

**KJV Bible Word Studies for BEGUN** 

**Bible Greek and Hebrew Dictionaries combined for Word Studies** 

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**  0536 + of firstfruits + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/. aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0756 + began + it begin + he began + and began + beginning + and began + beginning + must begin + the began + the began + 10 we begin + forth began + things begin + and ye begin + up and began + and he began + and beg

0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + the principalities + the principalities + not their first + in the beginning + is the beginning + in the beginning + in the beginning + is the beginning + in the beginning + in the beginning + to principalities + are the beginning + from the beginning + in unto the power + was in the beginning + that in the beginning + in the beginning + but from the beginning + But from the beginning + as was not from the beginning + unto the principalities + hath from the beginning + and beginning + unto you from the beginning + as was not from the beginning + in the begi

0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + It he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/. archomai {ar'-khom-ahee}; middle voice of 0757 + to rule + to reign +/ (through the implication of precedence); to commence (in order of time): -(rehearse from the) begin(-ning).

1728 + having begun + thing that he which hath begun +/. enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + thing with they were at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + thinself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that was at + unto you Among + things through + shall it be at + let us wait on + and through ut + estemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + in you through + unto us through + to pass that on + with us through + which are a mong + sake. And be at + unto you at for them at +/ and 0756 + began + it begin + to you that are at + not for him and at + of me we were among + And when they were at + shall it no be among + to them who are under + that whist we are at + for you and for them at +/ and 0756 + began + and began + and began + and began + had he began + and began + and he began + it they began + thim ad began + rehearsed + Beginning + must begin + the began + and begin + and he began + and he began + it they began + And began + And beginning + consent began + out and began + and beginning + and he began + it they began + him and began + And beginning + consent began + out and began + it to begin + forth began + And at begin + and begin + and begin + shall they be

2691 + wanton + to wax + against + they have begun +/. katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairsr that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + Not according + but according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + which are among + be done through + by you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was or after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + and yein him according + He that is not was anton against .

4278 + before + have begun + that as he had begun +/. proenarchomai {pro-en-ar'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + which before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1728 + having begun + thing that he which hath begun +/; to commence already: --begin (before).

5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/. huparcho {hoop-ar'-kho}; from 5259 + into + under + among + as under + is under + it under + but under + are under + we are under + we are under + them that are under + to the mthat are under + but is under + as are under + things under + we are not under + we are not under + them that are under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0756 + began + it begin + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + and a began + and a began + and a began + and a began + and began + an

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

begun 0756 archomai \* {begun} , {0756 archomai } , 1728 enarchomai , 2691 katastreniao , 4278 proenarchomai ,

begun 1728 enarchomai \* {begun} , 0756 archomai , {1728 enarchomai } , 2691 katastreniao , 4278 proenarchomai ,

begun 2691 katastrenia<br/>o\* {begun} , 0756 archomai , 1728 enarchomai , <br/> {2691 katastreniao } , 4278 pro<br/>enarchomai ,

begun 4278 proenarchomai $\ast$  {begun} , 0756 archomai , 1728 enarchomai , 2691 katastreniao , {4278 proenarchomai } ,

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* begun, 0756, 1728, 2691, 4278,

- begun , 2490 ,

### **English Synonyms with Greek Strong's Number.**

begun - 0756 began, begin, beginning, {begun}, rehearsed,

begun - 1728 {begun},

begun - 2691 against, {begun}, wanton, wax,

begun - 4278 before, {begun},



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English Concordance to the KJV Bible.

begun , NUM\_16\_46 , NUM\_16\_47, begun , DEU\_02\_31 , DEU\_03\_24, begun , EST\_06\_13 , EST\_09\_23, begun , MAT\_18\_24, begun , 2CO\_08\_06 , 2CO\_08\_10, begun , GAL\_03\_03 , begun , PHP\_01\_06 , begun , 1TL\_05\_11,

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### One Word English Phrase Index to the KJV Bible.

