## Word Study for - - Bat

## KJV Bible Word Studies for ABEL

 KJV Bible Word Studies for ASHBEL KJV Bible Word Studies for BABEL KJV Bible Word Studies for BEL KJV Bible Word Studies for BETHARBEL KJV Bible Word Studies for JEZEBEL KJV Bible Word Studies for MEHETABEL KJV Bible Word Studies for REBEL KJV Bible Word Studies for ZERUBBABEL KJV Bible Word Studies for ZOROBABEL
## Bible Greek and Hebrew Dictionaries combined for Word Studies

Abel 0006 \# Abel \{ab'-el\}; of Hebrew origin [1893]; Abel, the son of Adam: -- \{Abel\}.
Abel 0059 \#\# \&Abel \{aw-bale'\}; from 58; a meadow; Abel, the name of two places in Palestine.: -- \{Abel\}.
Abel 0062 \#\# \&Abel Beyth-Ma`akah \{aw-bale' bayth ma-a-kaw'\}; from 58 and 1004 and 4601; meadow of Beth-Maakah; Abel of Beth-maakah, a place in Palestine: -- Abel-beth-maachah, \{Abel\} of Beth-maachah,

Abel 1893 \#\# Hebel \{heh'-bel\}; the same as 1892; Hebel, the son of Adam: -- \{Abel\}.
Abel- 0058 \#\# \&abel \{aw-bale'\}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names beginning with \{Abel-\}.

Abel-beth-maachah 0062 \#\# \&Abel Beyth-Ma`akah \{aw-bale' bayth ma-a-kaw'\}; from 58 and 1004 and 4601; meadow of Beth-Maakah; Abel of Beth-maakah, a place in Palestine: -- \{Abel-beth-maachah\}, Abel of Beth-maachah,

Abel-maim 0066 \#\# \&Abel Mayim \{aw-bale' mah'-yim\}; from 58 and 4325; meadow of water; Abel-Majim, a place in Palestine: -- \{Abel-maim\}.

Abel-meholah 0065 \#\# \&Abel M@chowlah \{aw-bale' mekh-o-law'\}; from 58 and 4246; meadow of dancing; Abel-Mecholah, a place in Palestine: -- \{Abel-meholah\}.

Abel-mizraim 0067 \#\# \&Abel Mitsrayim \{aw-bale' mits-rah'-yim\}; from 58 and 4714; meadow of Egypt; Abel-Mitsrajim, a place in Palestine: -- \{Abel-mizraim\}.

Abel-shittim 0063 \#\# \&Abel hash-Shittiym \{aw-bale' hash-shit-teem'\}; from 58 and the plural of 7848, with the article inserted; meadow of the acacias; Abel hash-Shittim, a place in Palestine: -- \{Abel-shittim\}.
according 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + \{according\} to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.
against 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over \{against\}, by reason of, + that, + therefore, + though, + wherefore.
also 0058 \#\# \&abel \{aw-bale'\}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare \{also\} the proper names beginning with Abel-.
altogether 1892 \#\# hebel \{heh'bel\}; or (rarely in the abs.) habel \{hab-ale'\}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- $X$ \{altogether\}, vain, vanity.
as 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch \{as\}, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.
as 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale' $\}$; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + \{as\}, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

Ashbel 0788 \#\# \&Ashbel \{ash-bale'\}; probably from the same as 7640; flowing; Ashbel, an Israelite: -\{Ashbel\}.
away 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, fade (\{away\}, -ing), fall (down, -ling, off), do foolishly, come to nought, $X$ surely, make vile, wither.

Babel 0894 \#\# Babel \{baw-bel'\}; from 1101; confusion; Babel (i.e. Babylon), including Babylonia and the Babylonian empire: -- \{Babel\}, Babylon.

Babylon 0894 \#\# Babel \{baw-bel'\}; from 1101; confusion; Babel (i.e. Babylon), including Babylonia and the Babylonian empire: -- Babel, \{Babylon\}.

Babylon 0895 \#\# Babel (Aramaic) \{baw-bel'\}; corresponding to 894: -- \{Babylon\}.
Baladan 1081 \#\# Bal\&adan \{bal-ad-awn'\}; from 1078 and 113 (contracted); Bel (is his) lord; Baladan, the name of a Babylonian prince: -- \{Baladan\}.
band 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- \{band\}, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.
because 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + \{because\}, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.
before 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, \{before\}, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.
beginning 0058 \#\# \&abel \{aw-bale'\}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names \{beginning\} with Abel-.

Bel 1078 \#\# Bel \{bale\}; by contraction for 1168; Bel, the Baal of the Babylonians: -- \{Bel\}.
Beth-Arbel 1009 \#\# Beyth \&Arbe\&l \{bayth ar-bale'\}; from 1004 and 695 and 410; house of God's ambush; Beth-Arbel, a place in Palestine: -- \{Beth-Arbel\}.

Beth-maachah 0062 \#\# \&Abel Beyth-Ma`akah \{aw-bale' bayth ma-a-kaw'\}; from 58 and 1004 and 4601; meadow of Beth-Maakah; Abel of Beth-maakah, a place in Palestine: -- Abel-beth-maachah, Abel of \{Beth-maachah\},
bottle 5035 \#\# nebel \{neh'-bel\}; or nebel \{nay'-bel\}; from 5034; a skin-bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form): -- \{bottle\}, pitcher, psaltery, vessel, viol.
burden 5447 \#\# cebel \{say'-bel\}; from 5445; a load (literally or figuratively): -- \{burden\}, charge.
burden 5448 \#\# cobel \{so'-bel\}; [only in the form cubbal \{soob-bawl'\}; from 5445; a load (figuratively): -\{burden\}.
by 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + \{by\} this means, over against, by reason of, + that, + therefore, + though, + wherefore.
by 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, $\{b y\}$ reason of, + that, + therefore, + though, + wherefore.
cause 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this \{cause\}, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.
charge 5447 \#\# cebel \{say'-bel\}; from 5445; a load (literally or figuratively): -- burden, \{charge\}.
clothed 3736 \#\# karbel \{kar-bale'\}; from the same as 3525; to gird or clothe: -- \{clothed\}.
coast 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, \{coast\}, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.
come 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, \{come\} to nought, $X$ surely, make vile, wither.
company 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, \{company\}, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

Compare 0058 \#\# \&abel \{aw-bale'\}; from an unused root (meaning to be grassy); a meadow: -- plain. \{Compare\} also the proper names beginning with Abel-.
confusion 8397 \#\# tebel \{teh'-bel\}; apparently from 1101; mixture, i.e. unnatural bestiality: -- \{confusion\}.
cord 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, \{cord\}, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.
country 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, \{country\}, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow,
tackling.
destruction 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, \{destruction\}, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.
disgrace 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- \{disgrace\}, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, $X$ surely, make vile, wither.
dishounour 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, \{dishounour\}, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.
do 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), \{do\} foolishly, come to nought, $X$ surely, make vile, wither.
down 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, fade (away, -ing), fall (\{down\}, -ling, off), do foolishly, come to nought, $X$ surely, make vile, wither.
esteem 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly \{esteem\}, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, $X$ surely, make vile, wither.
fade 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, \{fade\} (away, -ing), fall (down, -ling, off), do foolishly, come to nought, $X$ surely, make vile, wither.
fall 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, fade (away, -ing), \{fall\} (down, -ling, off), do foolishly, come to nought, $X$ surely, make vile, wither.
fetter 3525 \#\# kebel \{keh'-bel\}; from an unused root meaning to twine or braid together; a fetter: -- \{fetter\}.
foolishly 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do \{foolishly\}, come to nought, $X$ surely, make vile, wither.
for 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + \{for\} this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.
forasmuch 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + \{forasmuch\} as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.
habitable 8398 \#\# tebel \{tay-bale'\}; from 2986; the earth (as moist and therefore inhabited); by extension,
the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: -- \{habitable\} part, world.
horn 3104 \#\# yowbel \{yo-bale'\}; or yobel \{yob-ale'\}; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -- jubile, ram's \{horn\}, trumpet.

Jezabel 2403 \# Iezabel \{ee-ed-zab-ale'\}; of Hebrew origin [348]; Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher): -- \{Jezabel\}.

Jezebel 0348 \#\# \&Iyzebel \{ee-zeh'-bel\}; from 336 and 2083; Izebel, the wife of king Ahab: -- \{Jezebel\}.
jubile 3104 \#\# yowbel \{yo-bale'\}; or yobel \{yob-ale'\}; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -- \{jubile\}, ram's horn, trumpet.
leg 7640 \#\# shebel \{show'-bel\}; from an unused root meaning to flow; a lady's train (as trailing after her): -\{leg\}.
lightly 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, \{lightly\} esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, $X$ surely, make vile, wither.
line 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, \{line\}, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.
lot 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, line, \{lot\}, pain, pang, portion, region, rope, snare, sorrow, tackling.
make 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, $X$ surely, \{make\} vile, wither.
mast 2260 \#\# chibbel \{khib-bale'\}; from 2254 (in the sense of furnished with ropes); a mast: -- \{mast\}.
means 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this \{means\}, over against, by reason of, + that, + therefore, + though, + wherefore.

Mehetabel 4105 \#\# M@heytab\&el \{meh-hay-tab-ale'\}; from 3190 (augmented) and 410; bettered of God; Mehetabel, the name of an Edomitish man and woman: -- Mehetabeel, \{Mehetabel\}.
mourn 0057 \#\# \&abel \{aw-bale'\}; from 56; lamenting: -- \{mourn\}(-er, -ing).
mourning 0060 \#\# \&ebel \{ay'-bel\}; from 56; lamentation: -- \{mourning\}.
names 0058 \#\# \&abel \{aw-bale'\}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper \{names\} beginning with Abel-.
nought 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to \{nought\}, $X$ surely, make vile, wither.
of 0062 \#\# \&Abel Beyth-Ma`akah \{aw-bale' bayth ma-a-kaw'\}; from 58 and 1004 and 4601; meadow of Beth-Maakah; Abel of Beth-maakah, a place in Palestine: -- Abel-beth-maachah, Abel \{of\} Beth-maachah, of 0064 \#\# \&Abel K @ ramiym \{aw-bale' ker-aw-meem'\}; from 58 and the plural of 3754; meadow of vineyards; Abel-Keramim, a place in Palestine: -- plain \(\{0 f\}\) the vineyards. of 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason \(\{o f\},+\) that, + therefore, + though, + wherefore. off 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, \{off\}), do foolishly, come to nought, \(X\) surely, make vile, wither. over 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, \{over\} against, by reason of, + that, + therefore, + though, + wherefore. pain 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, line, lot, \{pain\}, pang, portion, region, rope, snare, sorrow, tackling. pang 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, line, lot, pain, \{pang\}, portion, region, rope, snare, sorrow, tackling. part 8398 \#\# tebel \{tay-bale'\}; from 2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: -- habitable \{part\}, world. pilot 2259 \#\# chobel \{kho-bale'\}; active participle from 2254 (in the sense of handling ropes); a sailor: -\{pilot\}, shipmaster. pitcher 5035 \#\# nebel \{neh'-bel\}; or nebel \{nay'-bel\}; from 5034; a skin-bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form): -bottle, \{pitcher\}, psaltery, vessel, viol. plain 0058 \#\# \&abel \{aw-bale'\}; from an unused root (meaning to be grassy); a meadow: -- \{plain\}. Compare also the proper names beginning with Abel-. plain 0064 \#\# \&Abel K @ ramiym \{aw-bale' ker-aw-meem'\}; from 58 and the plural of 3754; meadow of vineyards; Abel-Keramim, a place in Palestine: -- \{plain\} of the vineyards. portion 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, line, lot, pain, pang, \{portion\}, region, rope, snare, sorrow, tackling. proper 0058 \#\# \&abel \{aw-bale'\}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the \(\{\) proper \(\}\) names beginning with Abel-. psaltery 5035 \#\# nebel \{neh'-bel\}; or nebel \{nay'-bel\}; from 5034; a skin-bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form): -bottle, pitcher, \{psaltery\}, vessel, viol. ram's 3104 \#\# yowbel \{yo-bale'\}; or yobel \{yob-ale'\}; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -- jubile, \{ram's\} horn, trumpet. reason 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by \{reason\} of, + that, + therefore, + though, + wherefore. rebel 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, \(X\) came up in, child, colt, \(X\) common, \(X\) corn, daughter, \(X\) of first, + firstborn, foal, + very fruitful, + postage, \(X\) in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + \{rebel\}, + robber, \(X\) servant born, \(X\) soldier, son, + spark, + steward, + stranger, \(X\) surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. rebel 4775 \#\# marad \{maw-rad'\}; a primitive root; to rebel: -- \{rebel\}(-lious). rebel 4784 \#\# marah \{maw-raw'\}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be disobedient, disobey, grievously, provocation, provoke(-ing), (be) \{rebel\} (against, -lious). rebel 4805 \#\# m@riy \{mer-ee'\}; from 4784; bitterness, i.e. (figuratively) rebellion; concretely, bitter, or rebellious: -- bitter, (most) \{rebel\}(-lion, -lious). rebel 5493 \#\# cuwr \{soor\}; or suwr (Hosea 9:12) \{soor\}; a primitive root; to turn off (literal or figurative): --be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), \(X\) grievous, lay away (by), leave undone, be past, pluck away, put (away, down), \{rebel\}, remove (to and fro), revolt, \(X\) be sour, take (away, off), turn (aside, away, in), withdraw, be without. rebel 6586 \#\# pasha` \{paw-shah'\}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, \{rebel\}, revolt, transgress(-ion, -or).
region 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, \{region\}, rope, snare, sorrow, tackling.
rope 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords);
figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, \{rope\}, snare, sorrow, tackling.
shipmaster 2259 \#\# chobel \{kho-bale'\}; active participle from 2254 (in the sense of handling ropes); a sailor: -- pilot, \{shipmaster\}.
snare 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, \{snare\}, sorrow, tackling.
sorrow 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, \{sorrow\}, tackling.
surely 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, $X$ \{surely\}, make vile, wither.
tackling 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, \{tackling\}.
that 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + \{that \}, + therefore, + though, + wherefore.
the 0058 \#\# \&abel \{aw-bale'\}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also \{the\} proper names beginning with Abel-.
the 0064 \#\# \&Abel K@ramiym \{aw-bale' ker-aw-meem'\}; from 58 and the plural of 3754; meadow of vineyards; Abel-Keramim, a place in Palestine: -- plain of \{the\} vineyards.
therefore 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + \{therefore\}, + though, + wherefore.
this 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for \{this\} cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.
this 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by \{this\} means, over against, by reason of, + that, + therefore, + though, + wherefore.
though 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, $+\{$ though $\},+$ wherefore.
to 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come \{to\} nought, $X$ surely, make vile, wither.
to 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according \{to\}, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.
trumpet 3104 \#\# yowbel \{yo-bale'\}; or yobel \{yob-ale'\}; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -- jubile, ram's horn, \{trumpet\}.
vain 1892 \#\# hebel \{heh'bel\}; or (rarely in the abs.) habel \{hab-ale'\}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- $\mathbf{X}$ altogether, $\{$ vain $\}$, vanity.
vanity 1892 \#\# hebel \{heh'bel\}; or (rarely in the abs.) habel \{hab-ale'\}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- $\mathbf{X}$ altogether, vain, \{vanity\}.
vessel 5035 \#\# nebel \{neh'-bel\}; or nebel \{nay'-bel\}; from 5034; a skin-bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form): -- bottle, pitcher, psaltery, \{vessel\}, viol.
vile 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, $X$ surely, make \{vile\}, wither.
vineyards 0064 \#\# \&Abel K@ramiym \{aw-bale' ker-aw-meem'\}; from 58 and the plural of 3754; meadow of vineyards; Abel-Keramim, a place in Palestine: -- plain of the \{vineyards\}.
viol 5035 \#\# nebel \{neh'-bel\}; or nebel \{nay'-bel\}; from 5034; a skin-bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form): -- bottle, pitcher, psaltery, vessel, $\{$ viol $\}$.
war 6904 \#\# qobel \{ko'-bel\}; from 6901 in the sense of confronting (as standing opposite in order to receive); a battering-ram: -- \{war\}.
wen 2990 \#\# yabbel \{yab-bale'\}; from 2986; having running sores: -- \{wen\}.
wherefore 6903 \#\# q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + \{wherefore $\}$.
with 0058 \#\# \&abel \{aw-bale'\}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names beginning \{with\} Abel-.
wither 5034 \#\# nabel \{naw-bale'\}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to
be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, $X$ surely, make vile, $\{$ wither $\}$.
world 8398 \#\# tebel \{tay-bale'\}; from 2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: -- habitable part, \{world\}.

Zerubbabel 2216 \#\# Z@rubbabel \{zer-oob-baw-bel'\}; from 2215 and 894; descended of(i.e. from) Babylon, i.e. born there; Zerubbabel, an Israelite: -- \{Zerubbabel\}.

Zerubbabel 2217 \#\# Z@rubbabel (Aramaic) \{zer-oob-baw-bel'\}; corresponding to 2216: -- \{Zerubbabel\}.
Zorobabel 2216 \# Zorobabel \{dzor-ob-ab'-el\}; of Hebrew origin [2216]; Zorobabel (i.e. Zerubbabel), an Israelite: -- \{Zorobabel\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

abel 00057 \#\# \{'abel\} \{aw-bale'\} ; from 00056 ; lamenting : -- mourn (- er ,-ing) .
abel 00058 \#\# \{'abel\} \{aw-bale'\} ; from an unused root (meaning to be grassy) ; a meadow :-- plain . Compare also the proper names beginning with Abel-.

Abel 00059 \#\# 'Abel \{aw-bale'\} ; from 00058 ; a meadow ; Abel , the name of two places in Palestine . : -\{Abel\} .

Abel 00059 \#\# 'Abel \{aw-bale'\} ; from 00058; a meadow ; \{Abel\}, the name of two places in Palestine . : -Abel.

Abel 00059 \#\# \{'Abel\} \{aw-bale'\} ; from 00058; a meadow ; Abel , the name of two places in Palestine . : -Abel.

Abel 00062 \#\# 'Abel Beyth-Ma` akah \{aw-bale'bayth ma-a-kaw'\} ; from 00058 and 01004 and 04601 ; meadow of Beth-Maakah ; \{Abel\} of Beth-maakah , a place in Palestine : -- Abel-beth-maachah , Abel of Beth-maachah,

Abel 00062 \#\# 'Abel Beyth-Ma` akah \{aw-bale'bayth ma-a-kaw'\} ; from 00058 and 01004 and 04601 ; meadow of Beth-Maakah ; Abel of Beth-maakah , a place in Palestine : -- Abel-beth-maachah , \{Abel\} of Beth-maachah ,

Abel 00062 \#\# \{'Abel\} Beyth-Ma` akah \{aw-bale'bayth ma-a-kaw'\} ; from 00058 and 01004 and 04601 ; meadow of Beth-Maakah ; Abel of Beth-maakah, a place in Palestine : -- Abel-beth-maachah , Abel of Beth-maachah,

Abel 00063 \#\# 'Abel hash-Shittiym \{aw-bale'hash-shit-teem'\} ; from 00058 and the plural of 07848 , with the article inserted ; meadow of the acacias ; \{Abel\} hash-Shittim , a place in Palestine :-- Abel-shittim .

Abel 00063 \#\# \{'Abel\} hash-Shittiym \{aw-bale'hash-shit-teem'\} ; from 00058 and the plural of 07848 , with the article inserted; meadow of the acacias ; Abel hash-Shittim , a place in Palestine : -- Abel-shittim .

Abel 00064 \#\# \{'Abel\} K@ramiym \{aw-bale'ker-aw-meem'\} ; from 00058 and the plural of 03754 ; meadow of vineyards ; Abel-Keramim , a place in Palestine : -- plain of the vineyards .

Abel 00065 \#\# \{'Abel\} M@chowlah \{aw-bale'mekh-o-law'\} ; from 00058 and 04246 ; meadow of dancing ; Abel-Mecholah , a place in Palestine : -- Abel-meholah .

Abel 00066 \#\# \{'Abel\} Mayim \{aw-bale'mah'- yim\} ; from 00058 and 04325 ; meadow of water ; Abel-Majim , a place in Palestine : -- Abel-maim .

Abel 00067 \#\# \{'Abel\} Mitsrayim \{aw-bale'mits-rah'- yim\} ; from 00058 and 04714 ; meadow of Egypt ; Abel-Mitsrajim , a place in Palestine : -- Abel-mizraim .

Abel 01893 \#\# Hebel \{heh'- bel $\}$; the same as 01892 ; Hebel , the son of Adam : -- \{Abel\} .
Abel 0006 - Abel \{ab'-el\}; of Hebrew origin [1893]; Abel, the son of Adam: -- \{Abel\}.
Abel 0006 - Abel \{ab'-el\}; of Hebrew origin [1893]; \{Abel\}, the son of Adam: -- Abel.
Abel 0006 - \{Abel\} \{ab'-el\}; of Hebrew origin [1893]; Abel, the son of Adam: -- Abel.
Abel- 00058 \#\# 'abel \{aw-bale'\} ; from an unused root (meaning to be grassy); a meadow : -- plain . Compare also the proper names beginning with \{Abel-\}.

Abel-beth-maachah 00062 \#\# 'Abel Beyth-Ma` akah \{aw-bale'bayth ma-a-kaw'\} ; from 00058 and 01004 and 04601 ; meadow of Beth-Maakah ; Abel of Beth-maakah , a place in Palestine : -- \{Abel-beth-maachah\} , Abel of Beth-maachah ,

Abel-Keramim 00064 \#\# 'Abel K@ramiym \{aw-bale'ker-aw-meem'\} ; from 00058 and the plural of 03754 ; meadow of vineyards; \{Abel-Keramim\}, a place in Palestine :-- plain of the vineyards .

Abel-maim 00066 \#\# 'Abel Mayim \{aw-bale'mah'- yim\} ; from 00058 and 04325 ; meadow of water ; Abel-Majim , a place in Palestine : -- \{Abel-maim\} .

Abel-Majim 00066 \#\# 'Abel Mayim \{aw-bale'mah'- yim\} ; from 00058 and 04325 ; meadow of water ; \{Abel-Majim\}, a place in Palestine : -- Abel-maim .

Abel-Mecholah 00065 \#\# 'Abel M@chowlah \{aw-bale'mekh-o-law'\} ; from 00058 and 04246 ; meadow of dancing ; \{Abel-Mecholah\} , a place in Palestine : -- Abel-meholah .

Abel-Mecholah 04259 \#\# M@cholathiy \{mekh-o-law-thee'\} ; patrial from 65 ; a Mecholathite or inhabitant of \{Abel-Mecholah\} : -- Mecholathite .

Abel-meholah 00065 \#\# 'Abel M@chowlah \{aw-bale'mekh-o-law'\} ; from 00058 and 04246 ; meadow of dancing ; Abel-Mecholah , a place in Palestine : -- \{Abel-meholah\} .

Abel-Mitsrajim 00067 \#\# 'Abel Mitsrayim \{aw-bale'mits-rah'- yim\} ; from 00058 and 04714 ; meadow of Egypt ; \{Abel-Mitsrajim \}, a place in Palestine : -- Abel-mizraim .

Abel-mizraim 00067 \#\# 'Abel Mitsrayim \{aw-bale'mits-rah'- yim\} ; from 00058 and 04714 ; meadow of Egypt ; Abel-Mitsrajim , a place in Palestine : -- \{Abel-mizraim \} .

Abel-shittim 00063 \#\# 'Abel hash-Shittiym \{aw-bale'hash-shit-teem'\} ; from 00058 and the plural of 07848 , with the article inserted ; meadow of the acacias; Abel hash-Shittim, a place in Palestine :--\{Abel-shittim\}

Ashbel 00788 \#\# 'Ashbel \{ash-bale'\} ; probably from the same as 07640 ; flowing ; Ashbel , an Israelite : -\{Ashbel\}.

Ashbel 00788 \#\# 'Ashbel \{ash-bale'\} ; probably from the same as 07640 ; flowing ; \{Ashbel $\}$, an Israelite : -Ashbel .

Ashbel 00788 \#\# \{'Ashbel\} \{ash-bale'\} ; probably from the same as 07640 ; flowing ; Ashbel , an Israelite : -Ashbel .

Ashbel 00789 \#\# 'Ashbeliy \{ash-bay-lee'\} ; patronymic from 00788 ; an Ashbelite (collectively) or descendant of \{Ashbel\} : -- Ashbelites .

Ashbelite 00789 \#\# 'Ashbeliy \{ash-bay-lee'\} ; patronymic from 00788 ; an \{Ashbelite\} (collectively) or descendant of Ashbel : -- Ashbelites .

Ashbelites 00789 \#\# 'Ashbeliy \{ash-bay-lee'\} ; patronymic from 00788 ; an Ashbelite (collectively) or descendant of Ashbel : -- \{Ashbelites\} .

Ashbeliy 00789 \#\# \{'Ashbeliy\} \{ash-bay-lee'\} ; patronymic from 00788 ; an Ashbelite (collectively) or descendant of Ashbel : -- Ashbelites .
b@low'\{bel-o'\} 01094 \#\# \{b@low'\{bel-o'\}\}; or (fully) b@lowy \{bel-o'ee\} ; from 01086 ; (only in plural construction) rags : -- old .

Babel 00894 \#\# Babel \{baw-bel'\} ; from 01101 ; confusion ; Babel (i . e . Babylon), including Babylonia and the Babylonian empire : -- \{Babel\} , Babylon .

Babel 00894 \#\# Babel \{baw-bel'\} ; from 01101 ; confusion ; \{Babel\} (i. e . Babylon), including Babylonia and the Babylonian empire : -- Babel , Babylon .

Babel 00894 \#\# \{Babel\} \{baw-bel'\} ; from 01101 ; confusion ; Babel (i . e . Babylon), including Babylonia and the Babylonian empire : -- Babel, Babylon .

Babel 00895 \#\# \{Babel\} (Aramaic) \{baw-bel'\} ; corresponding to 00894 : -- Babylon .
bebeloo 0953-\{bebeloo\} \{beb-ay-lo'-o\}; from 0952; to desecrate: -- profane.
bebelos 0952 - \{bebelos\} \{beb'-ay-los\}; from the base of 0939 and belos (a threshold); accessible (as by crossing the door-way), i.e. (by implication of Jewish notions) heathenish, wicked: -- profane (person).

Bel 01078 \#\# Bel \{bale\} ; by contraction for 01168 ; Bel , the Baal of the Babylonians : -- \{Bel\} .
Bel 01078 \#\# Bel \{bale\} ; by contraction for 01168 ; \{Bel\} , the Baal of the Babylonians : -- Bel .
Bel 01078 \#\# \{Bel\} \{bale\} ; by contraction for 01168 ; Bel , the Baal of the Babylonians : -- Bel .
Bel 01081 \#\# Bal'adan \{bal-ad-awn'\} ; from 01078 and 00113 (contracted) ; \{Bel\} (is his) lord ; Baladan , the name of a Babylonian prince : -- Baladan .

Bel'shatstsar 01112 \#\# Belsha'tstsar \{bale-shats-tsar'\} ; or \{Bel'shatstsar\} \{bale-shats-tsar'\} ; of foreign origin (compare 01095) ; Belshatstsar , a Babylonian king : -- Belshazzar .

Bela 01106 \#\# Bela` \{beh'- lah\}; the same as 01105 ; Bela , the name of a place, also of an Edomite and of two Israelites : -- \{Bela\} .

Bela 01106 \#\# Bela` \{beh'- lah\} ; the same as 01105 ; \{Bela\} , the name of a place, also of an Edomite and of two Israelites: -- Bela .

Bela 01108 \#\# Ba` iy \{bel-ee'\} ; patronymically from 01106 : a Belaite (collectively) or descendants of \{Bela\} : -- Belaites .

Belaite 01108 \#\# Bal` iy \{bel-ee'\} ; patronymically from 01106 : a \{Belaite\} (collectively) or descendants of Bela : -- Belaites .

Belaites 01108 \#\# Bar` iy \{bel-ee'\} ; patronymically from 01106 : a Belaite (collectively) or descendants of Bela : -- \{Belaites \(\}\). belaying-pin 07165 \#\# qerec \{keh'- res\} ; from 07164 ; a knob or \{belaying-pin\} (from its swelling form) : -tache . bela` 01105 \#\# \{bela` \} \{beh-lah\} ; from 01104 ; a gulp ; figuratively destruction : -- devouring, that which he hath swallowed up .

Bela` 01106 \#\# \{Bela`\} \{beh'- lah\} ; the same as 01105 ; Bela , the name of a place, also of an Edomite and of two Israelites : -- Bela .
belch 00076 \#\# 'aba` bu` ah \{ab-ah-boo-aw'\} ; (by reduplication) from an unused root (meaning to \{belch\} forth) ; an inflammatory pustule (as eruption) : -- blains .
belch 05042 \#\# naba` \{naw-bah'\} ; a primitive root ; to gush forth ; figuratively , to utter (good or bad words) ; specifically , to emit (a foul odor) : -- \{belch\} out , flowing, pour out, send forth, utter (abundantly).
belch 2044 - ereugomai \{er-yoog'-om-ahee\}; of uncertain affinity; to \{belch\}, i.e. (figuratively) to speak out: -- utter.

Belial 01100 \#\# b@liya` al \{bel-e-yah'- al\} ; from 01097 and 03276 ; without profit , worthlessness ; by extens . destruction , wickedness (often in connection with 00376, 00802, 01121, etc .) : -- \{Belial\} , evil , naughty, ungodly (men), wicked.

Belial 0955 - Belial \{bel-ee'-al\}; of Hebrew origin [1100]; worthlessness; Belial, as an epithet of Satan: -\{Belial\}.

Belial 0955 - Belial \{bel-ee'-al\}; of Hebrew origin [1100]; worthlessness; \{Belial\}, as an epithet of Satan: -Belial.

Belial 0955 - \{Belial\} \{bel-ee'-al\}; of Hebrew origin [1100]; worthlessness; Belial, as an epithet of Satan: -Belial.
belief 4102 - pistis \{pis'-tis\}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, \{belief\}, believe, faith, fidelity.
believe 00539 \#\# 'aman \{aw-man'\} ; a primitive root ; properly , to build up or support ; to foster as a parent or nurse ; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet ; morally to be true or certain ; once (Isa. 30 : 21 ; interchangeable with 00541) to go to the right hand :-- hence, assurance, \{believe\}, bring up , establish , + fail, be faithful (of long continuance, stedfast , sure , surely , trusty , verified) , nurse , (- ing father), (put) , trust , turn to the right .
believe 00540 \#\# 'aman (Aramaic) \{am-an'\} ; corresponding to 00539 : -- \{believe\} , faithful , sure .
believe 0544 - apeitheo \{ap-i-theh'-o\}; from 0545; to disbelieve (wilfully and perversely): -- not \{believe\}, disobedient, obey not, unbelieving.
believe 0569 - apisteo \{ap-is-teh'-o\}; from 0571; to be unbelieving, i.e. (transitively) disbelieve, or (by implication) disobey: -- \{believe\} not.
believe 3982 - peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, \{believe\}, have confidence, be (wax) conflent, make friend, obey,
persuade, trust, yield.
believe 4100 - pisteuo \{pist-yoo'-o\}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- \{believe\}(-r), commit (to trust), put in trust with.
believe 4102 - pistis \{pis'-tis\}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, \{believe\}, faith, fidelity.
believe 4103 - pistos \{pis-tos'\}; from 3982; objectively, trustworthy; subjectively, trustful: -- \{believe\}(-ing, r), faithful(-ly), sure, true.
believe 4135 - plerophoreo \{play-rof-or-eh'-o\}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely \{believe\}, fully know (persuade), make full proof of.
believers 4168 - poimnion \{poym'-nee-on\}; neuter of a presumed derivative of 4167; a flock, i.e. (figuratively) group (of \{believers\}): -- flock.
believeth 0571 - apistos \{ap'-is-tos\}; from 0001 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -that $\{$ believeth\} not, faithless, incredible thing, infidel, unbeliever(-ing).
bell 04698 \#\# m@tsillah \{mets-il-law'\} ; from 06750 ; a tinkler , i . e . a bell : -- \{bell\} .
bell 06472 \#\# pa` amon \{pah-am-one'\} ; from 06471 ; a bell (as struck) :-- \{bell\} . bell 06472 \#\# pa` amon \{pah-am-one'\} ; from 06471 ; a \{bell\} (as struck) : -- bell .
bell-metal 05153 \#\# nachuwsh \{naw-khoosh'\} ; apparently passive participle of 05172 (perhaps in the sense of ringing , i . e. \{bell-metal\}; or from the red color of the throat of a serpent [ 05175 , as denominative ] when hissing) ; coppery, i . e . (figuratively) hard :-- of brass .
bellow 01600 \#\# ga` ah \{gaw-aw'\} ; a primitive root ; to \{bellow (as cattle) :-- low . bellow 06670 \#\# tsahal \{tsaw-hal'\} ; a prim root ; to gleam, i . e . (figuratively) be cheerful ; by transf . to sound clear (of various animal or human expressions) : -- \{bellow\} , cry aloud (out) , lift up , neigh , rejoice , make to shine, shout . bellow 3455 - mukaomai \{moo-kah'-om-ahee\}; from a presumed derivative of muzo ( to " moo " ); to \{bellow\} (roar): -- roar. bellows 04647 \#\# mappuach \{map-poo'- akh\} ; from 05301 ; the bellows (i . e . blower) of a forge : -\{bellows\} . bellows 04647 \#\# mappuach \{map-poo'- akh\} ; from 05301 ; the \{bellows\} (i. e . blower) of a forge : -bellows . bellows 4494 - rhipizo \{hrip-id'-zo\}; from a derivative of 4496 (meaning a fan or \{bellows\}); to breeze up, i.e. (by analogy) to agitate (into waves): -- toss. belly 00990 \#\# beten \{beh'- ten\} ; from an unused root probably meaning to be hollow ; the belly , especially the womb ; also the bosom or body of anything : -- \{belly\} , body , + as they be born , + within , womb . belly 00990 \#\# beten \{beh'- ten\}; from an unused root probably meaning to be hollow ; the \{belly\}, especially the womb ; also the bosom or body of anything : -- belly , body , + as they be born , + within , womb . belly 01512 \#\# gachown \{gaw-khone'\} ; probably from 01518 ; the external abdomen, \{belly\} (as the source of the faetus [compare 01521 ]) : -- belly . belly 03770 \#\# \(\mathbf{k}\) @res \{ker-ace'\} ; by variation from 07164 ; the paunch or belly (as swelling out) :-- \{belly . belly 03770 \#\# \(\mathbf{k}\) @res \{ker-ace'\} ; by variation from 07164 ; the paunch or \{belly (as swelling out) :-- belly . belly 04577 \#\# m@` ah (Aramaic) \{meh-aw'\} ; or m@` a'(Aramaic) \{meh-aw'\} ; corresponding to 04578 ; only in plural the bowels : -- \(\{\) belly \(\}\). belly 04578 \#\# me` ah \{may-aw'\} ; from an unused root probably meaning to be soft ; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy ; by implication, a vest ; by extens . the stomach, the uterus (or of men , the seat of generation), the heart (figuratively): -- \{belly\}, bowels , $X$ heart, womb .
belly 04579 \#\# me` ah \{may-aw'\} ; feminine of 04578 ; the \{belly \} , i . e . (figuratively) interior : -- gravel . belly 06897 \#\# qobah \{ko'- baw\} ; from 06895 ; the abdomen (as a cavity) :-- \{belly\} . belly 1064 - gaster \{gas-tare'\}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- \{belly\}, + with child, womb. belly 2836 - koilia \{koy-lee'-ah\}; from koilos ( " hollow " ); a cavity, i.e. (especially) the abdomen; by implication, the matrix; figuratively, the heart: -- \{belly\}, womb. belong 03415 \#\# yara` \{yaw-rah'\} ; a primitive root ; properly , to be broken up (with any violent action) i . e. (figuratively) to fear : -- be grevious [only Isa . 15 : 4; the rest \{belong\} to 07489 ] .
belong 1911 - epiballo \{ep-ee-bal'-lo\}; from 1909 and 0906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to \{belong\} to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.
belong 2075 - este \{es-teh'\}; second person plural present indicative of 1510 ; ye are: -- be, have been, \{belong\}.
belong 3348 - metecho \{met-ekh'-o\}; from 3326 and 2192; to share or participate; by implication \{belong\} to, eat (or drink): -- be partaker, pertain, take part, use.
belonged 04490 \#\# manah \{maw-naw'\}; from 04487 ; properly, something weighed out, i e e (generally) a division ; specifically (of food) a ration ; also a lot :-- such things as \{belonged\}, part, portion .
belonging 03815 \#\# La'el \{law-ale'\} ; from the prepositional prefix and 00410 ; (\{belonging\}) to God ; Lael an Israelite : -- Lael .
belonging 03927 \#\# L@muw'el \{lem-oo-ale'\} ; or L@mow'el \{lem-o-ale'\} ; from 03926 and 00410 ; (\{belonging\}) to God ; Lemuel or Lemoel , a symbolic name of Solomon : -- Lemuel .

Adramyttene or \{belonging\} to Adramyttium: -- of Adramyttium.
belonging 0122 - aigeos \{ah'-ee-ghi-os\}; from aix (a goat); \{belonging\} to a goat: -- goat.
belonging 0204 - akrogoniaios \{ak-rog-o-nee-ah'-yos\}; from 0206 and 1137; \{belonging\} to the extreme corner: -- chief corner.
belonging 0222 - Alexandrinos \{al-ex-an-dree'-nos\}; from the same as 0221; Alexandrine, or \{belonging\} to Alexandria: -- of Alexandria.
belonging 0847 - autou \{ow-too'\}; genitive (i.e. possessive) of 0846, used as an adverb of location; properly, \{belonging\} to the same spot, i.e. in this (or that) place: -- (t-)here.
belonging 0937 - basilikos \{bas-il-ee-kos'\}; from 0935; regal (in relation), i.e. (literally) \{belonging\} to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent: -- king's, nobleman, royal.
belonging 1057-Galilaios \{gal-ee-lah'-yos\}; from 1056; Galilean or \{belonging\} to Galilea: -- Galilean, of Galilee.
belonging 2453 - Ioudaios \{ee-oo-dah'-yos\}; from 2448 (in the sense of 2455 as a country); Judaean, i.e. \{belonging\} to Jehudah: -- Jew(-ess), of Judaea.
belonging 2483 - Italikos \{ee-tal-ee-kos'\}; from 2482; Italic, i.e. \{belonging\} to Italia: -- Italian.
belonging 2709 - katachthonios \{kat-akh-thon'-ee-os\}; from 2596 and chthon (the ground); subterranean, i.e. infernal (\{belonging\} to the world of departed spirits): -- under the earth.
belonging 2960 - kuriakos \{koo-ree-ak-os'\}; from 2962; \{belonging\} to the Lord (Jehovah or Jesus): -Lord's.
belonging 3457-mulikos \{moo-lee-kos'\}; from 3458; \{belonging\} to a mill: -- mill [-stone].
belonging 3684 - onikos \{on-ik-os'\}; from 3688; \{belonging\} to a donkey, i.e. large (so as to be turned by a donkey): -- millstone.
belonging 3770-ouranios \{oo-ran'-ee-os\}; from 3772; celestial, i.e. \{belonging\} to or coming from the sky: -heavenly.
belonging 5611 - horaios \{ho-rah'-yos\}; from 5610; \{belonging\} to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): -- beautiful.
belos 0952 - bebelos \{beb'-ay-los\}; from the base of 0939 and \{belos\} (a threshold); accessible (as by crossing the door-way), i.e. (by implication of Jewish notions) heathenish, wicked: -- profane (person).
belos 0956 - \{belos\} \{bel'-os\}; from 0906; a missile, i.e. spear or arrow: -- dart.
beloved 01249 \#\# bar \{bar\} ; from 01305 (in its various senses) ; \{beloved\} ; also pure , empty : -- choice , clean , clear, pure .
beloved 01730 \#\# dowd \{dode\} ; or (shortened) dod \{dode\} ; from an unused root meaning properly , to boil , i . e . (figuratively) to love; by implication, a love-token, lover , friend ; specifically an uncle : -- (well-) \{beloved\}, father's brother, love, uncle .
beloved 02530 \#\# chamad \{khaw-mad'\} ; a primitive root ; to delight in : -- beauty, greatly \{beloved\}, covet
, delectable thing, (X great) delight, desire , goodly , lust , (be) pleasant (thing), precious (thing) .
beloved 03033 \#\# y@diduwth \{yed-ee-dooth'\} ; from 03039 ; properly , affection ; concretely , a darling object : -- dearly \{beloved\} .
beloved 03039 \#\# y@diyd \{yed-eed'\} ; from the same as 01730 ; loved :-- amiable, (well-) \{beloved\} , loves .
beloved 03040 \#\# Y @ diydah \{yed-ee-daw'\} ; feminine of 03039 ; \{beloved\} ; Jedidah , an Israelitess :-Jedidah .
beloved 03041 \#\# Y @diyd @yah \{yed-ee-deh-yaw'\} ; from 03039 and 03050 ; \{beloved\} of Jah ; Jedidejah , a name of Solomon : -- Jedidiah .
beloved 03173 \#\# yachiyd \{yaw-kheed'\} ; from 03161 ; properly , united , i . e . sole ; by implication , \{beloved\} ; also lonely ; (feminine) the life (as not to be replaced) : -- darling , desolate, only (child, son), solitary .
beloved 04261 \#\# machmad \{makh-mawd'\} ; from 02530 ; delightful ; hence, a delight, i . e . object of affection or desire : -- \{beloved\}, desire, goodly , lovely , pleasant (thing) .
beloved 0027 - agapetos \{ag-ap-ay-tos'\}; from 0025; beloved: -- (dearly, well) \{beloved\}, dear.
beloved 0027 - agapetos \{ag-ap-ay-tos'\}; from 0025; \{beloved\}: -- (dearly, well) beloved, dear.
beloved 2037 - Erastos \{er'-as-tos\}; from erao (to love); \{beloved\}; Erastus, a Christian: -- Erastus.
beloved 5093 - timios \{tim'-ee-os\}; including the comparative timioteros \{tim-ee-o'-ter-os\}; and the superlative timiotatos \{tim-ee-o'-tat-os\}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) \{beloved\}: -- dear, honourable, (more, most) precious, had in reputation.
below 00520 \#\# 'ammah \{am-maw'\} ; prolonged from 00517 ; properly , a mother (i . e . unit of measure, or the fore-arm (\{below\} the elbow), i . e . a cubit ; also a door-base (as a bond of the entrance) : -- cubit , + hundred [by exchange for 03967 ], measure, post .
below 03588 \#\# kiy \{kee\} ; a primitive particle [the full form of the prepositional prefix ] indicating causal relations of all kinds, antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as \{below\} ] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly ] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since, surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while, whom, yea, yet .
below 04295 \#\# mattah \{mat'- taw\} ; from 05786 with directive enclitic appended ; downward, \{below\} or beneath ; often adverbially with or without prefixes : -- beneath , down (- ward), less, very low , under (neath).
below 08478 \#\# tachath \{takh'- ath\} ; from the same as 08430 ; the bottom (as depressed) ; only adverbially , \{below\} (often with prepositional prefix underneath), in lieu of , etc. :-- as , beneath, $\mathbf{X}$ flat , in (- stead), (same) place (where . . . is), room , for . . . sake , stead of , under , $X$ unto,$X$ when . . . was mine, whereas , [where-] fore , with .
below 5259 - hupo \{hoop-o'\}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [\{below\}] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.
below 5274 - hupolambano \{hoop-ol-am-ban'-o\}; from 5259 and 2983; to take from \{below\}, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -answer, receive, suppose.

Belsha'tstsar 01112 \#\# \{Belsha'tstsar\} \{bale-shats-tsar'\} ; or Bel'shatstsar \{bale-shats-tsar'\} ; of foreign origin (compare 01095) ; Belshatstsar , a Babylonian king : -- Belshazzar .

Belsha'tstsar 01113 \#\# \{Belsha'tstsar\} (Aramaic) \{bale-shats-tsar'\} ; corresponding to 01112 : -- Belshazzar .

Belshatstsar 01112 \#\# Belsha'tstsar \{bale-shats-tsar'\} ; or Bel'shatstsar \{bale-shats-tsar'\} ; of foreign origin (compare 01095) ; \{Belshatstsar\}, a Babylonian king : -- Belshazzar .

Belshazzar 01112 \#\# Belsha'tstsar \{bale-shats-tsar'\} ; or Bel'shatstsar \{bale-shats-tsar'\} ; of foreign origin (compare 01095) ; Belshatstsar , a Babylonian king : -- \{Belshazzar\} .

Belshazzar 01113 \#\# Belsha'tstsar (Aramaic) \{bale-shats-tsar'\} ; corresponding to 01112 : -- \{Belshazzar\} .
belt 00073 \#\# 'abnet \{ab-nate'\} ; of uncertain derivation ; a \{belt $\}$ : -- girdle .
belt 00232 \#\# 'ezowr \{ay-zore'\} ; from 00246 ; something girt ; a \{belt $\}$, also a band :-- girdle .
belt 00247 \#\# 'azar \{aw-zar'\} ; a primitive root ; to \{belt \} : -- bind (compass) about, gird (up , with) .
belt 02290 \#\# chagowr \{khag-ore'\} ; or chagor \{khag-ore'\} ; and (feminine) chagowrah \{khag-o-raw'\} ; or chagorah \{khag-o-raw'\} ; from 02296 ; a \{belt \} (for the waist) : -- apron , armour , gird (- le) .
belt 02296 \#\# chagar \{khaw-gar'\} ; a primitive root ; to gird on (as a \{belt \}, armor , etc .) : -- be able to put on , be afraid, appointed, gird, restrain, $X$ on every side .
belt 02805 \#\# chesheb \{khay'- sheb\} ; from 02803 ; a \{belt $\}$ or strap (as being interlaced) : -- curious girdle .
belt 04206 \#\# maziyach \{maw-zee'- akh\}; or mezach \{may-zakh'\} ; from 02118 ; a \{belt \} (as movable) : -girdle, strength .
belt 08151 \#\# shanac \{shaw-nas'\} ; a primitive root ; to compress (with a \{belt\}) : -- gird up .
belt 2223 - zone \{dzo'-nay\}; probably akin to the base of 2218; a \{belt\}; by implication, a pocket: -- girdle, purse.
belt 2224-zonnumi \{dzone'-noo-mi\}; from 2223; to bind about (especially with a \{belt\}): -- gird.
belt 4024 - perizonnumi \{per-id-zone'-noo-mee\}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's \{belt $\}$ (literally or figuratively): -- gird (about, self).

Belt@sha'tstsar 01095 \#\# \{Belt @sha'tstsar\} \{bale-tesh-ats-tsar'\} ; of foreign derivation ; Belteshatstsar , the Babylonian name of Daniel : -- BeltesHajzar .

Belt@sha'tstsar 01096 \#\# \{Belt@sha'tstsar\} (Aramaic) \{bale-tesh-ats-tsar'\} ; from a root corresponding to 01095 : -- Belteshazzar .
belted 02289 \#\# chagowr \{khaw-gore'\} ; from 02296 ; \{belted\} : -- girded with .
BeltesHajzar 01095 \#\# Belt@sha'tstsar \{bale-tesh-ats-tsar'\} ; of foreign derivation ; Belteshatstsar , the

Babylonian name of Daniel : -- \{BeltesHajzar\} .
Belteshatstsar 01095 \#\# Belt@sha'tstsar \{bale-tesh-ats-tsar'\}; of foreign derivation ; \{Belteshatstsar\} , the Babylonian name of Daniel : -- BeltesHajzar .

Belteshazzar 01096 \#\# Belt @sha'tstsar (Aramaic) \{bale-tesh-ats-tsar'\} ; from a root corresponding to 01095 : -- \{Belteshazzar\} .
beltion 0957 - \{beltion\} \{bel-tee'-on\}; neuter of a compound of a derivative of $\mathbf{0 9 0 6}$ (used for the comparative of 0018 ); better: -- very well.
bel\} 00060 \#\# 'ebel \{ay'- \{bel\}\}; from 00056 ; lamentation : -- mourning .
bel $\} 00348$ \#\# 'Iyzebel \{ee-zeh'- \{bel\}\}; from 00336 and 02083 ; Izebel , the wife of king Ahab : -- Jezebel .
bel\} 01893 \#\# Hebel \{heh'- \{bel\}\} ; the same as 01892 ; Hebel , the son of Adam : -- Abel .
bel $\} 02256$ \#\# chebel $\{$ kheh'- bel $\}$; or chebel $\{k h a y '-\{b e l\}\}$; from 02254 ; a rope (as twisted), especially a measuring line ; by implication , a district or inheritance (as measured) ; or a noose (as of cords) ; figuratively , a company (as if tied together) ; also a throe (especially of parturition) ; also ruin : -- band , coast , company , cord, country , destruction, line, lot , pain , pang, portion, region, rope , snare , sorrow , tackling .
bel $\} 02256$ \#\# chebel $\{$ kheh'- $\{$ bel $\}\}$; or chebel $\{$ khay'- bel $\}$; from 02254 ; a rope (as twisted), especially a measuring line ; by implication , a district or inheritance (as measured) ; or a noose (as of cords) ; figuratively , a company (as if tied together) ; also a throe (especially of parturition) ; also ruin : -- band , coast , company , cord, country , destruction, line, lot , pain , pang, portion, region, rope , snare , sorrow , tackling .
bel 03525 \#\# kebel $\{$ keh'- $\{$ bel $\}\}$; from an unused root meaning to twine or braid together ; a fetter : -fetter .
bel\} 05035 \#\# nebel \{neh'- bel\} ; or nebel \{nay'- \{bel\}\} ; from 05034 ; a skin-bag for liquids (from collapsing when empty) ; hence, a vase (as similar in shape when full) ; also a lyre (as having a body of like form) : -bottle, pitcher, psaltery, vessel, viol.
bel\} 05035 \#\# nebel \{neh'- \{bel\}\}; or nebel \{nay'- bel\} ; from 05034 ; a skin-bag for liquids (from collapsing when empty) ; hence, a vase (as similar in shape when full) ; also a lyre (as having a body of like form) : -bottle, pitcher, psaltery, vessel, viol.
bel\} 05447 \#\# cebel \{say'- \{bel\}\}; from 05445 ; a load (literally or figuratively) : -- burden , charge .
bel\} 05448 \#\# cobel \{so'- \{bel\}\} ; [only in the form cubbal \{soob-bawl'\} ; from 05445 ; a load (figuratively) :-- burden .
bel $\mathbf{0 6 9 0 4}$ \#\# qobel $\left\{\mathbf{k o '}^{\prime}-\{\right.$ bel $\left.\}\right\}$; from 06901 in the sense of confronting (as standing opposite in order to receive) ; a battering-ram : -- war .
bel 07640 \#\# shebel \{show'- \{bel\}\} ; from an unused root meaning to flow ; a lady's train (as trailing after her) : -- leg .
bel $\mathbf{0 8 3 9 7}$ \#\# tebel \{teh'- \{bel\}\}; apparently from 01101 ; mixture , i . e . unnatural bestiality : -- confusion .
ambush ; Beth-Arbel , a place in Palestine : -- \{Beth-Arbel\} .
Beth-Arbel 01009 \#\# Beyth'Arbe'l \{bayth ar-bale'\} ; from 01004 and 00695 and 00410 ; house of God's ambush ; \{Beth-Arbel\}, a place in Palestine : -- Beth-Arbel .
cebel 05447 \#\# \{cebel\} \{say'- bel\} ; from 05445 ; a load (literally or figuratively) : -- burden , charge .
 measuring line ; by implication , a district or inheritance (as measured) ; or a noose (as of cords) ; figuratively, a company (as if tied together) ; also a throe (especially of parturition) ; also ruin : -- band , coast , company , cord , country , destruction , line, lot , pain , pang, portion, region, rope , snare , sorrow , tackling.
chebel 02256 \#\# \{chebel\} \{kheh'- bel\} ; or chebel \{khay'- bel\} ; from 02254 ; a rope (as twisted), especially a measuring line ; by implication , a district or inheritance (as measured) ; or a noose (as of cords) ; figuratively, a company (as if tied together) ; also a throe (especially of parturition); also ruin : -- band , coast , company , cord, country , destruction, line , lot , pain , pang, portion , region, rope, snare , sorrow , tackling.
chibbel 02260 \#\# \{chibbel\} \{khib-bale'\} ; from 02254 (in the sense of furnished with ropes) ; a mast : -- mast
chobel 02259 \#\# \{chobel\} \{kho-bale'\} ; active participle from 02254 (in the sense of handling ropes); a sailor : -- pilot , shipmaster .
cobel 05448 \#\# \{cobel\} \{so'- bel\} ; [only in the form cubbal \{soob-bawl'\} ; from 05445 ; a load (figuratively) : -- burden .
corbel 02947 \#\# tephach \{tay'- fakh\} ; from 02946 ; a spread of the hand , i . e . a palm-breadth (not " span " of the fingers) ; architecturally , a \{corbel\} (as a supporting palm) :-- coping, hand-breadth .
d@belah 01690 \#\# \{d@belah\} \{deb-ay-law'\} ; from an unused root (akin to 02082) probably meaning to press together ; a cake of pressed figs : -- cake (lump) of figs .
disbelief 0543 - apeitheia \{ap-i'-thi-ah\}; from 0545; \{disbelief\} (obstinate and rebellious): -- disobedience, unbelief.
disbelief 0570 - apaistia \{ap-is-tee'-ah\}; from 0571; faithlessness, i.e. (negatively) \{disbelief\} (lack of Christian faith), or (positively) unfaithfulness (disobedience): -- unbelief.
disbelieve 0544 - apeitheo \{ap-i-theh'-o\}; from 0545; to \{disbelieve\} (wilfully and perversely): -- not believe, disobedient, obey not, unbelieving.
disbelieve 0569 - apisteo \{ap-is-teh'-o\}; from 0571; to be unbelieving, i.e. (transitively) \{disbelieve\}, or (by implication) disobey: -- believe not.
disbelieving 0571 - apistos \{ap'-is-tos\}; from 0001 (as a negative particle) and 4103; (actively) \{disbelieving\}, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, unbeliever(-ing).
ebel 00060 \#\# \{'ebel\} \{ay'- bel\} ; from 00056 ; lamentation : -- mourning .
embellish 06286 \#\# pa'ar \{paw-ar'\} ; a primitive root ; to gleam , i . e . (causatively) \{embellish\} ; figuratively, to boast ; also to explain (i.e . make clear) oneself; denominative from 06288 , to shake a tree : -- beautify , boast self, go over the boughs, glorify (self), glory, vaunt self .
embellishment 06287 \#\# p@'er \{peh-ayr'\} ; from 06286 ; an \{embellishment , i . e . fancy head-dress : -beauty, bonnet, goodly, ornament, tire .
habel 01892 \#\# hebel \{heh'bel\} ; or (rarely in the abs .) \{habel\} \{hab-ale'\} ; from 01891 ; emptiness or vanity ; figuratively , something transitory and unsatisfactory ; often used as an adverb: -- $\mathbf{X}$ altogether, vain , vanity.
hebel 01892 \#\# \{hebel\} \{heh'bel\} ; or (rarely in the abs .) habel \{hab-ale'\} ; from 01891 ; emptiness or vanity ; figuratively , something transitory and unsatisfactory ; often used as an adverb : -- $\mathbf{X}$ altogether, vain , vanity.

Hebel 01893 \#\# Hebel \{heh'- bel $\}$; the same as 01892 ; \{Hebel $\}$, the son of Adam : -- Abel .
Hebel 01893 \#\# \{Hebel $\}$ \{heh'- bel\} ; the same as 01892 ; Hebel , the son of Adam : -- Abel .
Iezabel 2403 - \{Iezabel\} \{ee-ed-zab-ale'\}; of Hebrew origin [0348]; Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher): -- Jezabel.

Iyzebel 00348 \#\# \{'Iyzebel\} \{ee-zeh'- bel\} ; from 00336 and 02083 ; Izebel , the wife of king Ahab : -- Jezebel

Izebel 00348 \#\# 'Iyzebel \{ee-zeh'- bel\} ; from 00336 and 02083 ; \{Izebel\}, the wife of king Ahab : -- Jezebel .

Jezabel 2403 - Iezabel \{ee-ed-zab-ale'\}; of Hebrew origin [0348]; Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher): -- \{Jezabel\}.

Jezabel 2403 - Iezabel \{ee-ed-zab-ale'\}; of Hebrew origin [0348]; \{Jezabel\} (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher): -- Jezabel.

Jezebel 00348 \#\# 'Iyzebel \{ee-zeh'- bel\} ; from 00336 and 02083 ; Izebel, the wife of king Ahab : -- \{Jezebel\}

Jezebel 2403 - Iezabel \{ee-ed-zab-ale'\}; of Hebrew origin [0348]; Jezabel (i.e. \{Jezebel\}), a Tyrian woman (used as a synonym of a termagant or false teacher): -- Jezabel.
karbel 03736 \#\# \{karbel\} \{kar-bale'\} ; from the same as 03525 ; to gird or clothe : -- clothed .
kebel 03525 \#\# \{kebel\} \{keh'- bel\} ; from an unused root meaning to twine or braid together ; a fetter : -fetter .
labelled 3902 - parasemos \{par-as'-ay-mos\}; from 3844 and the base of 4591 ; side-marked, i.e. \{labelled\} (with a badge [figure-head] of a ship): -- sign.
libel 05344 \#\# naqab \{naw-kab'\} ; a primitive root ; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, $\{$ libel $\}$ ) : -- appoint, blaspheme, bore, curse, express , with holes, name, pierce, strike through .

Mehetabel 04105 \#\# M@heytab'el \{meh-hay-tab-ale'\} ; from 03190 (augmented) and 00410 ; bettered of God ; Mehetabel , the name of an Edomitish man and woman : -- Mehetabeel, \{Mehetabel\} .

Mehetabel 04105 \#\# M@heytab'el \{meh-hay-tab-ale'\} ; from 03190 (augmented) and 00410 ; bettered of God ; \{Mehetabel\}, the name of an Edomitish man and woman : -- Mehetabeel, Mehetabel .

Meshezabel 04898 \#\# M@sheyzab'el \{mesh-ay-zab-ale'\} ; from an equiv . to 07804 and 00410 ; delivered of God ; \{Meshezabel\} , an Israelite : -- Meshezabeel .
n@belah 05038 \#\# \{n@belah\} \{neb-ay-law'\} ; from 05034 ; a flabby thing, i . e . a carcase or carrion (human or bestial , often collectively) ; figuratively , an idol :-- (dead) body , (dead) carcase , dead of itself , which died, (beast) that (which) dieth of itself .
nabel 05034 \#\# \{nabel\} \{naw-bale'\} ; a primitive root ; to wilt ; generally , to fall away , fail , faint ; figuratively, to be foolish or (morally) wicked ; causatively , to despise, disgrace : -- disgrace, dishounour , lightly esteem , fade (away ,-ing), fall (down ,-ling , off), do foolishly , come to nought , $X$ surely , make vile , wither .
nebel 05035 \#\# nebel \{neh'- bel\} ; or \{nebel\} \{nay'- bel\} ; from 05034 ; a skin-bag for liquids (from collapsing when empty) ; hence, a vase (as similar in shape when full) ; also a lyre (as having a body of like form) : -- bottle , pitcher , psaltery , vessel, viol .
nebel 05035 \#\# \{nebel\} \{neh'- bel\} ; or nebel \{nay'- bel\} ; from 05034 ; a skin-bag for liquids (from collapsing when empty) ; hence, a vase (as similar in shape when full) ; also a lyre (as having a body of like form) : -- bottle , pitcher, psaltery , vessel , viol .
q@bel 06903 \#\# \{q@bel\} (Aramaic) \{keb-ale'\} ; or qobel (Aramaic) \{kob-ale'\} ; (corresponding to 06905 ; (adverbially) in front of ; usually (with other particles) on account of, so as, since, hence :-- + according to , + as , + because , before , + for this cause , + forasmuch as , + by this means, over against, by reason of , + that,+ therefore,+ though,+ wherefore .
qobel 06903 \#\# q@bel (Aramaic) \{keb-ale'\} ; or \{qobel\} (Aramaic) \{kob-ale'\} ; (corresponding to 06905 ; (adverbially) in front of ; usually (with other particles) on account of, so as , since, hence : -- + according to , + as , + because , before , + for this cause , + forasmuch as , + by this means, over against, by reason of , + that,+ therefore,+ though,+ wherefore .
qobel 06904 \#\# \{qobel $\}\left\{\mathbf{k o '}^{\prime}\right.$ - bel\} ; from 06901 in the sense of confronting (as standing opposite in order to receive) ; a battering-ram : -- war .
rebel 01121 \#\# ben \{bane\} ; from 01129 ; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc ., [like 00001,00251 , etc . ]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf, $X$ came up in , child , colt , $X$ common, $X$ corn , daughter , $X$ of first , + firstborn , foal , + very fruitful , + postage , $X$ in,+ kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , $+\{$ rebel $\},+$ robber,$X$ servant born,$X$ soldier , son,+ spark,+ steward,+ stranger,$X$ surely , them of , + tumultuous one , + valiant [-est ] , whelp, worthy, young (one), youth .
rebel 04754 \#\# mara'\{maw-raw'\} ; a primitive root ; to \{rebel\} ; hence (through the idea of maltreating) to whip , i e e lash (self with wings , as the ostrich in running) : -- be filthy , lift up self .
rebel 04775 \#\# marad \{maw-rad'\} ; a primitive root ; to rebel : -- \{rebel\} (- lious) .
rebel 04775 \#\# marad \{maw-rad'\} ; a primitive root ; to \{rebel\} : -- rebel (- lious) .
rebel 04784 \#\# marah \{maw-raw'\} ; a primitive root ; to be (causatively , make) bitter (or unpleasant) ; (figuratively) to rebel (or resist ; causatively , to provoke) : -- bitter, change, be disobedient, disobey , grievously , provocation , provoke (- ing) , (be) \{rebel\} (against ,-lious) .
rebel 04805 \#\# m@riy \{mer-ee'\} ; from 04784 ; bitterness , i . e . (figuratively) rebellion ; concretely , bitter, or rebellious : -- bitter , (most) $\{$ rebel $\}$ (- lion ,-lious) .
rebel 05493 \#\# cuwr \{soor\} ; or suwr (Hosea 9: 12) \{soor\} ; a primitive root ; to turn off (literal or figurative) :-- be [-head ], bring , call back, decline, depart , eschew, get [you ], go (aside), X grievous , lay away (by), leave undone, be past, pluck away, put (away , down), \{rebel\}, remove (to and fro), revolt , X be sour , take (away , off) , turn (aside, away , in), withdraw , be without .
rebel 06586 \#\# pasha` \{paw-shah'\} ; a primitive root [identical with 06585 through the idea of expansion ] ; to break away (from just authority) , i . e . trespass , apostatize , quarrel : -- offend , \{rebel\}, revolt , transgress (- ion ,-or) . rebel 07279 \#\# ragan \{raw-gan'\} ; a primitive root ; to grumble , i . e . \{rebel\} : -- murmur . rebellion 00849 \#\# 'eshtadduwr (Aramaic) \{esh-tad-dure'\} ; from 07712 (in a bad sense) ; \{rebellion\} : -sedition . rebellion 04776 \#\# m@rad (Aramaic) \{mer-ad'\} ; from a root corresponding to 04775 ; rebellion : -\{rebellion\}. rebellion 04776 \#\# \(\mathbf{m @ r a d}\) (Aramaic) \{mer-ad'\} ; from a root corresponding to 04775 ; \{rebellion\} : -rebellion. rebellion 04777 \#\# mered \{meh'- red\} ; from 04775 ; rebellion : -- \{rebellion\} . rebellion 04777 \#\# mered \{meh'- red\} ; from 04775 ; \{rebellion\} : -- rebellion . rebellion 04805 \#\# m@riy \{mer-ee'\} ; from 04784 ; bitterness , i.e. (figuratively) \{rebellion\}; concretely, bitter, or rebellious : -- bitter , (most) rebel (- lion ,-lious) . rebellion 04810 \#\# M@riy Ba` al \{mer-ee'bah'- al\} ; from 04805 and 01168 ; \{rebellion\} of (i . e . against) Baal ; Meri-Baal, an epithet of Gideon : -- Meri-baal . Compare 04807 .
rebellion 04811 \#\# M@rayah \{mer-aw-yaw'\} ; from 04784 ; \{rebellion\} ; Merajah, an Israelite : -- Meraiah . Compare 03236 .
rebellion 05627 \#\# carah \{saw-raw'\} ; from 05493 ; apostasy , crime ; figuratively , remission : -- X continual , \{rebellion\}, revolt ([-ed ]), turn away, wrong .
rebellion 06588 \#\# pesha` \{peh'- shah\} ; from 06586 ; a revolt (national , moral or religious) : -- \{rebellion\}, sin , transgression , trespass .
rebellious 04779 \#\# marad (Aramaic) \{maw-rawd'\} ; from the same as 04776 ; rebellious : -- \{rebellious\} . rebellious 04779 \#\# marad (Aramaic) \{maw-rawd'\} ; from the same as 04776 ; \{rebellious\} : -- rebellious . rebellious 04780 \#\# marduwth \{mar-dooth'\} ; from 04775 ; rebelliousness : -- X \{rebellious\} .
rebellious 04805 \#\# m@riy \{mer-ee'\} ; from 04784 ; bitterness , i.e. (figuratively) rebellion ; concretely, bitter, or \{rebellious\} : -- bitter , (most) rebel (- lion ,-lious) .
rebellious 04812 \#\# M@rayowth \{mer-aw-yohth'\} ; plural of 04811 ; \{rebellious\} ; Merajoth , the name of two Israelites : -- Meraioth .
rebellious 05637 \#\# carar \{saw-rar'\} ; a primitive root ; to turn away , i e . (morally) be refractory : -- $X$ away , backsliding , \{rebellious\}, revolter (-ing), slide back , stubborn , withdrew .
rebellious 07727 \#\# Showbab \{sho-bawb'\} ; the same as 07726 ; \{rebellious \} Shobab , the name of two Israelites : -- Shobab .
rebellious 0543 - apeitheia \{ap-i'-thi-ah\}; from 0545; disbelief (obstinate and \{rebellious\}): -- disobedience, unbelief.
rebelliously 04813 \#\# Miryam \{meer-yawm'\} ; from 04805 ; \{rebelliously\}; Mirjam, the name of two Israelitesses : -- Miriam .
rebelliousness 04780 \#\# marduwth \{mar-dooth'\} ; from 04775 ; \{rebelliousness\} : -- X rebellious .
shebel 07640 \#\# \{shebel\} \{show'- bel\} ; from an unused root meaning to flow ; a lady's train (as trailing after her) : -- leg .
tebel 08397 \#\# \{tebel\} \{teh'- bel\} ; apparently from 01101 ; mixture , i . e . unnatural bestiality :-- confusion
tebel 08398 \#\# \{tebel\} \{tay-bale'\} ; from 02986 ; the earth (as moist and therefore inhabited) ; by extension, the globe ; by implication , its inhabitants ; specifically , a partic . land, as Babylonia , Palestine : -habitable part , world .
umbellate 08561 \#\# timmor (plural only) \{tim-more'\} ; or (feminine) timmorah (singular and plural) \{tim-mo-raw'\} ; from the same root as 08558 ; (arch .) a palm-like pilaster (i. e . \{umbellate\}) : -- palm tree .
unbelief 0543 - apeitheia \{ap-i'-thi-ah\}; from 0545; disbelief (obstinate and rebellious): -- disobedience, \{unbelief\}.
unbelief 0570 - apaistia \{ap-is-tee'-ah\}; from 0571; faithlessness, i.e. (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (disobedience): -- \{unbelief\}.
unbeliever 0571 - apistos \{ap'-is-tos\}; from 0001 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -that believeth not, faithless, incredible thing, infidel, \{unbeliever\}(-ing).
unbelieving 0544 - apeitheo \{ap-i-theh'-o\}; from 0545; to disbelieve (wilfully and perversely): -- not believe, disobedient, obey not, \{unbelieving\}.
unbelieving 0569 - apisteo \{ap-is-teh'-o\}; from 0571; to be \{unbelieving\}, i.e. (transitively) disbelieve, or (by implication) disobey: -- believe not.
unbelieving 0878 - aphron \{af'-rone\}; from 0001 (as a negative particle) and 5424; properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) \{unbelieving\}: --fool(-ish), unwise.
yabbel 02990 \#\# \{yabbel\} \{yab-bale'\} ; from 02986 ; having running sores : -- wen .
yobel 03104 \#\# yowbel \{yo-bale'\} ; or \{yobel\} \{yob-ale'\} ; apparently from 02986 ; the blast of a horn (from its continuous sound) ; specifically , the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced : -- jubile, ram's horn , trumpet .
yowbel 03104 \#\# \{yowbel\} \{yo-bale'\} ; or yobel \{yob-ale'\} ; apparently from 02986 ; the blast of a horn (from its continuous sound) ; specifically, the signal of the silver trumpets ; hence, the instrument itself and the festival thus introduced : -- jubile, ram's horn , trumpet .

