ (01732\ + David\)\ stooped\ (06915\ + qadad\)\ with\ his\ face\ (00639\ +)aph\)\ to\ the\ earth\ (00776\ +)erets\)\ ,\ and\ bowed\ (07812\ + shachah\)\ himself\ . \end{array}$

 $+ nabat\ 2Ki_03_14\ And\ Elisha\ (00477\ +)Eliysha(\)\ said\ (00559\ +)amar\)\ , [\ As\]\ the\ LORD\ (03068\ +Y@hovah\)\ of\ hosts\ (06635\ +tsaba)\)\ liveth\ (02416\ +chay\)\ ,\ before\ (06440\ +paniym\)\ whom\ (00834\ +)aher\)\ I\ stand\ (05975\ +(amad\)\ ,\ surely\ (03588\ +kiy\)\ ,\ were\ it\ not\ that\ I\ regard\ (05375\ +nasa)\)\ the\ presence\ (06440\ +paniym\)\ of\ Jehoshaphat\ (03092\ +Y@howshaphat\)\ the\ king\ (04428\ +melek\)\ of\ Judah\ (03063\ +Y@huwdah\)\ ,\ I\ would\ not\ look\ (05027\ \{+nabat\}\)\ toward\ (00413\ +)el\)\ thee\ ,\ nor\ (00518\ +)im\)\ see\ (07200\ +ra)ah\)\ thee\ .$

+nabat Amo_05_22 Though ye offer (05927 +(alah) me burnt (05930 +(olah) offerings and your meat offerings (04503 +minchah) , I will not accept (07521 +ratsah) [them]:neither (03808 +lo)) will I regard (05027 $\{+nabat\}$) the peace (08002 +shelem) offerings of your fat (04806 +m@riy)) beasts (04806 +m@riy)) .

+nabat Exo_03_06 Moreover he said (00559 +)amar) , I [am] the God (00430 +)elohiym) of thy father (1) , the God (00430 +)elohiym) of Abraham (85) , the God (00430 +)elohiym) of Isaac (03327 +Yitschaq) , and the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) . And Moses (04872 +Mosheh) hid (05641 +cathar) his face (06440 +paniym) ; for he was afraid (03372 +yare)) to look (05027 $\{+$ nabat $\}$) upon God (00430 +)elohiym) .

+nabat Exo_33_08 And it came (01961 +hayah) to pass , when Moses (04872 +Mosheh) went (03318 +yatsa)) out unto the tabernacle (00168 +)ohel) , [that] all (03605 +kol) the people (05971 +(am) rose (06965 +quwm) up , and stood (05324 +natsab) every (00376 +)iysh) man (00376 +)iysh) [at] his tent (00168 +)ohel) door (06607 +pethach) , and looked (05027 {+nabat}) after (00310 +)achar) Moses (04872 +Mosheh) , until (05704 +(ad) he was gone (00935 +bow)) into the tabernacle (00168 +)ohel) .

+nabat Gen_15_05 And he brought (03318 +yatsa)) him forth (03318 +yatsa)) abroad (02351 +chuwts) , and said (00559 +)amar) , Look (05027 {+nabat}) now (04994 +na)) toward heaven (08064 +shamayim) , and tell (05608 +caphar) the stars (03556 +kowkab) , if (00518 +)im) thou be able (03201 +yakol) to number (05608 +caphar) them:and he said (00559 +)amar) unto him , So (03541 +koh) shall thy seed (02233 +zera() be .

+nabat Gen_19_17 And it came (01961 +hayah) to pass , when they had brought (03318 +yatsa)) them forth (03318 +yatsa)) abroad (02351 +chuwts) , that he said (00559 +)amar) , Escape (04422 +malat) for thy life (05315 +nephesh) ; look (05027 {+nabat}) not behind (00310 +)achar) thee , neither (00408 +)al) stay (05975 +(amad) thou in all (03605 +kol) the plain (03603 +kikkar) ; escape (04422 +malat) to the

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mountain (02022 +har), lest (06435 +pen) thou be consumed (05595 +caphah).
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- +nabat Gen_19_26 . But his wife (00802 +)ishshah) looked (05027 +) hat) back from behind (00310 +) achar) him , and she became (01961 +) hayah) a pillar (05333 +) @tsiyb) of salt (04417 +) melach) .
- +nabat Hab_01_03 Why (04100 +mah) dost thou shew (07200 +ra)ah) me iniquity (00205 +)aven) , and cause [me] to behold (05027 $\{+$ nabat $\}$) grievance (05999 +(amal))? for spoiling (07701 +shod) and violence (02555 +chamac) [are] before (05048 +neged) me:and there are [that] raise (05375 +nasa)) up strife (07379 +riyb) and contention (04066 +madown).
- +nabat Hab_01_13 [Thou art] of purer (02889 +tahowr) eyes (05869 +(ayin) than to behold (07200 +ra)ah) evil (07451 +ra() , and canst (03201 +yakol) not look (05027 +nabat) on (00413 +)el) iniquity (05999 +(amal):wherefore (04100 +mah) lookest (05027 $\{+$ nabat $\}$) thou upon them that deal treacherously (00898 +bagad) , [and] holdest (02790 +charash) thy tongue (02790 +charash) when the wicked (07563 +rasha() devoureth (01104 +bala() [the man that is] more righteous (06662 +tsaddiyq) than he ?
- +nabat Hab_01_13 [Thou art] of purer (02889 +tahowr) eyes (05869 +(ayin) than to behold (07200 +ra)ah) evil (07451 +ra(), and canst (03201 +yakol) not look (05027 $\{+nabat\}$) on (00413 +)el) iniquity (05999 +(amal):wherefore (04100 +mah) lookest (05027 +nabat) thou upon them that deal treacherously (00898 +bagad), [and] holdest (02790 +charash) thy tongue (02790 +charash) when the wicked (07563 +rasha() devoureth (01104 +bala() [the man that is] more righteous (06662 +tsaddiyq) than he?
- +nabat Hab_02_15 . Woe (01945 +howy) unto him that giveth his neighbour (07453 +rea() drink (08248 +shaqah) , that puttest (05596 +caphach) thy bottle (02573 +chemeth) to [him] , and makest [him] drunken (07937 +shakar) also (00637 +)aph) , that thou mayest look (05027 $\{+$ nabat $\}$) on (05921 +(al) their nakedness (04589 +ma(owr) !
- +nabat Isa_05_12 And the harp (03658 +kinnowr) , and the viol (05035 +nebel) , the tabret (08596 +toph) , and pipe (02485 +chaliyl) , and wine (03196 +yayin) , are in their feasts (04960 +mishteh):but they regard (05027 {+nabat}) not the work (06467 +po(al) of the LORD (03068 +Y@hovah) , neither (03808 +lo)) consider (07200 +ra)ah) the operation (04639 +ma(aseh) of his hands (03027 +yad) .
- +nabat Isa_05_30 And in that day (03117 +yowm) they shall roar (05098 +naham) against (05921 +(al) them like the roaring (05100 +n@hamah) of the sea (03220 +yam):and if [one] look (05027 {+nabat}) unto the land (00776 +)erets) , behold (02009 +hinneh) darkness (02822 +choshek) [and] sorrow (06862 +tsar) , and the light (00216 +)owr) is darkened (02821 +chashak) in the heavens (06183 +(ariyph) thereof
- +nabat Isa_08_22 And they shall look (05027 $\{+nabat\}$) unto the earth (00776 +)erets); and behold (02009 +hinneh) trouble (06869 +tsarah) and darkness (02825 +chashekah), dimness (04588 +ma(uwph)) of anguish (06695 +tsowq); and [they shall be] driven (05080 +nadach) to darkness (00653 +)aphelah).
- +nabat Isa_18_04 For so (03541 + koh) the LORD (03068 + Y@hovah) said (00559 +)amar) unto me, I will take my rest (08252 + shaqat), and I will consider (05027 + chom) in my dwelling (04349 + makown) place like a clear (06703 + tsach) heat (02527 + chom) upon herbs (00216 +)owr), [and] like a cloud (05645 + (ab)) of dew (02919 + tal) in the heat (02527 + chom) of harvest (07105 + qatsiyr).
- +nabat Isa_22_08. And he discovered (01540 +galah) the covering (04539 +macak) of Judah (03063

- +Y@huwdah), and thou didst look (05027 {+nabat}) in that day (03117 +yowm) to the armour (05402 +nesheq) of the house (01004 +bayith) of the forest (03293 +ya(ar).
- +nabat Isa_22_11 Ye made (06213 +(asah) also a ditch (04724 +miqvah) between (00996 +beyn) the two walls (02346 +chowmah) for the water (04325 +mayim) of the old (03465 +yashan) pool (01295 +b@rekah):but ye have not looked (05027 $\{+nabat\}$) unto the maker (06213 +(asah) thereof , neither (03808 +lo)) had respect (07200 +ra)ah) unto him that fashioned (03335 +yatsar) it long (07350 +rachowq) ago (07350 +rachowq) .
- +nabat Isa_42_18 . Hear (08085 +shama(), ye deaf (02795 +cheresh); and look (05027 {+nabat}), ye blind (05787 +(ivver), that ye may see (07200 +ra)ah).
- +nabat Isa_51_01 . Hearken (08085 +shama() to me , ye that follow (07291 +radaph) after (0310)achar) righteousness (06664 +tsedeq) , ye that seek (01245 +baqash) the LORD (03068 +Y@hovah):look (05027 $\{+nabat\}$) unto the rock (06697 +tsuwr) [whence] ye are hewn (02672 +chatsab) , and to the hole (04618 +ma(anah)) of the pit (00953 +bowr) [whence] ye are digged (05365 +naqar) .
- +nabat Isa_51_02 Look (05027 $\{+nabat\}$) unto Abraham (85) your father (1), and unto Sarah (08283 +Sarah) [that] bare (02342 +chuwl) you:for I called (07121 +qara)) him alone (00259 +)echad), and blessed (01288 +barak) him, and increased (07235 +rabah) him.
- +nabat Isa_51_06 Lift (05375 +nasa)) up your eyes (05869 +(ayin) to the heavens (08064 +shamayim) , and look (05027 {+nabat}) upon the earth (00776 +)erets) beneath (08478 +tachath):for the heavens (08064 +shamayim) shall vanish (04414 +malach) away like smoke (06227 +(ashan) , and the earth (00776 +)erets) shall wax old (01086 +balah) like a garment (00899 +beged) , and they that dwell (03427 +yashab) therein shall die (04191 +muwth) in like (03644 +k@mow) manner (03654 +ken):but my salvation (03444 +y@shuw(ah) shall be for ever (05769 +(owlam) , and my righteousness (06666 +ts@daqah) shall not be abolished (02865 +chathath) .
- +nabat Isa_63_05 And I looked (05027 $\{+nabat\}$), and [there was] none (00369 +)ayin) to help (05826 +(azar); and I wondered (08074 +shamem) that [there was] none (00369 +)ayin) to uphold (05564 +camak):therefore mine own arm (02220 +z@rowa() brought (03467 +yasha() salvation (03467 +yasha() unto me; and my fury (02534 +chemah), it upheld (05564 +camak) me.
- +nabat Isa_63_15 . Look (05027 {+nabat}) down from heaven (08064 +shamayim) , and behold (07200 +ra)ah) from the habitation (02073 +z@buwl) of thy holiness (06944 +qodesh) and of thy glory (08597 +tiph)arah):where (00346 +)ayeh) [is] thy zeal (07068 +qin)ah) and thy strength (01369 +g@buwrah) , the sounding (01995 +hamown) of thy bowels (04578 +me(ah) and of thy mercies (07356 +racham) toward (00413 +)el) me ? are they restrained (00662 +)aphaq) ?
- +nabat Isa_64_09 Be not wroth (07107 +qatsaph) very (03966 +m@(od) sore (03966 +m@(od) , O LORD (03068 +Y@hovah) , neither (00408 +)al) remember (02142 +zakar) iniquity (05771 +(avon) for ever (05703 +(ad):behold (02005 +hen) , see (05027 {+nabat}) , we beseech (04994 +na)) thee , we [are] all (03605 +kol) thy people (05971 +(am) .
- +nabat Isa_66_02 For all (03605 + kol) those (00428 +)el leh) [things] hath mine hand (03027 + yad) made (06213 + (asah)), and all (03605 + kol) those (00428 +)el leh) [things] have been (01961 + hayah), saith (05002 + n@)um) the LORD (03068 + Y@hovah):but to this (02088 + zeh) [man] will I look (05027 + abat), [even] to [him that is] poor (06041 + (aniy)) and of a contrite (05223 + nakeh) spirit (07307 + abat), and trembleth (02730 + chared) at (05921 + (al)) my word (01697 + dabat).
- +nabat Job_06_19 The troops (00734 +) orach) of Tema (08485 + Teyma)) looked (05027 + habat)), the companies (01979 + haliykah) of Sheba (07614 + Sh@ba)) waited (06960 + qavah) for them .

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+nabat Job_28_24 For he looketh (05027 {+nabat} ) to the ends (07098 +qatsah ) of the earth (00776 +)erets ) , [ and ] seeth (07200 +ra)ah ) under (08478 +tachath ) the whole (03605 +kol ) heaven (08064 +shamayim ) ; 
+nabat Job_35_05 Look (05027 {+nabat} ) unto the heavens (08064 +shamayim ) , and see (07200 +ra)ah ) ; 
and behold (07789 +shuwr ) the clouds (07834 +shachaq ) [ which (00834 +)aher ) ] are higher (01361 +gabahh ) than thou .

+nabat Job_36_25 Every (03605 +kol ) man (00120 +)adam ) may see (02372 +chazah ) it ; man (00582
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- +)enowsh) may behold (05027 {+nabat}) [it] afar (07350 +rachowq) off.
- +nabat Job_39_29 From thence (08033 + sham) she seeketh (02658 + chaphar) the prey (00400 +) okel), [and] her eyes (05869 + (ayin)) behold (05027 + nabat) afar (07350 + rachowq) off.
- $+ nabat\ Jon_02_04\ Then\ I\ said\ (00559\ +) amar\)\ ,\ I\ am\ cast\ (01644\ +garash\)\ out\ of\ thy\ sight\ (05869\ +(ayin\)\ ;$ yet $(00389\ +) ak\)\ I\ will\ look\ (05027\ \{+nabat\}\)\ again\ (03254\ +yacaph\)\ toward\ (00413\ +) el\)\ thy\ holy\ (06944\ +qodesh\)\ temple\ (01964\ +heykal\)\ .$
- +nabat Lam_01_11 All (03605 +kol) her people (05971 +(am) sigh (00584 +)anach) , they seek (01245 +baqash) bread (03899 +lechem) ; they have given (05414 +nathan) their pleasant (04622 +ma(tsowr) things for meat (00400 +)okel) to relieve (07725 +shuwb) the soul (05315 +nephesh):see (07200 +ra)ah) , O LORD (03068 +Y@hovah) , and consider (05027 $\{+nabat\}$) ; for I am become (01961 +hayah) vile (02151 +zalal) .
- +nabat Lam_01_12 . [Is it] nothing (03808 +lo)) to you , all (03605 +kol) ye that pass (5674(abar) by ? behold (05027 {+nabat}) , and see (07200 +ra)ah) if (00518 +)im) there be any sorrow (04341 +mak)ob) like unto my sorrow (04341 +mak)ob) , which (00834 +)aher) is done (05953 +(alal) unto me , wherewith (00834 +)aher) the LORD (03068 +Y@hovah) hath afflicted (03013 +yagah) [me] in the day (03117 +yowm) of his fierce (02740 +charown) anger (00639 +)aph) .
- +nabat Lam_02_20 Behold (07200 +ra)ah) , O LORD (03068 +Y@hovah) , and consider (05027 {+nabat}) to whom (04310 +miy) thou hast done (05953 +(alal) this (03541 +koh) . Shall the women (00802 +)ishshah) eat (00398 +)akal) their fruit (06529 +p@riy) , [and] children (05768 +(owlel) of a span (02949 +tippuch) long ? shall the priest (03548 +kohen) and the prophet (05030 +nabiy)) be slain (02026 +harag) in the sanctuary (04720 +miqdash) of the Lord (00136 +)Adonay) ?
- +nabat Lam_03_63 Behold (05027 {+nabat}) their sitting (03427 +yashab) down, and their rising (07012 +qiymah) up; I [am] their musick (04485 +mangiynah).
- +nabat Lam_04_16 The anger (06440 +paniym) of the LORD (03068 +Y@hovah) hath divided (02505 +chalaq) them ; he will no (03808 +lo)) more (03254 +yacaph) regard (05027 {+nabat}) them:they respected (05375 +nasa)) not the persons (06440 +paniym) of the priests (03548 +kohen) , they favoured (02603 +chanan) not the elders (02205 +zaqen) .
- +nabat Lam_05_01 . Remember (02142 +zakar) , O LORD (03068 +Y@hovah) , what (04100 +mah) is come (01961 +hayah) upon us:consider (05027 $\{+nabat\}$) , and behold (07200 +ra)ah) our reproach (02781 +cherpah) .
- +nabat Num_12_08 With him will I speak (01696 +dabar) mouth (06310 +peh) to mouth (06310 +peh) , even apparently (04758 +mar)eh) , and not in dark (02420 +chiydah) speeches (02420 +chiydah) ; and the similitude (08544 +t@muwnah) of the LORD (03068 +Y@hovah) shall he behold (05027 $\{+$ nabat $\}$):wherefore (04069 +madduwa() then were ye not afraid (03372 +yare)) to speak (01696 +dabar) against

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my servant (05650 + (ebed ) Moses (04872 + Mosheh )?
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- +nabat Num_21_09 And Moses (04872 +Mosheh) made (06213 +(asah) a serpent (05175 +nachash) of brass (05178 +n@chosheth) , and put (07760 +suwm) it upon a pole (05251 +nec) , and it came (01961 +hayah) to pass , that if (00518 +)im) a serpent (05175 +nachash) had bitten (05391 +nashak) any man (00376 +)iysh) , when he beheld (05027 $\{+nabat\}$) the serpent (05175 +nachash) of brass (05178 +n@chosheth) , he lived (02425 +chayay) .
- +nabat Num_23_21 He hath not beheld (05027 $\{+nabat\}$) iniquity (00205 +)aven) in Jacob (03290 +Ya(aqob), neither (03808 +lo)) hath he seen (07200 +ra)ah) perverseness (05999 +(amal)) in Israel (03478 +Yisra)el):the LORD (03068 +Y@hovah) his God (00430 +)elohiym) [is] with him, and the shout (08643 +t@ruw(ah)) of a king (04428 +melek) [is] among them.
- +nabat Pro_04_25 Let thine eyes (05869 + (ayin)) look (05027 + (ayin)) right (05227 + (ayin)) on , and let thine eyelids (06079 + (aph(aph))) look straight (03474 + yashar) before (05048 + (ayin)) thee .
- +nabat Psa_102_19 For he hath looked (08259 +shaqaph) down from the height (04791 +marowm) of his sanctuary (06944 +qodesh); from heaven (08064 +shamayim) did the LORD (03068 +Y@hovah) behold (05027 $\{+nabat\}$) the earth (00776 +)erets);
- +nabat Psa_104_32 He looketh $(05027 \{+\text{nabat}\})$ on the earth (00776 +) erets), and it trembleth (7460):he toucheth (05060 + naga) the hills (02022 + har), and they smoke (06225 + (ashan)).
- +nabat Psa_10_14 Thou hast seen (07200 +ra)ah) [it] ; for thou beholdest (05027 {+nabat}) mischief (05999 +(amal) and spite (03708 +ka(ac) , to requite (05414 +nathan) [it] with thy hand (03027 +yad):the poor (02489 +chel@ka)) committeth (05800 +(azab) himself unto thee ; thou art the helper (05826 +(azar) of the fatherless (03490 +yathowm) .
- +nabat Psa_119_006 Then (00227 +)az) shall I not be ashamed (00954 +buwsh), when I have respect (05027 + nabat) unto all (03605 + kol) thy commandments (04687 + mitsvah).
- +nabat Psa_119_015 I will meditate (07878 + siyach) in thy precepts (06490 + piqquwd), and have respect (05027 + nabat) unto thy ways (00734 + piqquwd).
- +nabat Psa_119_018 . Open (01540 + galah) thou mine eyes (05869 + (ayin)), that I may behold (05027 + (ayin)) wondrous (06381 + pala)) things out of thy law (08451 + (ayin)).
- $+nabat\ Psa_13_03\ Consider\ (05027\ \{+nabat\}\)\ [\ and\]\ hear\ (06030\ +(anah\)\ me\ ,O\ LORD\ (03068\ +Y@hovah\)\ my\ God\ (00430\ +)elohiym\): lighten\ (00215\ +)owr\)\ mine\ eyes\ (05869\ +(ayin\)\ , lest\ (06435\ +pen\)\ I\ sleep\ (03462\ +yashen\)\ of\]\ death\ (04194\ +maveth\)\ ;$
- +nabat Psa_142_04 . I looked (05027 $\{+nabat\}$) on [my] right (03225 +yamiyn) hand (03225 +yamiyn) , and beheld (07200 +ra)ah) , but [there was] no (00369 +)ayin) man that would know (05234 +nakar) me:refuge (04498 +manowc) failed (6) me ; no (00369 +)ayin) man cared (01875 +darash) for my soul (05315 +nephesh) .
- +nabat Psa_22_17 I may tell (05608 + caphar) all (03605 + kol) my bones (06106 + (etsem)): they look (05027 + caphar) [and] stare (07200 + ra)ah) upon me.
- $+nabat\ Psa_33_13\ The\ LORD\ (03068\ +Y@hovah\)\ looketh\ (05027\ \{+nabat\}\)\ from\ heaven\ (08064\ +shamayim\)\ ;\ he\ beholdeth\ (07200\ +ra)ah\)\ all\ (03605\ +kol\)\ the\ sons\ (01121\ +ben\)\ of\ men\ (00120\ +)adam\)$

- +nabat Psa_34_05 They looked $(05027 \{+nabat\})$ unto him, and were lightened (05102 + nahar): and their faces (06440 + paniym) were not ashamed (02659 + chapher).
- +nabat Psa_74_20 Have respect (05027 $\{+nabat\}$) unto the covenant (01285 +b@riyth):for the dark (04285 +machshak) places of the earth (00776 +)erets) are full (04390 +male)) of the habitations (04999 +na)ah) of cruelty (02555 +chamac).
- +nabat Psa_80_14 Return (07725 +shuwb) , we be seech (04994 +na)) thee , O God (00430 +)elohiym) of hosts (06635 +tsaba)): look (05027 {+nabat}) down from heaven (08064 +shamayim) , and be hold (07200 +ra)ah) , and visit (06485 +paqad) this (02063 +zo)th) vine (01612 +gephen) ;
- +nabat Psa_84_09 Behold (07200 + ra)ah), O God (00430 +)elohiym) our shield (04043 + magen), and look (05027 + ra)ah) upon the face (06440 + paniym) of thine anointed (04899 + mashiyach).
- +nabat Psa_91_08 Only (07535 + raq) with thine eyes (05869 + (ayin)) shalt thou behold (05027 + (ayin)) and see (07200 + ra)ah) the reward (08011 + (ayin)) of the wicked (07563 + (ayin)).
- +nabat Psa_92_11 Mine eye (05869 +(ayin) also shall see (05027 $\{+nabat\}$) [my desire] on mine enemies (07790 +shuwr), [and] mine ears (00241 +)ozen) shall hear (08085 +shama() [my desire] of the wicked (07489 +ra(a()) that rise (06965 +quwm)) up against (05921 +(al)) me.
- +nabat Psa_94_09 He that planted (05193 +nata() the ear (00241 +)ozen), shall he not hear (08085 +shama()? he that formed (03335 +yatsar) the eye (05869 +(ayin), shall he not see (05027 {+nabat})?
- +nabat Zec_11_10 And I will pour (08210 +shaphak) upon the house (01004 +bayith) of David (01732 +David) , and upon the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , the spirit (07307 +ruwach) of grace (02580 +chen) and of supplications (08469 +tachanuwn):and they shall look (05027 {+nabat}) upon me whom they have pierced (01856 +daqar) , and they shall mourn (05594 +caphad) for him , as one mourneth (05594 +caphad) for [his] only (03173 +yachiyd) [son] , and shall be in bitterness (04843 +marar) for him , as one that is in bitterness (04843 +marar) for [his] firstborn (01060 +b@kowr) .
- +qabats 1Ch_11_01 . Then all (03605 +kol) Israel (03478 +Yisra)el) gathered (06908 {+qabats}) themselves to David (01732 +David) unto Hebron (02275 +Chebrown) , saying (00559 +)amar) , Behold (02009 +hinneh) , we [are] thy bone (06106 +(etsem) and thy flesh (01320 +basar) .
- +qabats 1Ch_13_02 And David (01732 +David) said (00559 +)amar) unto all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , If (00518 +)im) [it seem] good (02895 +towb) unto you , and [that it be] of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , let us send (07971 +shalach) abroad (06555 +parats) unto our brethren (00251 +)ach) every where , [that are] left (07604 +sha)ar) in all (03605 +kol) the land (00776 +)erets) of Israel (03478 +Yisra)el) , and with them [also] to the priests (03548 +kohen) and Levites (03881 +Leviyiy) [which are] in their cities (05892 +(iyr) [and] suburbs (04054 +migrash) , that they may gather (06908 {+qabats}) themselves unto us :
- +qabats 1Ch_16_35 And say (00559 +)amar) ye , Save (03467 +yasha()) us , O God (00430 +)elohiym) of our salvation (03468 +yesha()), and gather (06908 +qabats) us together , and deliver (05337 +natsal) us from the heathen (01471 +gowy), that we may give thanks (03034 +yadah) to thy holy (06944 +qodesh) name (08034 +shem), [and] glory (07623 +shabach) in thy praise (08416 +t@hillah).
- +qabats $1Ki_1_24$ And he gathered (06908 {+qabats}) men (00582 +)enowsh) unto him , and became (01961 +hayah) captain (08269 +sar) over a band (01416 +g@duwd) , when David (01732 +David) slew (02026 +harag) them [of Zobah (06678 +Tsowba))] :and they went (03212 +yalak) to Damascus (01834 +Dammeseq) , and dwelt (03427 +yashab) therein , and reigned (04427 +malak) in Damascus (01834

+Dammeseq).

+qabats $1Ki_18_19$ Now (06258 + (attah)) therefore send (07971 + shalach), [and] gather (06908 + qabats)) to me all (03605 + kol) Israel (03478 + Yisra)el) unto mount (02022 + har) Carmel (03760 + Karmel), and the prophets (05030 + nabiy)) of Baal (01168 + Ba(al)) four (00702 + arba()) hundred (03967 + me)ah) and fifty (02572 + chamishshiym), and the prophets (05030 + nabiy)) of the groves (00842 + asherah) four (00702 + arba()) hundred (03967 + me)ah), which eat (00398 + akal) at Jezebel s (00348 + arba()) table (07979 + shulchan).

+qabats $1Ki_18_20$ So Ahab (00256+)Ach)ab) sent (07971+shalach) unto all (03605+kol) the children (01121+ben) of Israel (03478+Yisra)el), and gathered $(06908\{+qabats\})$ the prophets (05030+nabiy)) together unto mount (02022+har) Carmel (03760+Karmel).

+qabats $1Ki_20_01$. And Benhadad (01131 +Binnuwy) the king (04428 +melek) of Syria (00758 +)Aram) gathered (06908 {+qabats}) all (03605 +kol) his host (02428 +chayil) together:and [there were] thirty (07970 +sh@lowshiym) and two (08147 +sh@nayim) kings (04428 +melek) with him , and horses (05483 +cuwc) , and chariots (07393 +rekeb):and he went (05927 +(alah) up and besieged (06696 +tsuwr) Samaria (08111 +Shom@rown) , and warred (03898 +lacham) against it .

+qabats $1Ki_22_06$ Then the king (04428 + melek) of Israel (03478 + Yisra)el) gathered (06908 + qabats) the prophets (05030 + nabiy)) together, about four (00702 +)arba() hundred (03967 + me)ah) men (00376 +)iysh), and said (00559 +)amar) unto them, Shall I go (03212 + yalak) against (05921 + (al)) Ramothgilead (07433 + Ramowth) to battle (04421 + milchamah), or shall I forbear (02308 + chadal)? And they said (00559 +)amar), Go (05927 + (alah)) up; for the Lord (00136 +)Adonay) shall deliver (05414 + nathan) [it] into the hand (03027 + yad) of the king (04428 + melek).

 $+qabats\ 1Sa_07_05\ And\ Samuel\ (08050\ +Sh@muw)el\)\ said\ (00559\ +)amar\)\ ,\ Gather\ (06908\ \{+qabats\}\)\ all\ (03605\ +kol\)\ Israel\ (03478\ +Yisra)el\)\ to\ Mizpeh\ (04708\ +Mitspeh\)\ ,\ and\ I\ will\ pray\ (06419\ +palal\)\ for\ you\ unto\ the\ LORD\ (03068\ +Y@hovah\)\ .$

+qabats $1Sa_07_06$ And they gathered (06908 {+qabats}) together to Mizpeh (04709 +Mitspah), and drew (07579 +sha)ab) water (04325 +mayim), and poured (08210 +shaphak) [it] out before (06440 +paniym) the LORD (03068 +Y@hovah), and fasted (06684 +tsuwm) on that day (03117 +yowm), and said (00559 +)amar) there, We have sinned (02398 +chata)) against the LORD (03068 +Y@hovah). And Samuel (08050 +Sh@muw)el) judged (08199 +shaphat) the children (01121 +ben) of Israel (03478 +Yisra)el) in Mizpeh (04708 +Mitspeh).

+qabats $1Sa_07_07$. And when the Philistines (06430 + P@lishtiy) heard (08085 + shama()) that the children (01121 + ben) of Israel (03478 + Yisra)el) were gathered (06908 + qabats) together to Mizpeh (04708 + Mitspeh), the lords (05633 + ceren) of the Philistines (06430 + P@lishtiy) went (05927 + (alah)) up against (00413 + bel) Israel (03478 + Yisra)el). And when the children (01121 + ben) of Israel (03478 + Yisra)el) heard (08085 + shama() [it], they were afraid (03372 + yare) of the Philistines (06430 + P@lishtiy).

+qabats $1Sa_08_04$. Then all (03605+kol) the elders (02205+zaqen) of Israel (03478+Yisra)el) gathered $(06908 \{+qabats\})$ themselves together, and came (00935+bow)) to Samuel (08050+Sh@muw)el) unto Ramah (07414+Ramah),

+qabats $1Sa_22_02$ And every (03608 + kele) one (00376 +) iysh [that was] in distress (04689 + matsowq), and every (03608 + kele) one (00376 +) iysh) that [was] in debt (05378 + nasha)), and every (03608 + kele) one (00376 +) iysh) [that was] discontented , gathered (06908 + qabats)) themselves unto him; and he became (01961 + hayah) a captain (08269 + sar) over (05921 + (al)) them:and there were with him about four (00702 +) arba () hundred (03967 + me) ah) men (00376 +) iysh).

- +qabats $1Sa_25_01$. And Samuel (08050 + Sh@muw)el) died (04191 + muwth); and all (03605 + kol) the Israelites (03478 + Yisra)el) were gathered (06908 + qabats) together, and lamented (05594 + caphad) him, and buried (06912 + qabar) him in his house (01004 + bayith) at Ramah (07414 + Ramah). And David (01732 + David) arose (06965 + quwm), and went (03381 + yarad) down (03381 + yarad) to the wilderness (04057 + midbar) of Paran (06290 + Pa)ran.
- +qabats $1Sa_28_01$. And it came (01961 +hayah) to pass in those (01992 +hem) days (03117 +yowm), that the Philistines (06430 +P@lishtiy) gathered (06908 {+qabats}) their armies (04264 +machaneh) together for warfare (06635 +tsaba)), to fight (03898 +lacham) with Israel (03478 +Yisra)el). And Achish (00397 +)Akiysh) said (00559 +)amar) unto David (01732 +David), Know (03045 +yada() thou assuredly (03045 +yada() , that thou shalt go (03318 +yatsa)) out with me to battle (04264 +machaneh), thou and thy men (00582 +)enowsh).
- +qabats $1Sa_28_04$ And the Philistines (06430 + P@lishtiy) gathered (06908 + qabats) themselves together , and came (00935 + bow)) and pitched (02583 + chanah) in Shunem (07766 + Shuwnem): and Saul (07586 + Sha)uwl) gathered (06908 + qabats) all (03605 + kol) Israel (03478 + Yisra)el) together, and they pitched (02583 + chanah) in Gilboa (01533 + Gilboa).
- +qabats $1Sa_28_04$ And the Philistines (06430 + P@lishtiy) gathered (06908 + qabats) themselves together , and came (00935 + bow) and pitched (02583 + chanah) in Shunem (07766 + Shuwnem): and Saul (07586 + Sha)uwl) gathered (06908 + qabats) all (03605 + kol) Israel (03478 + Yisra)el) together , and they pitched (02583 + chanah) in Gilboa (01533 + Gilboa).
- +qabats $1Sa_29_01$. Now the Philistines (06430 +P@lishtiy) gathered (06908 {+qabats}) together all (03605 +kol) their armies (04264 +machaneh) to Aphek (00663 +)Apheq):and the Israelites (03478 +Yisra)el) pitched (02583 +chanah) by a fountain (05869 +(ayin) which (00834 +)aher) [is] in Jezreel (03157 +Yizr@(e)l).
- $+qabats\ 2Ch_13_07\ And\ there\ are\ gathered\ (06908\ \{+qabats\}\)\ unto\ him\ vain\ (07386\ +reyq\)\ men\ (00582\ +)enowsh\)\ ,\ the\ children\ (01121\ +ben\)\ of\ Belial\ (01100\ +b@liya(al\)\ ,\ and\ have\ strengthened\ (00553\ +)amats\)\ themselves\ against\ (05921\ +(al\)\ Rehoboam\ (07346\ +R@chab(am\)\ the\ son\ (01121\ +ben\)\ of\ Solomon\ (08010\ +Sh@lomoh\)\ ,\ when\ Rehoboam\ (07346\ +R@chab(am\)\ was\ young\ (05288\ +na(ar\)\ and\ tenderhearted\ ,\ and\ could\ not\ withstand\ (02388\ +chazaq\)\ them\ .$
- +qabats 2Ch_15_09 And he gathered (06908 {+qabats}) all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , and the strangers (01481 +guwr) with them out of Ephraim (00669 +)Ephrayim) and Manasseh (04519 +M@nashsheh) , and out of Simeon (08095 +Shim(own):for they fell (05307 +naphal) to him out of Israel (03478 +Yisra)el) in abundance (07230 +rob) , when they saw (07200 +ra)ah) that the LORD (03068 +Y@hovah) his God (00430 +)elohiym) [was] with him .
- +qabats 2Ch_15_10 So they gathered (06908 {+qabats}) themselves together at Jerusalem (03389 +Y@ruwshalaim) in the third (07992 +sh@liyshiy) month (02320 +chodesh) , in the fifteenth (06240 +(asar) year (08141 +shaneh) of the reign (04438 +malkuwth) of Asa (00609 +)Aca)) .
- +qabats 2Ch_18_05 Therefore the king (04428 +melek) of Israel (03478 +Yisra)el) gathered (06908 {+qabats}) together of prophets (05030 +nabiy)) four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) , and said (00559 +)amar) unto them , Shall we go (03212 +yalak) to Ramothgilead (07433 +Ramowth) to battle (04421 +milchamah) , or shall I forbear (02308 +chadal) ? And they said (00559 +)amar) , Go (05927 +(alah) up ; for God (00430 +)elohiym) will deliver (05414 +nathan) [it] into the king s (04428 +melek) hand (03027 +yad) .
- +qabats $2Ch_20_04$ And Judah (03063 + Y@huwdah) gathered (06908 + qabats) themselves together, to ask (01245 + baqash) [help] of the LORD (03068 + Y@hovah): even (01571 + gam) out of all (03605 + kol)

the cities (05892 + (iyr)) of Judah (03063 + Y@huwdah) they came (00935 + bow)) to seek (01245 + baqash) the LORD (03068 + Y@hovah).

+qabats 2Ch_23_02 And they went (05437 +cabab) about (05437 +cabab) in Judah (03063 +Y@huwdah) , and gathered (06908 {+qabats}) the Levites (03881 +Leviyiy) out of all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and the chief (07218 +ro)sh) of the fathers (1) of Israel (03478 +Yisra)el) , and they came (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) .

+qabats 2Ch_24_05 And he gathered (06908 +qabats) together the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , and said (00559 +)amar) to them , Go (03318 +yatsa)) out unto the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and gather (06908 {+qabats}) of all (03605 +kol) Israel (03478 +Yisra)el) money (03701 +keceph) to repair (02388 +chazaq) the house (01004 +bayith) of your God (00430 +)elohiym) from year (08141 +shaneh) to year (08141 +shaneh) , and see that ye hasten (04116 +mahar) the matter (01697 +dabar) . Howbeit the Levites (03881 +Leviyiy) hastened (04116 +mahar) [it] not .

+qabats 2Ch_24_05 And he gathered (06908 {+qabats}) together the priests (03548 +kohen) and the Levites (03881 +Leviyiy), and said (00559 +)amar) to them, Go (03318 +yatsa) out unto the cities (05892 +(iyr) of Judah (03063 +Y@huwdah), and gather (06908 +qabats) of all (03605 +kol) Israel (03478 +Yisra)el) money (03701 +keceph) to repair (02388 +chazaq) the house (01004 +bayith) of your God (00430 +)elohiym) from year (08141 +shaneh) to year (08141 +shaneh), and see that ye hasten (04116 +mahar) the matter (01697 +dabar). Howbeit the Levites (03881 +Leviyiy) hastened (04116 +mahar) [it] not .

+qabats 2Ch_25_05 Moreover Amaziah (00558 +)Amatsyah) gathered (06908 {+qabats}) Judah (03063 +Y@huwdah) together , and made them captains (08269 +sar) over thousands (00505 +)eleph) , and captains (08269 +sar) over hundreds (03967 +me)ah) , according to the houses (01004 +bayith) of [their] fathers (1) , throughout all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn):and he numbered (06485 +paqad) them from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and above (04605 +ma(al) , and found (04672 +matsa)) them three (07969 +shalowsh) hundred (03967 +me)ah) thousand (00505 +)eleph) choice (00970 +bachuwr) [men , able] to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) , that could handle (00270 +)achaz) spear (07420 +romach) and shield (06793 +tsinnah) .

+qabats 2Ch_32_04 So there was gathered (06908 {+qabats}) much (07227 +rab) people (05971 +(am) together , who stopped (05640 +catham) all (03605 +kol) the fountains (04599 +ma(yan) , and the brook (05158 +nachal) that ran (07857 +shataph) through (08432 +tavek) the midst (08432 +tavek) of the land (00776 +)erets) , saying (00559 +)amar) , Why (04100 +mah) should the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) come (00935 +bow)) , and find (04672 +matsa)) much (07227 +rab) water (04325 +mayim) ?

+qabats 2Ch_32_06 And he set (05414 +nathan) captains (08269 +sar) of war (04421 +milchamah) over (05921 +(al) the people (05971 +(am) , and gathered (06908 {+qabats}) them together to him in the street (07339 +r@chob) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and spake (01696 +dabar) comfortably to them , saying (00559 +)amar) ,

+qabats $2Ki_06_24$. And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that Benhadad (01130 +Ben - Hadad) king (04428 +melek) of Syria (00758 +)Aram) gathered (06908 {+qabats}) all (03605 +kol) his host , and went (05927 +(alah) up , and besieged (06696 +tsuwr) Samaria (08111 +Shom@rown) .

 $+qabats\ 2Ki_10_18\ And\ Jehu\ (03058\ + Yehuw)\)\ gathered\ (06908\ \{+qabats\}\)\ all\ (03605\ + kol\)\ the\ people\ (05971\ + (am\)\ together\ ,\ and\ said\ (00559\ +) amar\)\ unto\ them\ ,\ Ahab\ (00256\ +) Ach)ab\)\ served\ (05647\ + (abad\)\ Baal\ (01168\ + Ba(al\)\ a\ little\ (04592\ + m@(at\)\ ;\ [\ but\]\ Jehu\ (03058\ + Yehuw)\)\ shall\ serve\ (05647\ + (abad\)\ shall\ serve\ (05647\ + (ab$

+(abad) him much (07235 + rabah).

+qabats $2Sa_02_25$. And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) gathered (06908 {+qabats}) themselves together after (00310 +)achar) Abner (74) , and became (01961 +hayah) one (00259 +)echad) troop (92) , and stood (05975 +(amad) on (05921 +(al) the top (07218 +ro)sh) of an hill (01389 +gib(ah) .

+qabats $2Sa_02_30$ And Joab (03097+Yow)ab) returned (07725+shuwb) from following (00310+)achar) Abner (74):and when he had gathered (06908 + qabats) all (03605+kol) the people (05971+(am)) together, there lacked (06485+paqad) of David s (01732+David) servants (05650+(ebed)) nineteen men (00376+)iysh) and Asahel (06214+(Asah)el).

+qabats $2Sa_03_21$ And Abner (74) said (00559 +)amar) unto David (01732 +David), I will arise (06965 +quwm) and go (03212 +yalak), and will gather (06908 {+qabats}) all (03605 +kol) Israel (03478 +Yisra)el) unto my lord (00113 +)adown) the king (04428 +melek), that they may make (03772 +karath) a league (01285 +b@riyth) with thee , and that thou mayest reign (04427 +malak) over all (03605 +kol) that thine heart (05315 +nephesh) desireth (08378 +ta)avah). And David (01732 +David) sent (07971 +shalach) Abner (74) away ; and he went (03212 +yalak) in peace (07965 +shalowm).

+qabats Deu_13_16 And thou shalt gather (06908 {+qabats}) all (03605 +kol) the spoil (07998 +shalal) of it into (00413 +)el) the midst (08432 +tavek) of the street (07339 +r@chob) thereof , and shalt burn (08313 +saraph) with fire (00784 +)esh) the city (05892 +(iyr) , and all (03605 +kol) the spoil (07998 +shalal) thereof every (03632 +kaliyl) whit (03632 +kaliyl) , for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):and it shall be an heap (08510 +tel) for ever (05769 +(owlam) ; it shall not be built (01129 +banah) again (05750 +(owd) .

+qabats Deu_30_03 That then the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will turn (07725 +shuwb) thy captivity (07622 +sh@buwth) , and have compassion (07355 +racham) upon thee , and will return (07725 +shuwb) and gather (06908 {+qabats}) thee from all (03605 +kol) the nations (05971 +(am) , whither the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath scattered (06327 +puwts) thee .

+qabats Deu_30_04 If (00518 +)im) [any] of thine be driven (05080 +nadach) out unto the outmost (07097 +qatseh) [parts] of heaven (08064 +shamayim), from thence (08033 +sham) will the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) gather (06908 +qabats) thee , and from thence (08033 +sham) will he fetch (03947 +laqach) thee :

+qabats Est_02_03 And let the king (04428 +melek) appoint (06485 +paqad) officers (06496 +paqiyd) in all (03605 +kol) the provinces (04082 +m@diynah) of his kingdom (04438 +malkuwth) , that they may gather (06908 {+qabats}) together all (03605 +kol) the fair (04758 +mar)eh) young (05291 +na(arah) virgins (01330 +b@thuwlah) unto Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , to the house (01004 +bayith) of the women (00802 +)ishshah) , unto the custody (03027 +yad) of Hege (01896 +Hege)) the king s (04428 +melek) chamberlain (05631 +cariyc) , keeper (08104 +shamar) of the women (00802 +)ishshah) ; and let their things for purification (08562 +tamruwq) be given (05414 +nathan) [them] :

+qabats Est_02_08 So it came (01961 +hayah) to pass , when the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) was heard (08085 +shama() , and when many (07227 +rab) maidens (05291 +na(arah) were gathered (06908 {+qabats}) together unto Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , to the custody (03027 +yad) of Hegai (01896 +Hege)) , that Esther (00635 +)Ecter) was brought (03947 +laqach) also unto the king s (04428 +melek) house (01004 +bayith) , to the custody (03027 +yad) of Hegai (01896 +Hege)) , keeper (08104 +shamar) of the women (00802 +)ishshah)

+qabats Est_02_19 And when the virgins (01330 +b@thuwlah) were gathered (06908 {+qabats}) together

the second (08145 +sheniy) time , then Mordecai (04782 +Mord@kay) sat (03427 +yashab) in the king s (04428 +melek) gate (08179 +sha(ar) .

+qabats Eze_11_17 Therefore (03651 +ken) say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will even gather (06908 {+qabats}) you from the people (05971 +(am) , and assemble (00622 +)acaph) you out of the countries (00776 +)erets) where (00834 +)aher) ye have been scattered (06327 +puwts) , and I will give (05414 +nathan) you the land (00127 +)adamah) of Israel (03478 +Yisra)el) .

+qabats Eze_16_37 Behold (02005 +hen) , therefore (03651 +ken) I will gather (06908 +qabats) all (03605 +kol) thy lovers (00157 +)ahab) , with whom (00834 +)aher) thou hast taken pleasure (06148 +(arab) , and all (03605 +kol) [them] that thou hast loved (00157 +)ahab) , with all (03605 +kol) [them] that thou hast hated (08130 +sane)) ; I will even gather (06908 {+qabats}) them round (05439 +cabiyb) about against (05921 +(al) thee , and will discover (01540 +galah) thy nakedness (06172 +(ervah) unto them , that they may see (07200 +ra)ah) all (03605 +kol) thy nakedness (06172 +(ervah) .

+qabats Eze_16_37 Behold (02005 +hen) , therefore (03651 +ken) I will gather (06908 {+qabats}) all (03605 +kol) thy lovers (00157 +)ahab) , with whom (00834 +)aher) thou hast taken pleasure (06148 +(arab) , and all (03605 +kol) [them] that thou hast loved (00157 +)ahab) , with all (03605 +kol) [them] that thou hast hated (08130 +sane)) ; I will even gather (06908 +qabats) them round (05439 +cabiyb) about against (05921 +(al) thee , and will discover (01540 +galah) thy nakedness (06172 +(ervah) unto them , that they may see (07200 +ra)ah) all (03605 +kol) thy nakedness (06172 +(ervah) .

+qabats Eze_20_34 And I will bring (03318 +yatsa)) you out from the people (05971 +(am) , and will gather (06908 {+qabats}) you out of the countries (00776 +)erets) wherein (00834 +)aher) ye are scattered (06327 +puwts) , with a mighty (02389 +chazaq) hand (03027 +yad) , and with a stretched (05186 +natah) out arm (02220 +z@rowa() , and with fury (02534 +chemah) poured (08210 +shaphak) out .

+qabats Eze_20_41 I will accept (07521 +ratsah) you with your sweet (05207 +nichowach) savour (07381 +reyach) , when I bring (03318 +yatsa)) you out from the people (05971 +(am) , and gather (06908 $\{+qabats\}$) you out of the countries (00776 +)erets) wherein ye have been scattered (06327 +puwts); and I will be sanctified (06942 +qadash) in you before (05869 +(ayin) the heathen (01471 +gowy) .

 $\begin{array}{l} + qabats \ Eze_22_19 \ Therefore \ (03651 + ken \) \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ Because \ (03282 + ya(an \) \ ye \ are \ all \ (03605 + kol \) \ become \ (01961 + hayah \) \ dross \ (05509 + ciyg \) \ , \ behold \ (02005 + hen \) \ , \ therefore \ (03651 + ken \) \ I \ will \ gather \ (06908 \ + qabats \) \ you \ into \ (00413 +)el \) \ the \ midst \ (08432 + tavek \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ . \end{array}$

+qabats Eze_22_20 [As] they gather (06910 +q@butsah) silver (03701 +keceph) , and brass (05178 +n@chosheth) , and iron (01270 +barzel) , and lead (05777 +(owphereth) , and tin (00913 +b@diyl) , into (00413 +)el) the midst (08432 +tavek) of the furnace (03564 +kuwr) , to blow (05301 +naphach) the fire (00784 +)esh) upon it , to melt (05413 +nathak) [it] ; so (03651 +ken) will I gather (06908 {+qabats}) [you] in mine anger (00639 +)aph) and in my fury (02534 +chemah) , and I will leave (03241 +Yaniym) [you there] , and melt (05413 +nathak) you .

+qabats Eze_28_25 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When I shall have gathered (06908 {+qabats}) the house (01004 +bayith) of Israel (03478 +Yisra)el) from the people (05971 +(am) among whom (00834 +)aher) they are scattered (06327 +puwts) , and shall be sanctified (06942 +qadash) in them in the sight (05869 +(ayin) of the heathen (01471 +gowy) , then shall they dwell (03427 +yashab) in their land (00127 +)adamah) that I have given (05414 +nathan) to my servant (05650 +(ebed) Jacob (03290 +Ya(aqob) .

+qabats Eze_29_05 And I will leave (05203 +natash) thee [thrown] into the wilderness (04057 +midbar),

thee and all (03605 +kol) the fish (01710 +dagah) of thy rivers (02975 +y@(or):thou shalt fall (05307 +naphal) upon the open (06440 +paniym) fields (07704 +sadeh) ; thou shalt not be brought (00622 +)acaph) together , nor (03808 +lo)) gathered (06908 {+qabats}):I have given (05414 +nathan) thee for meat (00402 +)oklah) to the beasts (02416 +chay) of the field (00776 +)erets) and to the fowls (05775 +(owph) of the heaven (08064 +shamayim) .

+qabats Eze_29_13 Yet (03588 +kiy) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; At the end (07093 +qets) of forty (00705 +)arba(iym) years (08141 +shaneh) will I gather (06908 {+qabats}) the Egyptians (04714 +Mitsrayim) from the people (05971 +(am) whither they were scattered (06327 +puwts) :

+qabats Eze_34_13 And I will bring (03318 +yatsa)) them out from the people (05971 +(am), and gather (06908 {+qabats}) them from the countries (00776 +)erets), and will bring (00935 +bow)) them to their own land (00127 +)adamah), and feed (07462 +ra(ah)) them upon the mountains (02022 +har) of Israel (03478 +Yisra)el) by the rivers (00650 +)aphiyq), and in all (03605 +kol)) the inhabited (04186 +mowshab) places of the country (00776 +)erets).

+qabats Eze_36_24 For I will take (03947 + laqach) you from among the heathen (01471 + gowy), and gather (06908 + qabats) you out of all (03605 + kol) countries (00776 + ets), and will bring (00935 + bow) you into (00413 + et) your own land (00127 + et) adamah).

+qabats Eze_37_21 And say (01696 +dabar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , I will take (03947 +laqach) the children (01121 +ben) of Israel (03478 +Yisra)el) from among (00996 +beyn) the heathen (01471 +gowy) , whither they be gone (01980 +halak) , and will gather (06908 {+qabats}) them on every (05437 +cabab) side (05439 +cabiyb) , and bring (00935 +bow)) them into (00413 +)el) their own land (00127 +)adamah) :

+qabats Eze_38_08 After many (07227 +rab) days (03117 +yowm) thou shalt be visited (06485 +paqad):in the latter (00319 +)achariyth) years (08141 +shaneh) thou shalt come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) [that is] brought (07725 +shuwb) back (07725 +shuwb) from the sword (02719 +chereb) , [and is] gathered (06908 {+qabats}) out of many (07227 +rab) people (05971 +(am) , against (05921 +(al) the mountains (02022 +har) of Israel (03478 +Yisra)el) , which (00834 +)aher) have been (01961 +hayah) always (08548 +tamiyd) waste (02723 +chorbah):but it is brought (03318 +yatsa)) forth (03318 +yatsa)) out of the nations (01471 +gowy) , and they shall dwell (03427 +yashab) safely (00983 +betach) all (03605 +kol) of them .

+qabats Eze_39_17 And , thou son (01121 +ben) of man (00120 +)adam) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Speak (00559 +)amar) unto every (03605 +kol) feathered (03671 +kanaph) fowl (06833 +tsippowr) , and to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , Assemble (06908 {+qabats}) yourselves , and come (00935 +bow)) ; gather (00622 +)acaph) yourselves on every (05437 +cabab) side (05439 +cabiyb) to my sacrifice (02077 +zebach) that I do sacrifice (02076 +zabach) for you , [even] a great (01419 +gadowl) sacrifice (02077 +zebach) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) , that ye may eat (00398 +)akal) flesh (01320 +basar) , and drink (08354 +shathah) blood (01818 +dam) .

+qabats Eze_39_27 When I have brought (07725 +shuwb) them again (07725 +shuwb) from the people (05971 +(am) , and gathered (06908 $\{+qabats\}$) them out of their enemies (00341 +)oyeb) lands (00776 +)erets) , and am sanctified (06942 +qadash) in them in the sight (05869 +(ayin) of many (07227 +rab) nations (01471 +gowy) ;

+qabats Ezr_07_28 And hath extended (05186 +natah) mercy (02617 +checed) unto me before (06440 +paniym) the king (04428 +melek) , and his counsellors (03289 +ya(ats) , and before (06440 +paniym) all

 $\begin{array}{l} (03605 + kol\)\ the\ king\ s\ (04428 + melek\)\ mighty\ (01368 + gibbowr\)\ princes\ (08269 + sar\)\ .\ And\ I\ was\ strengthened\ (02388 + chazaq\)\ as\ the\ hand\ (03027 + yad\)\ of\ the\ LORD\ (03068 + Y@hovah\)\ my\ God\ (00430 +)elohiym\)\ [\ was\]\ upon\ me\ ,\ and\ I\ gathered\ (06908\ \{+qabats\}\)\ together\ out\ of\ Israel\ (03478 + Yisra)el\)\ chief\ (07218 + ro)sh\)\ men\ (00582 +)enowsh\)\ to\ go\ (05927 + (alah\)\ up\ with\ me\ . \end{array}$

+qabats Ezr_08_15 And I gathered (06908 {+qabats}) them together to the river (05104 +nahar) that runneth (00935 +bow)) to Ahava (00163 +)Ahava); and there (08033 +sham) abode (02583 +chanah) we in tents (02583 +chanah) three (07969 +shalowsh) days (03117 +yowm): and I viewed (00995 +biyn) the people (05971 +(am), and the priests (03548 +kohen), and found (04672 +matsa)) there (08033 +sham) none (03808 +lo)) of the sons (01121 +ben) of Levi (03878 +Leviy).

+qabats Ezr_10_01 . Now when Ezra (05830 +(Ezra)) had prayed (06419 +palal) , and when he had confessed (03034 +yadah) , weeping (01058 +bakah) and casting (05307 +naphal) himself down (05307 +naphal) before (06440 +paniym) the house (01004 +bayith) of God (00430 +)elohiym) , there assembled (06908 {+qabats}) unto him out of Israel (03478 +Yisra)el) a very (03966 +m@(od) great (07227 +rab) congregation (06951 +qahal) of men (00582 +)enowsh) and women (00802 +)ishshah) and children (03206 +yeled):for the people (05971 +(am) wept (01058 +bakah) very sore .

+qabats Ezr_10_07 And they made proclamation throughout Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) unto all (03605 +kol) the children (01121 +ben) of the captivity (01473 +gowlah) , that they should gather (06908 $\{+qabats\}$) themselves together unto Jerusalem (03389 +Y@ruwshalaim) ;

+qabats Ezr_10_09 Then all (03605 +kol) the men (00582 +)enowsh) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) gathered (06908 {+qabats}) themselves together unto Jerusalem (03389 +Y@ruwshalaim) within three (07969 +shalowsh) days (03117 +yowm) . It [was] the ninth (08671 +t@shiy(iy) month (02320 +chodesh) , on the twentieth (06242 +(esriym) [day] of the month (02320 +chodesh) ; and all (03605 +kol) the people (05971 +(am) sat (03427 +yashab) in the street (07339 +r@chob) of the house (01004 +bayith) of God (00430 +)elohiym) , trembling (7460) because (03588 +kiy) of [this] matter (01697 +dabar) , and for the great rain (01653 +geshem) .

 $+qabats \ Gen_41_35 \ And \ let \ them \ gather \ (06908 \ \{+qabats\}\) \ all \ (03605 + kol\) \ the \ food \ (00400 +) okel\) \ of \ those \ (00428 +) el - leh\) \ good \ (02896 + towb\) \ years \ (08141 + shaneh\) \ that \ come \ (00935 + bow)\) \ , \ and \ lay \ (06651 + tsabar\) \ up \ corn \ (01250 + bar\) \ under \ (08478 + tachath\) \ the \ hand \ (03027 + yad\) \ of \ Pharaoh \ (06547 + Par(oh\)\ , \ and \ let \ them \ keep \ (08104 + shamar\) \ food \ (00400 +) okel\) \ in \ the \ cities \ (05892 + (iyr\)\ .$

+qabats Gen_41_48 And he gathered (06908 {+qabats}) up all (03605 +kol) the food (00400 +)okel) of the seven (07651 +sheba() years (08141 +shaneh) , which (00834 +)aher) were in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and laid (05414 +nathan) up the food (00400 +)okel) in the cities (05892 +(iyr):the food (00400 +)okel) of the field (07704 +sadeh) , which (00834 +)aher) [was] round (05439 +cabiyb) about every city (05892 +(iyr) , laid (05414 +nathan) he up in the same .

+qabats Gen_49_02 Gather (06908 {+qabats}) yourselves together , and hear (08085 +shama() , ye sons (01121 +ben) of Jacob (03290 +Ya(aqob) ; and hearken (08085 +shama() unto Israel (03478 +Yisra)el) your father (1) .

+qabats Hab_02_05 . Yea (00637 +)aph) also (00637 +)aph) , because (03588 + kiy) he transgresseth (00898 + bagad) by wine (03196 + yayin), [he is] a proud (03093 + yahiyr) man (01397 + geber), neither (03808 + lo)) keepeth at home (05115 + navah), who (00834 +)aher) enlargeth (07337 + rachab) his desire (05315 + nephesh) as hell (07585 + sh@)owl), and [is] as death (04194 + maveth), and cannot (03808 + lo)) be satisfied (07646 + saba()), but gathereth (00622 +)acaph) unto him all (03605 + kol) nations (01471 + gowy), and heapeth (06908 + gabats) unto him all (03605 + kol) people (05971 + gow):

- +qabats Hos_01_11 Then shall the children (01121 +ben) of Judah (03063 +Y@huwdah) and the children (01121 +ben) of Israel (03478 +Yisra)el) be gathered (06908 {+qabats}) together (03162 +yachad) , and appoint (07760 +suwm) themselves (01992 +hem) one (00259 +)echad) head (07218 +ro)sh) , and they shall come (05927 +(alah) up out of the land (00776 +)erets):for great (01419 +gadowl) [shall be] the day (03117 +yowm) of Jezreel (03157 +Yizr@(e)l) .
- +qabats Hos_08_10 Yea (01571 +gam) , though (03588 +kiy) they have hired (08566 +tanah) among the nations (01471 +gowy) , now (06258 +(attah) will I gather (06908 {+qabats}) them , and they shall sorrow (02490 +chalal) a little (04592 +m@(at) for the burden (04853 +massa)) of the king (04428 +melek) of princes (08269 +sar) .
- +qabats Hos_09_06 For , lo (02009 +hinneh) , they are gone (01980 +halak) because of destruction (07701 +shod):Egypt (04714 +Mitsrayim) shall gather (06908 {+qabats}) them up , Memphis (04644 +Moph) shall bury (06912 +qabar) them:the pleasant (04621 +ma(atsad) [places] for their silver (03701 +keceph) , nettles (07057 +qimmowsh) shall possess (03423 +yarash) them:thorns (02336 +chowach) [shall be] in their tabernacles (00168 +)ohel) .
- +qabats Isa_11_12 And he shall set (05375 + nasa)) up an ensign (05251 + nec) for the nations (01471 + gowy), and shall assemble (00622 +)acaph) the outcasts (01760 + dachah) of Israel (03478 + Yisra)el), and gather (06908 + qabats) together the dispersed (05310 + naphats) of Judah (03063 + Y@huwdah) from the four (00702 +)arba() corners (03671 + kanaph) of the earth (00776 +)erets).
- +qabats Isa_13_14 And it shall be as the chased (05080 +nadach) roe (06643 +ts@biy) , and as a sheep (06629 +tso)n) that no (00369 +)ayin) man taketh (06908 {+qabats}) up:they shall every man (00376 +)iysh) turn (06437 +panah) to his own people (05971 +(am) , and flee (05127 +nuwc) every (00376 +)iysh) one into (00413 +)el) his own land (00776 +)erets) .
- +qabats Isa_22_09 Ye have seen (07200 + ra)ah) also the breaches (01233 + b@qiya()) of the city (05892 + (iyr)) of David (01732 + David), that they are many (07231 + rabab): and ye gathered (06908 + qabats) together the waters (04325 + mayim) of the lower (08481 + tachtown) pool (01295 + b@rekah).
- +qabats Isa_34_15 There (08033 +sham) shall the great (07091 +qippowz) owl (07091 +qippowz) make her nest (07077 +qanan) , and lay (04422 +malat) , and hatch (01234 +baqa() , and gather (01716 +dagar) under her shadow (06738 +tsel):there (08033 +sham) shall the vultures (01772 +dayah) also (00389 +)ak) be gathered (06908 {+qabats}) , every (00802 +)ishshah) one with her mate (07468 +r@(uwth) .
- $+ qabats\ Isa_34_16\ Seek\ (01875\ +darash\)\ ye\ out\ of\ the\ book\ (05612\ +cepher\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ and\ read\ (07121\ +qara)\):no\ (03808\ +lo)\)\ one\ (00259\ +)echad\)\ of\ these\ (02007\ +hennah\)\ shall\ fail\ (05737\ +(adar\)\ ,\ none\ shall\ want\ (06485\ +paqad\)\ her\ mate\ (07468\ +r@(uwth\):for\ my\ mouth\ (06310\ +peh\)\ it\ hath\ commanded\ (06680\ +tsavah\)\ ,\ and\ his\ spirit\ (07307\ +ruwach\)\ it\ hath\ gathered\ (06908\ +qabats\}\)\ them\ .$
- +qabats Isa_40_11 He shall feed (07462 +ra(ah) his flock (05739 +(eder) like a shepherd (07462 +ra(ah):he shall gather (06908 {+qabats}) the lambs (02922 +t@la)) with his arm (02220 +z@rowa() , and carry (05375 +nasa)) [them] in his bosom (02436 +cheyq) , [and] shall gently lead (05095 +nahal) those that are with young (05763 +(uwl) .
- +qabats Isa_43_05 Fear (03372 +yare)) not:for I [am] with thee:I will bring (00935 +bow)) thy seed (02233 +zera() from the east (04217 +mizrach) , and gather (06908 $\{+qabats\}$) thee from the west (04628 +ma(arab) ;
- +qabats Isa_43_09 Let all (03605 + kol) the nations (01471 + gowy) be gathered (06908 + qabats) together (03162 + yachad), and let the people (03816 + l@om) be assembled: who (04310 + miy) among them can

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declare (05046 +nagad ) this (02063 +zo)th ) , and shew (08085 +shama( ) us former (07223 +ri)shown ) things ? let them bring (05414 +nathan ) forth their witnesses (05707 +(ed ) , that they may be justified (06663 +tsadaq ):or let them hear (08085 +shama( ) , and say (00559 +)amar ) , [ It is ] truth (00571 +)emeth ) .
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+qabats Isa_44_11 Behold (02005 +hen) , all (03605 +kol) his fellows (02270 +chaber) shall be ashamed (00954 +buwsh):and the workmen (02796 +charash) , they [are] of men (00120 +)adam):let them all (03605 +kol) be gathered (06908 {+qabats}) together , let them stand (05975 +(amad) up ; [yet] they shall fear (06342 +pachad) , [and] they shall be ashamed (00954 +buwsh) together (03162 +yachad) .

+qabats Isa_45_20 . Assemble (06908 {+qabats}) yourselves and come (00935 +bow)); draw near (05066 +nagash) together (03162 +yachad) , ye [that are] escaped (06412 +paliyt) of the nations (01471 +gowy):they have no (03808 +lo)) knowledge (03045 +yada() that set (05375 +nasa)) up the wood (06086 +(ets) of their graven (06459 +pecel) image , and pray (06419 +palal) unto a god (00410 +)el) [that] cannot (03808 +lo)) save (03467 +yasha() .

+qabats Isa_48_14 All (03605 +kol) ye , assemble (06908 {+qabats}) yourselves , and hear (08085 +shama() ; which (04310 +miy) among them hath declared (05046 +nagad) these (00428 +)el - leh) [things] ? The LORD (03068 +Y@hovah) hath loved (00157 +)ahab) him:he will do (06213 +(asah) his pleasure (02656 +chephets) on Babylon (00894 +Babel) , and his arm (02220 +z@rowa() [shall be on] the Chaldeans (03778 +Kasdiy) .

 $+qabats\ Isa_49_18\ .\ Lift\ (05375\ +nasa)\)\ up\ thine\ eyes\ (05869\ +(ayin\)\ round\ (05439\ +cabiyb\)\ about\ ,\ and\ behold\ (07200\ +ra)ah\)\ ;all\ (03605\ +kol\)\ these\ gather\ (06908\ \{+qabats\}\)\ themselves\ together\ ,\ [\ and\]\ come\ (00935\ +bow)\)\ to\ thee\ .\ [\ As\]\ I\ live\ (02416\ +chay\)\ ,\ saith\ (05002\ +n@)um\)\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ thou\ shalt\ surely\ (03588\ +kiy\)\ clothe\ (03847\ +labash\)\ thee\ with\ them\ all\ (03605\ +kol\)\ ,\ as\ with\ an\ ornament\ (05716\ +(adiy\)\ ,\ and\ bind\ (07194\ +qashar\)\ them\ [\ on\ thee\]\ ,\ as\ a\ bride\ (03618\ +kallah\)\ [\ doeth\]\ .$

+qabats Isa_54_07 For a small (06996 + qatan) moment (07281 + rega()) have I forsaken (05800 + (azab)) thee; but with great (01419 + gadowl) mercies (07356 + racham) will I gather (06908 + qabats) thee.

+qabats Isa_56_08 The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) which gathereth (06908 +qabats) the outcasts (01760 +dachah) of Israel (03478 +Yisra)el) saith (05002 +n@)um) , Yet (05750 +(owd) will I gather (06908 +qabats) [others] to him , beside those that are gathered (06908 $\{+qabats\}$) unto him .

+qabats Isa_56_08 The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) which gathereth (06908 +qabats) the outcasts (01760 +dachah) of Israel (03478 +Yisra)el) saith (05002 +n@)um) , Yet (05750 +(owd) will I gather (06908 $\{+qabats\}$) [others] to him , beside those that are gathered (06908 $\{-qabats\}$) unto him .

+qabats Isa_56_08 The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) which gathereth (06908 $\{+qabats\}$) the outcasts (01760 +dachah) of Israel (03478 +Yisra)el) saith (05002 +n@)um) , Yet (05750 +(owd) will I gather (06908 +qabats) [others] to him , beside those that are gathered (06908 +qabats) unto him .

+qabats Isa_60_04 Lift (05375 +nasa)) up thine eyes (05869 +(ayin) round (05439 +cabiyb) about , and see (07200 +ra)ah):all (03605 +kol) they gather (06908 $\{+qabats\}$) themselves together , they come (00935 +bow)) to thee:thy sons (01121 +ben) shall come (00935 +bow)) from far (07350 +rachowq) , and thy daughters (01121 +ben) shall be nursed (00539 +)aman) at (05921 +(al) [thy] side (06654 +tsad) .

+qabats Isa_60_07 All (03605 +kol) the flocks (06629 +tso)n) of Kedar (06938 +Qedar) shall be gathered (06908 {+qabats}) together unto thee , the rams (00352 +)ayil) of Nebaioth (05032 +N@bayowth) shall minister (08334 +sharath) unto thee:they shall come (05927 +(alah) up with acceptance (07522 +ratsown)

on (05921 + (al)) mine altar (04196 + mizbeach), and I will glorify (06286 + pa)ar) the house (01004 + bayith) of my glory (08597 + tiph)arah).

+qabats Isa_62_09 But they that have gathered (00622 +) acaph) it shall eat (00398 +) akal) it, and praise (01984 +) halal) the LORD (03068 +) @hovah); and they that have brought (06908 +) it together shall drink (08354 +) hathah) it in the courts (02691 +) of my holiness (06944 +) qodesh).

+qabats Isa_66_18 For I [know] their works (04639 +ma(aseh) and their thoughts (04284 +machashabah):it shall come (00935 +bow)) , that I will gather (06908 {+qabats}) all (03605 +kol) nations (01471 +gowy) and tongues (03956 +lashown) ; and they shall come (00935 +bow)) , and see (07200 +ra)ah) my glory (03519 +kabowd) .

+qabats Jer_23_03 And I will gather (06908 {+qabats}) the remnant (07611 +sh@)eriyth) of my flock (06629 +tso)n) out of all (03605 +kol) countries (00776 +)erets) whither I have driven (05080 +nadach) them , and will bring (07725 +shuwb) them again (07725 +shuwb) to their folds (05116 +naveh) ; and they shall be fruitful (06509 +parah) and increase (07235 +rabah) .

+qabats Jer_29_14 And I will be found (04672 +matsa)) of you , saith (05002 +n@)um) the LORD (03068 +Y@hovah):and I will turn (07725 +shuwb) away your captivity (07622 +sh@buwth) , and I will gather (06908 {+qabats}) you from all (03605 +kol) the nations (01471 +gowy) , and from all (03605 +kol) the places (04725 +maqowm) whither I have driven (05080 +nadach) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and I will bring (07725 +shuwb) you again (07725 +shuwb) into (00413 +)el) the place (04725 +maqowm) whence I caused you to be carried (01540 +galah) away captive (01540 +galah) .

+qabats Jer_31_08 Behold (02005 +hen) , I will bring (00935 +bow)) them from the north (06828 +tsaphown) country (00776 +)erets) , and gather (06908 {+qabats}) them from the coasts (03411 +y@rekah) of the earth (00776 +)erets) , [and] with them the blind (05787 +(ivver) and the lame (06455 +picceach) , the woman with child (02030 +hareh) and her that travaileth (03205 +yalad) with child (03205 +yalad) together (03162 +yachad):a great (01419 +gadowl) company (06951 +qahal) shall return (07725 +shuwb) thither (02008 +hennah) .

+qabats Jer_31_10 . Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah), O ye nations (01471 +gowy), and declare (05046 +nagad) [it] in the isles (00339 +)iy) afar (04801 +merchaq) off, and say (00559 +)amar), He that scattered (02219 +zarah) Israel (03478 +Yisra)el) will gather (06908 {+qabats}) him, and keep (08104 +shamar) him, as a shepherd (07462 +ra(ah) [doth] his flock (05739 +(eder)).

+qabats Jer_32_37 Behold (02005 +hen) , I will gather (06908 {+qabats}) them out of all (03605 +kol) countries (00776 +)erets) , whither I have driven (05080 +nadach) them in mine anger (00639 +)aph) , and in my fury (02534 +chemah) , and in great (01419 +gadowl) wrath (07110 +qetseph) ; and I will bring (07725 +shuwb) them again (07725 +shuwb) unto this place (04725 +maqowm) , and I will cause them to dwell (03427 +yashab) safely (00983 +betach) :

+qabats Jer_40_15 Then Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) spake (00559 +)amar) to Gedaliah (01436 +G@dalyah) in Mizpah (04709 +Mitspah) secretly (05643 +cether) , saying (00559 +)amar) , Let me go (03212 +yalak) , I pray thee , and I will slay (05221 +nakah) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and no (03808 +lo)) man (00376 +)iysh) shall know (03045 +yada() [it] :wherefore (04100 +mah) should he slay (05221 +nakah) thee , that all (03605 +kol) the Jews (03064 +Y@huwdiy) which are gathered (06908 {+qabats}) unto thee should be scattered (06327 +puwts) , and the remnant (07611 +sh@)eriyth) in Judah (03063 +Y@huwdah) perish (6) ?

+qabats Jer_49_05 Behold (02005 +hen), I will bring (00935 +bow)) a fear (06343 +pachad) upon thee,

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saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) of hosts (06635 + tsaba)), from all (03605 + kol) those that be about (05439 + cabiyb) thee; and ye shall be driven (05080 + nadach) out every man (00376 +)iysh) right (06440 + paniym) forth (06440 + paniym); and none (00369 +)ayin) shall gather (06908 + qabats) up him that wandereth (05074 + nadad).
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+qabats Jer_49_14 I have heard (08085 +shama() a rumour (08052 +sh@muw(ah) from the LORD (03068 +Y@hovah) , and an ambassador (06735 +tsiyr) is sent (07971 +shalach) unto the heathen (01471 +gowy) , [saying] , Gather (06908 {+qabats}) ye together , and come (00935 +bow)) against (05921 +(al) her , and rise (06965 +quwm) up to the battle (04421 +milchamah) .

+qabats Joe_02_06 Before their face (06440 +paniym) the people (05971 +(am) shall be much pained (02342 +chuwl):all (03605 +kol) faces (06440 +paniym) shall gather (06908 {+qabats}) blackness (06289 +pa)ruwr) .

+qabats Joe_02_16 Gather (00622 +)acaph) the people (05971 +(am) , sanctify (06942 +qadash) the congregation (06951 +qahal) , assemble (06908 {+qabats}) the elders (02205 +zaqen) , gather (00622 +)acaph) the children (05768 +(owlel) , and those that suck (03243 +yanaq) the breasts (07699 +shad):let the bridegroom (02860 +chathan) go (03318 +yatsa)) forth (03318 +yatsa)) of his chamber (02315 +cheder) , and the bride (03618 +kallah) out of her closet (02646 +chuppah) .

+qabats Joe_03_02 I will also gather (06908 {+qabats}) all (03605 +kol) nations (01471 +gowy) , and will bring (03381 +yarad) them down (03381 +yarad) into (00413 +)el) the valley (06010 +(emeq) of Jehoshaphat (03092 +Y@howshaphat) , and will plead (08199 +shaphat) with them there (08033 +sham) for my people (05971 +(am) and [for] my heritage (05159 +nachalah) Israel (03478 +Yisra)el) , whom (00834 +)aher) they have scattered (06327 +puwts) among the nations (01471 +gowy) , and parted (02505 +chalaq) my land (00776 +)erets) .

+qabats Joe_03_11 Assemble (05789 +(uwsh) yourselves , and come (00935 +bow)) , all (03605 +kol) ye heathen (01471 +gowy) , and gather (06908 {+qabats}) yourselves together round (05439 +cabiyb) about:thither cause thy mighty (01368 +gibbowr) ones to come (05181 +nachath) down (05181 +nachath) , O LORD (03068 +Y@hovah) .

+qabats Jos_09_02 That they gathered (06908 $\{+qabats\}$) themselves together (03162 +yachad), to fight (03898 +lacham) with Joshua (03091 +Y@howshuwa() and with Israel (03478 +Yisra)el), with one (00259 +)echad) accord (06310 +peh).

+qabats Jos_10_06 And the men (00582 +)enowsh) of Gibeon (01391 +Gib(own) sent (07971 +shalach) unto Joshua (03091 +Y@howshuwa() to the camp (04264 +machaneh) to Gilgal (01537 +Gilgal) , saying (00559 +)amar) , Slack (07503 +raphah) not thy hand (03027 +yad) from thy servants (05650 +(ebed) ; come (05927 +(alah) up to us quickly (04120 +m@herah) , and save (03467 +yasha() us , and help (05826 +(azar) us:for all the kings (04428 +melek) of the Amorites (00567 +)Emoriy) that dwell (03427 +yashab) in the mountains (02022 +har) are gathered (06908 {+qabats}) together against (00413 +)el) us .

 $+qabats\ Jud_09_47\ And\ it\ was\ told\ (05046\ +nagad\)\ Abimelech\ (40)\ ,\ that\ all\ (03605\ +kol\)\ the\ men\ (01167\ +ba(al\)\ of\ the\ tower\ (04026\ +migdal\)\ of\ Shechem\ (07927\ +Sh@kem\)\ were\ gathered\ (06908\ \{+qabats\}\)\ together\ .$

+qabats Jud_12_04 Then Jephthah (03316 +Yiphtach) gathered (06908 {+qabats}) together all (03605 +kol) the men (00582 +)enowsh) of Gilead (01568 +Gil(ad) , and fought (03898 +lacham) with Ephraim (00669 +)Ephrayim):and the men (00582 +)enowsh) of Gilead (01568 +Gil(ad) smote (05221 +nakah) Ephraim (00669 +)Ephrayim) , because (03588 +kiy) they said (00559 +)amar) , Ye Gileadites (01569 +Gil(adiy) [are] fugitives (06412 +paliyt) of Ephraim (00669 +)Ephrayim) among (08432 +tavek) the Ephraimites (00669 +)Ephrayim) , [and] among (08432 +tavek) the Manassites (04519 +M@nashsheh) .

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+qabats Jud_16_23 Then the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) gathered (06908 {+qabats} ) them together for to offer (02076 +zabach ) a great (01419 +gadowl ) sacrifice (02077 +zebach ) unto Dagon (01712 +Dagown ) their god (00430 +)elohiym ) , and to rejoice (08057 +simchah ):for they said (00559 +)amar ) , Our god (00430 +)elohiym ) hath delivered (05414 +nathan ) Samson (08123 +Shimshown ) our enemy (00341 +)oyeb ) into our hand (03027 +yad ) .
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+qabats Mic_01_07 And all (03605 +kol) the graven (06456 +p@ciyl) images thereof shall be beaten (03807 +kathath) to pieces , and all (03605 +kol) the hires (00868 +)ethnan) thereof shall be burned (08313 +saraph) with the fire (00784 +)esh) , and all (03605 +kol) the idols (06091 +(atsab) thereof will I lay (07760 +suwm) desolate (08077 +sh@mamah):for she gathered (06908 {+qabats}) [it] of the hire (00868 +)ethnan) of an harlot (02181 +zanah) , and they shall return (07725 +shuwb) to the hire (00868 +)ethnan) of an harlot (02181 +zanah) .