begun 1Ti\_05\_11 # But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

begun 2Co\_08\_06 # Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

begun 2Co\_08\_10 # And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

begun Deu\_02\_31 # And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

begun Deu\_03\_24 # O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

begun Est\_06\_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

begun Est\_09\_23 # And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

begun Gal\_03\_03 # Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

begun Mat\_18\_24 # And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

begun Num\_16\_46 # And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

begun Num\_16\_47 # And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

begun Php\_01\_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

### Three Word English Phrase Index to the KJV Bible.

begun a good Php\_01\_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

begun among the Num\_16\_47 # And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

begun and as Est\_09\_23 # And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

begun before not 2Co\_08\_10 # And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

begun in the Gal\_03\_03 # Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

begun so he 2Co\_08\_06 # Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

begun to fall Est\_06\_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

begun to give Deu\_02\_31 # And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

begun to reckon Mat\_18\_24 # And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

begun to show Deu\_03\_24 # O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

begun to wax 1Ti\_05\_11 # But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

begun Num\_16\_46 # And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

### **Bible Phrases for Individual word studies**

begun NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown >, Take <03947 +lagach > a censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <05921 + from off < 05921 + the altar < 04196 + mizbeach >, and put <07760 + suwm > on incense < 07004+q@toreth >, and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 +, and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa> > out from the LORD <03068 + Y@ hovah >; the plague  $<05063 + negeph > is {begun} <02490 + chalal > . begun NUM 016$ 047 And Aaron <00175 +>Aharown > took <03947 +laqach > as Moses <04872 +Mosheh > commanded <01696 +dabar >, and ran <07323 +ruwts > into <00413 +>el > the midst <08432 +tavek > of the congregation <06951+qahal >; and, behold <02009 + hinneh >, the plague  $<05063 + hegeph > was {begun} <02490 + chalal > among$ the people <05971 + : and he put <05414 + nathan > on incense <07004 + q@toreth >, and made an atonement <03722 +kaphar > for the people <05971 + begun DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Behold <07200 +ra>ah >, I have {begun} <02490 + chalal > to give <05414 + nathan> Sihon <05511 +Ciychown > and his land <00776 +>erets > before <06440 +paniym > thee : begin <02490 +chalal > to possess <03423 +yarash > , that thou may est inherit <03423 +yarash > his land <00776 +> erets > . begun DEU 003 024 O Lord <00136 + Adonay > GOD <03069 + Y@hovih >, thou hast {begun} <02490 + chalal> to shew <07200 + ra > ah > thy servant <05650 + thy greatness <01433 + godel >, and thy mighty <02389+chazaq > hand < 03027 + yad > : for what < 04310 + miy > God < 00410 + el > [ is there ] in heaven < 08064+shamayim > or in earth <00776 +>erets >, that can do <06213 + according to thy works <04639 +ma, and according to thy might <01369 + g@buwrah > ?

### **Bible Quick Find Phrase Concordance for fast finding of phrases**

begun ^ Num\_16\_46 / begun /^

begun ^ Php\_01\_06 / begun /^a good work in you will perform [it] until the day of Jesus Christ:

begun ^ Num\_16\_47 / begun /^among the people: and he put on incense, and made an atonement for the people.

begun ^ Est\_09\_23 / begun /^and as Mordecai had written unto them;

begun ^ 2Co\_08\_10 / begun / before, not only to do, but also to be forward a year ago.

begun ^ Gal\_03\_03 / begun /^in the Spirit, are ye now made perfect by the flesh?

begun ^ 2Co\_08\_06 / begun /^so he would also finish in you the same grace also.

begun ^ Est\_06\_13 / begun /^to fall, thou shalt not prevail against him, but shalt surely fall before him.

begun ^ Deu\_02\_31 / begun /^to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

begun ^ Mat\_18\_24 / begun /^to reckon, one was brought unto him, which owed him ten thousand talents.

begun ^ Deu\_03\_24 / begun /^to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

begun ^ 1Ti\_05\_11 / begun / to wax wanton against Christ, they will marry;