Z@rubbabel 02216 \#\# \{Z@rubbabel $\}$ \{zer-oob-baw-bel' $\}$; from 02215 and 00894 ; descended of (i e e . from) Babylon , i . e . born there ; Zerubbabel , an Israelite : -- Zerubbabel .

Z@rubbabel 02217 \#\# \{Z@rubbabel\} (Aramaic) \{zer-oob-baw-bel'\} ; corresponding to 02216 : -Zerubbabel .

Zerubbabel 02216 \#\# Z@ rubbabel \{zer-oob-baw-bel'\} ; from 02215 and 00894 ; descended of (i. e . from) Babylon, i. e . born there ; \{Zerubbabel\}, an Israelite : -- Zerubbabel .

Zerubbabel 02217 \#\# Z @ rubbabel (Aramaic) \{zer-oob-baw-bel'\} ; corresponding to 02216 : -\{Zerubbabel\} .

Zerubbabel 2216 - Zorobabel \{dzor-ob-ab'-el\}; of Hebrew origin [2216]; Zorobabel (i.e. \{Zerubbabel\}), an Israelite: -- Zorobabel.

Zerubbabel's 08339 \#\# Sheshbatstsar \{shaysh-bats-tsar'\} ; of foreign derivation ; Sheshbatstsar , \{Zerubbabel's\} Persian name : -- Sheshbazzar .

Zorobabel 2216 - Zorobabel \{dzor-ob-ab'-el\}; of Hebrew origin [2216]; Zorobabel (i.e. Zerubbabel), an Israelite: -- \{Zorobabel\}.

Zorobabel 2216-Zorobabel \{dzor-ob-ab'-el\}; of Hebrew origin [2216]; \{Zorobabel\} (i.e. Zerubbabel), an Israelite: -- Zorobabel.

Zorobabel 2216 - \{Zorobabel\} \{dzor-ob-ab'-el\}; of Hebrew origin [2216]; Zorobabel (i.e. Zerubbabel), an Israelite: -- Zorobabel.
\{baw-bel'\} 00894 \#\# Babel \{\{baw-bel'\}\} ; from 01101 ; confusion ; Babel (i . e . Babylon) , including Babylonia and the Babylonian empire : -- Babel , Babylon .
\{baw-bel'\} 00895 \#\# Babel (Aramaic) \{\{baw-bel'\}\}; corresponding to 00894 : -- Babylon .
\{bel'-os\} 0956 - belos \{\{bel'-os\}\}; from 0906; a missile, i.e. spear or arrow: -- dart.
\{bel-aw'\} 01080 \#\# b@la'(Aramaic) \{ \{bel-aw'\}\} ; corresponding to 01086 (but used only in a mental sense) ; to afflict : -- wear out .
\{bel-e-yah'- 01100 \#\# b@liya` al \{\{bel-e-yah'-\} al\} ; from 01097 and 03276 ; without profit, worthlessness ; by extens . destruction, wickedness (often in connection with 00376 , 00802 , 01121 , etc .) : -- Belial , evil , naughty, ungodly (men), wicked. \{bel-ee'-al\} 0955 - Belial \{\{bel-ee'-al\}\}; of Hebrew origin [1100]; worthlessness; Belial, as an epithet of Satan: -- Belial. \{bel-ee'\} 01097 \#\# b@liy \{\{bel-ee'\}\}; from 01086 ; prop . failure , i . e . nothing or destruction ; usually (with prep .) without, not yet , because not , as long as , etc. : -- corruption , ig [norantly ], for lack of , where no 0 . . is, so that no, none, not , un [awares], without . \{bel-ee'\} 01108 \#\# Bal` iy \{\{bel-ee'\}\}; patronymically from 01106 : a Belaite (collectively) or descendants of Bela : -- Belaites .
\{bel-ee-mah'\} 01099 \#\# b@liymah \{\{bel-ee-mah'\}\} ; from 01097 and 04100 ; (as indefinite) nothing whatever :-- nothing .
\{bel-eel'\} 01098 \#\# b@liyl \{\{bel-eel'\}\}; from 01101 ; mixed , i . e . (specifically) feed (for cattle) : -- corn ,
fodder, provender .
\{bel-o'ee\} 01094 \#\# b@low'\{bel-o'\} ; or (fully) b@lowy \{\{bel-o'ee\}\}; from 01086 ; (only in plural construction) rags : -- old .
\{bel-o'\} 01093 \#\# b@low (Aramaic) $\{\{$ bel-o'\}\} ; from a root corresponding to 01086 ; excise (on articles consumed) : -- tribute .
\{bel-tee'-on\} 0957 - beltion \{\{bel-tee'-on\}\}; neuter of a compound of a derivative of 0906 (used for the comparative of 0018 ); better: -- very well.
\{heh'bel\} 01892 \#\# hebel \{\{heh'bel\}\}; or (rarely in the abs .) habel \{hab-ale'\} ; from 01891 ; emptiness or vanity ; figuratively , something transitory and unsatisfactory ; often used as an adverb :--X altogether , vain, vanity .
\{kar-bel-aw'\} 03737 \#\# karb@la` (Aramaic) \{\{kar-bel-aw'\}\} ; from a verb corresponding to that of $\mathbf{0 3 7 3 6}$; a mantle :- hat .
\{zer-oob-baw-bel'\} 02216 \#\# Z@rubbabel \{\{zer-oob-baw-bel'\}\} ; from 02215 and 00894 ; descended of (i . e . from) Babylon , i . e . born there ; Zerubbabel , an Israelite : -- Zerubbabel .
\{zer-oob-baw-bel'\} 02217 \#\# Z@rubbabel (Aramaic) \{\{zer-oob-baw-bel'\}\} ; corresponding to 02216 : -Zerubbabel .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0006 + Abel + of Abel + things than that of Abel + . Abel \{ab'-el\}; of Hebrew origin [ 1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ ]; Abel, the son of Adam: --Abel .

2216 + Zorobabel + And Zorobabel + which was the son of Zorobabel +/ . Zorobabel \{dzor-ob-ab'-el\}; of Hebrew origin [ 2216 + Zorobabel + And Zorobabel + which was the son of Zorobabel +/ ]; Zorobabel (i .e . Zerubbabel), an Israelite: --Zorobabel .

2403 + Jezebel +/ . Iezabel \{ee-ed-zab-ale'\}; of Hebrew origin [ 0348 + did hinder +/ ]; Jezabel (i .e . Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher): --Jezabel .

## Root Words and their word stems. This helps you see all related words in the English.

1 * belief

143 - believe

116 - believed

2 - believers

8 - believest

45 - believeth
8 - believing

12 * belong
12 - belonged
1 - belongest

20 - belongeth
5 - belonging

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

Abel 0006 ** Abel ** \{Abel $\}$.
Abel 0059 -- /Abel -- \{Abel\}.
Abel 0062 -- /Abel Beyth-Ma\akah -- Abel-beth-maachah, \{Abel\} of Beth-maachah,
Abel 1893 -- Hebel -- \{Abel\}.
Abelbethmaachah 0062 -- /Abel Beyth-Malakah -- \{Abel-beth-maachah\}, Abel of Beth-maachah, Abelmaim 0066 -- /Abel Mayim -- \{Abel-maim\}.

Abelmeholah 0065 -- /Abel M@chowlah -- \{Abel-meholah\}.
Abelmizraim 0067 -- /Abel Mitsrayim -- \{Abel-mizraim\}.
Abelshittim 0063 -- /Abel hash-Shittiym -- \{Abel-shittim\}.
Ashbel 0788 -- /Ashbel -- \{Ashbel\}.
Ashbelites 0789 -- /Ashbeliy -- \{Ashbelites\}.
Babel 0894 -- Babel -- \{Babel\}, Babylon.
Bel 1078 -- Bel -- $\{$ Bel $\}$.
Bela 1106 -- Belal -- \{Bela\}.
Belaites 1108 -- Balliy -- \{Belaites\}.
belch 5042 -- nabal -- \{belch\} out, flowing, pour out, send forth, utter(abundantly).
Belial 0955 ** Belial ** \{Belial\}.
Belial 1100 -- b@liyalal -- \{Belial\}, evil, naughty, ungodly (men), wicked.
belie 3584 -- kachash -- deceive, deny, dissemble, fail, deal falsely, be foundliars, (\{be-)lie\}, lying, submit selves
belief 4102 ** pistis ** assurance, \{belief\}, believe, faith, fidelity.
believe 0539 -- /aman -- hence, assurance, \{believe\}, bring up, establish, + fail,be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.
believe 0540 -- /aman -- \{believe\}, faithful, sure.
believe 0544 ** apeitheo ** not \{believe\}, disobedient, obey not, unbelieving.
believe 0569 ** apisteo ** \{believe\} not.
believe 3982 ** peitho ** agree, assure, \{believe\}, have confidence, be (wax)conflent, make friend, obey, persuade, trust, yield.
believe 4100 ** pisteuo ** \{believe\}(-r), commit (to trust), put in trust with.
believe 4102 ** pistis ** assurance, belief, \{believe\}, faith, fidelity.
believe 4103 ** pistos ${ }^{* *}$ \{believe\}(-ing, -r), faithful(-ly), sure, true.
believe 4135 ** plerophoreo ** most surely \{believe\}, fully know (persuade), make fullproof of.
believeth 0571 ** apistos ** that \{believeth\} not, faithless, incredible thing,infidel, unbeliever(-ing).
bell 4698 -- m@tsillah -- \{bell $\}$.
bell 6472 -- palamon -- \{bell $\}$.
bellow 6670 -- tsahal -- \{bellow\}, cry aloud (out), lift up, neigh, rejoice, make toshine, shout.
bellows 4647 -- mappuach -- \{bellows\}.
belly 0990 -- beten -- \{belly\}, body, + as they be born, + within, womb.
belly 1064 ** gaster ** \{belly $\}$, + with child, womb.
belly 1512 -- gachown -- \{belly\}.
belly 2836 ** koilia ** \{belly\}, womb.
belly 3770 -- $k @$ res -- \{belly $\}$.
belly 4577 -- m@\ah -- \{belly\}.
belly 4578 -- melah -- \{belly\}, bowels, $X$ heart, womb.
belly 6897 -- qobah -- \{belly $\}$.
belong 2075 ** este ** be, have been, \{belong\}.
belonged 4490 -- manah -- such things as \{belonged\}, part, portion.
belove 0025 ** agapao ** (\{be-)love\}(-ed).
belove 0157 -- /ahab -- (\{be-)love\}(-d, -ly, -r), like, friend.
beloved 0027 ** agapetos ** (dearly, well) \{beloved\}, dear.
beloved 2530 -- chamad -- beauty, greatly \{beloved\}, covet, delectable thing, (Xgreat) delight, desire, goodly, lust, (be) pleasant (thing), precious(thing).
beloved 3033 -- y@diduwth -- dearly \{beloved\}.
beloved 4261 -- machmad -- \{beloved\}, desire, goodly, lovely, pleasant (thing).

Belshazzar 1112 -- Belsha/tstsar -- \{Belshazzar\}.
Belshazzar 1113 -- Belsha/tstsar -- \{Belshazzar\}.
BeltesHajzar 1095 -- Belt@sha/tstsar -- \{BeltesHajzar\}.
Belteshazzar 1096 -- Belt@sha/tstsar -- \{Belteshazzar\}.
BethArbel 1009 -- Beyth /Arbe/l -- \{Beth-Arbel\}.
Jezabel 2403 ** Iezabel ** \{Jezabel\}.
Jezebel 0348 -- /Iyzebel -- \{Jezebel\}.
Mehetabel 4105 -- M@heytab/el -- Mehetabeel, \{Mehetabel\}.
rebel 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, $X$ came up in, child, colt, $X$ common, $X$ corn, daughter, $X$ of first, +firstborn, foal, + very fruitful, + postage, $X$ in, + kid, + lamb, (+) man,meet, + mighty, + nephew, old, (+) people, + \{rebel\}, + robber, $X$ servantborn, $X$ soldier, son, + spark, + steward, + stranger, $X$ surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.
rebel 4775 -- marad -- \{rebel\}(-lious).
rebel 4784 -- marah -- bitter, change, be disobedient, disobey, grievously, provocation, provoke(-ing), (be) \{rebel\} (against, -lious).
rebel 4805 -- m@ riy -- bitter, (most) \{rebel\}(-lion, -lious).
rebel 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), $X$ grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), \{rebel\}, remove (to and fro), revolt, $X$ be sour,take (away, off), turn (aside, away, in), withdraw, be without.
rebel 6586 -- pasha $\backslash$-- offend, $\{$ rebel $\}$, revolt, transgress(-ion, -or).
rebellion 4776 -- m@rad -- \{rebellion\}.
rebellion 4777 -- mered -- $\{$ rebellion\}.
rebellion 5627 -- carah -- X continual, \{rebellion\}, revolt([-ed]), turn away,wrong.
rebellion 6588 -- peshal -- \{rebellion\}, sin, transgression, trespass.
rebellious 4779 -- marad -- \{rebellious\}.
rebellious 4780 -- marduwth -- X \{rebellious\}.
rebellious 5637 -- carar -- X away, backsliding, \{rebellious\}, revolter(-ing), slideback, stubborn, withdrew.
unbelief 0543 ** apeitheia ** disobedience, \{unbelief\}.
unbelief 0570 ** apaistia ** \{unbelief \}.
unbeliever 0571 ** apistos ** that believeth not, faithless, incredible thing, infidel, \{unbeliever\}(-ing).
unbelieving 0544 ** apeitheo ** not believe, disobedient, obey not, \{unbelieving\}.
wellbeloved 1730 -- dowd -- (\{well-)beloved\}, father's brother, love, uncle.
wellbeloved $3039-$ - y@diyd -- amiable, (\{well-)beloved\}, loves.
Zerubbabel 2216 -- Z@rubbabel -- \{Zerubbabel\}.
Zerubbabel 2217 -- Z@rubbabel -- \{Zerubbabel\}.
Zorobabel 2216 ** Zorobabel ** \{Zorobabel\}.fore 5484 ** charin ** be-(for) cause of, for sake of,\{+...fore \}, $X$ reproachfully.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

Abel 0006 Abel * abel , $\{0006$ \{Abel $\}$ \},
Abel 0006 \{Abel \} * abel , \{0006 Abel \} ,
Belial 0955 Belial * belial , 0055 \{Belial \} \} ,
Belial 0955 \{Belial \} belial , \{0955 Belial \},

Iezabel 2403 Iezabel * jezebel , $\{2403$ \{Iezabel $\}$ \},
Iezabel 2403 \{Iezabel \} * jezebel , \{2403 Iezabel \} ,
Zorobabel 2216 Zorobabel * zorobabel , \{2216 \{Zorobabel\} \} ,
Zorobabel 2216 \{Zorobabel\} * zorobabel , \{2216 Zorobabel \} ,
abel 0006 Abel * \{abel $\},\{0006$ Abel \},
bebeloo 0952 bebelos * profane , $\{0952$ bebelos \}, 0953 \{bebeloo \},
bebeloo 0953 bebeloo * profane, 0952 bebelos , $\{0953$ \{bebeloo \} \}, bebeloo 0953 \{bebeloo \} * profane , 0952 bebelos, $\{0953$ bebeloo \}, bebelos 0952 bebelos * profane, $\{0952\{$ bebelos \} \}, 0953 bebeloo , bebelos 0952 \{bebelos \} * profane , \{0952 bebelos \}, 0953 bebeloo , bebelos 0953 bebeloo * profane , 0952 \{bebelos \} , 00953 bebeloo \}, belial 0955 Belial * \{belial\} , $\{0955$ Belial \},
belief 4102 pistis * \{belief\}, $\{4102$ pistis \},
believe 0569 apisteo * \{believe\} , \{0569 apisteo \}, 0571 apistos , 1722 en , 4100 pisteuo , 4102 pistis , 4103 pistos,
believe 0571 apistos * \{believe\}, 0569 apisteo , $\{0571$ apistos \}, 1722 en , 4100 pisteuo , 4102 pistis , 4103 pistos,
believe 1722 en * \{believe \}, $\mathbf{0 5 6 9}$ apisteo , 0571 apistos , \{1722 en \} , 4100 pisteuo , 4102 pistis , 4103 pistos , believe 4100 pisteuo * \{believe $\}, 0569$ apisteo , 0571 apistos, $\mathbf{1 7 2 2}$ en , $\{4100$ pisteuo $\}, 4102$ pistis , 4103 pistos,
believe 4102 pistis * $\{$ believe \} , 0569 apisteo , 0571 apistos, 1722 en , 4100 pisteuo , $\{4102$ pistis \}, 4103 pistos,
believe 4103 pistos * \{believe\}, $\mathbf{0 5 6 9}$ apisteo , 0571 apistos , 1722 en , 4100 pisteuo , 4102 pistis, $\mathbf{\{ 4 1 0 3}$ pistos
believed 0544 apeitheo $*\{$ believed $\},\{0544$ apeitheo $\}, 0569$ apisteo , 3982 peitho , 4100 pisteuo , 4103 pistos
believed 0569 apisteo * \{believed\}, 0544 apeitheo , $\{0569$ apisteo \}, 3982 peitho, 4100 pisteuo, 4103 pistos, believed 3982 peitho * \{believed $\}, 0544$ apeitheo , 0569 apisteo , $\{3982$ peitho $\}, 4100$ pisteuo , 4103 pistos, believed 4100 pisteuo ${ }^{*}$ \{believed \}, 0544 apeitheo , 0569 apisteo , 3982 peitho , $\{4100$ pisteuo \}, 4103 pistos, believed 4103 pistos * $\{$ believed $\}, 0544$ apeitheo, 0569 apisteo , 3982 peitho , 4100 pisteuo , $\{4103$ pistos $\}$, believers 4100 pisteuo * $\{$ believers $\},\{4100$ pisteuo $\}, 4103$ pistos,
believers 4103 pistos * \{believers\} , 4100 pisteuo , $\{4103$ pistos $\}$,
believest 4100 pisteuo * $\{$ believest $\},\{4100$ pisteuo $\}$,
believeth 0544 apeitheo * \{believeth \}, \{0544 apeitheo \}, 0569 apisteo , 0571 apistos , 4100 pisteuo , 4102 pistis, 4103 pistos ,
believeth 0569 apisteo $*$ \{believeth $\}, 0544$ apeitheo , $\{0569$ apisteo $\}, 0571$ apistos , 4100 pisteuo , 4102 pistis , 4103 pistos ,
believeth 0571 apistos * \{believeth\}, 0544 apeitheo $\mathbf{0 5 6 9}$ apisteo, $\{0571$ apistos \}, 4100 pisteuo , 4102 pistis , 4103 pistos ,
believeth 4100 pisteuo * \{believeth \}, 0544 apeitheo, 0569 apisteo , 0571 apistos , $\{4100$ pisteuo $\}, 4102$ pistis , 4103 pistos ,
believeth 4102 pistis * \{believeth $\}, 0544$ apeitheo, 0569 apisteo , 0571 apistos , 4100 pisteuo , $\{4102$ pistis $\}$, 4103 pistos ,
believeth 4103 pistos * \{believeth $\}, 0544$ apeitheo , 0569 apisteo , 0571 apistos, 4100 pisteuo , 4102 pistis , \{4103 pistos \},
believing 4100 pisteuo * \{believing $\},\{4100$ pisteuo $\}, 4103$ pistos,
believing 4103 pistos * \{believing \}, 4100 pisteuo , $\{4103$ pistos $\}$,
bellies 1064 gaster * \{bellies $\},\{1064$ gaster \},
belly 2836 koilia * \{belly \}, \{2836 koilia \},
belong 1510 eimi * $\{$ belong $\},\{1510$ eimi $\}$,
belongeth 1510 eimi $*$ \{belongeth $\},\{1510$ eimi $\}$,
belos 0956 belos * darts , $\{0956$ \{belos \} \},
belos 0956 \{belos \} * darts, \{0956 belos \},
beloved 0025 agapao * \{beloved\}, $\{0025$ agapao \}, 0027 agapetos,
beloved 0027 agapetos * \{beloved\}, 0025 agapao , $\{0027$ agapetos \},
beltion 0015 agathopoieo * well , $\{0015$ agathopoieo $\}, 0016$ agathopolia, 0017 agathopoios, 0018 agathos , 0957 \{beltion\}, 1921 epiginosko, 2095 eu, 2100 euaresteo , 2101 euarestos, 2106 eudokeo, 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos, 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
beltion 0016 agathopolia * well , 0015 agathopoieo , $\{0016$ agathopolia \}, 0017 agathopoios, 0018 agathos , 0957 \{beltion\}, 1921 epiginosko, 2095 eu, 2100 euaresteo , 2101 euarestos, 2106 eudokeo, 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
beltion 0017 agathopoios * well, 0015 agathopoieo , 0016 agathopolia , $\{0017$ agathopoios $\}, 0018$ agathos , 0957 \{beltion\}, 1921 epiginosko, 2095 eu , 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper , 2532 kai, 2569 kalopoieo, 2570 kalos, 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
beltion 0018 agathos * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , $\mathbf{0} 0018$ agathos \}, 0957 \{beltion\}, 1921 epiginosko, $2095 \mathrm{eu}, 2100$ euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper, 2532 kai , 2569 kalopoieo, $\mathbf{2 5 7 0}$ kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
beltion 0085 ademoneo * very, $\{0085$ ademoneo $\}, 0230$ alethos, 0846 autos, 0927 barutimos, 0957 \{beltion\}, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
beltion 0230 alethos * very , 0085 ademoneo, $\{0230$ alethos \}, 0846 autos, 0927 barutimos, 0957 \{beltion\}, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos, 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos, 4708 spoudaioteros, 4970 sphodra, 5228 huper ,
beltion 0846 autos * very, 0085 ademoneo , 0230 alethos , $\{0846$ autos \}, 0927 barutimos, 0957 \{beltion\}, 1565 ekeinos , 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
beltion 0927 barutimos * very, 0085 ademoneo, 0230 alethos, 0846 autos, $\{0927$ barutimos \}, 0957 \{beltion\}, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , $\mathbf{3 8 2 7}$ pampolus , $\mathbf{4 1 1 8}$ pleistos , $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos , $\mathbf{4 1 8 5}$ poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
beltion 0957 beltion * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, $\{0957$ \{beltion\} \}, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi , 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos, 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
beltion 0957 beltion * well, 0015 agathopoieo , 0016 agathopolia, 0017 agathopoios, 0018 agathos, $\{0957$ \{beltion\} \}, 1921 epiginosko, 2095 eu , 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper , 2532 kai , 2569 kalopoieo, 2570 kalos, 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
beltion 0957 \{beltion\} * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, $\{0957$ beltion \}, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186
polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
beltion 0957 \{beltion\} * well , 0015 agathopoieo , 0016 agathopolia, 0017 agathopoios, 0018 agathos , \{0957 beltion \}, 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper, 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
beltion 1565 ekeinos * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 \{beltion\}, \{1565 ekeinos \}, 1646 elachistos , 1888 epautophoroi, 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma , 3029 lian , $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 1 1 8}$ pleistos , $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
beltion 1646 elachistos * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 \{beltion\}, 1565 ekeinos , \{1646 elachistos \}, 1888 epautophoroi, 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
beltion 1888 epautophoroi * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 \{beltion\}, 1565 ekeinos, 1646 elachistos, \{1888 epautophoroi \}, 2236 hedista, 2532 kai, 2566 kallion , 2735 katorthoma, 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
beltion 1921 epiginosko * well, 0015 agathopoieo, 0016 agathopolia, 0017 agathopoios, 0018 agathos , 0957 \{beltion\}, \{1921 epiginosko \}, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper, 2532 kai, 2569 kalopoieo, 2570 kalos, 2573 kalos, 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
beltion $2095 \mathrm{eu}^{*}$ well , 0015 agathopoieo, 0016 agathopolia, 0017 agathopoios, 0018 agathos, 0957 \{beltion\}, 1921 epiginosko , $\{2095 \mathrm{eu}\}, 2100$ euaresteo, 2101 euarestos, 2106 eudokeo, $\mathbf{2 5 0 9}$ kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos, 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
beltion 2100 euaresteo * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios, 0018 agathos , 0957 \{beltion\}, 1921 epiginosko , 2095 eu, $\{2100$ euaresteo $\}, 2101$ euarestos, 2106 eudokeo, 2509 kathaper , 2532 kai , 2569 kalopoieo, 2570 kalos, 2573 kalos, 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
beltion 2101 euarestos * well, 0015 agathopoieo , 0016 agathopolia, 0017 agathopoios, 0018 agathos, 0957 \{beltion\}, 1921 epiginosko , 2095 eu, 2100 euaresteo , $\{2101$ euarestos \}, 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos, 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
beltion 2106 eudokeo * well , 0015 agathopoieo, 0016 agathopolia, 0017 agathopoios, 0018 agathos, 0957 \{beltion\}, 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos , $\{2106$ eudokeo \}, 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos, 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
beltion 2236 hedista * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 \{beltion\}, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi , 2236 hedista \}, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
beltion 2509 kathaper * well , 0015 agathopoieo, 0016 agathopolia, 0017 agathopoios, 0018 agathos, 0957 \{beltion\}, 1921 epiginosko, $2095 \mathrm{eu}, 2100$ euaresteo , 2101 euarestos, 2106 eudokeo, $\{2509$ kathaper \}, 2532 kai , 2569 kalopoieo , 2570 kalos, 2573 kalos, 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo ,

## 5421 phrear,

beltion 2532 kai * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 \{beltion\}, 1565 ekeinos, 1646 elachistos , 1888 epautophoroi , 2236 hedista , $\{2532$ kai \}, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus, 4118 pleistos, $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos, 4185 poluteles , 4186 polutimos, 4361 prospeinos, 4708 spoudaioteros, 4970 sphodra, 5228 huper ,
beltion 2532 kai * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios, 0018 agathos, 0957 \{beltion\}, 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper , $\{2532$ kai \}, 2569 kalopoieo, 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
beltion 2566 kallion * very , 0085 ademoneo, 0230 alethos , 0846 autos, 0927 barutimos, 0957 \{beltion\}, 1565 ekeinos , 1646 elachistos, 1888 epautophoroi , 2236 hedista, 2532 kai, \{ 2566 kallion \}, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
beltion 2569 kalopoieo * well, 0015 agathopoieo, 0016 agathopolia, 0017 agathopoios, 0018 agathos, 0957 \{beltion\}, 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper, 2532 kai , \{2569 kalopoieo \}, 2570 kalos , 2573 kalos , $\mathbf{3 1 4 0}$ martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear,
beltion 2570 kalos * well , 0015 agathopoieo, 0016 agathopolia , 0017 agathopoios, 0018 agathos, 0957 \{beltion\}, 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper, 2532 kai , $\mathbf{2 5 6 9}$ kalopoieo , $\mathbf{2 5 7 0}$ kalos \}, $\mathbf{2 5 7 3}$ kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear,
beltion 2573 kalos * well, 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios, 0018 agathos, 0957 \{beltion\}, 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper, 2532 kai , 2569 kalopoieo , 2570 kalos , $\{2573$ kalos \}, 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear,
beltion 2735 katorthoma * very , 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 \{beltion\}, 1565 ekeinos , 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai , 2566 kallion , $\mathbf{2 7 3 5}$ katorthoma \}, $\mathbf{3 0 2 9}$ lian , 3827 pampolus , $\mathbf{4 1 1 8}$ pleistos , $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
beltion 3029 lian * very, 0085 ademoneo, $\mathbf{0 2 3 0}$ alethos, 0846 autos, 0927 barutimos, 0957 \{beltion\}, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma , \{3029 lian \}, 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros, 4970 sphodra, 5228 huper ,
beltion 3140 martureo * well, 0015 agathopoieo, 0016 agathopolia, 0017 agathopoios, 0018 agathos, 0957 \{beltion\}, 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper, 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , $\{3140$ martureo \}, 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
beltion 3184 methuo * well , 0015 agathopoieo, 0016 agathopolia, 0017 agathopoios, 0018 agathos, 0957 \{beltion\}, 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper, 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , $\{3184$ methuo \}, 4077 pege , 4982 sozo , 5421 phrear,
beltion 3827 pampolus * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 \{beltion\}, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , $\mathbf{~ 3 8 2 7}$ pampolus \} , $\mathbf{4 1 1 8}$ pleistos , $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos , 4185 poluteles , 4186
polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
beltion 4077 pege * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios, 0018 agathos, 0957 \{beltion\}, 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper, 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , \{4077 pege \}, 4982 sozo , 5421 phrear ,
beltion 4118 pleistos * very, 0085 ademoneo , 0230 alethos, 0846 autos, 0927 barutimos, 0957 \{beltion\}, 1565 ekeinos , 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , \{4118 pleistos \}, 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos, 4361 prospeinos, 4708 spoudaioteros, 4970 sphodra , 5228 huper ,
beltion 4119 pleion * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 \{beltion\}, 1565 ekeinos , 1646 elachistos, 1888 epautophoroi , 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , \{4119 pleion \}, 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos, 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
beltion 4184 polusplagchnos * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 \{beltion\}, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , \{4184 polusplagchnos \}, 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
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beltion 4186 polutimos * very, 0085 ademoneo , 0230 alethos, 0846 autos, 0927 barutimos, 0957 \{beltion\}, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi , 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , $\mathbf{4 1 1 8}$ pleistos , $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos, $\mathbf{4 1 8 5}$ poluteles, \{4186 polutimos \}, 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
beltion 4361 prospeinos * very , 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 \{beltion\} , 1565 ekeinos , 1646 elachistos, 1888 epautophoroi , 2236 hedista, 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , $\mathbf{3 8 2 7}$ pampolus , $\mathbf{4 1 1 8}$ pleistos , $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , $\{4361$ prospeinos $\}, 4708$ spoudaioteros , 4970 sphodra , 5228 huper ,
beltion 4708 spoudaioteros * very , 0085 ademoneo, 0230 alethos , 0846 autos, 0927 barutimos, 0957 \{beltion\}, 1565 ekeinos , 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , $\mathbf{3 8 2 7}$ pampolus , $\mathbf{4 1 1 8}$ pleistos , $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , $\{4708$ spoudaioteros $\}$, 4970 sphodra , 5228 huper ,
beltion 4970 sphodra * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 \{beltion\}, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos, 4708 spoudaioteros, $\{4970$ sphodra \}, 5228 huper ,
beltion 4982 sozo * well , 0015 agathopoieo, 0016 agathopolia, 0017 agathopoios, 0018 agathos, 0957 \{beltion\}, 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper, 2532 kai , 2569 kalopoieo, $\mathbf{2 5 7 0}$ kalos , 2573 kalos, $\mathbf{3 1 4 0}$ martureo , 3184 methuo , 4077 pege , $\{4982$ sozo \}, 5421 phrear,
beltion 5228 huper * very, 0085 ademoneo, 0230 alethos, 0846 autos, 0927 barutimos, 0957 \{beltion\}, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186
polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , $\{5228$ huper \},
beltion 5421 phrear * well, 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios, 0018 agathos, 0957 \{beltion\}, 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper, 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , $\mathbf{3 1 8 4}$ methuo , 4077 pege, 4982 sozo , $\mathbf{5 4 2 1}$ phrear \},
jezebel 2403 Iezabel * \{jezebel $\},\{2403$ Iezabel \},
unbelief 0543 apeitheia * \{unbelief $\},\{0543$ apeitheia \}, 0570 apaistia ,
unbelief 0570 apaistia * unbelief $\}, 0543$ apeitheia , $\{0570$ apaistia \},
unbelievers 0571 apistos * \{unbelievers\} , \{0571 apistos \},
unbelieving 0544 apeitheo $*$ \{unbelieving $,\{0544$ apeitheo $\}, 0571$ apistos,
unbelieving 0571 apistos * \{unbelieving\}, 0544 apeitheo , $\{0571$ apistos \},
wellbeloved 0027 agapetos * \{wellbeloved\}, $\{0027$ agapetos \},
zorobabel 2216 Zorobabel * \{zorobabel \}, \{2216 Zorobabel \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* abel, 0006,
- abel , 0059, 0062, 1893,
- ashbel , 0788,
- babel , 0894 ,
- bel , 1078,
- betharbel, 1009,
- jezebel, 0348 ,
* jezebel , 2403,
- mehetabel , 4105,
- rebel , 4775, 4784, 5493,
- zerubbabel, 2216, 2217,
* zorobabel , 2216,


## English Synonyms with Greek Strong's Number.

abel - 0006 \{abel\},
belial - 0955 \{belial\},
belief - $\mathbf{4 1 0 2}$ assurance, \{belief\}, believe, believeth, faith, fidelity,
believe - 0569 \{believe\}, believed, believeth,
believe - 0571 \{believe\}, believeth, faithless, incredible, infidel, unbelievers, unbelieving,
believe - 1722 after, against, among, at, because, before, \{believe\}, between, into, on, over, sake, through, throughout, toward, under, used, way, wholly, within,
believe - $\mathbf{4 1 0 0}$ \{believe\}, believed, believers, believest, believeth, believing, commit, committed, trust,
believe - $\mathbf{4 1 0 2}$ assurance, belief, \{believe\}, believeth, faith, fidelity,
believe - $\mathbf{4 1 0 3}$ \{believe\}, believed, believers, believeth, believing, faithful, faithfully, sure, true,
believed - 0544 \{believed\}, believeth, disobedient, obey, unbelieving,
believed - 0569 believe, \{believed\}, believeth,
believed - 3982 agreed, assure, \{believed\}, confidence, confident, friend, made, obey, obeyed, persuade, persuaded, persuadest, persuading, put, trust, trusted, waxing, yield,
believed - 4100 believe, \{believed\}, believers, believest, believeth, believing, commit, committed, trust,
believed - 4103 believe, \{believed\}, believers, believeth, believing, faithful, faithfully, sure, true,
believers - 4100 believe, believed, \{believers\}, believest, believeth, believing, commit, committed, trust,
believers - $\mathbf{4 1 0 3}$ believe, believed, \{believers\}, believeth, believing, faithful, faithfully, sure, true,
believest - $\mathbf{4 1 0 0}$ believe, believed, believers, \{believest\}, believeth, believing, commit, committed, trust,
believeth - 0544 believed, \{believeth\}, disobedient, obey, unbelieving,
believeth - 0569 believe, believed, \{believeth $\}$,
believeth - 0571 believe, \{believeth\}, faithless, incredible, infidel, unbelievers, unbelieving,
believeth - 4100 believe, believed, believers, believest, \{believeth\}, believing, commit, committed, trust,
believeth - $\mathbf{4 1 0 2}$ assurance, belief, believe, \{believeth\}, faith, fidelity,
believeth - 4103 believe, believed, believers, \{believeth\}, believing, faithful, faithfully, sure, true,
believing - 4100 believe, believed, believers, believest, believeth, \{believing\}, commit, committed, trust,
believing - 4103 believe, believed, believers, believeth, \{believing\}, faithful, faithfully, sure, true,
bellies - 1064 \{bellies\}, child,
belly - 2836 \{belly\}, womb,
belong-1510 am, been, \{belong\}, belongeth, fear, had, make, stand, used
belongeth - 1510 am , been, belong, \{belongeth\}, fear, had, make, stand, used,
beloved - 0025 \{beloved\}, love, loved, lovedst, lovest, loveth,
beloved - 0027 \{beloved\}, dear, wellbeloved,
jezebel - 2403 \{jezebel\},
unbelief - 0543 disobedience, \{unbelief\},
unbelief - 0570 \{unbelief\},
unbelievers - 0571 believe, believeth, faithless, incredible, infidel, \{unbelievers\}, unbelieving,
unbelieving - 0544 believed, believeth, disobedient, obey, \{unbelieving\},
unbelieving - 0571 believe, believeth, faithless, incredible, infidel, unbelievers, \{unbelieving\},
wellbeloved - 0027 beloved, dear, \{wellbeloved\},
zorobabel - 2216 \{zorobabel\},
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## English Concordance to the KJV Bible.

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abel ,GEN_04_02,GEN_04_02, GEN_04_04,GEN_04_04,GEN_04_08, GEN_04_08,GEN_04_09,
GEN_04_25,
abel, 1SA_06_18,
abel, 2SA_20_14, 2SA_20_15,2SA_20_18,
abel , MAT_23_35,
abel , LUK_11_51,
abel , HEB_11_04, HEB_12_24,
abelbethmaachah , 1KI_15_20,
abelbethmaachah , 2KI_15_29,
abelmaim, 2CH_16_04,
abelmeholah , JUD_07_22,
abelmeholah , 1KI_04_12,1KI_19_16,
abelmizraim ,GEN_50_11,
abelshittim , NUM_33_49,
ashbel , GEN_46_21,
ashbel , NUM_26_38,
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ashbel,1CH_08_01,
ashbelites , NUM_26_38,
babel , GEN_10_10, GEN_11_09,
bel , ISA_46_01,
bel , JER_50_02 , JER_51_44,
bela , GEN_14_02, GEN_14_08, GEN_36_32, GEN_36_33,
bela, NUM_26_38, NUM_26_40,
bela, 1CH_01_43, 1CH_01_44, 1CH_05_08, 1CH_07_06, 1CH_07_07, 1CH_08_01, 1CH_08_03,
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belial , 1SA_01_16, 1SA_02_12, 1SA_10_27, 1SA_25_17, 1SA_25_25, 1SA_30_22,
belial , 2SA_16_07, 2SA_20_01, 2SA_23_06,
belial, 1KI_21_10, 1KI_21_13, 1KI_21_13,
belial, 2CH_13_07,
belial , 2CO_06_15,
belied , JER_05_12,
belief , 2TH_02_13,
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believe, NUM_14_11,
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believe , ISA_07_09 , ISA_43_10,
believe, JER_12_06,
believe, HAB_01_05,
believe, MAT_09_28, MAT_18_06, MAT_21_25, MAT_21_32, MAT_24_23, MAT_24_26, MAT_27_42,
believe, MAR_01_15, MAR_05_36, MAR_09_23, MAR_09_24, MAR_09_42, MAR_11_23, MAR_11_24 , MAR_11_31,MAR_13_21, MAR_15_32, MAR_16_17,
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JOH_09_35, JOH_09_36, JOH_09_38, JOH_10_26, JOH_10_37, JOH_10_38, JOH_10_38, JOH_10_38 , JOH_11_15, JOH_11_27, JOH_11_40, JOH_11_42, JOH_11_48, JOH_12_36, JOH_12_39, JOH_12_47 , JOH_13_19, JOH_14_01, JOH_14_01, JOH_14_11, JOH_14_11, JOH_14_29, JOH_16_09, JOH_16_30, JOH_16_31, JOH_17_20 , JOH_17_21, JOH_19_35 , JOH_20_25 , JOH_20_31,
believe, ACT_08_37, ACT_13_39, ACT_13_41, ACT_15_07, ACT_15_11, ACT_16_31, ACT_19_04, ACT_21_20, ACT_21_25, ACT_27_25,
believe, ROM_03_03, ROM_03_22, ROM_04_11, ROM_04_24, ROM_06_08, ROM_10_09, ROM_10_14, ROM_15_31,
believe, 1CO_01_21, 1CO_10_27, 1CO_11_18, 1CO_14_22, 1CO_14_22, 1CO_14_22, 1CO_14_22,
believe, 2CO_04_04, 2CO_04_13,
believe, GAL_03_22,
believe , EPH_01_19,
believe , PHP_01_29,
believe, 1TH_01_07, 1TH_02_10, 1TH_02_13, 1TH_04_14,
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believe, 1TI_01_15, 1TI_04_03, 1TI_04_10,
believe, 2TI_02_13,
believe, HEB_10_39, HEB_11_06,
believe , JAM_02_19,
believe, 1PE_01_21, 1PE_02_07,
believe, 1JO_03_23, 1JO_04_01, 1JO_05_13, 1JO_05_13,
believed , GEN_15_06, GEN_45_26,
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believed, 1KI_10_07,
believed, 2CH_09_06,
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believed, ISA_53_01,
believed , JER_40_14,
believed , LAM_04_12,
believed, DAN_06_23,
believed, JON_03_05,
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believed, JOH_02_11, JOH_02_22, JOH_02_23, JOH_03_18, JOH_04_39, JOH_04_41, JOH_04_50, JOH_04_53, JOH_05_46, JOH_05_46, JOH_06_64, JOH_07_31, JOH_07_48, JOH_08_30, JOH_08_31 , JOH_10_25, JOH_10_42, JOH_11_45, JOH_12_11, JOH_12_37, JOH_12_38, JOH_12_42,
JOH_16_27, JOH_17_08, JOH_20_08, JOH_20_29, JOH_20_29,
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believed, GAL_02_16, GAL_03_06,
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belly , ISA_46_03,
belly , JER_01_05, JER_51_34,
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belong , LEV_27_24,
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belong, DEU_29_29, DEU_29_29,
belong , PSA_47_09, PSA_68_20,
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belonged, LUK_23_07,
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belongeth , DEU_32_35,
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belongeth , 1SA_17_01, 1SA_30_14,
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belongeth , PSA_03_08, PSA_62_11,PSA_62_12, PSA_94_01, PSA_94_01,
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belongeth , HEB_05_14, HEB_10_30,
belonging, NUM_07_09,
belonging , RUT_02_03,
belonging , 1SA_06_18,
belonging , PRO_26_17,
belonging , LUK_09_10,
beloved, DEU_21_15, DEU_21_15, DEU_21_16, DEU_33_12,
beloved , NEH_13_26,
beloved , PSA_60_05, PSA_108_06, PSA_127_02,
beloved , PRO_04_03,
beloved , SON_01_14, SON_01_16, SON_02_03, SON_02_08, SON_02_09, SON_02_10, SON_02_16, SON_02_17, SON_04_16, SON_05_01, SON_05_02, SON_05_04, SON_05_05, SON_05_06,SON_05_06 , SON_05_08, SON_05_09, SON_05_09, SON_05_09, SON_05_09, SON_05_10, SON_05_16, SON_06_01, SON_06_01, SON_06_02, SON_06_03, SON_07_09, SON_07_11, SON_07_13, SON_08_05 , SON_08_14,
beloved , ISA_05_01,
beloved , JER_11_15, JER_12_07,
beloved , DAN_09_23, DAN_10_11, DAN_10_19,
beloved , HOS_03_01, HOS_09_16,
beloved, MAT_03_17, MAT_12_18, MAT_17_05,
beloved , MAR_01_11, MAR_09_07,
beloved ,LUK_03_22, LUK_09_35, LUK_20_13,
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beloved , 2CO_07_01, 2CO_12_19,
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## One Word English Phrase Index to the KJV Bible.

Abel 1Sa_06_18 \# And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

Abel 2Sa_20_14 \# And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

Abel 2Sa_20_15 \# And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that [were] with Joab battered the wall, to throw it down.

Abel 2Sa_20_18 \# Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

Abel Gen_04_02 \# And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Abel Gen_04_02 \# And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Abel Gen_04_04 \# And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Abel Gen_04_04 \# And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Abel Gen_04_08 \# And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Abel Gen_04_08 \# And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Abel Gen_04_09 \# And the LORD said unto Cain, Where [is] Abel thy brother? And he said, I know not: [Am] I my brother's keeper?

Abel Gen_04_25 \# And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

Abel Heb_11_04 \# By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Abel Heb_12_24 \# And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.

Abel Luk_11_51 \# From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

Abel Mat_23_35 \# That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Abelbethmaachah 1Ki_15_20 \# So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

Abelbethmaachah 2Ki_15_29 \# In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

Abelmaim 2Ch_16_04 \# And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

Abelmeholah 1Ki_04_12 \# Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam:

Abelmeholah 1Ki_19_16 \# And Jehu the son of Nimshi shalt thou anoint [to be] king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint [to be] prophet in thy room.

Abelmeholah Jud_07_22 \# And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

Abelmizraim Gen_50_11 \# And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

Abelshittim Num_33_49 \# And they pitched by Jordan, from Bethjesimoth [even] unto Abelshittim in the plains of Moab.

Ashbel 1Ch_08_01 \# Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,
Ashbel Gen_46_21 \# And the sons of Benjamin [were] Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Ashbel Num_26_38 \# The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

Ashbelites Num_26_38 \# The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

Babel Gen_10_10 \# And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

Babel Gen_11_09 \# Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

Bel Isa_46_01 \# Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].

Bel Jer_50_02 \# Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Bel Jer_51_44 \# And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he
hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

Bela 1Ch_01_43 \# Now these [are] the kings that reigned in the land of Edom before [any] king reigned over the children of Israel; Bela the son of Beor: and the name of his city [was] Dinhabah.

Bela 1Ch_01_44 \# And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead.
Bela 1Ch_05_08 \# And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baalmeon:

Bela 1Ch_07_06 \# [The sons] of Benjamin; Bela, and Becher, and Jediael, three.
Bela 1Ch_07_07 \# And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

Bela 1Ch_08_01 \# Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,
Bela 1Ch_08_03 \# And the sons of Bela were, Addar, and Gera, and Abihud,
Bela Gen_14_02 \# [That these] made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

Bela Gen_14_08 \# And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela [the same [is] Zoar;] and they joined battle with them in the vale of Siddim;

Bela Gen_36_32 \# And Bela the son of Beor reigned in Edom: and the name of his city [was] Dinhabah.
Bela Gen_36_33 \# And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.
Bela Num_26_38 \# The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

Bela Num_26_40 \# And the sons of Bela were Ard and Naaman: [of Ard], the family of the Ardites: [and] of Naaman, the family of the Naamites.

Belah Gen_46_21 \# And the sons of Benjamin [were] Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Belaites Num_26_38 \# The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:
belch Psa_59_07 \# Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

Belial 1Ki_21_10 \# And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

Belial 1Ki_21_13 \# And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

Belial 1Ki_21_13 \# And there came in two men, children of Belial, and sat before him: and the men of Belial
witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

Belial 1Sa_01_16 \# Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

Belial 1Sa_02_12 \# Now the sons of Eli [were] sons of Belial; they knew not the LORD.
Belial 1Sa_10_27 \# But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

Belial 1Sa_25_17 \# Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

Belial 1Sa_25_25 \# Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

Belial 1Sa_30_22 \# Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

Belial 2Ch_13_07 \# And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

Belial 2Co_06_15 \# And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

Belial 2Sa_16_07 \# And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

Belial 2Sa_20_01 \# And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, $O$ Israel.

Belial 2Sa_23_06 \# But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:

Belial Deu_13_13 \# [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

Belial Jud_19_22 \# [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

Belial Jud_20_13 \# Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:
belied Jer_05_12 \# They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:
belief 2Th_02_13 \# But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief
of the truth:
believe 1Co_01_21 \# For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
believe 1Co_10_27 \# If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.
believe 1Co_11_18 \# For first of all, when ye come together in the church, I hear that there be divisions among you; and $I$ partly believe it.
believe 1Co_14_22 \# Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.
believe 1Co_14_22 \# Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.
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believe 1Co_14_22 \# Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.
believe 1Jo_03_23 \# And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.
believe 1Jo_04_01 \# Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
believe 1Jo_05_13 \# These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.
believe 1Jo_05_13 \# These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.
believe 1Pe_01_21 \# Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
believe 1Pe_02_07 \# Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
believe 1Th_01_07 \# So that ye were ensamples to all that believe in Macedonia and Achaia.
believe 1Th_02_10 \# Ye [are] witnesses, and God [also], how holily and justly and unblameably we behaved ourselves among you that believe:
believe 1Th_02_13 \# For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.
believe 1Th_04_14 \# For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
believe 1Ti_01_16 \# Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.
believe 1Ti_04_03 \# Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.
believe 1Ti_04_10 \# For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

Believe 2Ch_20_20 \# And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.
believe 2Ch_20_20 \# And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.
believe 2Ch_32_15 \# Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?
believe 2Co_04_04 \# In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
believe 2Co_04_13 \# We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;
believe 2Ki_17_14 \# Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.
believe 2Th_01_10 \# When he shall come to be glorified in his saints, and to be admired in all them that believe [because our testimony among you was believed] in that day.
believe 2Th_02_11 \# And for this cause God shall send them strong delusion, that they should believe a lie:
believe 2Ti_02_13 \# If we believe not, [yet] he abideth faithful: he cannot deny himself.
believe Act_08_37 \# And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
believe Act_13_39 \# And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.
believe Act_13_41 \# Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.
believe Act_15_07 \# And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.
believe Act_15_11 \# But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

Believe Act_16_31 \# And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.
believe Act_19_04 \# Then said Paul, John verily baptized with the baptism of repentance, saying unto the
people, that they should believe on him which should come after him, that is, on Christ Jesus.
believe Act_21_20 \# And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:
believe Act_21_25 \# As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.
believe Act_27_25 \# Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.
believe Deu_01_32 \# Yet in this thing ye did not believe the LORD your God,
believe Eph_01_19 \# And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,
believe Exo_04_01 \# And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.
believe Exo_04_05 \# That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.
believe Exo_04_08 \# And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
believe Exo_04_08 \# And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
believe Exo_04_09 \# And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
believe Exo_19_09 \# And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.
believe Gal_03_22 \# But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.
believe Hab_01_05 \# Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].
believe Heb_10_39 \# But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.
believe Heb_11_06 \# But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.
believe Isa_07_09 \# And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.
believe Isa_43_10 \# Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that $I$ [am] he: before me there was no God formed, neither shall there be after me.
believe Jam_02_19 \# Thou believest that there is one God; thou doest well: the devils also believe, and tremble.
believe Jer_12_06 \# For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.
believe Job_09_16 \# If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.
believe Job_39_12 \# Wilt thou believe him, that he will bring home thy seed, and gather [it into] thy barn?
believe Joh_01_07 \# The same came for a witness, to bear witness of the Light, that all [men] through him might believe.
believe Joh_01_12 \# But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:
believe Joh_03_12 \# If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?
believe Joh_03_12 \# If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?
believe Joh_04_21 \# Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
believe Joh_04_42 \# And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.
believe Joh_04_48 \# Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.
believe Joh_05_38 \# And ye have not his word abiding in you: for whom he hath sent, him ye believe not.
believe Joh_05_44 \# How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?
believe Joh_05_47 \# But if ye believe not his writings, how shall ye believe my words?
believe Joh_05_47 \# But if ye believe not his writings, how shall ye believe my words?
believe Joh_06_29 \# Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.
believe Joh_06_30 \# They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?
believe Joh_06_36 \# But I said unto you, That ye also have seen me, and believe not.
believe Joh_06_64 \# But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
believe Joh_06_69 \# And we believe and are sure that thou art that Christ, the Son of the living God.
believe Joh_07_05 \# For neither did his brethren believe in him.
believe Joh_07_39 \# [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]
believe Joh_08_24 \# I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am [he], ye shall die in your sins.
believe Joh_08_45 \# And because I tell [you] the truth, ye believe me not.
believe Joh_08_46 \# Which of you convinceth me of $\sin$ ? And if I say the truth, why do ye not believe me?
believe Joh_09_18 \# But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.
believe Joh_09_35 \# Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?
believe Joh_09_36 \# He answered and said, Who is he, Lord, that I might believe on him?
believe Joh_09_38 \# And he said, Lord, I believe. And he worshipped him.
believe Joh_10_26 \# But ye believe not, because ye are not of my sheep, as I said unto you.
believe Joh_10_37 \# If I do not the works of my Father, believe me not.
believe Joh_10_38 \# But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and $I$ in him.
believe Joh_10_38 \# But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and $I$ in him.
believe Joh_10_38 \# But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and $I$ in him.
believe Joh_11_15 \# And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.
believe Joh_11_27 \# She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.
believe Joh_11_40 \# Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?
believe Joh_11_42 \# And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.
believe Joh_11_48 \# If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.
believe Joh_12_36 \# While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.
believe Joh_12_39 \# Therefore they could not believe, because that Esaias said again,
believe Joh_12_47 \# And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.
believe Joh_13_19 \# Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he].
believe Joh_14_01 \# Let not your heart be troubled: ye believe in God, believe also in me.
believe Joh_14_01 \# Let not your heart be troubled: ye believe in God, believe also in me.
Believe Joh_14_11 \# Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.
believe Joh_14_11 \# Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.
believe Joh_14_29 \# And now I have told you before it come to pass, that, when it is come to pass, ye might believe.
believe Joh_16_09 \# Of sin, because they believe not on me;
believe Joh_16_30 \# Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.
believe Joh_16_31 \# Jesus answered them, Do ye now believe?
believe Joh_17_20 \# Neither pray I for these alone, but for them also which shall believe on me through their word;
believe Joh_17_21 \# That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
believe Joh_19_35 \# And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
believe Joh_20_25 \# The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
believe Joh_20_31 \# But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.
believe Luk_08_12 \# Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
believe Luk_08_13 \# They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.
believe Luk_08_50 \# But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.
believe Luk_22_67 \# Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:
believe Luk_24_25 \# Then he said unto them, $O$ fools, and slow of heart to believe all that the prophets have spoken:
believe Mar_01_15 \# And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.
believe Mar_05_36 \# As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.
believe Mar_09_23 \# Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth.
believe Mar_09_24 \# And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.
believe Mar_09_42 \# And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.
believe Mar_11_23 \# For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
believe Mar_11_24 \# Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].
believe Mar_11_31 \# And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?
believe Mar_13_21 \# And then if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:
believe Mar_15_32 \# Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.
believe Mar_16_17 \# And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Believe Mat_09_28 \# And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.
believe Mat_18_06 \# But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.
believe Mat_21_25 \# The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?
believe Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believe Mat_24_23 \# Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.
believe Mat_24_26 \# Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not.
believe Mat_27_42 \# He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.
believe Num_14_11 \# And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?
believe Php_01_29 \# For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;
believe Pro_26_25 \# When he speaketh fair, believe him not: for [there are] seven abominations in his heart.
believe Rom_03_03 \# For what if some did not believe? shall their unbelief make the faith of God without effect?
believe Rom_03_22 \# Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
believe Rom_04_11 \# And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:
believe Rom_04_24 \# But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;
believe Rom_06_08 \# Now if we be dead with Christ, we believe that we shall also live with him:
believe Rom_10_09 \# That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
believe Rom_10_14 \# How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
believe Rom_15_31 \# That I may be delivered from them that do not believe in Judaea; and that my service which [I have] for Jerusalem may be accepted of the saints;
believed 1Co_03_05 \# Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?
believed 1Co_15_02 \# By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.
believed 1Co_15_11 \# Therefore whether [it were] I or they, so we preach, and so ye believed.
believed 1Jo_04_16 \# And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.
believed 1Ki_10_07 \# Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which $I$ heard.
believed 1Sa_27_12 \# And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.
believed 1Ti_03_16 \# And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
believed 2Ch_09_06 \# Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and,
behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
believed 2Co_04_13 \# We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;
believed 2Th_01_10 \# When he shall come to be glorified in his saints, and to be admired in all them that believe [because our testimony among you was believed] in that day.
believed 2Th_02_12 \# That they all might be damned who believed not the truth, but had pleasure in unrighteousness.
believed 2Ti_01_12 \# For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.
believed Act_02_44 \# And all that believed were together, and had all things common;
believed Act_04_04 \# Howbeit many of them which heard the word believed; and the number of the men was about five thousand.
believed Act_04_32 \# And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.
believed Act_08_12 \# But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
believed Act_08_13 \# Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.
believed Act_09_26 \# And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.
believed Act_09_42 \# And it was known throughout all Joppa; and many believed in the Lord.
believed Act_10_45 \# And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
believed Act_11_17 \# Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?
believed Act_11_21 \# And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.
believed Act_13_12 \# Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.
believed Act_13_48 \# And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.
believed Act_14_01 \# And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.
believed Act_14_23 \# And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.
believed Act_15_05 \# But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.
believed Act_16_01 \# Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:
believed Act_17_04 \# And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.
believed Act_17_05 \# But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
believed Act_17_12 \# Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.
believed Act_17_34 \# Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.
believed Act_18_08 \# And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.
believed Act_18_08 \# And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.
believed Act_18_27 \# And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:
believed Act_19_02 \# He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
believed Act_19_09 \# But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.
believed Act_19_18 \# And many that believed came, and confessed, and showed their deeds.
believed Act_22_19 \# And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:
believed Act_27_11 \# Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.
believed Act_28_24 \# And some believed the things which were spoken, and some believed not.
believed Act_28_24 \# And some believed the things which were spoken, and some believed not.
believed Dan_06_23 \# Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.
believed Deu_09_23 \# Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.
believed Eph_01_13 \# In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
believed Exo_04_31 \# And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.
believed Exo_14_31 \# And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.
believed Gal_02_16 \# Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
believed Gal_03_06 \# Even as Abraham believed God, and it was accounted to him for righteousness.
believed Gen_15_06 \# And he believed in the LORD; and he counted it to him for righteousness.
believed Gen_45_26 \# And told him, saying, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.
believed Heb_03_18 \# And to whom sware he that they should not enter into his rest, but to them that believed not?
believed Heb_04_03 \# For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
believed Heb_11_31 \# By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.
believed Isa_53_01 \# Who hath believed our report? and to whom is the arm of the LORD revealed?
believed Jam_02_23 \# And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.
believed Jde_01_05 \# I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.
believed Jer_40_14 \# And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.
believed Job_29_24 \# [If] I laughed on them, they believed [it] not; and the light of my countenance they cast not down.
believed Joh_02_11 \# This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.
believed Joh_02_22 \# When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.
believed Joh_02_23 \# Now when he was in Jerusalem at the passover, in the feast [day], many believed in his name, when they saw the miracles which he did.
believed Joh_03_18 \# He that believeth on him is not condemned: but he that believeth not is condemned
already, because he hath not believed in the name of the only begotten Son of God.
believed Joh_04_39 \# And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.
believed Joh_04_41 \# And many more believed because of his own word;
believed Joh_04_50 \# Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.
believed Joh_04_53 \# So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.
believed Joh_05_46 \# For had ye believed Moses, ye would have believed me: for he wrote of me.
believed Joh_05_46 \# For had ye believed Moses, ye would have believed me: for he wrote of me.
believed Joh_06_64 \# But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
believed Joh_07_31 \# And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?
believed Joh_07_48 \# Have any of the rulers or of the Pharisees believed on him?
believed Joh_08_30 \# As he spake these words, many believed on him.
believed Joh_08_31 \# Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;
believed Joh_10_25 \# Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.
believed Joh_10_42 \# And many believed on him there.
believed Joh_11_45 \# Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.
believed Joh_12_11 \# Because that by reason of him many of the Jews went away, and believed on Jesus.
believed Joh_12_37 \# But though he had done so many miracles before them, yet they believed not on him:
believed Joh_12_38 \# That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?
believed Joh_12_42 \# Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:
believed Joh_16_27 \# For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.
believed Joh_17_08 \# For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.
believed Joh_20_08 \# Then went in also that other disciple, which came first to the sepulchre, and he saw,
and believed.
believed Joh_20_29 \# Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
believed Joh_20_29 \# Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
believed Jon_03_05 \# So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.
believed Lam_04_12 \# The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.
believed Luk_01_01 \# Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
believed Luk_01_45 \# And blessed [is] she that believed: for there shall be a performance of those things which were told her from the Lord.
believed Luk_20_05 \# And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?
believed Luk_24_11 \# And their words seemed to them as idle tales, and they believed them not.
believed Luk_24_41 \# And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?
believed Mar_16_11 \# And they, when they had heard that he was alive, and had been seen of her, believed not.
believed Mar_16_13 \# And they went and told [it] unto the residue: neither believed they them.
believed Mar_16_14 \# Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
believed Mat_08_13 \# And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.
believed Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believed Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believed Num_20_12 \# And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.
believed Psa_106_12 \# Then believed they his words; they sang his praise.
believed Psa_106_24 \# Yea, they despised the pleasant land, they believed not his word:
believed Psa_116_10 \# I believed, therefore have I spoken: I was greatly afflicted:
believed Psa_119_66 \# Teach me good judgment and knowledge: for I have believed thy commandments. believed Psa_27_13 \# [I had fainted], unless I had believed to see the goodness of the LORD in the land of the living.
believed Psa_78_22 \# Because they believed not in God, and trusted not in his salvation:
believed Psa_78_32 \# For all this they sinned still, and believed not for his wondrous works.
believed Rom_04_03 \# For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.
believed Rom_04_17 \# [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.
believed Rom_04_18 \# Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.
believed Rom_10_14 \# How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
believed Rom_10_16 \# But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?
believed Rom_11_30 \# For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:
believed Rom_11_31 \# Even so have these also now not believed, that through your mercy they also may obtain mercy.
believed Rom_13_11 \# And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.
believed Tit_03_08 \# [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.
believers 1Ti_04_12 \# Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.
believers Act_05_14 \# And believers were the more added to the Lord, multitudes both of men and women.]
believest Act_08_37 \# And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
believest Act_26_27 \# King Agrippa, believest thou the prophets? I know that thou believest.
believest Act_26_27 \# King Agrippa, believest thou the prophets? I know that thou believest.
believest Jam_02_19 \# Thou believest that there is one God; thou doest well: the devils also believe, and tremble.
believest Joh_01_50 \# Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig
tree, believest thou? thou shalt see greater things than these.
Believest Joh_11_26 \# And whosoever liveth and believeth in me shall never die. Believest thou this?
Believest Joh_14_10 \# Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.
believest Luk_01_20 \# And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.
believeth 1Co_07_12 \# But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.
believeth 1Co_07_13 \# And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.
believeth 1Co_13_07 \# Beareth all things, believeth all things, hopeth all things, endureth all things.
believeth 1Co_14_24 \# But if all prophesy, and there come in one that believeth not, or [one] unlearned, he is convinced of all, he is judged of all:
believeth 1Jo_05_01 \# Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.
believeth 1Jo_05_05 \# Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?
believeth 1Jo_05_10 \# He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth 1Jo_05_10 \# He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth 1Jo_05_10 \# He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth 1Pe_02_06 \# Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.
believeth 1Ti_05_16 \# If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.
believeth 2Co_06_15 \# And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?
believeth Act_10_43 \# To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.
believeth Isa_28_16 \# Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.
believeth Job_15_22 \# He believeth not that he shall return out of darkness, and he is waited for of the sword.
believeth Job_39_24 \# He swalloweth the ground with fierceness and rage: neither believeth he that [it is]
the sound of the trumpet.
believeth Joh_03_15 \# That whosoever believeth in him should not perish, but have eternal life.
believeth Joh_03_16 \# For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
believeth Joh_03_18 \# He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
believeth Joh_03_18 \# He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
believeth Joh_03_36 \# He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
believeth Joh_03_36 \# He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
believeth Joh_05_24 \# Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
believeth Joh_06_35 \# And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
believeth Joh_06_40 \# And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
believeth Joh_06_47 \# Verily, verily, I say unto you, He that believeth on me hath everlasting life.
believeth Joh_07_38 \# He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
believeth Joh_11_25 \# Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:
believeth Joh_11_26 \# And whosoever liveth and believeth in me shall never die. Believest thou this?
believeth Joh_12_44 \# Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.
believeth Joh_12_44 \# Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.
believeth Joh_12_46 \# I am come a light into the world, that whosoever believeth on me should not abide in darkness.
believeth Joh_14_12 \# Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.
believeth Mar_09_23 \# Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth.
believeth Mar_16_16 \# He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
believeth Mar_16_16 \# He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
believeth Pro_14_15 \# The simple believeth every word: but the prudent [man] looketh well to his going.
believeth Rom_01_16 \# For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
believeth Rom_03_26 \# To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.
believeth Rom_04_05 \# But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
believeth Rom_09_33 \# As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.
believeth Rom_10_04 \# For Christ [is] the end of the law for righteousness to every one that believeth.
believeth Rom_10_10 \# For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
believeth Rom_10_11 \# For the scripture saith, Whosoever believeth on him shall not be ashamed.
believeth Rom_14_02 \# For one believeth that he may eat all things: another, who is weak, eateth herbs.
believing 1Pe_01_08 \# Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:
believing 1Ti_06_02 \# And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.
believing Act_16_34 \# And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.
believing Act_24_14 \# But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:
believing Joh_20_27 \# Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.
believing Joh_20_31 \# But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.
believing Mat_21_22 \# And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.
believing Rom_15_13 \# Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.
bell Exo_28_34 \# A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.
bell Exo_28_34 \# A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the
robe round about.
bell Exo_39_26 \# A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.
bell Exo_39_26 \# A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.
bellies Tit_01_12 \# One of themselves, [even] a prophet of their own, said, The Cretians [are] alway liars, evil beasts, slow bellies.
bellow Jer_50_11 \# Because ye were glad, because ye rejoiced, $\mathbf{O}$ ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;
bellows Jer_06_29 \# The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.
bells Exo_28_33 \# And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:
bells Exo_39_25 \# And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;
bells Exo_39_25 \# And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;
bells Zec_14_20 \# In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.
belly 1Co_06_13 \# Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.
belly 1Co_06_13 \# Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.
belly 1Ki_07_20 \# And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
belly Dan_02_32 \# This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,
belly Eze_03_03 \# And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.
belly Gen_03_14 \# And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
belly Hab_03_16 \# When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.
belly Isa_46_03 \# Hearken unto me, $\mathbf{O}$ house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:
belly Jer_01_05 \# Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.
belly Jer_51_34 \# Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.
belly Job_03_11 \# Why died I not from the womb? [why] did I [not] give up the ghost when I came out of the belly?
belly Job_15_02 \# Should a wise man utter vain knowledge, and fill his belly with the east wind?
belly Job_15_35 \# They conceive mischief, and bring forth vanity, and their belly prepareth deceit.
belly Job_20_15 \# He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.
belly Job_20_20 \# Surely he shall not feel quietness in his belly, he shall not save of that which he desired.
belly Job_20_23 \# [When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.
belly Job_32_19 \# Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new bottles.
belly Job_40_16 \# Lo now, his strength [is] in his loins, and his force [is] in the navel of his belly.
belly Joh_07_38 \# He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
belly Jon_01_17 \# Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.
belly Jon_02_01 \# Then Jonah prayed unto the LORD his God out of the fish's belly,
belly Jon_02_02 \# And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried $I$, [and] thou heardest my voice.
belly Jud_03_21 \# And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:
belly Jud_03_22 \# And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.
belly Lev_11_42 \# Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
belly Luk_15_16 \# And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.
belly Mar_07_19 \# Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?
belly Mat_12_40 \# For as Jonas was three days and three nights in the whale's belly; so shall the Son of
man be three days and three nights in the heart of the earth.
belly Mat_15_17 \# Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?
belly Num_05_21 \# Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;
belly Num_05_22 \# And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.
belly Num_05_27 \# And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.
belly Num_25_08 \# And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.
belly Php_03_19 \# Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]
belly Pro_13_25 \# The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.
belly Pro_18_08 \# The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.
belly Pro_18_20 \# A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.
belly Pro_20_27 \# The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.
belly Pro_20_30 \# The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.
belly Pro_26_22 \# The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.
belly Psa_17_14 \# From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.
belly Psa_22_10 \# I was cast upon thee from the womb: thou [art] my God from my mother's belly.
belly Psa_31_09 \# Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my belly.
belly Psa_44_25 \# For our soul is bowed down to the dust: our belly cleaveth unto the earth.
belly Rev_10_09 \# And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.
belly Rev_10_10 \# And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.
belly Rom_16_18 \# For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.
belly Son_05_14 \# His hands [are as] gold rings set with the beryl: his belly [is as] bright ivory overlaid [with] sapphires.
belly Son_07_02 \# Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.
belong 1Co_07_32 \# But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:
belong Dan_09_09 \# To the Lord our God [belong] mercies and forgivenesses, though we have rebelled against him;
belong Deu_29_29 \# The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.
belong Deu_29_29 \# The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.
belong Gen_40_08 \# And they said unto him, We have dreamed a dream, and [there is] no interpreter of it. And Joseph said unto them, [Do] not interpretations [belong] to God? tell me [them], I pray you.
belong Lev_27_24 \# In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].
belong Luk_19_42 \# Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.
belong Mar_09_41 \# For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.
belong Num_01_50 \# But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.
belong Pro_24_23 \# These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment.
belong Psa_47_09 \# The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.
belong Psa_68_20 \# [He that is] our God [is] the God of salvation; and unto GOD the Lord [belong] the issues from death.
belonged 1Ch_02_23 \# And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, [even] threescore cities. All these [belonged to] the sons of Machir, the father of Gilead.
belonged 1Ch_13_06 \# And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.
belonged 1Ki_15_27 \# And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which [belonged] to the Philistines; for Nadab and all Israel laid siege to Gibbethon.
belonged 1Ki_16_15 \# In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.
belonged 1Sa_21_07 \# Now a certain man of the servants of Saul [was] there that day, detained before the LORD; and his name [was] Doeg, an Edomite, the chiefest of the herdmen that [belonged] to Saul.
belonged 2Ch_26_23 \# So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which [belonged] to the kings; for they said, He [is] a leper: and Jotham his son reigned in his stead.
belonged 2Ki_14_28 \# Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?
belonged Est_01_09 \# Also Vashti the queen made a feast for the women [in] the royal house which [belonged] to king Ahasuerus.
belonged Est_02_09 \# And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
belonged Jos_17_08 \# [Now] Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim;
belonged Luk_23_07 \# And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.
belongest 1Sa_30_13 \# And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.
belongeth 1Ki_17_09 \# Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.
belongeth 1Ki_19_03 \# And when he saw [that], he arose, and went for his life, and came to Beersheba, which [belongeth] to Judah, and left his servant there.
belongeth 1Sa_17_01 \# Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.
belongeth 1Sa_30_14 \# We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.
belongeth 2Ch_25_21 \# So Joash the king of Israel went up; and they saw one another in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.
belongeth 2Ki_14_11 \# But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and

Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.
belongeth Dan_09_07 \# O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.
belongeth Dan_09_08 \# O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.
belongeth Deu_32_35 \# To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.
belongeth Ezr_10_04 \# Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].
belongeth Heb_05_14 \# But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.
belongeth Heb_10_30 \# For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.
belongeth Jud_19_14 \# And they passed on and went their way; and the sun went down upon them [when they were] by Gibeah, which [belongeth] to Benjamin.
belongeth Jud_20_04 \# And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.
belongeth Num_08_24 \# This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:
belongeth Psa_03_08 \# Salvation [belongeth] unto the LORD: thy blessing [is] upon thy people. Selah.
belongeth Psa_62_11 \# God hath spoken once; twice have I heard this; that power [belongeth] unto God.
belongeth Psa_62_12 \# Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.
belongeth Psa_94_01 \# O LORD God, to whom vengeance belongeth; $\mathbf{O}$ God, to whom vengeance belongeth, show thyself.
belongeth Psa_94_01 \# O LORD God, to whom vengeance belongeth; $\mathbf{O}$ God, to whom vengeance belongeth, show thyself.
belonging 1Sa_06_18 \# And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.
belonging Luk_09_10 \# And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.
belonging Num_07_09 \# But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.
belonging Pro_26_17 \# He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.
belonging Rut_02_03 \# And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.
beloved 1Co_04_14 \# I write not these things to shame you, but as my beloved sons I warn [you].
beloved 1Co_04_17 \# For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.
beloved 1Co_10_14 \# Wherefore, my dearly beloved, flee from idolatry.
beloved 1Co_15_58 \# Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Beloved 1Jo_03_02 \# Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Beloved 1Jo_03_21 \# Beloved, if our heart condemn us not, [then] have we confidence toward God.
Beloved 1Jo_04_01 \# Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

Beloved 1Jo_04_07 \# Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

Beloved 1Jo_04_11 \# Beloved, if God so loved us, we ought also to love one another.
beloved 1Pe_02_11 \# Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

Beloved 1Pe_04_12 \# Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:
beloved 1Th_01_04 \# Knowing, brethren beloved, your election of God.
beloved 1Ti_06_02 \# And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.
beloved 2Co_07_01 \# Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.
beloved 2Co_12_19\# Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.
beloved 2Pe_01_17 \# For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
beloved 2Pe_03_01 \# This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:
beloved 2Pe_03_08 \# But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a
thousand years, and a thousand years as one day.
beloved 2Pe_03_14 \# Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.
beloved 2Pe_03_15 \# And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;
beloved 2Pe_03_17 \# Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
beloved 2Th_02_13 \# But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:
beloved 2Ti_01_02 \# To Timothy, [my] dearly beloved son: Grace, mercy, [and] peace, from God the Father and Christ Jesus our Lord.

Beloved 3Jo_01_02 \# Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

Beloved 3Jo_01_05 \# Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;
Beloved 3Jo_01_11 \# Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.
beloved Act_15_25 \# It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,
beloved Col_03_12 \# Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;
beloved Col_04_07 \# All my state shall Tychicus declare unto you, [who is] a beloved brother, and a faithful minister and fellowservant in the Lord:
beloved Col_04_09 \# With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.
beloved Col_04_14 \# Luke, the beloved physician, and Demas, greet you.
beloved Dan_09_23 \# At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.
beloved Dan_10_11 \# And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.
beloved Dan_10_19 \# And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.
beloved Deu_21_15 \# If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:
beloved Deu_21_15 \# If a man have two wives, one beloved, and another hated, and they have born him
children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:
beloved Deu_21_16 \# Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:
beloved Deu_21_16 \# Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:
beloved Deu_33_12 \# [And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.
beloved Eph_01_06 \# To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
beloved Eph_06_21 \# But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:
beloved Heb_06_09 \# But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.
beloved Hos_03_01 \# Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.
beloved Hos_09_16 \# Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.
beloved Isa_05_01 \# Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:
beloved Jam_01_16 \# Do not err, my beloved brethren.
beloved Jam_01_19 \# Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:
beloved Jam_02_05 \# Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

Beloved Jde_01_03 \# Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.
beloved Jde_01_17 \# But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;
beloved Jde_01_20 \# But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,
beloved Jer_11_15 \# What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.
beloved Jer_12_07 \# I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.
beloved Luk_03_22 \# And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice
came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
beloved Luk_09_35 \# And there came a voice out of the cloud, saying, This is my beloved Son: hear him.
beloved Luk_20_13 \# Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.
beloved Mar_01_11 \# And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.
beloved Mar_09_07 \# And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.
beloved Mat_03_17 \# And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.
beloved Mat_12_18 \# Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.
beloved Mat_17_05 \# While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
beloved Neh_13_26 \# Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.
beloved Phm_01_01 \# Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,
beloved Phm_01_02 \# And to [our] beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:
beloved Phm_01_16 \# Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?
beloved Php_02_12 \# Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
beloved Php_04_01 \# Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.
beloved Php_04_01 \# Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.
beloved Pro_04_03 \# For I was my father's son, tender and only [beloved] in the sight of my mother.
beloved Psa_108_06 \# That thy beloved may be delivered: save [with] thy right hand, and answer me.
beloved Psa_127_02 \# [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.
beloved Psa_60_05 \# That thy beloved may be delivered; save [with] thy right hand, and hear me.
beloved Rev_20_09 \# And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.
beloved Rom_01_07 \# To all that be in Rome, beloved of God, called [to be] saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.
beloved Rom_09_25 \# As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.
beloved Rom_09_25 \# As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.
beloved Rom_11_28 \# As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.
beloved Rom_12_19 \# Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.
beloved Rom_16_08 \# Greet Amplias my beloved in the Lord.
beloved Rom_16_09 \# Salute Urbane, our helper in Christ, and Stachys my beloved.
beloved Rom_16_12 \# Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.
beloved Son_01_14 \# My beloved [is] unto me [as] a cluster of camphire in the vineyards of Engedi.
beloved Son_01_16 \# Behold, thou [art] fair, my beloved, yea, pleasant: also our bed [is] green.
beloved Son_02_03 \# As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.
beloved Son_02_08 \# The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.
beloved Son_02_09 \# My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.
beloved Son_02_10 \# My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.
beloved Son_02_16 \# My beloved [is] mine, and I [am] his: he feedeth among the lilies.
beloved Son_02_17 \# Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.
beloved Son_04_16\# Awake, $O$ north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.
beloved Son_05_01 \# I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, $O$ friends; drink, yea, drink abundantly, $O$ beloved.
beloved Son_05_02 \# I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.
beloved Son_05_04 \# My beloved put in his hand by the hole [of the door], and my bowels were moved for
him.
beloved Son_05_05 \# I rose up to open to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock.
beloved Son_05_06 \# I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.
beloved Son_05_06 \# I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.
beloved Son_05_08 \# I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I [am] sick of love.
beloved Son_05_09 \# What [is] thy beloved more than [another] beloved, $O$ thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?
beloved Son_05_09 \# What [is] thy beloved more than [another] beloved, $O$ thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?
beloved Son_05_09 \# What [is] thy beloved more than [another] beloved, $O$ thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?
beloved Son_05_09 \# What [is] thy beloved more than [another] beloved, $O$ thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?
beloved Son_05_10 \# My beloved [is] white and ruddy, the chiefest among ten thousand.
beloved Son_05_16 \# His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, $\mathbf{O}$ daughters of Jerusalem.
beloved Son_06_01 \# Whither is thy beloved gone, $\mathbf{O}$ thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.
beloved Son_06_01 \# Whither is thy beloved gone, $O$ thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.
beloved Son_06_02 \# My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.
beloved Son_06_03 \# I [am] my beloved's, and my beloved [is] mine: he feedeth among the lilies.
beloved Son_07_09 \# And the roof of thy mouth like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.
beloved Son_07_11 \# Come, my beloved, let us go forth into the field; let us lodge in the villages.
beloved Son_07_13 \# The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, $O$ my beloved.
beloved Son_08_05 \# Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.
beloved Son_08_14 \# Make haste, my beloved, and be thou like to a roe or to a young hart upon the
mountains of spices.
beloved's Son_06_03 \# I [am] my beloved's, and my beloved [is] mine: he feedeth among the lilies.
beloved's Son_07_10 \# I [am] my beloved's, and his desire [is] toward me.
Belshazzar Dan_05_01 \# Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

Belshazzar Dan_05_02 \# Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

Belshazzar Dan_05_09 \# Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonied.

Belshazzar Dan_05_22 \# And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

Belshazzar Dan_05_29 \# Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

Belshazzar Dan_05_30 \# In that night was Belshazzar the king of the Chaldeans slain.
Belshazzar Dan_07_01 \# In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

Belshazzar Dan_08_01 \# In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

Belteshazzar Dan_01_07 \# Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Belteshazzar Dan_02_26 \# The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

Belteshazzar Dan_04_08 \# But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

Belteshazzar Dan_04_09 \# O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

Belteshazzar Dan_04_18 \# This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

Belteshazzar Dan_04_19 \# Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Belteshazzar Dan_04_19 \# Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Belteshazzar Dan_04_19 \# Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Belteshazzar Dan_05_12 \# Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Belteshazzar Dan_10_01 \# In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

Betharbel Hos_10_14 \# Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon [her] children.

Jezebel 1Ki_16_31 \# And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

Jezebel 1Ki_18_04 \# For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]

Jezebel 1Ki_18_13 \# Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

Jezebel 1Ki_19_01 \# And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

Jezebel 1Ki_19_02 \# Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

Jezebel 1Ki_21_05 \# But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

Jezebel 1Ki_21_07 \# And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

Jezebel 1Ki_21_11 \# And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

Jezebel 1Ki_21_14 \# Then they sent to Jezebel, saying, Naboth is stoned, and is dead.
Jezebel 1Ki_21_15 \# And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Jezebel 1Ki_21_15 \# And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that

Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Jezebel 1Ki_21_23 \# And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

Jezebel 1Ki_21_23 \# And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

Jezebel 1Ki_21_25 \# But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

Jezebel 2Ki_09_07 \# And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.

Jezebel 2Ki_09_10 \# And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

Jezebel 2Ki_09_22 \# And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many?

Jezebel 2Ki_09_30 \# And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

Jezebel 2Ki_09_36 \# Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

Jezebel 2Ki_09_37 \# And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

Jezebel 2Ki_09_37 \# And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

Jezebel Rev_02_20 \# Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Jezebel's 1Ki_18_19 \# Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

Mehetabel 1Ch_01_50 \# And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Mehetabel Gen_36_39 \# And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.
rebel 1Sa_12_14 \# If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:
rebel 1Sa_12_15 \# But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers.
rebel Hos_07_14 \# And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, [and] they rebel against me.
rebel Isa_01_20 \# But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken [it].
rebel Job_24_13 \# They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.
rebel Jos_01_18 \# Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.
rebel Jos_22_16 \# Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?
rebel Jos_22_18 \# But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.
rebel Jos_22_19 \# Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.
rebel Jos_22_19 \# Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.
rebel Jos_22_29 \# God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.
rebel Neh_02_19 \# But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?
rebel Neh_06_06 \# Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.
rebel Num_14_09 \# Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.
rebelled 1Ki_12_19 \# So Israel rebelled against the house of David unto this day.
rebelled 2Ch_10_19\# And Israel rebelled against the house of David unto this day.
rebelled 2Ch_13_06 \# Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.
rebelled 2Ch_36_13 \# And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.
rebelled 2Ki_01_01 \# Then Moab rebelled against Israel after the death of Ahab.
rebelled 2Ki_03_05 \# But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel.
rebelled 2Ki_03_07 \# And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.
rebelled 2Ki_18_07 \# And the LORD was with him; [and] he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not.
rebelled 2Ki_24_01 \# In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.
rebelled 2Ki_24_20 \# For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.
rebelled Dan_09_05 \# We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:
rebelled Dan_09_09 \# To the Lord our God [belong] mercies and forgivenesses, though we have rebelled against him;
rebelled Deu_01_26 \# Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:
rebelled Deu_01_43 \# So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.
rebelled Deu_09_23 \# Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.
rebelled Eze_02_03 \# And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.
rebelled Eze_17_15 \# But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?
rebelled Eze_20_08 \# But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.
rebelled Eze_20_13 \# But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.
rebelled Eze_20_21 \# Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.
rebelled Gen_14_04 \# Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.
rebelled Hos_13_16 \# Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.
rebelled Isa_01_02 \# Hear, $O$ heavens, and give ear, $O$ earth: for the LORD hath spoken, $I$ have nourished and brought up children, and they have rebelled against me.
rebelled Isa_63_10 \# But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, [and] he fought against them.
rebelled Jer_52_03 \# For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.
rebelled Lam_01_18 \# The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.
rebelled Lam_01_20 \# Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as death.
rebelled Lam_03_42 \# We have transgressed and have rebelled: thou hast not pardoned.
rebelled Neh_09_26 \# Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.
rebelled Num_20_24 \# Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.
rebelled Num_27_14 \# For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.
rebelled Psa_05_10 \# Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.
rebelled Psa_105_28 \# He sent darkness, and made it dark; and they rebelled not against his word.
rebelled Psa_107_11 \# Because they rebelled against the words of God, and contemned the counsel of the most High:
rebellest 2Ki_18_20 \# Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?
rebellest Isa_36_05 \# I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?
rebellion 1Sa_15_23 \# For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.
rebellion Deu_31_27 \# For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?
rebellion Ezr_04_19 \# And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.
rebellion Jer_28_16 \# Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.
rebellion Jer_29_32 \# Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.
rebellion Job_34_37 \# For he addeth rebellion unto his sin, he clappeth [his hands] among us, and multiplieth his words against God.
rebellion Jos_22_22 \# The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it be] in rebellion, or if in transgression against the LORD, [save us not this day,]
rebellion Neh_09_17 \# And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.
rebellion Pro_17_11 \# An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.
rebellious 1Sa_20_30 \# Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?
rebellious Deu_09_07 \# Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.
rebellious Deu_09_24 \# Ye have been rebellious against the LORD from the day that I knew you.
rebellious Deu_21_18 \# If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:
rebellious Deu_21_20 \# And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.
rebellious Deu_31_27 \# For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?
rebellious Eze_02_03 \# And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.
rebellious Eze_02_05 \# And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house, yet shall know that there hath been a prophet among them.
rebellious Eze_02_06 \# And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.
rebellious Eze_02_07 \# And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.
rebellious Eze_02_08 \# But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.
rebellious Eze_02_08 \# But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.
rebellious Eze_03_09 \# As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.
rebellious Eze_03_26 \# And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house.
rebellious Eze_03_27 \# But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.
rebellious Eze_12_02 \# Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.
rebellious Eze_12_02 \# Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.
rebellious Eze_12_03 \# Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.
rebellious Eze_12_09 \# Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?
rebellious Eze_12_25 \# For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, $O$ rebellious house, will I say the word, and will perform it, saith the Lord GOD.
rebellious Eze_17_12 \# Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;
rebellious Eze_24_03 \# And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:
rebellious Eze_44_06 \# And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,
rebellious Ezr_04_12 \# Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.
rebellious Ezr_04_15 \# That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.
rebellious Isa_01_23 \# Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.
rebellious Isa_30_01 \# Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:
rebellious Isa_30_09 \# That this [is] a rebellious people, lying children, children [that] will not hear the law of the LORD:
rebellious Isa_50_05 \# The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.
rebellious Isa_65_02 \# I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;
rebellious Jer_04_17 \# As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.
rebellious Jer_05_23 \# But this people hath a revolting and a rebellious heart; they are revolted and gone.
rebellious Psa_66_07 \# He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.
rebellious Psa_68_06 \# God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].
rebellious Psa_68_18 \# Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].
rebellious Psa_78_08 \# And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.
rebels Eze_20_38 \# And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that $I$ [am] the LORD.
rebels Num_17_10 \# And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.
rebels Num_20_10 \# And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?
unbelief 1Ti_01_13 \# Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because $I$ did [it] ignorantly in unbelief.
unbelief Heb_03_12 \# Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.
unbelief Heb_03_19 \# So we see that they could not enter in because of unbelief.
unbelief Heb_04_06 \# Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:
unbelief Heb_04_11 \# Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.
unbelief Mar_06_06 \# And he marvelled because of their unbelief. And he went round about the villages,
teaching.
unbelief Mar_09_24 \# And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.
unbelief Mar_16_14 \# Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
unbelief Mat_13_58 \# And he did not many mighty works there because of their unbelief.
unbelief Mat_17_20 \# And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
unbelief Rom_03_03 \# For what if some did not believe? shall their unbelief make the faith of God without effect?
unbelief Rom_04_20 \# He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;
unbelief Rom_11_20 \# Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:
unbelief Rom_11_23 \# And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.
unbelief Rom_11_30 \# For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:
unbelief Rom_11_32 \# For God hath concluded them all in unbelief, that he might have mercy upon all.
unbelievers 1Co_06_06 \# But brother goeth to law with brother, and that before the unbelievers.
unbelievers 1Co_14_23 \# If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?
unbelievers 2Co_06_14 \# Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
unbelievers Luk_12_46 \# The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.
unbelieving 1Co_07_14 \# For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.
unbelieving 1Co_07_14 \# For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.
unbelieving 1Co_07_15 \# But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.
unbelieving Act_14_02 \# But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.
unbelieving Rev_21_08 \# But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.
unbelieving Tit_01_15 \# Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.
wellbeloved 3Jo_01_01 \# The elder unto the wellbeloved Gaius, whom I love in the truth.
wellbeloved Isa_05_01 \# Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:
wellbeloved Isa_05_01 \# Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:
wellbeloved Mar_12_06 \# Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.
wellbeloved Rom_16_05 \# Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.
wellbeloved Son_01_13 \# A bundle of myrrh [is] my wellbeloved unto me; he shall lie all night betwixt my breasts.

Zerubbabel 1Ch_03_19 \# And the sons of Pedaiah [were], Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

Zerubbabel 1Ch_03_19 \# And the sons of Pedaiah [were], Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

Zerubbabel Ezr_02_02 \# Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:

Zerubbabel Ezr_03_02 \# Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

Zerubbabel Ezr_03_08 \# Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

Zerubbabel Ezr_04_02 \# Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

Zerubbabel Ezr_04_03 \# But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

Zerubbabel Ezr_05_02 \# Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them.

Zerubbabel Hag_01_01 \# In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

Zerubbabel Hag_01_12 \# Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

Zerubbabel Hag_01_14 \# And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

Zerubbabel Hag_02_02 \# Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

Zerubbabel Hag_02_04 \# Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

Zerubbabel Hag_02_21 \# Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

Zerubbabel Hag_02_23 \# In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

Zerubbabel Neh_07_07 \# Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I say], of the men of the people of Israel [was this];

Zerubbabel Neh_12_01 \# Now these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Zerubbabel Neh_12_47 \# And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

Zerubbabel Zec_04_06 \# Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

Zerubbabel Zec_04_07 \# Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

Zerubbabel Zec_04_09 \# The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

Zerubbabel Zec_04_10 \# For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

Zorobabel Luk_03_27 \# Which was [the son] of Joanna, which was [the son] of Rhesa, which was [the son] of Zorobabel, which was [the son] of Salathiel, which was [the son] of Neri,

Zorobabel Mat_01_12 \# And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

## Three Word English Phrase Index to the KJV Bible.

Abel And Abel Gen_04_02 \# And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Abel and so 2Sa_20_18 \# Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

Abel and to 2Sa_20_14 \# And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

Abel and to Gen_04_04 \# And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Abel he also Gen_04_04 \# And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Abel his brother Gen_04_08 \# And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Abel his brother Gen_04_08 \# And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Abel of Bethmaachah 2Sa_20_15 \# And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that [were] with Joab battered the wall, to throw it down.

Abel offered unto Heb_11_04 \# By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Abel thy brother Gen_04_09 \# And the LORD said unto Cain, Where [is] Abel thy brother? And he said, I know not: [Am] I my brother's keeper?

Abel unto the Luk_11_51 \# From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

Abel unto the Mat_23_35 \# That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Abel was a Gen_04_02 \# And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Abel whereon they 1Sa_06_18 \# And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

Abel whom Cain Gen_04_25 \# And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

Abel Heb_12_24 \# And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that
speaketh better things than [that of] Abel.
Abelbethmaachah and all 1Ki_15_20 \# So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.

Abelbethmaachah and Janoah 2Ki_15_29 \# In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

Abelmaim and all 2Ch_16_04 \# And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.

Abelmeholah even unto 1Ki_04_12 \# Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam:

Abelmeholah shalt thou 1Ki_19_16 \# And Jehu the son of Nimshi shalt thou anoint [to be] king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint [to be] prophet in thy room.

Abelmeholah unto Tabbath Jud_07_22 \# And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

Abelmizraim which is Gen_50_11 \# And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

Abelshittim in the Num_33_49 \# And they pitched by Jordan, from Bethjesimoth [even] unto Abelshittim in the plains of Moab.

Ashbel Gera and Gen_46_21 \# And the sons of Benjamin [were] Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Ashbel the family Num_26_38 \# The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

Ashbel the second 1Ch_08_01 \# Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,

Ashbelites of Ahiram Num_26_38 \# The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

Babel and Erech Gen_10_10 \# And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

Babel because the Gen_11_09 \# Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

Bel boweth down Isa_46_01 \# Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].

Bel in Babylon Jer_51_44 \# And I will punish Bel in Babylon, and I will bring forth out of his mouth that
which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

Bel is confounded Jer_50_02 \# Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Bela and Becher 1Ch_07_06 \# [The sons] of Benjamin; Bela, and Becher, and Jediael, three.
Bela died and Gen_36_33 \# And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.
Bela Ezbon and 1Ch_07_07 \# And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

Bela his firstborn 1Ch_08_01 \# Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,

Bela the family Num_26_38 \# The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

Bela the same Gen_14_08 \# And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela [the same [is] Zoar;] and they joined battle with them in the vale of Siddim;

Bela the son 1Ch_01_43 \# Now these [are] the kings that reigned in the land of Edom before [any] king reigned over the children of Israel; Bela the son of Beor: and the name of his city [was] Dinhabah.

Bela the son 1Ch_05_08 \# And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baalmeon:

Bela the son Gen_36_32 \# And Bela the son of Beor reigned in Edom: and the name of his city [was] Dinhabah.

Bela was dead 1Ch_01_44 \# And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead.

Bela were Addar 1Ch_08_03 \# And the sons of Bela were, Addar, and Gera, and Abihud,
Bela were Ard Num_26_40 \# And the sons of Bela were Ard and Naaman: [of Ard], the family of the Ardites: [and] of Naaman, the family of the Naamites.

Bela which is Gen_14_02 \# [That these] made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

Belah and Becher Gen_46_21 \# And the sons of Benjamin [were] Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Belaites of Ashbel Num_26_38 \# The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:
belch out with Psa_59_07 \# Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

Belial and have 2Ch_13_07 \# And there are gathered unto him vain men, the children of Belial, and have
strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

Belial and sat 1Ki_21_13 \# And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

Belial are gone Deu_13_13 \# [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

Belial before him 1Ki_21_10 \# And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

Belial beset the Jud_19_22 \# [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

Belial even Nabal 1Sa_25_25 \# Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

Belial for out 1Sa_01_16 \# Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

Belial of those 1Sa_30_22 \# Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

Belial or what 2Co_06_15 \# And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

Belial said How 1Sa_10_27 \# But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

Belial shall be 2Sa_23_06 \# But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:

Belial that a 1Sa_25_17 \# Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

Belial they knew 1Sa_02_12 \# Now the sons of Eli [were] sons of Belial; they knew not the LORD.
Belial which are Jud_20_13 \# Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

Belial whose name 2Sa_20_01 \# And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

Belial witnessed against 1Ki_21_13 \# And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with
stones, that he died.
Belial 2Sa_16_07 \# And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:
belied the LORD Jer_05_12 \# They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:
belief of the $2 T h \_02 \_13$ \# But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:
believe a lie 2Th_02_11 \# And for this cause God shall send them strong delusion, that they should believe a lie:
believe according to Eph_01_19 \# And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,
believe all that Luk_24_25 \# Then he said unto them, $O$ fools, and slow of heart to believe all that the prophets have spoken:
believe all things Mar_09_23 \# Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth.
believe also in Joh_14_01 \# Let not your heart be troubled: ye believe in God, believe also in me.
believe also these Exo_04_09 \# And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
believe and are Joh_06_69 \# And we believe and are sure that thou art that Christ, the Son of the living God.
believe and be Luk_08_12 \# Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
believe And he Joh_09_38 \# And he said, Lord, I believe. And he worshipped him.
believe and in Luk_08_13 \# They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.
believe and know 1Ti_04_03 \# Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.
believe and therefore 2Co_04_13 \# We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;
believe and they Act_21_20 \# And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:
believe And they Mar_15_32 \# Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.
believe and tremble Jam_02_19 \# Thou believest that there is one God; thou doest well: the devils also believe, and tremble.
believe are justified Act_13_39 \# And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.
believe because our 2Th_01_10 \# When he shall come to be glorified in his saints, and to be admired in all them that believe [because our testimony among you was believed] in that day.
believe because that Joh_12_39 \# Therefore they could not believe, because that Esaias said again,
believe but to 1Co_14_22 \# Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.
believe concerning him Joh_09_18 \# But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.
believe for there Rom_03_22 \# Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
believe God that Act_27_25 \# Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.
believe he is $1 \mathrm{Pe} \_02 \_07$ \# Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
believe help thou Mar_09_24 \# And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.
believe him for 2Ch_32_15 \# Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?
believe him not Mar_13_21 \# And then if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:
believe him not Pro_26_25 \# When he speaketh fair, believe him not: for [there are] seven abominations in his heart.
believe him that Job_39_12 \# Wilt thou believe him, that he will bring home thy seed, and gather [it into] thy barn?
believe him Mar_11_31 \# And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?
believe him Mat_21_25 \# The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?
believe him Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believe him Mat_27_42 \# He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.
believe his prophets $2 \mathrm{Ch} \_20 \_20$ \# And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of

Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.
believe if I Joh_03_12 \# If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?
believe in God 1Pe_01_21 \# Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
believe in God Joh_14_01 \# Let not your heart be troubled: ye believe in God, believe also in me.
believe in him Joh_07_05 \# For neither did his brethren believe in him.
believe in him Rom_10_14 \# How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
believe in Judaea Rom_15_31 \# That I may be delivered from them that do not believe in Judaea; and that my service which [I have] for Jerusalem may be accepted of the saints;
believe in Macedonia 1Th_01_07 \# So that ye were ensamples to all that believe in Macedonia and Achaia.
believe in me Mar_09_42 \# And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.
believe in me Mat_18_06 \# But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.
believe In my Mar_16_17 \# And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Believe in the 2Ch_20_20 \# And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.
believe in the 2Ki_17_14 \# Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.
believe in the Joh_12_36 \# While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.
believe in thine Rom_10_09 \# That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
believe it not Mat_24_23 \# Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.
believe it not Mat_24_26 \# Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not.
believe it 1Co_11_18 \# For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.
believe me and Isa_43_10 \# Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.
believe me for Joh_14_11 \# Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.
believe me for Num_14_11 \# And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?
believe me nor Exo_04_01 \# And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.
believe me not Joh_08_45 \# And because I tell [you] the truth, ye believe me not.
believe me not Joh_10_37 \# If I do not the works of my Father, believe me not.
Believe me that Joh_14_11 \# Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.
believe me the Joh_04_21 \# Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
believe me Joh_08_46 \# Which of you convinceth me of $\sin$ ? And if I say the truth, why do ye not believe me?
believe my words Joh_05_47 \# But if ye believe not his writings, how shall ye believe my words?
believe nevertheless let Joh_11_15 \# And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.
believe not because Joh_04_42 \# And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.
believe not because Joh_10_26 \# But ye believe not, because ye are not of my sheep, as I said unto you.
believe not bid 1Co_10_27 \# If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.
believe not but 1Co_14_22 \# Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.
believe not but 1Co_14_22 \# Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.
believe not every 1Jo_04_01 \# Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
believe not For Joh_06_64 \# But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
believe not his Joh_05_47 \# But if ye believe not his writings, how shall ye believe my words?
believe not how Joh_03_12 \# If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?
believe not I Joh_12_47 \# And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.
believe not lest 2Co_04_04 \# In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
believe not me Joh_10_38 \# But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.
believe not on Joh_16_09 \# Of sin, because they believe not on me;
believe not that Joh_08_24 \# I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am [he], ye shall die in your sins.
believe not yet 2Ti_02_13 \# If we believe not, [yet] he abideth faithful: he cannot deny himself.
believe not Joh_05_38 \# And ye have not his word abiding in you: for whom he hath sent, him ye believe not.
believe not Joh_06_36 \# But I said unto you, That ye also have seen me, and believe not.
believe on him 1Ti_01_16 \# Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.
believe on him Act_19_04 \# Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
believe on him Joh_06_29 \# Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.
believe on him Joh_07_39 \# [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]
believe on him Joh_09_36 \# He answered and said, Who is he, Lord, that I might believe on him?
believe on him Joh_11_48 \# If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.
believe on him Php_01_29 \# For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;
believe on him Rom_04_24 \# But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;
believe on his Joh_01_12 \# But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:
believe on me Joh_17_20 \# Neither pray I for these alone, but for them also which shall believe on me through their word;
believe on the 1Jo_03_23 \# And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.
believe on the 1Jo_05_13 \# These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.
believe on the 1Jo_05_13 \# These things have I written unto you that believe on the name of the Son of God;
that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.
Believe on the Act_16_31 \# And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.
believe on the Joh_09_35 \# Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?
believe only and Luk_08_50 \# But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.
believe shall their Rom_03_03 \# For what if some did not believe? shall their unbelief make the faith of God without effect?
believe surely ye Isa_07_09 \# And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.
believe that he Heb_11_06 \# But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.
believe that he Job_09_16 \# If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.
believe that I Joh_13_19 \# Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he].
believe that Jesus 1Th_04_14 \# For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
believe that Jesus Act_08_37 \# And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
believe that Jesus Joh_20_31 \# But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.
believe that the Exo_04_05 \# That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.
believe that the Joh_10_38 \# But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.
believe that those Mar_11_23 \# For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
believe that thou Joh_11_27 \# She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.
believe that thou Joh_11_42 \# And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.
believe that thou Joh_16_30 \# Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.
believe that thou Joh_17_21 \# That they all may be one; as thou, Father, [art] in me, and I in thee, that they
also may be one in us: that the world may believe that thou hast sent me.
believe that through Act_15_11 \# But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.
believe that we Rom_06_08 \# Now if we be dead with Christ, we believe that we shall also live with him:
believe that ye Mar_11_24 \# Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].
believe the gospel Mar_01_15 \# And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.
believe the LORD Deu_01_32 \# Yet in this thing ye did not believe the LORD your God,
believe the voice Exo_04_08 \# And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
believe the works Joh_10_38 \# But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.
believe thee for Exo_19_09 \# And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.
believe thee neither Exo_04_08 \# And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
believe thee what Joh_06_30 \# They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?
believe them not Jer_12_06 \# For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.
believe thou shouldest Joh_11_40 \# Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?
believe though a Act_13_41 \# Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.
believe though it Hab_01_05 \# Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].
believe though they Rom_04_11 \# And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:
believe to the Heb_10_39\# But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.
believe we have Act_21_25 \# As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.
believe which receive Joh_05_44 \# How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

Believe ye that Mat_09_28 \# And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.
believe 1Co_01_21 \# For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
believe 1Co_14_22 \# Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.
believe 1Th_02_10 \# Ye [are] witnesses, and God [also], how holily and justly and unblameably we behaved ourselves among you that believe:
believe 1Th_02_13 \# For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.
believe 1Ti_04_10 \# For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.
believe Act_15_07 \# And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.
believe Gal_03_22 \# But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.
believe Joh_01_07 \# The same came for a witness, to bear witness of the Light, that all [men] through him might believe.
believe Joh_04_48 \# Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.
believe Joh_14_29 \# And now I have told you before it come to pass, that, when it is come to pass, ye might believe.
believe Joh_16_31 \# Jesus answered them, Do ye now believe?
believe Joh_19_35 \# And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
believe Joh_20_25 \# The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
believe Luk_22_67 \# Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:
believe Mar_05_36 \# As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.
believed also and Act_08_13 \# Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.
believed also of Act_17_12 \# Therefore many of them believed; also of honourable women which were

Greeks, and of men, not a few.
believed among the Act_17_34 \# Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.
believed among us Luk_01_01 \# Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
believed and am 2Ti_01_12 \# For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.
believed and consorted Act_17_04 \# And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.
believed and his Joh_04_53 \# So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.
believed and how Rom_10_14 \# How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
believed and the Act_04_04 \# Howbeit many of them which heard the word believed; and the number of the men was about five thousand.
believed and therefore 2Co_04_13 \# We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;
believed And they Act_19_02 \# He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
believed and turned Act_11_21 \# And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.
believed and were Act_18_08 \# And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.
believed and when Exo_04_31 \# And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.
believed because of Joh_04_41 \# And many more believed because of his own word;
believed being astonished Act_13_12 \# Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.
believed blessed are Joh_20_29 \# Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
believed but his Act_16_01 \# Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:
believed came and Act_19_18 \# And many that believed came, and confessed, and showed their deeds.
utterly to abhor him; therefore he shall be my servant for ever.
believed do enter Heb_04_03 \# For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
believed even as 1Co_03_05 \# Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?
believed even God Rom_04_17 \# [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.
believed for there Luk_01_45 \# And blessed [is] she that believed: for there shall be a performance of those things which were told her from the Lord.
believed God and Gal_03_06 \# Even as Abraham believed God, and it was accounted to him for righteousness.
believed God and Jam_02_23 \# And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.
believed God and Jon_03_05 \# So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.
believed God and Rom_04_03 \# For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.
believed God yet Rom_11_30 \# For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:
believed him and Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believed him not Deu_09_23 \# Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.
believed him not Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believed in God Tit_03_08 \# [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.
believed in his Dan_06_23 \# Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.
believed in his Joh_02_23 \# Now when he was in Jerusalem at the passover, in the feast [day], many believed in his name, when they saw the miracles which he did.
believed in hope Rom_04_18 \# Who against hope believed in hope, that he might become the father of many
nations, according to that which was spoken, So shall thy seed be.
believed in Jesus Gal_02_16 \# Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
believed in that 2Th_01_10 \# When he shall come to be glorified in his saints, and to be admired in all them that believe [because our testimony among you was believed] in that day.
believed in the Act_09_42 \# And it was known throughout all Joppa; and many believed in the Lord.
believed in the Gen_15_06 \# And he believed in the LORD; and he counted it to him for righteousness.
believed in the Joh_03_18 \# He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
believed in vain 1Co_15_02 \# By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.
believed it not Job_29_24 \# [If] I laughed on them, they believed [it] not; and the light of my countenance they cast not down.
believed me for Joh_05_46 \# For had ye believed Moses, ye would have believed me: for he wrote of me.
believed me not Num_20_12 \# And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.
believed Moses ye Joh_05_46 \# For had ye believed Moses, ye would have believed me: for he wrote of me.
believed not and Joh_06_64 \# But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
believed not but Act_19_09 \# But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.
believed not for Luk_24_41 \# And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?
believed not for Psa_78_32 \# For all this they sinned still, and believed not for his wondrous works.
believed not his Psa_106_24 \# Yea, they despised the pleasant land, they believed not his word:
believed not in Psa_78_22 \# Because they believed not in God, and trusted not in his salvation:
believed not moved Act_17_05 \# But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
believed not on Joh_12_37 \# But though he had done so many miracles before them, yet they believed not on him:
believed not that Act_09_26 \# And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.
believed not the 1Ki_10_07 \# Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.
believed not the 2Th_02_12 \# That they all might be damned who believed not the truth, but had pleasure in unrighteousness.
believed not the Joh_10_25 \# Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.
believed not their 2Ch_09_06 \# Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
believed not them Mar_16_14 \# Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
believed not when Heb_11_31 \# By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.
believed not Act_28_24 \# And some believed the things which were spoken, and some believed not.
believed not Heb_03_18 \# And to whom sware he that they should not enter into his rest, but to them that believed not?
believed not Jde_01_05 \# I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.
believed not Mar_16_11 \# And they, when they had heard that he was alive, and had been seen of her, believed not.
believed on him Joh_02_11 \# This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.
believed on him Joh_04_39 \# And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.
believed on him Joh_07_31 \# And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?
believed on him Joh_07_48 \# Have any of the rulers or of the Pharisees believed on him?
believed on him Joh_08_30 \# As he spake these words, many believed on him.
believed on him Joh_08_31 \# Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;
believed on him Joh_10_42 \# And many believed on him there.
believed on him Joh_11_45 \# Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.
believed on him Joh_12_42 \# Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:
believed on in 1Ti_03_16 \# And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
believed on Jesus Joh_12_11 \# Because that by reason of him many of the Jews went away, and believed on Jesus.
believed on the Act_11_17 \# Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?
believed on the Act_18_08 \# And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.
believed on thee Act_22_19 \# And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:
believed our report Isa_53_01 \# Who hath believed our report? and to whom is the arm of the LORD revealed?
believed our report Joh_12_38 \# That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?
believed our report Rom_10_16 \# But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?
believed Philip preaching Act_08_12 \# But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
believed saying That Act_15_05 \# But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.
believed so be Mat_08_13 \# And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.
believed that I Joh_16_27 \# For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.
believed that the Lam_04_12 \# The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.
believed that thou Joh_17_08 \# For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.
believed that through Rom_11_31 \# Even so have these also now not believed, that through your mercy they also may obtain mercy.
believed the LORD Exo_14_31 \# And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.
believed the love 1Jo_04_16 \# And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.
believed the master Act_27_11 \# Nevertheless the centurion believed the master and the owner of the ship,
more than those things which were spoken by Paul.
believed the scripture Joh_02_22 \# When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.
believed the things Act_28_24 \# And some believed the things which were spoken, and some believed not.
believed the word Joh_04_50 \# Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.
believed them not Gen_45_26 \# And told him, saying, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.
believed them not Jer_40_14 \# And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.
believed them not Luk_24_11 \# And their words seemed to them as idle tales, and they believed them not.
believed therefore have Psa_116_10 \# I believed, therefore have I spoken: I was greatly afflicted:
believed they his Psa_106_12 \# Then believed they his words; they sang his praise.
believed they them Mar_16_13 \# And they went and told [it] unto the residue: neither believed they them.
believed through grace Act_18_27 \# And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:
believed thy commandments Psa_119_66 \# Teach me good judgment and knowledge: for I have believed thy commandments.
believed to see Psa_27_13 \# [I had fainted], unless I had believed to see the goodness of the LORD in the land of the living.
believed were astonished Act_10_45 \# And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
believed were of Act_04_32 \# And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.
believed were together Act_02_44 \# And all that believed were together, and had all things common;
believed ye him Luk_20_05 \# And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?
believed ye were Eph_01_13 \# In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
believed 1Co_15_11 \# Therefore whether [it were] I or they, so we preach, and so ye believed.
believed Act_13_48 \# And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.
believed Act_14_01 \# And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.
believed Act_14_23 \# And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.
believed Joh_20_08 \# Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.
believed Joh_20_29 \# Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
believed Rom_13_11 \# And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.
believers in word 1Ti_04_12 \# Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.
believers were the Act_05_14 \# And believers were the more added to the Lord, multitudes both of men and women.]
believest not my Luk_01_20 \# And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.
believest that there Jam_02_19 \# Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

Believest thou not Joh_14_10 \# Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.
believest thou the Act_26_27 \# King Agrippa, believest thou the prophets? I know that thou believest.
Believest thou this Joh_11_26 \# And whosoever liveth and believeth in me shall never die. Believest thou this?
believest thou thou Joh_01_50 \# Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.
believest with all Act_08_37 \# And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
believest Act_26_27 \# King Agrippa, believest thou the prophets? I know that thou believest.
believeth all things 1Co_13_07 \# Beareth all things, believeth all things, hopeth all things, endureth all things.
believeth and is Mar_16_16 \# He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
believeth every word Pro_14_15 \# The simple believeth every word: but the prudent [man] looketh well to his going.
believeth have widows 1 Ti_05_16 \# If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.
believeth he that Job_39_24 \# He swalloweth the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.
believeth in him Act_10_43 \# To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.
believeth in him Joh_03_15 \# That whosoever believeth in him should not perish, but have eternal life.
believeth in him Joh_03_16 \# For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
believeth in Jesus Rom_03_26 \# To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.
believeth in me Joh_11_25 \# Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:
believeth in me Joh_11_26 \# And whosoever liveth and believeth in me shall never die. Believest thou this?
believeth not and 1Co_07_12 \# But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.
believeth not and 1Co_07_13 \# And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.
believeth not God 1Jo_05_10 \# He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth not is Joh_03_18 \# He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
believeth not on Joh_12_44 \# Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.
believeth not or 1Co_14_24 \# But if all prophesy, and there come in one that believeth not, or [one] unlearned, he is convinced of all, he is judged of all:
believeth not shall Mar_16_16 \# He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
believeth not that Job_15_22 \# He believeth not that he shall return out of darkness, and he is waited for of the sword.
believeth not the 1Jo_05_10 \# He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth not the Joh_03_36 \# He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
believeth on him 1Pe_02_06 \# Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.
believeth on him Joh_03_18 \# He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
believeth on him Joh_05_24 \# Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
believeth on him Joh_06_40 \# And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
believeth on him Rom_04_05 \# But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
believeth on him Rom_09_33 \# As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.
believeth on him Rom_10_11 \# For the scripture saith, Whosoever believeth on him shall not be ashamed.
believeth on me Joh_06_35 \# And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
believeth on me Joh_06_47 \# Verily, verily, I say unto you, He that believeth on me hath everlasting life.
believeth on me Joh_07_38 \# He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
believeth on me Joh_12_44 \# Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.
believeth on me Joh_12_46 \# I am come a light into the world, that whosoever believeth on me should not abide in darkness.
believeth on me Joh_14_12 \# Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.
believeth on the 1Jo_05_10 \# He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth on the Joh_03_36 \# He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
believeth shall not Isa_28_16 \# Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.
believeth that he Rom_14_02 \# For one believeth that he may eat all things: another, who is weak, eateth herbs.
believeth that Jesus 1JJo_05_01 \# Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.
believeth that Jesus 1Jo_05_05 \# Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?
believeth to the Rom_01_16 \# For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
believeth unto righteousness Rom_10_10 \# For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
believeth with an 2Co_06_15 \# And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?
believeth Mar_09_23 \# Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth.
believeth Rom_10_04 \# For Christ [is] the end of the law for righteousness to every one that believeth.
believing all things Act_24_14 \# But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:
believing in God Act_16_34 \# And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.
believing masters let 1Ti_06_02 \# And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.
believing that ye Rom_15_13 \# Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.
believing ye might Joh_20_31 \# But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.
believing ye rejoice 1Pe_01_08 \# Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:
believing ye shall Mat_21_22 \# And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.
believing Joh_20_27 \# Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.
bell and a Exo_28_34 \# A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.
bell and a Exo_28_34 \# A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.
bell and a Exo_39_26 \# A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.
bell and a Exo_39_26 \# A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.
bellies Tit_01_12 \# One of themselves, [even] a prophet of their own, said, The Cretians [are] alway liars, evil beasts, slow bellies.
bellow as bulls Jer_50_11 \# Because ye were glad, because ye rejoiced, $\mathbf{O}$ ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;
bellows are burned Jer_06_29 \# The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.
bells between the Exo_39_25 \# And they made bells [of] pure gold, and put the bells between the
pomegranates upon the hem of the robe, round about between the pomegranates;
bells of gold Exo_28_33 \# And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:
bells of pure Exo_39_25 \# And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;
bells of the Zec_14_20 \# In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.
belly and by Rom_16_18 \# For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.
belly and goeth Mar_07_19 \# Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?
belly and his Dan_02_32 \# This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,
belly and is Mat_15_17 \# Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?
belly and the 1Co_06_13 \# Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.
belly and the Jud_03_22 \# And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.
belly and whatsoever Lev_11_42 \# Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
belly and whose Php_03_19 \# Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]
belly bitter but Rev_10_09 \# And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.
belly cleaveth unto Psa_44_25 \# For our soul is bowed down to the dust: our belly cleaveth unto the earth.
belly for meats 1Co_06_13 \# Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.
belly God shall Job_20_23 \# [When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.
belly he shall Job_20_20 \# Surely he shall not feel quietness in his belly, he shall not save of that which he desired.
belly I knew Jer_01_05 \# Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.
belly is as Job_32_19 \# Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new
bottles.
belly is as Son_05_14 \# His hands [are as] gold rings set with the beryl: his belly [is as] bright ivory overlaid [with] sapphires.
belly is like Son_07_02 \# Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.
belly of hell Jon_02_02 \# And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried $I$, [and] thou heardest my voice.
belly of the Jon_01_17 \# Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.
belly of the Pro_13_25 \# The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.
belly prepareth deceit Job_15_35 \# They conceive mischief, and bring forth vanity, and their belly prepareth deceit.
belly shall be Pro_18_20 \# A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.
belly shall flow Joh_07_38 \# He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
belly shall swell Num_05_27 \# And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.
belly shalt thou Gen_03_14 \# And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
belly so shall Mat_12_40 \# For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.
belly So the Num_25_08 \# And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.
belly thou fillest Psa_17_14 \# From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.
belly to eat Eze_03_03 \# And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.
belly to swell Num_05_21 \# Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;
belly to swell Num_05_22 \# And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.
belly trembled my Hab_03_16 \# When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.
belly was bitter Rev_10_10 \# And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.
belly which are Isa_46_03 \# Hearken unto me, $\mathbf{O}$ house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:
belly which was 1Ki_07_20 \# And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
belly with my Jer_51_34 \# Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.
belly with the Job_15_02 \# Should a wise man utter vain knowledge, and fill his belly with the east wind?
belly with the Luk_15_16 \# And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.
belly Job_03_11 \# Why died I not from the womb? [why] did I [not] give up the ghost when I came out of the belly?
belly Job_20_15 \# He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.
belly Job_40_16 \# Lo now, his strength [is] in his loins, and his force [is] in the navel of his belly.
belly Jon_02_01 \# Then Jonah prayed unto the LORD his God out of the fish's belly,
belly Jud_03_21 \# And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:
belly Pro_18_08 \# The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.
belly Pro_20_27 \# The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly. belly Pro_20_30 \# The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.
belly Pro_26_22 \# The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.
belly Psa_22_10 \# I was cast upon thee from the womb: thou [art] my God from my mother's belly.
belly Psa_31_09 \# Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my belly.
belong mercies and Dan_09_09 \# To the Lord our God [belong] mercies and forgivenesses, though we have rebelled against him;
belong the issues Psa_68_20 \# [He that is] our God [is] the God of salvation; and unto GOD the Lord [belong] the issues from death.
belong to Christ Mar_09_41 \# For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.
belong to God Gen_40_08 \# And they said unto him, We have dreamed a dream, and [there is] no interpreter of it. And Joseph said unto them, [Do] not interpretations [belong] to God? tell me [them], I pray you.
belong to it Num_01_50 \# But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.
belong to the 1Co_07_32 \# But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:
belong to the Pro_24_23 \# These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment.
belong unto God Psa_47_09\# The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.
belong unto the Deu_29_29 \# The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.
belong unto thy Luk_19_42 \# Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.
belong unto us Deu_29_29 \# The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.
belong Lev_27_24 \# In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].
belonged to David 1Ki_01_08 \# But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.
belonged to her Est_02_09 \# And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
belonged to Judah 1Ch_13_06 \# And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].
belonged to Judah 2Ki_14_28 \# Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?
belonged to king Est_01_09 \# Also Vashti the queen made a feast for the women [in] the royal house which [belonged] to king Ahasuerus.
before the LORD; and his name [was] Doeg, an Edomite, the chiefest of the herdmen that [belonged] to Saul.
belonged to the 1Ch_02_23 \# And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, [even] threescore cities. All these [belonged to] the sons of Machir, the father of Gilead.
belonged to the 1Ki_15_27 \# And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which [belonged] to the Philistines; for Nadab and all Israel laid siege to Gibbethon.
belonged to the 1Ki_16_15 \# In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.
belonged to the 2Ch_26_23 \# So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which [belonged] to the kings; for they said, He [is] a leper: and Jotham his son reigned in his stead.
belonged to the Jos_17_08 \# [Now] Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [belonged] to the children of Ephraim;
belonged unto Herod's Luk_23_07 \# And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.
belongest thou and 1Sa_30_13 \# And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.
belongeth confusion of Dan_09_08 \# O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.
belongeth mercy for Psa_62_12 \# Also unto thee, $\mathbf{O}$ Lord, [belongeth] mercy: for thou renderest to every man according to his work.
belongeth O God Psa_94_01 \# O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.
belongeth show thyself Psa_94_01 \# O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.
belongeth to Benjamin Jud_19_14 \# And they passed on and went their way; and the sun went down upon them [when they were] by Gibeah, which [belongeth] to Benjamin.
belongeth to Benjamin Jud_20_04 \# And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.
belongeth to Judah 1Ki_19_03 \# And when he saw [that], he arose, and went for his life, and came to Beersheba, which [belongeth] to Judah, and left his servant there.
belongeth to Judah 1Sa_17_01 \# Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.
belongeth to Judah 1Sa_30_14 \# We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.
belongeth to Judah 2Ch_25_21 \# So Joash the king of Israel went up; and they saw one another in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.
belongeth to Judah 2Ki_14_11 \# But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.
belongeth to them Heb_05_14 \# But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.
belongeth to Zidon 1Ki_17_09 \# Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.
belongeth unto God Psa_62_11 \# God hath spoken once; twice have I heard this; that power [belongeth] unto God.
belongeth unto me Heb_10_30 \# For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.
belongeth unto the Num_08_24 \# This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:
belongeth unto the Psa_03_08 \# Salvation [belongeth] unto the LORD: thy blessing [is] upon thy people. Selah.
belongeth unto thee Dan_09_07 \# O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.
belongeth unto thee Ezr_10_04 \# Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].
belongeth vengeance and Deu_32_35 \# To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.
belonging not to Pro_26_17 \# He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.
belonging to the 1Sa_06_18 \# And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.
belonging to the Luk_09_10 \# And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.
belonging unto Boaz Rut_02_03 \# And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [belonging] unto Boaz, who [was] of the kindred of Elimelech.
belonging unto them Num_07_09 \# But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.
beloved among the Son_02_03 \# As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.
beloved and another Deu_21_15 \# If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:
beloved and be Son_02_17 \# Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.
beloved and be Son_08_14 \# Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.
beloved and fellowlabourer Phm_01_01 \# Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly beloved, and fellowlabourer,
beloved and longed Php_04_01 \# Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.
beloved and my Son_05_05 \# I rose up to open to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock.
beloved and the Deu_21_15 \# If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:
beloved and this Son_05_16 \# His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, $\mathbf{O}$ daughters of Jerusalem.
beloved Apphia and Phm_01_02 \# And to [our] beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:
beloved as ye Php_02_12 \# Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
beloved avenge not Rom_12_19 \# Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.
beloved Barnabas and Act_15_25 \# It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,
beloved be not 2Pe_03_08 \# But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.
beloved behold he Son_02_08 \# The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

Beloved believe not 1Jo_04_01 \# Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
beloved bowels of Col_03_12 \# Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;
beloved brethren be 1Co_15_58 \# Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
world rich in faith, and heirs of the kingdom which he hath promised to them that love him?
beloved brethren let Jam_01_19 \# Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:
beloved brethren Jam_01_16 \# Do not err, my beloved brethren.
beloved brother and Col_04_07 \# All my state shall Tychicus declare unto you, [who is] a beloved brother, and a faithful minister and fellowservant in the Lord:
beloved brother and Eph_06_21 \# But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:
beloved brother Paul 2Pe_03_15 \# And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;
beloved brother who Col_04_09 \# With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.
beloved building up Jde_01_20 \# But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,
beloved but my Son_05_06 \# I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.
beloved city and Rev_20_09 \# And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.
beloved come into Son_04_16 \# Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.
beloved fear not Dan_10_19 \# And said, 0 man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.
beloved firstborn before Deu_21_16 \# Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:
beloved firstborn before Deu_21_16 \# Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:
beloved flee from 1Co_10_14 \# Wherefore, my dearly beloved, flee from idolatry.
Beloved follow not 3Jo_01_11 \# Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.
beloved for the Rom_11_28 \# As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.
beloved for your 2Co_12_19 \# Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.
beloved fruit of Hos_09_16 \# Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.
beloved gone $\mathbf{O}$ Son_06_01 \# Whither is thy beloved gone, $\mathbf{O}$ thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.
beloved had withdrawn Son_05_06 \# I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.
beloved I beseech 1Pe_02_11 \# Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;
beloved I now 2Pe_03_01 \# This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:
beloved I raised Son_08_05 \# Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

Beloved I wish 3Jo_01_02 \# Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

Beloved if God 1Jo_04_11 \# Beloved, if God so loved us, we ought also to love one another.
Beloved if our 1Jo_03_21 \# Beloved, if our heart condemn us not, [then] have we confidence toward God. beloved in the Pro_04_03 \# For I was my father's son, tender and only [beloved] in the sight of my mother. beloved in the Rom_16_08 \# Greet Amplias my beloved in the Lord.
beloved in whom Mat_12_18 \# Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.
beloved is gone Son_06_02 \# My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.
beloved is like Son_02_09 \# My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.
beloved is mine Son_02_16 \# My beloved [is] mine, and I [am] his: he feedeth among the lilies. beloved is mine Son_06_03 \# I [am] my beloved's, and my beloved [is] mine: he feedeth among the lilies. beloved is unto Son_01_14 \# My beloved [is] unto me [as] a cluster of camphire in the vineyards of Engedi. beloved is white Son_05_10 \# My beloved [is] white and ruddy, the chiefest among ten thousand.

Beloved let us 1Jo_04_07 \# Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.
beloved let us 2Co_07_01 \# Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.
beloved let us Son_07_11 \# Come, my beloved, let us go forth into the field; let us lodge in the villages.
beloved may be Psa_108_06 \# That thy beloved may be delivered: save [with] thy right hand, and answer me.
beloved may be Psa_60_05 \# That thy beloved may be delivered; save [with] thy right hand, and hear me.
beloved more than Son_05_09 \# What [is] thy beloved more than [another] beloved, $\mathbf{O}$ thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?
beloved more than Son_05_09 \# What [is] thy beloved more than [another] beloved, $\mathbf{O}$ thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

Beloved now are 1Jo_03_02 \# Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
beloved 0 thou Son_05_09 \# What [is] thy beloved more than [another] beloved, $\mathbf{O}$ thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?
beloved of God Rom_01_07 \# To all that be in Rome, beloved of God, called [to be] saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.
beloved of her Hos_03_01 \# Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.
beloved of his Neh_13_26 \# Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.
beloved of my Jer_12_07 \# I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.
beloved of the 2Th_02_13 \# But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:
beloved of the Deu_33_12 \# [And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.
beloved partakers of 1Ti_06_02 \# And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.
beloved Persis which Rom_16_12 \# Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.
beloved physician and Col_04_14 \# Luke, the beloved physician, and Demas, greet you.
beloved put in Son_05_04 \# My beloved put in his hand by the hole [of the door], and my bowels were moved for him.
beloved remember ye Jde_01_17 \# But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;
beloved seeing that 2Pe_03_14 \# Wherefore, beloved, seeing that ye look for such things, be diligent that ye
may be found of him in peace, without spot, and blameless.
beloved seeing ye 2Pe_03_17 \# Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
beloved sleep Psa_127_02 \# [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.
beloved son and 1Co_04_17 \# For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.
beloved son Grace 2Ti_01_02 \# To Timothy, [my] dearly beloved son: Grace, mercy, [and] peace, from God the Father and Christ Jesus our Lord.
beloved Son hear Luk_09_35 \# And there came a voice out of the cloud, saying, This is my beloved Son: hear him.
beloved Son hear Mar_09_07 \# And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.
beloved Son in 2Pe_01_17 \# For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
beloved Son in Luk_03_22 \# And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
beloved Son in Mar_01_11 \# And there came a voice from heaven, [saying], Thou art my beloved Son, in whom $I$ am well pleased.
beloved Son in Mat_03_17 \# And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.
beloved Son in Mat_17_05 \# While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
beloved son it Luk_20_13 \# Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.
beloved sons I 1Co_04_14 \# I write not these things to shame you, but as my beloved sons I warn [you]. beloved spake and Son_02_10 \# My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.
beloved specially to Phm_01_16 \# Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?
beloved that goeth Son_07_09 \# And the roof of thy mouth like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.
beloved that knocketh Son_05_02 \# I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.
beloved that thou Son_05_09 \# What [is] thy beloved more than [another] beloved, $\mathbf{O}$ thou fairest among
women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?
beloved that ye Son_05_08 \# I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that $I$ [am] sick of love.
beloved therefore understand Dan_09_23 \# At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

Beloved think it 1Pe_04_12 \# Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

Beloved thou doest 3Jo_01_05 \# Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;
beloved to do Jer_11_15 \# What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.
beloved touching his Isa_05_01 \# Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:
beloved turned aside Son_06_01 \# Whither is thy beloved gone, $O$ thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.
beloved understand the Dan_10_11 \# And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.
beloved we are Heb_06_09 \# But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

Beloved when I Jde_01_03 \# Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.
beloved which was Rom_09_25 \# As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.
beloved yea pleasant Son_01_16 \# Behold, thou [art] fair, my beloved, yea, pleasant: also our bed [is] green. beloved your election 1Th_01_04 \# Knowing, brethren beloved, your election of God.
beloved Eph_01_06 \# To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
beloved Php_04_01 \# Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.
beloved Rom_09_25 \# As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.
beloved Rom_16_09 \# Salute Urbane, our helper in Christ, and Stachys my beloved.
beloved Son_05_01 \# I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, $O$ friends;
drink, yea, drink abundantly, $O$ beloved.
beloved Son_07_13 \# The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, $O$ my beloved.
beloved's and his Son_07_10 \# I [am] my beloved's, and his desire [is] toward me.
beloved's and my Son_06_03 \# I [am] my beloved's, and my beloved [is] mine: he feedeth among the lilies.
Belshazzar a vision Dan_08_01 \# In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

Belshazzar and they Dan_05_29 \# Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

Belshazzar greatly troubled Dan_05_09 \# Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonied.