+qabats Mic_02_12 . I will surely assemble (00622 +)acaph) , O Jacob (03290 +Ya(aqob) , all (03605 +kol) of thee ; I will surely gather (06908 {+qabats}) the remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) ; I will put (07760 +suwm) them together (03162 +yachad) as the sheep (06629 +tso)n) of Bozrah (01224 +Botsrah) , as the flock (05739 +(eder) in the midst (08432 +tavek) of their fold (01699 +dober):they shall make great noise (01949 +huwm) by reason of [the multitude of] men (00120 +)adam) .

+qabats Mic_04_06 In that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , will I assemble (00622 +)acaph) her that halteth (06761 +tsela() , and I will gather (06908 {+qabats}) her that is driven (05080 +nadach) out , and her that I have afflicted (07489 +ra(a() ;

+qabats Mic_04_12 But they know (03045 +yada()) not the thoughts (04284 +machashabah) of the LORD (03068 +Y@hovah), neither (03808 +lo)) understand (00995 +biyn) they his counsel (06098 +(etsah): for he shall gather (06908 $\{+\text{qabats}\}\)$) them as the sheaves (05995 +(amiyr)) into the floor (01637 +goren).

+qabats Nah_02_10 She is empty (00950 +buwqah) , and void (04003 +m@buwqah) , and waste (01110 +balaq):and the heart (03820 +leb) melteth (04549 +macac) , and the knees (01290 +berek) smite (06375 +piyq) together , and much (02479 +chalchalah) pain (02479 +chalchalah) [is] in all (03605 +kol) loins (04975 +mothen) , and the faces (06440 +paniym) of them all (03605 +kol) gather (06908 {+qabats}) blackness (06289 +pa)ruwr) .

+qabats Nah_03_18 Thy shepherds (07462 +ra(ah) slumber (05123 +nuwm) , O king (04428 +melek) of Assyria (00804 +)Ashshuwr):thy nobles (00117 +)addiyr) shall dwell (07931 +shakan) [in the dust] :thy people (05971 +(am) is scattered (06340 +pazar) upon the mountains (02022 +har) , and no (00369 +)ayin) man gathereth (06908 {+qabats}) [them] .

+qabats Neh_01_09 But [if] ye turn (07725 +shuwb) unto me , and keep (08104 +shamar) mycommandments (04687 +mitsvah) , and do (06213 +(asah) them ; though (00518 +)im) there were of you cast (05080 +nadach) out unto the uttermost (07097 +qatseh) part of the heaven (08064 +shamayim) , [yet] will I gather (06908 {+qabats}) them from thence (08033 +sham) , and will bring (00935 +bow)) them unto the place (04725 +maqowm) that I have chosen (00970 +bachuwr) to set (07931 +shakan) my name (08034 +shem) there (08033 +sham) .

+qabats Neh_04_20 In what (00834 +)aher) place (04725 +maqowm) [therefore] ye hear (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , resort (06908 +qabats) ye thither (08033 +sham) unto us:our God (00430 +)elohiym) shall fight (03898 +lacham) for us .

+qabats Neh_05_16 Yea (01571 +gam) , also (01571 +gam) I continued (02388 +chazaq) in the work (04399 +m@la)kah) of this (02063 +zo)th) wall (02346 +chowmah) , neither (03808 +lo)) bought (07069 +qanah) we any land (07704 +sadeh):and all (03605 +kol) my servants (05288 +na(ar) [were] gathered

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(06908 {+qabats}) thither (08033 +sham) unto the work (04399 +m@la)kah).
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- +qabats Neh_07_05 . And my God (00430 +)elohiym) put (05414 +nathan) into (00413 +)el) mine heart (03820 +leb) to gather (06908 {+qabats}) together the nobles (02715 +chor) , and the rulers (05461 +cagan) , and the people (05971 +(am) , that they might be reckoned (03187 +yachas) by genealogy (03188 +yachas) . And I found (04672 +matsa)) a register (05612 +cepher) of the genealogy (03188 +yachas) of them which came (05927 +(alah) up at the first (07223 +ri)shown) , and found (04672 +matsa)) written (03789 +kathab) therein ,
- +qabats Neh_13_11 Then contended (07378 +riyb) I with the rulers (05461 +cagan) , and said (00559 +)amar) , Why (04069 +madduwa() is the house (01004 +bayith) of God (00430 +)elohiym) forsaken (05800 +(azab) ? And I gathered (06908 {+qabats}) them together , and set (05975 +(amad) them in their place (05977 +(omed) .
- +qabats Pro_13_11 . Wealth (01952 +hown) [gotten] by vanity (01892 +hebel) shall be diminished (04591 +ma(at):but he that gathereth (06908 {+qabats}) by labour (03027 +yad) shall increase (07235 +rabah).
- +qabats Pro_28_08 . He that by usury (05392 +neshek) and unjust (08636 +tarbiyth) gain (08636 +tarbiyth) increaseth (07235 +rabah) his substance (01952 +hown) , he shall gather (06908 $\{+qabats\}$) it for him that will pity (02603 +chanan) the poor (01800 +dal) .
- +qabats Psa_102_22 When the people (05971 +(am) are gathered (06908 {+qabats}) together (03162 +yachad) , and the kingdoms (04467 +mamlakah) , to serve (05647 +(abad) the LORD (03068 +Y@hovah) .
- +qabats Psa_106_47 Save (03467 +yasha() us , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , and gather (06908 {+qabats}) us from among the heathen (01471 +gowy) , to give thanks (03034 +yadah) unto thy holy (06944 +qodesh) name (08034 +shem), [and] to triumph (07623 +shabach) in thy praise (08416 +t@hillah) .
- +qabats Psa_107_03 And gathered (06908 {+qabats}) them out of the lands (00776 +)erets) , from the east (04217 +mizrach) , and from the west (04628 +ma(arab) , from the north (06828 +tsaphown) , and from the south (03220 +yam) .
- +qabats Psa_41_06 And if (00518 +)im) he come (00935 +bow)) to see (07200 +ra)ah) [me] , he speaketh (01696 +dabar) vanity (07723 +shav)):his heart (03820 +leb) gathereth (06908 +qabats)) iniquity (00205 +) aven) to itself ; [when] he goeth (03318 +yatsa)) abroad (02351 +chuwts) , he telleth (01696 +dabar) [it] .
- +qabats Zec_10_08 I will hiss (08319 +sharaq) for them , and gather (06908 $\{+qabats\}$) them ; for I have redeemed (06299 +padah) them:and they shall increase (07235 +rabah) as they have increased (07235 +rabah) .
- +qabats Zec_10_10 I will bring (07725 +shuwb) them again (07725 +shuwb) also out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and gather (06908 {+qabats}) them out of Assyria (00804 +)Ashshuwr) ; and I will bring (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) of Gilead (01568 +Gil(ad) and Lebanon (03844 +L@banown) ; and [place] shall not be found (04672 +matsa)) for them .
- +qabats Zep_03_08 . Therefore (03651 +ken) wait (02442 +chakah) ye upon me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , until the day (03117 +yowm) that I rise (06965 +quwm) up to the prey (05706 +(ad):for my determination (04941 +mishpat) [is] to gather (00622 +)acaph) the nations (01471 +gowy) , that I may assemble (06908 {+qabats}) the kingdoms (04467 +mamlakah) , to pour (08210

- +shaphak) upon them mine indignation (02195 +za(am) , [even] all (03605 +kol) my fierce (02740 +charown) anger (00639 +)aph):for all (03605 +kol) the earth (00776 +)erets) shall be devoured (00398 +)akal) with the fire (00784 +)esh) of my jealousy (07068 +qin)ah) .
- +qabats Zep_03_19 Behold (02005 +hen) , at that time (06256 +(eth) I will undo (06213 +(asah) all (03605 +kol) that afflict (06031 +(anah) thee:and I will save (03467 +yasha() her that halteth (06761 +tsela() , and gather (06908 {+qabats}) her that was driven (05080 +nadach) out ; and I will get (00776 +)erets) them praise (08416 +t@hillah) and fame (08034 +shem) in every (03605 +kol) land (00776 +)erets) where they have been put to shame (01322 +bosheth) .
- +rabats 2Ch_36_13 And he also (01571 +gam) rebelled (04775 +marad) against king (04428 +melek) Nebuchadnezzar (05019 +N@buwkadne)tstsar) , who (00834 +)aher) had made him swear (07650 +shaba() by God (00430 +)elohiym):but he stiffened (07185 +qashah) his neck (06203 +(oreph) , and hardened (00553 +)amats) his heart (03824 +lebab) from turning (07257 $\{+rabats\}$) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .
- +rabats Deu_22_06 If (03588 +kiy) a bird s (06833 +tsippowr) nest (07064 +qen) chance (07122 +qara)) to be before (06440 +paniym) thee in the way (01870 +derek) in any (03605 +kol) tree (06086 +(ets) , or (00176 +)ow) on (05921 +(al) the ground (00776 +)erets) , [whether they be] young (00667 +)ephroach) ones , or (00176 +)ow) eggs (01000 +beytsah) , and the dam (00517 +)em) sitting (07257 $\{+rabats\}$) upon the young (00667 +)ephroach) , or (00176 +)ow) upon the eggs (01000 +beytsah) , thou shalt not take (03947 +laqach) the dam (00517 +)em) with the young (01121 +ben) :
- +rabats Deu_29_20 The LORD (03068 +Y@hovah) will not spare (05545 +calach) him , but then (00227 +)az) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) and his jealousy (07068 +qin)ah) shall smoke (06225 +(ashan) against that man (00376 +)iysh) , and all (03605 +kol) the curses (00423 +)alah) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) shall lie (07257 {+rabats}) upon him , and the LORD (03068 +Y@hovah) shall blot (04229 +machah) out his name (08034 +shem) from under (08478 +tachath) heaven (08064 +shamayim) .
- +rabats Deu_33_13 And of Joseph (03130 +Yowceph) he said (00559 +)amar) , Blessed (01288 +barak) of the LORD (03068 +Y@hovah) [be] his land (00776 +)erets) , for the precious (04022 +meged) things of heaven (08064 +shamayim) , for the dew (02919 +tal) , and for the deep (08415 +t@howm) that coucheth (07257 $\{+rabats\}$) beneath (08478 +tachath) ,
- +rabats Exo_23_05 If (03588 +kiy) thou see (07200 +ra)ah) the ass (02543 +chamowr) of him that hateth (08130 +sane)) thee lying (07257 {+rabats}) under (08478 +tachath) his burden (04853 +massa)) , and wouldest forbear (02308 +chadal) to help (05800 +(azab) him , thou shalt surely help (05800 +(azab) with him .
- +rabats Eze_19_02 And say (00559 +)amar), What (04100 +mah) [is] thy mother (00517 +)em)? A lioness (03833 +labiy)):she lay (07257 +rabats) down (07257 +rabats)) among (00996 +beyn) lions (00738 +)ariy), she nourished (07235 +rabah) her whelps (01482 +guwr) among (08432 +tavek) young (03715 +k@phiyr) lions (03715 +k@phiyr).
- +rabats Eze_19_02 And say (00559 +)amar) , What (04100 +mah) [is] thy mother (00517 +)em) ? A lioness (03833 +labiy)):she lay (07257 {+rabats}) down (07257 +rabats) among (00996 +beyn) lions (00738 +)ariy) , she nourished (07235 +rabah) her whelps (01482 +guwr) among (08432 +tavek) young (03715 +k@phiyr) lions (03715 +k@phiyr) .
- +rabats Eze_34_14 I will feed (07462 +ra(ah) them in a good (02896 +towb) pasture (04829 +mir(eh) , and upon the high (04791 +marowm) mountains (02022 +har) of Israel (03478 +Yisra)el) shall their fold (05116 +naveh) be:there (08033 +sham) shall they lie (07257 $\{+rabats\}$) in a good (02896 +towb) fold

- (05116 + naveh), and [in] a fat (08082 + shamen) pasture (04829 + mir(eh)) shall they feed (07462 + ra(ah)) upon the mountains (02022 + har) of Israel (03478 + Yisra)el).
- +rabats Eze_34_15 I will feed (07462 +ra(ah) my flock (06629 +tso)n) , and I will cause them to lie (07257 $\{+rabats\}$) down (07901 +shakab) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .
- +rabats Gen_04_07 If (00518 +)im) thou doest well (03190 +yatab), shalt thou not be accepted (07613 +s@)eth)? and if (00518 +)im) thou doest not well (03190 +yatab), sin (02403 +chatta)ah) lieth (07257 +yatab) at the door (06607 +yatab). And unto thee [shall be] his desire (08669 +t@shuwqah), and thou shalt rule (04910 +yatab) over him .
- +rabats Gen_29_02 And he looked (07200 +ra)ah) , and behold (02009 +hinneh) a well (00875 +@)er) in the field (07704 +sadeh) , and , lo (02009 +hinneh) , there (08033 +sham) [were] three (07969 +shalowsh) flocks (05739 +(eder) of sheep (06629 +tso)n) lying (07257 {+rabats}) by it ; for out of that well (00875 +@)er) they watered (08248 +shaqah) the flocks (05739 +(eder):and a great (01419 +gadowl) stone (68) [was] upon the well s (00875 +@)er) mouth (06310 +peh) .
- +rabats Gen_49_09 Judah (03063 +Y@huwdah) [is] a lion s (00738 +)ariy) whelp (01482 +guwr):from the prey (02964 +tereph) , my son (01121 +ben) , thou art gone (05927 +(alah) up:he stooped (03766 +kara() down , he couched (07257 $\{+rabats\}$) as a lion (00738 +)ariy) , and as an old (03833 +labiy)) lion (03833 +labiy)) ; who (04310 +miy) shall rouse (06965 +quwm) him up ?
- +rabats Gen_49_14 Issachar (03485 +Yissaskar) [is] a strong (01634 +gerem) ass (02543 +chamowr) couching (07257 {+rabats}) down between (00996 +beyn) two burdens (04942 +mishpath):
- +rabats Gen_49_25 [Even] by the God (00410 +)el) of thy father (1), who shall help (05826 +(azar)) thee; and by the Almighty (07706 + Shadday), who shall bless (01288 + barak) thee with blessings (01293 + B@rakah) of heaven (08064 + shamayim) above (05921 +(al)), blessings (01293 + B@rakah) of the deep (08415 + t@howm) that lieth (07257 + shad) under (08478 + tachath), blessings (01293 + B@rakah) of the breasts (07699 + shad), and of the womb (07356 + racham):
- +rabats Isa_11_06 The wolf (02061 +z@)eb) also shall dwell (01481 +guwr) with the lamb (03532 +kebes) , and the leopard (05246 +namer) shall lie (07257 +rabats) down (07257 {+rabats}) with the kid (01423 +g@diy) ; and the calf (05695 +(egel) and the young (03715 +k@phiyr) lion (03715 +k@phiyr) and the fatling (04806 +m@riy)) together (03162 +yachad) ; and a little (06995 +qoten) child (05288 +na(ar) shall lead (05090 +nahag) them .
- +rabats Isa_11_06 The wolf (02061 +z@)eb) also shall dwell (01481 +guwr) with the lamb (03532 +kebes) , and the leopard (05246 +namer) shall lie (07257 {+rabats}) down (07257 +rabats) with the kid (01423 +g@diy) ; and the calf (05695 +(egel) and the young (03715 +k@phiyr) lion (03715 +k@phiyr) and the fatling (04806 +m@riy)) together (03162 +yachad) ; and a little (06995 +qoten) child (05288 +na(ar) shall lead (05090 +nahag) them .
- +rabats Isa_11_07 And the cow (06510 +parah) and the bear (01677 +dob) shall feed (07462 +ra(ah); their young (03206 +yeled) ones shall lie (07257 +rabats) down (07257 $\{+rabats\}$) together (03162 +yachad):and the lion (00738 +)ariy) shall eat (00398 +)akal) straw (08401 +teben) like the ox (01241 +baqar).
- +rabats Isa_11_07 And the cow (06510 +parah) and the bear (01677 +dob) shall feed (07462 +ra(ah); their young (03206 +yeled) ones shall lie (07257 $\{+rabats\}$) down (07257 +rabats) together (03162 +yachad):and the lion (00738 +)ariy) shall eat (00398 +)akal) straw (08401 +teben) like the ox (01241 +baqar).
- +rabats Isa_13_20 It shall never be inhabited (03427 +yashab), neither (03808 +lo)) shall it be dwelt

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(07931\ + shakan\ ) in from generation (01755\ + dowr\ ) to generation (01755\ + dowr\ ) :neither (03808\ + lo)\ ) shall the Arabian (06153\ + (ereb\ )\ pitch\ (00167\ +) ahal\ ) tent (00167\ +) ahal\ ) there (08033\ + sham\ ) ; neither (03808\ + lo)\ ) shall the shepherds (07462\ + ra(ah\ )\ make\ their\ fold\ (07257\ \{ + rabats\}\ ) there (08033\ + sham\ ) .
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- +rabats Isa_13_21 But wild (06728 +tsiyiy) beasts (06728 +tsiyiy) of the desert (06728 +tsiyiy) shall lie (07257 $\{+rabats\}$) there (08033 +sham); and their houses (01004 +bayith) shall be full (04390 +male)) of doleful (00255 +)oach) creatures (00255 +)oach); and owls shall dwell (07931 +shakan) there (08033 +sham), and satyrs (08163 +sa(iyr) shall dance (07540 +raqad) there (08033 +sham).
- +rabats Isa_14_30 And the firstborn (01060 + b@kowr) of the poor (01800 + dal) shall feed (07462 + ra(ah)), and the needy (34) shall lie (07257 + rabats) down (07257 + rabats) in safety (00983 + betach): and I will kill (04191 + muwth) thy root (08328 + sheresh) with famine (07458 + ra(ab)), and he shall slay (02026 + harag) thy remnant (07611 + sh@)eriyth).
- +rabats Isa_14_30 And the firstborn (01060 + b@kowr) of the poor (01800 + dal) shall feed (07462 + ra(ah)), and the needy (34) shall lie (07257 + rabats) down (07257 + rabats) in safety (00983 + betach): and I will kill (04191 + muwth) thy root (08328 + sheresh) with famine (07458 + ra(ab)), and he shall slay (02026 + harag) thy remnant (07611 + sh@)eriyth).
- +rabats Isa_17_02 The cities (05892 + (iyr)) of Aroer (06177 + (Arow(er))) [are] forsaken (05800 + (azab)): they shall be for flocks (05739 + (eder)), which shall lie (07257 + rabats) down (07257 + rabats), and none (00369 +)ayin) shall make [them] afraid (02729 + charad).
- +rabats Isa_17_02 The cities (05892 + (iyr)) of Aroer (06177 + (Arow(er))[are] forsaken (05800 + (azab)): they shall be for flocks (05739 + (eder)), which shall lie (07257 + (eder)) down (07257 + (eder)), and none (00369 + (eder)) shall make [them] afraid (02729 + (eder)).
- +rabats Isa_27_10 Yet the defenced (01219 +batsar) city (05892 +(iyr) [shall be] desolate (00910 +badad) , [and] the habitation (05116 +naveh) forsaken (07971 +shalach) , and left (05800 +(azab) like a wilderness (04057 +midbar):there (08033 +sham) shall the calf (05695 +(egel) feed (07462 +ra(ah) , and there (08033 +sham) shall he lie (07257 +rabats) down (07257 {+rabats}) , and consume (03615 +kalah) the branches (05585 +ca(iyph) thereof .
- +rabats Isa_27_10 Yet the defenced (01219 +batsar) city (05892 +(iyr) [shall be] desolate (00910 +badad) , [and] the habitation (05116 +naveh) forsaken (07971 +shalach) , and left (05800 +(azab) like a wilderness (04057 +midbar):there (08033 +sham) shall the calf (05695 +(egel) feed (07462 +ra(ah) , and there (08033 +sham) shall he lie (07257 {+rabats}) down (07257 +rabats) , and consume (03615 +kalah) the branches (05585 +ca(iyph) thereof .
- +rabats Isa_54_11 . O thou afflicted (06041 +(aniy) , tossed with tempest (05590 +ca(ar) , [and] not comforted (05162 +nacham) , behold (02009 +hinneh) , I will lay (07257 {+rabats}) thy stones (68) with fair (06320 +puwk) colours (06320 +puwk) , and lay thy foundations (03245 +yacad) with sapphires (05601 +cappiyr) .
- +rabats Isa_65_10 And Sharon (08289 +Sharown) shall be a fold (05116 +naveh) of flocks (06629 +tso)n) , and the valley (06010 +(emeq) of Achor (05911 +(Alowr) a place for the herds (01241 +baqar) to lie (07258 +rebets) down (07257 $\{+rabats\}$) in , for my people (05971 +(am) that have sought (01875 +darash) me .
- +rabats Jer_33_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)); Again (05750 +(owd) in this (02088 +zeh) place (04725 +maqowm), which is desolate (02717 +charab) without man (00120 +)adam) and without beast (00929 +b@hemah), and in all (03605 +kol) the cities (05892 +(iyr) thereof , shall be an habitation (05116 +naveh) of shepherds (07462 +ra(ah) causing [their] flocks (06629 +tso)n) to lie (07257 {+rabats}) down (07901 +shakab) .

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+rabats Job_11_19 Also thou shalt lie (07257 +rabats ) down (07257 \{+rabats\}), and none (00369 +)ayin) shall make [ thee ] afraid (02729 +charad); yea, many (07227 +rab) shall make suit (02470 +chalah) unto thee.
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- +rabats Job_11_19 Also thou shalt lie (07257 $\{+rabats\}$) down (07257 +rabats), and none (00369 +)ayin) shall make [thee] afraid (02729 +charad); yea, many (07227 +rab) shall make suit (02470 +chalah) unto thee.
- +rabats Num_22_27 And when the ass (00860 +)athown) saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y @ hovah), she fell (07257 +rabats) down (07257 +rabats) under (08478 +tachath) Balaam (01109 +Bil(am)): and Balaam s (01109 +Bil(am)) anger (00639 +)aph) was kindled (02734 +charah), and he smote (05221 +nakah) the ass (00860 +)athown) with a staff (04731 +maqqel).
- +rabats Num_22_27 And when the ass (00860 +)athown) saw (07200 + ra)ah) the angel (04397 + mal)ak) of the LORD (03068 + Y@hovah), she fell (07257 + rabats) down (07257 + rabats) under (08478 + tachath) Balaam (01109 + Bil(am)): and Balaam s (01109 + Bil(am)) anger (00639 +)aph) was kindled (02734 + charah), and he smote (05221 + nakah) the ass (00860 +)athown) with a staff (04731 + maqqel).
- +rabats Psa_104_22 The sun (08121 +shemesh) ariseth (02224 +zarach) , they gather (00622 +)acaph) themselves together , and lay (07257 +rabats) them down (07257 $\{+rabats\}$) in their dens (04585 +m@(ownah).
- +rabats Psa_104_22 The sun (08121 +shemesh) ariseth (02224 +zarach) , they gather (00622 +)acaph) themselves together , and lay (07257 $\{+rabats\}$) them down (07257 +rabats) in their dens (04585 +m@(ownah) .
- +rabats Psa_23_02 He maketh me to lie (07257 +rabats) down (07257 $\{+rabats\}$) in green (01877 +deshe)) pastures (04999 +na)ah):he leadeth (05095 +nahal) me beside (05921 +(al) the still (04496 +m@nuwchah) waters (04325 +mayim) .
- +rabats Psa_23_02 He maketh me to lie (07257 $\{+rabats\}$) down (07257 +rabats) in green (01877 +deshe)) pastures (04999 +na)ah):he leadeth (05095 +nahal) me beside (05921 +(al)) the still (04496 +m@nuwchah) waters (04325 +mayim).
- +rabats Son_01_07 . Tell (05046 +nagad) me , O thou whom my soul (05315 +nephesh) loveth (0157)ahab) , where (00349 +)eyk) thou feedest (07462 +ra(ah) , where (00349 +)eyk) thou makest [thy flock] to rest (07257 $\{+rabats\}$) at noon (06672 +tsohar):for why (04100 +mah) should I be as one that turneth (05844 +(atah) aside (05844 +(atah) by the flocks (05739 +(eder) of thy companions (02270 +chaber)?
- +rabats Zep_02_07 And the coast (02256 +chebel) shall be for the remnant (07611 +sh@)eriyth) of the house (01004 +bayith) of Judah (03063 +Y@huwdah) ; they shall feed (07462 +ra(ah) thereupon:in the houses (01004 +bayith) of Ashkelon (00831 +)Ashq@lown) shall they lie (07257 +rabats) down (07257 $\{+rabats\}$) in the evening (06153 +(ereb):for the LORD (03068 +Y@hovah) their God (00430 +)elohiym) shall visit (06485 +paqad) them , and turn (07725 +shuwb) away their captivity (07622 +sh@buwth) .
- +rabats Zep_02_07 And the coast (02256 +chebel) shall be for the remnant (07611 +sh@)eriyth) of the house (01004 +bayith) of Judah (03063 +Y@huwdah); they shall feed (07462 +ra(ah) thereupon:in the houses (01004 +bayith) of Ashkelon (00831 +)Ashq@lown) shall they lie (07257 {+rabats}) down (07257 +rabats) in the evening (06153 +(ereb):for the LORD (03068 +Y@hovah) their God (00430 +)elohiym) shall visit (06485 +paqad) them , and turn (07725 +shuwb) away their captivity (07622 +sh@buwth) .
- +rabats Zep_02_14 And flocks (05739 +(eder) shall lie (07257 +rabats) down (07257 {+rabats}) in the

midst (08432 +tavek) of her , all (03605 +kol) the beasts (02416 +chay) of the nations (01471 +gowy):both (01571 +gam) the cormorant (06893 +qa)ath) and the bittern (07090 +qippowd) shall lodge (03885 +luwn) in the upper (03730 +kaphtor) lintels (03730 +kaphtor) of it ; [their] voice (06963 +qowl) shall sing (07891 +shiyr) in the windows (02474 +challown) ; desolation (02721 +choreb) [shall be] in the thresholds (05592 +caph):for he shall uncover (06168 +(arah) the cedar (00731 +)arzah) work (00731 +)arzah) .

+rabats Zep_02_14 And flocks (05739 +(eder) shall lie (07257 $\{+rabats\}$) down (07257 +rabats) in the midst (08432 +tavek) of her , all (03605 +kol) the beasts (02416 +chay) of the nations (01471 +gowy):both (01571 +gam) the cormorant (06893 +qa)ath) and the bittern (07090 +qippowd) shall lodge (03885 +luwn) in the upper (03730 +kaphtor) lintels (03730 +kaphtor) of it ; [their] voice (06963 +qowl) shall sing (07891 +shiyr) in the windows (02474 +challown) ; desolation (02721 +choreb) [shall be] in the thresholds (05592 +caph):for he shall uncover (06168 +(arah) the cedar (00731 +)arzah) work (00731 +)arzah).

+rabats Zep_03_13 The remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) shall not do (06213 +(asah) iniquity (05766 +(evel) , nor (03808 +lo)) speak (01696 +dabar) lies (03576 +kazab) ; neither (03808 +lo)) shall a deceitful (08649 +tormah) tongue (03956 +lashown) be found (04672 +matsa)) in their mouth (06310 +peh):for they shall feed (07462 +ra(ah) and lie (07257 $\{+rabats\}$) down (04769 +marbets) , and none (00369 +)ayin) shall make [them] afraid (02729 +charad) .

 $+ shabath\ 2Ch_16_05\ And\ it\ came\ (01961\ + hayah\)\ to\ pass\ ,\ when\ Baasha\ (01201\ + Ba(sha)\)\ heard\ (08085\ + shama(\)\ [\ it\]\ ,\ that\ he\ left\ (02308\ + chadal\)\ off\ building\ (01129\ + banah\)\ of\ Ramah\ (07414\ + Ramah\)\ ,\ and\ let\ his\ work\ (04399\ + m@la)kah\)\ cease\ (07673\ \{+shabath\}\)\ .$

+shabath 2Ch_36_21 To fulfil (04390 +male)) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , until (05704 +(ad) the land (00776 +)erets) had enjoyed (07521 +ratsah) her sabbaths (07676 +shabbath):[for] as long (03117 +yowm) as she lay desolate (08074 +shamem) she kept (07673 +shabath) sabbath (07673 {+shabath}) , to fulfil (04390 +male)) threescore (07657 +shib(iym .) and ten years (08141 +shaneh) .

+shabath 2Ch_36_21 To fulfil (04390 +male)) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , until (05704 +(ad) the land (00776 +)erets) had enjoyed (07521 +ratsah) her sabbaths (07676 +shabbath):[for] as long (03117 +yowm) as she lay desolate (08074 +shamem) she kept (07673 {+shabath}) sabbath (07673 +shabath) , to fulfil (04390 +male)) threescore (07657 +shib(iym .) and ten years (08141 +shaneh) .

+shabath Amo_08_04. Hear (08085 + shama()) this (02063 + zo)th), O ye that swallow (07602 + sha)aph) up the needy (34), even to make the poor of the land (00776 + erets) to fail (07673 + shabath),

+shabath Dan_09_27 And he shall confirm (01396 +gabar) the covenant (01285 +b@riyth) with many (07227 +rab) for one (00259 +)echad) week (07620 +shabuwa():and in the midst (02677 +chetsiy) of the week (07620 +shabuwa() he shall cause the sacrifice (02077 +zebach) and the oblation (04503 +minchah) to cease (07673 {+shabath}) , and for the overspreading (03671 +kanaph) of abominations (08251 +shiqquwts) he shall make [it] desolate (08074 +shamem) , even until (05704 +(ad) the consummation (03617 +kalah) , and that determined (02782 +charats) shall be poured (05413 +nathak) upon the desolate (08076 +shamem) .

 $+ shabath\ Dan_{11}_{18}\ After\ this\ shall\ he\ turn\ (07725\ + shuwb\)\ his\ face\ (06440\ + paniym\)\ unto\ the\ isles\ (00339\ +)iy\)\ ,\ and\ shall\ take\ (03920\ + lakad\)\ many\ (07227\ + rab\):but\ a\ prince\ (07101\ + qatsiyn\)\ for\ his\ own\ behalf\ shall\ cause\ the\ reproach\ (02781\ + cherpah\)\ offered\ by\ him\ to\ cease\ (07673\ \{+ shabath\}\)\ ;\ without\ (01115\ + biltiy\)\ his\ own\ reproach\ (02781\ + cherpah\)\ he\ shall\ cause\ [\ it\]\ to\ turn\ (07725\ + shuwb\)\ upon\ him\ .$

- +shabath Deu_32_26 . I said (00559 +)amar), I would scatter (06284 +pa)ah) them into corners(06284 +pa)ah), I would make the remembrance (02143 +zeker) of them to cease (07673 +shabath) from among men (00582 +)enowsh):
- +shabath Exo_05_05 And Pharaoh (06547 +Par(oh) said (00559 +)amar), Behold (02005 +hen), the people (05971 +(am) of the land (00776 +)erets) now (06258 +(attah) [are] many (07227 +rab), and ye make them rest (07673 {+shabath}) from their burdens (05450 +c@balah).
- +shabath Exo_12_15 Seven (07651 +sheba() days (03117 +yowm) shall ye eat (00398 +)akal) unleavened (04682 +matstsah) bread; even (00389 +)ak) the first (07223 +ri)shown) day (03117 +yowm) ye shall put (07673 {+shabath}) away leaven (07603 +s@)or) out of your houses (01004 +bayith):for whosoever eateth (00398 +)akal) leavened (02557 +chametz) bread from the first (07223 +ri)shown) day (03117 +yowm) until (05704 +(ad)) the seventh (07637 +sh@biy(iy)) day (03117 +yowm), that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el).
- $+ shabath Exo_16_30 So the people (05971 + (am) rested (07673 \{+ shabath\}) on (05921 + (al) the seventh (07637 + sh@biy(iy) day (03117 + yowm).$
- +shabath Exo_23_12 Six (08337 +shesh) days (03117 +yowm) thou shalt do (06213 +(asah) thy work (04639 +ma(aseh) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) thou shalt rest (07673 {+shabath}):that thine ox (07794 +showr) and thine ass (02543 +chamowr) may rest (05117 +nuwach) , and the son (01121 +ben) of thy handmaid (00519 +)amah) , and the stranger (01616 +ger) , may be refreshed (05314 +naphash) .
- +shabath Exo_31_17 It [is] a sign (00226 +)owth) between (00996 + beyn) me and the children (01121 + ben) of Israel (03478 + Yisra)el) for ever (05769 + (owlam)): for [in] six (08337 + shesh) days (03117 + yowm) the LORD (03068 + Y@hovah) made (06213 + (asah)) heaven (08064 + shamayim) and earth (00776 +)erets), and on the seventh (07637 + sh@biy(iy)) day (03117 + yowm) he rested (07673 + shabath), and was refreshed (05314 + naphash).
- $+ shabath\ Exo_34_21\ Six\ (08337\ + shesh\)\ days\ (03117\ + yowm\)\ thou\ shalt\ work\ (05627\ + carah\)\ ,\ but\ on\ the\ seventh\ (07637\ + shabath\)\ ;in\ earing\ (02758\ + chariysh\)\ time\ and\ in\ harvest\ (07105\ + qatsiyr\)\ thou\ shalt\ rest\ (07673\ \{+ shabath\}\)\ .$
- +shabath Exo_34_21 Six (08337 +shesh) days (03117 +yowm) thou shalt work (05627 +carah) , but on the seventh (07637 +sh@biy(iy) day (03117 +yowm) thou shalt rest (07673 $\{+shabath\}$):in earing (02758 +chariysh) time and in harvest (07105 +qatsiyr) thou shalt rest (07673 +shabath) .
- +shabath Eze_06_06 In all (03605 +kol) your dwellingplaces (04186 +mowshab) the cities (05892 +(iyr) shall be laid waste (02717 +charab) , and the high (01116 +bamah) places shall be desolate (03456 +yasham) ; that your altars (04196 +mizbeach) may be laid waste (02717 +charab) and made desolate (00816 +)asham) , and your idols (01544 +gilluwl) may be broken (07665 +shabar) and cease (07673 {+shabath}) , and your images (02553 +chamman) may be cut (01438 +gada() down (01438 +gada() , and your works (04639 +ma(aseh) may be abolished (04229 +machah) .
- +shabath Eze_07_24 Wherefore I will bring (00935 + bow)) the worst (07451 + ra()) of the heathen (01471 + gowy), and they shall possess (03423 + yarash) their houses (01004 + bayith):I will also make the pomp (01347 + ga)own) of the strong (05794 + (az)) to cease (07673 + shabath); and their holy (06942 + gadash) places shall be defiled (02490 + chalal).
- $+ shabath \ Eze_12_23 \ Tell \ (00559 \ +) amar \) \ them \ therefore \ (03651 \ +ken \) \ , Thus \ (03541 \ +koh \) \ saith \ (00559 \ +) amar \) \ the \ Lord \ (00136 \ +) Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; I \ will \ make \ this \ (02088 \ +zeh \) \ proverb \ (04912 \ +mashal \) \ to \ cease \ (07673 \ \{+shabath\} \) \ , \ and \ they \ shall \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ use$

- (04912 + mashal) it as a proverb (04911 + mashal) in Israel (03478 + Yisra)el); but say (01696 + dabar) unto them, The days (03117 + yowm) are at (07196 + qishshur) hand (07126 + qarab), and the effect (01697 + dabar) of every (03605 + kol) vision (02377 + chazown).
- +shabath Eze_16_41 And they shall burn (08313 +saraph) thine houses (01004 +bayith) with fire (00784 +)esh) , and execute (06213 +(asah) judgments (08201 +shephet) upon thee in the sight (05869 +(ayin) of many (07227 +rab) women (00802 +)ishshah):and I will cause thee to cease (07673 $\{+shabath\}$) from playing the harlot (02181 +zanah) , and thou also (01571 +gam) shalt give (05414 +nathan) no (03808 +lo)) hire (00868 +)ethnan) any more (05750 +(owd) .
- +shabath Eze_23_27 Thus will I make thy lewdness (02154 +zimmah) to cease (07673 $\{+$ shabath $\}$) from thee , and thy whoredom (02184 +z@nuwth) [brought] from the land (00776 +)erets) of Egypt (04714 +Mitsrayim):so that thou shalt not lift (05375 +nasa)) up thine eyes (05869 +(ayin) unto them, nor (03808 +lo)) remember (02142 +zakar) Egypt (04714 +Mitsrayim) any more (05750 +(owd)).
- +shabath Eze_23_48 Thus will I cause lewdness (02154 +zimmah) to cease (07673 {+shabath}) out of the land (00776 +)erets), that all (03605 +kol) women (00802 +)ishshah) may be taught (03256 +yacar) not to do (06213 +(asah) after (00310 +)achar) your lewdness (02154 +zimmah).
- +shabath Eze_26_13 And I will cause the noise (01995 +hamown) of thy songs (07892 +shiyr) to cease (07673 $\{+\text{shabath}\}\)$; and the sound (06963 +qowl) of thy harps (03658 +kinnowr) shall be no (03808 +lo)) more (05750 +(owd) heard (08085 +shama()).
- $+ shabath\ Eze_30_10\ Thus\ (03541\ +koh\)\ saith\ (00559\ +) amar\)\ the\ Lord\ (00136\ +) Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ;\ I\ will\ also\ make\ the\ multitude\ (01995\ +hamown\)\ of\ Egypt\ (04714\ +Mitsrayim\)\ to\ cease\ (07673\ \{+shabath\}\)\ by\ the\ hand\ (03027\ +yad\)\ of\ Nebuchadrezzar\ (05019\ +N@buwkadne)tstsar\)\ king\ (04428\ +melek\)\ of\ Babylon\ (00894\ +Babel\)\ .$
- $+ shabath\ Eze_30_13\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ;\ I\ will\ also\ destroy\ (6)\ the\ idols\ (01544\ +gilluwl\)\ ,\ and\ I\ will\ cause\ [\ their\]\ images\ (00457\ +)eliyl\)\ to\ cease\ (07673\ \{+shabath\}\)\ out\ of\ Noph\ (05297\ +Noph\)\ ;\ and\ there\ shall\ be\ no\ (03808\ +lo)\)\ more\ (05750\ +(owd\)\ a\ prince\ (05387\ +nasiy)\)\ of\ the\ land\ (00776\ +)erets\)\ of\ Egypt\ (04714\ +Mitsrayim\)\ and\ I\ will\ put\ (05414\ +nathan\)\ a\ fear\ (03374\ +yir)ah\)\ in\ the\ land\ (00776\ +)erets\)\ of\ Egypt\ (04714\ +Mitsrayim\)\ .$
- +shabath Eze_30_18 At Tehaphnehes (08471 +Tachpanchec) also the day (03117 +yowm) shall bedarkened (02821 +chashak) , when I shall break (07665 +shabar) there (08033 +sham) the yokes (04133 +mowtah) of Egypt (04714 +Mitsrayim):and the pomp (01347 +ga)own) of her strength (05797 +(oz) shall cease (07673 {+shabath}) in her:as for her , a cloud (06051 +(anan) shall cover (03680 +kacah) her , and her daughters (01121 +ben) shall go (03212 +yalak) into captivity (07628 +sh@biy) .
- $+ shabath\ Eze_33_28\ For\ I\ will\ lay\ (05414\ +nathan\)\ the\ land\ (00776\ +)erets\)\ most\ desolate\ (08077\ +sh@mamah\)\ ,\ and\ the\ pomp\ (01347\ +ga)own\)\ of\ her\ strength\ (05797\ +(oz\)\ shall\ cease\ (07673\ \{+shabath\}\)\ ;\ and\ the\ mountains\ (02022\ +har\)\ of\ Israel\ (03478\ +Yisra)el\)\ shall\ be\ desolate\ (08074\ +shamem\)\ ,\ that\ none\ (00369\ +)ayin\)\ shall\ pass\ (05674\ +(abar\)\ through\ .$
- $+ shabath\ Eze_34_10\ Thus\ (03541\ +koh\)\ saith\ (00559\ +) amar\)\ the\ Lord\ (00136\ +) Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ;\ Behold\ (02005\ +hen\)\ ,\ I\ [\ am\]\ against\ (00413\ +)el\)\ the\ shepherds\ (07462\ +ra(ah\)\ ;\ and\ I\ will\ require\ (01875\ +darash\)\ my\ flock\ (06629\ +tso)n\)\ at\ their\ hand\ (03027\ +yad\)\ ,\ and\ cause\ them\ to\ cease\ (07673\ \{+shabath\}\)\ from\ feeding\ (07462\ +ra(ah\)\ the\ flock\ (06629\ +tso)n\)\ ;\ neither\ (03808\ +lo)\)\ shall\ the\ shepherds\ (07462\ +ra(ah\)\ feed\ (07462\ +ra(ah\)\ themselves\ (00853\ +)eth\)\ any\ more\ (05750\ +(owd\)\ ;\ for\ I\ will\ deliver\ (05337\ +natsal\)\ my\ flock\ (06629\ +tso)n\)\ from\ their\ mouth\ (06310\ +peh\)\ ,\ that\ they\ may\ not\ be\ meat\ (00402\ +)oklah\)\ for\ them\ .$

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+shabath Eze_34_25 And I will make (03772 + karath) with them a covenant (01285 + b@riyth) of peace (07965 + shalowm), and will cause the evil (07451 + ra()) beasts (02416 + chay) to cease (07673 + shabath) out of the land (00776 + shabath) and they shall dwell (03427 + yashab) safely (00983 + betach) in the wilderness (04057 + midbar), and sleep (03462 + yashab) in the woods (03264 + ya(owr)).
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- $+ shabath \ Gen_02_02 \ And \ on \ the \ seventh \ (07637 + sh@biy(iy) \ day \ (03117 + yowm) \ God \ (00430 +) elohiym \) ended \ (03615 + kalah) \ his \ work \ (04399 + m@la)kah) \ which \ (00834 +) aher) \ he \ had \ made \ (06213 + (asah); \ and \ he \ rested \ (07673 \ \{+shabath\}) \ on \ the \ seventh \ (07637 + sh@biy(iy) \ day \ (03117 + yowm) \ from \ all \ (03605 + kol) \ his \ work \ (04399 + m@la)kah) \ which \ (00834 +) aher) \ he \ had \ made \ (06213 + (asah)).$
- +shabath Gen_02_03 And God (00430 +)elohiym) blessed (01288 +barak) the seventh (07637 +sh@biy(iy) day (03117 +yowm) , and sanctified (06942 +qadash) it:because (03588 +kiy) that in it he had rested (07673 {+shabath}) from all (03605 +kol) his work (04399 +m@la)kah) which (00834 +)aher) God (00430 +)elohiym) created (01254 +bara)) and made (06213 +(asah) .
- +shabath Gen_08_22 While (05750 +(owd) the earth (00776 +)erets) remaineth (03117 +yowm) , seedtime (02233 +zera() and harvest (07105 +qatsiyr) , and cold (07120 +qor) and heat (02527 +chom) , and summer (07019 +qayits) and winter (02779 +choreph) , and day (03117 +yowm) and night (03915 +layil) shall not cease (07673 $\{+$ shabath $\}$).
- $+ shabath\ Hos_01_04\ And\ the\ LORD\ (03068\ +Y@hovah\)\ said\ (00559\ +) amar\)\ unto\ him\ ,\ Call\ (07121\ +qara)\)\ his\ name\ (08034\ +shem\)\ Jezreel\ (03157\ +Yizr@(e)l\)\ ;\ for\ yet\ (05750\ +(owd\)\ a\ little\ (04592\ +m@(at\)\ [\ while\]\ ,\ and\ I\ will\ avenge\ (06485\ +paqad\)\ the\ blood\ (01818\ +dam\)\ of\ Jezreel\ (03157\ +Yizr@(e)l\)\ upon\ the\ house\ (01004\ +bayith\)\ of\ Jehu\ (03058\ +Yehuw)\)\ ,\ and\ will\ cause\ to\ cease\ (07673\ \{+shabath\}\)\ the\ kingdom\ (04468\ +mamlakuwth\)\ of\ the\ house\ (01004\ +bayith\)\ of\ Israel\ (03478\ +Yisra)el\)\ .$
- +shabath Hos_02_11 I will also cause all (03605 + kol) her mirth (04885 + masows) to cease (07673 + shabath), her feast (02282 + chag) days, her new (02320 + chodesh) moons (02320 + chodesh), and her sabbaths (07676 + shabbath), and all (03605 + kol) her solemn (04150 + mow(ed)) feasts (04150 + mow(ed)).
- $+ shabath\ Hos_07_04\ They\ [\ are\]\ all\ (03605\ +kol\)\ adulterers\ (05003\ +na)aph\)\ ,\ as\ an\ oven\ (08574\ +tannuwr\)\ heated\ (01197\ +ba(ar\)\ by\ the\ baker\ (00644\ +)aphah\)\ ,\ [\ who\]\ ceaseth\ (07673\ \{+shabath\}\)\ from\ raising\ (05872\ +(Eyn\ Gediy\)\ after\ he\ hath\ kneaded\ (03888\ +luwsh\)\ the\ dough\ (01217\ +batseq\)\ ,\ until\ (05704\ +(ad\)\ it\ be\ leavened\ (02557\ +chametz\)\ .$
- +shabath Isa_13_11 And I will punish (06485 +paqad) the world (08398 +tebel) for [their] evil (07451 +ra() , and the wicked (07563 +rasha() for their iniquity (05771 +(avon) ; and I will cause the arrogancy (01347 +ga)own) of the proud (02086 +zed) to cease (07673 $\{+shabath\}$), and will lay low (08213 +shaphel) the haughtiness (01346 +ga(avah) of the terrible (06184 +(ariyts) .
- +shabath Isa_14_04 . That thou shalt take (05375 +nasa)) up this (02088 +zeh) proverb (04912 +mashal) against (05921 +(al) the king (04428 +melek) of Babylon (00894 +Babel) , and say (00559 +)amar) , How (00349 +)eyk) hath the oppressor (05065 +nagas) ceased (07673 +shabath) ! the golden (04062 +madhebah) city (04062 +madhebah) ceased (07673 {+shabath}) !
- +shabath Isa_14_04 . That thou shalt take (05375 + nasa)) up this (02088 + zeh) proverb (04912 + mashal) against (05921 + (al) the king (04428 + melek) of Babylon (00894 + Babel), and say (00559 +)amar), How (00349 +)eyk) hath the oppressor (05065 + nagas) ceased (07673 + shabath)! the golden (04062 + madhebah) city (04062 + madhebah) ceased (07673 + shabath)!
- +shabath Isa_16_10 And gladness (08057 +simchah) is taken (00622 +)acaph) away , and joy (01524 +giyl) out of the plentiful (03759 +karmel) field ; and in the vineyards (03754 +kerem) there shall be no (03808 +lo)) singing (07442 +ranan) , neither (03808 +lo)) shall there be shouting (00731 +)arzah):the treaders

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(01869 +darak) shall tread (01869 +darak) out no (03808 +lo)) wine (03196 +yayin) in [ their ] presses (03342 +yeqeb); I have made [ their vintage ] shouting (01959 +heydad) to cease (07673 {+shabath}).
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- +shabath Isa_17_03 The fortress (04013 +mibtsar) also shall cease (07673 {+shabath}) from Ephraim (00669 +)Ephrayim) , and the kingdom (04467 +mamlakah) from Damascus (01834 +Dammeseq) , and the remnant (07605 +sh@)ar) of Syria (00758 +)Aram):they shall be as the glory (03519 +kabowd) of the children (01121 +ben) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .
- +shabath Isa_21_02 A grievous (07186 +qasheh) vision (02380 +chazuwth) is declared (05046 +nagad) unto me ; the treacherous (00898 +bagad) dealer dealeth treacherously (00898 +bagad) , and the spoiler (07703 +shadad) spoileth (07703 +shadad) . Go (05927 +(alah) up , O Elam (05867 +(Eylam):besiege (06696 +tsuwr) , O Media (04074 +Maday) ; all (03605 +kol) the sighing (00585 +)anachah) thereof have I made to cease (07673 {+shabath}) .
- +shabath Isa_24_08 The mirth (04885 +masows) of tabrets (08596 +toph) ceaseth (07673 +shabath) , the noise (07588 +sha)own) of them that rejoice (05947 +(alliyz) endeth (02308 +chadal) , the joy (04885 +masows) of the harp (03658 +kinnowr) ceaseth (07673 $\{+$ shabath $\}$).
- +shabath Isa_24_08 The mirth (04885 +masows) of tabrets (08596 +toph) ceaseth (07673 $\{+\text{shabath}\}$), the noise (07588 +sha)own) of them that rejoice (05947 +(alliyz) endeth (02308 +chadal), the joy (04885 +masows) of the harp (03658 +kinnowr) ceaseth (07673 +shabath).
- +shabath Isa_30_07 For the Egyptians (04714 +Mitsrayim) shall help (05826 +(azar) in vain (01892 +hebel) , and to no (07385 +riyq) purpose (07385 +riyq):therefore (03651 +ken) have I cried (07121 +qara)) concerning this (02063 +zo)th) , Their strength (07293 +rahab) [is] to sit (07674 +shebeth) still (07673 $\{+shabath\}$).
- $+ shabath\ Isa_30_11\ Get\ you\ out\ of\ the\ way\ (01870\ + derek\)\ ,\ turn\ (05186\ + natah\)\ aside\ (05186\ + natah\)\ out\ of\ the\ path\ (00734\ +)orach\)\ ,\ cause\ the\ Holy\ (06918\ + qadowsh\)\ One\ of\ Israel\ (03478\ + Yisra)el\)\ to\ cease\ (07673\ \{+shabath\}\)\ from\ before\ (06440\ + paniym\)\ us\ .$
- +shabath Isa_33_08 The highways (04546 +m@cillah) lie waste (08074 +shamem) , the wayfaring man ceaseth (07673 {+shabath}):he hath broken (06565 +parar) the covenant (01285 +b@riyth) , he hath despised (03988 +ma)ac) the cities (05892 +(iyr) , he regardeth (02803 +chashab) no (03808 +lo)) man (00582 +)enowsh) .
- +shabath Jer_07_34 Then will I cause to cease (07673 {+shabath}) from the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and from the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , the voice (06963 +qowl) of mirth (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 +chathan) , and the voice (06963 +qowl) of the bride (03618 +kallah):for the land (00776 +)erets) shall be desolate (02723 +chorbah) .
- +shabath Jer_16_09 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will cause to cease (07673 {+shabath}) out of this (02088 +zeh) place (04725 +maqowm) in your eyes (05869 +(ayin) , and in your days (03117 +yowm) , the voice (06963 +qowl) of mirth (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 +chathan) , and the voice (06963 +qowl) of the bride (03618 +kallah) .
- $+ shabath \ Jer_31_36 \ If \ (00518 \ +) im \) \ those \ (00428 \ +) el \ \ leh \) \ ordinances \ (02706 \ +choq \) \ depart \ (04185 \ +muwsh \) \ from \ before \ (06440 \ +paniym \) \ me \ , \ saith \ (05002 \ +n@) um \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ [\ then \] \ the \ seed \ (02233 \ +zera(\) \ of \ Israel \ (03478 \ +Yisra)el \) \ also \ (01571 \ +gam \) \ shall \ cease \ (07673 \ \{+shabath\} \)$

from being (01961 +hayah) a nation (01471 +gowy) before (06440 +paniym) me for ever.

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+shabath Jer_36_29 And thou shalt say (00559 +)amar ) to Jehoiakim (03079 + Y@howyaqiym) king (04428 + melek) of Judah (03063 + Y@huwdah), Thus (03541 + koh) saith (00559 +)amar ) the LORD (03068 + Y@hovah); Thou hast burned (08313 + saraph) this (02063 + zo)th) roll (04039 + m@gillah), saying (00559 +)amar ), Why (04069 + madduwa()) hast thou written (03789 + kathab) therein (05921 + (al)), saying (00559 +)amar ), The king (04428 + melek) of Babylon (00894 + Babel) shall certainly come (00935 + bow)) and destroy (07843 + shachath) this (02063 + zo)th) land (00776 +)erets ), and shall cause to cease (07673 + shabath) from thence man (00120 + badam) and beast (00929 + b@hemah)?
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+shabath Jer_48_33 And joy (08057 +simchah) and gladness (08057 +simchah) is taken (00622 +)acaph) from the plentiful (03759 +karmel) field , and from the land (00776 +)erets) of Moab (04124 +Mow)ab) ; and I have caused wine (03196 +yayin) to fail (07673 $\{+\text{shabath}\}\)$ from the winepresses (03342 +yeqeb):none (03808 +lo)) shall tread (01869 +darak) with shouting (01959 +heydad) ; [their] shouting (01959 +heydad) [shall be] no (03808 +lo)) shouting (01959 +heydad) .

 $+ shabath\ Jer_48_35\ Moreover\ I\ will\ cause\ to\ cease\ (07673\ \{+ shabath\}\)\ in\ Moab\ (04124\ + Mow)ab\)\ ,\ saith\ (05002\ + n@)um\)\ the\ LORD\ (03068\ + Y@hovah\)\ ,\ him\ that\ offereth\ (05927\ + (alah\)\ in\ the\ high\ (01116\ + bamah\)\ places\ ,\ and\ him\ that\ burneth\ (06999\ + qatar\)\ incense\ (06999\ + qatar\)\ to\ his\ gods\ (00430\ +)elohiym\)\ .$

 $+ shabath\ Job_32_01\ .\ So\ these\ (00428\ +)el\ -\ leh\)\ three\ (07969\ + shalowsh\)\ men\ (00582\ +)enowsh\)\ ceased\ (07673\ \{+ shabath\}\)\ to\ answer\ (06030\ +(anah\)\ Job\ (00347\ +)Iyowb\)\ ,\ because\ (03588\ +kiy\)\ he\ [\ was\]\ righteous\ (06662\ + tsaddiyq\)\ in\ his\ own\ eyes\ (05869\ +(ayin\)\ .$

+shabath Jos_05_12 And the manna (04478 +man) ceased (07673 {+shabath}) on the morrow (04283 +mochorath) after they had eaten (00398 +)akal) of the old (05669 +(abuwr) corn (05669 +(abuwr) of the land (00776 +)erets) ; neither (03808 +lo)) had (01961 +hayah) the children (01121 +ben) of Israel (03478 +Yisra)el) manna (04478 +man) any more (05750 +(owd) ; but they did eat (00398 +)akal) of the fruit (08393 +t@buw)ah) of the land (00776 +)erets) of Canaan (03667 +K@na(an) that year (08141 +shaneh) .

+shabath Jos_22_25 For the LORD (03068 +Y@hovah) hath made (05414 +nathan) Jordan (03383 +Yarden) a border (01366 +g@buwl) between (00996 +beyn) us and you , ye children (01121 +ben) of Reuben (07205 +R@)uwben) and children (01121 +ben) of Gad (01410 +Gad) ; ye have no (00369 +)ayin) part (02506 +cheleq) in the LORD (03068 +Y@hovah):so shall your children (01121 +ben) make our children (01121 +ben) cease (07673 {+shabath}) from fearing (03372 +yare)) the LORD (03068 +Y@hovah) .

+shabath Lam_05_14 The elders (02205 +zaqen) have ceased (07673 {+shabath}) from the gate (08179 +sha(ar), the young (00970 +bachuwr) men from their musick (05058 +n@giynah).

+shabath Lam_05_15 The joy (04885 +masows) of our heart (03820 +leb) is ceased (07673 $\{+\text{shabath}\}$); our dance (04234 +machowl) is turned (02015 +haphak) into mourning (60).

+shabath Lev_02_13 And every (03605 +kol) oblation (07133 +qorban) of thy meat offering (04503 +minchah) shalt thou season (04414 +malach) with salt (04417 +melach) ; neither (03808 +lo)) shalt thou suffer the salt (04417 +melach) of the covenant (01285 +b@riyth) of thy God (00430 +)elohiym) to be lacking (07673 {+shabath}) from thy meat offering (04503 +minchah) : with all (03605 +kol) thine offerings (07133 +qorban) thou shalt offer (07126 +qarab) salt (04417 +melach) .

+shabath Lev_23_32 It [shall be] unto you a sabbath (07676 +shabbath) of rest (07677 +shabbathown) , and ye shall afflict (06031 +(anah) your souls (05315 +nephesh) : in the ninth (08672 +tesha() [day] of the

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month (02320 + \text{chodesh}) at even (06153 + (\text{ereb})), from even (06153 + (\text{ereb})) unto even (06153 + (\text{ereb})), shall ye celebrate (07673 + \text{shabath}) your sabbath (07676 + \text{shabbath}).
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- $+ shabath\ Lev_26_06\ And\ I\ will\ give\ (05414\ + nathan\)\ peace\ (07965\ + shalowm\)\ in\ the\ land\ (00776\ +)erets\)\ ,$ and ye shall lie (07901\ + shakab\)\ down\ , and none\ (00369\ +)ayin\)\ shall\ make\ [\ you\]\ afraid\ (02729\ + charad\)\ :\ and\ I\ will\ rid\ (07673\ \{+ shabath\}\)\ evil\ (07451\ + ra(\)\ beasts\ (02416\ + chay\)\ out\ of\ the\ land\ (00776\ +)erets\)\ , neither (03808\ +lo)\)\ shall\ the\ sword\ (02719\ + chereb\)\ go\ (05674\ + (abar\)\ through\ your\ land\ (00776\ +)erets\)
- $+ shabath\ Lev_26_34\ Then\ (00227\ +)az\)\ shall\ the\ land\ (00776\ +)erets\)\ enjoy\ (07521\ +ratsah\)\ her\ sabbaths\ (07676\ +shabbath\)\ ,\ as\ long\ (03117\ +yowm\)\ as\ it\ lieth\ desolate\ (08074\ +shamem\)\ ,\ and\ ye\ [\ be\]\ in\ your\ enemies\ (00341\ +)oyeb\)\ land\ (00776\ +)erets\)\ ;\ [\ even\]\ then\ (00227\ +)az\)\ shall\ the\ land\ (00776\ +)erets\)\ rest\ (07673\ \{+shabath\}\)\ ,\ and\ enjoy\ (07521\ +ratsah\)\ her\ sabbaths\ (07676\ +shabbath\)\ .$
- $+ shabath\ Lev_26_35\ As\ long\ (03117\ +yowm\)\ as\ it\ lieth\ desolate\ (08074\ +shamem\)\ it\ shall\ rest\ (07673\ +shabath\)\ ;\ because\ it\ did\ not\ rest\ (07673\ \{+shabath\}\)\ in\ your\ sabbaths\ (07676\ +shabbath\)\ ,\ when\ ye\ dwelt\ (03427\ +yashab\)\ upon\ it\ .$
- $+ shabath\ Lev_26_35\ As\ long\ (03117\ +yowm\)\ as\ it\ lieth\ desolate\ (08074\ +shamem\)\ it\ shall\ rest\ (07673\ +shabath\)\ ;\ because\ it\ did\ not\ rest\ (07673\ +shabath\)\ in\ your\ sabbaths\ (07676\ +shabbath\)\ ,\ when\ ye\ dwelt\ (03427\ +yashab\)\ upon\ it\ .$
- +shabath Neh_04_11 And our adversaries (06862 +tsar) said (00559 +)amar) , They shall not know (03045 +yada(), neither (03808 +lo)) see (07200 +ra)ah), till (05704 +(ad) we come (00935 +bow)) in the midst (08432 +tavek) among (08432 +tavek) them, and slay (02026 +harag) them, and cause the work (04399 +m@la)kah) to cease (07673 $\{+$ shabath $\}$).
- $+ shabath\ Neh_06_03\ And\ I\ sent\ (07971\ + shalach\)\ messengers\ (04397\ + mal)ak\)\ unto\ them\ ,\ saying\ (00559\ +)amar\)\ ,\ I\ [\ am\]\ doing\ (06213\ + (asah\)\ a\ great\ (01419\ + gadowl\)\ work\ (04399\ + m@la)kah\)\ ,\ so\ that\ I\ cannot\ (00369\ +)ayin\)\ come\ (03381\ + yarad\)\ down\ (03381\ + yarad\)\ to\ you\ ?$
- +shabath Pro_18_18 . The lot (01486 + gowral) causeth contentions (04079 + midyan) to cease (07673 + shabath), and parteth (06504 + parad) between (00996 + beyn) the mighty (06099 + (atsuwm)).
- +shabath Pro_22_10 . Cast (01644 +garash) out the scorner (03887 +luwts) , and contention (04066 +madown) shall go (03318 +yatsa)) out ; yea , strife (01779 +diyn) and reproach (07036 +qalown) shall cease (07673 $\{+$ shabath $\}$).
- +shabath Psa_08_02 Out of the mouth (06310 +peh) of babes (05768 +(owlel) and sucklings (03243 +yanaq) hast thou ordained (03245 +yacad) strength (05797 +(oz) because (04616 +ma(an) of thine enemies (06887 +tsarar) , that thou mightest still (07673 $\{+shabath\}$) the enemy (00341 +)oyeb) and the avenger (05358 +naqam) .
- +shabath Psa_119_119 +Thou puttest (07673 $\{+\text{shabath}\}\)$ away all (03605 +kol) the wicked (07563 +rasha() of the earth (00776 +)erets) [like] dross (05509 +ciyg):therefore (03651 +ken) I love (00157 +)ahab) thy testimonies (05713 +(edah) .
- $+ shabath\ Psa_46_09\ He\ maketh\ wars\ (04421\ +milchamah\)\ to\ cease\ (07673\ \{+shabath\}\)\ unto\ the\ end\ (07097\ +qatseh\)\ of\ the\ earth\ (00776\ +)erets\)\ ;\ he\ breaketh\ (07665\ +shabar\)\ the\ bow\ (07198\ +qesheth\)\ ,\ and\ cutteth\ (07112\ +qatsats\)\ the\ spear\ (02595\ +chaniyth\)\ in\ sunder\ ;\ he\ burneth\ (08313\ +saraph\)\ the\ chariot\ (05699\ +(agalah\)\ in\ the\ fire\ (00784\ +)esh\)\ .$

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+shabath Psa_89_44 Thou hast made his glory (02892 + tohar) to cease (07673 + shabath), and cast (04048 + magar) his throne (03678 + kicce) down to the ground (00776 + shabath).
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+shabath Rut_04_14 And the women (00802 +)ishshah) said (00559 +)amar) unto Naomi (05281 +No(omiy), Blessed <math>(01288 +barak) [be] the LORD (03068 +Y@hovah), which (00834 +)aher) hath not left (07673 +babath) thee this day (03117 +yowm) without a kinsman (01350 +ga)al, that his name (08034 +shem) may be famous (07121 +qara)) in Israel (03478 +Yisra)el).

+shabats $2Sa_01_09$ He said (00559 +)amar) unto me again , Stand(05975 +(amad) , I pray (04994 +na)) thee , upon me , and slay (04191 +muwth) me:for anguish (07661 {+shabats}) is come (00270 +)achaz) upon me , because (03588 +kiy) my life (05315 +nephesh) [is] yet (05750 +(owd) whole (03605 +kol) in me .

+shabats Exo_28_20 And the fourth (07243 +r@biy(iy) row (02905 +tuwr) a beryl (08658 +tarshiysh), and an onyx (07718 +shoham), and a jasper (03471 +yash@pheh):they shall be set (07660 {+shabats}) in gold (02091 +zahab) in their inclosings (04396 +millu)ah).

+shabats Exo_28_39 And thou shalt embroider (07660 $\{+\text{shabats}\}\)$ the coat (03801 +k@thoneth) of fine linen (08336 +shesh), and thou shalt make (06213 +(asah)) the mitre (04701 +mitsnepheth) [of] fine linen (08336 +shesh), and thou shalt make (06213 +(asah)) the girdle (73) [of] needlework (07551 +raqam).

+shabbath $1Ch_09_32$ And [other] of their brethren (00251 +)ach), of the sons (01121 +ben) of the Kohathites (06956 +Qohathiy), [were] over (05921 +(al)) the shewbread, to prepare (03559 +kuwn) [it] every sabbath (07676 + habbath).

 $+ shabbath\ 1Ch_23_31\ And\ to\ offer\ (05927\ + (alah\)\ all\ (03605\ + kol\)\ burnt\ (05930\ + (olah\)\ sacrifices\ unto\ the\ LORD\ (03068\ + Y@hovah\)\ in\ the\ sabbaths\ (07676\ \{+shabbath\}\)\ ,\ in\ the\ new\ (02320\ + chodesh\)\ moons\ (02320\ + chodesh\)\ ,\ and\ on\ the\ set\ (04150\ + mow(ed\)\ feasts\ (04150\ + mow(ed\)\ ,\ by\ number\ (04557\ + micpar\)\ ,\ according\ to\ the\ order\ (04941\ + mishpat\)\ commanded\ unto\ them\ ,\ continually\ (08548\ + tamiyd\)\ before\ (06440\ + paniym\)\ the\ LORD\ (03068\ + Y@hovah\)\ :$

 $+ shabbath\ 2Ch_02_04\ Behold\ (02009\ + hinneh\)\ ,\ I\ build\ (01129\ + banah\)\ an\ house\ (01004\ + bayith\)\ to the name\ (08034\ + shem\)\ of\ the\ LORD\ (03068\ + Y@hovah\)\ my\ God\ (00430\ +)elohiym\)\ ,\ to\ dedicate\ (06942\ + qadash\)\ [it\]\ to\ him\ ,\ [and\]\ to\ burn\ (06999\ + qatar\)\ before\ (06440\ + paniym\)\ him\ sweet\ (05561\ + cam\)\ incense\ (07004\ + q@toreth\)\ ,\ and\ for\ the\ continual\ (08548\ + tamiyd\)\ shewbread\ (04635\ + ma(areketh\)\ ,\ and\ for\ the\ burnt\ (05930\ + (olah\)\ offerings\ morning\ (01242\ + boqer\)\ and\ evening\ (06153\ + (ereb\)\ ,\ on\ the\ sabbaths\ (07676\ \{+shabbath\}\)\ ,\ and\ on\ the\ new\ (02320\ + chodesh\)\ moons\ (02320\ + chodesh\)\ ,\ and\ on\ the\ solemn\ (04150\ + mow(ed\)\ feasts\ (04150\ + mow(ed\)\ of\ the\ LORD\ (03068\ + Y@hovah\)\ our\ God\ (00430\ +)elohiym\)\ .\ This\ (02063\ + zo)th\)\ [is\ an\ ordinance\]\ for\ ever\ (05769\ + (owlam\)\ to\ Israel\ (03478\ + Yisra)el\)\ .$

+shabbath 2Ch_08_13 Even after a certain (01697 +dabar) rate (01697 +dabar) every day (03117 +yowm) , offering (05927 +(alah) according to the commandment (04687 +mitsvah) of Moses (04872 +Mosheh) , on the sabbaths (07676 {+shabbath}) , and on the new (02320 +chodesh) moons (02320 +chodesh) , and on the solemn (04150 +mow(ed) feasts (04150 +mow(ed) , three (07969 +shalowsh) times (06471 +pa(am) in the year (08141 +shaneh) , [even] in the feast (02282 +chag) of unleavened (04682 +matstsah) bread , and in the feast (02282 +chag) of weeks (07620 +shabuwa() , and in the feast (02282 +chag) of tabernacles (05521 +cukkah) .

 $+ shabbath \ 2Ch_23_04 \ This \ (02088 + zeh \) \ [is] \ the \ thing \ (01697 + dabar \) \ that \ ye \ shall \ do \ (06213 + (asah \) \ ; A \ third \ (07992 + sh@liyshiy \) \ part \ of \ you \ entering \ (00935 + bow) \) \ on \ the \ sabbath \ (07676 \ \{+shabbath\} \) \ , of \ the \ priests \ (03548 + kohen \) \ and \ of \ the \ Levites \ (03881 + Leviyiy \) \ , [shall be] \ porters \ (07778 + show(er) \ of \ the \ doors \ (05592 + caph \) \ ;$

+shabbath 2Ch_23_08 So the Levites (03881 +Leviyiy) and all (03605 +kol) Judah (03063 +Y@huwdah) did (06213 +(asah) according to all (03605 +kol) things that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) had commanded (06680 +tsavah) , and took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow)) in on the sabbath (07676 +shabbath) , with them that were to go (03318 +yatsa)) [out] on the sabbath (07676 {+shabbath}):for Jehoiada (03111 +Yowyada() the priest (03548 +kohen) dismissed (06362 +patar) not the courses (04256 +machaloqeth) .

+shabbath 2Ch_23_08 So the Levites (03881 +Leviyiy) and all (03605 +kol) Judah (03063 +Y@huwdah) did (06213 +(asah) according to all (03605 +kol) things that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) had commanded (06680 +tsavah) , and took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow)) in on the sabbath (07676 $\{+shabbath\}$), with them that were to go (03318 +yatsa)) [out] on the sabbath (07676 +shabbath):for Jehoiada (03111 +Yowyada() the priest (03548 +kohen) dismissed (06362 +patar) not the courses (04256 +machalogeth) .

+shabbath 2Ch_31_03 [He appointed] also the king s (04428 +melek) portion (04521 +m@nath) of his substance (07399 +r@kuwsh) for the burnt (05930 +(olah) offerings , [to wit] , for the morning (01242 +boqer) and evening (06153 +(ereb) burnt (05930 +(olah) offerings , and the burnt (05930 +(olah) offerings for the sabbaths (07676 {+shabbath}) , and for the new (02320 +chodesh) moons (02320 +chodesh) , and for the set (04150 +mow(ed) feasts (04150 +mow(ed) , as [it is] written (03789 +kathab) in the law (08451 +towrah) of the LORD (03068 +Y@hovah) .

+shabbath 2Ch_36_21 To fulfil (04390 +male)) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , until (05704 +(ad) the land (00776 +)erets) had enjoyed (07521 +ratsah) her sabbaths (07676 {+shabbath}):[for] as long (03117 +yowm) as she lay desolate (08074 +shamem) she kept (07673 +shabath) sabbath (07673 +shabath) , to fulfil (04390 +male)) threescore (07657 +shib(iym .) and ten years (08141 +shaneh) .

+shabbath $2Ki_04_23$ And he said (00559 +)amar), Wherefore (04069 + madduwa()) wilt thou go (01980 + halak) to him to day (03117 +yowm)? [it is] neither (03808 +lo)) new (02320 + chodesh) moon (02320 + chodesh), nor (03808 +lo)) sabbath (07676 + shabbath). And she said (00559 + shalowm), [It shall be] well (07965 + shalowm).

+shabbath $2Ki_11_05$ And he commanded (06680 + tsavah) them , saying (00559 +) amar), This (02088 + zeh) [is] the thing (01697 + dabar) that ye shall do (06213 + (asah)); A third (07992 + sh@liyshiy) part of you that enter (00935 + bow)) in on the sabbath (07676 + shabbath)) shall even be keepers (08104 + shamar) of the watch (04931 + mishmereth) of the king s (04428 + melek) house (01004 + bayith);

 $+ shabbath\ 2Ki_11_07\ And\ two\ (08147\ + sh@nayim\)\ parts\ (03027\ + yad\)\ of\ all\ (03605\ + kol\)\ you\ that\ go\ (03318\ + yatsa)\)\ forth\ (03318\ + yatsa)\)\ on\ the\ sabbath\ (07676\ \{+shabbath\}\)\ ,\ even\ they\ shall\ keep\ (08104\ + shamar\)\ the\ watch\ (04931\ + mishmereth\)\ of\ the\ house\ (01004\ + bayith\)\ of\ the\ LORD\ (03068\ + Y@hovah\)\ about\ (00413\ +)el\)\ the\ king\ (04428\ + melek\)\ .$

+shabbath $2Ki_11_09$ And the captains (08269 + sar) over the hundreds (03967 + me)ah) did (06213 + (asah) according to all (03605 + kol) [things] that Jehoiada (03111 + Yowyada()) the priest (03548 + kohen) commanded (06680 + tsavah): and they took (03947 + laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 + bow)) in on the sabbath (07676 + shabbath), with them that should go (03318 + yatsa)) out on the sabbath (07676 + shabbath), and came (00935 + bow)) to Jehoiada (03111 + Yowyada()) the priest (03548 + kohen).

+shabbath $2Ki_11_09$ And the captains (08269 + sar) over the hundreds (03967 + me)ah) did (06213 + (asah) according to all (03605 + kol) [things] that Jehoiada (03111 + Yowyada()) the priest (03548 + kohen) commanded (06680 + tsavah):and they took (03947 + laqach) every man (00376 +)iysh) his men (00582)

+)enowsh) that were to come (00935 +bow)) in on the sabbath (07676 $\{+\text{shabbath}\}\)$, with them that should go (03318 +yatsa)) out on the sabbath (07676 +shabbath), and came (00935 +bow)) to Jehoiada (03111 +Yowyada()) the priest (03548 +kohen).

+shabbath $2Ki_16_18$ And the covert (04329 + meycak) for the sabbath $(07676 \{+shabbath\})$ that they had built (01129 + banah) in the house (01004 + bayith), and the king s (04428 + melek) entry (03996 + mabow) without (02435 + chiytsown), turned (05437 + cabab) he from the house (01004 + bayith) of the LORD (03068 + Y@hovah) for the king (04428 + melek) of Assyria (00804 +)Ashshuwr).

+shabbath Amo_08_05 Saying (00559 +)amar) , When (04970 +mathay) will the new (02320 +chodesh) moon (02320 +chodesh) be gone (05674 +(abar) , that we may sell (07666 +shabar) corn (07668 +sheber) ? and the sabbath (07676 {+shabbath}) , that we may set (06605 +pathach) forth (06605 +pathach) wheat (01250 +bar) , making the ephah (00374 +)eyphah) small (06694 +tsuwq) , and the shekel (08255 +sheqel) great (01431 +gadal) , and falsifying (05791 +(avath) the balances (03976 +mo)zen) by deceit (04820 +mirmah) ?

 $+ shabbath\ Deu_05_12\ Keep\ (08104\ + shamar\)\ the\ sabbath\ (07676\ \{ + shabbath\}\)\ day\ (03117\ + yowm\)\ to\ sanctify\ (06942\ + qadash\)\ it\ ,\ as\ the\ LORD\ (03068\ + Y@hovah\)\ thy\ God\ (00430\ +)elohiym\)\ hath\ commanded\ (06680\ + tsavah\)\ thee\ .$

+shabbath Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 {+shabbath}) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , nor thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thine ox (07794 +showr) , nor thine ass (02543 +chamowr) , nor any (03605 +kol) of thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) may rest (05117 +nuwach) as well as thou .

+shabbath Deu_05_15 And remember (02142 +zakar) that thou wast (01961 +hayah) a servant (05650 +(ebed) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and [that] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa)) thee out thence (08033 +sham) through a mighty (02389 +chazaq) hand (03027 +yad) and by a stretched (05186 +natah) out arm (02220 +z@rowa():therefore the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to keep (06213 +(asah) the sabbath (07676 {+shabbath}) day (03117 +yowm) .

+shabbath Exo_16_23 And he said (00559 +)amar) unto them , This (01931 +huw)) [is that] which (00834 +)aher) the LORD (03068 +Y @hovah) hath said (01696 +dabar) , To morrow (04279 +machar) [is] the rest (07677 +shabbathown) of the holy (06944 +qodesh) sabbath (07676 +shabbath)) unto the LORD (03068 +Y @hovah):bake (00644 +)aphah) [that] which (00834 +)aher) ye will bake (00644 +)aphah) [to day] , and seethe (01310 +bashal) that ye will seethe (01310 +bashal); and that which remaineth (05736 +(adaph)) over (05736 +(adaph)) lay (03241 +Yaniym) up for you to be kept (04931 +mishmereth) until (05704 +(ad)) the morning (01242 +boqer).

+shabbath Exo_16_25 And Moses (04872 +Mosheh) said (00559 +)amar) , Eat (00398 +)akal) that to day (03117 +yowm) ; for to day (03117 +yowm) [is] a sabbath (07676 {+shabbath}) unto the LORD (03068 +Y@hovah):to day (03117 +yowm) ye shall not find (04672 +matsa)) it in the field (07704 +sadeh) .

 $+ shabbath\ Exo_16_26\ Six\ (08337\ + shesh\)\ days\ (03117\ + yowm\)\ ye\ shall\ gather\ (03950\ + laqat\)\ it\ ;\ but\ on\ the\ seventh\ (07637\ + sh@biy(iy\)\ day\ (03117\ + yowm\)\ ,\ [\ which\ is\]\ the\ sabbath\ (07676\ \{+shabbath\}\)\ ,\ in\ it\ there\ shall\ be\ none\ (03808\ + lo)\)\ .$

+shabbath Exo_16_29 See (07200 +ra)ah), for that the LORD (03068 +Y@hovah) hath given (05414

+nathan) you the sabbath (07676 $\{+\text{shabbath}\}$), therefore he giveth (05414 +nathan) you on the sixth (08345 +shishshiy) day (03117 +yowm) the bread (03899 +lechem) of two (08147 +sh@nayim) days (03117 +yowm); abide (03427 +yashab) ye every man (00376 +)iysh) in his place (08478 +tachath), let no (00408 +)al) man (00376 +)iysh) go (03318 +yatsa)) out of his place (04725 +maqowm) on the seventh (07637 +sh@biy(iy) day (03117 +yowm).

+shabbath Exo_20_08 Remember (02142 +zakar) the sabbath (07676 $\{+$ shabbath $\}$) day (03117 +yowm), to keep (06942 +qadash) it holy (06942 +qadash).

+shabbath Exo_20_10 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 {+shabbath}) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) :

+shabbath Exo_20_11 For [in] six (08337 +shesh) days (03117 +yowm) the LORD (03068 +Y@hovah) made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) , the sea (03220 +yam) , and all (03605 +kol) that in them [is] , and rested (05117 +nuwach) the seventh (07637 +sh@biy(iy) day (03117 +yowm):wherefore the LORD (03068 +Y@hovah) blessed (01288 +barak) the sabbath (07676 $\{+shabbath\}$) day (03117 +yowm) , and hallowed (06942 +qadash) it .

+shabbath Exo_31_13 Speak (01696 +dabar) thou also unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Verily (00389 +)ak) my sabbaths (07676 {+shabbath}) ye shall keep (08104 +shamar):for it [is] a sign (00226 +)owth) between (00996 +beyn) me and you throughout your generations (01755 +dowr) ; that [ye] may know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) that doth sanctify (06942 +qadash) you .