### **Bible Translation Phrases for Individual word studies**

begun ...... And when he had begun 0756 -archomai->

begun ...... have begun 4278 -proenarchomai->

begun ...... having begun 1728 -enarchomai->

begun ...... that as he had begun 4278 -proenarchomai->

begun ...... they have begun 2691 -katastreniao->

begun ...... thing , that he which hath begun 1728 -enarchomai->

### Bible Word Index with the full text of each verse

begun 1Ti\_05\_11 But the younger widows refuse: for when they have {begun} to wax wanton against Christ, they will marry;

begun 2Co\_08\_10 And herein I give [my] advice: for this is expedient for you, who have {begun} before, not only to do, but also to be forward a year ago.

begun 2Co\_08\_06 Insomuch that we desired Titus, that as he had {begun}, so he would also finish in you the same grace also.

begun Deu\_02\_31 And the LORD said unto me, Behold, I have {begun} to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

begun Deu\_03\_24 O Lord GOD, thou hast {begun} to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

begun Est\_06\_13 And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast {begun} to fall, thou shalt not prevail against him, but shalt surely fall before him.

begun Est\_09\_23 And the Jews undertook to do as they had {begun}, and as Mordecai had written unto them;

begun Gal\_03\_03 Are ye so foolish? having {begun} in the Spirit, are ye now made perfect by the flesh?

begun Mat\_18\_24 And when he had {begun} to reckon, one was brought unto him, which owed him ten thousand talents.

begun Num\_16\_46 And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is {begun}.

begun Num\_16\_47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was {begun} among the people: and he put on incense, and made an atonement for the people.

begun Php\_01\_06 Being confident of this very thing, that he which hath {begun} a good work in you will perform [it] until the day of Jesus Christ:

### Bible Word Index with Strong's Number with the full text of each verse

begun ^ 1Ti\_05\_11 But <1161> the younger <3501> widows <5503> refuse <3868> (5737): for <1063> when <3752> they have {begun} to wax wanton against <2691> (5661) Christ <5547>, they will <2309> (5719) marry <1060> (5721);

begun ^ 2Co\_08\_06 Insomuch <1519> that we <2248> desired <3870> (5658) Titus <5103>, that <2443> as <2531> he had {begun} <4278> (5662), so <3779> he would <2005> <0> also <2532> finish <2005> (5661) in <1519> you <5209> the same <5026> grace <5485> also <2532>.

begun ^ 2Co\_08\_10 And <2532> herein <1722> <5129> I give <1325> (5719) my advice <1106>: for <1063> this <5124> is expedient <4851> (5719) for you <5213>, who <3748> have {begun} before <4278> (5662), not <3756> only <3440> to do <4160> (5658), but <0235> also <2532> to be forward <2309> (5721) a year <4070> ago <0575>.

begun ^ Gal\_03\_03 Are ye <2075> (5748) so <3779> foolish <0453>? having {begun} <1728> (5666) in the Spirit <4151>, are ye <2005> <0> now <3568> made perfect <2005> (5727) by the flesh <4561>?

begun ^ Mat\_18\_24 And <1161> when he <0846> had {begun} <0756> (5671) to reckon <4868> (5721), one <1520> was brought <4374> (5681) unto him <0846>, which owed <3781> him <0846> ten thousand <3463> talents <5007>.

begun ^ Php\_01\_06 Being confident <3982> (5756) of this <5124> very thing <0846>, that <3754> he which hath {begun} <1728> (5666) a good <0018> work <2041> in <1722> you <5213> will perform <2005> (5692) it until <0891> the day <2250> of Jesus <2424> Christ <5547>:



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

begun 1Ti\_05\_11 But the younger (3501 -neos -) widows (5503 -chera -) refuse (3868 -paraiteomai -):for when (3752 -hotan -) they have {begun} (2691 -katastreniao -) to wax (2691 -katastreniao -) wanton (2691 katastreniao -) against (2691 -katastreniao -) Christ (5547 -Christos -) , they will (2309 -thelo -) marry (1060 -gameo -) ;

begun 2Co\_08\_06 Insomuch (1519 -eis -) that we desired (3870 -parakaleo -) Titus (5103 -Titos -), that as he had {begun} (4278 -proenarchomai -), so (3779 -houto -) he would also (2532 -kai -) finish (2005 -epiteleo -) in you the same (0846 -autos -) grace (5485 -charis -) also (2532 -kai -).