Belshazzar hast not Dan_05_22 \# And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

Belshazzar king of Dan_07_01 \# In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

Belshazzar the king Dan_05_01 \# Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

Belshazzar the king Dan_05_30 \# In that night was Belshazzar the king of the Chaldeans slain.
Belshazzar whiles he Dan_05_02 \# Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

Belteshazzar according to Dan_04_08 \# But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

Belteshazzar and the Dan_10_01 \# In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

Belteshazzar and to Dan_01_07 \# Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Belteshazzar answered and Dan_04_19 \# Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Belteshazzar Art thou Dan_02_26 \# The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

Belteshazzar declare the Dan_04_18 \# This dream I king Nebuchadnezzar have seen. Now thou, $\mathbf{O}$

Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

Belteshazzar let not Dan_04_19 \# Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Belteshazzar master of Dan_04_09 \# O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

Belteshazzar now let Dan_05_12 \# Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Belteshazzar was astonied Dan_04_19 \# Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Betharbel in the Hos_10_14 \# Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon [her] children.

Jezebel all that 1Ki_19_01 \# And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

Jezebel also spake 1Ki_21_23 \# And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

Jezebel and her 2Ki_09_22 \# And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many?

Jezebel by the 1Ki_21_23 \# And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

Jezebel cut off 1Ki_18_04 \# For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]

Jezebel had sent 1Ki_21_11 \# And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

Jezebel heard of 2Ki_09_30 \# And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

Jezebel heard that 1Ki_21_15 \# And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Jezebel his wife 1Ki_21_05 \# But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

Jezebel his wife 1Ki_21_07 \# And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

Jezebel his wife 1Ki_21_25 \# But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

Jezebel in the 2Ki_09_10 \# And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

Jezebel said to 1Ki_21_15 \# And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Jezebel saying Naboth 1Ki_21_14 \# Then they sent to Jezebel, saying, Naboth is stoned, and is dead.
Jezebel sent a 1Ki_19_02 \# Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

Jezebel shall be 2Ki_09_37 \# And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

Jezebel slew the 1Ki_18_13 \# Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

Jezebel the daughter 1Ki_16_31 \# And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

Jezebel which calleth Rev_02_20 \# Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Jezebel 2Ki_09_07 \# And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.

Jezebel 2Ki_09_36 \# Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

Jezebel 2Ki_09_37 \# And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

Jezebel's table 1Ki_18_19 \# Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

Mehetabel the daughter 1Ch_01_50 \# And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Mehetabel the daughter Gen_36_39 \# And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred,
the daughter of Mezahab.
rebel against me Hos_07_14 \# And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, [and] they rebel against me.
rebel against the 1Sa_12_14 \# If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:
rebel against the 1Sa_12_15 \# But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers.
rebel against the Job_24_13 \# They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.
rebel against the Jos_22_29 \# God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.
rebel against the Neh_02_19 \# But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?
rebel against thy Jos_01_18 \# Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.
rebel against us Jos_22_19 \# Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.
rebel for which Neh_06_06 \# Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.
rebel not against Jos_22_19 \# Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.
rebel not ye Num_14_09 \# Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.
rebel this day Jos_22_16 \# Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?
rebel to day Jos_22_18 \# But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.
rebel ye shall Isa_01_20 \# But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken [it].
rebelled abroad the Lam_01_20 \# Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as death.
rebelled against her Hos_13_16 \# Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.
rebelled against him 2Ki_24_01 \# In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.
rebelled against him Dan_09_09 \# To the Lord our God [belong] mercies and forgivenesses, though we have rebelled against him;
rebelled against him Eze_17_15 \# But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?
rebelled against his 2Ch_13_06 \# Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.
rebelled against his Lam_01_18 \# The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.
rebelled against Israel 2Ki_01_01 \# Then Moab rebelled against Israel after the death of Ahab.
rebelled against king 2Ch_36_13 \# And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.
rebelled against me 2Ki_03_07 \# And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.
rebelled against me Eze_02_03 \# And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.
rebelled against me Eze_20_08 \# But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.
rebelled against me Eze_20_13 \# But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.
rebelled against me Eze_20_21 \# Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.
rebelled against me Isa_01_02 \# Hear, O heavens, and give ear, 0 earth: for the LORD hath spoken, I have
nourished and brought up children, and they have rebelled against me.
rebelled against my Num_20_24 \# Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.
rebelled against my Num_27_14 \# For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.
rebelled against the 1Ki_12_19 \# So Israel rebelled against the house of David unto this day.
rebelled against the 2Ch_10_19 \# And Israel rebelled against the house of David unto this day.
rebelled against the 2Ki_03_05 \# But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel.
rebelled against the 2Ki_18_07 \# And the LORD was with him; [and] he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not.
rebelled against the 2Ki_24_20 \# For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.
rebelled against the Deu_01_26 \# Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:
rebelled against the Deu_01_43 \# So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.
rebelled against the Deu_09_23 \# Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.
rebelled against the Jer_52_03 \# For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.
rebelled against the Psa_107_11 \# Because they rebelled against the words of God, and contemned the counsel of the most High:
rebelled against thee Neh_09_26 \# Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.
rebelled against thee Psa_05_10 \# Destroy thou them, 0 God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.
rebelled and vexed Isa_63_10 \# But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, [and] he fought against them.
rebelled even by Dan_09_05 \# We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:
rebelled not against Psa_105_28 \# He sent darkness, and made it dark; and they rebelled not against his word.
rebelled thou hast Lam_03_42 \# We have transgressed and have rebelled: thou hast not pardoned.
rebelled Gen_14_04 \# Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.
rebellest against me 2Ki_18_20 \# Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?
rebellest against me Isa_36_05 \# I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?
rebellion against the Jer_28_16 \# Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.
rebellion against the Jer_29_32 \# Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.
rebellion and sedition Ezr_04_19 \# And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] rebellion and sedition have been made therein.
rebellion and thy Deu_31_27 \# For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?
rebellion appointed a Neh_09_17 \# And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.
rebellion is as 1 Sa _15_23 \# For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.
rebellion or if Jos_22_22 \# The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it be] in rebellion, or if in transgression against the LORD, [save us not this day,]
rebellion therefore a Pro_17_11 \# An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.
rebellion unto his Job_34_37 \# For he addeth rebellion unto his sin, he clappeth [his hands] among us, and multiplieth his words against God.
rebellious against me Jer_04_17 \# As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.
rebellious against the Deu_09_07 \# Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.
rebellious against the Deu_09_24 \# Ye have been rebellious against the LORD from the day that I knew you.
rebellious against the Deu_31_27 \# For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?
rebellious also that Psa_68_18 \# Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].
rebellious and companions Isa_01_23 \# Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.
rebellious and the Ezr_04_12 \# Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.
rebellious children saith Isa_30_01 \# Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:
rebellious city and Ezr_04_15 \# That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.
rebellious dwell in Psa_68_06 \# God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].
rebellious even to Eze_44_06 \# And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; $\mathbf{O}$ ye house of Israel, let it suffice you of all your abominations,
rebellious exalt themselves Psa_66_07 \# He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.
rebellious generation a Psa_78_08 \# And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.
rebellious he will Deu_21_20 \# And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.
rebellious heart they Jer_05_23 \# But this people hath a revolting and a rebellious heart; they are revolted and gone.
rebellious house and Eze_24_03 \# And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:
rebellious house Know Eze_17_12 \# Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;
rebellious house open Eze_02_08 \# But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.
rebellious house said Eze_12_09 \# Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?
rebellious house which Eze_12_02 \# Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.
rebellious house will Eze_12_25 \# For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, $O$ rebellious house, will I say the word, and will perform it, saith the Lord GOD.
rebellious house yet Eze_02_05 \# And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.
rebellious house Eze_02_06 \# And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.
rebellious house Eze_03_09 \# As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.
rebellious house Eze_03_26 \# And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house.
rebellious house Eze_03_27 \# But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.
rebellious house Eze_12_02 \# Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.
rebellious house Eze_12_03 \# Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.
rebellious like that Eze_02_08 \# But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.
rebellious nation that Eze_02_03 \# And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.
rebellious neither turned Isa_50_05 \# The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.
rebellious people lying Isa_30_09 \# That this [is] a rebellious people, lying children, children [that] will not hear the law of the LORD:
rebellious people which Isa_65_02 \# I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;
rebellious son which Deu_21_18 \# If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:
rebellious woman do 1Sa_20_30 \# Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?
rebellious Eze_02_07 \# And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.
rebels and them Eze_20_38 \# And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.
rebels and thou Num_17_10 \# And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.
rebels must we Num_20_10 \# And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?
unbelief and hardness Mar_16_14 \# Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
unbelief And he Mar_06_06 \# And he marvelled because of their unbelief. And he went round about the villages, teaching.
unbelief but was Rom_04_20 \# He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;
unbelief for verily Mat_17_20 \# And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
unbelief in departing Heb_03_12 \# Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.
unbelief make the Rom_03_03 \# For what if some did not believe? shall their unbelief make the faith of God without effect?
unbelief shall be Rom_11_23 \# And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.
unbelief that he Rom_11_32 \# For God hath concluded them all in unbelief, that he might have mercy upon all.
unbelief they were Rom_11_20 \# Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:
unbelief 1Ti_01_13 \# Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.
unbelief Heb_03_19 \# So we see that they could not enter in because of unbelief.
unbelief Heb_04_06 \# Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:
unbelief Heb_04_11 \# Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.
unbelief Mar_09_24 \# And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.
unbelief Mat_13_58 \# And he did not many mighty works there because of their unbelief.
unbelief Rom_11_30 \# For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:
unbelievers for what 2Co_06_14 \# Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
unbelievers will they 1Co_14_23 \# If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?
unbelievers 1Co_06_06 \# But brother goeth to law with brother, and that before the unbelievers.
unbelievers Luk_12_46 \# The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.
unbelieving and the Rev_21_08 \# But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.
unbelieving depart let 1Co_07_15 \# But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.
unbelieving husband is 1Co_07_14 \# For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.
unbelieving is nothing Tit_01_15 \# Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.
unbelieving Jews stirred Act_14_02 \# But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.
unbelieving wife is 1Co_07_14 \# For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.
wellbeloved a song Isa_05_01 \# Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:
wellbeloved Epaenetus who Rom_16_05 \# Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.
wellbeloved Gaius whom 3Jo_01_01 \# The elder unto the wellbeloved Gaius, whom I love in the truth.
wellbeloved hath a Isa_05_01 \# Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:
wellbeloved he sent Mar_12_06 \# Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.
wellbeloved unto me Son_01_13 \# A bundle of myrrh [is] my wellbeloved unto me; he shall lie all night betwixt my breasts.

Zerubbabel and in Neh_12_47 \# And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

Zerubbabel and Jeshua Ezr_04_03 \# But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves
together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.
Zerubbabel and Shimei 1Ch_03_19 \# And the sons of Pedaiah [were], Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

Zerubbabel and to Ezr_04_02 \# Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

Zerubbabel governor of Hag_02_21 \# Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

Zerubbabel have laid Zec_04_09 \# The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

Zerubbabel Jeshua Nehemiah Ezr_02_02 \# Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:

Zerubbabel Jeshua Nehemiah Neh_07_07 \# Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I say], of the men of the people of Israel [was this];

Zerubbabel Meshullam and 1Ch_03_19 \# And the sons of Pedaiah [were], Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

Zerubbabel my servant Hag_02_23 \# In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

Zerubbabel saith the Hag_02_04 \# Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

Zerubbabel saying Not Zec_04_06 \# Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

Zerubbabel the son Ezr_03_02 \# Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

Zerubbabel the son Ezr_03_08 \# Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

Zerubbabel the son Ezr_05_02 \# Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them.

Zerubbabel the son Hag_01_01 \# In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

Zerubbabel the son Hag_01_12 \# Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

Zerubbabel the son Hag_01_14 \# And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

Zerubbabel the son Hag_02_02 \# Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

Zerubbabel the son Neh_12_01 \# Now these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Zerubbabel thou shalt Zec_04_07 \# Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

Zerubbabel with those Zec_04_10 \# For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

Zorobabel begat Abiud Mat_01_13 \# And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

Zorobabel which was Luk_03_27 \# Which was [the son] of Joanna, which was [the son] of Rhesa, which was [the son] of Zorobabel, which was [the son] of Salathiel, which was [the son] of Neri,

Zorobabel Mat_01_12 \# And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

## Bible Phrases for Individual word studies

abel thy brother Gen_04_09
abel unto Luk_11_51
abel was Gen_04_02
bel boweth down Isa_46_01
bel is confounded Jer_50_02
bela died Gen_36_33
bela were 1Ch_08_03
bela were ard Num_26_40
belial said 1Sa_10_27
belial witnessed against him 1Ki_21_13
believe also Joh_14_01
believe are justified from all things Act_13_39
believe god Act_27_25
believe him not Pro_26_25
believe me Isa_43_10
believe me Joh_14_11
believe me Joh_04_21
believe me not Joh_10_37
believe not 1Co_14_22
believe not 1Co_14_22
believe not Joh_12_47
believe not Joh_06_36
believe not Joh_06_64
believe not bid you 1Co_10_27
believe not every spirit 1Jo_04_01
believe on 1Jo_05_13
believe on Act_16_31
believe on him Php_01_29
believe on him should receive Joh_07_39
believe on his name Joh_01_12
believe only Luk_08_50
believe thee Joh_06_30
believe thee for ever Exo_19_09
believe them not Jer_12_06
believe ye Mat_09_28
believed came Act_19_18
believed not 1Ki_10_07
believed not Act_19_09
believed not Act_09_26
believed not Heb_11_31
believed not Heb_03_18
believed not Joh_06_64
believed not Jde_01_05
believed not Mar_16_11
believed not for his wondrous works Psa_78_32
believed not their words 2Ch_09_06
believed on 1Ti_03_16
believed on Act_18_08
believed on him Joh_11_45
believed on jesus Joh_12_11
believed on thee Act_22_19
believed were Act_04_32
believed were together Act_02_44
believers were Act_05_14
believest thou Act_26_27
believest thou Joh_01_50
believest thou not Joh_14_10
believest thou this Joh_11_26
believeth all things 1Co_13_07
believeth have widows 1Ti_05_16
believeth not 1Co_14_24
believeth not 1Co_07_12
believeth not 1Co_07_13
believeth not Joh_03_36
believeth not god hath made him 1Jo_05_10
believeth not is condemned already Joh_03_18
believeth not on me Joh_12_44
believeth not shall be damned Mar_16_16
believeth on 1Jo_05_10
believeth on Joh_03_36
believeth on him Joh_05_24
believeth on him Joh_06_40
believeth on him is not condemned Joh_03_18
believeth on him shall not be confounded 1Pe_02_06
believeth on me Joh_12_44
believeth on me Joh_14_12
believeth on me Joh_07_38
believeth on me hath everlasting life Joh_06_47
believeth on me shall never thirst Joh_06_35
believeth shall not make haste Isa_28_16
believeth with an infidel 2Co_06_15
believing all things which are written Act_24_14
believing ye might have life through his name Joh_20_31
bellow as bulls Jer_50_11
bellows are burned Jer_06_29
bells between Exo_39_25
belly for meats 1Co_06_13
belly which 1Ki_07_20
beloved apphia Phm_01_02
beloved brother Col_04_07
beloved brother Col_04_09
beloved brother Eph_06_21
beloved city Rev_20_09
beloved firstborn before Deu_21_16
beloved for Rom_11_28
beloved persis Rom_16_12
beloved physician Col_04_14
jezebel also spake 1Ki_21_23
jezebel heard 2Ki_09_30
jezebel his wife said unto him 1Ki_21_07
jezebel said 1Ki_21_15
jezebel shall be as dung upon 2Ki_09_37
rebel against Job_24_13
rebelled against him 2Ki_24_01
rebelled against thee Neh_09_26
unbelief they were broken off Rom_11_20
zorobabel begat abiud Mat_01_13 >

Abel GEN 004002 And she again <03254 +yacaph > bare <03205 +yalad > his brother < 00251 +> ach > Abel $<01893+$ Hebel >. And $\{$ Abel $\}<01893+$ Hebel > was a keeper <07462 +ra of sheep <06629 +tso>n > , but Cain $<07014+$ Qayin > was a tiller <05647 + of the ground <00127 +>adamah >. Abel GEN 004002 And she again $<03254$ +yacaph > bare <03205 +yalad > his brother <00251 +>ach > \{Abel $\}<01893+$ Hebel > . And Abel $<01893+$ Hebel > was a keeper <07462 +ra of sheep <06629 +tso>n > , but Cain <07014 +Qayin > was a tiller $<05647+$ of the ground <00127 +>adamah >. Abel GEN 004004 And Abel <01893 +Hebel > , he also <01571 + gam > brought <00935 +bow>> of the firstlings <01062 +b@kowrah > of his flock <06629 +tso>n > and of the fat <02459 +cheleb > thereof. And the LORD <03068 +Y @hovah > had respect <08159 +sha unto \{Abel\} $<01893+$ Hebel > and to his offering <04503 +minchah > : Abel GEN 004004 And \{Abel\} <01893 +Hebel > , he also <01571 + gam > brought <00935 +bow>> of the firstlings <01062 +b @ kowrah > of his flock <06629 +tso>n $>$ and of the fat <02459 +cheleb > thereof. And the LORD < $03068+$ Y @hovah > had respect <08159 + sha unto Abel <01893 +Hebel > and to his offering <04503 +minchah > : Abel GEN 004008 . And Cain <07014 +Qayin > talked <00559 +> amar > with Abel <01893 +Hebel > his brother <00251 +> ach > : and it came <01961 +hayah > to pass, when they were in the field <07704 + sadeh > , that Cain <07014 + Qayin > rose <06965 +quwm > up against <00413 +>el > \{Abel\} <01893 +Hebel > his brother <00251 +>ach > , and slew <02026 +harag > him . Abel GEN 004008 . And Cain <07014 +Qayin > talked <00559 +>amar > with $\{$ Abel\} <01893 +Hebel > his brother <00251 +>ach > : and it came <01961 +hayah > to pass, when they were in the field <07704 + sadeh > , that Cain <07014 +Qayin > rose < $06965+$ quwm > up against <00413 +>el > Abel <01893 + Hebel > his brother <00251 +>ach > , and slew <02026 +harag > him. Abel GEN 004009 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , Where <00335 +>ay > [ is ] \{Abel \} <01893 +Hebel > thy brother <00251 +>ach > ? And he said <00559 +>amar > , I know <03045 +yada < > not : [ Am ] I my brother s $<00251$ +>ach > keeper <08104 +shamar > ? Abel GEN 004025 . And Adam <00120 +>adam > knew <03045 + yada < > his wife <00802 +>ishshah > again <05750 + ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara>> his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [ said she ] , hath appointed <07896 +shiyth > me another <00312 +> acher > seed <02233 +zera<> instead <08478 +tachath > of $\{$ Abel $\}<01893+$ Hebel > , whom <03588 + kiy > Cain <07014 +Qayin > slew <02026 +harag > . Abelmizraim GEN 050011 And when the inhabitants <03427 +yashab > of the land <00776 +>erets > , the Canaanites <03669 + K @ na, saw <07200 +ra>ah > the mourning <60> in the floor <01637 +goren > of Atad $<00329$ +>atad > , they said <00559 +>amar > , This <02088 +zeh > [ is ] a grievous <03515 +kabed > mourning $<60\rangle$ to the Egyptians <04714 +Mitsrayim > : wherefore the name <08034 +shem > of it was called <07121 +qara>> \{Abelmizraim \} <67>, which <00834 +>aher > [ is ] beyond <05676 + Jordan <03383 +Yarden > Abelshittim NUM 033049 And they pitched <02583 +chanah > by Jordan <03383 + Yarden > , from Bethjesimoth <01020 +Beyth ha - Y @shiy - mowth > [ even ] unto \{Abelshittim \} <63> in the plains <06160 + of Moab <04124 +Mow>ab > . Ashbel GEN 046021 And the sons <01121 +ben > of Benjamin <01144 +Binyamiyn $>$ [ were ] Belah <01106 +Bela < > , and Becher <01071 +Beker > , and $\{$ Ashbel $\}<00788+>$ Ashbel > , Gera $<01617+$ Gera >>, and Naaman <05283 +Na, Ehi <00278 +>Echiy >, and Rosh <07220 +Ro>sh >, Muppim <04649 +Muppiym > , and Huppim <02650 +Chuppiym > , and Ard <00714 + . Ashbel NUM 026038 The sons $<01121$ +ben > of Benjamin <01144 +Binyamiyn > after their families <04940 +mishpachah > : of Bela <01106 + Bela<>, the family <04940 +mishpachah > of the Belaites <01108 +Bal : of \{Ashbel\} <00788 +>Ashbel > , the family <04940 +mishpachah > of the Ashbelites <00789 +>Ashbeliy > : of Ahiram <00297 +>Achiyram > , the family <04940 +mishpachah > of the Ahiramites <00298 +>Achiyramiy > : Ashbelites NUM 026038 The sons $<01121$ +ben > of Benjamin <01144 +Binyamiyn > after their families <04940 +mishpachah > : of Bela <01106 + Bela<>, the family <04940 +mishpachah > of the Belaites <01108 +Bal: of Ashbel <00788 +>Ashbel > , the family <04940 +mishpachah > of the \{Ashbelites\} <00789 +>Ashbeliy > : of Ahiram <00297 +>Achiyram > , the family <04940 +mishpachah > of the Ahiramites <00298 +>Achiyramiy > : Babel GEN 010010 And the beginning <07225 +re>shiyth > of his kingdom <04467 + mamlakah > was \{Babel \}<00894 +Babel > , and Erech $<00751+>$ Erek > , and Accad <00390 +>Akkad > , and Calneh <03641 +Kalneh >, in the land <00776 +>erets > of Shinar <08152 +Shin. Babel GEN 011009 Therefore is the name <08034 +shem > of it called <07121+qara> $>\{$ Babel $\}<00894+$ Babel > ; because <03588 + kiy > the LORD < $03068+$ Y @hovah > did there <08033 +sham > confound $<01101+$ balal > the language $<08193+$ saphah $>$ of all $<03605+\mathrm{kol}>$ the earth $<00776+>$ erets $>$ : and from thence <08033 + sham > did the LORD <03068 + Y @ hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets >. Bela GEN 014002 [ That these ] made <06213 + war <04421 +milchamah > with Bera <01298 +Bera< > king <04428 +melek > of Sodom [05467+C@dom](mailto:05467+C@dom), and with Birsha <01306 +Birsha<> king <04428 +melek > of Gomorrah <06017 + , Shinab <08134 +Shin>ab> king <04428 +melek > of Admah <00126 +>Admah > , and Shemeber <08038
+Shem>eber > king <04428 +melek > of Zeboiim <06636 +Ts@bo>iym>, and the king <04428 +melek > of $\{$ Bela $\}<01106+$ Bela < > , which <01931 +huw>> is Zoar <06820 +Tso. Bela GEN 014008 And there went <03318 +yatsa>> out the king <04428 +melek > of Sodom <05467 +C@dom > , and the king <04428 +melek > of Gomorrah <06017 + , and the king <04428 +melek > of Admah <00126 +>Admah > , and the king <04428 + melek > of Zeboiim <06636 +Ts@ bo>iym > , and the king <04428 +melek > of \{Bela\} <01106 +Bela<> ( the same <01931 +huw\gg [ is ] Zoar <06820 +Tso ; ) and they joined <06186 + battle <04421 +milchamah > with them in the vale $<06010+$ of Siddim <07708 +Siddiym > ; Bela GEN 036032 And \{Bela $\}<01106+$ Bela $<>$ the son <01121 +ben > of Beor <01160 +B@ reigned <04427 +malak > in Edom <00123 +>Edom > : and the name <08034 +shem > of his city <05892 + [ was ] Dinhabah <01838 +Dinhabah >. Bela GEN 036033 And \{Bela\} $<01106+$ Bela < > died <04191 +muwth > , and Jobab <03103 +Yowbab > the son <01121 +ben > of Zerah $<02226+$ Zerach > of Bozrah <01224 +Botsrah > reigned <04427 + malak > in his stead <08478 +tachath >. Bela NUM 026038 The sons <01121 +ben > of Benjamin <01144 +Binyamiyn > after their families <04940 + mishpachah > : of $\{$ Bela $\}<01106+$ Bela < > , the family <04940 + mishpachah > of the Belaites <01108 +Bal : of Ashbel <00788 +>Ashbel > , the family <04940 +mishpachah > of the Ashbelites <00789 +>Ashbeliy > : of Ahiram <00297 +>Achiyram > , the family <04940 +mishpachah > of the Ahiramites <00298 +>Achiyramiy > : Bela NUM 026040 And the sons <01121 +ben > of $\{$ Bela $\}<01106+$ Bela < > were Ard <00714 + and Naaman $<05283+\mathrm{Na}$ : [ of Ard <00714 + ] , the family <04940 +mishpachah > of the Ardites <00716 +>Ardiy > : [ and ] of Naaman <05283 +Na, the family <04940 +mishpachah > of the Naamites <05280 +Na. Belah GEN 046021 And the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [ were ] \{Belah\} <01106 +Bela< > , and Becher $<01071$ +Beker > , and Ashbel <00788 +> Ashbel > , Gera <01617 +Gera\gg, and Naaman <05283 +Na, Ehi <00278 +>Echiy >, and Rosh <07220 +Ro>sh > , Muppim <04649 +Muppiym > , and Huppim <02650 +Chuppiym > , and Ard <00714 + . Belaites NUM 026038 The sons <01121 +ben > of Benjamin <01144 +Binyamiyn > after their families <04940 +mishpachah > : of Bela <01106 +Bela<>, the family <04940 +mishpachah > of the $\{$ Belaites $\}<01108+$ Bal : of Ashbel <00788 +>Ashbel > , the family <04940 +mishpachah > of the Ashbelites <00789 +>Ashbeliy > : of Ahiram <00297 +>Achiyram > , the family <04940 +mishpachah > of the Ahiramites <00298 +>Achiyramiy > : Belial DEU 013013 [ Certain ] men <00582 +>enowsh > , the children <01121 +ben > of \{Belial\} <01100 +b@liya, are gone <03318 +yatsa>> out from among <07130 +qereb > you , and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +> acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > ; believe EXO 004001 . And Moses $<04872+$ Mosheh > answered <06030 + and said <00559 +> amar > , But, behold <02005 +hen >, they will not \{believe \} <00539 +>aman > me, nor <03808 +lo>> hearken <08085 +shama< > unto my voice <06963 +qowl > : for they will say <00559 +>amar > , The LORD <03068 + Y @ hovah > hath not appeared <07200 +ra>ah > unto thee . believe EXO 004005 That they may \{believe\} <00539 +> aman > that the LORD <03068 +Y @hovah > God <00430 +>elohiym > of their fathers <1>, the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya, hath appeared <07200 +ra>ah > unto thee . believe EXO 004008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > thee, neither <03808 +lo>> hearken <08085 +shama< > to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will \{believe\} <00539 +> aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . believe EXO 004008 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not \{believe\} <00539 $+>$ aman > thee, neither $\langle 03808+$ lo\gg hearken <08085 +shama < > to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +> aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . believe EXO 004009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not \{believe \} <00539 +> aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh @ nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama < > unto thy voice < 06963 +qowl > , that thou shalt take < 03947 +laqach > of the water < 04325 +mayim $>$ of the river <02975 +y@, and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +> aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . believe EXO 019009 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo $<02009+$ hinneh > , I come <00935 +bow>> unto thee in a thick <05645 + cloud <06051 + , that the people $<05971+$ may hear <08085 +shama < > when I speak <01696 +dabar > with thee, and \{believe \} <00539 +>aman $>$ thee for ever < $05769+$. And Moses < $04872+$ Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 + Y @hovah > . believe NUM 014011 . And the LORD <03068
+Y @ hovah > said <00559 +>amar > unto Moses < $04872+$ Mosheh > , How <05704 + long <05704 + will this $<02088+$ zeh > people <05971 + provoke <05006 + na>ats > me ? and how <05704 + long <05704 + will it be ere $<03808+$ lo\gg they $\{$ believe $\}<00539+>$ aman > me, for all <03605 +kol > the signs <00226 +>owth > which $<00834+>$ aher > I have shewed <06213 + among <07130 +qereb > them ? believe DEU 001032 Yet in this <02088 + zeh > thing <01697 +dabar > ye did not \{believe\} <00539 +>aman > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , believed GEN 015006 And he $\{$ believed $\}<00539+>$ aman > in the LORD $<03068+$ Y @ hovah > ; and he counted <02803 +chashab > it to him for righteousness <06666 +ts@daqah > . believed GEN 045026 And told <05046 +nagad > him, saying <00559 +>amar > , Joseph <03130 +Yowceph > [ is ] yet $<05750+$ alive $<02416+$ chay $>$, and he [ is ] governor $<04910+$ mashal $>$ over $<05921+$ all $<03605+$ kol $>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim >. And Jacob s heart <03820 +leb > fainted <06313 +puwg > , for he $\{$ believed $\}<00539+>$ aman > them not . believed EXO 004031 And the people <05971 + \{believed\} <00539 +>aman > : and when they heard < $08085+$ shama< > that the LORD <03068 +Y @hovah > had visited <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el>, and that he had looked $<07200+\mathrm{ra}>$ ah $>$ upon their affliction $<06040+$, then they bowed $<06915+$ qadad > their heads and worshipped $<07812$ +shachah > . believed EXO 014031 And Israel <03478 +Yisra>el > saw <07200 +ra>ah > that great $<01419$ +gadowl > work <03027 +yad > which <00834 +> aher > the LORD <03068 +Y @hovah > did <06313 +puwg > upon the Egyptians <04714 +Mitsrayim > : and the people <05971 + feared <03372 +yare\gg the LORD $<03068+$ Y @ hovah > , and \{believed\} <00539 +>aman > the LORD <03068 +Y @hovah > , and his servant $<05650+$ Moses <04872 +Mosheh > . believed NUM 020012 And the LORD <03068 +Y @hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , Because <03282 +ya ye \{believed \} <00539 +>aman > me not, to sanctify <06942 +qadash > me in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, therefore <03651 +ken > ye shall not bring <00935 +bow\gg this $<02088+$ zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > them . believed DEU 009023 Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , and ye \{believed\} <00539 +>aman > him not , nor <03808 +lo>> hearkened <08085 +shama<> to his voice <06963 +qowl > . bell EXO 028034 A golden $<02091+$ zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , a golden <02091 +zahab > \{bell\} $<06472+$ pa and a pomegranate <07416 +rimmown > , upon the hem <07757 +shuwl > of the robe <04598 +m@ round <05439 + cabiyb > about . bell EXO 028034 A golden <02091 +zahab > \{bell $\}<06472+$ pa and a pomegranate $<07416+$ rimmown $>$, a golden $<02091+$ zahab $>$ bell <06472 + pa and a pomegranate $<07416$ +rimmown > , upon the hem <07757 +shuwl > of the robe <04598 +m@ round <05439 +cabiyb > about . bell EXO 039026 A bell <06472 + pa and a pomegranate <07416 +rimmown >, a $\{$ bell $\}<06472+$ pa and a pomegranate $<07416+$ rimmown $>$, round $<05439+$ cabiyb $>$ about the hem <07757 + shuwl > of the robe $<04598$ $+\mathrm{m} @$ to minister < $08334+$ sharath > [ in ] ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . bell EXO 039026 A \{bell $\}<06472+$ pa and a pomegranate < 07416 +rimmown > , a bell $<06472+$ pa and a pomegranate $<07416+$ rimmown $>$, round $<05439+$ cabiyb $>$ about the hem <07757 +shuwl > of the robe <04598 +m@ to minister <08334 +sharath > [ in ] ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . bells EXO 028033 And [ beneath ] upon the hem $<07757+$ shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [ of ] blue <08504 + t @keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet, round <05439 +cabiyb > about the hem $<07757$ +shuwl > thereof; and \{bells\} <06472 + pa of gold <02091 +zahab > between <08432 +tavek > them round $<05439$ +cabiyb > about : bells EXO 039025 And they made <06213 + bells <06472 +pa [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and put <05414 +nathan > the $\{$ bells $\}<06472+$ pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@, round $<05439+$ cabiyb > about between <08432 +tavek > the pomegranates < $07416+$ rimmown > ; bells EXO 039 025 And they made <06213 + \{bells \} <06472 +pa [ of ] pure <02889 + tahowr > gold <02091 +zahab > , and put $<05414$ +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates < 07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ , round <05439 +cabiyb > about between <08432 +tavek > the pomegranates <07416 +rimmown > ; belly GEN 003014 . And the LORD <03068 +Y @hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash >, Because <03588 +kiy > thou hast done $<06213+$ this $<02063+$ zo $>$ th $>$, thou [ art ] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 $+\mathrm{b} @$ hemah > , and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy
\{belly \} <01512 + gachown > shalt thou go <03212 +yalak > , and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : belly LEV 011042 Whatsoever $<03605+\mathrm{kol}>$ goeth <01980 +halak > upon the $\{$ belly $\}<01512+$ gachown >, and whatsoever <03605 + kol > goeth <01980 +halak > upon [ all ] four <00702 +>arba<>, or <05704 + whatsoever <03605 +kol > hath more $<07235+$ rabah $>$ feet $<07272+$ regel $>$ among all $<03605+$ kol > creeping $<08318+$ sherets $>$ things that creep $<08317+$ sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [ are ] an abomination <08263 +sheqets > . belly NUM 005021 Then the priest <03548 +kohen > shall charge <07650 +shaba < > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +> amar > unto the woman <00802 +>ishshah > , The LORD <03068 + Y @ hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among $<08432$ +tavek > thy people <05971 + , when the LORD <03068 + Y @ hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy \{belly \} <00990 +beten > to swell <06639 +tsabeh > ; belly NUM 005022 And this water <04325 +mayim > that causeth the curse <00779 +>arar > shall go <00935 +bow\gg into <00413 +>el > thy bowels <04578 +me, to make [ thy ] \{belly\} <00990 +beten > to swell <06638 + tsabah > , and [ thy ] thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559 +>amar > , Amen <00543 +>amen > , amen <00543 +>amen > . belly NUM 005027 And when he hath made her to drink <08248 + shaqah > the water <04325 + mayim > , then it shall come <01961 +hayah > to pass, [ that ], if <00518 +>im > she be defiled <02930 +tame>>, and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +> arar > shall enter <00935 +bow\gg into her, [ and become ] bitter <04751 +mar > , and her \{belly \} <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . belly NUM 025 008 And he went <00935 +bow>> after <00310 +>achar> the man <00376 +>iysh > of Israel <03478 +Yisra>el $>$ into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim >of them through, the man <00376 +>iysh > of Israel <03478 +Yisra>el >, and the woman <00802 +>ishshah > through <00413 +>el > her $\{$ belly $\}<06897+$ qobah > . So the plague <04046 + maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . belong GEN 040008 And they said <00559 $+>$ amar > unto him, We have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [ there is ] no <00369 +>ayin > interpreter < 06622 +pathar > of it. And Joseph <03130 + Yowceph > said <00559 +>amar > unto them, [ Do ] not interpretations <06623 + pithrown > [ \{belong\} ] to God <00430 +>elohiym > ? tell <05608 +caphar > me [ them ] , I pray <04994 +na>>y you . belong LEV 027024 In the year <08141 +shaneh > of the jubile $<03104+$ yowbel > the field <07704 +sadeh > shall return <07725 +shuwb > unto him of whom it was bought <07069 +qanah > , [ even ] to him to whom <00834 +>aher > the possession <00272 +>achuzzah > of the land <00776 +>erets > [ did \{belong\} ]. belong NUM 001050 But thou shalt appoint <06485 +paqad > the Levites <03881 +Leviyiy > over <05921 + the tabernacle <04908 + mishkan > of testimony <5715> , and over $<05921+$ all $<03605+\mathrm{kol}>$ the vessels $<03627+\mathrm{k} @$ liy $>$ thereof, and over $<05921+$ all $<03605+\mathrm{kol}>$ things that [ \{belong\} ] to it : they shall bear <05375 +nasa>> the tabernacle <04908 +mishkan > , and all <03605 +kol $>$ the vessels [03627+k@liy](mailto:03627+k@liy) thereof ; and they shall minister <08334 +sharath > unto it, and shall encamp <02583 +chanah > round <05439 + cabiyb > about the tabernacle <04908 + mishkan > . belong DEU 029029 The secret < $05641+$ cathar > [ things belong ] unto the LORD < $03068+$ Y @ hovah > our God <00430 +>elohiym > : but those [ things which are ] revealed <01540 + galah > [ \{belong\}] unto us and to our children <01121 +ben > for ever $<05769+$, that [ we ] may do $<06213+$ all $<03605+$ kol > the words $<01697+$ dabar $>$ of this $<02063$ +zo>th > law <08451 +towrah > . belong DEU 029029 The secret <05641 +cathar > [ things \{belong\} ] unto the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > : but those [ things which are ] revealed <01540 +galah > [ belong ] unto us and to our children <01121 +ben > for ever <05769 + , that [ we ] may do <06213 + all $<03605+\mathrm{kol}>$ the words $<01697+$ dabar > of this $<02063+$ zo $>$ th $>$ law $<08451+$ towrah $>$. belongeth NUM 008024 This <02063 +zo>th > [ is it ] that [ \{belongeth\}] unto the Levites <03881+Leviyiy > : from twenty $<06242+$ and five $<02568+$ chamesh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma they shall go <00935 +bow \gg in to wait <06633 +tsaba\gg upon the service <05656 + of the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow : belongeth DEU 032035 To me [ \{belongeth \} ] vengeance <05359 +naqam > , and recompence <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] time <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand $<07138+$ qarowb $>$, and the things that shall come <06264 + upon them make haste <02363 +chuwsh > . belonging NUM 007009 But unto the sons <01121 +ben > of Kohath <06955 +Q @hath > he gave <05414 +nathan > none <03808 +lo>> : because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh >
\{belonging\} unto them [ was that ] they should bear <05375 +nasa>> upon their shoulders <03802 +katheph > . beloved DEU 021015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@ nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +> ahab > , and another <00259 +>echad > hated <08130 +sane\gg , and they have born <03205 +yalad > him children <01121 +ben > , [ both ] the $\{$ beloved $\}<00157+>$ ahab > and the hated <08130 +sane>> ; and [ if ] the firstborn <01060 +b@kowr $>$ son <01121 +ben > be hers that was hated <08146 +saniy>> : beloved DEU 021015 . If <03588 +kiy > a man $<00376$ +> iysh > have <01961 +hayah > two <08147 +sh@ nayim > wives <00802 +>ishshah > , one <00259 +>echad > \{beloved $\}<00157+>$ ahab > , and another <00259 +>echad > hated <08130 +sane\gg , and they have born <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +> ahab > and the hated <08130 +sane>> ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : beloved DEU 021016 Then it shall be, when <03117 +yowm > he maketh his sons <01121 +ben > to inherit $<05157$ +nachal > [ that ] which <00834 +>aher > he hath <01961 +hayah >, [ that ] he may <03201 +yakol > not make the son <01121 +ben > of the $\{$ beloved $\}<00157+>$ ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane>> , [ which is indeed ] the firstborn <01060 +b @kowr > : beloved DEU 033012 . [ And ] of Benjamin <01144 +Binyamiyn > he said <00559 +>amar > , The \{beloved $\}<03039+y @$ diyd > of the LORD <03068 + Y @hovah > shall dwell <07931 +shakan > in safety $<00983$ +betach > by him ; [ and the LORD ] shall cover <02645 +chaphah > him all <03605 +kol > the day $<03117$ +yowm > long, and he shall dwell <07931 +shakan > between <00996 +beyn > his shoulders <03802 +katheph > . Mehetabel GEN 036039 And Baalhanan <01177 +Ba the son <01121 +ben > of Achbor <05907 + died <04191 +muwth > , and Hadar <01924 +Hadar > reigned <04427 + malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his city <05892 + [ was ] Pau <06464 +Pa; and his wife s <00802 +> ishshah > name <08034 +shem > [ was ] \{Mehetabel\} <04105 +M@heytab>el > , the daughter <01323 +bath > of Matred <04308 +Matred > , the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab > . rebel NUM 014009 Only $<00389+>$ ak > $\{$ rebel $\}<04775+$ marad > not ye against the LORD <03068 + Y @hovah > , neither <00408 +>al > fear <03372 +yare>> ye the people <05971 + of the land <00776 +>erets > ; for they [ are ] bread <03899 + lechem > for us : their defence <06738 +tsel > is departed <05493 +cuwr> from them, and the LORD <03068 $+\mathrm{Y} @$ hovah > [ is ] with us : fear <03372 +yare>> them not . rebelled GEN 014004 Twelve years <08141 +shaneh > they served < $05647+$ Chedorlaomer < $03540+$ K @ dorla , and in the thirteenth year <08141 +shaneh > they $\{$ rebelled $\}<04775+$ marad > . rebelled NUM 020024 Aaron <00175 +>Aharown > shall be gathered $<00622+>$ acaph > unto his people <05971 + : for he shall not enter <00935 +bow \gg into <00413 +>el > the land $<00776$ +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , because ye $\{$ rebelled $\}<04784+$ marah > against <04775 +marad > my word <06310 +peh > at the water <04325 +mayim > of Meribah <04809 +M@ riybah > . rebelled NUM 027014 For ye \{rebelled \} <04784 +marah > against my commandment <06310 +peh > in the desert <04057 +midbar > of Zin $<06790+$ Tsin > , in the strife < $04808+\mathrm{m} @$ riybah > of the congregation < $05712+$, to sanctify <06942 +qadash > me at the water <04325+mayim > before their eyes < $05869+$ : that $[$ is ] the water < $04325+$ mayim $>$ of Meribah <04809 +M@riybah > in Kadesh <06946 +Qadesh > in the wilderness <04057 +midbar > of $\mathrm{Zin}<06790+$ Tsin > . rebelled DEU 001026 Notwithstanding ye would <14> not go <05927 + up, but \{rebelled \} <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > : rebelled DEU 001043 So I spake <01696 +dabar > unto you; and ye would not hear <08085 +shama < > , but \{rebelled \} <04784 + marah > against the commandment <06310 + peh > of the LORD <03068 + Y @hovah > , and went $<05927+$ presumptuously $<02102+$ zuwd $>$ up into the hill <02022 +har > . rebelled DEU 009023 Likewise when the LORD <03068 +Y @hovah > sent <07971 + shalach > you from Kadeshbarnea <06947 +Qadesh Barnea<> , saying <00559 +>amar >, Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > I have given <05414 + nathan > you; then ye $\{$ rebelled $\}<04784+$ marah > against the commandment <06310 +peh > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not, nor <03808 +lo>> hearkened <08085 +shama<> to his voice <06963 +qowl > . rebellion DEU 031027 For I know <03045 +yada < > thy \{rebellion\} <04805 +m@riy > , and thy stiff $<07186+$ qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y @ hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? rebellious DEU 009007 . Remember <02142 +zakar > , [ and ] forget <07911 +shakach > not, how <00834 +>aher > thou provokedst the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until
$<05704+$ ye came <00935 +bow>> unto this <02088 + zeh > place <04725 + maqowm > , ye have been <01961 +hayah > \{rebellious \} <04784 +marah > against <05973 + the LORD <03068 +Y @hovah > . rebellious DEU 009 024 Ye have been <01961 +hayah > \{rebellious $\}<04784+$ marah > against <05973 + the LORD <03068 $+\mathrm{Y} @$ hovah > from the day < 03117 +yowm > that I knew < 03045 +yada< > you . rebellious DEU 021018 . If $<03588+$ kiy > a man <00376 +> iysh > have <01961 +hayah > a stubborn <05637 +carar > and \{rebellious\} $<04784$ +marah > son <01121 +ben > , which will not obey <08085 + shama < > the voice <06963 +qowl > of his father $\langle 1\rangle$, or the voice $\langle 06963+$ qowl > of his mother $\langle 00517+>$ em > , and [ that ], when they have chastened <03256 +yacar > him, will not hearken <08085 +shama< > unto them : rebellious DEU 021020 And they shall say <00559 +>amar > unto the elders <02205 +zaqen > of his city <05892 + , This <02088 +zeh > our son $<01121+$ ben > [ is ] stubborn <05637 +carar > and \{rebellious\} <04784 +marah > , he will not obey <08085 + shama<> our voice <06963 +qowl > ; [ he is ] a glutton <02151 +zalal >, and a drunkard <05435 +cobe\gg . rebellious DEU 031027 For I know <03045 +yada<> thy rebellion <04805 +m@riy > , and thy stiff <07186 + qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > \{rebellious\} <04784 +marah > against <05973 + the LORD <03068 + Y @ hovah > ; and how <00637 +> aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? rebels NUM 017010 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 + Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +>Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 + paniym > the testimony <5715>, to be kept <04931 + mishmereth > for a token <00226 +>owth > against the \{rebels \} <04805 +m@riy>; and thou shalt quite <03615 +kalah > take $<03615+$ kalah > away their murmurings $<08519+\mathrm{t} @$ luwnah $>$ from me, that they die $<04191+$ muwth $>$ not . rebels NUM 020010 And Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > gathered <06950 +qahal $>$ the congregation <06951 +qahal > together before the rock <05553 +cela<>, and he said <00559 +>amar > unto them, Hear <08085 +shama<> now <04994 +na>>, ye \{rebels\} <04784 +marah > ; must we fetch <03318 +yatsa>>y you water <04325 +mayim > out of this <02088 +zeh > rock <05553 +cela<> ?

## Bible Quick Find Phrase Concordance for fast finding of phrases

Abel ^ Heb_12_24 / Abel /^
Abel ^ Gen_04_02 / Abel /^And Abel was a keeper of sheep, but Cain was a tiller of the ground.
Abel ^ 2Sa_20_18 / Abel /^and so they ended [the matter].
Abel ^ 2Sa_20_14 / Abel /^and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

Abel ^ Gen_04_04 / Abel /^and to his offering:
Abel ^ Gen_04_04 / Abel /^he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Abel ^ Gen_04_08 / Abel /^his brother, and slew him.
Abel ^ Gen_04_08 / Abel /^his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Abel ^ 2Sa_20_15 / Abel /^of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that [were] with Joab battered the wall, to throw it down.

Abel ^ Heb_11_04 / Abel /^offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Abel ^ Gen_04_09 / Abel /^thy brother? And he said, I know not: [Am] I my brother's keeper?
Abel ^ Mat_23_35 / Abel /^unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Abel ^ Luk_11_51 / Abel /^unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

Abel ^ Gen_04_02 / Abel /^was a keeper of sheep, but Cain was a tiller of the ground.
Abel ^ 1Sa_06_18 / Abel /^whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

Abel ^ Gen_04_25 / Abel /^whom Cain slew.
Abelbethmaachah ^ 1Ki_15_20 / Abelbethmaachah /^and all Cinneroth, with all the land of Naphtali.
Abelbethmaachah ^ 2Ki_15_29 / Abelbethmaachah /^and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

Abelmaim ^ 2Ch_16_04 / Abelmaim /^and all the store cities of Naphtali.
Abelmeholah ^ 1Ki_04_12 / Abelmeholah /^even] unto [the place that is] beyond Jokneam:
Abelmeholah ^ 1Ki_19_16 / Abelmeholah /^shalt thou anoint [to be] prophet in thy room.

Abelmeholah ^ Jud_07_22 / Abelmeholah /^unto Tabbath.
Abelmizraim ^ Gen_50_11 / Abelmizraim /^ which [is] beyond Jordan.
Abelshittim ^ Num_33_49 / Abelshittim /^in the plains of Moab.
Ashbel ^ Gen_46_21 / Ashbel /^Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.
Ashbel ^ Num_26_38 / Ashbel /^the family of the Ashbelites: of Ahiram, the family of the Ahiramites:
Ashbel ^ 1Ch_08_01 / Ashbel /^the second, and Aharah the third,
Ashbelites ^ Num_26_38 / Ashbelites /^of Ahiram, the family of the Ahiramites:
Babel ^ Gen_10_10 / Babel /^^and Erech, and Accad, and Calneh, in the land of Shinar.
Babel ^ Gen_11_09 / Babel /^because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

Bel ^ Isa_46_01 / Bel /^boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].

Bel ^ Jer_51_44 / Bel /^in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

Bel ^ Jer_50_02 / Bel /^is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Bela ^ 1Ch_07_06 / Bela /^^and Becher, and Jediael, three.
Bela ^ Gen_36_33 / Bela /^died, and Jobab the son of Zerah of Bozrah reigned in his stead.
Bela ^ 1Ch_07_07 / Bela /^Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

Bela ^ 1Ch_08_01 / Bela /^his firstborn, Ashbel the second, and Aharah the third,
Bela ^ Num_26_38 / Bela /^the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

Bela ^ Gen_14_08 / Bela /^the same [is] Zoar;] and they joined battle with them in the vale of Siddim;
Bela ^ 1Ch_05_08 / Bela /^the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baalmeon:

Bela ^ Gen_36_32 / Bela /^the son of Beor reigned in Edom: and the name of his city [was] Dinhabah.
Bela ^ 1Ch_01_43 / Bela /^the son of Beor: and the name of his city [was] Dinhabah.
Bela ^ 1Ch_01_44 / Bela /^was dead, Jobab the son of Zerah of Bozrah reigned in his stead.
Bela ^ Num_26_40 / Bela /^were Ard and Naaman: [of Ard], the family of the Ardites: [and] of Naaman, the family of the Naamites.

Bela ^ 1Ch_08_03 / Bela /^were, Addar, and Gera, and Abihud,
Bela ^ Gen_14_02 / Bela /^ which is Zoar.
Belah ^ Gen_46_21 / Belah /^and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Belaites ^ Num_26_38 / Belaites /^of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:
belch ^ Psa_59_07 / belch /^out with their mouth: swords [are] in their lips: for who, [say they], doth hear?
Belial ^ 2Sa_16_07 / Belial /^
Belial ^ 2Ch_13_07 / Belial /^and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

Belial ^ 1Ki_21_13 / Belial /^and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

Belial ^ Deu_13_13 / Belial /^are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

Belial ^ 1Ki_21_10 / Belial /^before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

Belial ^ Jud_19_22 / Belial /^beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

Belial ^ 1Sa_25_25 / Belial /^even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

Belial ^ 1Sa_01_16 / Belial /^for out of the abundance of my complaint and grief have I spoken hitherto.
Belial ^ 1Sa_30_22 / Belial /^of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

Belial ^ 2Co_06_15 / Belial /^or what part hath he that believeth with an infidel?
Belial ^ 1Sa_10_27 / Belial /^said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

Belial ^ 2Sa_23_06 / Belial /^shall be] all of them as thorns thrust away, because they cannot be taken with hands:

Belial ^ 1Sa_25_17 / Belial /^that [a man] cannot speak to him.
Belial ^ 1Sa_02_12 / Belial /^they knew not the LORD.
Belial ^ Jud_20_13 / Belial /^which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

Belial ^ 2Sa_20_01 / Belial /^ whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a
trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

Belial ^ 1Ki_21_13 / Belial /^ witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.
belied ^ Jer_05_12 / belied /^the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:
belief ^ 2 Th_02_13 / belief /^of the truth:
believe ^ 1Co_01_21 / believe /^
believe ^ 1Co_14_22 / believe /^
believe ^ 1Th_02_10 / believe /^
believe ^ 1Th_02_13 / believe /^
believe ^ 1Ti_04_10 / believe /^
believe ^ Act_15_07 / believe /^
believe ^ Gal_03_22 / believe /^
believe ^ Joh_01_07 / believe /^
believe ^ Joh_04_48 / believe /^
believe ^ Joh_14_29 / believe /^
believe ^ Joh_16_31 / believe /^
believe ^ Joh_19_35 / believe /^
believe ^ Joh_20_25 / believe /^
believe ^ Luk_22_67 / believe /^
believe ^ Mar_05_36 / believe /^
believe ^ 2Th_02_11 /believe /^^a lie:
believe ^ Eph_01_19 / believe /^according to the working of his mighty power,
believe ^ Luk_24_25 / believe /^all that the prophets have spoken:
believe ^ Mar_09_23 / believe /^all things [are] possible to him that believeth.
believe ^ Joh_14_01 / believe /^also in me.
believe ^ Exo_04_09 / believe /^also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
believe ^ Joh_06_69 / believe /^and are sure that thou art that Christ, the Son of the living God.
believe ^ Luk_08_12 / believe /^and be saved.
believe ^ Joh_09_38 / believe /^And he worshipped him.
believe ^ Luk_08_13 / believe /^and in time of temptation fall away.
believe ^ 1Ti_04_03 / believe /^and know the truth.
believe ^ 2Co_04_13 / believe /^and therefore speak;
believe ^ Act_21_20 / believe /^and they are all zealous of the law:
believe ^ Mar_15_32 / believe /^And they that were crucified with him reviled him.
believe ^ Jam_02_19 / believe /^and tremble.
believe ^ Act_13_39 / believe /^are justified from all things, from which ye could not be justified by the law of Moses.
believe ^ 2 Th_01_10 / believe /^because our testimony among you was believed] in that day.
believe ^ Joh_12_39 / believe /^because that Esaias said again,
believe ^ 1Co_14_22 / believe /^but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.
believe ^ Joh_09_18 / believe /^concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.
believe ^ Rom_03_22 / believe /^for there is no difference:
believe ^ Act_27_25 / believe /^God, that it shall be even as it was told me.
believe ^ $1 \mathrm{Pe} \_02 \_07$ / believe /^he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
believe ^ Mar_09_24 / believe /^help thou mine unbelief.
believe ^ Pro_26_25 / believe /^him not: for [there are] seven abominations in his heart.
believe ^ Job_39_12 / believe /^him, that he will bring home thy seed, and gather [it into] thy barn?
believe ^ Mat_21_32 / believe /^him.
believe ^ Mat_27_42 / believe /^him.
believe ^ 2 Ch _32_15 / believe /^him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?
believe ^ Mar_11_31 / believe /^him?
believe ^ Mat_21_25 / believe /^him?
believe ^ Mar_13_21 / believe /^him] not:
believe ^ $2 \mathrm{Ch} \_20 \_20$ / believe /^his prophets, so shall ye prosper.
believe ^ Joh_03_12 / believe /^if I tell you [of] heavenly things?
believe ^ Joh_14_01 / believe /^in God, believe also in me.
believe ^ $1 \mathrm{Pe} \_01 \_21$ /believe /^in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
believe ${ }^{\wedge}$ Rom_10_14 / believe /^in him of whom they have not heard? and how shall they hear without a preacher?
believe ^ Joh_07_05 / believe /^in him.
believe ^ Rom_15_31 / believe /^in Judaea; and that my service which [I have] for Jerusalem may be accepted of the saints;
believe ^ 1Th_01_07 / believe /^in Macedonia and Achaia.
believe ^ Mar_09_42 / believe /^in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.
believe ^ Mat_18_06 / believe /^in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.
believe ^ Mar_16_17 / believe /^In my name shall they cast out devils; they shall speak with new tongues;
believe ^ Joh_12_36 / believe /^in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.
believe ^ 2Ki_17_14 / believe /^in the LORD their God.
Believe ^ 2Ch_20_20 / Believe /^in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.
believe ^ Rom_10_09 / believe /^in thine heart that God hath raised him from the dead, thou shalt be saved.
believe ^ 1Co_11_18/believe /^it.
believe ^ Mat_24_23 / believe /^it] not.
believe ^ Mat_24_26/believe /^it] not.
believe ^ Joh_14_11 / believe /^me for the very works' sake.
believe ^ Joh_08_45 / believe /^me not.
believe ^ Joh_10_37 / believe /^me not.
Believe ^ Joh_14_11 / Believe /^me that I [am] in the Father, and the Father in me: or else believe me for
the very works' sake.
believe ^ Isa_43_10 / believe /^me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.
believe ^ Num_14_11 / believe /^me, for all the signs which I have showed among them?
believe ^ Exo_04_01 / believe /^me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.
believe ^ Joh_04_21 / believe /^me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
believe ^ Joh_08_46 / believe /^me?
believe ^ Joh_05_47 / believe /^my words?
believe ^ Joh_11_15 / believe /^nevertheless let us go unto him.
believe ^ Joh_04_42 / believe /^not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.
believe ^ 1Co_10_27 / believe /^not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.
believe ^ 1Jo_04_01 / believe /^not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
believe ^ Joh_05_47 / believe /^not his writings, how shall ye believe my words?
believe ^ Joh_10_38 / believe /^not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.
believe ^ Joh_16_09 / believe /^not on me;
believe ^ Joh_08_24 / believe /^not that I am [he], ye shall die in your sins.
believe ^ Joh_10_26 / believe /^not, because ye are not of my sheep, as I said unto you.
believe ^ 1Co_14_22 / believe /^not, but for them which believe.
believe ^ Joh_03_12 / believe /^not, how shall ye believe, if I tell you [of] heavenly things?
believe ^ Joh_12_47 / believe /^not, I judge him not: for I came not to judge the world, but to save the world.
believe ^ 2Co_04_04 / believe /^not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
believe ^ 2Ti_02_13 / believe /^not, [yet] he abideth faithful: he cannot deny himself.
believe ^ Joh_05_38 / believe /^not.
believe ^ Joh_06_36 / believe /^not.
believe ^ Joh_06_64 / believe /^not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
believe ^ 1Co_14_22 / believe /^not: but prophesying [serveth] not for them that believe not, but for them which believe.
believe ^ Joh_07_39 / believe /^on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]
believe ^ Rom_04_24 / believe /^^n him that raised up Jesus our Lord from the dead;
believe ^ 1 Ti_01_16/believe /^on him to life everlasting.
believe ^ Act_19_04 / believe /^on him which should come after him, that is, on Christ Jesus.
believe ^ Joh_06_29 / believe /^on him whom he hath sent.
believe ^ Php_01_29 / believe /^on him, but also to suffer for his sake;
believe ^ Joh_11_48 / believe /^on him: and the Romans shall come and take away both our place and nation.
believe ^ Joh_09_36 / believe /^on him?
believe ^ Joh_01_12 / believe /^on his name:
believe ^ Joh_17_20 / believe /^on me through their word;
Believe ^ Act_16_31 / Believe /^on the Lord Jesus Christ, and thou shalt be saved, and thy house.
believe ^ 1Jo_03_23 / believe /^^n the name of his Son Jesus Christ, and love one another, as he gave us commandment.
believe ^ 1Jo_05_13 / believe /^on the name of the Son of God.
believe ^ 1Jo_05_13 / believe /^on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.
believe ^ Joh_09_35 / believe /^on the Son of God?
believe ^ Luk_08_50 / believe /^only, and she shall be made whole.
believe ^ Rom_03_03 / believe /^shall their unbelief make the faith of God without effect?
believe ^ Isa_07_09 / believe /^surely ye shall not be established.
believe ^ Job_09_16 / believe /^that he had hearkened unto my voice.
believe ^ Heb_11_06 / believe /^that he is, and [that] he is a rewarder of them that diligently seek him.
believe ^ Joh_13_19 / believe /^that I am [he].
believe ^ Act_08_37 / believe /^that Jesus Christ is the Son of God.
believe ^ 1 Th_04_14 / believe /^that Jesus died and rose again, even so them also which sleep in Jesus will

God bring with him.
believe ^ Joh_20_31 / believe /^that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.
believe ^ Joh_10_38 / believe /^that the Father [is] in me, and I in him.
believe ^ Exo_04_05 / believe /^that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.
believe ^ Mar_11_23 / believe /^that those things which he saith shall come to pass; he shall have whatsoever he saith.
believe ^ Joh_11_27 / believe /^that thou art the Christ, the Son of God, which should come into the world. believe ^ Joh_16_30 / believe /^that thou camest forth from God.
believe ^ Joh_11_42 / believe /^that thou hast sent me.
believe ^ Joh_17_21 / believe /^that thou hast sent me.
believe ^ Act_15_11 / believe /^that through the grace of the Lord Jesus Christ we shall be saved, even as they.
believe ^ Rom_06_08 / believe /^that we shall also live with him:
believe ^ Mar_11_24 / believe /^that ye receive [them], and ye shall have [them].
believe ^ Mar_01_15 / believe /^the gospel.
believe ^ Deu_01_32 / believe /^the LORD your God,
believe ^ Exo_04_08 / believe /^the voice of the latter sign.
believe ^ Joh_10_38 / believe /^the works: that ye may know, and believe, that the Father [is] in me, and I in him.
believe ^ Exo_19_09 / believe /^thee for ever. And Moses told the words of the people unto the LORD.
believe ^ Exo_04_08 / believe /^thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
believe ^ Joh_06_30 / believe /^thee? what dost thou work?
believe ^ Jer_12_06 / believe /^them not, though they speak fair words unto thee.
believe ^ Joh_11_40 / believe /^thou shouldest see the glory of God?
believe ^ Act_13_41 / believe /^though a man declare it unto you.
believe ^ Hab_01_05 / believe /^though it be told [you].
believe ^ Rom_04_11 / believe /^though they be not circumcised; that righteousness might be imputed unto them also:
believe ^ Heb_10_39 / believe /^to the saving of the soul.
believe ^ Act_21_25 / believe /^ we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.
believe ^ Joh_05_44 / believe /^ which receive honour one of another, and seek not the honour that [cometh] from God only?

Believe ^ Mat_09_28 / Believe /^ye that I am able to do this? They said unto him, Yea, Lord.
believed ^ 1Co_15_11 /believed /^
believed ^ Act_13_48 / believed /^
believed ^ Act_14_01 / believed /^
believed ^ Act_14_23 / believed /^
believed ^ Joh_20_08 / believed /^
believed ^ Joh_20_29 / believed /^
believed ^ Rom_13_11 / believed /^
believed ^ Act_17_12 / believed /^also of honourable women which were Greeks, and of men, not a few.
believed ^ Act_08_13 / believed /^also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.
believed ^ Act_17_34 / believed /^among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.
believed ^ Luk_01_01 / believed /^among us,
believed ^ 2 Ti_01_12 / believed /^and am persuaded that he is able to keep that which I have committed unto him against that day.
believed ^ Act_17_04 / believed /^and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.
believed ^ Joh_04_53 / believed /^and his whole house.
believed ^ Rom_10_14 / believed /^ and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
believed ^ Act_04_04 / believed /^and the number of the men was about five thousand.
believed ^ 2Co_04_13 / believed /^and therefore have I spoken; we also believe, and therefore speak;
believed ^ Act_19_02 / believed /^And they said unto him, We have not so much as heard whether there be any Holy Ghost.
believed ^ Act_11_21 / believed /^and turned unto the Lord.
believed ^ Act_18_08 / believed /^and were baptized.
believed ^ Exo_04_31 / believed /^and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.
believed ^ Joh_04_41 / believed /^because of his own word;
believed ^ Act_13_12 / believed /^being astonished at the doctrine of the Lord.
believed ^ Joh_20_29 / believed /^blessed [are] they that have not seen, and [yet] have believed.
believed ^ Act_16_01 / believed /^but his father [was] a Greek:
believed ^ Act_19_18 / believed /^came, and confessed, and showed their deeds.
believed ^ 1Sa_27_12 / believed /^David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.
believed ^ Heb_04_03 / believed /^do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
believed ^ 1Co_03_05 / believed /^even as the Lord gave to every man?
believed ^ Rom_04_17 / believed /^even] God, who quickeneth the dead, and calleth those things which be not as though they were.
believed ^ Luk_01_45 / believed /^for there shall be a performance of those things which were told her from the Lord.
believed ^ Gal_03_06 / believed /^God, and it was accounted to him for righteousness.
believed ^ Rom_04_03 / believed /^God, and it was counted unto him for righteousness.
believed ^ Jam_02_23 / believed /^God, and it was imputed unto him for righteousness: and he was called the Friend of God.
believed ^ Jon_03_05 / believed /^God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.
believed ^ Rom_11_30 / believed /^God, yet have now obtained mercy through their unbelief:
believed ^ Deu_09_23 / believed /^him not, nor hearkened to his voice.
believed ^ Mat_21_32 / believed /^him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believed ^ Mat_21_32 / believed /^him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believed ^ Tit_03_08 / believed /^in God might be careful to maintain good works. These things are good and profitable unto men.
believed ^ Dan_06_23 / believed /^in his God.
believed ^ Joh_02_23 / believed /^in his name, when they saw the miracles which he did.
believed ^ Rom_04_18 / believed /^in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.
believed ${ }^{\wedge}$ Gal_02_16/believed /^in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
believed ^ 2Th_01_10 / believed /^in that day.
believed ^ Act_09_42 / believed /^in the Lord.
believed ^ Gen_15_06 / believed /^in the LORD; and he counted it to him for righteousness.
believed ^ Joh_03_18 / believed /^in the name of the only begotten Son of God.
believed ^ 1Co_15_02 / believed /^in vain.
believed ^ Job_29_24 / believed /^it] not; and the light of my countenance they cast not down.
believed ^ Num_20_12 / believed /^me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which $I$ have given them.
believed ^ Joh_05_46 / believed /^me: for he wrote of me.
believed ^ Joh_05_46 / believed /^Moses, ye would have believed me: for he wrote of me.
believed ^ Psa_78_32 / believed /^not for his wondrous works.
believed ^ Luk_24_41 / believed /^not for joy, and wondered, he said unto them, Have ye here any meat?
believed ^ Psa_106_24 / believed /^not his word:
believed ^ Psa_78_22 / believed /^not in God, and trusted not in his salvation:
believed ^ Joh_12_37 / believed /^not on him:
believed ^ Act_09_26 / believed /^not that he was a disciple.
believed ^ 2Th_02_12 / believed /^not the truth, but had pleasure in unrighteousness.
believed ^ 1Ki_10_07 / believed /^not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.
believed ^ 2Ch_09_06 / believed /^not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
believed ${ }^{\wedge}$ Mar_16_14 / believed /^not them which had seen him after he was risen.
believed ^ Joh_06_64 / believed /^not, and who should betray him.
believed ^ Act_19_09 / believed /^not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.
believed ^ Act_17_05 / believed /^not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and
sought to bring them out to the people.
believed ^ Heb_11_31 / believed /^not, when she had received the spies with peace.
believed ^ Act_28_24 / believed /^not.
believed ^ Jde_01_05 / believed /^not.
believed ^ Mar_16_11 / believed /^not.
believed ^ Joh_10_25 / believed /^not: the works that I do in my Father's name, they bear witness of me.
believed ^ Heb_03_18 / believed /^not?
believed ^ Joh_04_39 / believed /^on him for the saying of the woman, which testified, He told me all that ever I did.
believed ^ Joh_10_42 / believed /^on him there.
believed ^ Joh_07_31 / believed /^on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?
believed ^ Joh_08_31 / believed /^on him, If ye continue in my word, [then] are ye my disciples indeed;
believed ^ Joh_02_11 / believed /^on him.
believed ^ Joh_08_30 / believed /^on him.
believed ^ Joh_11_45 / believed /^on him.
believed ^ Joh_12_42 / believed /^^n him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:
believed ^ Joh_07_48 / believed /^on him?
believed ${ }^{\wedge} 1$ Ti_03_16 / believed /^on in the world, received up into glory.
believed ^ Joh_12_11 / believed /^on Jesus.
believed ^ Act_11_17 / believed /^on the Lord Jesus Christ; what was I, that I could withstand God?
believed ^ Act_18_08 / believed /^on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.
believed ^ Act_22_19 / believed /^on thee:
believed ^ Rom_10_16 / believed /^our report?
believed ^ Joh_12_38 / believed /^our report? and to whom hath the arm of the Lord been revealed?
believed ^ Isa_53_01 / believed /^our report? and to whom is the arm of the LORD revealed?
believed ^ Act_08_12 / believed /^Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
believed ^ Act_15_05 / believed /^saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.
believed ${ }^{\wedge}$ Mat_08_13/believed /^so] be it done unto thee. And his servant was healed in the selfsame hour.
believed ^ Joh_16_27 / believed /^that I came out from God.
believed ^ Lam_04_12 / believed /^that the adversary and the enemy should have entered into the gates of Jerusalem.
believed ^ Joh_17_08 / believed /^that thou didst send me.
believed ^ Rom_11_31 / believed /^that through your mercy they also may obtain mercy.
believed ^ Exo_14_31 / believed /^the LORD, and his servant Moses.
believed ^ 1 Jo_04_16 / believed /^the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.
believed ^ Act_27_11 / believed /^the master and the owner of the ship, more than those things which were spoken by Paul.
believed ^ Joh_02_22 / believed /^the scripture, and the word which Jesus had said.
believed ^ Act_28_24 / believed /^the things which were spoken, and some believed not.
believed ^ Joh_04_50 / believed /^the word that Jesus had spoken unto him, and he went his way.
believed ^ Gen_45_26 / believed /^them not.
believed ^ Jer_40_14 / believed /^them not.
believed ^ Luk_24_11 / believed /^them not.
believed ^ Psa_116_10 / believed /^therefore have I spoken: I was greatly afflicted:
believed ^ Psa_106_12 / believed /^they his words; they sang his praise.
believed ^ Mar_16_13 / believed /^they them.
believed ^ Act_18_27/believed /^through grace:
believed ^ Psa_119_66 / believed /^thy commandments.
believed ^ Psa_27_13 / believed /^to see the goodness of the LORD in the land of the living.
believed ${ }^{\wedge}$ Act_10_45 / believed /^ were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
believed ^ Act_04_32 / believed /^were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.
believed ^ Act_02_44 / believed /^were together, and had all things common;
believed ^ Luk_20_05 / believed /^ye him not?
believed ^ Eph_01_13 / believed /^ye were sealed with that holy Spirit of promise,
believers ^ 1Ti_04_12 / believers /^in word, in conversation, in charity, in spirit, in faith, in purity. believers ^ Act_05_14 / believers /^ were the more added to the Lord, multitudes both of men and women.] believest ^ Act_26_27 / believest /^
believest ^ Luk_01_20 / believest /^not my words, which shall be fulfilled in their season.
believest ^ Jam_02_19 / believest /^that there is one God; thou doest well: the devils also believe, and tremble.