+shabbath Exo_31_14 Ye shall keep (08104 +shamar) the sabbath (07676 $\{+\text{shabbath}\}\)$ therefore; for it [is] holy (06944 +qodesh) unto you:every one that defileth (02490 +chalal) it shall surely be put to death (04191 +muwth):for whosoever doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kah) therein , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) .

+shabbath Exo_31_15 Six (08337 +shesh) days (03117 +yowm) may work (04399 +m@la)kah) be done (06213 +(asah) ; but in the seventh (07637 +sh@biy(iy) [is] the sabbath (07676 +shabbath) of rest (07677 +shabbathown) , holy (06944 +qodesh) to the LORD (03068 +Y@hovah):whosoever (03605 +kol) doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kah) in the sabbath (07676 $\{+$ shabbath $\}$) day (03117 +yowm) , he shall surely be put to death (04191 +muwth) .

 $+ shabbath\ Exo_31_15\ Six\ (08337\ + shesh\)\ days\ (03117\ + yowm\)\ may\ work\ (04399\ + m@la)kah\)\ be\ done\ (06213\ + (asah\)\ ;\ but\ in\ the\ seventh\ (07637\ + sh@biy(iy\)\ [\ is\]\ the\ sabbath\ (07676\ \{ + shabbath\}\)\ of\ rest\ (07677\ + shabbathown\)\ ,\ holy\ (06944\ + qodesh\)\ to\ the\ LORD\ (03068\ + Y@hovah\)\ ;whosoever\ (03605\ + kol\)\ doeth\ (06213\ + (asah\)\ [\ any\ (03605\ + kol\)\]\ work\ (04399\ + m@la)kah\)\ in\ the\ sabbath\ (07676\ + shabbath\)\ day\ (03117\ + yowm\)\ ,\ he\ shall\ surely\ be\ put\ to\ death\ (04191\ + muwth\)\ .$

+shabbath Exo_31_16 Wherefore the children (01121 +ben) of Israel (03478 +Yisra)el) shall keep (08104 +shamar) the sabbath (07676 +shabbath) , to observe (06213 +(asah) the sabbath (07676 $\{+shabbath\}$) throughout their generations (01755 +dowr) , [for] a perpetual (05769 +(owlam) covenant (01285 +b@riyth) .

 $+ shabbath\ Exo_31_16\ Wherefore\ the\ children\ (01121\ +ben\)\ of\ Israel\ (03478\ +Yisra)el\)\ shall\ keep\ (08104\ +shamar\)\ the\ sabbath\ (07676\ +shabbath\)\ ,\ to\ observe\ (06213\ +(asah\)\ the\ sabbath\ (07676\ +shabbath\)\ throughout\ their\ generations\ (01755\ +dowr\)\ ,\ [\ for\]\ a\ perpetual\ (05769\ +(owlam\)\ covenant\ (01285\ +(owlam\)\ covenant\)\ ,\]$

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+b@riyth).
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 $+ shabbath\ Exo_35_02\ Six\ (08337\ + shesh\)\ days\ (03117\ + yowm\)\ shall\ work\ (04399\ + m@la)kah\)\ be\ done\ (06213\ + (asah\)\ ,\ but\ on\ the\ seventh\ (07637\ + sh@biy(iy\)\ day\ (03117\ + yowm\)\ there\ shall\ be\ to\ you\ an\ holy\ (06944\ + qodesh\)\ day\ ,\ a\ sabbath\ (07676\ \{ + shabbath\}\)\ of\ rest\ (07677\ + shabbathown\)\ to\ the\ LORD\ (03068\ + Y@hovah\)\ :whosoever\ (03605\ + kol\)\ doeth\ (06213\ + (asah\)\ work\ (04399\ + m@la)kah\)\ therein\ shall\ be\ put\ to\ death\ (04191\ + muwth\)\ .$

+shabbath Exo_35_03 Ye shall kindle (01197 + ba(ar) no (03808 + lo)) fire (00784 +)esh) throughout your habitations (04186 + mowshab) upon the sabbath (07676 + shabbath) day (03117 + yowm).

+shabbath Eze_20_12 Moreover (01571 +gam) also (01571 +gam) I gave (05414 +nathan) them my sabbaths (07676 $\{+$ shabbath $\}$), to be a sign (00226 +)owth) between (00996 +beyn) me and them , that they might know (03045 +yada()) that I [am] the LORD (03068 +Y@hovah) that sanctify (06942 +qadash) them .

+shabbath Eze_20_13 But the house (01004 +bayith) of Israel (03478 +Yisra)el) rebelled (04784 +marah) against me in the wilderness (04057 +midbar):they walked (01980 +halak) not in my statutes (02708 +chuqqah) , and they despised (03988 +ma)ac) my judgments (04941 +mishpat) , which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah) , he shall even live (02425 +chayay) in them ; and my sabbaths (07676 {+shabbath}) they greatly (03966 +m@(od) polluted (02490 +chalal):then I said (00559 +)amar) , I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them in the wilderness (04057 +midbar) , to consume (03615 +kalah) them .

+shabbath Eze_20_16 Because (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and walked (01980 +halak) not in my statutes (02708 +chuqqah) , but polluted (02490 +chalal) my sabbaths (07676 $\{+$ shabbath $\}$):for their heart (03820 +leb) went (01980 +halak) after (00310 +)achar) their idols (01544 +gilluwl) .

+shabbath Eze_20_20 And hallow (06942 +qadash) my sabbaths (07676 $\{+shabbath\}$); and they shall be a sign (00226 +)owth) between (00996 +beyn) me and you , that ye may know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym).

+shabbath Eze_20_21 Notwithstanding the children (01121 +ben) rebelled (04784 +marah) against me:they walked (01980 +halak) not in my statutes (02708 +chuqqah) , neither (03808 +lo)) kept (08104 +shamar) my judgments (04941 +mishpat) to do (06213 +(asah) them , which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah) , he shall even live (02425 +chayay) in them ; they polluted (02490 +chalal) my sabbaths (07676 {+shabbath}):then I said (00559 +)amar) , I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the wilderness (04057 +midbar) .

+shabbath Eze_20_24 Because (03282 +ya(an) they had not executed (06213 +(asah) my judgments (04941 +mishpat) , but had despised (03988 +ma)ac) my statutes (02708 +chuqqah) , and had polluted (02490 +chalal) my sabbaths (07676 $\{+$ shabbath $\}$) , and their eyes (05869 +(ayin) were after (00310 +)achar) their fathers (1) idols (01544 +gilluwl) .

 $+ shabbath\ Eze_22_08\ Thou\ hast\ despised\ (00959\ + bazah\)\ mine\ holy\ (06944\ + qodesh\)\ things\ ,\ and\ hast\ profaned\ (02490\ + chalal\)\ my\ sabbaths\ (07676\ \{+shabbath\}\)\ .$

+shabbath Eze_22_26 Her priests (03548 +kohen) have violated (02554 +chamac) my law (08451 +towrah) , and have profaned (02490 +chalal) mine holy (06944 +qodesh) things:they have put no (03808 +lo)) difference between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , neither (03808 +lo)) have they shewed (03045 +yada() [difference] between (00996 +beyn) the unclean (02931 +tame))

and the clean (02889 + tahowr), and have hid (05956 + (alam)) their eyes (05869 + (ayin)) from my sabbaths (07676 + tahabath), and I am profaned (02490 + tahal) among (08432 + tavek) them.

+shabbath Eze_23_38 Moreover (05750 + (owd)) this (02063 + zo)th) they have done (06213 + (asah)) unto me:they have defiled (02930 + tame)) my sanctuary (04720 + miqdash) in the same (01931 + huw)) day (03117 + yowm), and have profaned (02490 + chalal) my sabbaths (07676 + shabbath).

+shabbath Eze_44_24 And in controversy (07379 +riyb) they shall stand (05975 +(amad) in judgment (08199 +shaphat) ; [and] they shall judge (08199 +shaphat) it according to my judgments (04941 +mishpat):and they shall keep (08104 +shamar) my laws (08451 +towrah) and my statutes (02708 +chuqqah) in all (03605 +kol) mine assemblies (04150 +mow(ed) ; and they shall hallow (06942 +qadash) my sabbaths (07676 $\{+$ shabbath $\}$).

+shabbath Eze_45_17 And it shall be the prince s (05387 +nasiy)) part [to give] burnt (05930 +(olah) offerings , and meat offerings (04503 +minchah) , and drink (05262 +necek) offerings , in the feasts (02282 +chag) , and in the new (02320 +chodesh) moons (02320 +chodesh) , and in the sabbaths (07676 $\{+shabbath\}$) , in all (03605 +kol) solemnities (04150 +mow(ed) of the house (01004 +bayith) of Israel (03478 +Yisra)el):he shall prepare (03559 +kuwn) the sin (02403 +chatta)ah) offering , and the meat offering (04503 +minchah) , and the burnt (05930 +(olah) offering , and the peace (08002 +shelem) offerings , to make reconciliation (03722 +kaphar) for the house (01004 +bayith) of Israel (03478 +Yisra)el) .

 $+ shabbath \ Eze_46_01 \ . \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ The gate \ (08179 + sha(ar \) \ of the inner \ (06442 + p@niymiy \) \ court \ (02691 + chatser \) \ that looketh \ (06437 + panah \) \ toward \ the east \ (06921 + qadiym \) \ shall \ be \ shut \ (05462 + cagar \) \ the \ six \ (08337 + shesh \) \ working \ (04639 + ma(aseh \) \ days \ (03117 + yowm \) \ ; \ but \ on \ the \ sabbath \ (07676 \ \{+shabbath\} \) \ it \ shall \ be \ opened \ (06605 + pathach \) \ , \ and \ in \ the \ day \ (03117 + yowm \) \ of \ the \ new \ (02320 + chodesh \) \ moon \ (02320 + chodesh \) \ it \ shall \ be \ opened \ (06605 + pathach \) \ .$

+shabbath Eze_46_03 Likewise the people (05971 +(am) of the land (00776 +)erets) shall worship (07812 +shachah) at the door (06607 +pethach) of this (01931 +huw)) gate (08179 +sha(ar) before (06440 +paniym) the LORD (03068 +Y@hovah) in the sabbaths (07676 $\{+shabbath\}$) and in the new (02320 +chodesh) moons (02320 +chodesh) .

+shabbath Eze_46_04 And the burnt (05930 +(olah) offering that the prince (05387 +nasiy)) shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) in the sabbath (07676 {+shabbath}) day (03117 +yowm) [shall be] six (08337 +shesh) lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) , and a ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) .

+shabbath Eze_46_12 Now (03588 +kiy) when (03588 +kiy) the prince (05387 +nasiy)) shall prepare (03559 +kuwn) a voluntary (05071 +n@dabah) burnt (05930 +(olah) offering or peace (08002 +shelem) offerings voluntarily (05071 +n@dabah) unto the LORD (03068 +Y@hovah) , [one] shall then open (06605 +pathach) him the gate (08179 +sha(ar) that looketh (06437 +panah) toward the east (06921 +qadiym) , and he shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , as he did (06213 +(asah) on the sabbath (07676 $\{+$ shabbath $\}$) day (03117 +yowm):then he shall go (03318 +yatsa)) forth (03318 +yatsa)) ; and after (00310 +)achar) his going (03318 +yatsa)) forth (03318 +yatsa)) [one] shall shut (05462 +cagar) the gate (08179 +sha(ar) .

 $+ shabbath\ Hos_02_11\ I\ will\ also\ cause\ all\ (03605\ +kol\)\ her\ mirth\ (04885\ +masows\)\ to\ cease\ (07673\ +shabath\)\ ,\ her\ feast\ (02282\ +chag\)\ days\ ,\ her\ new\ (02320\ +chodesh\)\ moons\ (02320\ +chodesh\)\ ,\ and\ her\ sabbaths\ (07676\ \{+shabbath\}\)\ ,\ and\ all\ (03605\ +kol\)\ her\ solemn\ (04150\ +mow(ed\)\ feasts\ (04150\ +mow(ed\)\)$

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+shabbath Isa_01_13 Bring (00935 +bow) ) no (03808 +lo) ) more (05750 +(owd ) vain (07723 +shav) ) oblations (04503 +minchah ) ; incense (07004 +q@toreth ) is an abomination (08441 +tow(ebah ) unto me ; the new (02320 +chodesh ) moons (02320 +chodesh ) and sabbaths (07676 \{+\text{shabbath}\}\), the calling (07121 +qara) ) of assemblies (04744 +miqra) ) , I cannot away with ; [ it is ] iniquity (00205 +)aven ) , even the solemn (02282 +chag ) meeting (06116 +(atsarah ) .
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 $+ shabbath\ Isa_56_02\ Blessed\ (00835\ +) esher\)\ [\ is\]\ the\ man\ (00582\ +) enowsh\)\ [\ that\]\ doeth\ (06213\ +(asah\)\ this\ (02063\ +zo)th\)\ ,\ and\ the\ son\ (01121\ +ben\)\ of\ man\ (00120\ +) adam\)\ [\ that\]\ layeth\ hold\ (02388\ +chazaq\)\ on\ it\ ;\ that\ keepeth\ (08104\ +shamar\)\ the\ sabbath\ (07676\ \{+shabbath\}\)\ from\ polluting\ (02490\ +chalal\)\ it\ ,\ and\ keepeth\ (08104\ +shamar\)\ his\ hand\ (03027\ +yad\)\ from\ doing\ (06213\ +(asah\)\ any\ (03605\ +kol\)\ evil\ (07451\ +ra(\)\ .$

+shabbath Isa_56_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto the eunuchs (05631 +cariyc) that keep (08104 +shamar) my sabbaths (07676 $\{+$ shabbath $\}$), and choose (00977 +bachar) [the things] that please (02654 +chaphets) me, and take (02388 +chazaq) hold (02388 +chazaq) of my covenant (01285 +b@riyth);

+shabbath Isa_56_06 Also the sons (01121 +ben) of the stranger (05236 +nekar) , that join (03867 +lavah) themselves to the LORD (03068 +Y@hovah) , to serve (08334 +sharath) him , and to love (00157 +)ahab) the name (08034 +shem) of the LORD (03068 +Y@hovah) , to be his servants (05650 +(ebed) , every (03605 +kol) one that keepeth (08104 +shamar) the sabbath (07676 {+shabbath}) from polluting (02490 +chalal) it , and taketh (02388 +chazaq) hold (02388 +chazaq) of my covenant (01285 +b@riyth) ;

+shabbath Isa_58_13 . If (00518 +)im) thou turn (07725 +shuwb) away thy foot (07272 +regel) from the sabbath (07676 +shabbath), [from] doing (06213 +(asah)) thy pleasure (02656 +chephets) on my holy (06944 +qodesh) day (03117 +yowm); and call (07121 +qara)) the sabbath (07676 +shabbath) a delight (06027 +(oneg)), the holy (06918 +qadowsh) of the LORD (03068 +Y@hovah), honourable (03513 +kabad); and shalt honour (03513 +kabad) him, not doing (06213 +(asah)) thine own ways (01870 +derek), nor finding (04672 +matsa)) thine own pleasure (02656 +chephets), nor speaking (01696 +dabar) [thine own] words (01697 +dabar):

+shabbath Isa_58_13 . If (00518 +)im) thou turn (07725 +shuwb) away thy foot (07272 +regel) from the sabbath (07676 +shabbath), [from] doing (06213 +(asah)) thy pleasure (02656 +chephets) on my holy (06944 +qodesh) day (03117 +yowm); and call (07121 +qara)) the sabbath (07676 +shabbath) a delight (06027 +(oneg)), the holy (06918 +qadowsh) of the LORD (03068 +Y@hovah), honourable (03513 +kabad); and shalt honour (03513 +kabad) him, not doing (06213 +(asah)) thine own ways (01870 +derek), nor finding (04672 +matsa)) thine own pleasure (02656 +chephets), nor speaking (01696 +dabar) [thine own] words (01697 +dabar):

 $+ shabbath\ Isa_66_23\ And\ it\ shall\ come\ (01961\ +hayah\)\ to\ pass\ ,\ [\ that\]\ from\ one\ new\ (02320\ +chodesh\)\ moon\ (02320\ +chodesh\)\ to\ another\ ,\ and\ from\ one\ sabbath\ (07676\ \{+shabbath\}\)\ to\ another\ ,\ shall\ all\ (03605\ +kol\)\ flesh\ (01320\ +basar\)\ come\ (00935\ +bow)\)\ to\ worship\ (07812\ +shachah\)\ before\ (06440\ +paniym\)\ me\ ,\ saith\ (00559\ +)amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ .$

+shabbath Jer_17_21 Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah); Take heed (08104 + shamar) to yourselves (05315 + nephesh), and bear (05375 + nasa)) no (00408 +)al) burden (04853 + massa)) on the sabbath (07676 + shabbath) day (03117 + yowm), nor bring (00935 + bow)) [it] in by the gates (08179 + sha(ar)) of Jerusalem (03389 + Y@ruwshalaim);

 $+ shabbath \ Jer_17_22 \ Neither \ (03808 + lo) \) \ carry \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ a \ burden \ (04853 + yatsa) \) \ out \ of \ your \ houses \ (01004 + bayith) \ on \ the \ sabbath \ (07676 + shabbath) \ day \ (03117 + yowm) \ , \\ neither \ (03808 + lo) \) \ do \ (06213 + (asah) \ ye \ any \ (03605 + kol) \) \ work \ (04399 + m@la)kah \) \ , \ but \ hallow \ (06942 + yatsa) \) \ ye \ the \ sabbath \ (07676 \ \{+shabbath\} \) \ day \ (03117 + yowm) \ , \ as \ I \ commanded \ (06680 + tsavah) \ your \)$

fathers (1).

 $+ shabbath\ Jer_17_22\ Neither\ (03808\ +lo)\)\ carry\ (03318\ +yatsa)\)\ forth\ (03318\ +yatsa)\)\ a\ burden\ (04853\ +massa)\)\ out\ of\ your\ houses\ (01004\ +bayith\)\ on\ the\ sabbath\ (07676\ \{+shabbath\}\)\ day\ (03117\ +yowm\)\ ,\ neither\ (03808\ +lo)\)\ do\ (06213\ +(asah\)\ ye\ any\ (03605\ +kol\)\ work\ (04399\ +m@la)kah\)\ ,\ but\ hallow\ (06942\ +qadash\)\ ye\ the\ sabbath\ (07676\ +shabbath\)\ day\ (03117\ +yowm\)\ ,\ as\ I\ commanded\ (06680\ +tsavah\)\ your\ fathers\ (1)\ .$

+shabbath Jer_17_24 And it shall come (01961 +hayah) to pass , if (00518 +)im) ye diligently hearken (08085 +shama() unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to bring (00935 +bow)) in no (01115 +biltiy) burden (04853 +massa)) through the gates (08179 +sha(ar) of this (02063 +zo)th) city (05892 +(iyr) on the sabbath (07676 +shabbath) day (03117 +yowm) , but hallow (06942 +qadash) the sabbath (07676 {+shabbath}) day (03117 +yowm) , to do (06213 +(asah) no (01115 +biltiy) work (04399 +m@la)kah) therein ;

 $+ shabbath\ Jer_17_24\ And\ it\ shall\ come\ (01961\ +hayah\)\ to\ pass\ ,\ if\ (00518\ +)im\)\ ye\ diligently\ hearken\ (08085\ +shama(\)\ unto\ me\ ,\ saith\ (05002\ +n@)um\)\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ to\ bring\ (00935\ +bow)\)\ in\ no\ (01115\ +biltiy\)\ burden\ (04853\ +massa)\)\ through\ the\ gates\ (08179\ +sha(ar\)\ of\ this\ (02063\ +zo)th\)\ city\ (05892\ +(iyr\)\ on\ the\ sabbath\ (07676\ \{+shabbath\}\)\ day\ (03117\ +yowm\)\ ,\ but\ hallow\ (06942\ +qadash\)\ the\ sabbath\ (07676\ +shabbath\)\ day\ (03117\ +yowm\)\ ,\ to\ do\ (06213\ +(asah\)\ no\ (01115\ +biltiy\)\ work\ (04399\ +m@la)kah\)\ therein\ ;$

+shabbath Jer_17_27 But if (00518 +)im) ye will not hearken (08085 + shama()) unto me to hallow (06942 + qadash) the sabbath (07676 + shabbath) day (03117 + yowm), and not to bear (05375 + nasa)) a burden (04853 + massa)), even entering (00935 + bow)) in at the gates (08179 + sha(ar)) of Jerusalem (03389 + Y@ruwshalaim) on the sabbath (07676 + shabbath)) day (03117 + yowm); then will I kindle (03341 + yatsath) a fire (00784 +)esh) in the gates (08179 + sha(ar)) thereof, and it shall devour (00398 +)akal) the palaces (00759 +)armown) of Jerusalem (03389 + Y@ruwshalaim), and it shall not be quenched (03518 + kabah).

+shabbath Jer_17_27 But if (00518 +)im) ye will not hearken (08085 + shama()) unto me to hallow (06942 + qadash) the sabbath (07676 + shabbath) day (03117 + yowm), and not to bear (05375 + nasa) a burden (04853 + massa), even entering (00935 + bow) in at the gates (08179 + sha(ar)) of Jerusalem (03389 + Y@ruwshalaim) on the sabbath (07676 + shabbath) day (03117 + yowm); then will I kindle (03341 + yatsath) a fire (00784 +)esh in the gates (08179 + sha(ar)) thereof, and it shall devour (00398 +)akal the palaces (00759 +)armown) of Jerusalem (03389 + Y@ruwshalaim), and it shall not be quenched (03518 + kabah).

+shabbath Lam_02_06 And he hath violently (02554 +chamac) taken away his tabernacle (07900 +sok) , as [if it were of] a garden (01588 +gan):he hath destroyed (07843 +shachath) his places of the assembly (04150 +mow(ed):the LORD (03068 +Y@hovah) hath caused the solemn (04150 +mow(ed) feasts (04150 +mow(ed) and sabbaths (07676 {+shabbath}) to be forgotten (07911 +shakach) in Zion (06726 +Tsiyown) , and hath despised (05006 +na)ats) in the indignation (02195 +za(am) of his anger (00639 +)aph) the king (04428 +melek) and the priest (03548 +kohen) .

+shabbath Lev_16_31 It [shall be] a sabbath (07676 $\{+shabbath\}$) of rest (07677 +shabbathown) unto you , and ye shall afflict (06031 +(anah) your souls (05315 +nephesh), by a statute (02708 +chuqqah) for ever (05769 +(owlam)).

+shabbath Lev_19_03 Ye shall fear (03372 +yare)) every man (00376 +)iysh) his mother (00517 +)em) , and his father (1) , and keep (08104 +shamar) my sabbaths (07676 {+shabbath}) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

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+shabbath Lev_19_30 . Ye shall keep (08104 +shamar ) my sabbaths (07676 {+shabbath} ) , and reverence (03372 +yare) ) my sanctuary (04720 +miqdash ) : I [ am ] the LORD (03068 +Y@hovah ) .
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- $+ shabbath\ Lev_23_03\ Six\ (08337\ + shesh\)\ days\ (03117\ + yowm\)\ shall\ work\ (04399\ + m@la)kah\)\ be\ done\ (06213\ + (asah\)\ :\ but\ the\ seventh\ (07637\ + sh@biy(iy\)\ day\ (03117\ + yowm\)\ [\ is\]\ the\ sabbath\ (07676\ + shabbath\)\ of\ rest\ (07677\ + shabbathown\)\ ,\ an\ holy\ (06944\ + qodesh\)\ convocation\ (04744\ + miqra\)\ ;\ ye\ shall\ do\ (06213\ + (asah\)\ no\ (03808\ + lo)\)\ work\ (04399\ + m@la)kah\)\ [\ therein\]\ :\ it\ [\ is\]\ the\ sabbath\ (07676\ \{+ shabbath\}\)\ of\ the\ LORD\ (03068\ + Y@hovah\)\ in\ all\ (03605\ + kol\)\ your\ dwellings\ (04186\ + mowshab\)\ .$
- +shabbath Lev_23_03 Six (08337 +shesh) days (03117 +yowm) shall work (04399 +m@la)kah) be done (06213 +(asah) : but the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 $\{+shabbath\}$) of rest (07677 +shabbathown) , an holy (06944 +qodesh) convocation (04744 +miqra)) ; ye shall do (06213 +(asah) no (03808 +lo)) work (04399 +m@la)kah) [therein] : it [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) in all (03605 +kol) your dwellings (04186 +mowshab) .
- +shabbath Lev_23_11 And he shall wave (05130 +nuwph) the sheaf (06016 +(omer) before (06440 +paniym) the LORD (03068 +Y@hovah) , to be accepted (07522 +ratsown) for you : on the morrow (04283 +mochorath) after the sabbath (07676 $\{+$ shabbath $\}$) the priest (03548 +kohen) shall wave (05130 +nuwph) it .
- +shabbath Lev_23_15 . And ye shall count (05608 +caphar) unto you from the morrow (04283 +mochorath) after the sabbath (07676 +shabbath) , from the day (03117 +yowm) that ye brought (00935 +bow)) the sheaf (06016 +(omer) of the wave (08573 +t@nuwphah) offering ; seven (07651 +sheba() sabbaths (07676 $\{+shabbath\}$) shall be complete (08549 +tamiym) :
- +shabbath Lev_23_15 . And ye shall count (05608 +caphar) unto you from the morrow (04283 +mochorath) after the sabbath (07676 {+shabbath}) , from the day (03117 +yowm) that ye brought (00935 +bow)) the sheaf (06016 +(omer) of the wave (08573 +t@nuwphah) offering ; seven (07651 +sheba() sabbaths (07676 +shabbath) shall be complete (08549 +tamiym) :
- +shabbath Lev_23_16 Even unto the morrow (04283 +mochorath) after the seventh (07637 +sh@biy(iy) sabbath (07676 $\{+$ shabbath $\}$) shall ye number (05608 +caphar) fifty (02572 +chamishshiym) days (03117 +yowm); and ye shall offer (07126 +qarab) a new (02319 +chadash) meat offering (04503 +minchah) unto the LORD (03068 +Y@hovah).
- $+ shabbath\ Lev_23_32\ It\ [\ shall\ be\]\ unto\ you\ a\ sabbath\ (07676+shabbath\)\ of\ rest\ (07677+shabbathown\)\ ,$ and ye shall afflict $(06031+(anah\)\ your\ souls\ (05315+nephesh\)\ :\ in\ the\ ninth\ (08672+tesha(\)\ [\ day\]\ of\ the\ month\ (02320+chodesh\)\ at\ even\ (06153+(ereb\)\ ,$ from even $(06153+(ereb\)\ unto\ even\ (06153+(ereb\)\ ,$ shall ye celebrate $(07673+shabath\)\ your\ sabbath\ (07676\{+shabbath\}\)\ .$
- $+ shabbath\ Lev_23_32\ It\ [\ shall\ be\]\ unto\ you\ a\ sabbath\ (07676\ \{+shabbath\}\)\ of\ rest\ (07677\ +shabbathown\)\ ,$ and ye shall afflict $(06031\ +(anah\)\ your\ souls\ (05315\ +nephesh\)\ :\ in\ the\ ninth\ (08672\ +tesha(\)\ [\ day\]\ of\ the\ month\ (02320\ +chodesh\)\ at\ even\ (06153\ +(ereb\)\ ,\ from\ even\ (06153\ +(ereb\)\ unto\ even\ (06153\ +(ereb\)\ ,\ shall\ ye\ celebrate\ (07673\ +shabath\)\ your\ sabbath\ (07676\ +shabbath\)\ .$
- +shabbath Lev_23_38 Beside (00905 +bad) the sabbaths (07676 $\{+shabbath\}$) of the LORD (03068 +Y@hovah), and beside (00905 +bad) your gifts (04979 +mattanah), and beside (00905 +bad) all (03605 +kol) your vows (05088 +neder), and beside (00905 +bad) all (03605 +kol) your freewill (05071 +n@dabah) offerings, which (00834 +)aher) ye give (05414 +nathan) unto the LORD (03068 +Y@hovah)
- +shabbath Lev_24_08 Every sabbath (07676 $\{+\text{shabbath}\}\)$ he shall set it in order (06186 +(arak) before (06440 +paniym) the LORD (03068 +Y@hovah) continually (08548 +tamiyd), [being taken] from the

- children (01121 +ben) of Israel (03478 +Yisra)el) by an everlasting (05769 +(owlam) covenant (01285 +b@riyth) .
- $+ shabbath\ Lev_25_02\ Speak\ (01696\ + dabar\)\ unto\ the\ children\ (01121\ + ben\)\ of\ Israel\ (03478\ + Yisra)el\)\ ,$ and say $(00559\ +)$ amar $)\ unto\ them$, When $(03588\ + kiy\)\ ye\ come\ (00935\ + bow)$ $)\ into\ (00413\ +)el\)$ the land $(00776\ +)$ erets $)\ which\ (00834\ +)$ aher $)\ I\ give\ (05414\ +nathan\)\ you\ ,\ then\ shall\ the\ land\ (00776\ +)$ erets $)\ keep\ a\ sabbath\ (07676\ \{+shabbath\}\)\ unto\ the\ LORD\ (03068\ + Y@hovah\)\ .$
- +shabbath Lev_25_04 But in the seventh (07637 + sh@biy(iy) year (08141 + shaneh) shall be a sabbath (07676 + shabbath) of rest (07677 + shabbathown) unto the land (00776 +)erets), a sabbath (07676 + shabbath) for the LORD (03068 + Y@hovah): thou shalt neither (03808 + lo) sow (02232 + zara) thy field (07704 + sadeh), nor (03808 + lo) prune (02168 + zamar) thy vineyard (03754 + kerem).
- +shabbath Lev_25_04 But in the seventh $(07637 + \text{sh}@\text{biy}(\text{iy}) \text{ year } (08141 + \text{shaneh}) \text{ shall be a sabbath } (07676 \{+\text{shabbath}\}) \text{ of rest } (07677 + \text{shabbathown}) \text{ unto the land } (00776 +) \text{erets}), \text{ a sabbath } (07676 + \text{shabbath}) \text{ for the LORD } (03068 + Y@\text{hovah}) \text{ : thou shalt neither } (03808 + \text{lo})) \text{ sow } (02232 + \text{zara}() \text{ thy field } (07704 + \text{sadeh}), \text{ nor } (03808 + \text{lo})) \text{ prune } (02168 + \text{zamar}) \text{ thy vineyard } (03754 + \text{kerem}).$
- +shabbath Lev_25_06 And the sabbath (07676 $\{+shabbath\}$) of the land (00776 +)erets) shall be meat (00402 +)oklah) for you; for thee, and for thy servant (05650 +(ebed), and for thy maid (00519 +)amah), and for thy hired (07916 +sakiyr) servant (07916 +sakiyr), and for thy stranger (08453 +towshab) that sojourneth (01481 +guwr) with thee,
- $+ shabbath\ Lev_25_08\ .\ And\ thou\ shalt\ number\ (05608\ + caphar\)\ seven\ (07651\ + sheba(\)\ sabbaths\ (07676\ + shabbath\)\ of\ years\ (08141\ + shaneh\)\ unto\ thee\ ,\ seven\ (07651\ + sheba(\)\ times\ (06471\ + pa(am\)\ seven\ (07651\ + sheba(\)\ years\ (08141\ + shaneh\)\ ;\ and\ the\ space\ (03117\ + yowm\)\ of\ the\ seven\ (07651\ + sheba(\)\ sabbaths\ (07676\ \{ + shabbath\}\)\ of\ years\ (08141\ + shaneh\)\ shall\ be\ unto\ thee\ forty\ (00705\ +)arba(iym\)\ and\ nine\ (08672\ + tesha(\)\ years\ (08141\ + shaneh\)\ .$
- $+ shabbath\ Lev_25_08\ .\ And\ thou\ shalt\ number\ (05608\ + caphar\)\ seven\ (07651\ + sheba(\)\ sabbaths\ (07676\ + shabbath\}\)\ of\ years\ (08141\ + shaneh\)\ unto\ thee\ ,\ seven\ (07651\ + sheba(\)\ times\ (06471\ + pa(am\)\ seven\ (07651\ + sheba(\)\ years\ (08141\ + shaneh\)\ ;\ and\ the\ space\ (03117\ + yowm\)\ of\ the\ seven\ (07651\ + sheba(\)\ sabbaths\ (07676\ + shabbath\)\ of\ years\ (08141\ + shaneh\)\ shall\ be\ unto\ thee\ forty\ (00705\ +)arba(iym\)\ and\ nine\ (08672\ + tesha(\)\ years\ (08141\ + shaneh\)\ .$
- $+ shabbath\ Lev_26_02\ Ye\ shall\ keep\ (08104\ + shamar\)\ my\ sabbaths\ (07676\ \{+ shabbath\}\)\ ,\ and\ reverence\ (07812\ + shachah\)\ my\ sanctuary\ (04720\ + miqdash\)\ :\ I\ [\ am\]\ the\ LORD\ (03068\ + Y@hovah\)\ .$
- +shabbath Lev_26_34 Then (00227 +)az) shall the land (00776 +)erets) enjoy (07521 + ratsah) her sabbaths (07676 + shabbath), as long (03117 + yowm) as it lieth desolate (08074 + shamem), and ye [be] in your enemies (00341 +)oyeb) land (00776 +)erets); [even] then (00227 +)az) shall the land (00776 +)erets) rest (07673 + shabath), and enjoy (07521 + ratsah) her sabbaths (07676 + shabbath).
- $+ shabbath\ Lev_26_34\ Then\ (00227\ +)az\)\ shall\ the\ land\ (00776\ +)erets\)\ enjoy\ (07521\ +ratsah\)\ her\ sabbaths\ (07676\ \{+shabbath\}\)\ ,\ as\ long\ (03117\ +yowm\)\ as\ it\ lieth\ desolate\ (08074\ +shamem\)\ ,\ and\ ye\ [\ be\]\ in\ your\ enemies\ (00341\ +)oyeb\)\ land\ (00776\ +)erets\)\ ;\ [\ even\]\ then\ (00227\ +)az\)\ shall\ the\ land\ (00776\ +)erets\)\ rest\ (07673\ +shabath\)\ ,\ and\ enjoy\ (07521\ +ratsah\)\ her\ sabbaths\ (07676\ +shabbath\)\ .$
- +shabbath Lev_26_35 As long (03117 +yowm) as it lieth desolate (08074 +shamem) it shall rest (07673 +shabath) ; because it did not rest (07673 +shabath) in your sabbaths (07676 $\{+$ shabbath $\}$), when ye dwelt (03427 +yashab) upon it.
- +shabbath Lev_26_43 The land (00776 +)erets) also shall be left (05800 +(azab) of them , and shall enjoy

 $(07521 + ratsah\)\ her\ sabbaths\ (07676\ \{+shabbath\}\)\ ,\ while\ she\ lieth\ desolate\ (08074\ +shamem\)\ without\ them\ :\ and\ they\ shall\ accept\ (07521\ +ratsah\)\ of\ the\ punishment\ (05771\ +(avon\)\ of\ their\ iniquity\ (05771\ +(avon\)\ she cause\ (03282\ +ya(an\)\ they\ despised\ (03988\ +ma)ac\)\ my\ judgments\ (04941\ +mishpat\)\ ,\ and\ because\ their\ soul\ (05315\ +nephesh\)\ abhorred\ (01602\ +ga(al\)\ my\ statutes\ (02708\ +chuqqah\)\ .$

+shabbath Neh_09_14 And madest $(03045 + yada() known (03045 + yada() unto them thy holy (06944 + qodesh) sabbath (07676 {+shabbath}), and commandedst (06680 + tsavah) them precepts (04687 + mitsvah), statutes (02706 + choq), and laws (08451 + towrah), by the hand (03027 + yad) of Moses (04872 + Mosheh) thy servant (05650 + (ebed)):$

+shabbath Neh_10_31 And [if] the people (05971 +(am) of the land (00776 +)erets) bring (00935 +bow)) ware (04728 +maqachah) or any victuals (07668 +sheber) on the sabbath (07676 +shabbath) day (03117 +yowm) to sell (04376 +makar) , [that] we would not buy (03947 +laqach) it of them on the sabbath (07676 {+shabbath}) , or on the holy (06944 +qodesh) day (03117 +yowm):and [that] we would leave (05203 +natash) the seventh (07637 +sh@biy(iy) year (08141 +shaneh) , and the exaction (04855 +mashsha)) of every (03605 +kol) debt (03027 +yad) .

+shabbath Neh_10_31 And [if] the people (05971 +(am) of the land (00776 +)erets) bring (00935 +bow)) ware (04728 +maqachah) or any victuals (07668 +sheber) on the sabbath (07676 {+shabbath}) day (03117 +yowm) to sell (04376 +makar) , [that] we would not buy (03947 +laqach) it of them on the sabbath (07676 +shabbath) , or on the holy (06944 +qodesh) day (03117 +yowm):and [that] we would leave (05203 +natash) the seventh (07637 +sh@biy(iy) year (08141 +shaneh) , and the exaction (04855 +mashsha)) of every (03605 +kol) debt (03027 +yad) .

+shabbath Neh_10_33 For the shewbread , and for the continual (08548 +tamiyd) meat offering (04503 +minchah) , and for the continual (08548 +tamiyd) burnt (05930 +(olah) offering , of the sabbaths (07676 {+shabbath}) , of the new (02320 +chodesh) moons (02320 +chodesh) , for the set (04150 +mow(ed) feasts (04150 +mow(ed) , and for the holy (06944 +qodesh) [things] , and for the sin (02403 +chatta)ah) offerings to make an atonement (03722 +kaphar) for Israel (03478 +Yisra)el) , and [for] all (03605 +kol) the work (04399 +m@la)kah) of the house (01004 +bayith) of our God (00430 +)elohiym) .

+shabbath Neh_13_15 . In those (01992 +hem) days (03117 +yowm) saw (07200 +ra)ah) I in Judah (03063 +Y@huwdah) [some] treading (01869 +darak) wine presses on the sabbath (07676 +shabbath) , and bringing (00935 +bow)) in sheaves (06194 +(arem) , and lading (06006 +(amac) asses (02543 +chamowr) ; as also (00637 +)aph) wine (03196 +yayin) , grapes (06025 +(enab) , and figs (08384 +t@)en) , and all (03605 +kol) [manner of] burdens (04853 +massa)) , which they brought (00935 +bow)) into Jerusalem (03389 +Y@ruwshalaim) on the sabbath (07676 {+shabbath}) day (03117 +yowm):and I testified (05749 +(uwd) [against them] in the day (03117 +yowm) wherein they sold (04376 +makar) victuals (06718 +tsayid) .

+shabbath Neh_13_15 . In those (01992 +hem) days (03117 +yowm) saw (07200 +ra)ah) I in Judah (03063 +Y@huwdah) [some] treading (01869 +darak) wine presses on the sabbath (07676 {+shabbath}) , and bringing (00935 +bow)) in sheaves (06194 +(arem) , and lading (06006 +(amac) asses (02543 +chamowr) ; as also (00637 +)aph) wine (03196 +yayin) , grapes (06025 +(enab) , and figs (08384 +t@)en) , and all (03605 +kol) [manner of] burdens (04853 +massa)) , which they brought (00935 +bow)) into Jerusalem (03389 +Y@ruwshalaim) on the sabbath (07676 +shabbath) day (03117 +yowm):and I testified (05749 +(uwd) [against them] in the day (03117 +yowm) wherein they sold (04376 +makar) victuals (06718 +tsayid) .

+shabbath Neh_13_16 There dwelt (03427 +yashab) men (00582 +)enowsh) of Tyre (06876 +Tsoriy) also therein , which brought (00935 +bow)) fish (01709 +dag) , and all (03605 +kol) manner of ware (04377 +meker) , and sold (04376 +makar) on the sabbath (07676 $\{+$ shabbath $\}$) unto the children (01121 +ben) of

Judah (03063 +Y@huwdah), and in Jerusalem (03389 +Y@ruwshalaim).

+shabbath Neh_13_17 Then I contended (07378 +riyb) with the nobles (02715 +chor) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) unto them , What (04100 +mah) evil (07451 +ra() thing (01697 +dabar) [is] this (02088 +zeh) that ye do (06213 +(asah) , and profane (02490 +chalal) the sabbath (07676 {+shabbath}) day (03117 +yowm) ?

 $+ shabbath \ Neh_13_18 \ Did \ (06213 + (asah \) \ not \ your \ fathers \ (1) \ thus \ (03541 + koh \) \ , \ and \ did \ (06213 + (asah \) \ not \ our \ God \ (00430 +)elohiym \) \ bring \ (00935 + bow) \) \ all \ (03605 + kol \) \ this \ (02088 + zeh \) \ evil \ (07451 + ra(\) \ upon \ us \ , \ and \ upon \ this \ (02063 + zo)th \) \ city \ (05892 + (iyr \) \ ? \ yet \ ye \ bring \ (00935 + bow) \) \ more \ (03254 + yacaph \) \ wrath \ (02740 + charown \) \ upon \ Israel \ (03478 + Yisra)el \) \ by \ profaning \ (02490 + chalal \) \ the \ sabbath \ (07676 \ \{+shabbath\} \) \ .$

 $+ shabbath\ Neh_13_19\ And\ it\ came\ (01961\ + hayah\)\ to\ pass\ ,\ that\ when\ (00834\ +) aher\)\ the\ gates\ (08179\ + sha(ar\)\ of\ Jerusalem\ (03389\ + Y@ruwshalaim\)\ began\ (06751\ + tsalal\)\ to\ be\ dark\ (06751\ + tsalal\)\ before\ (06440\ + paniym\)\ the\ sabbath\ (07676\ + shabbath\)\ ,\ I\ commanded\ (00559\ +) amar\)\ that\ the\ gates\ (01817\ + deleth\)\ should\ be\ shut\ (05462\ + cagar\)\ ,\ and\ charged\ (00559\ +) amar\)\ that\ they\ should\ not\ be\ opened\ (06605\ + pathach\)\ till\ (05704\ + (ad\)\ after\ (00310\ +) achar\)\ the\ sabbath\ (07676\ + shabbath\)\ ;and\ [\ some\]\ of\ my\ servants\ (05288\ + na(ar\)\ set\ (05975\ + (amad\)\ I\ at\ (05921\ + (al\)\ the\ gates\ (08179\ + sha(ar\)\ ,\ [\ that\]\ there\ should\ no\ (03808\ + lo)\)\ burden\ (04853\ + massa)\)\ be\ brought\ (00935\ + bow)\)\ in\ on\ the\ sabbath\ (07676\ \{+shabbath\}\)\ day\ (03117\ + yowm\)\ .$

 $+ shabbath\ Neh_13_19\ And\ it\ came\ (01961\ + hayah\)\ to\ pass\ ,\ that\ when\ (00834\ +) aher\)\ the\ gates\ (08179\ + sha(ar\)\ of\ Jerusalem\ (03389\ + Y@ruwshalaim\)\ began\ (06751\ + tsalal\)\ to\ be\ dark\ (06751\ + tsalal\)\ before\ (06440\ + paniym\)\ the\ sabbath\ (07676\ + shabbath\)\ ,\ I\ commanded\ (00559\ +) amar\)\ that\ the\ gates\ (01817\ + deleth\)\ should\ be\ shut\ (05462\ + cagar\)\ ,\ and\ charged\ (00559\ +) amar\)\ that\ they\ should\ not\ be\ opened\ (06605\ + pathach\)\ till\ (05704\ + (ad\)\ after\ (00310\ +) achar\)\ the\ sabbath\ (07676\ \{+shabbath\ \}\):and\ [\ some\]\ of\ my\ servants\ (05288\ + na(ar\)\ set\ (05975\ + (amad\)\ I\ at\ (05921\ + (al\)\ the\ gates\ (08179\ + sha(ar\)\ ,\ [\ that\]\ there\ should\ no\ (03808\ + lo)\)\ burden\ (04853\ + massa)\)\ be\ brought\ (00935\ + bow)\)\ in\ on\ the\ sabbath\ (07676\ + shabbath\)\ day\ (03117\ + yowm\)\ .$

+shabbath Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 {+shabbath}) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 +shabbath):and [some] of my servants (05288 +na(ar) set (05975 +(amad) I at (05921 +(al) the gates (08179 +sha(ar) , [that] there should no (03808 +lo)) burden (04853 +massa)) be brought (00935 +bow)) in on the sabbath (07676 +shabbath) day (03117 +yowm) .

+shabbath Neh_13_21 Then I testified (05749 +(uwd) against them , and said (00559 +)amar) unto them , Why (04069 +madduwa() lodge (03885 +luwn) ye about (05048 +neged) the wall (02346 +chowmah) ? if (00518 +)im) ye do [so] again (03138 +yowreh) , I will lay (07971 +shalach) hands (03027 +yad) on you . From that time (06256 +(eth) forth came (00935 +bow)) they no (03808 +lo)) [more] on the sabbath (07676 {+shabbath}) .

+shabbath Neh_13_22 And I commanded (00559 +)amar) the Levites (03881 +Leviyiy) that they should cleanse (02891 +taher) themselves , and [that] they should come (00935 +bow)) [and] keep (08104 +shamar) the gates (08179 +sha(ar) , to sanctify (06942 +qadash) the sabbath (07676 {+shabbath}) day (03117 +yowm) . Remember (02142 +zakar) me , O my God (00430 +)elohiym) , [concerning] this (02063 +zo)th) also (01571 +gam) , and spare (02347 +chuwc) me according to the greatness (07230 +rob) of thy mercy (02617 +checed) .

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+shabbath Num_15_32 And while the children (01121 +ben ) of Israel (03478 +Yisra)el ) were in the wilderness (04057 +midbar ) , they found (04672 +matsa) ) a man (00376 +)iysh ) that gathered (07197 +qashash ) sticks (06086 +(ets ) upon the sabbath (07676 \{+shabbath\}) day (03117 +yowm ).
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 $+ shabbath\ Num_28_09\ .\ And\ on\ the\ sabbath\ (07676\ \{+shabbath\}\)\ day\ (03117\ +yowm\)\ two\ (08147\ +sh@nayim\)\ lambs\ (03532\ +kebes\)\ of\ the\ first\ (01121\ +ben\)\ year\ (08141\ +shaneh\)\ without\ (08549\ +tamiym\)\ ,\ and\ two\ (08147\ +sh@nayim\)\ tenth\ (06241\ +(issarown\)\ deals\ of\ flour\ (05560\ +coleth\)\ [\ for\]\ a\ meat\ offering\ (04503\ +minchah\)\ ,\ mingled\ (01101\ +balal\)\ with\ oil\ (08081\ +shemen\)\ ,\ and\ the\ drink\ (05262\ +necek\)\ offering\ thereof\ :$

 $+ shabbath\ Num_28_10\ [\ This\ is\]\ the\ burnt\ (05930\ + (olah\)\ offering\ of\ every\ sabbath\ (07676\ \{+shabbath\}\)\ ,$ $beside\ (05921\ + (al\)\ the\ continual\ (08548\ + tamiyd\)\ burnt\ (05930\ + (olah\)\ offering\ ,\ and\ his\ drink\ (05262\ + necek\)\ offering\ .$

 $+ shabbath\ Psa_92_01\ .\ A\ Psalm\ (04210\ +mizmowr\)\ [\ or\]\ Song\ (07892\ +shiyr\)\ for\ the\ sabbath\ (07676\ \{+shabbath\}\)\ day\ (03117\ +yowm\)\ .\ [\ It\ is\ a\]\ good\ (02896\ +towb\)\ [\ thing\]\ to\ give\ thanks\ (03034\ +yadah\)\ unto\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ and\ to\ sing\ (02167\ +zamar\)\ praises\ unto\ thy\ name\ (08034\ +shem\)\ ,\ O\ most\ (05945\ +)elyown\)\ High\ (05945\ +)elyown\)\ :$

+shabbathown Exo_16_23 And he said (00559 +)amar) unto them , This (01931 +huw)) [is that] which (00834 +)aher) the LORD (03068 +Y @hovah) hath said (01696 +dabar) , To morrow (04279 +machar) [is] the rest (07677 + habbathown) of the holy (06944 + habbathown) sabbath (07676 + habbathown) unto the LORD (03068 +Y @hovah):bake (00644 +)aphah) [that] which (00834 +)aher) ye will bake (00644 +)aphah) [to day] , and seethe (01310 + habhatowallow) that ye will seethe (01310 + habhatowallow) ; and that which remaineth (05736 + (adaph)) over (05736 + (adaph)) lay (03241 + habelow) up for you to be kept (04931 + habbatowallow) until (05704 + habbatowallow) the morning (01242 + habota).

 $+ shabbathown\ Exo_31_15\ Six\ (08337\ + shesh\)\ days\ (03117\ + yowm\)\ may\ work\ (04399\ + m@la)kah\)\ be\ done\ (06213\ + (asah\)\ ;\ but\ in\ the\ seventh\ (07637\ + sh@biy(iy\)\ [\ is\]\ the\ sabbath\ (07676\ + shabbath\)\ of\ rest\ (07677\ + shabbathown\}\)\ ,\ holy\ (06944\ + qodesh\)\ to\ the\ LORD\ (03068\ + Y@hovah\)\ :whosoever\ (03605\ + kol\)\ doeth\ (06213\ + (asah\)\ [\ any\ (03605\ + kol\)\]\ work\ (04399\ + m@la)kah\)\ in\ the\ sabbath\ (07676\ + shabbath\)\ day\ (03117\ + yowm\)\ ,\ he\ shall\ surely\ be\ put\ to\ death\ (04191\ + muwth\)\ .$

+shabbathown Exo_35_02 Six (08337 +shesh) days (03117 +yowm) shall work (04399 +m@la)kah) be done (06213 +(asah) , but on the seventh (07637 +sh@biy(iy) day (03117 +yowm) there shall be to you an holy (06944 +qodesh) day , a sabbath (07676 +shabbath) of rest (07677 {+shabbathown}) to the LORD (03068 +Y@hovah):whosoever (03605 +kol) doeth (06213 +(asah) work (04399 +m@la)kah) therein shall be put to death (04191 +muwth) .

+shabbathown Lev_16_31 It [shall be] a sabbath (07676 +shabbath) of rest (07677 $\{+$ shabbathown $\}$) unto you , and ye shall afflict (06031 +(anah) your souls (05315 +nephesh) , by a statute (02708 +chuqqah) for ever (05769 +(owlam) .

 $+ shabbathown \ Lev_23_03 \ Six \ (08337 + shesh \) \ days \ (03117 + yowm \) \ shall \ work \ (04399 + m@la)kah \) \ be done \ (06213 + (asah \) : but the seventh \ (07637 + sh@biy(iy \) \ day \ (03117 + yowm \) \ [is] \ the \ sabbath \ (07676 + shabbath \) \ of \ rest \ (07677 \ \{ + shabbathown \} \) \ , \ an \ holy \ (06944 + qodesh \) \ convocation \ (04744 + miqra) \) \ ; \ ye \ shall \ do \ (06213 + (asah \) \ no \ (03808 + lo) \) \ work \ (04399 + m@la)kah \) \ [therein \] : it \ [is \] \ the \ sabbath \ (07676 + shabbath \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ in \ all \ (03605 + kol \) \ your \ dwellings \ (04186 + mowshab \) \ .$

 $+ shabbathown\ Lev_23_24\ Speak\ (01696\ + dabar\)\ unto\ the\ children\ (01121\ + ben\)\ of\ Israel\ (03478\ + Yisra)el\)\ ,\ saying\ (00559\ +) amar\)\ ,\ In\ the\ seventh\ (07637\ + sh@\ biy(iy\)\ month\ (02320\ + chodesh\)\ ,\ in\ the\ first\ (00259\ +) echad\)\ [\ day\]\ of\ the\ month\ (02320\ + chodesh\)\ ,\ shall\ ye\ have\ (01961\ + hayah\)\ a\ sabbath\ (07677\ \{+shabbathown\}\)\ ,\ a\ memorial\ (02146\ + zikrown\)\ of\ blowing\ (08643\ + t@ruw(ah\)\ of\ trumpets\ ,\ an\ holy$

- +shabbathown Lev_23_32 It [shall be] unto you a sabbath (07676 + shabbath) of rest (07677 + shabbathown), and ye shall afflict (06031 + (anah)) your souls (05315 + nephesh): in the ninth (08672 + tesha) [day] of the month (02320 + chodesh) at even (06153 + (ereb)), from even (06153 + (ereb)), shall ye celebrate (07673 + shabath) your sabbath (07676 + shabbath).
- +shabbathown Lev_23_39 Also (00389 +)ak) in the fifteenth (06240 +(asar)) day (03117 +yowm) of the seventh (07637 +sh@biy(iy)) month (02320 +chodesh), when ye have gathered (00622 +)acaph) in the fruit (08393 +t@buw)ah) of the land (00776 +)erets), ye shall keep (02287 +chagag) a feast (02282 +chag) unto the LORD (03068 +Y@hovah) seven (07651 +sheba()) days (03117 +yowm): on the first (07223 +ri)shown) day (03117 +yowm) [shall be] a sabbath (07677 +shabbathown)), and on the eighth (08066 +sh@miyniy) day (03117 +yowm) [shall be] a sabbath (07677 +shabbathown)).
- $+ shabbathown\ Lev_23_39\ Also\ (00389\ +) ak\)\ in\ the\ fifteenth\ (06240\ +(asar\)\ day\ (03117\ +yowm\)\ of\ the\ seventh\ (07637\ +sh@biy(iy\)\ month\ (02320\ +chodesh\)\ ,\ when\ ye\ have\ gathered\ (00622\ +) acaph\)\ in\ the\ fruit\ (08393\ +t@buw)ah\)\ of\ the\ land\ (00776\ +) erets\)\ ,\ ye\ shall\ keep\ (02287\ +chagag\)\ a\ feast\ (02282\ +chag\)\ unto\ the\ LORD\ (03068\ +Y@hovah\)\ seven\ (07651\ +sheba(\)\ days\ (03117\ +yowm\)\ :\ on\ the\ first\ (07223\ +ri)shown\)\ day\ (03117\ +yowm\)\ [\ shall\ be\]\ a\ sabbath\ (07677\ \{+shabbathown\}\)\ ,\ and\ on\ the\ eighth\ (08066\ +sh@miyniy\)\ day\ (03117\ +yowm\)\ [\ shall\ be\]\ a\ sabbath\ (07677\ +shabbathown\)\ .$
- $+ shabbathown\ Lev_25_04\ But\ in\ the\ seventh\ (07637+sh@biy(iy\)\ year\ (08141+shaneh\)\ shall\ be\ a\ sabbath\ (07676+shabbath\)\ of\ rest\ (07677\ \{+shabbathown\}\)\ unto\ the\ land\ (00776+)erets\)\ ,\ a\ sabbath\ (07676+shabbath\)\ for\ the\ LORD\ (03068+Y@hovah\)\ :\ thou\ shalt\ neither\ (03808+lo)\)\ sow\ (02232+zara(\)\ thy\ field\ (07704+sadeh\)\ ,\ nor\ (03808+lo)\)\ prune\ (02168+zamar\)\ thy\ vineyard\ (03754+kerem\)\ .$
- +shabbathown Lev_25_05 That which groweth (05599 +caphiyach) of its own accord (05599 +caphiyach) of thy harvest (07105 +qatsiyr) thou shalt not reap (07114 +qatsar) , neither (03808 +lo)) gather (01219 +batsar) the grapes (06025 +(enab) of thy vine (05139 +naziyr) undressed (05139 +naziyr) : [for] it is a year (08141 +shaneh) of rest (07677 $\{+$ shabbathown $\}$) unto the land (00776 +)erets) .
- +tsabat Rut_02_14 And Boaz (01162 +Bo(az) said (00559 +)amar) unto her , At mealtime come (05060 +naga() thou hither (01988 +halom) , and eat (00398 +)akal) of the bread (03899 +lechem) , and dip (02881 +tabal) thy morsel (06595 +path) in the vinegar (02558 +chomets) . And she sat (03427 +yashab) beside (06654 +tsad) the reapers (07114 +qatsar):and he reached (06642 {+tsabat}) her parched (07039 +qaliy) [corn] , and she did eat (00398 +)akal) , and was sufficed (07646 +saba() , and left (03498 +yathar) .
- -anabathmos Act_21_35 And when (3753 -hote -) he came (1096 -ginomai -) upon the stairs (0304 {-anabathmos} -) , so (4819 -sumbaino -) it was , that he was borne (0941 -bastazo -) of the soldiers (4757 -stratiotes -) for the violence (0970 -bia -) of the people (3793 -ochlos -) .
- -anabathmos Act_21_40 And when he had given him licence (2010 -epitrepo -) , Paul (3972 -Paulos -) stood (2476 -histemi -) on (1909 -epi -) the stairs (0304 {-anabathmos} -) , and beckoned (2678 -kataseio -) with the hand (5495 -cheir -) unto the people (2992 -laos -) . And when there was made (1096 -ginomai -) a great (4183 -polus -) silence (4602 -sige -) , he spake (4377 -prosphoneo -) unto [them] in the Hebrew (1446 Hebrais -) tongue (1258 -dialektos -) , saying (3004 -lego -) ,
- -aparabatos Heb_07_24 But this (3588 -ho -) [man] , because (1223 -dia -) he continueth (3306 -meno -) ever (0165 -aion -) , hath (2192 -echo -) an unchangeable (0531 $\{-aparabatos\}$ -) priesthood (2420 -hierosune -) .
- -bathmos 1Ti_03_13 For they that have used (1247 -diakoneo -) the office (1247 -diakoneo -) of a deacon

- (1247 -diakoneo -) well (2573 -kalos -) purchase (4046 -peripoieomai -) to themselves (1438 -heautou -) a good (2570 -kalos -) degree (0898 {-bathmos} -) , and great (4183 -polus -) boldness (3954 -parrhesia -) in the faith (4102 -pistis -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Jesous -) .
- -bathos 1Co_02_10 But God (2316 -theos -) hath revealed (0601 -apokalupto -) [them] unto us by his Spirit (4151 -pneuma -):for the Spirit (4151 -pneuma -) searcheth (2045 -ereunao -) all (3956 -pas -) things , yea (2532 -kai -) , the deep (0899 {-bathos} -) things of God (2316 -theos -) .
- -bathos 2Co_08_02 How that in a great (4183 -polus -) trial (1382 -dokime -) of affliction (2347 -thlipsis -) the abundance (4050 -perisseia -) of their joy (5479 -chara -) and their deep (0899 {-bathos} -) poverty (4432 -ptocheia -) abounded (4052 -perisseuo -) unto the riches (4149 -ploutos -) of their liberality (0572 -haplotes -).
- -bathos Eph_03_18 May be able (1840 -exischuo -) to comprehend (2638 -katalambano -) with all (3956 -pas -) saints (0040 -hagios -) what (5101 -tis -) [is] the breadth (4114 -platos -) , and length (3372 -mekos -) , and depth (0899 $\{-bathos\}$ -) , and height (5311 -hupsos -) ;
- -bathos Luk_05_04 Now 1161 -de when 5613 -hos he had left 3973 -pauo speaking 2980 -laleo , he said 2036 -epo unto Simon 4613 -Simon , Launch 1877 -epanago out into 1519 -eis the deep 0899 $\{$ -bathos $\}$, and let 5465 -chalao down 5465 -chalao your 5216 -humon nets 1350 -diktuon for a draught 0061 agra .
- -bathos Mar_04_05 And some (0243 -allos -) fell (4098 -pipto -) on (1909 -epi -) stony (4075 -petrodes -) ground , where (3699 -hopou -) it had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -) ; and immediately (2112 -eutheos -) it sprang (1816 -exanatello -) up , because (1223 -dia -) it had (2192 -echo -) no (3361 -me -) depth (0899 {-bathos} -) of earth (1093 -ge -) :
- -bathos Mat_13_05 Some (0243 -allos -) fell (4098 -pipto -) upon stony (4075 -petrodes -) places , where (3699 -hopou -) they had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -):and forthwith (2112 -eutheos -) they sprung (1816 -exanatello -) up , because (1223 -dia -) they had (2192 -echo -) no (3361 -me -) deepness (0899 $\{-bathos\}$ -) of earth (1093 -ge -) :
- -bathos Rev_02_24 But unto you I say (3004 lego -), and unto the rest (3062 loipoy -) in Thyatira (2363 loipoy -), as many (3745 losos -) as have (2192 echo -) not this (5026 taute -) doctrine (1322 loidache -), and which (3748 lostis -) have not known (1097 ginosko -) the depths (0899 losthos) of Satan (4567 losthos), as they speak (3004 lego -); I will put (0906 losllo -) upon you none (3367 losthos) other (0243 losthos) burden (0922 losthos).
- -bathos Rom_08_39 Nor (3777 -oute -) height (5313 -hupsoma -) , nor (3777 -oute -) depth (0899 {-bathos} -) , nor (3777 -oute -) any (5100 -tis -) other (2087 -heteros -) creature (2937 -ktisis -) , shall be able (1410 dunamai -) to separate (5562 -choreo -) us from the love (0026 -agape -) of God (2316 -theos -) , which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) .
- -bathos Rom_11_33 . O the depth (0899 {-bathos} -) of the riches (4149 -ploutos -) both (2532 -kai -) of the wisdom (4678 -sophia -) and knowledge (1108 -gnosis -) of God (2316 -theos -) ! how (5613 -hos -) unsearchable (0419 -anexereunetos -) [are] his judgments (2917 -krima -) , and his ways (3598 -hodos -) past (0421 -anexichniastos -) finding (0421 -anexichniastos -) out !
- -bathuno Luk_06_48 He is like 3664 -homoios a man 0444 -anthropos which 3739 -hos built 3618 oikodomeo an house 3614 -oikia , and digged 4626 -skapto deep 0900 {-bathuno} , and laid 5087 tithemi the foundation 2310 -themelios on 1909 -epi a rock 4073 -petra -:and when the flood 4132 plemmura arose 1096 -ginomai , the stream 4215 -potamos beat 4366 -prosregnumi vehemently 4366 prosregnumi upon that house 3614 -oikia , and could 2480 -ischuo not shake 4531 -saleuo it:for it was

founded 2311 -themelioo - upon a rock 4073 -petra - .

- -bathus Act_20_09 And there sat (2521 -kathemai -) in a window (2376 -thuris -) a certain (5100 -tis -) young (3494 -neanias -) man (3494 -neanias -) named (3686 -onoma -) Eutychus (2161 -Eutuchos -) , being fallen (2702 -kataphero -) into a deep (0901 {-bathus} -) sleep (5258 -hupnos -):and as Paul (3972 -Paulos -) was long (4119 -pleion -) preaching (1256 -dialegomai -) , he sunk (2702 -kataphero -) down (2736 -kato -) with sleep (5258 -hupnos -) , and fell (4098 -pipto -) down from the third (5152 -tristegon -) loft (5152 tristegon -) , and was taken (0142 -airo -) up dead (3498 -nekros -) .
- -bathus Joh_04_11 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , thou hast (2192 -echo -) nothing (3777 -oute -) to draw (0502 -antlema -) with , and the well (5421 -phrear -) is deep (0901 $\{-bathus\}$ -): from whence (4159 -pothen -) then (3767 -oun -) hast (2192 -echo -) thou that living (2198 -zao -) water (5204 -hudor -)?
- -batos Act_07_30 . And when forty (5062 -tessarakonta -) years (2094 -etos -) were expired (4137 -pleroo -) , there appeared (3700 -optanomai -) to him in the wilderness (2048 -eremos -) of mount (3735 -oros -) Sina (4614 -Sina -) an angel (0032 -aggelos -) of the Lord (2962 -kurios -) in a flame (5395 -phlox -) of fire (4442 -pur -) in a bush (0942 $\{-batos\}$ -) .
- -batos Act_07_35 This (5126 -touton -) Moses (3475 -Moseus -) whom (3739 -hos -) they refused (0720 arneomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) ? the same (5126 -touton -) did God (2316 -theos -) send (0649 -apostello -) [to be] a ruler (0758 -archon -) and a deliverer (3086 -lutrotes -) by the hand (5495 -cheir -) of the angel (0032 aggelos -) which (3588 -ho -) appeared (3700 -optanomai -) to him in the bush (0942 $\{$ -batos $\}$ -) .
- -batos Luk_06_44 For every 1538 -hekastos tree 1186 -dendron is known 1097 -ginosko by his own 2398 -idios fruit 2590 -karpos . For of thorns 0173 -akantha men do not gather 4816 -sullego figs 4810 sukon , nor 3761 -oude of a bramble 0942 -batos bush 0942 $\{-batos\}$ gather 5166 -trugao they grapes 4718 -staphule .
- -batos Luk_06_44 For every 1538 -hekastos tree 1186 -dendron is known 1097 -ginosko by his own 2398 -idios fruit 2590 -karpos . For of thorns 0173 -akantha men do not gather 4816 -sullego figs 4810 sukon , nor 3761 -oude of a bramble 0942 $\{-batos\}$ bush 0942 -batos gather 5166 -trugao they grapes 4718 -staphule .
- -batos Luk_16_06 And he said 2036 -epo , An hundred 1540 -hekaton measures 0942 {-batos} of oil 1637 -elaion . And he said 2036 -epo unto him , Take 1209 -dechomai thy bill 1121 -gramma , and sit 2523 -kathizo down 2523 -kathizo quickly 5030 -tacheos , and write 1125 -grapho fifty 4004 pentekonta .
- -batos Luk_20_37 Now 1161 -de that the dead 3498 -nekros are raised 1453 -egeiro , even 2532 -kai Moses 3475 -Moseus shewed 3377 -menuo at 1909 -epi the bush 0942 $\{-batos\}$, when 5613 -hos he calleth 3004 -lego the Lord 2962 -kurios the God 2316 -theos of Abraham 11 , and the God 2316 -theos of Isaac 2464 -Isaak , and the God 2316 -theos of Jacob 2384 -Iakob .
- -batos Mar_12_26 And as touching (4012 -peri -) the dead (3498 -nekros -) , that they rise (1453 -egeiro -):have ye not read (0314 -anaginosko -) in the book (0976 -biblos -) of Moses (3475 -Moseus -) , how (5613 hos -) in the bush (0942 {-batos} -) God (2316 -theos -) spake (2036 -epo -) unto him , saying (3004 -lego -) , I [am] the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 -Isaak -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) ?
- -batrachos Rev_16_13 And I saw (1492 -eido -) three (5140 -treis -) unclean (0169 -akathartos -) spirits (4151 -pneuma -) like (3664 -homoios -) frogs (0944 {-batrachos} -) [come] out of the mouth (4750 -stoma -)

- of the dragon (1404 -drakon -), and out of the mouth (4750 -stoma -) of the beast (2342 -therion -), and out of the mouth (4750 -stoma -) of the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -).
- -battologeo Mat_06_07 But when ye pray (4336 -proseuchomai -), use not vain repetitions (0945 {-battologeo} -), as the heathen (1482 -ethnikos -) [do]:for they think (1380 -dokeo -) that they shall be heard (1522 -eisakouo -) for their much (4180 -polulogia -) speaking (4180 -polulogia -).
- -embateuo Col_02_18 Let no (3367 -medeis -) man (3367 -medeis -) beguile (2603 -katabrabeuo -) you of your reward (2603 -katabrabeuo -) in a voluntary (2309 -thelo -) humility (5012 -tapeinophrosune -) and worshipping (2356 -threskeia -) of angels (0032 -aggelos -) , intruding (1687 {-embateuo} -) into those things which (3739 -hos -) he hath not seen (3708 -horao -) , vainly (1500 -eike -) puffed (5448 -phusioo -) up by his fleshly mind (3563 -nous -) ,
- -gabbatha Joh_19_13 When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that saying (3056 -logos -) , he brought (0071 -ago -) Jesus (2424 -Iesous -) forth (1854 -exo -) , and sat (2523 -kathizo -) down (2523 -kathizo -) in the judgment (0968 -bema -) seat (0968 -bema -) in a place (5117 -topos -) that is called (3004 -lego -) the Pavement (3038 -lithostrotos -) , but in the Hebrew (1447 -Hebraisti -) , Gabbatha (1042 $\{$ -gabbatha $\}$ -) .
- -krabbatos Act_05_15 Insomuch (5620 -hoste -) that they brought (1627 -ekphero -) forth (1627 -ekphero -) the sick (0772 -asthenes -) into (2596 -kata -) the streets (4113 -plateia -) , and laid (5087 -tithemi -) [them] on (1909 -epi -) beds (2825 -kline -) and couches (2895 {-krabbatos} -) , that at (2579 -kan -) the least (2579 -kan -) the shadow (4639 -skia -) of Peter (4074 -Petros -) passing (2064 -erchomai -) by might overshadow (1982 -episkiazo -) some (5100 -tis -) of them .
- -krabbatos Act_09_33 And there (1563 -ekei -) he found (2147 -heurisko -) a certain (5100 -tis -) man (0444 -anthropos -) named (3686 -onoma -) Aeneas (0132 -Aineas -) , which had kept (2621 -katakeimai -) his bed (2895 {-krabbatos} -) eight (3638 -oktos -) years (2094 -etos -) , and was sick (3885 -paralutikos -) of the palsy (3886 -paraluo -) .
- -krabbatos Joh_05_08 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Rise (1453 -egeiro -) , take (0142 -airo -) up thy bed (2895 $\{-krabbatos\}$ -) , and walk (4043 -peripateo -) .
- -krabbatos Joh_05_09 And immediately (2112 -eutheos -) the man (0444 -anthropos -) was made (1096 -ginomai -) whole (5199 -hugies -) , and took (0142 -airo -) up his bed (2895 {-krabbatos} -) , and walked (4043 -peripateo -):and on (1722 -en -) the same (1565 -ekeinos -) day (2250 -hemera -) was the sabbath (4521 -sabbaton -) .
- -krabbatos Joh_05_10 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (3004 -lego -) unto him that was cured (2323 -therapeuo -) , It is the sabbath (4521 -sabbaton -) day:it is not lawful (1832 -exesti -) for thee to carry (0142 -airo -) [thy] bed (2895 $\{-krabbatos\}$ -) .
- -krabbatos Joh_05_11 He answered (0611 -apokrinomai -) them , He that made (4160 -poieo -) me whole (5199 -hugies -) , the same (1565 -ekeinos -) said (2036 -epo -) unto me , Take (0142 -airo -) up thy bed (2895 $\{-krabbatos\}$ -) , and walk (4043 -peripateo -) .
- -krabbatos Joh_05_12 Then (3767 -oun -) asked (2065 -erotao -) they him , What (3739 -hos -) man (0444 -anthropos -) is that which (3588 -ho -) said (2036 -epo -) unto thee , Take (0142 -airo -) up thy bed (2895 -krabbatos) -) , and walk (4043 -peripateo -)?
- -krabbatos Mar_02_04 And when they could (1410 -dunamai -) not come (4331 -proseggizo -) nigh unto him for the press (3793 -ochlos -) , they uncovered (0648 -apostegazo -) the roof (4721 -stege -) where (3699 hopou -) he was:and when they had broken (1846 -exorusso -) [it] up , they let (5465 -chalao -) down (5465 -chalao -) $\frac{1}{2}$

- -chalao -) the bed (2895 $\{-krabbatos\}$ -) wherein (3739 -hos -) the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) lay (2621 -katakeimai -).
- -krabbatos Mar_02_09 Whether (5101 -tis -) is it easier (2123 -eukopoteros -) to say (2036 -epo -) to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -), [Thy] $\sin (0266 hamartia -)$ be forgiven (0863 aphiemi -) thee; or (2228 -e -) to say (2036 -epo -), Arise (1453 -egeiro -), and take (0142 -airo -) up thy bed (2895 {-krabbatos} -), and walk (4043 -peripateo -)?
- -krabbatos Mar_02_11 I say (3004 -lego -) unto thee , Arise (1453 -egeiro -) , and take (0142 -airo -) up thy bed (2895 $\{-krabbatos\}$ -) , and go (5217 -hupago -) thy way into (1519 -eis -) thine (4675 -sou -) house (3624 -oikos -) .
- -krabbatos Mar_02_12 And immediately (2112 -eutheos -) he arose (1453 -egeiro -) , took (0142 -airo -) up the bed (2895 {-krabbatos} -) , and went (1831 -exerchomai -) forth (1831 -exerchomai -) before (1726 -enantion -) them all (3956 -pas -) ; insomuch (5620 -hoste -) that they were all (3956 -pas -) amazed (1839 -existemi -) , and glorified (1392 -doxazo -) God (2316 -theos -) , saying (3004 -lego -) , We never (3763 -oudepote -) saw (1492 -eido -) it on this (3779 -houto -) fashion (3778 -houtos -) .
- -krabbatos Mar_06_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that whole (3650 -holos -) region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and began (0756 archomai -) to carry (4064 -periphero -) about (4064 -periphero -) in beds (2895 $\{-krabbatos\} -\}$) those (3588 -ho -) that were sick (2560 -kakos -) , where (3699 -hopou -) they heard (0191 -akouo -) he was .
- -parabates Gal_02_18 For if (1487 -ei -) I build (3618 -oikodomeo -) again (3825 -palin -) the things which (3739 -hos -) I destroyed (2647 -kataluo -) , I make (4921 -sunistao -) myself (1683 -emautou -) a transgressor (3848 {-parabates} -) .
- -parabates Jam_02_09 But if (1487 -ei -) ye have respect (4380 -prosopolepteo -) to persons (4380 -prosopolepteo -), ye commit (2038 -ergazomai -) sin (0266 -hamartia -), and are convinced (1651 -elegcho -) of the law (3551 -nomos -) as transgressors (3848 {-parabates} -).
- -parabates Jam_02_11 For he that said (2036 -epo -) , Do not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , said (2036 -epo -) also (2532 -kai -) , Do not kill (5407 -phoneuo -) . Now (1161 -de -) if (1487 -ei -) thou commit (3431 -moicheuo -) no (3756 -ou -) adultery (3431 -moicheuo -) , yet (1161 -de -) if thou kill (5407 -phoneuo -) , thou art become (1096 -ginomai -) a transgressor (3848 $\{-parabates\}$ -) of the law (3551 -nomos -) .
- -parabates Rom_02_25 For circumcision (4061 -peritome -) verily (3303 -men -) profiteth (5623 -opheleo -) , if (1437 -ean -) thou keep (4238 -prasso -) the law (3551 -nomos -):but if (1437 -ean -) thou be a breaker (3848 $\{-parabates\}$ -) of the law (3551 -nomos -) , thy circumcision (4061 -peritome -) is made (1096 ginomai -) uncircumcision (0203 -akrobustia -) .
- -parabates Rom_02_27 And shall not uncircumcision (0203 -akrobustia -) which is by nature (5449 -phusis -), if it fulfil (5055 -teleo -) the law (3551 -nomos -), judge (2919 -krino -) thee, who (3588 -ho -) by the letter (1121 -gramma -) and circumcision (4061 -peritome -) dost transgress (3848 $\{$ -parabates $\}$ -) the law (3551 -nomos -)?
- -probatikos Joh_05_02 Now (1161 -de -) there is at (1722 -en -) Jerusalem (2414 -Hierosoluma -) by the sheep (4262 {-probatikos} -) [market] a pool (2861 -kolumbethra -) , which (3588 -ho -) is called (1951 -epilegomai -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) Bethesda (0964 -Bethesda -) , having (2192 -echo -) five (4002 -pente -) porches (4745 -stoa -) .
- -probaton 1Pe_02_25 For ye were as sheep (4263 {-probaton} -) going (4105 -planao -) astray (4105 -planao

- -); but are now (3568 -nun -) returned (1994 -epistrepho -) unto the Shepherd (4166 -poimen -) and Bishop (1985 -episkopos -) of your (5216 -humon -) souls (5590 -psuche -).
- -probaton Act_08_32 The place (4042 -perioche -) of the scripture (1124 -graphe -) which he read (0314 anaginosko -) was this (3778 -houtos -) , He was led (0071 -ago -) as a sheep (4263 $\{-probaton\} -\}$) to the slaughter (4967 -sphage -) ; and like (5613 -hos -) a lamb (0286 -amnos -) dumb (0880 -aphonos -) before (1726 -enantion -) his shearer (2751 -keiro -) , so (3779 -houto -) opened (0455 -anoigo -) he not his mouth (4750 -stoma -) :
- -probaton Heb_13_20 Now (1161 -de -) the God (2316 -theos -) of peace (1515 -eirene -) , that brought (0321 -anago -) again (0321 -anago -) from the dead (3498 -nekros -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that great (3173 -megas -) shepherd (4166 -poimen -) of the sheep (4263 $\{-probaton\} -\}$, through (1722 -en -) the blood (0129 -haima -) of the everlasting (0166 -aionios -) covenant (1242 -diatheke -) ,
- -probaton Joh_02_14 And found (2147 -heurisko -) in the temple (2411 -hieron -) those (3588 -ho -) that sold (4453 -poleo -) oxen (1016 -bous -) and sheep (4263 $\{-probaton\} -\}$) and doves (4058 -peristera -), and the changers (2773 -kermatistes -) of money (2773 -kermatistes -) sitting (2521 -kathemai -):
- -probaton Joh_02_15 And when he had made (4160 -poieo -) a scourge (5416 -phragellion -) of small (4979 schoinion -) cords (4979 -schoinion -) , he drove (1544 -ekballo -) them all (3956 -pas -) out of the temple (2411 -hieron -) , and the sheep (4263 $\{-probaton\} -\}$) , and the oxen (1016 -bous -) ; and poured (1632 ekcheo -) out the changers (2855 -kollubistes -) money (2772 -kerma -) , and overthrew (0390 -anastrepho -) the tables (5132 -trapeza -) ;
- -probaton Joh_10_01 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that entereth (1535 -eite -) not by the door (2374 -thura -) into (1519 -eis -) the sheepfold (4263 $\{-$ probaton $\}$ -) , but climbeth (0305 -anabaino -) up some other (0237 -allachothen -) way , the same (1565 -ekeinos -) is a thief (2812 -kleptes -) and a robber (3027 -leistes -) .
- -probaton Joh_10_02 But he that entereth (1535 -eite -) in by the door (2374 -thura -) is the shepherd (4166 -poimen -) of the sheep (4263 $\{-probaton\}$ -).
- -probaton Joh_10_03 To him the porter (2377 -thuroros -) openeth (0455 -anoigo -); and the sheep (4263 -probaton -) hear (0191 -akouo -) his voice (5456 -phone -):and he calleth (2564 -kaleo -) his own (2398 -idios -) sheep (4263 $\{-probaton\}$ -) by name (3686 -onoma -), and leadeth (1806 -exago -) them out .
- -probaton Joh_10_03 To him the porter (2377 -thuroros -) openeth (0455 -anoigo -); and the sheep (4263 $\{\text{-probaton}\}\ -)$ hear (0191 -akouo -) his voice (5456 -phone -):and he calleth (2564 -kaleo -) his own (2398 idios -) sheep (4263 -probaton -) by name (3686 -onoma -), and leadeth (1806 -exago -) them out.
- -probaton Joh_10_04 And when (3752 -hotan -) he putteth (1544 -ekballo -) forth (1544 -ekballo -) his own (2398 -idios -) sheep (4263 -probaton -) , he goeth (4198 -poreuomai -) before (1715 -emprosthen -) them , and the sheep (4263 {-probaton} -) follow (0190 -akoloutheo -) him:for they know (1492 -eido -) his voice (5456 -phone -) .
- -probaton Joh_10_04 And when (3752 -hotan -) he putteth (1544 -ekballo -) forth (1544 -ekballo -) his own (2398 -idios -) sheep (4263 $\{-probaton\}$ -) , he goeth (4198 -poreuomai -) before (1715 -emprosthen -) them , and the sheep (4263 -probaton -) follow (0190 -akoloutheo -) him:for they know (1492 -eido -) his voice (5456 -phone -) .
- -probaton Joh_10_07 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them again (3825 -palin -) , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , I am (1510 -eimi -) the door (2374 -thura -) of the sheep (4263 $\{-probaton\}$ -) .

