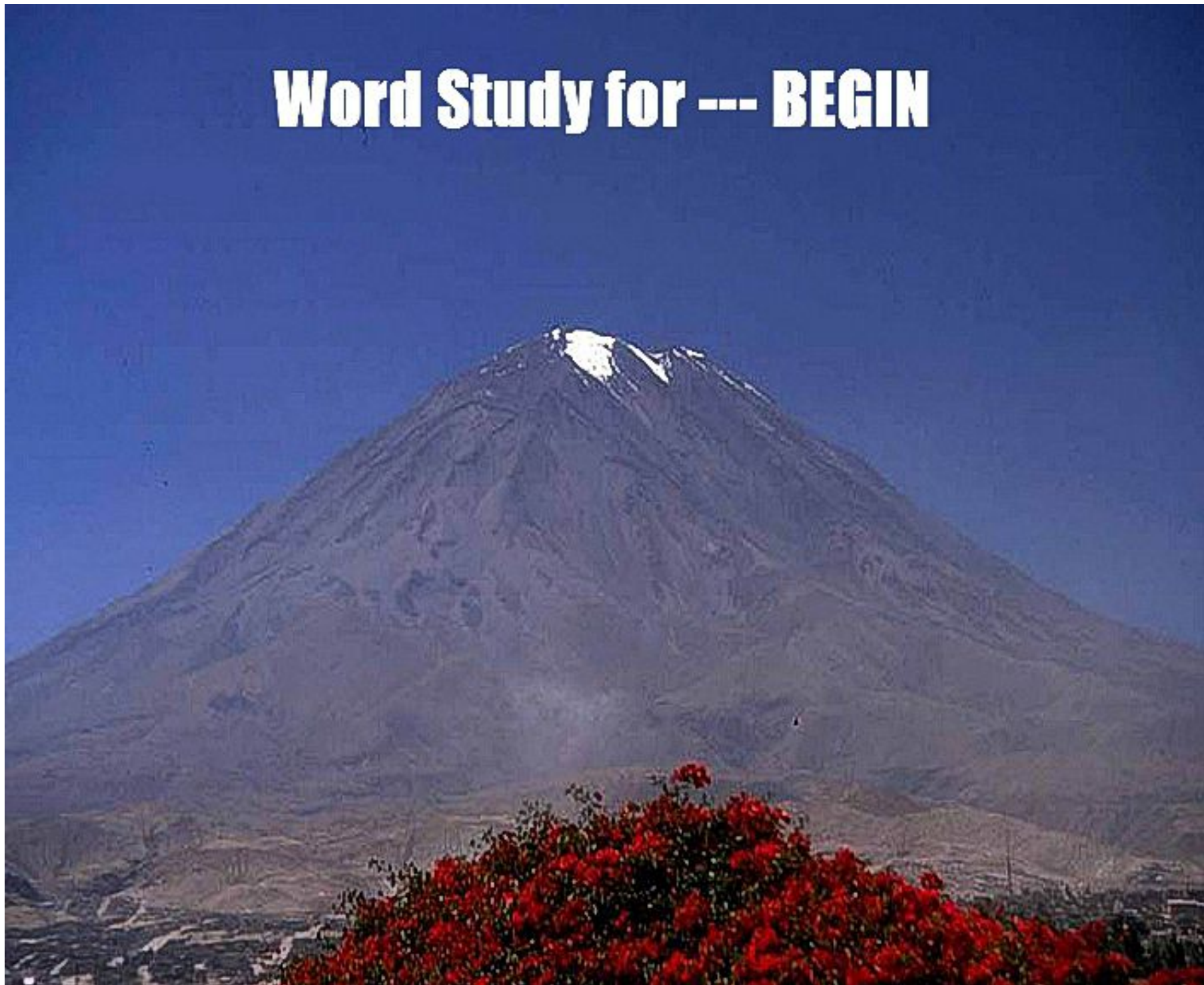


# Word Study for --- BEGIN



# **KJV Bible Word Studies for BEGIN**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

after 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- {after}, behave, live.

against 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to wax wanton {against}.

before 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- begin ({before}).

begin 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).

begin 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- {begin} to sink, drown.

begin 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- ({begin} to) build(-er), obtain children, make, repair, set (up), X surely.

begin 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- {begin} to dawn, X draw on.

begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

begin 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- {begin} (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

begin 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- {begin} to wax wanton against.

begin 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, {begin}, be content, please, take upon, X willingly, would.

begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

begin 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- {begin} (before).

**begin 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, set up) king, be (make) queen, ({begin} to, make to) reign(-ing), rule, X surely.**

**begin 5927 ## `alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), ({begin} to) spring (up), stir up, take away (up), work.**

**begin 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- {begin} to be dark, shadowing.**

**begin 8271 ## sh@re& (Aramaic) {sher-ay'}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- {begin}, dissolve, dwell, loose.**

**begin 8462 ## t@chillah {tekh-il-law'}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- {begin}(-ning), first (time).**

**behave 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, {behave}, live.**

**build 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) {build}(-er), obtain children, make, repair, set (up), X surely.**

**children 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) build(-er), obtain {children}, make, repair, set (up), X surely.**

**dawn 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to {dawn}, X draw on.**

**draw 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X {draw} on.**

**live 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, {live}.**

**make 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) build(-er), obtain children, {make}, repair, set (up), X surely.**

**obtain 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) build(-er), {obtain} children, make, repair, set (up), X surely.**

**on 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X draw {on}.**

**repair 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) build(-er), obtain children, make, {repair}, set (up), X surely.**

**set 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) build(-er),**

**obtain children, make, repair, {set} (up), X surely.**

**surely 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) build(-er), obtain children, make, repair, set (up), X {surely}.**

**to 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin {to}) build(-er), obtain children, make, repair, set (up), X surely.**

**to 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin {to} dawn, X draw on.**

**to 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin {to} wax wanton against.**

**up 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) build(-er), obtain children, make, repair, set ({up}), X surely.**

**wanton 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to wax {wanton} against.**

**wax 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to {wax} wanton against.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**begin 01129 ## banah {baw-naw'}** ; a primitive root ; to build (literally and figuratively) : -- ({begin} to) build (- er) , obtain children , make , repair , set (up) , X surely .

**begin 02490 ## chalah {khaw-lal'}** ; a primitive root [compare 02470 ] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to {begin} (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .

**begin 02974 ## ya'al {yaw-al'}** ; a primitive root [probably rather the same as 02973 through the idea of mental weakness ] ; properly , to yield , especially assent ; hence (pos .) to undertake as an act of volition : -- assay , {begin} , be content , please , take upon , X willingly , would .

**begin 04427 ## malak {maw-lak'}** ; a primitive root ; to reign ; inceptively , to ascend the throne ; causatively , to induct into royalty ; hence (by implication) to take counsel : -- consult , X indeed , be (make , set a , set up) king , be (make) queen , ({begin} to , make to) reign (- ing) , rule , X surely .

**begin 05927 ## `alah {aw-law'}** ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day ] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make ] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , ({begin} to) spring (up) , stir up , take away (up) , work .

**begin 06030 ## `anah {aw-naw'}** ; a primitive root ; properly , to eye or (generally) to heed , i . e . pay attention ; by implication , to respond ; by extens . to {begin} to speak ; specifically to sing , shout , testify , announce : -- give account , afflict [by mistake for 06031 ] , (cause to , give) answer , bring low [by mistake for 06031 ] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak , testify , utter , (bear) witness . See also 01042 , 01043 .

**begin 06544 ## para` {paw-rah'}** ; a primitive root ; to loosen ; by implication , to expose , dismiss ; figuratively , absolve , {begin} : -- avenge , avoid , bare , go back , let , (make) naked , set at nought , perish , refuse , uncover .

**begin 06605 ## pathach {paw-thakh'}** ; a primitive root ; to open wide (literally or figuratively) ; specifically , to loosen , {begin} , plough , carve : -- appear , break forth , draw (out) , let go free , (en-) grave (- n) , loose (self) , (be , be set) open (- ing) , put off , ungird , unstop , have vent .

**begin 06751 ## tsalal {tsaw-lal'}** ; a primitive root [identical with 06749 through the idea of hovering over (compare 06754) ] ; to shade , as twilight or an opaque object : -- {begin} to be dark , shadowing .

**begin 08271 ## sh@re'(Aramaic) {sher-ay'} ; a root corresponding to that of 08293 ; to free , separate ; figuratively , to unravel , commence ; by implication (of unloading beasts) to reside : -- {begin} , dissolve , dwell , loose .**

**begin 08462 ## t@chillah {tekh-il-law'} ; from 02490 in the sense of opening ; a commencement ; rel . original (adverb ,-ly) : -- {begin} (- ning) , first (time) .**

**begin 0611 - apokrinomai {ap-ok-ree'-nom-ahee}; from 0575 and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism [compare 6030] to {begin} to speak (where an address is expected): -- answer.**

**begin 0756 - archomai {ar'-khom-ahee}; middle voice of 0757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).**

**begin 1036 - buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- {begin} to sink, drown.**

**begin 2020 - epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- {begin} to dawn, X draw on.**

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**begin 2192 - echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.**

**begin 2691 - katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- {begin} to wax wanton against.**

**begin 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.**

**begin 4278 - proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- {begin} (before).**

**begin 5225 - huparcho {hoop-ar'-kho}; from 5259 and 0756; to {begin} under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, live.**

**beginning 00058 ## 'abel {aw-bale'} ; from an unused root (meaning to be grassy) ; a meadow : -- plain . Compare also the proper names {beginning} with Abel-.**

**beginning 00113 ## 'adown {aw-done'} ; or (shortened)'adon {aw-done'} ; from an unused root (meaning to rule) ; sovereign , i . e . controller (human or divine) : -- lord , master , owner . Compare also names {beginning} with " Adoni-" .**

**beginning 00227 ## 'az {awz} ; a demonstrative adverb ; at that time or place ; also as a conjunction , therefore : -- {beginning} , for , from , hitherto , now , of old , once , since , then , at which time , yet .**

**beginning 00251 ## 'ach {awkh} ; a primitive word ; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 00001 ]) : -- another , brother (- ly) ; kindred , like , other . Compare also the proper names {beginning} with " Ah-" or " Ahi-".**

**beginning 03246 ## y@cud {yes-ood'} ; from 03245 ; a foundation (figuratively , i . e . {beginning}) : -- X began .**

**beginning 05769 ## `owlam {o-lawm'} ; or `olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequently , adverbial (especially with prepositional prefix) always : -- alway (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting , -more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , ({beginning} of the) world (+ without end) . Compare 05331 , 05703 .**

**beginning 06546 ## par` ah {par-aw'} ; feminine of 06545 (in the sense of {beginning}) ; leadership (plural concretely , leaders) : -- + avenging , revenge .**

**beginning 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken) , whether literal or figurative (in many applications , of place , time , rank , etc .) : -- band , {beginning} , captain , chapter , chief (- est place , man , things) , company , end , X every [man] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest] ) , X lead , X poor , principal , ruler , sum , top .**

**beginning 07221 ## ri'shah {ree-shaw'} ; from the same as 07218 ; a beginning : -- {beginning} .**

**beginning 07221 ## ri'shah {ree-shaw'} ; from the same as 07218 ; a {beginning} : -- beginning .**

**beginning 07223 ## ri'shown {ree-shone'} ; or ri'shon {ree-shone'} ; from 07221 ; first , in place , time or rank (as adjective or noun) : -- ancestor , (that were) before (- time) , {beginning} , eldest , first , fore [-father] (- most) , former (thing) , of old time , past .**

**beginning 07225 ## re'shiyth {ray-sheeth'} ; from the same as 07218 ; the first , in place , time , order or rank (specifically , a firstfruit) : -- {beginning} , chief (- est) , first (- fruits , part , time) , principal thing .**

**beginning 0001 - a {al'-fah} ; of Hebrew origin ; the first letter of the alphabet ; figuratively , only (from its use as a numeral) the first : -- Alpha . Often used (usually an , before a vowel) also in composition (as a contraction from 0427) in the sense of privation ; so , in many words , {beginning} with this letter ; occasionally in the sense of union (as a contraction of 0260) .**

**beginning 0165 - aion {ahee-ohn'} ; from the same as 0104 ; properly , an age ; by extension , perpetuity (also past) ; by implication , the world ; specially (Jewish) a Messianic period (present or future) : -- age , course , eternal , (for) ever(-more) , [n-]ever , ({beginning} of the , while the) world (began , without end) . Compare 5550 .**

**beginning 0509 - anothan {an'-o-then} ; from 0507 ; from above ; by analogy , from the first ; by implication , anew : -- from above , again , from the {beginning} (very first) , the top .**

**beginning 0536 - aparche {ap-ar-khay'} ; from a compound of 0575 and 0756 ; a {beginning} of sacrifice , i.e. the (Jewish) first-fruit (figuratively) : -- first-fruits .**

**beginning 0746 - arche {ar-khay'} ; from 0756 ; (properly abstract) a commencement , or (concretely) chief (in various applications of order , time , place , or rank) : -- {beginning} , corner , (at the , the) first (estate) , magistrate , power , principality , principle , rule .**

**beginning 4412 - proton {pro'-ton} ; neuter of 4413 as adverb (with or without 3588) ; firstly (in time , place , order , or importance) : -- before , at the {beginning} , chiefly (at , at the) first (of all) .**



**beginning 4413 - protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.**

**beginnings 06932 ## Q@demowth {ked-ay-mothe'} ; from 06923 ; {beginnings} ; Kedemoth , a place in eastern Palestine : -- Kedemoth .**

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0518 + tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told + and reported + him and told + And they told + thing to tell + And he shewed + I will declare + And it was told + him she declared + upon him and he shall shew +/- . apaggello {ap-ang-el'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce: --bring word (again), declare, report, shew (again), tell .**

**0519 + and hanged +/- . apagchomai {ap-ang'-khom-ahee} from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and agcho (to choke; akin to the base of 0043 + he him up in his arms +/- ); to strangle oneself off (i . e . to death): --hang himself .**

**0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/- . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .**

**0522 + away + shall be taken +/- . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that**

they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to lift off, i.e. remove: --take (away) .

0523 + ask + them not again + shall be required +/- . apaiteo {ap-ah'-ee-teh-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to demand back: --ask again, require .

0524 + feeling + being past +/- . apalgeo {ap-alg-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and algeo (to smart); to grieve out, i.e. become apathetic: --be past feeling .

0525 + departed + And deliver + that thou mayest be delivered +/- . apallasso {ap-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change away, i.e. release, (reflexively) remove: --deliver, depart .

0526 + alienated + being aliens +/- . apalotrioo {ap-al-lot-ree-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/- ; to estrange away, i.e. (passively and figuratively) to be non-participant: --alienate, be alien .

0528 + met + to meet + there met + and there shall meet +/- . apantao {ap-an-tah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 0473 + in the room +/- ; to meet away, i.e. encounter: --meet .

0533 + deny + thou shalt deny + me let him deny + shall be denied + will I not deny + thou hast denied + with thee I will not deny +/- . aparneomai {ap-ar-neh'-om-ah-ee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0720 + deny + denied + we deny + refused + denieth + denying + will deny + they deny + he denied + He denied + and denied + shall deny + but denying + and denying + that denieth + they refused + But he denied + But ye denied + And he denied + up and denied + he hath denied + us that denying + but he that denieth + But he that denieth + and hast not denied +/- ; to deny utterly, i.e. disown, abstain: --deny .

0534 + from henceforth +/- . aparti {ap-ar'-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now +

Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; from now, i . e . henceforth (already): --from henceforth .

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/ . aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; a beginning of sacrifice, i . e . the (Jewish) first-fruit (figuratively): --first-fruits .

0541 + Who being the brightness +/ . apaugasma {ap-ow'-gas-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0826 + should shine +/ ; an off-flash, i . e . effulgence: --brightness .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I

know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be away: --be absent . Compare 0549 + went +/ .

0549 + went +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and eimi (to go); to go away: --go . Compare 0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said +

us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i . e . disown: --renounce .

0553 + wait + absent + waiteth + waiting + we look + to be absent + we are absent + and unto them that look +/ . apekdechomai {ap-ek-dekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/ ; to expect fully: --look (wait) foreign

0554 + off + And having spoiled + seeing that ye have put +/ . apekduomai {ap-ek-doo'-om-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1562 + off + stripped + be unclothed + him they took + And they stripped +/ ; to divest wholly oneself, or (for oneself) despoil: --put off, spoil .

0556 + And he drave +/ . apelauno {ap-el-ow'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/ ; to dismiss: --drive .

0557 + nought +/ . apelegmos {ap-el-eg-mos'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/ ; refutation, i . e . (by implication) contempt: --nought .

0558 + freeman +/ . apeleutheros {ap-el-yoo'-ther-os}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ ; one freed away, i . e . a freedman: --freeman .

0560 + again + hoping +/ . apelpizo {ap-el-pid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/ ; to hope out, i . e . fully expect: --hope for again .

0561 + over + before + against + contrary + in the presence +/ . apenanti {ap-en'-an-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1725 + before + And were continually +/ ; from in front, i . e . opposite, before or against: --

before, contrary, over against, in the presence of .\*\*\* . apepo . See 0550 + But have renounced +/ .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/- .  
apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (actively) to have out, i . e . receive in full; (intransitively) to keep (oneself) away, i . e . be distant (literally or figuratively): --be, have, receive .

0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- . apo {apo'}; a primary particle; "off," i . e . away (from something near), in various senses (of place, time, or relation; literal or figurative): --(X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with . In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc .

0576 + were gone + shall turn + as they were come + And it shall turn +/- . apobaino {ap-ob-ah'-ee-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out



before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 0939 + his feet +/ ; literally, to disembark; figuratively, to eventuate: --become, go out, turn .

0577 + away + Cast + not away + And he casting +/ . apoballo {ap-ob-al'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw off; figuratively, to lose: --cast away .

0578 + for he had respect +/ . apoblepo {ap-ob-lep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look away from everything else, i.e . (figuratively) intently regard: --have respect .

0581 + that we being dead +/ . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done

+ were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i . e . deceased (figuratively, renounced): --being dead .

0583 + taxing + of the taxing + which are written +/ . apographo {ap-og-raf'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to write off (a copy or list), i . e . enrol: --tax, write .

0584 + forth + shewing + approved + hath set + not prove +/ . apodeiknumi {ap-od-ike'-noo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to show off, i . e . exhibit; figuratively, to demonstrate, i . e . accredit: --(ap-)prove, set forth, shew .

0586 + tithe + for ye pay + for ye tithe + I give tithes + to take tithes +/ . apodekatoo {ap-od-ek-at-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1183 + payed + tithes + from them received +/ ; to tithe (as debtor or creditor): --(give, pay, take) tithe .

0588 + received + We accept + to receive + gladly received + house and received + they were received +/ . apodechomai {ap-od-ekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since

+ by the space + can ye escape + have been since + as was not since +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to take fully, i.e. welcome (persons), approve (things): --accept, receive (gladly) .

0590 + taking a far journey +/- . apodemos {ap-od'-ay-mos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; absent from one's own people, i.e. a foreign traveller: --taking a far journey .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/- . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

**0592 + be they who separate +/. apodiorizo {ap-od-ee-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of 0223 + Alexander + of Alexander + And Alexander + and Alexander +/ and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/ ; to disjoin (by a boundary, figuratively, a party): --separate .**

**0593 + rejected + disallowed + he was rejected + things and be rejected +/. apodokimazo {ap-od-ok-ee-mad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1381 + Prove + prove + proved + Proving + examine + discern + but try + to prove + shall try + be proved + me proved + man prove + he alloweth + which trieth + and to prove + and approvest + ye shall approve + that ye may prove + though it be tried + That ye may approve + as they did not like + But as we were allowed +/ ; to disapprove, i.e. (by implication) to repudiate: --disallow, reject .**

**0597 + Laying + up in store +/. apothesarizo {ap-oth-ay-sow-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2343 + are kept + treasure + in store + treasurest + not to lay + Ye have heaped + by him in store + is he that layeth up treasure +/ ; to treasure away: --lay up in store .**

**0598 + thee and press +/. apothlibo {ap-oth-lee'-bo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ ; to crowd (from every side): --press .**

**0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/. apothnesko {ap-oth-nace'-ko}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with) .**

**0600 + again + restore + and restore + was restored + and restoreth + and it was restored + that I may be restored + up and he was restored +/. apokathistemi {ap-ok-ath-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; to reconstitute (in health, home or organization): --restore (again) .**

**0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been**

revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/- . apokalupto {ap-ok-al-ooop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to take off the cover, i.e. disclose: --reveal .

0603 + expectation + to my earnest + For the earnest +/- . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- (in the sense of watching); intense anticipation: --earnest expectation .

0604 + hath he reconciled + by him to reconcile + And that he might reconcile +/- . apokatallaso {ap-ok-at-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- ; to reconcile fully: --reconcile .

0606 + laid + is laid + there is laid + And as it is appointed +/- . apokeimai {ap-ok'-i-mahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to be reserved; figuratively, to await: --be appointed, (be) laid up .

0607 + I beheaded + and beheaded + have I beheaded +/- . apokephalizo {ap-ok-ef-al-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; to decapitate: --behead .

0608 + up and hath shut +/- . apokleio {ap-ok-li'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; to close fully: --shut up .

0609 + off + cut + it off + and cut + thee cut +/- . apokopto {ap-ok-op'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to amputate; reflexively (by irony) to mutilate (the privy parts): --cut off . Compare

2699 + of the concision +/ .

0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering + it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer +/ . apokrinomai {ap-ok-ree'-nom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and krino; to conclude for oneself, i .e . (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an adress is expected): --answer .

0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/ . apokrupto {ap-ok-roop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to conceal away (i .e . fully); figuratively, to keep secret: --hide .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/ . apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

0616 + forth + begat + it bringeth +/ . apokueo {ap-ok-oo-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/ ; to breed forth, i .e . (by transf .) to generate (figuratively): --beget, produce .

0617 + back + away + rolled + us away + and rolled + was rolled + shall roll +/ . apokulio {ap-ok-oo-lee'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2947 + and wallowed +/ ; to roll away: --roll away (back) .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/ . apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call

+ and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0619 + to enjoy + things to enjoy +/- . apolausis {ap-ol'-ow-sis}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and lauo (to enjoy); full enjoyment: --enjoy(-ment) .

0620 + have I left + that I left + it remaineth + there remaineth + There remaineth + estate but left +/- . apoleipo {ap-ol-ipe'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave behind (passively, remain); by implication, to forsake: --leave, remain .

0621 + and licked +/- . apoleicho {ap-ol-i'-kho}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and leicho (to "lick"); to lick clean: --lick .

0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/- . apollumi {ap-ol'-loo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 3639 + therein + destruction + in destruction + for the destruction +/- ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: --destroy, die, lose, mar, perish .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that

we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- . **apologeomai** {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to give an account (legal plea) of oneself, i . e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0628 + away + he sent + and wash + I have sent + of you but ye are washed +/- . **apolouo** {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/- ; to wash fully, i . e . (figuratively) have remitted (reflexively): --wash (away) .

0629 + redemption + deliverance + of redemption + the redemption + and redemption + for the redemption + to wit the redemption +/- . **apolutrosis** {ap-ol-oo'-tro-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3083 + a ransom +/- ; (the act) ransom in full, i . e . (figuratively) riddance, or (specially) Christian salvation: --deliverance, redemption .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + letteth + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/- . **apoluo** {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose



+ and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to free fully, i .e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0631 + off + on us we do wipe +/ . apomassomai {ap-om-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and masso (to squeeze, knead, smear); to scrape away: --wipe off .

0632 + giving +/ . aponemo {ap-on-em'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to apportion, i .e . bestow: --give .

0633 + and washed +/ . aponipto {ap-on-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/ ; to wash off (reflexively, one's own hands symbolically): --wash .

0634 + there fell +/ . apopipto {ap-op-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall off: --fall .

0635 + to seduce + after they have erred +/ . apoplanao {ap-op-lan-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/ ; to lead astray (figuratively); passively, to stray (from truth): --err, seduce .

0636 + sailed + they sailed + And we sailed + that we should sail +/ . apopleo {ap-op-leh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to set sail: --sail away .

**0637** + out of them and were washing +/- . **apopluno** {ap-op-loo'-no}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **4150** + and have washed +/- ; to rinse off: --wash .

**0638** + up and choked + and were choked + up with it and choked +/- . **apopnigo** {ap-op-nee'-go}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **4155** + and were choked + him by the throat +/- ; to stifle (by drowning or overgrowth): --choke .

**0641** + should cast +/- . **aporrhipto** {ap-or-hrip'-to}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **4496** + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to hurl off, i.e . precipitate (oneself): --cast .

**0642** + being taken +/- . **aporphanizo** {ap-or-fan-id'-zo}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of **3737** + the fatherless +/- ; to bereave wholly, i.e . (figuratively) separate (from intercourse): --take .

**0643** + we took + up our carriages +/- . **aposkeuazo** {ap-osk-yoo-ad'-zo}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of **4632** + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to pack up (one's) baggage: --take up . . .carriages .

**0644** + shadow +/- . **aposkiasma** {ap-os-kee'-as-mah}; from a compound of **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of **4639** + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; a shading off, i.e . obsuration: --shadow .

**0645** + away + and drew + we were gotten + things to draw + And he was withdrawn +/- . **apospao** {ap-os-pah'-o}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **4685** + by drew + he drew +/- ; to drag forth, i.e . (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after we were gotten from .

**0648** + they uncovered +/- . **apostegazo** {ap-os-teg-ad'-zo}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of **4721** + my roof + the roof +/- ; to unroof: --uncover .

**0649** + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent

+ that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4724 + Avoiding + that ye withdraw +/ ; set apart, i . e . (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty] .

0650 + back + Defraud + by fraud + and defraud + and destitute + is of you kept + suffer yourselves to be defrauded +/ . apostereo {ap-os-ter-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and stereo (to deprive); to despoil: --defraud, destitute, kept back by fraud .

0653 + him to speak + and to provoke +/ . apostomatizo {ap-os-tom-at-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a (presumed) derivative of 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ ; to speak off-hand (properly, dictate), i . e . to catechize (in an invidious manner): --provoke to speak .

0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth +/ . apostrepho {ap-os-tref'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from) .

0655 + Abhor +/ . apostugeo {ap-os-toog-eh'-o}: from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 4767 + hateful +/ ; to detest utterly: --abhor .

0656 + cast + out of the synagogue + he should be put out of the synagogue +/ . aposunagogos {ap-os-oon-ag'-o-gos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/ ; excommunicated: --(put) out of the synagogue(-s) .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave +

**And when he had sent + he be of you that forsaketh +/ . apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away .**

**0658 + when it is finished +/ . apoteleo {ap-ot-el-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to complete entirely, i .e . consummate: --finish .**

**0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ . apotithemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .**

**0660 + off + shake + And he shook +/ . apotinasso {ap-ot-in-as'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and tinasso (to jostle); to brush off: --shake off .**

**0661 + I will repay +/ . apotino {ap-ot-ee'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5099 + a while + shall be punished +/ ; to pay in full: --repay .**

**0662 + bold + is very +/ . apotolmao {ap-ot-ol-mah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ ; to venture plainly: --be very bold .**

**0664 + sharpness + them sharply +/ . apotomos {ap-ot-om'-oce}; adverb from a derivative of a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and temno (to cut); abruptly, i .e . preemptorily: --sharply(-ness) .**

**0665 + away + turn +/ . apotrepo {ap-ot-rep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in**

you since + by the space + can ye escape + have been since + as was not since +/ and the base of 5157 + of turning +/ ; to deflect, i .e . (reflexively) avoid: --turn away .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/ . apophero {ap-of-er'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear off (literally or rel .): --bring, carry (away) .

0668 + escaped + having escaped + after they have escaped +/ . apopheugo {ap-of-yoo'-go}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; (figuratively) to escape: --escape .

0669 + forth + and said + but speak + them utterance +/ . apophtheggomai {ap-of-theng'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5350 + speaking + them not to speak + For when they speak +/ ; to enunciate plainly, i .e . declare: --say, speak forth, utterance .

0670 + was to unlade +/ . apophortizomai {ap-of-or-tid'-zom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of 5412 + for ye lade + and are heavy laden +/ ; to unload: --unlade .

0671 + with the using +/ . apochresis {ap-okh'-ray-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; the act of using up, i .e . consumption: --using .

0672 + departeth + departing +/ . apochoreo {ap-okh-o-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to go away: --depart .

0673 + asunder + departed + sharp between them that they departed +/ . apochorizo {ap-okh-o-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5563 + put + asunder + departed +/ ; to rend apart; reflexively, to separate: --depart (asunder) .

0674 + hearts + failing +/ . apopsucho {ap-ops-oo'-kho}; from 0575 + at + On + on + ago + off + since + and

on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5594 + cold + shall wax +/- ; to breathe out, i.e. faint: --hearts failing .

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/- . apothomai {ap-o'-thom-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from) .

0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- . arche {ar-khay'}; from 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): --beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule .

0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- . archomai {ar'-khom-ahee}; middle voice of 0757 + to rule + to reign +/- (through the implication of precedence); to commence (in order of time): --(rehearse from the) begin(-ning) .

0851 + off + away + taketh + and cut + and smote + me to take + shall take + should take + I shall take + man shall take + shall not be taken +/- . aphaireo {af-ahee-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0138 + chosen + Choosing + I shall choose +/- ; to remove (literally or figuratively): --cut (smite) off, take away .

0856 + the draught +/- . aphedron {af-ed-rone'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; a place of sitting apart, i.e. a privy: --draught .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I

will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and hiemi (to send; an intens . form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0864 + abroad + is come + together +/- . aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to go (i . e . spread) forth (by rumor): --come abroad .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/- . ahistemi {af-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to remove, i . e . (actively) instigate to revolt; usually (reflexively) to desist, desert, etc .: --depart, draw (fall) away, refrain, withdraw self .

0871 + like + but made +/- . aphomoioo {af-om-oy-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3666 + like + is like + likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall I resemble + them I will liken + to us in the likeness + them not shall be likened +/- ; to assimilate closely: --make like .

0872 + Looking + soon as I shall see +/- . aphorao {af-or-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old

and hast thou seen +/ ; to consider attentively: --look .

0873 + cause + divideth + Separate + separated + and sever + and separated + they shall separate + and he shall separate + from them and separated + them and be ye separate +/ . aphorizo {af-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/ ; to set off by boundary, i . e . (figuratively) limit, exclude, appoint, etc . : --divide, separate, sever .

0874 + occasion + for an occasion +/ . aphorme {af-or-may'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3729 + ran + and ran + they rushed +/ ; a starting-point, i . e . (figuratively) an opportunity: --occasion .

0879 + he fell asleep +/ . aphupnoo {af-ooop-no'-o}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; properly, to become awake, i . e . (by implication) to drop (off) in slumber: --fall asleep .

1728 + having begun + thing that he which hath begun +/ . enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/ ] .

2020 + on + drew + to dawn + as it began +/ . epiphosko {ep-ee-foce'-ko}; a form of 2017 + shall give thee light +/ ; to begin to grow light: --begin to dawn, X draw on .