Believest ^ Joh_14_10 / Believest /^thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.
believest ^ Act_26_27 / believest /^thou the prophets? I know that thou believest.
Believest ^ Joh_11_26 / Believest /^thou this?
believest ^ Joh_01_50 / believest /^thou? thou shalt see greater things than these.
believest ^ Act_08_37 / believest /^ with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
believeth ^ Mar_09_23 / believeth /^
believeth ^ Rom_10_04 / believeth /^
believeth ^ 1Co_13_07 / believeth /^all things, hopeth all things, endureth all things.
believeth ^ Mar_16_16 / believeth /^and is baptized shall be saved; but he that believeth not shall be damned.
believeth ^ Pro_14_15 / believeth /^every word: but the prudent [man] looketh well to his going.
believeth ^ 1Ti_05_16 / believeth /^have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.
believeth ^ Job_39_24 / believeth /^he that [it is] the sound of the trumpet.
believeth ${ }^{\wedge}$ Act_10_43 / believeth / ${ }^{\text {in }}$ him shall receive remission of sins.
believeth ^ Joh_03_15 / believeth /^in him should not perish, but have eternal life.
believeth ^ Joh_03_16 / believeth /^in him should not perish, but have everlasting life.
believeth ^ Rom_03_26 / believeth /^in Jesus.
believeth ^ Joh_11_26 /believeth /^in me shall never die. Believest thou this?
believeth ^ Joh_11_25 / believeth /^in me, though he were dead, yet shall he live:
believeth ^ 1Jo_05_10 / believeth /^not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth ^ Joh_03_18 / believeth /^not is condemned already, because he hath not believed in the name of the only begotten Son of God.
believeth ^ Joh_12_44 / believeth /^not on me, but on him that sent me.
believeth ^ Mar_16_16 / believeth /^not shall be damned.
believeth ^ Job_15_22 / believeth /^not that he shall return out of darkness, and he is waited for of the sword.
believeth ^ 1 Jo_05_10 / believeth /^not the record that God gave of his Son.
believeth ^ Joh_03_36 / believeth /^not the Son shall not see life; but the wrath of God abideth on him.
believeth ^ 1Co_07_13 / believeth /^not, and if he be pleased to dwell with her, let her not leave him.
believeth ^ 1Co_07_12 / believeth /^not, and she be pleased to dwell with him, let him not put her away.
believeth ^ 1Co_14_24 / believeth /^not, or [one] unlearned, he is convinced of all, he is judged of all:
believeth ^ Joh_03_18 / believeth /^on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
believeth ^ Rom_09_33 / believeth /^on him shall not be ashamed.
believeth ^ Rom_10_11 / believeth /^ on him shall not be ashamed.
believeth ^ 1Pe_02_06 / believeth /^on him shall not be confounded.
believeth ^ Rom_04_05 / believeth /^on him that justifieth the ungodly, his faith is counted for righteousness.
believeth ^ Joh_05_24 / believeth /^on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
believeth ^ Joh_06_40 / believeth /^ on him, may have everlasting life: and I will raise him up at the last day.
believeth ^ Joh_06_47 / believeth /^on me hath everlasting life.
believeth ^ Joh_06_35 / believeth /^ on me shall never thirst.
believeth ^ Joh_12_46 / believeth /^on me should not abide in darkness.
believeth ^ Joh_07_38 / believeth /^on me, as the scripture hath said, out of his belly shall flow rivers of living water.
believeth ^ Joh_12_44 / believeth /^on me, believeth not on me, but on him that sent me.
believeth ^ Joh_14_12 / believeth /^on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.
believeth ^ Joh_03_36 / believeth /^on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
believeth ^ 1Jo_05_10 / believeth /^on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth ^ Isa_28_16 / believeth /^shall not make haste.
believeth ^ Rom_14_02 / believeth /^that he may eat all things: another, who is weak, eateth herbs.
believeth ^ 1Jo_05_01 / believeth /^that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.
believeth ^ 1Jo_05_05 / believeth /^that Jesus is the Son of God?
believeth ^ Rom_01_16 / believeth /^to the Jew first, and also to the Greek.
believeth ^ Rom_10_10 / believeth /^unto righteousness; and with the mouth confession is made unto salvation.
believeth ^ 2Co_06_15 / believeth /^ with an infidel?
believing ^ Joh_20_27 / believing /^
believing ^ Act_24_14 / believing /^all things which are written in the law and in the prophets:
believing ^ Act_16_34 / believing /^in God with all his house.
believing ^ 1Ti_06_02 / believing /^ masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.
believing ^ Rom_15_13 / believing /^that ye may abound in hope, through the power of the Holy Ghost.
believing ^ Joh_20_31 / believing /^ye might have life through his name.
believing ^ 1 Pe_01_08 / believing /^ye rejoice with joy unspeakable and full of glory:
believing ^ Mat_21_22 / believing /^ye shall receive.
bell ^ Exo_39_26 / bell /^and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.
bell ^ Exo_28_34 / bell /^and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.
bell ^ Exo_39_26 / bell /^and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.
bell ^ Exo_28_34 / bell /^and a pomegranate, upon the hem of the robe round about.
bellies ^ Tit_01_12 / bellies /^
bellow ^ Jer_50_11 /bellow /^as bulls;
bellows ^ Jer_06_29 / bellows / ${ }^{\text {a are }}$ burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.
bells ^ Exo_39_25 / bells /^between the pomegranates upon the hem of the robe, round about between the pomegranates;
bells ^ Exo_28_33 / bells /^of gold between them round about:
bells ^ Zec_14_20 / bells /^of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.
bells ${ }^{\wedge}$ Exo_39_25 / bells /^of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;
belly ^ Job_03_11 / belly /^
belly ^ Job_20_15 / belly /^
belly ^ Job_40_16 / belly /^
belly ^ Jon_02_01 / belly /^
belly ^ Jud_03_21 / belly /^
belly ^ Pro_18_08 / belly /^
belly ^ Pro_20_27 / belly /^
belly ^ Pro_20_30 / belly /^
belly ^ Pro_26_22 / belly /^
belly ^ Psa_22_10 / belly /^
belly ^ Psa_31_09 / belly /^
belly ^ Rom_16_18 / belly /^ and by good words and fair speeches deceive the hearts of the simple.
belly ^ Mar_07_19 / belly /^and goeth out into the draught, purging all meats?
belly ^ Dan_02_32 / belly /^ and his thighs of brass,
belly ^ Mat_15_17/belly /^ and is cast out into the draught?
belly ^ 1Co_06_13 / belly /^and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.
belly ^ Jud_03_22 / belly /^and the dirt came out.
belly ^ Lev_11_42 / belly /^and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
belly ^ Php_03_19 / belly /^and [whose] glory [is] in their shame, who mind earthly things.]
belly ^ Rev_10_09 / belly /^bitter, but it shall be in thy mouth sweet as honey.
belly ^ Psa_44_25 / belly /^cleaveth unto the earth.
belly ^ 1Co_06_13 / belly /^for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.
belly ^ Job_20_23 / belly /^God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.
belly ^ Job_20_20 / belly /^he shall not save of that which he desired.
belly ^ Jer_01_05 / belly /^I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.
belly ^ Son_05_14 / belly /^is as] bright ivory overlaid [with] sapphires.
belly ${ }^{\wedge}$ Son_07_02 / belly /^is like] an heap of wheat set about with lilies.
belly ^ Job_32_19 / belly /^is] as wine [which] hath no vent; it is ready to burst like new bottles.
belly ^ Jon_02_02 / belly /^of hell cried I, [and] thou heardest my voice.
belly ^ Jon_01_17 / belly /^of the fish three days and three nights.
belly ^ Pro_13_25 / belly /^of the wicked shall want.
belly ^ Job_15_35 / belly /^prepareth deceit.
belly ^ Pro_18_20 / belly /^shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.
belly ^ Joh_07_38 / belly /^shall flow rivers of living water.
belly ^ Num_05_27 / belly /^shall swell, and her thigh shall rot: and the woman shall be a curse among her people.
belly ^ Gen_03_14 / belly /^shalt thou go, and dust shalt thou eat all the days of thy life:
belly ^ Mat_12_40 / belly /^so shall the Son of man be three days and three nights in the heart of the earth.
belly ^ Num_25_08 / belly /^So the plague was stayed from the children of Israel.
belly ^ Psa_17_14 / belly /^thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.
belly ^ Eze_03_03 / belly /^to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.
belly ^ Num_05_22 / belly /^to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.
belly ^ Num_05_21 / belly /^to swell;
belly ^ Hab_03_16 / belly /^trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.
belly ^ Rev_10_10 / belly /^was bitter.
belly ^ Isa_46_03 / belly /^ which are carried from the womb:
belly ^ 1Ki_07_20 / belly /^ which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
belly ^ Jer_51_34 / belly /^ with my delicates, he hath cast me out.
belly ^ Job_15_02 / belly /^ with the east wind?
belly ^ Luk_15_16 / belly /^with the husks that the swine did eat: and no man gave unto him.
belong ^ Lev_27_24 / belong /^
belong ^ Dan_09_09 / belong /^mercies and forgivenesses, though we have rebelled against him;
belong ^ Psa_68_20 / belong /^the issues from death.
belong ^ Mar_09_41 / belong /^to Christ, verily I say unto you, he shall not lose his reward.
belong ^ Gen_40_08 / belong /^to God? tell me [them], I pray you.
belong ^ Num_01_50 / belong /^to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.
belong ^ 1Co_07_32 / belong /^to the Lord, how he may please the Lord:
belong ^ Pro_24_23 / belong /^to the wise. [It is] not good to have respect of persons in judgment.
belong ^ Psa_47_09 / belong /^unto God: he is greatly exalted.
belong ^ Deu_29_29 / belong /^unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.
belong ^ Luk_19_42 / belong /^unto thy peace! but now they are hid from thine eyes.
belong ^ Deu_29_29 / belong /^unto us and to our children for ever, that [we] may do all the words of this law.
belonged ^ 1Ki_01_08 / belonged /^to David, were not with Adonijah.
belonged ^ Est_02_09 / belonged /^to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
belonged ${ }^{\wedge}$ 2Ki_14_28 / belonged /^to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?
belonged ^ $1 \mathrm{Ch} \_13 \_06 /$ belonged /^to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].
belonged ^ Est_01_09 / belonged /^to king Ahasuerus.
belonged ${ }^{\wedge}$ 1Sa_21_07 / belonged /^to Saul.
belonged ^ Jos_17_08 / belonged /^ to the children of Ephraim;
belonged ^ 2Ch_26_23 / belonged /^to the kings; for they said, He [is] a leper: and Jotham his son reigned in his stead.
belonged ^ 1Ki_16_15 / belonged /^to the Philistines.
belonged ^ 1Ki_15_27 / belonged /^to the Philistines; for Nadab and all Israel laid siege to Gibbethon.
belonged ${ }^{\wedge} 1 \mathrm{Ch} \_02 \_23$ / belonged /^to] the sons of Machir, the father of Gilead.
belonged ^ Luk_23_07 / belonged /^unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.
belongest ^ 1Sa_30_13 / belongest /^thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.
belongeth ^ Dan_09_08 / belongeth /^confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.
belongeth ^ Psa_62_12 / belongeth /^mercy: for thou renderest to every man according to his work.
belongeth ^ Psa_94_01 / belongeth /^O God, to whom vengeance belongeth, show thyself.
belongeth ^ Psa_94_01 / belongeth /^show thyself.
belongeth ^ Jud_20_04 / belongeth /^to Benjamin, I and my concubine, to lodge.
belongeth ^ Jud_19_14 / belongeth /^to Benjamin.
belongeth ^ 1Ki_19_03 / belongeth /^to Judah, and left his servant there.
belongeth ^ 1Sa_17_01 / belongeth /^to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.
belongeth ^ 1Sa_30_14 / belongeth /^to Judah, and upon the south of Caleb; and we burned Ziklag with fire.
belongeth ^ 2Ch_25_21 / belongeth /^to Judah.
belongeth ^ 2Ki_14_11 /belongeth /^to Judah.
belongeth ^ Heb_05_14 / belongeth /^to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.
belongeth ^ 1Ki_17_09 / belongeth /^to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.
belongeth ^ Psa_62_11 / belongeth /^unto God.
belongeth ^ Heb_10_30 / belongeth /^unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.
belongeth ^ Num_08_24 / belongeth /^unto the Levites: from twenty and five years old and upward they
shall go in to wait upon the service of the tabernacle of the congregation:
belongeth ^ Psa_03_08 / belongeth /^unto the LORD: thy blessing [is] upon thy people. Selah.
belongeth ^ Dan_09_07 / belongeth /^unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.
belongeth ^ Ezr_10_04 / belongeth /^unto thee: we also [will be] with thee: be of good courage, and do [it].
belongeth ^ Deu_32_35 / belongeth /^ vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.
belonging ^ Pro_26_17 / belonging /^not to him, [is like] one that taketh a dog by the ears.
belonging ^ Luk_09_10 / belonging /^to the city called Bethsaida.
belonging ^ 1Sa_06_18 / belonging /^to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.
belonging ^ Rut_02_03 / belonging /^unto Boaz, who [was] of the kindred of Elimelech.
belonging ^ Num_07_09 / belonging /^unto them [was that] they should bear upon their shoulders.
beloved ^ Eph_01_06 / beloved /^
beloved ^ Php_04_01 / beloved /^
beloved ^ Rom_09_25 / beloved /^
beloved ^ Rom_16_09 / beloved /^
beloved ^ Son_05_01 / beloved /^
beloved ^ Son_07_13 / beloved /^
beloved ^ Son_02_03 / beloved /^among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.
beloved ^ Deu_21_15 / beloved /^^and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:
beloved ^ Son_02_17 / beloved /^and be thou like a roe or a young hart upon the mountains of Bether.
beloved ^ Son_08_14 / beloved /^and be thou like to a roe or to a young hart upon the mountains of spices. beloved ^ Phm_01_01 / beloved /^and fellowlabourer,
beloved ^ Php_04_01 / beloved /^and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.
beloved ^ Son_05_05 / beloved /^and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock.
beloved ^ Deu_21_15 / beloved /^^and the hated; and [if] the firstborn son be hers that was hated:
beloved ^ Son_05_16 / beloved /^and this [is] my friend, O daughters of Jerusalem.
beloved ^ Phm_01_02 / beloved /^Apphia, and Archippus our fellowsoldier, and to the church in thy house:
beloved ^ Php_02_12 / beloved /^as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
beloved ^ Rom_12_19 / beloved /^avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.
beloved ^ Act_15_25 / beloved /^Barnabas and Paul,
beloved ^ 2Pe_03_08 / beloved /^be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.
beloved ^ Son_02_08 / beloved /^behold, he cometh leaping upon the mountains, skipping upon the hills.
Beloved ^ 1Jo_04_01 / Beloved /^believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
beloved ^ Col_03_12 / beloved /^bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;
beloved ^ 1Co_15_58 / beloved /^brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
beloved ^ Jam_02_05 / beloved /^brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?
beloved ^ Jam_01_19 / beloved /^brethren, let every man be swift to hear, slow to speak, slow to wrath:
beloved ^ Jam_01_16 / beloved /^) brethren.
beloved ^ Eph_06_21 / beloved /^brother and faithful minister in the Lord, shall make known to you all things:
beloved ^ 2Pe_03_15 / beloved /^brother Paul also according to the wisdom given unto him hath written unto you;
beloved ^ Col_04_07 / beloved /^brother, and a faithful minister and fellowservant in the Lord:
beloved ^ Col_04_09 / beloved /^brother, who is [one] of you. They shall make known unto you all things which [are done] here.
beloved ^ Jde_01_20 / beloved /^building up yourselves on your most holy faith, praying in the Holy Ghost,
beloved ^ Son_05_06 / beloved /^but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.
beloved ^ Rev_20_09 / beloved /^city: and fire came down from God out of heaven, and devoured them.
beloved ^ Son_04_16 / beloved /^come into his garden, and eat his pleasant fruits.
beloved ^ Dan_10_19 / beloved /^fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.
beloved ^ Deu_21_16 / beloved /^firstborn before the son of the hated, [which is indeed] the firstborn:
beloved ^ Deu_21_16 / beloved /^firstborn before the son of the hated, [which is indeed] the firstborn:
beloved ^ 1Co_10_14 / beloved /^flee from idolatry.
Beloved ^ 3Jo_01_11 / Beloved /^follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.
beloved ^ Rom_11_28 / beloved /^for the fathers' sakes.
beloved ^ 2Co_12_19 / beloved /^for your edifying.
beloved ^ Hos_09_16 / beloved /^fruit] of their womb.
beloved ^ Son_06_01 / beloved /^gone, $\mathbf{O}$ thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.
beloved ^ Son_05_06 / beloved /^had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.
beloved ^ 1Pe_02_11 / beloved /^I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;
beloved ^ 2Pe_03_01 / beloved /^I now write unto you; in [both] which I stir up your pure minds by way of remembrance:
beloved ^ Son_08_05 / beloved /^I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

Beloved ^ 3Jo_01_02 / Beloved /^I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

Beloved ^ 1Jo_04_11 / Beloved /^if God so loved us, we ought also to love one another.
Beloved ^ 1Jo_03_21 / Beloved /^if our heart condemn us not, [then] have we confidence toward God.
beloved ^ Rom_16_08 / beloved /^in the Lord.
beloved ^ Pro_04_03 / beloved /^in the sight of my mother.
beloved ^ Mat_12_18 / beloved /^in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.
beloved ${ }^{\wedge}$ Son_06_02 / beloved ${ }^{\wedge}$ is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.
beloved ^ Son_02_09 / beloved /^is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.
beloved ${ }^{\wedge}$ Son_02_16/beloved /^is] mine, and I [am] his: he feedeth among the lilies.
beloved ^ Son_06_03 / beloved /^is] mine: he feedeth among the lilies.
beloved ^ Son_01_14 / beloved /^is] unto me [as] a cluster of camphire in the vineyards of Engedi.
beloved ^ Son_05_10 / beloved /^is] white and ruddy, the chiefest among ten thousand.
beloved ^ 2Co_07_01 / beloved /^let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.
beloved ^ Son_07_11 / beloved /^let us go forth into the field; let us lodge in the villages.
Beloved ^ 1Jo_04_07 / Beloved /^let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.
beloved ^ Psa_108_06 / beloved /^may be delivered: save [with] thy right hand, and answer me.
beloved ^ Psa_60_05 / beloved /^may be delivered; save [with] thy right hand, and hear me.
beloved ^ Son_05_09 / beloved /^more than [another] beloved, $O$ thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?
beloved ^ Son_05_09 / beloved /^more than [another] beloved, that thou dost so charge us?
Beloved ^ 1Jo_03_02 / Beloved /^now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
beloved ^ Son_05_09 / beloved /^O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?
beloved ^ Rom_01_07 / beloved /^of God, called [to be] saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.
beloved ^ Neh_13_26 / beloved /^of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.
beloved ^ Jer_12_07 / beloved /^of my soul into the hand of her enemies.
beloved ^ Deu_33_12 / beloved /^of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.
beloved ^ 2Th_02_13 / beloved /^of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:
beloved ^ Hos_03_01 / beloved /^of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

beloved ^ Rom_16_12 / beloved /^Persis, which laboured much in the Lord.
beloved ^ Col_04_14 / beloved /^physician, and Demas, greet you.
beloved ^ Son_05_04 / beloved /^put in his hand by the hole [of the door], and my bowels were moved for him.
beloved ^ Jde_01_17 / beloved /^remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;
beloved ^ 2Pe_03_14 / beloved /^seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.
beloved ^ 2Pe_03_17 / beloved /^seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
beloved ^ Psa_127_02 / beloved /^sleep.
beloved ^ 1Co_04_17 / beloved /^son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.
beloved ^ 2 2Pe_01_17 / beloved /^Son, in whom I am well pleased.
beloved ^ Mar_01_11 / beloved /^Son, in whom I am well pleased.
beloved ^ Mat_03_17 / beloved /^Son, in whom I am well pleased.
beloved ^ Mat_17_05 / beloved /^Son, in whom I am well pleased; hear ye him.
beloved ^ 2Ti_01_02 / beloved /^ son: Grace, mercy, [and] peace, from God the Father and Christ Jesus our Lord.
beloved ^ Luk_09_35 / beloved /^Son: hear him.
beloved ^ Mar_09_07 / beloved /^Son: hear him.
beloved ^ Luk_20_13 / beloved /^son: it may be they will reverence [him] when they see him.
beloved ${ }^{\wedge}$ Luk_03_22 / beloved /^Son; in thee I am well pleased.
beloved ^ 1 Co_04_14/beloved /^sons I warn [you].
beloved ^ Son_02_10 / beloved /^spake, and said unto me, Rise up, my love, my fair one, and come away.
beloved ^ Phm_01_16 / beloved /^specially to me, but how much more unto thee, both in the flesh, and in the Lord?
beloved ^ Son_07_09 / beloved /^that goeth [down] sweetly, causing the lips of those that are asleep to speak.
beloved ^ Son_05_02 / beloved /^that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.
beloved ^ Son_05_09 / beloved /^that thou dost so charge us?
beloved ^ Son_05_08 / beloved /^that ye tell him, that I [am] sick of love.
beloved ^ Dan_09_23 / beloved /^therefore understand the matter, and consider the vision.

Beloved ${ }^{\wedge}$ 1Pe_04_12 / Beloved /^think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

Beloved ^ 3Jo_01_05 / Beloved /^thou doest faithfully whatsoever thou doest to the brethren, and to strangers;
beloved ^ Jer_11_15 / beloved /^to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.
beloved ^ Isa_05_01 / beloved /^touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:
beloved ^ Son_06_01 / beloved /^turned aside? that we may seek him with thee.
beloved ^ Dan_10_11 / beloved /^understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.
beloved ^ Heb_06_09 / beloved /^we are persuaded better things of you, and things that accompany salvation, though we thus speak.

Beloved ^ Jde_01_03 / Beloved /^when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.
beloved ^ Rom_09_25 / beloved /^ which was not beloved.
beloved ^ Son_01_16 / beloved /^ yea, pleasant: also our bed [is] green.
beloved ^ 1Th_01_04 / beloved /^your election of God.
beloved's ^ Son_07_10 / beloved's /^and his desire [is] toward me.
beloved's ^ Son_06_03 / beloved's /^and my beloved [is] mine: he feedeth among the lilies.
Belshazzar ^ Dan_08_01 / Belshazzar /^a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

Belshazzar ^ Dan_05_29 / Belshazzar /^and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

Belshazzar ^ Dan_05_09 / Belshazzar /^greatly troubled, and his countenance was changed in him, and his lords were astonied.

Belshazzar ^ Dan_05_22 / Belshazzar /^hast not humbled thine heart, though thou knewest all this;
Belshazzar ^ Dan_07_01 / Belshazzar /^king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

Belshazzar ^ Dan_05_01 / Belshazzar /^the king made a great feast to a thousand of his lords, and drank wine before the thousand.

Belshazzar ^ Dan_05_30 / Belshazzar /^the king of the Chaldeans slain.
Belshazzar ^ Dan_05_02 / Belshazzar /^ whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that
the king, and his princes, his wives, and his concubines, might drink therein.
Belteshazzar ^ Dan_04_08 / Belteshazzar /^according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

Belteshazzar ^ Dan_10_01 / Belteshazzar /^and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

Belteshazzar ^ Dan_01_07 / Belteshazzar /^and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Belteshazzar ^ Dan_04_19 / Belteshazzar /^answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Belteshazzar ^ Dan_02_26 / Belteshazzar /^Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

Belteshazzar ^ Dan_04_18 / Belteshazzar /^declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

Belteshazzar ^ Dan_04_19 / Belteshazzar /^let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Belteshazzar ^ Dan_04_09 / Belteshazzar /^^master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that $I$ have seen, and the interpretation thereof.

Belteshazzar ^ Dan_05_12 / Belteshazzar /^now let Daniel be called, and he will show the interpretation.
Belteshazzar ^ Dan_04_19 / Belteshazzar /^ was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee.
Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Betharbel ^ Hos_10_14 / Betharbel /^in the day of battle: the mother was dashed in pieces upon [her] children.

Jezebel ^ 2Ki_09_07 / Jezebel /^
Jezebel ^ 2Ki_09_36 / Jezebel /^
Jezebel ^ 2Ki_09_37 / Jezebel /^
Jezebel ^ 1Ki_19_01 / Jezebel /^all that Elijah had done, and withal how he had slain all the prophets with the sword.

Jezebel ^ 1Ki_21_23 / Jezebel /^also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

Jezebel ^ 2Ki_09_22 / Jezebel /^and her witchcrafts [are so] many?
Jezebel ^ 1Ki_21_23 / Jezebel /^by the wall of Jezreel.

Jezebel ^ 1Ki_18_04 / Jezebel /^cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]

Jezebel ^ 1Ki_21_11 / Jezebel /^had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

Jezebel ^ 1Ki_21_15 / Jezebel /^heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Jezebel ^ 2Ki_09_30 / Jezebel /^heard [of it]; and she painted her face, and tired her head, and looked out at a window.

Jezebel ^ 1Ki_21_05 / Jezebel /^his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

Jezebel ^ 1Ki_21_07 / Jezebel /^his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

Jezebel ^ 1Ki_21_25 / Jezebel /^his wife stirred up.
Jezebel ^ 2Ki_09_10 / Jezebel /^in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

Jezebel ^ 1Ki_21_15 / Jezebel /^said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Jezebel ^ 1Ki_21_14 / Jezebel /^saying, Naboth is stoned, and is dead.
Jezebel ^ 1Ki_19_02 / Jezebel /^sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

Jezebel ^ 2Ki_09_37 / Jezebel /^shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

Jezebel ^ 1Ki_18_13 / Jezebel /^slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

Jezebel ^ 1Ki_16_31 / Jezebel /^the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

Jezebel ^ Rev_02_20 / Jezebel /^which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Jezebel's ^ 1Ki_18_19 / Jezebel's /^table.
Mehetabel ^ 1Ch_01_50 / Mehetabel /^the daughter of Matred, the daughter of Mezahab.
Mehetabel ^ Gen_36_39 / Mehetabel /^the daughter of Matred, the daughter of Mezahab.
rebel ^ Hos_07_14 / rebel /^against me.
rebel ^ 1Sa_12_14 / rebel /^against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:
rebel ^ 1 Sa_12_15 / rebel /^against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers.
rebel ^ Neh_02_19 / rebel /^against the king?
rebel ^ Job_24_13 / rebel /^against the light; they know not the ways thereof, nor abide in the paths thereof.
rebel ^ Jos_22_29 / rebel /^against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.
rebel ^ Jos_01_18 / rebel /^against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.
rebel ^ Jos_22_19 / rebel /^against us, in building you an altar beside the altar of the LORD our God.
rebel ^ Neh_06_06 / rebel /^for which cause thou buildest the wall, that thou mayest be their king, according to these words.
rebel ^ Jos_22_19 / rebel /^not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.
rebel ^ Num_14_09 / rebel /^not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.
rebel ^ Jos_22_16 / rebel /^this day against the LORD?
rebel ^ Jos_22_18 / rebel /^to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.
rebel ^ Isa_01_20 / rebel /^ye shall be devoured with the sword: for the mouth of the LORD hath spoken [it].
rebelled ^ Gen_14_04 / rebelled /^
rebelled ^ Lam_01_20 / rebelled /^abroad the sword bereaveth, at home [there is] as death.
rebelled ^ Hos_13_16 / rebelled /^against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.
rebelled ^ Eze_17_15 / rebelled /^against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?
rebelled ^ 2 Ki _24_01 / rebelled /^against him.
rebelled ^ Dan_09_09 / rebelled /^against him;
rebelled ^ Lam_01_18/rebelled /^against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.
rebelled ^ 2Ch_13_06 / rebelled /^against his lord.
rebelled ^ 2Ki_01_01 / rebelled /^against Israel after the death of Ahab.
rebelled ^ 2Ch_36_13 / rebelled /^against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.
rebelled ^ Eze_20_13 / rebelled /^against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.
rebelled ^ Eze_20_08 / rebelled /^against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.
rebelled ^ Isa_01_02 / rebelled /^against me.
rebelled ^ Eze_02_03 / rebelled /^against me: they and their fathers have transgressed against me, [even] unto this very day.
rebelled ${ }^{\wedge}$ Eze_20_21 / rebelled /^against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.
rebelled ^ 2Ki_03_07 / rebelled /^against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.
rebelled ^ Num_27_14 / rebelled /^against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.
rebelled ^ Num_20_24 / rebelled /^against my word at the water of Meribah.
rebelled ^ Deu_09_23 / rebelled /^against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.
rebelled ^ Deu_01_26 / rebelled /^against the commandment of the LORD your God:
rebelled ^ Deu_01_43 / rebelled /^against the commandment of the LORD, and went presumptuously up into the hill.
rebelled ^ 1Ki_12_19 / rebelled /^against the house of David unto this day.
rebelled ^ $2 \mathrm{Ch} \_10 \_19$ / rebelled /^against the house of David unto this day.
rebelled ${ }^{\wedge}$ 2Ki_18_07 / rebelled /^against the king of Assyria, and served him not.
rebelled ^ 2Ki_24_20 / rebelled /^against the king of Babylon.
rebelled ^ Jer_52_03 / rebelled /^against the king of Babylon.
rebelled ^ 2 Ki _03_05 / rebelled /^against the king of Israel.
rebelled ^ Psa_107_11 / rebelled /^against the words of God, and contemned the counsel of the most High:
rebelled ^ Neh_09_26 / rebelled /^against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.
rebelled ^ Psa_05_10 / rebelled /^against thee.
rebelled ^ Isa_63_10 / rebelled /^and vexed his holy Spirit: therefore he was turned to be their enemy, [and] he fought against them.
rebelled ^ Dan_09_05 / rebelled /^even by departing from thy precepts and from thy judgments: rebelled ^ Psa_105_28 / rebelled /^not against his word.
rebelled ^ Lam_03_42 / rebelled /^thou hast not pardoned.
rebellest ^ 2Ki_18_20 / rebellest /^against me?
rebellest ^ Isa_36_05 / rebellest /^against me?
rebellion ^ Jer_28_16 / rebellion /^against the LORD.
rebellion ^ Jer_29_32 / rebellion /^against the LORD.
rebellion ^ Ezr_04_19 / rebellion /^^and sedition have been made therein.
rebellion ^ Deu_31_27 / rebellion /^and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?
rebellion ^ Neh_09_17 / rebellion /^appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.
rebellion ^ 1Sa_15_23 / rebellion /^is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.
rebellion ^ Jos_22_22 / rebellion /^or if in transgression against the LORD, [save us not this day,]
rebellion ^ Pro_17_11 / rebellion /^therefore a cruel messenger shall be sent against him.
rebellion ^ Job_34_37 / rebellion /^unto his sin, he clappeth [his hands] among us, and multiplieth his words against God.
rebellious ^ Eze_02_07 / rebellious /^
rebellious ^ Jer_04_17 / rebellious /^against me, saith the LORD.
rebellious ^ Deu_09_24 / rebellious /^against the LORD from the day that I knew you.
rebellious ^ Deu_09_07 / rebellious /^against the LORD.
rebellious ^ Deu_31_27 / rebellious /^against the LORD; and how much more after my death?
rebellious ${ }^{\wedge}$ Psa_68_18 / rebellious /^also, that the LORD God might dwell [among them].
rebellious ^ Isa_01_23 / rebellious /^and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.
rebellious ${ }^{\wedge}$ Ezr_04_12 / rebellious / ${ }^{\wedge}$ and the bad city, and have set up the walls [thereof], and joined the foundations.
rebellious ^ Isa_30_01 / rebellious /^children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:
rebellious ^ Ezr_04_15 / rebellious /^city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.
rebellious ^ Psa_68_06 / rebellious /^dwell in a dry [land].
rebellious ^ Eze_44_06 / rebellious /^even] to the house of Israel, Thus saith the Lord GOD; $\mathbf{O}$ ye house of Israel, let it suffice you of all your abominations,
rebellious ${ }^{\wedge}$ Psa_66_07 / rebellious /^exalt themselves. Selah.
rebellious ^ Psa_78_08 / rebellious /^generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.
rebellious ^ Deu_21_20 / rebellious /^he will not obey our voice; [he is] a glutton, and a drunkard.
rebellious ^ Jer_05_23 / rebellious /^heart; they are revolted and gone.
rebellious ^ Eze_24_03 / rebellious /^house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:
rebellious ${ }^{\wedge}$ Eze_17_12 / rebellious /^house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;
rebellious ^ Eze_12_09 / rebellious /^house, said unto thee, What doest thou?
rebellious ^ Eze_12_02 / rebellious /^house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.
rebellious ^ Eze_12_25 / rebellious /^house, will I say the word, and will perform it, saith the Lord GOD. rebellious ^ Eze_02_05 / rebellious /^house,] yet shall know that there hath been a prophet among them. rebellious ^ Eze_02_06 / rebellious /^house.
rebellious ^ Eze_03_09 / rebellious /^house.
rebellious ^ Eze_03_26 / rebellious /^house.
rebellious ^ Eze_03_27 / rebellious /^house.
rebellious ^ Eze_12_02 / rebellious /^house.
rebellious ${ }^{\wedge}$ Eze_12_03 / rebellious /^house.
rebellious ${ }^{\wedge}$ Eze_02_08 / rebellious /^ house: open thy mouth, and eat that I give thee.
rebellious ^ Eze_02_08 / rebellious /^like that rebellious house: open thy mouth, and eat that I give thee.
rebellious ${ }^{\wedge}$ Eze_02_03 / rebellious /^^nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.
rebellious ^ Isa_50_05 / rebellious /^neither turned away back.
rebellious ^ Isa_30_09 / rebellious /^people, lying children, children [that] will not hear the law of the LORD:
rebellious ^ Isa_65_02 / rebellious /^people, which walketh in a way [that was] not good, after their own thoughts;
rebellious ^ Deu_21_18 / rebellious /^son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:
rebellious ^ 1Sa_20_30 / rebellious /^woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?
rebels ^ Eze_20_38 / rebels /^and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.
rebels ^ Num_17_10/rebels /^and thou shalt quite take away their murmurings from me, that they die not.
rebels ^ Num_20_10 / rebels /^must we fetch you water out of this rock?
unbelief ^ 1Ti_01_13/unbelief /^
unbelief ^ Heb_03_19 / unbelief /^
unbelief ^ Heb_04_06 / unbelief /^
unbelief ^ Heb_04_11 / unbelief /^
unbelief ^ Mar_09_24 / unbelief /^
unbelief ^ Mat_13_58 / unbelief /^
unbelief ^ Rom_11_30 / unbelief /^
unbelief ^ Mar_16_14 / unbelief /^and hardness of heart, because they believed not them which had seen him after he was risen.
unbelief ^ Mar_06_06 / unbelief /^And he went round about the villages, teaching.
unbelief ^ Rom_04_20 / unbelief /^but was strong in faith, giving glory to God;
unbelief ^ Mat_17_20 / unbelief /^for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
unbelief ^ Heb_03_12 / unbelief /^in departing from the living God.
unbelief ^ Rom_03_03 / unbelief /^make the faith of God without effect?
unbelief ^ Rom_11_23 / unbelief /^shall be grafted in: for God is able to graft them in again.
unbelief ^ Rom_11_32 / unbelief /^ that he might have mercy upon all.
unbelief ^ Rom_11_20 / unbelief /^they were broken off, and thou standest by faith. Be not highminded, but fear:
unbelievers ^ 1Co_06_06 / unbelievers /^
unbelievers ^ Luk_12_46 / unbelievers /^
unbelievers ^ 2Co_06_14 / unbelievers /^for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
unbelievers ^ 1Co_14_23/unbelievers /^ will they not say that ye are mad?
unbelieving ^ Rev_21_08 / unbelieving /^and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.
unbelieving ^ 1Co_07_15 / unbelieving /^depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.
unbelieving ^ 1 Co_07_14 / unbelieving /^husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.
unbelieving ^ Tit_01_15 / unbelieving /^is] nothing pure; but even their mind and conscience is defiled.
unbelieving ^ Act_14_02 / unbelieving /^Jews stirred up the Gentiles, and made their minds evil affected against the brethren.
unbelieving ^ 1 Co_07_14 / unbelieving /^ wife is sanctified by the husband: else were your children unclean; but now are they holy.
wellbeloved ^ Isa_05_01 / wellbeloved /^a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:
wellbeloved ^ Rom_16_05 / wellbeloved /^Epaenetus, who is the firstfruits of Achaia unto Christ.
wellbeloved ^ 3Jo_01_01 / wellbeloved /^Gaius, whom I love in the truth.
wellbeloved ^ Isa_05_01 / wellbeloved /^hath a vineyard in a very fruitful hill:
wellbeloved ${ }^{\wedge}$ Mar_12_06/wellbeloved /^he sent him also last unto them, saying, They will reverence my son.
wellbeloved ${ }^{\wedge}$ Son_01_13 / wellbeloved /^unto me; he shall lie all night betwixt my breasts.
Zerubbabel ^ Neh_12_47 / Zerubbabel /^and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

Zerubbabel ^ Ezr_04_03 / Zerubbabel /^and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

Zerubbabel ^ 1Ch_03_19 / Zerubbabel /^and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

Zerubbabel ^ Ezr_04_02 / Zerubbabel /^^and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

Zerubbabel ^ Hag_02_21 / Zerubbabel /^governor of Judah, saying, I will shake the heavens and the earth;

Zerubbabel ^ Zec_04_09 / Zerubbabel /^have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

Zerubbabel ^ Neh_07_07 / Zerubbabel /^Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I say], of the men of the people of Israel [was this];

Zerubbabel ^ Ezr_02_02 / Zerubbabel /^Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:

Zerubbabel ^1Ch_03_19 / Zerubbabel /^Meshullam, and Hananiah, and Shelomith their sister:
Zerubbabel ^ Hag_02_23 / Zerubbabel /^my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for $I$ have chosen thee, saith the LORD of hosts.

Zerubbabel ^ Hag_02_04 / Zerubbabel /^saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

Zerubbabel ^ Zec_04_06 / Zerubbabel /^saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

Zerubbabel ^ Ezr_03_02 / Zerubbabel /^the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

Zerubbabel ^ Ezr_05_02 / Zerubbabel /^the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them.

Zerubbabel ^ Ezr_03_08 / Zerubbabel /^the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

Zerubbabel ^ Neh_12_01 / Zerubbabel /^the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,
Zerubbabel ^ Hag_01_12 / Zerubbabel /^the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

Zerubbabel ^ Hag_01_14 / Zerubbabel /^the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

Zerubbabel ^ Hag_02_02 / Zerubbabel /^the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

Zerubbabel ^ Hag_01_01 / Zerubbabel /^the son of Shealtiel, governor of Judah, and to Joshua the son of

Josedech, the high priest, saying,
Zerubbabel ^ Zec_04_07 / Zerubbabel /^thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

Zerubbabel ^ Zec_04_10 / Zerubbabel /^with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

Zorobabel ^ Mat_01_12 / Zorobabel /^
Zorobabel ^ Mat_01_13 / Zorobabel /^begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;
Zorobabel ^ Luk_03_27 / Zorobabel /^which was [the son] of Salathiel, which was [the son] of Neri,

## Bible Translation Phrases for Individual word studies

-Abel Abel 0006 -Abel- >
-Abel- $\qquad$ of Abel 0006 -Abel- >
-Abel- $\qquad$ things than that of Abel 0006 -Abel- >
-bebeloo- $\qquad$ profane 0953 -bebeloo- >
-bebeloo- $\qquad$ to profane 0953 -bebeloo- >
-bebelos- $\qquad$ and profane 0952 -bebelos- >
-bebelos- $\qquad$ profane 0952 -bebelos- >
-Belial- $\qquad$ with Belial 0955 -Belial- >
-belos- $\qquad$ darts 0956 -belos- >
-beltion- $\qquad$ very 0957 -beltion- >
-beltion- $\qquad$ well 0957 -beltion- >
-Iezabel- $\qquad$ Jezebel 2403 -Iezabel- >
-Zorobabel- $\qquad$ And Zorobabel 2216 -Zorobabel- >
-Zorobabel- $\qquad$ which was the son of Zorobabel 2216 -Zorobabel- >
-Zorobabel- $\qquad$ Zorobabel 2216 -Zorobabel- >

Abel $\qquad$ Abel 0006 -Abel->

Abel $\qquad$ of Abel 0006 -Abel->

Abel $\qquad$ things than that of Abel 0006 -Abel->

Belial $\qquad$ with Belial 0955 -Belial->
belief and belief 4102 -pistis->
believe $\qquad$ and believe 4100 -pisteuo->
believe $\qquad$ and shalt believe 4100 -pisteuo->
believe $\qquad$ and that ye may believe 4100 -pisteuo->
believe $\qquad$ And we believe 4100 -pisteuo->
believe $\qquad$ and we will believe 4100 -pisteuo->

Believe Believe 4100 -pisteuo->
believe believe 4100 -pisteuo->
believe $\qquad$ but of them that believe 4102 -pistis->
believe $\qquad$ but shall believe 4100 -pisteuo->
believe $\qquad$ but to them that believe 0571 -apistos->
believe But we believe 4100 -pisteuo->
believe $\qquad$ But ye believe 4100 -pisteuo->
believe $\qquad$ by him do believe 4100 -pisteuo->
believe $\qquad$ did not believe 0569 -apisteo->
believe $\qquad$ did not believe 4100 -pisteuo->
believe $\qquad$ did ye not believe 4100 -pisteuo->
believe do ye not believe 4100 -pisteuo->
believe $\qquad$ even to them that believe 4100 -pisteuo->
believe $\qquad$ for I believe 4100 -pisteuo->
believe $\qquad$ from them that do not believe 0544 -apeitheo->
believe $\qquad$ him might believe 4100 -pisteuo->
believe $\qquad$ him ye believe 4100 -pisteuo->
believe $\qquad$ I believe 4100 -pisteuo->
believe $\qquad$ I will not believe 4100 -pisteuo->
believe $\qquad$ if we believe 4100 -pisteuo->
believe $\qquad$ in you that believe 4100 -pisteuo->
believe $\qquad$ it , that they may believe 4100 -pisteuo->
believe $\qquad$ may believe 4100 -pisteuo->
believe $\qquad$ me , and believe 4100 -pisteuo->
believe $\qquad$ men will believe 4100 -pisteuo->
believe $\qquad$ not , but for them which believe 4100 -pisteuo->
believe $\qquad$ not : believe 4100 -pisteuo->
believe $\qquad$ not believe 4100 -pisteuo->
believe $\qquad$ not me, believe 4100 -pisteuo->
believe not to them that believe 4100 -pisteuo->
believe of them that believe 0571 -apistos->
believe $\qquad$ of them which believe 0571 -apistos->
believe ......... of them which believe 4103 -pistos->
believe of those that believe 4103 -pistos->
believe $\qquad$ of you that believe 4100 -pisteuo->
believe ones that believe 4100 -pisteuo->
believe $\qquad$ ourselves among you that believe 4100 -pisteuo->
believe $\qquad$ serveth not for them that believe 0571 -apistos->
believe shall they believe 4100 -pisteuo->
believe shall ye believe 4100 -pisteuo->
believe $\qquad$ that believe 4100 -pisteuo->
believe that I might believe 4100 -pisteuo->
believe that they should believe 4100 -pisteuo->
believe That we should believe 4100 -pisteuo->
believe that ye believe 4100 -pisteuo->
believe that ye might believe 4100 -pisteuo->
believe $\qquad$ them that believe 4100 -pisteuo->
believe they believe 4100 -pisteuo->
believe they should believe 4100 -pisteuo->
believe $\qquad$ they that believe 4100 -pisteuo->
believe things , and ye believe 4100 -pisteuo->
believe $\qquad$ thou wouldest believe 4100 -pisteuo->
believe $\qquad$ to believe 1909 -epi->
believe to believe 4100 -pisteuo->
believe $\qquad$ to pass , ye may believe 4100 -pisteuo->
believe $\qquad$ to pass, ye might believe 4100 -pisteuo->
believe $\qquad$ to them that believe 4100 -pisteuo-> believe $\qquad$ unto him , Dost thou believe 4100 -pisteuo->

Believe $\qquad$ unto them , Believe 4100 -pisteuo->
believe $\qquad$ unto you that believe 4100 -pisteuo->
believe $\qquad$ we believe 0569 -apisteo-> believe $\qquad$ we believe 4100 -pisteuo->
believe $\qquad$ which believe 4100 -pisteuo->
believe $\qquad$ which shall believe 4100 -pisteuo->
believe $\qquad$ wise believe 4100 -pisteuo->
believe $\qquad$ ye , and believe 1722 -en->
believe $\qquad$ ye believe 4100 -pisteuo->
believe $\qquad$ ye may believe 4100 -pisteuo->
believe $\qquad$ ye will not believe 4100 -pisteuo-> believe $\qquad$ you, ye will not believe 4100 -pisteuo->
believed $\qquad$ after that ye believed 4100 -pisteuo->
believed $\qquad$ and believed 0544 -apeitheo->
believed $\qquad$ and believed 4100 -pisteuo->
believed and believed 4103 -pistos->
believed $\qquad$ and they believed 0569 -apisteo->
believed $\qquad$ and ye believed 4100 -pisteuo->
believed $\qquad$ and yet have believed 4100 -pisteuo->
believed $\qquad$ as he did unto us , who believed 4100 -pisteuo->
believed $\qquad$ believed 0569 -apisteo->
believed believed 3982 -peitho->
believed believed 4100 -pisteuo->
believed $\qquad$ believed 4135 -plerophoreo->
believed $\qquad$ believed not .
believed $\qquad$ but to them that believed 0544 -apeitheo->
believed ......... For had ye believed 4100 -pisteuo->
believed hath believed 4100 -pisteuo-> believed ......... have believed 4100 -pisteuo->
believed ......... he believed 4100 -pisteuo->
believed he hath not believed 4100 -pisteuo->
believed ......... I believed 4100 -pisteuo->
believed ......... I have believed 4100 -pisteuo->
believed $\qquad$ is she that believed 4100 -pisteuo->
believed $\qquad$ me , and have believed 4100 -pisteuo->
believed $\qquad$ me , thou hast believed 4100 -pisteuo->
believed $\qquad$ not believed 0544 -apeitheo->
believed $\qquad$ not with them that believed 0544 -apeitheo->
believed of her , believed 0569 -apisteo->
believed $\qquad$ of him , and believed 4100 -pisteuo->
believed $\qquad$ of them believed 3982 -peitho->
believed of them believed 4100 -pisteuo->
believed $\qquad$ of them that believed 4100 -pisteuo->
believed $\qquad$ out from thee , and they have believed 4100 -pisteuo->
believed past have not believed 0544 -apeitheo->
believed $\qquad$ since ye believed 4100 -pisteuo->
believed $\qquad$ that believed 4100 -pisteuo->
believed that they which have believed 4100 -pisteuo->
believed $\qquad$ them, yet they believed 4100 -pisteuo->
believed $\qquad$ them that believed 4100 -pisteuo->
believed $\qquad$ they believed 4100 -pisteuo->
believed they have not believed 4100 -pisteuo->
believed $\qquad$ they were that believed 4100 -pisteuo->
believed $\qquad$ thy way ; and as thou hast believed 4100 -pisteuo->
believed $\qquad$ unto him , and believed 4100 -pisteuo->
believed $\qquad$ unto them ; and they believed 4100 -pisteuo->
believed $\qquad$ we believed 4100 -pisteuo->
believed $\qquad$ we have believed 4100 -pisteuo-> believed which believed 0544 -apeitheo-> believed $\qquad$ which believed 4100 -pisteuo-> believed $\qquad$ which believed 4103 -pistos-> believed which had believed 4100 -pisteuo->
believed $\qquad$ ye believed 4100 -pisteuo-> believed ye have believed 4100 -pisteuo-> believed ye would have believed 4100 -pisteuo->
believed $\qquad$ you , and ye believed 4100 -pisteuo->
believed $\qquad$ you was believed 4100 -pisteuo->
believers $\qquad$ And believers 4100 -pisteuo->
believers $\qquad$ of the believers 4103 -pistos->
believest $\qquad$ believest 4100 -pisteuo->

Believest ......... Believest 4100 -pisteuo->
believest $\qquad$ that thou believest 4100 -pisteuo->
believest Thou believest 4100 -pisteuo->
believest $\qquad$ thou believest 4100 -pisteuo->
believeth $\qquad$ and believeth 4100 -pisteuo->
believeth $\qquad$ and he that believeth 0544 -apeitheo->
believeth $\qquad$ and he that believeth 4100 -pisteuo->
believeth $\qquad$ believeth 4100 -pisteuo->
believeth $\qquad$ but he that believeth 0569 -apisteo-> believeth $\qquad$ but he that believeth 4100 -pisteuo->
believeth $\qquad$ hath he that believeth 4103 -pistos->
believeth $\qquad$ he believeth 4100 -pisteuo->
believeth $\qquad$ He that believeth 4100 -pisteuo->
believeth $\qquad$ he that believeth 4100 -pisteuo->
believeth $\qquad$ man believeth 4100 -pisteuo->
believeth $\qquad$ me , believeth 4100 -pisteuo->
believeth $\qquad$ not , but believeth 4100 -pisteuo->
believeth $\qquad$ of him which believeth 4102 -pistis->
believeth $\qquad$ one that believeth 4100 -pisteuo->
believeth $\qquad$ that believeth 0571 -apistos->
believeth $\qquad$ that believeth 4100 -pisteuo->
believeth $\qquad$ things , believeth 4100 -pisteuo->
believeth $\qquad$ to him that believeth 4100 -pisteuo->
believeth $\qquad$ unto you , He that believeth 4100 -pisteuo->
believeth $\qquad$ woman that believeth 4103 -pistos->
believing $\qquad$ and that believing 4100 -pisteuo->
believing $\qquad$ believing 4100 -pisteuo->
believing believing 4103 -pistos->
believing $\qquad$ but believing 4103 -pistos->
believing $\qquad$ in believing 4100 -pisteuo->
bellies $\qquad$ bellies 1064 -gaster->
belly $\qquad$ and the belly 2836 -koilia->
belly $\qquad$ belly 2836 -koilia->
belly $\qquad$ for the belly 2836 -koilia->
belly $\qquad$ his belly 2836 -koilia->
belly $\qquad$ is their belly 2836 -koilia->
belly $\qquad$ it , my belly 2836 -koilia->
belly $\qquad$ out of his belly 2836 -koilia->
belly $\qquad$ the belly 2836 -koilia->
belly $\qquad$ thy belly 2836 -koilia->
belong $\qquad$ for the things that belong to the Lord 2962 -kurios->
belong $\qquad$ the things which belong unto thy peace 1515 -eirene->
belong ye belong 1510 -eimi->
belonged $\qquad$ that he belonged 1510 -eimi->
belongeth $\qquad$ belongeth 1510 -eimi->
belongeth $\qquad$ belongeth unto me , I will recompense 0467 -antapodidomi->
belonging ......... belonging to the city 4172 -polis->
beloved $\qquad$ a beloved 0027 -agapetos->
beloved $\qquad$ and beloved 0025 -agapao->
beloved $\qquad$ and beloved 0027 -agapetos->
beloved $\qquad$ and her beloved 0025 -agapao->
beloved $\qquad$ and the beloved 0025 -agapao->
beloved ......... And to our beloved 0027 -agapetos->
beloved $\qquad$ as our beloved 0027 -agapetos->
beloved $\qquad$ beloved 0025 -agapao->
beloved ......... beloved 0027 -agapetos->

Beloved $\qquad$ Beloved 0027 -agapetos->
beloved $\qquad$ But , beloved 0027 -agapetos->
beloved ......... But ye , beloved 0027 -agapetos->
beloved $\qquad$ Dearly beloved 0027 -agapetos->
beloved $\qquad$ dearly beloved 0027 -agapetos->
beloved ......... in the beloved 0025 -agapao->
beloved $\qquad$ is my beloved 0027 -agapetos->
beloved $\qquad$ my beloved 0027 -agapetos->
beloved $\qquad$ my dearly beloved 0027 -agapetos->
beloved our dearly beloved 0027 -agapetos->
beloved $\qquad$ the beloved 0027 -agapetos->
beloved $\qquad$ they are beloved 0027 -agapetos->
beloved $\qquad$ things , dearly beloved 0027 -agapetos->
beloved $\qquad$ unto you , who is a beloved 0027 -agapetos->
beloved $\qquad$ unto you with our beloved 0027 -agapetos->
beloved $\qquad$ which was not beloved 0025 -agapao->
beloved $\qquad$ you , but as my beloved 0027 -agapetos->

Jezebel Jezebel 2403 -Iezabel->
unbelief $\qquad$ because of unbelief 0570 -apaistia->
unbelief in unbelief 0543 -apeitheia->
unbelief in unbelief 0570 -apaistia->
unbelief $\qquad$ not still in unbelief 0570 -apaistia->
unbelief of their unbelief 0570 -apaistia->
unbelief of unbelief 0543 -apeitheia->
unbelief $\qquad$ of unbelief 0570 -apaistia->
unbelief shall their unbelief 0570 -apaistia->
unbelief them with their unbelief 0570 -apaistia->
unbelief $\qquad$ through their unbelief 0543 -apeitheia->
unbelief through unbelief 0570 -apaistia->
unbelief unbelief 0570 -apaistia->
unbelievers $\qquad$ the unbelievers 0571 -apistos->
unbelievers $\qquad$ unbelievers 0571 -apistos->
unbelievers $\qquad$ with the unbelievers 0571 -apistos->
unbelievers $\qquad$ with unbelievers 0571 -apistos->
unbelieving $\qquad$ and the unbelieving 0571 -apistos->
unbelieving and unbelieving 0571 -apistos->
unbelieving $\qquad$ But the unbelieving 0544 -apeitheo->
unbelieving $\qquad$ For the unbelieving 0571 -apistos->
unbelieving $\qquad$ the unbelieving 0571 -apistos->
wellbeloved ......... his wellbeloved 0027 -agapetos->
wellbeloved $\qquad$ my wellbeloved 0027 -agapetos->
wellbeloved $\qquad$ unto the wellbeloved 0027 -agapetos->

Zorobabel .......... And Zorobabel 2216 -Zorobabel->

Zorobabel which was the son of Zorobabel 2216 -Zorobabel->

Zorobabel $\qquad$ Zorobabel 2216 -Zorobabel-

## Bible Word Index with the full text of each verse

Abel 1Sa_06_18 And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] \{Abel\}, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.

Abel 2Sa_20_14 And he went through all the tribes of Israel unto \{Abel\}, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

Abel 2Sa_20_15 And they came and besieged him in \{Abel\} of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that [were] with Joab battered the wall, to throw it down.

Abel 2Sa_20_18 Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at \{Abel\}: and so they ended [the matter].

Abel Gen_04_02 And she again bare his brother Abel. And \{Abel\} was a keeper of sheep, but Cain was a tiller of the ground.

Abel Gen_04_02 And she again bare his brother \{Abel\}. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Abel Gen_04_04 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto \{Abel\} and to his offering:

Abel Gen_04_04 And \{Abel\}, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Abel Gen_04_08 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against \{Abel\} his brother, and slew him.

Abel Gen_04_08 And Cain talked with \{Abel\} his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Abel Gen_04_09 And the LORD said unto Cain, Where [is] \{Abel\} thy brother? And he said, I know not: [Am] I my brother's keeper?

Abel Gen_04_25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of \{Abel\}, whom Cain slew.

Abel Heb_11_04 By faith \{Abel\} offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Abel Heb_12_24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] \{Abel\}.

Abel Luk_11_51 From the blood of \{Abel\} unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

Abel Mat_23_35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous $\{A b e l\}$ unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Abelbethmaachah 1Ki_15_20 So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and \{Abelbethmaachah\}, and all Cinneroth, with all the land of Naphtali.

Abelbethmaachah 2Ki_15_29 In the days of Pekah king of Israel came Tiglathpileser king of Assyria, and took Ijon, and \{Abelbethmaachah\}, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

Abelmaim 2Ch_16_04 And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and \{Abelmaim\}, and all the store cities of Naphtali.

Abelmeholah 1Ki_04_12 Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to \{Abelmeholah\}, [even] unto [the place that is] beyond Jokneam:

Abelmeholah 1Ki_19_16 And Jehu the son of Nimshi shalt thou anoint [to be] king over Israel: and Elisha the son of Shaphat of \{Abelmeholah\} shalt thou anoint [to be] prophet in thy room.

Abelmeholah Jud_07_22 And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of \{Abelmeholah\}, unto Tabbath.

Abelmizraim Gen_50_11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called \{Abelmizraim\}, which [is] beyond Jordan.

Abelshittim Num_33_49 And they pitched by Jordan, from Bethjesimoth [even] unto \{Abelshittim\} in the plains of Moab.

Ashbel 1Ch_08_01 Now Benjamin begat Bela his firstborn, \{Ashbel\} the second, and Aharah the third,
Ashbel Gen_46_21 And the sons of Benjamin [were] Belah, and Becher, and \{Ashbel\}, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Ashbel Num_26_38 The sons of Benjamin after their families: of Bela, the family of the Belaites: of \{Ashbel\}, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

Ashbelites Num_26_38 The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the \{Ashbelites\}: of Ahiram, the family of the Ahiramites:

Babel Gen_10_10 And the beginning of his kingdom was \{Babel\}, and Erech, and Accad, and Calneh, in the land of Shinar.

Babel Gen_11_09 Therefore is the name of it called \{Babel\}; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

Bel 1Sa_46_01 \{Bel\} boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].

Bel Jer_50_02 Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, $\{\mathrm{Bel}\}$ is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Bel Jer_51_44 And I will punish \{Bel\} in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

Bela 1Ch_01_43 Now these [are] the kings that reigned in the land of Edom before [any] king reigned over the children of Israel; \{Bela\} the son of Beor: and the name of his city [was] Dinhabah.

Bela 1Ch_01_44 And when $\{$ Bela $\}$ was dead, Jobab the son of Zerah of Bozrah reigned in his stead.
Bela 1Ch_05_08 And \{Bela\} the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baalmeon:

Bela 1Ch_07_06 [The sons] of Benjamin; \{Bela\}, and Becher, and Jediael, three.
Bela 1Ch_07_07 And the sons of \{Bela\}; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

Bela 1Ch_08_01 Now Benjamin begat \{Bela\} his firstborn, Ashbel the second, and Aharah the third,
Bela 1Ch_08_03 And the sons of \{Bela\} were, Addar, and Gera, and Abihud,
Bela Gen_14_02 [That these] made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of \{Bela\}, which is Zoar.

Bela Gen_14_08 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of \{Bela\} (the same [is] Zoar;) and they joined battle with them in the vale of Siddim;

Bela Gen_36_32 And \{Bela\} the son of Beor reigned in Edom: and the name of his city [was] Dinhabah.
Bela Gen_36_33 And \{Bela\} died, and Jobab the son of Zerah of Bozrah reigned in his stead.
Bela Num_26_38 The sons of Benjamin after their families: of \{Bela\}, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

Bela Num_26_40 And the sons of \{Bela\} were Ard and Naaman: [of Ard], the family of the Ardites: [and] of Naaman, the family of the Naamites.

Belah Gen_46_21 And the sons of Benjamin [were] \{Belah\}, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Belaites Num_26_38 The sons of Benjamin after their families: of Bela, the family of the \{Belaites\}: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

Belial 1Ki_21_10 And set two men, sons of \{Belial\}, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

Belial 1Ki_21_13 And there came in two men, children of Belial, and sat before him: and the men of \{Belial\} witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

Belial 1Ki_21_13 And there came in two men, children of \{Belial\}, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

Belial 1Sa_02_12 Now the sons of Eli [were] sons of \{Belial\}; they knew not the LORD.
Belial 1Sa_01_16 Count not thine handmaid for a daughter of \{Belial\}: for out of the abundance of my complaint and grief have I spoken hitherto.

Belial 1Sa_10_27 But the children of \{Belial\} said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

Belial 1Sa_25_25 Let not my lord, I pray thee, regard this man of \{Belial\}, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

Belial 1Sa_30_22 Then answered all the wicked men and [men] of \{Belial\}, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

Belial 1Sa_25_17 Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of \{Belial\}, that [a man] cannot speak to him.

Belial 2Ch_13_07 And there are gathered unto him vain men, the children of \{Belial\}, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

Belial 2Co_06_15 And what concord hath Christ with \{Belial\}? or what part hath he that believeth with an infidel?

Belial 2Sa_23_06 But [the sons] of \{Belial\} [shall be] all of them as thorns thrust away, because they cannot be taken with hands:

Belial 2Sa_20_01 And there happened to be there a man of \{Belial\}, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, $O$ Israel.

Belial 2Sa_16_07 And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of \{Belial\}:

Belial Deu_13_13 [Certain] men, the children of \{Belial\}, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

Belial Jud_19_22 [Now] as they were making their hearts merry, behold, the men of the city, certain sons of \{Belial\}, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

Belial Jud_20_13 Now therefore deliver [us] the men, the children of \{Belial\}, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

Believe 2Ch_20_20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; \{Believe\} in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

Believe Act_16_31 And they said, \{Believe\} on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Believe Joh_14_11 \{Believe\} me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.