- -probaton Joh_10_08 All (3956 -pas -) that ever (3745 -hosos -) came (2064 -erchomai -) before (4253 -pro -) me are thieves (2812 -kleptes -) and robbers (3027 -leistes -):but the sheep (4263 $\{-probaton\}$ -) did not hear (0191 -akouo -) them .
- -probaton Joh_10_11 I am (1510 -eimi -) the good (2570 -kalos -) shepherd (4166 -poimen -):the good (2570 -kalos -) shepherd (4166 -poimen -) giveth (5087 -tithemi -) his life (5590 -psuche -) for the sheep (4263 $\{-probaton\}$ -).
- -probaton Joh_10_12 But he that is an hireling (3411 -misthotos -) , and not the shepherd (4166 -poimen -) , whose (3739 -hos -) own (2398 -idios -) the sheep (4263 -probaton -) are not , seeth (2334 -theoreo -) the wolf (3074 -lukos -) coming (2064 -erchomai -) , and leaveth (0863 -aphiemi -) the sheep (4263 -probaton -) , and fleeth (5343 -pheugo -):and the wolf (3074 -lukos -) catcheth (0726 -harpazo -) them , and scattereth (4650 skorpizo -) the sheep (4263 $\{-probaton\}$ -) .
- -probaton Joh_10_12 But he that is an hireling (3411 -misthotos -) , and not the shepherd (4166 -poimen -) , whose (3739 -hos -) own (2398 -idios -) the sheep (4263 -probaton -) are not , seeth (2334 -theoreo -) the wolf (3074 -lukos -) coming (2064 -erchomai -) , and leaveth (0863 -aphiemi -) the sheep (4263 $\{-probaton\} -\}$, and fleeth (5343 -pheugo -):and the wolf (3074 -lukos -) catcheth (0726 -harpazo -) them , and scattereth (4650 -skorpizo -) the sheep (4263 -probaton -) .
- -probaton Joh_10_12 But he that is an hireling (3411 -misthotos -) , and not the shepherd (4166 -poimen -) , whose (3739 -hos -) own (2398 -idios -) the sheep (4263 {-probaton} -) are not , seeth (2334 -theoreo -) the wolf (3074 -lukos -) coming (2064 -erchomai -) , and leaveth (0863 -aphiemi -) the sheep (4263 -probaton -) , and fleeth (5343 -pheugo -):and the wolf (3074 -lukos -) catcheth (0726 -harpazo -) them , and scattereth (4650 -skorpizo -) the sheep (4263 -probaton -) .
- -probaton Joh_10_13 The hireling (3411 -misthotos -) fleeth (5343 -pheugo -), because (3754 -hoti -) he is an hireling (3411 -misthotos -), and careth (3199 -melo -) not for the sheep (4263 $\{-probaton\}$ -).
- -probaton Joh_10_15 As the Father (3962 -pater -) knoweth (1097 -ginosko -) me , even (2504 -kago -) so know (1097 -ginosko -) I the Father (3962 -pater -):and I lay (5087 -tithemi -) down my life (5590 -psuche -) for the sheep (4263 $\{-probaton\}$ -) .
- -probaton Joh_10_16 And other (0243 -allos -) sheep (4263 {-probaton} -) I have (2192 -echo -) , which (3739 -hos -) are not of this (5026 -taute -) fold (0833 -aule -):them also (2548 -kakeinos -) I must (1163 -dei -) bring (0071 -ago -) , and they shall hear (0191 -akouo -) my voice (5456 -phone -) ; and there shall be one (3391 -mia -) fold (4167 -poimne -) , [and] one (1520 -heis -) shepherd (4166 -poimen -) .
- -probaton Joh_10_26 But ye believe (4100 -pisteuo -) not , because (1063 -gar -) ye are not of my sheep $(4263 \text{ {-probaton}})$, as I said (2036 -epo -) unto you .
- -probaton Joh_10_27 My sheep (4263 $\{-probaton\}$ -) hear (0191 -akouo -) my voice (5456 -phone -) , and I know (1097 -ginosko -) them , and they follow (0190 -akoloutheo -) me :
- -probaton Joh_21_16 He saith (3004 -lego -) to him again (3825 -palin -) the second (1208 -deuteros -) time , Simon (4613 -Simon -) , [son] of Jonas (2495 -Ionas -) , lovest (0025 -agapao -) thou me? He saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) ; thou knowest (1492 -eido -) that I love (5368 -phileo -) thee . He saith (3004 -lego -) unto him , Feed (4165 -poimaino -) my sheep (4263 {-probaton} -) .
- -probaton Joh_21_17 He saith (3004 -lego -) unto him the third (5154 -tritos -) time , Simon (4613 -Simon -) , [son] of Jonas (2495 -Ionas -) , lovest (5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076 lupeo -) because (3754 -hoti -) he said (2036 -epo -) unto him the third (5154 -tritos -) time , Lovest (5368 -

- phileo -) thou me? And he said (2036 -epo -) unto him, Lord (2962 -kurios -), thou knowest (1492 -eido -) all (3956 -pas -) things; thou knowest (1097 -ginosko -) that I love (5368 -phileo -) thee. Jesus (2424 -Iesous -) saith (3004 -lego -) unto him, Feed (1006 -bosko -) my sheep (4263 {-probaton} -).
- -probaton Luk_15_04 What 5101 -tis man 0444 -anthropos of you , having 2192 -echo an hundred 1540 -hekaton sheep 4263 {-probaton} , if he lose 0622 -apollumi one 1520 -heis of them , doth not leave 2641 -kataleipo the ninety 1768 -ennenekontaennea and nine 1768 -ennenekontaennea in the wilderness 2048 -eremos , and go 4198 -poreuomai after 1909 -epi that which is lost 0622 -apollumi , until 2193 heos he find 2147 -heurisko it ?
- -probaton Luk_15_06 And when he cometh 2064 -erchomai home 3624 -oikos , he calleth 4779 -sugkaleo together 4779 -sugkaleo [his] friends 5384 -philos and neighbours 1069 -geiton , saying 3004 -lego unto them , Rejoice 4796 -sugchairo with me ; for I have found 2147 -heurisko my sheep 4263 {-probaton} which 3588 -ho was lost 0622 -apollumi .
- -probaton Mar_06_34 And Jesus (2424 -Iesous -) , when he came (1831 -exerchomai -) out , saw (1492 -eido -) much (4183 -polus -) people (3793 -ochlos -) , and was moved (4697 -splagchnizomai -) with compassion (4697 -splagchnizomai -) toward (1909 -epi -) them , because (3754 -hoti -) they were as sheep (4263 {-probaton} -) not having (2192 -echo -) a shepherd (4166 -poimen -):and he began (0756 -archomai -) to teach (1321 -didasko -) them many (4183 -polus -) things .
- -probaton Mar_14_27 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , All (3956 -pas -) ye shall be offended (4624 -skandalizo -) because (1722 -en -) of me this (5026 -taute -) night (3571 -nux -):for it is written (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 {-probaton} -) shall be scattered (1287 -diaskorpizo -) .
- -probaton Mat_07_15 . Beware (4337 -prosecho -) of false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) , which (3748 -hostis -) come (2064 -erchomai -) to you in sheep s (4263 $\{-probaton\}$ -) clothing (1742 -enduma -) , but inwardly (2081 -esothen -) they are ravening (0727 -harpax -) wolves (3074 -lukos -) .
- -probaton Mat_09_36 But when he saw (1492 -eido -) the multitudes (3793 -ochlos -) , he was moved (4697 -splagchnizomai -) with compassion (4697 -splagchnizomai -) on (4012 -peri -) them , because (3754 -hoti -) they fainted (1590 -ekluo -) , and were scattered (4496 -rhipto -) abroad (4496 -rhipto -) , as sheep (4263 $\{-probaton\}$ -) having (2192 -echo -) no (3361 -me -) shepherd (4166 -poimen -) .
- -probaton Mat_10_06 But go (4198 -poreuomai -) rather (3123 -mallon -) to the lost (0622 -apollumi -) sheep (4263 {-probaton} -) of the house (3624 -oikos -) of Israel (2474 -Israel -).
- -probaton Mat_10_16 . Behold (2400 -idou -) , I send you forth (0649 -apostello -) as sheep (4263 {-probaton} -) in the midst (3319 -mesos -) of wolves (3074 -lukos -):be ye therefore (3767 -oun -) wise (5429 -phronimos -) as serpents (3789 -ophis -) , and harmless (0185 -akeraios -) as doves (4058 -peristera -) .
- -probaton Mat_12_11 And he said (2036 -epo -) unto them , What (5101 -tis -) man (0444 -anthropos -) shall there be among (1537 -ek -) you , that shall have (2192 -echo -) one (1520 -heis -) sheep (4263 $\{-probaton\} -\}$, and if (1437 -ean -) it fall (1706 -empipto -) into (1519 -eis -) a pit (0999 -bothunos -) on the sabbath (4521 sabbaton -) day , will he not lay hold (2902 -krateo -) on it , and lift (1453 -egeiro -) [it] out ?
- -probaton Mat_12_12 How (4214 -posos -) much (4214 -posos -) then (3767 -oun -) is a man (0444 anthropos -) better (1308 -diaphero -) than a sheep (4263 $\{-probaton\}$ -)? Wherefore (5620 -hoste -) it is lawful (1832 -exesti -) to do (4160 -poieo -) well (2573 -kalos -) on the sabbath (4521 -sabbaton -) days .
- -probaton Mat_15_24 But he answered (0611 -apokrinomai -) and said (2036 -epo -), I am not sent (0649 -

- apostello -) but unto the lost (0622 -apollumi -) sheep (4263 {-probaton} -) of the house (3624 -oikos -) of Israel (2474 -Israel -).
- -probaton Mat_18_12 How (5101 -tis -) think (1380 -dokeo -) ye? if (1437 -ean -) a man (0444 -anthropos -) have (1099 -glukus -) an hundred (1540 -hekaton -) sheep (4263 {-probaton} -) , and one (1520 -heis -) of them be gone (4105 -planao -) astray (4105 -planao -) , doth he not leave (0863 -aphiemi -) the ninety (1768 -ennenekontaennea -) and nine (1768 -ennenekontaennea -) , and goeth (4198 -poreuomai -) into (1909 -epi -) the mountains (3735 -oros -) , and seeketh (2212 -zeteo -) that which (3588 -ho -) is gone astray (4105 -planao -)?
- -probaton Mat_25_32 And before (1715 -emprosthen -) him shall be gathered (4863 -sunago -) all (3956 -pas -) nations (1484 -ethnos -):and he shall separate (0873 -aphorizo -) them one (0240 -allelon -) from another (0240 -allelon -), as a shepherd (4166 -poimen -) divideth (0873 -aphorizo -) [his] sheep (4263 {-probaton} -) from the goats (2056 -eriphos -):
- -probaton Mat_25_33 And he shall set (2476 histemi -) the sheep $(4263 {-probaton} -)$ on (1537 ek -) his right (1188 dexios -) hand, but the goats (2055 eriphion -) on (1537 ek -) the left (2176 euonumos -).
- -probaton Mat_26_31 . Then (5119 -tote -) saith (3004 -lego -) Jesus (2424 -Iesous -) unto them , All (3956 -pas -) ye shall be offended (4624 -skandalizo -) because (1722 -en -) of me this (5026 -taute -) night (3571 nux -): for it is written (1125 -grapho -) , I will smite (3960 -patasso -) the shepherd (4166 -poimen -) , and the sheep (4263 $\{-probaton\}$ -) of the flock (4167 -poimne -) shall be scattered (1287 -diaskorpizo -) abroad (1287 -diaskorpizo -) .
- -probaton Rev_18_13 And cinnamon (2792 -kinamomon -) , and odours (2368 -thumiama -) , and ointments (3464 -muron -) , and frankincense (3030 -libanos -) , and wine (3631 -oinos -) , and oil (1637 -elaion -) , and fine (4585 -semidalis -) flour (4585 -semidalis -) , and wheat (4621 -sitos -) , and beasts (2934 -ktenos -) , and sheep (4263 {-probaton} -) , and horses (2462 -hippos -) , and chariots (4480 -rheda -) , and slaves (4983 -soma -) , and souls (5590 -psuche -) of men (0444 -anthropos -) .
- -probaton Rom_08_36 As it is written (1125 -grapho -), For thy sake (1752 -heneka -) we are killed (2289 -thanatoo -) all (3650 -holos -) the day (2250 -hemera -) long; we are accounted (3049 -logizomai -) as sheep (4263 {-probaton} -) for the slaughter (4967 -sphage -).
- -prosabbaton Act_04_15 . But when they had commanded (2753 -keleuo -) them to go (0565 -aperchomai -) aside (0565 -aperchomai -) out of the council (4892 -sunedrion -), they conferred (4820 -sumballo -) among (4315 {-prosabbaton} -) themselves (0240 -allelon -),
- -prosabbaton Mar_15_42 . And now (2236 -hedista -) when the even (3798 -opsios -) was come (1096 ginomai -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that is , the day before (4315 prosabbaton -) the sabbath (4315 $\{-prosabbaton\}$ -) ,
- -prosabbaton Mar_15_42 . And now (2236 -hedista -) when the even (3798 -opsios -) was come (1096 ginomai -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that is , the day before (4315 $\{-prosabbaton\}$ -) the sabbath (4315 -prosabbaton -) ,
- -sabbatismos Heb_04_09 There remaineth (0620 apoleipo -) therefore (0686 ara -) a rest (4520 apoleipo -) to the people (2992 apoleipo -) of God (2316 apoleipo -).
- -sabbaton 1Co_16_02 Upon the first (3391 -mia -) [day] of the week (4521 {-sabbaton} -) let every (1538 -hekastos -) one of you lay (5087 -tithemi -) by him in store (2343 -thesaurizo -) , as [God] hath prospered (2137 -euodoo -) him , that there be no (3361 -me -) gatherings (3048 -logia -) when (3752 -hotan -) I come (2064 -erchomai -) .

- -sabbaton Act_01_12 . Then (5119 -tote -) returned (5290 -hupostrepho -) they unto Jerusalem (2419 Hierousalem -) from the mount (3735 -oros -) called (2564 -kaleo -) Olivet (1638 -elaion -) , which (3739 -hos -) is from Jerusalem (2419 -Hierousalem -) a sabbath (4521 {-sabbaton} -) day s journey (3598 -hodos -) .
- -sabbaton Act_13_14 . But when they departed (1330 -dierchomai -) from Perga (4011 -Perge -) , they came (3854 -paraginomai -) to Antioch (0490 -Antiocheia -) in Pisidia (4099 -Pisidia -) , and went (1525 eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) on the sabbath (4521 {-sabbaton} -) day (2250 -hemera -) , and sat (2523 -kathizo -) down (2523 -kathizo -) .
- -sabbaton Act_13_27 For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) , and their rulers (0758 -archon -) , because they knew (0050 -agnoeo -) him not , nor (2532 -kai -) yet the voices (5456 -phone -) of the prophets (4396 -prophetes -) which (3588 -ho -) are read (0314 -anaginosko -) every (3956 -pas -) sabbath (4521 $\{-\text{sabbaton}\}\ -$) day , they have fulfilled (4137 -pleroo -) [them] in condemning (2919 -krino -) [him] .
- -sabbaton Act_13_42 . And when the Jews (2453 -Ioudaios -) were gone (1826 -exeimi -) out of the synagogue (4864 -sunagoge -) , the Gentiles (1484 -ethnos -) besought (3870 -parakaleo -) that these (5023 -tauta -) words (4487 -rhema -) might be preached (2980 -laleo -) to them the next (3342 -metaxu -) sabbath (4521 {-sabbaton} -) .
- -sabbaton Act_13_44 And the next (2064 -erchomai -) sabbath (4521 $\{$ -sabbaton $\}$ -) day came (4863 -sunago -) almost (4975 -schedon -) the whole (3956 -pas -) city (4172 -polis -) together (4863 -sunago -) to hear (0191 -akouo -) the word (3056 -logos -) of God (2316 -theos -) .
- -sabbaton Act_15_21 For Moses (3475 -Moseus -) of old (0744 -archaios -) time (1074 -genea -) hath (2192 -echo -) in every (2596 -kata -) city (4172 -polis -) them that preach (2784 -kerusso -) him , being read (0314 -anaginosko -) in the synagogues (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 $\{$ -sabbaton $\}$ -) day .
- -sabbaton Act_16_13 And on the sabbath (4521 {-sabbaton} -) we went (1831 -exerchomai -) out of the city (4172 -polis -) by a river (4215 -potamos -) side (3844 -para -) , where prayer (4335 -proseuche -) was wont (3543 -nomizo -) to be made (1511 -einai -) ; and we sat (2523 -kathizo -) down (2523 -kathizo -) , and spake (2980 -laleo -) unto the women (1135 -gune -) which resorted (4905 -sunerchomai -) [thither] .
- -sabbaton Act_17_02 And Paul (3972 -Paulos -) , as his manner (1485 -ethos -) was , went (1525 -eiserchomai -) in unto them , and three (5140 -treis -) sabbath (4521 $\{$ -sabbaton $\}$ -) days reasoned (1256 -dialegomai -) with them out of the scriptures (1124 -graphe -) ,
- -sabbaton Act_ 18_04 And he reasoned (1256 -dialegomai -) in the synagogue (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 {-sabbaton} -) , and persuaded (3982 -peitho -) the Jews (2453 -Ioudaios -) and the Greeks (1672 -Hellen -) .
- -sabbaton Act_20_07 . And upon the first (3391 -mia -) [day] of the week (4521 {-sabbaton} -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread (0740 -artos -) , Paul (3972 -Paulos -) preached (1256 -dialegomai -) unto them , ready (3195 -mello -) to depart (1826 -exeimi -) on the morrow (1887 -epaurion -) ; and continued (3905 -parateino -) his speech (3056 -logos -) until (3360 -mechri -) midnight (3317 -mesonuktion -) .
- -sabbaton Col_02_16 . Let no (3361 -me -) man (5100 -tis -) therefore (3767 -oun -) judge (2919 -krino -) you in meat (1035 -brosis -) , or (2228 -e -) in drink (4213 -posis -) , or (2228 -e -) in respect (3313 -meros -) of an holyday (1859 -heorte -) , or (2228 -e -) of the new (3561 -noumenia -) moon (3561 -noumenia -) , or (2228 -e -) of the sabbath (4521 $\{$ -sabbaton $\}$ -) [days] :

- -sabbaton Joh_05_09 And immediately (2112 -eutheos -) the man (0444 -anthropos -) was made (1096 ginomai -) whole (5199 -hugies -) , and took (0142 -airo -) up his bed (2895 -krabbatos -) , and walked (4043 -peripateo -):and on (1722 -en -) the same (1565 -ekeinos -) day (2250 -hemera -) was the sabbath (4521 $\{-\text{sabbaton}\}$ -) .
- -sabbaton Joh_05_10 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (3004 -lego -) unto him that was cured (2323 -therapeuo -) , It is the sabbath (4521 $\{-\text{sabbaton}\}$ -) day:it is not lawful (1832 -exesti -) for thee to carry (0142 -airo -) [thy] bed (2895 -krabbatos -) .
- -sabbaton Joh_05_16 And therefore (5124 -touto -) did the Jews (2453 -Ioudaios -) persecute (1377 -dioko -) Jesus (2424 -Iesous -) , and sought (2212 -zeteo -) to slay (0615 -apokteino -) him , because (3754 -hoti -) he had done (4160 -poieo -) these (5023 -tauta -) things on (1722 -en -) the sabbath (4521 $\{$ -sabbaton $\}$ -) day .
- -sabbaton Joh_05_18 Therefore (5124 -touto -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not only (3440 -monon -) had broken (3089 -luo -) the sabbath (4521 {-sabbaton} -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 isos -) with God (2316 -theos -) .
- -sabbaton Joh_07_22 Moses (3475 -Moseus -) therefore (5124 -touto -) gave (1325 -didomi -) unto you circumcision (4061 -peritome -); (not because (3754 -hoti -) it is of Moses (3475 -Moseus -), but of the fathers (3962 -pater -);) and ye on (1722 -en -) the sabbath (4521 {-sabbaton} -) day circumcise (4059 -peritemno -) a man (0444 -anthropos -).
- -sabbaton Joh_07_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the sabbath (4521 -sabbaton -) day receive (2983 -lambano -) circumcision (4061 -peritome -) , that the law (3551 -nomos -) of Moses (3475 -Moseus -) should not be broken (3089 -luo -) ; are ye angry (5520 -cholao -) at me , because (3754 -hoti -) I have made (4160 -poieo -) a man (0444 -anthropos -) every (3650 -holos -) whit (3650 -holos -) whole (5199 -hugies -) on (1722 -en -) the sabbath (4521 {-sabbaton} -) day ?
- -sabbaton Joh_07_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the sabbath (4521 {-sabbaton} -) day receive (2983 -lambano -) circumcision (4061 -peritome -) , that the law (3551 -nomos -) of Moses (3475 -Moseus -) should not be broken (3089 -luo -) ; are ye angry (5520 -cholao -) at me , because (3754 hoti -) I have made (4160 -poieo -) a man (0444 -anthropos -) every (3650 -holos -) whit (3650 -holos -) whole (5199 -hugies -) on (1722 -en -) the sabbath (4521 -sabbaton -) day ?
- -sabbaton Joh_09_14 And it was the sabbath (4521 {-sabbaton} -) day when (3753 -hote -) Jesus (2424 Iesous -) made (4160 -poieo -) the clay (4081 -pelos -) , and opened (0455 -anoigo -) his eyes (3788 ophthalmos -) .
- -sabbaton Joh_09_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 Pharisaios -) , This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , because (3754 hoti -) he keepeth (5083 -tereo -) not the sabbath (4521 $\{$ -sabbaton $\}$ -) day . Others (0243 -allos -) said (3004 -lego -) , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them .
- -sabbaton Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , (for that sabbath (4521 $\{$ -sabbaton \} -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that] they might be taken (0142 -airo -) away .

- -sabbaton Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 $\{$ -sabbaton $\}$ -) day , (for that sabbath (4521 sabbaton -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that [they might be taken (0142 -airo -) away .
- -sabbaton Joh_20_01 . The first (3391 -mia -) [day] of the week (4521 {-sabbaton} -) cometh (2064 erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) early (4404 -proi -) , when it was yet (2089 -eti -) dark (4653 -skotia -) , unto the sepulchre (3419 -mnemeion -) , and seeth (0991 -blepo -) the stone (3037 -lithos -) taken (0142 -airo -) away from the sepulchre (3419 -mnemeion -) .
- -sabbaton Joh_20_19 . Then (3767 -oun -) the same (1565 -ekeinos -) day (2250 -hemera -) at evening (3798 -opsios -) , being the first (3391 -mia -) [day (2250 -hemera -)] of the week (4521 {-sabbaton} -) , when the doors (2374 -thura -) were shut (2808 -kleio -) where (3699 -hopou -) the disciples (3101 -mathetes -) were assembled (4863 -sunago -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , came (2064 -erchomai -) Jesus (2424 -Iesous -) and stood (2476 -histemi -) in the midst (3319 -mesos -) , and saith (3004 -lego -) unto them , Peace (1515 -eirene -) [be] unto you .
- -sabbaton Luk_04_16 And he came 2064 -erchomai to Nazareth 3478 -Nazareth , where 3757 -hou he had been brought 5142 -trepho up:and , as his custom 1486 -etho was , he went 1525 -eiserchomai into 1519 -eis the synagogue 4864 -sunagoge on 1722 -en the sabbath 4521 $\{-\text{sabbaton}\}$ day 2250 -hemera , and stood 0450 -anistemi up for to read 0314 -anaginosko .
- -sabbaton Luk_04_31 . And came 2718 -katerchomai down 2718 -katerchomai to Capernaum 2584 Kapernaoum , a city 4172 -polis of Galilee 1056 -Galilaia , and taught 1321 -didasko them on 1722 -en the sabbath 4521 $\{-\text{sabbaton}\}$ days .
- -sabbaton Luk_06_01 . And it came 1096 -ginomai to pass on 1722 -en the second 1207 -deuteroprotos sabbath 4521 {-sabbaton} after 1207 -deuteroprotos the first 1207 -deuteroprotos , that he went 1279 diaporeuomai through 1223 -dia the corn 4702 -sporimos fields ; and his disciples 3101 -mathetes plucked 5089 -tillo the ears 4719 -stachus of corn 4719 -stachus , and did eat 2068 -esthio , rubbing 5597 -psocho [them] in [their] hands 5495 -cheir .
- -sabbaton Luk_06_02 And certain 5100 -tis of the Pharisees 5330 -Pharisaios said 2036 -epo unto them , Why 5101 -tis do 4160 -poieo ye that which 3739 -hos is not lawful 1832 -exesti to do 4160 -poieo on 1722 -en the sabbath 4521 $\{-\text{sabbaton}\}$ days?
- -sabbaton Luk_06_05 And he said 3004 -lego unto them , That the Son 5207 -huios of man 0444 anthropos is Lord 2962 -kurios also 2532 -kai of the sabbath 4521 {-sabbaton} .
- -sabbaton Luk_06_06 And it came 1096 -ginomai to pass also 2532 -kai on 1722 -en another 2087 heteros sabbath 4521 {-sabbaton} , that he entered 1525 -eiserchomai into 1519 -eis the synagogue 4864 -sunagoge and taught 1321 -didasko -:and there 1563 -ekei was a man 0444 -anthropos whose 0846 -autos right 1188 -dexios hand 5495 -cheir was withered 3584 -xeros .
- -sabbaton Luk_06_07 And the scribes 1122 -grammateus and Pharisees 5330 -Pharisaios watched 3906 paratereo him , whether 1487 -ei he would heal 2323 -therapeuo on 1722 -en the sabbath 4521 {-sabbaton} day ; that they might find 2147 -heurisko an accusation 2724 -kategoria against him .
- -sabbaton Luk_06_09 Then 3767 -oun said 2036 -epo Jesus 2424 -Iesous unto them , I will ask 1905 eperotao you one 5100 -tis thing ; Is it lawful 1832 -exesti on the sabbath 4521 {-sabbaton} days to do

- 0015 -agathopoieo good 0015 -agathopoieo , or 2228 -e to do 2554 -kakopoieo evil 2554 -kakopoieo ? to save 4982 -sozo life 5590 -psuche , or 2228 -e to destroy 0622 -apollumi [it] ?
- -sabbaton Luk_13_10 . And he was teaching 1321 -didasko in one 3391 -mia of the synagogues 4864 sunagoge on 1722 -en the sabbath 4521 {-sabbaton} .
- -sabbaton Luk_13_14 And the ruler 0752 -archisunagogos of the synagogue 0752 -archisunagogos answered 0611 -apokrinomai with indignation 0023 -aganakteo , because 3754 -hoti that Jesus 2424 Iesous had healed 2323 -therapeuo on the sabbath 4521 -sabbaton day , and said 3004 -lego unto the people 3793 -ochlos , There are six 1803 -hex days 2250 -hemera in which 3739 -hos men ought 1163 dei to work 2038 -ergazomai -:in them therefore 3767 -oun come 2064 -erchomai and be healed 2323 therapeuo , and not on the sabbath 4521 {-sabbaton} day 2250 -hemera .
- -sabbaton Luk_13_14 And the ruler 0752 -archisunagogos of the synagogue 0752 -archisunagogos answered 0611 -apokrinomai with indignation 0023 -aganakteo , because 3754 -hoti that Jesus 2424 Iesous had healed 2323 -therapeuo on the sabbath 4521 {-sabbaton} day , and said 3004 -lego unto the people 3793 -ochlos , There are six 1803 -hex days 2250 -hemera in which 3739 -hos men ought 1163 dei to work 2038 -ergazomai -:in them therefore 3767 -oun come 2064 -erchomai and be healed 2323 therapeuo , and not on the sabbath 4521 -sabbaton day 2250 -hemera .
- -sabbaton Luk_13_15 The Lord 2962 -kurios then 3767 -oun answered 0611 -apokrinomai him , and said 2036 -epo , [Thou] hypocrite 5273 -hupokrites , doth not each 1538 -hekastos one of you on the sabbath 4521 {-sabbaton} loose 3089 -luo his ox 1016 -bous or 2228 -e [his] ass 3688 -onos from the stall 5336 -phatne , and lead 0520 -apago [him] away 0520 -apago to watering 4222 -potizo ?
- -sabbaton Luk_13_16 And ought 1163 -dei not this 5026 -taute woman , being 5607 -on a daughter 2364 -thugater of Abraham 11 , whom 3739 -hos Satan 4567 -Satanas hath bound 1210 -deo , lo 2400 -idou , these eighteen 3638 -oktos years 2094 -etos , be loosed 3089 -luo from this 5127 -toutou bond 1199 desmon on the sabbath 4521 {-sabbaton} day 2250 -hemera ?
- -sabbaton Luk_14_01 . And it came 1096 -ginomai to pass , as he went 2064 -erchomai into 1519 -eis the house 3624 -oikos of one 5100 -tis of the chief 0758 -archon Pharisees 5330 -Pharisaios to eat 5315 phago bread 0740 -artos on the sabbath 4521 $\{-$ sabbaton $\}$ day , that they watched 3906 -paratereo him
- -sabbaton Luk_14_03 And Jesus 2424 -Iesous answering 0611 -apokrinomai spake 2036 -epo unto the lawyers 3544 -nomikos and Pharisees 5330 -Pharisaios , saying 3004 -lego , Is it lawful 1832 -exesti to heal 2323 -therapeuo on the sabbath 4521 $\{-sabbaton\}$ day?
- -sabbaton Luk_14_05 And answered 0611 -apokrinomai them , saying 2036 -epo , Which 5101 -tis of you shall have an ass 3688 -onos or 2228 -e an ox 1016 -bous fallen 1706 -empipto into 1519 -eis a pit 5421 -phrear , and will not straightway 2112 -eutheos pull 0385 -anaspao him out on 1722 -en the sabbath 4521 $\{-\text{sabbaton}\}$ day 2250 -hemera ?
- -sabbaton Luk_18_12 I fast 3522 -nesteuo twice 1364 -dis in the week 4521 $\{-sabbaton\}$, I give tithes 0586 -apodekatoo of all 3956 -pas that I possess 2932 -ktaomai .
- -sabbaton Luk_23_54 And that day 2250 -hemera was the preparation 3904 -paraskeue , and the sabbath 4521 $\{-sabbaton\}$ drew 2020 -epiphosko on 2020 -epiphosko .
- -sabbaton Luk_23_56 And they returned 5290 -hupostrepho , and prepared 2090 -hetoimazo spices 0759 " aroma " and ointments 3464 -muron ; and rested 2270 -hesuchazo the sabbath 4521 $\{-$ sabbaton $\}$ day according 2596 -kata to the commandment 1785 -entole .

- -sabbaton Luk_24_01 . Now 2532 -kai upon the first 3391 -mia [day] of the week 4521 {-sabbaton} , very early 3722 -orthros in the morning , they came 2064 -erchomai unto the sepulchre 3418 -mnema , bringing 5342 -phero the spices 0759 " aroma " which 3739 -hos they had prepared 2090 -hetoimazo , and certain [others] with them .
- -sabbaton Mar_01_21 And they went (1531 -eisporeuomai -) into (1519 -eis -) Capernaum (2584 Kapernaoum -); and straightway (2112 -eutheos -) on the sabbath (4521 {-sabbaton} -) day he entered (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -), and taught (1321 -didasko -).
- -sabbaton Mar_02_23 And it came (1096 -ginomai -) to pass , that he went (3899 -parapoeruomai -) through (1223 -dia -) the corn (4702 -sporimos -) fields on (1722 -en -) the sabbath (4521 $\{$ -sabbaton $\}$ -) day ; and his disciples (3101 -mathetes -) began (0756 -archomai -) , as they went (4160 -poieo -) , to pluck (5089 -tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -) .
- -sabbaton Mar_02_24 And the Pharisees (5330 -Pharisaios -) said (3004 -lego -) unto him , Behold (2396 ide -) , why (5101 -tis -) do (4160 -poieo -) they on (1722 -en -) the sabbath (4521 $\{-\text{sabbaton}\}$ -) day that which (3739 -hos -) is not lawful (1832 -exesti -)?
- -sabbaton Mar_02_27 And he said (3004 -lego -) unto them , The sabbath (4521 -sabbaton -) was made (1096 -ginomai -) for man (0444 -anthropos -) , and not man (0444 -anthropos -) for the sabbath (4521 $\{$ -sabbaton $\}$ -) :
- -sabbaton Mar_02_27 And he said (3004 -lego -) unto them , The sabbath (4521 $\{$ -sabbaton $\}$ -) was made (1096 -ginomai -) for man (0444 -anthropos -) , and not man (0444 -anthropos -) for the sabbath (4521 sabbaton -) :
- -sabbaton Mar_02_28 Therefore (5620 -hoste -) the Son (5207 -huios -) of man (0444 -anthropos -) is Lord (2962 -kurios -) also (2532 -kai -) of the sabbath (4521 {-sabbaton} -).
- -sabbaton Mar_03_02 And they watched (3906 -paratereo -) him, whether (1487 -ei -) he would heal (2323 -therapeuo -) him on the sabbath (4521 {-sabbaton} -) day; that they might accuse (2723 -kategoreo -) him.
- -sabbaton Mar_03_04 And he saith (3004 -lego -) unto them , Is it lawful (1832 -exesti -) to do (0015 -agathopoieo -) good (0015 -agathopoieo -) on the sabbath (4521 {-sabbaton} -) days , or (2228 -e -) to do (2554 -kakopoieo -) evil (2554 -kakopoieo -) ? to save (4982 -sozo -) life (5590 -psuche -) , or (2228 -e -) to kill (0615 -apokteino -) ? But they held (4623 -siopao -) their peace (4623 -siopao -) .
- -sabbaton Mar_06_02 And when the sabbath (4521 {-sabbaton} -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?
- -sabbaton Mar_16_01 . And when the sabbath (4521 {-sabbaton} -) was past (1230 -diaginomai -) , Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , and Mary (3137 -Maria -) the [mother] of James (2385 Iakobos -) , and Salome (4539 -Salome -) , had bought (0059 -agorazo -) sweet spices (0759 " aroma " -) , that they might come (2064 -erchomai -) and anoint (0218 -aleipho -) him .
- -sabbaton Mar_16_02 And very (3029 -lian -) early (4404 -proi -) in the morning the first (3391 -mia -) [day] of the week (4521 {-sabbaton} -) , they came (2064 -erchomai -) unto the sepulchre (3419 -mnemeion -) at

- the rising (0393 -anatello -) of the sun (2246 -helios -).
- -sabbaton Mar_16_09 . Now (1161 -de -) when [Jesus] was risen (0450 -anistemi -) early (4404 -proi -) the first (4413 -protos -) [day] of the week (4521 {-sabbaton} -) , he appeared (5316 -phaino -) first (4412 -proton -) to Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , out of whom (3739 -hos -) he had cast (1544 -ekballo -) seven (2033 -hepta -) devils (1140 -daimonion -) .
- -sabbaton Mat_12_01 . At (1722 -en -) that time (2540 -kairos -) Jesus (2424 -Iesous -) went (4198 poreuomai -) on the sabbath (4521 {-sabbaton} -) day through (1223 -dia -) the corn (4702 -sporimos -); and his disciples (3101 -mathetes -) were an hungred (3983 -peinao -), and began (0756 -archomai -) to pluck (5089 -tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -), and to eat (2068 -esthio -).
- -sabbaton Mat_12_02 But when the Pharisees (5330 -Pharisaios -) saw (1492 -eido -) [it] , they said (2036 -epo -) unto him , Behold (2400 -idou -) , thy disciples (3101 -mathetes -) do (4160 -poieo -) that which (3739 -hos -) is not lawful (1832 -exesti -) to do (4160 -poieo -) upon the sabbath (4521 $\{$ -sabbaton $\}$ -) day .
- -sabbaton Mat_12_05 Or (2228 -e -) have ye not read (0314 -anaginosko -) in the law (3551 -nomos -), how that on the sabbath (4521 -sabbaton -) days the priests (2409 -hiereus -) in the temple (2411 -hieron -) profane (0953 -bebeloo -) the sabbath (4521 {-sabbaton} -), and are blameless (0338 -anaitios -)?
- -sabbaton Mat_12_05 Or (2228 -e -) have ye not read (0314 -anaginosko -) in the law (3551 -nomos -) , how that on the sabbath (4521 $\{$ -sabbaton $\}$ -) days the priests (2409 -hiereus -) in the temple (2411 -hieron -) profane (0953 -bebeloo -) the sabbath (4521 -sabbaton -) , and are blameless (0338 -anaitios -)?
- -sabbaton Mat_12_08 For the Son (5207 huios -) of man (0444 anthropos -) is Lord (2962 kurios -) even (2532 kai -) of the sabbath (4521 abbaton) of the sabbath (4521 abbaton)
- -sabbaton Mat_12_10 And , behold (2400 -idou -) , there was a man (0444 -anthropos -) which had (2192 -echo -) [his] hand (5495 -cheir -) withered (3584 -xeros -) . And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Is it lawful (1832 -exesti -) to heal (2323 -therapeuo -) on the sabbath (4521 $\{$ -sabbaton $\}$ -) days ? that they might accuse (2723 -kategoreo -) him .
- -sabbaton Mat_12_11 And he said (2036 -epo -) unto them , What (5101 -tis -) man (0444 -anthropos -) shall there be among (1537 -ek -) you , that shall have (2192 -echo -) one (1520 -heis -) sheep (4263 -probaton -) , and if (1437 -ean -) it fall (1706 -empipto -) into (1519 -eis -) a pit (0999 -bothunos -) on the sabbath (4521 {-sabbaton} -) day , will he not lay hold (2902 -krateo -) on it , and lift (1453 -egeiro -) [it] out ?
- -sabbaton Mat_12_12 How (4214 -posos -) much (4214 -posos -) then (3767 -oun -) is a man (0444 anthropos -) better (1308 -diaphero -) than a sheep (4263 -probaton -)? Wherefore (5620 -hoste -) it is lawful (1832 -exesti -) to do (4160 -poieo -) well (2573 -kalos -) on the sabbath (4521 $\{$ -sabbaton $\}$ -) days .
- -sabbaton Mat_24_20 But pray (4336 -proseuchomai -) ye that your (5216 -humon -) flight (5437 -phuge -) be not in the winter (5494 -cheimon -) , neither (3366 -mede -) on (1722 -en -) the sabbath (4521 {-sabbaton} -) day :
- -sabbaton Mat_28_01 . In the end (3796 -opse -) of the sabbath (4521 -sabbaton -), as it began (2020 -epiphosko -) to dawn (2020 -epiphosko -) toward (1519 -eis -) the first (3391 -mia -) [day] of the week (4521 -sabbaton) -), came (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) and the other (0243 -allos -) Mary (3137 -Maria -) to see (2334 -theoreo -) the sepulchre (5028 -taphos -).
- -sabbaton Mat_28_01 . In the end (3796 -opse -) of the sabbath (4521 {-sabbaton} -) , as it began (2020 -epiphosko -) to dawn (2020 -epiphosko -) toward (1519 -eis -) the first (3391 -mia -) [day] of the week (4521 -sabbaton -) , came (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) and the other

(0243 -allos -) Mary (3137 -Maria -) to see (2334 -theoreo -) the sepulchre (5028 -taphos -).

 $0982 batach\ 2 Ki_18_30\ Neither\ (00408\ +) al\)\ let\ Hezekiah\ (02396\ + Chizqiyah\)\ make\ you\ trust\\ (\{0982 batach\}\)\ in\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ saying\ (00559\ +) amar\)\ ,\ The\ LORD\ (03068\ +Y@hovah\)\ will\ surely\ deliver\ (05337\ +natsal\)\ us\ ,\ and\ this\ (02063\ +zo)th\)\ city\ (05892\ +(iyr\)\ shall\ not\ be\ delivered\ (05414\ +nathan\)\ into\ the\ hand\ (03027\ +yad\)\ of\ the\ king\ (04428\ +melek\)\ of\ Assyria\ (00804\ +) Ashshuwr\)\ .$

Arbathite $1Ch_11_32$ Hurai (02360 + Chuwray) of the brooks (05158 + nachal) of Gaash (01608 + Ga(ash)), Abiel (22) the $\{Arbathite\}$ (06164 + (Arbathiy)),

Arbathite 2Sa_23_31 Abialbon (45) the {Arbathite} (06164 + (Arbathiy), Azmaveth (05820 + (Azmaveth)) the Barhumite (01273 + Barchumiy),

Arbathiy 1Ch_11_32 Hurai (02360 + Chuwray) of the brooks (05158 + nachal) of Gaash (01608 + Ga(ash) , Abiel (22) the Arbathite (06164 + ($\{Arbathiy\}\)$,

Arbathiy $2Sa_23_31$ Abialbon (45) the Arbathite (06164 +({Arbathiy}), Azmaveth (05820 +(Azmaveth)) the Barhumite (01273 +Barchumiy),

Bathrabbim Son_07_04 Thy neck (06677 +tsavva)r) [is] as a tower (04026 +migdal) of ivory (08127 +shen) ; thine eyes (05869 +(ayin) [like] the fishpools (01295 +b@rekah) in Heshbon (02809 +Cheshbown) , by the gate (08179 +sha(ar) of {Bathrabbim} (01337 +Bath Rabbiym):thy nose (00639 +)aph) [is] as the tower (04026 +migdal) of Lebanon (03844 +L@banown) which looketh (06822 +tsaphah) toward Damascus (01834 +Dammeseq) .

Bathsheba $1Ki_01_11$. Wherefore Nathan (05416 +Nathan) spake (00559 +)amar) unto $\{Bathsheba\}$ (01339 +Bath - Sheba() the mother (00517 +)em) of Solomon (08010 +Sh@lomoh), saying (00559 +)amar), Hast thou not heard (08085 +shama() that Adonijah (00138 +)Adoniyah) the son (01121 +ben) of Haggith (02294 +Chaggiyith) doth reign (04427 +malak), and David (01732 +David) our lord (00113 +)adown) knoweth (03045 +yada() [it] not ?

Bathsheba 1Ki_01_15 And {Bathsheba} (01339 +Bath - Sheba() went (00935 +bow)) in unto the king (04428 +melek) into the chamber (02315 +cheder):and the king (04428 +melek) was very (03966 +m@(od) old (02204 +zaqen) ; and Abishag (49) the Shunammite (07767 +Shuwnammiyth) ministered (08334 +sharath) unto the king (04428 +melek) .

Bathsheba $1Ki_01_16$ And $\{Bathsheba\}$ $\{01339 + Bath - Sheba() bowed (06915 + qadad), and did obeisance (07812 + shachah) unto the king <math>\{04428 + melek\}$. And the king $\{04428 + melek\}$ said $\{00559 + perpendicular \}$ What $\{04100 + mah\}$ wouldest thou?

Bathsheba 1Ki_01_28 Then king (04428 +melek) David (01732 +David) answered (06030 +(anah) and said (00559 +)amar) , Call (07121 +qara)) me {Bathsheba} (01339 +Bath - Sheba() . And she came (00935 +bow)) into the king s (04428 +melek) presence (06440 +paniym) , and stood (05975 +(amad) before (06440 +paniym) the king (04428 +melek) .

Bathsheba $1Ki_01_31$ Then {Bathsheba} (01339 +Bath - Sheba() bowed (06915 +qadad) with [her] face (00639 +)aph) to the earth (00776 +)erets), and did reverence (07812 +shachah) to the king (04428 +melek), and said (00559 +)amar), Let my lord (00113 +)adown) king (04428 +melek) David (01732 +David) live (02421 +chayah) for ever (05769 +(owlam).

Bathsheba $1Ki_02_13$ And Adonijah (00138 +)Adoniyah) the son (01121 +ben) of Haggith (02294 + Chaggiyith) came (00935 +bow)) to $\{Bathsheba\}$ (01339 +Bath - Sheba() the mother (00517 +)em) of Solomon (08010 +Sh@lomoh). And she said (00559 +)amar), Comest (00935 +bow)) thou peaceably

(07965 + shalowm)? And he said (00559 +) amar), Peaceably (07965 + shalowm).

Bathsheba $1Ki_02_18$ And $\{Bathsheba\}$ $\{01339 + Bath - Sheba() said (00559 +) amar \}$, Well $\{02896 + towb\}$; I will speak $\{01696 + dabar\}$ for thee unto the king $\{04428 + melek\}$.

Bathsheba $1Ki_02_19$ {Bathsheba} (01339 +Bath - Sheba() therefore went (00935 +bow)) unto king (04428 +melek) Solomon (08010 +Sh@lomoh), to speak (01696 +dabar) unto him for Adonijah (00138 +)Adoniyah). And the king (04428 +melek) rose (06965 +quwm) up to meet (07125 +qir)ah) her, and bowed (07812 +shachah) himself unto her, and sat (03427 +yashab) down on (05921 +(al) his throne (03678 +kicce)), and caused a seat (03678 +kicce)) to be set (07760 +suwm) for the king s (04428 +melek) mother (00517 +)em); and she sat (03427 +yashab) on his right (03225 +yamiyn) hand.

Bathsheba $2Sa_11_03$ And David (01732 + David) sent (07971 + shalach) and enquired (01875 + darash) after the woman (00802 +)ishshah). And [one] said (00559 +)amar), [Is] not this (02063 + zo)th) {Bathsheba} (01339 + Bath - Sheba(), the daughter (01323 + bath) of Eliam (00463 +)Eliy(am), the wife (00802 +)ishshah) of Uriah (00223 +)Uwriyah) the Hittite (02850 + Chittiy)?

Bathsheba $2Sa_12_24$ And David (01732 + David) comforted (05162 + nacham) {Bathsheba} (01339 + Bath-Sheba()) his wife (00802 +)ishshah), and went (00935 + bow) in unto her, and lay (07901 + shakab) with her:and she bare (03205 + yalad) a son (01121 + ben), and he called (07121 + qara) his name (08034 + shem) Solomon (08010 + Sh@lomoh):and the LORD (03068 + Y@hovah) loved (00157 +)ahab) him.

Bathsheba Psa_51_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) , when Nathan (05416 +Nathan) the prophet (05030 +nabiy)) came (00935 +bow)) unto him , after he had gone (00935 +bow)) in to {Bathsheba} (01339 +Bath - Sheba() . Have mercy (02603 +chanan) upon me , O God (00430 +)elohiym) , according to thy lovingkindness (02617 +checed):according unto the multitude (07230 +rob) of thy tender mercies (07356 +racham) blot (04229 +machah) out my transgressions (06588 +pesha() .

Bathshua 1Ch_03_05 And these (00428 +)el - leh) were born (03205 +yalad) unto him in Jerusalem (03389 +Y@ruwshalaim) ; Shimea (08092 +Shim(a)) , and Shobab (07727 +Showbab) , and Nathan (05416 +Nathan) , and Solomon (08010 +Sh@lomoh) , four (00702 +)arba() , of {Bathshua} (01340 +Bath - Shuwa() the daughter (01323 +bath) of Ammiel (05988 +(Ammiy)el) :

Debate Pro_25_09 {Debate} (07378 +riyb) thy cause (07379 +riyb) with thy neighbour (07453 +rea() [himself]; and discover (01540 +galah) not a secret (05475 +cowd) to another (00312 +)acher):

Gabbatha Joh_19_13 When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that saying (3056 -logos -) , he brought (0071 -ago -) Jesus (2424 -Iesous -) forth (1854 -exo -) , and sat (2523 -kathizo -) down (2523 -kathizo -) in the judgment (0968 -bema -) seat (0968 -bema -) in a place (5117 -topos -) that is called (3004 -lego -) the Pavement (3038 -lithostrotos -) , but in the Hebrew (1447 -Hebraisti -) , {Gabbatha} (1042 -gabbatha -) .

Genubath $1Ki_1_20$ And the sister (00269 +)achowth) of Tahpenes (08472 +Tachp@neyc) bare (03205 +yalad) him Genubath (01592 +G@nubath) his son (01121 +ben), whom Tahpenes (08472 +Tachp@neyc) weaned (01580 +gamal) in Pharaoh s (06547 +Par(oh)) house (01004 +bayith): and $\{Genubath\}$ (01592 +G@nubath) was in Pharaoh s (06547 +Par(oh)) household (01004 +bayith) among (08432 +tavek) the sons (01121 +ben) of Pharaoh (06547 +Par(oh)).

Genubath $1Ki_1_20$ And the sister (00269 +) achowth) of Tahpenes (08472 + Tachp@neyc) bare (03205 + yalad) him {Genubath} (01592 + G@nubath) his son (01121 + ben), whom Tahpenes (08472 + Tachp@neyc) weaned (01580 + gamal) in Pharaoh s (06547 + Par(oh)) house (01004 + bayith): and Genubath (01592 + G@nubath) was in Pharaoh s (06547 + Par(oh)) household (01004 + bayith) among

(08432 +tavek) the sons (01121 +ben) of Pharaoh (06547 +Par(oh).

Jotbath Deu_10_07 From thence (08033 +sham) they journeyed (05265 +naca() unto Gudgodah (01412 +Gudgodah); and from Gudgodah (01412 +Gudgodah) to {Jotbath} (03193 +Yotbathah), a land (00776 +)erets) of rivers (05158 +nachal) of waters (04325 +mayim).

Jotbathah Num_33_33 And they went (05265 + naca()) from Horhagidgad (02735 + Chor) hag - Gidgad), and pitched (02583 + chanah) in $\{Jotbathah\}$ $\{03193 + Yotbathah\}$.

Jotbathah Num_33_34 And they removed (05265 + naca()) from {Jotbathah} (03193 + Yotbathah), and encamped (02583 + chanah) at Ebronah (05684 + (Ebronah)).

Nebat $1Ki_11_26$. And Jeroboam (03379 + Yarob(am)) the son (01121 + ben) of $\{Nebat\}$ (05028 + N@bat), an Ephrathite (00673 +)Ephrathiy) of Zereda, Solomon s (08010 + Sh@lomoh) servant (05650 + (ebed)), whose mother s (00517 +)em) name (08034 + shem) [was] Zeruah, a widow (00490 +)almanah) woman (00802 +)ishshah), even he lifted (07311 + ruwm) up [his] hand (03027 + yad) against the king (04428 + melek).

Nebat $1Ki_12_02$ And it came (01961 +hayah) to pass , when Jeroboam (03379 +Yarob(am) the son (01121 +ben) of {Nebat} (05028 +N@bat) , who (01931 +huw)) was yet (05750 +(owd) in Egypt (04714 +Mitsrayim) , heard (08085 +shama() [of it] , (for he was fled (01272 +barach) from the presence (06440 +paniym) of king (04428 +melek) Solomon (08010 +Sh@lomoh) , and Jeroboam (03379 +Yarob(am) dwelt (03427 +yashab) in Egypt (04714 +Mitsrayim) ;)

Nebat $1Ki_12_15$ Wherefore (04100 +mah) the king (04428 +melek) hearkened (08085 +shama() not unto the people (05971 +(am); for the cause (05438 +cibbah) was from the LORD (03068 +Y@hovah), that he might perform (06965 +quwm) his saying (01697 +dabar), which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) by Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) unto Jeroboam (03379 +Yarob(am) the son (01121 +ben) of {Nebat} (05028 +N@bat).

Nebat $1Ki_15_01$. Now in the eighteenth year (08141 + shaneh) of king (04428 + melek) Jeroboam (03379 + Yarob(am)) the son (01121 + ben) of $\{Nebat\}$ (05028 + N@bat) reigned (04427 + malak) Abijam (38) over (05921 + (al)) Judah (03063 + Y@huwdah).

Nebat $1Ki_16_03$ Behold (02005 +hen), I will take (01197 +ba(ar) away the posterity (00310 +)achar) of Baasha (01201 +Ba(sha)), and the posterity (00310 +)achar) of his house (01004 +bayith); and will make (05414 +nathan) thy house (01004 +bayith) like the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of $\{Nebat\}$ $\{05028$ +N@bat $\}$.

Nebat $1Ki_16_26$ For he walked (03212 + yalak) in all (03605 + kol) the way (01870 + derek) of Jeroboam (03379 + Yarob(am)) the son (01121 + ben) of $\{Nebat\}$ (05028 + N@bat), and in his sin (02403 + chatta)ah) wherewith (00834 +)aher) he made Israel (03478 + Yisra)el) to sin (02398 + chata)), to provoke the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el) to anger (03707 + ka(ac)) with their vanities (01892 + bebel).

Nebat $1Ki_16_31$ And it came (01961 +hayah) to pass , as if it had been a light (07043 +qalal) thing for him to walk (03212 +yalak) in the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of {Nebat} (05028 +N@bat) , that he took (03947 +laqach) to wife (00802 +)ishshah) Jezebel (00348 +)Iyzebel) the daughter (01323 +bath) of Ethbaal (00856 +)Ethba(al) king (04428 +melek) of the Zidonians (06722 +Tsiydoniy) , and went (03212 +yalak) and served (05647 +(abad) Baal (01168 +Ba(al) , and worshipped (07812 +shachah) him .

Nebat 1Ki_21_22 And will make (05414 +nathan) thine house (01004 +bayith) like the house (01004

+bayith) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of {Nebat} (05028 +N@bat) , and like the house (01004 +bayith) of Baasha (01201 +Ba(sha)) the son (01121 +ben) of Ahijah (00281 +)Achiyah) , for the provocation (03708 +ka(ac) wherewith (00834 +)aher) thou hast provoked [me] to anger (03707 +ka(ac) , and made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

Nebat $1Ki_{22}_{52}$ And he did (06213 + (asah) evil (07451 + ra() in the sight <math>(05869 + (ayin)) of the LORD (03068 + Y@hovah), and walked (03212 + yalak) in the way (01870 + derek) of his father (1), and in the way (01870 + derek) of his mother (00517 +)em), and in the way (01870 + derek) of Jeroboam (03379 + Yarob(am)) the son (01121 + ben) of $\{Nebat\}$ (05028 + N@bat), who (00834 +)aher) made Israel (03478 + Yisra)el) to sin (02398 + chata):

Nebat 2Ch_09_29 Now the rest (07605 +sh@)ar) of the acts (01697 +dabar) of Solomon (08010 +Sh@lomoh) , first (07223 +ri)shown) and last (00314 +)acharown) , [are] they not written (03789 +kathab) in the book (01697 +dabar) of Nathan (05416 +Nathan) the prophet (05030 +nabiy)) , and in the prophecy (05016 +n@buw)ah) of Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) , and in the visions (02378 +chazowth) of Iddo (03260 +Y@(diy) the seer (02374 +chozeh) against (05921 +(al) Jeroboam (03379 +Yarob(am) the son (01121 +ben) of {Nebat} (05028 +N@bat) ?

Nebat 2Ch_10_02 And it came (01961 +hayah) to pass , when Jeroboam (03379 +Yarob(am) the son (01121 +ben) of {Nebat} (05028 +N@bat) , who (01931 +huw)) [was] in Egypt (04714 +Mitsrayim) , whither (00834 +)aher) he had fled (01272 +barach) from the presence (06440 +paniym) of Solomon (08010 +Sh@lomoh) the king (04428 +melek) , heard (08085 +shama() [it] , that Jeroboam (03379 +Yarob(am) returned (07725 +shuwb) out of Egypt (04714 +Mitsrayim) .

Nebat 2Ch_10_15 So the king (04428 +melek) hearkened (08085 +shama() not unto the people (05971 +(am):for the cause (05252 +n@cibbah) was of God (00430 +)elohiym) , that the LORD (03068 +Y@hovah) might perform (06965 +quwm) his word (01697 +dabar) , which (00834 +)aher) he spake (01696 +dabar) by the hand (03027 +yad) of Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) to Jeroboam (03379 +Yarob(am) the son (01121 +ben) of {Nebat} (05028 +N@bat) .

Nebat 2Ch_13_06 Yet Jeroboam (03379 +Yarob(am) the son (01121 +ben) of {Nebat} (05028 +N@bat) , the servant (05650 +(ebed) of Solomon (08010 +Sh@lomoh) the son (01121 +ben) of David (01732 +David) , is risen (06965 +quwm) up , and hath rebelled (04775 +marad) against (05921 +(al) his lord (00113 +)adown) .

Nebat $2Ki_03_03$ Nevertheless (07535 +raq) he cleaved (01692 +dabaq) unto the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of {Nebat} (05028 +N@bat) , which (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) ; he departed (05493 +cuwr) not therefrom .

Nebat $2Ki_09_09$ And I will make (05414 +nathan) the house (01004 +bayith) of Ahab (00256 +)Ach)ab) like the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of {Nebat} (05028 +N@bat) , and like the house (01004 +bayith) of Baasha (01201 +Ba(sha)) the son (01121 +ben) of Ahijah (00281 +)Achiyah) :

Nebat $2Ki_10_29$. Howbeit [from] the sins (02399 +chet)) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of {Nebat} (05028 +N@bat) , who (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata)) , Jehu (03058 +Yehuw)) departed (05493 +cuwr) not from after (00310 +)achar) them , [to wit] , the golden (02091 +zahab) calves (05695 +(egel) that [were] in Bethel (01008 +Beyth -)El) , and that [were] in Dan (01835 +Dan) .

Nebat $2Ki_13_02$ And he did (06213 + (asah)) [that which was] evil (07451 + ra()) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah), and followed the sins (02403 + chatta)ah) of Jeroboam (03379 + Yarob(am)) the son (01121 + ben) of $\{Nebat\}$ $\{05028 + N@bat\}$, which made Israel $\{03478 + Yisra\}el\}$ to sin

(02398 +chata)); he departed (05493 +cuwr) not therefrom.

Nebat $2Ki_13_11$ And he did $(06213 + (asah\)\ [$ that which was] evil $(07451 + ra(\)$ in the sight $(05869 + (ayin\)$ of the LORD $(03068 + Y@hovah\)$; he departed $(05493 + cuwr\)$ not from all $(03605 + kol\)$ the sins $(02403 + chatta)ah\)$ of Jeroboam $(03379 + Yarob(am\)$ the son $(01121 + ben\)$ of $\{Nebat\}\ (05028 + N@bat\)$, who $(00834 +)aher\)$ made Israel $(03478 + Yisra)el\)$ sin $(02398 + chata\)$: [but] he walked $(01980 + halak\)$ therein

Nebat $2Ki_14_24$ And he did (06213 + (asah)) [that which was] evil (07451 + ra()) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah); he departed (05493 + cuwr) not from all (03605 + kol) the sins (02403 + chatta)ah) of Jeroboam (03379 + Yarob(am)) the son (01121 + ben) of $\{Nebat\}$ (05028 + N@bat), who (00834 +)aher) made Israel (03478 + Yisra)el) to sin (02398 + chata)).

Nebat $2Ki_15_09$ And he did (06213 + (asah)) [that which was] evil (07451 + ra()) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah), as his fathers (1) had done (06213 + (asah)): he departed (05493 + cuwr) not from the sins (02403 + chatta)ah) of Jeroboam (03379 + Yarob(am)) the son (01121 + ben) of $\{Nebat\}$ (05028 + N@bat), who (00834 +)aher) made Israel (03478 + Yisra)el) to sin (02398 + chata)).

Nebat $2Ki_15_18$ And he did (06213 + (asah)) [that which was] evil (07451 + ra()) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah): he departed (05493 + cuwr) not all (03605 + kol) his days (03117 + yowm) from the sins (02403 + chatta)ah) of Jeroboam (03379 + Yarob(am)) the son (01121 + ben) of $\{Nebat\}$ (05028 + N@bat), who (00834 +)aher) made Israel (03478 + Yisra)el) to sin (02398 + chata)).

Nebat $2Ki_15_24$ And he did (06213 + (asah)) [that which was] evil (07451 + ra()) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah); he departed (05493 + cuwr) not from the sins (02403 + chatta) of Jeroboam (03379 + Yarob(am)) the son (01121 + ben) of $\{Nebat\}$ (05028 + N@bat), who (00834 +)aher) made Israel (03478 + Yisra)el) to sin (02398 + chata).

Nebat $2Ki_15_28$ And he did (06213 + (asah)) [that which was] evil (07451 + ra()) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah): he departed (05493 + cuwr) not from the sins (02403 + chatta) of Jeroboam (03379 + Yarob(am)) the son (01121 + ben) of $\{Nebat\}$ (05028 + N@bat), who (00834 +)aher) made Israel (03478 + Yisra)el) to sin (02398 + chata).

Nebat $2Ki_17_21$ For he rent (07167 + qara() Israel (03478 + Yisra)el) from the house (01004 + bayith) of David (01732 + David); and they made Jeroboam (03379 + Yarob(am)) the son (01121 + ben) of $\{Nebat\}$ (05028 + N@bat) king (04427 + malak): and Jeroboam (03379 + Yarob(am)) drave (05071 + n@dabah) Israel (03478 + Yisra)el) from following (00310 +) achar) the LORD (03068 + Y@hovah), and made them sin (02398 + chata)) a great (01419 + gadowl) sin (02401 + chata)ah).

Rabbath Deu_03_11 For only (07535 +raq) Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) remained (07604 +sha)ar) of the remnant (03499 +yether) of giants (07497 +rapha)) ; behold (02009 +hinneh) , his bedstead (06210 +(eres) [was] a bedstead (06210 +(eres) of iron (01270 +barzel) ; [is] it not in {Rabbath} (07237 +Rabbah) of the children (01121 +ben) of Ammon (05983 +(Ammown) ? nine (08672 +tesha() cubits (00520 +)ammah) [was] the length (00753 +)orek) thereof , and four (00702 +)arba() cubits (00520 +)ammah) the breadth (07341 +rochab) of it , after the cubit (00520 +)ammah) of a man (00376 +)iysh) .

Rabbath Eze_21_20 Appoint (07760 +suwm) a way (01870 +derek) , that the sword (02719 +chereb) may come (00935 +bow)) to {Rabbath} (07237 +Rabbah) of the Ammonites (05984 +(Ammowniy) , and to Judah (03063 +Y@huwdah) in Jerusalem (03389 +Y@ruwshalaim) the defenced (01219 +batsar) .

Reprobate Jer_06_30 {Reprobate} (03988 +ma)ac) silver (03701 +keceph) shall [men] call (07121 +qara)) them , because (03588 +kiy) the LORD (03068 +Y@hovah) hath rejected (03988 +ma)ac) them .

Sebat Zec_01_07 . Upon the four (00702 +)arba() and twentieth (06242 +(esriym)) day (03117 +yowm) of the eleventh month (02320 +chodesh), which (01931 +huw)) [is] the month (02320 +chodesh) {Sebat} (07627 +Sh@bat), in the second (08147 +sh@nayim) year (08141 +shaneh) of Darius (01867 +Dar(yavesh)), came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Zechariah (02148 +Z@karyah), the son (01121 +ben) of Berechiah (01296 +Berekyah), the son (01121 +ben) of Iddo (05714 +(Iddow)) the prophet (05030 +nabiy)), saying (00559 +)amar),

Tabbath Jud_07_22 And the three (07969 +shalowsh) hundred (03967 +me)ah) blew (08628 +taqa() the trumpets (07782 +showphar) , and the LORD (03068 +Y@hovah) set (07760 +suwm) every man s (00376 +)iysh) sword (02719 +chereb) against his fellow (07453 +rea() , even throughout all (03605 +kol) the host (04264 +machaneh):and the host (04264 +machaneh) fled (05127 +nuwc) to Bethshittah (01029 +Beyth hash - Shittah) in Zererath , [and] to the border (08193 +saphah) of Abelmeholah (65) , unto {Tabbath} (02888 +Tabbath) .

abat Deu_15_06 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) blesseth (01288 +barak) thee , as he promised (01696 +dabar) thee:and thou shalt lend (05670 +(abat) unto many (07227 +rab) nations (01471 +gowy) , but thou shalt not borrow (05670 +({abat})); and thou shalt reign (04910 +mashal) over many (07227 +rab) nations (01471 +gowy) , but they shall not reign (04910 +mashal) over thee .

abat Deu_15_06 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) blesseth (01288 +barak) thee , as he promised (01696 +dabar) thee:and thou shalt lend (05670 +({abat})) unto many (07227 +rab) nations (01471 +gowy) , but thou shalt not borrow (05670 +(abat) ; and thou shalt reign (04910 +mashal) over many (07227 +rab) nations (01471 +gowy) , but they shall not reign (04910 +mashal) over thee .

abat Deu_15_08 But thou shalt open (06605 + pathach) thine hand (03027 + yad) wide (06605 + pathach) unto him, and shalt surely lend $(05670 + (\{abat\}))$ him sufficient (01767 + day) for his need (04270 + machcowr), [in that] which (00834 +)aher) he wanteth (02637 + chacer).

abat Deu_24_10 When (03588 + kiy) thou dost lend (05383 + nashah) thy brother (07453 + rea()) any (03972 + m@uwmah) thing (04859 + mashsha) thou shalt not go (00935 + bow) into (00413 + jel) his house (01004 + bayith) to fetch $(05670 + (\{\text{abat}\}))$ his pledge (05667 + (abowt)).

abat Joe_02_07 They shall run (07323 +ruwts) like mighty (01368 +gibbowr) men ; they shall climb (05927 +(alah) the wall (02346 +chowmah) like men (00582 +)enowsh) of war (04421 +milchamah) ; and they shall march (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) on his ways (01870 +derek) , and they shall not break (05670 +({abat}) their ranks (00734 +)orach) :

abated Deu_34_07 And Moses (04872 +Mosheh) [was] an hundred (03967 +me)ah) and twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) when he died (04194 +maveth):his eye (05869 +(ayin) was not dim (03543 +kahah) , nor (03808 +lo)) his natural (03893 +leach) force (03893 +leach) {abated} (05127 +nuwc) .

abated Gen_08_03 And the waters (04325 +mayim) returned (07725 +shuwb) from off (05921 +(al) the earth (00776 +)erets) continually:and after the end (07097 +qatseh) of the hundred (03967 +me)ah) and fifty (02572 +chamishshiym) days (03117 +yowm) the waters (04325 +mayim) were {abated} (02637 +chacer) .

abated Gen_08_08 Also he sent (07971 +shalach) forth a dove (03123 +yownah) from him , to see (07200 +ra)ah) if the waters (04325 +mayim) were {abated} (07043 +qalal) from off (05921 +(al) the face (06440 +paniym) of the ground (00127 +)adamah) ;

abated Gen_08_11 And the dove (03123 +yownah) came (00935 +bow)) in to him in the evening (06153

+(ereb); and, lo (02009 +hinneh), in her mouth (06310 +peh) [was] an olive (02132 +zayith) leaf (05929 +(aleh)) pluckt (02965 +taraph) off:so Noah (05146 +Noach) knew (03045 +yada()) that the waters (04325 +mayim) were {abated} (07043 +qalal) from off (05921 +(al)) the earth (00776 +)erets).

abated Jud_08_03 God (00430 +)elohiym) hath delivered (05414 +nathan) into your hands (03027 +yad) the princes (08269 +sar) of Midian (04080 +Midyan) , Oreb (06157 +(arob) and Zeeb (02062 +Ze)eb):and what (04100 +mah) was I able (03201 +yakol) to do (06213 +(asah) in comparison of you ? Then (00227 +)az) their anger (07307 +ruwach) was {abated} (07503 +raphah) toward him , when he had said (01696 +dabar) that .

abated Lev_27_18 But if (00518 +)im) he sanctify (06942 + qadash) his field (07704 + sadeh) after (00310 +)achar) the jubile (03104 + yowbel), then the priest (03548 + kohen) shall reckon (02803 + chashab) unto him the money (03701 + keceph) according to the years (08141 + shaneh) that remain (03498 + yathar), even unto the year (08141 + shaneh) of the jubile (03104 + yowbel), and it shall be {abated} (01639 + gara() + gara()) from thy estimation (06187 + (erek)).

abath Mic_07_03 That they may do evil (07451 + ra()) with both hands (03709 + kaph) earnestly (03190 + yatab), the prince (08269 + sar) asketh (07592 + sha)al), and the judge (08199 + shaphat) [asketh (07592 + sha)al)] for a reward (07966 + shilluwm); and the great (01419 + gadowl) [man], he uttereth (01696 + dabar) his mischievous (01942 + havvah) desire (05315 + nephesh):so they wrap $(05686 + (\{abath\}))$ it up.

bat Deu_14_18 And the stork (02624 +chaciydah), and the heron (00601 +)anaphah) after her kind (04327 +miyn), and the lapwing (01744 +duwkiyphath), and the {bat} (05847 +(atalleph).

bat Lev_11_19 And the stork (02624 +chaciydah), the heron (00601 +)anaphah) after her kind (04327 +miyn), and the lapwing (01744 +duwkiyphath), and the {bat} (05847 +(atalleph).

bath Eze_45_10 Ye shall have (01961 +hayah) just (06664 +tsedeq) balances (03976 +mo)zen), and a just (06664 +tsedeq) ephah (00374 +)eyphah), and a just (06664 +tsedeq) {bath} (01324 +bath).

bath Eze_45_11 The ephah (00374 +)eyphah) and the bath (01324 +bath) shall be of one (00259 +)echad) measure (08506 +token) , that the {bath} (01324 +bath) may contain (05375 +nasa)) the tenth (04643 +ma(aser) part of an homer (02563 +chomer) , and the ephah (00374 +)eyphah) the tenth (06224 +(asiyriy) part of an homer (02563 +chomer):the measure (04971 +mathkoneth) thereof shall be after the homer (02563 +chomer) .

bath Eze_45_11 The ephah (00374 +)eyphah) and the {bath} (01324 +bath) shall be of one (00259 +)echad) measure (08506 +token) , that the bath (01324 +bath) may contain (05375 +nasa)) the tenth (04643 +ma(aser) part of an homer (02563 +chomer) , and the ephah (00374 +)eyphah) the tenth (06224 +(asiyriy) part of an homer (02563 +chomer):the measure (04971 +mathkoneth) thereof shall be after the homer (02563 +chomer) .

bath Eze_45_14 Concerning the ordinance (02706 + choq) of oil (08081 + shemen), the bath (01324 + bath) of oil (08081 + shemen), [ye shall offer] the tenth (04643 + ma(aser)) part of a {bath} (01324 + bath) out of the cor (03734 + kor), [which (04480 + min) is] an homer (02563 + chomer) of ten (06235 + (eser)) baths (01324 + bath); for ten (06235 + (eser)) baths (01324 + bath) [are] an homer (02563 + chomer):

bath Eze_45_14 Concerning the ordinance (02706 +choq) of oil (08081 +shemen), the {bath} (01324 +bath) of oil (08081 +shemen), [ye shall offer] the tenth (04643 +ma(aser) part of a bath (01324 +bath) out of the cor (03734 +kor), [which (04480 +min) is] an homer (02563 +chomer) of ten (06235 +(eser) baths (01324 +bath) [are] an homer (02563 +chomer):

bath Isa_05_10 Yea (03588 +kiy), ten (06235 +(eser) acres (06776 +tsemed) of vineyard (03754 +kerem)

shall yield (06213 +(asah) one (00259 +)echad) {bath} (01324 +bath) , and the seed (02233 +zera() of an homer (02563 +chomer) shall yield (06213 +(asah) an ephah (00374 +)eyphah) .

bathe Lev_15_05 And whosoever toucheth (05060 +naga() his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged), and bathe (07364 +rachats) [himself] in water (04325 +mayim), and be unclean (02930 +tame)) until (05704 +(ad)) the even (06153 +(ereb)). 15:06 And he that sitteth (03427 +yashab) on (05921 +(al)) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged), and {bathe} (07364 +rachats) [himself] in water (04325 +mayim), and be unclean (02930 +tame)) until (05704 +(ad)) the even (06153 +(ereb)).

bathe Lev_15_05 And whosoever toucheth (05060 +naga() his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged), and {bathe} (07364 +rachats) [himself] in water (04325 +mayim), and be unclean (02930 +tame) until (05704 +(ad)) the even (06153 +(ereb)). 15:06 And he that sitteth (03427 +yashab) on (05921 +(al)) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged), and bathe (07364 +rachats) [himself] in water (04325 +mayim), and be unclean (02930 +tame)) until (05704 +(ad)) the even (06153 +(ereb)).

bathe Lev_15_07 And he that toucheth (05060 + naga()) the flesh (01320 + basar) of him that hath the issue (02100 + zuwb) shall wash (03526 + kabac) his clothes (00899 + beged), and $\{bathe\}$ (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

bathe Lev_15_08 And if (03588 + kiy) he that hath the issue (02100 + zuwb) spit (07556 + raqaq) upon him that is clean (02889 + tahowr); then he shall wash (03526 + kabac) his clothes (00899 + beged), and $\{bathe\}$ (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) until the even (06153 + (ereb)).

bathe Lev_15_10 And whosoever (03605 + kol) toucheth (05060 + naga()) any (03605 + kol) thing that was under (08478 + tachath) him shall be unclean (02930 + tame) until (05704 + (ad)) the even (06153 + (ereb)): and he that beareth (05375 + nasa) [any of] those things shall wash (03526 + kabac) his clothes (00899 + beged), and {bathe} (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

bathe Lev_15_11 And whomsoever he toucheth (05060 + naga()) that hath the issue (02100 + zuwb), and hath not rinsed (07857 + shataph) his hands (03027 + yad) in water (04325 + mayim), he shall wash (03526 + kabac) his clothes (00899 + beged), and $\{bathe\}$ (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) until the even (06153 + (ereb)).

bathe Lev_15_13 And when (03588 +kiy) he that hath an issue (02100 +zuwb) is cleansed (02891 +taher) of his issue (02101 +zowb); then he shall number (05608 +caphar) to himself seven (07651 +sheba() days (03117 +yowm) for his cleansing (02893 +tohorah) , and wash (03526 +kabac) his clothes (00899 +beged) , and {bathe} (07364 +rachats) his flesh (01320 +basar) in running (02416 +chay) water (04325 +mayim) , and shall be clean (02891 +taher) .

bathe Lev_15_18 The woman (00802 +)ishshah) also with whom (00834 +)aher) man (00376 +)iysh) shall lie (07901 + shakab) [with] seed (02233 + zera() of copulation (07902 + sh@kabah) , they shall [both] {bathe} (07364 + rachats) [themselves] in water (04325 + mayim) , and be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

bathe Lev_15_21 And whosoever (03605 + kol) toucheth (05060 + naga()) her bed (04904 + mishkab) shall wash (03526 + kabac) his clothes (00899 + beged), and $\{bathe\}$ (07364 + rachats) [himself] in water (04325)

+mayim), and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb)).

bathe Lev_15_22 And whosoever (03605 + kol) toucheth (05060 + naga()) any (03605 + kol) thing (03627 + k@liy) that she sat (03427 + yashab) upon shall wash (03526 + kabac) his clothes (00899 + beged), and $\{bathe\}$ (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

bathe Lev_15_27 And whosoever (03605 + kol) toucheth (05060 + naga()) those things shall be unclean (02930 + tame)), and shall wash (03526 + kabac) his clothes (00899 + beged), and $\{bathe\}$ (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

bathe Lev_16_26 And he that let go (07971 +shalach) the goat (08163 +sa(iyr) for the scapegoat (05799 +(aza)zel) shall wash (03526 +kabac) his clothes (00899 +beged) , and {bathe} (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and afterward come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) .

bathe Lev_16_28 And he that burneth (08313 +saraph) them shall wash (03526 +kabac) his clothes (00899 +beged) , and {bathe} (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and afterward he shall come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) .

bathe Lev_17_15 And every (03605 +kol) soul (05315 +nephesh) that eateth (00398 +)akal) that which died (05038 +n@belah) [of itself] , or that which was torn (02966 +t@rephah) [with beasts (02966 +t@rephah) , whether it be] one of your own (00249 +)ezrach) country (00249 +)ezrach) , or a stranger (01616 +ger) , he shall both wash (03526 +kabac) his clothes (00899 +beged) , and {bathe} (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : then shall he be clean (02891 +taher) .

bathe Lev_17_16 But if (00518 +)im) he wash (03526 + kabac) [them] not , nor (03808 + lo)) {bathe} (07364 + rachats) his flesh (01320 + basar); then he shall bear (05375 + nasa)) his iniquity (05771 + (avon)).