begun 2Co\_08\_10 And herein (5129 -toutoi -) I give (1325 -didomi -) [ my ] advice (1106 -gnome -):for this (5124 -touto -) is expedient (4851 -sumphero -) for you , who (3748 -hostis -) have {begun} (4278 - proenarchomai -) before (4278 -proenarchomai -) , not only (3440 -monon -) to do (4160 -poieo -) , but also (2532 -kai -) to be forward (2309 -thelo -) a year (4070 -perusi -) ago (0575 -apo -) .

 $begun \ Deu\_02\_31 \ And \ the \ LORD \ (03068 + Y@hovah) \ said \ (00559 +) amar \ ) \ unto \ me \ , \ Behold \ (07200 + ra)ah \ ) \ , \ I \ have \ \{begun\} \ (02490 + chalal \ ) \ to \ give \ (05414 + nathan \ ) \ Sihon \ (05511 + Ciychown \ ) \ and \ his \ land \ (00776 +) erets \ ) \ before \ (06440 + paniym \ ) \ thee: \ begin \ (02490 + chalal \ ) \ to \ possess \ (03423 + yarash \ ) \ , \ that \ thou \ mayest \ inherit \ (03423 + yarash \ ) \ his \ land \ (00776 +) erets \ ) \ .$ 

 $begun \ Deu_{03}_{24} O \ Lord \ (00136 +) Adonay \ ) \ GOD \ (03069 + Y @ hovih \ ) \ , thou \ hast \ \{begun\} \ (02490 + chalal \ ) \ to \ shew \ (07200 + ra)ah \ ) \ thy \ servant \ (05650 + (ebed \ ) \ thy \ greatness \ (01433 + godel \ ) \ , and \ thy \ mighty \ (02389 + chazaq \ ) \ hand \ (03027 + yad \ ): for \ what \ (04310 + miy \ ) \ God \ (00410 + )el \ ) \ [ \ is \ there \ ] \ in \ heaven \ (08064 + shamayim \ ) \ or \ in \ earth \ (00776 + )erets \ ) \ , \ that \ can \ do \ (06213 + (asah \ ) \ according \ to \ thy \ works \ (04639 + ma(aseh \ ) \ , \ and \ according \ to \ thy \ might \ (01369 + g@ buwrah \ ) \ ?$ 

 $begun \ Est_{06_{13} And Haman (02001 + Haman ) told (05608 + caphar ) \ Zeresh (02238 + Zeresh ) his wife (00802 + ) ishshah ) and all (03605 + kol ) his friends (00157 + ) ahab ) every (03605 + kol ) [ thing ] that had leave the second second$ 

 $befallen (07136 + qarah ) him . Then said (00559 +) amar ) his wise (02450 + chakam ) men and Zeresh (02238 + Zeresh ) his wife (00802 +) ishshah ) unto him , If (00518 +) im ) Mordecai (04782 + Mord@kay ) [ be ] of the seed (02233 + zera( ) of the Jews (03064 + Y@huwdiy ) , before (06440 + paniym ) whom (00834 +) aher ) thou hast {begun} (02490 + chalal ) to fall (05307 + naphal ) , thou shalt not prevail (03201 + yakol ) against him , but shalt surely (03588 + kiy ) fall (05307 + naphal ) before (06440 + paniym ) him .$ 

 $begun \ Est_{09}_{23} \ And \ the \ Jews \ (03064 + Y@huwdiy \ ) \ undertook \ (06901 + qabal \ ) \ to \ do \ (06213 + (asah \ ) \ as \ they \ had \ \{begun\} \ (02490 + chalal \ ) \ , \ and \ as \ Mordecai \ (04782 + Mord@kay \ ) \ had \ written \ (03789 + kathab \ ) \ unto \ them \ ;$ 

begun Gal\_03\_03 Are ye so (3779 -houto -) foolish (0453 -anoetos -) ? having {begun} (1728 -enarchomai -) in the Spirit (4151 -pneuma -), are ye now (3568 -nun -) made (2005 -epiteleo -) perfect (2005 -epiteleo -) by the flesh (4561 -sarx -) ?