Believe Mat_09_28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, \{Believe\} ye that I am able to do this? They said unto him, Yea, Lord.

Believest Joh_14_10 \{Believest\} thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Believest Joh_11_26 And whosoever liveth and believeth in me shall never die. \{Believest\} thou this?
Beloved 1Jo_03_02 \{Beloved\}, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Beloved 1Jo_03_21 \{Beloved\}, if our heart condemn us not, [then] have we confidence toward God.
Beloved 1Jo_04_01 \{Beloved\}, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

Beloved 1Jo_04_07 \{Beloved\}, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

Beloved 1Jo_04_11 \{Beloved\}, if God so loved us, we ought also to love one another.
Beloved 1Pe_04_12 \{Beloved\}, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

Beloved 3Jo_01_02 \{Beloved\}, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

Beloved 3Jo_01_05 \{Beloved\}, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

Beloved 3Jo_01_11 \{Beloved\}, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

Beloved Jude_01_03 \{Beloved\}, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.

Belshazzar Dan_05_01 \{Belshazzar\} the king made a great feast to a thousand of his lords, and drank wine before the thousand.

Belshazzar Dan_05_30 In that night was \{Belshazzar\} the king of the Chaldeans slain.
Belshazzar Dan_07_01 In the first year of \{Belshazzar\} king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

Belshazzar Dan_05_22 And thou his son, O \{Belshazzar\}, hast not humbled thine heart, though thou knewest all this;

Belshazzar Dan_05_09 Then was king \{Belshazzar\} greatly troubled, and his countenance was changed in him, and his lords were astonied.

Belshazzar Dan_05_29 Then commanded \{Belshazzar\}, and they clothed Daniel with scarlet, and [put] a
chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

Belshazzar Dan_05_02 \{Belshazzar\}, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

Belshazzar Dan_08_01 In the third year of the reign of king \{Belshazzar\} a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

Belteshazzar Dan_04_18 This dream I king Nebuchadnezzar have seen. Now thou, $\mathbf{O}$ \{Belteshazzar\}, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

Belteshazzar Dan_04_19 Then Daniel, whose name [was] \{Belteshazzar\}, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Belteshazzar Dan_10_01 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called \{Belteshazzar\}; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

Belteshazzar Dan_04_09 O \{Belteshazzar\}, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

Belteshazzar Dan_01_07 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of \{Belteshazzar\}; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Belteshazzar Dan_04_08 But at the last Daniel came in before me, whose name [was] \{Belteshazzar\}, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

Belteshazzar Dan_02_26 The king answered and said to Daniel, whose name [was] \{Belteshazzar\}, Art thou able to make known unto me the dream which $I$ have seen, and the interpretation thereof?

Belteshazzar Dan_04_19 Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, \{Belteshazzar\}, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Belteshazzar Dan_05_12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named \{Belteshazzar\}: now let Daniel be called, and he will show the interpretation.

Belteshazzar Dan_04_19 Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. \{Belteshazzar\} answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

Betharbel Hos_10_14 Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled \{Betharbel\} in the day of battle: the mother was dashed in pieces upon [her] children.

Jezebel 1Ki_21_15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that \{Jezebel\} said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Jezebel 1Ki_18_13 Was it not told my lord what I did when \{Jezebel\} slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

Jezebel 1Ki_21_15 And it came to pass, when \{Jezebel\} heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

Jezebel 1Ki_16_31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife \{Jezebel\} the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

Jezebel 1Ki_21_23 And of Jezebel also spake the LORD, saying, The dogs shall eat \{Jezebel\} by the wall of Jezreel.

Jezebel 1Ki_21_25 But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom \{Jezebel\} his wife stirred up.

Jezebel 1Ki_19_01 And Ahab told \{Jezebel\} all that Elijah had done, and withal how he had slain all the prophets with the sword.

Jezebel 1Ki_21_14 Then they sent to \{Jezebel\}, saying, Naboth is stoned, and is dead.
Jezebel 1Ki_21_23 And of \{Jezebel\} also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

Jezebel 1Ki_21_07 And \{Jezebel\} his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

Jezebel 1Ki_18_04 For it was [so], when \{Jezebel\} cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

Jezebel 1Ki_21_11 And the men of his city, [even] the elders and the nobles who were the inhabitants in his city, did as \{Jezebel\} had sent unto them, [and] as it [was] written in the letters which she had sent unto them.

Jezebel 1Ki_19_02 Then \{Jezebel\} sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

Jezebel 1Ki_21_05 But \{Jezebel\} his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

Jezebel 2Ki_09_37 And the carcase of \{Jezebel\} shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

Jezebel 2Ki_09_37 And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] \{Jezebel\}.

Jezebel 2Ki_09_36 Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of \{Jezebel\}:

Jezebel 2Ki_09_30 And when Jehu was come to Jezreel, \{Jezebel\} heard [of it]; and she painted her face, and tired her head, and looked out at a window.

Jezebel 2Ki_09_10 And the dogs shall eat \{Jezebel\} in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

Jezebel 2Ki_09_22 And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother \{Jezebel\} and her witchcrafts [are so] many?

Jezebel 2Ki_09_07 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of \{Jezebel\}.

Jezebel Rev_02_20 Notwithstanding I have a few things against thee, because thou sufferest that woman \{Jezebel\}, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Jezebel's 1Ki_18_19 Now therefore send, [and] gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at \{Jezebel's\} table.

Mehetabel Gen_36_39 And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] \{Mehetabel\}, the daughter of Matred, the daughter of Mezahab.

Mehetabel 1Ch_01_50 And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] \{Mehetabel\}, the daughter of Matred, the daughter of Mezahab.

Zerubbabel Neh_12_47 And all Israel in the days of \{Zerubbabel\}, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

Zerubbabel Zec_04_07 Who [art] thou, O great mountain? before \{Zerubbabel\} [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

Zerubbabel Zec_04_10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of \{Zerubbabel\} [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.

Zerubbabel Zec_04_09 The hands of \{Zerubbabel\} have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

Zerubbabel Zec_04_06 Then he answered and spake unto me, saying, This [is] the word of the LORD unto \{Zerubbabel\}, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

Zerubbabel Neh_12_01 Now these [are] the priests and the Levites that went up with \{Zerubbabel\} the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Zerubbabel Ezr_03_08 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began \{Zerubbabel\} the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

Zerubbabel Neh_07_07 Who came with \{Zerubbabel\}, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I say], of the men of the people of Israel [was this];

Zerubbabel Ezr_03_02 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and \{Zerubbabel\} the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as [it is] written in the law of Moses the man of God.

Zerubbabel Ezr_02_02 Which came with \{Zerubbabel\}: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:

Zerubbabel Hag_01_12 Then \{Zerubbabel\} the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

Zerubbabel Hag_02_23 In that day, saith the LORD of hosts, will I take thee, O \{Zerubbabel\}, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

Zerubbabel Ezr_05_02 Then rose up \{Zerubbabel\} the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which [is] at Jerusalem: and with them [were] the prophets of God helping them.

Zerubbabel 1Ch_03_19 And the sons of Pedaiah [were], Zerubbabel, and Shimei: and the sons of \{Zerubbabel\}; Meshullam, and Hananiah, and Shelomith their sister:

Zerubbabel 1Ch_03_19 And the sons of Pedaiah [were], \{Zerubbabel\}, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

Zerubbabel Hag_01_01 In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto \{Zerubbabel\} the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

Zerubbabel Hag_02_02 Speak now to \{Zerubbabel\} the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

Zerubbabel Ezr_04_02 Then they came to \{Zerubbabel\}, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

Zerubbabel Hag_02_04 Yet now be strong, $O$ \{Zerubbabel\}, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

Zerubbabel Hag_01_14 And the LORD stirred up the spirit of \{Zerubbabel\} the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

Zerubbabel Hag_02_21 Speak to \{Zerubbabel\}, governor of Judah, saying, I will shake the heavens and the earth;

Zerubbabel Ezr_04_03 But \{Zerubbabel\}, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

Zorobabel Luk_03_27 Which was [the son] of Joanna, which was [the son] of Rhesa, which was [the son] of \{Zorobabel\}, which was [the son] of Salathiel, which was [the son] of Neri,

Zorobabel Mat_01_12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat \{Zorobabel\};

Zorobabel Mat_01_13 And \{Zorobabel\} begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;
belch Psa_59_07 Behold, they \{belch\} out with their mouth: swords [are] in their lips: for who, [say they], doth hear?
belied Jer_05_12 They have \{belied\} the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:
belief $2 \mathrm{Th} \_02 \_13$ But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and \{belief\} of the truth:
believe 1Co_01_21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that \{believe\}.
believe 1Co_10_27 If any of them that \{believe\} not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.
believe 1Co_14_22 Wherefore tongues are for a sign, not to them that believe, but to them that \{believe\} not: but prophesying [serveth] not for them that believe not, but for them which believe.
believe 1Co_14_22 Wherefore tongues are for a sign, not to them that \{believe\}, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.
believe 1Co_11_18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly \{believe\} it.
believe 1Co_14_22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which \{believe\}.
believe 1Co_14_22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that \{believe\} not, but for them which believe.
believe 1Jo_03_23 And this is his commandment, That we should \{believe\} on the name of his Son Jesus Christ, and love one another, as he gave us commandment.
believe 1Jo_04_01 Beloved, \{believe\} not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
believe 1Jo_05_13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may \{believe\} on the name of the Son of God.
believe 1Jo_05_13 These things have I written unto you that \{believe\} on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.
believe 1Pe_01_21 Who by him do \{believe\} in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
believe 1Pe_02_07 Unto you therefore which \{believe\} [he is] precious: but unto them which be disobedient,
the stone which the builders disallowed, the same is made the head of the corner,
believe 1Sa_43_10 Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and \{believe\} me, and understand that $I[\mathrm{am}]$ he: before me there was no God formed, neither shall there be after me.
believe 1Sa_07_09 And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not \{believe\}, surely ye shall not be established.
believe 1Th_01_07 So that ye were ensamples to all that \{believe\} in Macedonia and Achaia.
believe 1Th_02_10 Ye [are] witnesses, and God [also], how holily and justly and unblameably we behaved ourselves among you that \{believe\}:
believe 1Th_02_13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that \{believe\}.
believe 1Th_04_14 For if we \{believe\} that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
believe 1Ti_01_16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter \{believe\} on him to life everlasting.
believe 1Ti_04_03 Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which \{believe\} and know the truth.
believe 1Ti_04_10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that \{believe\}.
believe 2Co_04_13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also \{believe\}, and therefore speak;
believe 2Ch_20_20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; \{believe\} his prophets, so shall ye prosper.
believe 2Ch_32_15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet \{believe\} him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?
believe 2Co_04_04 In whom the god of this world hath blinded the minds of them which \{believe\} not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
believe 2Ki_17_14 Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not \{believe\} in the LORD their God.
believe 2Th_02_11 And for this cause God shall send them strong delusion, that they should \{believe\} a lie:
believe 2Ti_02_13 If we \{believe\} not, [yet] he abideth faithful: he cannot deny himself.
believe 2Th_01_10 When he shall come to be glorified in his saints, and to be admired in all them that \{believe\} (because our testimony among you was believed) in that day.
believe Act_13_39 And by him all that \{believe\} are justified from all things, from which ye could not be
justified by the law of Moses.
believe Act_21_20 And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which \{believe\}; and they are all zealous of the law:
believe Act_21_25 As touching the Gentiles which \{believe\}, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.
believe Act_08_37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I \{believe\} that Jesus Christ is the Son of God.
believe Act_19_04 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should \{believe\} on him which should come after him, that is, on Christ Jesus.
believe Act_15_07 And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and \{believe\}.
believe Act_15_11 But we \{believe\} that through the grace of the Lord Jesus Christ we shall be saved, even as they.
believe Act_27_25 Wherefore, sirs, be of good cheer: for I \{believe\} God, that it shall be even as it was told me.
believe Act_13_41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise \{believe\}, though a man declare it unto you.
believe Deu_01_32 Yet in this thing ye did not \{believe\} the LORD your God,
believe Eph_01_19 And what [is] the exceeding greatness of his power to us ward who \{believe\}, according to the working of his mighty power,
believe Exo_19_09 And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and \{believe\} thee for ever. And Moses told the words of the people unto the LORD.
believe Exo_04_08 And it shall come to pass, if they will not \{believe\} thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
believe Exo_04_09 And it shall come to pass, if they will not \{believe\} also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
believe Exo_04_01 And Moses answered and said, But, behold, they will not \{believe\} me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.
believe Exo_04_05 That they may \{believe\} that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.
believe Exo_04_08 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will \{believe\} the voice of the latter sign.
believe Gal_03_22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that \{believe\}.
believe Hab_01_05 Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not \{believe\}, though it be told [you].
believe Heb_10_39 But we are not of them who draw back unto perdition; but of them that \{believe\} to the saving of the soul.
believe Heb_11_06 But without faith [it is] impossible to please [him]: for he that cometh to God must \{believe\} that he is, and [that] he is a rewarder of them that diligently seek him.
believe Jam_02_19 Thou believest that there is one God; thou doest well: the devils also \{believe\}, and tremble.
believe Jer_12_06 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: \{believe\} them not, though they speak fair words unto thee.
believe Joh_09_18 But the Jews did not \{believe\} concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.
believe Joh_10_26 But ye \{believe\} not, because ye are not of my sheep, as I said unto you.
believe Joh_09_38 And he said, Lord, I \{believe\}. And he worshipped him.
believe Joh_10_37 If I do not the works of my Father, \{believe\} me not.
believe Joh_10_38 But if I do, though ye believe not me, believe the works: that ye may know, and \{believe\}, that the Father [is] in me, and $I$ in him.
believe Joh_12_39 Therefore they could not \{believe\}, because that Esaias said again,
believe Joh_05_38 And ye have not his word abiding in you: for whom he hath sent, him ye \{believe\} not.
believe Joh_12_36 While ye have light, \{believe\} in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.
believe Joh_05_44 How can ye \{believe\}, which receive honour one of another, and seek not the honour that [cometh] from God only?
believe Joh_09_36 He answered and said, Who is he, Lord, that I might \{believe\} on him?
believe Joh_05_47 But if ye believe not his writings, how shall ye \{believe\} my words?
believe Joh_05_47 But if ye \{believe\} not his writings, how shall ye believe my words?
believe Joh_06_29 Jesus answered and said unto them, This is the work of God, that ye \{believe\} on him whom he hath sent.
believe Joh_08_24 I said therefore unto you, that ye shall die in your sins: for if ye \{believe\} not that I am [he], ye shall die in your sins.
believe Joh_09_35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou \{believe\} on the Son of God?
believe Joh_04_21 Jesus saith unto her, Woman, \{believe\} me, the hour cometh, when ye shall neither in
this mountain, nor yet at Jerusalem, worship the Father.
believe Joh_04_42 And said unto the woman, Now we \{believe\}, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.
believe Joh_04_48 Then said Jesus unto him, Except ye see signs and wonders, ye will not \{believe\}.
believe Joh_07_39 (But this spake he of the Spirit, which they that \{believe\} on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.)
believe Joh_11_27 She saith unto him, Yea, Lord: I \{believe\} that thou art the Christ, the Son of God, which should come into the world.
believe Joh_11_48 If we let him thus alone, all [men] will \{believe\} on him: and the Romans shall come and take away both our place and nation.
believe Joh_14_01 Let not your heart be troubled: ye believe in God, \{believe\} also in me.
believe Joh_14_01 Let not your heart be troubled: ye \{believe\} in God, believe also in me.
believe Joh_14_11 Believe me that I [am] in the Father, and the Father in me: or else \{believe\} me for the very works' sake.
believe Joh_14_29 And now I have told you before it come to pass, that, when it is come to pass, ye might \{believe\}.
believe Joh_16_09 Of sin, because they \{believe\} not on me;
believe Joh_16_30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we \{believe\} that thou camest forth from God.
believe Joh_16_31 Jesus answered them, Do ye now \{believe\}?
believe Joh_17_20 Neither pray I for these alone, but for them also which shall \{believe\} on me through their word;
believe Joh_17_21 That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may \{believe\} that thou hast sent me.
believe Joh_03_12 If I have told you earthly things, and ye \{believe\} not, how shall ye believe, if I tell you [of] heavenly things?
believe Joh_06_30 They said therefore unto him, What sign showest thou then, that we may see, and \{believe\} thee? what dost thou work?
believe Joh_07_05 For neither did his brethren \{believe\} in him.
believe Joh_01_12 But as many as received him, to them gave he power to become the sons of God, [even] to them that \{believe\} on his name:
believe Joh_03_12 If I have told you earthly things, and ye believe not, how shall ye \{believe\}, if I tell you [of] heavenly things?
believe Joh_06_69 And we \{believe\} and are sure that thou art that Christ, the Son of the living God.
believe Job_09_16 If I had called, and he had answered me; [yet] would I not \{believe\} that he had hearkened unto my voice.
believe Joh_01_07 The same came for a witness, to bear witness of the Light, that all [men] through him might \{believe\}.
believe Joh_06_36 But I said unto you, That ye also have seen me, and \{believe\} not.
believe Joh_06_64 But there are some of you that \{believe\} not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
believe Joh_08_45 And because I tell [you] the truth, ye \{believe\} me not.
believe Joh_08_46 Which of you convinceth me of sin? And if I say the truth, why do ye not \{believe\} me?
believe Joh_10_38 But if I do, though ye believe not me, \{believe\} the works: that ye may know, and believe, that the Father [is] in me, and $I$ in him.
believe Joh_10_38 But if I do, though ye \{believe\} not me, believe the works: that ye may know, and believe, that the Father [is] in me, and $I$ in him.
believe Joh_11_15 And I am glad for your sakes that I was not there, to the intent ye may \{believe\}; nevertheless let us go unto him.
believe Joh_11_42 And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may \{believe\} that thou hast sent me.
believe Joh_12_47 And if any man hear my words, and \{believe\} not, I judge him not: for I came not to judge the world, but to save the world.
believe Joh_13_19 Now I tell you before it come, that, when it is come to pass, ye may \{believe\} that I am [he].
believe Joh_19_35 And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might \{believe\}.
believe Joh_20_25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not \{believe\}.
believe Joh_20_31 But these are written, that ye might \{believe\} that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.
believe Job_39_12 Wilt thou \{believe\} him, that he will bring home thy seed, and gather [it into] thy barn?
believe Joh_11_40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest \{believe\}, thou shouldest see the glory of God?
believe Luk_08_12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should \{believe\} and be saved.
believe Luk_08_13 They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while \{believe\}, and in time of temptation fall away.
believe Luk_08_50 But when Jesus heard [it], he answered him, saying, Fear not: \{believe\} only, and she
shall be made whole.
believe Luk_22_67 Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not \{believe\}:
believe Luk_24_25 Then he said unto them, $\mathbf{O}$ fools, and slow of heart to \{believe\} all that the prophets have spoken:
believe Mat_24_23 Then if any man shall say unto you, Lo, here [is] Christ, or there; \{believe\} [it] not.
believe Mat_24_26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; \{believe\} [it] not.
believe Mar_16_17 And these signs shall follow them that \{believe\}; In my name shall they cast out devils; they shall speak with new tongues;
believe Mat_18_06 But whoso shall offend one of these little ones which \{believe\} in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.
believe Mat_21_25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then \{believe\} him?
believe Mat_27_42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will \{believe\} him.
believe Mar_11_31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not \{believe\} him?
believe Mar_13_21 And then if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; \{believe\} [him] not:
believe Mar_15_32 Let Christ the King of Israel descend now from the cross, that we may see and \{believe\}. And they that were crucified with him reviled him.
believe Mat_21_32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might \{believe\} him.
believe Mar_01_15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and \{believe\} the gospel.
believe Mar_05_36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only \{believe\}.
believe Mar_09_23 Jesus said unto him, If thou canst \{believe\}, all things [are] possible to him that believeth.
believe Mar_09_24 And straightway the father of the child cried out, and said with tears, Lord, I \{believe\}; help thou mine unbelief.
believe Mar_09_42 And whosoever shall offend one of [these] little ones that \{believe\} in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.
believe Mar_11_23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall \{believe\} that those things which he saith shall come to pass; he shall have whatsoever he saith.
believe Mar_11_24 Therefore I say unto you, What things soever ye desire, when ye pray, \{believe\} that ye receive [them], and ye shall have [them].
believe Num_14_11 And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they \{believe\} me, for all the signs which I have showed among them?
believe Php_01_29 For unto you it is given in the behalf of Christ, not only to \{believe\} on him, but also to suffer for his sake;
believe Pro_26_25 When he speaketh fair, \{believe\} him not: for [there are] seven abominations in his heart.
believe Rom_03_22 Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that \{believe\}: for there is no difference:
believe Rom_04_24 But for us also, to whom it shall be imputed, if we \{believe\} on him that raised up Jesus our Lord from the dead;
believe Rom_06_08 Now if we be dead with Christ, we \{believe\} that we shall also live with him:
believe Rom_04_11 And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that \{believe\}, though they be not circumcised; that righteousness might be imputed unto them also:
believe Rom_15_31 That I may be delivered from them that do not \{believe\} in Judaea; and that my service which [I have] for Jerusalem may be accepted of the saints;
believe Rom_03_03 For what if some did not \{believe\}? shall their unbelief make the faith of God without effect?
believe Rom_10_09 That if thou shalt confess with thy mouth the Lord Jesus, and shalt \{believe\} in thine heart that God hath raised him from the dead, thou shalt be saved.
believe Rom_10_14 How then shall they call on him in whom they have not believed? and how shall they \{believe\} in him of whom they have not heard? and how shall they hear without a preacher?
believed 1Ti_03_16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, \{believed\} on in the world, received up into glory.
believed 1Sa_53_01 Who hath \{believed\} our report? and to whom is the arm of the LORD revealed?
believed 1Ki_10_07 Howbeit I \{believed\} not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which $I$ heard.
believed 1Sa_27_12 And Achish \{believed\} David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.
believed 1Jo_04_16 And we have known and \{believed\} the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.
believed 1Co_15_11 Therefore whether [it were] I or they, so we preach, and so ye \{believed\}.
believed 1Co_03_05 Who then is Paul, and who [is] Apollos, but ministers by whom ye \{believed\}, even as
the Lord gave to every man?
believed 1Co_15_02 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have \{believed\} in vain.
believed 2Ti_01_12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have \{believed\}, and am persuaded that he is able to keep that which $I$ have committed unto him against that day.
believed 2Th_02_12 That they all might be damned who \{believed\} not the truth, but had pleasure in unrighteousness.
believed 2Ch_09_06 Howbeit I \{believed\} not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
believed 2Th_01_10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was \{believed\}) in that day.
believed 2Co_04_13 We having the same spirit of faith, according as it is written, I \{believed\}, and therefore have I spoken; we also believe, and therefore speak;
believed Act_19_02 He said unto them, Have ye received the Holy Ghost since ye \{believed\}? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
believed Act_22_19 And I said, Lord, they know that I imprisoned and beat in every synagogue them that \{believed\} on thee:
believed Act_19_18 And many that \{believed\} came, and confessed, and showed their deeds.
believed Act_18_08 And Crispus, the chief ruler of the synagogue, \{believed\} on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.
believed Act_17_04 And some of them \{believed\}, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.
believed Act_15_05 But there rose up certain of the sect of the Pharisees which \{believed\}, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.
believed Act_14_01 And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks \{believed\}.
believed Act_11_21 And the hand of the Lord was with them: and a great number \{believed\}, and turned unto the Lord.
believed Act_18_27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had \{believed\} through grace:
believed Act_19_09 But when divers were hardened, and \{believed\} not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.
believed Act_17_34 Howbeit certain men clave unto him, and \{believed\}: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.
believed Act_17_12 Therefore many of them \{believed\}; also of honourable women which were Greeks, and of men, not a few.
believed Act_09_42 And it was known throughout all Joppa; and many \{believed\} in the Lord.
believed Act_14_23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they \{believed\}.
believed Act_09_26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and \{believed\} not that he was a disciple.
believed Act_28_24 And some believed the things which were spoken, and some \{believed\} not.
believed Act_18_08 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing \{believed\}, and were baptized.
believed Act_28_24 And some \{believed\} the things which were spoken, and some believed not.
believed Act_16_01 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and \{believed\}; but his father [was] a Greek:
believed Act_27_11 Nevertheless the centurion \{believed\} the master and the owner of the ship, more than those things which were spoken by Paul.
believed Act_17_05 But the Jews which \{believed\} not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
believed Act_13_12 Then the deputy, when he saw what was done, \{believed\}, being astonished at the doctrine of the Lord.
believed Act_02_44 And all that \{believed\} were together, and had all things common;
believed Act_11_17 Forasmuch then as God gave them the like gift as [he did] unto us, who \{believed\} on the Lord Jesus Christ; what was I, that I could withstand God?
believed Act_13_48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life \{believed\}.
believed Act_10_45 And they of the circumcision which \{believed\} were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
believed Act_04_32 And the multitude of them that \{believed\} were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.
believed Act_08_13 Then Simon himself \{believed\} also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.
believed Act_04_04 Howbeit many of them which heard the word \{believed\}; and the number of the men was about five thousand.
believed Act_08_12 But when they \{believed\} Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
believed Dan_06_23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he \{believed\} in his God.
believed Deu_09_23 Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye \{believed\} him not, nor hearkened to his voice.
believed Exo_14_31 And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and \{believed\} the LORD, and his servant Moses.
believed Eph_01_13 In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye \{believed\}, ye were sealed with that holy Spirit of promise,
believed Exo_04_31 And the people \{believed\}: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.
believed Gal_02_16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have \{believed\} in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
believed Gal_03_06 Even as Abraham \{believed\} God, and it was accounted to him for righteousness.
believed Gen_15_06 And he \{believed\} in the LORD; and he counted it to him for righteousness.
believed Gen_45_26 And told him, saying, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he \{believed\} them not.
believed Heb_03_18 And to whom sware he that they should not enter into his rest, but to them that \{believed\} not?
believed Heb_04_03 For we which have \{believed\} do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
believed Heb_11_31 By faith the harlot Rahab perished not with them that \{believed\} not, when she had received the spies with peace.
believed Joh_07_48 Have any of the rulers or of the Pharisees \{believed\} on him?
believed Joh_08_30 As he spake these words, many \{believed\} on him.
believed Joh_08_31 Then said Jesus to those Jews which \{believed\} on him, If ye continue in my word, [then] are ye my disciples indeed;
believed Jam_02_23 And the scripture was fulfilled which saith, Abraham \{believed\} God, and it was imputed unto him for righteousness: and he was called the Friend of God.
believed Joh_05_46 For had ye \{believed\} Moses, ye would have believed me: for he wrote of me.
believed Joh_06_64 But there are some of you that believe not. For Jesus knew from the beginning who they were that \{believed\} not, and who should betray him.
believed Joh_07_31 And many of the people \{believed\} on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?
believed Joh_20_29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast \{believed\}: blessed [are] they that have not seen, and [yet] have believed.
believed Jer_40_14 And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam \{believed\} them not.
believed Job_29_24 [If] I laughed on them, they \{believed\} [it] not; and the light of my countenance they cast not down.
believed Joh_02_11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples \{believed\} on him.
believed Joh_02_22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they \{believed\} the scripture, and the word which Jesus had said.
believed Joh_02_23 Now when he was in Jerusalem at the passover, in the feast [day], many \{believed\} in his name, when they saw the miracles which he did.
believed Joh_03_18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not \{believed\} in the name of the only begotten Son of God.
believed Joh_04_39 And many of the Samaritans of that city \{believed\} on him for the saying of the woman, which testified, He told me all that ever I did.
believed Joh_04_41 And many more \{believed\} because of his own word;
believed Joh_04_50 Jesus saith unto him, Go thy way; thy son liveth. And the man \{believed\} the word that Jesus had spoken unto him, and he went his way.
believed Joh_04_53 So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself \{believed\}, and his whole house.
believed Joh_05_46 For had ye believed Moses, ye would have \{believed\} me: for he wrote of me.
believed Jon_03_05 So the people of Nineveh \{believed\} God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.
believed Joh_12_37 But though he had done so many miracles before them, yet they \{believed\} not on him:
believed Joh_12_38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath \{believed\} our report? and to whom hath the arm of the Lord been revealed?
believed Joh_12_42 Nevertheless among the chief rulers also many \{believed\} on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:
believed Joh_10_25 Jesus answered them, I told you, and ye \{believed\} not: the works that I do in my Father's name, they bear witness of me.
believed Joh_10_42 And many \{believed\} on him there.
believed Joh_11_45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, \{believed\} on him.
believed Joh_12_11 Because that by reason of him many of the Jews went away, and \{believed\} on Jesus.
believed Joh_16_27 For the Father himself loveth you, because ye have loved me, and have \{believed\} that I came out from God.
believed Joh_17_08 For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have \{believed\} that thou didst send me.
believed Joh_20_08 Then went in also that other disciple, which came first to the sepulchre, and he saw, and \{believed\}.
believed Joh_20_29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have \{believed\}.
believed Jude_01_05 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that \{believed\} not.
believed Luk_20_05 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then \{believed\} ye him not?
believed Luk_24_41 And while they yet \{believed\} not for joy, and wondered, he said unto them, Have ye here any meat?
believed Luk_24_11 And their words seemed to them as idle tales, and they \{believed\} them not.
believed Lam_04_12 The kings of the earth, and all the inhabitants of the world, would not have \{believed\} that the adversary and the enemy should have entered into the gates of Jerusalem.
believed Luk_01_45 And blessed [is] she that \{believed\}: for there shall be a performance of those things which were told her from the Lord.
believed Luk_01_01 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely \{believed\} among us,
believed Mar_16_11 And they, when they had heard that he was alive, and had been seen of her, \{believed\} not.
believed Mar_16_14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they \{believed\} not them which had seen him after he was risen.
believed Mat_08_13 And Jesus said unto the centurion, Go thy way; and as thou hast \{believed\}, [so] be it done unto thee. And his servant was healed in the selfsame hour.
believed Mat_21_32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots \{believed\} him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believed Mat_21_32 For John came unto you in the way of righteousness, and ye \{believed\} him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believed Mar_16_13 And they went and told [it] unto the residue: neither \{believed\} they them.
believed Num_20_12 And the LORD spake unto Moses and Aaron, Because ye \{believed\} me not, to
sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.
believed Psa_116_10 I \{believed\}, therefore have I spoken: I was greatly afflicted:
believed Psa_119_66 Teach me good judgment and knowledge: for I have \{believed\} thy commandments.
believed Psa_27_13 [I had fainted], unless I had \{believed\} to see the goodness of the LORD in the land of the living.
believed Psa_78_22 Because they \{believed\} not in God, and trusted not in his salvation:
believed Psa_106_12 Then \{believed\} they his words; they sang his praise.
believed Psa_106_24 Yea, they despised the pleasant land, they \{believed\} not his word:
believed Psa_78_32 For all this they sinned still, and \{believed\} not for his wondrous works.
believed Rom_13_11 And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we \{believed\}.
believed Rom_11_30 For as ye in times past have not \{believed\} God, yet have now obtained mercy through their unbelief:
believed Rom_11_31 Even so have these also now not \{believed\}, that through your mercy they also may obtain mercy.
believed Rom_10_16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath \{believed\} our report?
believed Rom_04_03 For what saith the scripture? Abraham \{believed\} God, and it was counted unto him for righteousness.
believed Rom_04_17 (As it is written, I have made thee a father of many nations,) before him whom he \{believed\}, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.
believed Rom_04_18 Who against hope \{believed\} in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.
believed Rom_10_14 How then shall they call on him in whom they have not \{believed\}? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
believed Tit_03_08 [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have \{believed\} in God might be careful to maintain good works. These things are good and profitable unto men.
believers 1Ti_04_12 Let no man despise thy youth; but be thou an example of the \{believers\}, in word, in conversation, in charity, in spirit, in faith, in purity.
believers Act_05_14 And \{believers\} were the more added to the Lord, multitudes both of men and women.)
believest Act_08_37 And Philip said, If thou \{believest\} with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
believest Act_26_27 King Agrippa, believest thou the prophets? I know that thou \{believest\}.
believest Act_26_27 King Agrippa, \{believest\} thou the prophets? I know that thou believest.
believest Jam_02_19 Thou \{believest \} that there is one God; thou doest well: the devils also believe, and tremble.
believest Joh_01_50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, \{believest $\}$ thou? thou shalt see greater things than these.
believest Luk_01_20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou \{believest\} not my words, which shall be fulfilled in their season.
believeth Act_10_43 To him give all the prophets witness, that through his name whosoever \{believeth\} in him shall receive remission of sins.
believeth 1Jo_05_10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he \{believeth\} not the record that God gave of his Son.
believeth 1Sa_28_16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that $\{b e l i e v e t h\}$ shall not make haste.
believeth Joh_03_16 For God so loved the world, that he gave his only begotten Son, that whosoever \{believeth\} in him should not perish, but have everlasting life.
believeth Job_15_22 He \{believeth\} not that he shall return out of darkness, and he is waited for of the sword.
believeth Job_39_24 He swalloweth the ground with fierceness and rage: neither \{believeth\} he that [it is] the sound of the trumpet.
believeth 1Ti_05_16 If any man or woman that \{believeth\} have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.
believeth 1Jo_05_05 Who is he that overcometh the world, but he that \{believeth\} that Jesus is the Son of God?
believeth 1Jo_05_10 He that believeth on the Son of God hath the witness in himself: he that \{believeth\} not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth Joh_03_18 He that \{believeth\} on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
believeth 1Jo_05_01 Whosoever \{believeth\} that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.
believeth 1Co_13_07 Beareth all things, \{believeth\} all things, hopeth all things, endureth all things.
believeth 1Co_14_24 But if all prophesy, and there come in one that \{believeth\} not, or [one] unlearned, he is convinced of all, he is judged of all:
believeth 1Pe_02_06 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that $\{$ believeth $\}$ on him shall not be confounded.
believeth 2Co_06_15 And what concord hath Christ with Belial? or what part hath he that \{believeth\} with an infidel?
believeth Joh_03_18 He that believeth on him is not condemned: but he that \{believeth\} not is condemned already, because he hath not believed in the name of the only begotten Son of God.
believeth Joh_06_35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that \{believeth\} on me shall never thirst.
believeth Joh_06_40 And this is the will of him that sent me, that every one which seeth the Son, and \{believeth\} on him, may have everlasting life: and I will raise him up at the last day.
believeth 1Co_07_13 And the woman which hath an husband that \{believeth\} not, and if he be pleased to dwell with her, let her not leave him.
believeth 1Co_07_12 But to the rest speak I, not the Lord: If any brother hath a wife that \{believeth\} not, and she be pleased to dwell with him, let him not put her away.
believeth Joh_03_15 That whosoever \{believeth\} in him should not perish, but have eternal life.
believeth Joh_03_36 He that believeth on the Son hath everlasting life: and he that \{believeth\} not the Son shall not see life; but the wrath of God abideth on him.
believeth Joh_03_36 He that \{believeth\} on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
believeth Joh_06_47 Verily, verily, I say unto you, He that \{believeth\} on me hath everlasting life.
believeth 1Jo_05_10 He that \{believeth\} on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth Joh_05_24 Verily, verily, I say unto you, He that heareth my word, and \{believeth\} on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
believeth Joh_07_38 He that \{believeth\} on me, as the scripture hath said, out of his belly shall flow rivers of living water.
believeth Joh_11_25 Jesus said unto her, I am the resurrection, and the life: he that \{believeth\} in me, though he were dead, yet shall he live:
believeth Mar_16_16 He that \{believeth\} and is baptized shall be saved; but he that believeth not shall be damned.
believeth Pro_14_15 The simple \{believeth\} every word: but the prudent [man] looketh well to his going.
believeth Joh_11_26 And whosoever liveth and \{believeth\} in me shall never die. Believest thou this?
believeth Joh_12_46 I am come a light into the world, that whosoever \{believeth\} on me should not abide in darkness.
believeth Joh_12_44 Jesus cried and said, He that \{believeth\} on me, believeth not on me, but on him that sent me.
believeth Joh_14_12 Verily, verily, I say unto you, He that \{believeth\} on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.
believeth Rom_03_26 To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which \{believeth\} in Jesus.
believeth Rom_09_33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever \{believeth\} on him shall not be ashamed.
believeth Rom_10_11 For the scripture saith, Whosoever \{believeth\} on him shall not be ashamed.
believeth Joh_12_44 Jesus cried and said, He that believeth on me, \{believeth\} not on me, but on him that sent me.
believeth Mar_09_23 Jesus said unto him, If thou canst believe, all things [are] possible to him that \{believeth \}.
believeth Mar_16_16 He that believeth and is baptized shall be saved; but he that \{believeth\} not shall be damned.
believeth Rom_01_16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that \{believeth\}; to the Jew first, and also to the Greek.
believeth Rom_04_05 But to him that worketh not, but \{believeth\} on him that justifieth the ungodly, his faith is counted for righteousness.
believeth Rom_10_04 For Christ [is] the end of the law for righteousness to every one that $\{b e l i e v e t h\}$.
believeth Rom_10_10 For with the heart man \{believeth\} unto righteousness; and with the mouth confession is made unto salvation.
believeth Rom_14_02 For one \{believeth\} that he may eat all things: another, who is weak, eateth herbs.
believing Act_16_34 And when he had brought them into his house, he set meat before them, and rejoiced, \{believing\} in God with all his house.
believing Act_24_14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, \{believing\} all things which are written in the law and in the prophets:
believing Rom_15_13 Now the God of hope fill you with all joy and peace in \{believing\}, that ye may abound in hope, through the power of the Holy Ghost.
believing 1Pe_01_08 Whom having not seen, ye love; in whom, though now ye see [him] not, yet \{believing\}, ye rejoice with joy unspeakable and full of glory:
believing 1Ti_06_02 And they that have \{believing\} masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.
believing Joh_20_27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but \{believing\}.
believing Joh_20_31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that \{believing\} ye might have life through his name.
believing Mat_21_22 And all things, whatsoever ye shall ask in prayer, \{believing\}, ye shall receive.
bell Exo_28_34 A golden bell and a pomegranate, a golden \{bell\} and a pomegranate, upon the hem of the robe round about.
bell Exo_28_34 A golden \{bell\} and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.
bell Exo_39_26 A bell and a pomegranate, a \{bell\} and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.
bell Exo_39_26 A \{bell\} and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.
bellies Tit_01_12 One of themselves, [even] a prophet of their own, said, The Cretians [are] alway liars, evil beasts, slow \{bellies\}.
bellow Jer_50_11 Because ye were glad, because ye rejoiced, $\mathbf{O}$ ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and \{bellow\} as bulls;
bellows Jer_06_29 The \{bellows\} are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.
bells Exo_28_33 And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and \{bells\} of gold between them round about:
bells Exo_39_25 And they made bells [of] pure gold, and put the \{bells\} between the pomegranates upon the hem of the robe, round about between the pomegranates;
bells Exo_39_25 And they made \{bells\} [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;
bells Zec_14_20 In that day shall there be upon the \{bells\} of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.
belly 1Co_06_13 Meats for the belly, and the \{belly\} for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.
belly 1Co_06_13 Meats for the \{belly\}, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.
belly 1Ki_07_20 And the chapiters upon the two pillars [had pomegranates] also above, over against the \{belly\} which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
belly 1Sa_46_03 Hearken unto me, $\mathbf{O}$ house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the \{belly\}, which are carried from the womb:
belly Dan_02_32 This image's head [was] of fine gold, his breast and his arms of silver, his \{belly\} and his thighs of brass,
belly Eze_03_03 And he said unto me, Son of man, cause thy \{belly\} to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.
belly Gen_03_14 And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy \{belly\} shalt thou go, and dust shalt thou eat all the days of thy life:
belly Hab_03_16 When I heard, my \{belly\} trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.
belly Jer_01_05 Before I formed thee in the \{belly\} I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.
belly Jer_51_34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his \{belly\} with my delicates, he hath cast me out.
belly Job_32_19 Behold, my \{belly\} [is] as wine [which] hath no vent; it is ready to burst like new bottles. belly Job_40_16 Lo now, his strength [is] in his loins, and his force [is] in the navel of his \{belly\}. belly Job_15_35 They conceive mischief, and bring forth vanity, and their \{belly\} prepareth deceit.
belly Job_20_15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his $\{b e l l y\}$.
belly Job_20_20 Surely he shall not feel quietness in his \{belly\}, he shall not save of that which he desired.
belly Job_03_11 Why died I not from the womb? [why] did I [not] give up the ghost when I came out of the \{belly\}?
belly Job_15_02 Should a wise man utter vain knowledge, and fill his \{belly\} with the east wind?
belly Job_20_23 [When] he is about to fill his \{belly\}, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.
belly Joh_07_38 He that believeth on me, as the scripture hath said, out of his \{belly\} shall flow rivers of living water.
belly Jon_01_17 Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the \{belly\} of the fish three days and three nights.
belly Jon_02_01 Then Jonah prayed unto the LORD his God out of the fish's \{belly\},
belly Jon_02_02 And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the \{belly\} of hell cried $I$, [and] thou heardest my voice.
belly Jud_03_21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his \{belly\}:
belly Jud_03_22 And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his \{belly\}; and the dirt came out.
belly Lev_11_42 Whatsoever goeth upon the \{belly\}, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
belly Luk_15_16 And he would fain have filled his \{belly\} with the husks that the swine did eat: and no man gave unto him.
belly Mar_07_19 Because it entereth not into his heart, but into the \{belly\}, and goeth out into the draught, purging all meats?
belly Mat_12_40 For as Jonas was three days and three nights in the whale's \{belly\}; so shall the Son of man be three days and three nights in the heart of the earth.
belly Mat_15_17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the \{belly\}, and is cast out into the draught?
belly Num_05_27 And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her \{belly\} shall swell, and her thigh shall rot: and the woman shall be a curse among her people.
belly Num_25_08 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her \{belly\}. So the plague was stayed from the children of Israel.
belly Num_05_21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy \{belly\} to swell;
belly Num_05_22 And this water that causeth the curse shall go into thy bowels, to make [thy] \{belly\} to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.
belly Php_03_19 Whose end [is] destruction, whose God [is their] \{belly\}, and [whose] glory [is] in their shame, who mind earthly things.)
belly Pro_18_08 The words of a talebearer [are] as wounds, and they go down into the innermost parts of the $\{$ belly $\}$.
belly Pro_18_20 A man's \{belly\} shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.
belly Pro_20_30 The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the \{belly\}.
belly Pro_26_22 The words of a talebearer [are] as wounds, and they go down into the innermost parts of the \{belly $\}$.
belly Pro_13_25 The righteous eateth to the satisfying of his soul: but the \{belly\} of the wicked shall want. belly Pro_20_27 The spirit of man [is] the candle of the LORD, searching all the inward parts of the \{belly\}.
belly Psa_17_14 From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose \{belly\} thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.
belly Psa_22_10 I was cast upon thee from the womb: thou [art] my God from my mother's \{belly\}.
belly Psa_31_09 Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my \{belly\}.
belly Psa_44_25 For our soul is bowed down to the dust: our \{belly\} cleaveth unto the earth.
belly Rev_10_09 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy \{belly\} bitter, but it shall be in thy mouth sweet as honey.
belly Rev_10_10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my \{belly\} was bitter.
belly Rom_16_18 For they that are such serve not our Lord Jesus Christ, but their own \{belly\}; and by good words and fair speeches deceive the hearts of the simple.
belly Son_05_14 His hands [are as] gold rings set with the beryl: his \{belly\} [is as] bright ivory overlaid [with] sapphires.
belly Son_07_02 Thy navel [is like] a round goblet, [which] wanteth not liquor: thy \{belly\} [is like] an heap of wheat set about with lilies.
belong 1Co_07_32 But I would have you without carefulness. He that is unmarried careth for the things that \{belong\} to the Lord, how he may please the Lord:
belong Dan_09_09 To the Lord our God [\{belong\}] mercies and forgivenesses, though we have rebelled against him;
belong Deu_29_29 The secret [things belong] unto the LORD our God: but those [things which are] revealed [\{belong\}] unto us and to our children for ever, that [we] may do all the words of this law.
belong Deu_29_29 The secret [things \{belong\}] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.
belong Gen_40_08 And they said unto him, We have dreamed a dream, and [there is] no interpreter of it. And Joseph said unto them, [Do] not interpretations [\{belong\}] to God? tell me [them], I pray you.
belong Lev_27_24 In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did \{belong\}].
belong Luk_19_42 Saying, If thou hadst known, even thou, at least in this thy day, the things [which [belong\}] unto thy peace! but now they are hid from thine eyes.
belong Mar_09_41 For whosoever shall give you a cup of water to drink in my name, because ye \{belong\} to Christ, verily I say unto you, he shall not lose his reward.
belong Num_01_50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [\{belong\}] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.
belong Pro_24_23 These [things] also [\{belong\}] to the wise. [It is] not good to have respect of persons in judgment.
belong Psa_47_09 The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [\{belong\}] unto God: he is greatly exalted.
belong Psa_68_20 [He that is] our God [is] the God of salvation; and unto GOD the Lord [\{belong\}] the issues from death.
belonged 1Ch_02_23 And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, [even] threescore cities. All these [\{belonged\} to] the sons of Machir, the father of Gilead.
belonged 1Ch_13_06 And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [\{belonged\}] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].
belonged 1Ki_01_08 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [\{belonged\}] to David, were not with Adonijah.
belonged 1Ki_15_27 And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which [\{belonged\}] to the Philistines; for Nadab and all Israel laid siege to Gibbethon.
belonged 1Ki_16_15 In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [\{belonged\}] to the Philistines.
belonged 1Sa_21_07 Now a certain man of the servants of Saul [was] there that day, detained before the LORD; and his name [was] Doeg, an Edomite, the chiefest of the herdmen that [\{belonged\}] to Saul.
belonged 2Ki_14_28 Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which \{belonged\}] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?
belonged 2Ch_26_23 So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which [\{belonged\}] to the kings; for they said, He [is] a leper: and Jotham his son reigned in his stead.
belonged Est_02_09 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as \{belonged\} to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
belonged Est_01_09 Also Vashti the queen made a feast for the women [in] the royal house which [\{belonged\}] to king Ahasuerus.
belonged Jos_17_08 [Now] Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh [\{belonged\}] to the children of Ephraim;
belonged Luk_23_07 And as soon as he knew that he \{belonged\} unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.
belongest 1Sa_30_13 And David said unto him, To whom [\{belongest\}] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.
belongeth Psa_62_12 Also unto thee, O Lord, [\{belongeth\}] mercy: for thou renderest to every man according to his work.
belongeth Psa_62_11 God hath spoken once; twice have I heard this; that power [\{belongeth\}] unto God.
belongeth Psa_94_01 O LORD God, to whom vengeance belongeth; $\mathbf{O}$ God, to whom vengeance \{belongeth\}, show thyself.
belongeth Psa_94_01 O LORD God, to whom vengeance \{belongeth\}; O God, to whom vengeance belongeth, show thyself.
belongeth Jud_20_04 And the Levite, the husband of the woman that was slain, answered and said, I came
into Gibeah that [\{belongeth\}] to Benjamin, I and my concubine, to lodge.
belongeth Num_08_24 This [is it] that [\{belongeth\}] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:
belongeth Psa_03_08 Salvation [\{belongeth\}] unto the LORD: thy blessing [is] upon thy people. Selah.
belongeth Jud_19_14 And they passed on and went their way; and the sun went down upon them [when they were] by Gibeah, which [\{belongeth\}] to Benjamin.
belongeth Dan_09_08 O Lord, to us [\{belongeth\}] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.
belongeth Deu_32_35 To me [\{belongeth\}] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.
belongeth Ezr_10_04 Arise; for [this] matter [\{belongeth\}] unto thee: we also [will be] with thee: be of good courage, and do [it].
belongeth Heb_10_30 For we know him that hath said, Vengeance [\{belongeth\}] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.
belongeth Heb_05_14 But strong meat \{belongeth\} to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.
belongeth 1Ki_17_09 Arise, get thee to Zarephath, which [\{belongeth\}] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.
belongeth 1Ki_19_03 And when he saw [that], he arose, and went for his life, and came to Beersheba, which [\{belongeth\}] to Judah, and left his servant there.
belongeth 1Sa_17_01 Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [\{belongeth\}] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.
belongeth 1Sa_30_14 We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [\{belongeth\}] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.
belongeth 2Ch_25_21 So Joash the king of Israel went up; and they saw one another in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [\{belongeth\}] to Judah.
belongeth 2Ki_14_11 But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [\{belongeth\}] to Judah.
belongeth Dan_09_07 O Lord, righteousness [\{belongeth\}] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.
belonging Luk_09_10 And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place \{belonging\} to the city called Bethsaida.
belonging 1Sa_06_18 And the golden mice, [according to] the number of all the cities of the Philistines [\{belonging\}] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of

Joshua, the Bethshemite.
belonging Pro_26_17 He that passeth by, [and] meddleth with strife [\{belonging\}] not to him, [is like] one that taketh a dog by the ears.
belonging Num_07_09 But unto the sons of Kohath he gave none: because the service of the sanctuary \{belonging\} unto them [was that] they should bear upon their shoulders.
belonging Rut_02_03 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field [\{belonging\}] unto Boaz, who [was] of the kindred of Elimelech.
beloved 1Co_15_58 Therefore, my \{beloved\} brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
beloved 1Co_10_14 Wherefore, my dearly \{beloved\}, flee from idolatry.
beloved 1Co_04_14 I write not these things to shame you, but as my \{beloved\} sons I warn [you].
beloved 1Co_04_17 For this cause have I sent unto you Timotheus, who is my \{beloved\} son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.
beloved 1Pe_02_11 Dearly \{beloved\}, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;
beloved 1Sa_05_01 Now will I sing to my wellbeloved a song of my \{beloved\} touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:
beloved 1Th_01_04 Knowing, brethren \{beloved\}, your election of God.
beloved 1Ti_06_02 And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and \{beloved\}, partakers of the benefit. These things teach and exhort.
beloved 2Co_12_19 Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly \{beloved\}, for your edifying.
beloved 2Co_07_01 Having therefore these promises, dearly \{beloved\}, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.
beloved 2Pe_03_01 This second epistle, \{beloved\}, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:
beloved 2Pe_01_17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my \{beloved\} Son, in whom I am well pleased.
beloved 2Pe_03_08 But, \{beloved\}, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.
beloved 2Pe_03_15 And account [that] the longsuffering of our Lord [is] salvation; even as our \{beloved\} brother Paul also according to the wisdom given unto him hath written unto you;
beloved 2Pe_03_17 Ye therefore, \{beloved\}, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
beloved 2Pe_03_14 Wherefore, \{beloved\}, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.
beloved 2Th_02_13 But we are bound to give thanks alway to God for you, brethren \{beloved\} of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:
beloved 2Ti_01_02 To Timothy, [my] dearly \{beloved\} son: Grace, mercy, [and] peace, from God the Father and Christ Jesus our Lord.
beloved Act_15_25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our \{beloved\} Barnabas and Paul,
beloved Col_03_12 Put on therefore, as the elect of God, holy and \{beloved\}, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;
beloved Col_04_09 With Onesimus, a faithful and \{beloved\} brother, who is [one] of you. They shall make known unto you all things which [are done] here.
beloved Col_04_07 All my state shall Tychicus declare unto you, [who is] a \{beloved\} brother, and a faithful minister and fellowservant in the Lord:
beloved Col_04_14 Luke, the \{beloved\} physician, and Demas, greet you.
beloved Dan_09_23 At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly \{beloved\}: therefore understand the matter, and consider the vision.
beloved Dan_10_11 And he said unto me, O Daniel, a man greatly \{beloved\}, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.
beloved Dan_10_19 And said, O man greatly \{beloved\}, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.
beloved Deu_21_16 Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the \{beloved\} firstborn before the son of the hated, [which is indeed] the firstborn:
beloved Deu_33_12 [And] of Benjamin he said, The \{beloved\} of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.
beloved Deu_21_15 If a man have two wives, one beloved, and another hated, and they have born him children, [both] the \{beloved\} and the hated; and [if] the firstborn son be hers that was hated:
beloved Deu_21_15 If a man have two wives, one \{beloved\}, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:
beloved Eph_06_21 But that ye also may know my affairs, [and] how I do, Tychicus, a \{beloved\} brother and faithful minister in the Lord, shall make known to you all things:
beloved Eph_01_06 To the praise of the glory of his grace, wherein he hath made us accepted in the \{beloved\}.
beloved Heb_06_09 But, \{beloved\}, we are persuaded better things of you, and things that accompany salvation, though we thus speak.
beloved Hos_09_16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the \{beloved\} [fruit] of their womb.
beloved Hos_03_01 Then said the LORD unto me, Go yet, love a woman \{beloved\} of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.
beloved Jam_01_19 Wherefore, my \{beloved\} brethren, let every man be swift to hear, slow to speak, slow to wrath:
beloved Jam_02_05 Hearken, my \{beloved\} brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?
beloved Jam_01_16 Do not err, my \{beloved\} brethren.
beloved Jer_11_15 What hath my \{beloved\} to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.
beloved Jer_12_07 I have forsaken mine house, I have left mine heritage; I have given the dearly \{beloved\} of my soul into the hand of her enemies.
beloved Jude_01_17 But, \{beloved\}, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;
beloved Jude_01_20 But ye, \{beloved\}, building up yourselves on your most holy faith, praying in the Holy Ghost,
beloved Luk_20_13 Then said the lord of the vineyard, What shall I do? I will send my \{beloved\} son: it may be they will reverence [him] when they see him.
beloved Luk_03_22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my \{beloved\} Son; in thee I am well pleased.
beloved Luk_09_35 And there came a voice out of the cloud, saying, This is my \{beloved\} Son: hear him.
beloved Mat_17_05 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my \{beloved\} Son, in whom I am well pleased; hear ye him.
beloved Mar_09_07 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my \{beloved\} Son: hear him.
beloved Mat_03_17 And lo a voice from heaven, saying, This is my \{beloved\} Son, in whom I am well pleased.
beloved Mat_12_18 Behold my servant, whom I have chosen; my \{beloved\}, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.
beloved Mar_01_11 And there came a voice from heaven, [saying], Thou art my \{beloved\} Son, in whom I am well pleased.
beloved Neh_13_26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was \{beloved\} of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.
beloved Phm_01_01 Paul, a prisoner of Jesus Christ, and Timothy [our] brother, unto Philemon our dearly \{beloved\}, and fellowlabourer,
beloved Phm_01_02 And to [our] \{beloved\} Apphia, and Archippus our fellowsoldier, and to the church in thy house:
beloved Phm_01_16 Not now as a servant, but above a servant, a brother \{beloved\}, specially to me, but how much more unto thee, both in the flesh, and in the Lord?
beloved Php_02_12 Wherefore, my \{beloved\}, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
beloved Php_04_01 Therefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, [my] dearly \{beloved\}.
beloved Php_04_01 Therefore, my brethren, dearly \{beloved\} and longed for, my joy and crown, so stand fast in the Lord, [my] dearly beloved.
beloved Pro_04_03 For I was my father's son, tender and only [\{beloved\}] in the sight of my mother.
beloved Psa_108_06 That thy \{beloved\} may be delivered: save [with] thy right hand, and answer me.
beloved Psa_127_02 [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his \{beloved\} sleep.
beloved Psa_60_05 That thy \{beloved\} may be delivered; save [with] thy right hand, and hear me.
beloved Rev_20_09 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the \{beloved\} city: and fire came down from God out of heaven, and devoured them.
beloved Rom_16_09 Salute Urbane, our helper in Christ, and Stachys my \{beloved\}.
beloved Rom_16_12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the \{beloved\} Persis, which laboured much in the Lord.
beloved Rom_12_19 Dearly \{beloved\}, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.
beloved Rom_11_28 As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] \{beloved\} for the fathers' sakes.
beloved Rom_16_08 Greet Amplias my \{beloved\} in the Lord.
beloved Rom_09_25 As he saith also in Osee, I will call them my people, which were not my people; and her \{beloved\}, which was not beloved.
beloved Rom_09_25 As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not \{beloved\}.
beloved Rom_01_07 To all that be in Rome, \{beloved\} of God, called [to be] saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.
beloved Son_06_01 Whither is thy \{beloved\} gone, $\mathbf{O}$ thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.
beloved Son_02_10 My \{beloved\} spake, and said unto me, Rise up, my love, my fair one, and come away.
beloved Son_05_09 What [is] thy beloved more than [another] \{beloved\}, $\mathbf{O}$ thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?
beloved Son_06_03 I [am] my beloved's, and my \{beloved\} [is] mine: he feedeth among the lilies.
beloved Son_02_03 As the apple tree among the trees of the wood, so [is] my \{beloved\} among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.
beloved Son_01_14 My \{beloved\} [is] unto me [as] a cluster of camphire in the vineyards of Engedi.
beloved Son_01_16 Behold, thou [art] fair, my \{beloved\}, yea, pleasant: also our bed [is] green.
beloved Son_02_08 The voice of my \{beloved\}! behold, he cometh leaping upon the mountains, skipping upon the hills.
beloved Son_02_09 My \{beloved\} is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.
beloved Son_02_16 My \{beloved\} [is] mine, and I [am] his: he feedeth among the lilies.
beloved Son_02_17 Until the day break, and the shadows flee away, turn, my \{beloved\}, and be thou like a roe or a young hart upon the mountains of Bether.
beloved Son_04_16 Awake, $O$ north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my \{beloved\} come into his garden, and eat his pleasant fruits.
beloved Son_05_04 My \{beloved\} put in his hand by the hole [of the door], and my bowels were moved for him.
beloved Son_06_02 My \{beloved\} is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.
beloved Son_05_06 I opened to my \{beloved\}; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.
beloved Son_05_01 I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, $O$ friends; drink, yea, drink abundantly, $O$ \{beloved\}.
beloved Son_05_06 I opened to my beloved; but my \{beloved\} had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.
beloved Son_06_01 Whither is thy beloved gone, $\mathbf{O}$ thou fairest among women? whither is thy \{beloved\} turned aside? that we may seek him with thee.
beloved Son_05_02 I sleep, but my heart waketh: [it is] the voice of my \{beloved\} that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.
beloved Son_05_09 What [is] thy beloved more than [another] beloved, $O$ thou fairest among women? what [is] thy beloved more than [another] \{beloved\}, that thou dost so charge us?
beloved Son_05_09 What [is] thy beloved more than [another] beloved, $O$ thou fairest among women? what
[is] thy \{beloved\} more than [another] beloved, that thou dost so charge us?
beloved Son_05_09 What [is] thy \{beloved\} more than [another] beloved, $O$ thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?
beloved Son_05_16 His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my \{beloved\}, and this [is] my friend, $\mathbf{O}$ daughters of Jerusalem.
beloved Son_05_05 I rose up to open to my \{beloved\}; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock.
beloved Son_05_08 I charge you, $\mathbf{O}$ daughters of Jerusalem, if ye find my \{beloved\}, that ye tell him, that I [am] sick of love.
beloved Son_05_10 My \{beloved\} [is] white and ruddy, the chiefest among ten thousand.
beloved Son_07_09 And the roof of thy mouth like the best wine for my \{beloved\}, that goeth [down] sweetly, causing the lips of those that are asleep to speak.
beloved Son_07_11 Come, my \{beloved\}, let us go forth into the field; let us lodge in the villages.
beloved Son_07_13 The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, $O \mathbf{m y}$ \{beloved\}.
beloved Son_08_05 Who [is] this that cometh up from the wilderness, leaning upon her \{beloved\}? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.
beloved Son_08_14 Make haste, my \{beloved\}, and be thou like to a roe or to a young hart upon the mountains of spices.
beloved's Son_07_10 I [am] my \{beloved's\}, and his desire [is] toward me.
beloved's Son_06_03 I [am] my \{beloved's\}, and my beloved [is] mine: he feedeth among the lilies.
rebel 1Sa_12_14 If ye will fear the LORD, and serve him, and obey his voice, and not \{rebel\} against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:
rebel 1Sa_12_15 But if ye will not obey the voice of the LORD, but \{rebel\} against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers.
rebel 1Sa_01_20 But if ye refuse and \{rebel\}, ye shall be devoured with the sword: for the mouth of the LORD hath spoken [it].
rebel Hos_07_14 And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, [and] they \{rebel\} against me.
rebel Job_24_13 They are of those that \{rebel\} against the light; they know not the ways thereof, nor abide in the paths thereof.
rebel Jos_22_29 God forbid that we should \{rebel\} against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.
rebel Jos_01_18 Whosoever [he be] that doth \{rebel\} against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.
rebel Jos_22_16 Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might \{rebel\} this day against the LORD?
rebel Jos_22_18 But that ye must turn away this day from following the LORD? and it will be, [seeing] ye \{rebel\} to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.
rebel Jos_22_19 Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor \{rebel\} against us, in building you an altar beside the altar of the LORD our God.
rebel Jos_22_19 Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but \{rebel\} not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.
rebel Neh_06_06 Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to \{rebel\}: for which cause thou buildest the wall, that thou mayest be their king, according to these words.
rebel Neh_02_19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye \{rebel\} against the king?
rebel Num_14_09 Only \{rebel\} not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.
rebelled 1Ki_12_19 So Israel \{rebelled\} against the house of David unto this day.
rebelled 1Sa_01_02 Hear, $O$ heavens, and give ear, $O$ earth: for the LORD hath spoken, I have nourished and brought up children, and they have \{rebelled\} against me.
rebelled 1Sa_63_10 But they \{rebelled\}, and vexed his holy Spirit: therefore he was turned to be their enemy, [and] he fought against them.
rebelled 2Ch_10_19 And Israel \{rebelled\} against the house of David unto this day.
rebelled 2Ch_36_13 And he also \{rebelled\} against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.
rebelled 2Ki_03_05 But it came to pass, when Ahab was dead, that the king of Moab \{rebelled\} against the king of Israel.
rebelled 2Ki_24_01 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and \{rebelled\} against him.
rebelled 2Ki_03_07 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath \{rebelled\} against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.
rebelled 2Ch_13_06 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up,
and hath \{rebelled\} against his lord.
rebelled 2Ki_01_01 Then Moab \{rebelled\} against Israel after the death of Ahab.
rebelled 2Ki_18_07 And the LORD was with him; [and] he prospered whithersoever he went forth: and he \{rebelled\} against the king of Assyria, and served him not.
rebelled 2Ki_24_20 For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah \{rebelled\} against the king of Babylon.
rebelled Dan_09_09 To the Lord our God [belong] mercies and forgivenesses, though we have \{rebelled\} against him;
rebelled Dan_09_05 We have sinned, and have committed iniquity, and have done wickedly, and have \{rebelled\}, even by departing from thy precepts and from thy judgments:
rebelled Deu_09_23 Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye \{rebelled\} against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.
rebelled Deu_01_26 Notwithstanding ye would not go up, but \{rebelled\} against the commandment of the LORD your God:
rebelled Deu_01_43 So I spake unto you; and ye would not hear, but \{rebelled\} against the commandment of the LORD, and went presumptuously up into the hill.
rebelled Eze_02_03 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath \{rebelled\} against me: they and their fathers have transgressed against me, [even] unto this very day.
rebelled Eze_17_15 But he \{rebelled\} against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?
rebelled Eze_20_21 Notwithstanding the children \{rebelled\} against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.
rebelled Eze_20_08 But they \{rebelled\} against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.
rebelled Eze_20_13 But the house of Israel \{rebelled\} against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.
rebelled Gen_14_04 Twelve years they served Chedorlaomer, and in the thirteenth year they \{rebelled\}.
rebelled Hos_13_16 Samaria shall become desolate; for she hath \{rebelled\} against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.
rebelled Jer_52_03 For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah \{rebelled\} against the king of Babylon.
rebelled Lam_01_20 Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for I have grievously \{rebelled\}: abroad the sword bereaveth, at home [there is] as death.
rebelled Lam_01_18 The LORD is righteous; for I have \{rebelled\} against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.
rebelled Lam_03_42 We have transgressed and have \{rebelled\}: thou hast not pardoned.
rebelled Num_27_14 For ye \{rebelled\} against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.
rebelled Neh_09_26 Nevertheless they were disobedient, and \{rebelled\} against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.
rebelled Num_20_24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye \{rebelled\} against my word at the water of Meribah.
rebelled Psa_105_28 He sent darkness, and made it dark; and they \{rebelled\} not against his word.
rebelled Psa_107_11 Because they \{rebelled\} against the words of God, and contemned the counsel of the most High:
rebelled Psa_05_10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have \{rebelled\} against thee.
rebellest 2Ki_18_20 Thou sayest, (but [they are but] vain words), [I have] counsel and strength for the war. Now on whom dost thou trust, that thou \{rebellest $\}$ against me?
rebellest 1Sa_36_05 I say, [sayest thou], (but [they are but] vain words) [I have] counsel and strength for war: now on whom dost thou trust, that thou \{rebellest\} against me?
rebellion 1Sa_15_23 For \{rebellion\} [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.
rebellion Pro_17_11 An evil [man] seeketh only \{rebellion\}: therefore a cruel messenger shall be sent against him.
rebellion Deu_31_27 For I know thy \{rebellion\}, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?
rebellion Neh_09_17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their \{rebellion\} appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.
rebellion Jos_22_22 The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it be] in \{rebellion\}, or if in transgression against the LORD, (save us not this day,)
rebellion Ezr_04_19 And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and [that] \{rebellion\} and sedition have been made therein.
rebellion Jer_28_16 Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught \{rebellion\} against the LORD.
rebellion Jer_29_32 Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught \{rebellion\} against the LORD.
rebellion Job_34_37 For he addeth \{rebellion\} unto his sin, he clappeth [his hands] among us, and multiplieth his words against God.
rebellious Psa_66_07 He ruleth by his power for ever; his eyes behold the nations: let not the \{rebellious\} exalt themselves. Selah.
rebellious Ezr_04_12 Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the \{rebellious\} and the bad city, and have set up the walls [thereof], and joined the foundations.
rebellious Jer_05_23 But this people hath a revolting and a \{rebellious\} heart; they are revolted and gone.
rebellious Jer_04_17 As keepers of a field, are they against her round about; because she hath been \{rebellious\} against me, saith the LORD.
rebellious Eze_44_06 And thou shalt say to the \{rebellious\}, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,
rebellious Ezr_04_15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a \{rebellious\} city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.
rebellious Eze_17_12 Say now to the \{rebellious\} house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;
rebellious Eze_24_03 And utter a parable unto the \{rebellious\} house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:
rebellious Psa_78_08 And might not be as their fathers, a stubborn and \{rebellious\} generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.
rebellious Psa_68_18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the \{rebellious\} also, that the LORD God might dwell [among them].
rebellious Eze_12_25 For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, $O$ \{rebellious\} house, will I say the word, and will perform it, saith the Lord GOD.
rebellious Eze_12_09 Son of man, hath not the house of Israel, the \{rebellious\} house, said unto thee, What doest thou?
rebellious Deu_09_24 Ye have been \{rebellious\} against the LORD from the day that I knew you.
rebellious Eze_12_02 Son of man, thou dwellest in the midst of a \{rebellious\} house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.
rebellious Psa_68_06 God setteth the solitary in families: he bringeth out those which are bound with chains: but the \{rebellious\} dwell in a dry [land].
rebellious Deu_21_18 If a man have a stubborn and \{rebellious\} son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:
rebellious Eze_03_27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a \{rebellious\} house.
rebellious Eze_12_03 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a \{rebellious\} house.
rebellious Eze_12_02 Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a \{rebellious\} house.
rebellious 1Sa_30_09 That this [is] a \{rebellious\} people, lying children, children [that] will not hear the law of the LORD:
rebellious 1Sa_65_02 I have spread out my hands all the day unto a \{rebellious\} people, which walketh in a way [that was] not good, after their own thoughts;
rebellious Deu_09_07 Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been \{rebellious\} against the LORD.
rebellious Eze_02_06 And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a \{rebellious\} house.
rebellious Eze_03_26 And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a \{rebellious\} house.
rebellious 1Sa_50_05 The Lord GOD hath opened mine ear, and I was not \{rebellious\}, neither turned away back.
rebellious Eze_02_03 And he said unto me, Son of man, I send thee to the children of Israel, to a \{rebellious\} nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.
rebellious Eze_02_05 And they, whether they will hear, or whether they will forbear, (for they [are] a \{rebellious\} house,) yet shall know that there hath been a prophet among them.
rebellious Eze_02_08 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that \{rebellious\} house: open thy mouth, and eat that I give thee.
rebellious Eze_02_07 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most \{rebellious\}.
rebellious 1Sa_20_30 Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse \{rebellious\} [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?
rebellious 1Sa_30_01 Woe to the \{rebellious\} children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:
rebellious Deu_21_20 And they shall say unto the elders of his city, This our son [is] stubborn and \{rebellious\}, he will not obey our voice; [he is] a glutton, and a drunkard.
rebellious Eze_02_08 But thou, son of man, hear what I say unto thee; Be not thou \{rebellious\} like that rebellious house: open thy mouth, and eat that I give thee.
rebellious Eze_03_09 As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a \{rebellious\} house.
rebellious 1Sa_01_23 Thy princes [are] \{rebellious\}, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.
rebellious Deu_31_27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been \{rebellious\} against the LORD; and how much more after my death?
rebels Eze_20_38 And I will purge out from among you the \{rebels\}, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that $I$ [am] the LORD.
rebels Num_20_10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye \{rebels\}; must we fetch you water out of this rock?
rebels Num_17_10 And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the \{rebels\}; and thou shalt quite take away their murmurings from me, that they die not.
unbelief 1Ti_01_13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in \{unbelief\}.
unbelief Heb_04_11 Let us labour therefore to enter into that rest, lest any man fall after the same example of \{unbelief $\}$.
unbelief Heb_04_06 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of \{unbelief\}:
unbelief Heb_03_12 Take heed, brethren, lest there be in any of you an evil heart of \{unbelief\}, in departing from the living God.
unbelief Heb_03_19 So we see that they could not enter in because of \{unbelief\}.
unbelief Mar_06_06 And he marvelled because of their \{unbelief\}. And he went round about the villages, teaching.
unbelief Mar_09_24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine \{unbelief\}.
unbelief Mar_16_14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their \{unbelief\} and hardness of heart, because they believed not them which had seen him after he was risen.
unbelief Mat_13_58 And he did not many mighty works there because of their \{unbelief\}.
unbelief Mat_17_20 And Jesus said unto them, Because of your \{unbelief\}: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
unbelief Rom_03_03 For what if some did not believe? shall their \{unbelief\} make the faith of God without effect?
unbelief Rom_04_20 He staggered not at the promise of God through \{unbelief\}; but was strong in faith, giving glory to God;
unbelief Rom_11_20 Well; because of \{unbelief \} they were broken off, and thou standest by faith. Be not highminded, but fear:
unbelief Rom_11_23 And they also, if they abide not still in \{unbelief\}, shall be grafted in: for God is able to graft them in again.
unbelief Rom_11_30 For as ye in times past have not believed God, yet have now obtained mercy through their \{unbelief\}:
unbelief Rom_11_32 For God hath concluded them all in \{unbelief\}, that he might have mercy upon all. unbelievers 1Co_06_06 But brother goeth to law with brother, and that before the \{unbelievers\}.
unbelievers 1Co_14_23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or \{unbelievers\}, will they not say that ye are mad?
unbelievers 2Co_06_14 Be ye not unequally yoked together with \{unbelievers\}: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
unbelievers Luk_12_46 The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the \{unbelievers\}.
unbelieving Tit_01_15 Unto the pure all things [are] pure: but unto them that are defiled and \{unbelieving\} [is] nothing pure; but even their mind and conscience is defiled.
unbelieving 1Co_07_14 For the unbelieving husband is sanctified by the wife, and the \{unbelieving\} wife is sanctified by the husband: else were your children unclean; but now are they holy.
unbelieving Rev_21_08 But the fearful, and \{unbelieving\}, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.
unbelieving 1Co_07_14 For the \{unbelieving\} husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.
unbelieving 1Co_07_15 But if the \{unbelieving\} depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.
unbelieving Act_14_02 But the \{unbelieving\} Jews stirred up the Gentiles, and made their minds evil affected against the brethren.
wellbeloved Rom_16_05 Likewise [greet] the church that is in their house. Salute my \{wellbeloved\} Epaenetus, who is the firstfruits of Achaia unto Christ.
wellbeloved 3Jo_01_01 The elder unto the \{wellbeloved\} Gaius, whom I love in the truth.
wellbeloved 1Sa_05_01 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My
wellbeloved 1Sa_05_01 Now will I sing to my \{wellbeloved\} a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:
wellbeloved Mar_12_06 Having yet therefore one son, his \{wellbeloved\}, he sent him also last unto them, saying, They will reverence my son.
wellbeloved Son_01_13 A bundle of myrrh [is] my \{wellbeloved\} unto me; he shall lie all night betwixt my breasts.