bathe Num_19_07 Then the priest (03548 +kohen) shall wash (03526 +kabac) his clothes (00899 +beged) , and he shall {bathe} (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and afterward (00310 +)achar) he shall come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) , and the priest (03548 +kohen) shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

bathe Num_19_08 And he that burneth (08313 +saraph) her shall wash (03526 +kabac) his clothes (00899 +beged) in water (04325 +mayim) , and {bathe} (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

bathe Num_19_19 And the clean (02889 +tahowr) [person] shall sprinkle (05137 +nazah) upon the unclean (02931 +tame)) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm):and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall purify (02398 +chata)) himself , and wash (03526 +kabac) his clothes (00899 +beged) , and {bathe} (07364 +rachats) himself in water (04325 +mayim) , and shall be clean (02891 +taher) at even (06153 +(ereb) .

bathed Isa_34_05 For my sword (02719 +chereb) shall be {bathed} (07301 +ravah) in heaven (08064 +shamayim):behold (02009 +hinneh) , it shall come (03381 +yarad) down (03381 +yarad) upon Idumea (00123 +)Edom) , and upon the people (05971 +(am) of my curse (02764 +cherem) , to judgment (04941 +mishpat) .

baths $1Ki_07_26$ And it [was] an hand (02947 + tephach) breadth (02947 + tephach) thick (5672(abiy)), and the brim (08193 + saphah) thereof was wrought (04639 + ma(aseh)) like the brim (08193 + saphah) of a

cup (03563 + kowc), with flowers (06525 + perach) of lilies (07799 + shuwshan): it contained (03557 + kuwl) two thousand (00505 + perach) {baths} (01324 + bath).

baths 1Ki_07_38 Then made (06213 + (asah)) he ten (06235 + (eser)) lavers (03595 + kiyowr) of brass (05178 + n@ chosheth): one (00259 +) echad) laver (03595 + kiyowr) contained (03557 + kuwl) forty (00705 + (asah)) (baths) (01324 + bath): [and] every (00259 +) echad) laver (03595 + kiyowr) was four (00702 +) arba() cubits (00520 +) ammah): [and] upon every one (00259 +) echad) of the ten (06235 + (eser)) bases (04350 + m@kownah) one (00259 +) echad) laver (03595 + kiyowr).

baths 2Ch_02_10 And , behold (02009 +hinneh) , I will give (05414 +nathan) to thy servants (05650 +(ebed) , the hewers (02404 +chatab) that cut (03772 +karath) timber (06086 +(ets) , twenty (06242 +(esriym) thousand (00505 +)eleph) measures (03734 +kor) of beaten (04347 +makkah) wheat (02406 +chittah) , and twenty (06242 +(esriym) thousand (00505 +)eleph) measures (03734 +kor) of barley (08184 +s@(orah) , and twenty (06242 +(esriym) thousand (00505 +)eleph) baths (01324 +bath) of wine (03196 +yayin) , and twenty (06242 +(esriym) thousand (00505 +)eleph) {baths} (01324 +bath) of oil (08081 +shemen) .

baths 2Ch_02_10 And , behold (02009 +hinneh) , I will give (05414 +nathan) to thy servants (05650 +(ebed) , the hewers (02404 +chatab) that cut (03772 +karath) timber (06086 +(ets) , twenty (06242 +(esriym) thousand (00505 +)eleph) measures (03734 +kor) of beaten (04347 +makkah) wheat (02406 +chittah) , and twenty (06242 +(esriym) thousand (00505 +)eleph) measures (03734 +kor) of barley (08184 +s@(orah) , and twenty (06242 +(esriym) thousand (00505 +)eleph) {baths} (01324 +bath) of wine (03196 +yayin) , and twenty (06242 +(esriym) thousand (00505 +)eleph) baths (01324 +bath) of oil (08081 +shemen) .

baths 2Ch_04_05 And the thickness (05672 +(abiy) of it [was] an handbreadth (02947 +tephach) , and the brim (08193 +saphah) of it like (03651 +ken) the work (04639 +ma(aseh) of the brim (08193 +saphah) of a cup (03563 +kowc) , with flowers (06525 +perach) of lilies (07799 +shuwshan) ; [and] it received (02388 +chazaq) and held (03557 +kuwl) three (07969 +shalowsh) thousand (00505 +)eleph) {baths} (01324 +bath) .

baths Eze_45_14 Concerning the ordinance (02706 + choq) of oil (08081 + shemen), the bath (01324 + bath) of oil (08081 + shemen), [ye shall offer] the tenth (04643 + ma(aser)) part of a bath (01324 + bath) out of the cor (03734 + kor), [which (04480 + min) is] an homer (02563 + chomer) of ten (06235 + (eser)) baths (01324 + bath); for ten (06235 + (eser)) {baths} (01324 + bath) [are] an homer (02563 + chomer):

baths Eze_45_14 Concerning the ordinance (02706 + choq) of oil (08081 + shemen), the bath (01324 + bath) of oil (08081 + shemen), [ye shall offer] the tenth (04643 + ma(aser)) part of a bath (01324 + bath) out of the cor (03734 + kor), [which (04480 + min) is] an homer (02563 + chomer) of ten (06235 + (eser)) {baths} (01324 + bath); for ten (06235 + (eser)) baths (01324 + bath) [are] an homer (02563 + chomer):

baths Ezr_07_22 Unto an hundred (03969 +ma)ah) talents (03604 +kikker) of silver (03702 +k@caph) , and to an hundred (03969 +ma)ah) measures (03734 +kor) of wheat (02591 +chinta)) , and to an hundred (03969 +ma)ah) baths (01325 +bath) of wine (02562 +chamar) , and to an hundred (03969 +ma)ah) {baths} (01324 +bath) of oil (04887 +m@shach) , and salt (04416 +m@lach) without (03809 +la)) prescribing (03792 +k@thab) [how much (07227 +rab)] .

baths Ezr_07_22 Unto an hundred (03969 +ma)ah) talents (03604 +kikker) of silver (03702 +k@caph) , and to an hundred (03969 +ma)ah) measures (03734 +kor) of wheat (02591 +chinta)) , and to an hundred (03969 +ma)ah) {baths} (01325 +bath) of wine (02562 +chamar) , and to an hundred (03969 +ma)ah) baths (01324 +bath) of oil (04887 +m@shach) , and salt (04416 +m@lach) without (03809 +la)) prescribing (03792 +k@thab) [how much (07227 +rab)] .

bats Isa_02_20 In that day (03117 + yowm) a man (00120 +) adam) shall cast (07993 + shalak) his idols (00457 +) eliyl) of silver (03701 + keceph), and his idols (00457 +) eliyl) of gold (02091 + zahab), which

(00834 +)aher) they made [each one] for himself to worship (07812 +shachah) , to the moles (02661 +chaphor) and to the {bats} (05847 +(atalleph);

battered $2Sa_20_15$ And they came (00935 + bow)) and besieged (06696 + tsuwr) him in Abel (62) of Bethmaachah (01038 + Beyth Ma(akah), and they cast (08210 + shaphak) up a bank (05550 + col@lah) against (00413 +)el) the city (05892 + (iyr)), and it stood (05975 + (amad)) in the trench (02426 + cheyl): and all (03605 + kol) the people (05971 + (am)) that [were] with Joab (03097 + Yow)ab) {battered} (07843 + shachath) the wall (02346 + chowmah), to throw (05307 + naphal) it down (05307 + naphal).

battering Eze_04_02 And lay (05414 +nathan) siege (04692 +matsowr) against (05921 +(al) it , and build (01129 +banah) a fort (01785 +dayeq) against (05921 +(al) it , and cast (08210 +shaphak) a mount (05550 +col@lah) against (05921 +(al) it ; set (05414 +nathan) the camp (04264 +machaneh) also against (05921 +(al) it , and set (07760 +suwm) [{battering}] rams (03733 +kar) against (05921 +(al) it round (05439 +cabiyb) about .

battering Eze_21_22 At his right (03225 +yamiyn) hand (03225 +yamiyn) was the divination (07081 +qecem) for Jerusalem (03389 +Y@ruwshalaim) , to appoint (07760 +suwm) captains (03733 +kar) , to open (06605 +pathach) the mouth (06310 +peh) in the slaughter (07524 +retsach) , to lift (07311 +ruwm) up the voice (06963 +qowl) with shouting (08643 +t@ruw(ah) , to appoint (07760 +suwm) [{battering}] rams (03733 +kar) against (05921 +(al) the gates (08179 +sha(ar) , to cast (08210 +shaphak) a mount (05550 +col@lah) , [and] to build (01129 +banah) a fort (01785 +dayeq) .

battle 1Ch_05_20 And they were helped (05826 +(azar) against (05921 +(al) them , and the Hagarites (01905 +Hagriy) were delivered (05414 +nathan) into their hand (03027 +yad) , and all (03605 +kol) that [were] with them:for they cried (02199 +za(aq) to God (00430 +)elohiym) in the {battle} (04421 +milchamah) , and he was intreated (06279 +(athar) of them ; because (03588 +kiy) they put their trust (00982 +batach) in him .

battle 1Ch_07_11 All (03605 +kol) these (00428 +)el - leh) the sons (01121 +ben) of Jediael (03043 +Y@diy(a)el) , by the heads (07218 +ro)sh) of their fathers (1) , mighty (01368 +gibbowr) men of valour (02428 +chayil) , [were] seventeen (07651 +sheba() thousand (00505 +)eleph) and two hundred (03967 +me)ah) [soldiers] , fit to go (03318 +yatsa)) out for war (06635 +tsaba)) [and] {battle} (04421 +milchamah) .

battle $1\text{Ch}_07_40\text{ All }(03605\text{ +kol })$ these (00428 +)el - 1leh [were] the children (01121 +ben) of Asher (00836 +)Asher), heads (07218 +ro)sh) of [their] father s (1) house (01004 +bayith), choice (01305 +barar) [and] mighty (01368 +gibbowr) men of valour (02428 +chayil), chief (07218 +ro)sh) of the princes (05387 +nasiy)). And the number throughout the genealogy (03188 +yachas) of them that were apt to the war (06635 +tsaba)) [and] to $\{\text{battle}\}$ (04421 +milchamah) [was] twenty (06242 +(esriym)) and six (08337 +shesh) thousand (00505 +)eleph) men (00582 +)enowsh).

battle 1Ch_10_03 And the {battle} (04421 +milchamah) went sore (03513 +kabad) against (05921 +(al) Saul (07586 +Sha)uwl) , and the archers (07198 +qesheth) hit (04672 +matsa)) him , and he was wounded (02342 +chuwl) of the archers (03384 +yarah) .

battle 1Ch_11_13 He was with David (01732 +David) at Pasdammim (06450 +Pac Dammiym) , and there (08033 +sham) the Philistines (06430 +P@lishtiy) were gathered (00622 +)acaph) together to {battle} (04421 +milchamah) , where (00834 +)aher) was a parcel (02513 +chelqah) of ground (07704 +sadeh) full (04392 +male)) of barley (08184 +s@(orah) ; and the people (05971 +(am) fled (05127 +nuwc) from before (06440 +paniym) the Philistines (06430 +P@lishtiy) .

battle $1Ch_12_08$ And of the Gadites (01425 +Gadiy) there separated (00914 +badal) themselves unto David (01732 +David) into the hold (04679 +m@tsad) to the wilderness (04057 +midbar) men (00582

+)enowsh) of might (02428 +chayil) , [and] men of war (06635 +tsaba)) [fit] for the {battle} (04421 +milchamah) , that could handle (06186 +(arak) shield (06793 +tsinnah) and buckler (07420 +romach) , whose faces (06440 +paniym) [were like] the faces (06440 +paniym) of lions (00738 +)ariy) , and [were] as swift (04116 +mahar) as the roes (06643 +ts@biy) upon the mountains (02022 +har) ;

battle 1Ch_12_19 And there fell (05307 +naphal) [some] of Manasseh (04519 +M@nashsheh) to David (01732 +David) , when he came (00935 +bow)) with the Philistines (06430 +P@lishtiy) against (05921 +(al) Saul (07586 +Sha)uwl) to {battle} (04421 +milchamah):but they helped (05826 +(azar) them not:for the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) upon advisement (06098 +(etsah) sent (07971 +shalach) him away , saying (00559 +)amar) , He will fall (05307 +naphal) to his master (00113 +)adown) Saul (07586 +Sha)uwl) to [the jeopardy of] our heads (07218 +ro)sh) .

battle 1Ch_12_33 Of Zebulun (02074 +Z@buwluwn) , such as went (03318 +yatsa)) forth (03318 +yatsa)) to {battle} (06635 +tsaba)) , expert (06186 +(arak) in war (04421 +milchamah) , with all (03605 +kol) instruments (03627 +k@liy) of war (04421 +milchamah) , fifty (02572 +chamishshiym) thousand (00505 +)eleph) , which could keep (05737 +(adar) rank (05737 +(adar):[they were] not of double heart (03820 +leb) .

battle $1Ch_{12}=36$ And of Asher (00836+)Asher), such as went (03318+yatsa)) forth (03318+yatsa)) to $\{battle\}$ (06635+tsaba)), expert (06186+(arak)) in war (04421+milchamah), forty (00705+)arba(iym) thousand (00505+)eleph).

battle 1Ch_12_37 And on the other (05676 +(eber) side (05676 +(eber) of Jordan (03383 +Yarden) , of the Reubenites (07206 +R@)uwbeniy) , and the Gadites (01425 +Gadiy) , and of the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , with all (03605 +kol) manner of instruments (03627 +k@liy) of war (06635 +tsaba)) for the {battle} (04421 +milchamah) , an hundred (03967 +me)ah) and twenty (06242 +(esriym) thousand (00505 +)eleph) .

battle 1Ch_14_15 And it shall be , when thou shalt hear (08085 +shama() a sound (06963 +qowl) of going (06807 +ts@(adah) in the tops (07218 +ro)sh) of the mulberry (01057 +baka)) trees , [that] then (00227 +)az) thou shalt go (03318 +yatsa)) out to {battle} (04421 +milchamah):for God (00430 +)elohiym) is gone (03318 +yatsa)) forth (03318 +yatsa)) before (06440 +paniym) thee to smite (05221 +nakah) the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy).

battle 1Ch_19_07 So they hired (07936 +sakar) thirty (07970 +sh@lowshiym) and two (08147 +sh@nayim) thousand (00505 +)eleph) chariots (07393 +rekeb) , and the king (04428 +melek) of Maachah (04601 +Ma(akah) and his people (05971 +(am) ; who came (00935 +bow)) and pitched (02583 +chanah) before (06440 +paniym) Medeba (04311 +Meyd@ba)) . And the children (01121 +ben) of Ammon (05983 +(Ammown) gathered (00622 +)acaph) themselves together from their cities (05892 +(iyr) , and came (00935 +bow)) to {battle} (04421 +milchamah) .

battle 1Ch_19_09 And the children (01121 +ben) of Ammon (05983 +(Ammown) came (03318 +yatsa)) out , and put the {battle} (04421 +milchamah) in array (06186 +(arak) before the gate (06607 +pethach) of the city (05892 +(iyr):and the kings (04428 +melek) that were come (00935 +bow)) [were] by themselves (00905 +bad) in the field (07704 +sadeh) .

battle 1Ch_19_10 Now when Joab (03097 +Yow)ab) saw (07200 +ra)ah) that the {battle} (04421 +milchamah) was set against (00413 +)el) him before (06440 +paniym) and behind (00268 +)achowr) , he chose (00977 +bachar) out of all (03605 +kol) the choice (00970 +bachuwr) of Israel (03478 +Yisra)el) , and put [them] in array (06186 +(arak) against (07125 +qir)ah) the Syrians (00758 +)Aram) .

battle $1Ch_19_14$ So Joab (03097 + Yow)ab) and the people (05971 + (am)) that [were] with him drew nigh (05066 + nagash) before (06440 + paniym) the Syrians (00758 +)Aram) unto the {battle} (04421)

+milchamah); and they fled (05127 +nuwc) before (06440 +paniym) him.

battle 1Ch_19_17 And it was told (05046 +nagad) David (01732 +David) ; and he gathered (00622 +)acaph) all (03605 +kol) Israel (03478 +Yisra)el) , and passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and came (00935 +bow)) upon them , and set [the battle] in array (06186 +(arak) against (00413 +)el) them . So when David (01732 +David) had put the {battle} (04421 +milchamah) in array (06186 +(arak) against (07125 +qir)ah) the Syrians (00758 +)Aram) , they fought (03898 +lacham) with him .

battle 1Ch_19_17 And it was told (05046 +nagad) David (01732 +David) ; and he gathered (00622 +)acaph) all (03605 +kol) Israel (03478 +Yisra)el) , and passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and came (00935 +bow)) upon them , and set [the {battle}] in array (06186 +(arak) against (00413 +)el) them . So when David (01732 +David) had put the battle (04421 +milchamah) in array (06186 +(arak) against (07125 +qir)ah) the Syrians (00758 +)Aram) , they fought (03898 +lacham) with him .

battle 1Ch_20_01 . And it came (01961 +hayah) to pass , that after (06256 +(eth) the year (08141 +shaneh) was expired (08666 +t@shuwbah) , at the time (06256 +(eth) that kings (04428 +melek) go (03318 +yatsa)) out [to {battle}] , Joab (03097 +Yow)ab) led (05090 +nahag) forth the power (02428 +chayil) of the army (06635 +tsaba)) , and wasted (07843 +shachath) the country (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) , and came (00935 +bow)) and besieged (06696 +tsuwr) Rabbah (07237 +Rabbah) . But David (01732 +David) tarried (03427 +yashab) at Jerusalem (03389 +Y@ruwshalaim) . And Joab (03097 +Yow)ab) smote (05221 +nakah) Rabbah (07237 +Rabbah) , and destroyed (02040 +harac) it .

battle 1Co_14_08 For if (1437 -ean -) the trumpet (4536 -salpigx -) give (1325 -didomi -) an uncertain (0082 -adelos -) sound (5456 -phone -), who (5101 -tis -) shall prepare (3903 -paraskeuazo -) himself to the {battle} (4171 -polemos -)?

battle $1Ki_08_44$ If (03588 +kiy) thy people (05971 +(am) go (03318 +yatsa)) out to $\{battle\}(04421$ +milchamah) against (05921 +(al) their enemy (00341 +)oyeb), whithersoever thou shalt send (07971 +shalach) them , and shall pray (06419 +palal) unto the LORD (03068 +Y@hovah) toward (01870 +derek) the city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar), and [toward] the house (01004 +bayith) that I have built (01129 +banah) for thy name (08034 +shem):

battle $1Ki_20_14$ And Ahab (00256 +)Ach)ab) said (00559 +)amar) , By whom (04310 +miy) ? And he said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , [Even] by the young (05288 +na(ar) men of the princes (08269 +sar) of the provinces (04082 +m@diynah) . Then he said (00559 +)amar) , Who (04310 +miy) shall order (00631 +)acar) the {battle} (04421 +milchamah) ? And he answered (00559 +)amar) , Thou .

battle $1Ki_20_29$ And they pitched (02583 +chanah) one (00259 +)echad) over (05227 +nokach) against (05227 +nokach) the other (00428 +)el - leh) seven (07651 +sheba() days (03117 +yowm). And [so] it was , that in the seventh (07637 +sh@biy(iy) day (03117 +yowm) the $\{$ battle $\}$ (04421 +milchamah) was joined (07126 +qarab):and the children (01121 +ben) of Israel (03478 +Yisra)el) slew (05221 +nakah) of the Syrians (00758 +)Aram) an hundred (03967 +me)ah) thousand (00505 +)eleph) footmen (07273 +ragliy) in one (00259 +)echad) day (03117 +yowm).

battle $1Ki_20_39$ And as the king (04428 + melek) passed (05674 + (abar)) by , he cried (06817 + tsa(aq)) unto the king (04428 + melek): and he said (00559 +) amar), Thy servant (05650 + (ebed)) went (03318 + yatsa) out into the midst (07130 + qereb) of the $\{battle\}$ (04421 + milchamah); and , behold (02009 + hinneh), a man (00376 +) iysh) turned (05493 + cuwr) aside , and brought (00935 + bow)) a man (00376 +) iysh) unto me , and said (00559 +) amar), Keep (08104 + shamar) this (02088 + zeh) man (00376 +) iysh): if (00518 +) im) by any means he be missing (06485 + paqad), then shall thy life (05315 + nephesh) be for his life

(05315 + nephesh), or (00176 +)ow) else thou shalt pay (08254 + shaqal) a talent (03603 + kikkar) of silver (03701 + keceph).

battle $1Ki_22_04$ And he said (00559 +)amar) unto Jehoshaphat (03092 + Y@howshaphat), Wilt thou go (03212 + yalak) with me to $\{battle\}$ (04421 + milchamah) to Ramothgilead (07433 + Ramowth)? And Jehoshaphat (03092 + Y@howshaphat) said (00559 +)amar) to the king (04428 + melek) of Israel (03478 + Yisra)el), I [am] as thou [art], my people (05971 + (am)) as thy people (05971 + (am)), my horses (05483 + cuwc) as thy horses (05483 + cuwc).

battle $1Ki_22_06$ Then the king (04428 + melek) of Israel (03478 + Yisra)el) gathered (06908 + qabats) the prophets (05030 + nabiy)) together , about four (00702 +)arba() hundred (03967 + me)ah) men (00376 +)iysh) , and said (00559 +)amar) unto them , Shall I go (03212 + yalak) against (05921 + (al)) Ramothgilead (07433 + Ramowth) to $\{battle\}$ (04421 + milchamah), or shall I forbear (02308 + chadal)? And they said (00559 +)amar), Go (05927 + (alah)) up; for the Lord (00136 +)Adonay) shall deliver (05414 + nathan) [it] into the hand (03027 + yad) of the king (04428 + melek).

battle $1Ki_22_15$. So he came (00935 + bow)) to the king (04428 + melek). And the king (04428 + melek) said (00559 +)amar) unto him, Micaiah (04321 + Miykay@huw), shall we go (03212 + yalak) against (00413 +)el) Ramothgilead (07433 + Ramowth) to $\{battle\}$ (04421 + milchamah), or shall we forbear (02308 + chadal)? And he answered (00559 +)amar) him, Go (05927 + (alah)), and prosper (06743 + tsalach): for the LORD (03068 + Y@hovah) shall deliver (05414 + nathan) [it] into the hand (03027 + yad) of the king (04428 + melek).

battle $1Ki_22_30$ And the king (04428 + melek) of Israel (03478 + Yisra)el) said (00559 +) amar) unto Jehoshaphat (03092 + Y@howshaphat), I will disguise (02664 + chaphas) myself, and enter (00935 + bow)) into the battle (04421 + milchamah); but put (03847 + labash) thou on thy robes (00899 + beged). And the king (04428 + melek) of Israel (03478 + Yisra)el) disguised (02664 + chaphas) himself, and went (00935 + bow)) into the $\{battle\}$ $\{04421 + milchamah)$.

battle $1Ki_22_30$ And the king (04428 + melek) of Israel (03478 + Yisra)el) said (00559 +) amar) unto Jehoshaphat (03092 + Y@howshaphat), I will disguise (02664 + chaphas) myself, and enter (00935 + bow)) into the $\{battle\}$ (04421 + milchamah); but put (03847 + labash) thou on thy robes (00899 + beged). And the king (04428 + melek) of Israel (03478 + Yisra)el) disguised (02664 + chaphas) himself, and went (00935 + bow)) into the battle (04421 + milchamah).

battle $1Ki_22_35$ And the {battle} (04421 +milchamah) increased (05927 +(alah) that day (03117 +yowm): and the king (04428 +melek) was stayed (05975 +(amad) up in his chariot (04818 +merkabah) against (05227 +nokach) the Syrians (00758 +)Aram), and died (04191 +muwth) at even (06153 +(ereb): and the blood (01818 +dam) ran (03332 +yatsaq) out of the wound (04347 +makkah) into (00413 +)el) the midst (02436 +cheyq) of the chariot (07393 +rekeb).

battle $1Sa_04_01$. And the word (01697 + dabar) of Samuel (08050 + Sh@muw)el) came (01961 + hayah) to all (03605 + kol) Israel (03478 + Yisra)el). Now Israel (03478 + Yisra)el) went (03318 + yatsa)) out against (07125 + qir)ah) the Philistines (06430 + P@lishtiy) to $\{battle\}$ (04421 + milchamah), and pitched (02583 + chanah) beside (05921 + (al)) Ebenezer (72):and the Philistines (06430 + P@lishtiy) pitched (02583 + chanah) in Aphek (00663 + Apheq).

battle $1Sa_04_02$ And the Philistines (06430 +P@lishtiy) put themselves in array (06186 +(arak) against (07125 +qir)ah) Israel (03478 +Yisra)el):and when they joined (05208 +niychowach) {battle} (04421 +milchamah) , Israel (03478 +Yisra)el) was smitten (05062 +nagaph) before (06440 +paniym) the Philistines (06430 +P@lishtiy):and they slew (05221 +nakah) of the army (04634 +ma(arakah) in the field (07704 +sadeh) about four (00702 +)arba() thousand (00505 +)eleph) men (00376 +)iysh) .

battle $1Sa_07_10$ And as Samuel (08050 + Sh@muw)el) was offering (05927 + (alah)) up the burnt (05930 + (olah)) offering , the Philistines (06430 + P@lishtiy) drew near (05066 + nagash) to $\{battle\}$ (04421 + milchamah) against Israel (03478 + Yisra)el):but the LORD (03068 + Y@hovah) thundered (07481 + ra(am)) with a great (01419 + gadowl) thunder (06963 + qowl) on that day (03117 + yowm) upon the Philistines (06430 + P@lishtiy), and discomfited (01949 + huwm) them ; and they were smitten (05062 + nagaph) before (06440 + paniym) Israel (03478 + Yisra)el).

battle $1Sa_13_22$ So it came (01961 +hayah) to pass in the day (03117 +yowm) of {battle} (04421 +milchamah), that there was neither (03808 +lo)) sword (02719 +chereb) nor spear (02595 +chaniyth) found (04672 +matsa)) in the hand (03027 +yad) of any (03605 +kol) of the people (05971 +(am) that [were] with Saul (07586 +Sha)uwl) and Jonathan (03129 +Yownathan):but with Saul (07586 +Sha)uwl) and with Jonathan (03129 +Yownathan) his son (01121 +ben) was there found (04672 +matsa)).

battle $1Sa_14_20$ And Saul (07586 +Sha)uwl) and all (03605 +kol) the people (05971 +(am) that [were] with him assembled (02199 +za(aq) themselves , and they came (00935 +bow)) to the {battle} (04421 +milchamah):and , behold (02009 +hinneh) , every man s (00376 +)iysh) sword (02719 +chereb) was against his fellow (07453 +rea() , [and there was] a very (03966 +m@(od) great (01419 +gadowl) discomfiture (04103 +m@huwmah) .

battle $1Sa_14_22$ Likewise (01571 +gam) all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) which had hid (2244) themselves in mount (02022 +har) Ephraim (00669 +)Ephrayim), [when] they heard (08085 +shama() that the Philistines (06430 +P@lishtiy) fled (05127 +nuwc), even they also (01571 +gam) followed (01692 +dabaq) hard (01692 +dabaq) after (00310 +)achar) them in the {battle} (04421 +milchamah).

 $battle\ 1Sa_14_23\ So\ the\ LORD\ (03068\ +Y@hovah\)\ saved\ (03467\ +yasha(\)\ Israel\ (03478\ +Yisra)el\)\ that\ day\ (03117\ +yowm\):and\ the\ \{battle\}\ (04421\ +milchamah\)\ passed\ (05674\ +(abar\)\ over\ (05674\ +(abar\)\ unto\ Bethaven\ (01007\ +Beyth\)Aven\)\ .$

battle $1Sa_17_01$. Now the Philistines (06430 +P@lishtiy) gathered (00622 +)acaph) together their armies (04264 +machaneh) to {battle} (04421 +milchamah), and were gathered (00622 +)acaph) together at Shochoh (07755 +Sowkoh), which (00834 +)aher) [belongeth] to Judah (03063 +Y@huwdah), and pitched (02583 +chanah) between (00996 +beyn) Shochoh (07755 +Sowkoh) and Azekah (05825 +(Azeqah), in Ephesdammim (00658 +)Ephec Dammiym).

battle $1Sa_17_02$ And Saul (07586 +Sha)uwl) and the men (00376 +)iysh) of Israel (03478 +Yisra)el) were gathered (00622 +)acaph) together (03162 +yachad) , and pitched (02583 +chanah) by the valley (06010 +(emeq) of Elah (00425 +)Elah) , and set the {battle} (04421 +milchamah) in array (06186 +(arak) against (07125 +qir)ah) the Philistines (06430 +P@lishtiy) .

battle $1Sa_17_08$ And he stood (05975 +(amad) and cried (07121 +qara)) unto the armies (04634 +ma(arakah) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto them , Why (04100 +mah) are ye come (03318 +yatsa)) out to set [your] {battle} (04421 +milchamah) in array (06186 +(arak) ? [am] not I a Philistine (06430 +P@lishtiy) , and ye servants (05650 +(ebed) to Saul (07586 +Sha)uwl) ? choose (01262 +barah) you a man (00376 +)iysh) for you , and let him come (03381 +yarad) down (03381 +yarad) to me

battle $1Sa_17_13$ And the three (07969 +shalowsh) eldest (01419 +gadowl) sons (01121 +ben) of Jesse (03448 +Yishay) went (03212 +yalak) [and] followed Saul (07586 +Sha)uwl) to the battle (04421 +milchamah):and the names (08034 +shem) of his three (07969 +shalowsh) sons (01121 +ben) that went (01980 +halak) to the {battle} (04421 +milchamah) [were] Eliab (00446 +)Eliy)ab) the firstborn (01060 +b@kowr) , and next (04932 +mishneh) unto him Abinadab (41) , and the third (07992 +sh@liyshiy) Shammah (08048 +Shammah) .

battle $1Sa_17_13$ And the three (07969 +shalowsh) eldest (01419 +gadowl) sons (01121 +ben) of Jesse (03448 +Yishay) went (03212 +yalak) [and] followed Saul (07586 +Sha)uwl) to the {battle} (04421 +milchamah):and the names (08034 +shem) of his three (07969 +shalowsh) sons (01121 +ben) that went (01980 +halak) to the battle (04421 +milchamah) [were] Eliab (00446 +)Eliy)ab) the firstborn (01060 +b@kowr) , and next (04932 +mishneh) unto him Abinadab (41) , and the third (07992 +sh@liyshiy) Shammah (08048 +Shammah) .

battle $1Sa_17_20$ And David (01732 + David) rose (07925 + shakam) up early (07925 + shakam) in the morning (01242 + boqer), and left (05203 + natash) the sheep (06629 + tso)n) with a keeper (08104 + shamar), and took (05375 + nasa), and went (03212 + yalak), as Jesse (03448 + Yishay) had commanded (06680 + tsavah) him; and he came (00935 + bow)) to the trench (04570 + ma(gal)), as the host (02428 + chayil) was going (03318 + yatsa) forth (03318 + yatsa)) to the fight (04634 + ma(arakah)), and shouted (07321 + ruwa()) for the $\{battle\}$ $\{04421 + milchamah)$.

battle $1Sa_17_21$ For Israel (03478 + Yisra)el) and the Philistines (06430 + P@lishtiy) had put the {battle} in array (06186 + (arak), army (04634 + ma(arakah) against (07125 + qir)ah) army (02428 + chayil).

battle $1Sa_17_28$ And Eliab (00446+)Eliy)ab) his eldest (01419+gadowl) brother (00251+)ach) heard (08085+shama()) when he spake (01696+dabar) unto the men (00582+)enowsh); and Eliab s (00446+)Eliy)ab) anger (00639+)aph) was kindled (02734+charah) against David (01732+David), and he said (00559+)amar), Why (04100+mah) camest (03381+yarad) thou down (03381+yarad) hither? and with whom (04310+miy) hast thou left (05203+natash) those (02007+hennah) few (04592+m@(at)) sheep (06629+tso)n) in the wilderness (04057+midbar)? I know (03045+yada()) thy pride (02087+zadown), and the naughtiness (07455+roa()) of thine heart (03824+lebab); for thou art come (03381+yarad) down (03381+yarad) that thou mightest see (07200+ra)ah) the $\{battle\}$ $\{04421+milchamah)$.

battle $1Sa_17_47$ And all (03605 + kol) this (02088 + zeh) assembly (06951 + qahal) shall know (03045 + yada()) that the LORD (03068 + Y@hovah) saveth (03467 + yasha()) not with sword (02719 + chereb) and spear (02595 + chaniyth): for the $\{battle\}$ (04421 + milchamah) [is] the LORD S (03068 + Y@hovah), and he will give (05414 + nathan) you into our hands (03027 + yad).

battle $1Sa_26_10$ David (01732 + David) said (00559 +)amar) furthermore, [As] the LORD (03068 + Y@hovah) liveth (02416 + chay), the LORD (03068 + Y@hovah) shall smite (05062 + nagaph) him; or (00176 +)ow) his day (03117 +yowm) shall come (00935 +bow)) to die (04191 +muwth); or he shall descend (03381 +yarad) into $\{battle\}$ (04421 +milchamah), and perish (05595 +caphah).

battle $1Sa_28_01$. And it came (01961 +hayah) to pass in those (01992 +hem) days (03117 +yowm), that the Philistines (06430 +P@lishtiy) gathered (06908 +qabats) their armies (04264 +machaneh) together for warfare (06635 +tsaba)), to fight (03898 +lacham) with Israel (03478 +Yisra)el). And Achish (00397 +)Akiysh) said (00559 +)amar) unto David (01732 +David), Know (03045 +yada() thou assuredly (03045 +yada() , that thou shalt go (03318 +yatsa)) out with me to {battle} (04264 +machaneh), thou and thy men (00582 +)enowsh).

battle $1Sa_29_04$ And the princes (08269 + sar) of the Philistines (06430 + P@lishtiy) were wroth (07107 + qatsaph) with him; and the princes (08269 + sar) of the Philistines (06430 + P@lishtiy) said (00559 + l) amar) unto him, Make this fellow (00376 + l) iysh) return (07725 + shuwb), that he may go (07725 + shuwb) again (07725 + shuwb) to his place (04725 + maqowm) which (00834 + l) aher) thou hast appointed (06485 + paqad) him, and let him not go (03381 + yarad) down (03381 + yarad) with us to battle (04421 + milchamah), lest (03808 + lo)) in the $\{battle\}$ (04421 + milchamah) he be an adversary (07854 + satan) to us:for wherewith (04100 + mah) should he reconcile (07521 + ratsah) himself unto his master (00113 + l) adown)? [should it] not [should it] not [should it] with the heads (07218 + ro)sh) of these (01992 + l) men (00582 + l) enowsh)?

battle $1Sa_29_04$ And the princes (08269 + sar) of the Philistines (06430 + P@lishtiy) were wroth (07107 + qatsaph) with him; and the princes (08269 + sar) of the Philistines (06430 + P@lishtiy) said (00559 + sar) unto him, Make this fellow (00376 + sar) return (07725 + sar), that he may go (07725 + sar) again (07725 + sar) to his place (04725 + sar) which (00834 + sar) thou hast appointed (06485 + paqad) him, and let him not go (03381 + sar) down (03381 + sar) with us to (03808 + sar) to us:for wherewith (04100 + sar) should he reconcile (07521 + sar) himself unto his master (00113 + sar)? [should it] not [be] with the heads (07218 + sar) of these (01992 + sar) men (00582 + sar)?

battle $1Sa_29_09$ And Achish (00397+)Akiysh) answered (06030+(anah)) and said (00559+)amar) to David (01732+David), I know (03045+yada()) that thou [art] good (02896+towb) in my sight (05869+(ayin)), as an angel of God (00430+)elohiym):notwithstanding (00389+)ak) the princes (08269+sar) of the Philistines (06430+P@lishtiy) have said (00559+)amar), He shall not go (05927+(alah)) up with us to the {battle} (04421+milchamah).

battle $1Sa_30_24$ For who (04310 +miy) will hearken (08085 +shama() unto you in this (02088 +zeh) matter (01697 +dabar)? but as his part (02506 +cheleq) [is] that goeth (03381 +yarad) down (03381 +yarad) to the {battle} (04421 +milchamah), so [shall] his part (02506 +cheleq) [be] that tarrieth (03427 +yashab) by the stuff (03627 +k@liy):they shall part (02505 +chalaq) alike (03162 +yachad).

battle $1Sa_31_03$ And the {battle} (04421 +milchamah) went sore (03513 +kabad) against (00413 +)el) Saul (07586 +Sha)uwl), and the archers (03384 +yarah) hit (04672 +matsa)) him; and he was sore (03966 +m@(od)) wounded (02342 +chuwl) of the archers (03384 +yarah).

battle 2Ch_13_03 And Abijah (29) set (00631 +)acar) the battle (04421 +milchamah) in array (00631 +)acar) with an army (02428 +chayil) of valiant (01368 +gibbowr) men of war (04421 +milchamah) , [even] four (00702 +)arba() hundred (03967 +me)ah) thousand (00505 +)eleph) chosen (00970 +bachuwr) men (00376 +)iysh):Jeroboam (03379 +Yarob(am) also set the {battle} (04421 +milchamah) in array (06186 +(arak) against (05971 +(am) him with eight (08083 +sh@moneh) hundred (03967 +me)ah) thousand (00505 +)eleph) chosen (00970 +bachuwr) men (00376 +)iysh) , [being] mighty (01368 +gibbowr) men of valour (02428 +chayil) .

battle 2Ch_13_03 And Abijah (29) set (00631 +)acar) the {battle} (04421 +milchamah) in array (00631 +)acar) with an army (02428 +chayil) of valiant (01368 +gibbowr) men of war (04421 +milchamah) , [even] four (00702 +)arba() hundred (03967 +me)ah) thousand (00505 +)eleph) chosen (00970 +bachuwr) men (00376 +)iysh):Jeroboam (03379 +Yarob(am) also set the battle (04421 +milchamah) in array (06186 +(arak) against (05971 +(am) him with eight (08083 +sh@moneh) hundred (03967 +me)ah) thousand (00505 +)eleph) chosen (00970 +bachuwr) men (00376 +)iysh) , [being] mighty (01368 +gibbowr) men of valour (02428 +chayil) .

battle 2Ch_13_14 And when Judah (03063 +Y@huwdah) looked (06437 +panah) back (06437 +panah) , behold (02009 +hinneh) , the {battle} (04421 +milchamah) [was] before (06440 +paniym) and behind (00268 +)achowr):and they cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) , and the priests (03548 +kohen) sounded (02690 +chatsar) with the trumpets (02689 +chatsots@rah) .

 $battle\ 2Ch_14_10\ Then\ Asa\ (00609\ +)Aca)\)\ went\ (03318\ +yatsa)\)\ out\ against\ (06440\ +paniym\)him\ ,\ and\ they\ set\ the\ \{battle\}\ (04421\ +milchamah\)\ in\ array\ (06186\ +(arak\)\ in\ the\ valley\ (01516\ +gay)\)\ of\ Zephathah\ at\ Mareshah\ (04762\ +Mar)eshah\)\ .$

battle 2Ch_18_05 Therefore the king (04428 + melek) of Israel (03478 + Yisra)el) gathered (06908 + qabats) together of prophets (05030 + nabiy)) four (00702 +)arba() hundred (03967 + me)ah) men (00376 +)iysh),

and said (00559 +)amar) unto them , Shall we go (03212 +yalak) to Ramothgilead (07433 +Ramowth) to {battle} (04421 +milchamah) , or shall I forbear (02308 +chadal)? And they said (00559 +)amar) , Go (05927 +(alah) up; for God (00430 +)elohiym) will deliver (05414 +nathan) [it] into the king s (04428 +melek) hand (03027 +yad).

battle 2Ch_18_14 And when he was come (00935 +bow)) to the king (04428 +melek) , the king (04428 +melek) said (00559 +)amar) unto him , Micaiah (04318 +Miykah) , shall we go (03212 +yalak) to Ramothgilead (07433 +Ramowth) to {battle} (04421 +milchamah) , or shall I forbear (02308 +chadal) ? And he said (00559 +)amar) , Go (05927 +(alah) ye up , and prosper (06743 +tsalach) , and they shall be delivered (05414 +nathan) into your hand (03027 +yad) .

battle 2Ch_18_29 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , I will disguise (02664 +chaphas) myself , and will go (00935 +bow)) to the battle (04421 +milchamah) ; but put (03847 +labash) thou on thy robes (00899 +beged) . So the king (04428 +melek) of Israel (03478 +Yisra)el) disguised (02664 +chaphas) himself ; and they went (00935 +bow)) to the {battle} (04421 +milchamah) .

battle 2Ch_18_29 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , I will disguise (02664 +chaphas) myself , and will go (00935 +bow)) to the {battle} (04421 +milchamah) ; but put (03847 +labash) thou on thy robes (00899 +beged) . So the king (04428 +melek) of Israel (03478 +Yisra)el) disguised (02664 +chaphas) himself ; and they went (00935 +bow)) to the battle (04421 +milchamah) .

battle 2Ch_18_34 And the {battle} (04421 +milchamah) increased (05927 +(alah) that day (03117 +yowm):howbeit the king (04428 +melek) of Israel (03478 +Yisra)el) stayed (05975 +(amad) [himself] up in [his] chariot (04818 +merkabah) against (05227 +nokach) the Syrians (00758 +)Aram) until (05704 +(ad) the even (06153 +(ereb):and about the time (06256 +(eth) of the sun (08121 +shemesh) going (00935 +bow)) down he died (04191 +muwth) .

battle 2Ch_20_01 . It came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) also , [that] the children (01121 +ben) of Moab (04124 +Mow)ab) , and the children (01121 +ben) of Ammon (05983 +(Ammown) , and with them [other] beside the Ammonites (05984 +(Ammowniy) , came (00935 +bow)) against (05921 +(al) Jehoshaphat (03092 +Y@howshaphat) to {battle} (04421 +milchamah) .

battle 2Ch_20_15 And he said (00559 +)amar) , Hearken (07181 +qashab) ye , all (03605 +kol) Judah (03063 +Y@huwdah) , and ye inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and thou king (04428 +melek) Jehoshaphat (03092 +Y@howshaphat) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto you , Be not afraid (03372 +yare)) nor (00408 +)al) dismayed (02865 +chathath) by reason (06440 +paniym) of this (02088 +zeh) great (07227 +rab) multitude (01995 +hamown) ; for the {battle} (04421 +milchamah) [is] not yours , but God s (00430 +)elohiym) .

 $battle\ 2Ch_20_17\ Ye\ shall\ not\ [\ need\]\ to\ fight\ (03898\ +lacham\)\ in\ this\ (02063\ +zo)th\)\ [\ \{battle\}\]\ :set\ (03320\ +yatsab\)\ yourselves\ ,\ stand\ (05975\ +(amad\)\ ye\ [\ still\]\ ,\ and\ see\ (07200\ +ra)ah\)\ the\ salvation\ (03444\ +y@shuw(ah\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ with\ you\ ,\ O\ Judah\ (03063\ +Y@huwdah\)\ and\ Jerusalem\ (03389\ +Y@ruwshalaim\):fear\ (03372\ +yare)\)\ not\ ,\ nor\ (00408\ +)al\)\ be\ dismayed\ (02865\ +chathath\)\ ;\ to\ morrow\ (04279\ +machar\)\ go\ (03318\ +yatsa)\)\ out\ against\ (06440\ +paniym\)\ them:for\ the\ LORD\ (03068\ +Y@hovah\)\ [\ will\ be\]\ with\ you\ .$

battle 2Ch_25_08 But if (00518 +)im) thou wilt go (00935 +bow)), do (06213 +(asah) [it], be strong (02388 + chazaq) for the {battle} (04421 + milchamah):God (00430 +)elohiym) shall make thee fall (03782 + kashal) before (06440 + paniym) the enemy (00341 +)oyeb):for God (00430 +)elohiym) hath (03426 + yesh) power (03581 + koach) to help (05826 + (azar)), and to cast (03782 + kashal) down (03782 + kashal).

battle 2Ch_25_13 But the soldiers (01121 +ben) of the army (01416 +g@duwd) which (00834 +)aher) Amaziah (00558 +)Amatsyah) sent (07725 +shuwb) back (07725 +shuwb) , that they should not go (03212 +yalak) with him to {battle} (04421 +milchamah) , fell (06584 +pashat) upon the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , from Samaria (08111 +Shom@rown) even unto Bethhoron (01032 +Beyth Chowrown) , and smote (05221 +nakah) three (07969 +shalowsh) thousand (00505 +)eleph) of them , and took much (07227 +rab) spoil (00961 +bizzah) .

battle $2Ki_03_07$ And he went (03212 + yalak) and sent (07971 + shalach) to Jehoshaphat (03092 + Y@howshaphat) the king (04428 + melek) of Judah (03063 + Y@huwdah), saying (00559 +)amar), The king (04428 + melek) of Moab (04124 + Mow)ab) hath rebelled (06586 + pasha()) against me:wilt thou go (03212 + yalak) with me against (00413 +)el) Moab (04124 + Mow)ab) to $\{battle\}$ $\{04421 + milchamah\}$? And he said $\{00559 +)amar\}$, I will go $\{05927 + (alah)\}$ up:I [am] as thou [art], my people $\{05971 + (am)\}$ as thy people $\{05971 + (am)\}$, [and] my horses $\{05483 + cuwc\}$ as thy horses $\{05483 + cuwc\}$.

battle $2Ki_03_26$ And when the king (04428 + melek) of Moab (04124 + Mow)ab) saw (07200 + ra)ah) that the $\{battle\}$ (04421 + milchamah) was too sore (02388 + chazaq) for him, he took (03947 + laqach) with him seven (07651 + sheba() hundred <math>(03967 + me)ah) men (00376 +)iysh) that drew (08025 + shalaph) swords (02719 + chereb), to break (01234 + baqa() through (01234 + baqa() [even] unto the king <math>(04428 + melek) of Edom (00123 +)Edom): but they could (03201 + yakol) not.

battle $2Sa_01_04$ And David (01732 + David) said (00559 +)amar) unto him, How (04100 + mah) went (01961 + hayah) the matter (01697 + dabar)? I pray (04994 + na)) thee, tell (05046 + nagad) me. And he answered (00559 +)amar), That the people (05971 + (am)) are fled (05127 + nuwc) from the {battle} (04421 + milchamah), and many (07235 + rabah) of the people (05971 + (am)) also (01571 + gam) are fallen (05307 + naphal) and dead (04191 + muwth); and Saul (07586 + Sha)uwl) and Jonathan (03083 + Y@hownathan) his son (01121 + ben) are dead (04191 + muwth) also (01571 + gam).

battle $2Sa_01_25$ How (00349 +)eyk) are the mighty (01368 +gibbowr) fallen (05307 +naphal) in the midst (08432 +tavek) of the {battle} (04421 +milchamah)! O Jonathan (03083 +Y@hownathan), [thou wast] slain (02491 +chalal) in thine high (01116 +bamah) places .

battle $2Sa_02_17$ And there was a very (03966 + m@(od)) sore (07188 + qashach) {battle} (04421 + milchamah) that day (03117 + yowm); and Abner (74) was beaten (05062 + nagaph), and the men (00582 + panish) of Israel (03478 + Yisra)el), before (06440 + panish) the servants (05650 + (ebed)) of David (01732 + panish).

battle $2Sa_03_30$ So Joab (03097 + Yow)ab) and Abishai (52) his brother (00251 +)ach) slew (02026 + harag) Abner (74), because he had slain (04191 + muwth) their brother (00251 +)ach) Asahel (06214 + (Asah)el) at Gibeon (01391 + Gib(own)) in the $\{battle\}$ $\{04421 + milchamah\}$.

battle $2Sa_10_08$ And the children (01121 +ben) of Ammon (05983 +(Ammown) came (03318 +yatsa)) out , and put the {battle} (04421 +milchamah) in array (06186 +(arak) at the entering (06607 +pethach) in of the gate (08179 +sha(ar):and the Syrians (00758 +)Aram) of Zoba (06678 +Tsowba)) , and of Rehob (07340 +R@chob) , and Ishtob (00382 +)Iysh - Towb) , and Maacah (04601 +Ma(akah) , [were] by themselves (00905 +bad) in the field (07704 +sadeh) .

battle $2Sa_10_09$ When Joab (03097 + Yow)ab) saw (07200 + ra)ah) that the front (06440 + paniym) of the {battle} (04421 + milchamah) was against (00413 +)el) him before (06440 + paniym) and behind (00268 +)achowr), he chose (00977 + bachar) of all (03605 + kol) the choice (00977 + bachar) [men] of Israel (03478 + Yisra)el), and put [them] in array (06186 + (arak)) against (07125 + qir)ah) the Syrians (00758 +)Aram):

battle 2Sa_10_13 And Joab (03097 + Yow)ab) drew nigh (05066 + nagash), and the people (05971 + (am)

that [were] with him , unto the {battle} (04421 + milchamah) against the Syrians (00758 +) Aram): and they fled (05127 + nuwc) before (06440 + paniym) him .

battle $2Sa_11_01$. And it came (01961 +hayah) to pass, after the year (08141 +shaneh) was expired (08666 + t@shuwbah), at the time (06256 + (eth)) when kings (04428 + melek) go (03318 + yatsa) forth (03318 + yatsa)) [to $\{battle\}$], that David (01732 + David) sent (07971 + shalach) Joab (03097 + Yow)ab), and his servants (05650 + (ebed)) with him, and all (03605 + kol) Israel (03478 + Yisra)el); and they destroyed (07843 + shachath) the children (01121 + ben) of Ammon (05983 + (Ammown)), and besieged (06696 + tsuwr) Rabbah (07237 + Rabbah). But David (01732 + David) tarried (03427 + yashab) still at Jerusalem (03389 + Y@ruwshalaim).

battle $2Sa_11_15$ And he wrote (03789 +kathab) in the letter (05612 +cepher) , saying (00559 +)amar) , Set (03051 +yahab) ye Uriah (00223 +)Uwriyah) in the forefront of the hottest (02389 +chazaq) {battle} (04421 +milchamah) , and retire (07725 +shuwb) ye from him , that he may be smitten (05221 +nakah) , and die (04191 +muwth) .

battle $2Sa_11_25$ Then David (01732 + David) said (00559 +)amar) unto the messenger (04397 + mal)ak), Thus (03541 + koh) shalt thou say (00559 +)amar) unto Joab (03097 + Yow)ab), Let not this (02088 + zeh) thing (01697 + dabar) displease thee, for the sword (02719 + chereb) devoureth (00398 +)akal) one (02088 + zeh) as well (02090 + zoh) as another (02090 + zoh):make thy $\{battle\}$ (04421 + milchamah) more strong (02388 + chazaq) against (00413 +)el) the city (05892 + (iyr)), and overthrow (02040 + harac) it:and encourage (02388 + chazaq) thou him.

battle $2Sa_17_11$ Therefore I counsel (03289 +ya(ats) that all (03605 +kol) Israel (03478 +Yisra)el) be generally gathered (00622 +)acaph) unto thee , from Dan (01835 +Dan) even to Beersheba (00884 +B@)er Sheba() , as the sand (02344 +chowl) that [is] by the sea (03220 +yam) for multitude (07230 +rob) ; and that thou go (01980 +halak) to {battle} (07128 +q@rab) in thine own person (06440 +paniym) .

battle $2Sa_18_06$ So the people (05971 + (am) went (03318 + yatsa)) out into the field (07704 + sadeh) against (07125 + qir)ah) Israel (03478 + Yisra)el):and the $\{\text{battle}\}$ (04421 + milchamah) was in the wood (03293 + ya(ar)) of Ephraim (00669 + Ephrayim);

battle $2Sa_18_08$ For the {battle} (04421 +milchamah) was there (08033 +sham) scattered (06327 +puwts) over (05921 +(al) the face (06440 +paniym) of all (03605 +kol) the country (00776 +)erets):and the wood (03293 +ya(ar) devoured (00398 +)akal) more (07235 +rabah) people (05971 +(am) that day (03117 +yowm) than the sword (02719 +chereb) devoured (00398 +)akal) .

battle $2Sa_19_03$ And the people (05971 + (am) gat (00935 + bow)) them by stealth (01589 + ganab) that day (03117 + yowm) into the city (05892 + (iyr)), as people (05971 + (am)) being ashamed (03637 + kalam) steal (01589 + ganab) away when they flee (05127 + nuwc) in $\{battle\}$ (04421 + milchamah).

battle $2Sa_19_10$ And Absalom (53) , whom (00834 +)aher) we anointed (04886 +mashach) over (05921 +(al) us , is dead (04191 +muwth) in {battle} (04421 +milchamah) . Now (06258 +(attah) therefore why (04100 +mah) speak (02790 +charash) ye not a word of bringing (07725 +shuwb) the king (04428 +melek) back (07725 +shuwb) ?

battle $2Sa_21_17$ But Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) succoured (05826 +(azar) him , and smote (05221 +nakah) the Philistine (06430 +P@lishtiy) , and killed (04191 +muwth) him . Then (00227 +)az) the men (00582 +)enowsh) of David (01732 +David) sware (07650 +shaba() unto him , saying (00559 +)amar) , Thou shalt go (03318 +yatsa)) no (03808 +lo)) more (05750 +(owd) out with us to {battle} (04421 +milchamah) , that thou quench (03518 +kabah) not the light (05216 +niyr) of Israel (03478 +Yisra)el) .

battle $2Sa_21_18$ And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that there was again (05750 +(owd) a {battle} (04421 +milchamah) with the Philistines (06430 +P@lishtiy) at Gob (01359 +Gob):then (00227 +)az) Sibbechai (05444 +Cibb@kay) the Hushathite (02843 +Chushathiy) slew (05221 +nakah) Saph (05593 +Caph) , which (00834 +)aher) [was] of the sons (03211 +yaliyd) of the giant (07497 +rapha)) .

battle $2Sa_21_19$ And there was again (05750 + (owd)) a $\{battle\}$ $\{04421 + milchamah\}$ in Gob $\{01359 + Gob\}$ with the Philistines $\{06430 + P@lishtiy\}$, where Elhanan $\{00445 + Elchanan\}$ the son $\{01121 + ben\}$ of Jaareoregim $\{03296 + Ya(arey)\}$ Or $\{03296 + Ya(arey)\}$, a Bethlehemite $\{01022 + Beythhal - Lachmiy\}$, slew $\{05221 + makah\}$ [the brother of] Goliath $\{01555 + Golyath\}$ the Gittite $\{01663 + Gittiy\}$, the staff $\{06086 + (ets)\}$ of whose spear $\{02595 + chaniyth\}$ [was] like a weaver s $\{00707 + arag\}$ beam $\{04500 + manowr\}$.

battle $2Sa_21_20$ And there was yet (05750 + (owd)) a {battle} (04421 + milchamah) in Gath (01661 + Gath), where was a man (00376 +)iysh) of [great] stature (04055 + mad), that had on every hand (03027 + yad) six (08337 + shesh) fingers (00676 +)etsba(), and on every foot (07272 + regel) six (08337 + shesh) toes (00676 +)etsba(), four (00702 +)arba() and twenty (06242 + (esriym)) in number (04557 + micpar); and he also (01571 + gam) was born (03205 + yalad) to the giant (07497 + rapha)).

battle $2Sa_22_40$ For thou hast girded (00247 +) azar) me with strength (02428 + chayil) to $\{battle\}$ (04421 + milchamah): them that rose (06965 + quwm) up against me hast thou subdued (03766 + kara()) under (08478 + tachath) me .

battle $2Sa_23_09$ And after (00310 +)achar) him [was] Eleazar (00499 +)El(azar) the son (01121 +ben) of Dodo (01734 +Dowdow) the Ahohite , [one] of the three (07969 +shalowsh) mighty (01368 +gibbowr) men with David (01732 +David) , when they defied (02778 +charaph) the Philistines (06430 +P@lishtiy) [that] were there (08033 +sham) gathered (00622 +)acaph) together to {battle} (04421 +milchamah), and the men (00376 +)iysh) of Israel (03478 +Yisra)el) were gone (05927 +(alah)) away:

battle Amo_01_14 But I will kindle (03341 +yatsath) a fire (00784 +)esh) in the wall (02346 +chowmah) of Rabbah (07237 +Rabbah) , and it shall devour (00398 +)akal) the palaces (00759 +)armown) thereof , with shouting (08643 +t@ruw(ah) in the day (03117 +yowm) of {battle} (04421 +milchamah) , with a tempest (05591 +ca(ar) in the day (03117 +yowm) of the whirlwind (05492 +cuwphah) :

battle Dan_11_20 Then shall stand (05975 +(amad) up in his estate (03653 +ken) a raiser (05674 +(abar) of taxes (05065 +nagas) [in] the glory (01925 +heder) of the kingdom (04438 +malkuwth):but within few (00259 +)echad) days (03117 +yowm) he shall be destroyed (07665 +shabar) , neither (03808 +lo)) in anger (00639 +)aph) , nor (03808 +lo)) in {battle} (04421 +milchamah) .

battle Dan_11_25 And he shall stir (05782 +(uwr) up his power (03581 +koach) and his courage (03824 +lebab) against (05921 +(al) the king (04428 +melek) of the south (05045 +negeb) with a great (01419 +gadowl) army (02428 +chayil) ; and the king (04428 +melek) of the south (05045 +negeb) shall be stirred (01624 +garah) up to {battle} (04421 +milchamah) with a very great (01419 +gadowl) and mighty (06099 +(atsuwm) army (02428 +chayil) ; but he shall not stand (05975 +(amad):for they shall forecast (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) him .

battle Deu_02_09 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Distress (06696 +tsuwr) not the Moabites (04124 +Mow)ab) , neither (00408 +)al) contend (01624 +garah) with them in {battle} (04421 +milchamah):for I will not give (05414 +nathan) thee of their land (00776 +)erets) [for] a possession (03425 +y@rushah) ; because (03588 +kiy) I have given (05414 +nathan) Ar (06144 +(Ar) unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

battle Deu_02_24 . Rise (06965 +quwm) ye up , take your journey (05265 +naca() , and pass (05674 +(abar) over (05674 +(abar) the river (05158 +nachal) Arnon (00769 +)Arnown):behold (07200 +ra)ah) , I have

given (05414 +nathan) into thine hand (03027 +yad) Sihon (05511 +Ciychown) the Amorite (00567 +)Emoriy) , king (04428 +melek) of Heshbon (02809 +Cheshbown) , and his land (00776 +)erets):begin (02490 +chalal) to possess (03423 +yarash) [it] , and contend (01624 +garah) with him in {battle} (04421 +milchamah) .

battle Deu_03_01 . Then we turned (06437 +panah) , and went (05927 +(alah) up the way (01870 +derek) to Bashan (01316 +Bashan):and Og (05747 +(Owg) the king (04428 +melek) of Bashan (01316 +Bashan) came (03318 +yatsa)) out against (07125 +qir)ah) us , he and all (03605 +kol) his people (05971 +(am) , to {battle} (04421 +milchamah) at Edrei (00154 +)edre(iy) .

battle Deu_20_01 . When (03588 +kiy) thou goest (03318 +yatsa)) out to {battle} (04421 +milchamah) against (05921 +(al) thine enemies (00341 +)oyeb) , and seest (07200 +ra)ah) horses (05483 +cuwc) , and chariots (07393 +rekeb) , [and] a people (05971 +(am) more (07227 +rab) than thou , be not afraid (03372 +yare)) of them:for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] with thee , which (00834 +)aher) brought (05927 +(alah) thee up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

battle Deu_20_02 And it shall be , when ye are come (07126 +qarab) nigh (07126 +qarab) unto the {battle} (04421 +milchamah) , that the priest (03548 +kohen) shall approach (05066 +nagash) and speak (01696 +dabar) unto the people (05971 +(am) ,

battle Deu_20_03 And shall say (00559 +)amar) unto them , Hear (08085 + shama()), O Israel (03478 + Yisra)el) , ye approach (07126 + qarab) this day (03117 + yowm) unto $\{battle\}$ (04421 + milchamah) against (05921 + (al)) your enemies (00341 +)oyeb):let not your hearts (03824 + lebab) faint (07401 + rakak), fear (03372 + yare)) not , and do not tremble (02648 + chaphaz), neither (00408 +)al) be ye terrified (06206 + (arats)) because (06440 + paniym) of them ;

battle Deu_20_05 And the officers (07860 +shoter) shall speak (01696 +dabar) unto the people (05971 +(am) , saying (00559 +)amar) , What (04310 +miy) man (00376 +)iysh) [is there] that hath built (01129 +banah) a new (02319 +chadash) house (01004 +bayith) , and hath not dedicated (02596 +chanak) it ? let him go (03212 +yalak) and return (07725 +shuwb) to his house (01004 +bayith) , lest (06435 +pen) he die (04191 +muwth) in the {battle} (04421 +milchamah) , and another (00312 +)acher) man (00376 +)iysh) dedicate (02596 +chanak) it .

battle Deu_20_06 And what (04310 +miy) man (00376 +)iysh) [is he] that hath planted (05193 +nata() a vineyard (03754 +kerem) , and hath not [yet] eaten (02490 +chalal) of it ? let him [also] go (03212 +yalak) and return (07725 +shuwb) unto his house (01004 +bayith) , lest (06435 +pen) he die (04191 +muwth) in the {battle} (04421 +milchamah) , and another (00312 +)acher) man (00376 +)iysh) eat (02490 +chalal) of it .

battle Deu_20_07 And what (04310 +miy) man (00376 +)iysh) [is there] that hath betrothed (00781 +)aras) a wife (00802 +)ishshah) , and hath not taken (03947 +laqach) her ? let him go (03212 +yalak) and return (07725 +shuwb) unto his house (01004 +bayith) , lest (06435 +pen) he die (04191 +muwth) in the {battle} (04421 +milchamah) , and another (00312 +)acher) man (00376 +)iysh) take (03947 +laqach) her .

battle Deu_29_07 And when ye came (00935 + bow)) unto this (02088 + zeh) place (04725 + maqowm), Sihon (05511 + Ciychown) the king (04428 + melek) of Heshbon (02809 + Cheshbown), and Og (05747 + (Owg)) the king (04428 + melek) of Bashan (01316 + Bashan), came (03318 + yatsa)) out against (07125 + qir)ah) us unto $\{battle\}$ $\{04421 + milchamah\}$, and we smote $\{05221 + makah\}$ them:

battle Ecc_09_11 . I returned (07725 +shuwb) , and saw (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , that the race (04793 +merowts) [is] not to the swift (07031 + qal) , nor (03808 +lo)) the {battle} (04421 +milchamah) to the strong (01368 +gibbowr) , neither (03808 +lo)) yet (01571 +gam)

bread (03899 +lechem) to the wise (02450 +chakam) , nor (03808 +lo)) yet (01571 +gam) riches (06239 +(osher) to men of understanding (00995 +biyn) , nor (03808 +lo)) yet (01571 +gam) favour (02580 +chen) to men of skill (03045 +yada() ; but time (06256 +(eth) and chance (06294 +pega() happeneth (07136 +qarah) to them all (03605 +kol) .

battle Eze_07_14 They have blown (08628 +taqa() the trumpet (08628 +taqa() , even to make all (03605 +kol) ready (03559 +kuwn) ; but none (00369 +)ayin) goeth (01980 +halak) to the {battle} (04421 +milchamah):for my wrath (02740 +charown) [is] upon all (03605 +kol) the multitude (01995 +hamown) thereof .

battle Eze_13_05 Ye have not gone (05927 +(alah) up into the gaps (06556 +perets) , neither made (01443 +gadar) up the hedge (01447 +gader) for the house (01004 +bayith) of Israel (03478 +Yisra)el) to stand (05975 +(amad) in the {battle} (04421 +milchamah) in the day (03117 +yowm) of the LORD (03068 +Y@hovah) .

battle Gen_14_08 And there went (03318 +yatsa)) out the king (04428 +melek) of Sodom (05467 +C@dom) , and the king (04428 +melek) of Gomorrah (06017 +(Amorah) , and the king (04428 +melek) of Admah (00126 +)Admah) , and the king (04428 +melek) of Zeboiim (06636 +Ts@bo)iym) , and the king (04428 +melek) of Bela (01106 +Bela() (the same (01931 +huw)) [is] Zoar (06820 +Tso(ar) ;) and they joined (06186 +(arak) {battle} (04421 +milchamah) with them in the vale (06010 +(emeq) of Siddim (07708 +Siddiym) ;

battle Hos_01_07 But I will have mercy (07355 +racham) upon the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and will save (03467 +yasha() them by the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and will not save (03467 +yasha() them by bow (07198 +qesheth) , nor by sword (02719 +chereb) , nor by {battle} (04421 +milchamah) , by horses (05483 +cuwc) , nor by horsemen (06571 +parash) .

battle Hos_02_18 And in that day (03117 +yowm) will I make (03772 +karath) a covenant (01285 +b@riyth) for them with the beasts (02416 +chay) of the field (07704 +sadeh) , and with the fowls (05775 +(owph) of heaven (08064 +shamayim) , and [with] the creeping (07431 +remes) things of the ground (00127 +)adamah):and I will break (07665 +shabar) the bow (07198 +qesheth) and the sword (02719 +chereb) and the {battle} (04421 +milchamah) out of the earth (00776 +)erets) , and will make them to lie (07901 +shakab) down (07901 +shakab) safely (00983 +betach) .

battle Hos_10_09 . O Israel (03478 +Yisra)el) , thou hast sinned (02398 +chata)) from the days (03117 +yowm) of Gibeah (01390 +Gib(ah):there (08033 +sham) they stood (05975 +(amad):the {battle} (04421 +milchamah) in Gibeah (01390 +Gib(ah) against (05921 +(al) the children (01121 +ben) of iniquity (05932 +(alvah) did not overtake (05381 +nasag) them .

battle Hos_10_14 Therefore shall a tumult (07588 +sha)own) arise (06965 +quwm) among thy people (05971 +(am) , and all (03605 +kol) thy fortresses (04013 +mibtsar) shall be spoiled (07703 +shadad) , as Shalman (08020 +Shalman) spoiled (07701 +shod) Betharbel (01009 +Beyth)Arbell) in the day (03117 +yowm) of {battle} (04421 +milchamah):the mother (00517 +)em) was dashed (07376 +ratash) in pieces upon [her] children (01121 +ben) .

battle Isa_09_05 For every (03605 +kol) {battle} (05430 +c@)own) of the warrior (05431 +ca)an) [is] with confused (07494 +ra(ash) noise , and garments (08071 +simlah) rolled (01556 +galal) in blood (01818 +dam) ; but [this] shall be with burning (08316 +s@rephah) [and] fuel (03980 +ma)akoleth) of fire (00784 +)esh) .

battle Isa_13_04 The noise (06963 + qowl) of a multitude (01995 + hamown) in the mountains (02022 + har), like (01823 + d@muwth) as of a great (07227 + rab) people (05971 + (am)); a tumultuous (07588 + sha)own

) noise (06963 +qowl) of the kingdoms (04467 +mamlakah) of nations (01471 +gowy) gathered (00622 +)acaph) together:the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) mustereth (06485 +paqad) the host (06635 +tsaba)) of the {battle} (04421 +milchamah) .

battle Isa_22_02 Thou that art full (04392 +male)) of stirs (08663 +t@shu)ah) , a tumultuous (01993 +hamah) city (05892 +(iyr) , a joyous (05947 +(alliyz) city (07151 +qiryah):thy slain (02491 +chalal) [men are] not slain (02491 +chalal) with the sword (02719 +chereb) , nor (03808 +lo)) dead (04191 +muwth) in {battle} (04421 +milchamah) .

battle Isa_27_04 Fury (02534 +chemah) [is] not in me:who (04310 +miy) would set (05414 +nathan) the briers (08068 +shamiyr) [and] thorns (07898 +shayith) against me in {battle} (04421 +milchamah) ? I would go (06585 +pasa() through them , I would burn (06702 +tsuwth) them together (03162 +yachad) .

battle Isa_28_06 And for a spirit (07307 +ruwach) of judgment (04941 +mishpat) to him that sitteth (03427 +yashab) in judgment (04941 +mishpat) , and for strength (01369 +g@buwrah) to them that turn (07725 +shuwb) the {battle} (04421 +milchamah) to the gate (08179 +sha(ar) .

battle Isa_42_25 Therefore he hath poured (08210 +shaphak) upon him the fury (02534 +chemah) of his anger (00639 +)aph) , and the strength (05807 +(ezuwz) of {battle} (04421 +milchamah):and it hath set (07760 +suwm) him on fire (03857 +lahat) round (05439 +cabiyb) about , yet he knew (03045 +yada() not ; and it burned (01197 +ba(ar) him , yet he laid (07760 +suwm) [it] not to heart (03820 +leb) .

battle Jer_08_06 I hearkened (08085 +shama() and heard (08085 +shama(), [but] they spake (01696 +dabar) not aright (03651 +ken):no (00369 +)ayin) man (00376 +)iysh) repented (05162 +nacham) him of his wickedness (07451 +ra(), saying (00559 +)amar), What (04100 +mah) have I done (06213 +(asah)? every (03605 +kol) one turned (07725 +shuwb) to his course (04794 +m@ruwtsah), as the horse (05483 +cuwc) rusheth (07857 +shataph) into the {battle} (04421 +milchamah).

battle Jer_18_21 Therefore (03651 +ken) deliver (05414 +nathan) up their children (01121 +ben) to the famine (07458 +ra(ab) , and pour (05064 +nagar) out their [blood] by the force (03027 +yad) of the sword (02719 +chereb) ; and let their wives (00802 +)ishshah) be bereaved (07909 +shakkuwl) of their children , and [be] widows (00490 +)almanah) ; and let their men (00582 +)enowsh) be put (02026 +harag) to death (04194 +maveth) ; [let] their young (00970 +bachuwr) men [be] slain (05221 +nakah) by the sword (02719 +chereb) in {battle} (04421 +milchamah) .

battle Jer_46_03 Order (06186 +(arak) ye the buckler (04043 +magen) and shield (06793 +tsinnah) , and draw near (05066 +nagash) to {battle} (04421 +milchamah) .

battle Jer_49_14 I have heard (08085 +shama() a rumour (08052 +sh@muw(ah) from the LORD (03068 +Y@hovah) , and an ambassador (06735 +tsiyr) is sent (07971 +shalach) unto the heathen (01471 +gowy) , [saying] , Gather (06908 +qabats) ye together , and come (00935 +bow)) against (05921 +(al) her , and rise (06965 +quwm) up to the {battle} (04421 +milchamah) .

battle Jer_50_22 A sound (06963 + qowl) of $\{battle\}$ (04421 + milchamah) [is] in the land (00776 +)erets), and of great (01419 + gadowl) destruction (07667 + sheber).

battle Jer_50_42 They shall hold (02388 +chazaq) the bow (07198 +qesheth) and the lance (03591 +kiydown):they [are] cruel (00394 +)akzariy) , and will not shew mercy (07355 +racham):their voice (06963 +qowl) shall roar (01993 +hamah) like the sea (03220 +yam) , and they shall ride (07392 +rakab) upon horses (05483 +cuwc) , [every one] put in array (06186 +(arak) , like a man (00376 +)iysh) to the {battle} (04421 +milchamah) , against (05921 +(al) thee , O daughter (01323 +bath) of Babylon (00894 +Babel) .

battle Jer_51_20 Thou [art] my {battle} (04661 +mappets) axe (04601 + Ma(akah)) [and] weapons (03627 + k@liy) of war (04421 + milchamah):for with thee will I break (05310 + naphats) in pieces the nations (01471 + gowy), and with thee will I destroy (07843 + shachath) kingdoms (04467 + mamlakah);

battle Job_15_24 Trouble (06862 +tsar) and anguish (04691 +m@tsuwqah) shall make him afraid (01204 +ba(ath) ; they shall prevail (08630 +taqaph) against him , as a king (04428 +melek) ready (06264 +(athiyd) to the {battle} (03593 +kiydowr) .

battle Job_38_23 Which (00834 +)aher) I have reserved (02820 +chasak) against the time (06256 +(eth) of trouble (06862 +tsar) , against the day (03117 +yowm) of {battle} (07128 +q@rab) and war (04421 +milchamah) ?

battle Job_39_25 He saith (00559 +)amar) among (01767 +day) the trumpets (07782 +showphar) , Ha (01889 +heach) , ha (01889 +heach) ; and he smelleth (07306 +ruwach) the {battle} (04421 +milchamah) afar (07350 +rachowq) off , the thunder (07482 +ra(am) of the captains (08269 +sar) , and the shouting (08643 +t@ruw(ah) .

 $battle\ Job_41_08\ Lay\ (07760\ +suwm\)\ thine\ hand\ (03709\ +kaph\)\ upon\ him\ ,\ remember\ (02142\ +zakar\)\ the\ \{battle\}\ (04421\ +milchamah\)\ ,\ do\ no\ (00408\ +)al\)\ more\ (03254\ +yacaph\)\ .$

battle Joe_02_05 Like the noise (06963 +qowl) of chariots (04818 +merkabah) on (05921 +(al) the tops (07218 +ro)sh) of mountains (02022 +har) shall they leap (07540 +raqad) , like the noise (06963 +qowl) of a flame (03851 +lahab) of fire (00784 +)esh) that devoureth (00398 +)akal) the stubble (07179 +qash) , as a strong (06099 +(atsuwm) people (05971 +(am) set in {battle} (04421 +milchamah) array (06186 +(arak) +(ar

battle Jos_04_13 About forty (00705 +)arba(iym) thousand (00505 +)eleph) prepared (02502 +chalats) for war (06635 +tsaba)) passed (05674 +(abar) over (05674 +(abar) before (06440 +paniym) the LORD (03068 +Y@hovah) unto {battle} (04421 +milchamah) , to the plains (06160 +(arabah) of Jericho (03405 +Y@riychow) .

battle Jos_08_14 And it came (01961 +hayah) to pass , when the king (04428 +melek) of Ai (05857 +(Ay) saw (07200 +ra)ah) [it] , that they hasted (04116 +mahar) and rose (07925 +shakam) up early (07925 +shakam) , and the men (00582 +)enowsh) of the city (05892 +(iyr) went (03318 +yatsa)) out against (07125 +qir)ah) Israel (03478 +Yisra)el) to {battle} (04421 +milchamah) , he and all (03605 +kol) his people (05971 +(am) , at a time appointed (04150 +mow(ed) , before (06440 +paniym) the plain (06160 +(arabah) ; but he wist (03045 +yada() not that [there were] liers in ambush (00693 +)arab) against him behind (00310 +)achar) the city (05892 +(iyr) .

battle Jos_11_19 There was not a city (05892 + (iyr)) that made peace (07999 + shalam) with the children (01121 + ben) of Israel (03478 + Yisra)el), save (01115 + biltiy) the Hivites (02340 + Chivviy) the inhabitants (03427 + yashab) of Gibeon (01391 + Gib(own)): all (03605 + kol) [other] they took (03947 + laqach) in {battle} (04421 + milchamah).

battle Jos_11_20 For it was of the LORD (03068 +Y@hovah) to harden (02388 +chazaq) their hearts (03820 +leb) , that they should come (07122 +qara)) against (07125 +qir)ah) Israel (03478 +Yisra)el) in {battle} (04421 +milchamah) , that he might destroy (02763 +charam) them utterly , [and] that they might have (01961 +hayah) no (01115 +biltiy) favour (08467 +t@chinnah) , but that he might destroy (08045 +shamad) them , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

battle Jos_22_33 And the thing (01697 + dabar) pleased the children (01121 + ben) of Israel (03478 + Yisra)el); and the children (01121 + ben) of Israel (03478 + Yisra)el) blessed (01288 + barak) God (00430 + barak)

+)elohiym), and did not intend (00559 +)amar) to go (05927 +(alah) up against (05921 +(al) them in {battle} (06635 + tsaba)), to destroy (07843 + shachath) the land (00776 +)erets) wherein (00834 +)aher) the children (01121 +ben) of Reuben (07205 +R@)uwben) and Gad (01410 +Gad) dwelt (03427 +yashab).

battle Jud_08_13 And Gideon (01439 +Gid(own) the son (01121 +ben) of Joash (03101 +Yow)ash) returned (07725 +shuwb) from {battle} (04421 +milchamah) before (04608 +ma(aleh) the sun (02775 +cherec) [was up] ,

battle Jud_20_14 But the children (01121 +ben) of Benjamin (01144 +Binyamiyn) gathered (00622 +)acaph) themselves together out of the cities (05892 +(iyr) unto Gibeah (01390 +Gib(ah) , to go (03318 +yatsa)) out to {battle} (04421 +milchamah) against (05973 +(im) the children (01121 +ben) of Israel (03478 +Yisra)el) .

battle Jud_20_18 . And the children (01121 +ben) of Israel (03478 +Yisra)el) arose (06965 +quwm) , and went (05927 +(alah) up to the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and asked (07592 +sha)al) counsel of God (00430 +)elohiym) , and said (00559 +)amar) , Which (04310 +miy) of us shall go (05927 +(alah) up first (08462 +t@chillah) to the {battle} (04421 +milchamah) against (05973 +(im) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) , Judah (03063 +Y@huwdah) [shall go (03212 +yalak) up] first (08462 +t@chillah) .

battle Jud_20_20 And the men (00376 +)iysh) of Israel (03478 + Yisra)el) went (03318 + yatsa)) out to {battle} (04421 + milchamah) against (05973 + (im)) Benjamin (01144 + Binyamiyn); and the men (00376 +)iysh) of Israel (03478 + Yisra)el) put themselves in array (06186 + (arak)) to fight (04421 + milchamah) against them at Gibeah (01390 + Gib(ah)).

battle Jud_20_22 And the people (05971 +(am) the men (00376 +)iysh) of Israel (03478 +Yisra)el) encouraged (02388 +chazaq) themselves , and set their {battle} (04421 +milchamah) again (03254 +yacaph) in array (06186 +(arak) in the place (04725 +maqowm) where they put themselves in array (06186 +(arak) the first (07223 +ri)shown) day (03117 +yowm) .

battle Jud_20_23 (And the children (01121 +ben) of Israel (03478 +Yisra)el) went (05927 +(alah) up and wept (01058 +bakah) before (06440 +paniym) the LORD (03068 +Y@hovah) until (05704 +(ad) even (06153 +(ereb) , and asked (07592 +sha)al) counsel of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Shall I go (05066 +nagash) up again (03254 +yacaph) to {battle} (04421 +milchamah) against (05973 +(im) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) my brother (00251 +)ach) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) , Go (05927 +(alah) up against (00413 +)el) him .)

battle Jud_20_28 And Phinehas (06372 +Piyn@chac) , the son (01121 +ben) of Eleazar (00499 +)El(azar) , the son (01121 +ben) of Aaron (00175 +)Aharown) , stood (05975 +(amad) before it in those (01992 +hem) days (03117 +yowm) ,) saying (00559 +)amar) , Shall I yet (05750 +(owd) again (03254 +yacaph) go (03318 +yatsa)) out to {battle} (04421 +milchamah) against (05973 +(im) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) my brother (00251 +)ach) , or shall I cease (02308 +chadal) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) , Go (05927 +(alah) up ; for to morrow (04279 +machar) I will deliver (05414 +nathan) them into thine hand (03027 +yad) .