begun Mat\_18\_24 And when he had {begun} (0756 -archomai -) to reckon (4868 -sunairo -) , one (1520 -heis -) was brought (4374 -prosphero -) unto him , which owed (3781 -opheiletes -) him ten (3463 -murioi -) thousand (3463 -murioi -) talents (5007 -talanton -) .

 $begun Num_{16_46} And Moses (04872 + Mosheh ) said (00559 +) amar ) unto Aaron (00175 +) Aharown ), Take (03947 + laqach ) a censer (04289 + machtah ), and put (05414 + nathan ) fire (00784 +) esh ) therein (05921 + (al ) from off (05921 + (al ) the altar (04196 + mizbeach ), and put (07760 + suwm ) on incense (07004 + q@toreth ), and go (03212 + yalak ) quickly (04120 + m@herah ) unto the congregation (05712 + (edah ), and make an atonement (03722 + kaphar ) for them:for there is wrath (07110 + qetseph ) gone (03318 + yatsa) ) out from the LORD (03068 + Y@hovah ); the plague (05063 + negeph ) is {begun} (02490 + chalal ).$ 

 $begun Num_{16_47} And Aaron (00175 +)Aharown ) took (03947 + laqach ) as Moses (04872 + Mosheh ) commanded (01696 + dabar ), and ran (07323 + ruwts ) into (00413 +)el ) the midst (08432 + tavek ) of the congregation (06951 + qahal ) ; and , behold (02009 + hinneh ), the plague (05063 + negeph ) was {begun} (02490 + chalal ) among the people (05971 + (am ): and he put (05414 + nathan ) on incense (07004 + q@toreth ), and made an atonement (03722 + kaphar ) for the people (05971 + (am )$ 

begun Php\_01\_06 Being confident (3982 -peitho -) of this (5124 -touto -) very (0846 -autos -) thing , that he which hath {begun} (1728 -enarchomai -) a good (0018 -agathos -) work (2041 -ergon -) in you will perform (2005 -epiteleo -) [ it ] until (0891 -achri -) the day (2250 -hemera -) of Jesus (2424 -Iesous -) Christ (5547 - Christos -) :

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begin. Concordince Study begin. NUL 1046 A AUM sees 04502 - Monthel > sail Obly - DBC - 324 begin. BS, e13, ES, e23 begin. AG, 33 begin. JNE, 134 begin. NU, 1064 N, Eugin. PHP, 16 begin methinar lacks should begin NUM 106 dA AUM sees 04527 - Monthel > sail Obly - samary - on incense 07004 + q/fbrench >, and pai 07076 - serests >, and pai 0700 - serests >, and pai 07076 - serests >, begin 07000 - serest >, and pai 07076 - serests >, begin 07000 - serest >, and pai 07076 - serests >, begin 07000 - serest >, and pai 07076 - serests >, begin 07000 - serest >, begin 0700 - serest >, begin begun , Concordance Study begun , 1TI , 5:11 begun , 2CO , 8:6 , 2CO , 8:10 begun , DE , 2:31 , DE , 3:24 begun , ES , 6:13 , ES , 9:23 begun , GA , 3:3 begun , MT , 18:24 begun , NU , 16:46 , NU , 16:47 begun , PHP , 1:6

\* begun , 0756 archomai , 1728 enarchomai , 2691 katastreniao , 4278 proenarchomai ,

begun -0756 began, begin, beginning, {begun}, rehearsed, begun -1728 {begun}, begun -2691 against, {begun}, wanton, wax, begun -4278 before, {begun},

begun -2490 and , began , begin , beginnest , {begun} , break , broken , cast , common , defile , defiled , defiledst , defileth , eat , eaten , first , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , slayeth , slew , sorrow , stain , wounded ,

begun ....... And when he had begun 0756 -archomai-> begun ....... have begun 4278 -proenarchomai-> begun ....... having begun 1728 -enarchomai-> begun ....... that as he had begun 4278 -proenarchomai-> begun ....... they have begun 2691 -katastreniao-> begun ....... thing , that he which hath begun 1728 - enarchomai->