## Bible Word Index with Strong's Number with the full text of each verse


#### Abstract

Abel ^ Heb_11_04 By faith <4102> \{Abel\} <6> offered <4374> (5656) unto God <2316> a more excellent <4119> sacrifice <2378> than <3844> Cain <2535>, by <1223> which <3739> he obtained witness <3140> (5681) that he was <1511> (5750) righteous <1342>, God <2316> testifying <3140> (5723) of <1909> his <0846> gifts <1435>: and <2532> by <1223> it <0846> he being dead <0599> (5631) yet <2089> speaketh <2980> (5731) (5625) <2980> (5719).


Abel ^ Heb_12_24 And <2532> to Jesus <2424> the mediator <3316> of the new <3501> covenant <1242>, and <2532> to the blood <0129> of sprinkling <4473>, that speaketh <2980> (5723) better things <2909> than <3844> that of $\{$ Abel $\}<6>$.

Abel ^ Luk_11_51 From <0575> the blood <0129> of \{Abel\} <6> unto <2193> the blood <0129> of Zacharias <2197>, which <3588> perished <0622> (5642) between <3342> the altar <2379> and <2532> the temple <3624>: verily <3483> I say <3004> (5719) unto you <5213>, It shall be required <1567> (5701) of <0575> this <5026> generation <1074>.

Abel ^ Mat_23_35 That <3704> upon <1909> you <5209> may come <2064> (5632) all <3956> the righteous <1342> blood <0129> shed <1632> (5746) upon <1909> the earth <1093>, from <0575> the blood <0129> of righteous <1342> \{Abel\} <6> unto <2193> the blood <0129> of Zacharias <2197> son <5207> of Barachias <0914>, whom <3739> ye slew <5407> (5656) between <3342> the temple <3485> and <2532> the altar <2379>.

Belial ^ 2Co_06_15 And <1161> what <5101> concord <4857> hath Christ <5547> with <4314> \{Belial\} <0955>? or <2228> what <5101> part <3310> hath he that believeth <4103> with <3326> an infidel <0571>?
belief ^ 2 Th_02_13 But <1161> we <2249> are bound <3784> (5719) to give thanks <2168> (5721) alway <3842> to God <2316> for <4012> you <5216>, brethren <0080> beloved <0025> (5772) of <5259> the Lord <2962>, because <3754> God <2316> hath <0138> <0> from <0575> the beginning <0746> chosen <0138> (5639) you <5209> to <1519> salvation <4991> through <1722> sanctification <0038> of the Spirit <4151> and <2532> \{belief\} <4102> of the truth <0225>:

Believe ^ Act_16_31 And <1161> they said <2036> (5627), \{Believe\} <4100> (5657) on <1909> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> thou <4771> shalt be saved <4982> (5701), and <2532> thy <4675> house <3624>.

Believe ^ Joh_14_11 \{Believe\} <4100> (5720) me <3427> that <3754> I <1473> am in <1722> the Father <3962>, and <2532> the Father <3962> in <1722> me <1698>: or else <1490> believe <4100> (5720) me <3427> for <1223> the very <0846> <0> works <2041> [sake <0846>.

Believe ^ Mat_09_28 And <1161> when he was come <2064> (5631) into <1519> the house <3614>, the blind men <5185> came <4334> (5656) to him <0846>: and <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, \{Believe\} ye <4100> (5720) that <3754> I am able <1410> (5736) to do <4160> (5658) this <5124>? They said <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>.
believe ${ }^{\wedge}$ Mat_18_06 But <1161> whoso <3739> <0302> shall offend <4624> (5661) one <1520> of these <5130> little ones <3398> which <3588> \{believe\} <4100> (5723) in <1519> me <1691>, it were better <4851> (5719) for him <0846> that <2443> a millstone <3458> <3684> were hanged <2910> (5686) about <1909> his <0846> neck <5137>, and <2532> that he were drowned <2670> (5686) in <1722> the depth <3989> of the sea <2281>.
believe ^ Mar_13_21 And <2532> then <5119> if <1437> any man <5100> shall say <2036> (5632) to you
<5213>, Lo <2400> (5628), here <5602> is Christ <5547>; or <2228>, lo <2400> (5628), he is there <1563>; \{believe\} <4100> (5661) him not <3361>:
believe ^ Mar_11_23 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall \{believe\} <4100> (5661) that <3754> those things which <3739> he saith <3004> (5719) shall come to pass <1096> (5736); he <0846> shall have <2071> (5704) whatsoever <3739> <1437> he saith <2036> (5632).
believe ^ Joh_10_37 If <1487> I do <4160> (5719) not <3756> the works <2041> of my <3450> Father <3962>, \{believe\} <4100> (5720) me <3427> not <3361>.
believe ^ Mar_09_24 And <2532> straightway <2112> the father <3962> of the child <3813> cried out <2896> (5660), and said <3004> (5707) with <3326> tears <1144>, Lord <2962>, I \{believe\} <4100> (5719); help thou <0997> (5720) mine <3450> unbelief <0570>.
believe ^ Mar_09_42 And <2532> whosoever <3739> <0302> shall offend <4624> (5661) one <1520> of these little ones <3398> that \{believe\} <4100> (5723) in <1519> me <1691>, it is <2076> (5748) better <2570> <3123> for him <0846> that <1487> a millstone <3037> <3457> were hanged <4029> (5736) about <4012> his <0846> neck <5137>, and <2532> he were cast <0906> (5769) into <1519> the sea <2281>.
believe ^ Joh_14_11 Believe <4100> (5720) me <3427> that <3754> I <1473> am in <1722> the Father <3962>, and <2532> the Father <3962> in <1722> me <1698>: or else <1490> \{believe\} <4100> (5720) me <3427> for <1223> the very <0846> <0> works <2041>
believe ^ Mar_16_17 And <1161> these <5023> signs <4592> shall follow <3877> (5692) them that \{believe\} <4100> (5660); In <1722> my <3450> name <3686> shall they cast out <1544> (5692) devils <1140>; they shall speak <2980> (5692) with new <2537> tongues <1100>;
believe ^ Mar_15_32 Let <2597> <0> Christ <5547> the King <0935> of Israel <2474> descend <2597> (5628) now <3568> from <0575> the cross <4716>, that <2443> we may see <1492> (5632) and <2532> \{believe\} <4100> (5661). And <2532> they that were crucified <4957> (5772) with him <0846> reviled <3679> (5707) him <0846>.
believe ^ Joh_10_38 But <1161> if <1487> I do <4160> (5719), though <2579> ye \{believe\} <4100> (5725) not <3361> me <1698>, believe <4100> (5657) the works <2041>: that <2443> ye may know <1097> (5632), and <2532> believe <4100> (5661), that <3754> the Father <3962> is in <1722> me <1698>, and I <2504> in <1722> him <0846>.
believe ^ Mat_21_25 The baptism <0908> of John <2491>, whence <4159> was it <2258> (5713)? from <1537> heaven <3772>, or <2228> of <1537> men <0444>? And <1161> they reasoned <1260> (5711) with <3844> themselves <1438>, saying <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692) unto us <2254>, Why <1302> did ye <4100> <0> not <3756> then <3767> \{believe\} <4100> (5656) him <0846>?
believe ^ Joh_09_36 He <1565> answered <0611> (5662) and <2532> said <2036> (5627), Who <5101> is he <2076> (5748), Lord <2962>, that <2443> I might \{believe\} <4100> (5661) on <1519> him <0846>?
believe ^ Joh_14_01 Let < $5015><0>$ not <3361> your <5216> heart <2588> be troubled <5015> (5744): ye believe <4100> (5719) (5720) in <1519> God <2316>, \{believe\} <4100> (5719) (5720) also <2532> in <1519> me <1691>.
believe ^ Joh_09_18 But <3767> the Jews <2453> did <4100> <0> not < 3756> \{believe\} <4100> (5656) concerning <4012> him <0846>, that <3754> he had been <2258> (5713) blind <5185>, and <2532> received
his sight <0308> (5656), until <2193> <3755> they called <5455> (5656) the parents <1118> of him <0846> that had received his sight <0308> (5660).
believe ^ Joh_11_15 And <2532> I am glad <5463> (5719) for < 1223 > your sakes <5209> that <3754> I was <2252> (5713) (5625) <2258> (5713) not <3756> there <1563>, to the intent <2443> ye may \{believe\} <4100> (5661); nevertheless <0235> let us go <0071> (5725) unto <4314> him <0846>.
believe ^ Joh_16_31 Jesus <2424> answered <0611> (5662) them <0846>, Do ye <4100> <0> now <0737> \{believe\} <4100> (5719)?
believe ^ 1Co_10_27 <1161> If any <1536> of them that \{believe\} not <0571> bid <2564> (5719) you <5209> to a feast, and <2532> ye be disposed <2309> (5719) to go <4198> (5738); whatsoever <3956> is set before <3908> (5746) you <5213>, eat <2068> (5720), asking <0350> <0> no <3367> question <0350> (5723) for <1223> <0> conscience <4893> sake <1223>.
believe ^ Mar_11_31 And <2532> they reasoned <3049> (5711) with <4314> themselves <1438>, saying <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692), Why <1302> then <3767> did ye <4100> <0> not <3756> \{believe\} <4100> (5656) him <0846>?
believe ^ Mat_21_32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way $\langle 3598>$ of righteousness <1343>, and <2532> ye believed <4100> (5656) him <0846> not <3756>: but <1161> the publicans <5057> and <2532> the harlots <4204> believed <4100> (5656) him <0846>: and <1161> ye <5210>, when ye had seen <1492> (5631) it, repented <3338> (5675) not <3756> afterward <5305>, that ye might $\{$ believe $\}<4100\rangle(5658)$ him <0846>.
believe ^ Joh_10_38 But <1161> if <1487> I do <4160> (5719), though <2579> ye believe <4100> (5725) not <3361> me <1698>, believe <4100> (5657) the works <2041>: that <2443> ye may know <1097> (5632), and <2532> \{believe\} <4100> (5661), that <3754> the Father <3962> is in <1722> me <1698>, and I <2504> in <1722> him <0846>.
believe ^ Joh_09_35 Jesus <2424> heard <0191> (5656) that <3754> they had cast <1544> (5627) him <0846> out <1854>; and <2532> when he had found <2147> (5631) him <0846>, he said <2036> (5627) unto him <0846>, Dost <4100> <0> thou <4771> \{believe\} <4100> (5719) on <1519> the Son <5207> of God <2316>?
believe ^ Mar_05_36 As soon as <1161> <2112> Jesus <2424> heard <0191> (5660) the word <3056> that was spoken <2980> (5746), he saith <3004> (5719) unto the ruler of the synagogue <0752>, Be <5399> <0> not <3361> afraid <5399> (5737), only 〈3440> \{believe\} <4100> (5720).
believe ${ }^{\wedge}$ Mar_11_24 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, What <3745> things <3956> soever <0302> ye desire <0154> (5731), when ye pray <4336> (5740), \{believe\} <4100> (5720) that <3754> ye receive <2983> (5719) them, and <2532> ye <5213> shall have <2071> (5704) them.
believe ^ Luk_08_50 But <1161> when Jesus <2424> heard <0191> (5660) it, he answered <0611> (5662) him <0846>, saying <3004> (5723), Fear <5399> (5737) not <3361>: \{believe\} <4100> (5720) only <3440>, and <2532> she shall be made whole <4982> (5701).
believe ^ Php_01_29 For <3754> unto you <5213> it is given <5483> (5681) in the behalf <5228> of Christ <5547>, not <3756> only <3440> to \{believe\} <4100> (5721) on <1519> him <0846>, but <0235> also <2532> to suffer <3958> (5721) for <5228> <0> his sake <0846> <5228>;
believe ^ Joh_10_38 But <1161> if <1487> I do <4160> (5719), though <2579> ye believe <4100> (5725) not <3361> me <1698>, \{believe\} <4100> (5657) the works <2041>: that <2443> ye may know <1097> (5632), and <2532> believe <4100> (5661), that <3754> the Father <3962> is in <1722> me <1698>, and I <2504> in <1722> him <0846>.
believe ^ Joh_09_38 And <1161> he said <5346> (5713), Lord <2962>, I \{believe\} <4100> (5719). And <2532> he worshipped <4352> (5656) him <0846>.
believe ^ Joh_10_26 But <0235> ye <5210> \{believe\} <4100> (5719) not <3756>, because <1063> ye are <2075> (5748) not <3756> of <1537> my <1699> sheep <4263>, as <2531> I said <2036> (5627) unto you <5213>.
believe ^ Joh_14_01 Let < $5015><0>$ not <3361> your <5216> heart <2588> be troubled <5015> (5744): ye \{believe\} <4100> (5719) (5720) in <1519> God <2316>, believe <4100> (5719) (5720) also <2532> in <1519> me <1691>.
believe ^ 1Co_01_21 For <1063> after <1894> that in <1722> the wisdom <4678> of God <2316> the world <2889> by <1223> wisdom <4678> knew <1097> (5627) not <3756> God <2316>, it pleased <2106> (5656) God <2316> by <1223> the foolishness <3472> of preaching <2782> to save <4982> (5658) them that \{believe\} <4100> (5723).
believe ${ }^{\wedge}$ Luk_08_13 <1161> They on <1909> the rock <4073> are they, which <3739>, when <3752> they hear <0191> (5661), receive <1209> (5736) the word <3056> with <3326> joy <5479>; and <2532> these <3778> have <2192> (5719) no <3756> root <4491>, which <3739> for <4314> a while <2540> \{believe\} <4100> (5719), and <2532> in <1722> time <2540> of temptation <3986> fall away <0868> (5736).
believe ^ Luk_08_12 Those <1161> by <3844> the way side <3598> are <1526> (5748) they that hear <0191> (5723); then <1534> cometh <2064> (5736) the devil <1228>, and <2532> taketh away <0142> (5719) the word <3056> out of <0575> their <0846> hearts <2588>, lest <3363> they should \{believe\} <4100> (5660) and be saved <4982> (5686).
believe ^ Joh_19_35 And <2532> he that saw <3708> (5761) it bare record <3140> (5758), and <2532> his <0846> record <3141> is <2076> (5748) true <0228>: and he <2548> knoweth <1492> (5758) that <3754> he saith <3004> (5719) true <0227>, that <2443> ye <5210> might \{believe\} <4100> (5661).
believe ^ Luk_24_25 Then <2532> he <0846> said <2036> (5627) unto <4314> them <0846>, 0 <5599> fools <0453>, and <2532> slow <1021> of heart <2588> to \{believe\} <4100> (5721) <1909> all <3956> that <3739> the prophets <4396> have spoken <2980> (5656):
believe ^ Joh_07_39 (But <1161> this <5124> spake he <2036> (5627) of <4012> the Spirit <4151>, which <3739> they that \{believe\} <4100> (5723) on <1519> him <0846> should <3195> (5707) receive <2983> (5721): for <1063> the Holy <0040> Ghost <4151> was <2258> (5713) not yet <3768> given; because <3754> that Jesus <2424> was <1392> <0> not yet <3764> glorified <1392> (5681).)
believe ^ Joh_16_30 Now <3568> are we sure <1492> (5758) that <3754> thou knowest <1492> (5758) all things <3956>, and <2532> needest <5532> not <3756> <2192> (5719) that <2443> any man <5100> should ask <2065> (5725) thee <4571>: by <1722> this <5129> we \{believe\} <4100> (5719) that <3754> thou camest forth <1831> (5627) from <0575> God <2316>.
believe ^ Joh_16_09 Of <4012> sin <0266>, <3303> because <3754> they \{believe\} <4100> (5719) not <3756> on <1519> me <1691>;
believe ^ Joh_12_39 Therefore <5124> <1223> they could <1410> (5711) not <3756> \{believe\} <4100> (5721), because <3754> that Esaias <2268> said <2036> (5627) again <3825>,
believe ^ Joh_12_47 And <2532> if <3362> <0> any man <5100> hear <0191> (5661) my <3450> words <4487>, and <2532> \{believe\} <4100> (5661) not <3362>, I <1473> judge <2919> (5692) (5719) him <0846> not <3756>: for <1063> I came <2064> (5627) not <3756> to <2443> judge <2919> (5725) the world <2889>, but <0235> to <2443> save <4982> (5661) the world <2889>.
believe ^ 1Co_11_18 For <1063> <3303> first of all <4412>, when ye <5216> come together <4905> (5740) in <1722> the church <1577>, I hear <0191> (5719) that there be <5225> (5721) divisions <4978> among <1722> you <5213>; and <2532> I partly <3313> \{believe\} <4100> (5719) it <5100>.
believe ^ Joh_14_29 And <2532> now <3568> I have told <2046> (5758) you <5213> before <4250> it come to pass <1096> (5635), that <2443>, when <3752> it is come to pass <1096> (5638), ye might \{believe\} <4100> (5661).
believe ^ Mar_01_15 And <2532> saying <3004> (5723), <3754> The time <2540> is fulfilled <4137> (5769), and <2532> the kingdom <0932> of God <2316> is at hand <1448> (5758): repent ye <3340> (5720), and <2532> \{believe\} <4100> (5720) <1722> the gospel <2098>.
believe ^ Rom_10_09 That <3754> if <1437> thou shalt confess <3670> (5661) with <1722> thy <4675> mouth <4750> the Lord <2962> Jesus <2424>, and <2532> shalt \{believe\} <4100> (5661) in <1722> thine <4675> heart <2588> that <3754> God <2316> hath raised <1453> (5656) him <0846> from <1537> the dead <3498>, thou shalt be saved <4982> (5701).
believe ^ Joh_08_24 I said <2036> (5627) therefore <3767> unto you <5213>, that <3754> ye shall die <0599> (5695) in <1722> your <5216> sins <0266>: for <1063> if <3362> <0> ye \{believe\} <4100> (5661) not <3362> that <3754> I <1473> am <1510> (5748) he, ye shall die <0599> (5695) in <1722> your <5216> sins <0266>.
believe ^ Luk_22_67 <1487> Art <1488> (5748) thou <4771> the Christ <5547> ? tell <2036> (5628) us <2254>. And <1161> he said <2036> (5627) unto them <0846>, If <1437> I tell <2036> (5632) you <5213>, ye will $\langle 4100\rangle\langle 0\rangle$ not $\langle 3364\rangle$ \{believe\} $\langle 4100\rangle$ (5661):
believe ^ 1Jo_05_13 These things <5023> have I written <1125> (5656) unto you <5213> that believe <4100> (5723) on <1519> the name <3686> of the Son <5207> of God <2316>; that <2443> ye may know <1492> (5762) that ye <3754> have <2192> (5719) eternal <0166> life <2222>, and <2532> that <2443> ye may $\{$ believe $\}<4100>(5725)$ on <1519> the name <3686> of the Son <5207> of God <2316>.
believe ^ Act_15_07 And <1161> when there had been <1096> (5637) much <4183> disputing <4803>, Peter <4074> rose up <0450> (5631), and said <2036> (5627) unto <4314> them <0846>, Men <0435> and brethren <0080>, ye <5210> know <1987> (5736) how that <3754> a good <0744> while <2250> ago <0575> God <2316> made choice <1586> (5668) among <1722> us <2254>, that the Gentiles <1484> by <1223> my <3450> mouth <4750> should hear <0191> (5658) the word <3056> of the gospel <2098>, and <2532> \{believe\} <4100> (5658).
believe ^ Act_08_37 And <1161> Philip <5376> said <2036> (5627), If <1487> thou believest <4100> (5719) with <1537> all thine <3650> heart <2588>, thou mayest <1832> (5748). And <1161> he answered <0611> (5679) and said <2036> (5627), I \{believe\} <4100> (5719) that Jesus <2424> Christ <5547> is <1511> (5750) the Son <5207> of God <2316>.
believe ^ Act_15_11 But <0235> we \{believe\} <4100> (5719) that through <1223> the grace <5485> of the Lord <2962> Jesus <2424> Christ <5547> we shall be saved <4982> (5683), even <2596> <3739> as <5158> they <2548>.
believe ^ Joh_01_07 The same <3778> came <2064> (5627) for <1519> a witness <3141>, to <2443> bear witness <3140> (5661) of <4012> the Light <5457>, that <2443> all <3956> men through <1223> him <0846> might \{believe\} <4100> (5661).
believe ^ Joh_12_36 While <2193> ye have <2192> (5719) light <5457>, \{believe\} <4100> (5720) in <1519> the light <5457>, that <2443> ye may be <1096> (5638) the children <5207> of light <5457>. These things <5023> spake <2980> (5656) Jesus <2424>, and departed <0565> (5631), and <2532> did hide himself
<2928> (5648) from < 0575> them < 0846>.
believe ^ Joh_11_48 If <1437> we let <0863> <0> him <0846> thus <3779> alone <0863> (5632), all <3956> men will \{believe\} <4100> (5692) on <1519> him <0846>: and <2532> the Romans <4514> shall come <2064> (5695) and <2532> take away <0142> (5692) both <2532> our <2257> place <5117> and <2532> nation <1484>.
believe ^ Joh_13_19 Now <0575> <0737> I tell <3004> (5719) you <5213> before <4253> it come <1096> (5635), that <2443>, when <3752> it is come to pass <1096> (5638), ye may \{believe\} <4100> (5661) that <3754> I <1473> am <1510> (5748) he.
believe ^ Joh_17_21 That <2443> they all <3956> may be <5600> (5753) one <1520>; as <2531> thou <4771>, Father <3962>, art in <1722> me <1698>, and I <2504> in <1722> thee <4671>, that <2443> they <0846> also <2532> may be <5600> (5753) one <1520> in <1722> us <2254>: that <2443> the world <2889> may \{believe\} <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.
believe ^ Joh_20_31 But <1161> these <5023> are written <1125> (5769), that <2443> ye might \{believe\} $\langle 4100\rangle$ (5661) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547>, the Son <5207> of God <2316>; and <2532> that <2443> believing <4100> (5723) ye might have <2192> (5725) life <2222> through <1722> his <0846> name <3686>.
believe ^ Joh_20_25 The other <0243> disciples <3101> therefore <3767> said <3004> (5707) unto him <0846>, We have seen <3708> (5758) the Lord <2962>. But <1161> he said <2036> (5627) unto them <0846>, Except <3362> I shall see <1492> (5632) in <1722> his <0846> hands <5495> the print <5179> of the nails <2247>, and <2532> put <0906> (5632) my <3450> finger <1147> into <1519> the print <5179> of the nails <2247>, and <2532> thrust <0906> (5632) my <3450> hand <5495> into <1519> his <0846> side <4125>, I will <4100> <0> not <3364> \{believe\} <4100> (5692).
believe ^ Jam_02_19 Thou <4771> believest <4100> (5719) that <3754> there is <2076> (5748) one <1520> God <2316>; thou doest <4160> (5719) well <2573>: the devils <1140> also <2532> \{believe\} <4100> (5719), and <2532> tremble <5425> (5719).
believe ^ Joh_07_05 For <1063> neither <3761> did <4100> <0> his <0846> brethren <0080> \{believe\} <4100> (5707) in <1519> him <0846>.
believe ^ 1Co_14_22 Wherefore <5620> tongues <1100> are <1526> (5748) for <1519> a sign <4592>, not <3756> to them that believe <4100> (5723), but <0235> to them that believe not <0571>: but <1161> prophesying <4394> serveth not <3756> for them that \{believe\} not <0571>, but <0235> for them which believe <4100> (5723).
believe ^ 1Co_14_22 Wherefore <5620> tongues <1100> are <1526> (5748) for <1519> a sign <4592>, not <3756> to them that believe <4100> (5723), but <0235> to them that \{believe\} not <0571>: but <1161> prophesying <4394> serveth not <3756> for them that believe not <0571>, but <0235> for them which believe <4100> (5723).
believe ^ 1Co_14_22 Wherefore <5620> tongues <1100> are <1526> (5748) for <1519> a sign <4592>, not <3756> to them that \{believe\} <4100> (5723), but <0235> to them that believe not <0571>: but <1161> prophesying <4394> serveth not $<3756>$ for them that believe not <0571>, but <0235> for them which believe <4100> (5723).
believe ^ 1Pe_01_21 Who <3588> by <1223> him <0846> do \{believe\} <4100> (5723) in <1519> God <2316>, that raised <1453> <0> him <0846> up <1453> (5660) from <1537> the dead <3498>, and <2532> gave <1325> (5631) him <0846> glory <1391>; that <5620> your <5216> faith <4102> and <2532> hope <1680> might be <1511> (5750) in <1519> God <2316>.
believe ^ 1Pe_02_07 Unto you <5213> therefore <3767> which <3588> \{believe\} <4100> (5723) he is precious <5092>: but <1161> unto them which be disobedient <0544> (5723), the stone <3037> which <3739> the builders <3618> (5723) disallowed <0593> (5656), the same <3778> is made <1096> (5675) <1519> the head <2776> of the corner <1137>,
believe ^ Act_13_41 Behold <1492> (5628), ye despisers <2707>, and <2532> wonder <2296> (5657), and <2532> perish <0853> (5682): for <3754> I <1473> work <2038> (5736) a work <2041> in <1722> your <5216> days <2250>, a work <2041> which <3739> ye shall <4100> <0> in no wise <3364> \{believe\} <4100> (5661), though <1437> a man <5100> declare it <1555> (5741) unto you <5213>.
believe ^ Gal_03_22 But <0235> the scripture < 1124> hath concluded <4788> (5656) all <3956> under <5259> $\sin$ <0266>, that <2443> the promise <1860> by <1537> faith <4102> of Jesus <2424> Christ <5547> might be given <1325> (5686) to them that \{believe\} <4100> (5723).
believe ^ Heb_11_06 But <1161> without <5565> faith <4102> it is impossible <0102> to please <2100> (5658) him: for <1063> he that cometh <4334> (5740) to God <2316> must <1163> (5748) \{believe\} <4100> (5658) that <3754> he is <2076> (5748), and <2532> that he is <1096> (5736) a rewarder <3406> of them that diligently seek <1567>(5723) him <0846>.
believe ^ Joh_01_12 But <1161> as many as <3745> received <2983> (5627) him <0846>, to them <0846> gave he <1325> (5656) power <1849> to become <1096> (5635) the sons <5043> of God <2316>, even to them that $\{$ believe $\}$ <4100> (5723) on <1519> his <0846> name <3686>:
believe ^ Joh_03_12 If < 1487> I have told <2036> (5627) you <5213> earthly things <1919>, and <2532> ye believe <4100> (5719) not <3756>, how <4459> shall ye \{believe\} <4100> (5692), if <1437> I tell <2036> (5632) you <5213> of heavenly things <2032>?
believe ^ Joh_03_12 If <1487> I have told <2036> (5627) you <5213> earthly things <1919>, and <2532> ye \{believe\} <4100> (5719) not <3756>, how <4459> shall ye believe <4100> (5692), if <1437> I tell <2036> (5632) you <5213> of heavenly things <2032>?
believe ^ Joh_05_38 And <2532> ye have <2192> (5719) not <3756> his <0846> word <3056> abiding <3306> (5723) in <1722> you <5213>: for <3754> whom <3739> <1565> he hath sent <0649> (5656), him <5129> ye <5210> \{believe\} <4100> (5719) not <3756>.
believe ^ Joh_08_45 And < 1161> because <3754> I <1473> tell <3004> (5719) you the truth <0225>, ye \{believe\} <4100> (5719) me <3427> not <3756>.
believe ^ Joh_06_69 And <2532> we <2249> \{believe\} <4100> (5758) and <2532> are sure <1097> (5758) that <3754> thou <4771> art <1488> (5748) that Christ <5547>, the Son <5207> of the living <2198> (5723) God <2316>.
believe ^ Joh_06_64 But < $0235>$ there are <1526> (5748) some < $5100>$ of <1537> you <5216> that <3739> \{believe\} <4100> (5719) not <3756>. For <1063> Jesus <2424> knew <1492> (5715) from <1537> the beginning <0746> who <5101> they were <1526> (5748) that believed <4100> (5723) not <3361>, and <2532> who <5101> should <2076> (5748) betray <3860> (5694) him <0846>.
believe ^ Joh_06_36 But <0235> I said <2036> (5627) unto you <5213>, That <3754> ye <3708> <0> also <2532> have seen <3708> (5758) me <3165>, and <2532> \{believe\} <4100> (5719) not <3756>.
believe ^ Joh_06_30 They said <2036> (5627) therefore <3767> unto him <0846>, What <5101> sign <4592> shewest <4160> (5719) thou <4771> then <3767>, that <2443> we may see <1492> (5632), and <2532> \{believe\} <4100> (5661) thee <4671>? what <5101> dost thou work <2038> (5736)?
believe ^ Joh_11_27 She saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>: I <1473>
\{believe\} <4100> (5758) that <3754> thou <4771> art <1488> (5748) the Christ <5547>, the Son <5207> of God <2316>, which <3588> should come <2064> (5740) into <1519> the world <2889>.
believe ^ Joh_11_40 Jesus <2424> saith <3004> (5719) unto her <0846>, Said I <2036> (5627) not <3756> unto thee <4671>, that <3754>, if <1437> thou wouldest \{believe\} <4100> (5661), thou shouldest see <3700> (5695) the glory <1391> of God <2316>?
believe ^ Joh_11_42 And <1161> I <1473> knew <1492> (5715) that <3754> thou hearest <0191> (5719) me <3450> always <3842>: but <0235> because <1223> of the people <3793> which <3588> stand by <4026> (5761) I said <2036> (5627) it, that <2443> they may \{believe\} <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.
believe ^ 1Co_14_22 Wherefore <5620> tongues <1100> are <1526> (5748) for <1519> a sign <4592>, not <3756> to them that believe <4100> (5723), but <0235> to them that believe not <0571>: but <1161> prophesying <4394> serveth not <3756> for them that believe not <0571>, but <0235> for them which \{believe\} <4100> (5723).
believe ^ 1Jo_03_23 And <2532> this <3778> is <2076> (5748) his <0846> commandment <1785>, That <2443> we should \{believe\} <4100> (5661) on the name <3686> of his <0846> Son <5207> Jesus <2424> Christ <5547>, and <2532> love <0025> (5725) one another <0240>, as <2531> he gave <1325> (5656) us <2254> commandment <1785>.
believe ^ 1Jo_04_01 Beloved <0027>, \{believe\} <4100> (5720) not <3361> every <3956> spirit <4151>, but <0235> try <1381> (5720) the spirits <4151> whether <1487> they are <2076> (5748) of <1537> God <2316>: because <3754> many <4183> false prophets <5578> are gone out <1831> (5758) into <1519> the world <2889>.
believe ^ 1Jo_05_13 These things <5023> have I written <1125> (5656) unto you <5213> that \{believe\} <4100> (5723) on <1519> the name <3686> of the Son <5207> of God <2316>; that <2443> ye may know <1492> (5762) that ye <3754> have <2192> (5719) eternal <0166> life <2222>, and <2532> that <2443> ye may believe <4100> (5725) on <1519> the name <3686> of the Son <5207> of God <2316>.
believe ^ 2Co_04_04 In <1722> whom <3739> the god <2316> of this <5127> world <0165> hath blinded <5186> (5656) the minds <3540> of them which \{believe\} not <0571>, lest <1519> <3361> the light <5462> of the glorious <1391> gospel <2098> of Christ <5547>, who <3739> is <2076> (5748) the image <1504> of God <2316>, should shine <0826> (5658) unto them <0846>.
believe ^ Act_21_20 And <1161> when they heard <0191> (5660) it, they glorified <1392> (5707) the Lord <2962>, and <5037> said <2036> (5627) unto him <0846>, Thou seest <2334> (5719), brother <0080>, how many <4214> thousands <3461> of Jews <2453> there are <1526> (5748) which <3588> \{believe\} <4100> (5761); and <2532> they are <5225> (5719) all <3956> zealous <2207> of the law <3551>:
believe ^ Act_21_25 As <1161> touching <4012> the Gentiles <1484> which \{believe\} <4100> (5761), we <2249> have written <1989> (5656) and concluded <2919> (5660) that they <0846> observe <5083> (5721) no <3367> such thing <5108>, save only <1508> that they keep <5442> (5733) themselves <0846> from <5037> things offered to idols <1494>, and <2532> from blood <0129>, and <2532> from strangled <4156>, and <2532> from fornication <4202>.
believe ^ Eph_01_19 And <2532> what <5101> is the exceeding <5235> (5723) greatness <3174> of his <0846> power <1411> to <1519> us-ward <2248> who <3588> \{believe\} <4100> (5723), according to <2596> the working <1753> of his <0846> mighty <2479> power <2904>,
believe ^ Heb_10_39 But <1161> we <2249> are <2070> (5748) not <3756> of them who draw back <5289> unto <1519> perdition <0684>; but <0235> of them that \{believe\} <4102> to <1519> the saving <4047> of the soul < 5590>.
believe ^ Joh_04_21 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, \{believe\} <4100> (5657) me <3427>, the hour <5610> cometh <3754> <2064> (5736), when <3753> ye shall <4352> <0> neither <3777> in <1722> this <5129> mountain <3735>, nor yet <3777> at <1722> Jerusalem <2414>, worship <4352> (5692) the Father <3962>.
believe ^ Joh_04_42 And <5037> said <3004> (5707) unto the woman <1135>, <3754> Now <3765> we \{believe\} <4100> (5719), not <3754> because <1223> of thy <4674> saying <2981>: for <1063> we have heard <0191> (5754) him ourselves <0846>, and <2532> know <1492> (5758) that <3754> this <3778> is <2076> (5748) indeed <0230> the Christ <5547>, the Saviour <4990> of the world <2889>.
believe ^ Joh_04_48 Then <3767> said <2036> (5627) Jesus <2424> unto <4314> him <0846>, Except <3362> ye see <1492> (5632) signs <4592> and <2532> wonders <5059>, ye will <4100> <0> not <3364> \{believe\} <4100> (5661).
believe ^ Joh_08_46 Which <5101> of <1537> you <5216> convinceth <1651> (5719) me <3165> of <4012> $\sin <0266>$ ? And <1161> if <1487> I say <3004> (5719) the truth <0225>, why <1302> do <4100> <0> ye <5210> not <3756> \{believe\} <4100> (5719) me <3427>?
believe ^ Mar_09_23 <1161> Jesus <2424> said <2036> (5627) unto him <0846>, If <1487> thou canst <1410> (5736) \{believe\} <4100> (5658), all things <3956> are possible <1415> to him <0846> that believeth <4100> (5723).
believe ^ Mat_24_23 Then <5119> if <1437> any man <5100> shall say <2036> (5632) unto you <5213>, Lo <2400> (5628), here <5602> is Christ <5547>, or <2228> there <5602>; \{believe\} <4100> (5661) it not <3361>.
believe ^ Mat_24_26 Wherefore <3767> if <1437> they shall say <2036> (5632) unto you <5213>, Behold <2400> (5628), he is <2076> (5748) in <1722> the desert <2048>; go <1831> <0> not <3361> forth <1831> (5632): behold <2400> (5628), he is in <1722> the secret chambers <5009>; \{believe\} <4100> (5661) it not <3361>.
believe ^ Mat_27_42 He saved <4982> (5656) others <0243>; himself <1438> he cannot <3756> <1410> (5736) save <4982> (5658). If <1487> he be <2076> (5748) the King <0935> of Israel <2474>, let him <2597> <0> now <3568> come down <2597> (5628) from <0575> the cross <4716>, and <2532> we will \{believe\} <4100> (5692) him <0846>.
believe ^ Rom_03_22 Even <1161> the righteousness <1343> of God <2316> which is by <1223> faith <4102> of Jesus <2424> Christ <5547> unto <1519> all <3956> and <2532> upon <1909> all <3956> them that $\{$ believe\} <4100> (5723): for <1063> there is <2076> (5748) no <3756> difference <1293>:
believe ^ Rom_10_14 How <4459> then <3767> shall they call on <1941> (5698) him in <1519> whom <3739> they have <4100> <0> not <3756> believed <4100> (5656)? and <1161> how <4459> shall they \{believe\} in <4100> (5692) him of whom <3739> they have <0191> <0> not <3756> heard <0191> (5656)? and <1161> how <4459> shall they hear <0191> (5692) without <5565> a preacher <2784> (5723)?
believe ^ Act_13_39 And <2532> by <1722> him <5129> all <3956> that \{believe\} <4100> (5723) are justified <1344> (5743) from <0575> all things <3956>, from which <3739> ye could <1410> (5675) not <3756> be justified <1344> (5683) by <1722> the law <3551> of Moses <3475>.
believe ^ 2Ti_02_13 If <1487> we \{believe\} not <0569> (5719), yet he <1565> abideth <3306> (5719) faithful <4103>: he cannot <3756> <1410> (5736) deny <0720> (5664) himself <1438>.
believe ^ Act_19_04 Then <1161> said <2036> (5627) Paul <3972>, John <2491> verily <3303> baptized $<0907>$ (5656) with the baptism <0908> of repentance <3341>, saying <3004> (5723) unto the people
<2992>, that <2443> they should \{believe\} <4100> (5661) on <1519> him which should come <2064> (5740) after <3326> him <0846>, that is <5123> (5748), on <1519> Christ <5547> Jesus <2424>.
believe ^ Joh_05_47 But <1161> if <1487> ye \{believe\} <4100> (5719) not <3756> his <1565> writings <1121>, how <4459> shall ye believe <4100> (5692) my <1699> words <4487>?
believe ^ Joh_05_47 But <1161> if <1487> ye believe <4100> (5719) not <3756> his <1565> writings <1121>, how <4459> shall ye \{believe\} <4100> (5692) my <1699> words <4487>?
believe ^ Joh_06_29 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, This <5124> is <2076> (5748) the work <2041> of God <2316>, that <2443> ye \{believe\} <4100> (5661) on <1519> him <3739> whom <1565> he hath sent <0649> (5656).
believe ^ Act_27_25 Wherefore <1352>, sirs <0435>, be of good cheer <2114> (5720): for <1063> I \{believe\} <4100> (5719) God <2316>, that <3754> it <3779> shall be <2071> (5704) even <2596> <3739> as <5158> it was told <2980> (5769) me <3427>.
believe ^ Joh_05_44 How <4459> can <1410> (5736) ye <5210> \{believe\} <4100> (5658), which receive <2983> (5723) honour <1391> one of another <3844> <0240>, and <2532> seek <2212> (5719) not <3756> the honour <1391> that cometh from <3844> God <2316> only <3441>?
believe ^ 2Th_01_10 When <3752> he shall come <2064> (5632) to be glorified <1740> (5683) in <1722> his <0846> saints <0040>, and <2532> to be admired <2296> (5683) in <1722> all <3956> them that \{believe\} <4100> (5723) (because <3754> our <2257> testimony <3142> among <1909> you <5209> was believed <4100> (5681)) in <1722> that <1565> day <2250>.
believe ^ 2Co_04_13 <1161> We having <2192> (5723) the same <0846> spirit <4151> of faith <4102>, according as <2596> it is written <1125> (5772), I believed <4100> (5656), and therefore <1352> have I spoken <2980> (5656); we <2249> also <2532> \{believe\} <4100> (5719), and <2532> therefore <1352> speak <2980> (5719);
believe ^ 2Th_02_11 And <2532> for this <5124> cause <1223> God <2316> shall send <3992> (5692) them <0846> strong <1753> delusion <4106>, that <1519> they <0846> should \{believe\} <4100> (5658) a lie <5579>:
believe ${ }^{\wedge}$ Rom_03_03 For <1063> what <5101> if <1487> some <5100> did not \{believe\} <0569> (5656)? <3361> shall <2673> <0> their <0846> unbelief <0570> make <2673> <0> the faith <4102> of God <2316> without effect <2673>(5692)?
believe ^ Rom_04_11 And <2532> he received <2983> (5627) the sign <4592> of circumcision <4061>, a seal <4973> of the righteousness <1343> of the faith <4102> which <3588> he had yet being <1722> uncircumcised <0203>: that <1519> he <0846> might be <1511> (5750) the father <3962> of all <3956> them that $\{$ believe \} <4100> (5723), though <1223> they be not circumcised <0203>; that <1519> righteousness <1343> might be imputed <3049> (5683) unto them <0846> also <2532>:
believe ^ Rom_15_31 That <2443> I may be delivered <4506> (5686) from <0575> them that do not \{believe\} <0544> (5723) in <1722> Judaea <2449>; and <2532> that <2443> my <3450> service <1248> which <3588> I have for <1519> Jerusalem <2419> may be <1096> (5638) accepted <2144> of the saints <0040>;
believe ^ Joh_17_20 Neither <1161> <3756> pray I <2065> (5719) for <4012> these <5130> alone <3440>, but <0235> for <4012> them also <2532> which shall \{believe\} <4100> (5694) on <1519> me <1691> through <1223> their <0846> word <3056>;
believe ^ Rom_04_24 But <0235> for < 1223> us <2248> also <2532>, to whom <3739> it shall be <3195>
(5719) imputed <3049> (5745), if we \{believe\} <4100> (5723) on <1909> him that raised up <1453> (5660) Jesus <2424> our <2257> Lord <2962> from <1537> the dead <3498>;
believe ^ Rom_06_08 Now <1161> if <1487> we be dead <0599> (5627) with <4862> Christ <5547>, we \{believe\} <4100> (5719) that <3754> we shall <4800> <0> also <2532> live <4800> (5692) with him <0846>:
believe ${ }^{\wedge}$ 1Th_01_07 So <5620> that ye < $5209>$ were <1096> (5635) ensamples <5179> to all <3956> that \{believe\} <4100> (5723) in <1722> Macedonia <3109> and <2532> Achaia <0882>.
believe ^ 1Th_02_13 For this <5124> cause <1223> also <2532> thank <2168> (5719) we <2249> God <2316> without ceasing <0089>, because <3754>, when ye received <3880> (5631) the word <3056> of God <2316> which ye heard <0189> of <3844> us <2257>, ye received <1209> (5662) it not <3756> as the word <3056> of men <0444>, but <0235> as <2531> it is <2076> (5748) in truth <0230>, the word <3056> of God <2316>, which <3739> effectually worketh <1754> (5731) also <2532> in <1722> you <5213> that \{believe\} <4100> (5723).
believe ^ 1Th_04_14 For <1063> if <1487> we \{believe\} <4100> (5719) that <3754> Jesus <2424> died <0599> (5627) and <2532> rose again <0450> (5627), even so <3779> them also <2532> which sleep <2837> (5685) in <1223> Jesus <2424> will <0071> <0> God <2316> bring <0071> (5692) with <4862> him <0846>.
believe ^ 1Ti_01_16 Howbeit < 0235 > for this <5124> cause < 1223 > I obtained mercy <1653> (5681), that <2443> in <1722> me <1698> first <4413> Jesus <2424> Christ <5547> might shew forth <1731> (5672) all <3956> longsuffering <3115>, for <4314> a pattern <5296> to them which should hereafter <3195> (5723) \{believe\} <4100> (5721) on <1909> him <0846> to <1519> life <2222> everlasting <0166>.
believe ^ 1Ti_04_03 Forbidding <2967> (5723) to marry <1060> (5721), and commanding to abstain from <0567> (5733) meats <1033>, which <3739> God <2316> hath created <2936> (5656) to <1519> be received <3336> with <3326> thanksgiving <2169> of them which \{believe\} <4103> and <2532> know <1921> (5761) the truth <0225>.
believe ${ }^{\wedge}$ 1Ti_04_10 For <1063> therefore <1519> <5124> we <2872> <0> both <2532> labour <2872> (5719) and <2532> suffer reproach <3679> (5743), because <3754> we trust <1679> (5758) in <1909> the living <2198> (5723) God <2316>, who <3739> is <2076> (5748) the Saviour <4990> of all <3956> men <0444>, specially <3122> of those that \{believe\} <4103>.
believe ^ 1Th_02_10 Ye <5210> are witnesses <3144>, and <2532> God <2316> also, how <5613> holily <3743> and <2532> justly <1346> and <2532> unblameably <0274> we behaved ourselves <1096> (5675) among you <5213> that \{believe\} <4100> (5723):
believed ^ Joh_20_29 Jesus <2424> saith <3004> (5719) unto him < 0846>, Thomas <2381>, because <3754> thou hast seen <3708> (5758) me <3165>, thou hast \{believed\} <4100> (5758): blessed <3107> are they that have not <3361> seen <1492> (5631), and <2532> yet have believed <4100> (5660).
believed ${ }^{\wedge}$ Act_17_12 Therefore <3767> <3303> many <4183> of <1537> them <0846> \{believed \} <4100> (5656); also <2532> of honourable <2158> women <1135> which <3588> were Greeks <1674>, and <2532> of men <0435>, not <3756> a few <3641>.
believed ${ }^{\wedge}$ Act_11_17 Forasmuch <1487> then <3767> as <5613> God <2316> gave <1325> (5656) them <0846> the like <2470> gift <1431> as <2532> he did unto us <2254>, who \{believed\} <4100> (5660) on <1909> the Lord <2962> Jesus <2424> Christ <5547>; <1161> what <5101> was <2252> (5713) I <1473>, that I could <1415> withstand <2967> (5658) God <2316>?
believed ^ Joh_10_42 And <2532> many <4183> \{believed\} <4100> (5656) on <1519> him <0846> there <1563>.
believed ^ Joh_11_45 Then <3767> many <4183> of <1537> the Jews <2453> which <3588> came <2064> (5631) to <4314> Mary <3137>, and <2532> had seen <2300> (5666) the things which <3739> Jesus <2424> did <4160> (5656), \{believed\} <4100> (5656) on <1519> him <0846>.
believed ^ Act_17_34 Howbeit < $1161>$ certain <5100> men <0435> clave <2853> (5685) unto him <0846>, and \{believed\} <4100> (5656): among <1722> the which <3739> <2532> was Dionysius <1354> the Areopagite <0698>, and <2532> a woman <1135> named <3686> Damaris <1152>, and <2532> others <2087> with <4862> them <0846>.
believed ^ Joh_10_25 Jesus <2424> answered <0611> (5662) them <0846>, I told <2036> (5627) you <5213>, and <2532> ye \{believed\} <4100> (5719) not <3756>: the works <2041> that <3739> I <1473> do <4160> (5719) in <1722> my <3450> Father's <3962> name <3686>, they <5023> bear witness <3140> (5719) of <4012> me <1700>.
believed ^ Luk_01_45 And <2532> blessed <3107> is she that \{believed\} <4100> (5660): for <3754> there shall be <2071> (5704) a performance < $5050>$ of those things which were told <2980> (5772) her <0846> from <3844> the Lord <2962>.
believed ^ Act_10_45 And <2532> they of <1537> the circumcision <4061> which \{believed\} <4103> were astonished <1839> (5627), as many as <3745> came with <4905> (5627) Peter <4074>, because <3754> that on <1909> the Gentiles <1484> also <2532> was poured out <1632> (5769) the gift <1431> of the Holy <0040> Ghost <4151>.
believed ^ Act_11_21 And <2532> the hand <5495> of the Lord <2962> was <2258> (5713) with <3326> them <0846>: and <5037> a great <4183> number <0706> \{believed\} <4100> (5660), and turned <1994> (5656) unto <1909> the Lord <2962>.
believed ^ Act_13_12 Then <5119> the deputy <0446>, when he saw <1492> (5631) what was done <1096> (5756), $\{$ believed \} <4100> (5656), being astonished <1605> (5746) at <1909> the doctrine <1322> of the Lord <2962>.
believed ^ Act_18_08 And <1161> Crispus <2921>, the chief ruler of the synagogue <0752>, \{believed\} <4100> (5656) on the Lord <2962> with <4862> all <3650> his <0846> house <3624>; and <2532> many <4183> of the Corinthians <2881> hearing <0191> (5723) believed <4100> (5707), and <2532> were baptized <0907> (5712).
believed ^ Luk_01_01 Forasmuch <1895> as many <4183> have taken in hand <2021> (5656) to set forth in order <0392> (5664) a declaration <1335> of <4012> those things <4229> which are most surely \{believed\} <4135> (5772) among <1722> us <2254>,
believed ^ Rom_04_18 Who <3739> against <3844> hope <1680> \{believed\} <4100> (5656) in <1909> hope <1680>, that <1519> he <0846> might become <1096> (5635) the father <3962> of many <4183> nations <1484>, according <2596> to that which was spoken <2046> (5772), So <3779> shall <2071> <0> thy <4675> seed <4690> be <2071> (5704).
believed ^ Joh_17_08 For <3754> I have given <1325> (5758) unto them <0846> the words <4487> which <3739> thou gavest <1325> (5758) me <3427>; and <2532> they <0846> have received <2983> (5627) them, and <2532> have known <1097> (5627) surely <0230> that <3754> I came out <1831> (5627) from <3844> thee <4675>, and <2532> they have \{believed\} <4100> (5656) that <3754> thou <4771> didst send <0649> (5656) me <3165>.
believed ^ Act_18_27 And <1161> when he <0846> was disposed <1014> (5740) to pass <1330> (5629) into <1519> Achaia <0882>, the brethren <0080> wrote <1125> (5656), exhorting <4389> (5671) the disciples <3101> to receive <0588> (5664) him <0846>: who <3739>, when he was come <3854> (5637), helped them <4820> (5639) much <4183> which had \{believed\} <4100> (5761) through <1223> grace <5485>:
believed ^ Joh_12_37 But <1161> though he <0846> had done <4160> (5761) so many <5118> miracles <4592> before <1715> them <0846>, yet they \{believed\} <4100> (5707) not <3756> on <1519> him <0846>:
believed ^ Act_19_02 He said <2036> (5627) unto <4314> them <0846>, <1487> Have ye received <2983> (5627) the Holy <0040> Ghost <4151> since ye \{believed\} <4100> (5660)? And <1161> they said <2036> (5627) unto <4314> him <0846>, <0235> We have <0191> <0> not so much as <3761> heard <0191> (5656) whether <1487> there be any <2076> (5748) Holy <0040> Ghost <4151>.
believed ^ Act_19_18 And <5037> many <4183> that \{believed\} <4100> (5761) came <2064> (5711), and confessed <1843> (5734), and <2532> shewed <0312> (5723) their <0846> deeds <4234>.
believed ^ Joh_12_38 That <2443> the saying <3056> of Esaias <2268> the prophet <4396> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), Lord <2962>, who <5101> hath \{believed\} <4100> (5656) our <2257> report <0189>? and <2532> to whom <5101> hath the arm <1023> of the Lord <2962> been revealed <0601> (5681)?
believed ^ Jde_01_05 I will <1014> (5736) therefore <1161> put <5279> <0> you <5209> in remembrance <5279> (5658), though ye <5209> once <0530> knew <1492> (5761) this <5124>, how that <3754> the Lord <2962>, having saved <4982> (5660) the people <2992> out of <1537> the land <1093> of Egypt <0125>, afterward <1208> destroyed <0622> (5656) them that $\{$ believed $\}<4100>(5660)$ not <3361>.
believed ^ Joh_12_11 Because <3754> that by reason <1223> of him <0846> many <4183> of the Jews <2453> went away <5217> (5707), and <2532> \{believed\} <4100> (5707) on <1519> Jesus <2424>.
believed ^ Mat_21_32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way <3598> of righteousness <1343>, and <2532> ye \{believed\} <4100> (5656) him <0846> not <3756>: but <1161> the publicans <5057> and <2532> the harlots <4204> believed <4100> (5656) him <0846>: and <1161> ye <5210>, when ye had seen <1492> (5631) it, repented <3338> (5675) not <3756> afterward <5305>, that ye might believe <4100> (5658) him <0846>.
believed ^ Joh_08_31 Then <3767> said <3004> (5707) Jesus <2424> to <4314> those Jews <2453> which <3588> \{believed\} <4100> (5761) on him <0846>, If <1437> ye <5210> continue <3306> (5661) in <1722> my <1699> word <3056>, then are ye <2075> (5748) my <3450> disciples <3101> indeed <0230>;
believed ^ Joh_12_42 Nevertheless <3676> <3305> among <1537> the chief rulers <0758> also <2532> many <4183> \{believed\} <4100> (5656) on <1519> him <0846>; but <0235> because <1223> of the Pharisees <5330> they did <3670> <0> not <3756> confess <3670> (5707) him, lest <3363> they should be <1096> (5638) put out of the synagogue <0656>:
believed ^ Mat_21_32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way <3598> of righteousness <1343>, and <2532> ye believed <4100> (5656) him <0846> not <3756>: but <1161> the publicans <5057> and <2532> the harlots <4204> \{believed\} <4100> (5656) him <0846>: and <1161> ye <5210>, when ye had seen <1492> (5631) it, repented <3338> (5675) not <3756> afterward <5305>, that ye might believe <4100> (5658) him <0846>.
believed ^ Mat_08_13 And <2532> Jesus <2424> said <2036> (5627) unto the centurion <1543>, Go thy way <5217> (5720); and <2532> as <5613> thou hast \{believed\} <4100> (5656), so be it done <1096> (5676) unto thee <4671>. And <2532> his <0846> servant <3816> was healed <2390> (5681) in <1722> the selfsame <1565> hour <5610>.
believed ^ Rom_10_16 But <0235> they have <5219> <0> not <3756> all <3956> obeyed <5219> (5656) the gospel <2098>. For <1063> Esaias <2268> saith <3004> (5719), Lord <2962>, who <5101> hath \{believed\} <4100> (5656) our <2257> report <0189>?
believed ^ Rom_04_03 For <1063> what <5101> saith <3004> (5719) the scripture <1124> ? <1161> Abraham <0011> \{believed\} <4100> (5656) God <2316>, and <2532> it was counted <3049> (5681) unto him <0846> for <1519> righteousness <1343>.
believed ${ }^{\wedge}$ Luk_24_41 And <1161> while they <0846> yet <2089> \{believed\} not <0569> (5723) for <0575> joy <5479>, and <2532> wondered <2296> (5723), he said <2036> (5627) unto them <0846>, Have ye <2192> (5719) here <1759> any <5100> meat <1034>?
believed ^ Joh_16_27 For <1063> the Father <3962> himself <0846> loveth <5368> (5719) you <5209>, because <3754> ye <5210> have loved <5368> (5758) me <1691>, and <2532> have \{believed\} <4100> (5758) that <3754> I <1473> came out <1831> (5627) from <3844> God <2316>.
believed ^ Joh_20_08 Then <5119> <3767> went in <1525> (5627) also <2532> that other <0243> disciple <3101>, which <3588> came <2064> (5631) first <4413> to <1519> the sepulchre <3419>, and <2532> he saw <1492> (5627), and <2532> \{believed\} <4100> (5656).
believed ^ Act_17_05 But <1161> the Jews <2453> which \{believed\} not <0544> (5723), moved with envy <2206> (5660), <2532> took unto them <4355> (5642) certain <5100> lewd <4190> fellows <0435> of the baser sort <0060>, and <2532> gathered a company <3792> (5660), and set all <2350> <0> the city <4172> on an uproar <2350> (5707), and <5037> assaulted <2186> (5631) the house <3614> of Jason <2394>, and sought <2212> (5707) to bring <0071> (5629) them <0846> out <1519> to the people <1218>.
believed ^ Act_18_08 And <1161> Crispus <2921>, the chief ruler of the synagogue <0752>, believed <4100> (5656) on the Lord <2962> with <4862> all <3650> his <0846> house <3624>; and <2532> many <4183> of the Corinthians <2881> hearing <0191> (5723) \{believed\} <4100> (5707), and <2532> were baptized <0907> (5712).
believed ^ Act_19_09 But <1161> when <5613> divers <5100> were hardened <4645> (5712), and <2532> \{believed\} not <0544> (5707), but spake evil <2551> (5723) of that way <3598> before <1799> the multitude <4128>, he departed <0868> (5631) from <0575> them <0846>, and separated <0873> (5656) the disciples <3101>, disputing <1256> (5740) daily <2596> <2250> in <1722> the school <4981> of one <5100> Tyrannus <5181>.
believed ^ Act_22_19 And I <2504> said <2036> (5627), Lord <2962>, they <0846> know <1987> (5736) that <3754> I <1473> imprisoned <2252> (5713) <5439> (5723) and <2532> beat <1194> (5723) in every <2596> synagogue <4864> them that $\{$ believed $\}<4100>$ (5723) on <1909> thee <4571>:
believed ^ Act_27_11 Nevertheless <1161> the centurion <1543> \{believed\} <3982> (5712) the master <2942> and <2532> the owner of the ship <3490>, more <3123> than <2228> those things which were spoken <3004> (5746) by <5259> Paul <3972>.
believed ^ Joh_08_30 As he <0846> spake <2980> (5723) these words < 5023 >, many <4183> \{believed\} <4100> (5656) on <1519> him <0846>.
believed ^ Joh_05_46 For <1063> <1487> had ye \{believed\} <4100> (5707) Moses <3475>, ye would have believed <4100> (5707) <0302> me <1698>: for <1063> he <1565> wrote <1125> (5656) of <4012> me <1700>.
believed ^ Joh_20_29 Jesus <2424> saith <3004> (5719) unto him < 0846>, Thomas <2381>, because <3754> thou hast seen <3708> (5758) me <3165>, thou hast believed <4100> (5758): blessed <3107> are they that have not <3361> seen <1492> (5631), and <2532> yet have \{believed\} <4100> (5660).
believed ^ Luk_20_05 And <1161> they reasoned <4817> (5662) with <4314> themselves <1438>, saying <3004> (5723), <3754> If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692), Why <1302> then <3767> \{believed\} ye <4100> (5656) him <0846> not <3756>?
believed ^ Luk_24_11 And <2532> their <0846> words <4487> seemed <5316> (5648) to <1799> them <0846> as <5616> idle tales <3026>, and <2532> they \{believed\} <0569> <0> them <0846> not <0569> (5707).
believed ^ Mar_16_14 Afterward <5305> he appeared <5319> (5681) unto the eleven <1733> as they <0846> sat at meat <0345> (5740), and <2532> upbraided <3679> (5656) them with their <0846> unbelief <0570> and <2532> hardness of heart <4641>, because <3754> they \{believed\} <4100> (5656) not <3756> them which had seen <2300> (5666) him <0846> after he was risen <1453> (5772).
believed ^ Mar_16_11 And they <2548>, when they had heard <0191> (5660) that <3754> he was alive <2198> (5719), and <2532> had been seen <2300> (5681) of <5259> her <0846>, \{believed\} not <0569> (5656).
believed ^ Rom_04_17 (As <2531> it is written <1125> (5769), <3754> I have made <5087> (5758) thee <4571> a father <3962> of many <4183> nations <1484>, ) before <2713> him whom <3739> he \{believed\} <4100> (5656), even God <2316>, who quickeneth <2227> (5723) the dead <3498>, and <2532> calleth <2564> (5723) those things which be <5607> (5752) not <3361> as though <5613> they were <5607> (5752).
believed ^ Rom_10_14 How <4459> then <3767> shall they call on <1941> (5698) him in <1519> whom <3739> they have <4100> <0> not <3756> \{believed\} <4100> (5656)? and <1161> how <4459> shall they believe in <4100> (5692) him of whom <3739> they have <0191> <0> not <3756> heard <0191> (5656)? and <1161> how <4459> shall they hear <0191> (5692) without <5565> a preacher <2784> (5723)?
believed ^ Joh_07_31 And <1161> many <4183> of <1537> the people <3793> \{believed\} <4100> (5656) on <1519> him <0846>, and <2532> said <3004> (5707), <3754> When <3752> Christ <5547> cometh <2064> (5632), will he do <3385> <4160> (5692) more <4119> miracles <4592> than these <5130> which <3739> this <3778> man hath done <4160> (5656)?
believed ^ 1Co_03_05 Who <5101> then <3767> is <2076> (5748) Paul <3972>, and <1161> who <5101> is Apollos <0625>, but <0235> <2228> ministers <1249> by <1223> whom <3739> ye \{believed\} <4100> (5656), even <2532> as <5613> the Lord <2962> gave <1325> (5656) to every man <1538>?
believed ^ Joh_06_64 But <0235> there are <1526> (5748) some <5100> of <1537> you <5216> that <3739> believe $\langle 4100\rangle$ (5719) not <3756>. For <1063> Jesus <2424> knew <1492> (5715) from <1537> the beginning <0746> who <5101> they were <1526> (5748) that $\{$ believed $\}$ <4100> (5723) not <3361>, and <2532> who <5101> should <2076> (5748) betray <3860> (5694) him <0846>.
believed ^ Joh_04_50 Jesus <2424> saith <3004> (5719) unto him <0846>, Go thy way <4198> (5737); thy <4675> son <5207> liveth <2198> (5719). And <2532> the man <0444> \{believed\} <4100> (5656) the word <3056> that <3739> Jesus <2424> had spoken <2036> (5627) unto him <0846>, and <2532> he went his way <4198> (5711).
believed ^ 1Co_15_02 By <1223> which <3739> also <2532> ye are saved <4982> (5743), if <1487> ye keep <2722> (5719) in memory what <5101> <3056> I preached <2097> (5668) unto you <5213>, unless <1622> <1508> ye have $\{$ believed $\}<4100>$ (5656) in vain <1500>.
believed ^ 1Co_15_11 Therefore <3767> whether <1535> it were I <1473> or <1535> they <1565>, so <3779> we preach <2784> (5719), and <2532> so <3779> ye \{believed\} <4100> (5656).
believed ^ 1Jo_04_16 And <2532> we <2249> have known <1097> (5758) and <2532> \{believed\} <4100> (5758) the love <0026> that <3739> God <2316> hath <2192> (5719) to <1722> us <2254>. God <2316> is <2076> (5748) love <0026>; and <2532> he that dwelleth <3306> (5723) in <1722> love <0026> dwelleth <3306> (5719) in <1722> God <2316>, and <2532> God <2316> in <1722> him <0846>.
believed ^ 2Th_01_10 When <3752> he shall come <2064> (5632) to be glorified <1740> (5683) in <1722> his <0846> saints <0040>, and <2532> to be admired <2296> (5683) in <1722> all <3956> them that believe <4100> (5723) (because <3754> our <2257> testimony <3142> among <1909> you <5209> was \{believed\} <4100> (5681)) in <1722> that <1565> day <2250>.
believed ^ 2 Th_02_12 That <2443> they all <3956> might be damned <2919> (5686) who <3588> \{believed\} <4100> (5660) not <3361> the truth <0225>, but <0235> had pleasure <2106> (5660) in <1722> unrighteousness <0093>.
believed ^ ${ }^{\text {2Ti_01_12 For < } 1223>\text { the which <3739> cause <0156> I <3958> <0> also <2532> suffer <3958> }}$ (5719) these things <5023>: nevertheless <0235> I am <1870> <0> not <3756> ashamed <1870> (5736): for <1063> I know <1492> (5758) whom <3739> I have \{believed\} <4100> (5758), and <2532> am persuaded <3982> (5769) that <3754> he is <2076> (5748) able <1415> to keep <5442> (5658) that which I <3450> have committed unto him <3866> against <1519> that <1565> day <2250>.
believed ^ Act_09_26 And <1161> when Saul <4569> was come <3854> (5637) to <1519> Jerusalem <2419>, he assayed <3987> (5711) to join himself <2853> (5745) to the disciples <3101>: but <2532> they were <5399> <0> all <3956> afraid <5399> (5711) of him <0846>, and \{believed\} <4100> (5723) not <3361> that <3754> he was <2076> (5748) a disciple <3101>.
believed ^ Act_17_04 And <2532> some <5100> of <1537> them <0846> \{believed\} <3982> (5681), and <2532> consorted <4345> (5681) with Paul <3972> and <2532> Silas <4609>; and <5037> of the devout <4576> (5740) Greeks <1672> a great <4183> multitude <4128>, and <5037> of the chief <4413> women <1135> not <3756> a few <3641>.
believed ^ Gal_02_16 Knowing <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> justified <1344> (5743) by <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have \{believed\} <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified <1344> (5701).
believed ${ }^{\wedge}$ Act_28_24 And <2532> some <3303> believed <3982> (5712) the things which were spoken <3004> (5746), and <1161> some \{believed\} not <0569> (5707).
believed ^ Heb_04_03 For <1063> we which <3588> have \{believed\} <4100> (5660) do enter <1525> (5736) into <1519> rest <2663>, as <2531> he said <2046> (5758), As <5613> I have sworn <3660> (5656) in <1722> my <3450> wrath <3709>, if <1487> they shall enter <1525> (5695) into <1519> my <3450> rest <2663>: although <2543> the works <2041> were finished <1096> (5679) from <0575> the foundation <2602> of the world <2889>.
believed ^ Joh_07_48 Have any <3387> of <1537> the rulers <0758> or <2228> of <1537> the Pharisees <5330> \{believed\} <4100> (5656) on <1519> him <0846>?
believed ^ Joh_02_23 Now <1161> when <5613> he was <2258> (5713) in <1722> Jerusalem <2414> at <1722> the passover <3957>, in <1722> the feast <1859> day, many <4183> \{believed\} <4100> (5656) in <1519> his <0846> name <3686>, when they saw <2334> (5723) the miracles <0846> <4592> which <3739> he did $\langle 4160\rangle$ (5707).
believed ^ Joh_05_46 For <1063> <1487> had ye believed <4100> (5707) Moses <3475>, ye would have \{believed\} <4100> (5707) <0302> me <1698>: for <1063> he <1565> wrote <1125> (5656) of <4012> me <1700>.
same <1565> hour <5610>, in <1722> the which <3739> Jesus <2424> said <2036> (5627) unto him <0846>, <3754> Thy <4675> son <5207> liveth <2198> (5719): and <2532> himself <0846> \{believed\} <4100> (5656), and <2532> his <0846> whole <3650> house <3614>.
believed ^ Joh_04_41 And <2532> many <4183> more <4119> \{believed\} <4100> (5656) because <1223> of his own <0846> word <3056>;
believed ^ Mar_16_13 And they <2548> went <0565> (5631) and told <0518> (5656) it unto the residue <3062>: neither <3761> \{believed\} they <4100> (5656) them <1565>.
believed ^ Rom_11_30 For <1063> as <5618> <2532> ye <5210> in times past <4218> have not \{believed\} <0544> (5656) God <2316>, yet <1161> have <1653> <0> now <3568> obtained mercy <1653> (5681) through <5130> their unbelief <0543>:
believed ^ 2Co_04_13 <1161> We having <2192> (5723) the same <0846> spirit <4151> of faith <4102>, according as <2596> it is written <1125> (5772), I \{believed\} <4100> (5656), and therefore <1352> have I spoken <2980> (5656); we <2249> also <2532> believe <4100> (5719), and <2532> therefore <1352> speak <2980> (5719);
believed ^ Act_08_13 Then <1161> Simon <4613> himself <0846> \{believed\} <4100> (5656) also <2532>: and <2532> when he was baptized <0907> (5685), he continued <2258> (5713) <4342> (5723) with Philip <5376>, and <5037> wondered <1839> (5710), beholding <2334> (5723) the miracles <1411> and <2532> signs <4592> <3173> which were done <1096> (5740) (5625) <1096> (5740).
believed ^ Act_08_12 But <1161> when <3753> they \{believed\} <4100> (5656) Philip <5376> preaching <2097> (5734) the things concerning <4012> the kingdom <0932> of God <2316>, and <2532> the name <3686> of Jesus <2424> Christ <5547>, they were baptized <0907> (5712), both <5037> men <0435> and <2532> women <1135>.
believed ^ Act_13_48 And <1161> when the Gentiles <1484> heard this <0191> (5723), they were glad <5463> (5707), and <2532> glorified <1392> (5707) the word <3056> of the Lord <2962>: and <2532> as many as <3745> were <2258> (5713) ordained <5021> (5772) to <1519> eternal <0166> life <2222> \{believed\} <4100> (5656).
believed ^ 1Ti_03_16 And <2532> without controversy <3672> great <3173> is <2076> (5748) the mystery <3466> of godliness <2150>: God <2316> was manifest <5319> (5681) in <1722> the flesh <4561>, justified <1344> (5681) in <1722> the Spirit <4151>, seen <3700> (5681) of angels <0032>, preached <2784> (5681) unto <1722> the Gentiles <1484>, \{believed\} on <4100> (5681) in <1722> the world <2889>, received up $<0353>(5681)$ into <1722> glory <1391>.
believed ^ Act_02_44 And <1161> all <3956> that \{believed\} <4100> (5723) were <2258> (5713) together <1909> <0846>, and <2532> had <2192> (5707) all things <0537> common <2839>;
believed ^ Act_04_04 Howbeit <1161> many <4183> of them which heard <0191> (5660) the word <3056> \{believed\} <4100> (5656); and <2532> the number <0706> of the men <0435> was <1096> (5675) about <5616> five <4002> thousand <5505>.
believed ^ Act_04_32 And <1161> the multitude <4128> of them that \{believed\} <4100> (5660) were <2258> (5713) of one heart <2588> and <2532> of one <3391> soul <5590> : neither <2532> <3761> said <3004> (5707) any <1520> of them that ought <5100> of the things which he <0846> possessed <5224> (5723) was <1511> (5750) his own <2398>; but <0235> they <0846> had <2258> (5713) all things <0537> common <2839>.
believed ${ }^{\wedge}$ Act_09_42 And <1161> it was <1096> (5633) known <1110> throughout <2596> all <3650> Joppa <2445>; and <2532> many <4183> \{believed\} <4100> (5656) in <1909> the Lord <2962>.
believed ^ Act_14_01 And <1161> it came to pass <1096> (5633) in <1722> Iconium <2430>, that they <0846> went <1525> (5629) both <2596> together <0846> into <1519> the synagogue <4864> of the Jews <2453>, and <2532> so <3779> spake <2980> (5658), that <5620> a great <4183> multitude <4128> both <5037> of the Jews <2453> and also <2532> of the Greeks <1672> \{believed\} <4100> (5658).
believed ^ Gal_03_06 Even as <2531> Abraham <0011> \{believed\} <4100> (5656) God <2316>, and <2532> it was accounted <3049> (5681) to him <0846> for <1519> righteousness <1343>.
believed ^ Joh_04_39 And < 1161> many <4183> of the Samaritans < 4541 > of <1537> that <1565> city <4172> \{believed\} <4100> (5656) on <1519> him <0846> for <1223> the saying <3056> of the woman <1135>, which testified <3140> (5723), <3754> He told <2036> (5627) me <3427> all <3956> that ever <3745> I did <4160> (5656).
believed ^ Rom_13_11 And <2532> that <5124>, knowing <1492> (5761) the time <2540>, that <3754> now <2235> it is high time <5610> to awake <2248> <1453> (5683) out of <1537> sleep <5258>: for <1063> now <3568> is our <2257> salvation <4991> nearer <1452> than <2228> when <3753> we \{believed\} <4100> (5656).
believed ^ Act_14_23 And <1161> when they had ordained <5500> (5660) them <0846> elders <4245> in every <2596> church <1577>, and had prayed <4336> (5666) with <3326> fasting <3521>, they commended <3908> (5639) them <0846> to the Lord <2962>, on <1519> whom <3739> they \{believed\} <4100> (5715).
believed ^ Act_16_01 Then <1161> came he <2658> (5656) to <1519> Derbe <1191> and <2532> Lystra <3082>: and <2532>, behold <2400> (5628), a certain <5100> disciple <3101> was <2258> (5713) there <1563>, named <3686> Timotheus <5095>, the son <5207> of a certain <5100> woman <1135>, which was a Jewess <2453>, and \{believed\} <4103>; but <1161> his father <3962> was a Greek <1672>:
believed ^ Act_15_05 But <1161> there rose up <1817> (5627) certain <5100> of <0575> the sect <0139> of the Pharisees <5330> which \{believed\} <4100> (5761), saying <3004> (5723), That <3754> it was needful <1163> (5748) to circumcise <4059> (5721) them <0846>, and <5037> to command <3853> (5721) them to keep <5083> (5721) the law <3551> of Moses <3475>.
believed ^ Joh_03_18 He that believeth <4100> (5723) on <1519> him <0846> is <2919> <0> not <3756> condemned <2919> (5743): but <1161> he that believeth <4100> (5723) not <3361> is condemned <2919> (5769) already <2235>, because <3754> he hath <4100> <0> not <3361> \{believed\} <4100> (5758) in <1519> the name <3686> of the only begotten <3439> Son <5207> of God <2316>.
believed ^ Heb_11_31 By faith <4102> the harlot <4204> Rahab <4460> perished <4881> (5639) not <3756> with them that \{believed\} not <0544> (5660), when she had received <1209> (5666) the spies <2685> with $<3326>$ peace <1515>.
believed ^ Rom_11_31 Even so <3779> have <0544> <0> these <3778> also <2532> now <3568> not \{believed\} <0544> (5656), that <2443> through your <5212> mercy <1656> they <0846> also <2532> may obtain mercy <1653> (5686).
believed ^ Act_28_24 And <2532> some <3303> \{believed\} <3982> (5712) the things which were spoken <3004> (5746), and <1161> some believed not <0569> (5707).
believed ${ }^{\wedge}$ Heb_03_18 And <1161> to whom <5101> sware he <3660> (5656) that they should <1525> <0> not <3361> enter <1525> (5696) into <1519> his <0846> rest <2663>, but <1508> to them that \{believed\} not <0544> (5660)?
believed ^ Tit_03_08 This is a faithful <4103> saying <3056>, and <2532> these things <4012> <5130> I will <1014> (5736) that thou <4571> affirm constantly <1226> (5738), that <2443> they which have \{believed\}
<4100> (5761) in God <2316> might be careful <5431> (5725) to maintain <4291> (5733) good <2570> works <2041>. These things <5023> are <2076> (5748) good <2570> and <2532> profitable <5624> unto men <0444>.
believed ^ Joh_02_11 This <5026> beginning <0746> of miracles <4592> did <4160> (5656) Jesus <2424> in <1722> Cana <2580> of Galilee <1056>, and <2532> manifested forth <5319> (5656) his <0846> glory <1391>; and <2532> his <0846> disciples <3101> \{believed\} <4100> (5656) on <1519> him <0846>.
believed ^ Joh_02_22 When <3753> therefore <3767> he was risen <1453> (5681) from <1537> the dead <3498>, his <0846> disciples <3101> remembered <3415> (5681) that <3754> he had said <3004> (5707) this <5124> unto them <0846>; and <2532> they \{believed\} <4100> (5656) the scripture <1124>, and <2532> the word <3056> which <3739> Jesus <2424> had said <2036> (5627).
believed ^ Eph_01_13 In <1722> whom <3739> ye <5210> also <2532> trusted, after that ye heard <0191> (5660) the word <3056> of truth <0225>, the gospel <2098> of your <5216> salvation <4991>: in <1722> whom <3739> also <2532> after that ye \{believed\} <4100> (5660), ye were sealed with <4972> (5681) that holy <0040> Spirit <4151> of promise <1860>,
believed ^ Jam_02_23 And <2532> the scripture <1124> was fulfilled <4137> (5681) which saith <3004> (5723), <1161> Abraham <0011> \{believed\} <4100> (5656) God <2316>, and <2532> it was imputed <3049> (5681) unto him <0846> for <1519> righteousness <1343>: and <2532> he was called <2564> (5681) the Friend <5384> of God <2316>.
believers ${ }^{\wedge}$ 1Ti_04_12 Let <2706> <0> no man <3367> despise <2706> (5720) thy <4675> youth <3503>; but <0235> be thou <1096> (5737) an example <5179> of the \{believers\} <4103>, in <1722> word <3056>, in <1722> conversation <0391>, in <1722> charity <0026>, in <1722> spirit <4151>, in <1722> faith <4102>, in <1722> purity <0047>.
believers ^ Act_05_14 And <1161> \{believers\} <4100> (5723) were <4369> <0> the more <3123> added <4369> (5712) to the Lord <2962>, multitudes <4128> both <5037> of men <0435> and <2532> women <1135>.)

