

**KJV Bible Word Studies for BEAUTY** 

#### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

an 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- keept at home, prepare {an} habitation.

at 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- keept {at} home, prepare an habitation.

beauty 1926 ## hadar {haw-dawr'}; from 1921; magnificence, i.e. ornament or splendor: -- {beauty}, comeliness, excellency, glorious, glory, goodly, honour, majesty.

beauty 1927 ## hadarah {had-aw-raw'}; feminine of 1926; decoration: -- {beauty}, honour.

beauty 1935 ## howd {hode}; from an unused root; grandeur (i.e. an imposing form and appearance): -- {beauty}, comeliness, excellency, glorious, glory, goodly, honour, majesty.

beauty 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- {beauty}, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

beauty 3303 ## yapheh {yaw-feh'}; from 3302; beautiful (literally or figuratively): -- + beautiful, {beauty}, comely, fair(-est, one), + goodly, pleasant, well.

beauty 3308 ## yophiy {yof-ee'}; from 3302; beauty: -- {beauty}. beauty 5276 ## na`em {naw-ame'}; a primitive root; to be agreeable (literally or figuratively): -- pass in {beauty}, be delight, be pleasant, be sweet.

beauty 5278 ## no`am {no'-am}; from 5276; agreeableness, i.e. delight, suitableness, splendor or grace: -- {beauty}, pleasant(-ness).

beauty 6287 ## p@&er {peh-ayr'}; from 6286; an embellishment, i.e. fancy head-dress: -- {beauty}, bonnet, goodly, ornament, tire.

beauty 6736 ## tsiyr {tseer}; the same as 6735; a form (of beauty; as if pressed out, i.e. carved); hence, an (idolatrous) image: -- {beauty}, idol.

beauty 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or figuratively): -- beauty(-iful), bravery,

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habitation 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- keept at home, prepare an {habitation}.

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prepare 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- keept at home, {prepare} an habitation.

#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

beauty 01926 ## hadar {haw-dawr'}; from 01921; magnificence, i.e. ornament or splendor: -- {beauty}, comeliness, excellency, glorious, glory, goodly, honour, majesty.

beauty 01927 ## hadarah {had-aw-raw'} ; feminine of 01926 ; decoration : -- {beauty} , honour .

beauty 01935 ## howd {hode}; from an unused root; grandeur (i.e. an imposing form and appearance): -- {beauty}, comeliness, excellency, glorious, glory, goodly, honour, majesty.

beauty 02433 ## chiyn {kheen} ; another form for 02580 ; {beauty} : -- comely .

beauty 02530 ## chamad {khaw-mad'}; a primitive root; to delight in : -- {beauty}, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

beauty 02580 ## chen {khane}; from 02603; graciousness, i.e. subjective (kindness, favor) or objective ({beauty}): -- favour, grace (- ious), pleasant, precious, [well-] favoured.

beauty 02617 ## checed {kheh'- sed} ; from 02616 ; kindness ; by implication (towards God) piety : rarely (by opposition) reproof , or (subject .) {beauty} : -- favour , good deed (- liness ,-- ness) , kindly , (loving-) kindness , merciful (kindness) , mercy , pity , reproach , wicked thing .

beauty 02898 ## tuwb {toob} ; from 02895 ; good (as a noun) , in the widest sense , especially goodness (superlative concretely , the best) , {beauty} , gladness , welfare : -- fair , gladness , good (- ness , thing ,-- s) , joy , go well with .

beauty 03303 ## yapheh {yaw-feh'}; from 03302; beautiful (literally or figuratively): --+ beautiful , {beauty}, comely , fair (- est , one) , + goodly , pleasant , well .

beauty 03308 ## yophiy {yof-ee'} ; from 03302 ; beauty : -- {beauty} .

beauty 03308 ## yophiy {yof-ee'} ; from 03302 ; {beauty} : -- beauty .

beauty 03314 ## yiph` ah {yif-aw'} ; from 03313 ; splendor or (figuratively) {beauty} : -- brightness .

beauty 04359 ## miklal {mik-lawl'} ; from 03634 ; perfection (of {beauty}) : -- perfection .

beauty 05115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of {beauty} [compare 05116 ]), to celebrate (with praises): --- keept at home, prepare an habitation.

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beauty 07259 ## Ribqah {rib-kaw'}; from an unused root probably meaning to clog by tying up the fetlock; fettering (by {beauty}); Ribkah, the wife of Isaac: -- Rebekah.

beauty 08233 ## shepher {sheh'- fer} ; from 08231 ; {beauty} : -- X goodly .

beauty 08597 ## tiph'arah {tif-aw-raw'} ; or tiph'ereth {tif-eh'- reth} ; from 06286 ; ornament (abstractly or concretely , literally or figuratively) : -- beauty (- iful) , bravery , comely , fair , glory (- ious) , hono ; ornament (abstractly or concretely , literally or figuratively) : -- beauty (- iful) , bravery , comely , fair , glory (- ious) , hono ; ornament (abstractly or concretely , literally or figuratively) : -- beauty (- iful) , bravery , comely , fair , glory (- ious) , hono ; ornament (abstractly or concretely , literally or figuratively) : -- beauty (- iful) , bravery , comely , fair , glory (- ious) , hono ; ornament (abstractly or concretely , literally or figuratively) : -- beauty (- iful) , bravery , comely , fair , glory (- ious) , hono ; ornament (abstractly or concretely , literally or figuratively) : -- beauty (- iful) , bravery , comely , fair , glory (- ious) , hono ; ornament (abstractly or concretely , literally or figuratively) : -- beauty (- iful) , bravery , comely , fair , glory (- ious) , hono ; ornament (abstractly or concretely , literally or figuratively) : -- beauty (- iful) , bravery , comely , fair , glory (- ious) , hono ; ornament (abstractly or concretely , literally or figuratively) : -- beauty (- iful) , bravery , comely , fair , glory (- ious) , hono ; ornament (- ious) ; ornament (- ious) , hono ; ornament (- ious) ; ornament (- ious

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

49 - beauty

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

beauty 1926 -- hadar -- {beauty}, comeliness, excellency, glorious, glory, goodly, honour, majesty.

beauty 1927 -- hadarah -- {beauty}, honour.

beauty 1935 -- howd -- {beauty}, comeliness, excellency, glorious, glory, goodly, honour, majesty.

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beauty 3303 -- yapheh -- + beautiful, {beauty}, comely, fair(-est, one), + goodly, pleasant, well.

beauty 3308 -- yophiy -- {beauty}.

beauty 5276 -- na\em -- pass in {beauty}, be delight, be pleasant, be sweet.

beauty 5278 -- no\am -- {beauty}, pleasant(-ness).

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beauty 6736 -- tsiyr -- {beauty}, idol.

beauty 8597 -- tiph/arah -- {beauty}(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

Greek Cross References that shows all the ways the Greek is translated from the English word.

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- beauty, 1926, 1927, 1935, 2530, 3308, 4758, 5276, 5278, 6287, 6643, 6736, 8597,

English Synonyms with Greek Strong's Number.



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#### **English Concordance to the KJV Bible.**

beauty, EXO\_28\_02, EXO\_28\_40,

beauty , 2SA\_01\_19 , 2SA\_14\_25,

beauty, 1CH\_16\_29,

beauty, 2CH\_03\_06, 2CH\_20\_21,

beauty, EST\_01\_11,

beauty, JOB\_40\_10,

 $beauty\,, PSA\_27\_04\,, PSA\_29\_02\,, PSA\_39\_11\,, PSA\_45\_11\,, PSA\_49\_14\,, PSA\_50\_02\,, PSA\_90\_17\,, PSA\_96\_06\,, PSA\_96\_09\,,$ 

beauty, PRO\_06\_25, PRO\_20\_29, PRO\_31\_30,

beauty , ISA\_03\_24 , ISA\_13\_19 , ISA\_28\_01 , ISA\_28\_04 , ISA\_28\_05 , ISA\_33\_17 , ISA\_44\_13 , ISA\_53\_02 , ISA\_61\_03 ,

beauty , LAM\_01\_06 , LAM\_02\_01 , LAM\_02\_15,

beauty, EZE\_07\_20, EZE\_16\_14, EZE\_16\_15, EZE\_16\_25, EZE\_27\_03, EZE\_27\_04, EZE\_27\_11, EZE\_28\_07, EZE\_28\_12, EZE\_28\_17, EZE\_31\_08, EZE\_32\_19,

beauty, HOS\_14\_06,

beauty , ZEC\_09\_17 , ZEC\_11\_07 , ZEC\_11\_10,

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#### One Word English Phrase Index to the KJV Bible.

beauty 1Ch\_16\_29 # Give unto the LORD the glory [due] unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

beauty 2Ch\_03\_06 # And he garnished the house with precious stones for beauty: and the gold [was] gold of Parvaim.

beauty 2Ch\_20\_21 # And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

beauty 2Sa\_01\_19 # The beauty of Israel is slain upon thy high places: how are the mighty fallen!

beauty 2Sa\_14\_25 # But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

beauty Est\_01\_11 # To bring Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] fair to look on.

beauty Exo\_28\_02 # And thou shalt make holy garments for Aaron thy brother for glory and for beauty.

beauty Exo\_28\_40 # And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.

beauty Eze\_07\_20 # As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

beauty Eze\_16\_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

beauty Eze\_16\_15 # But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

beauty Eze\_16\_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

beauty Eze\_27\_03 # And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

beauty Eze\_27\_04 # Thy borders [are] in the midst of the seas, thy builders have perfected thy beauty.

beauty Eze\_27\_11 # The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

beauty Eze\_28\_07 # Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

beauty Eze\_28\_12 # Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

beauty Eze\_28\_17 # Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

beauty Eze\_31\_08 # The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

beauty Eze\_32\_19 # Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

beauty Hos\_14\_06 # His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

beauty Isa\_03\_24 # And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

beauty Isa\_13\_19 # And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

beauty Isa\_28\_01 # Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

beauty Isa\_28\_04 # And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

beauty Isa\_28\_05 # In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

beauty Isa\_33\_17 # Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

beauty Isa\_44\_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

beauty Isa\_53\_02 # For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

beauty Isa\_61\_03 # To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

beauty Job\_40\_10 # Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty.

beauty Lam\_01\_06 # And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.

beauty Lam\_02\_01 # How hath the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

beauty Lam\_02\_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the

whole earth?

beauty Pro\_06\_25 # Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

beauty Pro\_20\_29 # The glory of young men [is] their strength: and the beauty of old men [is] the grey head.

beauty Pro\_31\_30 # Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.

beauty Psa\_27\_04 # One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

beauty Psa\_29\_02 # Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

beauty Psa\_39\_11 # When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

beauty Psa\_45\_11 # So shall the king greatly desire thy beauty: for he [is] thy Lord; and worship thou him.

beauty Psa\_49\_14 # Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

beauty Psa\_50\_02 # Out of Zion, the perfection of beauty, God hath shined.

beauty Psa\_90\_17 # And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

beauty Psa\_96\_06 # Honour and majesty [are] before him: strength and beauty [are] in his sanctuary.

beauty Psa\_96\_09 # O worship the LORD in the beauty of holiness: fear before him, all the earth.

beauty Zec\_09\_17 # For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.

Beauty Zec\_11\_07 # And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

Beauty Zec\_11\_10 # And I took my staff, [even] Beauty, and cut it as under, that I might break my covenant which I had made with all the people.

#### Three Word English Phrase Index to the KJV Bible.

Beauty and cut Zec\_11\_10 # And I took my staff, [even] Beauty, and cut it as under, that I might break my covenant which I had made with all the people.

beauty and playedst Eze\_16\_15 # But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

beauty and the 2Ch\_03\_06 # And he garnished the house with precious stones for beauty: and the gold [was] gold of Parvaim.

Beauty and the Zec\_11\_07 # And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

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beauty for ashes Isa\_61\_03 # To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

beauty for he Psa\_45\_11 # So shall the king greatly desire thy beauty: for he [is] thy Lord; and worship thou him.

beauty for it Eze\_16\_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

beauty for she Est\_01\_11 # To bring Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she [was] fair to look on.

beauty from the 2Sa\_14\_25 # But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

beauty go down Eze\_32\_19 # Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

beauty God hath Psa\_50\_02 # Out of Zion, the perfection of beauty, God hath shined.

beauty in thine Pro\_06\_25 # Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

beauty is a Isa\_28\_01 # Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

beauty is departed Lam\_01\_06 # And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.

beauty is vain Pro\_31\_30 # Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.

beauty of a Isa\_44\_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

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beauty of holiness 1Ch\_16\_29 # Give unto the LORD the glory [due] unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

beauty of holiness 2Ch\_20\_21 # And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

beauty of holiness Psa\_29\_02 # Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

beauty of holiness Psa\_96\_09 # O worship the LORD in the beauty of holiness: fear before him, all the earth.

beauty of Israel 2Sa\_01\_19 # The beauty of Israel is slain upon thy high places: how are the mighty fallen!

beauty of Israel Lam\_02\_01 # How hath the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

beauty of old Pro\_20\_29 # The glory of young men [is] their strength: and the beauty of old men [is] the grey head.

beauty of the Isa\_13\_19 # And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

beauty of the Psa\_27\_04 # One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

beauty of the Psa\_90\_17 # And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

beauty of thy Eze\_28\_07 # Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

beauty perfect Eze\_27\_11 # The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

beauty shall be Hos\_14\_06 # His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

beauty shall consume Psa\_49\_14 # Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

beauty that we Isa\_53\_02 # For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should

desire him.

beauty The joy Lam\_02\_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

beauty they shall Isa\_33\_17 # Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

beauty thou hast Eze\_28\_17 # Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

beauty to be Eze\_16\_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

beauty to consume Psa\_39\_11 # When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

beauty unto the Isa\_28\_05 # In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

beauty which is Isa\_28\_04 # And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

beauty Exo\_28\_02 # And thou shalt make holy garments for Aaron thy brother for glory and for beauty.

beauty Exo\_28\_40 # And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.

beauty Eze\_27\_03 # And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

beauty Eze\_27\_04 # Thy borders [are] in the midst of the seas, thy builders have perfected thy beauty.

beauty Eze\_28\_12 # Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

beauty Eze\_31\_08 # The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

beauty Isa\_03\_24 # And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

beauty Job\_40\_10 # Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty.