 $battle\ Jud_20_34\ And\ there\ came\ (00935\ +bow)\)\ against\ (05048\ +neged\)\ Gibeah\ (01390\ +Gib(ah\)\ ten\ (06235\ +(eser\)\ thousand\ (00505\ +)eleph\)\ chosen\ (00970\ +bachuwr\)\ men\ (00376\ +)iysh\)\ out\ of\ all\ (03605\ +kol\)\ Israel\ (03478\ +Yisra)el\)\ ,\ and\ the\ \{battle\}\ (04421\ +milchamah\)\ was\ sore\ (03513\ +kabad\):but\ they\ knew\ (03045\ +yada(\)\ not\ that\ evil\ (07451\ +ra(\)\ [\ was\]\ near\ (05060\ +naga(\)\ them\ .$

battle Jud_20_39 And when the men (00376 +)iysh) of Israel (03478 +Yisra)el) retired (2015haphak) in the battle (04421 +milchamah) , Benjamin (01144 +Binyamiyn) began (02490 +chalal) to smite (05221

+nakah) [and] kill (02491 +chalal) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) about thirty (07970 +sh@lowshiym) persons (00376 +)iysh):for they said (00559 +)amar) , Surely (00389 +)ak) they are smitten (05062 +nagaph) down before (06440 +paniym) us , as [in] the first (07223 +ri)shown) {battle} (04421 +milchamah) .

battle Jud_20_39 And when the men (00376 +)iysh) of Israel (03478 + Yisra)el) retired (2015haphak) in the {battle} (04421 + milchamah), Benjamin (01144 + Binyamiyn) began (02490 + chalal) to smite (05221 + nakah) [and] kill (02491 + chalal) of the men (00376 +)iysh) of Israel (03478 + Yisra)el) about thirty (07970 + sh@lowshiym) persons (00376 +)iysh):for they said (00559 +)amar), Surely (00389 +)ak) they are smitten (05062 + nagaph) down before (06440 + paniym) us, as [in] the first (07223 + ri)shown) battle (04421 + milchamah).

battle Jud_20_42 Therefore they turned (06437 +panah) [their backs] before (06440 +paniym) the men (00376 +)iysh) of Israel (03478 +Yisra)el) unto the way (01870 +derek) of the wilderness (04057 +midbar) ; but the {battle} (04421 +milchamah) overtook (01692 +dabaq) them ; and them which (00834 +)aher) [came] out of the cities (05892 +(iyr) they destroyed (07843 +shachath) in the midst (08432 +tavek) of them .

battle Num_21_33 And they turned (06437 +panah) and went (05927 +(alah) up by the way (01870 +derek) of Bashan (01316 +Bashan):and Og (05747 +(Owg) the king (04428 +melek) of Bashan (01316 +Bashan) went (03318 +yatsa)) out against (07125 +qir)ah) them , he , and all (03605 +kol) his people (05971 +(am) , to the {battle} (04421 +milchamah) at Edrei (00154 +)edre(iy) .

battle Num_31_14 And Moses (04872 +Mosheh) was wroth (07107 +qatsaph) with the officers (06485 +paqad) of the host (02428 +chayil) , [with] the captains (08269 +sar) over thousands (00505 +)eleph) , and captains (08269 +sar) over hundreds (03967 +me)ah) , which came (00935 +bow)) from the {battle} .

battle Num_31_21 And Eleazar (00499 +)El(azar) the priest (03548 +kohen) said (00559 +)amar) unto the men (00582 +)enowsh) of war (06635 +tsaba)) which went (00935 +bow)) to the {battle} (04421 +milchamah) , This (02063 +zo)th) [is] the ordinance (02708 +chuqqah) of the law (08451 +towrah) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) ;

battle Num_31_27 And divide (02673 +chatsah) the prey (04455 +malqowach) into (00413 +)el) two (08147 +sh@nayim) parts ; between (00996 +beyn) them that took (08610 +taphas) the war (04421 +milchamah) upon them , who went (03318 +yatsa)) out to $\{battle\}$ (06635 +tsaba)), and between (00996 +beyn) all (03605 +kol) the congregation (05712 +(edah):

battle Num_31_28 And levy (07311 +ruwm) a tribute (04371 +mekec) unto the LORD (03068 +Y@hovah) of the men (00582 +)enowsh) of war (04421 +milchamah) which went (03318 +yatsa)) out to {battle} (06635 +tsaba)):one (00259 +)echad) soul (05315 +nephesh) of five (02568 +chamesh) hundred (03967 +me)ah) , [both] of the persons (00120 +)adam) , and of the beeves (01241 +baqar) , and of the asses (02543 +chamowr) , and of the sheep (06629 +tso)n) :

battle Num_32_27 But thy servants (05650 + (ebed)) will pass (05674 + (abar)) over (05674 + (abar)), every (03605 + kol) man armed (02502 + chalats) for war (06635 + tsaba), before (06440 + paniym) the LORD (03068 + Y@hovah) to $\{battle\}$ (04421 + milchamah), as my lord (00113 +)adown) saith (01696 + dabar).

battle Num_32_29 And Moses (04872 +Mosheh) said (00559 +)amar) unto them , If (00518 +)im) the children (01121 +ben) of Gad (01410 +Gad) and the children (01121 +ben) of Reuben (07205 +R@)uwben) will pass (05674 +(abar) with you over (05674 +(abar) Jordan (03383 +Yarden) , every (03605 +kol) man armed (02502 +chalats) to {battle} (04421 +milchamah) , before (06440 +paniym) the LORD (03068 +Y@hovah) , and the land (00776 +)erets) shall be subdued (03533 +kabash) before (06440 +paniym) you

; then ye shall give (05414 + nathan) them the land (00776 +) erets) of Gilead (01568 + Gil(ad)) for a possession (00272 +) achuzzah):

battle Oba_01_01 . The vision (02377 +chazown) of Obadiah (05662 +(Obadyah) . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) concerning Edom (00123 +)Edom) ; We have heard (08085 +shama() a rumour (08052 +sh@muw(ah) from the LORD (03068 +Y@hovah) , and an ambassador (06735 +tsiyr) is sent (07971 +shalach) among the heathen (01471 +gowy) , Arise (06965 +quwm) ye , and let us rise (06965 +quwm) up against (05921 +(al) her in {battle} (04421 +milchamah) .

battle Pro_21_31 The horse (05483 +cuwc) [is] prepared (03559 +kuwn) against the day (03117 +yowm) of {battle} (04421 +milchamah):but safety (08668 +t@shuw(ah) [is] of the LORD (03068 +Y@hovah).

battle Psa_140_07 O GOD (03069 +Y@hovih) the Lord (00136 +)Adonay) , the strength (05797 +(oz) of my salvation (03444 +y@shuw(ah) , thou hast covered (05526 +cakak) my head (07218 +ro)sh) in the day (03117 +yowm) of {battle} (05402 +nesheq) .

battle Psa_18_39 For thou hast girded (00247 +)azar) me with strength (02428 +chayil) unto the {battle} (04421 +milchamah):thou hast subdued (03766 +kara() under (08478 +tachath) me those that rose (06965 +quwm) up against me .

battle Psa_24_08 Who (04310 +miy) [is] this (02088 +zeh) King (04428 +melek) of glory (03519 +kabowd) ? The LORD (03068 +Y@hovah) strong (05808 +(izzuwz) and mighty (01368 +gibbowr) , the LORD (03068 +Y@hovah) mighty (01368 +gibbowr) in {battle} (04421 +milchamah) .

battle Psa_55_18 He hath delivered (06299 +padah) my soul (05315 +nephesh) in peace (07965 +shalowm) from the {battle} (07128 +q@rab) [that was] against me:for there were many (07227 +rab) with me .

battle Psa_76_03 There (08033 +sham) brake (07665 +shabar) he the arrows (07565 +resheph) of the bow (07198 +qesheth) , the shield (04043 +magen) , and the sword (02719 +chereb) , and the {battle} (04421 +milchamah) . Selah (05542 +celah) .

battle Psa_78_09 . The children (01121 +ben) of Ephraim (00669 +)Ephrayim) , [being] armed (05401 +nashaq) , [and] carrying (07411 +ramah) bows (07198 +qesheth) , turned (02015 +haphak) back (02015 +haphak) in the day (03117 +yowm) of {battle} (07128 +q@rab) .

battle Psa_89_43 Thou hast also (00637 +)aph) turned (07725 +shuwb) the edge (06697 +tsuwr) of his sword (02719 +chereb), and hast not made him to stand (06965 +quwm) in the {battle} (04421 +milchamah).

battle Rev_09_07 And the shapes (3667 -homoioma -) of the locusts (0200 -akris -) [were] like (3664 - homoios -) unto horses (2462 -hippos -) prepared (2090 -hetoimazo -) unto {battle} (4171 -polemos -); and on (1909 -epi -) their heads (2776 -kephale -) [were] as it were crowns (4735 -stephanos -) like (3664 - homoios -) gold (5557 -chrusos -), and their faces (4383 -prosopon -) [were] as the faces (4383 -prosopon -) of men (0444 -anthropos -).

battle Rev_09_09 And they had (2192 -echo -) breastplates (2382 -thorax -) , as it were breastplates (2382 -thorax -) of iron (4603 -sidereos -) ; and the sound (5456 -phone -) of their wings (4420 -pterux -) [was] as the sound (5456 -phone -) of chariots (0716 -harma -) of many (4183 -polus -) horses (2462 -hippos -) running (5143 -trecho -) to {battle} (4171 -polemos -) .

battle Rev_16_14 For they are the spirits (4151 -pneuma -) of devils (1142 -daimon -), working (4160 -poieo -) miracles (4592 -semeion -), [which] go (1607 -ekporeuomai -) forth (1607 -ekporeuomai -) unto the kings

(0935 -basileus -) of the earth (1093 -ge -) and of the whole (3650 -holos -) world (3629 -oiktirmon -), to gather (4863 -sunago -) them to the {battle} (4171 -polemos -) of that great (3173 -megas -) day (2250 -hemera -) of God (2316 -theos -) Almighty (3841 -pantokrator -).

battle Rev_20_08 And shall go (1831 -exerchomai -) out to deceive (4105 -planao -) the nations (1484 -ethnos -) which (3588 -ho -) are in the four (5064 -tessares -) quarters (1137 -gonia -) of the earth (1093 -ge -) , Gog (1136 -Gog -) and Magog (3098 -Magog -) , to gather (4863 -sunago -) them together (4863 -sunago -) to $\{battle\}$ (4171 -polemos -):the number (0706 -arithmos -) of whom (3739 -hos -) [is] as the sand (0285 - ammos -) of the sea (2281 -thalassa -) .

battle Zec_09_10 And I will cut (03772 +karath) off the chariot (07393 +rekeb) from Ephraim (00669 +)Ephrayim) , and the horse (05483 +cuwc) from Jerusalem (03389 +Y@ruwshalaim) , and the {battle} (04421 +milchamah) bow (07198 +qesheth) shall be cut (03772 +karath) off:and he shall speak (01696 +dabar) peace (07965 +shalowm) unto the heathen (01471 +gowy):and his dominion (04915 +moshel) [shall be] from sea (03220 +yam) [even] to sea (03220 +yam) , and from the river (05104 +nahar) [even] to the ends (00657 +)ephec) of the earth (00776 +)erets) .

battle Zec_10_03 Mine anger (00639 +)aph) was kindled (02734 +charah) against (05921 +(al) the shepherds (07462 +ra(ah) , and I punished (06485 +paqad) the goats (06260 +(attuwd):for the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath visited (06485 +paqad) his flock (05739 +(eder) the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and hath made (07760 +suwm) them as his goodly (01935 +howd) horse (05483 +cuwc) in the {battle} (04421 +milchamah) .

 $battle\ Zec_10_04\ Out\ of\ him\ came\ (03318\ +yatsa)\)\ forth\ (03318\ +yatsa)\)\ the\ corner\ (06438\ +pinnah\)\ ,\ out\ of\ him\ the\ nail\ (03489\ +yathed\)\ ,\ out\ of\ him\ the\ \{battle\}\ (04421\ +milchamah\)\ bow\ (07198\ +qesheth\)\ ,\ out\ of\ him\ every\ (03605\ +kol\)\ oppressor\ (05065\ +nagas\)\ together\ (03162\ +yachad\)\ .$

battle Zec_10_05 . And they shall be as mighty (01368 +gibbowr) [men] , which tread (00947 +buwc) down [their enemies] in the mire (02916 +tiyt) of the streets (02351 +chuwts) in the {battle} (04421 +milchamah):and they shall fight (03898 +lacham) , because (03588 +kiy) the LORD (03068 +Y@hovah) [is] with them , and the riders (07392 +rakab) on horses (05483 +cuwc) shall be confounded (03001 +yabesh) .

battle Zec_14_02 For I will gather (00622 +)acaph) all (03605 +kol) nations (01471 +gowy) against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) to {battle} (04421 +milchamah) ; and the city (05892 +(iyr) shall be taken (03947 +laqach) , and the houses (01004 +bayith) rifled (08155 +shacac) , and the women (00802 +)ishshah) ravished (07693 +shagal) ; and half (02677 +chetsiy) of the city (05892 +(iyr) shall go (03318 +yatsa)) forth (03318 +yatsa)) into captivity (01473 +gowlah) , and the residue (03499 +yether) of the people (05971 +(am) shall not be cut (03772 +karath) off from the city (05892 +(iyr) .

battle Zec_14_03 Then shall the LORD (03068 +Y@hovah) go (03318 +yatsa)) forth (03318 +yatsa)) , and fight (03898 +lacham) against those (01992 +hem) nations (01471 +gowy) , as when (03117 +yowm) he fought (03898 +lacham) in the day (03117 +yowm) of {battle} (07128 +q@rab) .

battlement Deu_22_08 When (03588 +kiy) thou buildest (01129 +banah) a new (02319 +chadash) house (01004 +bayith) , then thou shalt make (06213 +(asah) a {battlement} (04624 +ma(aqeh) for thy roof (01406 +gag) , that thou bring (07760 +suwm) not blood (01818 +dam) upon thine house (01004 +bayith) , if (03588 +kiy) any man fall (05307 +naphal) from thence .

battlements Jer_05_10 . Go (05927 + (alah)) ye up upon her walls (08284 + sharah), and destroy (07843 + shachath); but make (06213 + (asah)) not a full end (03615 + shalah):take (05493 + cuwr) away (05493 + cuwr) her {battlements} (05189 + n@tiyshah); for they [are] not the LORD S (03068 + Y@hovah).

battles $1Ch_26_27$ Out of the spoils (07998 +shalal) won in {battles} (04421 +milchamah) did they dedicate (06942 +qadash) to maintain (02388 +chazaq) the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

battles $1Sa_08_20$ That we also (01571 + gam) may be like all (03605 + kol) the nations (01471 + gowy); and that our king (04428 + melek) may judge (08199 + shaphat) us, and go (03318 + yatsa) out before (06440 + paniym) us, and fight (03898 + lacham) our $\{battles\}$ $\{04421 + milchamah\}$.

battles $1Sa_18_17$ And Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Behold (02009 +hinneh) my elder (01419 +gadowl) daughter (01323 +bath) Merab (04764 +Merab) , her will I give (05414 +nathan) thee to wife (00802 +)ishshah):only (00389 +)ak) be thou valiant for me , and fight (03898 +lacham) the LORD S (03068 +Y@hovah) {battles} (04421 +milchamah) . For Saul (07586 +Sha)uwl) said (00559 +)amar) , Let not mine hand (03027 +yad) be upon him , but let the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) be upon him .

battles $1Sa_25_28$ I pray (04994 + na)) thee , forgive (05375 + nasa)) the trespass (08588 + ta(anuwg)) of thine handmaid (00519 +)amah):for the LORD (03068 + Y@hovah) will certainly make (06213 + (asah)) my lord (00113 +)adown) a sure (00539 +)aman) house (01004 + bayith); because (03588 + kiy) my lord (00113 +)adown) fighteth (03898 + lacham) the $\{battles\}$ (04421 + milchamah) of the LORD (03068 + Y@hovah), and evil (07451 + ra()) hath not been found (04672 + matsa)) in thee [all] thy days (03117 + yowm).

battles 2Ch_32_08 With him [is] an arm (02220 +z@rowa() of flesh (01320 +basar) ; but with us [is] the LORD (03068 +Y@hovah) our God (00430 +)elohiym) to help (05826 +(azar) us , and to fight (03898 +lacham) our {battles} (04421 +milchamah) . And the people (05971 +(am) rested (05564 +camak) themselves upon the words (01697 +dabar) of Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) .

battles Isa_30_32 And [in] every (03605 + kol) place where the grounded (04145 + muwcadah) staff (04294 + matteh) shall pass (04569 + ma(abar)), which (00834 +)aher) the LORD (03068 + Y@hovah) shall lay (05117 + nuwach) upon him, [it] shall be with tabrets (08596 + toph) and harps (03658 + kinnowr): and in {battles} (04421 + milchamah) of shaking (08573 + t@nuwphah) will he fight (03898 + lacham) with it.

debate Isa_27_08 In measure (05432 +ca)c@)ah) , when it shooteth (07971 +shalach) forth , thou wilt {debate} (07378 +riyb) with it:he stayeth (01898 +hagah) his rough (07186 +qasheh) wind (07307 +ruwach) in the day (03117 +yowm) of the east (06921 +qadiym) wind .

debate Isa_58_04 Behold (02005 +hen) , ye fast (06684 +tsuwm) for strife (07379 +riyb) and {debate} (04683 +matstsah) , and to smite (05221 +nakah) with the fist (00106 +)egroph) of wickedness (07562 +resha():ye shall not fast (06684 +tsuwm) as [ye do this] day (03117 +yowm) , to make your voice (06963 +qowl) to be heard (08085 +shama() on high (04791 +marowm) .

debate Rom_01_29 Being filled (4137 -pleroo -) with all (3956 -pas -) unrighteousness (0093 -adikia -), fornication (4202 -porneia -), wickedness (4189 -poneria -), covetousness (4124 -pleonexia -), maliciousness (2549 -kakia -); full (3324 -mestos -) of envy (5355 -phthonos -), murder (5408 -phonos -), {debate} (2054 - eris -), deceit (1388 -dolos -), malignity (2550 -kakoetheia -); whisperers (5588 -psithuristes -),

debates 2Co_{12}_{20} For I fear (5399 -phobeo -) , lest (3381 -mepos -) , when I come (2064 -erchomai -) , I shall not find (2147 -heurisko -) you such (3634 -hoios -) as I would (2309 -thelo -) , and [that] I shall be found (2147 -heurisko -) unto you such (3634 -hoios -) as ye would (2309 -thelo -) not:lest (3381 -mepos -) [there be] {debates} (2054 -eris -) , envyings (2205 -zelos -) , wraths (2372 -thumos -) , strifes (2052 -eritheia -) , backbitings (2636 -katalalia -) , whisperings (5587 -psithurismos -) , swellings (5450 -phusiosis -) , tumults (0181 -akatastasia -) :

reprobate 2Ti_03_08 Now (1161 -de -) as Jannes (2389 -Iannes -) and Jambres (2387 -Iambres -) withstood (0436 -anthistemi -) Moses (3475 -Moseus -) , so (3779 -houto -) do these (3778 -houtos -) also (2532 -kai -) resist (0436 -anthistemi -) the truth (0225 -aletheia -):men (0444 -anthropos -) of corrupt (2704 -katphtheiro -) minds (3563 -nous -) , {reprobate} (0096 -adokimos -) concerning (4012 -peri -) the faith (4102 -pistis -) .

reprobate Rom_01_28 And even (2531 -kathos -) as they did not like (1381 -dokimazo -) to retain (2192 - echo -) God (2316 -theos -) in [their] knowledge (1922 -epignosis -) , God (2316 -theos -) gave (3860 - paradidomi -) them over (3860 -paradidomi -) to a {reprobate} (0096 -adokimos -) mind (3563 -nous -) , to do (4160 -poieo -) those (3588 -ho -) things which are not convenient (2520 -katheko -) ;

reprobate Tit_01_16 They profess (3670 -homologeo -) that they know (1492 -eido -) God (2316 -theos -); but in works (2041 -ergon -) they deny (0720 -arneomai -) [him] , being (5607 -on -) abominable (0947 -bdeluktos -) , and disobedient (0545 -apeithes -) , and unto every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) {reprobate} (0096 -adokimos -) .

reprobates 2Co_13_05 Examine (3985 -peirazo -) yourselves (1438 -heautou -) , whether (1487 -ei -) ye be in the faith (4102 -pistis -) ; prove (1381 -dokimazo -) your (1438 -heautou -) own selves (1438 -heautou -) . Know (1921 -epiginosko -) ye not your (1438 -heautou -) own selves (1438 -heautou -) , how that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is in you , except (1509 -ei me ti -) ye be {reprobates} (0096 -adokimos -) ?

reprobates 2Co_13_06 But I trust (1679 -elpizo -) that ye shall know (1097 -ginosko -) that we are not {reprobates} (0096 -adokimos -).

reprobates $2Co_13_07$. Now (1161 -de -) I pray (2172 -euchomai -) to God (2316 -theos -) that ye do (4160 -poieo -) no (3367 -medeis -) evil (2556 -kakos -); not that we should appear (5316 -phaino -) approved (1384 -dokimos -), but that ye should do (4160 -poieo -) that which is honest (2570 -kalos -), though we be as {reprobates} (0096 -adokimos -).

sabbath 1Ch_09_32 And [other] of their brethren (00251 +)ach) , of the sons (01121 +ben) of the Kohathites (06956 +Qohathiy) , [were] over (05921 +(al)) the shewbread , to prepare (03559 +kuwn) [it] every $\{sabbath\}$ (07676 +shabbath).

 $sabbath\ 2Ch_23_04\ This\ (02088\ + zeh\)\ [\ is\]\ the\ thing\ (01697\ + dabar\)\ that\ ye\ shall\ do\ (06213\ + (asah\)\ ;\ A\ third\ (07992\ + sh@liyshiy\)\ part\ of\ you\ entering\ (00935\ + bow)\)\ on\ the\ \{sabbath\}\ (07676\ + shabbath\)\ ,\ of\ the\ priests\ (03548\ + kohen\)\ and\ of\ the\ Levites\ (03881\ + Leviyiy\)\ ,\ [\ shall\ be\]\ porters\ (07778\ + show(er\)\ of\ the\ doors\ (05592\ + caph\)\ ;$

sabbath 2Ch_23_08 So the Levites (03881 +Leviyiy) and all (03605 +kol) Judah (03063 +Y@huwdah) did (06213 +(asah) according to all (03605 +kol) things that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) had commanded (06680 +tsavah) , and took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow)) in on the sabbath (07676 +shabbath) , with them that were to go (03318 +yatsa)) [out] on the {sabbath} (07676 +shabbath):for Jehoiada (03111 +Yowyada() the priest (03548 +kohen) dismissed (06362 +patar) not the courses (04256 +machalogeth) .

sabbath 2Ch_23_08 So the Levites (03881 +Leviyiy) and all (03605 +kol) Judah (03063 +Y@huwdah) did (06213 +(asah) according to all (03605 +kol) things that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) had commanded (06680 +tsavah) , and took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow)) in on the {sabbath} (07676 +shabbath) , with them that were to go (03318 +yatsa)) [out] on the sabbath (07676 +shabbath):for Jehoiada (03111 +Yowyada() the priest (03548 +kohen) dismissed (06362 +patar) not the courses (04256 +machaloqeth) .

 $sabbath\ 2Ch_36_21\ To\ fulfil\ (04390\ + male)\)\ the\ word\ (01697\ + dabar\)\ of\ the\ LORD\ (03068\ + Y@hovah\)\ by$

the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , until (05704 +(ad) the land (00776 +)erets) had enjoyed (07521 +ratsah) her sabbaths (07676 +shabbath):[for] as long (03117 +yowm) as she lay desolate (08074 +shamem) she kept (07673 +shabath) {sabbath} (07673 +shabath) , to fulfil (04390 +male)) threescore (07657 +shib(iym .) and ten years (08141 +shaneh) .

 $sabbath\ 2Ki_04_23\ And\ he\ said\ (00559\ +) amar\)\ ,\ Wherefore\ (04069\ +madduwa(\)\ wilt\ thou\ go\ (01980\ +halak\)\ to\ him\ to\ day\ (03117\ +yowm\)\ ?\ [\ it\ is\]\ neither\ (03808\ +lo)\)\ new\ (02320\ +chodesh\)\ moon\ (02320\ +chodesh\)\ ,\ nor\ (03808\ +lo)\)\ \{sabbath\}\ (07676\ +shabbath\)\ .\ And\ she\ said\ (00559\ +) amar\)\ ,\ [\ It\ shall\ be\]\ well\ (07965\ +shalowm\)\ .$

sabbath $2Ki_11_05$ And he commanded (06680 + tsavah) them, saying (00559 +)amar), This (02088 + zeh) [is] the thing (01697 + dabar) that ye shall do (06213 + (asah)); A third (07992 + sh@liyshiy) part of you that enter (00935 + bow)) in on the $\{sabbath\}$ (07676 + shabbath) shall even be keepers (08104 + shamar) of the watch (04931 + mishmereth) of the king s (04428 + melek) house (01004 + bayith);

 $sabbath\ 2Ki_11_07\ And\ two\ (08147\ +sh@nayim\)\ parts\ (03027\ +yad\)\ of\ all\ (03605\ +kol\)\ you\ that\ go\ (03318\ +yatsa)\)\ forth\ (03318\ +yatsa)\)\ on\ the\ \{sabbath\}\ (07676\ +shabbath\)\ ,\ even\ they\ shall\ keep\ (08104\ +shamar\)\ the\ watch\ (04931\ +mishmereth\)\ of\ the\ house\ (01004\ +bayith\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ about\ (00413\ +)el\)\ the\ king\ (04428\ +melek\)\ .$

sabbath $2Ki_1_09$ And the captains (08269 + sar) over the hundreds (03967 + me)ah) did (06213 + (asah) according to all (03605 + kol) [things] that Jehoiada (03111 + Yowyada()) the priest (03548 + kohen) commanded (06680 + tsavah): and they took (03947 + laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 + bow)) in on the sabbath (07676 + shabbath) , with them that should go (03318 + yatsa)) out on the $\{sabbath\}$ (07676 + shabbath) , and came (00935 + bow)) to Jehoiada (03111 + Yowyada()) the priest (03548 + kohen).

sabbath $2Ki_11_09$ And the captains (08269 + sar) over the hundreds (03967 + me)ah) did (06213 + (asah) according to all <math>(03605 + kol) [things] that Jehoiada (03111 + Yowyada()) the priest (03548 + kohen) commanded (06680 + tsavah): and they took (03947 + laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 + bow)) in on the {sabbath} (07676 + shabbath), with them that should go (03318 + yatsa)) out on the sabbath (07676 + shabbath), and came (00935 + bow)) to Jehoiada (03111 + Yowyada()) the priest (03548 + kohen).

sabbath $2Ki_16_18$ And the covert (04329 + meycak) for the $\{sabbath\}$ (07676 + shabbath) that they had built (01129 + banah) in the house (01004 + bayith), and the king s (04428 + melek) entry (03996 + mabow) without (02435 + chiytsown), turned (05437 + cabab) he from the house (01004 + bayith) of the LORD (03068 + Y@hovah) for the king (04428 + melek) of Assyria (00804 +)Ashshuwr).

sabbath Act_01_12. Then (5119 -tote -) returned (5290 -hupostrepho -) they unto Jerusalem (2419 - Hierousalem -) from the mount (3735 -oros -) called (2564 -kaleo -) Olivet (1638 -elaion -), which (3739 -hos -) is from Jerusalem (2419 -Hierousalem -) a {sabbath} (4521 -sabbaton -) day s journey (3598 -hodos -).

sabbath Act_13_14 . But when they departed (1330 -dierchomai -) from Perga (4011 -Perge -), they came (3854 -paraginomai -) to Antioch (0490 -Antiocheia -) in Pisidia (4099 -Pisidia -), and went (1525 - eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) on the {sabbath} (4521 -sabbaton -) day (2250 -hemera -), and sat (2523 -kathizo -) down (2523 -kathizo -).

sabbath Act_13_27 For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) , and their rulers (0758 -archon -) , because they knew (0050 -agnoeo -) him not , nor (2532 -kai -) yet the voices (5456 -phone -) of the prophets (4396 -prophetes -) which (3588 -ho -) are read (0314 -anaginosko -) every (3956 -pas -) {sabbath} (4521 -sabbaton -) day , they have fulfilled (4137 -pleroo -) [them] in condemning (2919 -krino -) [him] .

sabbath Act_13_42 . And when the Jews (2453 -Ioudaios -) were gone (1826 -exeimi -) out of the synagogue (4864 -sunagoge -) , the Gentiles (1484 -ethnos -) besought (3870 -parakaleo -) that these (5023 -tauta -) words (4487 -rhema -) might be preached (2980 -laleo -) to them the next (3342 -metaxu -) {sabbath} (4521 -sabbaton -) .

sabbath Act_13_44 And the next (2064 -erchomai -) $\{\text{sabbath}\}\ (4521 \text{ -sabbaton -})\ day\ came\ (4863 \text{ -sunago -})\ almost\ (4975 \text{ -schedon -})\ the\ whole\ (3956 \text{ -pas -})\ city\ (4172 \text{ -polis -})\ together\ (4863 \text{ -sunago -})\ to\ hear\ (0191 \text{ -akouo -})\ the\ word\ (3056 \text{ -logos -})\ of\ God\ (2316 \text{ -theos -})\ .$

sabbath Act_15_21 For Moses (3475 -Moseus -) of old (0744 -archaios -) time (1074 -genea -) hath (2192 - echo -) in every (2596 -kata -) city (4172 -polis -) them that preach (2784 -kerusso -) him, being read (0314 - anaginosko -) in the synagogues (4864 -sunagoge -) every (3956 -pas -) {sabbath} (4521 -sabbaton -) day.

sabbath Act_16_13 And on the {sabbath} (4521 -sabbaton -) we went (1831 -exerchomai -) out of the city (4172 -polis -) by a river (4215 -potamos -) side (3844 -para -), where prayer (4335 -proseuche -) was wont (3543 -nomizo -) to be made (1511 -einai -); and we sat (2523 -kathizo -) down (2523 -kathizo -), and spake (2980 -laleo -) unto the women (1135 -gune -) which resorted (4905 -sunerchomai -) [thither].

sabbath Act_17_02 And Paul (3972 -Paulos -) , as his manner (1485 -ethos -) was , went (1525 -eiserchomai -) in unto them , and three (5140 -treis -) {sabbath} (4521 -sabbaton -) days reasoned (1256 -dialegomai -) with them out of the scriptures (1124 -graphe -) ,

sabbath Act_18_04 And he reasoned (1256 -dialegomai -) in the synagogue (4864 -sunagoge -) every (3956 - pas -) {sabbath} (4521 -sabbaton -) , and persuaded (3982 -peitho -) the Jews (2453 -Ioudaios -) and the Greeks (1672 -Hellen -) .

sabbath Amo_08_05 Saying (00559 +)amar) , When (04970 +mathay) will the new (02320 +chodesh) moon (02320 +chodesh) be gone (05674 +(abar) , that we may sell (07666 +shabar) corn (07668 +sheber) ? and the {sabbath} (07676 +shabbath) , that we may set (06605 +pathach) forth (06605 +pathach) wheat (01250 +bar) , making the ephah (00374 +)eyphah) small (06694 +tsuwq) , and the shekel (08255 +sheqel) great (01431 +gadal) , and falsifying (05791 +(avath) the balances (03976 +mo)zen) by deceit (04820 +mirmah) ?

sabbath Col_02_16 . Let no (3361 -me -) man (5100 -tis -) therefore (3767 -oun -) judge (2919 -krino -) you in meat (1035 -brosis -) , or (2228 -e -) in drink (4213 -posis -) , or (2228 -e -) in respect (3313 -meros -) of an holyday (1859 -heorte -) , or (2228 -e -) of the new (3561 -noumenia -) moon (3561 -noumenia -) , or (2228 -e -) of the {sabbath} (4521 -sabbaton -) [days] :

sabbath Deu_05_12 Keep (08104 +shamar) the {sabbath} (07676 +shabbath) day (03117 +yowm) to sanctify (06942 +qadash) it , as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath commanded (06680 +tsavah) thee .

sabbath Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the {sabbath} (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , nor thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thine ox (07794 +showr) , nor thine ass (02543 +chamowr) , nor any (03605 +kol) of thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) may rest (05117 +nuwach) as well as thou .

sabbath Deu_05_15 And remember (02142 + zakar) that thou wast (01961 + hayah) a servant (05650 + (ebed)) in the land (00776 + (ebed)) of Egypt (04714 + Mitsrayim), and [that] the LORD (03068 + Y@hovah) thy

God (00430 +)elohiym) brought (03318 + yatsa)) thee out thence (08033 + sham) through a mighty (02389 + chazaq) hand (03027 + yad) and by a stretched (05186 + natah) out arm (02220 + z@rowa():therefore the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) commanded (06680 + tsavah) thee to keep (06213 + (asah)) the $\{sabbath\}$ $\{07676 + shabbath\}$ day $\{03117 + yowm\}$.

sabbath Exo_16_23 And he said (00559 +)amar) unto them , This (01931 +huw)) [is that] which (00834 +)aher) the LORD (03068 +Y @hovah) hath said (01696 +dabar) , To morrow (04279 +machar) [is] the rest (07677 +shabbathown) of the holy (06944 +qodesh) {sabbath} (07676 +shabbath) unto the LORD (03068 +Y @hovah):bake (00644 +)aphah) [that] which (00834 +)aher) ye will bake (00644 +)aphah) [to day] , and seethe (01310 +bashal) that ye will seethe (01310 +bashal); and that which remaineth (05736 +(adaph)) over (05736 +(adaph)) lay (03241 +Yaniym) up for you to be kept (04931 +mishmereth) until (05704 +(ad)) the morning (01242 +boger).

 $sabbath\ Exo_16_25\ And\ Moses\ (04872\ +Mosheh\)\ said\ (00559\ +)amar\)\ ,\ Eat\ (00398\ +)akal\)\ that\ to\ day\ (03117\ +yowm\)\ [\ is\]\ a\ \{sabbath\}\ (07676\ +shabbath\)\ unto\ the\ LORD\ (03068\ +Y@hovah\):to\ day\ (03117\ +yowm\)\ ye\ shall\ not\ find\ (04672\ +matsa)\)\ it\ in\ the\ field\ (07704\ +sadeh\)\ .$

 $sabbath\ Exo_16_26\ Six\ (08337\ +shesh\)\ days\ (03117\ +yowm\)\ ye\ shall\ gather\ (03950\ +laqat\)\ it\ ;\ but\ on\ the\ seventh\ (07637\ +sh@biy(iy\)\ day\ (03117\ +yowm\)\ ,\ [\ which\ is\]\ the\ \{sabbath\}\ (07676\ +shabbath\)\ ,\ in\ it\ there\ shall\ be\ none\ (03808\ +lo)\)\ .$

sabbath Exo_16_29 See (07200 +ra)ah) , for that the LORD (03068 +Y@hovah) hath given (05414 +nathan) you the {sabbath} (07676 +shabbath) , therefore he giveth (05414 +nathan) you on the sixth (08345 +shishshiy) day (03117 +yowm) the bread (03899 +lechem) of two (08147 +sh@nayim) days (03117 +yowm) ; abide (03427 +yashab) ye every man (00376 +)iysh) in his place (08478 +tachath) , let no (00408 +)al) man (00376 +)iysh) go (03318 +yatsa)) out of his place (04725 +maqowm) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

sabbath Exo_20_08 Remember (02142 +zakar) the $\{$ sabbath $\}$ (07676 +shabbath) day (03117 +yowm) , to keep (06942 +qadash) it holy (06942 +qadash) .

sabbath Exo_20_10 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the {sabbath} (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) :

sabbath Exo_20_11 For [in] six (08337 +shesh) days (03117 +yowm) the LORD (03068 +Y@hovah) made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) , the sea (03220 +yam) , and all (03605 +kol) that in them [is] , and rested (05117 +nuwach) the seventh (07637 +sh@biy(iy) day (03117 +yowm):wherefore the LORD (03068 +Y@hovah) blessed (01288 +barak) the {sabbath} (07676 +shabbath) day (03117 +yowm) , and hallowed (06942 +qadash) it .

sabbath Exo_31_14 Ye shall keep (08104 +shamar) the {sabbath} (07676 +shabbath) therefore ; for it [is] holy (06944 +qodesh) unto you:every one that defileth (02490 +chalal) it shall surely be put to death (04191 +muwth):for whosoever doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kah) therein , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) .

 $sabbath \ Exo_31_15 \ Six \ (08337 + shesh \) \ days \ (03117 + yowm \) \ may \ work \ (04399 + m@la)kah \) \ be \ done \ (06213 + (asah) \ ; \ but \ in \ the \ seventh \ (07637 + sh@biy(iy) \ [\ is \] \ the \ sabbath \ (07676 + shabbath) \ of \ rest \ (07677 + shabbathown) \ , \ holy \ (06944 + qodesh) \ to \ the \ LORD \ (03068 + Y@hovah) : whosoever \ (03605 + kol) \) \ doeth \ (06213 + (asah) \ [\ any \ (03605 + kol) \] \ work \ (04399 + m@la)kah) \ in \ the \ \{sabbath\} \ (07676 + shabbath) \ day \ \}$

(03117 +yowm), he shall surely be put to death (04191 +muwth).

sabbath Exo_31_15 Six (08337 +shesh) days (03117 +yowm) may work (04399 +m@la)kah) be done (06213 +(asah) ; but in the seventh (07637 +sh@biy(iy) [is] the {sabbath} (07676 +shabbath) of rest (07677 +shabbathown) , holy (06944 +qodesh) to the LORD (03068 +Y@hovah):whosoever (03605 +kol) doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kah) in the sabbath (07676 +shabbath) day (03117 +yowm) , he shall surely be put to death (04191 +muwth) .

sabbath Exo_31_16 Wherefore the children (01121 +ben) of Israel (03478 +Yisra)el) shall keep (08104 +shamar) the sabbath (07676 +shabbath) , to observe (06213 +(asah) the {sabbath} (07676 +shabbath) throughout their generations (01755 +dowr) , [for] a perpetual (05769 +(owlam) covenant (01285 +b@riyth) .

sabbath Exo_31_16 Wherefore the children (01121 +ben) of Israel (03478 +Yisra)el) shall keep (08104 +shamar) the {sabbath} (07676 +shabbath) , to observe (06213 +(asah) the sabbath (07676 +shabbath) throughout their generations (01755 +dowr) , [for] a perpetual (05769 +(owlam) covenant (01285 +b@riyth) .

sabbath Exo_35_02 Six (08337 +shesh) days (03117 +yowm) shall work (04399 +m@la)kah) be done (06213 +(asah) , but on the seventh (07637 +sh@biy(iy) day (03117 +yowm) there shall be to you an holy (06944 +qodesh) day , a {sabbath} (07676 +shabbath) of rest (07677 +shabbathown) to the LORD (03068 +Y@hovah):whosoever (03605 +kol) doeth (06213 +(asah) work (04399 +m@la)kah) therein shall be put to death (04191 +muwth) .

sabbath Exo_35_03 Ye shall kindle (01197 + ba(ar)) no (03808 + lo) fire (00784 +)esh throughout your habitations (04186 + mowshab) upon the $\{sabbath\}$ (07676 + shabbath) day (03117 + yowm).

sabbath Eze_46_01 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; The gate (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) that looketh (06437 +panah) toward the east (06921 +qadiym) shall be shut (05462 +cagar) the six (08337 +shesh) working (04639 +ma(aseh) days (03117 +yowm) ; but on the {sabbath} (07676 +shabbath) it shall be opened (06605 +pathach) , and in the day (03117 +yowm) of the new (02320 +chodesh) moon (02320 +chodesh) it shall be opened (06605 +pathach) .

sabbath Eze_46_04 And the burnt (05930 + (olah)) offering that the prince (05387 + nasiy)) shall offer (07126 + qarab) unto the LORD (03068 + Y@hovah) in the {sabbath} (07676 + shabbath) day (03117 + yowm) [shall be] six (08337 + shesh) lambs (03532 + kebes) without (08549 + tamiym) blemish (08549 + tamiym).

sabbath Eze_46_12 Now (03588 +kiy) when (03588 +kiy) the prince (05387 +nasiy)) shall prepare (03559 +kuwn) a voluntary (05071 +n@dabah) burnt (05930 +(olah) offering or peace (08002 +shelem) offerings voluntarily (05071 +n@dabah) unto the LORD (03068 +Y@hovah) , [one] shall then open (06605 +pathach) him the gate (08179 +sha(ar) that looketh (06437 +panah) toward the east (06921 +qadiym) , and he shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , as he did (06213 +(asah) on the {sabbath} (07676 +shabbath) day (03117 +yowm):then he shall go (03318 +yatsa)) forth (03318 +yatsa)) forth (03318 +yatsa)) [one] shall shut (05462 +cagar) the gate (08179 +sha(ar) .

 $sabbath\ Isa_56_02\ Blessed\ (00835\ +) esher\)\ [\ is\]\ the\ man\ (00582\ +) enowsh\)\ [\ that\]\ doeth\ (06213\ +(asah\)\ this\ (02063\ +zo)th\)\ ,\ and\ the\ son\ (01121\ +ben\)\ of\ man\ (00120\ +) adam\)\ [\ that\]\ layeth\ hold\ (02388\ +chazaq\)\ on\ it\ ;\ that\ keepeth\ (08104\ +shamar\)\ the\ \{sabbath\}\ (07676\ +shabbath\)\ from\ polluting\ (02490\ +chalal\)\ it\ ,\ and\ keepeth\ (08104\ +shamar\)\ his\ hand\ (03027\ +yad\)\ from\ doing\ (06213\ +(asah\)\ any\ (03605\ +kol\)\ evil\ (07451\ +ra(\)\ .$

sabbath Isa_56_06 Also the sons (01121 +ben) of the stranger (05236 +nekar) , that join (03867 +lavah) themselves to the LORD (03068 +Y@hovah) , to serve (08334 +sharath) him , and to love (00157 +)ahab) the name (08034 +shem) of the LORD (03068 +Y@hovah) , to be his servants (05650 +(ebed) , every (03605 +kol) one that keepeth (08104 +shamar) the {sabbath} (07676 +shabbath) from polluting (02490 +chalal) it , and taketh (02388 +chazaq) hold (02388 +chazaq) of my covenant (01285 +b@riyth) ;

sabbath Isa_58_13 . If (00518 +)im) thou turn (07725 +shuwb) away thy foot (07272 +regel) from the sabbath (07676 +shabbath) , [from] doing (06213 +(asah) thy pleasure (02656 +chephets) on my holy (06944 +qodesh) day (03117 +yowm) ; and call (07121 +qara)) the {sabbath} (07676 +shabbath) a delight (06027 +(oneg) , the holy (06918 +qadowsh) of the LORD (03068 +Y@hovah) , honourable (03513 +kabad) ; and shalt honour (03513 +kabad) him , not doing (06213 +(asah) thine own ways (01870 +derek) , nor finding (04672 +matsa)) thine own pleasure (02656 +chephets) , nor speaking (01696 +dabar) [thine own] words (01697 +dabar) :

sabbath Isa_58_13 . If (00518 +)im) thou turn (07725 +shuwb) away thy foot (07272 +regel) from the {sabbath} (07676 +shabbath) , [from] doing (06213 +(asah) thy pleasure (02656 +chephets) on my holy (06944 +qodesh) day (03117 +yowm) ; and call (07121 +qara)) the sabbath (07676 +shabbath) a delight (06027 +(oneg) , the holy (06918 +qadowsh) of the LORD (03068 +Y@hovah) , honourable (03513 +kabad) ; and shalt honour (03513 +kabad) him , not doing (06213 +(asah) thine own ways (01870 +derek) , nor finding (04672 +matsa)) thine own pleasure (02656 +chephets) , nor speaking (01696 +dabar) [thine own] words (01697 +dabar) :

sabbath Isa_66_23 And it shall come (01961 +hayah) to pass , [that] from one new (02320 +chodesh) moon (02320 +chodesh) to another , and from one {sabbath} (07676 +shabbath) to another , shall all (03605 +kol) flesh (01320 +basar) come (00935 +bow)) to worship (07812 +shachah) before (06440 +paniym) me , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

 $sabbath\ Jer_17_21\ Thus\ (03541\ +koh\)\ saith\ (00559\ +) amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ ;\ Take\ heed\ (08104\ +shamar\)\ to\ yourselves\ (05315\ +nephesh\)\ ,\ and\ bear\ (05375\ +nasa)\)\ no\ (00408\ +) al\)\ burden\ (04853\ +massa)\)\ on\ the\ \{sabbath\}\ (07676\ +shabbath\)\ day\ (03117\ +yowm\)\ ,\ nor\ bring\ (00935\ +bow)\)\ [\ it\]\ in\ by\ the\ gates\ (08179\ +sha(ar\)\ of\ Jerusalem\ (03389\ +Y@ruwshalaim\)\ ;$

 $sabbath\ Jer_17_22\ Neither\ (03808\ +lo)\)\ carry\ (03318\ +yatsa)\)\ forth\ (03318\ +yatsa)\)\ a\ burden\ (04853\ +massa)\)\ out\ of\ your\ houses\ (01004\ +bayith\)\ on\ the\ sabbath\ (07676\ +shabbath\)\ day\ (03117\ +yowm\)\ ,$ neither $(03808\ +lo)\)\ do\ (06213\ +(asah\)\ ye\ any\ (03605\ +kol\)\ work\ (04399\ +m@la)kah\)\ ,\ but\ hallow\ (06942\ +qadash\)\ ye\ the\ \{sabbath\}\ (07676\ +shabbath\)\ day\ (03117\ +yowm\)\ ,\ as\ I\ commanded\ (06680\ +tsavah\)\ your\ fathers\ (1)\ .$

 $sabbath\ Jer_17_22\ Neither\ (03808\ +lo)\)\ carry\ (03318\ +yatsa)\)\ forth\ (03318\ +yatsa)\)\ a\ burden\ (04853\ +massa)\)\ out\ of\ your\ houses\ (01004\ +bayith\)\ on\ the\ \{sabbath\}\ (07676\ +shabbath\)\ day\ (03117\ +yowm\)\ ,\ neither\ (03808\ +lo)\)\ do\ (06213\ +(asah\)\ ye\ any\ (03605\ +kol\)\ work\ (04399\ +m@la)kah\)\ ,\ but\ hallow\ (06942\ +qadash\)\ ye\ the\ sabbath\ (07676\ +shabbath\)\ day\ (03117\ +yowm\)\ ,\ as\ I\ commanded\ (06680\ +tsavah\)\ your\ fathers\ (1)\ .$

sabbath Jer_17_24 And it shall come (01961 +hayah) to pass , if (00518 +)im) ye diligently hearken (08085 +shama() unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to bring (00935 +bow)) in no (01115 +biltiy) burden (04853 +massa)) through the gates (08179 +sha(ar) of this (02063 +zo)th) city (05892 +(iyr) on the sabbath (07676 +shabbath) day (03117 +yowm) , but hallow (06942 +qadash) the {sabbath} (07676 +shabbath) day (03117 +yowm) , to do (06213 +(asah) no (01115 +biltiy) work (04399 +m@la)kah) therein ;

sabbath Jer_17_24 And it shall come (01961 +hayah) to pass, if (00518 +)im) ye diligently hearken (08085

 $+ shama(\)\ unto\ me\ ,\ saith\ (05002\ +n@)um\)\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ to\ bring\ (00935\ +bow)\)\ in\ no\ (01115\ +biltiy\)\ burden\ (04853\ +massa)\)\ through\ the\ gates\ (08179\ +sha(ar\)\ of\ this\ (02063\ +zo)th\)\ city\ (05892\ +(iyr\)\ on\ the\ \{sabbath\}\ (07676\ +shabbath\)\ day\ (03117\ +yowm\)\ ,\ but\ hallow\ (06942\ +qadash\)\ the\ sabbath\ (07676\ +shabbath\)\ day\ (03117\ +yowm\)\ ,\ to\ do\ (06213\ +(asah\)\ no\ (01115\ +biltiy\)\ work\ (04399\ +m@la)kah\)\ therein\ ;$

sabbath Jer_17_27 But if (00518 +)im) ye will not hearken (08085 +shama() unto me to hallow (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm), and not to bear (05375 +nasa)) a burden (04853 +massa)), even entering (00935 +bow)) in at the gates (08179 +sha(ar)) of Jerusalem (03389 +Y@ruwshalaim) on the {sabbath} (07676 +shabbath) day (03117 +yowm); then will I kindle (03341 +yatsath) a fire (00784 +)esh) in the gates (08179 +sha(ar)) thereof, and it shall devour (00398 +)akal) the palaces (00759 +)armown) of Jerusalem (03389 +Y@ruwshalaim), and it shall not be quenched (03518 +kabah).

sabbath Jer_17_27 But if (00518 +)im) ye will not hearken (08085 +shama() unto me to hallow (06942 +qadash) the {sabbath} (07676 +shabbath) day (03117 +yowm) , and not to bear (05375 +nasa)) a burden (04853 +massa)) , even entering (00935 +bow)) in at the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) on the sabbath (07676 +shabbath) day (03117 +yowm) ; then will I kindle (03341 +yatsath) a fire (00784 +)esh) in the gates (08179 +sha(ar) thereof , and it shall devour (00398 +)akal) the palaces (00759 +)armown) of Jerusalem (03389 +Y@ruwshalaim) , and it shall not be quenched (03518 +kabah) .

sabbath Joh_05_09 And immediately (2112 -eutheos -) the man (0444 -anthropos -) was made (1096 - ginomai -) whole (5199 -hugies -) , and took (0142 -airo -) up his bed (2895 -krabbatos -) , and walked (4043 -peripateo -):and on (1722 -en -) the same (1565 -ekeinos -) day (2250 -hemera -) was the $\{$ sabbath $\}$ (4521 - sabbaton -) .

sabbath Joh_05_10 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (3004 -lego -) unto him that was cured (2323 -therapeuo -) , It is the $\{\text{sabbath}\}\ (4521 - \text{sabbaton -})\ day:it is not lawful (1832 - \text{exesti -})\ for thee to carry (0142 -airo -) [thy] bed (2895 -krabbatos -) .$

sabbath Joh_05_16 And therefore (5124 -touto -) did the Jews (2453 -Ioudaios -) persecute (1377 -dioko -) Jesus (2424 -Iesous -), and sought (2212 -zeteo -) to slay (0615 -apokteino -) him, because (3754 -hoti -) he had done (4160 -poieo -) these (5023 -tauta -) things on (1722 -en -) the {sabbath} (4521 -sabbaton -) day.

sabbath Joh_05_18 Therefore (5124 -touto -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not only (3440 -monon -) had broken (3089 -luo -) the {sabbath} (4521 -sabbaton -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 - isos -) with God (2316 -theos -) .

sabbath Joh_07_22 Moses (3475 -Moseus -) therefore (5124 -touto -) gave (1325 -didomi -) unto you circumcision (4061 -peritome -); (not because (3754 -hoti -) it is of Moses (3475 -Moseus -), but of the fathers (3962 -pater -);) and ye on (1722 -en -) the {sabbath} (4521 -sabbaton -) day circumcise (4059 -peritemno -) a man (0444 -anthropos -).

sabbath Joh_07_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the sabbath (4521 -sabbaton -) day receive (2983 -lambano -) circumcision (4061 -peritome -) , that the law (3551 -nomos -) of Moses (3475 -Moseus -) should not be broken (3089 -luo -) ; are ye angry (5520 -cholao -) at me , because (3754 -hoti -) I have made (4160 -poieo -) a man (0444 -anthropos -) every (3650 -holos -) whit (3650 -holos -) whole (5199 -hugies -) on (1722 -en -) the {sabbath} (4521 -sabbaton -) day ?

sabbath Joh_07_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the {sabbath} (4521 -sabbaton -)

day receive (2983 -lambano -) circumcision (4061 -peritome -), that the law (3551 -nomos -) of Moses (3475 -Moseus -) should not be broken (3089 -luo -); are ye angry (5520 -cholao -) at me, because (3754 -hoti -) I have made (4160 -poieo -) a man (0444 -anthropos -) every (3650 -holos -) whit (3650 -holos -) whole (5199 -hugies -) on (1722 -en -) the sabbath (4521 -sabbaton -) day?

sabbath Joh_09_14 And it was the {sabbath} (4521 -sabbaton -) day when (3753 -hote -) Jesus (2424 -Iesous -) made (4160 -poieo -) the clay (4081 -pelos -), and opened (0455 -anoigo -) his eyes (3788 -ophthalmos -).

sabbath Joh_09_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 - Pharisaios -) , This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , because (3754 -hoti -) he keepeth (5083 -tereo -) not the $\{$ sabbath $\}$ (4521 -sabbaton -) day . Others (0243 -allos -) said (3004 -lego -) , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 -hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them .

sabbath Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , (for that $\{\text{sabbath}\}\$ (4521 -sabbaton -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that] they might be taken (0142 -airo -) away .

sabbath Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the {sabbath} (4521 -sabbaton -) day , (for that sabbath (4521 -sabbaton -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that] they might be taken (0142 -airo -) away .

 $sabbath\ Lev_16_31\ It\ [\ shall\ be\]\ a\ \{sabbath\}\ (07676\ + shabbath\)\ of\ rest\ (07677\ + shabbathown\)\ unto\ you\ ,$ and ye shall afflict $(06031\ + (anah\)\ your\ souls\ (05315\ + nephesh\)\ ,\ by\ a\ statute\ (02708\ + chuqqah\)\ for\ ever\ (05769\ + (owlam\)\ .$

sabbath Lev_23_03 Six (08337 +shesh) days (03117 +yowm) shall work (04399 +m@la)kah) be done (06213 +(asah) : but the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of rest (07677 +shabbathown) , an holy (06944 +qodesh) convocation (04744 +miqra)) ; ye shall do (06213 +(asah) no (03808 +lo)) work (04399 +m@la)kah) [therein] : it [is] the {sabbath} (07676 +shabbath) of the LORD (03068 +Y@hovah) in all (03605 +kol) your dwellings (04186 +mowshab) .

 $sabbath\ Lev_23_03\ Six\ (08337\ +shesh\)\ days\ (03117\ +yowm\)\ shall\ work\ (04399\ +m@la)kah\)\ be\ done\ (06213\ +(asah\)\ :\ but\ the\ seventh\ (07637\ +sh@biy(iy\)\ day\ (03117\ +yowm\)\ [\ is\]\ the\ \{sabbath\}\ (07676\ +shabbath\)\ of\ rest\ (07677\ +shabbathown\)\ ,\ an\ holy\ (06944\ +qodesh\)\ convocation\ (04744\ +miqra)\)\ ;\ ye\ shall\ do\ (06213\ +(asah\)\ no\ (03808\ +lo)\)\ work\ (04399\ +m@la)kah\)\ [\ therein\]\ :\ it\ [\ is\]\ the\ sabbath\ (07676\ +shabbath\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ in\ all\ (03605\ +kol\)\ your\ dwellings\ (04186\ +mowshab\)\ .$

sabbath Lev_23_11 And he shall wave (05130 +nuwph) the sheaf (06016 +(omer) before (06440 +paniym) the LORD (03068 +Y@hovah) , to be accepted (07522 +ratsown) for you : on the morrow (04283 +mochorath) after the {sabbath} (07676 +shabbath) the priest (03548 +kohen) shall wave (05130 +nuwph) it .

sabbath Lev_23_15 . And ye shall count (05608 +caphar) unto you from the morrow (04283 +mochorath) after the {sabbath} (07676 +shabbath) , from the day (03117 +yowm) that ye brought (00935 +bow)) the sheaf (06016 +(omer) of the wave (08573 +t@nuwphah) offering ; seven (07651 +sheba() sabbaths (07676 + omer)) and the sheaf (06016 +(omer)) of the wave (08573 +t@nuwphah)) offering ; seven (07651 +sheba() sabbaths (07676 + omer)) and the sheaf (06016 +(omer)) of the wave (08573 +t@nuwphah)) offering ; seven (07651 +sheba() sabbaths (07676 + omer)) and the sheaf (06016 +(omer)) of the wave (08573 +t@nuwphah)) offering ; seven (07651 +sheba() sabbaths (07676 + omer)) and the sheaf (06016 +(omer)) of the wave (08573 +t@nuwphah)) offering ; seven (07651 +sheba() sabbaths (07676 + omer)) and the sheaf (06016 +(omer)) of the wave (08573 +t@nuwphah)) offering ; seven (07651 +sheba() sabbaths (07676 + omer)) and the sheaf (06016 +(omer)) of the wave (08573 +t@nuwphah)) offering ; seven (07651 +sheba() sabbaths (07676 + omer)) and the sheaf (06016 +(omer)) of the wave (08573 +t@nuwphah)) offering ; seven (07651 +sheba() sabbaths (07676 + omer)) and the sheaf (06016 +(omer)) of the wave (08573 +t@nuwphah)) offering (07676 + omer)) and the sheaf (07676 +(omer)) a

+shabbath) shall be complete (08549 +tamiym) :

sabbath Lev_23_16 Even unto the morrow (04283 +mochorath) after the seventh (07637 +sh@biy(iy) {sabbath} (07676 +shabbath) shall ye number (05608 +caphar) fifty (02572 +chamishshiym) days (03117 +yowm) ; and ye shall offer (07126 +qarab) a new (02319 +chadash) meat offering (04503 +minchah) unto the LORD (03068 +Y@hovah) .

sabbath Lev_23_24 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , In the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , in the first (00259 +)echad) [day] of the month (02320 +chodesh) , shall ye have (01961 +hayah) a {sabbath} (07677 +shabbathown) , a memorial (02146 +zikrown) of blowing (08643 +t@ruw(ah) of trumpets , an holy (06944 +qodesh) convocation (04744 +miqra))

sabbath Lev_23_32 It [shall be] unto you a sabbath (07676 +shabbath) of rest (07677 +shabbathown) , and ye shall afflict (06031 +(anah) your souls (05315 +nephesh) : in the ninth (08672 +tesha() [day] of the month (02320 +chodesh) at even (06153 +(ereb) , from even (06153 +(ereb) unto even (06153 +(ereb) , shall ye celebrate (07673 +shabath) your $\{sabbath\}$ (07676 +shabbath) .

sabbath Lev_23_32 It [shall be] unto you a {sabbath} (07676 + shabbath) of rest (07677 + shabbathown) , and ye shall afflict (06031 + (anah) your souls (05315 + nephesh) : in the ninth (08672 + tesha() [day] of the month (02320 + chodesh) at even (06153 + (ereb) , from even (06153 + (ereb) unto even (06153 + (ereb) , shall ye celebrate (07673 + shabath) your sabbath (07676 + shabbath) .

sabbath Lev_23_39 Also (00389 +)ak) in the fifteenth (06240 +(asar)) day (03117 +yowm) of the seventh (07637 +sh@biy(iy)) month (02320 +chodesh), when ye have gathered (00622 +)acaph) in the fruit (08393 +t@buw)ah) of the land (00776 +)erets), ye shall keep (02287 +chagag) a feast (02282 +chag) unto the LORD (03068 +Y@hovah) seven (07651 +sheba()) days (03117 +yowm): on the first (07223 +ri)shown) day (03117 +yowm) [shall be] a sabbath (07677 +shabbathown), and on the eighth (08066 +sh@miyniy) day (03117 +yowm) [shall be] a {sabbath} (07677 +shabbathown).

sabbath Lev_23_39 Also (00389 +)ak) in the fifteenth (06240 +(asar)) day (03117 +yowm) of the seventh (07637 +sh@biy(iy)) month (02320 +chodesh), when ye have gathered (00622 +)acaph) in the fruit (08393 +t@buw)ah) of the land (00776 +)erets), ye shall keep (02287 +chagag) a feast (02282 +chag) unto the LORD (03068 +Y@hovah) seven (07651 +sheba()) days (03117 +yowm): on the first (07223 +ri)shown) day (03117 +yowm) [shall be] a {sabbath} (07677 +shabbathown), and on the eighth (08066 +sh@miyniy) day (03117 +yowm) [shall be] a sabbath (07677 +shabbathown).

sabbath Lev_24_08 Every {sabbath} (07676 + shabbath) he shall set it in order (06186 + (arak) before (06440 + paniym) the LORD (03068 + Y@hovah) continually (08548 + tamiyd) , [being taken] from the children (01121 + ben) of Israel (03478 + Yisra)el) by an everlasting (05769 + (owlam) covenant (01285 + b@riyth) .

sabbath Lev_25_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) ye come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I give (05414 +nathan) you , then shall the land (00776 +)erets) keep a {sabbath} (07676 +shabbath) unto the LORD (03068 +Y@hovah) .

sabbath Lev_25_04 But in the seventh (07637 + sh@biy(iy) year (08141 + shaneh) shall be a sabbath (07676 + shabbath) of rest (07677 + shabbathown) unto the land (00776 +)erets), a {sabbath} (07676 + shabbath) for the LORD (03068 + Y@hovah): thou shalt neither (03808 + lo)) sow (02232 + zara) thy field (07704 + sadeh), nor (03808 + lo)) prune (02168 + zamar) thy vineyard (03754 + kerem).

sabbath Lev_25_04 But in the seventh (07637 +sh@biy(iy) year (08141 +shaneh) shall be a {sabbath}

(07676 + shabbath) of rest (07677 + shabbathown) unto the land (00776 +)erets), a sabbath (07676 + shabbath) for the LORD (03068 + Y@hovah): thou shalt neither (03808 + lo)) sow (02232 + zara) thy field (07704 + sadeh), nor (03808 + lo)) prune (02168 + zamar) thy vineyard (03754 + kerem).

sabbath Lev_25_06 And the $\{\text{sabbath}\}\ (07676 + \text{shabbath}\)$ of the land (00776 +) erets) shall be meat (00402 +) oklah) for you; for thee , and for thy servant $(05650 + (\text{ebed}\)$, and for thy maid (00519 +) amah), and for thy hired $(07916 + \text{sakiyr}\)$ servant $(07916 + \text{sakiyr}\)$, and for thy stranger $(08453 + \text{towshab}\)$ that sojourneth $(01481 + \text{guwr}\)$ with thee ,

sabbath Luk_04_16 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought 5142 -trepho - up:and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the {sabbath} 4521 -sabbaton - day 2250 -hemera - , and stood 0450 -anistemi - up for to read 0314 -anaginosko - .

sabbath Luk_04_31 . And came 2718 -katerchomai - down 2718 -katerchomai - to Capernaum 2584 - Kapernaum - , a city 4172 -polis - of Galilee 1056 -Galilaia - , and taught 1321 -didasko - them on 1722 -en - the $\{sabbath\}$ 4521 -sabbaton - days .

sabbath Luk_ 06_01 . And it came 1096-ginomai - to pass on 1722-en - the second 1207-deuteroprotos - {sabbath} 4521-sabbaton - after 1207-deuteroprotos - the first 1207-deuteroprotos - , that he went 1279-diaporeuomai - through 1223-dia - the corn 4702-sporimos - fields; and his disciples 3101-mathetes - plucked 5089-tillo - the ears 4719-stachus - of corn 4719-stachus - , and did eat 2068-esthio - , rubbing 5597-psocho - [them] in [their] hands 5495-cheir - .

sabbath Luk_ 06_02 And certain 5100 -tis - of the Pharisees 5330 -Pharisaios - said 2036 -epo - unto them , Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 -exesti - to do 4160 -poieo - on 1722 -en - the {sabbath} 4521 -sabbaton - days ?

sabbath Luk_06_05 And he said 3004 -lego - unto them , That the Son 5207 -huios - of man 0444 -anthropos - is Lord 2962 -kurios - also 2532 -kai - of the $\{sabbath\}\ 4521$ -sabbaton - .

sabbath Luk_06_06 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - another 2087 -heteros - $\{\text{sabbath}\}\$ 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 - sunagoge - and taught 1321 -didasko -: and there 1563 -ekei - was a man 0444 -anthropos - whose 0846 - autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - .

sabbath Luk_06_07 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - watched 3906 - paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the {sabbath} 4521 - sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

sabbath Luk_06_09 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 - eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the {sabbath} 4521 -sabbaton - days to do 0015 -agathopoieo - good 0015 -agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 -kakopoieo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy 0622 -apollumi - [it] ?

sabbath Luk_13_10 . And he was teaching 1321 -didasko - in one 3391 -mia - of the synagogues 4864 - sunagoge - on 1722 -en - the {sabbath} 4521 -sabbaton - .

sabbath Luk_13_14 And the ruler 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered 0611 -apokrinomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 - Iesous - had healed 2323 -therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 - dei - to work 2038 -ergazomai -:in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 -

therapeuo - , and not on the {sabbath} 4521 -sabbaton - day 2250 -hemera - .

sabbath Luk_13_14 And the ruler 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered 0611 -apokrinomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 - Iesous - had healed 2323 -therapeuo - on the {sabbath} 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 - dei - to work 2038 -ergazomai -:in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 - therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

sabbath Luk_13_15 The Lord 2962 -kurios - then 3767 -oun - answered 0611 -apokrinomai - him , and said 2036 -epo - , [Thou] hypocrite 5273 -hupokrites - , doth not each 1538 -hekastos - one of you on the {sabbath} 4521 -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [his] ass 3688 -onos - from the stall 5336 -phatne - , and lead 0520 -apago - [him] away 0520 -apago - to watering 4222 -potizo - ?

sabbath Luk_13_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 - thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 - desmon - on the {sabbath} 4521 -sabbaton - day 2250 -hemera - ?

sabbath Luk_14_01 . And it came 1096 -ginomai - to pass , as he went 2064 -erchomai - into 1519 -eis - the house 3624 -oikos - of one 5100 -tis - of the chief 0758 -archon - Pharisees 5330 -Pharisaios - to eat 5315 - phago - bread 0740 -artos - on the $\{\text{sabbath}\}\ 4521$ -sabbaton - day , that they watched 3906 -paratereo - him

sabbath Luk_14_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - spake 2036 -epo - unto the lawyers 3544 -nomikos - and Pharisees 5330 -Pharisaios - , saying 3004 -lego - , Is it lawful 1832 -exesti - to heal 2323 -therapeuo - on the $\{\text{sabbath}\}\ 4521$ -sabbaton - day?

sabbath Luk_14_05 And answered 0611 -apokrinomai - them , saying 2036 -epo - , Which 5101 -tis - of you shall have an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - fallen 1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and will not straightway 2112 -eutheos - pull 0385 -anaspao - him out on 1722 -en - the {sabbath} 4521 -sabbaton - day 2250 -hemera - ?

sabbath Luk_23_54 And that day 2250 -hemera - was the preparation 3904 -paraskeue - , and the {sabbath} 4521 -sabbaton - drew 2020 -epiphosko - on 2020 -epiphosko - .

sabbath Luk_23_56 And they returned 5290 -hupostrepho - , and prepared 2090 -hetoimazo - spices 0759 - " aroma " - and ointments 3464 -muron - ; and rested 2270 -hesuchazo - the {sabbath} 4521 -sabbaton - day according 2596 -kata - to the commandment 1785 -entole - .

sabbath Mar_01_21 And they went (1531 -eisporeuomai -) into (1519 -eis -) Capernaum (2584 - Kapernaoum -); and straightway (2112 -eutheos -) on the {sabbath} (4521 -sabbaton -) day he entered (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -), and taught (1321 -didasko -).

sabbath Mar_02_23 And it came (1096 -ginomai -) to pass , that he went (3899 -parapoeruomai -) through (1223 -dia -) the corn (4702 -sporimos -) fields on (1722 -en -) the $\{\text{sabbath}\}\$ (4521 -sabbaton -) day ; and his disciples (3101 -mathetes -) began (0756 -archomai -) , as they went (4160 -poieo -) , to pluck (5089 -tillo -) the ears (4719 -stachus -) of corn (4719 -stachus -) .

sabbath Mar_02_24 And the Pharisees (5330 -Pharisaios -) said (3004 -lego -) unto him , Behold (2396 -ide -) , why (5101 -tis -) do (4160 -poieo -) they on (1722 -en -) the $\{\text{sabbath}\}\ (4521 \text{ -sabbaton -})\ day$ that which (3739 -hos -) is not lawful (1832 -exesti -)?

sabbath Mar_02_27 And he said (3004 -lego -) unto them , The sabbath (4521 -sabbaton -) was made (1096 - ginomai -) for man (0444 -anthropos -) , and not man (0444 -anthropos -) for the $\{sabbath\}$ (4521 -sabbaton -) :

sabbath Mar_02_27 And he said (3004 -lego -) unto them , The $\{sabbath\}$ (4521 -sabbaton -) was made (1096 -ginomai -) for man (0444 -anthropos -) , and not man (0444 -anthropos -) for the sabbath (4521 -sabbaton -) :

sabbath Mar_02_28 Therefore (5620 -hoste -) the Son (5207 -huios -) of man (0444 -anthropos -) is Lord (2962 -kurios -) also (2532 -kai -) of the {sabbath} (4521 -sabbaton -).

sabbath Mar_03_02 And they watched (3906 -paratereo -) him, whether (1487 -ei -) he would heal (2323 - therapeuo -) him on the {sabbath} (4521 -sabbaton -) day; that they might accuse (2723 -kategoreo -) him.

sabbath Mar_03_04 And he saith (3004 -lego -) unto them , Is it lawful (1832 -exesti -) to do (0015 - agathopoieo -) good (0015 -agathopoieo -) on the $\{\text{sabbath}\}\$ (4521 -sabbaton -) days , or (2228 -e -) to do (2554 -kakopoieo -) evil (2554 -kakopoieo -) ? to save (4982 -sozo -) life (5590 -psuche -) , or (2228 -e -) to kill (0615 -apokteino -) ? But they held (4623 -siopao -) their peace (4623 -siopao -) .

sabbath Mar_06_02 And when the {sabbath} (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

sabbath Mar_15_42 . And now (2236 -hedista -) when the even (3798 -opsios -) was come (1096 -ginomai -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that is , the day before (4315 - prosabbaton -) the {sabbath} (4315 -prosabbaton -) ,

sabbath Mar_16_01 . And when the {sabbath} (4521 -sabbaton -) was past (1230 -diaginomai -) , Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , and Mary (3137 -Maria -) the [mother] of James (2385 - Iakobos -) , and Salome (4539 -Salome -) , had bought (0059 -agorazo -) sweet spices (0759 - " aroma " -) , that they might come (2064 -erchomai -) and anoint (0218 -aleipho -) him .

sabbath Mat_12_01 . At (1722 - en -) that time (2540 - kairos -) Jesus (2424 - lesous -) went (4198 - poreuomai -) on the $\{sabbath\}$ (4521 - sabbaton -) day through (1223 - dia -) the corn (4702 - sporimos -); and his disciples (3101 - mathetes -) were an hungred (3983 - peinao -), and began (0756 - archomai -) to pluck (5089 - tillo -) the ears (4719 - stachus -) of corn (4719 - stachus -), and to eat (2068 - esthio -).

sabbath Mat_12_02 But when the Pharisees (5330 -Pharisaios -) saw (1492 -eido -) [it] , they said (2036 -epo -) unto him , Behold (2400 -idou -) , thy disciples (3101 -mathetes -) do (4160 -poieo -) that which (3739 -hos -) is not lawful (1832 -exesti -) to do (4160 -poieo -) upon the $\{$ sabbath $\}$ (4521 -sabbaton -) day .

sabbath Mat_12_05 Or (2228 -e -) have ye not read (0314 -anaginosko -) in the law (3551 -nomos -), how that on the sabbath (4521 -sabbaton -) days the priests (2409 -hiereus -) in the temple (2411 -hieron -) profane (0953 -bebeloo -) the {sabbath} (4521 -sabbaton -), and are blameless (0338 -anaitios -)?

sabbath Mat_12_05 Or (2228 -e -) have ye not read (0314 -anaginosko -) in the law (3551 -nomos -) , how that on the {sabbath} (4521 -sabbaton -) days the priests (2409 -hiereus -) in the temple (2411 -hieron -) profane (0953 -bebeloo -) the sabbath (4521 -sabbaton -) , and are blameless (0338 -anaitios -) ?

sabbath Mat_12_08 For the Son (5207 -huios -) of man (0444 -anthropos -) is Lord (2962 -kurios -) even (2532 -kai -) of the {sabbath} (4521 -sabbaton -) day.

sabbath Mat_12_10 And , behold (2400 -idou -) , there was a man (0444 -anthropos -) which had (2192 -echo -) [his] hand (5495 -cheir -) withered (3584 -xeros -) . And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Is it lawful (1832 -exesti -) to heal (2323 -therapeuo -) on the $\{\text{sabbath}\}$ (4521 -sabbaton -) days ? that they might accuse (2723 -kategoreo -) him .

sabbath Mat_12_11 And he said (2036 -epo -) unto them , What (5101 -tis -) man (0444 -anthropos -) shall there be among (1537 -ek -) you , that shall have (2192 -echo -) one (1520 -heis -) sheep (4263 -probaton -) , and if (1437 -ean -) it fall (1706 -empipto -) into (1519 -eis -) a pit (0999 -bothunos -) on the {sabbath} (4521 -sabbaton -) day , will he not lay hold (2902 -krateo -) on it , and lift (1453 -egeiro -) [it] out ?

sabbath Mat_12_12 How (4214 -posos -) much (4214 -posos -) then (3767 -oun -) is a man (0444 -anthropos -) better (1308 -diaphero -) than a sheep (4263 -probaton -)? Wherefore (5620 -hoste -) it is lawful (1832 - exesti -) to do (4160 -poieo -) well (2573 -kalos -) on the $\{$ sabbath $\}$ (4521 -sabbaton -) days .

sabbath Mat_24_20 But pray (4336 - proseuchomai -) ye that your (5216 - humon -) flight (5437 - phuge -) be not in the winter (5494 - cheimon -), neither (3366 - mede -) on (1722 - en -) the $\{sabbath\}$ (4521 - sabbaton -) day:

sabbath Mat_28_01 . In the end (3796 -opse -) of the $\{\text{sabbath}\}$ (4521 -sabbaton -), as it began (2020 -epiphosko -) to dawn (2020 -epiphosko -) toward (1519 -eis -) the first (3391 -mia -) [day] of the week (4521 -sabbaton -), came (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) and the other (0243 -allos -) Mary (3137 -Maria -) to see (2334 -theoreo -) the sepulchre (5028 -taphos -).

 $sabbath\ Neh_09_14\ And\ madest\ (03045\ +yada(\)\ known\ (03045\ +yada(\)\ unto\ them\ thy\ holy\ (06944\ +qodesh\)\ \{sabbath\}\ (07676\ +shabbath\)\ ,\ and\ commandedst\ (06680\ +tsavah\)\ them\ precepts\ (04687\ +mitsvah\)\ ,\ statutes\ (02706\ +choq\)\ ,\ and\ laws\ (08451\ +towrah\)\ ,\ by\ the\ hand\ (03027\ +yad\)\ of\ Moses\ (04872\ +Mosheh\)\ thy\ servant\ (05650\ +(ebed\)\ ;$

sabbath Neh_10_31 And [if] the people (05971 +(am) of the land (00776 +)erets) bring (00935 +bow)) ware (04728 +maqqachah) or any victuals (07668 +sheber) on the sabbath (07676 +shabbath) day (03117 +yowm) to sell (04376 +makar) , [that] we would not buy (03947 +laqach) it of them on the {sabbath} (07676 +shabbath) , or on the holy (06944 +qodesh) day (03117 +yowm):and [that] we would leave (05203 +natash) the seventh (07637 +sh@biy(iy) year (08141 +shaneh) , and the exaction (04855 +mashsha)) of every (03605 +kol) debt (03027 +yad) .

sabbath Neh_10_31 And [if] the people (05971 +(am) of the land (00776 +)erets) bring (00935 +bow)) ware (04728 +maqqachah) or any victuals (07668 +sheber) on the {sabbath} (07676 +shabbath) day (03117 +yowm) to sell (04376 +makar) , [that] we would not buy (03947 +laqach) it of them on the sabbath (07676 +shabbath) , or on the holy (06944 +qodesh) day (03117 +yowm):and [that] we would leave (05203 +natash) the seventh (07637 +sh@biy(iy) year (08141 +shaneh) , and the exaction (04855 +mashsha)) of every (03605 +kol) debt (03027 +yad) .

sabbath Neh_13_15 . In those (01992 +hem) days (03117 +yowm) saw (07200 +ra)ah) I in Judah (03063 +Y@huwdah) [some] treading (01869 +darak) wine presses on the sabbath (07676 +shabbath) , and bringing (00935 +bow)) in sheaves (06194 +(arem) , and lading (06006 +(amac) asses (02543 +chamowr) ; as also (00637 +)aph) wine (03196 +yayin) , grapes (06025 +(enab) , and figs (08384 +t@)en) , and all (03605 +kol) [manner of] burdens (04853 +massa)) , which they brought (00935 +bow)) into Jerusalem (03389 +Y@ruwshalaim) on the {sabbath} (07676 +shabbath) day (03117 +yowm):and I testified (05749 +(uwd) [against them] in the day (03117 +yowm) wherein they sold (04376 +makar) victuals (06718 +tsayid) .

sabbath Neh_13_15 . In those (01992 +hem) days (03117 +yowm) saw (07200 +ra)ah) I in Judah (03063 +Y@huwdah) [some] treading (01869 +darak) wine presses on the {sabbath} (07676 +shabbath) , and bringing (00935 +bow)) in sheaves (06194 +(arem) , and lading (06006 +(amac) asses (02543 +chamowr) ; as also (00637 +)aph) wine (03196 +yayin) , grapes (06025 +(enab) , and figs (08384 +t@)en) , and all (03605 +kol) [manner of] burdens (04853 +massa)) , which they brought (00935 +bow)) into Jerusalem (03389 +Y@ruwshalaim) on the sabbath (07676 +shabbath) day (03117 +yowm):and I testified (05749 +(uwd) [against them] in the day (03117 +yowm) wherein they sold (04376 +makar) victuals (06718 +tsayid) .

sabbath Neh_13_16 There dwelt (03427 + yashab) men (00582 +)enowsh) of Tyre (06876 + Tsoriy) also therein , which brought (00935 + bow)) fish (01709 + dag) , and all (03605 + kol) manner of ware (04377 + meker) , and sold (04376 + makar) on the $\{sabbath\}$ (07676 + shabbath) unto the children (01121 + ben) of Judah (03063 + Y@huwdah) , and in Jerusalem (03389 + Y@ruwshalaim).

sabbath Neh_13_17 Then I contended (07378 +riyb) with the nobles (02715 +chor) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) unto them , What (04100 +mah) evil (07451 +ra() thing (01697 +dabar) [is] this (02088 +zeh) that ye do (06213 +(asah) , and profane (02490 +chalal) the {sabbath} (07676 +shabbath) day (03117 +yowm) ?