2484 + of Ituraea +/ . Itouraiia {ee-too-rah'-yah}; of Hebrew origin [ 3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him



that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/- ]; Ituraea (i.e. Jetur), a region of Palestine: --Ituraea .

2691 + wanton + to wax + against + they have begun +/- . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4763 + and lived deliciously +/- ; to become voluptuous against: --begin to wax wanton against .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/- . mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

4278 + before + have begun + that as he had begun +/- . proenarchomai {pro-en-ar'-khom-ah-ee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1728 + having begun + thing that he which hath begun +/- ; to commence already: --begin (before) .

5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/- . huparcho {hoop-ar'-kho}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began +

**And when he had begun + the matter from the beginning +/- ; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): --after, behave, live .**

# **Root Words and their word stems. This helps you see all related words in the English.**

**27 \* begin**

**1 - beginnest**

**106 - beginning**

**4 - beginnings**

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

begin 0756 \*\* archomai \*\* (rehearse from the) {begin}(-ning).

begin 1036 \*\* bathizo \*\* {begin} to sink, drown.

begin 1129 -- banah -- ({begin} to) build(-er), obtain children, make, repair, set(up), X surely.

begin 2020 \*\* epiphosko \*\* {begin} to dawn, X draw on.

begin 2192 \*\* echo \*\* be (able, X hold, possessed with), accompany, + {begin} toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + ofnecessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use.

begin 2490 -- chalal -- {begin} (X men began), defile, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

begin 2691 \*\* katastreniaio \*\* {begin} to wax wanton against.

begin 2974 -- ya/al -- assay, {begin}, be content, please, take upon, X willingly, would.

begin 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

begin 4278 \*\* proenarchomai \*\* {begin} (before).

begin 4427 -- malak -- consult, X indeed, be (make, set a, set up) king, be (make) queen, ({begin} to, make to) reign(-ing), rule, X surely.

begin 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), ({begin} to) spring (up), stir up, take away (up), work.

begin 6751 -- tsalal -- {begin} to be dark, shadowing.

begin 8271 -- sh@re/ -- {begin}, dissolve, dwell, loose.

begin 8462 -- t@chillah -- {begin}(-ning), first (time).

beginning 0165 \*\* aion \*\* age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end).

beginning 0227 -- /az -- {beginning}, for, from, hitherto, now, of old, once, since, then, at which time, yet.

beginning 0509 \*\* anothēn \*\* from above, again, from the {beginning} (very first), the top.

beginning 0746 \*\* arche \*\* {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

beginning 4412 \*\* proton \*\* before, at the {beginning}, chiefly (at, at the) first (of all).

beginning 4413 \*\* protos \*\* before, {beginning}, best, chief(-est), first (of all), former.

beginning 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-]ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, ({beginning} of the) world (+without end).

beginning 7218 ro/sh -- -- band, {beginning}, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ((be-))head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

beginning 7221 ri/shah -- -- {beginning}.

beginning 7223 ri/shown -- -- ancestor, (that were) before(-time), {beginning}, eldest, first, fore[-father] (-most), former (thing), of old time, past.

beginning 7225 re/shiyth -- -- {beginning}, chief(-est), first(-fruits, part, time), principal thing.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**begin 0756 archomai \* {begin} , {0756 archomai } , 3195 mello ,**

**begin 3195 mello \* {begin} , 0756 archomai , {3195 mello } ,**

**beginning 0509 anothēn \* {beginning} , {0509 anothēn } , 0746 arche , 0756 archomai , 4412 proton , 4413 protos ,**

**beginning 0746 arche \* {beginning} , 0509 anothēn , {0746 arche } , 0756 archomai , 4412 proton , 4413 protos ,**

**beginning 0756 archomai \* {beginning} , 0509 anothēn , 0746 arche , {0756 archomai } , 4412 proton , 4413 protos ,**

**beginning 4412 proton \* {beginning} , 0509 anothēn , 0746 arche , 0756 archomai , {4412 proton } , 4413 protos ,**

**beginning 4413 protos \* {beginning} , 0509 anothēn , 0746 arche , 0756 archomai , 4412 proton , {4413 protos } ,**

**beginnings 0746 arche \* {beginnings} , {0746 arche } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* begin , 0756 , 3195 ,

- begin , 2490 , 8462 ,

## **English Synonyms with Greek Strong's Number.**

**begin - 0756** began, {begin}, beginning, begun, rehearsed,

**begin - 3195** about, after, almost, at, {begin}, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet,

**beginning - 0509** above, again, {beginning}, top,

**beginning - 0746** {beginning}, beginnings, corners, first, principalities, principality, principles, rule,

**beginning - 0756** began, begin, {beginning}, begun, rehearsed,

**beginning - 4412** at, before, {beginning}, chiefly, first,

**beginning - 4413** before, {beginning}, chief, chiefest, first, former,

**beginnings - 0746** beginning, {beginnings}, corners, first, principalities, principality, principles, rule,

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#### **English Concordance to the KJV Bible.**

**begin , GEN\_11\_06 ,**

**begin , DEU\_02\_24 , DEU\_02\_25 , DEU\_02\_31 , DEU\_16\_09 ,**

**begin , JOS\_03\_07 ,**

**begin , JUD\_10\_18 , JUD\_13\_05 ,**

**begin , ISA\_03\_12 , ISA\_22\_15,**

**begin , 2KI\_08\_25,**

**begin , NEH\_11\_17,**

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**begin , LUK\_03\_08 , LUK\_12\_45 , LUK\_13\_25 , LUK\_13\_26 , LUK\_14\_09 , LUK\_14\_29 , LUK\_21\_28 ,  
LUK\_23\_30,**

**begin , 2CO\_03\_01 ,**

**begin , 1PE\_04\_17 , 1PE\_04\_17,**

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**beginnest , DEU\_16\_09 ,**



beginning , GEN\_01\_01 , GEN\_10\_10 , GEN\_13\_03 , GEN\_41\_21 , GEN\_49\_03 ,  
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beginning , EZE\_40\_01 ,  
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beginning , HOS\_01\_02 ,  
beginning , AMO\_07\_01 ,  
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1JO\_03\_08 , 1JO\_03\_11,  
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# One Word English Phrase Index to the KJV Bible.

begin 1Pe\_04\_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

begin 1Pe\_04\_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

begin 1Sa\_03\_12 # In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.

begin 1Sa\_22\_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

begin 2Co\_03\_01 # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

begin 2Ki\_08\_25 # In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

begin Deu\_02\_24 # Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

begin Deu\_02\_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

begin Deu\_02\_31 # And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

begin Deu\_16\_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

begin Eze\_09\_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

begin Gen\_11\_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

begin Jer\_25\_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

begin Jos\_03\_07 # And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

begin Jud\_10\_18 # And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

begin Jud\_13\_05 # For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the

**child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.**

**begin Luk\_03\_08 # Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.**

**begin Luk\_12\_45 # But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;**

**begin Luk\_13\_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:**

**begin Luk\_13\_26 # Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.**

**begin Luk\_14\_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.**

**begin Luk\_14\_29 # Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,**

**begin Luk\_21\_28 # And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.**

**begin Luk\_23\_30 # Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.**

**begin Mat\_24\_49 # And shall begin to smite [his] fellowservants, and to eat and drink with the drunken;**

**begin Neh\_11\_17 # And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.**

**begin Rev\_10\_07 # But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.**

**beginnest Deu\_16\_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.**

**beginning 1Ch\_17\_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,**

**beginning 1Jo\_01\_01 # That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;**

**beginning 1Jo\_02\_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.**

**beginning 1Jo\_02\_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.**

**beginning 1Jo\_02\_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children,**

**because ye have known the Father.**

**beginning 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.**

**beginning 1Jo\_02\_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.**

**beginning 1Jo\_02\_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.**

**beginning 1Jo\_03\_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.**

**beginning 1Jo\_03\_11 # For this is the message that ye heard from the beginning, that we should love one another.**

**beginning 2Jo\_01\_05 # And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.**

**beginning 2Jo\_01\_06 # And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.**

**beginning 2Ki\_17\_25 # And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.**

**beginning 2Pe\_02\_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.**

**beginning 2Pe\_03\_04 # And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.**

**beginning 2Sa\_21\_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.**

**beginning 2Sa\_21\_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.**

**beginning 2Th\_02\_13 # But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:**

**Beginning Act\_01\_22 # Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.**

**beginning Act\_11\_04 # But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,**

**beginning Act\_11\_15 # And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.**

**beginning Act\_15\_18 # Known unto God are all his works from the beginning of the world.**

**beginning Act\_26\_05 # Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.**

**beginning Amo\_07\_01 # Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.**

**beginning Col\_01\_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.**

**beginning Dan\_09\_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.**

**beginning Dan\_09\_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.**

**beginning Deu\_11\_12 # A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.**

**beginning Deu\_21\_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.**

**beginning Deu\_32\_42 # I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.**

**beginning Ecc\_03\_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.**

**beginning Ecc\_07\_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.**

**beginning Ecc\_10\_13 # The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.**

**beginning Eph\_03\_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:**

**beginning Exo\_12\_02 # This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.**

**beginning Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.**

**beginning Ezr\_04\_06 # And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.**

**beginning Gen\_01\_01 # In the beginning God created the heaven and the earth.**

**beginning Gen\_10\_10 # And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.**

**beginning Gen\_13\_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;**

**beginning Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.**

**beginning Gen\_49\_03 # Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:**

**beginning Heb\_01\_10 # And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:**

**beginning Heb\_03\_14 # For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;**

**beginning Heb\_07\_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.**

**beginning Hos\_01\_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.**

**beginning Isa\_01\_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.**

**beginning Isa\_18\_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!**

**beginning Isa\_18\_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.**

**beginning Isa\_40\_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?**

**beginning Isa\_41\_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.**

**beginning Isa\_41\_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.**

**beginning Isa\_46\_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:**

**beginning Isa\_48\_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.**

**beginning Isa\_48\_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.**

**beginning Isa\_48\_07 # They are created now, and not from the beginning; even before the day when thou**



heardest them not; lest thou shouldst say, Behold, I knew them.

beginning Isa\_48\_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

beginning Isa\_64\_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

beginning Jer\_17\_12 # A glorious high throne from the beginning [is] the place of our sanctuary.

beginning Jer\_26\_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

beginning Jer\_27\_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

beginning Jer\_28\_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

beginning Jer\_49\_34 # The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

beginning Job\_08\_07 # Though thy beginning was small, yet thy latter end should greatly increase.

beginning Job\_42\_12 # So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

beginning Joh\_01\_01 # In the beginning was the Word, and the Word was with God, and the Word was God.

beginning Joh\_01\_02 # The same was in the beginning with God.

beginning Joh\_02\_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

beginning Joh\_02\_11 # This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

beginning Joh\_06\_64 # But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

beginning Joh\_08\_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

beginning Joh\_08\_25 # Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.

beginning Joh\_08\_44 # Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

beginning Joh\_15\_27 # And ye also shall bear witness, because ye have been with me from the beginning.

**beginning Joh\_16\_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.**

**beginning Jud\_07\_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.**

**beginning Lam\_02\_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.**

**beginning Luk\_01\_02 # Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;**

**beginning Luk\_23\_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.**

**beginning Luk\_24\_27 # And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.**

**beginning Luk\_24\_47 # And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.**

**beginning Mar\_01\_01 # The beginning of the gospel of Jesus Christ, the Son of God;**

**beginning Mar\_10\_06 # But from the beginning of the creation God made them male and female.**

**beginning Mar\_13\_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.**

**beginning Mat\_14\_30 # But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.**

**beginning Mat\_19\_04 # And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,**

**beginning Mat\_19\_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.**

**beginning Mat\_20\_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.**

**beginning Mat\_24\_08 # All these [are] the beginning of sorrows.**

**beginning Mat\_24\_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.**

**beginning Mic\_01\_13 # O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.**

**beginning Php\_04\_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.**

**beginning Pro\_01\_07 # The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom**

**and instruction.**

**beginning Pro\_08\_22 # The LORD possessed me in the beginning of his way, before his works of old.**

**beginning Pro\_08\_23 # I was set up from everlasting, from the beginning, or ever the earth was.**

**beginning Pro\_09\_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.**

**beginning Pro\_17\_14 # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.**

**beginning Pro\_20\_21 # An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.**

**beginning Psa\_111\_10 # The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.**

**beginning Psa\_119\_160 # Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.**

**beginning Rev\_01\_08 # I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.**

**beginning Rev\_03\_14 # And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;**

**beginning Rev\_21\_06 # And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.**

**beginning Rev\_22\_13 # I am Alpha and Omega, the beginning and the end, the first and the last.**

**beginning Rut\_01\_22 # So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.**

**beginning Rut\_03\_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.**

**beginnings Eze\_36\_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.**

**beginnings Mar\_13\_08 # For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.**

**beginnings Num\_10\_10 # Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.**

**beginnings Num\_28\_11 # And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;**

## **Three Word English Phrase Index to the KJV Bible.**

**begin again to 2Co\_03\_01 # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?**

**begin at my Eze\_09\_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.**

**begin at the 1Pe\_04\_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?**

**begin at us 1Pe\_04\_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?**

**begin I will 1Sa\_03\_12 # In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.**

**begin not to Luk\_03\_08 # Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.**

**begin the thanksgiving Neh\_11\_17 # And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.**

**begin to beat Luk\_12\_45 # But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;**

**begin to bring Jer\_25\_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.**

**begin to come Luk\_21\_28 # And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.**

**begin to deliver Jud\_13\_05 # For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.**

**begin to do Gen\_11\_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.**

**begin to fight Jud\_10\_18 # And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.**

**begin to inquire 1Sa\_22\_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.**

**begin to magnify Jos\_03\_07 # And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.**

**begin to mock Luk\_14\_29 # Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,**

**begin to number Deu\_16\_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.**

**begin to possess Deu\_02\_24 # Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.**

**begin to possess Deu\_02\_31 # And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.**

**begin to put Deu\_02\_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.**

**begin to reign 2Ki\_08\_25 # In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.**

**begin to say Luk\_13\_26 # Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.**

**begin to say Luk\_23\_30 # Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.**

**begin to smite Mat\_24\_49 # And shall begin to smite [his] fellowservants, and to eat and drink with the drunken;**

**begin to sound Rev\_10\_07 # But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.**

**begin to stand Luk\_13\_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:**

**begin with shame Luk\_14\_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.**

**beginnest to put Deu\_16\_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.**

**beginning afterward thou Isa\_01\_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.**

**beginning and abode Joh\_08\_44 # Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.**

**beginning and every Psa\_119\_160 # Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.**

**beginning and expounded Act\_11\_04 # But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,**

beginning and from Isa\_46\_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

beginning and the Rev\_01\_08 # I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

beginning and the Rev\_21\_06 # And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

beginning and the Rev\_22\_13 # I am Alpha and Omega, the beginning and the end, the first and the last.

beginning and they Isa\_48\_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

beginning at Jerusalem Luk\_24\_47 # And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

beginning at Moses Luk\_24\_27 # And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

beginning at the Joh\_08\_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

beginning because I Joh\_16\_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

beginning being caused Dan\_09\_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

beginning between Bethel Gen\_13\_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

beginning but the Pro\_20\_21 # An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.

beginning chosen you 2Th\_02\_13 # But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

beginning declared it Isa\_48\_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

beginning doth set Joh\_02\_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

beginning even before Isa\_48\_07 # They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

beginning for he Job\_42\_12 # So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

**beginning For this 1Jo\_03\_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.**

**beginning from Galilee Luk\_23\_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.**

**Beginning from the Act\_01\_22 # Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.**

**beginning from the Isa\_48\_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.**

**beginning from the Mat\_20\_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.**

**beginning God created Gen\_01\_01 # In the beginning God created the heaven and the earth.**

**beginning hast laid Heb\_01\_10 # And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:**

**beginning have ye Isa\_40\_21 # Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?**

**beginning hitherto a Isa\_18\_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!**

**beginning hitherto a Isa\_18\_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.**

**beginning I have 1Jo\_02\_14 # I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.**

**beginning I the Isa\_41\_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.**

**beginning I write 1Jo\_02\_13 # I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.**

**beginning If that 1Jo\_02\_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.**

**beginning if they Act\_26\_05 # Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.**

**beginning inasmuch as Rut\_03\_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.**

**beginning is the Jer\_17\_12 # A glorious high throne from the beginning [is] the place of our sanctuary.**

**beginning it was Mat\_19\_08 # He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.**

**beginning made them Mat\_19\_04 # And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female,**

**beginning of barley 2Sa\_21\_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.**

**beginning of barley Rut\_01\_22 # So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.**

**beginning of days Heb\_07\_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.**

**beginning of harvest 2Sa\_21\_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.**

**beginning of his Deu\_21\_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.**

**beginning of his Ezr\_04\_06 # And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.**

**beginning of his Gen\_10\_10 # And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.**

**beginning of his Pro\_08\_22 # The LORD possessed me in the beginning of his way, before his works of old.**

**beginning of knowledge Pro\_01\_07 # The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction.**

**beginning of miracles Joh\_02\_11 # This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.**

**beginning of months Exo\_12\_02 # This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.**

**beginning of my Gen\_49\_03 # Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:**

**beginning of our Heb\_03\_14 # For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;**

**beginning of revengers Deu\_32\_42 # I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.**

**beginning of sorrows Mat\_24\_08 # All these [are] the beginning of sorrows.**



**beginning of the Pro\_17\_14 # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.**

**beginning of the 2Pe\_03\_04 # And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.**

**beginning of the Act\_15\_18 # Known unto God are all his works from the beginning of the world.**

**beginning of the Amo\_07\_01 # Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.**

**beginning of the Deu\_11\_12 # A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.**

**beginning of the Ecc\_10\_13 # The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.**

**beginning of the Eph\_03\_09 # And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:**

**beginning of the Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.**

**beginning of the Hos\_01\_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.**

**beginning of the Isa\_64\_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.**

**beginning of the Jer\_26\_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,**

**beginning of the Jer\_27\_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,**

**beginning of the Jer\_28\_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,**

**beginning of the Jer\_49\_34 # The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,**

**beginning of the Jud\_07\_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.**

**beginning of the Lam\_02\_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.**

**beginning of the Mar\_01\_01 # The beginning of the gospel of Jesus Christ, the Son of God;**

**beginning of the Mar\_10\_06 # But from the beginning of the creation God made them male and female.**

**beginning of the Mar\_13\_19 # For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.**

**beginning of the Mat\_24\_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.**

**beginning of the Mic\_01\_13 # O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.**

**beginning of the Php\_04\_15 # Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.**

**beginning of the Rev\_03\_14 # And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;**

**beginning of their 2Ki\_17\_25 # And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.**

**beginning of thy Dan\_09\_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.**

**beginning of wisdom Pro\_09\_10 # The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding.**

**beginning of wisdom Psa\_111\_10 # The fear of the LORD [is] the beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.**

**beginning or ever Pro\_08\_23 # I was set up from everlasting, from the beginning, or ever the earth was.**

**beginning shall remain 1Jo\_02\_24 # Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.**

**beginning So I Gen\_41\_21 # And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.**

**beginning that we 1Jo\_03\_11 # For this is the message that ye heard from the beginning, that we should love one another.**

**beginning that we 2Jo\_01\_05 # And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.**

**beginning that we Isa\_41\_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.**

**beginning the firstborn Col\_01\_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.**

**beginning The old 1Jo\_02\_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.**

**beginning thereof and Ecc\_07\_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.**

**beginning to sink Mat\_14\_30 # But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.**

**beginning to the Ecc\_03\_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.**

**beginning was small Job\_08\_07 # Though thy beginning was small, yet thy latter end should greatly increase.**

**beginning was the Joh\_01\_01 # In the beginning was the Word, and the Word was with God, and the Word was God.**

**beginning were eyewitnesses Luk\_01\_02 # Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;**

**beginning which we 1Jo\_01\_01 # That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;**

**beginning who they Joh\_06\_64 # But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.**

**beginning with God Joh\_01\_02 # The same was in the beginning with God.**

**beginning ye should 2Jo\_01\_06 # And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.**

**beginning 1Ch\_17\_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,**

**beginning 1Jo\_02\_07 # Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.**

**beginning 2Pe\_02\_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.**

**beginning Act\_11\_15 # And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.**

**beginning Joh\_08\_25 # Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the beginning.**

**beginning Joh\_15\_27 # And ye also shall bear witness, because ye have been with me from the beginning.**

**beginnings and ye Eze\_36\_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.**

**beginnings of sorrows Mar\_13\_08 # For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.**

**beginnings of your Num\_10\_10 # Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.**

**beginnings of your Num\_28\_11 # And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;**

# **Bible Phrases for Individual word studies**

**begin at my sanctuary Eze\_09\_06**

**begin not Luk\_03\_08**

**beginning at Joh\_08\_09**

**beginning at jerusalem Luk\_24\_47**

**beginning at mooses Luk\_24\_27**

**beginning chosen you 2Th\_02\_13**

**beginning declared Isa\_48\_05**

**beginning doth set forth good wine Joh\_02\_10**

**beginning from Act\_01\_22**

**beginning from Mat\_20\_08**

**beginning from galilee Luk\_23\_05**

**beginning god created Gen\_01\_01**

**beginning hast laid Heb\_01\_10**

**beginning it was not so Mat\_19\_08**

**beginning made them male Mat\_19\_04**

**beginning shall remain 1Jo\_02\_24**

**beginning thereof Ecc\_08\_08**

**beginning was Joh\_01\_01**

**beginning were eyewitnesses Luk\_01\_02**

**beginning who they were Joh\_06\_64**

**beginning with god Joh\_01\_02**

begin GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar> , Behold <02005 +hen > , thepeople <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they {begin} <02490 +chahal > to do <06213 + : and now <06258 + nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . begin DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca> , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnon> : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychowm > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : {begin} <02490 +chahal > to possess <03423 +yarash > [ it ] , and contend <01624 +garah > with him in battle <04421 +milchamah > . begin DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I {begin} <02490 +chahal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [ that are ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama> report <08088 +shema> < of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuw1 > because <06440 +paniyum > of thee . begin DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <07200 +ra>ah > , I have begun <02490 +chahal > to give <05414 +nathan > Sihon <05511 +Ciychowm > and his land <00776 +>erets > before <06440 +paniyum > thee : {begin} <02490 +chahal > to possess <03423 +yarash > , that thou mayest inherit <03423 +yarash > his land <00776 +>erets > . begin DEU 016 009 Seven <07651 +sheba> weeks <07620 +shabuwa> shalt thou number <05608 +caphar > unto thee : {begin} <02490 +chahal > to number <05608 +caphar > the seven <07651 +sheba> weeks <07620 +shabuwa> from [ such time as ] thou beginnest <02490 +chahal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 +qamah > . begin DEU 016 009 Seven <07651 +sheba> weeks <07620 +shabuwa> shalt thou number <05608 +caphar > unto thee : begin <02490 +chahal > to number <05608 +caphar > the seven <07651 +sheba> weeks <07620 +shabuwa> from [ such time as ] thou {beginnest} <02490 +chahal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 +qamah > . beginning GEN 001 001 . In the {beginning} <07225 +re>shiyth > God <00430 +>elohiyum > created <01254 +bara> the heaven <08064 +shamayim > and the earth <00776 +>erets > . beginning GEN 010 010 And the {beginning} <07225 +re>shiyth > of his kingdom <04467 +mamlakah > was Babel <00894 +Babel > , and Erech <00751 +>Erek > , and Accad <00390 +>Akkad > , and Calneh <03641 +Kalneh > , in the land <00776 +>erets > of Shinar <08152 +Shin . beginning GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca> from the south <05045 +negeb > even to Bethel <01008 +Beyth ->El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the {beginning} <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth ->El > and Hai <05857 + ; beginning GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada> that they had eaten them ; but they [ were ] still ill <07451 +ra> favoured , as at the {beginning} <08462 +t@chillah > . So I awoke <03364 +yaqats > . beginning GEN 049 003 Reuben <07205 +R@>uwben > , thou [ art ] my firstborn <01060 +b@>kowr > , my might <03581 +koach > , and the {beginning} <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 + : beginning EXO 012 002 This <02088 +zeh > month <02320 +chodesh > [ shall be ] unto you the {beginning} <07218 +ro>sh > of months <02320 +chodesh > : it [ shall be ] the first <07223 +ri>shown > month <02320 +chodesh > of the year <08141 +shaneh > to you . beginning DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyum > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyum > [ are ] always <08548 +tamiyd > upon it , from the {beginning} <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the year <08141 +shaneh > . beginning DEU 021 017 But he shall acknowledge <05234 +nakar> the son <01121 +ben > of the hated <08130 +sane> > [ for ] the firstborn <01060 +b@>kowr > , by giving <05414 +nathan > him a double <08147 +sh@>nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> : for he [ is ] the {beginning} <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@>kowrah > [ is ] his . beginning DEU 032 042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the blood <01818 +dam > of the slain <02491 +chahal > and of the captives <07633 +shibyah > , from the {beginning} <07218 +ro>sh > of revenges <06546 +par > upon the enemy <00341 +>oyeb > . beginnings NUM 010 010 Also in the day <03117 +yowm > of your gladness <08057 +simchah > , and in your solemn <04150 +mow > days , and in the {beginnings} <07218 +ro>sh > of your months <02320 +chodesh > , ye shall blow <08628 +taqa> with the trumpets <02689 +chatsots@>rah > over <05921 + your burnt <05930 + offerings , and over the sacrifices <02077 +zebach > of your peace <08002 +shelem > offerings ; that they may be to you for a memorial <02146 +zikrown > before <06440 +paniyum > your God <00430 +>elohiyum > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiyum > . beginnings NUM 028 011 And in the {beginnings} <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@>nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba> lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > ;

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**begin ^ 2Co\_03\_01 / begin / ^again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?**

**begin ^ Eze\_09\_06 / begin / ^at my sanctuary. Then they began at the ancient men which [were] before the house.**

**begin ^ 1Pe\_04\_17 / begin / ^at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?**

**begin ^ 1Pe\_04\_17 / begin / ^at us, what shall the end [be] of them that obey not the gospel of God?**

**begin ^ 1Sa\_03\_12 / begin / ^I will also make an end.**

**begin ^ Luk\_03\_08 / begin / ^not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.**

**begin ^ Neh\_11\_17 / begin / ^the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.**

**begin ^ Luk\_12\_45 / begin / ^to beat the menservants and maidens, and to eat and drink, and to be drunken;**

**begin ^ Jer\_25\_29 / begin / ^to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.**

**begin ^ Luk\_21\_28 / begin / ^to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.**

**begin ^ Jud\_13\_05 / begin / ^to deliver Israel out of the hand of the Philistines.**

**begin ^ Gen\_11\_06 / begin / ^to do: and now nothing will be restrained from them, which they have imagined to do.**

**begin ^ Jud\_10\_18 / begin / ^to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.**

**begin ^ 1Sa\_22\_15 / begin / ^to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.**

**begin ^ Jos\_03\_07 / begin / ^to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.**

**begin ^ Luk\_14\_29 / begin / ^to mock him,**

**begin ^ Deu\_16\_09 / begin / ^to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.**

**begin ^ Deu\_02\_24 / begin / ^to possess [it], and contend with him in battle.**

**begin ^ Deu\_02\_31 / begin / ^to possess, that thou mayest inherit his land.**

**begin ^ Deu\_02\_25 / begin / ^to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.**

**begin ^ 2Ki\_08\_25 / begin / ^to reign.**

**begin ^ Luk\_23\_30 / begin / ^to say to the mountains, Fall on us; and to the hills, Cover us.**

**begin ^ Luk\_13\_26 / begin / ^to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.**

**begin ^ Mat\_24\_49 / begin / ^to smite [his] fellowservants, and to eat and drink with the drunken;**

**begin ^ Rev\_10\_07 / begin / ^to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.**

**begin ^ Luk\_13\_25 / begin / ^to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:**

**begin ^ Luk\_14\_09 / begin / ^with shame to take the lowest room.**

**beginnest ^ Deu\_16\_09 / beginnest / ^to put] the sickle to the corn.**

**beginning ^ 1Ch\_17\_09 / beginning / ^**

**beginning ^ 1Jo\_02\_07 / beginning / ^**

**beginning ^ 2Pe\_02\_20 / beginning / ^**

**beginning ^ Act\_11\_15 / beginning / ^**

**beginning ^ Joh\_08\_25 / beginning / ^**

**beginning ^ Joh\_15\_27 / beginning / ^**

**beginning ^ Isa\_01\_26 / beginning / ^afterward thou shalt be called, The city of righteousness, the faithful city.**

**beginning ^ Joh\_08\_44 / beginning / ^and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.**

**beginning ^ Psa\_119\_160 / beginning / ^and every one of thy righteous judgments [endureth] for ever.**

**beginning ^ Act\_11\_04 / beginning / ^and expounded [it] by order unto them, saying,**

**beginning ^ Isa\_46\_10 / beginning / ^and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:**

**beginning ^ Rev\_22\_13 / beginning / ^and the end, the first and the last.**

**beginning ^ Rev\_21\_06 / beginning / ^and the end. I will give unto him that is athirst of the fountain of the water of life freely.**

**beginning ^ Rev\_01\_08 / beginning / ^and the ending, saith the Lord, which is, and which was, and which is**



to come, the Almighty.

beginning ^ Isa\_48\_03 / beginning / ^and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

beginning ^ Luk\_24\_47 / beginning / ^at Jerusalem.

beginning ^ Luk\_24\_27 / beginning / ^at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

beginning ^ Joh\_08\_09 / beginning / ^at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

beginning ^ Joh\_16\_04 / beginning / ^because I was with you.

beginning ^ Dan\_09\_21 / beginning / ^being caused to fly swiftly, touched me about the time of the evening oblation.

beginning ^ Gen\_13\_03 / beginning / ^between Bethel and Hai;

beginning ^ Pro\_20\_21 / beginning / ^but the end thereof shall not be blessed.

beginning ^ 2Th\_02\_13 / beginning / ^chosen you to salvation through sanctification of the Spirit and belief of the truth:

beginning ^ Isa\_48\_05 / beginning / ^declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

beginning ^ Joh\_02\_10 / beginning / ^doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

beginning ^ Isa\_48\_07 / beginning / ^even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

beginning ^ Job\_42\_12 / beginning / ^for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

beginning ^ 1Jo\_03\_08 / beginning / ^For this purpose the Son of God was manifested, that he might destroy the works of the devil.

beginning ^ Luk\_23\_05 / beginning / ^from Galilee to this place.