#### **Bible Phrases for Individual word studies**

 $beauty\ EXO\ 028\ 002\ And\ thou\ shalt\ make\ <\!06213\ +\ holy\ <\!06944\ +\!qodesh\ >\ garments\ <\!00899\ +\!beged\ >\ for\ Aaron\ <\!00175\ +\!>Aharown\ >\ thy\ brother\ <\!00251\ +\!>ach\ >\ for\ glory\ <\!03519\ +\!kabowd\ >\ and\ for\ \{beauty\ \}\ <\!08597\ +\ tiph\ >\ arah\ >\ .\ beauty\ EXO\ 028\ 040\ .\ And\ for\ Aaron\ s\ <\!00175\ +\!>Aharown\ >\ sons\ <\!01121\ +\!ben\ >\ thou\ shalt\ make\ <\!06213\ +\ coats\ <\!03801\ +\!k@\ thoneth\ >\ ,\ and\ thou\ shalt\ make\ <\!06213\ +\ for\ them\ girdles\ <\!73>\ ,\ and\ bonnets\ <\!04021\ +\ migba\ shalt\ thou\ make\ <\!06213\ +\ for\ them\ ,\ for\ glory\ <\!03519\ +\ kabowd\ >\ and\ for\ \{beauty\ \}\ <\!08597\ +\ tiph\ >\ arah\ >\ .\$ 

#### **Bible Quick Find Phrase Concordance for fast finding of phrases**

beauty ^ Exo\_28\_02 / beauty /^

beauty ^ Exo\_28\_40 / beauty /^

beauty ^ Eze\_27\_03 / beauty /^

beauty ^ Eze\_27\_04 / beauty /^

beauty ^ Eze\_28\_12 / beauty /^

beauty ^ Eze\_31\_08 / beauty /^

beauty ^ Isa\_03\_24 / beauty /^

beauty ^ Job\_40\_10 / beauty /^

Beauty ^ Zec\_11\_10 / Beauty /^ and cut it as under, that I might break my covenant which I had made with all the people.

beauty ^ Eze\_16\_15 / beauty /^ and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

beauty ^ 2Ch\_03\_06 / beauty /^and the gold [was] gold of Parvaim.

Beauty ^ Zec\_11\_07 / Beauty /^ and the other I called Bands; and I fed the flock.

beauty ^ Psa\_96\_06 / beauty /^are] in his sanctuary.

beauty ^ Zec\_09\_17 / beauty /^corn shall make the young men cheerful, and new wine the maids.

beauty ^ Isa\_61\_03 / beauty /^for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

beauty ^ Psa\_45\_11 / beauty /^for he [is] thy Lord; and worship thou him.

beauty ^ Eze\_16\_14 / beauty /^for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

beauty ^ Est\_01\_11 / beauty /^for she [was] fair to look on.

beauty ^ 2Sa\_14\_25 / beauty /^from the sole of his foot even to the crown of his head there was no blemish in him.

beauty ^ Eze\_32\_19 / beauty /^go down, and be thou laid with the uncircumcised.

beauty ^ Psa\_50\_02 / beauty /^God hath shined.

beauty ^ Pro\_06\_25 / beauty /^in thine heart; neither let her take thee with her eyelids.

beauty ^ Lam\_01\_06 / beauty /^is departed: her princes are become like harts [that] find no pasture, and

they are gone without strength before the pursuer.

beauty ^ Isa\_28\_01 / beauty /^is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

beauty ^ Pro\_31\_30 / beauty /^is] vain: [but] a woman [that] feareth the LORD, she shall be praised.

beauty ^ Isa\_44\_13 / beauty /^of a man; that it may remain in the house.

beauty ^ Eze\_07\_20 / beauty /^of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

beauty ^ 2Ch\_20\_21 / beauty /^of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

beauty ^ 1Ch\_16\_29 / beauty /^of holiness.

beauty ^ Psa\_29\_02 / beauty /^of holiness.

beauty ^ Psa\_96\_09 / beauty /^of holiness: fear before him, all the earth.

beauty ^ 2Sa\_01\_19 / beauty /^of Israel is slain upon thy high places: how are the mighty fallen!

beauty ^ Lam\_02\_01 / beauty /^of Israel, and remembered not his footstool in the day of his anger!

beauty ^ Pro\_20\_29 / beauty / of old men [is] the grey head.

beauty ^ Isa\_13\_19 / beauty /^of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

beauty ^ Psa\_90\_17 / beauty /^of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

beauty ^ Psa\_27\_04 / beauty /^of the LORD, and to inquire in his temple.

beauty ^ Eze\_28\_07 / beauty /^of thy wisdom, and they shall defile thy brightness.

beauty ^ Eze\_27\_11 / beauty /^perfect.

beauty ^ Hos\_14\_06 / beauty /^shall be as the olive tree, and his smell as Lebanon.

beauty ^ Psa\_49\_14 / beauty / shall consume in the grave from their dwelling.

beauty ^ Isa\_53\_02 / beauty /^that we should desire him.

beauty ^ Lam\_02\_15 / beauty /^The joy of the whole earth?

beauty ^ Isa\_33\_17 / beauty /^they shall behold the land that is very far off.

beauty ^ Eze\_28\_17 / beauty /^thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

beauty ^ Eze\_16\_25 / beauty /^to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

beauty ^ Psa\_39\_11 / beauty /^to consume away like a moth: surely every man [is] vanity. Selah.

beauty ^ Isa\_28\_05 / beauty /^unto the residue of his people,

beauty ^ Isa\_28\_04 / beauty /^which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

#### **Bible Translation Phrases for Individual word studies**

#### Bible Word Index with the full text of each verse

Beauty Zec\_11\_10 And I took my staff, [even] {Beauty}, and cut it as under, that I might break my covenant which I had made with all the people.

Beauty Zec\_11\_07 And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called {Beauty}, and the other I called Bands; and I fed the flock.

beauty 1Ch\_16\_29 Give unto the LORD the glory [due] unto his name: bring an offering, and come before him: worship the LORD in the {beauty} of holiness.

beauty 1Sa\_03\_24 And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of {beauty}.

beauty 1Sa\_28\_04 And the glorious {beauty}, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

beauty 1Sa\_33\_17 Thine eyes shall see the king in his {beauty}: they shall behold the land that is very far off.

beauty 1Sa\_13\_19 And Babylon, the glory of kingdoms, the {beauty} of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

beauty 1Sa\_28\_05 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of {beauty}, unto the residue of his people,

beauty 1Sa\_28\_01 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious {beauty} [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

beauty 1Sa\_44\_13 The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the {beauty} of a man; that it may remain in the house.

beauty 1Sa\_53\_02 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no {beauty} that we should desire him.

beauty 1Sa\_61\_03 To appoint unto them that mourn in Zion, to give unto them {beauty} for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

beauty 2Ch\_03\_06 And he garnished the house with precious stones for {beauty}: and the gold [was] gold of Parvaim.

beauty 2Ch\_20\_21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the {beauty} of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

beauty 2Sa\_01\_19 The {beauty} of Israel is slain upon thy high places: how are the mighty fallen!

beauty 2Sa\_14\_25 But in all Israel there was none to be so much praised as Absalom for his {beauty}: from the sole of his foot even to the crown of his head there was no blemish in him.

beauty Est\_01\_11 To bring Vashti the queen before the king with the crown royal, to show the people and the princes her {beauty}: for she [was] fair to look on.

beauty Exo\_28\_02 And thou shalt make holy garments for Aaron thy brother for glory and for {beauty}.

beauty Exo\_28\_40 And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for {beauty}.

beauty Eze\_28\_17 Thine heart was lifted up because of thy {beauty}, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

beauty Eze\_28\_07 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the {beauty} of thy wisdom, and they shall defile thy brightness.

beauty Eze\_28\_12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in {beauty}.

beauty Eze\_31\_08 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his {beauty}.

beauty Eze\_32\_19 Whom dost thou pass in {beauty}? go down, and be thou laid with the uncircumcised.

beauty Eze\_27\_04 Thy borders [are] in the midst of the seas, thy builders have perfected thy {beauty}.

beauty Eze\_16\_15 But thou didst trust in thine own {beauty}, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

beauty Eze\_27\_11 The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy {beauty} perfect.

beauty Eze\_16\_25 Thou hast built thy high place at every head of the way, and hast made thy {beauty} to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

beauty Eze\_07\_20 As for the {beauty} of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

beauty Eze\_16\_14 And thy renown went forth among the heathen for thy {beauty}: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

beauty Eze\_27\_03 And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect {beauty}.

beauty Hos\_14\_06 His branches shall spread, and his {beauty} shall be as the olive tree, and his smell as Lebanon.

beauty Job\_40\_10 Deck thyself now [with] majesty and excellency; and array thyself with glory and {beauty}.

beauty Lam\_01\_06 And from the daughter of Zion all her {beauty} is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.

beauty Lam\_02\_01 How hath the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the {beauty} of Israel, and remembered not his footstool in the day of his anger!

beauty Lam\_02\_15 All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of {beauty}, The joy of the whole earth?

beauty Pro\_06\_25 Lust not after her {beauty} in thine heart; neither let her take thee with her eyelids.

beauty Pro\_20\_29 The glory of young men [is] their strength: and the {beauty} of old men [is] the grey head.

beauty Pro\_31\_30 Favour [is] deceitful, and {beauty} [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.

beauty Psa\_50\_02 Out of Zion, the perfection of {beauty}, God hath shined.

beauty Psa\_90\_17 And let the {beauty} of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

beauty Psa\_96\_06 Honour and majesty [are] before him: strength and {beauty} [are] in his sanctuary.

beauty Psa\_96\_09 O worship the LORD in the {beauty} of holiness: fear before him, all the earth.

beauty Psa\_27\_04 One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the {beauty} of the LORD, and to inquire in his temple.

beauty Psa\_49\_14 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their {beauty} shall consume in the grave from their dwelling.

beauty Psa\_29\_02 Give unto the LORD the glory due unto his name; worship the LORD in the {beauty} of holiness.

beauty Psa\_39\_11 When thou with rebukes dost correct man for iniquity, thou makest his {beauty} to consume away like a moth: surely every man [is] vanity. Selah.

beauty Psa\_45\_11 So shall the king greatly desire thy {beauty}: for he [is] thy Lord; and worship thou him.

beauty Zec\_09\_17 For how great [is] his goodness, and how great [is] his {beauty}! corn shall make the young men cheerful, and new wine the maids.

Bible Word Index with Strong's Number with the full text of each verse



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#### **Bible Word Index with Strong's Number**

#### Language Tranliteration of original language words

 $\begin{array}{l} Beauty Zec_{11}_{07} And I will feed (07462 + ra(ah ) the flock (06629 + tso)n ) of slaughter (02028 + haregah ) , \\ [ even (03651 + ken ) ] you , O poor (06041 + (aniy ) of the flock (06629 + tso)n ) . And I took (03947 + laqach ) \\ unto me two (08147 + sh@nayim ) staves (04731 + maqqel ) ; the one (00259 + )echad ) I called (07121 + qara) \\ ) {Beauty} (05278 + no(am ) , and the other (00259 + )echad ) I called (07121 + qara) ) Bands (02256 + chebel ) \\ ; and I fed (07462 + ra(ah ) the flock (06629 + tso)n ) . \end{array}$ 

 $\begin{array}{l} Beauty \ Zec\_11\_10 \ And \ I \ took \ (03947 \ +laqach \ ) \ my \ staff \ (04731 \ +maqqel \ ) \ , \ [ \ even \ (00853 \ +)eth \ ) \ ] \ \{Beauty\} \ (05278 \ +no(am \ ) \ , \ and \ cut \ (01438 \ +gada( \ ) \ it \ asunder \ , \ that \ I \ might \ break \ (06565 \ +parar \ ) \ my \ covenant \ (01285 \ +b@riyth \ ) \ which \ (00834 \ +)aher \ ) \ I \ had \ made \ (03772 \ +karath \ ) \ with \ all \ (03605 \ +kol \ ) \ the \ people \ (05971 \ +(am \ ) \ . \end{array}$ 

 $beauty 1Ch_16_29 \ Give \ (03051 + yahab \ ) \ unto \ the \ LORD \ (03068 + Y@hovah \ ) \ the \ glory \ (03519 + kabowd \ ) \ [ due \ ] \ unto \ his \ name \ (08034 + shem \ ): bring \ (05375 + nasa) \ ) \ an \ offering \ (04503 + minchah \ ) \ , \ and \ come \ (00935 + bow) \ ) \ before \ (06440 + paniym \ ) \ him: worship \ (07812 + shachah \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ in \ the \ \{beauty\} \ (01927 + hadarah \ ) \ of \ holiness \ (06944 + qodesh \ ) \ .$ 

beauty 2Ch\_03\_06 And he garnished (06823 +tsaphah ) the house (01004 +bayith ) with precious(03368 +yaqar ) stones (68) for {beauty} (08597 +tiph)arah ):and the gold (02091 +zahab ) [ was ] gold (02091 +zahab ) of Parvaim (06516 +Parvayim ) .

beauty 2Ch\_20\_21 And when he had consulted (03289 + ya(ats)) with the people (05971 + (am)), he appointed (05975 + (amad)) singers (07891 + shiyr) unto the LORD (03068 + Y@hovah), and that should praise (01984 + halal) the {beauty} (01927 + hadarah) of holiness (06944 + qodesh), as they went (03318 + yatsa)) out before (06440 + paniym) the army (02502 + chalats), and to say (00559 + )amar), Praise (03034 + yadah) the LORD (03068 + Y@hovah); for his mercy (02617 + checed) [ endureth ] for ever (05769 + (owlam)).

 $beauty\ 2Sa\_01\_19\ The\ \{beauty\}\ (06643\ +ts@biy\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ is\ slain\ (02491\ +chalal\ )\ upon\ thy\ high\ (01116\ +bamah\ )\ places:how\ (00349\ +)eyk\ )\ are\ the\ mighty\ (01368\ +gibbowr\ )\ fallen\ (05307\ +naphal\ )\ !$ 

beauty  $2Sa_14_25$  But in all (03605 +kol ) Israel (03478 +Yisra)el ) there was none to be so much (03966 +m@(od ) praised (01984 +halal ) as Absalom (53) for his {beauty} (03308 +yophiy ):from the sole (03709 +kaph ) of his foot (07272 +regel ) even to the crown (06936 +qodqod ) of his head (06936 +qodqod ) there was no (03808 +lo) ) blemish (03971 +m)uwm ) in him .