 $sabbath\ Neh_13_18\ Did\ (06213\ + (asah\)\ not\ your\ fathers\ (1)\ thus\ (03541\ + koh\)\ ,\ and\ did\ (06213\ + (asah\)\ not\ our\ God\ (00430\ +)elohiym\)\ bring\ (00935\ + bow)\)\ all\ (03605\ + kol\)\ this\ (02088\ + zeh\)\ evil\ (07451\ + ra(\)\ upon\ us\ ,\ and\ upon\ this\ (02063\ + zo)th\)\ city\ (05892\ + (iyr\)\ ?\ yet\ ye\ bring\ (00935\ + bow)\)\ more\ (03254\ + yacaph\)\ wrath\ (02740\ + charown\)\ upon\ Israel\ (03478\ + Yisra)el\)\ by\ profaning\ (02490\ + chalal\)\ the\ \{sabbath\}\ (07676\ + shabbath\)\ .$

sabbath Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 +shabbath) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 +shabbath):and [some] of my servants (05288 +na(ar) set (05975 +(amad) I at (05921 +(al) the gates (08179 +sha(ar) , [that] there should no (03808 +lo)) burden (04853 +massa)) be brought (00935 +bow)) in on the {sabbath} (07676 +shabbath) day (03117 +yowm) .

sabbath Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 +shabbath) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the {sabbath} (07676 +shabbath):and [some] of my servants (05288 +na(ar) set (05975 +(amad) I at (05921 +(al) the gates (08179 +sha(ar) , [that] there should no (03808 +lo)) burden (04853 +massa)) be brought (00935 +bow)) in on the sabbath (07676 +shabbath) day (03117 +yowm) .

sabbath Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the {sabbath} (07676 +shabbath) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 +shabbath):and [some] of my servants (05288 +na(ar) set (05975 +(amad) I at (05921 +(al) the gates (08179 +sha(ar) , [that] there should no (03808 +lo)) burden (04853 +massa)) be brought (00935 +bow)) in on the sabbath (07676 +shabbath) day (03117 +yowm) .

 $sabbath\ Neh_13_21\ Then\ I\ testified\ (05749\ + (uwd\)\ against\ them\ ,\ and\ said\ (00559\ +) amar\)\ unto them\ ,\ Why\ (04069\ +madduwa(\)\ lodge\ (03885\ +luwn\)\ ye\ about\ (05048\ +neged\)\ the\ wall\ (02346\ +chowmah\)\ ?\ if\ (00518\ +) im\)\ ye\ do\ [\ so\]\ again\ (03138\ +yowreh\)\ ,\ I\ will\ lay\ (07971\ +shalach\)\ hands\ (03027\ +yad\)\ on\ you\ .$ From that time $(06256\ +(eth\)\ forth\ came\ (00935\ +bow)\)\ they\ no\ (03808\ +lo)\)\ [\ more\]\ on\ the\ \{sabbath\}\ (07676\ +shabbath\)\ .$

sabbath Neh_13_22 And I commanded (00559 +)amar) the Levites (03881 +Leviyiy) that they should cleanse (02891 +taher) themselves , and [that] they should come (00935 +bow)) [and] keep (08104 + shamar) the gates (08179 +sha(ar) , to sanctify (06942 +qadash) the {sabbath} (07676 +shabbath) day (03117 +yowm) . Remember (02142 +zakar) me , O my God (00430 +)elohiym) , [concerning] this (02063 +zo)th) also (01571 +gam) , and spare (02347 +chuwc) me according to the greatness (07230 +rob) of thy mercy (02617 +checed) .

sabbath Num_15_32 And while the children (01121 +ben) of Israel (03478 +Yisra)el) were in the wilderness (04057 +midbar), they found (04672 +matsa)) a man (00376 +)iysh) that gathered (07197 +qashash) sticks (06086 +(ets) upon the {sabbath} (07676 +shabbath) day (03117 +yowm).

sabbath Num_28_09 . And on the {sabbath} (07676 + shabbath) day (03117 + yowm) two (08147 + sh@nayim) lambs (03532 + kebes) of the first (01121 + ben) year (08141 + shaneh) without (08549 + tamiym) spot (08549 + tamiym) , and two (08147 + sh@nayim) tenth (06241 + (issarown) deals of flour (05560 + coleth) [for] a meat offering (04503 + minchah) , mingled (01101 + balal) with oil (08081 + shemen) , and the drink (05262 + necek) offering thereof :

 $sabbath\ Num_28_10\ [\ This\ is\]\ the\ burnt\ (05930\ + (olah\)\ offering\ of\ every\ \{sabbath\}\ (07676\ + shabbath\)\ ,$ $beside\ (05921\ + (al\)\ the\ continual\ (08548\ + tamiyd\)\ burnt\ (05930\ + (olah\)\ offering\ ,\ and\ his\ drink\ (05262\ + necek\)\ offering\ .$

 $sabbath\ Psa_92_01\ .\ A\ Psalm\ (04210\ +mizmowr\)\ [\ or\]\ Song\ (07892\ +shiyr\)\ for\ the\ \{sabbath\}\ (07676\ +shabbath\)\ day\ (03117\ +yowm\)\ .\ [\ It\ is\ a\]\ good\ (02896\ +towb\)\ [\ thing\]\ to\ give\ thanks\ (03034\ +yadah\)\ unto\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ and\ to\ sing\ (02167\ +zamar\)\ praises\ unto\ thy\ name\ (08034\ +shem\)\ ,\ O\ most\ (05945\ +)elyown\)\ High\ (05945\ +)elyown\)\ :$

sabbaths 1Ch_23_31 And to offer (05927 +(alah) all (03605 +kol) burnt (05930 +(olah) sacrifices unto the LORD (03068 +Y@hovah) in the {sabbaths} (07676 +shabbath) , in the new (02320 +chodesh) moons (02320 +chodesh) , and on the set (04150 +mow(ed) feasts (04150 +mow(ed) , by number (04557 +micpar) , according to the order (04941 +mishpat) commanded unto them , continually (08548 +tamiyd) before (06440 +paniym) the LORD (03068 +Y@hovah) :

sabbaths 2Ch_02_04 Behold (02009 +hinneh), I build (01129 +banah) an house (01004 +bayith) to the name (08034 +shem) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym), to dedicate (06942 +qadash) [it] to him, [and] to burn (06999 +qatar) before (06440 +paniym) him sweet (05561 +cam) incense (07004 +q@toreth), and for the continual (08548 +tamiyd) shewbread (04635 +ma(areketh), and for the burnt (05930 +(olah) offerings morning (01242 +boqer) and evening (06153 +(ereb), on the {sabbaths} (07676 +shabbath), and on the new (02320 +chodesh) moons (02320 +chodesh), and on the solemn (04150 +mow(ed)) feasts (04150 +mow(ed)) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym). This (02063 +zo)th) [is an ordinance] for ever (05769 +(owlam)) to Israel (03478 +Yisra)el).

sabbaths 2Ch_08_13 Even after a certain (01697 +dabar) rate (01697 +dabar) every day (03117 +yowm), offering (05927 +(alah) according to the commandment (04687 +mitsvah) of Moses (04872 +Mosheh), on the {sabbaths} (07676 +shabbath), and on the new (02320 +chodesh) moons (02320 +chodesh), and on the solemn (04150 +mow(ed) feasts (04150 +mow(ed), three (07969 +shalowsh) times (06471 +pa(am) in the year (08141 +shaneh), [even] in the feast (02282 +chag) of unleavened (04682 +matstsah) bread , and in the feast (02282 +chag) of weeks (07620 +shabuwa(), and in the feast (02282 +chag) of tabernacles

(05521 + cukkah).

sabbaths 2Ch_31_03 [He appointed] also the king s (04428 +melek) portion (04521 +m@nath) of his substance (07399 +r@kuwsh) for the burnt (05930 +(olah) offerings , [to wit] , for the morning (01242 +boqer) and evening (06153 +(ereb) burnt (05930 +(olah) offerings , and the burnt (05930 +(olah) offerings for the {sabbaths} (07676 +shabbath) , and for the new (02320 +chodesh) moons (02320 +chodesh) , and for the set (04150 +mow(ed) feasts (04150 +mow(ed) , as [it is] written (03789 +kathab) in the law (08451 +towrah) of the LORD (03068 +Y@hovah) .

sabbaths 2Ch_36_21 To fulfil (04390 +male)) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , until (05704 +(ad) the land (00776 +)erets) had enjoyed (07521 +ratsah) her {sabbaths} (07676 +shabbath):[for] as long (03117 +yowm) as she lay desolate (08074 +shamem) she kept (07673 +shabath) sabbath (07673 +shabath) , to fulfil (04390 +male)) threescore (07657 +shib(iym .) and ten years (08141 +shaneh) .

sabbaths Exo_31_13 Speak (01696 +dabar) thou also unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Verily (00389 +)ak) my {sabbaths} (07676 +shabbath) ye shall keep (08104 +shamar):for it [is] a sign (00226 +)owth) between (00996 +beyn) me and you throughout your generations (01755 +dowr) ; that [ye] may know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) that doth sanctify (06942 +qadash) you .

sabbaths Eze_20_12 Moreover (01571 +gam) also (01571 +gam) I gave (05414 +nathan) them my {sabbaths} (07676 +shabbath) , to be a sign (00226 +)owth) between (00996 +beyn) me and them , that they might know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) that sanctify (06942 +qadash) them .

sabbaths Eze_20_13 But the house (01004 +bayith) of Israel (03478 +Yisra)el) rebelled (04784 +marah) against me in the wilderness (04057 +midbar):they walked (01980 +halak) not in my statutes (02708 +chuqqah) , and they despised (03988 +ma)ac) my judgments (04941 +mishpat) , which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah) , he shall even live (02425 +chayay) in them ; and my {sabbaths} (07676 +shabbath) they greatly (03966 +m@(od) polluted (02490 +chalal):then I said (00559 +)amar) , I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them in the wilderness (04057 +midbar) , to consume (03615 +kalah) them .

sabbaths Eze_20_16 Because (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and walked (01980 +halak) not in my statutes (02708 +chuqqah) , but polluted (02490 +chalal) my {sabbaths} (07676 +shabbath):for their heart (03820 +leb) went (01980 +halak) after (00310 +)achar) their idols (01544 +gilluwl) .

sabbaths Eze_20_20 And hallow (06942 +qadash) my {sabbaths} (07676 +shabbath); and they shall be a sign (00226 +)owth) between (00996 +beyn) me and you , that ye may know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

sabbaths Eze_20_21 Notwithstanding the children (01121 +ben) rebelled (04784 +marah) against me:they walked (01980 +halak) not in my statutes (02708 +chuqqah) , neither (03808 +lo)) kept (08104 +shamar) my judgments (04941 +mishpat) to do (06213 +(asah) them , which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah) , he shall even live (02425 +chayay) in them ; they polluted (02490 +chalal) my {sabbaths} (07676 +shabbath):then I said (00559 +)amar) , I would pour (08210 +shaphak) out my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the wilderness (04057 +midbar) .

sabbaths Eze_20_24 Because (03282 +ya(an) they had not executed (06213 +(asah) my judgments (04941 +mishpat) , but had despised (03988 +ma)ac) my statutes (02708 +chuqqah) , and had polluted (02490

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+chalal ) my {sabbaths} (07676 +shabbath ) , and their eyes (05869 +(ayin ) were after (00310 +)achar ) their fathers (1) idols (01544 +gilluwl ) .
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sabbaths Eze_22_08 Thou hast despised (00959 +bazah) mine holy (06944 +qodesh) things , and hast profaned (02490 +chalal) my $\{$ sabbath $\}$ (07676 +shabbath) .

sabbaths Eze_22_26 Her priests (03548 +kohen) have violated (02554 +chamac) my law (08451 +towrah) , and have profaned (02490 +chalal) mine holy (06944 +qodesh) things:they have put no (03808 +lo)) difference between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , neither (03808 +lo)) have they shewed (03045 +yada() [difference] between (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr) , and have hid (05956 +(alam) their eyes (05869 +(ayin) from my {sabbaths} (07676 +shabbath) , and I am profaned (02490 +chalal) among (08432 +tavek) them .

sabbaths Eze_23_38 Moreover (05750 + (owd)) this (02063 + zo)th) they have done (06213 + (asah)) unto me:they have defiled (02930 + tame)) my sanctuary (04720 + miqdash) in the same (01931 + huw)) day (03117 + yowm), and have profaned (02490 + chalal) my $\{sabbaths\}$ $\{07676 + shabbath)$.

sabbaths Eze_44_24 And in controversy (07379 +riyb) they shall stand (05975 +(amad) in judgment (08199 +shaphat) ; [and] they shall judge (08199 +shaphat) it according to my judgments (04941 +mishpat):and they shall keep (08104 +shamar) my laws (08451 +towrah) and my statutes (02708 +chuqqah) in all (03605 +kol) mine assemblies (04150 +mow(ed) ; and they shall hallow (06942 +qadash) my {sabbaths} (07676 +shabbath) .

sabbaths Eze_45_17 And it shall be the prince s (05387 +nasiy)) part [to give] burnt (05930 +(olah) offerings , and meat offerings (04503 +minchah) , and drink (05262 +necek) offerings , in the feasts (02282 +chag) , and in the new (02320 +chodesh) moons (02320 +chodesh) , and in the {sabbaths} (07676 +shabbath) , in all (03605 +kol) solemnities (04150 +mow(ed) of the house (01004 +bayith) of Israel (03478 +Yisra)el):he shall prepare (03559 +kuwn) the sin (02403 +chatta)ah) offering , and the meat offering (04503 +minchah) , and the burnt (05930 +(olah) offering , and the peace (08002 +shelem) offerings , to make reconciliation (03722 +kaphar) for the house (01004 +bayith) of Israel (03478 +Yisra)el) .

sabbaths Eze_46_03 Likewise the people (05971 +(am) of the land (00776 +)erets) shall worship (07812 +shachah) at the door (06607 +pethach) of this (01931 +huw)) gate (08179 +sha(ar) before (06440 +paniym) the LORD (03068 +Y@hovah) in the {sabbaths} (07676 +shabbath) and in the new (02320 +chodesh) moons (02320 +chodesh) .

sabbaths Hos_02_11 I will also cause all (03605 +kol) her mirth (04885 +masows) to cease (07673 +shabath) , her feast (02282 +chag) days , her new (02320 +chodesh) moons (02320 +chodesh) , and her {sabbaths} (07676 +shabbath) , and all (03605 +kol) her solemn (04150 +mow(ed) feasts (04150 +mow(ed) .

sabbaths Isa_01_13 Bring (00935 +bow)) no (03808 +lo)) more (05750 +(owd) vain (07723 +shav)) oblations (04503 +minchah) ; incense (07004 +q@toreth) is an abomination (08441 +tow(ebah) unto me ; the new (02320 +chodesh) moons (02320 +chodesh) and {sabbaths} (07676 +shabbath) , the calling (07121 +qara)) of assemblies (04744 +miqra)) , I cannot away with ; [it is] iniquity (00205 +)aven) , even the solemn (02282 +chag) meeting (06116 +(atsarah) .

sabbaths Isa_56_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto the eunuchs (05631 +cariyc) that keep (08104 +shamar) my {sabbaths} (07676 +shabbath) , and choose (00977 +bachar) [the things] that please (02654 +chaphets) me , and take (02388 +chazaq) hold (02388 +chazaq) of my covenant (01285 +b@riyth) ;

sabbaths Lam_01_07 Jerusalem (03389 +Y@ruwshalaim) remembered (02142 +zakar) in the days (03117

+yowm) of her affliction (06040 +(oniy) and of her miseries (04788 +maruwd) all (03605 +kol) her pleasant (04262 +machmud) things that she had (01961 +hayah) in the days (03117 +yowm) of old (06924 +qedem) , when her people (05971 +(am) fell (05307 +naphal) into the hand (03027 +yad) of the enemy (06862 +tsar) , and none (00369 +)ayin) did help (05826 +(azar) her:the adversaries (06862 +tsar) saw (07200 +ra)ah) her , [and] did mock (07832 +sachaq) at (05921 +(al) her {sabbaths} (04868 +mishbath) .

sabbaths Lam_02_06 And he hath violently (02554 +chamac) taken away his tabernacle (07900 +sok) , as [if it were of] a garden (01588 +gan):he hath destroyed (07843 +shachath) his places of the assembly (04150 +mow(ed):the LORD (03068 +Y@hovah) hath caused the solemn (04150 +mow(ed) feasts (04150 +mow(ed) and {sabbaths} (07676 +shabbath) to be forgotten (07911 +shakach) in Zion (06726 +Tsiyown) , and hath despised (05006 +na)ats) in the indignation (02195 +za(am) of his anger (00639 +)aph) the king (04428 +melek) and the priest (03548 +kohen) .

sabbaths Lev_19_03 Ye shall fear (03372 +yare)) every man (00376 +)iysh) his mother (00517 +)em) , and his father (1) , and keep (08104 +shamar) my {sabbaths} (07676 +shabbath) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

sabbaths Lev_19_30 . Ye shall keep (08104 +shamar) my {sabbaths} (07676 +shabbath) , and reverence (03372 +yare)) my sanctuary (04720 +miqdash) : I [am] the LORD (03068 +Y@hovah) .

sabbaths Lev_23_15 . And ye shall count (05608 +caphar) unto you from the morrow (04283 +mochorath) after the sabbath (07676 +shabbath) , from the day (03117 +yowm) that ye brought (00935 +bow)) the sheaf (06016 +(omer) of the wave (08573 +t@nuwphah) offering ; seven (07651 +sheba() {sabbaths} (07676 +shabbath) shall be complete (08549 +tamiym) :

sabbaths Lev_23_38 Beside (00905 +bad) the {sabbaths} (07676 +shabbath) of the LORD (03068 +Y@hovah) , and beside (00905 +bad) your gifts (04979 +mattanah) , and beside (00905 +bad) all (03605 +kol) your vows (05088 +neder) , and beside (00905 +bad) all (03605 +kol) your freewill (05071 +n@dabah) offerings , which (00834 +)aher) ye give (05414 +nathan) unto the LORD (03068 +Y@hovah)

sabbaths Lev_25_08 . And thou shalt number (05608 +caphar) seven (07651 +sheba() sabbaths (07676 +shabbath) of years (08141 +shaneh) unto thee , seven (07651 +sheba() times (06471 +pa(am) seven (07651 +sheba() years (08141 +shaneh) ; and the space (03117 +yowm) of the seven (07651 +sheba() {sabbaths} (07676 +shabbath) of years (08141 +shaneh) shall be unto thee forty (00705 +)arba(iym) and nine (08672 +tesha() years (08141 +shaneh) .

sabbaths Lev_25_08 . And thou shalt number (05608 +caphar) seven (07651 +sheba() {sabbaths} (07676 +shabbath) of years (08141 +shaneh) unto thee , seven (07651 +sheba() times (06471 +pa(am) seven (07651 +sheba() years (08141 +shaneh) ; and the space (03117 +yowm) of the seven (07651 +sheba() sabbaths (07676 +shabbath) of years (08141 +shaneh) shall be unto thee forty (00705 +)arba(iym) and nine (08672 +tesha() years (08141 +shaneh) .

sabbaths Lev_26_02 Ye shall keep (08104 +shamar) my {sabbaths} (07676 +shabbath) , and reverence (07812 +shachah) my sanctuary (04720 +miqdash) : I [am] the LORD (03068 +Y@hovah) .

sabbaths Lev_26_34 Then (00227 +)az) shall the land (00776 +)erets) enjoy (07521 +ratsah) her sabbaths (07676 +shabbath), as long (03117 +yowm) as it lieth desolate (08074 +shamem), and ye [be] in your enemies (00341 +)oyeb) land (00776 +)erets); [even] then (00227 +)az) shall the land (00776 +)erets) rest (07673 +shabath), and enjoy (07521 +ratsah) her $\{$ sabbaths $\}$ (07676 +shabbath).

sabbaths Lev_26_34 Then (00227 +)az) shall the land (00776 +)erets) enjoy (07521 + ratsah) her $\{sabbaths\}$ (07676 + shabbath), as long (03117 + yowm) as it lieth desolate (08074 + shamem), and ye [be]

in your enemies (00341 +) oyeb) land (00776 +) erets); [even] then (00227 +) az) shall the land (00776 +) erets) rest (07673 + shabath), and enjoy (07521 + ratsah) her sabbaths (07676 + shabbath).

sabbaths Lev_26_35 As long (03117 +yowm) as it lieth desolate (08074 +shamem) it shall rest (07673 +shabath) ; because it did not rest (07673 +shabath) in your $\{sabbaths\}$ (07676 +shabbath) , when ye dwelt (03427 +yashab) upon it .

sabbaths Lev_26_43 The land (00776 +)erets) also shall be left (05800 + (azab)) of them , and shall enjoy (07521 + ratsah) her $\{sabbaths\}$ (07676 + shabbath), while she lieth desolate (08074 + shamem) without them : and they shall accept (07521 + ratsah) of the punishment (05771 + (avon)) of their iniquity (05771 + (avon)): because (03282 + ya(an)), even because (03282 + ya(an)) they despised (03988 + ma)ac) my judgments (04941 + mishpat), and because their soul (05315 + nephesh) abhorred (01602 + ga(al)) my statutes (02708 + chuqqah).

sabbaths Neh_10_33 For the shewbread , and for the continual (08548 +tamiyd) meat offering (04503 +minchah) , and for the continual (08548 +tamiyd) burnt (05930 +(olah) offering , of the {sabbaths} (07676 +shabbath) , of the new (02320 +chodesh) moons (02320 +chodesh) , for the set (04150 +mow(ed) feasts (04150 +mow(ed) , and for the holy (06944 +qodesh) [things] , and for the sin (02403 +chatta)ah) offerings to make an atonement (03722 +kaphar) for Israel (03478 +Yisra)el) , and [for] all (03605 +kol) the work (04399 +m@la)kah) of the house (01004 +bayith) of our God (00430 +)elohiym) .

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bat, Concordance Study bat, DE, 14:18 bat, LE, 11:19 bat Interlinear Index Study bat LEV 011 019 And the
stork <02624 +chaciydah >, the heron <00601 +>anaphah > after her kind <04327 +miyn >, and the lapwing
<0.1744 + duwkiyphath >, and the {bat} <0.5847 +. bat DEU 014 018 And the stork <0.2624 + chaciydah >, and
the heron <00601 +>anaphah > after her kind <04327 +miyn > , and the lapwing <01744 +duwkiyphath > , and
the \{bat\} < 0.5847 + . nebat king < 2KI17 - .21 > nebat reigned abijam over judah < 1KI15 - .1 > - bat, 5847, - nebat
, 5028, - sebat, 7627, abat DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
blesseth <01288 +barak > thee, as he promised <01696 +dabar > thee: and thou shalt lend <05670 + unto many
<07227 + rab > nations < 01471 + gowy >, but thou shalt not borrow <05670 + < {abat} >; and thou shalt reign
<04910 + mashal > over many < 07227 + rab > nations < 01471 + gowy > , but they shall not reign <04910 + mashal
> over thee . abat DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth
<0.1288 + barak > thee, as he promised <0.1696 + dabar > thee: and thou shalt lend <0.5670 + < {abat} > unto many
<07227 + \text{rab} > \text{nations} < 01471 + \text{gowy} >, but thou shalt not borrow <05670 +; and thou shalt reign <04910
+mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over
thee . abat DEU 015 008 But thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <06605
+pathach > unto him, and shalt surely lend <05670 +<{abat}} > him sufficient <01767 +day > for his need <04270
+machcowr >, [in that ] which <00834 +>aher > he wanteth <02637 +chacer > . abat DEU 024 010 When
<03588 + \text{kiy} > \text{thou dost lend} < 05383 + \text{nashah} > \text{thy brother} < 07453 + \text{rea} < > \text{any} < 03972 + \text{m@uwmah} > \text{thing}
<04859 + mashsha > ah >, thou shalt not go <00935 + bow > into <00413 + > el > his house <01004 + bayith > to
fetch <05670 +<{abat}} > his pledge <05667 + . abated GEN 008 003 And the waters <04325 +mayim > returned
<07725 +shuwb > from off <05921 + the earth <00776 +>erets > continually : and after the end <07097 +qatseh >
of the hundred <03967 +me>ah > and fifty <02572 +chamishshiym > days <03117 +yowm > the waters <04325
+mayim > were {abated} <02637 +chacer > . abated GEN 008 008 Also he sent <07971 +shalach > forth a dove
<03123 + yownah > from him, to see <07200 + ra>ah > if the waters <math><04325 + mayim > were \{abated\} < 07043
+galal > from off <05921 + the face <06440 +paniym > of the ground <00127 +>adamah > ; abated GEN 008 011
And the dove <03123 +yownah > came <00935 +bow> in to him in the evening <06153 +; and , lo <02009
+hinneh >, in her mouth <06310 +peh > [ was ] an olive <02132 +zayith > leaf <05929 + pluckt <02965 +taraph
> off: so Noah <05146 +Noach > knew <03045 +yada< > that the waters <04325 +mayim > were {abated}
<07043 +qalal > from off <05921 + the earth <00776 +>erets > . abated LEV 027 018 But if <00518 +>im > he
sanctify <06942 + qadash > his field <07704 + sadeh > after <00310 + sachar > the jubile <03104 + yowbel > , then
the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to
the years <08141 +shaneh > that remain <03498 +yathar > , even unto the year <08141 +shaneh > of the jubile
<03104 +yowbel >, and it shall be {abated} <01639 +gara< > from thy estimation <06187 + . abated DEU 034
007 And Moses <04872 +Mosheh > [ was ] an hundred <03967 +me>ah > and twenty <06242 + years <08141
+shaneh > old <01121 +ben > when he died <04194 +mayeth > : his eye <05869 + was not dim <03543 +kahah >
, nor <03808 +lo> > his natural <03893 +leach > force <03893 +leach > {abated} <05127 +nuwc > . bat LEV 011
019 And the stork <02624 +chaciydah >, the heron <00601 +>anaphah > after her kind <04327 +miyn >, and the
lapwing <0.1744 + duwkiyphath >, and the \{bat\} <0.5847 +. bat DEU 014 018 And the stork <0.2624 + chaciydah
>, and the heron <00601 +>anaphah > after her kind <04327 +miyn >, and the lapwing <01744 +duwkiyphath >
, and the {bat} <05847 + . bathe LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904
+mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and {bathe} <07364 +rachats > [ himself
] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . bathe LEV
015 006 And he that sitteth <03427 + yashab > on <05921 + [any] thing <math><03627 + k@liy > whereon he sat
<03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged >
, and \{bathe\} < 0.7364 + rachats > [himself] in water < 0.4325 + mayim > , and be unclean < 0.2930 + tame > > until
<05704 + the even <06153 + . bathe LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320
+basar > of him that hath the issue <02100 + zuwb > shall wash <03526 + kabac > his clothes <00899 + beged >,
and {bathe} <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until
spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes
<00899 + beged >, and \{bathe\} < 07364 + rachats > [himself] in water < 04325 + mayim > , and be unclean
<02930 +tame> > until the even <06153 + . bathe LEV 015 010 And whosoever <03605 +kol > toucheth <05060
+naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> >
until <05704 + the even <06153 + : and he that beareth <05375 +nasa>> [ any of ] those things shall wash
<03526 +kabac > his clothes <00899 +beged > , and {bathe} <07364 +rachats > [ himself ] in water <04325
+mayim > , and be unclean <02930 + tame > > until <05704 + the even <06153 + . bathe LEV 015 011 And
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whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857
+shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes
<00899 + beged >, and \{bathe\} < 07364 + rachats > [himself] in water < 04325 + mayim > , and be unclean
<02930 +tame> > until the even <06153 + . bathe LEV 015 013 And when <03588 +kiy > he that hath an issue
<02100 +zuwb > is cleansed <02891 +taher > of his issue <02101 +zowb > ; then he shall number <05608
+caphar > to himself seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and
wash <03526 +kabac > his clothes <00899 +beged > , and {bathe} <07364 +rachats > his flesh <01320 +basar >
in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +taher > . bathe LEV 015 018
The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901
+shakab > [ with ] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [ both ] {bathe} <07364
+rachats > [ themselves ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even
<06153 + . bathe LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904
+mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and {bathe} <07364 +rachats > [ himself
] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . bathe LEV
015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy >
that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and {bathe}
<07364 + rachats > [himself] in water < 04325 + mayim > , and be unclean < 02930 + tame > > until < 05704 + the
even <06153 + . bathe LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall
be unclean <02930 +tame>>, and shall wash <03526 +kabac > his clothes <00899 +beged >, and {bathe}
<07364 + rachats > [himself] in water <math><04325 + mayim > , and be unclean <02930 + tame >  until <05704 + the
even <06153 + . bathe LEV 016 026 And he that let go <07971 +shalach > the goat <08163 +sa for the scapegoat
<05799 +zel > shall wash <03526 +kabac > his clothes <00899 +beged > , and {bathe} <07364 +rachats > his
flesh < 0.01320 + basar > in water < 0.04325 + mayim > , and afterward come < 0.0935 + bow >  into < 0.0413 + > el >  the
camp <04264 +machaneh > . bathe LEV 016 028 And he that burneth <08313 +saraph > them shall wash <03526
+kabac > his clothes <00899 +beged > , and {bathe} <07364 +rachats > his flesh <01320 +basar > in water
<04325 +mayim >, and afterward he shall come <00935 +bow> > into <00413 +>el > the camp <04264
+machaneh > . bathe LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal
> that which died <0.5038 + n@belah > [ of itself ], or that which was torn <0.2966 + t@rephah > [ with beasts
<02966 + t@rephah >, whether it be ] one of your own <00249 +> ezrach > country <00249 +> ezrach >, or a
stranger <01616 +ger >, he shall both wash <03526 +kabac > his clothes <00899 +beged >, and {bathe} <07364
+rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even
<06153 + : then shall he be clean <02891 +taher > . bathe LEV 017 016 But if <00518 +>im > he wash <03526
+kabac > [them] not, nor < 03808 + lo > \{bathe\} < 07364 + rachats > his flesh < 01320 + basar > ; then he shall
bear <05375 +nasa> > his iniquity <05771 + . bathe NUM 019 007 Then the priest <03548 +kohen > shall wash
<03526 +kabac > his clothes <00899 +beged > , and he shall {bathe} <07364 +rachats > his flesh <01320 +basar
> in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el
> the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> > until
<05704 + the even <06153 + . bathe NUM 019 008 And he that burneth <08313 +saraph > her shall wash <03526
+kabac > his clothes <00899 +beged > in water <04325 +mayim > , and {bathe} <07364 +rachats > his flesh
<01320 + basar > in water < 04325 + mayim >, and shall be unclean < 02930 + tame > until < 05704 + the even
<06153 + . bathe NUM 019 019 And the clean <02889 +tahowr > [person] shall sprinkle <05137 +nazah > upon
the unclean <02931 +tame> > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh
<07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall
purify <02398 +chata> > himself, and wash <03526 +kabac > his clothes <00899 +beged >, and {bathe} <07364
+rachats > himself in water <04325 +mayim > , and shall be clean <02891 +taher > at even <06153 + . battle
GEN 014 008 And there went <03318 +yatsa> > out the king <04428 +melek > of Sodom <05467 +C@dom > ,
and the king <04428 +melek > of Gomorrah <06017 +, and the king <04428 +melek > of Admah <00126
+>Admah >, and the king <04428 +melek > of Zeboiim <06636 +Ts@bo>iym >, and the king <04428 +melek >
of Bela <01106 +Bela <> ( the same <01931 +huw> > [ is ] Zoar <06820 +Tso; ) and they joined <06186 +
{battle} <04421 +milchamah > with them in the vale <06010 + of Siddim <07708 +Siddiym >; battle NUM 021
033 And they turned <06437 +panah > and went <05927 + up by the way <01870 +derek > of Bashan <01316
+Bashan > : and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > went <03318 +yatsa> >
out against <07125 +qir>ah > them, he, and all <03605 +kol > his people <05971 +, to the {battle} <04421
+milchamah > at Edrei <00154 +>edre . battle NUM 031 014 And Moses <04872 +Mosheh > was wroth <07107
+gatsaph > with the officers <06485 +pagad > of the host <02428 +chayil > , [ with ] the captains <08269 +sar >
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over thousands <00505 +>eleph >, and captains <08269 +sar > over hundreds <03967 +me>ah >, which came
<00935 +bow> > from the {battle}. battle NUM 031 021 And Eleazar <00499 +>El the priest <03548 +kohen >
said <00559 +>amar > unto the men <00582 +>enowsh > of war <06635 +tsaba> > which went <00935 +bow> >
to the {battle} <04421 + \text{milchamah} >, This <02063 + \text{zo} > \text{th} > [\text{ is }] the ordinance <02708 + \text{chuggah} > \text{of the law}
<08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah >
Moses <04872 +Mosheh > ; battle NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malgowach >
into <00413 +>el > two <08147 +sh@nayim > parts; between <00996 +beyn > them that took <08610 +taphas >
the war <04421 +milchamah > upon them, who went <03318 +yatsa>> out to \{battle\} <06635 +tsaba>>, and
between <00996 +beyn > all <03605 +kol > the congregation <05712 +: battle NUM 031 028 And levy <07311
+\text{ruwm} > \text{a tribute} < 04371 + \text{mekec} > \text{unto the LORD} < 03068 + Y@\text{hovah} > \text{of the men} < 00582 + \text{senowsh} > \text{of}
war <04421 +milchamah > which went <03318 +yatsa> > out to {battle} <06635 +tsaba> > : one <00259
+>echad > soul <05315 +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [ both ] of the
persons <00120 +>adam >, and of the beeves <01241 +baqar >, and of the asses <02543 +chamowr >, and of
the sheep <06629 +tso>n >: battle NUM 032 027 But thy servants <05650 + will pass <05674 + over <05674 +,
every <03605 +kol > man armed <02502 +chalats > for war <06635 +tsaba> >, before <06440 +paniym > the
LORD <03068 +Y@hovah > to {battle} <04421 +milchamah > , as my lord <00113 +>adown > saith <01696
+dabar > . battle NUM 032 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , If <00518
+>im > the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Reuben <07205
+R@>uwben>will pass<0.5674+with you over<0.5674+Jordan<0.3383+Yarden>, every<0.3605+kol>man
armed <02502 +chalats > to {battle} <04421 +milchamah > , before <06440 +paniym > the LORD <03068
+Y@hovah >, and the land <00776 +>erets > shall be subdued <03533 +kabash > before <06440 +paniym > you
; then ye shall give <05414 +nathan > them the land <00776 +>erets > of Gilead <01568 +Gil for a possession
<00272 +>achuzzah > : battle DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
me, Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab >, neither <00408 +>al > contend <01624
+garah > with them in {battle} <04421 +milchamah > : for I will not give <05414 +nathan > thee of their land
<00776 +>erets > [ for ] a possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414
+nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [ for ] a possession <03425
+y@rushah > . battle DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and
pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah >
, I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567
+>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin
<02490 + chalal > to possess < 03423 + yarash > [it], and contend < 01624 + garah > with him in {battle} < 04421
+milchamah > . battle DEU 003 001 . Then we turned <06437 +panah > , and went <05927 + up the way <01870
+derek > to Bashan <01316 +Bashan > : and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan
> came <03318 +yatsa>> out against <07125 +qir>ah > us, he and all <03605 +kol > his people <05971 +, to
{battle} <04421 +milchamah > at Edrei <00154 +>edre . battle DEU 020 001 . When <03588 +kiy > thou goest
<03318 + yatsa >  out to \{battle\} < 04421 + milchamah > against < 05921 + thine enemies < 00341 + > oyeb > , and
seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [ and ] a people <05971 + more
<07227 +rab > than thou, be not afraid <03372 +yare> > of them: for the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > [ is ] with thee , which <00834 +>aher > brought <05927 + thee up out of the land <00776
+>erets > of Egypt <04714 +Mitsrayim > . battle DEU 020 002 And it shall be , when ye are come <07126 +qarab
> nigh <07126 +qarab > unto the {battle} <04421 +milchamah > , that the priest <03548 +kohen > shall approach
<05066 +nagash > and speak <01696 +dabar > unto the people <05971 +, battle DEU 020 003 And shall say
<00559 +>amar > unto them, Hear <08085 +shama<>, O Israel <03478 +Yisra>el>, ye approach <07126
+qarab > this day <03117 +yowm > unto {battle} <04421 +milchamah > against <05921 + your enemies <00341
+>oveb >: let not your hearts <03824 +lebab > faint <07401 +rakak >, fear <03372 +yare> > not, and do not
tremble <02648 +chaphaz >, neither <00408 +>al > be ye terrified <06206 + because <06440 +paniym > of them
; battle DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 + ,
saying <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [ is there ] that hath built <01129 +banah
> a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it? let him go
<03212 + yalak > and return < 07725 + shuwb > to his house < 01004 + bayith > , lest < 06435 + pen > he die < 04191
+muwth > in the {battle} <04421 +milchamah >, and another <00312 +>acher > man <00376 +>iysh > dedicate
<02596 +chanak > it . battle DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [ is he ] that hath
planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [yet] eaten <02490 +chalal > of it? let him
[ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith >, lest <06435 +pen >
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he die <04191 + \text{muwth} > \text{in the } \{\text{battle}\} < 04421 + \text{milchamah} > \text{, and another} < 00312 + \text{sacher} > \text{man} < 00376
+>iysh > eat < 0.2490 + chalal > of it. battle DEU 020 007 And what < 0.4310 + miy > man < 0.0376 + iysh > [is]
there ] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not taken <03947 +lagach > her
? let him go <03212 + yalak > and return <07725 + shuwb > unto his house <01004 + bayith > , lest <06435 + pen >
he die <04191 + \text{muwth} > \text{in the } \{\text{battle}\} < 04421 + \text{milchamah} > \text{, and another} < 00312 + \text{sacher} > \text{man} < 00376
+>iysh > take <03947 +lagach > her. battle DEU 029 007 And when ye came <00935 +bow> > unto this <02088
+zeh > place <04725 +maqowm > , Sihon <05511 +Ciychown > the king <04428 +melek > of Heshbon <02809
+Cheshbown >, and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan >, came <03318
+yatsa> > out against <07125 +qir>ah > us unto {battle} <04421 +milchamah > , and we smote <05221 +nakah >
them: battlement DEU 022 008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash >
house <01004 +bayith >, then thou shalt make <06213 + a {battlement} <04624 + ma for thy roof <01406 + gag >
, that thou bring <0.7760 + \text{suwm} > \text{not blood} < 0.1818 + \text{dam} > \text{upon thine house} < 0.1004 + \text{bayith} > 1000 + \text{bayith} > 10000 + 1000 + \text{bayith} > 1000 + \text{bayith} > 1000 + \text{bayith} > 100
> any man fall <05307 +naphal > from thence . Jotbath DEU 010 007 From thence <08033 +sham > they
journeyed <05265 +naca< > unto Gudgodah <01412 +Gudgodah > ; and from Gudgodah <01412 +Gudgodah > to
{Jotbath} <03193 + Yotbathah > , a land <00776 +> erets > of rivers <05158 +nachal > of waters <04325 +mayim
>. Jotbathah NUM 033 033 And they went <05265 +naca< > from Horhagidgad <02735 +Chor hag - Gidgad > ,
and pitched <02583 +chanah > in {Jotbathah} <03193 +Yotbathah > . Jotbathah NUM 033 034 And they removed
<05265 +naca< > from {Jotbathah} <03193 +Yotbathah > , and encamped <02583 +chanah > at Ebronah <05684
+ . Rabbath DEU 003 011 For only <07535 +raq > Og <05747 + king <04428 +melek > of Bashan <01316
+Bashan > remained <07604 +sha>ar > of the remnant <03499 +yether > of giants <07497 +rapha> >; behold
<02009 +hinneh >, his bedstead <06210 + [ was ] a bedstead <06210 + of iron <01270 +barzel >; [ is ] it not in
{Rabbath} <07237 +Rabbah > of the children <01121 +ben > of Ammon <05983 + ? nine <08672 +tesha< >
cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and four <00702 +>arba< > cubits
<00520 +>ammah > the breadth <07341 +rochab > of it, after the cubit <00520 +>ammah > of a man <00376
+>iysh > . sabbath EXO 016 023 And he said <00559 +>amar > unto them , This <01931 +huw >> [ is that ]
which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > , To morrow <04279
+machar > [ is ] the rest <07677 +shabbathown > of the holy <06944 +qodesh > {sabbath} <07676 +shabbath >
unto the LORD <03068 +Y@hovah >: bake <00644 +>aphah > [ that ] which <00834 +>aher > ye will bake
<00644 +>aphah > [ to day ], and see the <01310 +bashal > that ye will see the <01310 +bashal >; and that which
remaineth <05736 + over <05736 + lay <03241 + Yaniym > up for you to be kept <04931 + mishmereth > until
<05704 + the morning <01242 +boger > . sabbath EXO 016 025 And Moses <04872 +Mosheh > said <00559
+>amar >, Eat <00398 +>akal > that to day <03117 +yowm >; for to day <03117 +yowm > [ is ] a {sabbath}
<07676 +shabbath > unto the LORD <03068 +Y@hovah > : to day <03117 +yowm > ye shall not find <04672
+matsa>> it in the field <07704 +sadeh > . sabbath EXO 016 026 Six <08337 +shesh > days <03117 +yowm > ye
shall gather <03950 +lagat > it; but on the seventh <07637 +sh@biy day <03117 +yowm > , [ which is ] the
{sabbath} <07676 +shabbath > , in it there shall be none <03808 +lo> > . sabbath EXO 016 029 See <07200
+ra>ah>, for that the LORD <03068+Y@hovah> hath given <05414+nathan> you the \{sabbath\}<07676
+shabbath >, therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm >
the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye
every man <00376 +> iysh > in his place <08478 + tachath > , let no <math><00408 +> al > man <00376 +> iysh > go
<03318 + yatsa >  out of his place <04725 + magowm >  on the seventh <07637 + sh@biy day <math><03117 + yowm > .
sabbath EXO 031 014 Ye shall keep <08104 +shamar > the {sabbath} <07676 +shabbath > therefore; for it [is]
holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191
+muwth > : for whosoever doeth <06213 + [any <03605 +kol > ] work <04399 +m@la>kah > therein, that soul
<05315 + nephesh > shall be cut < 03772 + karath > off from among < 07130 + qereb > his people < 05971 + .
sabbath EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done
<06213 +; but in the seventh <07637 +sh@biy [ is ] the sabbath <07676 +shabbath > of rest <07677
+shabbathown >, holy <06944 +godesh > to the LORD <03068 +Y@hovah >: whosoever <03605 +kol > doeth
<06213 + [any < 03605 + kol > ] work < 04399 + m@la>kah > in the {sabbath} < 07676 + shabbath > day < 03117
+yowm >, he shall surely be put to death <04191 +muwth >. sabbath EXO 031 015 Six <08337 +shesh > days
<03117 + yowm > may work < 04399 + m@la>kah > be done < 06213 + ; but in the seventh < 07637 + sh@biy [ is ]
the {sabbath} <07676 +shabbath > of rest <07677 +shabbathown >, holy <06944 +qodesh > to the LORD
<03068 +Y@hovah >: whosoever <03605 +kol > doeth <06213 + [ any <03605 +kol > ] work <04399
+m@la>kah > in the sabbath < 0.7676 + shabbath > day < 0.3117 + yowm > , he shall surely be put to death < 0.4191
+muwth > . sabbath EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep
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<08104 +shamar > the sabbath <07676 +shabbath > , to observe <06213 + the {sabbath} <07676 +shabbath >
throughout their generations <01755 +dowr >, [ for ] a perpetual <05769 + covenant <01285 +b@riyth >.
sabbath EXO 031 016 Wherefore the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <08104
+shamar > the {sabbath} <07676 +shabbath > , to observe <06213 + the sabbath <07676 +shabbath > throughout
their generations <01755 +dowr > , [ for ] a perpetual <05769 + covenant <01285 +b@riyth > . sabbath EXO 035
002 \text{ Six} < 08337 + \text{shesh} > \text{days} < 03117 + \text{yowm} > \text{shall work} < 04399 + \text{m@la>kah} > \text{be done} < 06213 + \text{, but on the}
seventh <07637 +sh@biy day <03117 +yowm > there shall be to you an holy <06944 +qodesh > day, a {sabbath}
<07676 +shabbath > of rest <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605
+kol > doeth <06213 + work <04399 +m@la>kah > therein shall be put to death <04191 +muwth > . sabbath
EXO 035 003 Ye shall kindle <01197 +ba no <03808 +lo> > fire <00784 +>esh > throughout your habitations
<04186 +mowshab > upon the {sabbath} <07676 +shabbath > day <03117 +yowm > . sabbath LEV 016 031 It [
shall be ] a {sabbath} <07676 +shabbath > of rest <07677 +shabbathown > unto you, and ye shall afflict <06031
+ your souls <05315 +nephesh >, by a statute <02708 +chuqqah > for ever <05769 + . sabbath LEV 023 003 Six
<08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + : but the seventh
<0.7637 + \text{sh@biy day} < 0.3117 + \text{yowm} > [\text{ is }] \text{ the sabbath} < 0.7676 + \text{shabbath} > \text{ of rest} < 0.7677 + \text{shabbathown} > ,
an holy <06944 +qodesh > convocation <04744 +migra> >; ye shall do <06213 + no <03808 +lo> > work
<04399 +m@la>kah > [ therein ] : it [ is ] the {sabbath} <07676 +shabbath > of the LORD <03068 +Y@hovah >
in all <03605 +kol > your dwellings <04186 +mowshab > . sabbath LEV 023 003 Six <08337 +shesh > days
<03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + : but the seventh <07637 +sh@biy day
<03117 + yowm > [is] the {sabbath} < 07676 + shabbath > of rest < 07677 + shabbathown > , an holy < 06944
+qodesh > convocation <04744 +migra> >; ye shall do <06213 + no <03808 +lo> > work <04399 +m@la>kah >
[ therein ]: it [ is ] the sabbath <0.7676 +shabbath > of the LORD <0.3068 +Y@hovah > in all <0.3605 +kol > your
dwellings <04186 +mowshab > . sabbath LEV 023 011 And he shall wave <05130 +nuwph > the sheaf <06016 +
before <06440 +paniym > the LORD <03068 +Y@hovah >, to be accepted <07522 +ratsown > for you : on the
morrow <04283 +mochorath > after the {sabbath} <07676 +shabbath > the priest <03548 +kohen > shall wave
<05130 +nuwph > it . sabbath LEV 023 015 . And ye shall count <05608 +caphar > unto you from the morrow
<04283 +mochorath > after the {sabbath} <07676 +shabbath > , from the day <03117 +yowm > that ye brought
<00935 +bow> > the sheaf <06016 + of the wave <08573 +t@nuwphah > offering; seven <07651 +sheba< >
sabbaths <07676 +shabbath > shall be complete <08549 +tamiym > : sabbath LEV 023 016 Even unto the morrow
<04283 +mochorath > after the seventh <07637 +sh@biy {sabbath} <07676 +shabbath > shall ye number <05608
+caphar > fifty <02572 +chamishshiym > days <03117 +yowm >; and ye shall offer <07126 +qarab > a new
<02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > . sabbath LEV 023
024 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559
+>amar > , In the seventh <07637 +sh@biy month <02320 +chodesh > , in the first <00259 +>echad > [ day ] of
the month <02320 +chodesh >, shall ye have <01961 +hayah > a \{sabbath\} <07677 +shabbathown >, a
memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets, an holy <06944 +qodesh > convocation
<04744 +migra>>. sabbath LEV 023 032 It [ shall be ] unto you a sabbath <07676 +shabbath > of rest <07677
+shabbathown >, and ye shall afflict <06031 + your souls <05315 +nephesh >: in the ninth <08672 +tesha< > [
day ] of the month <02320 +chodesh > at even <06153 + , from even <06153 + unto even <06153 + , shall ye
celebrate <07673 +shabath > your {sabbath} <07676 +shabbath > . sabbath LEV 023 032 It [shall be] unto you a
{sabbath} <07676 +shabbath > of rest <07677 +shabbathown > , and ye shall afflict <06031 + your souls <05315
+nephesh > : in the ninth <08672 +tesha< > [ day ] of the month <02320 +chodesh > at even <06153 + , from
even <06153 + unto even <06153 +, shall ye celebrate <07673 +shabath > your sabbath <07676 +shabbath > .
sabbath LEV 023 039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 +yowm > of the seventh <07637
+sh@biy month <02320 +chodesh >, when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah
> of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068
+Y@hovah > seven < 0.7651 + sheba < > days < 0.3117 + yowm > : on the first < 0.7223 + ri > shown > day < 0.3117
+yowm > [ shall be ] a sabbath <07677 + shabbathown >, and on the eighth <08066 +sh@miyniy > day <03117
+yowm > [ shall be ] a \{sabbath\} < 07677 + shabbathown> . sabbath LEV 023 039 Also < 00389 + >ak> in the
fifteenth <06240 + \text{day} < 03117 + \text{yowm} > \text{of the seventh} < 07637 + \text{sh@biy month} < 02320 + \text{chodesh} >, when ye
have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets >, ye shall keep
<02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days
<03117 +yowm > : on the first <07223 +ri>shown > day <03117 +yowm > [ shall be ] a {sabbath} <07677
+shabbathown >, and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [ shall be ] a sabbath <07677
+shabbathown > . sabbath LEV 024 008 Every {sabbath} <07676 +shabbath > he shall set it in order <06186 +
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before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , [ being taken ] from
the children <01121 +ben > of Israel <03478 +Yisra>el > by an everlasting <05769 + covenant <01285 +b@riyth
>. sabbath LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >,
and say <00559 +>amar > unto them, When <03588 +kiy > ye come <00935 +bow> > into <00413 +>el > the
land < 00776 + series > which < 00834 + series > I give < 05414 + nathan > you, then shall the land < 00776 + series > which < 00834 + series > I give < 05414 + nathan > you, then shall the land < 00776 + series > which < 00834 + series > I give < 05414 + nathan > you, then shall the land < 00776 + series > which < 00834 + series > I give < 05414 + nathan > you, then shall the land < 00776 + series > which < 00834 + series > I give < 05414 + nathan > you, then shall the land < 00776 + series > which < 00834 + series > I give < 05414 + nathan > you, then shall the land < 00776 + series > which < 00834 + series > 
> keep a {sabbath} <07676 +shabbath > unto the LORD <03068 +Y@hovah > . sabbath LEV 025 004 But in the
seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677
+shabbathown > unto the land <00776 +>erets > , a {sabbath} <07676 +shabbath > for the LORD <03068
+Y@hovah >: thou shalt neither <03808 + lo> > sow <02232 + zara <> thy field <math><07704 + sadeh >, nor <03808
+lo> > prune <02168 +zamar > thy vineyard <03754 +kerem > . sabbath LEV 025 004 But in the seventh <07637
+sh@biy year <08141 +shaneh > shall be a {sabbath} <07676 +shabbath > of rest <07677 +shabbathown > unto
the land <00776 +>erets >, a sabbath <07676 +shabbath > for the LORD <03068 +Y@hovah >: thou shalt
neither <03808 +lo> > sow <02232 +zara< > thy field <07704 +sadeh > , nor <03808 +lo> > prune <02168
+zamar > thy vineyard <03754 +kerem > . sabbath LEV 025 006 And the {sabbath} <07676 +shabbath > of the
land <00776 +>erets > shall be meat <00402 +>oklah > for you; for thee, and for thy servant <05650 +, and for
thy maid <00519 +>amah >, and for thy hired <07916 +sakiyr > servant <07916 +sakiyr >, and for thy stranger
<08453 +towshab > that sojourneth <01481 +guwr > with thee, sabbath NUM 015 032 And while the children
<01121 +ben > of Israel <03478 +Yisra>el > were in the wilderness <04057 +midbar > , they found <04672
+matsa> > a man <00376 +>iysh > that gathered <07197 +qashash > sticks <06086 + upon the {sabbath} <07676
+shabbath > day <03117 +yowm > . sabbath NUM 028 009 . And on the \{sabbath\} <07676 +shabbath > day
<03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141
+shaneh > without <08549 +tamiym > spot <08549 +tamiym >, and two <08147 +sh@nayim > tenth <06241 +
deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil
<08081 +shemen > , and the drink <05262 +necek > offering thereof : sabbath NUM 028 010 [ This is ] the burnt
<05930 + offering of every {sabbath} <07676 + shabbath > , beside <05921 + the continual <08548 + tamiyd >
burnt <05930 + offering, and his drink <05262 +necek > offering. sabbath DEU 005 012 Keep <08104 +shamar
> the {sabbath} <07676 +shabbath > day <03117 +yowm > to sanctify <06942 +qadash > it, as the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee . sabbath DEU 005
014 But the seventh <07637 +sh@biy day <03117 +yowm > [ is ] the {sabbath} <07676 +shabbath > of the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [ in it ] thou shalt not do <06213 + any <03605 +kol
> work <04399 + m@la>kah >, thou, nor thy son <01121 + ben >, nor thy daughter <01323 + bath >, nor thy
manservant <05650 +, nor thy maidservant <00519 +>amah >, nor thine ox <07794 +showr >, nor thine ass
<02543 +chamowr >, nor any <03605 +kol > of thy cattle <00929 +b@hemah >, nor thy stranger <01616 +ger >
that [ is ] within thy gates <08179 +sha; that thy manservant <05650 + and thy maidservant <00519 +>amah >
may rest <05117 +nuwach > as well as thou . sabbath DEU 005 015 And remember <02142 +zakar > that thou
wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [
that ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence
<08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah >
out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
commanded <06680 + tsavah > thee to keep <math><06213 + the \{sabbath\} < 07676 + shabbath > day <math><03117 + yowm > .
sabbaths EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478
+Yisra>el>, saying <0.0559 +> amar>, Verily <0.0389 +> ak> my {sabbaths} <0.7676 +shabbath> ye shall keep
<08104 +shamar > : for it [ is ] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your
generations <01755 +dowr >; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah
> that doth sanctify <06942 +qadash > you . sabbaths LEV 019 003 Ye shall fear <03372 +yare> > every man
<00376 +> iysh > his mother < 00517 +> em >, and his father <1>, and keep <08104 + shamar > my {sabbaths}
<07676 + shabbath > : I [am] the LORD < 03068 + Y@hovah > your God < 00430 + > elohiym > . sabbaths LEV
019\ 030. Ye shall keep <08104 +shamar > my {sabbaths} <07676 +shabbath > , and reverence <03372 +yare > >
my sanctuary <04720 +miqdash > : I [ am ] the LORD <03068 +Y@hovah > . sabbaths LEV 023 015 . And ye
shall count <05608 +caphar > unto you from the morrow <04283 +mochorath > after the sabbath <07676
+shabbath >, from the day <03117 +yowm > that ye brought <00935 +bow> > the sheaf <06016 + of the wave
<08573 +t@nuwphah > offering; seven <07651 +sheba< > {sabbaths} <07676 +shabbath > shall be complete
<08549 +tamiym > : sabbaths LEV 023 038 Beside <00905 +bad > the {sabbaths} <07676 +shabbath > of the
LORD <03068 +Y@hovah >, and beside <00905 +bad > your gifts <04979 +mattanah >, and beside <00905
+bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your
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freewill <05071 +n@dabah > offerings, which <00834 +>aher > ye give <05414 +nathan > unto the LORD
<03068 +Y@hovah > . sabbaths LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba<
> sabbaths <07676 + shabbath > of years <08141 + shaneh > unto thee, seven <07651 + sheba< > times <06471
+pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651
+sheba< > {sabbaths} <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +>arba
and nine <08672 +tesha< > years <08141 +shaneh > . sabbaths LEV 025 008 . And thou shalt number <05608
+caphar > seven <07651 +sheba< > {sabbaths} <07676 +shabbath > of years <08141 +shaneh > unto thee, seven
<07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117
+yowm > of the seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto
thee forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . sabbaths LEV 026 002 Ye shall
keep <08104 +shamar > my {sabbaths} <07676 +shabbath > , and reverence <07812 +shachah > my sanctuary
<04720 +miqdash > : I [ am ] the LORD <03068 +Y@hovah > . sabbaths LEV 026 034 Then <00227 +>az >
shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117
+yowm > as it lieth desolate <08074 +shamem > , and ye [ be ] in your enemies <00341 +>oyeb > land <00776
+>erets > ; [ even ] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy
<07521 + ratsah > her \{sabbaths\} < 07676 + shabbath > . sabbaths LEV 026 034 Then < 00227 + > az > shall the land
<00776 +  erets > enjoy <07521 + ratsah > her {sabbaths} <07676 + shabbath > , as long <03117 + yowm > as it
lieth desolate <08074 +shamem >, and ye [be] in your enemies <00341 +>oyeb > land <00776 +>erets >; [
even ] then <00227 +>az > shall the land <00776 +>erets > rest <07673 +shabath > , and enjoy <07521 +ratsah >
her sabbaths <07676 +shabbath > . sabbaths LEV 026 035 As long <03117 +yowm > as it lieth desolate <08074
+shamem > it shall rest <07673 +shabath > ; because it did not rest <07673 +shabath > in your {sabbaths} <07676
+shabbath >, when ye dwelt <03427 +yashab > upon it . sabbaths LEV 026 043 The land <00776 +>erets > also
shall be left <05800 + of them, and shall enjoy <07521 +ratsah > her {sabbaths} <07676 +shabbath >, while she
lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment
<05771 + of their iniquity <05771 +: because <03282 +ya, even because <03282 +ya they despised <03988
+ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga
my statutes <02708 +chuqqah > . battle -4171 {battle}, fight, war, wars, debate -2054 contentions, {debate},
debates, strife, variance, debates -2054 contentions, debate, {debates}, strife, variance, gabbatha -1042
{gabbatha}, reprobate -0096 castaway, rejected, {reprobate}, reprobates, reprobates -0096 castaway, rejected,
reprobate, {reprobates}, sabbath -4315 among, before, {sabbath}, sabbath -4521 {sabbath}, week, abated -1639
{abated}, away, back, clipped, diminish, diminished, done, kept, minish, restrain, restrainest, small, taken,
withdraweth, abated -2637 {abated}, bereave, decreased, fail, lack, lacked, lower, need, want, wanted,
wanteth, abated -5127 {abated}, displayed, fled, fleddest, flee, fleeing, fleeth, flight, hide, lift, standard,
abated -7043 {abated}, accursed, afflicted, bright, contempt, curse, cursed, curseth, despise, despised, ease,
easier, easy, esteemed, light, lighten, lighter, lightly, moved, revile, slightly, swift, swifter, vile, whet,
abated -7503 {abated}, alone, cease, consumeth, down, draweth, fail, faint, feeble, forsake, go, leave, let,
respite, slack, slothful, stay, still, weak, weakened, weakeneth, arbathite -6164 {arbathite}, bat -5847 {bat},
bats, bath -1324 {bath}, baths, bathe -7364 {bathe}, trembled, wash, washed, washing, bathed -7301
abundantly, {bathed}, drunk, drunken, fill, filled, satiate, satiated, satisfied, satisfy, soaked, water, waterest
, watereth, bathrabbim -1337 {bathrabbim}, baths -1324 bath, {baths}, baths -1325 {baths}, bathsheba -1339
{bathsheba}, bathshua -1340 {bathshua}, bats -5847 bat, {bats}, battered -7843 {battered}, cast, corrupt,
corrupted, corrupters, corrupting, corruptly, destroy, destroyed, destroyer, destroyers, destroyest, destroyeth,
destroying, destruction, lose, mar, marred, perish, spilled, spoilers, wasted, waster, battle -3593 {battle},
battle -4264 armies, bands, {battle}, camp, camps, companies, company, drove, host, hosts, tents, battle -
4421 {battle}, battles, fight, fighting, war, wars, battle-4661 {battle}, battle-5402 armed, armour, armoury,
{battle}, harness, weapon, weapons, battle-5430 {battle}, battle-6635 appointed, armies, army, {battle},
company, host, hosts, in, service, soldiers, time, waiting, war, warfare, without, battle-7128 {battle}, war,
battlement -4624 {battlement}, battlements -5189 {battlements}, branches, plants, battles -4421 battle,
{battles}, fight, fighting, war, wars, debate -4683 contention, {debate}, strife, debate -7378 adversaries,
chide, chode, complain, contend, contended, contendeth, {debate}, plead, pleaded, pleadeth, rebuked, strive
, striveth, strove, genubath-1592 {genubath}, jotbath-3193 {jotbath}, jotbathah, jotbathah-3193 jotbath,
{jotbathah}, nebat -5028 {nebat}, rabbath -7237 rabbah, {rabbath}, reprobate -3988 abhor, abhorred,
abhorreth, away, become, cast, contemn, contemneth, despise, despised, despiseth, disdained, loathe,
loathsome, melt, refuse, refused, refuseth, reject, rejected, {reprobate}, sabbath-7673 away, cease, ceased,
ceaseth, celebrate, down, fail, kept, lacking, left, put, puttest, rest, rested, rid, {sabbath}, still, took,
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sabbath -7676 {sabbath}, sabbaths, sabbath -7677 rest, {sabbath}, sabbaths -4868 {sabbaths}, sabbaths -7676
sabbath, {sabbaths}, sebat -7627 {sebat}, tabbath -2888 pure, such, {tabbath}, abate 1639 -- gara\ -- {abate},
clip, (di-)minish, do (take) away, keep back, restrain, make small, withdraw. abate 5127 -- nuwc -- X {abate},
away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a standard, abate 7043 galal -- --
{abate}, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat,
move, seem a,set) light(-en, -er, -ly, -ly afflict, - ly esteem, thing), X slight[-ly],be swift(-er), (be, be more, make,
re-)vile, whet. abate 7503 raphah -- -- {abate}, cease, consume, draw [toward evening], fail, (be)faint, be (wax)
feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). abated 2637 -
- chacer -- be {abated}, bereave, decrease, (cause to) fail, (have)lack, make lower, want. bat 5847 -- \atalleph --
{bat}. bath 1324 -- bath -- {bath}. bath 1325 -- bath -- {bath}. Bathrabbim 1337 -- Bath Rabbiym --
{Bath-rabbim}. Bathsheba 1339 -- Bath-Sheba\ -- {Bath-sheba}. Bathshua 1340 -- Bath-Shuwa\ -- {Bath-shua}.
bathe 7301 ravah -- -- {bathe}, make drunk, (take the) fill, satiate, (abundantly)satisfy, soak, water (abundantly).
bathe 7364 rachats -- -- {bathe} (self), wash (self). batter 7843 shachath -- -- {batter}, cast off, corrupt(-er, thing),
destroy(-er,-uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r). battle 3593 -- kiydowr -- {battle}. battle
4264 -- machaneh -- army, band, {battle}, camp, company, drove, host, tents. battle 4421 -- milchamah -- {battle},
fight(-ing), war([-rior]). battle 4661 -- mappets -- {battle} ax. battle 5203 -- natash -- cast off, drawn, let fall,
forsake, join [{battle}], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer. battle 5402 -- nesheq --
armed men, armour(-y), {battle}, harness, weapon. battle 5430 -- c@/own -- {battle}. battle 6186 -- \arak -- put
(set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join
[{battle}],ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value. battle 6186 -- \arak -- put (set) (the
{battle}, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join
[battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value. battle 6440 -- paniym -- + accept,
a-(be-)fore(-time), against, anger, X as (longas), at, + {battle}, + because (of), + beseech, countenance, edge,
+employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front,
heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,
off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was
purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X
them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X
ye, X you. battle 6635 -- tsaba/ -- appointed time, (+) army, (+) {battle}, company, host, service, soldiers, waiting
upon, war(-fare). battle 7128 q@rab -- -- {battle}, war. battle 4171 ** polemos ** {battle}, fight, war. battlement
4624 -- ma\ageh -- {battlement}. battlement 5189 -- n@tiyshah -- {battlement}, branch, plant. debate 4683 --
matstsah -- contention, {debate}, strife. debate 7378 riyb -- -- adversary, chide, complain, contend, {debate}, X
ever, X laywait, plead, rebuke, strive, X thoroughly. debate 2054 ** eris ** contention, {debate}, strife, variance.
Gabbatha 1042 ** gabbatha ** {Gabbatha}. Genubath 1592 -- G@nubath -- {Genubath}. Jotbath 3193 --
Yotbathah -- {Jotbath}, Jotbathah. Jotbathah 3193 -- Yotbathah -- Jotbath, {Jotbathah}. Nebat 5028 -- N@bat --
{Nebat}. Rabbath 7237 Rabbah -- -- Rabbah, {Rabbath}. reprobate 3988 -- ma/ac -- abhor, cast away (off),
contemn, despise, disdain, (become) loathe (some), melt away, refuse, reject, {reprobate}, X utterly, vile person
reprobate 0096 ** adokimos ** castaway, rejected, {reprobate}. sabbath 4868 -- mishbath -- {sabbath}. sabbath
7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep ({sabbath}), suffer to be
lacking, leave, put away (down), (maketo) rest, rid, still, take away. sabbath 7676 shabbath -- -- (+ every)
{sabbath}. sabbath 7677 shabbathown -- -- rest, {sabbath}. sabbath 4315 ** prosabbaton ** day before the
{sabbath}. sabbath 4521 ** sabbaton ** {sabbath} (day), week. Sebat 7627 Sh@bat -- -- {Sebat}. Tabbath 2888 --
Tabbath -- {Tabbath}. -anabathmos- ....... the stairs 0304 -anabathmos- > -anabathmos- ...... upon the stairs
0304 -anabathmos- > -aparabatos- ....... an unchangeable 0531 -aparabatos- > -bathmos- ...... degree 0898 -
bathmos- > -bathos- ....... and depth 0899 -bathos- > -bathos- ...... and their deep 0899 -bathos- > -bathos- ......
deepness 0899 -bathos- > -bathos- -- depth 0899 -bathos- > -bathos- -- O the depth 0899 -bathos- > -
bathos- ....... the deep 0899 -bathos- > -bathos- ...... the depths 0899 -bathos- > -bathuno- ...... deep 0900 -
bathuno- > -bathus- ...... into a deep 0901 -bathus- > -bathus- is deep 0901 -bathus- > -batos- ..... bush
0942 -batos- > -batos- ...... in a bush 0942 -batos- > -batos- ..... in the bush 0942 -batos- > -batos- ......
measures 0942 -batos- > -batos- ....... of a bramble 0942 -batos- > -batos- ...... the bush 0942 -batos- > -batos-
...... to him in the bush 0942 -batos- > -batrachos- ...... frogs 0944 -batrachos- > -battologeo- ...... use not vain
repetitions 0945 -battologeo- > -embateuo- ....... intruding 1687 -embateuo- > -gabbatha- ....... Gabbatha 1042 -
gabbatha- > -krabbatos- ....... and couches 2895 -krabbatos- > -krabbatos- ...... his bed 2895 -krabbatos- > -
krabbatos- ....... in beds 2895 -krabbatos- > -krabbatos- ...... the bed 2895 -krabbatos- > -krabbatos- ..... thy
bed 2895 -krabbatos- > -krabbatos- ....... up his bed 2895 -krabbatos- > -krabbatos- ...... up the bed 2895 -
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krabbatos- > -krabbatos- ....... up thy bed 2895 -krabbatos- > -parabates- ....... a transgressor 3848 -parabates- >
-parabates- ........ as transgressors 3848 -parabates- > -parabates- ....... dost transgress 3848 -parabates- > -
parabates- ....... thou be a breaker 3848 -parabates- > -probatikos- ...... by the sheep 4262 -probatikos- > -
probaton- ....... and sheep 4263 -probaton- > -probaton- ...... and the sheep 4263 -probaton- > -probaton- ......
as a sheep 4263 -probaton- > -probaton- > -probaton- > -probaton- > -probaton- but the sheep 4263 -
probaton- > -probaton- ....... for the sheep 4263 -probaton- > -probaton- ...... For ye were as sheep 4263 -
probaton- > -probaton- ....... his sheep 4263 -probaton- > -probaton- ...... my sheep 4263 -probaton- > -
probaton- ....... My sheep 4263 -probaton- > -probaton- ...... not for the sheep 4263 -probaton- > -probaton-
....... of the sheep 4263 -probaton- > -probaton- ...... sheep 4263 -probaton- > -probaton- ..... than a sheep
4263 -probaton- > -probaton- ....... the sheep 4263 -probaton- > -probaton- ...... the sheepfold 4263 -probaton- >
-probaton- ....... them, and the sheep 4263 -probaton- > -probaton- ...... they were as sheep 4263 -probaton- > -
probaton- ....... to you in sheep s 4263 -probaton- > -probaton- ...... ye are not of my sheep 4263 -probaton- > -
prosabbaton- ....... among 4315 -prosabbaton- > -prosabbaton- ...... that is, the day before 4315 - prosabbaton-
> -prosabbaton- ....... the sabbath 4315 -prosabbaton- > -sabbatismos- ...... a rest 4520 -sabbatismos- > -
sabbaton- ....... a sabbath 4521 -sabbaton- > -sabbaton- ...... And it was the sabbath 4521 -sabbaton- > -
sabbaton- ....... and not on the sabbath 4521 -sabbaton- > -sabbaton- ...... And on the sabbath 4521 -sabbaton- >
-sabbaton- ....... and the sabbath 4521 -sabbaton- > -sabbaton- ...... And when the sabbath 4521 -sabbaton- > -
sabbaton- ....... day, (for that sabbath 4521 -sabbaton- > -sabbaton- ...... day of the week 4521 -sabbaton- > -
sabbaton-...... for the sabbath 4521 -sabbaton- > -sabbaton- ...... him on the sabbath 4521 -sabbaton- > -
sabbaton-...... how that on the sabbath 4521 -sabbaton- > -sabbaton- ...... in the week 4521 -sabbaton- > -
sabbaton-....... It is the sabbath 4521 -sabbaton-> -sabbaton-...... not the sabbath 4521 -sabbaton-> -sabbaton-
...... of the sabbath 4521 -sabbaton- > -sabbaton- ...... of the week 4521 -sabbaton- > -sabbaton- ..... on the
sabbath 4521 -sabbaton- > -sabbaton- ....... one of you on the sabbath 4521 -sabbaton- > -sabbaton- ...... sabbath
4521 -sabbaton- > -sabbaton- ....... the sabbath 4521 -sabbaton- > -sabbaton- ...... unto them, The sabbath 4521
-sabbaton- > -sabbaton- ....... upon the sabbath 4521 -sabbaton- > -sabbaton- ...... was the sabbath 4521 -
sabbaton- > battle ....... himself to the battle 4171 -polemos-> battle ...... them to the battle 4171 -polemos->
battle ....... to battle 4171 -polemos-> battle ...... unto battle 4171 -polemos-> debate ...... debate 2054 -eris->
debates ....... there be debates 2054 -eris-> Gabbatha ....... Gabbatha 1042 -gabbatha-> reprobate ...... reprobate
0096 -adokimos-> reprobate ....... to a reprobate 0096 -adokimos-> reprobates ...... that we are not reprobates
0096 -adokimos-> reprobates ....... though we be as reprobates 0096 -adokimos-> reprobates ....... ye be
reprobates 0096 -adokimos-> sabbath ....... a sabbath 4521 -sabbaton-> sabbath ....... And it was the sabbath
4521 -sabbaton-> sabbath ........ and not on the sabbath 4521 -sabbaton-> sabbath ....... And on the sabbath 4521
-sabbaton-> sabbath ....... and the sabbath 4521 -sabbaton-> sabbath ...... And when the sabbath 4521 -
sabbaton-> sabbath ....... day, (for that sabbath 4521 -sabbaton-> sabbath ...... for the sabbath 4521 -
sabbaton-> sabbath ....... him on the sabbath 4521 -sabbaton-> sabbath ....... how that on the sabbath 4521 -
sabbaton-> sabbath ........ It is the sabbath 4521 -sabbaton-> sabbath ....... not the sabbath 4521 -sabbaton->
sabbath ...... of the sabbath 4521 -sabbaton-> sabbath ...... on the sabbath 4521 -sabbaton-> sabbath ...... one
of you on the sabbath 4521 -sabbaton-> sabbath ....... sabbath 4521 -sabbaton-> sabbath ...... the sabbath 4315 -
prosabbaton-> sabbath ....... the sabbath 4521 -sabbaton-> sabbath ...... unto them, The sabbath 4521 -
sabbaton-> sabbath ....... upon the sabbath 4521 -sabbaton-> sabbath ....... was the sabbath 4521 -sabbaton-> bat
5847 ## (tsaw-baw'); or (feminine) ts@ba>ah (tseb- aw-aw'); from 6633; a mass of persons (or
figuratively, things), especially req. organized for war (an army); by implication, a campaign, literally or
figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) {battle}, company, host,
service, soldiers, waiting upon, war(-fare).[gl battle7128 ## g@rab {ker-awb'}; from 7126; hostile
encounter: -- {battle}, war.[ql battle 4171 # polemos {pol'-em-os}; from pelomai (to bustle); warfare
(literally or figuratively; a single encounter or a series): -- {battle}, fight, war.[ql battlement 4624 ## maac
{maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn,
despise, disdain, (become) loathe(some), melt away, refuse, reject, {reprobate}, X utterly, vile person [ql
reprobate 0096 # adokimos {ad-ok'-ee-mos}; from 1 (as a negative particle) and 1384; unapproved, i.e.
rejected; by implication, worthless (literally or morally): -- castaway, rejected, {reprobate}.[ql sabbath
4868 ## mishbath {mish-bawth'}; from 7673; cessation, i. e. destruction: -- {sabbath}.[gl sabbath7673 ##
shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations
(causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep
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({sabbath}), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.[gl sabbath 7676 ## shabbath {shab-bawth'}; intensive from 7673; intermission, i.e (specifically) the Sabbath: -- (+ every) {sabbath}.[ql sabbath7677 ## shabbathown {shab-baw-thone'}; from 7676; a sabbatism or special holiday: -- rest, {sabbath}.[gl sabbath4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the {sabbath}. Compare3904.lgl sabbath 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- {sabbath} (day), week.[gl Sebat 7627 ## Sh@bat {sheb-awt'}; of foreign origin; Shebat, a Jewish month: -- {Sebat}.[gl Tabbath 2888 ## Tabbath {tab-bath'}; of uncertain derivation; Tabbath, a place East of the Jordan: --{Tabbath}. [ql abate 1639 ## gara < {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- {abate}, clip, (di-)minish, do (take) away, keep back, restrain, make small, withdraw. [ql abate 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X {abate}, away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a standard.[gl abate 7043 ## galal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- {abate}, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, - ier), (be a, make, make somewhat, move, seem a, set) light(-en, - er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.[gl abate 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- {abate}, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). Sate 95.[gl abated 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be {abated}, bereave, decrease, (cause to) fail, (have) lack, make lower, want. [ql abate008 011 Gen /^{ abated /from off the earth . abated 008 008 Gen /^{abated /from off the face of the ground ; abated 027 018 Lev /^{abated /from thy estimation . abated 008 003 Jug /^{abated /toward him, when he had said that . Arbathite 023 031 IISa /^{Arbathite /Azmaveth the Barhumite , bath 005 010 Isa /^{bath /and the seed of an homer shall yield an ephah. bath 045 011 Eze /\{bath/may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer. bath 045 014 Eze /^{bath /of oil, ye shall offer the tenth part of a bath out of the cor, which is an homer of ten baths; for ten baths are an homer: bath 045 014 Eze /^{bath /out of the cor, which is an homer of ten baths; for ten baths are an homer: bath 045 011 Eze /^{bath /shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer . bathe 015 027 Lev /^{bathe /himself in water , and be unclean until the even . bathe 015 005 Lev /^{bathe /himself in water , and be unclean until the even . bathe 015 007 Lev /^{bathe /himself in water, and be unclean until the even. bathe 015 011 Lev /^{bathe /himself in water, and be unclean until the even. bathe 015 010 Lev /\{bathe /himself in water, and be unclean until the even . bathe 015 022 Lev /^{bathe /himself in water , and be unclean until the even . bathe 015 006 Lev /^{bathe /himself in water, and be unclean until the even bathe 015 008 Lev /^{bathe /himself in water, and be unclean until the even bathe 015 021 Lev / {bathe /himself in water, and be unclean until the even . bathe 017 015 Lev /^{bathe /himself in water , and be unclean until the even : then shall he be clean . bathe 019 019 Num /^{bathe /himself in water , and shall be clean at even . bathe 017 016 Lev /\{bathe /his flesh; then he shall bear his iniquity. bathe 015 013 Lev /\{bathe /his flesh in running water, and shall be clean, bathe016 026 Lev /^{bathe /his flesh in water, and afterward come into the camp . bathe 019 007 Num /^{bathe /his flesh in water , and afterward he shall come into the camp , and the priest shall be unclean until the even . bathe 016 028 Lev /\{bathe /his flesh in water , and afterward he shall come into the camp . bathe 019 008 Num /^{bathe /his flesh in water , and shall be unclean until the even . bathe 015 018 Lev /^{bathe /themselves in water , and be unclean until the even . bathed 034 005 Isa /^{bathed /in heaven: behold, it shall come down upon Idumea, and upon the

people of my curse, to judgment. Bathrabbim 007 004 Son /^{Bathrabbim /thy nose is as the tower of Lebanon which looketh toward Damascus . baths007 038 IKi /^{baths /and every laver was four cubits : and upon every one of the ten bases one laver . baths 045 014 Eze /^{baths /are an homer : baths 045 014 Eze /^{baths /for ten baths are an homer : baths 007 022 Ezr /^{baths /of oil , and salt without prescribing how much. baths 002 010 IICh /^{baths /of oil . baths 007 022 Ezr /^{baths /of wine , and to an hundred baths of oil, and salt without prescribing how much, baths 002 010 IICh /\{baths /of wine, and twenty thousand baths of oil. Bathsheba 001 028 IKi /^{Bathsheba /And she came into the king's presence, and stood before the king. Bathsheba001 016 IKi /^{Bathsheba /bowed, and did obeisance unto the king. And the king said, What wouldest thou? Bathsheba 001 031 IKi /^{Bathsheba /bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live for ever . Bathsheba 051 001 Psa /^{Bathsheba /Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. Bathsheba 012 024 IISa /^{ Bathsheba /his wife , and went in unto her, and lay with her: and she bare a son , and he called his name Solomon: and the LORD loved him. Bathsheba002 018 IKi /^{Bathsheba /said, Well; I will speak for thee unto the king. Bathsheba 011 003 IISa /\{Bathsheba /the daughter of Eliam, the wife of Uriah the Hittite? Bathsheba 001 011 IKi /^{Bathsheba /the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not? Bathsheba 002 013 IKi /^{ Bathsheba /the mother of Solomon . And she said , Comest thou peaceably ? And he said , Peaceably . Bathsheba 002 019 IKi /^{Bathsheba /therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand. Bathsheba001 015 IKi /^{ Bathsheba /went in unto the king into the chamber : and the king was very old ; and Abishag the Shunammite ministered unto the king. Bathshua 003 005 ICh /^{Bathshua /the daughter of Ammiel: battered 020 015 IISa /\{battered /the wall, to throw it down battering 004 002 Eze /\{battering /rams against it round about battering 021 022 Eze /\{battering /rams against the gates , to cast a mount , and to build a fort . battle 039 025 Job /^{battle /afar off , the thunder of the captains , and the shouting battle 020 022 Jug /\{battle /again in array in the place where they put themselves in array the first day . battle 020 020 Jug /^{battle /against Benjamin ; and the men of Israel put themselves in array to fight against them at Gibeah. battle 007 010 ISa /^{battle /against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel . battle 020 018 Jug /^{battle /against the children of Benjamin? And the LORD said, Judah shall go up first. battle 020 027 Jug /^{battle /against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand. battle 020 023 Jug /^{battle /against the children of Benjamin my brother? And the LORD said, Go up against him. battle 020 014 Jug /^{battle /against the children of Israel . battle 010 013 IISa /^{battle /against the Syrians : and they fled before him. battle 050 042 Jer /\{battle /against thee, O daughter of Babylon . battle 008 044 IKi /^{battle /against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and toward the house that I have built for thy name: battle 020 001 Deu /^{battle /against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt . battle 020 003 Deu /^{battle /against your enemies : let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them; battle 012 037 ICh /^{battle /an hundred and twenty thousand . battle 020 005 Deu /^{battle /and another man dedicate it. battle 020 006 Deu /^{battle /and another man eat of it. battle 020 007 Deu /^{battle /and another man take her. battle 031 027 Num /^{battle /and between all the congregation : battle 020 014 IKi /^{battle /And he answered, Thou. battle003 007 IIKi /^{battle /And he said, I will go up: I am as thou art, my people as thy people, and my horses as thy horses. battle005 020 ICh /^{battle /and he was intreated of them; because they put their trust in him. battle 042 025 Isa /^{battle /and it hath set him on fire round

about, yet he knew not; and it burned him, yet he laid it not to heart. battle 001 004 IISa /^{battle /and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also. battl@09 007 Rev /\${battle /and on their heads were as it were crowns like gold , and their faces were as the faces of men . battle 026 010 ISa /^{battle /and perish . battle 004 001 ISa /^{battle /and pitched beside Ebenezer: and the Philistines pitched in Aphek. battle011 015 IISa /^{battle /and retire ye from him, that he may be smitten, and die. battle 014 002 Zec /^{battle /and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. battle 023 009 IISa /\{battle /and the men of Israel were gone away: battle017 013 ISa /^{battle /and the names of his three sons that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Shammah. battle 019 014 ICh /^{battle /and they fled before him. battle 010 005 Zec /^{battle /and they shall fight, because the LORD is with them, and the riders on horses shall be confounded . battle038 023 Job /^{battle /and war ? battle 029 007 Deu /^{battle /and we smote them: battle 017 001 ISa /^{battle /and were gathered together at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah, in Ephesdammim . battle 020 039 IKi /^{battle /and, behold, a man turned aside , and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. battle 014 020 ISa /^{battle /and, behold, every man's sword was against his fellow, and there was a very great discomfiture. battle 002 005 Joe /^{battle /array. battle 032 027 Num /^{battle /as my lord saith . battle 003 001 Deu /^{battle /at Edrei . battle 021 033 Num /^{ battle /at Edrei . battle 051 020 Jer /^{battle /axe and weapons of war : for with thee will I break in pieces the nations, and with thee will I destroy kingdoms; battle 032 029 Num /^{battle /before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession: battle 008 013 Jug /^{battle /before the sun was up, battle 020 039 Jug /^{battle /Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle . battle 010 004 Zec /^{battle /bow , out of him every oppressor together. battle 009 010 Zec /^{battle /bow shall be cut off: and he shall speak peace unto the heathen : and his dominion shall be from sea even to sea, and from the river even to the ends of the earth. battle 022 030 IKi /^{battle /but put thou on thy robes . And the king of Israel disguised himself, and went into the battle . battle 018 029 IICh /^{battle /but put thou on thy robes . So the king of Israel disguised himself; and they went to the battle . battle 021 031 Pro /^{battle /but safety is of the LORD . battle 012 019 ICh /^{battle /but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to the jeopardy of our heads. battle001 007 Hos /^{ battle /by horses , nor by horsemen . battle 041 008 Job /^{battle /do no more . battle 012 036 ICh /^{ battle /expert in war , forty thousand . battle 012 033 ICh /^{battle /expert in war , with all instruments of war, fifty thousand, which could keep rank: they were not of double heart, battle 025 013 IICh /^{battle /fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil. battle 014 015 ICh /\{battle /for God is gone forth before thee to smite the host of the Philistines . battle 002 009 Deu /^{battle /for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession. battle007 014 Eze /^{ battle /for my wrath is upon all the multitude thereof. battle 025 008 IICh /^{battle /God shall make thee fall before the enemy: for God hath power to help, and to cast down, battle 008 014 Jos /^{battle /he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city. battle 029 004 ISa /\{battle /he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men? battle 027 004 Isa /^{battle /I would go through them, I would burn them together . battle /^{ battle /in array, army against army. battle 017 008 ISa /^{battle /in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me. battle013 003 IICh /^{ battle /in array against him with eight hundred thousand chosen men, being mighty men of valour.