Beginning ^ Act\_01\_22 / Beginning / ^from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

beginning ^ Mat\_20\_08 / beginning / ^from the last unto the first.

beginning ^ Isa\_48\_16 / beginning / ^from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

beginning ^ Gen\_01\_01 / beginning / ^God created the heaven and the earth.

beginning ^ Heb\_01\_10 / beginning / ^hast laid the foundation of the earth; and the heavens are the works of thine hands:

**beginning ^ Isa\_40\_21 / beginning / ^have ye not understood from the foundations of the earth?**

**beginning ^ Isa\_18\_02 / beginning / ^hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!**

**beginning ^ Isa\_18\_07 / beginning / ^hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.**

**beginning ^ 1Jo\_02\_14 / beginning / ^I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.**

**beginning ^ Isa\_41\_04 / beginning / ^I the LORD, the first, and with the last; I [am] he.**

**beginning ^ 1Jo\_02\_13 / beginning / ^I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.**

**beginning ^ 1Jo\_02\_24 / beginning / ^If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.**

**beginning ^ Act\_26\_05 / beginning / ^if they would testify, that after the most straitest sect of our religion I lived a Pharisee.**

**beginning ^ Rut\_03\_10 / beginning / ^inasmuch as thou followedst not young men, whether poor or rich.**

**beginning ^ Jer\_17\_12 / beginning / ^is] the place of our sanctuary.**

**beginning ^ Mat\_19\_08 / beginning / ^it was not so.**

**beginning ^ Mat\_19\_04 / beginning / ^made them male and female,**

**beginning ^ 2Sa\_21\_09 / beginning / ^of barley harvest.**

**beginning ^ Rut\_01\_22 / beginning / ^of barley harvest.**

**beginning ^ Heb\_07\_03 / beginning / ^of days, nor end of life; but made like unto the Son of God; abideth a priest continually.**

**beginning ^ 2Sa\_21\_10 / beginning / ^of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.**

**beginning ^ Gen\_10\_10 / beginning / ^of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.**

**beginning ^ Ezz\_04\_06 / beginning / ^of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.**

**beginning ^ Deu\_21\_17 / beginning / ^of his strength; the right of the firstborn [is] his.**

**beginning ^ Pro\_08\_22 / beginning / ^of his way, before his works of old.**

**beginning ^ Pro\_01\_07 / beginning / ^of knowledge: [but] fools despise wisdom and instruction.**

**beginning ^ Joh\_02\_11 / beginning / ^of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.**

**beginning ^ Exo\_12\_02 / beginning / ^of months: it [shall be] the first month of the year to you.**

**beginning ^ Gen\_49\_03 / beginning / ^of my strength, the excellency of dignity, and the excellency of power:**

**beginning ^ Heb\_03\_14 / beginning / ^of our confidence stedfast unto the end;**

**beginning ^ Deu\_32\_42 / beginning / ^of revengers upon the enemy.**

**beginning ^ Mat\_24\_08 / beginning / ^of sorrows.**

**beginning ^ Pro\_17\_14 / beginning / ^of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.**

**beginning ^ Mar\_10\_06 / beginning / ^of the creation God made them male and female.**

**beginning ^ Rev\_03\_14 / beginning / ^of the creation of God;**

**beginning ^ Mar\_13\_19 / beginning / ^of the creation which God created unto this time, neither shall be.**

**beginning ^ 2Pe\_03\_04 / beginning / ^of the creation.**

**beginning ^ Mar\_01\_01 / beginning / ^of the gospel of Jesus Christ, the Son of God;**

**beginning ^ Php\_04\_15 / beginning / ^of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.**

**beginning ^ Jud\_07\_19 / beginning / ^of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.**

**beginning ^ Jer\_26\_01 / beginning / ^of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,**

**beginning ^ Jer\_27\_01 / beginning / ^of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,**

**beginning ^ Jer\_28\_01 / beginning / ^of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,**

**beginning ^ Jer\_49\_34 / beginning / ^of the reign of Zedekiah king of Judah, saying,**

**beginning ^ Amo\_07\_01 / beginning / ^of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.**

**beginning ^ Mic\_01\_13 / beginning / ^of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.**

**beginning ^ Lam\_02\_19 / beginning / ^of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.**

**beginning ^ Hos\_01\_02 / beginning / ^of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great**

whoredom, [departing] from the LORD.

beginning ^ Ecc\_10\_13 / beginning / ^of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

beginning ^ Eph\_03\_09 / beginning / ^of the world hath been hid in God, who created all things by Jesus Christ:

beginning ^ Mat\_24\_21 / beginning / ^of the world to this time, no, nor ever shall be.

beginning ^ Isa\_64\_04 / beginning / ^of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

beginning ^ Act\_15\_18 / beginning / ^of the world.

beginning ^ Deu\_11\_12 / beginning / ^of the year even unto the end of the year.

beginning ^ Eze\_40\_01 / beginning / ^of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

beginning ^ 2Ki\_17\_25 / beginning / ^of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

beginning ^ Dan\_09\_23 / beginning / ^of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

beginning ^ Psa\_111\_10 / beginning / ^of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

beginning ^ Pro\_09\_10 / beginning / ^of wisdom: and the knowledge of the holy [is] understanding.

beginning ^ Pro\_08\_23 / beginning / ^or ever the earth was.

beginning ^ 1Jo\_02\_24 / beginning / ^shall remain in you, ye also shall continue in the Son, and in the Father.

beginning ^ Gen\_41\_21 / beginning / ^So I awoke.

beginning ^ 2Jo\_01\_05 / beginning / ^that we love one another.

beginning ^ Isa\_41\_26 / beginning / ^that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

beginning ^ 1Jo\_03\_11 / beginning / ^that we should love one another.

beginning ^ Col\_01\_18 / beginning / ^the firstborn from the dead; that in all [things] he might have the preeminence.

beginning ^ 1Jo\_02\_07 / beginning / ^The old commandment is the word which ye have heard from the beginning.

beginning ^ Ecc\_07\_08 / beginning / ^thereof: [and] the patient in spirit [is] better than the proud in spirit.

**beginning ^ Mat\_14\_30 / beginning / ^to sink, he cried, saying, Lord, save me.**

**beginning ^ Ecc\_03\_11 / beginning / ^to the end.**

**beginning ^ Job\_08\_07 / beginning / ^was small, yet thy latter end should greatly increase.**

**beginning ^ Joh\_01\_01 / beginning / ^was the Word, and the Word was with God, and the Word was God.**

**beginning ^ Luk\_01\_02 / beginning / ^were eyewitnesses, and ministers of the word;**

**beginning ^ 1Jo\_01\_01 / beginning / ^which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;**

**beginning ^ Joh\_06\_64 / beginning / ^who they were that believed not, and who should betray him.**

**beginning ^ Joh\_01\_02 / beginning / ^with God.**

**beginning ^ 2Jo\_01\_06 / beginning / ^ye should walk in it.**

**beginnings ^ Eze\_36\_11 / beginnings / ^and ye shall know that I [am] the LORD.**

**beginnings ^ Mar\_13\_08 / beginnings / ^of sorrows.**

**beginnings ^ Num\_28\_11 / beginnings / ^of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;**

**beginnings ^ Num\_10\_10 / beginnings / ^of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.**

## Bible Translation Phrases for Individual word studies

begin ..... and begin 0756 -archomai->  
begin ..... and shall begin 0756 -archomai->  
begin ..... And shall begin 0756 -archomai->  
begin ..... and thou begin 0756 -archomai->  
begin ..... and ye begin 0756 -archomai->  
begin ..... begin at 0575 -apo->  
begin ..... Do we begin 0756 -archomai->  
begin ..... he shall begin 3195 -mello->  
begin ..... it begin 0756 -archomai->  
begin ..... must begin 0756 -archomai->  
begin ..... shall they begin 0756 -archomai->  
begin ..... shall ye begin 0756 -archomai->  
begin ..... things begin 0756 -archomai->  
beginning ..... And beginning 0756 -archomai->  
beginning ..... and beginning 0756 -archomai->  
beginning ..... are the beginning 0746 -arche->  
beginning ..... as they were from the beginning 0746 -arche->  
beginning ..... as was not from the beginning 0746 -arche->  
beginning ..... beginning 0746 -arche->  
Beginning ..... Beginning 0756 -archomai->  
beginning ..... beginning 0756 -archomai->  
beginning ..... but from the beginning 0746 -arche->  
beginning ..... But from the beginning 0746 -arche->  
beginning ..... from the beginning 0746 -arche->  
beginning ..... from the beginning 0746->  
beginning ..... from the beginning 0746->  
beginning ..... from the beginning of the world 0165 -aion->  
beginning ..... hath from the beginning 0746 -arche->  
beginning ..... him that is from the beginning 0746 -arche->  
beginning ..... In the beginning 0746 -arche->  
beginning ..... in the beginning 0746 -arche->  
beginning ..... is the beginning 0746 -arche->  
beginning ..... me from the beginning 0509 -anothen->  
beginning ..... that in the beginning 0746 -arche->  
beginning ..... the beginning 0746 -arche->  
beginning ..... The beginning 0746 -arche->  
beginning ..... the beginning 0746 -arche->  
beginning ..... the beginning 4412 -proton->  
beginning ..... the matter from the beginning 0756 -archomai->  
beginning ..... unto you from the beginning 0746 -arche->  
beginning ..... was from the beginning 0746 -arche->  
beginning ..... was in the beginning 0746 -arche->  
beginning ..... with me from the beginning 0746 -arche->  
beginning ..... with them than the beginning 4413 -protos->  
beginnings ..... are the beginnings 0746 -arche->

## **Bible Word Index with the full text of each verse**

**Beginning Act\_01\_22 {Beginning} from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.**

**begin 1Pe\_04\_17 For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?**

**begin 1Pe\_04\_17 For the time [is come] that judgment must {begin} at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?**

**begin 1Sa\_03\_12 In that day I will perform against Eli all [things] which I have spoken concerning his house: when I {begin}, I will also make an end.**

**begin 1Sa\_22\_15 Did I then {begin} to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.**

**begin 2Co\_03\_01 Do we {begin} again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?**

**begin 2Ki\_08\_25 In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah {begin} to reign.**

**begin Deu\_02\_24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: {begin} to possess [it], and contend with him in battle.**

**begin Deu\_02\_25 This day will I {begin} to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.**

**begin Deu\_02\_31 And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: {begin} to possess, that thou mayest inherit his land.**

**begin Deu\_16\_09 Seven weeks shalt thou number unto thee: {begin} to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.**

**begin Eze\_09\_06 Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and {begin} at my sanctuary. Then they began at the ancient men which [were] before the house.**

**begin Gen\_11\_06 And the LORD said, Behold, the people [is] one, and they have all one language; and this they {begin} to do: and now nothing will be restrained from them, which they have imagined to do.**

**begin Jer\_25\_29 For, lo, I {begin} to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.**

**begin Jos\_03\_07 And the LORD said unto Joshua, This day will I {begin} to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.**

**begin Jud\_10\_18 And the people [and] princes of Gilead said one to another, What man [is he] that will**

**{begin} to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.**

**begin Jud\_13\_05 For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall {begin} to deliver Israel out of the hand of the Philistines.**

**begin Luk\_03\_08 Bring forth therefore fruits worthy of repentance, and {begin} not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.**

**begin Luk\_12\_45 But and if that servant say in his heart, My lord delayeth his coming; and shall {begin} to beat the menservants and maidens, and to eat and drink, and to be drunken;**

**begin Luk\_13\_25 When once the master of the house is risen up, and hath shut to the door, and ye {begin} to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:**

**begin Luk\_13\_26 Then shall ye {begin} to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.**

**begin Luk\_14\_29 Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] {begin} to mock him,**

**begin Luk\_21\_28 And when these things {begin} to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.**

**begin Luk\_23\_30 Then shall they {begin} to say to the mountains, Fall on us; and to the hills, Cover us.**

**begin Luk\_14\_09 And he that bade thee and him come and say to thee, Give this man place; and thou {begin} with shame to take the lowest room.**

**begin Mat\_24\_49 And shall {begin} to smite [his] fellowservants, and to eat and drink with the drunken;**

**begin Neh\_11\_17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to {begin} the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.**

**begin Rev\_10\_07 But in the days of the voice of the seventh angel, when he shall {begin} to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.**

**begin Deu\_16\_09 Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou {begin} [to put] the sickle to the corn.**

**begin Rut\_03\_10 And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the {beginning}, inasmuch as thou followedst not young men, whether poor or rich.**

**begin Ecc\_07\_08 Better [is] the end of a thing than the {beginning} thereof: [and] the patient in spirit [is] better than the proud in spirit.**

**begin Deu\_21\_17 But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the {beginning} of his strength; the right of the firstborn [is] his.**

**begin Rev\_22\_13 I am Alpha and Omega, the {beginning} and the end, the first and the last.**



**beginning Ecc\_10\_13** The {beginning} of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

**beginning Eph\_03\_09** And to make all [men] see what [is] the fellowship of the mystery, which from the {beginning} of the world hath been hid in God, who created all things by Jesus Christ:

**beginning Deu\_32\_42** I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the {beginning} of revengers upon the enemy.

**beginning Ecc\_03\_11** He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the {beginning} to the end.

**beginning Rut\_01\_22** So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the {beginning} of barley harvest.

**beginning Deu\_11\_12** A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the {beginning} of the year even unto the end of the year.

**beginning Rev\_21\_06** And he said unto me, It is done. I am Alpha and Omega, the {beginning} and the end. I will give unto him that is athirst of the fountain of the water of life freely.

**beginning 1Sa\_41\_04** Who hath wrought and done [it], calling the generations from the {beginning}? I the LORD, the first, and with the last; I [am] he.

**beginning Act\_11\_04** But Peter rehearsed [the matter] from the {beginning}, and expounded [it] by order unto them, saying,

**beginning Jer\_17\_12** A glorious high throne from the {beginning} [is] the place of our sanctuary.

**beginning Pro\_20\_21** An inheritance [may be] gotten hastily at the {beginning}; but the end thereof shall not be blessed.

**beginning Jer\_26\_01** In the {beginning} of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

**beginning Jer\_28\_01** And it came to pass the same year, in the {beginning} of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

**beginning 1Sa\_46\_10** Declaring the end from the {beginning}, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

**beginning 2Sa\_21\_09** And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the {beginning} of barley harvest.

**beginning 2Sa\_21\_10** And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the {beginning} of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

**beginning Act\_11\_15** And as I began to speak, the Holy Ghost fell on them, as on us at the {beginning}.

**beginning Amo\_07\_01** Thus hath the Lord GOD showed unto me; and, behold, he formed grasshoppers in

the {beginning} of the shooting up of the latter growth; and, lo, [it was] the latter growth after the king's mowings.

beginning Exo\_12\_02 This month [shall be] unto you the {beginning} of months: it [shall be] the first month of the year to you.

beginning Gen\_01\_01 In the {beginning} God created the heaven and the earth.

beginning Joh\_02\_10 And saith unto him, Every man at the {beginning} doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

beginning Luk\_24\_27 And {beginning} at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

beginning Mat\_14\_30 But when he saw the wind boisterous, he was afraid; and {beginning} to sink, he cried, saying, Lord, save me.

beginning 1Jo\_02\_14 I have written unto you, fathers, because ye have known him [that is] from the {beginning}. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

beginning 1Jo\_03\_08 He that committeth sin is of the devil; for the devil sinneth from the {beginning}. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

beginning 2Pe\_03\_04 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the {beginning} of the creation.

beginning 2Th\_02\_13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the {beginning} chosen you to salvation through sanctification of the Spirit and belief of the truth:

beginning Act\_15\_18 Known unto God are all his works from the {beginning} of the world.

beginning Dan\_09\_21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the {beginning}, being caused to fly swiftly, touched me about the time of the evening oblation.

beginning Ezr\_04\_06 And in the reign of Ahasuerus, in the {beginning} of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.

beginning Jer\_27\_01 In the {beginning} of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

beginning Job\_08\_07 Though thy {beginning} was small, yet thy latter end should greatly increase.

beginning Joh\_01\_02 The same was in the {beginning} with God.

beginning Joh\_08\_09 And they which heard [it], being convicted by [their own] conscience, went out one by one, {beginning} at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

beginning Luk\_23\_05 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, {beginning} from Galilee to this place.

beginning Luk\_24\_47 And that repentance and remission of sins should be preached in his name among all nations, {beginning} at Jerusalem.

**beginning Pro\_09\_10** The fear of the LORD [is] the {beginning} of wisdom: and the knowledge of the holy [is] understanding.

**beginning 1Jo\_02\_13** I write unto you, fathers, because ye have known him [that is] from the {beginning}. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

**beginning Joh\_16\_04** But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the {beginning}, because I was with you.

**beginning Jud\_07\_19** So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the {beginning} of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

**beginning 1Jo\_02\_07** Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the {beginning}.

**beginning 1Jo\_02\_07** Brethren, I write no new commandment unto you, but an old commandment which ye had from the {beginning}. The old commandment is the word which ye have heard from the beginning.

**beginning 1Jo\_02\_24** Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the {beginning} shall remain in you, ye also shall continue in the Son, and in the Father.

**beginning 1Jo\_02\_24** Let that therefore abide in you, which ye have heard from the {beginning}. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

**beginning 1Jo\_03\_11** For this is the message that ye heard from the {beginning}, that we should love one another.

**beginning 1Sa\_01\_26** And I will restore thy judges as at the first, and thy counsellors as at the {beginning}: afterward thou shalt be called, The city of righteousness, the faithful city.

**beginning 1Sa\_18\_02** That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their {beginning} hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

**beginning 1Sa\_18\_07** In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their {beginning} hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

**beginning 1Sa\_64\_04** For since the {beginning} of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

**beginning 2Jo\_01\_06** And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the {beginning}, ye should walk in it.

**beginning 2Ki\_17\_25** And [so] it was at the {beginning} of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

**beginning 2Pe\_02\_20** For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse

with them than the {beginning}.

beginning Act\_26\_05 Which knew me from the {beginning}, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

beginning Col\_01\_18 And he is the head of the body, the church: who is the {beginning}, the firstborn from the dead; that in all [things] he might have the preeminence.

beginning Dan\_09\_23 At the {beginning} of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

beginning Gen\_13\_03 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the {beginning}, between Bethel and Hai;

beginning Gen\_41\_21 And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the {beginning}. So I awoke.

beginning Gen\_49\_03 Reuben, thou [art] my firstborn, my might, and the {beginning} of my strength, the excellency of dignity, and the excellency of power:

beginning Heb\_01\_10 And, Thou, Lord, in the {beginning} hast laid the foundation of the earth; and the heavens are the works of thine hands:

beginning Heb\_03\_14 For we are made partakers of Christ, if we hold the {beginning} of our confidence stedfast unto the end;

beginning Heb\_07\_03 Without father, without mother, without descent, having neither {beginning} of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

beginning Hos\_01\_02 The {beginning} of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

beginning Job\_42\_12 So the LORD blessed the latter end of Job more than his {beginning}: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

beginning Joh\_01\_01 In the {beginning} was the Word, and the Word was with God, and the Word was God.

beginning Joh\_02\_11 This {beginning} of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

beginning Joh\_06\_64 But there are some of you that believe not. For Jesus knew from the {beginning} who they were that believed not, and who should betray him.

beginning Joh\_08\_25 Then said they unto him, Who art thou? And Jesus saith unto them, Even [the same] that I said unto you from the {beginning}.

beginning Mar\_01\_01 The {beginning} of the gospel of Jesus Christ, the Son of God;

beginning Mar\_10\_06 But from the {beginning} of the creation God made them male and female.

beginning Mar\_13\_19 For [in] those days shall be affliction, such as was not from the {beginning} of the creation which God created unto this time, neither shall be.

**beginning Mat\_19\_04** And he answered and said unto them, Have ye not read, that he which made [them] at the {beginning} made them male and female,

**beginning Mat\_19\_08** He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the {beginning} it was not so.

**beginning Mat\_20\_08** So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, {beginning} from the last unto the first.

**beginning Mat\_24\_08** All these [are] the {beginning} of sorrows.

**beginning Mat\_24\_21** For then shall be great tribulation, such as was not since the {beginning} of the world to this time, no, nor ever shall be.

**beginning Mic\_01\_13** O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the {beginning} of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

**beginning Php\_04\_15** Now ye Philippians know also, that in the {beginning} of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

**beginning Pro\_01\_07** The fear of the LORD [is] the {beginning} of knowledge: [but] fools despise wisdom and instruction.

**beginning Pro\_08\_22** The LORD possessed me in the {beginning} of his way, before his works of old.

**beginning Pro\_08\_23** I was set up from everlasting, from the {beginning}, or ever the earth was.

**beginning Pro\_17\_14** The {beginning} of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

**beginning Psa\_111\_10** The fear of the LORD [is] the {beginning} of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.

**beginning Psa\_119\_160** Thy word [is] true [from] the {beginning}: and every one of thy righteous judgments [endureth] for ever.

**beginning Rev\_01\_08** I am Alpha and Omega, the {beginning} and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

**beginning Rev\_03\_14** And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the {beginning} of the creation of God;

**beginning 2Jo\_01\_05** And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the {beginning}, that we love one another.

**beginning Gen\_10\_10** And the {beginning} of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

**beginning Joh\_15\_27** And ye also shall bear witness, because ye have been with me from the {beginning}.

**beginning Lam\_02\_19** Arise, cry out in the night: in the {beginning} of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

**beginning Luk\_01\_02** Even as they delivered them unto us, which from the {beginning} were eyewitnesses,

**and ministers of the word;**

**beginning 1Sa\_40\_21 Have ye not known? have ye not heard? hath it not been told you from the {beginning}? have ye not understood from the foundations of the earth?**

**beginning 1Sa\_41\_26 Who hath declared from the {beginning}, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.**

**beginning 1Sa\_48\_03 I have declared the former things from the {beginning}; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.**

**beginning 1Sa\_48\_05 I have even from the {beginning} declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.**

**beginning 1Sa\_48\_07 They are created now, and not from the {beginning}; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.**

**beginning 1Sa\_48\_16 Come ye near unto me, hear ye this; I have not spoken in secret from the {beginning}; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.**

**beginning Eze\_40\_01 In the five and twentieth year of our captivity, in the {beginning} of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.**

**beginning Jer\_49\_34 The word of the LORD that came to Jeremiah the prophet against Elam in the {beginning} of the reign of Zedekiah king of Judah, saying,**

**beginning Joh\_08\_44 Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the {beginning}, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.**

**beginning 1Ch\_17\_09 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the {beginning},**

**beginning 1Jo\_01\_01 That which was from the {beginning}, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;**

**beginnings Eze\_36\_11 And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your {beginnings}: and ye shall know that I [am] the LORD.**

**beginnings Mar\_13\_08 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the {beginnings} of sorrows.**

**beginnings Num\_10\_10 Also in the day of your gladness, and in your solemn days, and in the {beginnings} of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.**

**beginnings Num\_28\_11 And in the {beginnings} of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;**

# Bible Word Index with Strong's Number with the full text of each verse

begin ^ 1Pe\_04\_17 For <3754> the time <2540> is come that judgment <2917> must begin <0756> (5670) at <0575> the house <3624> of God <2316>: and <1161> if <1487> it first <4412> {begin} at <0575> us <2257>, what <5101> shall the end <5056> be of them that obey not <0544> (5723) the gospel <2098> of God <2316>?

begin ^ 1Pe\_04\_17 For <3754> the time <2540> is come that judgment <2917> must {begin} <0756> (5670) at <0575> the house <3624> of God <2316>: and <1161> if <1487> it first <4412> begin at <0575> us <2257>, what <5101> shall the end <5056> be of them that obey not <0544> (5723) the gospel <2098> of God <2316>?

begin ^ 2Co\_03\_01 Do we {begin} <0756> (5731) again <3825> to commend <4921> (5721) ourselves <1438>? or <1508> need we <5535> (5719), as <5613> some <5100> others, epistles <1992> of commendation <4956> to <4314> you <5209>, or <2228> letters of commendation <4956> from <1537> you <5216>?

begin ^ Luk\_12\_45 But and <1161> if <1437> that <1565> servant <1401> say <2036> (5632) in <1722> his <0846> heart <2588>, My <3450> lord <2962> delayeth <5549> (5719) his coming <2064> (5738); and <2532> shall {begin} <0756> (5672) to eat <5180> (5721) the menservants <3816> and <2532> maidens <3814>, and <5037> to eat <2068> (5721) and <2532> drink <4095> (5721), and <2532> to be drunken <3182> (5745);

begin ^ Luk\_23\_30 Then <5119> shall they {begin} <0756> (5698) to say <3004> (5721) to the mountains <3735>, Fall <4098> (5628) on <1909> us <2248>; and <2532> to the hills <1015>, Cover <2572> (5657) us <2248>.

begin ^ Luk\_03\_08 Bring forth <4160> (5657) therefore <3767> fruits <2590> worthy <0514> of repentance <3341>, and <2532> {begin} <0756> (5672) not <3361> to say <3004> (5721) within <1722> yourselves <1438>, We have <2192> (5719) Abraham <0011> to our father <3962>: for <1063> I say <3004> (5719) unto you <5213>, That <3754> God <2316> is able <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children <5043> unto Abraham <0011>.

begin ^ Luk\_13\_25 When once <0575> <3739> <0302> the master of the house <3617> is risen up <1453> (5686), and <2532> hath shut <0608> (5661) to the door <2374>, and <2532> ye {begin} <0756> (5672) to stand <2476> (5760) without <1854>, and <2532> to knock <2925> (5721) at the door <2374>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) unto us <2254>; and <2532> he shall answer <0611> (5679) and say <2046> (5692) unto you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748):

begin ^ Luk\_13\_26 Then <5119> shall ye {begin} <0756> (5698) to say <3004> (5721), We have eaten <5315> (5627) and <2532> drunk <4095> (5627) in thy <4675> presence <1799>, and <2532> thou hast taught <1321> (5656) in <1722> our <2257> streets <4113>.

begin ^ Luk\_14\_09 And <2532> he that bade <2564> (5660) thee <4571> and <2532> him <0846> come <2064> (5631) and say <2046> (5692) to thee <4671>, Give <1325> (5628) this man <5129> place <5117>; and <2532> <5119> thou {begin} <0756> (5672) with <3326> shame <0152> to take <2722> (5721) the lowest <2078> room <5117>.

begin ^ Luk\_21\_28 And <1161> when these things <5130> {begin} <0756> (5734) to come to pass <1096> (5738), then look up <0352> (5657), and <2532> lift up <1869> (5657) your <5216> heads <2776>; for <1360> your <5216> redemption <0629> draweth nigh <1448> (5719).

begin ^ Luk\_14\_29 Lest <3363> haply <3379>, after he <0846> hath laid <5087> (5631) the foundation <2310>, and <2532> is <2480> <0> not <3361> able <2480> (5723) to finish <1615> (5658) it, all <3956> that behold <2334> (5723) it {begin} <0756> (5672) to mock <1702> (5721) him <0846>,

begin ^ Mat\_24\_49 And <2532> shall {begin} <0756> (5672) to smite <5180> (5721) his fellowservants <4889>, and <1161> to eat <2068> (5721) and <2532> drink <4095> (5721) with <3326> the drunken <3184> (5723);

begin ^ Rev\_10\_07 But <0235> in <1722> the days <2250> of the voice <5456> of the seventh <1442> angel <0032>, when <3752> he shall {begin} <3195> (5725) to sound <4537> (5721), <2532> the mystery <3466> of God <2316> should be finished <5055> (5686), as <5613> he hath declared <2097> (5656) to his <1438> servants <1401> the prophets <4396>.