 $beauty \ Est_01\_11 \ To \ bring \ (00935 + bow) \ ) \ Vashti \ (02060 + Vashtiy \ ) \ the \ queen \ (04436 + malkah \ ) \ before \ (06440 + paniym \ ) \ the \ king \ (04428 + melek \ ) \ with \ the \ crown \ (03804 + kether \ ) \ royal \ (04438 + malkuwth \ ) \ , \ to \ shew \ (07200 + ra)ah \ ) \ the \ people \ (05971 + (am \ ) \ and \ the \ princes \ (08269 + sar \ ) \ her \ \{beauty\} \ (03308 + yophiy \ ): for \ she \ [ \ was \ ] \ fair \ (02896 + towb \ ) \ to \ look \ (04758 + mar)eh \ ) \ on \ .$ 

 $beauty\ Exo\_28\_02\ And\ thou\ shalt\ make\ (06213\ +(asah\ )\ holy\ (06944\ +qodesh\ )\ garments\ (00899\ +beged\ )\ for\ Aaron\ (00175\ +)Aharown\ )\ thy\ brother\ (00251\ +)ach\ )\ for\ glory\ (03519\ +kabowd\ )\ and\ for\ \{beauty\}\ (08597\ +tiph)arah\ )\ .$ 

 $beauty\ Exo\_28\_40\ .\ And\ for\ Aaron\ s\ (00175\ +)Aharown\ )\ sons\ (01121\ +ben\ )\ thou\ shalt\ make\ (06213\ +(asah\ )\ coats\ (03801\ +k@thoneth\ )\ ,\ and\ thou\ shalt\ make\ (06213\ +(asah\ )\ for\ them\ girdles\ (73)\ ,\ and\ bonnets\ (04021\ +migba(ah\ )\ shalt\ thou\ make\ (06213\ +(asah\ )\ for\ them\ ,\ for\ glory\ (03519\ +kabowd\ )\ and\ for\ \{beauty\}\ (08597\ +tiph)arah\ )\ .$ 

 $beauty Eze_07_20 \ As \ for \ the \ \{beauty\} \ (06643 \ +ts @ biy \ ) \ of \ his \ ornament \ (05716 \ +(adiy \ ) \ , he \ set \ (07760 \ +suwm \ ) \ it \ in \ majesty \ (01347 \ +ga) own \ ): but \ they \ made \ (06213 \ +(asah \ ) \ the \ images \ (06754 \ +tselem \ ) \ of \ their \ abominations \ (08441 \ +tow(ebah \ ) \ [ \ and \ ] \ of \ their \ detestable \ (08251 \ +shiqquwts \ ) \ things \ therein: therefore \ have \ I \ set \ (05414 \ +nathan \ ) \ it \ far \ (05079 \ +niddah \ ) \ from \ them \ .$ 

beauty Eze\_16\_14 And thy renown (08034 +shem ) went (03318 +yatsa) ) forth (03318 +yatsa) ) among the heathen (01471 +gowy ) for thy {beauty} (03308 +yophiy ):for it [ was ] perfect (03632 +kaliyl ) through my comeliness (01926 +hadar ) , which (00834 +)aher ) I had put (07760 +suwm ) upon thee , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

beauty Eze\_16\_15 . But thou didst trust (00982 +batach ) in thine own {beauty} (03308 +yophiy ) , and playedst the harlot (02181 +zanah ) because (05921 +(al ) of thy renown (08034 +shem ) , and pouredst (08210 +shaphak ) out thy fornications (08457 +taznuwth ) on every (03605 +kol ) one that passed (05674 +(abar ) by ; his it was .

beauty Eze\_16\_25 Thou hast built (01129 +banah ) thy high (07413 +ramah ) place at (00413 +)el ) every (03605 +kol ) head (07218 +ro)sh ) of the way (01870 +derek ) , and hast made thy {beauty} (03308 +yophiy ) to be abhorred (08581 +ta(ab ) , and hast opened (06589 +pasaq ) thy feet (07272 +regel ) to every (03605 +kol ) one that passed (05674 +(abar ) by , and multiplied (07235 +rabah ) thy whoredoms (08457 +taznuwth ) .

 $beauty\ Eze_{27_03}\ And\ say\ (00559\ +)amar\ )\ unto\ Tyrus\ (06865\ +Tsor\ )\ ,\ O\ thou\ that\ art\ situate\ (03427\ +yashab\ )\ at\ (05921\ +(al\ )\ the\ entry\ (03996\ +mabow)\ )\ of\ the\ sea\ (03220\ +yam\ )\ ,\ [\ which\ art\ ]\ a\ merchant\ (07402\ +rakal\ )\ of\ the\ people\ (05971\ +(am\ )\ for\ many\ (07227\ +rab\ )\ isles\ (00339\ +)iy\ )\ ,\ Thus\ (03541\ +koh\ )\ saith\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ O\ Tyrus\ (06865\ +Tsor\ )\ ,\ thou\ hast\ said\ (00559\ +)amar\ )\ ,\ I\ [\ am\ ]\ of\ perfect\ (03632\ +kaliyl\ )\ \{beauty\}\ (03308\ +yophiy\ )\ .$ 

 $beauty Eze_{27}_{04} Thy borders (01366 + g@buwl) [are] in the midst (03820 + leb) of the seas (03220 + yam), thy builders (01129 + banah) have perfected (03634 + kalal) thy {beauty} (03308 + yophiy).$ 

 $beauty Eze_{27_{11} The men (01121 + ben ) of Arvad (00719 +) Arvad ) with thine army (02428 + chayil ) [ were ] upon thy walls (02346 + chowmah ) round (05439 + cabiyb ) about , and the Gammadims (01575 + gammad ) were in thy towers (04026 + migdal ):they hanged (08518 + talah ) their shields (07982 + shelet ) upon thy walls (02346 + chowmah ) round (05439 + cabiyb ) about ; they have made (06213 + (asah ) thy {beauty} (03308 + yophiy ) perfect (03634 + kalal ) .$ 

beauty Eze\_28\_07 Behold (02005 +hen ), therefore (03651 +ken ) I will bring (00935 +bow) ) strangers (02114 +zuwr ) upon thee, the terrible (06184 +(ariyts ) of the nations (01471 +gowy ):and they shall draw (07324 +ruwq ) their swords (02719 +chereb ) against (05921 +(al ) the {beauty} (03308 +yophiy ) of thy wisdom (02451 +chokmah ), and they shall defile (02490 +chalal ) thy brightness (03314 +yiph(ah ).

 $beauty\ Eze_{28_{12}}Son\ (01121\ +ben\ )\ of\ man\ (00120\ +)adam\ )\ ,\ take\ (05375\ +nasa)\ )\ up\ a\ lamentation\ (07015\ +qiynah\ )\ upon\ the\ king\ (04428\ +melek\ )\ of\ Tyrus\ (06865\ +Tsor\ )\ ,\ and\ say\ (00559\ +)amar\ )\ unto\ him\ ,\ Thus\ (03541\ +koh\ )\ saith\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ Thou\ sealest\ (02856\ +chatham\ )\ up\ the\ sum\ (08508\ +tokniyth\ )\ ,\ full\ (04392\ +male)\ )\ of\ wisdom\ (02451\ +chokmah\ )\ ,\ and\ perfect\ (03632\ +kaliyl\ )\ in\ \{beauty\}\ (03308\ +yophiy\ )\ .$ 

 $beauty\ Eze_{28_17}\ Thine\ heart\ (03820\ +leb\ )\ was\ lifted\ (01361\ +gabahh\ )\ up\ because\ of\ thy\ \{beauty\}\ (03308\ +yophiy\ )\ ,\ thou\ hast\ corrupted\ (07843\ +shachath\ )\ thy\ wisdom\ (02451\ +chokmah\ )\ by\ reason\ (05921\ +(al\ )\ of\ thy\ brightness\ (03314\ +yiph(ah\ ):I\ will\ cast\ (07993\ +shalak\ )\ thee\ to\ the\ ground\ (00776\ +)erets\ )\ ,\ I\ will\ lay\ (05414\ +nathan\ )\ thee\ before\ (06440\ +paniym\ )\ kings\ (04428\ +melek\ )\ ,\ that\ they\ may\ behold\ (07200\ +ra)ah\ )\ thee\ .$ 

beauty Eze\_31\_08 The cedars (00730 +)erez ) in the garden (01588 +gan ) of God (00430 +)elohiym ) could not hide (06004 +(amam ) him:the fir (01265 +b@rowsh ) trees were not like (01819 +damah ) his boughs (05589 +c@(appah ) , and the chesnut (06196 +(armown ) trees were not like (01819 +damah ) his branches (06288 +p@)orah ) ; nor any (03605 +kol ) tree (06086 +(ets ) in the garden (01588 +gan ) of God (00430 +)elohiym ) was like (01819 +damah ) unto him in his {beauty} (03308 +yophiy ).

 $beauty Eze_{32_{19}} Whom (04310 + miy) dost thou pass in {beauty} (05276 + na(em) ? go (03381 + yarad) down (03381 + yarad), and be thou laid (07901 + shakab) with the uncircumcised (06189 + (arel)).$ 

beauty Hos\_14\_06 His branches (03127 +yowneqeth ) shall spread (03212 +yalak ) , and his {beauty} (01935 +howd ) shall be as the olive (02132 +zayith ) tree , and his smell (07381 +reyach ) as Lebanon (03844 +L@banown ) .

beauty Isa\_03\_24 And it shall come (01961 +hayah ) to pass , [ that ] instead (08478 +tachath ) of sweet (01314 +besem ) smell (01314 +besem ) there shall be stink (04716 +maq ) ; and instead (08478 +tachath ) of a girdle (02290 +chagowr ) a rent (05364 +niqpah ) ; and instead (08478 +tachath ) of well (04639 +ma(aseh ) set hair (04748 +miqsheh ) baldness (07144 +qorchah ) ; and instead (08478 +tachath ) of a stomacher (06614 +p@thiygiyl ) a girding (04228 +machagoreth ) of sackcloth (08242 +saq ) ; [ and ] burning (03587 +kiy ) instead (08478 +tachath ) of {beauty} (03308 +yophiy ).

 $beauty \ Isa\_13\_19 \ . \ And \ Babylon \ (00894 + Babel \ ) \ , \ the \ glory \ (06643 + ts@biy \ ) \ of \ kingdoms \ (04467 + mamlakah \ ) \ , \ the \ \{beauty\} \ (08597 + tiph) arah \ ) \ of \ the \ Chaldees \ (03778 + Kasdiy \ ) \ excellency \ (01347 + ga) own \ ) \ , \ shall \ be \ as \ when \ God \ (00430 +) elohiym \ ) \ over \ threw \ (04114 + mahpekah \ ) \ Sodom \ (05467 + C@dom \ ) \ and \ Gomorrah \ (06017 + (Amorah \ ) \ . \ )$ 

 $beauty \ Isa_28\_01 \ . \ Woe \ (01945 \ +howy \ ) \ to \ the \ crown \ (05850 \ +(atarah \ ) \ of \ pride \ (01348 \ +ge)uwth \ ) \ , \ to \ the \ drunkards \ (07910 \ +shikkowr \ ) \ of \ Ephraim \ (00669 \ +)Ephrayim \ ) \ , \ whose \ glorious \ (06643 \ +ts@biy \ ) \ \{beauty\} \ (08597 \ +tiph)arah \ ) \ [ is \ ] \ a \ fading \ (05034 \ +nabel \ ) \ flower \ (06731 \ +tsiyts \ ) \ , \ which \ (00834 \ +)aher \ ) \ [ are \ ] \ on \ the \ head \ (07218 \ +ro)sh \ ) \ of \ the \ fat \ (08081 \ +shemen \ ) \ valleys \ (01516 \ +gay) \ ) \ of \ them \ that \ are \ overcome \ (01986 \ +halam \ ) \ with \ wine \ (03196 \ +yayin \ ) \ !$ 

beauty Isa\_28\_05 In that day (03117 +yowm ) shall the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) be for a crown (05850 +(atarah ) of glory (06643 +ts@biy ) , and for a diadem (06843 +ts@phiyrah ) of {beauty} (08597 +tiph)arah ) , unto the residue (07605 +sh@)ar ) of his people (05971 +(am ) ,

beauty Isa\_33\_17 Thine eyes (05869 +(ayin ) shall see (02372 +chazah ) the king (04428 +melek ) in his {beauty} (03308 +yophiy ):they shall behold (07200 +ra)ah ) the land (00776 +)erets ) that is very (04801 +merchaq ) far (04801 +merchaq ) off .

 $beauty Isa_44_13 The carpenter (02796 + charash ) stretcheth (05186 + natah ) out [ his ] rule (04910 + mashal ) ; he marketh (08388 + ta)ar ) it out with a line (08279 + sered ) ; he fitteth (06213 + (asah ) it with planes (04741 + maqtsu(ah ) , and he marketh (08388 + ta)ar ) it out with the compass (04230 + m@chuwgah ) , and maketh (06213 + (asah ) it after the figure (08403 + tabniyth ) of a man (00376 + )iysh ) , according to the {beauty} (08597 + tiph)arah ) of a man (00120 + )adam ) ; that it may remain (03427 + yashab ) in the house (01004 + bayith ) .$ 

 $beauty \ Isa_53_02 \ For he \ shall \ grow \ (05927 + (alah \ ) \ up \ before \ (06440 + paniym \ ) \ him \ as \ a \ tender \ (03126 + yowneq \ ) \ plant \ , \ and \ as \ a \ root \ (08328 + sheresh \ ) \ out \ of \ a \ dry \ (06723 + tsiyah \ ) \ ground \ (00776 + )erets \ ):he \ hath \ no \ (03808 + lo) \ ) \ form \ (08389 + to)ar \ ) \ nor \ (03808 + lo) \ ) \ comeliness \ (01926 + hadar \ ) \ ; \ and \ when \ we \ shall \ see \ (07200 + ra)ah \ ) \ him \ , \ [ \ there \ is \ ] \ no \ (03808 + lo) \ ) \ \{beauty\} \ (04758 + mar)eh \ ) \ that \ we \ should \ desire \ (02530 + chamad \ ) \ him \ .$ 

beauty Isa\_61\_03 To appoint (07760 +suwm ) unto them that mourn (57) in Zion (06726 +Tsiyown ), to give (05414 +nathan ) unto them {beauty} (06287 +p@)er ) for ashes (00665 +)epher ), the oil (08081 +shemen ) of joy (08342 +sasown ) for mourning (60), the garment (04594 +ma(ateh ) of praise (08416 +t@hillah ) for the spirit (07307 +ruwach ) of heaviness (03544 +keheh ) ; that they might be called (07121 +qara) ) trees (00352 +)ayil ) of righteousness (06664 +tsedeq ), the planting (04302 +matta( ) of the LORD (03068 +Y@hovah ), that he might be glorified (06286 +pa)ar ).