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begun Interlinear Index Study begun NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > a censer <04289 +machtah >, and put <05414 +nathan > fire <00784 +>esh > therein <05921 + from off <05921 + the altar <04196 + mizbeach >, and put <07760 + suwmitted in the second state is second state in the second state in the second state is second state in the second state in the second state is second state in the second state in the second state is second state in the second state in the second state is second state in the second st > on incense <07004 + q@ toreth >, and go <03212 + yalak > quickly <04120 + m@ herah > unto the congregation <05712 +, and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone  $<03318 + yatsa > out from the LORD < 03068 + Y@hovah >; the plague < 05063 + negeph > is {begun} < 02490$ +chalal > . begun NUM 016 047 And Aaron <00175 +>Aharown > took <03947 +laqach > as Moses <04872 +Mosheh > commanded < 01696 + dabar >, and ran < 07323 + ruwts > into <math>< 00413 + el > the midst < 08432+tavek > of the congregation <06951 +qahal >; and , behold <02009 +hinneh >, the plague <05063 +negeph > was  $\{begun\} < 02490 + chalal > among the people < 05971 + : and he put < 05414 + nathan > on incense < 07004$ +q@toreth >, and made an atonement <03722 +kaphar > for the people <05971 + begun DEU 002 031 And the LORD < 03068 + Y@hovah > said < 00559 + amar > unto me, Behold < 07200 + ra>ah > , I have {begun} < 02490 +chalal > to give <05414 +nathan > Sihon <05511 +Ciychown > and his land <00776 +>erets > before <06440 +paniym > thee : begin <02490 + chalal > to possess <03423 + yarash > , that thou may est inherit <03423 + yarash > his land <00776 +>erets > . begun DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou hast {begun} <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 + thy greatness <01433 +godel >, and thy mighty <02389 +chazaq > hand <03027 +yad > : for what <04310 +miy > God <00410 +>el > [ is there ] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that can do <06213 + according to thy works <04639 +ma, and according to thy might <01369 +g@buwrah > ? begun EST 006 013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends < 00157 + > ahab > every < 03605 + kol > [ thing ] that had befallen < 07136 + qarah > him . Thensaid <00559 +>amar > his wise <02450 +chakam > men and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > unto him, If <00518 +>im > Mordecai <04782 + Mord@kay > [be] of the seed <02233 + zera<> of the Jews <03064 + Y@huwdiy >, before <06440 + paniym > whom <math><00834 + aher > thou hast {begun} <02490+chalal > to fall <05307 +naphal >, thou shalt not prevail <03201 +yakol > against him, but shalt surely <03588+kiy > fall < 05307 + naphal > before < 06440 + paniym > him. begun EST 009 023 And the Jews < 03064 +Y@huwdiy > undertook <06901 +qabal > to do <06213 + as they had {begun} <02490 + chalal > , and as Mordecai <04782 +Mord@kay > had written <03789 +kathab > unto them ; begun MAT 018 024 And when he had  $\{begun\} < 0756$  -archomai -> to reckon < 4868 -sunairo ->, one < 1520 -heis -> was brought < 4374 prosphero -> unto him, which owed <3781 -opheiletes -> him ten <3463 -murioi -> thousand <3463 -murioi -> talents <5007 - talanton -> . begun 2CO 008 006 Insomuch <1519 -eis -> that we desired <3870 - parakaleo -> Titus <5103 -Titos ->, that as he had {begun} <4278 -proenarchomai ->, so <3779 -houto -> he would also <2532 -kai -> finish <2005 -epiteleo -> in you the same <0846 -autos -> grace <5485 -charis -> also <2532 -kai ->. begun 2CO 008 010 And herein <5129 -toutoi -> I give <1325 - didomi -> [ my ] advice <1106 -gnome -> : for this <5124 -touto - > is expedient <4851 -sumphero -> for you, who <3748 -hostis -> have {begun} <4278 proenarchomai -> before <4278 -proenarchomai ->, not only <3440 -monon -> to do <4160 -poieo ->, but also <2532 -kai -> to be forward <2309 -thelo -> a year <4070 -perusi -> ago <0575 -apo -> . begun GAL 003 003 Are ye so <3779 -houto -> foolish <0453 - anoetos -> ? having {begun} <1728 -enarchomai -> in the Spirit <4151 pneuma ->, are ye now <3568 -nun -> made <2005 -epiteleo -> perfect <2005 -epiteleo -> by the flesh <4561 sarx -> ? begun PHP 001 006 Being confident <3982 -peitho -> of this <5124 -touto -> very <0846 -autos -> thing , that he which hath {begun} <1728 -enarchomai -> a good <0018 -agathos -> work <2041 -ergon -> in you will perform <2005 -epiteleo -> [ it ] until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Jesus -> Christ <5547 -Christos -> : begun 1TI 005 011 But the younger <3501 -neos -> widows <5503 - chera -> refuse <3868 paraiteomai -> : for when <3752 -hotan -> they have {begun} <2691 -katastreniao -> to wax <2691 - katastreniao -> wanton <2691 -katastreniao -> against <2691 - katastreniao -> Christ <5547 -Christos -> , they will <2309 the  $\sim marry < 1060$  -game  $\sim ;$ 