Beginning ^ Act\_01\_22 {Beginning} <0756> (5671) from <0575> the baptism <0908> of John <2491>, unto <2193> that same day <2250> that <3739> he was taken up <0353> (5681) from <0575> us <2257>, must <1163> (5748) one <1520> be ordained <1096> (5635) to be a witness <3144> with <4862> us <2254> of his <0846> resurrection <0386>.

beginning ^ Mar\_10\_06 But <1161> from <0575> the {beginning} <0746> of the creation <2937> God <2316> made <4160> (5656) them <0846> male <0730> and <2532> female <2338>.

beginning ^ Mar\_01\_01 The {beginning} <0746> of the gospel <2098> of Jesus <2424> Christ <5547>, the Son <5207> of God <2316>;

beginning ^ Mat\_14\_30 But <1161> when he saw <0991> (5723) the wind <0417> boisterous <2478>, he was afraid <5399> (5675); and <2532> {beginning} <0756> (5671) to sink <2670> (5745), he cried <2896> (5656), saying <3004> (5723), Lord <2962>, save <4982> (5657) me <3165>.

beginning ^ Luk\_24\_27 And <2532> {beginning} <0756> (5671) at <0575> Moses <3475> and <2532> <0575> all <3956> the prophets <4396>, he expounded <1329> (5707) unto them <0846> in <1722> all <3956> the scriptures <1124> the things concerning <4012> himself <1438>.

beginning ^ Mat\_19\_08 He saith <3004> (5719) unto them <0846>, <3754> Moses <3475> because of <4314> the hardness <4641> <0> of your <5216> hearts <4641> suffered <2010> (5656) you <5213> to put away <0630> (5658) your <5216> wives <1135>: but <1161> from <0575> the {beginning} <0746> it was <1096> (5754) not <3756> so <3779>.

beginning ^ Luk\_23\_05 And <1161> they were the more fierce <2001> (5707), saying <3004> (5723) <3754>, He stirreth up <0383> (5719) the people <2992>, teaching <1321> (5723) throughout <2596> all <3650> Jewry <2449>, {beginning} <0756> (5671) from <0575> Galilee <1056> to <2193> this place <5602>.

beginning ^ Mat\_19\_04 And <1161> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, Have ye <0314> <0> not <3756> read <0314> (5627), that <3754> he which <3588> made <4160> (5660) them at <0575> the {beginning} <0746> made <4160> (5656) them <0846> male <0730> and <2532> female <2338>,

beginning ^ Mar\_13\_19 For <1063> in those <1565> days <2250> shall be <2071> (5704) affliction <2347>, such <5108> as <3634> was <1096> (5754) not <3756> from <0575> the {beginning} <0746> of the creation <2937> which <3739> God <2316> created <2936> (5656) unto <2193> this time <3568>, neither <2532> <3364> shall be <1096> (5638).

beginning ^ Mat\_20\_08 So <1161> when even <3798> was come <1096> (5637), the lord <2962> of the vineyard <0290> saith <3004> (5719) unto his <0846> steward <2012>, Call <2564> (5657) the labourers <2040>, and <2532> give <0591> (5628) them <0846> their hire <3408>, {beginning} <0756> (5671) from



<0575> the last <2078> unto <2193> the first <4413>.

beginning ^ Joh\_08\_44 Ye <5210> are <2075> (5748) of <1537> your father <3962> the devil <1228>, and <2532> the lusts <1939> of your <5216> father <3962> ye will <2309> (5719) do <4160> (5721). He <1565> was <2258> (5713) a murderer <0443> from <0575> the {beginning} <0746>, and <2532> abode <2476> (5707) (5758) not <3756> in <1722> the truth <0225>, because <3754> there is <2076> (5748) no <3756> truth <0225> in <1722> him <0846>. When <3752> he speaketh <2980> (5725) a lie <5579>, he speaketh <2980> (5719) of <1537> his own <2398>: for <3754> he is <2076> (5748) a liar <5583>, and <2532> the father <3962> of it <0846>.

beginning ^ Joh\_15\_27 And <1161> ye <5210> also <2532> shall bear witness <3140> (5719), because <3754> ye have been <2075> (5748) with <3326> me <1700> from <0575> the {beginning} <0746>.

beginning ^ Luk\_01\_02 Even <2531> as they delivered <3860> (5627) them unto us <2254>, which <3588> from <0575> the {beginning} <0746> were <1096> (5637) eyewitnesses <0845>, and <2532> ministers <5257> of the word <3056>;

beginning ^ Luk\_24\_47 And <2532> that repentance <3341> and <2532> remission <0859> of sins <0266> should be preached <2784> (5683) in <1909> his <0846> name <3686> among <1519> all <3956> nations <1484>, {beginning} <0756> (5671) at <0575> Jerusalem <2419>.

beginning ^ Joh\_16\_04 But <0235> these things <5023> have I told <2980> (5758) you <5213>, that <2443> when <3752> the time <5610> shall come <2064> (5632), ye may remember <3421> (5725) that <3754> I <1473> told <2036> (5627) you <5213> of them <0846>. And <1161> these things <5023> I said <2036> (5627) not <3756> unto you <5213> at <1537> the {beginning} <0746>, because <3754> I was <2252> (5713) with <3326> you <5216>.

beginning ^ Joh\_08\_25 Then <3767> said they <3004> (5707) unto him <0846>, Who <5101> art <1488> (5748) thou <4771>? And <2532> Jesus <2424> saith <2036> (5627) unto them <0846>, Even <3748> <2532> the same that I said <2980> (5719) unto you <5213> from the {beginning} <0746>.

beginning ^ Joh\_02\_11 This <5026> {beginning} <0746> of miracles <4592> did <4160> (5656) Jesus <2424> in <1722> Cana <2580> of Galilee <1056>, and <2532> manifested forth <5319> (5656) his <0846> glory <1391>; and <2532> his <0846> disciples <3101> believed <4100> (5656) on <1519> him <0846>.

beginning ^ Mat\_24\_08 All <1161> <3956> these <5023> are the {beginning} <0746> of sorrows <5604>.

beginning ^ Joh\_08\_09 And <1161> they which heard <0191> (5660) it, <2532> being convicted <1651> (5746) by <5259> their own conscience <4893>, went out <1831> (5711) one by one <1527>, {beginning} <0756> (5671) at <0575> the eldest <4245>, even unto <2193> the last <2078>: and <2532> Jesus <2424> was left <2641> (5681) alone <3441>, and <2532> the woman <1135> standing <2476> (5761) in <1722> the midst <3319>.

beginning ^ 2Jo\_01\_05 And <2532> now <3568> I beseech <2065> (5719) thee <4571>, lady <2959>, not <3756> as though <5613> I wrote <1125> (5719) (5625) <1125> (5723) a new <2537> commandment <1785> unto thee <4671>, but <0235> that which <3739> we had <2192> (5707) from <0575> the {beginning} <0746>, that <2443> we love <0025> (5725) one another <0240>.

beginning ^ 2Jo\_01\_06 And <2532> this <3778> is <2076> (5748) love <0026>, that <2443> we walk <4043> (5725) after <2596> his <0846> commandments <1785>. This <3778> is <2076> (5748) the commandment <1785>, That <2443>, as <2531> ye have heard <0191> (5656) from <0575> the {beginning} <0746>, ye should walk <4043> (5725) in <1722> it <0846>.

beginning ^ 2Pe\_02\_20 For <1063> if <1487> after they have escaped <0668> (5631) the pollutions <3393> of the world <2889> through <1722> the knowledge <1922> of the Lord <2962> and <2532> Saviour

<4990> Jesus <2424> Christ <5547>, they are <1707> <0> again <3825> entangled <1707> (5651) therein <5125>, and <1161> overcome <1096> (5754) <2274> (5736), the latter end <2078> is worse <5501> with them <0846> than the {beginning} <4413>.

beginning ^ Joh\_06\_64 But <0235> there are <1526> (5748) some <5100> of <1537> you <5216> that <3739> believe <4100> (5719) not <3756>. For <1063> Jesus <2424> knew <1492> (5715) from <1537> the {beginning} <0746> who <5101> they were <1526> (5748) that believed <4100> (5723) not <3361>, and <2532> who <5101> should <2076> (5748) betray <3860> (5694) him <0846>.

beginning ^ Rev\_21\_06 And <2532> he said <2036> (5627) unto me <3427>, It is done <1096> (5754). I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the {beginning} <0746> and <2532> the end <5056>. I <1473> will give <1325> (5692) unto him that is athirst <1372> (5723) of <1537> the fountain <4077> of the water <5204> of life <2222> freely <1432>.

beginning ^ Rev\_22\_13 I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the {beginning} <0746> and <2532> the end <5056>, the first <4413> and <2532> the last <2078>.

beginning ^ Mat\_24\_21 For <1063> then <5119> shall be <2071> (5704) great <3173> tribulation <2347>, such as <3634> was <1096> (5754) not <3756> since <0575> the {beginning} <0746> of the world <2889> to this <2193> time <3568>, no <3761>, nor ever <3364> shall be <1096> (5638).

beginning ^ 1Jo\_02\_07 Brethren <0080>, I write <1125> (5719) no <3756> new <2537> commandment <1785> unto you <5213>, but <0235> an old <3820> commandment <1785> which <3739> ye had <2192> (5707) from <0575> the {beginning} <0746>. The old <3820> commandment <1785> is <2076> (5748) the word <3056> which <3739> ye have heard <0191> (5656) from <0575> the beginning <0746>.

beginning ^ 1Jo\_02\_24 Let <3306> <0> that therefore <3767> abide <3306> (5720) in <1722> you <5213>, which <3739> ye <5210> have heard <0191> (5656) from <0575> the beginning <0746>. If <1437> that which <3739> ye have heard <0191> (5656) from <0575> the {beginning} <0746> shall remain <3306> (5661) in <1722> you <5213>, ye <5210> also <2532> shall continue <3306> (5692) in <1722> the Son <5207>, and <2532> in <1722> the Father <3962>.

beginning ^ 1Jo\_03\_11 For <3754> this <3778> is <2076> (5748) the message <0031> that <3739> ye heard <0191> (5656) from <0575> the {beginning} <0746>, that <2443> we should love <0025> (5725) one another <0240>.

beginning ^ 1Jo\_02\_14 I have written <1125> (5656) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the {beginning} <0746>. I have written <1125> (5656) unto you <5213>, young men <3495>, because <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye have overcome <3528> (5758) the wicked one <4190>.

beginning ^ Joh\_01\_02 The same <3778> was <2258> (5713) in <1722> the {beginning} <0746> with <4314> God <2316>.

beginning ^ Joh\_02\_10 And <2532> saith <3004> (5719) unto him <0846>, Every <3956> man <0444> at the {beginning} <4412> doth set forth <5087> (5719) good <2570> wine <3631>; and <2532> when <3752> men have well drunk <3184> (5686), then <5119> that which is worse <1640>: but thou <4771> hast kept <5083> (5758) the good <2570> wine <3631> until <2193> now <0737>.

beginning ^ Heb\_07\_03 Without father <0540>, without mother <0282>, without descent <0035>, having <2192> (5723) neither <3383> {beginning} <0746> of days <2250>, nor <3383> end <5056> of life <2222>; but <1161> made like <0871> (5772) unto the Son <5207> of God <2316>; abideth <3306> (5719) a priest <2409> continually <1519> <1336>.

beginning ^ 1Jo\_02\_13 I write <1125> (5719) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the {beginning} <0746>. I write <1125> (5719) unto you <5213>, young men <3495>, because <3754> ye have overcome <3528> (5758) the wicked one <4190>. I write <1125> (5719) unto you <5213>, little children <3813>, because <3754> ye have known <1097> (5758) the Father <3962>.

beginning ^ 1Jo\_02\_24 Let <3306> <0> that therefore <3767> abide <3306> (5720) in <1722> you <5213>, which <3739> ye <5210> have heard <0191> (5656) from <0575> the {beginning} <0746>. If <1437> that which <3739> ye have heard <0191> (5656) from <0575> the beginning <0746> shall remain <3306> (5661) in <1722> you <5213>, ye <5210> also <2532> shall continue <3306> (5692) in <1722> the Son <5207>, and <2532> in <1722> the Father <3962>.

beginning ^ Heb\_01\_10 And <2532>, Thou <4771>, Lord <2962>, in <2596> the {beginning} <0746> hast laid the foundation <2311> (5656) of the earth <1093>; and <2532> the heavens <3772> are <1526> (5748) the works <2041> of thine <4675> hands <5495>:

beginning ^ 1Jo\_01\_01 That which <3739> was <2258> (5713) from <0575> the {beginning} <0746>, which <3739> we have heard <0191> (5754), which <3739> we have seen <3708> (5758) with our <2257> eyes <3788>, which <3739> we have looked upon <2300> (5662), and <2532> our <2257> hands <5495> have handled <5584> (5656), of <4012> the Word <3056> of life <2222>;

beginning ^ 1Jo\_02\_07 Brethren <0080>, I write <1125> (5719) no <3756> new <2537> commandment <1785> unto you <5213>, but <0235> an old <3820> commandment <1785> which <3739> ye had <2192> (5707) from <0575> the beginning <0746>. The old <3820> commandment <1785> is <2076> (5748) the word <3056> which <3739> ye have heard <0191> (5656) from <0575> the {beginning} <0746>.

beginning ^ 2Pe\_03\_04 And <2532> saying <3004> (5723), Where <4226> is <2076> (5748) the promise <1860> of his <0846> coming <3952>? for <1063> since <0575> <3739> the fathers <3962> fell asleep <2837> (5681), all things <3956> continue <3779> <1265> (5719) as they were from <0575> the {beginning} <0746> of the creation <2937>.

beginning ^ 2Th\_02\_13 But <1161> we <2249> are bound <3784> (5719) to give thanks <2168> (5721) alway <3842> to God <2316> for <4012> you <5216>, brethren <0080> beloved <0025> (5772) of <5259> the Lord <2962>, because <3754> God <2316> hath <0138> <0> from <0575> the {beginning} <0746> chosen <0138> (5639) you <5209> to <1519> salvation <4991> through <1722> sanctification <0038> of the Spirit <4151> and <2532> belief <4102> of the truth <0225>:

beginning ^ Act\_11\_04 But <1161> Peter <4074> rehearsed the matter from the {beginning} <0756> (5671), and expounded <1620> (5710) it by order <2517> unto them <0846>, saying <3004> (5723),

beginning ^ Act\_15\_18 Known <1110> unto God <2316> are <2076> (5748) all <3956> his <0846> works <2041> from <0575> the {beginning} of the world <0165>.

beginning ^ Joh\_01\_01 In <1722> the {beginning} <0746> was <2258> (5713) the Word <3056>, and <2532> the Word <3056> was <2258> (5713) with <4314> God <2316>, and <2532> the Word <3056> was <2258> (5713) God <2316>.

beginning ^ Heb\_03\_14 For <1063> we are made <1096> (5754) partakers <3353> of Christ <5547>, if <1437> <4007> we hold <2722> (5632) the {beginning} <0746> of our confidence <5287> stedfast <0949> unto <3360> the end <5056>;

beginning ^ Php\_04\_15 Now <1161> ye <5210> Philippians <5374> know <1492> (5758) also <2532>, that <3754> in <1722> the {beginning} <0746> of the gospel <2098>, when <3753> I departed <1831> (5627) from <0575> Macedonia <3109>, no <3762> church <1577> communicated with <2841> (5656) me <3427> as <1519> concerning <3056> giving <1394> and <2532> receiving <3028>, but <1508> ye <5210> only

<3441>.

beginning ^ Rev\_01\_08 I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the {beginning} <0746> and <2532> the ending <5056>, saith <3004> (5719) the Lord <2962>, which <3588> is <5607> (5752) (5625) <3801> <0>, and <2532> which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> which <3588> is to come <2064> (5740) (5625) <3801>, the Almighty <3841>.

beginning ^ Rev\_03\_14 And <2532> unto the angel <0032> of the church <1577> of the Laodiceans <2994> write <1125> (5657); These things <3592> saith <3004> (5719) the Amen <0281>, the faithful <4103> and <2532> true <0228> witness <3144>, the {beginning} <0746> of the creation <2937> of God <2316>;

beginning ^ Act\_11\_15 And <1161> as <1722> I <3165> began <0756> (5670) to speak <2980> (5721), the Holy <0040> Ghost <4151> fell <1968> (5627) on <1909> them <0846>, as <5618> <2532> on <1909> us <2248> at <1722> the {beginning} <0746>.

beginning ^ Col\_01\_18 And <2532> he <0846> is <2076> (5748) the head <2776> of the body <4983>, the church <1577>: who <3739> is <2076> (5748) the {beginning} <0746>, the firstborn <4416> from <1537> the dead <3498>; that <2443> in <1722> all <3956> things he <0846> might have <1096> (5638) the preeminence <4409> (5723).

beginning ^ 1Jo\_03\_08 He that committeth <4160> (5723) sin <0266> is <2076> (5748) of <1537> the devil <1228>; for <3754> the devil <1228> sinneth <0264> (5719) from <0575> the {beginning} <0746>. For <1519> this purpose <5124> the Son <5207> of God <2316> was manifested <5319> (5681), that <2443> he might destroy <3089> (5661) the works <2041> of the devil <1228>.

beginning ^ Act\_26\_05 Which knew <4267> (5723) me <3165> from the {beginning} <0509>, if <1437> they would <2309> (5725) testify <3140> (5721), that <3754> after <2596> the most straitest <0196> sect <0139> of our <2251> religion <2356> I lived <2198> (5656) a Pharisee <5330>.

beginning ^ Eph\_03\_09 And <2532> to make <5461> <0> all <3956> men see <5461> (5658) what <5101> is the fellowship <2842> of the mystery <3466>, which <3588> from <0575> the {beginning} of the world <0165> hath been hid <0613> (5772) in <1722> God <2316>, who <3588> created <2936> (5660) all things <3956> by <1223> Jesus <2424> Christ <5547>:

beginnings ^ Mar\_13\_08 For <1063> nation <1484> shall rise <1453> (5701) against <1909> nation <1484>, and <2532> kingdom <0932> against <1909> kingdom <0932>: and <2532> there shall be <2071> (5704) earthquakes <4578> in divers <2596> places <5117>, and <2532> there shall be <2071> (5704) famines <3042> and <2532> troubles <5016>: these <5023> are the {beginnings} <0746> of sorrows <5604>.

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**Language Tranliteration of original language words**

):begin Deu\_02\_24 . Rise (06965 +quwm ) ye up , take your journey (05265 +naca( ) , and pass (05674 +(abar ) over (05674 +(abar ) the river (05158 +nachal ) Arnon (00769 +)Arnawn ):behold (07200 +ra)ah ) , I have given (05414 +nathan ) into thine hand (03027 +yad ) Sihon (05511 +Ciychown ) the Amorite (00567 +)Emoriy ) , king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , and his land (00776 +)erets }):begin} (02490 +chalal ) to possess (03423 +yarash ) [ it ] , and contend (01624 +garah ) with him in battle (04421 +milchamah ) .

Beginning Act\_01\_22 {Beginning} (0756 -archomai -) from the baptism (0908 -baptisma -) of John (2491 - Ioannes -) , unto that same day (2250 -hemera -) that he was taken (0353 -analambano -) up from us , must (1163 -dei -) one (1520 -heis -) be ordained (1096 -ginomai -) to be a witness (3144 -martus -) with us of his resurrection (0386 -anastasis -) .

begin 1Pe\_04\_17 For the time (2540 -kairos -) [ is come ] that judgment (2917 -krima -) must begin (0756 - archomai -) at (0575 -apo -) the house (3624 -oikos -) of God (2316 -theos -):and if (1487 -ei -) [ it ] first (4412 -proton -) [ {begin} ] at (0575 -apo -) us , what (5101 -tis -) shall the end (5056 -telos -) [ be ] of them that obey (0544 -apeitheo -) not the gospel (2098 -euaggelion -) of God (2316 -theos -) ?

begin 1Pe\_04\_17 For the time (2540 -kairos -) [ is come ] that judgment (2917 -krima -) must {begin} (0756 - archomai -) at (0575 -apo -) the house (3624 -oikos -) of God (2316 -theos -):and if (1487 -ei -) [ it ] first (4412 -proton -) [ begin ] at (0575 -apo -) us , what (5101 -tis -) shall the end (5056 -telos -) [ be ] of them that obey (0544 -apeitheo -) not the gospel (2098 -euaggelion -) of God (2316 -theos -) ?

begin 1Sa\_03\_12 In that day (03117 +yowm ) I will perform (06965 +quwm ) against (00413 +)el ) Eli (05941 +(Eliy ) all (03605 +kol ) [ things ] which (00834 +)aher ) I have spoken (01696 +dabar ) concerning (00413 +)el ) his house (01004 +bayith ):when I {begin} (02490 +chalal ) , I will also make an end (03615 +kalah ) .

begin 1Sa\_22\_15 Did I then (03117 +yowm ) {begin} (02490 +chalal ) to enquire (07592 +sha)al ) of God

(00430 +)elohiym ) for him ? be it far (02486 +chaliylah ) from me:let not the king (04428 +melek ) impute (07760 +suwm ) [ any (03605 +kol ) ] thing (01697 +dabar ) unto his servant (05650 +(ebed ) , [ nor ] to all (03605 +kol ) the house (01004 +bayith ) of my father (1):for thy servant (05650 +(ebed ) knew (03045 +yada() nothing of all (03605 +kol ) this (02063 +zo)th ) , less (06996 +qatan ) or (00176 +)ow ) more (01490 +gizbar ) .

begin 2Co\_03\_01 . Do we {begin} (0756 -archomai -) again (3825 -palin -) to commend (4921 -sunistao -) ourselves (1438 -heautou -) ? or (3361 -me -) need (5535 -chreizo -) we , as some (5100 -tis -) [ others ] , epistles (1992 -epistole -) of commendation (4956 -sustatikos -) to you , or (2228 -e -) [ letters ] of commendation (4956 -sustatikos -) from you ?

begin 2Ki\_08\_25 . In the twelfth year (08141 +shaneh ) of Joram (03141 +Yowram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el ) did Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Jehoram (03088 +Y@howram ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) {begin} to reign (04427 +malak ) .

begin Deu\_02\_25 This (02088 +zeh ) day (03117 +yowm ) will I {begin} (02490 +chalal ) to put (05414 +nathan ) the dread (06343 +pachad ) of thee and the fear (03374 +yir)ah ) of thee upon the nations (05971 +(am ) [ that are ] under (08478 +tachath ) the whole (03605 +kol ) heaven (08064 +shamayim ) , who (00834 +)aher ) shall hear (08085 +shama() report (08088 +shema() of thee , and shall tremble (07264 +ragaz ) , and be in anguish (02342 +chuwl ) because (06440 +paniym ) of thee .

begin Eze\_09\_06 Slay (02026 +harag ) utterly old (02205 +zaqen ) [ and ] young (00970 +bachuwr ) , both maids (01330 +b@thuwlah ) , and little (02945 +taph ) children (02945 +taph ) , and women (00802 +)ishshah ):but come (05066 +nagash ) not near (05066 +nagash ) any (03605 +kol ) man (00376 +)iysh ) upon whom (00834 +)aher ) [ is ] the mark (08420 +tav ) ; and {begin} (02490 +chalal ) at my sanctuary (04720 +miqdash ) . Then they began (02490 +chalal ) at the ancient (02204 +zaqen ) men (00582 +)enowsh ) which (00834 +)aher ) [ were ] before (06440 +paniym ) the house (01004 +bayith ) .

begin Gen\_11\_06 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Behold (02005 +hen ) , thepeople (05971 +(am ) [ is ] one (00259 +)echad ) , and they have all (03605 +kol ) one (00259 +)echad ) language (08193 +saphah ) ; and this (02088 +zeh ) they {begin} (02490 +chalal ) to do (06213 +(asah ):and now (06258 +(attah ) nothing will be restrained (01219 +batsar ) from them , which they have imagined (02161 +zamam ) to do (06213 +(asah ) .

begin Jer\_25\_29 For , lo (02009 +hinneh ) , I {begin} (02490 +chalal ) to bring evil (07489 +ra(a() on the city (05892 +(iyr ) which (00834 +)aher ) is called (07121 +qara ) by my name (08034 +shem ) , and should ye be utterly unpunished (05352 +naqah ) ? Ye shall not be unpunished (05352 +naqah ):for I will call (07121 +qara ) for a sword (02719 +chereb ) upon all (03605 +kol ) the inhabitants (03427 +yashab ) of the earth (00776 +)erets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

begin Jos\_03\_07 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa() , This (02088 +zeh ) day (03117 +yowm ) will I {begin} (02490 +chalal ) to magnify (01431 +gadal ) thee in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) , that they may know (03045 +yada() that , as I was with Moses (04872 +Mosheh ) , [ so ] I will be with thee .

begin Jud\_10\_18 And the people (05971 +(am ) [ and ] princes (08269 +sar ) of Gilead (01568 +Gil(ad ) said (00559 +)amar ) one (00376 +)iysh ) to another (07453 +rea() , What (04310 +miy ) man (00376 +)iysh ) [ is he ] that will {begin} (02490 +chalal ) to fight (03898 +lacham ) against the children (01121 +ben ) of Ammon (05983 +(Ammown ) ? he shall be head (07218 +ro)sh ) over all (03605 +kol ) the inhabitants (03427 +yashab ) of Gilead (01568 +Gil(ad ) .

begin Jud\_13\_05 For , lo (02009 +hinneh ) , thou shalt conceive (02030 +hareh ) , and bear (03205 +yalad ) a

son (01121 +ben ) ; and no (03808 +lo ) razor (04177 +mowrah ) shall come (05927 +(alah ) on (05921 +(al ) his head (07218 +ro)sh ):for the child (05288 +na(ar ) shall be a Nazarite (05139 +naziyr ) unto God (00430 +)elohiym ) from the womb (00990 +beten ):and he shall {begin} (02490 +chalal ) to deliver (03467 +yasha() Israel (03478 +Yisra)el ) out of the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ) .

begin Luk\_03\_08 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy 0514 -axios - of repentance 3341 -metanoia - , and {begin} 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham 0011 -Abraam - to [ our ] father 3962 -pater -:for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

begin Luk\_12\_45 But and if 1437 -ean - that servant 1401 -doulos - say 2036 -epo - in his heart 2588 -kardia - , My lord 2962 -kurios - delayeth 5549 -chronizo - his coming 2064 -erchomai - ; and shall {begin} 0756 -archomai - to beat 5180 -tupto - the menservants 3816 -pais - and maidens 3814 -paidiske - , and to eat 2068 -esthio - and drink 4095 -pino - , and to be drunken 3182 -methusko - ;

begin Luk\_13\_25 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye {begin} 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open 0455 -anoigo - unto us ; and he shall answer 0611 -apokrinomai - and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are :

begin Luk\_13\_26 Then 5119 -tote - shall ye {begin} 0756 -archomai - to say 3004 -lego - , We have eaten 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - .

begin Luk\_14\_09 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo - to thee , Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou {begin} 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - .

begin Luk\_14\_29 Lest 3361 -me - haply 3379 -mepote - , after he hath laid 5087 -tithemi - the foundation 2310 -themelios - , and is not able 2480 -ischuo - to finish 1615 -ekteleo - [ it ] , all 3956 -pas - that behold 2334 -theoreo - [ it ] {begin} 0756 -archomai - to mock 1702 -empaizo - him ,

begin Luk\_21\_28 And when these 5130 -touton - things {begin} 0756 -archomai - to come 1096 -ginomai - to pass , then look 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 -humon - heads 2776 -kephale - ; for your 5216 -humon - redemption 0629 -apolutrosis - draweth nigh 1448 -eggizo - .

begin Luk\_23\_30 Then 5119 -tote - shall they {begin} 0756 -archomai - to say 3004 -lego - to the mountains 3735 -oros - , Fall 4098 -pipto - on 1909 -epi - us ; and to the hills 1015 -bounos - , Cover 2572 -kalupto - us .

begin Mat\_24\_49 And shall {begin} (0756 -archomai -) to smite (5180 -tupto -) [ his ] fellowservants (4889 -sundoulos -) , and to eat (2068 -esthio -) and drink (4095 -pino -) with the drunken (3184 -methuo -) ;

begin Neh\_11\_17 And Mattaniah (04983 +Mattanyah ) the son (01121 +ben ) of Micha (04316 +Miyka) , the son (01121 +ben ) of Zabdi (02067 +Zabdiy ) , the son (01121 +ben ) of Asaph (00623 +)Acaph ) , [ was ] the principal (07218 +ro)sh ) to {begin} (08462 +t@chillah ) the thanksgiving (03034 +yadah ) in prayer (08605 +t@phillah ):and Bakbukiah (01229 +Baqbukyah ) the second (04932 +mishneh ) among his brethren (00251 +)ach ) , and Abda (05653 +(Abda) ) the son (01121 +ben ) of Shammua (08051 +Shammuwa() , the son (01121 +ben ) of Galal (01559 +Galal ) , the son (01121 +ben ) of Jeduthun (03038 +Y@duwthuwn ) .

begin Rev\_10\_07 But in the days (2250 -hemera -) of the voice (5456 -phone -) of the seventh (1442 -hebdomos -) angel (0032 -aggelos -) , when (3752 -hotan -) he shall {begin} (3195 -mello -) to sound (4537 -salpizo -) , the mystery (3466 -musterion -) of God (2316 -theos -) should be finished (5055 -teleo -) , as he hath declared (2097 -euaggelizo -) to his servants (1401 -doulos -) the prophets (4396 -prophetes -) .

beginnest Deu\_16\_09 Seven (07651 +sheba() weeks (07620 +shabuwa() shalt thou number (05608 +caphar ) unto thee:begin (02490 +chalal ) to number (05608 +caphar ) the seven (07651 +sheba() weeks (07620 +shabuwa() from [ such time as ] thou {beginnest} (02490 +chalal ) [ to put ] the sickle (02770 +chermesh ) to the corn (07054 +qamah ) .

beginning 1Ch\_17\_09 Also I will ordain (07760 +suwm ) a place (04725 +maqowm ) for my people (05971 +(am ) Israel (03478 +Yisra)el ) , and will plant (05193 +nata() them , and they shall dwell (07931 +shakan ) in their place (08478 +tachath ) , and shall be moved (07264 +ragaz ) no (03808 +lo) ) more (05750 +(owd ) ; neither (03808 +lo) ) shall the children (01121 +ben ) of wickedness (05766 +(evel ) waste (01086 +balah ) them any more (03254 +yacaph ) , as at the {beginning} (07223 +ri)shown ) ,

beginning 1Jo\_01\_01 . That which (3739 -hos -) was from the {beginning} (0746 -arche -) , which (3739 -hos -) we have heard (0191 -akouo -) , which (3739 -hos -) we have seen (3708 -horao -) with our eyes (3788 -ophthalmos -) , which (3739 -hos -) we have looked (2300 -theaomai -) upon , and our hands (5495 -cheir -) have handled (5584 -pselaphao -) , of the Word (3056 -logos -) of life (2222 -zoe -) ;

beginning 1Jo\_02\_07 . Brethren (0080 -adepfos -) , I write (1125 -grapho -) no (3756 -ou -) new (2537 -kainos -) commandment (1785 -entole -) unto you , but an old (3820 -palaios -) commandment (1785 -entole -) which (3739 -hos -) ye had (2192 -echo -) from the beginning (0746 -arche -) . The old (3820 -palaios -) commandment (1785 -entole -) is the word (3056 -logos -) which (3739 -hos -) ye have heard (0191 -akouo -) from the {beginning} (0746 -arche -) .

beginning 1Jo\_02\_07 . Brethren (0080 -adepfos -) , I write (1125 -grapho -) no (3756 -ou -) new (2537 -kainos -) commandment (1785 -entole -) unto you , but an old (3820 -palaios -) commandment (1785 -entole -) which (3739 -hos -) ye had (2192 -echo -) from the {beginning} (0746 -arche -) . The old (3820 -palaios -) commandment (1785 -entole -) is the word (3056 -logos -) which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) .

beginning 1Jo\_02\_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the {beginning} (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , because (3754 -hoti -) ye have known (1097 -ginosko -) the Father (3962 -pater -) .

beginning 1Jo\_02\_14 I have written (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the {beginning} (0746 -arche -) . I have written (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one .

beginning 1Jo\_02\_24 Let that therefore (3767 -oun -) abide (3306 -meno -) in you , which (3739 -hos -) ye have heard (0191 -akouo -) from the beginning (0746 -arche -) . If (1437 -ean -) that which (3739 -hos -) ye have heard (0191 -akouo -) from the {beginning} (0746 -arche -) shall remain (3306 -meno -) in you , ye also (2532 -kai -) shall continue (3306 -meno -) in the Son (5207 -huios -) , and in the Father (3962 -pater -) .

beginning 1Jo\_02\_24 Let that therefore (3767 -oun -) abide (3306 -meno -) in you , which (3739 -hos -) ye have heard (0191 -akouo -) from the {beginning} (0746 -arche -) . If (1437 -ean -) that which (3739 -hos -) ye



have heard (0191 -akouo -) from the beginning (0746 -arche -) shall remain (3306 -meno -) in you , ye also (2532 -kai -) shall continue (3306 -meno -) in the Son (5207 -huios -) , and in the Father (3962 -pater -) .

beginning 1Jo\_03\_08 He that committeth (4160 -poieo -) sin (0266 -hamartia -) is of the devil (1228 -diabolos -) ; for the devil (1228 -diabolos -) sinneth (0264 -hamartano -) from the {beginning} (0746 -arche -) . For this (5124 -touto -) purpose the Son (5207 -huios -) of God (2316 -theos -) was manifested (5319 -phaneroo -) , that he might destroy (3089 -luo -) the works (2041 -ergon -) of the devil (1228 -diabolos -) .

beginning 1Jo\_03\_11 . For this (2778 -kensos -) is the message (0031 -aggelia -) that ye heard (0191 -akouo -) from the {beginning} (0746 -arche -) , that we should love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

beginning 2Jo\_01\_05 . And now (3568 -nun -) I beseech (2065 -erotao -) thee , lady (2959 -Kuria -) , not as though I wrote (1125 -grapho -) a new (2537 -kainos -) commandment (1785 -entole -) unto thee , but that which (3739 -hos -) we had (2192 -echo -) from the {beginning} (0746 -arche -) , that we love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

beginning 2Jo\_01\_06 And this (3778 -houtos -) is love (0026 -agape -) , that we walk (4043 -peripateo -) after (2596 -kata -) his commandments (1785 -entole -) . This (3778 -houtos -) is the commandment (1785 -entole -) , That , as ye have heard (0191 -akouo -) from the {beginning} (0746 -arche -) , ye should walk (4043 -peripateo -) in it .

beginning 2Ki\_17\_25 And [ so ] it was at the {beginning} (08462 +t@chillah ) of their dwelling (03427 +yashab ) there (08033 +sham ) , [ that ] they feared (03372 +yare ) not the LORD (03068 +Y@hovah ):therefore the LORD (03068 +Y@hovah ) sent (07971 +shalach ) lions (00738 +)ariy ) among them , which slew (02026 +harag ) [ some ] of them .