 $beauty \ Job\_40\_10 \ Deck \ (05710 + (adah \ ) \ thyself \ now \ (04994 + na) \ ) \ [ \ with \ ] \ majesty \ (01347 + ga)own \ ) \ and \ excellency \ (01363 + gobahh \ ) \ ; \ and \ array \ (03847 + labash \ ) \ thyself \ with \ glory \ (01935 + howd \ ) \ and \ \{beauty\} \ (01926 + hadar \ ) \ .$ 

 $beauty \ Lam_01_06 \ And \ from \ the \ daughter \ (01323 + bath \ ) \ of \ Zion \ (06726 + Tsiyown \ ) \ all \ (03605 + kol \ ) \ her \ \{beauty\} \ (01926 + hadar \ ) \ is \ departed \ (03318 + yatsa) \ ): her \ princes \ (08269 + sar \ ) \ are \ become \ (01961 + hayah \ ) \ like \ harts \ (00354 + )ayal \ ) \ [ \ that \ ] \ find \ (04672 + matsa) \ ) \ no \ (03808 + lo) \ ) \ pasture \ (04829 + mir(eh \ ) \ , \ and \ they \ are \ gone \ (03212 + yalak \ ) \ without \ (03808 + lo) \ ) \ strength \ (03581 + koach \ ) \ before \ (06440 + paniym \ ) \ the \ pursuer \ (07291 + radaph \ ) \ .$ 

 $beauty \ Lam_02_01 \ . \ How \ (00349 \ +)eyk \ ) \ hath \ the \ Lord \ (00136 \ +)Adonay \ ) \ covered \ (05743 \ +(uwb \ ) \ the \ daughter \ (01323 \ +bath \ ) \ of \ Zion \ (06726 \ +Tsiyown \ ) \ with \ a \ cloud \ (05743 \ +(uwb \ ) \ in \ his \ anger \ (00639 \ +)aph \ ) \ , \ [ \ and \ ] \ cast \ (0776 \ +)erets \ ) \ the \ (08743 \ +shalak \ ) \ down \ from \ heaven \ (08064 \ +shamayim \ ) \ unto \ the \ earth \ (00776 \ +)erets \ ) \ the \ \{beauty\} \ (08597 \ +tiph)arah \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , \ and \ remember \ dot \ (02142 \ +zakar \ ) \ not \ his \ footstool \ in \ the \ day \ (03117 \ +yowm \ ) \ of \ his \ anger \ (00639 \ +)aph \ ) \ !$ 

beauty Lam\_02\_15 All (03605 +kol ) that pass (05674 +(abar ) by clap (05606 +caphaq ) [ their ] hands

 $\begin{array}{l} (03709 + kaph \ ) \ at \ (05921 + (al \ ) \ thee \ ; \ they \ hiss \ (08319 + sharaq \ ) \ and \ wag \ (05128 + nuwa( \ ) \ their \ head \ (07218 + ro)sh \ ) \ at \ (05921 + (al \ ) \ the \ daughter \ (01323 + bath \ ) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \ ) \ , \ [ \ saying \ , \ Is \ ] \ this \ (02088 + zeh \ ) \ the \ city \ (05892 + (iyr \ ) \ that \ [ \ men \ ] \ call \ (00559 + )amar \ ) \ The \ perfection \ (03632 + kaliyl \ ) \ of \ \{beauty\} \ (03308 + yophiy \ ) \ , \ The \ joy \ (04885 + masows \ ) \ of \ the \ whole \ (03605 + kol \ ) \ earth \ (00776 + )erets \ ) \ ? \end{array}$ 

 $beauty Pro_06_25 Lust (02530 + chamad ) not after her {beauty} (03308 + yophiy ) in thine heart (03824 + lebab ); neither (00408 + )al ) let her take (03947 + laqach ) thee with her eyelids (06079 + (aph(aph) ).$ 

beauty Pro\_20\_29 . The glory (08597 +tiph)arah ) of young (00970 +bachuwr ) men [ is ] their strength (03581 +koach ):and the {beauty} (01926 +hadar ) of old (02205 +zaqen ) men [ is ] the gray (07872 +seybah ) head .

 $beauty \ Pro\_31\_30 \ Favour \ (02580 \ +chen \ ) \ [ \ is \ ] \ deceitful \ (08267 \ +sheqer \ ) \ , \ and \ \{beauty\} \ (03308 \ +yophiy \ ) \ [ \ is \ ] \ vain \ (01892 \ +hebel \ ): \ [ \ but \ ] \ a \ woman \ (00802 \ +)ishshah \ ) \ [ \ that \ ] \ feareth \ (03373 \ +yare) \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ , \ she \ shall \ be \ praised \ (01984 \ +halal \ ) \ .$ 

 $beauty\ Psa_27_04\ One\ (00259\ +)echad\ )\ [\ thing\ ]\ have\ I\ desired\ (07592\ +sha)al\ )\ of\ the\ LORD\ (3068Y@hovah\ )\ ,\ that\ will\ I\ seek\ (01245\ +baqash\ )\ after\ ;\ that\ I\ may\ dwell\ (03427\ +yashab\ )\ in\ the\ house\ (01004\ +bayith\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ all\ (03605\ +kol\ )\ the\ days\ (03117\ +yowm\ )\ of\ my\ life\ (02416\ +chay\ )\ ,\ to\ behold\ (02372\ +chazah\ )\ the\ \{beauty\}\ (05278\ +no(am\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ ,\ and\ to\ enquire\ (01239\ +baqar\ )\ in\ his\ temple\ (01964\ +heykal\ )\ .$ 

beauty Psa\_29\_02 Give (03051 +yahab ) unto the LORD (03068 +Y@hovah ) the glory (03519 +kabowd ) due unto his name (08034 +shem ) ; worship (07812 +shachah ) the LORD (03068 +Y@hovah ) in the {beauty} (01927 +hadarah ) of holiness (06944 +qodesh ).

beauty Psa\_39\_11 When thou with rebukes (08433 +towkechah ) dost correct (03256 +yacar ) man (00376 +)iysh ) for iniquity (05771 +(avon ) , thou makest his {beauty} (02530 +chamad ) to consume (04529 +macah ) away like a moth (06211 +(ash ):surely (00389 +)ak ) every (03605 +kol ) man (00120 +)adam ) [ is ] vanity (01892 +hebel ) . Selah (05542 +celah ) .

 $beauty Psa_45_{11} So shall the king (04428 + melek ) greatly desire (00183 +) avah ) thy {beauty} (03308 + yophiy ): for he [ is ] thy Lord (00113 +) adown ); and worship (07812 + shachah ) thou him .$ 

beauty Psa\_49\_14 Like sheep (06629 + tso)n) they are laid (08371 + shathath) in the grave (07585 + sh@)owl); death (04194 + maveth) shall feed (07462 + ra(ah) on them; and the upright (03477 + yashar) shall have dominion (07287 + radah) over them in the morning (01242 + boqer); and their {beauty} (06736 + tsiyr) shall consume (01086 + balah) in the grave (07585 + sh@)owl) from their dwelling (02073 + z@buwl).

beauty Psa\_50\_02 Out of Zion (06726 +Tsiyown ) , the perfection (04359 +miklal ) of {beauty} (03308 +yophiy ) , God (00430 +)elohiym ) hath shined (03313 +yapha( ) .

 $beauty\ Psa\_90\_17\ And\ let\ the\ \{beauty\}\ (05278\ +no(am\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ our\ God\ (00430\ +)elohiym\ )\ be\ upon\ us\ :and\ establish\ (03559\ +kuwn\ )\ thou\ the\ work\ (04639\ +ma(aseh\ )\ of\ our\ hands\ (03027\ +yad\ )\ establish\ (03559\ +kuwn\ )\ thou\ it\ .$ 

beauty Psa\_96\_06 Honour (01935 +howd ) and majesty (01926 +hadar ) [ are ] before (06440 +paniym ) him:strength (05797 +(oz ) and {beauty} (08597 +tiph)arah ) [ are ] in his sanctuary (04720 +miqdash ) .

 $beauty\ Psa\_96\_09\ O\ worship\ (07812\ +shachah\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ in\ the\ \{beauty\}\ (01927\ +hadarah\ )\ of\ holiness\ (06944\ +qodesh\ ):fear\ (02342\ +chuwl\ )\ before\ (06440\ +paniym\ )\ him\ ,\ all\ (03605\ +kol\ )\ the\ earth\ (00776\ +)erets\ )\ .$ 

 $beauty \ Zec_09_17 \ For \ how (04100 \ +mah \ ) \ great \ [ \ is \ ] \ his \ goodness (02898 \ +tuwb \ ) \ , \ and \ how (04100 \ +mah \ ) \ great \ [ \ is \ ] \ his \ \{beauty\} \ (03308 \ +yophiy \ ) \ ! \ corn \ (01715 \ +dagan \ ) \ shall \ make \ the \ young \ (00970 \ +bachuwr \ ) \ men \ cheerful \ (05107 \ +nuwb \ ) \ , \ and \ new \ (08492 \ +tiyrowsh \ ) \ wine \ (08492 \ +tiyrowsh \ ) \ the \ maids \ (01330 \ +b@thuwlah \ ) \ .$ 

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beauty, Concordance Study beauty, 1CH, 16:29 beauty, 2CH, 3:6, 2CH, 20:21 beauty, 2SA, 1:19, 2SA, 14:25 beauty, ES, 1:11 beauty, EX, 28:2, EX, 28:40 beauty, EZE, 7:20, EZE, 16:14, EZE, 16:15, EZE, 16:25, EZE, 27:3, EZE, 27:4, EZE, 27:11, EZE, 28:7, EZE, 28:12, EZE, 28:17, EZE, 31:8, EZE, 32:19 beauty, HO, 14:6 beauty, ISA, 3:24, ISA, 13:19, ISA, 28:1, ISA, 28:4, ISA, 28:5, ISA, 33:17, ISA, 44:13, ISA, 53:2, ISA, 61:3 beauty, JOB, 40:10 beauty, LA, 1:6, LA, 2:1, LA, 2:15 beauty, PR, 6:25, PR 20:29, PR, 31:30 beauty, PS, 27:4, PS, 29:2, PS, 39:11, PS, 45:11, PS, 49:14, PS, 50:2, PS, 90:17, PS, 96:6, PS, 96:9 beauty, ZEC, 9:17, ZEC, 11:7, ZEC, 11:10 beauty Interlinear Index Study beauty EXO 028 002 And thou shalt make <06213 + holy < 06944 + qodesh > garments < 00899 + beged > for Aaron < 00175+>Aharown > thy brother <00251 +>ach > for glory <03519 +kabowd > and for {beauty} <08597 +tiph>arah > . beauty EXO 028 040. And for Aaron s <00175 + Aharown > sons <01121 + ben > thou shalt make <06213 + Aharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01121 + ben > thou shalt make <06213 + Bharown > sons <01212 + ben > thou shalt make <06213 + Bharown > sons <011coats <03801 + k (where the second share), and thou shall make <06213 + for them girdles <73>, and bonnets <04021 + migbashalt thou make <06213 + for them, for glory  $<03519 + \text{kabowd} > \text{and for } \{\text{beauty}\} < 08597 + \text{tiph} > \text{arah} > .$  beauty 2SA 001 019 The {beauty} <06643 +ts@biy > of Israel <03478 +Yisra>el > is slain <02491 +chalal > upon thy high <01116 +bamah > places : how <00349 +>eyk > are the mighty <01368 +gibbowr > fallen <05307 +naphal >! beauty 2SA 014 025 But in all <03605 +kol > Israel <03478 +Yisra>el > there was none to be so much <03966 + m@ praised <01984 + halal > as Absalom <math><53> for his {beauty} <03308 + yophiy > : from the sole <03709 +kaph > of his foot <07272 +regel > even to the crown <06936 +godgod > of his head <06936 +godgod > there was no <03808 + lo > blemish <03971 + m > uwm > in him . beauty 1CH 016 029 Give <03051 + vahab >unto the LORD <03068 + Y@hovah > the glory <03519 + kabowd > [due] unto his name <08034 + shem > : bring<05375 + nasa >> an offering < 04503 + minchah >, and come < 00935 + bow >> before < 06440 + paniym > him :worship <07812 +shachah > the LORD <03068 +Y@hovah > in the {beauty} <01927 +hadarah > of holiness <06944 + qodesh >. beauty 2CH 003 006 And he garnished <06823 + tsaphah > the house <01004 + bayith > with precious  $< 03368 + yaqar > stones < 68 > for {beauty} < 08597 + tiph > arah > : and the gold < 02091 + zahab > [was]$ gold <02091 +zahab > of Parvaim <06516 +Parvayim > . beauty 2CH 020 021 And when he had consulted <03289 + ya with the people <05971 +, he appointed <05975 + singers <07891 + shiyr > unto the LORD <03068+Y@hovah >, and that should praise <01984 +halal > the {beauty} <01927 +hadarah > of holiness <06944+qodesh >, as they went <03318 + yatsa > out before <06440 + paniym > the army <02502 + chalats >, and to say <00559 +>amar >, Praise <03034 + yadah > the LORD <03068 + Y@hovah >; for his mercy <02617 + checed > [ endureth ] for ever <05769 + beauty EST 001 011 To bring <00935 + bow> > Vashti <02060 + Vashtiy > the queen <04436 +malkah > before <06440 +paniym > the king <04428 +melek > with the crown <03804 +kether > royal <04438 +malkuwth >, to shew <07200 +ra>ah > the people <05971 + and the princes <08269 +sar > her  $\{beauty\} < 03308 + yophiy > : for she [was] fair < 02896 + towb > to look < 04758 + mar>eh > on . beauty JOB 040$ 010 Deck <05710 + thyself now <04994 +na> > [ with ] majesty <01347 +ga>own > and excellency <01363+gobahh >; and array <03847 +labash > thyself with glory <01935 +howd > and  $\{beauty\} <01926$  +hadar >. beauty PSA 027 004 One <00259 +>echad > [ thing ] have I desired <07592 +sha>al > of the LORD <3068Y@hovah >, that will I seek <01245 +baqash > after ; that I may dwell <03427 +yashab > in the house <01004 + bavith > of the LORD < 03068 + Y@hovah > all < 03605 + kol > the days < 03117 + vowm > of my life<02416 +chay >, to behold <02372 +chazah > the {beauty} <05278 +no of the LORD <03068 +Y@hovah >, and to enquire <01239 + bagar > in his temple <01964 + heykal > . beauty PSA 029 002 Give <03051 + yahab > .unto the LORD <03068 +Y@hovah > the glory <03519 +kabowd > due unto his name <08034 +shem >; worship <07812 +shachah > the LORD <03068 +Y@hovah > in the {beauty} <01927 +hadarah > of holiness <06944+qodesh > . beauty PSA 039 011 When thou with rebukes <08433 +towkechah > dost correct <03256 +yacar > man <00376 + iysh > for iniquity <05771 +, thou makest his {beauty} <02530 + chamad > to consume <04529+macah > away like a moth <06211 + : surely <00389 + >ak > every <03605 +kol > man <00120 + >adam > [ is ] vanity <01892 +hebel > . Selah <05542 +celah > . beauty PSA 045 011 So shall the king <04428 +melek > greatly desire  $<00183 +>avah > thy \{beauty\} <03308 + yophiy > : for he [is] thy Lord <math><00113 +>adown > ; and$ worship <07812 +shachah > thou him . beauty PSA 049 014 Like sheep <06629 +tso>n > they are laid <08371 +shathath > in the grave <07585 +sh@>owl > ; death <04194 +maveth > shall feed <07462 +ra on them ; and the upright <03477 + yashar > shall have dominion <07287 + radah > over them in the morning <01242 + boger > ; and their {beauty} <06736 +tsiyr > shall consume <01086 +balah > in the grave <07585 +sh@>owl > from their dwelling <02073 + z@buwl >. beauty PSA 050 002 Out of Zion <06726 + Tsiyown >, the perfection <04359+miklal > of {beauty} <03308 +yophiy >, God <00430 +>elohiym > hath shined <03313 +yapha< >. beauty PSA 090 017 And let the {beauty} <05278 + no of the LORD <03068 + Y@hovah > our God <math><00430 + > elohiym > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100000 + 10be upon us : and establish <03559 +kuwn > thou the work <04639 +ma of our hands <03027 +yad > upon us ; yea , the work <04639 + ma of our hands <03027 + yad > establish <03559 + kuwn > thou it . beauty PSA 096 006