battle 017 002 ISa /^{battle /in array against the Philistines . battle 019 017 ICh /^{battle /in array against the Syrians, they fought with him. battle 019 017 ICh /^{battle /in array against them. So when David had put the battle in array against the Syrians, they fought with him. battle 010 008 IISa /^{battle /in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, were by themselves in the field. battle019 009 ICh /^{battle /in array before the gate of the city: and the kings that were come were by themselves in the field. battle 014 010 IICh /^{battle /in array in the valley of Zephathah at Mareshah, battle 013 003 IICh /\{battle /in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour, battle 021 020 IISa /^{ battle /in Gath , where was a man of great stature , that had on every hand six fingers , and on every foot six toes, four and twenty in number; and he also was born to the giant. battle 010 009 Hos /^{ battle /in Gibeah against the children of iniquity did not overtake them. battle 021 019 IISa /^{battle /in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam. battle013 005 Eze /^{battle /in the day of the LORD. battle 017 011 IISa /\{battle /in thine own person. battle 022 035 IKi /\{battle /increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot . battle 018 034 IICh /^{battle /increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even : and about the time of the sun going down he died . battle 050 022 Jer /^{battle /is in the land, and of great destruction. battle 020 015 IICh /^{battle /is not yours, but God's. battle 017 047 ISa /^{ battle /is the LORD'S, and he will give you into our hands. battle 004 002 ISa /^{battle /Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men. battle 020 001 ICh /^{battle /Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it. battle 029 004 ISa /^{battle /lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men? battle 011 025 IISa /^{battle /more strong against the city, and overthrow it: and encourage thou him. battle 019 010 IISa /^{battle /Now therefore why speak ye not a word of bringing the king back? battle 001 025 IISa /^{battle /O Jonathan, thou wast slain in thine high places. battle 016 014 Rev /\${battle /of that great day of God Almighty. battle 009 005 Isa /\{battle /of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire. battle 031 028 Num /^{battle /one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep: battle 018 014 IICh /^{battle /or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand . battle 018 005 IICh /^{battle /or shall I forbear? And they said , Go up; for God will deliver it into the king's hand battle 022 006 IKi /^{battle /or shall I forbear? And they said, Go up; for the Lord shall deliver it into the hand of the king, battle 022 015 IKi /\{battle /or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king . battle 002 018 Hos /\{battle /out of the earth, and will make them to lie down safely. battle 020 042 Jug /^{battle /overtook them; and them which came out of the cities they destroyed in the midst of them. battle 014 023 ISa /^{battle /passed over unto Bethaven . battle 076 003 Psa /^{battle /Selah . battle 020 017 IICh /^{battle /set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you. battle 030 024 ISa /^{battle /so shall his part be that tarrieth by the stuff: they shall part alike . battle 012 008 ICh /^{battle /that could handle shield and buckler , whose faces were like the faces of lions, and were as swift as the roes upon the mountains; battle011 001 IISa /^{battle /that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem. battle002 017 IISa /^{battle /that day; and Abner was beaten, and the men of Israel, before the servants of David. battle011 020 Jos /^{battle

/that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses. battle020 002 Deu /\{battle /that the priest shall approach and speak unto the people, battle 013 022 ISa /^{battle /that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found battle 021 017 IISa /\{battle /that thou guench not the light of Israel battle 055 018 Psa /^{battle /that was against me: for there were many with me. battle 010 014 Hos /^{battle /the mother was dashed in pieces upon her children, battle 020 008 Rev /\${battle /the number of whom is as the sand of the sea. battle022 040 IISa /^{battle /them that rose up against me hast thou subdued under me. battle 031 021 Num /^{battle /This is the ordinance of the law which the LORD commanded Moses; battle 028 001 ISa /^{battle /thou and thy men . battle 018 039 Psa /^{battle /thou hast subdued under me those that rose up against me. battle 022 033 Jos /\{battle /to destroy the land wherein the children of Reuben and Gad dwelt . battle 022 004 IKi /^{battle /to Ramothgilead ? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses . battle 028 006 Isa /\{battle /to the gate . battle 004 013 Jos /\{battle /to the plains of Jericho . battle 009 011 Ecc /^{battle /to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. battle 010 009 IISa /\{battle /was against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians: battle013 014 IICh /^{battle /was before and behind: and they cried unto the LORD, and the priests sounded with the trumpets. battle 018 006 IISa /^{battle /was in the wood of Ephraim; battle 020 029 IKi /^{battle /was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day . battle 019 010 ICh /^{battle /was set against him before and behind, he chose out of all the choice of Israel, and put them in array against the Syrians. battle020 034 Jug /^{battle /was sore : but they knew not that evil was near them. battle 018 008 IISa /^{battle /was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured . battle 003 026 IIKi /^{battle /was too sore for him, he took with him seven hundred men that drew swords, to break through even unto the king of Edom: but they could not. battle 007 040 ICh /^{battle /was twenty and six thousand men . battle 010 003 ICh /^{battle /went sore against Saul, and the archers hit him, and he was wounded of the archers. battle031 003 ISa /^{battle /went sore against Saul, and the archers hit him; and he was sore wounded of the archers. battle 17 013 ISa /^{battle /were Eliab the firstborn, and next unto him Abinadab, and the third Shammah. battle 011 013 ICh /^{battle /where was a parcel of ground full of barley; and the people fled from before the Philistines . battle 001 014 Amo /^{battle /with a tempest in the day of the whirlwind : battle 011 025 Dan /\{battle /with a very great and mighty army; but he shall not stand: for they shall forecast devices against him. battle 021 018 IISa /^{battle /with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which was of the sons of the giant. battle 014 008 Gen /^{battle /with them in the vale of Siddim; battlement 022 008 Deu /^{battlement /for thy roof, that thou bring not blood upon thine house, if any man fall from thence, battlements 005 010 Jer /^{battlements /for they are not the LORD'S. battles032 008 IICh /\{battles /And the people rested themselves upon the words of Hezekiah king of Judah . battles 026 027 ICh /^{battles /did they dedicate to maintain the house of the LORD . battles018 017 ISa /^{battles /For Saul said , Let not mine hand be upon him, but let the hand of the Philistines be upon him. battles 030 032 Isa /\{battles /of shaking will he fight with it. battles 025 028 ISa /\{battles /of the LORD, and evil hath not been found in thee all thy days, debate 058 004 Isa /^{ debate /and to smite with the fist of wickedness : ye shall not fast as ye do this day , to make your voice to be heard on high . debate 001 029 Rom /\${debate /deceit , malignity ; whisperers , Debate 025 009 Pro /^{Debate /thy cause with thy neighbour himself; and discover not a secret to another: debate 027 008 Isa /\{debate /with it: he stayeth his rough wind in the day of the east wind . debates 012 020 IICo /\${debates /envyings , wraths , strifes , backbitings , whisperings , swellings , tumults : Genubath 011 020 IKi /^{Genubath /his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in

Pharaoh's household among the sons of Pharaoh. Genubath011 020 IKi /^{Genubath /was in Pharaoh's household among the sons of Pharaoh. Jotbath 010 007 Deu /^{Jotbath /a land of rivers of waters. Jotbathah 033 034 Num /^{Jotbathah /and encamped at Ebronah . Nebat 011 026 IKi /^{Nebat /an Ephrathite of Zereda, Solomon's servant, whose mother's name was Zeruah, a widow woman, even he lifted up his hand against the king. Nebat 016 026 IKi /\{Nebat /and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities. Nebat 021 022 IKi /^{Nebat /and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin. Nebat009 009 IIKi /^{Nebat /and like the house of Baasha the son of Ahijah: Nebat 017 021 IIKi /^{Nebat /king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin. Nebat 015 001 IKi /^{Nebat /reigned Abijam over Judah. Nebat 016 031 IKi /^{ Nebat /that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. Nebat013 006 IICh /^{Nebat /the servant of Solomon the son of David, is risen up, and hath rebelled against his lord. Nebat013 002 IIKi /^{Nebat /which made Israel to sin; he departed not therefrom. Nebat 003 003 IIKi /^{Nebat /which made Israel to sin; he departed not therefrom. Nebat 013 011 IIKi /^{Nebat /who made Israel sin: but he walked therein. Nebat 023 015 IIKi /^{Nebat /who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove. Nebat 010 029 IIKi /^{ Nebat /who made Israel to sin , Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan. Nebat015 018 IIKi /^{Nebat /who made Israel to sin. Nebat 015 028 IIKi /^{Nebat /who made Israel to sin . Nebat 015 024 IIKi /^{Nebat /who made Israel to sin . Nebat 015 009 IIKi /^{Nebat /who made Israel to sin . Nebat 014 024 IIKi /^{Nebat /who made Israel to sin . Nebat 022 052 IKi /\{Nebat /who made Israel to sin : Nebat 010 002 IICh /\{Nebat /who was in Egypt , whither he had fled from the presence of Solomon the king, heard it, that Jeroboam returned out of Egypt. Nebat 012 002 IKi /\{Nebat /who was yet in Egypt, heard of it, from the presence of king Solomon, and Jeroboam dwelt in Egypt; Rabbath021 020 Eze /^{Rabbath /of the Ammonites, and to Judah in Jerusalem the defenced . Rabbath003 011 Deu /^{Rabbath /of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man . reprobate 003 008 IITi /\${reprobate /concerning the faith . reprobate 001 028 Rom /\${reprobate /mind , to do those things which are not convenient; Reprobate 006 030 Jer /^{Reprobate /silver shall men call them, because the LORD hath rejected them. sabbath058 013 Isa /^{sabbath /a delight, the holy of the LORD , honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: sabbath 023 024 Lev /^{sabbath /a memorial of blowing of trumpets, an holy convocation . sabbath 006 001 Luk /\${sabbath /after the first , that he went through the corn fields ; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands, sabbath 012 005 Mat /\${sabbath /and are blameless? sabbath013 015 Neh /^{sabbath /and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals. sabbath 011 009 IIKi /^{sabbath /and came to Jehoiada the priest . sabbath 009 014 Neh /^{sabbath /and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant: sabbath023 039 Lev /^{sabbath /and on the eighth day shall be a sabbath . sabbath 018 004 Act /\${sabbath /and persuaded the Jews and the Greeks . sabbath004 023 IIKi /^{sabbath /And she said , It shall be well . sabbath 013 019 Neh /^{sabbath /and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day . sabbath 028 001 Mat /\${sabbath /as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. sabbath 028 010 Num /^{sabbath /beside the continual burnt offering, and his drink offering, sabbath 005 018 Joh /\${sabbath /but said also that God was his Father, making himself equal with God. sabbath 019 031 Joh /\${sabbath /day, an high day, besought Pilate that their legs might be broken, and that they might be taken away . sabbath 020 011 Exo /^{sabbath /day , and hallowed it. sabbath 017 027 Jer

/^{ sabbath /day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be guenched. sabbath 013 014 Act /\${sabbath /day, and sat down. sabbath 004 016 Luk /\${sabbath /day, and stood up for to read. sabbath 017 022 Jer /^{sabbath /day, as I commanded your fathers . sabbath 017 024 Jer /^{sabbath /day , but hallow the sabbath day , to do no work therein; sabbath 031 015 Exo /^{sabbath /day, he shall surely be put to death, sabbath 017 022 Jer /^{sabbath /day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers. sabbath 017 021 Jer /^{sabbath /day, nor bring it in by the gates of Jerusalem; sabbath 013 027 Act /\${sabbath /day , they have fulfilled them in condemning him. sabbath 017 024 Jer /\{sabbath /day , to do no work therein; sabbath 020 008 Exo /^{sabbath /day, to keep it holy. sabbath 012 011 Mat /\${sabbath /day, will he not lay hold on it, and lift it out? sabbath 013 019 Neh /^{sabbath /day. sabbath 012 002 Mat /\${sabbath /day . sabbath 012 008 Mat /\${sabbath /day . sabbath 005 015 Deu /^{sabbath /day . sabbath 015 032 Num /^{sabbath /day . sabbath 035 003 Exo /^{sabbath /day . sabbath 005 016 Joh /\${sabbath /day . sabbath 013 014 Luk /\${sabbath /day . sabbath 015 021 Act /\${sabbath /day . sabbath 009 016 Joh /\${sabbath /day . Others said , How can a man that is a sinner do such miracles ? And there was a division among them . sabbath 013 022 Neh /^{sabbath /day . Remember me, O my God , concerning this also, and spare me according to the greatness of thy mercy . sabbath092 001 Psa /^{ sabbath /day .>> It is a good thing to give thanks unto the LORD , and to sing praises unto thy name , O most High: sabbath 024 020 Mat /\${sabbath/day: sabbath 013 015 Neh/^{sabbath/day: and I testified against them in the day wherein they sold victuals . sabbath 005 010 Joh /\${sabbath /day : it is not lawful for thee to carry thy bed . sabbath 046 012 Eze /\{sabbath /day : then he shall go forth ; and after his going forth one shall shut the gate . sabbath 002 023 Mar /\${sabbath /day; and his disciples began, as they went, to pluck the ears of corn. sabbath003 002 Mar /\${sabbath /day; that they might accuse him . sabbath006 007 Luk /\\${sabbath /day ; that they might find an accusation against him . sabbath 017 027 Jer /\{sabbath /day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. sabbath014 005 Luk /\${sabbath /day? sabbath 014 003 Luk /\${sabbath /day ? sabbath 013 017 Neh /^{sabbath /day ? sabbath 013 016 Luk /\${sabbath /day? sabbath 007 023 Joh /\${sabbath /day? sabbath 023 056 Luk /\${sabbath /day according to the commandment . sabbath 013 044 Act /\${sabbath /day came almost the whole city together to hear the word of God . sabbath 007 022 Joh /\${sabbath /day circumcise a man . sabbath001 021 Mar /\${sabbath /day he entered into the synagogue, and taught. sabbath 007 023 Joh /\${sabbath /day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? sabbath 046 004 Eze /^{sabbath /day shall be six lambs without blemish, and a ram without blemish. sabbath 002 024 Mar /\${sabbath /day that which is not lawful? sabbath 012 001 Mat /\${sabbath /day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat. sabbath 005 012 Deu /\{sabbath /day to sanctify it, as the LORD thy God hath commanded thee. sabbath010 031 Neh /^{sabbath /day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt . sabbath 028 009 Num /^{sabbath /day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof: sabbath 006 002 Mar /\${sabbath /day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands? sabbath 009 014 Joh /\${sabbath /day when Jesus made the clay, and opened his eyes. sabbatb01 012 Act /\${sabbath /day's journey . sabbath 013 014 Luk /\${sabbath /day, and said unto the people , There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day. sabbath 014 001 Luk /\${sabbath /day, that they watched him . sabbath 003 004 Mar /\${sabbath /days , or to do evil? to save life, or to kill? But they held their peace, sabbath 012 012 Mat /\${sabbath /days.

sabbath 004 031 Luk /\${sabbath /days . sabbath 006 002 Luk /\${sabbath /days ? sabbath 012 010 Mat /\${sabbath /days? that they might accuse him. sabbath 017 002 Act /\${sabbath /days reasoned with them out of the scriptures, sabbath 012 005 Mat /\${sabbath /days the priests in the temple profane the sabbath, and are blameless? sabbath006 009 Luk /\\$\{sabbath /days to do good, or to do evil? to save life, or to destroy it? sabbath 002 016 Col /\${sabbath /days: sabbath 023 054 Luk /\${sabbath /drew on . sabbath 011 007 IIKi /^{sabbath /even they shall keep the watch of the house of the LORD about the king . sabbath 023 008 IICh /^{sabbath /for Jehoiada the priest dismissed not the courses . sabbath 025 004 Lev /\{sabbath /for the LORD: thou shalt neither sow thy field, nor prune thy vineyard. sabbath 058 013 Isa /\{sabbath /from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: sabbath 056 002 Isa /^{sabbath /from polluting it, and keepeth his hand from doing any evil . sabbath 056 006 Isa /\{sabbath /from polluting it, and taketh hold of my covenant; sabbath 023 015 Lev /^{sabbath /from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: sabbath024 008 Lev /^{sabbath /he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant. sabbath 013 019 Neh /\{sabbath /I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day . sabbath 016 026 Exo /\{sabbath /in it there shall be none. sabbath 046 001 Eze /\{sabbath /it shall be opened, and in the day of the new moon it shall be opened . sabbath 013 015 Luk /\{sabbath /loose his ox or his ass from the stall, and lead him away to watering? sabbath 023 003 Lev /^{sabbath /of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings . sabbath023 032 Lev /^{sabbath /of rest , and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath . sabbath 031 015 Exo /^{sabbath /of rest , holy to the LORD : whosoever doeth any work in the sabbath day, he shall surely be put to death. sabbath 035 002 Exo /^{sabbath /of rest to the LORD: whosoever doeth work therein shall be put to death. sabbath 025 004 Lev /^{sabbath /of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard. sabbath 016 031 Lev /^{sabbath /of rest unto you, and ye shall afflict your souls, by a statute for ever. sabbath 025 006 Lev /^{sabbath /of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee, sabbath 023 003 Lev /^{sabbath /of the LORD in all your dwellings . sabbath 005 014 Deu /^{sabbath /of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. sabbath020 010 Exo /^{ sabbath /of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter , thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: sabbath 023 004 IICh /\{sabbath /of the priests and of the Levites, shall be porters of the doors; sabbath 010 031 Neh /^{sabbath /or on the holy day: and that we would leave the seventh year, and the exaction of every debt . sabbath 011 005 IIKi /^{sabbath /shall even be keepers of the watch of the king's house; sabbath 023 016 Lev /^{sabbath /shall ye number fifty days; and ye shall offer a new meat offering unto the LORD . sabbath006 006 Luk /\\${sabbath /that he entered into the synagogue and taught : and there was a man whose right hand was withered . sabbath016 018 IIKi /\{sabbath /that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria. sabbath 008 005 Amo /^{sabbath /that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? sabbath023 011 Lev /^{sabbath /the priest shall wave it. sabbath 016 029 Exo /\{sabbath /therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. sabbath031 014 Exo /\{sabbath /therefore; for it is holy unto you: every one that defileth it shall surely be put to

death: for whosoever doeth any work therein, that soul shall be cut off from among his people. sabbath 031 016 Exo /^{sabbath /throughout their generations, for a perpetual covenant. sabbath 066 023 Isa /^{sabbath /to another, shall all flesh come to worship before me, saith the LORD. sabbath 036 021 IICh /^{sabbath /to fulfil threescore and ten years . sabbath 031 016 Exo /^{sabbath /to observe the sabbath throughout their generations, for a perpetual covenant, sabbath 013 016 Neh /^{sabbath /unto the children of Judah, and in Jerusalem. sabbath025 002 Lev /^{sabbath /unto the LORD. sabbath 016 023 Exo /^{sabbath /unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning, sabbath 016 025 Exo /^{sabbath /unto the LORD: to day ye shall not find it in the field. sabbath 002 027 Mar /\${sabbath /was made for man, and not man for the sabbath: sabbath 016 001 Mar /\${sabbath /was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. sabbath 016 013 Act /\${sabbath /we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither. sabbath 011 009 IIKi /^{sabbath /with them that should go out on the sabbath, and came to Jehoiada the priest . sabbath023 008 IICh /^{sabbath /with them that were to go out on the sabbath : for Jehoiada the priest dismissed not the courses . sabbaths002 011 Hos /\{sabbaths /and all her solemn feasts . sabbaths056 004 Isa /^{sabbaths /and choose the things that please me, and take hold of my covenant; sabbaths 031 003 IICh /\{sabbaths /and for the new moons, and for the set feasts, as it is written in the law of the LORD . sabbaths 022 026 Eze /^{sabbaths /and I am profaned among them. sabbaths 046 003 Eze /\{sabbaths /and in the new moons . sabbaths 008 013 IICh /\{sabbaths /and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles. sabbaths002 004 IICh /^{sabbaths /and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel . sabbaths019 030 Lev /^{sabbaths /and reverence my sanctuary : I am the LORD . sabbaths 026 002 Lev /^{sabbaths /and reverence my sanctuary: I am the LORD. sabbath \$20 024 Eze /^{ sabbaths /and their eyes were after their fathers idols . sabbaths020 020 Eze /^{sabbaths /and they shall be a sign between me and you, that ye may know that I am the LORD your God . sabbath \$026 034 Lev /^{sabbaths /as long as it lieth desolate, and ye be in your enemies land; even then shall the land rest, and enjoy her sabbaths. sabbaths036 021 IICh /^{sabbaths /for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years, sabbaths020 016 Eze /\{sabbaths /for their heart went after their idols . sabbaths 019 003 Lev /^{sabbaths /I am the LORD your God . sabbaths045 017 Eze /^{ sabbaths /in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel . sabbaths 023 031 ICh /^{sabbaths /in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD: sabbaths 023 038 Lev /^{sabbaths /of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD . sabbaths010 033 Neh /^{sabbaths /of the new moons , for the set feasts , and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God . sabbaths 025 008 Lev /\{sabbaths /of years shall be unto thee forty and nine years . sabbaths 025 008 Lev /^{sabbaths /of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years . sabbaths 023 015 Lev /^{sabbaths /shall be complete: sabbaths001 013 Isa /\{sabbaths /the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting, sabbaths 020 021 Eze /^{sabbaths /then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness. sabbaths 020 013 Eze /^{ sabbaths /they greatly polluted : then I said , I would pour out my fury upon them in the wilderness , to consume them, sabbaths 020 012 Eze /\{sabbaths /to be a sign between me and them, that they might know that I am the LORD that sanctify them. sabbaths 002 006 Lam /^{sabbaths /to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest, sabbaths 026 035

Lev /^{sabbaths /when ye dwelt upon it. sabbaths 026 043 Lev /^{sabbaths /while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because , even because they despised my judgments , and because their soul abhorred my statutes . sabbaths031 013 Exo /^{sabbaths /ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you. Sebat001 007 Zec /^{Sebat /in the second year of Darius , came the word of the LORD unto Zechariah , the son of Berechiah , the son of Iddo the prophet , saying , bath 6 * bathe 18 - bathed 1 - baths 9 - sabbath 137 - sabbaths 35 - bat And the stork, the heron after her kind, and the lapwing, and the {bat}.

bat , Concordance Study bat , DE , $14{:}18\ bat$, LE , $11{:}19$

battle -4171 {battle}, fight, war, wars, debate -2054 contentions, {debate}, debates, strife, variance, debates -2054 contentions, debate, {debates}, strife, variance, gabbatha -1042 {gabbatha}, reprobate -0096 castaway, rejected, {reprobate}, reprobates, reprobates -0096 castaway, rejected, reprobate, {reprobates}, sabbath -4315 among, before, {sabbath}, sabbath -4521 {sabbath}, week,

abated -1639 {abated}, away, back, clipped, diminish, diminished, done, kept, minish, restrain, restrainest, small, taken, withdraweth, abated -2637 {abated}, bereave, decreased, fail, lack, lacked, lower, need, want, wanted, wanteth, abated -5127 {abated}, displayed, fled, fleddest, flee, fleeing, fleeth, flight, hide, lift, standard, abated -7043 {abated}, accursed, afflicted, bright, contempt, curse, cursed, curseth, despise, despised, ease, easier, easy, esteemed, light, lighten, lighter, lightly, moved, revile, slightly, swift, swifter, vile, whet, abated -7503 {abated}, alone, cease, consumeth, down, draweth, fail, faint, feeble, forsake, go, leave, let, respite, slack, slothful, stay, still, weak, weakened, weakeneth, arbathite-6164 (arbathite), bat-5847 {bat}, bats, bath -1324 {bath}, baths, bathe -7364 {bathe}, trembled, wash, washed, washing, bathed -7301 abundantly, {bathed}, drunk, drunken, fill, filled, satiate, satiated, satisfied, satisfy, soaked, water, waterest, watereth, bathrabbim -1337 {bathrabbim}, baths -1324 bath, {baths}, baths -1325 {baths}, bathsheba -1339 {bathsheba}, bathshua -1340 {bathshua}, bats -5847 bat, {bats}, battered -7843 {battered}, cast, corrupt , corrupted , corrupters , corrupting , corruptly , destroy , destroyed , destroyer , destroyers , destroyest , destroyeth , destroying, destruction, lose, mar, marred, perish, spilled, spoilers, wasted, waster, battle-3593 {battle}, battle -4264 armies, bands, {battle}, camp, camps, companies, company, drove, host, hosts, tents, battle -4421 {battle}, battles, fight, fighting, war, wars, battle -4661 {battle}, battle -5402 armed, armour, armoury, {battle}, harness, weapon, weapons, battle -5430 {battle}, battle -6635 appointed, armies, army, {battle}, company, host, hosts, in, service, soldiers, time, waiting, war, warfare, without, battle-7128 {battle}, war, battlement -4624 {battlement}, battlements -5189 {battlements}, branches, plants, battles -4421 battle, {battles}, fight, fighting, war, wars, debate -4683 contention, {debate}, strife, debate -7378 adversaries, chide, chode, complain, contend, contended, contendeth, {debate}, plead, pleaded, pleadeth, rebuked, strive , striveth, strove, genubath-1592 {genubath}, jotbath-3193 {jotbath}, jotbathah, jotbathah-3193 jotbath, {jotbathah}, nebat -5028 {nebat}, rabbath -7237 rabbah, {rabbath}, reprobate -3988 abhor, abhorred, abhorreth, away, become, cast, contemn, contemneth, despise, despised, despiseth, disdained, loathe, loathsome, melt, refuse, refused, refuseth, reject, rejected, {reprobate}, sabbath -7673 away, cease, ceased, ceaseth, celebrate, down, fail, kept, lacking, left, put, puttest, rest, rested, rid, {sabbath}, still, took, sabbath -7676 {sabbath}, sabbaths, sabbath -7677 rest, {sabbath}, sabbaths -4868 {sabbaths}, sabbaths -7676 sabbath, {sabbaths}, sebat -7627 {sebat}, tabbath -2888 pure, such, {tabbath},

abate 1639 -- gara\ -- {abate}, clip, (di-)minish, do (take) away, keep back, restrain, make small, withdraw. abate 5127 -- nuwc -- X {abate}, away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a standard. abate 7043 galal -- -- {abate}, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a,set) light(-en, -er, -ly, -ly afflict, - ly esteem, thing), X slight[-ly],be swift(-er), (be, be more, make, re-)vile, whet. abate 7503 raphah -- -- {abate}, cease, consume, draw [toward evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). abated 2637 -- chacer -- be {abated}, bereave, decrease, (cause to) fail, (have)lack, make lower, want. bat 5847 -- \atalleph -- {bat}. bath 1324 -- bath -- {bath}. bath 1325 -- bath -- {bath}. Bathrabbim 1337 -- Bath Rabbiym -- {Bath-rabbim}. Bathsheba 1339 -- Bath-Sheba\ -- {Bath-sheba}. Bathshua 1340 --Bath-Shuwa\ -- {Bath-shua}. bathe 7301 ravah -- -- {bathe}, make drunk, (take the) fill, satiate, (abundantly)satisfy, soak, water (abundantly). bathe 7364 rachats -- -- {bathe} (self), wash (self). batter 7843 shachath -- -- {batter}, cast off, corrupt(-er, thing), destroy(-er,-uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r). battle 3593 -- kiydowr -- {battle}. battle 4264 -- machaneh -- army, band, {battle}, camp, company, drove, host, tents. battle 4421 -- milchamah -- {battle}, fight(-ing), war([-rior]). battle 4661 -- mappets -- {battle} ax. battle 5203 -- natash -- cast off, drawn, let fall, forsake, join [{battle}], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer. battle 5402 -- nesheq -- armed men, armour(-y), {battle}, harness, weapon. battle 5430 -- c@/own -- {battle}. battle 6186 -- \arak -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [{battle}], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value. battle 6186 -- \arak -- put (set) (the {battle}, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value. battle 6440 -paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + {battle}, + because (of), + beseech, countenance, edge, +employ, endure, + enquire, face, favour, fear of, for, forefront(-part),form(-er time, -ward), from, front, heaviness, X him(-self), + honourable,+ impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. battle 6635 -- tsaba/ -- appointed time, (+) army, (+) {battle}, company, host, service, soldiers, waiting upon, war(-fare). battle 7128 q@rab -- -- {battle}, war. battle 4171 ** polemos ** {battle}, fight, war. battlement 4624 -- ma\ageh -- {battlement}. battlement 5189 -- n@tiyshah -- {battlement}, branch, plant. debate 4683 -matstsah -- contention, {debate}, strife. debate 7378 riyb -- -- adversary, chide, complain, contend, {debate}, X ever, X laywait, plead, rebuke, strive, X thoroughly. debate 2054 ** eris ** contention, {debate}, strife, variance. Gabbatha 1042 ** gabbatha ** {Gabbatha}. Genubath 1592 -- G@nubath -- {Genubath}. Jotbath 3193 --Yotbathah -- {Jotbath}, Jotbathah. Jotbathah 3193 -- Yotbathah -- Jotbath, {Jotbathah}. Nebat 5028 -- N@bat --{Nebat}. Rabbath 7237 Rabbah -- -- Rabbah, {Rabbath}. reprobate 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, {reprobate}, X utterly, vile person reprobate 0096 ** adokimos ** castaway, rejected, {reprobate}. sabbath 4868 -- mishbath -- {sabbath}. sabbath 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) tofail, keep ({sabbath}), suffer to be lacking, leave, put away (down), (maketo) rest, rid, still, take away. sabbath 7676 shabbath -- -- (+ every) {sabbath}. sabbath 7677 shabbathown -- -- rest, {sabbath}. sabbath 4315 ** prosabbaton ** day before the {sabbath}. sabbath 4521 ** sabbaton ** {sabbath} (day), week. Sebat 7627 Sh@bat -- -- {Sebat}. Tabbath 2888 --Tabbath -- {Tabbath}.

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-anabathmos- ....... the stairs 0304 -anabathmos- > -anabathmos- ...... upon the stairs 0304 -anabathmos- > -
aparabatos- ....... an unchangeable 0531 -aparabatos- > -bathmos- ...... degree 0898 -bathmos- > -bathos- ......
and depth 0899 -bathos- > -bathos- ....... and their deep 0899 -bathos- > -bathos- ...... deepness 0899 -bathos- >
-bathos- ....... depth 0899 -bathos- > -bathos- ....... O the depth 0899 -bathos- > -bathos- ...... the deep 0899 -
bathos- > -bathos- ....... the depths 0899 -bathos- > -bathuno- ...... deep 0900 -bathuno- > -bathus- ..... into a
deep 0901 -bathus- > -bathus- ...... is deep 0901 -bathus- > -batos- ...... bush 0942 -batos- > -batos- ..... in a
bush 0942 -batos- > -batos- ....... in the bush 0942 -batos- > -batos- ...... measures 0942 -batos- > -batos- ......
of a bramble 0942 -batos- > -batos- ....... the bush 0942 -batos- > -batos- ...... to him in the bush 0942 -batos- >
-batrachos- ....... frogs 0944 -batrachos- > -battologeo- ...... use not vain repetitions 0945 -battologeo- > -
embateuo- ....... intruding 1687 -embateuo- > -gabbatha- ....... Gabbatha 1042 -gabbatha- > -krabbatos- .......
and couches 2895 -krabbatos- > -krabbatos- -krabbatos- > -krabbatos- -krabbato
krabbatos- > -krabbatos- ....... the bed 2895 -krabbatos- > -krabbatos- ...... thy bed 2895 -krabbatos- > -
krabbatos- ...... up his bed 2895 -krabbatos- > -krabbatos- ..... up the bed 2895 -krabbatos- > -krabbatos- ......
up thy bed 2895 -krabbatos- > -parabates- ....... a transgressor 3848 -parabates- > -parabates- ...... as
transgressors 3848 -parabates- > -parabates- ....... dost transgress 3848 -parabates- > -parabates- ...... thou be a
breaker 3848 -parabates- > -probatikos- ....... by the sheep 4262 -probatikos- > -probaton- ...... and sheep 4263 -
probaton- > -probaton- ....... and the sheep 4263 -probaton- > -probaton- ...... as a sheep 4263 -probaton- > -
probaton- ....... as sheep 4263 -probaton- > -probaton- ...... but the sheep 4263 -probaton- > -probaton- ......
for the sheep 4263 -probaton- > -probaton- ....... For ye were as sheep 4263 -probaton- > -probaton- ...... his
sheep 4263 -probaton- > -probaton- ....... my sheep 4263 -probaton- > -probaton- ....... My sheep 4263 -
probaton- > -probaton- ....... not for the sheep 4263 -probaton- > -probaton- ...... of the sheep 4263 -probaton- >
-probaton- ....... sheep 4263 -probaton- > -probaton- ...... than a sheep 4263 -probaton- > -probaton- ..... the
sheep 4263 -probaton- > -probaton- > -probaton- > -probaton- > -probaton- > -probaton- ......... them, and the sheep
4263 -probaton- > -probaton- ...... they were as sheep 4263 -probaton- > -probaton- ..... to you in sheep s 4263
-probaton- > -probaton- ....... ye are not of my sheep 4263 -probaton- > -prosabbaton- ...... among 4315 -
prosabbaton- > -prosabbaton- ....... that is, the day before 4315 - prosabbaton- > -prosabbaton- ...... the sabbath
4315 -prosabbaton- > -sabbatismos- ....... a rest 4520 -sabbatismos- > -sabbaton- ...... a sabbath 4521 -sabbaton-
> -sabbaton- ....... And it was the sabbath 4521 -sabbaton- > -sabbaton- ...... and not on the sabbath 4521 -
sabbaton- > -sabbaton- ....... And on the sabbath 4521 -sabbaton- > -sabbaton- ...... and the sabbath 4521 -
sabbaton- > -sabbaton- ....... And when the sabbath 4521 -sabbaton- > -sabbaton- ...... day, (for that sabbath
4521 -sabbaton- > -sabbaton- ....... day of the week 4521 -sabbaton- > -sabbaton- ...... for the sabbath 4521 -
sabbaton- > -sabbaton- ...... him on the sabbath 4521 -sabbaton- > -sabbaton- ..... how that on the sabbath
4521 -sabbaton- > -sabbaton- ....... in the week 4521 -sabbaton- > -sabbaton- ...... It is the sabbath 4521 -
sabbaton- > -sabbaton- ....... not the sabbath 4521 -sabbaton- > -sabbaton- ...... of the sabbath 4521 -sabbaton- >
-sabbaton- ....... of the week 4521 -sabbaton- > -sabbaton- ...... on the sabbath 4521 -sabbaton- > -sabbaton-
...... one of you on the sabbath 4521 -sabbaton- > -sabbaton- ...... sabbath 4521 -sabbaton- > -sabbaton- ......
the sabbath 4521 -sabbaton- > -sabbaton- ...... unto them, The sabbath 4521 -sabbaton- > -sabbaton- ..... upon
the sabbath 4521 -sabbaton- > -sabbaton- > -sabbaton- > battle ....... himself to the
battle 4171 -polemos-> battle ...... them to the battle 4171 -polemos-> battle ..... to battle 4171 -polemos->
battle ....... unto battle 4171 -polemos-> debate ....... debate 2054 -eris-> debates ...... there be debates 2054 -
eris-> Gabbatha ....... Gabbatha 1042 -gabbatha-> reprobate ...... reprobate 0096 -adokimos-> reprobate .......
to a reprobate 0096 -adokimos-> reprobates ....... that we are not reprobates 0096 -adokimos-> reprobates .......
though we be as reprobates 0096 -adokimos-> reprobates ....... ye be reprobates 0096 -adokimos-> sabbath .......
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4521 -sabbaton-> sabbath ......... And when the sabbath 4521 -sabbaton-> sabbath ......... day, (for that sabbath
4521 -sabbaton-> sabbath ....... for the sabbath 4521 -sabbaton-> sabbath ...... him on the sabbath 4521 -
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sabbath ...... on the sabbath 4521 -sabbaton-> sabbath ...... one of you on the sabbath 4521 -sabbaton-> sabbath
....... sabbath 4521 -sabbaton-> sabbath ....... the sabbath 4315 -prosabbaton-> sabbath ...... the sabbath 4521 -
sabbaton-> sabbath ....... unto them, The sabbath 4521 -sabbaton-> sabbath ...... upon the sabbath 4521 -
sabbaton-> sabbath ...... was the sabbath 4521 -sabbaton->
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bat 5847 ## {tsaw-baw'}; or (feminine) ts@ba>ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially req. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) {battle}, company, host, service, soldiers, waiting upon, war(-fare).[ql battle7128 ## q@rab {ker-awb'}; from 7126; hostile encounter: -- {battle}, war.[ql battle 4171 # polemos {pol'-em-os}; from pelomai (to bustle); warfare (literally or figuratively; a single encounter or a series): -- {battle}, fight, war.[ql battlement 4624 ## maac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, {reprobate}, X utterly, vile person [ql reprobate 0096 # adokimos {ad-ok'-ee-mos}; from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): -- castaway, rejected, {reprobate}.[ql sabbath 4868 ## mishbath {mish-bawth'}; from 7673; cessation, i. e. destruction: -- {sabbath}.[ql sabbath7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep ((sabbath)), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.[ql sabbath 7676 ## shabbath {shab-bawth'}; intensive from 7673; intermission, i.e (specifically) the Sabbath: -- (+ every) {sabbath}.[ql sabbath7677 ## shabbathown {shab-baw-thone'}; from 7676; a sabbatism or special holiday: -- rest, {sabbath}.[gl sabbath4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day before the {sabbath}. Compare3904.[gl sabbath 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- {sabbath} (day), week.[ql Sebat 7627 ## Sh@bat {sheb-awt'}; of foreign origin; Shebat, a Jewish month: -- {Sebat}.[ql Tabbath 2888 ## Tabbath {tab-bath'}; of uncertain derivation; Tabbath, a place East of the Jordan: --{Tabbath}. [ql abate 1639 ## gara < {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- {abate}, clip, (di-)minish, do (take) away, keep back, restrain, make small, withdraw. [ql abate 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X {abate}, away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a standard.[ql abate 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- {abate}, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, - ier), (be a, make, make somewhat, move, seem a, set) light(-en, - er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.[ql abate 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- {abate}, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). Sate 95.[gl abated 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be {abated}, bereave, decrease, (cause to) fail, (have) lack, make lower, want. [ql



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bat Interlinear Index Study bat LEV 011 019 And the stork $<\!02624$ +chaciydah > , the heron $<\!00601$ +>anaphah > after her kind $<\!04327$ +miyn > , and the lapwing $<\!01744$ +duwkiyphath > , and the $\{bat\}$ $<\!05847$ + . bat DEU 014 018 And the stork $<\!02624$ +chaciydah > , and the heron $<\!00601$ +>anaphah > after her kind $<\!04327$ +miyn > , and the lapwing $<\!01744$ +duwkiyphath > , and the $\{bat\}$ $<\!05847$ + .

nebat king <2KI17 -:21 > nebat reigned abijam over judah <1KI15 -:1 >

abated Gen_08_11 /^{abated /from off the earth. abated Gen_08_08 /^{abated /from off the face of the ground; abated Lev_27_18 /^{abated /from thy estimation. abated Jud_08_03 /^{abated /toward him, when he had said that . Arbathite 2Sa_23_31 /^{ Arbathite / Azmaveth the Barhumite , bath Isa_05_10 /^{ bath / and the seed of an $homer\ shall\ yield\ an\ ephah\ .\ bath\ Eze_45_11\ /^{bath\ /may}\ contain\ the\ tenth\ part\ of\ an\ homer\ ,\ and\ the\ ephah\ the\ description and the ephah\ the\ description and\ the\ description$ tenth part of an homer: the measure thereof shall be after the homer. bath Eze_45_14 /^{bath of oil, ye shall offer the tenth part of a bath out of the cor, which is an homer of ten baths; for ten baths are an homer: bath Eze_45_14 /^{bath /out of the cor, which is an homer of ten baths; for ten baths are an homer: bath Eze_45_11 /^{bath /shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer. bathe Lev_15_27 /^{bathe /himself in water, and be unclean until the even . bathe Lev_15_05 /^{bathe /himself in water, and be unclean until the even . bathe Lev_15_07 /^{bathe /himself in water, and be unclean until the even. bathe Lev_15_11 /^{bathe /himself in water, and be unclean until the even. bathe Lev_15_10 /^{bathe /himself in water, and be unclean until the even . bathe Lev_15_22 /^{bathe /himself in water, and be unclean until the even. bathe Lev_15_06 /^{bathe /himself in water, and be unclean until the even. bathe Lev_15_08 /^{bathe /himself in water, and be unclean until the even . bathe Lev_15_21 /^{bathe /himself in water, and be unclean until the even . bathe Lev_17_15 /^{bathe /himself in water, and be unclean until the even: then shall he be clean. bathe Num_19_19 /^{bathe /himself in water, and shall be clean at even. bathe Lev_17_16 /^{bathe /his flesh; then he shall bear his iniquity. bathe Lev_15_13 /^{bathe /his flesh in running water, and shall be clean. bathe Lev_16_26 /^{bathe /his flesh in water , and afterward come into the camp . bathe Num_19_07 /^{bathe /his flesh in water , and afterward he shall come into the camp, and the priest shall be unclean until the even. bathe Lev_16_28 /^{bathe /his flesh in water, and afterward he shall come into the camp . bathe Num_19_08 /^{bathe /his flesh in water, and shall be unclean until the even . bathe Lev_15_18 /^{bathe /themselves in water, and be unclean until the even . bathed Isa_34_05 /^{bathed /in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment. Bathrabbim Son_07_04 /^{Bathrabbim /thy nose is as the tower of Lebanon which looketh toward Damascus. baths 1Ki_07_38 /^{baths /and every laver was four cubits: and upon every one of the ten bases one laver. baths Eze_45_14 /^{baths /are an homer: baths Eze_45_14 /^{baths /for ten baths are an homer: baths Ezr_07_22 /^{baths /of oil, and salt without prescribing how much. baths 2Ch_02_10 /^{baths /of oil. baths Ezr_07_22 /^{baths /of wine, and to an hundred baths of oil, and salt without prescribing how much. baths 2Ch_02_10 /^{baths /of wine, and twenty thousand baths of oil. Bathsheba 1Ki_01_28 /^{Bathsheba /And she came into the king's presence, and stood before the king. Bathsheba 1Ki_01_16 /\{Bathsheba /bowed, and did obeisance unto the king. And the king said, What wouldest thou? Bathsheba 1Ki_01_31 /^{Bathsheba /bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live for ever. Bathsheba Psa_51_01 /^{Bathsheba /Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. Bathsheba 2Sa_12_24 /^{Bathsheba /his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him. Bathsheba 1Ki_02_18 /^{Bathsheba /said, Well; I will speak for thee unto the king. Bathsheba 2Sa_11_03 /^{Bathsheba /the daughter of Eliam, the wife of Uriah the Hittite? Bathsheba 1Ki_01_11 /^{Bathsheba /the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not? Bathsheba 1Ki_02_13 /^{Bathsheba /the mother of Solomon . And she said , Comest thou peaceably ? And he said, Peaceably. Bathsheba 1Ki_02_19 /^{Bathsheba /therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand. Bathsheba 1Ki_01_15 /^{Bathsheba /went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king. Bathshua 1Ch_03_05 /^{Bathshua /the daughter of Ammiel: battered 2Sa_20_15 /^{battered /the wall, to throw it down . battering Eze_04_02 /^{battering /rams against it round about . battering Eze_21_22 /^{battering /rams against the gates, to cast a mount, and to build a fort. battle Job_39_25 /^{battle /afar off, the thunder of the captains, and the shouting battle Jud_20_22 /^{battle /again in array in the place where they put themselves in array the first day . battle Jud_20_20 /^{battle /against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah . battle 1Sa_07_10 /^{battle /against Israel : but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel . battle Jud_20_18 /^{battle /against the children of Benjamin? And the LORD said, Judah shall go up first . battle Jud_20_27 /^{battle /against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand. battle Jud_20_23 /^{battle /against the children of Benjamin my brother? And the LORD said, Go up against him. battle Jud_20_14 /^{battle /against the children of Israel . battle 2Sa_10_13 /^{battle /against the Syrians : and they fled before him. battle Jer_50_42

/^{battle /against thee, O daughter of Babylon . battle 1Ki_08_44 /^{battle /against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and toward the house that I have built for thy name: battle Deu_20_01 /^{battle /against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt . battle Deu_20_03 /^{battle /against your enemies : let not your hearts faint , fear not, and do not tremble, neither be ye terrified because of them; battle 1Ch_12_37 /^{battle /an hundred and twenty thousand. battle Deu_20_05 /^{battle /and another man dedicate it. battle Deu_20_06 /^{battle /and another man eat of it. battle Deu_20_07 /^{battle /and another man take her. battle Num_31_27 /^{battle /and between all the congregation: battle 1Ki_20_14 /^{battle /And he answered, Thou. battle 2Ki_03_07 /^{battle And he said, I will go up: I am as thou art, my people as thy people, and my horses as thy horses. battle 1Ch_05_20 /^{\battle /and he was intreated of them; because they put their trust in him. battle Isa_42_25 /^{\battle} /and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart. battle 2Sa_01_04 /^{battle /and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also. battle Rev_09_07 /\${battle /and on their heads were as it were crowns like gold, and their faces were as the faces of men . battle 1Sa_26_10 /^{battle /and perish . battle 1Sa_04_01 /^{battle /and pitched beside Ebenezer : and the Philistines pitched in Aphek. battle 2Sa_11_15 /^{battle /and retire ye from him, that he may be smitten, and die . battle Zec_14_02 /^{battle /and the city shall be taken , and the houses rifled , and the women ravished ; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. battle 2Sa_23_09 /^{battle /and the men of Israel were gone away: battle 1Sa_17_13 /^{battle /and the names of his three sons that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Shammah. battle 1Ch_19_14 /^{battle /and they fled before him. battle Zec_10_05 /^{battle /and they shall fight, because the LORD is with them, and the riders on horses shall be confounded . battle Job_38_23 /^{battle /and war? battle Deu_29_07 /^{battle /and we smote them: battle 1Sa_17_01 /^{battle /and were gathered together at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah, in Ephesdammim. battle 1Ki_20_39 /^{battle /and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. battle 1Sa_14_20 /^{battle /and, behold, every man's sword was against his fellow, and there was a very great discomfiture. battle Joe_02_05 /^{battle /array. battle Num_32_27 /^{battle /as my lord saith. battle Deu_03_01 /^{battle /at Edrei . battle Num_21_33 /^{battle /at Edrei . battle Jer_51_20 /^{battle /axe and weapons of war : for with thee will I break in pieces the nations, and with thee will I destroy kingdoms; battle Num_32_29 /^{battle /before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession: battle Jud_08_13 /^{battle /before the sun was up, battle Jud_20_39 /^{battle /Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle . battle Zec_10_04 /^{battle /bow, out of him every oppressor together. battle Zec_09_10 /^{battle /bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth. battle 1Ki_22_30 /^{battle /but put thou on thy robes. And the king of Israel disguised himself, and went into the battle. battle 2Ch_18_29 /^{battle /but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle. battle Pro_21_31 /^{battle /but safety is of the LORD. battle 1Ch_12_19 /^{battle /but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to the jeopardy of our heads. battle Hos_01_07 /^{battle /by horses, nor by horsemen. battle Job_41_08 /^{battle /do no more. battle 1Ch_12_36 /^{battle /expert in war, forty thousand. battle 1Ch_12_33 /^{battle /expert in war, with all instruments of war, fifty thousand, which could keep rank: they were not of double heart. battle 2Ch_25_13 /^{battle /fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil. battle 1Ch_14_15 /^{battle /for God is gone forth before thee to smite the host of the Philistines . battle Deu_02_09 /^{battle /for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession . battle Eze_07_14 /^{battle /for my wrath is upon all the multitude thereof. battle 2Ch_25_08 /^{battle /God shall make thee fall before the enemy: for God hath power to help, and to cast down. battle Jos_08_14 /^{battle /he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city. battle 1Sa_29_04 /^{battle /he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men? battle Isa_27_04 /^{battle /I would go through them, I would burn them together. battle 1Sa_17_21 /^{battle /in array, army against army . battle 1Sa_17_08 /^{battle /in array ? am not I a Philistine , and ye servants to Saul ? choose you a man for you, and let him come down to me. battle 2Ch_13_03 /^{battle /in array against him with eight hundred thousand chosen men, being mighty men of valour. battle 1Sa_17_02 /^{battle /in array against the Philistines.

battle 1Ch_19_17 /^{battle /in array against the Syrians, they fought with him. battle 1Ch_19_17 /^{battle /in array against them. So when David had put the battle in array against the Syrians, they fought with him. battle 2Sa_10_08 /^{battle /in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, were by themselves in the field. battle 1Ch_19_09 /^{battle /in array before the gate of the city: and the kings that were come were by themselves in the field. battle 2Ch_14_10 /^{battle /in array in the valley of Zephathah at Mareshah. battle 2Ch_13_03 /^{battle /in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour. battle 2Sa_21_20 /^{battle /in Gath, where was a man of great stature , that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant . battle Hos_10_09 /^{battle /in Gibeah against the children of iniquity did not overtake them. battle 2Sa_21_19 /^{battle /in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam. battle Eze_13_05 /^{battle /in the day of the LORD. battle 2Sa_17_11 /^{battle /in thine own person. battle 1Ki_22_35 /^{battle /increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot . battle 2Ch_18_34 /^{battle /increased that day : howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the sun going down he died . battle Jer_50_22 /^{battle /is in the land, and of great destruction. battle 2Ch_20_15 /^{battle /is not yours, but God's . battle 1Sa_17_47 /^{battle /is the LORD'S, and he will give you into our hands . battle 1Sa_04_02 /^{battle /Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men . battle 1Ch_20_01 /^{battle /Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it. battle 1Sa_29_04 /^{battle /lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men? battle 2Sa_11_25 /^{battle /more strong against the city, and overthrow it: and encourage thou him. battle 2Sa_19_10 /^{battle /Now therefore why speak ye not a word of bringing the king back? battle 2Sa_01_25 /^{battle /O Jonathan, thou wast slain in thine high places . battle Rev_16_14 /\${battle /of that great day of God Almighty . battle Isa_09_05 /^{battle /of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire . battle Num_31_28 /^{battle /one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep: battle 2Ch_18_14 /^{battle /or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand . battle 2Ch_18_05 /^{battle /or shall I forbear? And they said, Go up; for God will deliver it into the king's hand. battle 1Ki_22_06 /^{battle /or shall I forbear? And they said, Go up; for the Lord shall deliver it into the hand of the king . battle 1Ki_22_15 /^{battle /or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king. battle Hos_02_18 /^{battle /out of the earth, and will make them to lie down safely. battle Jud_20_42 /^{battle /overtook them; and them which came out of the cities they destroyed in the midst of them. battle 1Sa_14_23 /^{battle /passed over unto Bethaven . battle Psa_76_03 /^{battle /Selah . battle 2Ch_20_17 /^{battle /set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you. battle 1Sa_30_24 /^{battle /so shall his part be that tarrieth by the stuff: they shall part alike. battle 1Ch_12_08 /^{battle /that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains; battle 2Sa_11_01 /^{battle /that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem. battle 2Sa_02_17 /^{battle /that day; and Abner was beaten, and the men of Israel, before the servants of David. battle Jos_11_20 /^{battle /that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses. battle Deu_20_02 /^{ battle /that the priest shall approach and speak unto the people, battle 1Sa_13_22 /^{ battle /that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found. battle 2Sa_21_17 /^{battle /that thou quench not the light of Israel . battle Psa_55_18 /^{battle /that was against me: for there were many with me. battle Hos_10_14 /^{battle /the mother was dashed in pieces upon her children . battle Rev_20_08 /\${battle /the number of whom is as the sand of the sea. battle 2Sa_22_40 /^{battle /them that rose up against me hast thou subdued under me. battle Num_31_21 /^{battle /This is the ordinance of the law which the LORD commanded Moses; battle 1Sa_28_01 /^{battle /thou and thy men . battle Psa_18_39 /^{battle /thou hast subdued under me those that rose up against me. battle Jos_22_33 /^{battle /to destroy the land wherein the children of Reuben and Gad dwelt . battle 1Ki_22_04 /^{battle /to Ramothgilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses. battle Isa $_28_06$ /^{battle /to the gate. battle Jos $_04_13$ /^{battle /to the

plains of Jericho. battle Ecc_09_11 /^{battle /to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. battle 2Sa_10_09 /^{battle /was against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians: battle 2Ch_13_14 /^{battle /was before and behind: and they cried unto the LORD, and the priests sounded with the trumpets . battle 2Sa_18_06 /^{battle /was in the wood of Ephraim; battle 1Ki_20_29 /^{battle /was joined : and the children of Israel slew of the Syrians an hundred thousand footmen in one day . battle 1Ch_19_10 /^{battle /was set against him before and behind, he chose out of all the choice of Israel, and put them in array against the Syrians . battle Jud_20_34 /^{battle /was sore : but they knew not that evil was near them. battle 2Sa_18_08 /^{battle /was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured . battle 2Ki_03_26 /^{battle /was too sore for him, he took with him seven hundred men that drew swords, to break through even unto the king of Edom: but they could not. battle 1Ch_07_40 /^{battle /was twenty and six thousand men . battle 1Ch_10_03 /^{battle /went sore against Saul , and the archers hit him, and he was wounded of the archers . battle 1Sa_31_03 /^{battle /went sore against Saul, and the archers hit him; and he was sore wounded of the archers. battle 1Sa_17_13 /^{battle /were Eliab the firstborn, and next unto him Abinadab, and the third Shammah. battle 1Ch_11_13 /^{battle /where was a parcel of ground full of barley; and the people fled from before the Philistines. battle Amo_01_14 /^{battle /with a tempest in the day of the whirlwind: battle Dan_11_25 /^{battle /with a very great and mighty army; but he shall not stand: for they shall forecast devices against him. battle 2Sa_21_18 /^{battle /with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which was of the sons of the giant. battle Gen_14_08 /^{battle /with them in the vale of Siddim; battlement Deu_22_08 /^{battlement /for thy roof, that thou bring not blood upon thine house, if any man fall from thence, battlements Jer_05_10 /^{battlements /for they are not the LORD'S. battles 2Ch_32_08 /^{battles /And the people rested themselves upon the words of Hezekiah king of Judah. battles 1Ch_26_27 /^{battles /did they dedicate to maintain the house of the LORD. battles 1Sa_18_17 /^{battles /For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him. battles Isa_30_32 /^{battles /of shaking will he fight with it. battles 1Sa_25_28 /^{battles /of the LORD, and evil hath not been found in thee all thy days. debate Isa_58_04 /^{debate /and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high. debate Rom_01_29 /\${debate /deceit, malignity; whisperers, Debate Pro_25_09 /^{Debate /thy cause with thy neighbour himself; and discover not a secret to another: debate Isa_27_08 /^{ debate / with it: he stayeth his rough wind in the day of the east wind. debates 2Co_12_20 /\${debates /envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: Genubath 1Ki_11_20 /^{Genubath /his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh. Genubath 1Ki_11_20 /^{Genubath /was in Pharaoh's household among the sons of Pharaoh. Jotbath Deu_10_07 /^{ Jotbath /a land of rivers of waters. Jotbathah Num_33_34 /^{ Jotbathah /and encamped at Ebronah . Nebat 1Ki_11_26 /^{Nebat /an Ephrathite of Zereda , Solomon's servant , whose mother's name was Zeruah, a widow woman, even he lifted up his hand against the king. Nebat 1Ki_16_26 /^{Nebat /and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities. Nebat 1Ki_21_22 /^{Nebat /and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin. Nebat 2Ki_09_09 /^{Nebat /and like the house of Baasha the son of Ahijah: Nebat 2Ki_17_21 /^{Nebat /king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin. Nebat 1Ki_15_01 /^{Nebat /reigned Abijam over Judah. Nebat 1Ki_16_31 /^{Nebat /that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. Nebat 2Ch_13_06 /^{Nebat /the servant of Solomon the son of David, is risen up, and hath rebelled against his lord. Nebat 2Ki_13_02 /^{Nebat /which made Israel to sin; he departed not therefrom. Nebat 2Ki_03_03 /^{Nebat /which made Israel to sin; he departed not therefrom. Nebat 2Ki_13_11 /^{Nebat /who made Israel sin: but he walked therein. Nebat 2Ki_23_15 /^{Nebat /who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove. Nebat 2Ki_10_29 /^{Nebat /who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan. Nebat 2Ki_15_18 /^{Nebat /who made Israel to sin. Nebat 2Ki_15_28 /^{Nebat /who made Israel to sin. Nebat 2Ki_15_24 /^{Nebat /who made Israel to sin. Nebat 2Ki_15_09 /^{Nebat /who made Israel to sin. Nebat 2Ki_14_24 /^{Nebat /who made Israel to sin. Nebat 1Ki_22_52 /^{Nebat /who made Israel to sin: Nebat 2Ch_10_02 /^{Nebat /who was in Egypt, whither he had fled from the presence of Solomon the king, heard it, that Jeroboam returned out of Egypt. Nebat 1Ki_12_02 /^{Nebat /who was yet in Egypt, heard of it, from the presence of king Solomon, and Jeroboam dwelt in Egypt; Rabbath Eze_21_20 /^{Rabbath /of the Ammonites, and to Judah in Jerusalem the defenced. Rabbath Deu_03_11 /^{Rabbath /of the children of Ammon? nine cubits was the length thereof, and four cubits the

breadth of it, after the cubit of a man . reprobate 2Ti_03_08 /\${reprobate /concerning the faith . reprobate Rom_01_28 /\${reprobate /mind, to do those things which are not convenient; Reprobate Jer_06_30 /^{Reprobate /silver shall men call them, because the LORD hath rejected them. sabbath Isa_58_13 /^{sabbath /a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure , nor speaking thine own words: sabbath Lev_23_24 /^{sabbath /a memorial of blowing of trumpets, an holy convocation . sabbath Luk_06_01 /\${sabbath /after the first , that he went through the corn fields ; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands. sabbath Mat_12_05 /\${sabbath/and} are blameless? sabbath Neh_13_15 /^{sabbath /and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals . sabbath 2Ki_11_09 /^{sabbath /and came to Jehoiada the priest . sabbath Neh_09_14 /^{sabbath /and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant: sabbath Lev_23_39 /^{sabbath /and on the eighth day shall be a sabbath. sabbath Act_18_04 /\${sabbath /and persuaded the Jews and the Greeks . sabbath 2Ki_04_23 /^{sabbath /And she said , It shall be well . sabbath Neh_13_19 /^{ sabbath /and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day . sabbath Mat_28_01 /\${sabbath /as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. sabbath Num_28_10 /^{sabbath /beside the continual burnt offering, and his drink offering sabbath Joh_05_18 /\${ sabbath /but said also that God was his Father, making himself equal with God. sabbath Joh_19_31 /\${sabbath /day, an high day, besought Pilate that their legs might be broken, and that they might be taken away. sabbath Exo_20_11 /^{sabbath/day, and hallowed it. sabbath Jer_17_27 /^{sabbath /day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. sabbath Act_13_14 /\${sabbath/day, and sat down. sabbath Luk_04_16 /\${sabbath /day, and stood up for to read. sabbath Jer_17_22 /^{sabbath /day, as I commanded your fathers. sabbath Jer_17_24 /^{sabbath /day, but hallow the sabbath day, to do no work therein; sabbath Exo_31_15 /^{sabbath /day, he shall surely be put to death. sabbath Jer_17_22 /^{sabbath /day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers. sabbath Jer_17_21 /^{sabbath /day, nor bring it in by the gates of Jerusalem; sabbath Act_13_27 /\${sabbath /day, they have fulfilled them in condemning him. sabbath Jer_17_24 /^{sabbath /day, to do no work therein; sabbath Exo_20_08 /^{sabbath /day, to keep it holy. sabbath Mat_12_11 /\${sabbath /day, will he not lay hold on it, and lift it out? sabbath Neh_13_19 /^{sabbath /day. sabbath Mat_12_02 /\${sabbath /day . sabbath Mat_12_08 /\${sabbath /day . sabbath Deu_05_15 /^{sabbath /day . sabbath Num_15_32 /^{sabbath /day . sabbath Exo_35_03 /^{sabbath /day . sabbath Joh_05_16 /\${sabbath /day . sabbath Luk_13_14 /\${sabbath /day . sabbath Act_15_21 /\${sabbath /day . sabbath Joh_09_16 /\${sabbath /day . Others said, How can a man that is a sinner do such miracles? And there was a division among them. sabbath Neh_13_22 /^{ sabbath /day . Remember me, O my God , concerning this also, and spare me according to the greatness of thy mercy . sabbath Psa_92_01 /\{sabbath /day .>> It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O most High: sabbath Mat_24_20 /\${sabbath/day: sabbath Neh_13_15 /^{sabbath/day: and I testified against them in the day wherein they sold victuals. sabbath Joh_05_10 /\${sabbath /day: it is not lawful for thee to carry thy bed. sabbath Eze_46_12 /^{sabbath /day: then he shall go forth; and after his going forth one shall shut the gate . sabbath Mar_02_23 /\${ sabbath /day; and his disciples began, as they went, to pluck the ears of corn. sabbath Mar_03_02 /\${sabbath /day; that they might accuse him. sabbath Luk_06_07 /\{\sabbath /day; that they might find an accusation against him . sabbath Jer_17_27 /^{\sabbath /day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched . sabbath Luk_14_05 /\${sabbath /day ? sabbath Luk_14_03 /\${sabbath /day ? sabbath Neh_13_17 /^{sabbath/day?sabbath Luk_13_16/\${sabbath/day?sabbath Joh_07_23/\${sabbath/day?sabbath Luk_23_56/ /\${sabbath /day according to the commandment . sabbath Act_13_44 /\${sabbath /day came almost the whole city together to hear the word of God . sabbath Joh_07_22 /\${sabbath /day circumcise a man . sabbath Mar_01_21 /\${sabbath /day he entered into the synagogue, and taught.sabbath Joh_07_23 /\${sabbath /day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? sabbath Eze_46_04 /^{sabbath/day shall be six lambs without blemish, and a ram without blemish. sabbath Mar_02_24 /\${sabbath /day that which is not lawful? sabbath Mat_12_01 /\${sabbath /day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat . sabbath Deu_05_12 /^{ sabbath /day to sanctify it, as the LORD thy God hath commanded thee. sabbath Neh_10_31 /^{sabbath /day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt. sabbath Num_28_09 /^{sabbath/day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink

offering thereof: sabbath Mar_06_02 /\${sabbath /day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands? sabbath Joh_09_14 /\${sabbath /day when Jesus made the clay, and opened his eyes. sabbath Act_01_12 /\${sabbath /day's journey. sabbath Luk_13_14 /\${ sabbath /day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day a sabbath Luk_14_01 /\${ sabbath /day, that they watched him . sabbath Mar_03_04 /\${sabbath /days, or to do evil? to save life, or to kill? But they held their peace . sabbath Mat_12_12 /\${sabbath /days . sabbath Luk_04_31 /\${sabbath /days . sabbath Luk_06_02 /\${sabbath /days? sabbath Mat_12_10 /\${sabbath /days? that they might accuse him. sabbath Act_17_02 /\${sabbath /days reasoned with them out of the scriptures, sabbath Mat_12_05 /\${sabbath /days the priests in the temple profane the sabbath, and are blameless? sabbath Luk_06_09 /\${sabbath /days to do good, or to do evil? to save life, or to destroy it? sabbath Col_02_16 /\${sabbath /days: sabbath Luk_23_54 /\${sabbath /drew on . sabbath 2Ki_11_07 /^{sabbath /even they shall keep the watch of the house of the LORD about the king . sabbath 2Ch_23_08 /^{sabbath /for Jehoiada the priest dismissed not the courses. sabbath Lev_25_04 /^{sabbath /for the LORD: thou shalt neither sow thy field, nor prune thy vineyard. sabbath Isa_58_13 /^{sabbath /from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: sabbath Isa_56_02 /^{sabbath /from polluting it, and keepeth his hand from doing any evil . sabbath Isa_56_06 /^{sabbath /from polluting it, and taketh hold of my covenant; sabbath Lev_23_15 /^{sabbath /from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: sabbath Lev_24_08 /^{sabbath /he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant. sabbath Neh_13_19 /^{ sabbath /I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day . sabbath Exo_16_26 /^{sabbath /in it there shall be none. sabbath Eze_46_01 /^{sabbath /it shall be opened, and in the day of the new moon it shall be opened. sabbath Luk_13_15 /\${ sabbath /loose his ox or his ass from the stall, and lead him away to watering? sabbath Lev_23_03 /^{sabbath /of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings . sabbath Lev_23_32 /^{sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath . sabbath Exo_31_15 /^{sabbath /of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death. sabbath Exo_35_02 /^{sabbath of rest to the LORD: whosoever doeth work therein shall be put to death. sabbath Lev_25_04 /^{sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard. sabbath Lev_16_31 /^{sabbath /of rest unto you, and ye shall afflict your souls, by a statute for ever a sabbath Lev_25_06 /^{sabbath /of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee, sabbath Lev_23_03 /^{sabbath /of the LORD in all your dwellings . sabbath Deu_05_14 /^{sabbath /of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. sabbath Exo_20_10 /^{sabbath /of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: sabbath 2Ch_23_04 /^{sabbath /of the priests and of the Levites, shall be porters of the doors; sabbath Neh_10_31 /^{sabbath /or on the holy day: and that we would leave the seventh year, and the exaction of every debt. sabbath 2Ki_11_05 /^{sabbath /shall even be keepers of the watch of the king's house; sabbath Lev_23_16 /^{sabbath /shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. sabbath Luk_06_06 /\${sabbath /that he entered into the synagogue and taught: and there was a man whose right hand was withered. sabbath 2Ki_16_18 /^{sabbath /that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria . sabbath Amo_08_05 /^{sabbath /that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? sabbath Lev_23_11 /^{sabbath /the priest shall wave it. sabbath Exo_16_29 /^{sabbath /therefore he giveth you on the sixth day the bread of two days ; abide ye every man in his place, let no man go out of his place on the seventh day . sabbath Exo_31_14 /^{sabbath /therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people . sabbath Exo_31_16 /^{sabbath} /throughout their generations, for a perpetual covenant. sabbath Isa_66_23 /^{sabbath/to another, shall all flesh come to worship before me, saith the LORD . sabbath 2Ch_36_21 /^{sabbath /to fulfil threescore and ten years . sabbath Exo_31_16 /^{sabbath /to observe the sabbath throughout their generations, for a perpetual covenant.

sabbath Neh_13_16 /^{sabbath /unto the children of Judah, and in Jerusalem. sabbath Lev_25_02 /^{sabbath /unto the LORD . sabbath Exo_16_23 /^{sabbath /unto the LORD : bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning. sabbath Exo_16_25 /^{sabbath /unto the LORD: to day ye shall not find it in the field. sabbath Mar_02_27 /\${sabbath /was made for man, and not man for the sabbath: sabbath Mar_16_01 /\${sabbath /was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. sabbath Act_16_13 /\${ sabbath /we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither, sabbath 2Ki_11_09 /^{sabbath /with them that should go out on the sabbath, and came to Jehoiada the priest. sabbath 2Ch_23_08 /^{sabbath/with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses. sabbaths Hos_02_11 /^{sabbaths /and all her solemn feasts . sabbaths Isa_56_04 /^{sabbaths /and choose the things that please me, and take hold of my covenant; sabbaths 2Ch_31_03 /^{ sabbaths /and for the new moons, and for the set feasts, as it is written in the law of the LORD. sabbaths Eze_22_26 /^{sabbaths /and I am profaned among them. sabbaths Eze_46_03 /^{sabbaths /and in the new moons. sabbaths 2Ch_08_13 /^{sabbaths /and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles . sabbaths 2Ch_02_04 /^{sabbaths /and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel. sabbaths Lev_19_30 /^{sabbaths /and reverence my sanctuary: I am the LORD . sabbaths Lev_26_02 /^{ sabbaths /and reverence my sanctuary : I am the LORD . sabbaths Eze_20_24 /^{sabbaths /and their eyes were after their fathers idols. sabbaths Eze_20_20 /^{sabbaths /and they shall be a sign between me and you, that ye may know that I am the LORD your God . sabbaths Lev_26_34 /^{sabbaths /as long as it lieth desolate, and ye be in your enemies land; even then shall the land rest, and enjoy her sabbaths . sabbaths 2Ch_36_21 /^{sabbaths /for as long as she lay desolate she kept sabbath , to fulfil threescore and ten years . sabbaths Eze_20_16 /^{sabbaths /for their heart went after their idols . sabbaths Lev_19_03 /^{sabbaths /I am the LORD your God . sabbaths Eze_45_17 /^{sabbaths /in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel. sabbaths 1Ch_23_31 /^{sabbaths /in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD: sabbaths Lev_23_38 /^{sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD. sabbaths Neh_10_33 /^{sabbaths /of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God . sabbaths Lev_25_08 /^{sabbaths /of years shall be unto thee forty and nine years . sabbaths Lev_25_08 /^{sabbaths /of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years . sabbaths Lev_23_15 /^{ sabbaths /shall be complete : sabbaths Isa_01_13 /^{sabbaths /the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. sabbaths Eze_20_21 /^{sabbaths /then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness . sabbaths Eze_20_13 /^{sabbaths /they greatly polluted : then I said , I would pour out my fury upon them in the wilderness, to consume them. sabbaths Eze_20_12 /^{sabbaths /to be a sign between me and them, that they might know that I am the LORD that sanctify them. sabbaths Lam_02_06 /^{sabbaths /to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest. sabbaths Lev_26_35 /^{sabbaths /when ye dwelt upon it. sabbaths Lev_26_43 /^{sabbaths /while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes, sabbaths Exo_31_13 /^{sabbaths /ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you. Sebat Zec_01_07 /^{Sebat /in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

bath 6 * bathe 18 - bathed 1 - baths 9 - sabbath 137 - sabbaths 35 -

- bat , 5847 , - nebat , 5028 , - sebat , 7627 ,

bat And the stork, the heron after her kind, and the lapwing, and the {bat}. bat And the stork, and the heron after her kind, and the lapwing, and the {bat}.