beginning 2Pe\_02\_20 For if (1487 -ei -) after they have escaped (0668 -apopheugo -) the pollutions (3393 -miasma -) of the world (2889 -kosmos -) through (1722 -en -) the knowledge (1922 -epignosis -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they are again (3825 -palin -) entangled (1707 -empleko -) therein (5125 -toutois -) , and overcome (2274 -hettao -) , the latter (2078 -eschatos -) end (2078 -eschatos -) is worse (5501 -cheiron -) with them than the {beginning} (4413 -protos -) .

beginning 2Pe\_03\_04 And saying (3004 -lego -) , Where (4226 -pou -) is the promise (1860 -epaggelia -) of his coming (3952 -parousia -) ? for since (3739 -hos -) the fathers (3962 -pater -) fell asleep (2837 -koimao -) , all (3956 -pas -) things continue (1265 -diameno -) as [ they were ] from the {beginning} (0746 -arche -) of the creation (2937 -ktisis -) .

beginning 2Sa\_21\_09 And he delivered (05414 +nathan ) them into the hands (03027 +yad ) of the Gibeonites (01393 +Gib(oniy ) , and they hanged (03363 +yaqa( ) them in the hill (02022 +har ) before (06440 +paniy ) the LORD (03068 +Y@hovah ):and they fell (05307 +naphal ) [ all ] seven (07651 +sheba( ) together (03162 +yachad ) , and were put to death (04191 +muwth ) in the days of harvest (07105 +qatsiyr ) , in the first (07223 +ri)shown ) [ days ] , in the {beginning} (08462 +t@chillah ) of barley (08184 +s@(orah ) harvest (07105 +qatsiyr ) .

beginning 2Sa\_21\_10 . And Rizpah (07532 +Ritspah ) the daughter (01323 +bath ) of Aiah (00345 +)Ayah ) took (03947 +laqach ) sackcloth (08242 +saq ) , and spread (05186 +natah ) it for her upon the rock (06697 +tsuwr ) , from the {beginning} (08462 +t@chillah ) of harvest (07105 +qatsiyr ) until (05704 +(ad ) water (04325 +mayim ) dropped (05413 +nathak ) upon them out of heaven (08064 +shamayim ) , and suffered (05414 +nathan ) neither (03808 +lo ) the birds (05775 +(owph ) of the air (08064 +shamayim ) to rest (05117 +nuwach ) on (05921 +(al ) them by day (03119 +yowmam ) , nor the beasts (02416 +chay ) of the field (07704 +sadeh ) by night (03915 +layil ) .

beginning 2Th\_02\_13 . But we are bound (3784 -opheilo -) to give thanks (2168 -eucharisteo -) alway (0104 -aei -) to God (2316 -theos -) for you , brethren (0080 -adephos -) beloved (0025 -agapao -) of the Lord (2962 -kurios -) , because (3754 -hoti -) God (2316 -theos -) hath from the {beginning} (0746 -arche -) chosen (0138 -haireomai -) you to salvation (4991 -soteria -) through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) and belief (4102 -pistis -) of the truth (0225 -aletheia -) :

beginning Act\_11\_04 But Peter (4074 -Petros -) rehearsed (0756 -archomai -) [ the matter ] from the {beginning} (0756 -archomai -) , and expounded (1620 -ektithemi -) [ it ] by order (2517 -kathexes -) unto them , saying (3004 -lego -) ,

beginning Act\_11\_15 And as I began (0756 -archomai -) to speak (2980 -laleo -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) fell (1968 -epipto -) on (1909 -epi -) them , as on (1909 -epi -) us at (1722 -en -) the {beginning} (0746 -arche -) .

beginning Act\_15\_18 Known (1110 -gnostos -) unto God (2316 -theos -) are all (3956 -pas -) his works (2041 -ergon -) from the {beginning} of the world (0165 -aion -) .

beginning Act\_26\_05 Which knew (4267 -proginosko -) me from the {beginning} (0509 -anothen -) , if (1437 -ean -) they would (2309 -thelo -) testify (3140 -martureo -) , that after (2596 -kata -) the most straitest (0196 -akribestatos -) sect (0139 -hairesis -) of our religion (2356 -threskeia -) I lived (2198 -zao -) a Pharisee (5330 -Pharisaios -) .

beginning Amo\_07\_01 . Thus (03541 +koh ) hath the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) shewed (07200 +ra)ah ) unto me ; and , behold (02009 +hinneh ) , he formed (03335 +yatsar ) grasshoppers (01462 +gowb ) in the {beginning} (08462 +t@chillah ) of the shooting (05927 +(alah ) up of the latter (03954 +leqesh ) growth (03954 +leqesh ) ; and , lo (02009 +hinneh ) , [ it was ] the latter (03954 +leqesh ) growth (03954 +leqesh ) after (00310 +)achar ) the king s (04428 +melek ) mowings (01488 +gez ) .

beginning Col\_01\_18 And he is the head (2776 -kephale -) of the body (4983 -soma -) , the church (1577 -ekklesia -):who (3739 -hos -) is the {beginning} (0746 -arche -) , the firstborn (4416 -prototokos -) from the dead (3498 -nekros -) ; that in all (3956 -pas -) [ things ] he might have the preeminence (4409 -proteuo -) .

beginning Dan\_09\_21 Yea , whiles I [ was ] speaking (01696 +dabar ) in prayer (08605 +t@phillah ) , even the man (00376 +)iysh ) Gabriel (01403 +Gabriyel ) , whom (00834 +)aher ) I had seen (07200 +ra)ah ) in the vision (02377 +chazown ) at the {beginning} (08462 +t@chillah ) , being caused to fly (03286 +ya(aph ) swiftly (03288 +y@aph ) , touched (05060 +naga( ) me about the time (06256 +(eth ) of the evening (06153 +(ereb ) oblation (04503 +minchah ) .

beginning Dan\_09\_23 At the {beginning} (08462 +t@chillah ) of thy supplications (08469 +tachanuwn ) the commandment (01697 +dabar ) came (03318 +yatsa ) forth (03318 +yatsa ) , and I am come (00935 +bow ) to shew (05046 +nagad ) [ thee ] ; for thou [ art ] greatly beloved (02530 +chamad ):therefore understand (00995 +biyn ) the matter (01697 +dabar ) , and consider (00995 +biyn ) the vision (02377 +chazown ) .

beginning Deu\_11\_12 A land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) careth (01875 +darash ) for:the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ are ] always (08548 +tamiyd ) upon it , from the {beginning} (07225 +re)shiyth ) of the year (08141 +shaneh ) even unto the end (00319 +)achariyth ) of the year (08141 +shaneh ) .

beginning Deu\_21\_17 But he shall acknowledge (05234 +nakar ) the son (01121 +ben ) of the hated (08130 +sane ) [ for ] the firstborn (01060 +b@kowr ) , by giving (05414 +nathan ) him a double (08147 +sh@nayim ) portion (06310 +peh ) of all (03605 +kol ) that he hath (04672 +matsa ):for he [ is ] the {beginning} (07225 +re)shiyth ) of his strength (00202 +)own ) ; the right (04941 +mishpat ) of the firstborn

(01062 +b@kowrah ) [ is ] his .

beginning Deu\_32\_42 I will make mine arrows (02671 +chets ) drunk (07937 +shakar ) with blood (01818 +dam ) , and my sword (02719 +chereb ) shall devour (00398 +)akal ) flesh (01320 +basar ) ; [ and that ] with the blood (01818 +dam ) of the slain (02491 +chalal ) and of the captives (07633 +shibyah ) , from the {beginning} (07218 +ro)sh ) of revenges (06546 +par(ah ) upon the enemy (00341 +)oyeb ) .

beginning Ecc\_03\_11 . He hath made (06213 +(asah ) every (03605 +kol ) [ thing ] beautiful (03303 +yapheh ) in his time (06256 +(eth ):also (01571 +gam ) he hath set (05414 +nathan ) the world (05769 +(owlam ) in their heart (03820 +leb ) , so that no (01097 +b@liy ) man (00120 +)adam ) can find (04672 +matsa ) out the work (04639 +ma(aseh ) that God (00430 +)elohiym ) maketh (06213 +(asah ) from the {beginning} (07218 +ro)sh ) to the end (05490 +cowph ) .

beginning Ecc\_07\_08 Better (02896 +towb ) [ is ] the end (00319 +)achariyth ) of a thing (01697 +dabar ) than the {beginning} (07225 +re)shiyth ) thereof:[ and ] the patient (00750 +)arek ) in spirit (07307 +ruwach ) [ is ] better (02896 +towb ) than the proud (01362 +gabahh ) in spirit (07307 +ruwach ) .

beginning Ecc\_10\_13 The {beginning} (08462 +t@chillah ) of the words (01697 +dabar ) of his mouth (06310 +peh ) [ is ] foolishness (05531 +cikluwth ):and the end (00319 +)achariyth ) of his talk (06310 +peh ) [ is ] mischievous (07451 +ra( ) madness (01948 +howleluwth ) .

beginning Eph\_03\_09 And to make (5461 -photizo -) all (3956 -pas -) [ men ] see (5461 -photizo -) what (5101 -tis -) [ is ] the fellowship (2842 -koinonia -) of the mystery (3466 -musterion -) , which (3588 -ho -) from the {beginning} of the world (0165 -aion -) hath been hid (0613 -apokrupto -) in God (2316 -theos -) , who (3588 -ho -) created (2936 -ktizo -) all (3956 -pas -) things by Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

beginning Exo\_12\_02 This (02088 +zeh ) month (02320 +chodesh ) [ shall be ] unto you the {beginning} (07218 +ro)sh ) of months (02320 +chodesh ):it [ shall be ] the first (07223 +ri)shown ) month (02320 +chodesh ) of the year (08141 +shaneh ) to you .

beginning Eze\_40\_01 . In the five (02568 +chamesh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of our captivity (01546 +galuwth ) , in the {beginning} (07218 +ro)sh ) of the year (08141 +shaneh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , in the fourteenth year (08141 +shaneh ) after (00310 +)achar ) that the city (05892 +(iyr ) was smitten (05221 +nakah ) , in the selfsame day (03117 +yowm ) the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was upon me , and brought (00935 +bow ) me thither (08033 +sham ) .

beginning Ezr\_04\_06 . And in the reign (04438 +malkuwth ) of Ahasuerus (00325 +)Achashverowsh ) , in the {beginning} (08462 +t@chillah ) of his reign (04438 +malkuwth ) , wrote (03789 +kathab ) they [ unto him ] an accusation (07855 +sitnah ) against (05921 +(al ) the inhabitants (03427 +yashab ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) .

beginning Gen\_01\_01 . In the {beginning} (07225 +re)shiyth ) God (00430 +)elohiym ) created (01254 +bara ) the heaven (08064 +shamayim ) and the earth (00776 +)erets ) .

beginning Gen\_10\_10 And the {beginning} (07225 +re)shiyth ) of his kingdom (04467 +mamlakah ) was Babel (00894 +Babel ) , and Erech (00751 +)Erek ) , and Accad (00390 +)Akkad ) , and Calneh (03641 +Kalneh ) , in the land (00776 +)erets ) of Shinar (08152 +Shin(ar ) .

beginning Gen\_13\_03 And he went (03212 +yalak ) on his journeys (04550 +macca( ) from the south (05045 +negeb ) even to Bethel (01008 +Beyth -)El ) , unto the place (04725 +maqowm ) where (00834 +)aher ) his tent (00168 +)ohel ) had been (01961 +hayah ) at the {beginning} (08462 +t@chillah ) , between (00996

+beyn ) Bethel (01008 +Beyth - )El ) and Hai (05857 +(Ay ) ;

beginning Gen\_41\_21 And when they had eaten them up , it could not be known (03045 +yada() that they had eaten them ; but they [ were ] still ill (07451 +ra() favoured , as at the {beginning} (08462 +t@chillah ) . So I awoke (03364 +yaqats ) .

beginning Gen\_49\_03 Reuben (07205 +R@)uwben ) , thou [ art ] my firstborn (01060 +b@kowr ) , my might (03581 +koach ) , and the {beginning} (07225 +re)shiyth ) of my strength (00202 +)own ) , the excellency (03499 +yether ) of dignity (07613 +s@)eth ) , and the excellency (03499 +yether ) of power (05794 +(az ) :

beginning Heb\_01\_10 And , Thou , Lord (2962 -kurios - ) , in the {beginning} (0746 -arche - ) hast laid the foundation (2311 -themelioo - ) of the earth (1093 -ge - ) ; and the heavens (3772 -ouranos - ) are the works (2041 -ergon - ) of thine (4675 -sou - ) hands (5495 -cheir - ) :

beginning Heb\_03\_14 For we are made (1096 -ginomai - ) partakers (3353 -metochos - ) of Christ (5547 -Christos - ) , if (1437 -ean - ) we hold (2722 -katecho - ) the {beginning} (0746 -arche - ) of our confidence (5287 -hupostasis - ) stedfast (0949 -bebaios - ) unto the end (5056 -telos - ) ;

beginning Heb\_07\_03 Without (0540 -apator - ) father (0540 -apator - ) , without (0282 -ameter - ) mother (0282 -ameter - ) , without (0035 -agenealogetos - ) descent (0035 -agenealogetos - ) , having (2192 -echo - ) neither (3383 -mete - ) {beginning} (0746 -arche - ) of days (2250 -hemera - ) , nor (3383 -mete - ) end (5056 -telos - ) of life (2222 -zoe - ) ; but made (0871 -aphomoioo - ) like (0871 -aphomoioo - ) unto the Son (5207 -huios - ) of God (2316 -theos - ) ; abideth (3306 -meno - ) a priest (2409 -hiereus - ) continually (1336 -dienekes - ) .

beginning Hos\_01\_02 . The {beginning} (08462 +t@chillah ) of the word (01699 +dober ) of the LORD (03068 +Y@hovah ) by Hosea (01954 +Howshea() . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) to Hosea (01954 +Howshea() , Go (03212 +yalak ) , take (03947 +laqach ) unto thee a wife (00802 +)ishshah ) of whoredoms (02183 +zanuwn ) and children (03206 +yeled ) of whoredoms (02183 +zanuwn ) :for the land (00776 +)erets ) hath committed (02181 +zanah ) great whoredom (02181 +zanah ) , [ departing ] from the LORD (03068 +Y@hovah ) .

beginning Isa\_01\_26 And I will restore (07725 +shuwb ) thy judges (08199 +shaphat ) as at the first (07223 +ri)shown ) , and thy counsellors (03289 +ya(ats ) as at the {beginning} (08462 +t@chillah ) :afterward thou shalt be called (07121 +qara ) , The city (05892 +(iyr ) of righteousness (06664 +tsedeq ) , the faithful (00539 +)aman ) city (07151 +qiryah ) .

beginning Isa\_18\_02 That sendeth (07971 +shalach ) ambassadors (06735 +tsiyr ) by the sea (03220 +yam ) , even in vessels (03627 +k@liy ) of bulrushes (01573 +gome ) upon the waters (04325 +mayim ) , [ saying ] , Go (03212 +yalak ) , ye swift (07031 + qal ) messengers (04397 +mal)ak ) , to a nation (01471 +gowy ) scattered (04900 +mashak ) and peeled (04178 +mowrat ) , to a people (05971 +(am ) terrible (03372 +yare ) ) from their {beginning} (01931 +huw ) hitherto (01973 +hal@ah ) ; a nation (01471 +gowy ) meted (06978 +qav - qav ) out and trodden (04001 +m@buwcah ) down , whose (00834 +)aher ) land (00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza ) !

beginning Isa\_18\_07 In that time (06256 +(eth ) shall the present (07862 +shay ) be brought (02986 +yabal ) unto the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) of a people (05971 +(am ) scattered (04900 +mashak ) and peeled (04178 +mowrat ) , and from a people (05971 +(am ) terrible (03372 +yare ) ) from their {beginning} (01931 +huw ) hitherto (01973 +hal@ah ) ; a nation (01471 +gowy ) meted (06978 +qav - qav ) out and trodden (04001 +m@buwcah ) under foot (04001 +m@buwcah ) , whose (00834 +)aher ) land (00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza ) , to the place (04725 +maqowm ) of the name (08034 +shem ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the mount (02022

+har ) Zion (06726 +Tsiyown ) .

beginning Isa\_40\_21 Have ye not known (03045 +yada() ? have ye not heard (08085 +shama() ? hath it not been told (05046 +nagad ) you from the {beginning} (07218 +ro)sh ) ? have ye not understood (00995 +biyn ) from the foundations (04146 +mowcadah ) of the earth (00776 +)erets ) ?

beginning Isa\_41\_04 Who (04310 +miy ) hath wrought (06466 +pa(al ) and done (06213 +(asah ) [ it ] , calling (07121 +qara) ) the generations (01755 +dowr ) from the {beginning} (07218 +ro)sh ) ? I the LORD (03068 +Y@hovah ) , the first (07223 +ri)shown ) , and with the last (00314 +)acharown ) ; I [ am ] he .

beginning Isa\_41\_26 Who (04310 +miy ) hath declared (05046 +nagad ) from the {beginning} (07218 +ro)sh ) , that we may know (03045 +yada() ? and beforetime (06440 +paniym ) , that we may say (00559 +)amar ) , [ He is ] righteous (06662 +tsaddiyq ) ? yea (00637 +)aph ) , [ there is ] none (00369 +)ayin ) that sheweth (05046 +nagad ) , yea (00637 +)aph ) , [ there is ] none (00369 +)ayin ) that declareth (05046 +nagad ) , yea (00637 +)aph ) , [ there is ] none (00369 +)ayin ) that heareth (08085 +shama() your words (00561 +)emer ) .

beginning Isa\_46\_10 Declaring (05046 +nagad ) the end (00319 +)achariyth ) from the {beginning} (07225 +re)shiyth ) , and from ancient (06924 +qedem ) times [ the things ] that are not [ yet ] done (06213 +(asah ) , saying (00559 +)amar ) , My counsel (06098 +(etsah ) shall stand (06965 +quwm ) , and I will do (06213 +(asah ) all (03605 +kol ) my pleasure (02656 +chephets ) :

beginning Isa\_48\_03 I have declared (05046 +nagad ) the former (07223 +ri)shown ) things from the {beginning} (00227 +)az ) ; and they went (03318 +yatsa) ) forth (03318 +yatsa) ) out of my mouth (06310 +peh ) , and I shewed (08085 +shama() them ; I did (06213 +(asah ) [ them ] suddenly (06597 +pith)owm ) , and they came (00935 +bow) ) to pass .

beginning Isa\_48\_05 I have even from the {beginning} (00227 +)az ) declared (05046 +nagad ) [ it ] to thee ; before (02962 +terem ) it came (00935 +bow) ) to pass I shewed (08085 +shama() [ it ] thee:lest (06435 +pen ) thou shouldest say (00559 +)amar ) , Mine idol (06090 +(otseb ) hath done (06213 +(asah ) them , and my graven (06459 +pecel ) image , and my molten (05262 +necek ) image , hath commanded (06680 +tsavah ) them .

beginning Isa\_48\_07 They are created (01254 +bara) ) now (06258 +(attah ) , and not from the {beginning} (00227 +)az ) ; even before (06440 +paniym ) the day (03117 +yowm ) when thou heardest (08085 +shama() them not ; lest (06435 +pen ) thou shouldest say (00559 +)amar ) , Behold (02009 +hinneh ) , I knew (03045 +yada() them .

beginning Isa\_48\_16 . Come (07126 +qarab ) ye near (07126 +qarab ) unto me , hear (08085 +shama() ye this (02063 +zo)th ) ; I have not spoken (01696 +dabar ) in secret (05643 +cether ) from the {beginning} (07218 +ro)sh ) ; from the time (06256 +(eth ) that it was , there (08033 +sham ) [ am ] I:and now (06258 +(attah ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , and his Spirit (07307 +ruwach ) , hath sent (07971 +shalach ) me .

beginning Isa\_64\_04 For since the {beginning} (05769 +(owlam ) of the world (05769 +(owlam ) [ men ] have not heard (08085 +shama() , nor (03808 +lo) ) perceived (00238 +)azan ) by the ear (00238 +)azan ) , neither (03808 +lo) ) hath the eye (05869 +(ayin ) seen (07200 +ra)ah ) , O God (00430 +)elohiym ) , beside (02108 +zuwlah ) thee , [ what ] he hath prepared (06213 +(asah ) for him that waiteth (02442 +chakah ) for him .

beginning Jer\_17\_12 . A glorious (03519 +kabowd ) high (04791 +marowm ) throne (03678 +kicce) ) from the {beginning} (07223 +ri)shown ) [ is ] the place (04725 +maqowm ) of our sanctuary (04720 +miqdash ) .

beginning Jer\_26\_01 . In the {beginning} (07225 +re)shiyth ) of the reign (04468 +mamlakuwth ) of Jehoiakim (03079 +Y@howyaqiyim ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) came (01961 +hayah ) this (02088 +zeh ) word (01697 +dabar ) from the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) ,

beginning Jer\_27\_01 . In the {beginning} (07225 +re)shiyth ) of the reign (04467 +mamlakah ) of Jehoiakim (03079 +Y@howyaqiyim ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) came (01961 +hayah ) this (02088 +zeh ) word (01697 +dabar ) unto Jeremiah (03414 +Yirm@yah ) from the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) ,

beginning Jer\_28\_01 . And it came (01961 +hayah ) to pass the same (01931 +huw ) year (08141 +shaneh ) , in the {beginning} (07225 +re)shiyth ) of the reign (04467 +mamlakah ) of Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) , [ and ] in the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) , [ that ] Hananiah (02608 +Chananyah ) the son (01121 +ben ) of Azur (05809 +(Azzuwr ) the prophet (05030 +nabiy ) ) , which (00834 +)aher ) [ was ] of Gibeon (01391 +Gib(own ) , spake (00559 +)amar ) unto me in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , in the presence (05869 +(ayin ) of the priests (03548 +kohen ) and of all (03605 +kol ) the people (05971 +(am ) , saying (00559 +)amar ) ,

beginning Jer\_49\_34 . The word (01697 +dabar ) of the LORD (03068 +Y@hovah ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) against (00413 +)el ) Elam (05867 +(Eylam ) in the {beginning} (07225 +re)shiyth ) of the reign (04438 +malkuwth ) of Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) ,

beginning Job\_08\_07 Though thy {beginning} (07225 +re)shiyth ) was small (04705 +mits(ar ) , yet thy latter (00319 +)achariyth ) end should greatly (03966 +m@(od ) increase (07685 +sagah ) .

beginning Job\_42\_12 So the LORD (03068 +Y@hovah ) blessed (01288 +barak ) the latter (00319 +)achariyth ) end of Job (00347 +)Iyowb ) more than his {beginning} (07225 +re)shiyth ):for he had (01961 +hayah ) fourteen thousand (00505 +)eleph ) sheep (06629 +tso)n ) , and six (08337 +shesh ) thousand (00505 +)eleph ) camels (01581 +gamal ) , and a thousand (00505 +)eleph ) yoke (06776 +tsemed ) of oxen (01241 +baqar ) , and a thousand (00505 +)eleph ) she asses (00860 +)athown ) .

beginning Joh\_01\_01 . In the {beginning} (0746 -arche -) was the Word (3056 -logos -) , and the Word (3056 -logos -) was with God (2316 -theos -) , and the Word (3056 -logos -) was God (2316 -theos -) .

beginning Joh\_01\_02 The same (3778 -houtos -) was in the {beginning} (0746 -arche -) with God (2316 -theos -) .

beginning Joh\_02\_10 And saith (3004 -lego -) unto him , Every (3956 -pas -) man (0444 -anthropos -) at (4412 -proton -) the {beginning} (4412 -proton -) doth set (5087 -tithemi -) forth (5087 -tithemi -) good (2570 -kalos -) wine (3631 -oinos -) ; and when (3752 -hotan -) men have well (3184 -methuo -) drunk (3184 -methuo -) , then (5119 -tote -) that which is worse (1640 -elasson -): [ but ] thou hast kept (5083 -tereo -) the good (2570 -kalos -) wine (3631 -oinos -) until (2193 -heos -) now (0737 -arti -) .

beginning Joh\_02\_11 This (5026 -taute -) {beginning} (0746 -arche -) of miracles (4592 -semeion -) did (4160 -poieo -) Jesus (2424 -Iesous -) in Cana (2580 -Kana -) of Galilee (1056 -Galilaia -) , and manifested (5319 -phaneroo -) forth (5319 -phaneroo -) his glory (1391 -doxa -) ; and his disciples (3101 -mathetes -) believed (4100 -pisteuo -) on (1519 -eis -) him .

beginning Joh\_06\_64 But there are some (5100 -tis -) of you that believe (4100 -pisteuo -) not . For Jesus (2424 -Iesous -) knew (1492 -eido -) from the {beginning} (0746 -arche -) who (5101 -tis -) they were that believed (4100 -pisteuo -) not , and who (5101 -tis -) should betray (3860 -paradidomi -) him .

beginning Joh\_08\_09 And they which heard (0191 -akouo -) [ it ] , being convicted (1651 -elegcho -) by [ their own ] conscience (4893 -suneidesis -) , went (1831 -exerchomai -) out one (1520 -heis -) by one (1520 -heis -) , {beginning} (0756 -archomai -) at (0575 -apo -) the eldest (4245 -presbuteros -) , [ even ] unto the last (2078 -eschatos -):and Jesus (2424 -Iesous -) was left (2641 -kataleipo -) alone (3441 -monos -) , and the woman (1135 -gune -) standing (2476 -histemi -) in the midst (3319 -mesos -) .

beginning Joh\_08\_25 Then (3767 -oun -) said (3004 -lego -) they unto him , Who (5101 -tis -) art (1488 -ei -) thou ? And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Even (2532 -kai -) [ the same (3748 -hostis -) ] that I said (2980 -laleo -) unto you from the {beginning} (0746 -arche -) .

beginning Joh\_08\_44 Ye are of [ your ] father (3962 -pater -) the devil (1228 -diabolos -) , and the lusts (1939 -epithumia -) of your (5216 -humon -) father (3962 -pater -) ye will (2309 -thelo -) do (4160 -poieo -) . He was a murderer (0443 -anthropoktonos -) from the {beginning} (0746 -arche -) , and abode (2476 -histemi -) not in the truth (0225 -aletheia -) , because (3754 -hoti -) there is no (3756 -ou -) truth (0225 -aletheia -) in him . When (3752 -hotan -) he speaketh (2980 -laleo -) a lie (5579 -pseudos -) , he speaketh (2980 -laleo -) of his own (2398 -idios -):for he is a liar (5583 -pseustes -) , and the father (3962 -pater -) of it .

beginning Joh\_15\_27 And ye also (2532 -kai -) shall bear (3140 -martureo -) witness (3140 -martureo -) , because (3754 -hoti -) ye have been (2075 -este -) with me from the {beginning} (0746 -arche -) .

beginning Joh\_16\_04 But these (5023 -tauta -) things have I told (2980 -laleo -) you , that when (3752 -hotan -) the time (5610 -hora -) shall come (2064 -erchomai -) , ye may remember (3421 -mnemoneuo -) that I told (2036 -epo -) you of them . And these (5023 -tauta -) things I said (2036 -epo -) not unto you at (1537 -ek -) the {beginning} (0746 -arche -) , because (3754 -hoti -) I was with you .

beginning Jud\_07\_19 So Gideon (01439 +Gid(own) , and the hundred (03967 +me)ah ) men (00376 +)iysh ) that [ were ] with him , came (00935 +bow ) unto the outside (07097 +qatseh ) of the camp (04264 +machaneh ) in the {beginning} (07218 +ro)sh ) of the middle (08484 +tiykown ) watch (00821 +)ashmurah ) ; and they had but newly (06965 +quwm ) set (06965 +quwm ) the watch (08104 +shamar ):and they blew (08628 +taqa( ) the trumpets (07782 +showphar ) , and brake (05310 +naphats ) the pitchers (03537 +kad ) that [ were ] in their hands (03027 +yad ) .

beginning Lam\_02\_19 Arise (06965 +quwm ) , cry (07442 +ranan ) out in the night (03915 +layil ):in the {beginning} (07218 +ro)sh ) of the watches (00821 +)ashmurah ) pour (08210 +shaphak ) out thine heart (03820 +leb ) like water (04325 +mayim ) before (05227 +nokach ) the face (06440 +paniym ) of the Lord (00136 +)Adonay ):lift (05375 +nasa ) up thy hands (03709 +kaph ) toward (05921 +(al ) him for the life (05315 +nephesh ) of thy young children , that faint (05848 +(ataph ) for hunger (07457 +ra(eb ) in the top (07218 +ro)sh ) of every (03605 +kol ) street (02351 +chuwts ) .

beginning Luk\_01\_02 Even 2531 -kathos - as they delivered 3860 -paradidomi - them unto us , which 3588 -ho - from the {beginning} 0746 -arche - were eyewitnesses 0845 -autoptes - , and ministers 5257 -huperetes - of the word 3056 -logos - ;

beginning Luk\_23\_05 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - , {beginning} 0756 -archomai - from Galilee 1056 -Galilaia - to this 5602 -hode - place 5602 -hode - .

beginning Luk\_24\_27 And {beginning} 0756 -archomai - at 0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the prophets 4396 -prophetes - , he expounded 1329 -diermeneuo - unto them in all 3956 -pas - the scriptures 1124 -graphe - the things concerning 4012 -peri - himself 1438 -heautou - .

beginning Luk\_24\_47 And that repentance 3341 -metanoia - and remission 0859 -aphesis - of sins 0266 -hamartia - should be preached 2784 -kerusso - in his name 3686 -onoma - among 1519 -eis - all 3956 -pas - nations 1484 -ethnos - , {beginning} 0756 -archomai - at 0575 -apo - Jerusalem 2419 -Hierousalem - .

beginning Mar\_01\_01 . The {beginning} (0746 -arche -) of the gospel (2098 -euaggelion -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) ;

beginning Mar\_10\_06 But from the {beginning} (0746 -arche -) of the creation (2937 -ktisis -) God (2316 -theos -) made (4160 -poieo -) them male (0730 -arrhen -) and female (2338 -thelus -) .

beginning Mar\_13\_19 For [ in ] those (1565 -ekeinos -) days (2250 -hemera -) shall be affliction (2347 -thlipsis -) , such (3634 -hoios -) as was not from the {beginning} (0746 -arche -) of the creation (2937 -ktisis -) ) which (3739 -hos -) God (2316 -theos -) created (2936 -ktizo -) unto this (3568 -nun -) time (3568 -nun -) , neither (3361 -me -) shall be .

beginning Mat\_14\_30 But when he saw (0991 -blepo -) the wind (0417 -anemos -) boisterous (2478 -ischuros -) , he was afraid (5399 -phobeo -) ; and {beginning} (0756 -archomai -) to sink (2670 -katapontizo -) , he cried (2896 -krazo -) , saying (3004 -lego -) , Lord (2962 -kurios -) , save (4982 -sozo -) me .