Honour <01935 +howd > and majesty <01926 +hadar > [ are ] before <06440 +paniym > him : strength <05797+ and {beauty} <08597 +tiph>arah > [ are ] in his sanctuary <04720 +miqdash > . beauty PSA 096 009 O worship <07812 +shachah > the LORD <03068 +Y@hovah > in the {beauty} <01927 +hadarah > of holiness <06944+qodesh > : fear < 02342 + chuwl > before < 06440 + panivm > him, all < 03605 + kol > the earth < 00776 + series > the earth < 007. beauty PRO 006 025 Lust <02530 +chamad > not after her {beauty} <03308 +yophiy > in thine heart <03824 +lebab >; neither <00408 +>al > let her take <03947 +laqach > thee with her eyelids <06079 + . beauty PRO 020 +029. The glory <08597 + tiph>arah > of young <00970 + bachuwr > men [ is ] their strength <03581 + koach > :and the {beauty} <01926 +hadar > of old <02205 +zagen > men [ is ] the gray <07872 +seybah > head . beauty PRO 031 030 Favour <02580 +chen > [ is ] deceitful <08267 +sheqer >, and {beauty} <03308 +yophiy > [ is ] vain < 01892 + hebel > : [but] a woman < 00802 + ishshah > [that] feareth < 03373 + yare > the LORD < 03068+Y@hovah >, she shall be praised <01984 +halal >. beauty ISA 003 024 And it shall come <01961 +havah > to pass, [that] instead <08478 +tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 + maq >; and instead <08478 + tachath > of a girdle <math><02290 + chagowr > a rent <05364 + niqpah >; and instead <08478 +tachath > of well <04639 +ma set hair <04748 +migsheh > baldness <07144 +gorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 + sag >; [and] burning  $<03587 + \text{kiy} > \text{instead} <08478 + \text{tachath} > \text{of} \{\text{beauty}\} <03308 + \text{yophiy} >$ . beauty ISA 013 019. And Babylon <00894 +Babel >, the glory <06643 +ts@biy > of kingdoms <04467 +mamlakah >, the {beauty} < 08597 + tiph > arah > of the Chaldees <math>< 03778 + Kasdiy > excellency < 01347+ga>own>, shall be as when God <00430 +>elohiym> overthrew <04114 +mahpekah> Sodom <05467+C@dom > and Gomorrah < 06017 + . beauty ISA 028 001 . Woe < 01945 + howy > to the crown < 05850 + of the crownpride <01348 +ge>uwth >, to the drunkards <07910 +shikkowr > of Ephraim <00669 +>Ephrayim >, whose glorious  $<06643 + ts@biy > \{beauty\} < 08597 + tiph > arah > [is] a fading < 05034 + nabel > flower < 06731 + tsiyts$ >, which <00834 +> aher > [ are ] on the head <07218 + ro>sh > of the fat <08081 + shemen > valleys <01516+gay > of them that are overcome <01986 +halam > with wine <03196 +yayin > ! beauty ISA 028 004 And the glorious  $<06643 + ts@biy > \{beauty\} < 08597 + tiph > arah >, which < 00834 + >aher > [is] on < 05921 + the head$ <07218 + ro>sh > of the fat < 08081 + shemen > valley < 01516 + gay> > , shall be a fading < 05034 + nabel > flower<06733 + tsiytsah >, [and] as the hasty <01061 + bikkuwr > fruit <01061 + bikkuwr > before <02962 + terem >the summer <07019 + qayits >; which <00834 + aher > [ when ] he that looketh <07200 + ra > ah > upon it see th<07200 + ra > ah >, while it is yet <05750 + in his hand <03709 + kaph > he eateth <01104 + bala <> it up . beautyISA 028 005 In that day <03117 +yowm > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > be for a crown <05850 + of glory <06643 + ts@biy >, and for a diadem  $<06843 + \text{ts}@\text{phiyrah} > \text{of {beauty}} <08597$ +tiph>arah >, unto the residue <07605 + sh@>ar > of his people <math><05971 +, beauty ISA 033 017 Thine eyes <05869 +shall see <02372 +chazah > the king <04428 +melek > in his {beauty} <03308 +yophiy > : they shall behold <07200 + ra > ah > the land <math><00776 + erets > that is very <04801 + merchaq > far <04801 + merchaq > off. beauty ISA 044 013 The carpenter <02796 +charash > stretcheth <05186 +natah > out [ his ] rule <04910 +mashal >; he marketh <08388 + ta > ar > it out with a line <08279 + sered >; he fitteth <06213 + it with planes <04741+maqtsu, and he marketh <08388 +ta>ar > it out with the compass <04230 +m@chuwgah >, and maketh <06213+ it after the figure <08403 +tabniyth > of a man <00376 +>iysh >, according to the {beauty} <08597 +tiph>arah > of a man <00120 +>adam >; that it may remain <03427 +yashab > in the house <01004 +bayith >. beauty ISA 053 002 For he shall grow <05927 + up before <06440 + paniym > him as a tender <03126 + yowneq > plant, and as a root <08328 +sheresh > out of a dry <06723 +tsiyah > ground <00776 +>erets > : he hath no <03808 +lo> > form <08389 + to > ar > nor <03808 + lo > comeliness <01926 + hadar > ; and when we shall see <07200 + ra>ah > is the set of the shim, [there is] no  $\langle 03808 + lo \rangle \rangle$  {beauty}  $\langle 04758 + mar \rangle$  eh  $\rangle$  that we should desire  $\langle 02530 + chamad \rangle$  him. beauty ISA 061 003 To appoint <07760 + suwm > unto them that mourn <57> in Zion <06726 + Tsiyown >, to give  $\langle 05414 + nathan \rangle$  unto them {beauty}  $\langle 06287 + p@\rangle$  er  $\rangle$  for ashes  $\langle 00665 + \rangle$  epher  $\rangle$ , the oil  $\langle 08081 \rangle$ +shemen > of joy <08342 +sasown > for mourning <60>, the garment <04594 +ma of praise <08416 +t@hillah > for the spirit <07307 +ruwach > of heaviness <03544 +keheh >; that they might be called <07121 +qara> > trees <00352 +ayil > of righteousness <06664 +tsedeq >, the planting <04302 +matta< > of the LORD <03068+Y@hovah >, that he might be glorified <06286 +pa>ar >. beauty LAM 001 006 And from the daughter <01323  $+bath > of Zion < 06726 + Tsiyown > all < 03605 + kol > her {beauty} < 01926 + hadar > is departed < 03318$ +yatsa > >: her princes <08269 + sar > are become <01961 + hayah > like harts <00354 + sayal > [ that ] find <04672 + matsa > no <03808 + lo > pasture <04829 + mir, and they are gone <03212 + yalak > without <03808+lo > strength < 03581 + koach > before < 06440 + paniym > the pursuer < 07291 + radaph > . beauty LAM 002001. How <00349 +>eyk > hath the Lord <00136 +>Adonay > covered <05743 + the daughter <01323 + bath > of Zion <06726 + Tsiyown > with a cloud <05743 + in his anger <00639 + >aph >, [ and ] cast <07993 + shalak >

down from heaven <08064 +shamayim > unto the earth <00776 +>erets > the {beauty} <08597 +tiph>arah > of Israel <03478 +Yisra>el >, and remembered <02142 +zakar > not his footstool in the day <03117 +yowm > of his anger <00639 +>aph > ! beauty LAM 002 015 All <03605 +kol > that pass <05674 + by clap <05606 + caphaq> [ their ] hands <03709 + kaph > at <05921 + thee; they hiss <08319 + sharag > and wag <05128 + nuwa <> theirhead <07218 + ro > sh > at <05921 + the daughter <01323 + bath > of Jerusalem <03389 + Y@ruwshalaim > , [saying, Is ] this <02088 + zeh > the city <05892 + that [men ] call <00559 + zeh > the perfection <03632+kaliyl > of {beauty} <03308 + yophiy >, The joy <04885 + masows > of the whole <03605 + kol > earth <00776 +> erets >? beauty EZE 007 020 As for the {beauty} <06643 +ts@biy > of his ornament <05716 + , he set <07760 + suwm > it in majesty <01347 + ga > own > : but they made <06213 + the images <06754 + tselem > oftheir abominations <08441 +tow [ and ] of their detestable <08251 +shiqquwts > things therein : therefore have I set <05414 +nathan > it far <05079 +niddah > from them . beauty EZE 016 014 And thy renown <08034 +shem > went  $\langle 03318 + yatsa \rangle \rangle$  for the  $\langle 03318 + yatsa \rangle \rangle$  among the heathen  $\langle 01471 + gowy \rangle$  for the  $\langle 03308 + yatsa \rangle \rangle$ +yophiy >: for it [ was ] perfect < 03632 +kaliyl > through my comeliness < 01926 +hadar >, which < 00834+>aher > I had put <07760 +suwm > upon thee, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >. beauty EZE 016 015. But thou didst trust <00982 + batach > in thine own {beauty} <03308 +yophiy >, and playedst the harlot <02181 +zanah > because <05921 + of thy renown <08034 +shem >, and pouredst <08210 +shaphak > out thy fornications <08457 +taznuwth > on every <03605 +kol > one that passed <05674 + by ; his it was . beauty EZE 016 025 Thou hast built <01129 +banah > thy high <07413 +ramah > place at <00413 +> el > every <03605 + kol > head <07218 + ro> sh > of the way <01870 + derek > , and hast made thy {beauty} <03308 +yophiy > to be abhorred <08581 +ta , and hast opened <06589 +pasaq > thy feet <07272 + regel > to every <03605 + kol > one that passed <05674 + by, and multiplied <07235 + rabah > thywhoredoms <08457 + taznuwth >. beauty EZE 027 003 And say <00559 + amar > unto Tyrus <06865 + Tsor >, O thou that art situate <03427 + yashab > at <05921 + the entry <03996 + mabow > of the sea <03220 + yam > , [which art ] a merchant <07402 +rakal > of the people <05971 + for many <07227 +rab > isles <00339 +>iy >, Thus <03541 + koh > saith <00559 + amar > the Lord <00136 + Adonay > GOD <03069 + Y@hovih > ; O Tyrus > (O Tyrus + amar > the Lord <00136 + Adonay > GOD <03069 + Y@hovih > ; O Tyrus + amar > the Lord <00136 + Adonay > GOD <03069 + Y@hovih > ; O Tyrus + amar > the Lord <00136 + Adonay > GOD <03069 + Y@hovih > ; O Tyrus + amar > the Lord <00136 + amar > the Lord <00136<06865 + Tsor >, thou hast said <00559 + amar >, I [ am ] of perfect  $<03632 + kaliyl > \{beauty\} < 03308$ +yophiy > . beauty EZE 027 004 Thy borders <01366 + g@buwl > [are] in the midst <03820 + leb > of the seas <03220 + yam >, thy builders <01129 + banah > have perfected <03634 + kalal > thy {beauty} <03308 + yophiy >. beauty EZE 027 011 The men <01121 +ben > of Arvad <00719 +>Arvad > with thine army <02428 +chayil > [ were ] upon thy walls <02346 +chowmah > round <05439 +cabiyb > about , and the Gammadims <01575+gammad > were in thy towers <04026 +migdal >: they hanged <08518 +talah > their shields <07982 +shelet > upon thy walls <02346 +chowmah > round <05439 +cabiyb > about ; they have made <06213 + thy {beauty} <03308 +yophiy > perfect <03634 +kalal > . beauty EZE 028 007 Behold <02005 +hen > , therefore <03651 +ken > I will bring <00935 + bow > strangers <02114 + zuwr > upon thee, the terrible <06184 + of the nations <01471+gowy >: and they shall draw <07324 + ruwq > their swords  $<02719 + chereb > against <math><05921 + the \{beauty\}$ <03308 +yophiy > of thy wisdom <02451 +chokmah > , and they shall defile <02490 +chalal > thy brightness lamentation <07015 +qiynah > upon the king <04428 +melek > of Tyrus <06865 +Tsor > , and say <00559+>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069+Y@hovih >; Thou sealest <02856 +chatham > up the sum <08508 +toknivth >, full <04392 +male >> of wisdom <02451 +chokmah >, and perfect <03632 +kaliyl > in {beauty} <03308 +yophiy >. beauty EZE 028 017 Thine heart  $<03820 + \text{leb} > \text{was lifted} <01361 + \text{gabahh} > \text{up because of thy } \{\text{beauty}\} <03308 + \text{yophiy} > , thou$ hast corrupted <07843 +shachath > thy wisdom <02451 +chokmah > by reason <05921 + of thy brightness <03314 +yiph : I will cast <07993 +shalak > thee to the ground <00776 +>erets > , I will lay <05414 +nathan > thee before <06440 + paniym > kings < 04428 + melek >, that they may behold <07200 + ra > ah > thee. beauty EZE 031 008 The cedars <00730 +> erez > in the garden <01588 + gan > of God <00430 +> elohiym > could not hide <06004 + him: the fir <01265 + b@rowsh > trees were not like <01819 + damah > his boughs <05589 + c@, and the chesnut <06196 + trees were not like <01819 + damah > his branches <06288 + p@>orah >; nor any <03605 + kol > tree < 06086 + in the garden < 01588 + gan > of God < 00430 + >elohiym > was like < 01819 + damah> unto him in his {beauty} <03308 + yophiy > . beauty EZE 032 019 Whom <04310 + miy > dost thou pass in beauty <05276 +na ? go <03381 + yarad > down <03381 + yarad > , and be thou laid <07901 + shakab > with the uncircumcised <06189 + . beauty HOS 014 006 His branches <03127 +yownegeth > shall spread <03212 +yalak >, and his {beauty} <01935 +howd > shall be as the olive <02132 +zayith > tree, and his smell <07381 +reyach > as Lebanon < 03844 + L@banown > . beauty ZEC 009 017 For how < 04100 + mah > great [ is ] hisgoodness <02898 + tuwb >, and how <04100 + mah > great [is] his {beauty} <03308 + yophiy > ! corn <01715