before whom thou hast begun plague was begun among thou hast begun when he had begun who have begun before <2CO8 -:10 >

begun Php\_01\_06 /\${begun /a good work in you will perform it until the day of Jesus Christ : begun Num\_16\_47 /^{begun /among the people : and he put on incense , and made an atonement for the people . begun Est\_09\_23 /^{begun /and as Mordecai had written unto them; begun  $2Co_08_10$  /\${begun /before , not only to do , but also to be forward a year ago . begun Gal\_03\_03 /\${begun /in the Spirit , are ye now made perfect by the flesh ? begun  $2Co_08_06$  /\${begun /so he would also finish in you the same grace also . begun Est\_06\_13 /^{begun /to fall , thou shalt not prevail against him, but shalt surely fall before him. begun Deu\_02\_31 /^{begun /to give Sihon and his land before thee: begin to possess , that thou mayest inherit his land . begun Mat\_18\_24 /\${begun /to reckon , one was brought unto him , which owed him ten thousand talents . begun Deu\_03\_24 /^{begun /to shew thy servant thy greatness , and thy mighty hand : for what God is there in heaven or in earth , that can do according to thy works , and according to thy might ? begun 1Ti\_05\_11 /\${begun /to wax wanton against Christ , they will marry ;

 $\ast$  begun , 0756 , 1728 , 2691 , 4278 , - begun , 2490 ,

begun And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is {begun} . begun And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was {begun} among the people: and he put on incense, and made an atonement for the people. begun And the LORD said unto me, Behold, I have {begun} to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land. begun O Lord GOD, thou hast {begun} to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might? begun And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast {begun} to fall, thou shalt not p revail against him, but shalt surely fall before him. begun And the Jews undertook to do as they had {begun}, and as Mordecai had written unto them; begun And when he had {begun} to reckon, one was brought unto him, which owed him ten thousand talents. begun <2CO8 -6> Insomuch that we desired Titus, that as he had {begun}, so he would also finish in you the same grace also. begun <2CO8 -10> And herein I give my] advice: for this is expedient for you, who have {begun} before, not only to do, but also to be forward a year ago. begun Are ye so foolish? having {begun} in the Spirit, are ye now made perfect by the flesh? begun Being confident of this very thing, that he which hath {begun} a good work in you will perform it] until the day of Jesus Christ: begun <1TI5 -11> But the younger widows refuse: for when they have {begun} to wax wanton against Christ, they will marry;