beginning Mat\_19\_04 And he answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Have ye not read (0314 -anaginosko -) , that he which (3588 -ho -) made (4160 -poieo -) [ them ] at (0575 -apo -) the {beginning} (0746 -arche -) made (4160 -poieo -) them male (0730 -arrhen -) and female (2338 -thelus -) ,

beginning Mat\_19\_08 He saith (3004 -lego -) unto them , Moses (3475 -Moseus -) because (4314 -pros -) of the hardness (4641 -sklerokardia -) of your (5216 -humon -) hearts (4641 -sklerokardia -) suffered (2010 -epitrepo -) you to put (0630 -apoluo -) away (0630 -apoluo -) your (5216 -humon -) wives (1135 -gune -):but from the {beginning} (0746 -arche -) it was not so (3779 -houto -) .

beginning Mat\_20\_08 So (1161 -de -) when even (3798 -opsios -) was come (1096 -ginomai -) , the lord (2962 -kurios -) of the vineyard (0290 -ampelon -) saith (3004 -lego -) unto his steward (2012 -epitropos -) , Call (2564 -kaleo -) the labourers (2040 -ergates -) , and give (0591 -apodidomi -) them [ their ] hire (3408 -misthos -) , {beginning} (0756 -archomai -) from the last (2078 -eschatos -) unto the first (4413 -protos -) .

beginning Mat\_24\_08 All (3956 -pas -) these (5023 -tauta -) [ are ] the {beginning} (0746 -arche -) of sorrows (5604 -odin - -Ozias -) .

beginning Mat\_24\_21 For then (5119 -tote -) shall be great (3173 -megas -) tribulation (2347 -thlipsis -) , such (3634 -hoios -) as was not since (0575 -apo -) the {beginning} (0746 -arche -) of the world (2889 -kosmos -) to this (3568 -nun -) time (2540 -kairos -) , no , nor (3761 -oude -) ever (3364 -ou me -) shall be .

beginning Mic\_01\_13 O thou inhabitant (03427 +yashab ) of Lachish (03923 +Lachiysh ) , bind (07573 +ratham ) the chariot (04818 +merkabah ) to the swift (07409 +rekesh ) beast (07409 +rekesh ):she [ is ] the {beginning} (07225 +re)shiyth ) of the sin (02403 +chatta)ah ) to the daughter (01323 +bath ) of Zion (06726 +Tsiyown ):for the transgressions (06588 +pesha( ) of Israel (03478 +Yisra)el ) were found (04672 +matsa ) in thee .

beginning Php\_04\_15 Now (1161 -de -) ye Philippians (5374 -Philippesios -) know (1492 -eido -) also (2532 -kai -) , that in the {beginning} (0746 -arche -) of the gospel (2098 -euaggelion -) , when (3753 -hote -) I departed (1831 -exerchomai -) from Macedonia (3109 -Makedonia -) , no (3762 -oudeis -) church (1577 -ekklesia -) communicated (2841 -koinoneo -) with me as concerning (3056 -logos -) giving (1394 -dosis -) and receiving (3028 -lepsis -) , but ye only (3441 -monos -) .

beginning Pro\_01\_07 . The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] the {beginning}



(07225 +re)shiyth ) of knowledge (01847 +da(ath ): [ but ] fools (00191 +)eviy ) despise (00936 +buwz ) wisdom (02451 +chokmah ) and instruction (04148 +muwcar ) .

beginning Pro\_08\_22 . The LORD (03068 +Y@hovah ) possessed (07069 +qanah ) me in the {beginning} (07225 +re)shiyth ) of his way (01870 +derek ) , before (06924 +qedem ) his works (04659 +miph(al ) of old (00227 +)az ) .

beginning Pro\_08\_23 I was set (05258 +nacak ) up from everlasting (05769 +(owlam ) , from the {beginning} (07218 +ro)sh ) , or ever (06924 +qedem ) the earth (00776 +)erets ) was .

beginning Pro\_09\_10 The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] the {beginning} (08462 +t@chillah ) of wisdom (02451 +chokmah ):and the knowledge (01847 +da(ath ) of the holy (06918 +qadowsh ) [ is ] understanding (00998 +biynah ) .

beginning Pro\_17\_14 . The {beginning} (07225 +re)shiyth ) of strife (04066 +madow ) [ is as ] when one letteth (06362 +patar ) out water (04325 +mayim ):therefore leave (05203 +natash ) off contention (07379 +riyb ) , before (06440 +paniy ) it be meddled (01566 +gala( ) with .

beginning Pro\_20\_21 . An inheritance (05159 +nachalah ) [ may be ] gotten hastily (00926 +bahal ) at the {beginning} (07223 +ri)shown ) ; but the end (00319 +)acharyth ) thereof shall not be blessed (01288 +barak ) .

beginning Psa\_111\_10 The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] the {beginning} (07225 +re)shiyth ) of wisdom (02451 +chokmah ):a good (02896 +towb ) understanding (07922 +sekel ) have all (03605 +kol ) they that do (06213 +(asah ) [ his commandments ] :his praise (08416 +t@hillah ) endureth (05975 +(amad ) for ever (05769 +(owlam ) .

beginning Psa\_119\_160 +. Thy word (01697 +dabar ) [ is ] true (00571 +)emeth ) [ from ] the {beginning} (07218 +ro)sh ):and every (03605 +kol ) one of thy righteous (06664 +tsedeq ) judgments (04941 +mishpat ) [ endureth ] for ever (05769 +(owlam ) .

beginning Rev\_01\_08 I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the {beginning} (0746 -arche -) and the ending (5056 -telos -) , saith (3004 -lego -) the Lord (2962 -kurios -) , which (3588 -ho -) is , and which (3588 -ho -) was , and which (3588 -ho -) is to come (2064 -erchomai -) , the Almighty (3841 -pantokrator -) .

beginning Rev\_03\_14 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklisia -) of the Laodiceans (2994 -Laodikeus -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) the Amen (0281 -amen -) , the faithful (4103 -pistos -) and true (0228 -alethinos -) witness (3144 -martus -) , the {beginning} (0746 -arche -) of the creation (2937 -ktisis -) of God (2316 -theos -) ;

beginning Rev\_21\_06 And he said (2036 -epo -) unto me , It is done (1096 -ginomai -) . I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the {beginning} (0746 -arche -) and the end (5056 -telos -) . I will give (1325 -didomi -) unto him that is athirst (1372 -dipsao -) of the fountain (4077 -pege -) of the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -) .

beginning Rev\_22\_13 I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the {beginning} (0746 -arche -) and the end (5056 -telos -) , the first (4413 -protos -) and the last (2078 -eschatos -) .

beginning Rut\_01\_22 So Naomi (05281 +No(omiy ) returned (07725 +shuwb ) , and Ruth (07327 +Ruwth ) the Moabitess (04125 +Mow)abiy ) , her daughter (03618 +kallah ) in law (03618 +kallah ) , with her , which returned (07725 +shuwb ) out of the country (07704 +sadeh ) of Moab (04124 +Mow)ab ):and they came (00935 +bow ) to Bethlehem (01035 +Beyth Lechem ) in the {beginning} (08462 +t@chillah ) of

barley (08184 +s@(orah ) harvest (07105 +qatsiyr ) .

beginning Rut\_03\_10 And he said (00559 +)amar ) , Blessed (01288 +barak ) [ be ] thou of the LORD (03068 +Y@hovah ) , my daughter (01323 +bath ): [ for ] thou hast shewed (03190 +yatab ) more kindness (02617 +cheded ) in the latter (00314 +)acharown ) end than (04480 +min ) at the {beginning} (07223 +ri)shown ) , inasmuch (01115 +biltiy ) as thou followedst not young (00970 +bachuwr ) men , whether (00518 +)im ) poor (01800 +dal ) or rich (06223 +(ashiyr ) .

beginnings Eze\_36\_11 And I will multiply (07235 +rabah ) upon you man (00120 +)adam ) and beast (00929 +b@hemah ) ; and they shall increase (07235 +rabah ) and bring (06509 +parah ) fruit (06509 +parah ):and I will settle (03427 +yashab ) you after your old (06927 +qadmah ) estates , and will do better (02896 +towb ) [ unto you ] than at your {beginnings} (07221 +ri)shah ):and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

beginnings Mar\_13\_08 For nation (1484 -ethnos -) shall rise (1453 -egeiro -) against (1909 -epi -) nation (1484 -ethnos -) , and kingdom (0932 -basileia -) against (1909 -epi -) kingdom (0932 -basileia -):and there shall be earthquakes (4578 -seismos -) in divers places (5117 -topos -) , and there shall be famines (3042 -limos -) and troubles (5016 -tarache -):these (5023 -tauta -) [ are ] the {beginnings} (0746 -arche -) of sorrows (5604 -odin - -Ozias -) .

beginnings Num\_10\_10 Also in the day (03117 +yowm ) of your gladness (08057 +simchah ) , and in your solemn (04150 +mow(ed ) days , and in the {beginnings} (07218 +ro)sh ) of your months (02320 +chodesh ) , ye shall blow (08628 +taqa( ) with the trumpets (02689 +chatsots@rah ) over (05921 +(al ) your burnt (05930 +(olah ) offerings , and over the sacrifices (02077 +zebach ) of your peace (08002 +shelem ) offerings ; that they may be to you for a memorial (02146 +zikrown ) before (06440 +paniyim ) your God (00430 +)elohiyim ):I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) .

beginnings Num\_28\_11 And in the {beginnings} (07218 +ro)sh ) of your months (02320 +chodesh ) ye shall offer (07126 +qarab ) a burnt (05930 +(olah ) offering unto the LORD (03068 +Y@hovah ) ; two (08147 +sh@nayim ) young bullocks (06499 +par ) , and one (00259 +)echad ) ram (00352 +)ayil ) , seven (07651 +sheba( ) lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) without (08549 +tamiym ) spot (08549 +tamiym ) ;

thee:begin Deu\_02\_31 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Behold (07200 +ra)ah ) , I have begun (02490 +chalal ) to give (05414 +nathan ) Sihon (05511 +Ciychown ) and his land (00776 +)erets ) before (06440 +paniyim ) {thee:begin} (02490 +chalal ) to possess (03423 +yarash ) , that thou mayest inherit (03423 +yarash ) his land (00776 +)erets ) .

thee:begin Deu\_16\_09 Seven (07651 +sheba( ) weeks (07620 +shabuwa( ) shalt thou number (05608 +caphar ) unto {thee:begin} (02490 +chalal ) to number (05608 +caphar ) the seven (07651 +sheba( ) weeks (07620 +shabuwa( ) from [ such time as ] thou beginnest (02490 +chalal ) [ to put ] the sickle (02770 +chermesh ) to the corn (07054 +qamah ) .

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## A Call To Action

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begin , Concordance Study begin , 1PE , 4:17 , 1PE , 4:17 begin , 1SA , 3:12 , 1SA , 22:15 begin , 2CO , 3:1 begin , 2KI , 8:25 begin , DE , 2:24 , DE , 2:25 , DE , 2:31 , DE , 16:9 begin , EZE , 9:6 begin , GE , 11:6 begin , JER , 25:29 begin , JG , 10:18 , JG , 13:5 begin , JOS , 3:7 begin , LU , 3:8 , LU , 12:45 , LU , 13:25 , LU , 13:26 , LU , 14:9 , LU , 14:29 , LU , 21:28 , LU , 23:30 begin , MT , 24:49 begin , NE , 11:17 begin , RE , 10:7 begin , DE , 16:9 beginning , 1CH , 17:9 beginning , 1JO , 1:1 , 1JO , 2:7 , 1JO , 2:7 , 1JO , 2:13 , 1JO , 2:14 , 1JO , 2:24 , 1JO , 2:24 , 1JO , 3:8 , 1JO , 3:11 beginning , 2TH , 2:13 beginning , 2KI , 17:25 beginning , 2JO , 1:5 , 2JO , 1:6 beginning , 2PE , 2:20 , 2PE , 3:4 beginning , 2SA , 21:9 , 2SA , 21:10 beginning , AM , 7:1 beginning , AC , 1:22 , AC , 11:4 , AC , 11:15 , AC , 15:18 , AC , 26:5 beginning , COL , 1:18 beginning , DA , 9:21 , DA , 9:23 beginning , DE , 11:12 , DE , 21:17 , DE , 32:42 beginning , EPH , 3:9 beginning , EZR , 4:6 beginning , EX , 12:2 beginning , EZE , 40:1 beginning , EC , 3:11 , EC , 7:8 , EC , 10:13 beginning , GE , 1:1 , GE , 10:10 , GE , 13:3 , GE , 41:21 , GE , 49:3 beginning , HO , 1:2 beginning , HEB , 1:10 , HEB , 3:14 , HEB , 7:3 beginning , ISA , 1:26 , ISA , 18:2 , ISA , 18:7 , ISA , 40:21 , ISA , 41:4 , ISA , 41:26 , ISA , 46:10 , ISA , 48:3 , ISA , 48:5 , ISA , 48:7 , ISA , 48:16 , ISA , 64:4 beginning , JG , 7:19 beginning , JOB , 8:7 , JOB , 42:12 beginning , JER , 17:12 , JER , 26:1 , JER , 27:1 , JER , 28:1 , JER , 49:34 beginning , JOH , 1:1 , JOH , 1:2 , JOH , 2:10 , JOH , 2:11 , JOH , 6:64 , JOH , 8:9 , JOH , 8:25 , JOH , 8:44 , JOH , 15:27 , JOH , 16:4 beginning , LA , 2:19 beginning , LU , 1:2 , LU , 23:5 , LU , 24:27 , LU , 24:47 beginning , MIC , 1:13 beginning , MR , 1:1 , MR , 10:6 , MR , 13:19 beginning , MT , 14:30 , MT , 19:4 , MT , 19:8 , MT , 20:8 , MT , 24:8 , MT , 24:21 beginning , PHP , 4:15 beginning , PS , 111:10 , PS , 119:160 beginning , PR , 1:7 , PR , 8:22 , PR , 8:23 , PR , 9:10 , PR , 17:14 , PR , 20:21 beginning , RU , 1:22 , RU , 3:10 beginning , RE , 1:8 , RE , 3:14 , RE , 21:6 , RE , 22:13 beginnings , MR , 13:8 beginnings , EZE , 36:11 beginnings , NU , 10:10 , NU , 28:11 able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql after 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb)): -- {after}, behave, live.[ql against 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to wax wanton {against}.[ql amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql answer 0611 # apokrinomai {ap-ok-ree'-nom-ahee}; from 575 and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an address is expected): -- {answer}.[ql be 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql before 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- begin ({before}).[ql begin 1036 # bouthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- {begin} to sink, drown.[ql begin 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- {begin} to dawn, X draw on.[ql begin 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- {begin} (before).[ql begin 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- {begin} to wax wanton against.[ql begin 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).[ql begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or

suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql behave 5225 # huparcho {hoop-ar'-kho}; 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a form of 2017; to begin to grow light: -- begin to {dawn}, X draw on.[ql diseased 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql do 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql draw 2020 # epiphosko {ep-ee-foce'-ko}; 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including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take

for, + tremble, + uncircumcised, use.[ql return 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.[ql sick 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X {sick}, take for, + tremble, + uncircumcised, use.[ql sink 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- begin to {sink}, drown.[ql take 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.[ql to 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- begin {to} sink, drown.[ql to 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin {to} dawn, X draw on.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin {to} wax wanton against.[ql tremble 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + {tremble}, + uncircumcised, use.[ql uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.[ql use 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, {use}.[ql wanton 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to wax {wanton} against.[ql wax 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to {wax} wanton against.[ql with 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql begin Interlinear Index Study begin



GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they {begin} <02490 +chalal > to do <06213 + : and now <06258 + nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . begin DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnawn > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : {begin} <02490 +chalal > to possess <03423 +yarash > [ it ] , and contend <01624 +garah > with him in battle <04421 +milchamah > . begin DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I {begin} <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [ that are ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuw1 > because <06440 +paniym > of thee . begin DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <07200 +ra>ah > , I have begun <02490 +chalal > to give <05414 +nathan > Sihon <05511 +Ciychown > and his land <00776 +>erets > before <06440 +paniym > thee : {begin} <02490 +chalal > to possess <03423 +yarash > , that thou mayest inherit <03423 +yarash > his land <00776 +>erets > . begin DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : {begin} <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [ such time as ] thou beginnest <02490 +chalal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 +qamah > . begin JOS 003 007 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , This <02088 +zeh > day <03117 +yowm > will I {begin} <02490 +chalal > to magnify <01431 +gadal > thee in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , that they may know <03045 +yada< > that , as I was with Moses <04872 +Mosheh > , [ so ] I will be with thee . begin JUDG 010 018 And the people <05971 + [ and ] princes <08269 +sar > of Gilead <01568 +Gil said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , What <04310 +miy > man <00376 +>iysh > [ is he ] that will {begin} <02490 +chalal > to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + ? he shall be head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil . begin JUDG 013 005 For , lo <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and no <03808 +lo> > razor <04177 +mowrah > shall come <05927 + on <05921 + his head <07218 +ro>sh > : for the child <05288 +na shall be a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from the womb <00990 +beten > : and he shall {begin} <02490 +chalal > to deliver <03467 +yasha< > Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . begin ISA 003 012 In that day <03117 +yowm > I will perform <06965 +quwm > against <00413 +>el > Eli <05941 + all <03605 +kol > [ things ] which <00834 +>aher > I have spoken <01696 +dabar > concerning <00413 +>el > his house <01004 +bayith > : when I {begin} <02490 +chalal > , I will also make an end <03615 +kalah > . begin ISA 022 015 Did I then <03117 +yowm > {begin} <02490 +chalal > to enquire <07592 +sha>al > of God <00430 +>elohiym > for him ? be it far <02486 +chaliylah > from me : let not the king <04428 +melek > impute <07760 +suwm > [ any <03605 +kol > ] thing <01697 +dabar > unto his servant <05650 + , [ nor ] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant <05650 + knew <03045 +yada< > nothing of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . begin 2KI 008 025 . In the twelfth year <08141 +shaneh > of Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > did Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > {begin} to reign <04427 +malak > . begin NEH 011 017 And Mattaniah <04983 +Mattanyah > the son <01121 +ben > of Micha <04316 +Miyka> > , the son <01121 +ben > of Zabdi <02067 +Zabdiy > , the son <01121 +ben > of Asaph <00623 +>Acaph > , [ was ] the principal <07218 +ro>sh > to {begin} <08462 +t@chillah > the thanksgiving <03034 +yadah > in prayer <08605 +t@phillah > : and Bakbukiah <01229 +Baqbukyah > the second <04932 +mishneh > among his brethren <00251 +>ach > , and Abda <05653 + > the son <01121 +ben > of Shammua <08051 +Shammuwa< > , the son <01121 +ben > of Galal <01559 +Galal > , the son <01121 +ben > of Jeduthun <03038 +Y@duwthuwn > . begin JER 025 029 For , lo <02009 +hinneh > , I {begin} <02490 +chalal > to bring evil <07489 +ra which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and should ye be utterly unpunished <05352 +naqah > ? Ye shall not be unpunished <05352 +naqah > : for I will call <07121 +qara> > for a sword <02719 +chereb > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth

<00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . begin EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [ and ] young <00970 +bachuwr > , both maids <01330 +b@thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [ is ] the mark <08420 +tav > ; and {begin} <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they began <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [ were ] before <06440 +paniym > the house <01004 +bayith > . begin MAT 024 049 And shall {begin} <0756 -archomai -> to smite <5180 -tupto -> [ his ] fellowservants <4889 -sundoulos -> , and to eat <2068 -esthio -> and drink <4095 -pino -> with the drunken <3184 -methuo -> ; begin LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 - axios - of repentance 3341 -metanoia - , and {begin} LUK 0756 - archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [ our ] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 . begin LUK 012 045 But and if 1437 -ean - that servant 1401 - doulos - say 2036 -epo - in his heart 2588 -kardia - , My lord 2962 -kurios - delayeth 5549 -chronizo - his coming 2064 - erchomai - ; and shall {begin} 0756 -archomai - to beat 5180 - tupto - the menservants 3816 -pais - and maidens 3814 -paidiske - , and to eat 2068 -esthio - and drink 4095 -pino - , and to be drunken 3182 -methusko - ; begin LUK 013 025 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye {begin} 0756 -archomai - to stand 2476 -histemi - without 1854 - exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 - apokrinomai - and say 2046 -ereio - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are : begin LUK 013 026 Then 5119 -tote - shall ye {begin} LUK 0756 - archomai - to say 3004 -lego - , We have eaten 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - . begin LUK 014 009 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereio - to thee , Give 1325 - didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou {begin} LUK 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - . begin LUK 014 029 Lest 3361 -me - haply 3379 -mepote - , after he hath laid 5087 -tithemi - the foundation 2310 -themelios - , and is not able 2480 -ischuo - to finish 1615 -ekteleo - [ it ] , all 3956 -pas - that behold 2334 -theoreo - [ it ] {begin} LUK 0756 -archomai - to mock 1702 -empaizo - him , begin LUK 021 028 And when these 5130 -touton - things {begin} LUK 0756 -archomai - to come 1096 -ginomai - to pass , then look LUK 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 - humon - heads 2776 -kephale - ; for your 5216 -humon - redemption LUK 0629 -apolutrosis - draweth nigh 1448 -eggizo - . begin LUK 023 030 Then 5119 -tote - shall they {begin} LUK 0756 - archomai - to say 3004 -lego - to the mountains 3735 -oros - , Fall 4098 -pipto - on 1909 -epi - us ; and to the hills 1015 - bounos - , Cover 2572 -kalupto - us . begin 2CO 003 001 . Do we {begin} <0756 -archomai -> again <3825 -palin -> to commend <4921 -sunistao -> ourselves <1438 -heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <5100 -tis -> [ others ] , epistles <1992 -epistole -> of commendation <4956 -sustatikos -> to you , or <2228 -e -> [ letters ] of commendation <4956 -sustatikos -> from you ? begin 1PE 004 017 For the time <2540 -kairos -> [ is come ] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [ it ] first <4412 -proton -> [ {begin} ] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [ be ] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ? begin 1PE 004 017 For the time <2540 -kairos -> [ is come ] that judgment <2917 -krima -> must {begin} <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [ it ] first <4412 -proton -> [ begin ] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [ be ] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ? begin REV 010 007 But in the days <2250 -hemera -> of the voice <5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 -aggelos -> , when <3752 -hotan -> he shall {begin} <3195 -mello -> to sound <4537 -salpizo -> , the mystery <3466 -musterion -> of God <2316 -theos -> should be finished <5055 -teleo -> , as he hath declared <2097 -euaggelizo -> to his servants <1401 - doulos -> the prophets <4396 -prophetes -> . begin at my sanctuary begin not do we begin again <2CO3 -:1 > judgment must begin at <1PE4 -:17 > then begin <1SA22 -:15 > then shall they begin then shall ye begin this they begin thou begin with shame when he shall begin when these things begin will begin \* begin , 0756 , 3195 , - begin , 2490 , 8462 , begin GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and

this <02088 +zeh > they {begin} <02490 +chalal > to do <06213 + : and now <06258 + nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . begin DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca< > , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : {begin} <02490 +chalal > to possess <03423 +yarash > [ it ] , and contend <01624 +garah > with him in battle <04421 +milchamah > . begin DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I {begin} <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [ that are ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuw1 > because <06440 +paniym > of thee . begin DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <07200 +ra>ah > , I have begun <02490 +chalal > to give <05414 +nathan > Sihon <05511 +Ciychown > and his land <00776 +>erets > before <06440 +paniym > thee : {begin} <02490 +chalal > to possess <03423 +yarash > , that thou mayest inherit <03423 +yarash > his land <00776 +>erets > . begin DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : {begin} <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [ such time as ] thou beginnest <02490 +chalal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 +qamah > . beginnest DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto thee : begin <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [ such time as ] thou {beginnest} <02490 +chalal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 +qamah > . beginning GEN 001 001 . In the {beginning} <07225 +re>shiyth > God <00430 +>elohiym > created <01254 +bara> > the heaven <08064 +shamayim > and the earth <00776 +>erets > . beginning GEN 010 010 And the {beginning} <07225 +re>shiyth > of his kingdom <04467 +mamlakah > was Babel <00894 +Babel > , and Erech <00751 +>Erek > , and Accad <00390 +>Akkad > , and Calneh <03641 +Kalneh > , in the land <00776 +>erets > of Shinar <08152 +Shin . beginning GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the {beginning} <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; beginning GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada< > that they had eaten them ; but they [ were ] still ill <07451 +ra< > favoured , as at the {beginning} <08462 +t@chillah > . So I awoke <03364 +yaqats > . beginning GEN 049 003 Reuben <07205 +R@>uwben > , thou [ art ] my firstborn <01060 +b@kowr > , my might <03581 +koach > , and the {beginning} <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 + : beginning EXO 012 002 This <02088 +zeh > month <02320 +chodesh > [ shall be ] unto you the {beginning} <07218 +ro>sh > of months <02320 +chodesh > : it [ shall be ] the first <07223 +ri>shown > month <02320 +chodesh > of the year <08141 +shaneh > to you . beginning DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ are ] always <08548 +tamiyd > upon it , from the {beginning} <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the year <08141 +shaneh > . beginning DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [ for ] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [ is ] the {beginning} <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [ is ] his . beginning DEU 032 042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the blood <01818 +dam > of the slain <02491 +chalal > and of the captives <07633 +shibyah > , from the {beginning} <07218 +ro>sh > of revenges <06546 +par upon the enemy <00341 +>oyeb > . beginnings NUM 010 010 Also in the day <03117 +yowm > of your gladness <08057 +simchah > , and in your solemn <04150 +mow days > , and in the {beginnings} <07218 +ro>sh > of your months <02320 +chodesh > , ye shall blow <08628 +taqa< > with the trumpets <02689 +chatsots@rah > over <05921 + your burnt <05930 + offerings > , and over the sacrifices <02077 +zebach > of your peace <08002 +shelem > offerings ; that they may be to you for a memorial <02146 +zikrown > before <06440 +paniym > your God <00430 +>elohiym > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . beginnings

NUM 028 011 And in the {beginnings} <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > ; \* begin , 0756 archomai , 3195 mello , begin -0756 began, {begin}, beginning, begun, rehearsed, begin -3195 about, after, almost, at, {begin}, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, beginning -0509 above, again, {beginning}, top, beginning -0746 {beginning}, beginnings, corners, first, principalities, principality, principles, rule, beginning -0756 began, begin, {beginning}, begun, rehearsed, beginning -4412 at, before, {beginning}, chiefly, first, beginning -4413 before, {beginning}, chief, chiefest, first, former, beginnings -0746 beginning, {beginnings}, corners, first, principalities, principality, principles, rule, begin -2490 and , began , {begin} , beginnest , begun , break , broken , cast , common , defile , defiled , defiledst , defileth , eat , eaten , first , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , slayeth , slew , sorrow , stain , wounded , begin -8462 {begin} , beginning , first , time , beginnest -2490 and , began , begin , {beginnest} , begun , break , broken , cast , common , defile , defiled , defiledst , defileth , eat , eaten , first , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , slayeth , slew , sorrow , stain , wounded , beginning -0227 {beginning} , even , hitherto , now , old , once , since , then , time , which , yet , beginning -1931 {beginning} , himself , much , same , such , these , this , those , which , who , beginning -5769 alway , always , ancient , any , {beginning} , continuance , eternal , ever , everlasting , evermore , kingdom , lasting , long , old , perpetual , time , world , beginning -7218 bands , {beginning} , beginnings , captain , captains , chapiters , chief , chiefest , companies , company , ends , every , excellent , first , forefront , head , heads , height , high , highest , lead , principal , rulers , sum , top , tops , beginning -7223 aforetime , ancestors , before , beforetime , {beginning} , chief , eldest , first , foremost , former , old , past , beginning -7225 {beginning} , chief , chiefest , first , firstfruit , firstfruits , much , principal , time , beginning -8462 begin , {beginning} , first , time , beginnings -7218 bands , beginning , {beginnings} , captain , captains , chapiters , chief , chiefest , companies , company , ends , every , excellent , first , forefront , head , heads , height , high , highest , lead , principal , rulers , sum , top , tops , beginnings -7221 {beginnings} , long , begin 1129 -- banah -- ({begin} to) build(-er), obtain children, make, repair, set(up), X surely. begin 2490 -- chalal -- {begin} (X men began), defile, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance,pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay (slain), sorrow, stain, wound. begin 2974 -- ya/al -- assay, {begin}, be content, please, take upon, X willingly,would. begin 4427 -- malak -- consult, X indeed, be (make, set a, set up) king, be (make)queen, ({begin} to, make to) reign(-ing), rule, X surely. begin 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), ({begin} to) spring (up), stir up,take away (up), work. begin 6751 -- tsalal -- {begin} to be dark, shadowing. begin 8271 -- sh@re/ -- {begin}, dissolve, dwell, loose. begin 8462 -- t@chillah -- {begin}(-ning), first (time). begin 0756 \*\* archomai \*\* (rehearse from the) {begin}(-ning). begin 1036 \*\* buthizo \*\* {begin} to sink, drown. begin 2020 \*\* epiphosko \*\* {begin} to dawn, X draw on. begin 2192 \*\* echo \*\* be (able, X hold, possessed with), accompany, + {begin} toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold, keep, + lack, + go to law, lie, + must needs, + ofnecessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use. begin 2691 \*\* katastreniao \*\* {begin} to wax wanton against. begin 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall ({begin}), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet. begin 4278 \*\* proenarchomai \*\* {begin} (before). beginning 0227 -- /az -- {beginning}, for, from, hitherto, now, of old, once, since, then, at which time, yet. beginning 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time),(of) old (time), perpetual, at any time, ({beginning} of the) world (+without end). beginning 7218 ro/sh -- -- band, {beginning}, captain, chapter, chief(-est place,man, things), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor,principal, ruler, sum, top. beginning 7221 ri/shah -- -- {beginning}. beginning 7223 ri/shown -- -- ancestor, (that were) before(- time), {beginning}, eldest,first, fore[-father] (-most), former (thing), of old time, past. beginning 7225 re/shiyth -- -- {beginning}, chief(-est), first(- fruits, part, time),principal thing. beginning 0165 \*\* aion \*\* age, course, eternal, (for) ever(- more), [n-]ever,({beginning} of

the , while the) world (began, without end). beginning 0509 \*\* anothēn \*\* from above, again, from the {beginning} (very first), the top. beginning 0746 \*\* arche \*\* {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule. beginning 4412 \*\* proton \*\* before, at the {beginning}, chiefly (at, at the) first (of all). beginning 4413 \*\* protos \*\* before, {beginning}, best, chief(- est), first (of all), former. begin ..... and begin 0756 -archomai-> begin ..... and shall begin 0756 -archomai-> begin ..... And shall begin 0756 -archomai-> begin ..... and thou begin 0756 -archomai-> begin ..... and ye begin 0756 -archomai-> begin ..... begin at 0575 -apo-> begin ..... Do we begin 0756 -archomai-> begin ..... he shall begin 3195 -mello-> begin ..... it begin 0756 -archomai-> begin ..... must begin 0756 -archomai-> begin ..... shall they begin 0756 -archomai-> begin ..... shall ye begin 0756 -archomai-> begin ..... things begin 0756 -archomai-> beginning ..... And beginning 0756 -archomai-> beginning ..... and beginning 0756 -archomai-> beginning ..... are the beginning 0746 -arche-> beginning ..... as they were from the beginning 0746 -arche-> beginning ..... as was not from the beginning 0746 -arche-> beginning ..... beginning 0746 -arche-> Beginning ..... Beginning 0756 -archomai-> beginning ..... beginning 0756 -archomai-> beginning ..... but from the beginning 0746 -arche-> beginning ..... But from the beginning 0746 -arche-> beginning ..... from the beginning 0746 -arche-> beginning ..... from the beginning 0746-> beginning ..... from the beginning 0746-> beginning ..... from the beginning of the world 0165 -aion-> beginning ..... hath from the beginning 0746 -arche-> beginning ..... him that is from the beginning 0746 -arche-> beginning ..... In the beginning 0746 -arche-> beginning ..... in the beginning 0746 -arche-> beginning ..... is the beginning 0746 -arche-> beginning ..... me from the beginning 0509 -anothen-> beginning ..... that in the beginning 0746 -arche-> beginning ..... the beginning 0746 -arche-> beginning ..... The beginning 0746 -arche-> beginning ..... the beginning 0746 -arche-> beginning ..... the beginning 4412 -proton-> beginning ..... the matter from the beginning 0756 -archomai-> beginning ..... unto you from the beginning 0746 -arche-> beginning ..... was from the beginning 0746 -arche-> beginning ..... was in the beginning 0746 -arche-> beginning ..... with me from the beginning 0746 -arche-> beginning ..... with them than the beginning 4413 -protos-> beginnings ..... are the beginnings 0746 -arche-> "Ah- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with {"Ah-"} or {"Ahi-"}.