+dagan > shall make the young <00970 +bachuwr > men cheerful <05107 +nuwb > , and new <08492+tiyrowsh > wine < 08492 + tiyrowsh > the maids < 01330 + b@thuwlah > . Beauty ZEC 011 007 And I will feed<07462 + ra the flock < 06629 + tso > n > of slaughter < 02028 + haregah > , [even < 03651 + ken > ] you , O poor<06041 + of the flock < 06629 + tso > n > . And I took <03947 + laqach > unto me two < 08147 + sh@nayim > nayim nayimstaves < 04731 + maqqel >; the one  $< 00259 + >echad > I called < 07121 + qara > {Beauty} < 05278 + no$ , and the other <00259 +> echad > I called <07121 + qara >> Bands <02256 + chebel >; and I fed <07462 + ra the flock < 06629 + tso > n >. Beauty ZEC 011 010 And I took < 03947 + laqach > my staff < 04731 + maqqel >, [even <00853 +>eth > ] {Beauty} <05278 + no, and cut <01438 + gada <>it asunder, that I might break <06565 $+ parar > my \ covenant < 01285 + b@riyth > which < 00834 + > aher > I \ had \ made < 03772 + karath > with \ all$ <03605 + kol > the people < 05971 + . be so much praised as absalom for his beauty < 2SA14 -: 25 > give untothem beauty for ashes his beauty shall be as their beauty shall consume they have made thy beauty perfect thine own beauty thou makest his beauty thy beauty thy builders have perfected thy beauty whose glorious beauty zion all her beauty is departed - beauty, 1926, 1927, 1935, 2530, 3308, 4758, 5276, 5278, 6287, 6643, 6736, 8597, beauty EXO 028 002 And thou shalt make < 06213 + holy < 06944 + qodesh > garments < 00899 + beged >for Aaron  $<00175 +>Aharown > thy brother <00251 +>ach > for glory <03519 +kabowd > and for {beauty}$ <08597 + tiph>arah >. beauty EXO 028 040. And for Aaron s <00175 + >Aharown > sons <01121 + ben > thou > thoushalt make <06213 + coats < 03801 + k@thoneth >, and thou shalt make <06213 + for them girdles <73>, and bonnets <04021 + migba shalt thou make <06213 + for them, for glory <03519 + kabowd > and for {beauty} <08597 +tiph>arah > . beauty -1926 beauties , {beauty} , comeliness , excellency , glorious , glory , goodly , honour, majesty, beauty -1927 {beauty}, honour, beauty -1935 {beauty}, comeliness, glorious, glory, goodly, honour, honourable, majesty, beauty -2530 {beauty}, beloved, covet, coveted, delectable, delight, desire, desired, desireth, goodly, lust, pleasant, precious, beauty -3308 {beauty}, cannot, beauty -4758 apparently, appearance, appearances, appeareth, {beauty}, countenance, countenances, fair, favoured, form, goodly, look, pattern, see, seem, sight, soon, visage, vision, beauty -5276 {beauty}, delight, pleasant, sweet, beauty -5278 {beauty}, pleasant, pleasantness, beauty -6287 {beauty}, bonnets, goodly, ornaments, tire, tires, beauty -6643 beautiful, {beauty}, glorious, glory, goodly, pleasant, roe, roebuck, roebucks, roes, beauty -6736 {beauty}, idols, beauty -8597 beautiful, {beauty}, bravery, comely, fair, glorious, glory, honour, beauty 1926 -- hadar -- {beauty}, comeliness, excellency, glorious, glory, goodly, honour, majesty. beauty 1927 -hadarah -- {beauty}, honour. beauty 1935 -- howd -- {beauty}, comeliness, excellency, glorious, glory, goodly, honour, majesty. beauty 2530 -- chamad -- {beauty}, greatly beloved, covet, delectable thing, (Xgreat) delight, desire, goodly, lust, (be) pleasant (thing), precious(thing). beauty 3303 -- yapheh -- + beautiful, {beauty}, comely, fair(- est, one), + goodly, pleasant, well. beauty 3308 -- yophiy -- {beauty}. beauty 5276 -- na\em -- pass in {beauty}, be delight, be pleasant, be sweet. beauty 5278 -- no\am -- {beauty}, pleasant(-ness). beauty 6287 -p@/er -- {beauty}, bonnet, goodly, ornament, tire. beauty 6736 -- tsiyr -- {beauty}, idol. beauty 8597 -- tiph/arah -- {beauty}(-iful), bravery, comely, fair, glory(-ious), honour, majesty. beauty 1926 ## hadar {haw-dawr'}; from 1921; magnificence, i.e. ornament or splendor: -- {beauty}, comeliness, excellency, glorious, glory, goodly, honour, majesty. [ql beauty 1927 ## hadarah {had-aw-raw'}; feminine of 1926; decoration: -- {beauty}, honour. [ql beauty 1935 ## howd {hode}; from an unused root; grandeur (i.e. an imposing form and appearance): --{beauty}, comeliness, excellency, glorious, glory, goodly, honour, majesty. [ql beauty 2530 ## chamad *{khaw-mad'}; a primitive root; to delight in: -- {beauty}, greatly beloved, covet, delectable thing, (X great)* delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). [ql beauty 3303 ## yapheh {yaw-feh'}; from 3302; beautiful (literally or figuratively): -- + beautiful, {beauty}, comely, fair(-est, one), + goodly, pleasant, well. [ql beauty 3308 ## yophiy {yof-ee'}; from 3302; beauty: -- {beauty}. [ql beauty 5276 ## naer {peh-ayr'}; from 6286; an embellishment, i. e. fancy head-dress: -- {beauty}, bonnet, goodly, ornament, tire. [ql beauty 6736 ## tsiyr {tseer}; the same as 6735; a form (of beauty; as if pressed out, i.e. carved); hence, an (idolatrous) image: -- {beauty}, idol.[ql beauty 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'- reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- {beauty}(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql beauty 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'- reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): {-beauty}(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql Beauty 011 010 Zec /^{Beauty /and cut it asunder, that I might break my covenant which I had made with all the people . beauty 016 015 Eze /^{beauty /and playedst the harlot because of thy renown , and pouredst out thy fornications on every one that passed by ; his it was. beauty 002 006 IICh /^{beauty /and the gold was gold of Parvaim. Beauty 011 007 Zec /^{Beauty /and the other I called Bands ; and I fed the flock . beauty

096 006 Psa /^{beauty /are in his sanctuary. beauty 009 017 Zec /^{beauty /corn shall make the young men cheerful, and new wine the maids. beauty 061 003 Isa /^{beauty /for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. beauty 045 011 Psa /^{beauty /for he is thy Lord; and worship thou him. beauty 016 014 Eze /^{beauty /for it was perfect through my comeliness, which I had put upon thee, saith the Lord GOD . beauty 001 011 Est /^{beauty /for she was fair to look on . beauty 014 025 IISa /^{beauty /from the sole of his foot even to the crown of his head there was no blemish in him. beauty 032 019 Eze /^{beauty /go down, and be thou laid with the uncircumcised . beauty 050 002 Psa /^{beauty /God hath shined . beauty 006 025 Pro /^{beauty /in thine heart ; neither let her take thee with her eyelids . beauty 028 001 Isa /^{beauty /is a fading flower, which are on the head of the fat valleys of them that are overcome with wine ! beauty 001 006 Lam /^{beauty /is departed : her princes are become like harts that find no pasture , and they are gone without strength before the pursuer. beauty 031 030 Pro /^{beauty /is vain : but a woman that feareth the LORD, she shall be praised . beauty 044 013 Isa /^{beauty /of a man ; that it may remain in the house . beauty 007 020 Eze /^{beauty /of his ornament, he set it in majesty : but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them. beauty 020 021 IICh /^{beauty /of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever. beauty 016 029 ICh /^{beauty /of holiness . beauty 029 002 Psa /^{beauty /of holiness . beauty 096 009 Psa /^{beauty /of holiness : fear before him, all the earth . beauty 002 001 Lam /^{beauty /of Israel , and remembered not his footstool in the day of his anger ! beauty 001 019 IISa /^{beauty /of Israel is slain upon thy high places : how are the mighty fallen ! beauty 020 029 Pro /^{beauty /of old men is the gray head . beauty 013 019 Isa /^{beauty /of the Chaldees excellency, shall be as when God overthrew Sodom and Gomorrah. beauty 027 004 Psa /^{beauty /of the LORD, and to enquire in his temple . beauty 090 017 Psa /^{beauty /of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it. beauty 028 007 Eze /^{beauty /of thy wisdom, and they shall defile thy brightness. beauty 027 011 Eze /^{beauty /perfect. beauty 014 006 Hos /^{beauty /shall be as the olive tree , and his smell as Lebanon . beauty 049 014 Psa /^{beauty /shall consume in the grave from their dwelling . beauty 053 002 Isa /^{beauty /that we should desire him. beauty 002 015 Lam /^{beauty /The joy of the whole earth ? beauty 033 017 Isa /^{beauty /they shall behold the land that is very far off . beauty 028 017 Eze /^{beauty /thou hast corrupted thy wisdom by reason of thy brightness : I will cast thee to the ground, I will lay thee before kings, that they may behold thee. beauty 016 025 Eze /^{beauty /to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms. beauty 039 011 Psa /^{beauty /to consume away like a moth : surely every man is vanity . Selah . beauty 028 005 Isa /^{beauty /unto the residue of his people, beauty 028 004 Isa /^{beauty /which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up . beauty 49 - beauty And thou shalt make holy garments for Aaron thy brother for glory and for {beauty}. beauty And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for {beauty}. beauty <2SA1 -19> The {beauty} of Israel is slain upon thy high places: how are the mighty fallen! beauty <2SA14 -25> But in all Israel there was none to be so much praised as Absalom for his {beauty}: from the sole of his foot even to the crown of his head there was no blemish in him. beauty <1CH16 -29> Give unto the LORD the glory [due] unto his name: bring an offering, and come before him: worship the LORD in the {beauty} of holiness. beauty <2CH3 -6> And he garnished the house with precious stones for {beauty}: and the gold [was] gold of Parvaim. beauty <2CH20 -21> And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the {beauty} of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever. beauty To bring Vashti the queen before the king with the crown royal, to show the people and the princes her {beauty}: for she [was] fair to look on. beauty Deck thyself now [with] majesty and excellency; and array thyself with glory and {beauty}. beauty One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the {beauty} of the LORD, and to inquire in his temple. beauty Give unto the LORD the glory due unto his name; worship the LORD in the {beauty} of holiness. beauty When thou with rebukes dost correct man for iniquity, thou makest his {beauty} to consume away like a moth: surely every man [is] vanity. Selah. beauty So shall the king greatly desire thy {beauty}: for he [is] thy Lord; and worship thou him. beauty Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their {beauty} shall consume in the grave from their dwelling. beauty Out of Zion, the perfection of {beauty}, God hath shined. beauty And let the {beauty} of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it. beauty Honour and majesty [are] before him: strength and {beauty} [are] in his sanctuary. beauty O worship the LORD in the

{beauty} of holiness: fear before him, all the earth. beauty Lust not after her {beauty} in thine heart; neither let her take thee with her eyelids. beauty The glory of young men [is] their strength: and the {beauty} of old men [is] the grey head. beauty Favour [is] deceitful, and {beauty} [is] vain: [but] a woman [that] feareth the LORD, she shall be praised. beauty And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of {beauty}. beauty And Babylon, the glory of kingdoms, the {beauty} of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah. beauty Woe to the crown of pride, to the drunkards of Ephraim, whose glorious {beauty} [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine! beauty And the glorious {beauty}, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up. beauty In that day shall the LORD of hosts be for a crown of glory, and for a diadem of *{beauty}, unto the residue of his people, beauty Thine eyes shall see the king in his {beauty}: they shall behold the* land that is very far off. beauty The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the {beauty} of a man; that it may remain in the house. beauty For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no {beauty} that we should desire him. beauty To appoint unto them that mourn in Zion, to give unto them {beauty} for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. beauty And from the daughter of Zion all her {beauty} is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer. beauty How hath the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the {beauty} of Israel, and remembered not his footstool in the day of his anger! beauty All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of {beauty}, The joy of the whole earth? beauty As for the {beauty} of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them. beautyAnd thy renown went forth among the heathen for thy {beauty}: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD. beauty But thou didst trust in thine own {beauty}, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was. beauty Thou hast built thy high place at every head of the way, and hast made thy {beauty} to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms. beauty And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect {beauty}. beauty Thy borders [are] in the midst of the seas, thy builders have perfected thy {beauty}. beauty The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy {beauty} perfect. beauty Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the {beauty} of thy wisdom, and they shall defile thy brightness. beauty Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in {beauty}. beauty Thine heart was lifted up because of thy {beauty}, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. beauty The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his {beauty}. beauty Whom dost thou pass in {beauty}? go down, and be thou laid with the uncircumcised. beauty His branches shall spread, and his {beauty} shall be as the olive tree, and his smell as Lebanon. beauty For how great [is] his goodness, and how great [is] his {beauty}! corn shall make the young men cheerful, and new wine the maids. beauty And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called {Beauty}, and the other I called Bands; and I fed the flock. beauty And I took my staff, [even] {Beauty}, and cut it asunder, that I might break my covenant which I had made with all the people. r

beauty , Concordance Study beauty , 1CH , 16:29 beauty , 2CH , 3:6 , 2CH , 20:21 beauty , 2SA , 1:19 , 2SA , 14:25 beauty , ES , 1:11 beauty , EX , 28:2 , EX , 28:40 beauty , EZE , 7:20 , EZE , 16:14 , EZE , 16:15 , EZE , 16:25 , EZE , 27:3 , EZE , 27:4 , EZE , 27:11 , EZE , 28:7 , EZE , 28:12 , EZE , 28:17 , EZE , 31:8 , EZE , 32:19 beauty , HO , 14:6 beauty , ISA , 3:24 , ISA , 13:19 , ISA , 28:1 , ISA , 28:4 , ISA , 28:5 , ISA , 33:17 , ISA , 44:13 , ISA , 53:2 , ISA , 61:3 beauty , JOB , 40:10 beauty , LA , 1:6 , LA , 2:1 , LA , 2:15 beauty , PR , 6:25 , PR , 20:29 , PR , 31:30 beauty , PS , 27:4 , PS , 29:2 , PS , 39:11 , PS , 45:11 , PS , 49:14 , PS , 50:2 , PS , 90:17 , PS , 96:6 , PS , 96:9 beauty , ZEC , 9:17 , ZEC , 11:7 , ZEC , 11:10

beauty -1926 beauties, {beauty}, comeliness, excellency, glorious, glory, goodly, honour, majesty, beauty -1927 {beauty}, honour, beauty -1935 {beauty}, comeliness, glorious, glory, goodly, honour, honourable, majesty, beauty -2530 {beauty}, beloved, covet, coveted, delectable, delight, desire, desired, desireth, goodly, lust, pleasant, precious, beauty -3308 {beauty}, cannot, beauty -4758 apparently, appearance, appearances, appeareth, {beauty}, countenance, countenances, fair, favoured, form, goodly, look, pattern, see, seem, sight, soon, visage, vision, beauty -5276 {beauty}, delight, pleasant, sweet, beauty -5278 {beauty}, pleasant, pleasantness, beauty -6287 {beauty}, bonnets, goodly, ornaments, tire, tires, beauty -6643 beautiful, {beauty}, glorious, glory, goodly, pleasant, roe, roebuck, roebucks, roes, beauty -6736 {beauty}, idols, beauty -8597 beautiful, {beauty}, bravery, comely, fair, glorious, glory, honour, beauty 1926 -- hadar -- {beauty}, comeliness, excellency, glorious, glory, goodly,honour, majesty. beauty 1927 -- hadarah -- {beauty}, honour. beauty 1935 -- howd -- {beauty}, comeliness, excellency, glorious, glory, goodly, honour, majesty. beauty 2530 -- chamad -- {beauty}, greatly beloved, covet, delectable thing, (Xgreat) delight, desire, goodly, lust, (be) pleasant (thing), precious(thing). beauty 3303 -- yapheh -- + beautiful, {beauty}, comely, fair(- est, one), + goodly,pleasant, well. beauty 3308 -- yophiy -- {beauty}. beauty 5276 -- na\em -- pass in {beauty}, be delight, be pleasant, be sweet. beauty 5278 -- no\am -- {beauty}, pleasant(-ness). beauty 6287 -- p@/er -- {beauty}, bonnet, goodly, ornament, tire. beauty 6736 -- tsiyr -- {beauty}, idol. beauty 8597 -- tiph/arah - {beauty}(-iful), bravery, comely, fair, glory(-ious),honour, majesty.