[ql "Ahi- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or {"Ahi-"}.

[ql begin 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- ({begin} to) build(-er), obtain children, make, repair, set (up), X surely. [ql begin 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- {begin} (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql begin 2974 ## ya>al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, {begin}, be content, please, take upon, X willingly, would. [ql begin 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, set up) king, be (make) queen, ({begin} to, make to) reign(-ing), rule, X surely. [ql begin 5927 ## (Aramaic) {sher-ay'}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- {begin}, dissolve, dwell, loose. [ql begin 8462 ## t@chillah {tekh-il-law'}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- {begin}(-ning), first (time). [ql begin 0756 # archomai {ar'-khom-ahēe}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning). [ql begin 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- {begin} to sink, drown. [ql begin 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- {begin} to dawn, X draw on. [ql begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql begin 2691 # katastreniaō {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- {begin} to wax wanton against. [ql begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be

about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql begin 4278 # proenarchomai {pro-en-ar'-khom-ah-ee}; from 4253 and 1728; to commence already: -- {begin} (before).[ql beginning 0058 ## >abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names {beginning} with Abel-. [ql beginning 0113 ## >adown {aw-done'}; or (shortened) >adon {aw- done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare also names {beginning} with "Adoni-". [ql beginning 0227 ## >az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- {beginning}, for, from, hitherto, now, of old, once, since, then, at which time, yet. [ql beginning 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names {beginning} with "Ah-" or "Ahi-". [ql beginning 5769 ## sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, {beginning}, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql beginning 7221 ## ri>shah {ree-shaw'}; from the same as 7218; a beginning: -- {beginning}. [ql beginning 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), {beginning}, eldest, first, fore[-father] (-most), former (thing), of old time, past. [ql beginning 7225 ## re>shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- {beginning}, chief(-est), first(-fruits, part, time), principal thing.[ql beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).[ql beginning 0165 # aion {ah-ee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.[ql beginning 0509 # anothēn {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the {beginning} (very first), the top.[ql beginning 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.[ql beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).[ql beginning 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.[ql begin 003 001 IICo /\$ {begin /again to commend ourselves ? or need we , as some others, epistles of commendation to you , or letters of commendation from you ? begin 009 006 Eze /^{begin /at my sanctuary . Then they began at the ancient men which were before the house . begin 004 017 IPe /\$ {begin /at the house of God : and if it first begin at us , what shall the end be of them that obey not the gospel of God ? begin 004 017 IPe /\$ {begin /at us , what shall the end be of them that obey not the gospel of God ? begin 003 012 ISa /^{begin /I will also make an end . begin 003 008 Luk /\$ {begin /not to say within yourselves , We have Abraham to our father : for I say unto you , That God is able of these stones to raise up children unto Abraham . begin 011 017 Neh /^{begin /the thanksgiving in prayer : and Bakkukiah the second among his brethren , and Abda the son of Shammua , the son of Galal , the son of Jeduthun . begin 012 045 Luk /\$ {begin /to beat the menservants and maidens , and to eat and drink , and to be drunken ; begin 025 029 Jer /^{begin /to bring evil on the city which is called by my name , and should ye be utterly unpunished ? Ye shall not be unpunished : for I will call for a sword upon all the inhabitants of the earth , saith the LORD of hosts . begin 021 028 Luk /\$ {begin /to come to pass , then look up , and lift up your heads ; for your redemption draweth nigh . begin 013 005 Jug /^{begin /to deliver Israel out of the hand of the Philistines . begin 011 006 Gen /^{begin /to do : and now nothing will be restrained from them, which they have imagined to do . begin 022 015 ISa /^{begin /to enquire of God for him? be it far from me : let not the king impute any thing unto his servant , nor to all the house of my father : for thy servant knew nothing of all this, less or more . begin 010 018 Jug /^{begin /to fight against the children of Ammon ? he shall be head over all the inhabitants of Gilead . begin 003 007 Jos /^{begin /to magnify thee in the sight of all Israel , that they may know that, as I was with Moses , so I will be with thee. begin 014 029 Luk /\$ {begin /to mock him , begin 016 009 Deu /^{begin /to number the seven weeks from such time as thou beginnest to put the sickle to the corn . begin 002 031 Deu /^{begin /to

possess , that thou mayest inherit his land . begin 002 024 Deu /^{begin /to possess it, and contend with him in battle . begin 002 025 Deu /^{begin /to put the dread of thee and the fear of thee upon the nations that are under the whole heaven , who shall hear report of thee, and shall tremble , and be in anguish because of thee . begin 008 025 IIKi /^{begin /to reign . begin 013 026 Luk /\$ {begin /to say , We have eaten and drunk in thy presence , and thou hast taught in our streets . begin 023 030 Luk /\$ {begin /to say to the mountains , Fall on us ; and to the hills , Cover us . begin 024 049 Mat /\$ {begin /to smite his fellowservants , and to eat and drink with the drunken ; begin 010 007 Rev /\$ {begin /to sound , the mystery of God should be finished , as he hath declared to his servants the prophets . begin 013 025 Luk /\$ {begin /to stand without , and to knock at the door , saying , Lord , Lord , open unto us ; and he shall answer and say unto you , I know you not whence ye are : begin 014 009 Luk /\$ {begin /with shame to take the lowest room . begin 016 009 Deu /^{begin /to put the sickle to the corn . beginning 001 026 Isa /^{beginning /afterward thou shalt be called , The city of righteousness , the faithful city . beginning 008 044 Joh /\$ {beginning /and abode not in the truth , because there is no truth in him . When he speaketh a lie , he speaketh of his own : for he is a liar , and the father of it . beginning 119 016 Psa /^{beginning /and every one of thy righteous judgments endureth for ever . beginning 011 004 Act /\$ {beginning /and expounded it by order unto them , saying , beginning 046 010 Isa /^{beginning /and from ancient times the things that are not yet done , saying , My counsel shall stand , and I will do all my pleasure : beginning 022 013 Rev /\$ {beginning /and the end , the first and the last . beginning 021 006 Rev /\$ {beginning /and the end . I will give unto him that is athirst of the fountain of the water of life freely . beginning 001 008 Rev /\$ {beginning /and the ending , saith the Lord , which is , and which was , and which is to come , the Almighty . beginning 048 003 Isa /^{beginning /and they went forth out of my mouth , and I shewed them; I did them suddenly , and they came to pass . beginning 024 047 Luk /\$ {beginning /at Jerusalem . beginning 024 027 Luk /\$ {beginning /at Moses and all the prophets , he expounded unto them in all the scriptures the things concerning himself . beginning 008 009 Joh /\$ {beginning /at the eldest , even unto the last : and Jesus was left alone , and the woman standing in the midst . beginning 016 004 Joh /\$ {beginning /because I was with you . beginning 009 021 Dan /^{beginning /being caused to fly swiftly , touched me about the time of the evening oblation . beginning 013 003 Gen /^{beginning /between Bethel and Hai ; beginning 020 021 Pro /^{beginning /but the end thereof shall not be blessed . beginning 002 013 IITh /\$ {beginning /chosen you to salvation through sanctification of the Spirit and belief of the truth : beginning 048 005 Isa /^{beginning /declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say , Mine idol hath done them, and my graven image , and my molten image , hath commanded them. beginning 002 010 Joh /\$ {beginning /doth set forth good wine ; and when men have well drunk , then that which is worse : but thou hast kept the good wine until now . beginning 048 007 Isa /^{beginning /even before the day when thou heardest them not; lest thou shouldest say , Behold, I knew them. beginning 042 012 Job /^{beginning /for he had fourteen thousand sheep , and six thousand camels , and a thousand yoke of oxen , and a thousand she asses . beginning 003 008 IJo /\$ {beginning /For this purpose the Son of God was manifested , that he might destroy the works of the devil . beginning 023 005 Luk /\$ {beginning /from Galilee to this place . Beginning 001 022 Act /\$ {Beginning /from the baptism of John , unto that same day that he was taken up from us , must one be ordained to be a witness with us of his resurrection . beginning 020 008 Mat /\$ {beginning /from the last unto the first . beginning 048 016 Isa /^{beginning /from the time that it was, there am I: and now the Lord GOD , and his Spirit , hath sent me. beginning 001 001 Gen /^{beginning /God created the heaven and the earth . beginning 001 010 Heb /\$ {beginning /hast laid the foundation of the earth ; and the heavens are the works of thine hands : beginning 040 021 Isa /^{beginning /have ye not understood from the foundations of the earth ? beginning 018 002 Isa /^{beginning /hitherto ; a nation meted out and trodden down , whose land the rivers have spoiled ! beginning 018 007 Isa /^{beginning /hitherto ; a nation meted out and trodden under foot , whose land the rivers have spoiled , to the place of the name of the LORD of hosts , the mount Zion . beginning 002 014 IJo /\$ {beginning /I have written unto you , young men , because ye are strong , and the word of God abideth in you , and ye have overcome the wicked one . beginning 041 004 Isa /^{beginning /I the LORD , the first , and with the last ; I am he. beginning 002 013 IJo /\$ {beginning /I write unto you , young men , because ye have overcome the wicked one . I write unto you , little children , because ye have known the Father . beginning 002 024 IJo /\$ {beginning /If that which ye have heard from the beginning shall remain in you , ye also shall continue in the Son , and in the Father . beginning 026 005 Act /\$ {beginning /if they would testify , that after the most straitest sect of our religion I lived a Pharisee . beginning 003 010 Rut /^{beginning /inasmuch as thou followedst not young men , whether poor or rich . beginning 017 012 Jer /^{beginning /is the place of our sanctuary . beginning 019 008 Mat /\$ {beginning /it was not so . beginning 019 004 Mat /\$ {beginning /made them male and female , beginning 001 022 Rut /^{beginning /of barley harvest . beginning 021 009 IISa /^{beginning /of barley harvest . beginning 007 003 Heb /\$ {beginning /of days , nor end of life ; but made like unto the Son of God ; abideth a priest continually .

beginning 021 010 IISa /^{beginning /of harvest until water dropped upon them out of heaven , and suffered neither the birds of the air to rest on them by day , nor the beasts of the field by night . beginning 010 010 Gen /^{beginning /of his kingdom was Babel , and Erech , and Accad , and Calneh , in the land of Shinar . beginning 004 006 Ezr /^{beginning /of his reign , wrote they unto him an accusation against the inhabitants of Judah and Jerusalem . beginning 021 017 Deu /^{beginning /of his strength ; the right of the firstborn is his. beginning 008 022 Pro /^{beginning /of his way , before his works of old. beginning 001 007 Pro /^{beginning /of knowledge : but fools despise wisdom and instruction . beginning 002 011 Joh /\$ {beginning /of miracles did Jesus in Cana of Galilee , and manifested forth his glory ; and his disciples believed on him . beginning 012 002 Exo /^{beginning /of months : it shall be the first month of the year to you. beginning 049 003 Gen /^{beginning /of my strength , the excellency of dignity , and the excellency of power : beginning 003 014 Heb /\$ {beginning /of our confidence stedfast unto the end ; beginning 032 042 Deu /^{beginning /of revenges upon the enemy . beginning 024 008 Mat /\$ {beginning /of sorrows . beginning 017 014 Pro /^{beginning /of strife is as when one letteth out water : therefore leave off contention , before it be meddled with. beginning 003 004 IIPe /\$ {beginning /of the creation . beginning 010 006 Mar /\$ {beginning /of the creation God made them male and female . beginning 003 014 Rev /\$ {beginning /of the creation of God ; beginning 013 019 Mar /\$ {beginning /of the creation which God created unto this time , neither shall be . beginning 004 015 Php /\$ {beginning /of the gospel , when I departed from Macedonia , no church communicated with me as concerning giving and receiving , but ye only . beginning 001 001 Mar /\$ {beginning /of the gospel of Jesus Christ , the Son of God ; beginning 007 019 Jug /^{beginning /of the middle watch ; and they had but newly set the watch : and they blew the trumpets , and brake the pitchers that were in their hands . beginning 026 001 Jer /^{beginning /of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD , saying , beginning 027 001 Jer /^{beginning /of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD , saying , beginning 028 001 Jer /^{beginning /of the reign of Zedekiah king of Judah , in the fourth year , and in the fifth month , that Hananiah the son of Azur the prophet , which was of Gibeon , spake unto me in the house of the LORD , in the presence of the priests and of all the people , saying , beginning 049 034 Jer /^{beginning /of the reign of Zedekiah king of Judah , saying , beginning 007 001 Amo /^{beginning /of the shooting up of the latter growth ; and, lo, it was the latter growth after the king's mowings . beginning 001 013 Mic /^{beginning /of the sin to the daughter of Zion : for the transgressions of Israel were found in thee. beginning 002 019 Lam /^{beginning /of the watches pour out thine heart like water before the face of the Lord : lift up thy hands toward him for the life of thy young children , that faint for hunger in the top of every street . beginning 001 002 Hos /^{beginning /of the word of the LORD by Hosea . And the LORD said to Hosea , Go , take unto thee a wife of whoredoms and children of whoredoms : for the land hath committed great whoredom , departing from the LORD . beginning 010 013 Ecc /^{beginning /of the words of his mouth is foolishness : and the end of his talk is mischievous madness . beginning 015 018 Act /\$ {beginning /of the world . beginning 003 009 Eph /\$ {beginning /of the world hath been hid in God , who created all things by Jesus Christ : beginning 064 004 Isa /^{beginning /of the world men have not heard , nor perceived by the ear , neither hath the eye seen , O God , beside thee, what he hath prepared for him that waiteth for him. beginning 024 021 Mat /\$ {beginning /of the world to this time , no , nor ever shall be . beginning 040 001 Eze /^{beginning /of the year , in the tenth day of the month , in the fourteenth year after that the city was smitten , in the selfsame day the hand of the LORD was upon me, and brought me thither. beginning 011 012 Deu /^{beginning /of the year even unto the end of the year . beginning 017 025 IIKi /^{beginning /of their dwelling there, that they feared not the LORD : therefore the LORD sent lions among them, which slew some of them. beginning 009 023 Dan /^{beginning /of thy supplications the commandment came forth , and I am come to shew thee; for thou art greatly beloved : therefore understand the matter , and consider the vision . beginning 111 010 Psa /^{beginning /of wisdom : a good understanding have all they that do his commandments: his praise endureth for ever . beginning 009 010 Pro /^{beginning /of wisdom : and the knowledge of the holy is understanding . beginning 008 023 Pro /^{beginning /or ever the earth was. beginning 002 024 IJo /\$ {beginning /shall remain in you , ye also shall continue in the Son , and in the Father . beginning 041 021 Gen /^{beginning /So I awoke . beginning 001 005 IIJo /\$ {beginning /that we love one another . beginning 041 026 Isa /^{beginning /that we may know ? and beforetime , that we may say , He is righteous ? yea, there is none that sheweth , yea, there is none that declareth , yea, there is none that heareth your words . beginning 003 011 IJo /\$ {beginning /that we should love one another . beginning 001 018 Col /\$ {beginning /the firstborn from the dead ; that in all things he might have the preeminence . beginning 002 007 IJo /\$ {beginning /The old commandment is the word which ye have heard from the beginning . beginning 007 008 Ecc /^{beginning /thereof: and the patient in spirit is better than the proud in spirit . beginning 014 030 Mat /\$ {beginning /to sink , he cried , saying , Lord , save me . beginning 003 011 Ecc /^{beginning /to the end . beginning 008 007 Job /^{beginning /was small , yet thy latter end should greatly



increase . beginning 001 001 Joh /\$ {beginning /was the Word , and the Word was with God , and the Word was God . beginning 001 002 Luk /\$ {beginning /were eyewitnesses , and ministers of the word ; beginning 001 001 IJo /\$ {beginning /which we have heard , which we have seen with our eyes , which we have looked upon , and our hands have handled , of the Word of life ; beginning 006 064 Joh /\$ {beginning /who they were that believed not , and who should betray him . beginning 001 002 Joh /\$ {beginning /with God . beginning 001 006 IJo /\$ {beginning /ye should walk in it . beginnings 036 011 Eze / ^ {beginnings /and ye shall know that I am the LORD . beginnings 013 008 Mar /\$ {beginnings /of sorrows . beginnings 010 010 Num / ^ {beginnings /of your months , ye shall blow with the trumpets over your burnt offerings , and over the sacrifices of your peace offerings ; that they may be to you for a memorial before your God : I am the LORD your God . beginnings 028 011 Num / ^ {beginnings /of your months ye shall offer a burnt offering unto the LORD ; two young bullocks , and one ram , seven lambs of the first year without spot ; begin 27 \* beginnest 1 - beginning 106 - beginnings 4 - begin And the LORD said, Behold, the people [is] one, and they have all one language; and this they {begin} to do: and now nothing will be restrained from them, which they have imagined to do. begin Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: {begin} to possess [it], and contend with him in battle. begin This day will I {begin} to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. begin And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: {begin} to possess, that thou mayest inherit his land. begin Seven weeks shalt thou number unto thee: {begin} to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn. begin And the LORD said unto Joshua, This day will I {begin} to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee. begin And the people [and] princes of Gilead said one to another, What man [is he] that will {begin} to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead. begin For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall {begin} to deliver Israel out of the hand of the Philistines. begin <1SA3 -12> In that day I will perform against Eli all [things] which I have spoken concerning his house: when I {begin}, I will also make an end. begin <1SA22 -15> Did I then {begin} to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more. begin <2KI8 -25> In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah {begin} to reign. begin And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to {begin} the thanksgiving in prayer: and Bakkukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthu n. begin For, lo, I {begin} to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. begin Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and {begin} at my sanctuary. Then they began at the ancient men which [were] before the house. begin And shall {begin} to smite [his] fellowservants, and to eat and drink with the drunken; begin Bring forth therefore fruits worthy of repentance, and {begin} not to say within yourselves, We have Abraham to our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham. begin But and if that servant say in his heart, My lord delayeth his coming; and shall {begin} to beat the menservants and maidens, and to eat and drink, and to be drunken; begin When once the master of the house is risen up, and hath shut to the door, and ye {begin} to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: begin Then shall ye {begin} to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. begin And he that bade thee and him come and say to thee, Give this man place; and thou {begin} with shame to take the lowest room. begin Lest haply, after he hath laid the foundation, and is not able to finish it], all that behold it] {begin} to mock him, begin And when these things {begin} to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. begin Then shall they {begin} to say to the mountains, Fall on us; and to the hills, Cover us. begin <2CO3 -1> Do we {begin} again to commend ourselves? or need we, as some others], epistles of commendation to you, or letters] of commendation from you? begin <1PE4 -17> For the time is come] that judgment must begin at the house of God: and if it] first {begin}] at us, what shall the end be] of them that obey not the gospel of God? begin <1PE4 -17> For the time is come] that judgment must {begin} at the house of God: and if it] first begin] at us, what shall the end be] of them that obey not the gospel of God? begin But in the days of the voice of the seventh angel, when he shall {begin} to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

begin , Concordance Study begin , 1PE , 4:17 , 1PE , 4:17 begin , 1SA , 3:12 , 1SA , 22:15 begin , 2CO , 3:1 begin , 2KI , 8:25 begin , DE , 2:24 , DE , 2:25 , DE , 2:31 , DE , 16:9 begin , EZE , 9:6 begin , GE , 11:6 begin , JER , 25:29 begin , JG , 10:18 , JG , 13:5 begin , JOS , 3:7 begin , LU , 3:8 , LU , 12:45 , LU , 13:25 , LU , 13:26 , LU , 14:9 , LU , 14:29 , LU , 21:28 , LU , 23:30 begin , MT , 24:49 begin , NE , 11:17 begin , RE , 10:7 begin , DE , 16:9 beginning , 1CH , 17:9 beginning , 1JO , 1:1 , 1JO , 2:7 , 1JO , 2:7 , 1JO , 2:13 , 1JO , 2:14 , 1JO , 2:24 , 1JO , 2:24 , 1JO , 3:8 , 1JO , 3:11 beginning , 2TH , 2:13 beginning , 2KI , 17:25 beginning , 2JO , 1:5 , 2JO , 1:6 beginning , 2PE , 2:20 , 2PE , 3:4 beginning , 2SA , 21:9 , 2SA , 21:10 beginning , AM , 7:1 beginning , AC , 1:22 , AC , 11:4 , AC , 11:15 , AC , 15:18 , AC , 26:5 beginning , COL , 1:18 beginning , DA , 9:21 , DA , 9:23 beginning , DE , 11:12 , DE , 21:17 , DE , 32:42 beginning , EPH , 3:9 beginning , EZR , 4:6 beginning , EX , 12:2 beginning , EZE , 40:1 beginning , EC , 3:11 , EC , 7:8 , EC , 10:13 beginning , GE , 1:1 , GE , 10:10 , GE , 13:3 , GE , 41:21 , GE , 49:3 beginning , HO , 1:2 beginning , HEB , 1:10 , HEB , 3:14 , HEB , 7:3 beginning , ISA , 1:26 , ISA , 18:2 , ISA , 18:7 , ISA , 40: 21 , ISA , 41:4 , ISA , 41:26 , ISA , 46:10 , ISA , 48:3 , ISA , 48:5 , ISA , 48:7 , ISA , 48:16 , ISA , 64:4 beginning , JG , 7:19 beginning , JOB , 8:7 , JOB , 42:12 beginning , JER , 17:12 , JER , 26:1 , JER , 27:1 , JER , 28: 1 , JER , 49:34 beginning , JOH , 1:1 , JOH , 1:2 , JOH , 2:10 , JOH , 2:11 , JOH , 6:64 , JOH , 8:9 , JOH , 8:25 , JOH , 8:44 , JOH , 15: 27 , JOH , 16:4 beginning , LA , 2:19 beginning , LU , 1:2 , LU , 23:5 , LU , 24:27 , LU , 24:47 beginning , MIC , 1:13 beginning , MR , 1:1 , MR , 10:6 , MR , 13:19 beginning , MT , 14:30 , MT , 19:4 , MT , 19:8 , MT , 20:8 , MT , 24:8 , MT , 24:21 beginning , PHP , 4:15 beginning , PS , 111:10 , PS , 119:160 beginning , PR , 1:7 , PR , 8:22 , PR , 8:23 , PR , 9:10 , PR , 17:14 , PR , 20:21 beginning , RU , 1:22 , RU , 3:10 beginning , RE , 1:8 , RE , 3:14 , RE , 21:6 , RE , 22:13 beginnings , MR , 13:8 beginnings , EZE , 36:11 beginnings , NU , 10:10 , NU , 28:11

able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql after 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- {after}, behave, live.[ql against 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to wax wanton {against}.[ql amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql answer 0611 # apokrinomai {ap-ok-ree'-nom-ahee}; from 575 and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an adress is expected): -- {answer}.[ql be 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql before 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- begin ({before}).[ql begin 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- {begin} to sink, drown.[ql begin 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- {begin} to dawn, X draw on.[ql begin 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- {begin} (before).[ql begin 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- {begin} to wax wanton against.[ql begin 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).[ql begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql behave 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, {behave}, live.[ql can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql conceive 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with),

accompany, + begin to amend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql dawn 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to {dawn}, X draw on.[ql diseased 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql do 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql draw 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X {draw} on.[ql drown 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- begin to sink, {drown}.[ql eat 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {eat}, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql fear 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + {fear}, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql following 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql for 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take {for}, + tremble, + uncircumcised, use.[ql go 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql have 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions;

ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, {have}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, {hold}, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X {hold}, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql lack 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + {lack}, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql lie 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, {lie}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql live 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, {live}.[ql must 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + {must} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql necessity 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of {necessity}, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql need 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + {need}, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql needs 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions;

ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must {needs}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql next 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, {next}, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql of 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + {of} necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql on 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X draw {on}.[ql possessed 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, {possessed} with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql recover 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + {recover}, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql reign 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.[ql return 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.[ql sick 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X {sick}, take for, + tremble, + uncircumcised, use.[ql sink 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- begin to {sink}, drown.[ql take 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.[ql to 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- begin {to} sink, drown.[ql to 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin {to} dawn, X draw on.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in

certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin {to} wax wanton against.[ql tremble 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.[ql uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.[ql use 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, {use}.[ql wanton 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to wax {wanton} against.[ql wax 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- begin to {wax} wanton against.[ql with 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

\* begin , 0756 archomai , 3195 mello ,



begin -0756 began, {begin}, beginning, begun, rehearsed, begin -3195 about, after, almost, at, {begin}, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, beginning -0509 above, again, {beginning}, top, beginning -0746 {beginning}, beginnings, corners, first, principalities, principality, principles, rule, beginning -0756 began, begin, {beginning}, begun, rehearsed, beginning -4412 at, before, {beginning}, chiefly, first, beginning -4413 before, {beginning}, chief, chiefest, first, former, beginnings -0746 beginning, {beginnings}, corners, first, principalities, principality, principles, rule,

begin -2490 and , began , {begin} , beginnest , begun , break , broken , cast , common , defile , defiled , defiledst , defileth , eat , eaten , first , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , slayeth , slew , sorrow , stain , wounded , begin -8462 {begin} , beginning , first , time , beginnest -2490 and , began , begin , {beginnest} , begun , break , broken , cast , common , defile , defiled , defiledst , defileth , eat , eaten , first , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , slayeth , slew , sorrow , stain , wounded , beginning -0227 {beginning} , even , hitherto , now , old , once , since , then , time , which , yet , beginning -1931 {beginning} , himself , much , same , such , these , this , those , which , who , beginning -5769 alway , always , ancient , any , {beginning} , continuance , eternal , ever , everlasting , evermore , kingdom , lasting , long , old , perpetual , time , world , beginning -7218 bands , {beginning} , beginnings , captain , captains , chapters , chief , chiefest , companies , company , ends , every , excellent , first , forefront , head , heads , height , high , highest , lead , principal , rulers , sum , top , tops , beginning -7223 aforetime , ancestors , before , beforetime , {beginning} , chief , eldest , first , foremost , former , old , past , beginning -7225 {beginning} , chief , chiefest , first , firstfruit , firstfruits , much , principal , time , beginning -8462 begin , {beginning} , first , time , beginnings -7218 bands , beginning , {beginnings} , captain , captains , chapters , chief , chiefest , companies , company , ends , every , excellent , first , forefront , head , heads , height , high , highest , lead , principal , rulers , sum , top , tops , beginnings -7221 {beginnings} , long ,

begin 1129 -- banah -- ({begin} to) build(-er), obtain children, make, repair, set(up), X surely. begin 2490 -- chalal -- {begin} (X men began), defile, X break, defile, X eat (ascommon things), X first, X gather the grape thereof, X take inheritance,pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay (slain), sorrow, stain, wound. begin 2974 -- ya/al -- assay, {begin}, be content, please, take upon, X willingly,would. begin 4427 -- malak -- consult, X indeed, be (make, set a, set up) king, be (make)queen, ({begin} to, make to) reign(-ing), rule, X surely. begin 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up),(cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap,levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise(up), scale, set (up), shoot forth (up), ({begin} to) spring (up), stir up,take away (up), work. begin 6751 -- tsalal -- {begin} to be dark, shadowing. begin 8271 -- sh@re/ -- {begin}, dissolve, dwell, loose. begin 8462 -- t@chillah -- {begin}(-ning), first (time). begin 0756 \*\* archomai \*\* (rehearse from the) {begin}(-ning). begin 1036 \*\* buthizo \*\* {begin} to sink, drown. begin 2020 \*\* epiphosko \*\* {begin} to dawn, X draw on. begin 2192 \*\* echo \*\* be (able, X hold, possessed with), accompany, + {begin} toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear,following, have, hold, keep, + lack, + go to law, lie, + must needs, + ofnecessity, + need, next, + recover, + reign, + rest, + return, X sick, takefor, + tremble, + uncircumcised, use. begin 2691 \*\* katastreniao \*\* {begin} to wax wanton against. begin 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall ({begin}), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet. begin 4278 \*\* proenarchomai \*\* {begin} (before). beginning 0227 -- /az -- {beginning}, for, from, hitherto, now, of old, once, since, then, at which time, yet. beginning 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-]ever(-lasting, -more, of old), lasting, long (time),(of) old (time), perpetual, at any time, ({beginning} of the) world (+without end). beginning 7218 ro/sh -- -- band, {beginning}, captain, chapter, chief(-est place,man, things), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor,principal, ruler, sum, top. beginning 7221 ri/shah -- -- {beginning}. beginning 7223 ri/shown -- -- ancestor, (that were) before(- time), {beginning}, eldest,first, fore[-father] (-most), former (thing), of old time, past. beginning 7225 re/shiyth -- -- {beginning}, chief(-est), first(- fruits, part, time),principal thing. beginning 0165 \*\* aion \*\* age, course, eternal, (for) ever(- more), [n-]ever,({beginning} of the , while the) world (began, without end). beginning 0509 \*\* anohen \*\* from above, again, from the {beginning} (very first), thetop. beginning 0746 \*\* arche \*\* {beginning}, corner, (at the, the) first (estate),magistrate, power, principality, principle, rule. beginning 4412 \*\* proton \*\* before, at the {beginning}, chiefly (at, at the) first(of all). beginning 4413 \*\* protos \*\* before, {beginning}, best, chief(- est), first (of all),former.