beauty 1926 ## hadar {haw-dawr'}; from 1921; magnificence, i.e. ornament or splendor: -- {beauty}, comeliness, excellency, glorious, glory, goodly, honour, majesty. [ql beauty 1927 ## hadarah {had-aw-raw'}; feminine of 1926; decoration: -- {beauty}, honour. [ql beauty 1935 ## howd {hode}; from an unused root; grandeur (i.e. an imposing form and appearance): -- {beauty}, comeliness, excellency, glorious, glory, goodly, honour, majesty. [q] beauty 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- {beauty}, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). [ql beauty 3303 ## yapheh {yaw-feh'}; from 3302; beautiful (literally or figuratively): -- + beautiful, {beauty}, comely, fair(-est, one), + goodly, pleasant, well. [ql beauty 3308 ## yophiy {yof-ee'}; from 3302; beauty: -- {beauty}. [ql beauty 5276 ## naer {peh-ayr'}; from 6286; an embellishment, i. e. fancy head-dress: -- {beauty}, bonnet, goodly, ornament, tire. [ql beauty 6736 ## tsiyr {tseer}; the same as 6735; a form (of beauty; as if pressed out, i.e. carved); hence, an (idolatrous) image: -- {beauty}, idol.[ql beauty 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'- reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- {beauty}(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql beauty 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth *{tif-eh'- reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery,* comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): {-beauty}(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql



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beauty Interlinear Index Study beauty EXO 028 002 And thou shalt make <06213 + holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > thy brother <00251 +>ach > for glory <03519 +kabowd > and for {beauty} < 08597 +tiph>arah > . beauty EXO 028 040 . And for Aaron s < 00175 +>Aharown > sons <01121 +ben > thou shalt make <06213 + coats <03801 +k@thoneth >, and thou shalt make <06213 + for them girdles <73>, and bonnets <04021 +migba shalt thou make <06213 + for them, for glory <03519 +kabowd > and for {beauty} <08597 +tiph>arah > . beauty 2SA 001 019 The {beauty} <06643 +ts@biy > of Israel <03478 +Yisra>el > is slain <02491 +chalal > upon thy high <01116 +bamah > places : how <00349 +>eyk > are the mighty <01368 +gibbowr > fallen <05307 +naphal > ! beauty 2SA 014 025 But in all <03605 +kol > Israel <03478 +Yisra>el > there was none to be so much <03966 +m@ praised <01984 +halal > as Absalom <53> for his {beauty} <03308 +yophiy > : from the sole <03709 +kaph > of his foot <07272 +regel > even to the crown <06936 + qodqod > of his head < 06936 + qodqod > there was no < 03808 + lo> > blemish < 03971 + m > uwm > inhim . beauty 1CH 016 029 Give <03051 + yahab > unto the LORD <03068 + Y@hovah > the glory <03519+kabowd > [due] unto his name <08034 + shem > : bring <05375 + nasa> > an offering <04503 + minchah > , and come <00935 +bow> > before <06440 +paniym > him : worship <07812 +shachah > the LORD <03068 +Y@hovah > in the {beauty} <01927 +hadarah > of holiness <06944 +qodesh > . beauty 2CH 003 006 And he garnished <06823 +tsaphah > the house <01004 +bayith > with precious <03368 +yaqar > stones <68> for +Parvayim > . beauty 2CH 020 021 And when he had consulted < 03289 + ya with the people < 05971 +, he appointed <05975 + singers <07891 + shiyr > unto the LORD <03068 + Y@hovah > , and that should praise  $<01984 + halal > the {beauty} < 01927 + hadarah > of holiness < 06944 + qodesh > , as they went < 03318 + yatsa > > 1000 + yatsa > 1000 + y$ out before <06440 +paniym > the army <02502 +chalats >, and to say <00559 +>amar >, Praise <03034 +yadah > the LORD <03068 + Y@hovah >; for his mercy <02617 + checed > [endureth] for ever <05769 + . beauty EST 001 011 To bring <00935 +bow> > Vashti <02060 +Vashtiy > the queen <04436 +malkah > before <06440 +paniym > the king <04428 +melek > with the crown <03804 +kether > royal <04438 +malkuwth >, to shew  $<07200 + ra > ah > the people < 05971 + and the princes < 08269 + sar > her {beauty} < 03308 + yophiy > : for she [$ was ] fair <02896 + towb > to look <04758 + mar > eh > on. beauty JOB 040 010 Deck <05710 + thyself now<04994 + na > [ with ] majesty <01347 + ga > own > and excellency <01363 + gobahh >; and array <03847+labash > thyself with glory <01935 +howd > and {beauty} <01926 +hadar > . beauty PSA 027 004 One <00259+>echad > [ thing ] have I desired <07592 +sha>al > of the LORD <3068Y@hovah >, that will I seek <01245+bagash > after ; that I may dwell <03427 +yashab > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > all <03605 + kol > the days <03117 + yowm > of my life <02416 + chay >, to behold <02372 +chazah > the {beauty} <05278 + no of the LORD <03068 + Y@hovah >, and to enquire <01239 + bagar > in his temple <01964 +heykal > . beauty PSA 029 002 Give <03051 +yahab > unto the LORD <03068 +Y@hovah > the glory <03519 +kabowd > due unto his name <08034 +shem > ; worship <07812 +shachah > the LORD <03068 +Y@hovah > in the {beauty} <01927 +hadarah > of holiness <06944 +qodesh > . beauty PSA 039 011 When thou with rebukes <08433 +towkechah > dost correct <03256 +yacar > man <00376 +>iysh > for iniquity <05771 +, thou makes this {beauty} <02530 +chamad > to consume <04529 +macah > away like a moth <06211 + : surely < 00389 + ak > every < 03605 + kol > man < 00120 + adam > [is] vanity < 01892 + hebel > . Selah < 05542+celah > . beauty PSA 045 011 So shall the king <04428 +melek > greatly desire <00183 +>avah > thy {beauty} <03308 +yophiy >: for he [ is ] thy Lord <00113 +>adown >; and worship <07812 +shachah > thou him . beauty PSA 049 014 Like sheep <06629 + tso > n > they are laid <08371 + shathath > in the grave <07585 + sh@>owl >; death <04194 +maveth > shall feed <07462 +ra on them ; and the upright <03477 +yashar > shall have dominion <07287 +radah > over them in the morning <01242 +boqer > ; and their {beauty} <06736 +tsiyr > shall consume <01086 +balah > in the grave <07585 +sh@>owl > from their dwelling <02073 +z@buwl > . beauty PSA 050 002 Out of Zion <06726 + Tsiyown >, the perfection  $<04359 + miklal > of {beauty} <03308 + yophiy >, God$ <00430 +>elohiym > hath shined <03313 +yapha<>. beauty PSA 090 017 And let the {beauty} <05278 +no of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > be upon us : and establish <03559 +kuwn > thou the work <04639 +ma of our hands <03027 +yad > upon us ; yea , the work <04639 +ma of our hands <03027+yad > establish <03559 +kuwn > thou it . beauty PSA 096 006 Honour <01935 +howd > and majesty <01926 +hadar > [ are ] before <06440 +paniym > him : strength <05797 + and {beauty} <08597 +tiph>arah > [ are ] in his sanctuary <04720 +miqdash > . beauty PSA 096 009 O worship <07812 +shachah > the LORD <03068 +Y@hovah > in the {beauty} <01927 +hadarah > of holiness <06944 +qodesh > : fear <02342 +chuwl > before <06440 +paniym > him , all <03605 +kol > the earth <00776 +>erets > . beauty PRO 006 025 Lust <02530 +chamad > not after her {beauty} <03308 +yophiy > in thine heart <03824 +lebab > ; neither <00408 +>al > let her take <03947 +laqach > thee with her eyelids <06079 + . beauty PRO 020 029 . The glory <08597 +tiph>arah

> of young <00970 +bachuwr > men [ is ] their strength <03581 +koach > : and the {beauty} <01926 +hadar > of old <02205 + zaqen > men [is] the gray <07872 + seybah > head. beauty PRO 031 030 Favour <02580 + chen > [is ] deceitful <08267 +sheqer >, and {beauty} <03308 +yophiy > [ is ] vain <01892 +hebel > : [ but ] a woman <00802 +>ishshah > [ that ] feareth <03373 +yare> > the LORD <03068 +Y@hovah > , she shall be praised <01984 + halal >. beauty ISA 003 024 And it shall come <01961 + hayah > to pass, [that] instead <08478+tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +mag > ; and instead <08478 +tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah >; and instead <08478 +tachath > of well <04639 +ma set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [ and ] burning  $<03587 + kiy > instead < 08478 + tachath > of {beauty} < 03308 + yophiy > . beauty ISA 013 019 . And Babylon$ <00894 + Babel >, the glory <06643 + ts@biy > of kingdoms <04467 + mamlakah >, the {beauty} <08597+tiph>arah > of the Chaldees <03778 +Kasdiy > excellency <01347 +ga>own >, shall be as when God <00430 +>elohiym > overthrew <04114 +mahpekah > Sodom <05467 +C@dom > and Gomorrah <06017 + . beauty ISA  $028\ 001$ . Woe <01945 +howy > to the crown <05850 + of pride <01348 +ge>uwth >, to the drunkards <07910+shikkowr > of Ephraim < 00669 +Ephrayim >, whose glorious < 06643 +ts@biy > {beauty} < 08597 +tiph>arah > [ is ] a fading <05034 +nabel > flower <06731 +tsiyts >, which <00834 +>aher > [ are ] on the head <07218+ro>sh>of the fat <08081 +shemen > valleys <01516 +gay>> of them that are overcome <01986 +halam > with wine  $\langle 03196 + yayin \rangle$ ! beauty ISA 028 004 And the glorious  $\langle 06643 + ts@biy \rangle$  {beauty}  $\langle 08597 + tiph \rangle$  arah  $\rangle$ , which <00834 + aher > [ is ] on <05921 + the head <07218 + ro> sh > of the fat <08081 + shemen > valley <01516 ++gay > >, shall be a fading <05034 +nabel > flower <06733 +tsiytsah >, [ and ] as the hasty <01061 +bikkuwr >fruit <01061 + bikkuwr > before <02962 + terem > the summer <07019 + qayits >; which <00834 + > aher > [ when+kaph > he eateth <01104 +bala< > it up . beauty ISA 028 005 In that day <03117 +yowm > shall the LORD <03068 + Y@hovah > of hosts < 06635 + tsaba > be for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06643 + ts@biy > , and for a crown < 05850 + of glory < 06diadem  $<06843 + ts@phiyrah > of {beauty} <08597 + tiph>arah >, unto the residue <07605 + sh@>ar > of his$ people <05971 +, beauty ISA 033 017 Thine eyes <05869 + shall see <02372 + chazah > the king <04428 + melek > in his {beauty} <03308 + yophiy > : they shall behold <07200 + ra>ah > the land <00776 + series > that is very <04801 +merchaq > far <04801 +merchaq > off . beauty ISA 044 013 The carpenter <02796 +charash > stretcheth <05186 +natah > out [ his ] rule <04910 +mashal > ; he marketh <08388 +ta>ar > it out with a line <08279 +sered >; he fitteth <06213 + it with planes <04741 +maqtsu , and he marketh <08388 +ta>ar > it out with the compass <04230 + m@chuwgah >, and maketh <06213 + it after the figure <08403 +tabniyth > of a man <00376 + iysh >, according to the {beauty} <08597 + tiph > arah > of a man <math><00120 + adam >; that it may remain <03427 + yashab > in the house <math><01004 + bayith > . beauty ISA 053 002 For he shall grow <05927 + upbefore <06440 +paniym > him as a tender <03126 +yowneq > plant, and as a root <08328 +sheresh > out of a dry comeliness <01926 +hadar >; and when we shall see <07200 +ra>ah > him, [ there is ] no <03808 +lo> > {beauty} <04758 +mar>eh > that we should desire <02530 +chamad > him . beauty ISA 061 003 To appoint <07760 +suwm > unto them that mourn <57 > in Zion <06726 +Tsiyown >, to give <05414 +nathan > unto them beauty < 0.06287 + p@>er > for ashes < 0.0665 + beauty < 0.06081 + bfor mourning <60>, the garment <04594 +ma of praise <08416 +t@hillah > for the spirit <07307 +ruwach > of heaviness <03544 +keheh >; that they might be called <07121 +qara> > trees <00352 +>ayil > of righteousness <06664 + tsedeq >, the planting <04302 + matta < > of the LORD <03068 + Y@hovah >, that he might be glorified <06286 +pa>ar > . beauty LAM 001 006 And from the daughter <01323 +bath > of Zion <06726 +Tsiyown > all <03605 +kol > her {beauty} <01926 +hadar > is departed <03318 +yatsa> > : her princes <08269+sar > are become <01961 +hayah > like harts <00354 +>ayal > [ that ] find <04672 +matsa> > no <03808 +lo> > pasture <04829 +mir, and they are gone <03212 +yalak > without <03808 +lo> > strength <03581 +koach > before <06440 + paniym > the pursuer <07291 + radaph >. beauty LAM 002 001. How <00349 + seyk > hath the Lord <00136 +> Adonay > covered <05743 + the daughter <01323 + bath > of Zion <06726 + Tsiyown > with a cloud <05743 + in his anger <00639 +>aph >, [ and ] cast <07993 +shalak > down from heaven <08064 +shamayim > unto the earth <00776 +>erets > the {beauty} <08597 +tiph>arah > of Israel <03478 +Yisra>el >, and remembered <02142 + zakar > not his footstool in the day <math><03117 + yowm > of his anger <00639 + aph > !beauty LAM 002 015 All <03605 + kol > that pass <05674 + by clap <05606 + caphaq > [ their ] hands <03709+kaph > at < 05921 + thee; they hiss < 08319 + sharaq > and wag < 05128 + nuwa < > their head < 07218 + ro > sh > at<05921 + the daughter < 01323 + bath > of Jerusalem < 03389 + Y@ruwshalaim > , [ saying , Is ] this < 02088 + zeh> the city <05892 + that [men ] call <00559 +> amar > The perfection <03632 + kaliyl > of {beauty} <03308

+yophiy >, The joy <04885 +masows > of the whole <03605 +kol > earth <00776 +>erets > ? beauty EZE 007 020 As for the {beauty} <06643 +ts@biy > of his ornament <05716 + , he set <07760 +suwm > it in majesty <01347 + ga > own >: but they made <06213 + the images <06754 + tselem > of their abominations <08441 + tow [ and ] of their detestable <08251 +shiqquwts > things therein : therefore have I set <05414 +nathan > it far <05079+niddah > from them . beauty EZE 016 014 And thy renown <08034 +shem > went <03318 +yatsa> > forth  $<03318 + yatsa > among the heathen < 01471 + gowy > for thy {beauty} < 03308 + yophiy > : for it [was] perfect$ <03632 +kaliyl > through my comeliness <01926 +hadar >, which <00834 +>aher > I had put <07760 +suwm > upon thee, saith <05002 + n@>um > the Lord <00136 + >Adonay > GOD <03069 + Y@hovih >. beauty EZE 016 015. But thou didst trust <00982 +batach > in thine own {beauty} <03308 +yophiy >, and playedst the harlot <02181 + zanah > because < 05921 + of thy renown < 08034 + shem >, and pouredst < 08210 + shaphak > out thy fornications <08457 + taznuwth > on every <03605 + kol > one that passed <05674 + by ; his it was . beauty EZE016 025 Thou has built <01129 +banah > thy high <07413 +ramah > place at <00413 +>el > every <03605 +kol > head <07218 +ro>sh > of the way <01870 +derek >, and hast made thy {beauty} <03308 +yophiy > to be abhorred <08581 +ta, and hast opened <06589 +pasaq > thy feet <07272 +regel > to every <03605 +kol > one that passed <05674 + by, and multiplied <07235 + rabah > thy whoredoms <math><08457 + taznuwth > . beauty EZE 027 003 And say <00559 +> amar > unto Tyrus <06865 + Tsor >, O thou that art situate <03427 + yashab > at <05921+ the entry <03996 +mabow> > of the sea <03220 +yam >, [which art ] a merchant <07402 +rakal > of the people <05971 + for many <07227 + rab > isles <00339 + > iy >, Thus <03541 + koh > saith <00559 + > amar > theLord <00136 +>Adonay > GOD <03069 +Y@hovih >; O Tyrus <06865 +Tsor >, thou hast said <00559 +>amar >, I [ am ] of perfect <03632 +kaliyl > {beauty} <03308 +yophiy > . beauty EZE 027 004 Thy borders <01366+g@buwl > [are] in the midst < 03820 + leb > of the seas < 03220 + yam >, thy builders < 01129 + banah > haveperfected <03634 +kalal > thy {beauty} <03308 +yophiy > . beauty EZE 027 011 The men <01121 +ben > of Arvad <00719 +>Arvad > with thine army <02428 +chayil > [ were ] upon thy walls <02346 +chowmah > round <05439 + cabiyb > about, and the Gammadims <01575 + gammad > were in thy towers <04026 + migdal > : theyhanged <08518 +talah > their shields <07982 +shelet > upon thy walls <02346 +chowmah > round <05439 +cabiyb > about ; they have made <06213 + thy {beauty} <03308 +yophiy > perfect <03634 +kalal > . beauty EZE 028 007 Behold <02005 +hen >, therefore <03651 +ken > I will bring <00935 +bow> > strangers <02114+zuwr > upon thee, the terrible <06184 + of the nations <01471 + gowy >: and they shall draw <07324 + ruwq >their swords <02719 +chereb > against <05921 + the {beauty} <03308 +yophiy > of thy wisdom <02451+chokmah >, and they shall defile <02490 +chalal > thy brightness <03314 +yiph . beauty EZE 028 012 Son <01121 +ben > of man <00120 +>adam >, take <05375 +nasa> > up a lamentation <07015 +qiynah > upon the king <04428 +melek > of Tyrus <06865 +Tsor >, and say <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou sealest <02856 +chatham > up the sum <08508 +toknivth >, full <04392 +male> > of wisdom <02451 +chokmah > , and perfect <03632+kaliyl > in {beauty} <03308 + yophiy > . beauty EZE 028 017 Thine heart <03820 + leb > was lifted <01361  $+gabahh > up because of thy {beauty} <03308 + yophiy > , thou hast corrupted <07843 + shachath > thy wisdom$ <02451 +chokmah > by reason <05921 + of thy brightness <03314 +yiph : I will cast <07993 +shalak > thee to the ground <00776 +> erets >, I will lay <05414 + nathan > thee before <06440 + paniym > kings <04428 + melek >, that they may behold <07200 + ra > ah > thee . beauty EZE 031 008 The cedars <00730 + erez > in the garden <01588 +gan > of God <00430 +>elohiym > could not hide <06004 + him : the fir <01265 +b@rowsh > trees were not like <01819 + damah > his boughs <05589 + c@, and the chesnut <06196 + trees were not like <01819+damah > his branches < 06288 + p@>orah >; nor any < 03605 + kol > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + in the garden < 01588 + gan > tree < 06086 + gan > tree < 06088 + gan > tree < 06086 + gan > tree < 06of God <00430 +>elohiym > was like <01819 +damah > unto him in his {beauty} <03308 +yophiy > beauty EZE 032 019 Whom  $<04310 + miy > dost thou pass in {beauty} <05276 + na ? go <03381 + yarad > down$ <03381 + yarad >, and be thou laid <07901 + shakab > with the uncircumcised <06189 +. beauty HOS 014 006 His branches  $<03127 + yowneqeth > shall spread <03212 + yalak > , and his {beauty} <01935 + howd > shall be$ as the olive  $\langle 02132 + zayith \rangle$  tree, and his smell  $\langle 07381 + reyach \rangle$  as Lebanon  $\langle 03844 + L@banown \rangle$ . beauty ZEC 009 017 For how <04100 + mah > great [ is ] his goodness <02898 + tuwb >, and how <04100+mah > great [ is ] his {beauty} <03308 + yophiy > ! corn <01715 + dagan > shall make the young <00970 +bachuwr > men cheerful < 05107 + nuwb >, and new < 08492 + tiyrowsh > wine < 08492 + tiyrowsh > the maids<01330 + b@thuwlah > . Beauty ZEC 011 007 And I will feed <07462 + ra the flock <06629 + tso > n > ofslaughter < 02028 + haregah >, [even < 03651 + ken >] you, O poor < 06041 + of the flock < 06629 + tso > n >. And I took <03947 + laqach > unto me two <08147 + sh@nayim > staves <04731 + maqqel > ; the one <00259+>echad > I called  $<07121 + qara >> {Beauty} <05278 + no$ , and the other <00259 +>echad > I called <07121 + qara > Bands < 02256 + chebel >; and I fed <07462 + ra the flock <06629 + tso > n >. Beauty ZEC

 $\begin{array}{l} 011\ 010\ And\ I\ took\ <\!03947\ +\ laqach\ >\ my\ staff\ <\!04731\ +\ maqqel\ >\ ,\ [\ even\ <\!00853\ +\!>eth\ >\ ]\ \{Beauty\}\ <\!05278\ +\ no\ ,\ and\ cut\ <\!01438\ +\ gada<\ >\ it\ asunder\ ,\ that\ I\ might\ break\ <\!06565\ +\ parar\ >\ my\ covenant\ <\!01285\ +\ b@\ riyth\ >\ which\ <\!00834\ +\!>aher\ >\ I\ had\ made\ <\!03772\ +\ karath\ >\ with\ all\ <\!03605\ +\ kol\ >\ the\ people\ <\!05971\ +\ .\end{array}$ 

be so much praised as absalom for his beauty  $\langle 2SA14 - :25 \rangle$  give unto them beauty for ashes his beauty shall be as their beauty shall consume they have made thy beauty perfect thine own beauty thou makest his beauty thy beauty thy builders have perfected thy beauty whose glorious beauty zion all her beauty is departed

Beauty Zec\_11\_10 /^{Beauty /and cut it as under , that I might break my covenant which I had made with all the people . beauty Eze\_16\_15 /^{beauty / and playedst the harlot because of thy renown , and pouredst out thy fornications on every one that passed by ; his it was. beauty 2Ch\_02\_06 /^{beauty /and the gold was gold of Parvaim . Beauty Zec\_11\_07 /^{Beauty /and the other I called Bands ; and I fed the flock . beauty Psa\_96\_06 /^{beauty /are in his sanctuary . beauty Zec\_09\_17 /^{beauty /corn shall make the young men cheerful , and new wine the maids . beauty Isa\_61\_03 /^{beauty /for ashes , the oil of joy for mourning , the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified . beauty Psa\_45\_11 /^{beauty /for he is thy Lord ; and worship thou him. beauty Eze\_16\_14 /^{beauty /for it was perfect through my comeliness, which I had put upon thee, saith the Lord GOD. beauty Est\_01\_11 /^{beauty /for she was fair to look on . beauty 2Sa\_14\_25 /^{beauty /from the sole of his foot even to the crown of his head there was no blemish in him. beauty Eze\_32\_19 /^{beauty /go down, and be thou laid with the uncircumcised . beauty Psa\_50\_02 /^{beauty /God hath shined . beauty Pro\_06\_25 /^{beauty /in thine heart ; neither let her take thee with her eyelids . beauty Isa\_28\_01 /^{beauty /is a fading flower , which are on the head of the fat valleys of them that are overcome with wine ! beauty Lam\_01\_06 /^ { beauty /is departed : her princes are become like harts that find no pasture, and they are gone without strength before the pursuer. beauty Pro\_31\_30 /^{beauty /is vain : but a woman that feareth the LORD, she shall be praised . beauty Isa\_44\_13 /^{beauty /of a man; that it may remain in the house . beauty Eze\_07\_20 /^{beauty /of his ornament , he set it in majesty : but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them. beauty 2Ch\_20\_21 /^{beauty /of holiness, as they went out before the army, and to say, Praise the LORD ; for his mercy endureth for ever . beauty 1Ch\_16\_29 /^{beauty /of holiness . beauty Psa\_29\_02 /^{beauty /of holiness . beauty Psa\_96\_09 /^{beauty /of holiness : fear before him, all the earth . beauty Lam\_02\_01 /^{beauty /of Israel, and remembered not his footstool in the day of his anger ! beauty 2Sa\_01\_19 /^{beauty /of Israel is slain upon thy high places : how are the mighty fallen ! beauty Pro\_20\_29 /^{beauty /of old men is the gray head . beauty Isa\_13\_19 /^{beauty /of the Chaldees excellency, shall be as when God overthrew Sodom and Gomorrah. beauty Psa\_27\_04 /^{beauty /of the LORD, and to enquire in his temple. beauty Psa\_90\_17 /^{beauty /of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it. beauty Eze\_28\_07 /^{beauty /of thy wisdom, and they shall defile thy brightness. beauty Eze\_27\_11 /^{beauty /perfect . beauty Hos\_14\_06 /^{beauty /shall be as the olive tree , and his smell as Lebanon . beauty Psa\_49\_14 /^{beauty /shall consume in the grave from their dwelling . beauty Isa\_53\_02 /^{beauty /that we should desire him. beauty Lam\_02\_15 /^{beauty /The joy of the whole earth ? beauty Isa\_33\_17 /^{beauty /they shall behold the land that is very far off . beauty Eze\_28\_17 /^{beauty /thou hast corrupted thy wisdom by reason of thy brightness : I will cast thee to the ground, I will lay thee before kings, that they may behold thee. beauty Eze\_16\_25 /^{beauty /to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms . beauty Psa\_39\_11 /^{beauty /to consume away like a moth : surely every man is vanity. Selah. beauty Isa\_28\_05 /^{beauty /unto the residue of his people, beauty Isa\_28\_04 /^{beauty /which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up.

beauty 49 -

- beauty , 1926 , 1927 , 1935 , 2530 , 3308 , 4758 , 5276 , 5278 , 6287 , 6643 , 6736 , 8597 ,

beauty And thou shalt make holy garments for Aaron thy trother for glory and for (beauty). beauty And for Aaron's sons thou shalt make coats, and thou shalt make for them, grifley, and beautes shalt thou make for them, for glory and for (beauty) - 68A hole garminot for his (beauty) is forn the sole of his for even to the crown of his head there was no blemsish in him, beauty -21CH1 6-29- Give unto the LORD the due gold (bag) glory (due) unto his name: bring an offering, and come before him: worship the LORD. In the (beauty) of boliness, beauty CBA - 6A hole garminoted the house with precions stones for (beauty) : and the gold (bag) gold of Parvain heauty -22CH1 - 23- Nat when he had consulted with the geneph else appointed ingers muto the LORD. In the gold was glory due of this name: bring an offering, and come before the king with discred of the LORD. In the the gard was glory (bag) fair to look on. heauty Deck thyself nov (with) majesty and excellency; and array thyself (with glory and (beauty)). Easty CDAD, that will sees of the LORD in the (beauty) of the LORD and to inquire in his temp) the heauty Give unto the LORD the glory due unto his name: worship the LORD in the (beauty) of the LORD and the upright shall heave dominion work for when head soon soon us; yee, here work of our hands is establish thou it. How work of our hands is establish thou it. How of our hands is like strangth and (beauty) [16] the its reagnity and (beauty) of the LORD or of a long to as an establish thou it. How of y orung me (is) [16] the strangth; and the (beauty) of alm [16] the strangth; and (beauty) [16] the strangth; and (beaut