begin ..... and begin 0756 -archomai-> begin ..... and shall begin 0756 -archomai-> begin ..... And shall begin 0756 -archomai-> begin ..... and thou begin 0756 -archomai-> begin ..... and ye begin 0756 -archomai-> begin ..... begin at 0575 -apo-> begin ..... Do we begin 0756 -archomai-> begin ..... he shall begin 3195 -mello-> begin ..... it begin 0756 -archomai-> begin ..... must begin 0756 -archomai-> begin ..... shall they begin 0756 -archomai-> begin ..... shall ye begin 0756 -archomai-> begin ..... things begin 0756 -archomai-> beginning ..... And beginning 0756 -archomai-> beginning ..... and beginning 0756 -archomai-> beginning ..... are the beginning 0746 -arche-> beginning ..... as they were from the beginning 0746 -arche-> beginning ..... as was not from the beginning 0746 -arche-> beginning ..... beginning 0746 -arche-> Beginning ..... Beginning 0756 -archomai-> beginning ..... beginning 0756 -archomai-> beginning ..... but from the beginning 0746 -arche-> beginning ..... But from the beginning 0746 -arche-> beginning ..... from the beginning 0746 -arche-> beginning ..... from the beginning 0746-> beginning ..... from the beginning 0746-> beginning ..... from the beginning of the world 0165 -aion-> beginning ..... hath from the beginning 0746 -arche-> beginning ..... him that is from the beginning 0746 -arche-> beginning ..... In the beginning 0746 -arche-> beginning ..... in the beginning 0746 -arche-> beginning ..... is the beginning 0746 -arche-> beginning ..... me from the beginning 0509 -anothen-> beginning ..... that in the beginning 0746 -arche-> beginning ..... the beginning 0746 -arche-> beginning ..... The beginning 0746 -arche-> beginning ..... the beginning 0746 -arche-> beginning ..... the beginning 4412 -proton-> beginning ..... the matter from the beginning 0756 -archomai-> beginning ..... unto you from the beginning 0746 -arche-> beginning ..... was from the beginning 0746 -arche-> beginning ..... was in the beginning 0746 -arche-> beginning ..... with me from the beginning 0746 -arche-> beginning ..... with them than the beginning 4413 -protos-> beginnings ..... are the beginnings 0746 -arche->

"Ah- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with {"Ah-"} or "Ahi-". [ql "Ahi- 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or {"Ahi-"}". [ql begin 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- ((begin) to) build(-er), obtain children, make, repair, set (up), X surely. [ql begin 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- (begin) (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql begin 2974 ## ya>al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, (begin), be content, please, take upon, X willingly, would. [ql begin 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, set up) king, be (make) queen. ((begin) to, make) to reign(-ing), rule, X surely.[ql begin 5927 ## (Aramaic) {sher-ay'}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- (begin), dissolve, dwell, loose.[ql begin 8462 ## t@chillah {tekh-il-law'}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- (begin)(-ning), first (time).[ql begin 0756 # archomai {ar'-khom-ahce}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) (begin)(-ning).[ql begin 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- (begin) to sink, drown.[ql begin 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- (begin) to dawn, X draw on.[ql begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + (begin) to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql begin 2691 # katastreniaio {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- (begin) to wax wanton against.[ql begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ((begin)), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql begin 4278 # proenarchomai {pro-en-ar'-khom-ahce}; from 4253 and 1728; to commence already: -- (begin) (before).[ql begin 0058 ## >abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names {beginning} with Abel-. [ql beginning 0113 ## >adown {aw-done'}; or (shortened) >adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare also names {beginning} with "Adoni-". [ql beginning 0227 ## >az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- {beginning}, for, from, hitherto, now, of old, once, since, then, at which time, yet. [ql beginning 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names {beginning} with "Ah-" or "Ahi-". [ql beginning 5769 ## sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, {beginning}, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ((be-))head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql beginning 7221 ## ri>shah {ree-shaw'}; from the same as 7218; a beginning: -- {beginning}.[ql beginning 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), {beginning}, eldest, first, fore[-father] (-most), former (thing), of old time, past. [ql beginning 7225 ## re>shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- {beginning}, chief(-est), first(-fruits, part, time), principal thing.[ql beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).[ql beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ((beginning) of the , while the world (began, without end). Compare 5550.[ql beginning 0509 # another {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the {beginning} (very first), the top.[ql beginning 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.[ql beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).[ql beginning 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.[ql



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begin Interlinear Index Study begin GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they {begin} <02490 +chahal > to do <06213 + : and now <06258 + nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + , begin DEU 002 024 . Rise <06965 +quwm > ye up , take your journey <05265 +naca > , and pass <05674 + over <05674 + the river <05158 +nachal > Arnon <00769 +>Arnon > : behold <07200 +ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Sihon <05511 +Ciychowm > the Amorite <00567 +>Emoriy > , king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : {begin} <02490 +chahal > to possess <03423 +yarash > [ it ] , and contend <01624 +garah > with him in battle <04421 +milchamah > . begin DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I {begin} <02490 +chahal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [ that are ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama > report <08088 +shema <> of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuw1 > because <06440 +paniyim > of thee . begin DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <07200 +ra>ah > , I have begun <02490 +chahal > to give <05414 +nathan > Sihon <05511 +Ciychowm > and his land <00776 +>erets > before <06440 +paniyim > thee : {begin} <02490 +chahal > to possess <03423 +yarash > , that thou mayest inherit <03423 +yarash > his land <00776 +>erets > . begin DEU 016 009 Seven <07651 +sheba <> weeks <07620 +shabuwa <> shalt thou number <05608 +caphar > unto thee : {begin} <02490 +chahal > to number <05608 +caphar > the seven <07651 +sheba <> weeks <07620 +shabuwa <> from [ such time as ] thou beginnest <02490 +chahal > [ to put ] the sickle <02770 +chermesh > to the corn <07054 +qamah > . begin JOS 003 007 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa <> , This <02088 +zeh > day <03117 +yowm > will I {begin} <02490 +chahal > to magnify <01431 +gadad > thee in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , that they may know <03045 +yada <> that , as I was with Moses <04872 +Moshah > , [ so ] I will be with thee . begin JUDG 010 018 And the people <05971 + [ and ] princes <08269 +sar > of Gilead <01568 +Gil said <00559 +>amar > one <00376 +iysh > to another <07453 +rea <> , What <04310 +miy > man <00376 +iysh > [ is he ] that will {begin} <02490 +chahal > to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + ? he shall be head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil , begin JUDG 013 005 For , lo <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > , and no <03808 +lo > razor <04177 +mowrah > shall come <05927 + on <05921 + his head <07218 +ro>sh > : for the child <05288 +na shall be a Nazarite <05139 +naziyr > unto God <00430 +>elohiyim > from the womb <00990 +beten > : and he shall {begin} <02490 +chahal > to deliver <03467 +yasha <> Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lshity > . begin ISA 003 012 In that day <03117 +yowm > I will perform <06965 +quwm > against <00413 +>el > Eli <05941 + all <03605 +kol > [ things ] which <00834 +>aher > I have spoken <01696 +dabar > concerning <00413 +>el > his house <01004 +bayith > : when I {begin} <02490 +chahal > , I will also make an end <03615 +kalah > . begin ISA 022 015 Did I then <03117 +yowm > {begin} <02490 +chahal > to enquire <07592 +sha>al > of God <00430 +>elohiyim > for him ? be it far <02486 +chaliylah > from me : let not the king <04428 +melek > impute <07760 +suwm > [ any <03605 +kol > ] thing <01697 +dabar > unto his servant <05650 + , [ nor ] to all <03605 +kol > the house <01004 +bayith > of my father <|> : for thy servant <05650 + knew <03045 +yada <> nothing of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . begin 2KI 008 025 . In the twelfth year <08141 +shaneh > of Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > did Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > {begin} to reign <04427 +malak > . begin NEH 011 017 And Mattaniah <04983 +Mattanyah > the son <01121 +ben > of Micha <04316 +Miyka > , the son <01121 +ben > of Zabdi <02067 +Zabdiy > , the son <01121 +ben > of Asaph <00623 +>Acaph > , [ was ] the principal <07218 +ro>sh > to {begin} <08462 +>chillah > the thanksgiving <03034 +yadah > in prayer <08605 +@phillah > : and Bakbukiah <01229 +Baqbukyah > the second <04932 +mishneh > among his brethren <00251 +>ach > , and Abda <05653 +> the son <01121 +ben > of Shammua <08051 +Shammuwa <> , the son <01121 +ben > of Galal <01559 +Galal > , the son <01121 +ben > of Jeduthun <03038 +Y@duwthuw1n > . begin JER 025 029 For , lo <02009 +hinneh > , I {begin} <02490 +chahal > to bring evil <07489 +ra which <00834 +>aher > is called <07121 +qara > by my name <08034 +shem > , and should ye be utterly unpunished <05352 +naqah > ? Ye shall not be unpunished <05352 +naqah > : for I will call <07121 +qara > for a sword <02719 +chereb > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > . begin EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [ and ] young <00970 +bachuwr > , both maids <01330 +b@thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +iysh > upon whom <00834 +>aher > [ is ] the mark <08420 +tav > : and {begin} <02490 +chahal > to my sanctuary <04720 +miqdash > . Then they began <02490 +chahal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [ were ] before <06440 +paniyim > the house <01004 +bayith > . begin MAT 024 049 And shall {begin} <0756 -archomai > to smite <5180 -tupto > [ his ] fellowservants <4889 -sundoulos > , and to eat <2068 -esthio > and drink <4095 -pino > with the drunken <3184 -methuo > ; begin LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 - axios - of repentance 3341 -metanoia - , and {begin} LUK 0756 - archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [ our ] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -tekon - unto Abraham 11 . begin LUK 012 045 But and if 1437 -ean - that servant 1401 -doulos - say 2036 -epo - in his heart 2588 -kardia - , My lord 2962 -kurios - delayeth 5549 -chronizo - his coming 2064 -erchomai - ; and shall {begin} 0756 -archomai - to beat 5180 - tupto - the menservants 3816 -pais - and maidens 3814 -paidiske - , and to eat 2068 -esthio - and drink 4095 -pino - , and to be drunken 3182 -methusko - ; begin LUK 013 025 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye {begin} 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , open LUK 0455 -anoigo - unto us ; and he shall answer LUK 0611 - apokrinomai - and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are : begin LUK 013 026 Then 5119 -tote - shall ye {begin} LUK 0756 - archomai - to say 3004 -lego - , We have eaten 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - . begin LUK 014 009 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo - to thee , Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou {begin} LUK 0756 -archomai - with shame 0152 -aischuno - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - . begin LUK 014 029 Lest 3361 -me - haply 3379 -mepote - , after he hath laid 5087 -litheimi - the foundation 2310 -themelios - , and is not able 2480 -ischuo - to finish 1615 -ekteleo - [ it ] , all 3956 -pas - that behold 2334 -theoreo - [ it ] {begin} LUK 0756 - archomai - to mock 1702 -empaizo - him , begin LUK 021 028 And when these 5130 -touton - things {begin} LUK 0756 - archomai - to come 1096 -ginomai - to pass , then look LUK 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 -humon - heads 2776 -kephale - ; for your 5216 -humon - redemption LUK 0629 -apolutrosis - draweth nigh 1448 -eggiizo - . begin LUK 023 030 Then 5119 -tote - shall they {begin} LUK 0756 - archomai - to say 3004 -lego - to the mountains 3735 -oros - , Fall 4098 -pipto - on 1909 -epi - us ; and to the hills 1015 -bounos - , Cover 2572 -kalupto - us . begin 2CO 003 001 . Do we {begin} <0756 -archomai > again <3825 -palin > to commend <4921 -sunistao > ourselves <1438 -heautou > ? or <3361 -me > need <5535 -chreizo > we , as some <5100 -tis > [ others ] , epistles <1992 -epistole > of commendation <4956 -sustatikos > to you , or <2228 -e > [ letters ] of commendation <4956 -sustatikos > from you ? begin 1PE 004 017 For the time <2540 -kairos > [ is come ] that judgment <2917 -krima > must begin <0756 -archomai > at <0575 -apo > the house <3624 -oikos > of God <2316 -theos > : and if <1487 -ei > > [ it ] first <4412 -proton > [ {begin} ] at <0575 -apo > us , what <5101 -tis > shall the end <5056 -telos > [ be ] of them that obey <0544 -apeitheo > not the gospel <2098 -euaggelion > of God <2316 -theos > ? begin 1PE 004 017 For the time <2540 -kairos > [ is come ] that judgment <2917 -krima > must {begin} <0756 -archomai > at <0575 -apo > the house <3624 -oikos > of God <2316 -theos > : and if <1487 -ei > [ it ] first <4412 -proton > [ {begin} ] at <0575 -apo > us , what <5101 -tis > shall the end <5056 -telos > [ be ] of them that obey <0544 -apeitheo > not the gospel <2098 -euaggelion > of God <2316 -theos > ? begin REV 010 007 But in the days <2250 -hemera > of the voice <5456 -phone > of the seventh <1442 -hebdomos > angel <0032 -aggelos > , when <3752 -hotan > he shall {begin} <3195 -mello > to sound <4537 -salpizo > , the mystery <3466 -musterion > of God <2316 -theos > should be finished <5055 -teleo > , as he hath declared <2097 -euaggelizo > to his servants <1401 -doulos > the prophets <4396 -prophetes > .

begin at my sanctuary begin not do we begin again <2CO3 -:1 > judgment must begin at <1PE4 -:17 > then begin  
<1SA22 -:15 > then shall they begin then shall ye begin this they begin thou begin with shame when he shall  
begin when these things begin will begin

begin 2Co\_03\_01 /\$ {begin /again to commend ourselves ? or need we , as some others, epistles of commendation to you , or letters of commendation from you ? begin Eze\_09\_06 /^{begin /at my sanctuary . Then they began at the ancient men which were before the house . begin 1Pe\_04\_17 /\$ {begin /at the house of God : and if it first begin at us , what shall the end be of them that obey not the gospel of God ? begin 1Pe\_04\_17 /\$ {begin /at us , what shall the end be of them that obey not the gospel of God ? begin 1Sa\_03\_12 /^{begin /I will also make an end . begin Luk\_03\_08 /\$ {begin /not to say within yourselves , We have Abraham to our father : for I say unto you , That God is able of these stones to raise up children unto Abraham . begin Neh\_11\_17 /^{begin /the thanksgiving in prayer : and Bakkukiah the second among his brethren , and Abda the son of Shammua , the son of Galal , the son of Jeduthun . begin Luk\_12\_45 /\$ {begin /to beat the menservants and maidens , and to eat and drink , and to be drunken ; begin Jer\_25\_29 /^{begin /to bring evil on the city which is called by my name , and should ye be utterly unpunished ? Ye shall not be unpunished : for I will call for a sword upon all the inhabitants of the earth , saith the LORD of hosts . begin Luk\_21\_28 /\$ {begin /to come to pass , then look up , and lift up your heads ; for your redemption draweth nigh . begin Jud\_13\_05 /^{begin /to deliver Israel out of the hand of the Philistines . begin Gen\_11\_06 /^{begin /to do : and now nothing will be restrained from them, which they have imagined to do . begin 1Sa\_22\_15 /^{begin /to enquire of God for him? be it far from me : let not the king impute any thing unto his servant , nor to all the house of my father : for thy servant knew nothing of all this, less or more . begin Jud\_10\_18 /^{begin /to fight against the children of Ammon ? he shall be head over all the inhabitants of Gilead . begin Jos\_03\_07 /^{begin /to magnify thee in the sight of all Israel , that they may know that, as I was with Moses , so I will be with thee. begin Luk\_14\_29 /\$ {begin /to mock him , begin Deu\_16\_09 /^{begin /to number the seven weeks from such time as thou beginnest to put the sickle to the corn . begin Deu\_02\_31 /^{begin /to possess , that thou mayest inherit his land . begin Deu\_02\_24 /^{begin /to possess it, and contend with him in battle . begin Deu\_02\_25 /^{begin /to put the dread of thee and the fear of thee upon the nations that are under the whole heaven , who shall hear report of thee, and shall tremble , and be in anguish because of thee . begin 2Ki\_08\_25 /^{begin /to reign . begin Luk\_13\_26 /\$ {begin /to say , We have eaten and drunk in thy presence , and thou hast taught in our streets . begin Luk\_23\_30 /\$ {begin /to say to the mountains , Fall on us ; and to the hills , Cover us . begin Mat\_24\_49 /\$ {begin /to smite his fellowservants , and to eat and drink with the drunken ; begin Rev\_10\_07 /\$ {begin /to sound , the mystery of God should be finished , as he hath declared to his servants the prophets . begin Luk\_13\_25 /\$ {begin /to stand without , and to knock at the door , saying , Lord , Lord , open unto us ; and he shall answer and say unto you , I know you not whence ye are : begin Luk\_14\_09 /\$ {begin /with shame to take the lowest room . begin Deu\_16\_09 /^{begin /to put the sickle to the corn . beginning Isa\_01\_26 /^{beginning /afterward thou shalt be called , The city of righteousness , the faithful city . beginning Joh\_08\_44 /\$ {beginning /and abode not in the truth , because there is no truth in him . When he speaketh a lie , he speaketh of his own : for he is a liar , and the father of it . beginning Psa\_119\_016 /^{beginning /and every one of thy righteous judgments endureth for ever . beginning Act\_11\_04 /\$ {beginning /and expounded it by order unto them , saying , beginning Isa\_46\_10 /^{beginning /and from ancient times the things that are not yet done , saying , My counsel shall stand , and I will do all my pleasure : beginning Rev\_22\_13 /\$ {beginning /and the end , the first and the last . beginning Rev\_21\_06 /\$ {beginning /and the end . I will give unto him that is athirst of the fountain of the water of life freely . beginning Rev\_01\_08 /\$ {beginning /and the ending , saith the Lord , which is , and which was , and which is to come , the Almighty . beginning Isa\_48\_03 /^{beginning /and they went forth out of my mouth , and I shewed them; I did them suddenly , and they came to pass . beginning Luk\_24\_47 /\$ {beginning /at Jerusalem . beginning Luk\_24\_27 /\$ {beginning /at Moses and all the prophets , he expounded unto them in all the scriptures the things concerning himself . beginning Joh\_08\_09 /\$ {beginning /at the eldest , even unto the last : and Jesus was left alone , and the woman standing in the midst . beginning Joh\_16\_04 /\$ {beginning /because I was with you . beginning Dan\_09\_21 /^{beginning /being caused to fly swiftly , touched me about the time of the evening oblation . beginning Gen\_13\_03 /^{beginning /between Bethel and Hai ; beginning Pro\_20\_21 /^{beginning /but the end thereof shall not be blessed . beginning 2Th\_02\_13 /\$ {beginning /chosen you to salvation through sanctification of the Spirit and belief of the truth : beginning Isa\_48\_05 /^{beginning /declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say , Mine idol hath done them, and my graven image , and my molten image , hath commanded them. beginning Joh\_02\_10 /\$ {beginning /doth set forth good wine ; and when men have well drunk , then that which is worse : but thou hast kept the good wine until now . beginning Isa\_48\_07 /^{beginning /even before the day when thou heardest them not; lest thou shouldest say , Behold, I knew them. beginning Job\_42\_12 /^{beginning /for he had fourteen thousand sheep , and six thousand camels , and a thousand yoke of oxen , and a thousand she asses . beginning 1Jo\_03\_08 /\$ {beginning /For this purpose the Son of God was manifested , that he might destroy the works of the devil . beginning Luk\_23\_05 /\$ {beginning /from Galilee to this place . Beginning Act\_01\_22 /\$ {Beginning /from

the baptism of John , unto that same day that he was taken up from us , must one be ordained to be a witness with us of his resurrection . beginning Mat\_20\_08 /\$ {beginning /from the last unto the first . beginning Isa\_48\_16 /^ {beginning /from the time that it was, there am I: and now the Lord GOD , and his Spirit , hath sent me. beginning Gen\_01\_01 /^ {beginning /God created the heaven and the earth . beginning Heb\_01\_10 /\$ {beginning /hath laid the foundation of the earth ; and the heavens are the works of thine hands : beginning Isa\_40\_21 /^ {beginning /have ye not understood from the foundations of the earth ? beginning Isa\_18\_02 /^ {beginning /hitherto ; a nation meted out and trodden down , whose land the rivers have spoiled ! beginning Isa\_18\_07 /^ {beginning /hitherto ; a nation meted out and trodden under foot , whose land the rivers have spoiled , to the place of the name of the LORD of hosts , the mount Zion . beginning 1Jo\_02\_14 /\$ {beginning /I have written unto you , young men , because ye are strong , and the word of God abideth in you , and ye have overcome the wicked one . beginning Isa\_41\_04 /^ {beginning /I the LORD , the first , and with the last ; I am he. beginning 1Jo\_02\_13 /\$ {beginning /I write unto you , young men , because ye have overcome the wicked one . I write unto you , little children , because ye have known the Father . beginning 1Jo\_02\_24 /\$ {beginning /If that which ye have heard from the beginning shall remain in you , ye also shall continue in the Son , and in the Father . beginning Act\_26\_05 /\$ {beginning /if they would testify , that after the most straitest sect of our religion I lived a Pharisee . beginning Rut\_03\_10 /^ {beginning /inasmuch as thou followedst not young men , whether poor or rich . beginning Jer\_17\_12 /^ {beginning /is the place of our sanctuary . beginning Mat\_19\_08 /\$ {beginning /it was not so . beginning Mat\_19\_04 /\$ {beginning /made them male and female , beginning Rut\_01\_22 /^ {beginning /of barley harvest . beginning 2Sa\_21\_09 /^ {beginning /of barley harvest . beginning Heb\_07\_03 /\$ {beginning /of days , nor end of life ; but made like unto the Son of God ; abideth a priest continually . beginning 2Sa\_21\_10 /^ {beginning /of harvest until water dropped upon them out of heaven , and suffered neither the birds of the air to rest on them by day , nor the beasts of the field by night . beginning Gen\_10\_10 /^ {beginning /of his kingdom was Babel , and Erech , and Accad , and Calneh , in the land of Shinar . beginning Ezz\_04\_06 /^ {beginning /of his reign , wrote they unto him an accusation against the inhabitants of Judah and Jerusalem . beginning Deu\_21\_17 /^ {beginning /of his strength ; the right of the firstborn is his. beginning Pro\_08\_22 /^ {beginning /of his way , before his works of old. beginning Pro\_01\_07 /^ {beginning /of knowledge : but fools despise wisdom and instruction . beginning Joh\_02\_11 /\$ {beginning /of miracles did Jesus in Cana of Galilee , and manifested forth his glory ; and his disciples believed on him . beginning Exo\_12\_02 /^ {beginning /of months : it shall be the first month of the year to you. beginning Gen\_49\_03 /^ {beginning /of my strength , the excellency of dignity , and the excellency of power : beginning Heb\_03\_14 /\$ {beginning /of our confidence stedfast unto the end ; beginning Deu\_32\_42 /^ {beginning /of revenges upon the enemy . beginning Mat\_24\_08 /\$ {beginning /of sorrows . beginning Pro\_17\_14 /^ {beginning /of strife is as when one letteth out water : therefore leave off contention , before it be meddled with. beginning 2Pe\_03\_04 /\$ {beginning /of the creation . beginning Mar\_10\_06 /\$ {beginning /of the creation God made them male and female . beginning Rev\_03\_14 /\$ {beginning /of the creation of God ; beginning Mar\_13\_19 /\$ {beginning /of the creation which God created unto this time , neither shall be . beginning Php\_04\_15 /\$ {beginning /of the gospel , when I departed from Macedonia , no church communicated with me as concerning giving and receiving , but ye only . beginning Mar\_01\_01 /\$ {beginning /of the gospel of Jesus Christ , the Son of God ; beginning Jud\_07\_19 /^ {beginning /of the middle watch ; and they had but newly set the watch : and they blew the trumpets , and brake the pitchers that were in their hands . beginning Jer\_26\_01 /^ {beginning /of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD , saying , beginning Jer\_27\_01 /^ {beginning /of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD , saying , beginning Jer\_28\_01 /^ {beginning /of the reign of Zedekiah king of Judah , in the fourth year , and in the fifth month , that Hananiah the son of Azur the prophet , which was of Gibeon , spake unto me in the house of the LORD , in the presence of the priests and of all the people , saying , beginning Jer\_49\_34 /^ {beginning /of the reign of Zedekiah king of Judah , saying , beginning Amo\_07\_01 /^ {beginning /of the shooting up of the latter growth ; and, lo, it was the latter growth after the king's mowings . beginning Mic\_01\_13 /^ {beginning /of the sin to the daughter of Zion : for the transgressions of Israel were found in thee. beginning Lam\_02\_19 /^ {beginning /of the watches pour out thine heart like water before the face of the Lord : lift up thy hands toward him for the life of thy young children , that faint for hunger in the top of every street . beginning Hos\_01\_02 /^ {beginning /of the word of the LORD by Hosea . And the LORD said to Hosea , Go , take unto thee a wife of whoredoms and children of whoredoms : for the land hath committed great whoredom , departing from the LORD . beginning Ecc\_10\_13 /^ {beginning /of the words of his mouth is foolishness : and the end of his talk is mischievous madness . beginning Act\_15\_18 /\$ {beginning /of the world . beginning Eph\_03\_09 /\$ {beginning /of the world hath been hid in God , who created all things by Jesus Christ : beginning Isa\_64\_04 /^ {beginning /of the world men have not heard , nor perceived by the ear , neither hath the

eye seen , O God , beside thee, what he hath prepared for him that waiteth for him. beginning Mat\_24\_21 /\$ {beginning /of the world to this time , no , nor ever shall be . beginning Eze\_40\_01 /^{beginning /of the year , in the tenth day of the month , in the fourteenth year after that the city was smitten , in the selfsame day the hand of the LORD was upon me, and brought me thither. beginning Deu\_11\_12 /^{beginning /of the year even unto the end of the year . beginning 2Ki\_17\_25 /^{beginning /of their dwelling there, that they feared not the LORD : therefore the LORD sent lions among them, which slew some of them. beginning Dan\_09\_23 /^{beginning /of thy supplications the commandment came forth , and I am come to shew thee; for thou art greatly beloved : therefore understand the matter , and consider the vision . beginning Psa\_111\_10 /^{beginning /of wisdom : a good understanding have all they that do his commandments: his praise endureth for ever . beginning Pro\_09\_10 /^{beginning /of wisdom : and the knowledge of the holy is understanding . beginning Pro\_08\_23 /^{beginning /or ever the earth was. beginning 1Jo\_02\_24 /\$ {beginning /shall remain in you , ye also shall continue in the Son , and in the Father . beginning Gen\_41\_21 /^{beginning /So I awoke . beginning 2Jo\_01\_05 /\$ {beginning /that we love one another . beginning Isa\_41\_26 /^{beginning /that we may know ? and beforetime , that we may say , He is righteous ? yea, there is none that sheweth , yea, there is none that declareth , yea, there is none that heareth your words . beginning 1Jo\_03\_11 /\$ {beginning /that we should love one another . beginning Col\_01\_18 /\$ {beginning /the firstborn from the dead ; that in all things he might have the preeminence . beginning 1Jo\_02\_07 /\$ {beginning /The old commandment is the word which ye have heard from the beginning . beginning Ecc\_07\_08 /^{beginning /thereof: and the patient in spirit is better than the proud in spirit . beginning Mat\_14\_30 /\$ {beginning /to sink , he cried , saying , Lord , save me . beginning Ecc\_03\_11 /^{beginning /to the end . beginning Job\_08\_07 /^{beginning /was small , yet thy latter end should greatly increase . beginning Joh\_01\_01 /\$ {beginning /was the Word , and the Word was with God , and the Word was God . beginning Luk\_01\_02 /\$ {beginning /were eyewitnesses , and ministers of the word ; beginning 1Jo\_01\_01 /\$ {beginning /which we have heard , which we have seen with our eyes , which we have looked upon , and our hands have handled , of the Word of life ; beginning Joh\_06\_64 /\$ {beginning /who they were that believed not , and who should betray him . beginning Joh\_01\_02 /\$ {beginning /with God . beginning 2Jo\_01\_06 /\$ {beginning /ye should walk in it . beginnings Eze\_36\_11 /^{beginnings /and ye shall know that I am the LORD . beginnings Mar\_13\_08 /\$ {beginnings /of sorrows . beginnings Num\_10\_10 /^{beginnings /of your months , ye shall blow with the trumpets over your burnt offerings , and over the sacrifices of your peace offerings ; that they may be to you for a memorial before your God : I am the LORD your God . beginnings Num\_28\_11 /^{beginnings /of your months ye shall offer a burnt offering unto the LORD ; two young bullocks , and one ram , seven lambs of the first year without spot ;

begin 27 \* beginnest 1 - beginning 106 - beginnings 4 -

\* begin , 0756 , 3195 , - begin , 2490 , 8462 ,

begin And the LORD said, Behold, the people [is] one, and they have all one language; and this they {begin} to do: and now nothing will be restrained from them, which they have imagined to do. begin Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: {begin} to possess [it], and contend with him in battle. begin This day will I {begin} to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. begin And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: {begin} to possess, that thou mayest inherit his land. begin Seven weeks shalt thou number unto thee: {begin} to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn. begin And the LORD said unto Joshua, This day will I {begin} to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee. begin And the people [and] princes of Gilead said one to another, What man [is he] that will {begin} to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead. begin For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall {begin} to deliver Israel out of the hand of the Philistines. begin <1SA3 -12> In that day I will perform against Eli all [things] which I have spoken concerning his house: when I {begin}, I will also make an end. begin <1SA22 -15> Did I then {begin} to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more. begin <2KI8 -25> In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah {begin} to reign. begin And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to {begin} the thanksgiving in prayer: and Bakkukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthu n. begin For, lo, I {begin} to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. begin Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and {begin} at my sanctuary. Then they began at the ancient men which [were] before the house. begin And shall {begin} to smite [his] fellowservants, and to eat and drink with the drunken; begin Bring forth therefore fruits worthy of repentance, and {begin} not to say within yourselves, We have Abraham to our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham. begin But and if that servant say in his heart, My lord delayeth his coming; and shall {begin} to beat the menservants and maidens, and to eat and drink, and to be drunken; begin When once the master of the house is risen up, and hath shut to the door, and ye {begin} to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: begin Then shall ye {begin} to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. begin And he that bade thee and him come and say to thee, Give this man place; and thou {begin} with shame to take the lowest room. begin Lest haply, after he hath laid the foundation, and is not able to finish it], all that behold it] {begin} to mock him, begin And when these things {begin} to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. begin Then shall they {begin} to say to the mountains, Fall on us; and to the hills, Cover us. begin <2CO3 -1> Do we {begin} again to commend ourselves? or need we, as some others], epistles of commendation to you, or letters] of commendation from you? begin <1PE4 -17> For the time is come] that judgment must begin at the house of God: and if it] first {begin}] at us, what shall the end be] of them that obey not the gospel of God? begin <1PE4 -17> For the time is come] that judgment must {begin} at the house of God: and if it] first begin] at us, what shall the end be] of them that obey not the gospel of God? begin But in the days of the voice of the seventh angel, when he shall {begin} to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.