Believest ^ Joh_11_26 And <2532> whosoever <3956> liveth <2198> (5723) and <2532> believeth <4100> (5723) in <1519> me <1691> shall <0599> <0> never <3364> <1519> <0165> die <0599> (5632). \{Believest\} thou <4100> (5719) this <5124>?

Believest ^ Joh_14_10 \{Believest\} thou <4100> (5719) not <3756> that <3754> I <1473> am <2076> (5748) in <1722> the Father <3962>, and <2532> the Father <3962> in <1722> me <1698> ? the words <4487> that <3739> I <1473> speak <2980> (5719) unto you <5213> I speak <2980> (5719) not <3756> of <0575> myself <1683>: but <1161> the Father <3962> that dwelleth <3306> (5723) in <1722> me <1698>, he <0846> doeth <4160> (5719) the works <2041>.
believest ^ Luk_01_20 And <2532>, behold <2400> (5628), thou <2071> (5704) shalt be dumb <4623> (5723), and <2532> not <3361> able <1410> (5740) to speak <2980> (5658), until <0891> the day <2250> that <3739> these things <5023> shall be performed <1096> (5638), because <0473> <3739> thou \{believest\} <4100> (5656) not <3756> my <3450> words <3056>, which <3748> shall be fulfilled <4137> (5701) in <1519> their <0846> season <2540>.
believest ^ Act_26_27 King <0935> Agrippa <0067>, \{believest\} thou <4100> (5719) the prophets <4396>? I know <1492> (5758) that <3754> thou believest <4100> (5719).
believest ^ Act_26_27 King <0935> Agrippa <0067>, believest thou <4100> (5719) the prophets <4396>? I know <1492> (5758) that <3754> thou \{believest \} <4100> (5719).
believest ^ Act_08_37 And < 1161> Philip <5376> said <2036> (5627), If <1487> thou \{believest\} <4100>
(5719) with <1537> all thine <3650> heart <2588>, thou mayest <1832> (5748). And <1161> he answered <0611> (5679) and said <2036> (5627), I believe <4100> (5719) that Jesus <2424> Christ <5547> is <1511> (5750) the Son <5207> of God 〈2316>.
believest ^ Joh_01_50 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Because <3754> I said <2036> (5627) unto thee <4671>, I saw <1492> (5627) thee <4571> under $<5270>$ the fig tree <4808>, \{believest\} thou <4100> (5719)? thou shalt see <3700> (5695) greater things <3187> than these <5130>.
believest ^ Jam_02_19 Thou <4771> \{believest\} <4100> (5719) that <3754> there is <2076> (5748) one <1520> God <2316>; thou doest <4160> (5719) well <2573>: the devils <1140> also <2532> believe <4100> (5719), and <2532> tremble <5425> (5719).
believeth ^ Rom_14_02 For <3303> one <3739> \{believeth\} <4100> (5719) that he may eat <5315> (5629) all things <3956>: another <1161>, who is weak <0770> (5723), eateth <2068> (5719) herbs <3001>.
believeth ^ 1Jo_05_01 Whosoever <3956> \{believeth\} <4100> (5723) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547> is born <1080> (5769) of <1537> God <2316>: and <2532> every one <3956> that loveth <0025> (5723) him that begat <1080> (5660) loveth <0025> (5719) (5725) him also <2532> that is begotten <1080> (5772) of <1537> him <0846>.
believeth ^ Rom_04_05 But <1161> to him that worketh <2038> (5740) not <3361>, but <1161> \{believeth\} <4100> (5723) on <1909> him that justifieth <1344> (5723) the ungodly <0765>, his <0846> faith <4102> is counted <3049> (5736) for <1519> righteousness <1343>.
believeth ^ Rom_03_26 To <4314> declare <1732>, I say, at <1722> this <3568> time <2540> his <0846> righteousness <1343>: that <1519> he might be <1511> (5750) just <1342>, and <2532> the justifier <1344> (5723) of him <0846> which \{believeth\} <4102> in <1537> Jesus <2424>.
believeth ^ Rom_10_04 For < 1063> Christ < 5547 > is the end < 5056> of the law < $3551>$ for <1519> righteousness <1343> to every one <3956> that \{believeth\} <4100> (5723).
believeth ^ Rom_10_11 For <1063> the scripture <1124> saith <3004> (5719), Whosoever <3956> \{believeth\} <4100> (5723) on <1909> him <0846> shall <2617> <0> not <3756> be ashamed <2617> (5701).
believeth ^ 1Co_14_24 But <1161> if <1437> all <3956> prophesy <4395> (5725), and <1161> there come in <1525> (5632) one <5100> that \{believeth\} not <0571>, or <2228> one unlearned <2399>, he is convinced <1651> (5743) of <5259> all <3956>, he is judged <0350> (5743) of <5259> all <3956>:
believeth ^ Joh_03_36 He that \{believeth\} <4100> (5723) on <1519> the Son <5207> hath <2192> (5719) everlasting <0166> life <2222>: and <1161> he that believeth not <0544> (5723) the Son <5207> shall <3700> <0> not <3756> see <3700> (5695) life <2222>; but <0235> the wrath <3709> of God <2316> abideth <3306> (5719) on <1909> him <0846>.
believeth ^ Mar_16_16 He that believeth <4100> (5660) and <2532> is baptized <0907> (5685) shall be saved <4982> (5701); but <1161> he that \{believeth\} not <0569> (5660) shall be damned <2632> (5701).
believeth ^ Rom_09_33 As <2531> it is written <1125> (5769), Behold <2400> (5628), I lay <5087> (5719) in <1722> Sion <4622> a stumblingstone <3037> <4348> and <2532> rock <4073> of offence <4625>: and <2532> whosoever <3956> \{believeth\} <4100> (5723) on <1909> him <0846> shall <2617> <0> not <3756> be ashamed <2617> (5701).
believeth ^ Rom_10_10 For < 1063> with the heart <2588> man \{believeth\} <4100> (5743) unto <1519> righteousness <1343>; and <1161> with the mouth <4750> confession is made <3670> (5743) unto <1519> salvation <4991>.
believeth ^ Joh_03_36 He that believeth <4100> (5723) on <1519> the Son <5207> hath <2192> (5719) everlasting <0166> life <2222>: and <1161> he that \{believeth\} not <0544> (5723) the Son <5207> shall <3700> <0> not <3756> see <3700> (5695) life <2222>; but <0235> the wrath <3709> of God <2316> abideth <3306> (5719) on <1909> him <0846>.
believeth ^ Joh_12_44 <1161> Jesus <2424> cried <2896> (5656) and <2532> said <2036> (5627), He that \{believeth\} <4100> (5723) on <1519> me <1691>, believeth <4100> (5719) not <3756> on <1519> me $<1691>$, but <0235> on <1519> him that sent <3992> (5660) me <3165>.
believeth ^ Joh_14_12 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that \{believeth\} <4100> (5723) on <1519> me <1691>, the works <2041> that <3739> I <1473> do <4160> (5719) shall he do <4160> (5692) also <2548>; and <2532> greater works than <3187> these <5130> shall he do <4160> (5692); because <3754> I <1473> go <4198> (5736) unto <4314> my <3450> Father <3962>.
believeth ^ Mar_09_23 <1161> Jesus <2424> said <2036> (5627) unto him <0846>, If <1487> thou canst <1410> (5736) believe <4100> (5658), all things <3956> are possible <1415> to him <0846> that \{believeth\} <4100> (5723).
believeth ^ 1Co_07_13 And <2532> the woman <1135> which <3748> hath <2192> (5719) an husband <0435> that \{believeth\} not <0571>, and <2532> if he <0846> be pleased <4909> (5719) to dwell <3611> (5721) with <3326> her <0846>, let her <0863> <0> not <3361> leave <0863> (5720) him <0846>.
believeth ^ 1Co_13_07 Beareth <4722> (5719) all things <3956>, \{believeth\} <4100> (5719) all things <3956>, hopeth <1679> (5719) all things <3956>, endureth <5278> (5719) all things <3956>.
believeth ^ 1Jo_05_05 Who <5101> is <2076> (5748) he that overcometh <3528> (5723) the world <2889>, but <1508> he that \{believeth\} <4100> (5723) that <3754> Jesus <2424> is <2076> (5748) the Son <5207> of God <2316>?
believeth ^ 1Jo_05_10 He that believeth <4100> (5723) on <1519> the Son <5207> of God <2316> hath <2192> (5719) the witness <3141> in <1722> himself <1438>: he that believeth <4100> (5723) not <3361> God <2316> hath made <4160> (5758) him <0846> a liar <5583>; because <3754> he \{believeth\} <4100> (5758) not <3756> <1519> the record <3141> that <3739> God <2316> gave <3140> (5758) of <4012> his <0846> Son <5207>.
believeth ^ 1Jo_05_10 He that believeth <4100> (5723) on <1519> the Son <5207> of God <2316> hath <2192> (5719) the witness <3141> in <1722> himself <1438>: he that \{believeth\} <4100> (5723) not <3361> God <2316> hath made <4160> (5758) him <0846> a liar <5583>; because <3754> he believeth <4100> (5758) not <3756> <1519> the record <3141> that <3739> God <2316> gave <3140> (5758) of <4012> his <0846> Son <5207>.
believeth ^1Jo_05_10 He that \{believeth\} <4100> (5723) on <1519> the Son <5207> of God <2316> hath <2192> (5719) the witness <3141> in <1722> himself <1438>: he that believeth <4100> (5723) not <3361> God <2316> hath made <4160> (5758) him <0846> a liar <5583>; because <3754> he believeth <4100> (5758) not <3756> <1519> the record <3141> that <3739> God <2316> gave <3140> (5758) of <4012> his <0846> Son <5207>.
believeth ^ 1Pe_02_06 Wherefore <1352> also <2532> it is contained <4023> (5719) in <1722> the scripture <1124>, Behold <2400> (5628), I lay <5087> (5719) in <1722> Sion <4622> a chief corner <0204> stone <3037>, elect <1588>, precious <1784>: and <2532> he that \{believeth\} <4100> (5723) on <1909> him <0846> shall <2617> <0> not be <3364> confounded <2617> (5686).
believeth ^ 1Ti_05_16 If any <1536> man <4103> or <2228> woman that \{believeth\} <4103> have <2192> (5719) widows <5503>, let them relieve <1884> (5720) them <0846>, and <2532> let <0916> <0> not <3361>
the church <1577> be charged <0916> (5744); that <2443> it may relieve <1884> (5661) them that are widows <5503> indeed <3689>.
believeth ^ Joh_03_18 He that \{believeth\} <4100> (5723) on <1519> him <0846> is <2919> <0> not <3756> condemned <2919> (5743): but <1161> he that believeth <4100> (5723) not <3361> is condemned <2919> (5769) already <2235>, because <3754> he hath <4100> <0> not <3361> believed <4100> (5758) in <1519> the name <3686> of the only begotten <3439> Son <5207> of God <2316>.
believeth ^ Joh_12_46 I <1473> am come <2064> (5754) a light <5457> into <1519> the world <2889>, that <3363> <0> whosoever <3956> \{believeth\} <4100> (5723) on <1519> me <1691> should <3306> <0> not <3363> abide <3306> (5661) in <1722> darkness <4653>.
believeth ^ Mar_16_16 He that $\{$ believeth $<4100>$ ( 5660 ) and <2532> is baptized <0907> (5685) shall be saved <4982> (5701); but <1161> he that believeth not <0569> (5660) shall be damned <2632> (5701).
believeth ^ Joh_06_35 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, I <1473> am <1510> (5748) the bread <0740> of life <2222>: he that cometh <2064> (5740) to <4314> me <3165> shall never <3364> hunger <3983> (5661); and <2532> he that \{believeth\} <4100> (5723) on <1519> me <1691> shall <1372> <0> never <3364> <4455> thirst <1372> (5661).
believeth ^ Joh_05_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> He that heareth <0191> (5723) my <3450> word <3056>, and <2532> \{believeth\} <4100> (5723) on him that sent <3992> (5660) me <3165>, hath <2192> (5719) everlasting <0166> life <2222>, and <2532> shall <2064> <0> not <3756> come <2064> (5736) into <1519> condemnation <2920>; but <0235> is passed <3327> (5758) from <1537> death <2288> unto <1519> life <2222>.
believeth ^ Joh_12_44 <1161> Jesus <2424> cried <2896> (5656) and <2532> said <2036> (5627), He that believeth <4100> (5723) on <1519> me <1691>, \{believeth\} <4100> (5719) not <3756> on <1519> me <1691>, but <0235> on <1519> him that sent <3992> (5660) me <3165>.
believeth ^ Rom_01_16 For <1063> I am <1870> <0> not <3756> ashamed <1870> (5736) of the gospel <2098> of Christ <5547>: for <1063> it is <2076> (5748) the power <1411> of God <2316> unto <1519> salvation <4991> to every one <3956> that \{believeth\} <4100> (5723); to the Jew <2453> first <4412>, and <5037> also <2532> to the Greek <1672>.
believeth ^ Joh_06_40 And <1161> this <5124> is <2076> (5748) the will <2307> of him that sent <3992> (5660) me <3165>, that <2443> every one <3956> which <3588> seeth <2334> (5723) the Son <5207>, and <2532> \{believeth\} <4100> (5723) on <1519> him <0846>, may have <2192> (5725) everlasting <0166> life <2222>: and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.
believeth ^ Joh_07_38 He that \{believeth\} <4100> (5723) on <1519> me <1691>, as <2531> the scripture <1124> hath said <2036> (5627), out of <1537> his <0846> belly <2836> shall flow <4482> (5692) rivers <4215> of living <2198> (5723) water <5204>.
believeth ^ 1Co_07_12 But <1161> to the rest <3062> speak <3004> (5719) I <1473>, not <3756> the Lord <2962>: If any <1536> brother <0080> hath <2192> (5719) a wife <1135> that \{believeth\} not <0571>, and <2532> she <0846> be pleased <4909> (5719) to dwell <3611> (5721) with <3326> him <0846>, let him <0863> <0> not <3361> put <0863> <0> her <0846> away <0863> (5720).
believeth ^ Joh_06_47 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that \{believeth\} <4100> (5723) on <1519> me <1691> hath <2192> (5719) everlasting <0166> life <2222>.
believeth ^ 2Co_06_15 And <1161> what <5101> concord <4857> hath Christ <5547> with <4314> Belial <0955>? or <2228> what <5101> part <3310> hath he that $\{$ believeth $\}<4103>$ with <3326> an infidel
believeth ^ Joh_11_26 And <2532> whosoever <3956> liveth <2198> (5723) and <2532> \{believeth\} <4100> (5723) in <1519> me <1691> shall <0599> <0> never <3364> <1519> <0165> die <0599> (5632). Believest thou <4100> (5719) this <5124>?
believeth ^ Joh_03_18 He that believeth <4100> (5723) on <1519> him <0846> is <2919> <0> not <3756> condemned <2919> (5743): but <1161> he that \{believeth\} <4100> (5723) not <3361> is condemned <2919> (5769) already <2235>, because <3754> he hath <4100> <0> not <3361> believed <4100> (5758) in <1519> the name <3686> of the only begotten <3439> Son <5207> of God <2316>.
believeth ^ Joh_11_25 Jesus <2424> said <2036> (5627) unto her <0846>, I <1473> am <1510> (5748) the resurrection <0386>, and <2532> the life <2222>: he that $\{$ believeth\} <4100> (5723) in <1519> me <1691>, though <2579> he were dead <0599> (5632), yet shall he live <2198> (5695):
believeth ^ Joh_03_15 That <3363> <0> whosoever <3956> \{believeth\} <4100> (5723) in <1519> him <0846> should <0622> <0> not <3363> perish <0622> (5643), but <0235> have <2192> (5725) eternal <0166> life <2222>.
believeth ^ Joh_03_16 For <1063> God <2316> so <3779> loved <0025> (5656) the world <2889>, that <5620> he gave <1325> (5656) his <0846> only begotten <3439> Son <5207>, that <2443> whosoever <3956> \{believeth\} <4100> (5723) in <1519> him <0846> should <0622> <0> not <3361> perish <0622> (5643), but <0235> have <2192> (5725) everlasting <0166> life <2222>.
believeth ^ Act_10_43 To him <5129> give <3140> <0> all <3956> the prophets <4396> witness <3140> (5719), that through <1223> his <0846> name <3686> whosoever <3956> \{believeth\} <4100> (5723) in <1519> him <0846> shall receive <2983> (5629) remission <0859> of sins <0266>.
believing ^1Pe_01_08 Whom <3739> having <1492> <0> not <3756> seen <1492> (5761) (5625) <1492> (5631), ye love <0025> (5719); in <1519> whom <3739>, though now <0737> ye see <3708> (5723) him not <3361>, yet <1161> \{believing\} <4100> (5723), ye rejoice <0021> (5736) with joy <5479> unspeakable <0412> and <2532> full of glory <1392> (5772):
believing ^ Act_24_14 But <1161> this <5124> I confess <3670> (5719) unto thee <4671>, that <3754> after <2596> the way <3598> which <3739> they call <3004> (5719) heresy <0139>, so <3779> worship I <3> (5719) the God <2316> of my fathers <3971>, \{believing\} <4100> (5723) all things <3956> which <3588> are written <1125> (5772) in <2596> the law <3551> and <2532> in <1722> the prophets <4396>:
believing ^ Joh_20_27 Then <1534> saith he <3004> (5719) to Thomas <2381>, Reach <5342> (5720) hither <5602> thy <4675> finger <1147>, and <2532> behold <1492> (5657) my <3450> hands <5495>; and <2532> reach hither <5342> (5720) thy <4675> hand <5495>, and <2532> thrust <0906> (5628) it into <1519> my <3450> side <4125>: and <2532> be <1096> (5737) not <3361> faithless <0571>, but <0235> \{believing $<4103>$.
believing ^ Joh_20_31 But <1161> these <5023> are written <1125> (5769), that <2443> ye might believe <4100> (5661) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547>, the Son <5207> of God <2316>; and <2532> that <2443> \{believing\} <4100> (5723) ye might have <2192> (5725) life <2222> through <1722> his <0846> name <3686>.
believing ^ 1Ti_06_02 And <1161> they that have <2192> (5723) \{believing\} <4103> masters <1203>, let them <2706> <0> not <3361> despise <2706> (5720) them, because <3754> they are <1526> (5748) brethren <0080>; but <0235> rather <3123> do them service <1398> (5720), because <3754> they are <1526> (5748) faithful <4103> and <2532> beloved <0027>, partakers <0482> (5740) of the benefit <2108>. These things <5023> teach <1321> (5720) and <2532> exhort <3870> (5720).
believing ^ Act_16_34 And <5037> when he had brought <0321> (5631) them <0846> into <1519> his house <3624>, he set <3908> <0> meat <5132> before them <3908> (5656), and <2532> rejoiced <0021> (5662), \{believing\} <4100> (5761) in God <2316> with all <3832> <0> his <0846> house <3832>.
believing ^ Mat_21_22 And <2532> all things <3956>, whatsoever < 0302> <3745> ye shall ask <0154> (5661) in <1722> prayer <4335>, \{believing\} <4100> (5723), ye shall receive <2983> (5695).
believing ^ Rom_15_13 Now <1161> the God <2316> of hope <1680> fill <4137> (5659) you <5209> with all <3956> joy <5479> and <2532> peace <1515> in <1722> \{believing\} <4100> (5721), that <1519> ye <5209> may abound <4052> (5721) in <1722> hope <1680>, through <1722> the power <1411> of the Holy <0040> Ghost <4151>.
bellies ^ Tit_01_12 One <5100> of <1537> themselves <0846>, even a prophet <4396> of their <0846> own <2398>, said <2036> (5627), The Cretians <2912> are alway <0104> liars <5583>, evil <2556> beasts <2342>, slow <0692> \{bellies\} <1064>.
belly ^ 1Co_06_13 Meats <1033> for the belly <2836>, and <2532> the \{belly\} <2836> for meats <1033>: but <1161> God <2316> shall destroy <2673> (5692) both <2532> it <5026> and <2532> them <5023>. Now <1161> the body <4983> is not <3756> for fornication <4202>, but <0235> for the Lord <2962>; and <2532> the Lord <2962> for the body <4983>.
belly ^ 1Co_06_13 Meats <1033> for the \{belly\} <2836>, and <2532> the belly <2836> for meats <1033>: but <1161> God <2316> shall destroy <2673> (5692) both <2532> it <5026> and <2532> them <5023>. Now <1161> the body <4983> is not <3756> for fornication <4202>, but <0235> for the Lord <2962>; and <2532> the Lord <2962> for the body <4983>.
belly ^ Joh_07_38 He that believeth <4100> (5723) on <1519> me <1691>, as <2531> the scripture <1124> hath said <2036> (5627), out of <1537> his <0846> \{belly\} <2836> shall flow <4482> (5692) rivers <4215> of living <2198> (5723) water <5204>.
belly ^ Luk_15_16 And <2532> he would fain <1937> (5707) have filled <1072> (5658) his <0846> \{belly\} <2836> with <0575> the husks <2769> that <3739> the swine <5519> did eat <2068> (5707): and <2532> no man <3762> gave <1325> (5707) unto him <0846>.
belly ^ Mar_07_19 Because <3754> it entereth <1531> (5736) not <3756> into <1519> his <0846> heart <2588>, but <0235> into <1519> the \{belly\} <2836>, and <2532> goeth out <1607> (5736) into <1519> the draught <0856>, purging <2511> (5723) all <3956> meats <1033>?
belly ^ Mat_12_40 For <1063> as <5618> Jonas <2495> was <2258> (5713) three <5140> days <2250> and <2532> three <5140> nights <3571> in <1722> the whale's <2785> \{belly\} <2836>; so <3779> shall the Son <5207> of man <0444> be <2071> (5704) three <5140> days <2250> and <2532> three <5140> nights <3571> in <1722> the heart <2588> of the earth <1093>.
belly ^ Mat_15_17 Do <3539> <0> not <3768> <0> ye <3539> <0> yet <3768> understand <3539> (5719), that <3754> whatsoever <3956> entereth in <1531> (5740) at <1519> the mouth <4750> goeth <5562> (5719) into <1519> the \{belly\} <2836>, and <2532> is cast out <1544> (5743) into <1519> the draught <0856>?
belly ^ Php_03_19 Whose <3739> end <5056> is destruction <0684>, whose <3739> God <2316> is their \{belly\} <2836>, and <2532> whose glory <1391> is in <1722> their <0846> shame <0152>, who <3588> mind <5426> (5723) earthly things <1919>.)
belly ^ Rev_10_09 And <2532> I went <0565> (5627) unto <4314> the angel <0032>, and said <3004> (5723) unto him <0846>, Give <1325> (5628) me <3427> the little book <0974>. And <2532> he said <3004> (5719) unto me <3427>, Take <2983> (5628) it, and <2532> eat <2719> <0> it <0846> up <2719> (5628);
and it <2532> shall make <4087> <0> thy <4675> \{belly\} <2836> bitter <4087> (5692), but <0235> it shall be <2071> (5704) in <1722> thy <4675> mouth <4750> sweet <1099> as <5613> honey <3192>.
belly ^ Rev_10_10 And <2532> I took <2983> (5627) the little book <0974> out of <1537> the angel's <0032> hand <5495>, and <2532> ate <2719> <0> it <0846> up <2719> (5627); and <2532> it was <2258> (5713) in <1722> my <3450> mouth <4750> sweet <1099> as <5613> honey <3192>: and <2532> as soon as <3753> I had eaten <5315> (5627) it <0846>, my <3450> \{belly\} <2836> was bitter <4087> (5681).
belly ^ Rom_16_18 For <1063> they that are such <5108> serve <1398> (5719) not <3756> our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <0235> their own <1438> \{belly\} <2836>; and <2532> by <1223> good words <5542> and <2532> fair speeches <2129> deceive <1818> (5719) the hearts <2588> of the simple <0172>.
belong ^ 1Co_07_32 But <1161> I would have <1511> (5750) <2309> (5719) you <5209> without carefulness <0275>. He that is unmarried <0022> careth <3309> (5719) for the things that \{belong\} to <3588> the Lord <2962>, how <4459> he may please <0700> (5692) the Lord <2962>:
belong ^ Luk_19_42 Saying <3004> (5723), If <3754> <1487> thou hadst known <1097> (5627), even <2532> thou <4771>, at least <2534> in <1722> this <5026> thy <4675> day <2250>, the things <3588> which \{belong\} unto <4314> thy <4675> peace <1515>! but <1161> now <3568> they are hid <2928> (5648) from <0575> thine <4675> eyes <3788>.
belong ^ Mar_09_41 For <1063> whosoever <3739> <0302> shall give <4222> <0> you <5209> a cup <4221> of water <5204> to drink <4222> (5661) in <1722> my <3450> name <3686>, because <3754> ye \{belong\} <2075> (5748) to Christ <5547>, verily <0281> I say <3004> (5719) unto you <5213>, he shall <0622> <0> not <3364> lose <0622> (5661) his <0846> reward <3408>.
belonged ^ Luk_23_07 And <2532> as soon as he knew <1921> (5631) that <3754> he \{belonged\} <2076> (5748) unto <1537> Herod's <2264> jurisdiction <1849>, he sent <0375> (5656) him <0846> to <4314> Herod <2264>, who <5607> <0> himself <0846> also <2532> was <5607> (5752) at <1722> Jerusalem <2414> at <1722> that $\langle 5025\rangle$ time <2250>.
belongeth ^ Heb_10_30 For <1063> we know <1492> (5758) him that hath said <2036> (5631), Vengeance <1557> \{belongeth\} unto me <1698>, I <1473> will recompense <0467> (5692), saith <3004> (5719) the Lord <2962>. And <2532> again <3825>, The Lord <2962> shall judge <2919> (5692) (5719) his <0846> people <2992>.
belongeth ^ Heb_05_14 But <1161> strong <4731> meat <5160> \{belongeth\} to them that are <2076> (5748) of full age <5046>, even those who by reason <1223> of use <1838> have <2192> (5723) their senses <0145> exercised <1128> (5772) to <4314> discern <1253> both <5037> good <2570> and <2532> evil <2556>.
belonging ^ Luk_09_10 And <2532> the apostles <0652>, when they were returned <5290> (5660), told <1334> (5662) him <0846> all that <3745> they had done <4160> (5656). And <2532> he took <3880> (5631) them <0846>, and went aside <5298> (5656) privately <2596> <2398> into <1519> a desert <2048> place <5117> \{belonging\} to the city <4172> called <2564> (5746) Bethsaida <0966>.

Beloved ^ 1Jo_04_11 \{Beloved\} <0027>, if <1487> God <2316> so <3779> loved <0025> (5656) us <2248>, we <2249> ought <3784> (5719) also <2532> to love <0025> (5721) one another <0240>.

Beloved ^ 1Jo_04_07 \{Beloved\} <0027>, let us love <0025> (5725) one another <0240>: for <3754> love <0026> is <2076> (5748) of <1537> God <2316>; and <2532> every one <3956> that loveth <0025> (5723) is born <1080> (5769) of <1537> God <2316>, and <2532> knoweth <1097> (5719) God <2316>.

Beloved ^ 1Jo_04_01 \{Beloved\} <0027>, believe <4100> (5720) not <3361> every <3956> spirit <4151>, but <0235> try <1381> (5720) the spirits <4151> whether <1487> they are <2076> (5748) of <1537> God
<2316>: because <3754> many <4183> false prophets < 5578 > are gone out <1831> (5758) into <1519> the world <2889>.

Beloved ^ 1Jo_03_21 \{Beloved\} <0027>, if <3362> <0> our <2257> heart <2588> condemn <2607> (5725) us <2257> not <3362>, then have we <2192> (5719) confidence <3954> toward <4314> God <2316>.

Beloved ^ 1Pe_04_12 \{Beloved\} <0027>, think it <3579> <0> not <3361> strange <3579> (5744) concerning the <5213> fiery trial <4451> which <1722> is <1096> (5740) to <4314> try <3986> you <5213>, as <5613> though some strange thing <3581> happened <4819> (5723) unto you <5213>:

Beloved ^ 1Jo_03_02 \{Beloved\} <0027>, now <3568> are we <2070> (5748) the sons <5043> of God <2316>, and <2532> it doth <5319> <0> not yet <3768> appear <5319> (5681) what <5101> we shall be <2071> (5704): but <1161> we know <1492> (5758) that <3754>, when <1437> he shall appear <5319> (5686), we shall be <2071> (5704) like <3664> him <0846>; for <3754> we shall see <3700> (5695) him <0846> as <2531> he is <2076> (5748).

Beloved ^ 3Jo_01_11 \{Beloved\} <0027>, follow <3401> (5737) not <3361> that which is evil <2556>, but <0235> that which is good <0018>. He that doeth good <0015> (5723) is <2076> (5748) of <1537> God <2316>: but <1161> he that doeth evil <2554> (5723) hath <3708> <0> not <3756> seen <3708> (5758) God <2316>.

Beloved ^ 3Jo_01_05 \{Beloved\} <0027>, thou doest <4160> (5719) faithfully <4103> whatsoever <3739> <1437> thou doest <2038> (5667) to <1519> the brethren <0080>, and <2532> to <1519> strangers <3581>;

Beloved ^ 3Jo_01_02 \{Beloved\} <0027>, I wish <2172> (5736) above <4012> all things <3956> that thou <4571> mayest prosper <2137> (5745) and <2532> be in health <5198> (5721), even as <2531> thy <4675> soul <5590> prospereth <2137> (5743).

Beloved ^ Jde_01_03 \{Beloved\} <0027>, when I gave <4160> (5734) all <3956> diligence <4710> to write <1125> (5721) unto you <5213> of <4012> the common <2839> salvation <4991>, it was <2192> <0> needful <0318> for me <2192> (5627) to write <1125> (5658) unto you <5213>, and exhort <3870> (5723) you that ye should earnestly contend <1864> (5738) for the faith <4102> which was once <0530> delivered <3860> (5685) unto the saints <0040>.
beloved ^ Rom_11_28 As concerning <2596> <3303> the gospel <2098>, they are enemies <2190> for your sakes <1223> <5209>: but <1161> as touching <2596> the election <1589>, they are \{beloved\} <0027> for <1223> <0> the fathers <3962>- sakes <1223>.
beloved ^ Rom_12_19 Dearly \{beloved\} <0027>, avenge <1556> (5723) not <3361> yourselves <1438>, but <0235> rather give <1325> (5628) place <5117> unto wrath <3709>: for <1063> it is written <1125> (5769), Vengeance <1557> is mine <1698>; $I<1473>$ will repay <0467> (5692), saith <3004> (5719) the Lord <2962>.
beloved ^ Rom_16_09 Salute <0782> (5663) Urbane <3773>, our <2257> helper <4904> in <1722> Christ <5547>, and <2532> Stachys <4720> my <3450> \{beloved\} <0027>.
beloved ^ Rom_16_12 Salute <0782> (5663) Tryphena <5170> and <2532> Tryphosa <5173>, who labour <2872> (5723) in <1722> the Lord <2962>. Salute <0782> (5663) the \{beloved\} <0027> Persis <4069>, which <3748> laboured <2872> (5656) much <4183> in <1722> the Lord <2962>.
beloved ^ Rom_09_25 As he saith <3004> (5719) also <2532> in <1722> Osee <5617>, I will call <2564> (5692) them my <3450> people <2992>, which were not <3756> my <3450> people <2992>; and <2532> her \{beloved \} <0025> (5772), which was <0025> <0> not <3756> beloved <0025> (5772).
beloved ^ Rom_16_08 Greet <0782> (5663) Amplias <0291> my <3450> \{beloved\} <0027> in <1722> the

Lord <2962>.
beloved ^ Mat_12_18 Behold <2400> (5628) my <3450> servant <3816>, whom <3739> I have chosen <0140> (5656); my <3450> \{beloved\} <0027>, in <1519> whom <3739> my <3450> soul <5590> is well pleased <2106> (5656): I will put <5087> (5692) my <3450> spirit <4151> upon <1909> him <0846>, and <2532> he shall shew <0518> (5692) judgment <2920> to the Gentiles <1484>.
beloved ^ Rom_09_25 As he saith <3004> (5719) also <2532> in <1722> Osee <5617>, I will call <2564> (5692) them my <3450> people <2992>, which were not <3756> my <3450> people <2992>; and <2532> her beloved <0025> (5772), which was <0025> <0> not <3756> \{beloved\} <0025> (5772).
beloved ^ Rom_01_07 To all <3956> that be <5607> (5752) in <1722> Rome <4516>, \{beloved\} <0027> of God <2316>, called <2822> to be saints <0040>: Grace <5485> to you <5213> and <2532> peace <1515> from <0575> God <2316> our <2257> Father <3962>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>.
beloved ^ Mat_17_05 While he <0846> yet <2089> spake <2980> (5723), behold <2400> (5628), a bright <5460> cloud <3507> overshadowed <1982> (5656) them <0846>: and <2532> behold <2400> (5628) a voice <5456> out of <1537> the cloud <3507>, which said <3004> (5723), This <3778> is <2076> (5748) my <3450> \{beloved\} <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656); hear ye <0191> (5720) him <0846>.
beloved ^ Phm_01_02 And <2532> to our \{beloved\} <0027> Apphia <0682>, and <2532> Archippus <0751> our <2257> fellowsoldier <4961>, and <2532> to the church <1577> in <2596> thy <4675> house <3624>:
beloved ^ Jam_01_19 Wherefore <5620>, my <3450> \{beloved\} <0027> brethren <0080>, let <2077> <0> every <3956> man <0444> be <2077> (5749) swift <5036> to <1519> hear <0191> (5658), slow <1021> to <1519> speak <2980> (5658), slow <1021> to <1519> wrath <3709>:
beloved ^ Luk_03_22 And <2532> the Holy <0040> Ghost <4151> descended <2597> (5629) in a bodily <4984> shape <1491> like <5616> a dove <4058> upon <1909> him <0846>, and <2532> a voice <5456> came <1096> (5635) from <1537> heaven <3772>, which said <3004> (5723), Thou <4771> art <1488> (5748) my <3450> \{beloved\} <0027> Son <5207>; in <1722> thee <4671> I am well pleased <2106> (5656).
beloved ^ Jde_01_20 But <1161> ye <5210>, \{beloved\} <0027>, building up <2026> (5723) yourselves <1438> on your <5216> most holy <0040> faith <4102>, praying <4336> (5740) in <1722> the Holy <0040> Ghost <4151>,
beloved ^ Phm_01_16 Not now <3765> as <5613> a servant <1401>, but <0235> above <5228> a servant <1401>, a brother <0080> \{beloved\} <0027>, specially <3122> to me <1698>, but <1161> how much <4214> more <3123> unto thee <4671>, both <2532> in <1722> the flesh <4561>, and <2532> in <1722> the Lord <2962>?
beloved ^ Php_04_01 Therefore <5620>, my <3450> brethren <0080> dearly beloved <0027> and <2532> longed for <1973>, my <3450> joy <5479> and <2532> crown <4735>, so <3779> stand fast <4739> (5720) in <1722> the Lord <2962>, my dearly \{beloved\} <0027>.
beloved ^ 1Pe_02_11 Dearly \{beloved\} <0027>, I beseech <3870> (5719) you as <5613> strangers <3941> and <2532> pilgrims <3927>, abstain from <0567> (5733) fleshly <4559> lusts <1939>, which <3748> war <4754> (5731) against <2596> the soul <5590>;
beloved ^ 1Co_15_58 Therefore <5620>, my <3450> \{beloved\} <0027> brethren <0080>, be ye <1096> (5737) stedfast <1476>, unmoveable <0277>, always <3842> abounding <4052> (5723) in <1722> the work <2041> of the Lord <2962>, forasmuch as ye know <1492> (5761) that <3754> your <5216> labour <2873> is <2076> (5748) not <3756> in vain <2756> in <1722> the Lord <2962>.
beloved ^ 2Co_12_19 Again <3825>, think ye <1380> (5719) that <3754> we excuse ourselves <0626> (5736) unto you <5213>? we speak <2980> (5719) before <2714> God <2316> in <1722> Christ <5547>: but <1161> we do all things <3956>, dearly \{beloved\} <0027>, for <5228> your <5216> edifying <3619>.
beloved ^ 2Th_02_13 But <1161> we <2249> are bound <3784> (5719) to give thanks <2168> (5721) alway <3842> to God <2316> for <4012> you <5216>, brethren <0080> \{beloved\} <0025> (5772) of <5259> the Lord <2962>, because <3754> God <2316> hath <0138> <0> from <0575> the beginning <0746> chosen <0138> (5639) you <5209> to <1519> salvation <4991> through <1722> sanctification <0038> of the Spirit <4151> and <2532> belief <4102> of the truth <0225>:
beloved ^ 1Th_01_04 Knowing <1492> (5761), brethren <0080> \{beloved\} <0025> (5772), your <5216> election <1589> of <5259> God <2316>.
beloved ^ Jde_01_17 But <1161>, \{beloved\} <0027>, remember <3415> (5682) ye <5210> the words <4487> which <3588> were spoken before <4280> (5772) of <5259> the apostles <0652> of our <2257> Lord <2962> Jesus <2424> Christ <5547>;
beloved ^ Mar_01_11 And <2532> there came <1096> (5633) a voice <5456> from <1537> heaven <3772>, saying, Thou <4771> art <1488> (5748) my <3450> \{beloved\} <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656).
beloved ^ Mat_03_17 And <2532> lo <2400> (5628) a voice <5456> from <1537> heaven <3772>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> \{beloved\} <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656).
beloved ^ 1Co_04_14 I write <1125> (5719) not <3756> these things <5023> to shame <1788> (5723) you <5209>, but <0235> as <5613> my <3450> \{beloved\} <0027> sons <5043> I warn <3560> (5719) you.
beloved ^ 2Co_07_01 Having <2192> (5723) therefore <3767> these <5025> promises <1860>, dearly \{beloved\} <0027>, let us cleanse <2511> (5661) ourselves <1438> from <0575> all <3956> filthiness <3436> of the flesh <4561> and <2532> spirit <4151>, perfecting <2005> (5723) holiness <0042> in <1722> the fear <5401> of God <2316>.
beloved ^ Jam_01_16 Do <4105> <0> not <3361> err <4105> (5744), my <3450> \{beloved\} <0027> brethren <0080>.
beloved ^ 1Co_10_14 Wherefore <1355>, my <3450> dearly \{beloved\} <0027>, flee <5343> (5720) from <0575> idolatry <1495>.
beloved ^ 1Ti_06_02 And <1161> they that have <2192> (5723) believing <4103> masters <1203>, let them <2706> <0> not <3361> despise <2706> (5720) them, because <3754> they are <1526> (5748) brethren <0080>; but <0235> rather <3123> do them service <1398> (5720), because <3754> they are <1526> (5748) faithful <4103> and <2532> \{beloved\} <0027>, partakers <0482> (5740) of the benefit <2108>. These things <5023> teach <1321> (5720) and <2532> exhort <3870> (5720).
beloved ^ Eph_06_21 But <1161> that <2443> ye <5210> also <2532> may know <1492> (5762) my <1691> affairs <2596>, and how <5101> I do <4238> (5719), Tychicus <5190>, a \{beloved\} <0027> brother <0080> and <2532> faithful <4103> minister <1249> in <1722> the Lord <2962>, shall make known <1107> (5692) to you <5213> all things <3956>:
beloved ^ Jam_02_05 Hearken <0191> (5657), my <3450> \{beloved\} <0027> brethren <0080>, Hath <1586> <0> not <3756> God <2316> chosen <1586> (5668) the poor <4434> of this <5127> world <2889> rich <4145> in <1722> faith <4102>, and <2532> heirs <2818> of the kingdom <0932> which <3739> he hath promised <1861> (5662) to them that love <0025> (5723) him <0846>?
beloved ^ Luk_09_35 And <2532> there came <1096> (5633) a voice <5456> out of <1537> the cloud <3507>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> \{beloved\} <0027> Son <5207>: hear <0191> (5720) him <0846>.
beloved ^ Mar_09_07 And <2532> there was <1096> (5633) a cloud <3507> that overshadowed <1982> (5723) them <0846>: and <2532> a voice <5456> came <2064> (5627) out of <1537> the cloud <3507>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> \{beloved\} <0027> Son <5207>: hear <0191> (5720) him <0846>.
beloved ^ Rev_20_09 And <2532> they went up <0305> (5627) on <1909> the breadth <4114> of the earth <1093>, and <2532> compassed <2944> <0> the camp <3925> of the saints <0040> about <2944> (5656), and <2532> the \{beloved\} <0025> (5772) city <4172>: and <2532> fire <4442> came down <2597> (5627) from <0575> God <2316> out of <1537> heaven <3772>, and <2532> devoured <2719> (5627) them <0846>.
beloved ^ 1Co_04_17 For <1223> <0> this <5124> cause <1223> have I sent <3992> (5656) unto you <5213> Timotheus <5095>, who <3739> is <2076> (5748) my <3450> \{beloved\} <0027> son <5043>, and <2532> faithful <4103> in <1722> the Lord <2962>, who <3739> shall bring <0363> <0> you <5209> into remembrance <0363> (5692) of my <3450> ways <3598> which <3588> be in <1722> Christ <5547>, as <2531> I teach <1321> (5719) every where <3837> in <1722> every <3956> church <1577>.
beloved ^ Php_04_01 Therefore <5620>, my <3450> brethren <0080> dearly \{beloved\} <0027> and <2532> longed for <1973>, my <3450> joy <5479> and <2532> crown <4735>, so <3779> stand fast <4739> (5720) in <1722> the Lord <2962>, my dearly beloved <0027>.
beloved ^ 2Ti_01_02 To Timothy <5095>, my dearly \{beloved\} <0027> son <5043>: Grace <5485>, mercy <1656>, and peace <1515>, from <0575> God <2316> the Father <3962> and <2532> Christ <5547> Jesus <2424> our <2257> Lord <2962>.
beloved ^ Luk_20_13 Then <1161> said <2036> (5627) the lord <2962> of the vineyard <0290>, What <5101> shall I do <4160> (5661)? I will send <3992> (5692) my <3450> \{beloved\} <0027> son <5207>: it may be <2481> they will reverence <1788> (5691) him when they see <1492> (5631) him <5126>.
beloved ^ Php_02_12 Wherefore <5620>, my <3450> \{beloved\} <0027>, as <2531> ye have <5219> <0> always $\langle 3842>$ obeyed $\langle 5219>$ (5656), not $\langle 3361>$ as $\langle 5613>$ in $\langle 1722\rangle$ my $\langle 3450\rangle$ presence $\langle 3952\rangle$ only <3440>, but <0235> now <3568> much <4183> more <3123> in <1722> my <3450> absence <0666>, work out <2716> (5737) your own <1438> salvation <4991> with <3326> fear <5401> and <2532> trembling <5156>.
beloved ^ 2Pe_03_14 Wherefore <1352>, \{beloved\} <0027>, seeing that ye look for <4328> (5723) such things <5023>, be diligent <4704> (5657) that ye may be found <2147> (5683) of him <0846> in <1722> peace <1515>, without spot <0784>, and <2532> blameless <0298>.
beloved ^ Phm_01_01 Paul <3972>, a prisoner <1198> of Jesus <2424> Christ <5547>, and <2532> Timothy <5095> our brother <0080>, unto Philemon <5371> our <2257> dearly \{beloved\} <0027>, and <2532> fellowlabourer <4904>,
beloved ^ Eph_01_06 To <1519> the praise <1868> of the glory <1391> of his < $0846>$ grace <5485>, wherein <1722> <3739> he hath made <5487> <0> us <2248> accepted <5487> (5656) in <1722> the \{beloved\} <0025> (5772).
beloved ^ 2Pe_03_01 This <5026> second <1208> epistle <1992>, \{beloved\} <0027>, I <1125> <0> now <2235> write <1125> (5719) unto you <5213>; in <1722> both which <3739> I stir up <1326> (5719) your <5216> pure <1506> minds <1271> by way <1722> of remembrance <5280>:
beloved ^ Act_15_25 It seemed good <1380> (5656) unto us <2254>, being assembled <1096> (5637) with one accord <3661>, to send <3992> (5658) chosen <1586> (5671) men <0435> unto <4314> you <5209> with <4862> our <2257> \{beloved\} <0027> Barnabas <0921> and <2532> Paul <3972>,
beloved ^ Col_04_14 Luke <3065>, the \{beloved\} <0027> physician <2395>, and <2532> Demas <1214>, greet <0782> (5736) you <5209>.
beloved ^ Heb_06_09 But <1161>, \{beloved\} <0027>, we are persuaded <3982> (5769) better things <2909> of <4012> you <5216>, and <2532> things that accompany <2192> (5746) salvation <4991>, though <1499> we <2980> <0> thus <3779> speak <2980> (5719).
beloved ^ Col_04_09 With <4862> Onesimus <3682>, a faithful <4103> and <2532> \{beloved\} <0027> brother <0080>, who <3739> is <2076> (5748) one of <1537> you <5216>. They shall make known <1107> (5692) unto you <5213> all things <3956> which <3588> are done here <5602>.
beloved ^ 2Pe_03_08 But <1161>, \{beloved\} <0027>, be <2990> <0> not <3361> <5209> ignorant <2990> (5720) of this one <1520> thing <5124>, that <3754> one <3391> day <2250> is with <3844> the Lord <2962> as <5613> a thousand <5507> years <2094>, and <2532> a thousand <5507> years <2094> as <5613> one <3391> day <2250>.
beloved ^ 2Pe_03_15 And <2532> account <2233> (5737) that the longsuffering <3115> of our <2257> Lord <2962> is salvation <4991>; even as <2531> our <2257> \{beloved\} <0027> brother <0080> Paul <3972> also <2532> according to <2596> the wisdom <4678> given <1325> (5685) unto him <0846> hath written <1125> (5656) unto you <5213>;
beloved ^ Col_03_12 Put on <1746> (5669) therefore <3767>, as <5613> the elect <1588> of God <2316>, holy <0040> and <2532> \{beloved\} <0025> (5772), bowels <4698> of mercies <3628>, kindness <5544>, humbleness of mind <5012>, meekness <4236>, longsuffering <3115>;
beloved ^ Col_04_07 All <3956> my <1691> state <2596> shall <1107> <0> Tychicus <5190> declare <1107> (5692) unto you <5213>, who is a \{beloved\} <0027> brother <0080>, and <2532> a faithful <4103> minister <1249> and <2532> fellowservant <4889> in <1722> the Lord <2962>:
beloved ^ 2Pe_01_17 For <1063> he received <2983> (5631) from <3844> God <2316> the Father <3962> honour <5092> and <2532> glory <1391>, when there came <5342> (5685) such <5107> a voice <5456> to him <0846> from <5259> the excellent <3169> glory <1391>, This <3778> is <2076> (5748) my <3450> \{beloved\} <0027> Son <5207>, in <1519> whom <3739> I <1473> am well pleased <2106> (5656).
beloved ^ 2Pe_03_17 Ye <5210> therefore <3767>, \{beloved\} <0027>, seeing ye know these things before <4267> (5723), beware <5442> (5732) lest <3363> ye also <1601> <0>, being led away <4879> (5685) with the error <4106> of the wicked <0113>, fall from <1601> (5632) your own <2398> stedfastness <4740>.

Jezebel ^ Rev_02_20 Notwithstanding <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, because <3754> thou sufferest <1439> (5719) that woman <1135> \{Jezebel\} <2403>, which <3588> calleth <3004> (5723) herself <1438> a prophetess <4398>, to teach <1321> (5721) and <2532> to seduce <4105> (5745) my <1699> servants <1401> to commit fornication <4203> (5658), and <2532> to eat <5315> (5629) things sacrificed unto idols <1494>.
unbelief ^ Rom_04_20 < 1161> He staggered <1252> (5681) not <3756> at <1519> the promise <1860> of God <2316> through \{unbelief\} <0570>; but <0235> was strong <1743> (5681) in faith <4102>, giving <1325> (5631) glory <1391> to God <2316>;
unbelief ^ Rom_11_23 And <1161> they <1565> also <2532>, if <3362> <0> they abide <1961> (5661) not <3362> still in \{unbelief\} <0570>, shall be graffed in <1461> (5701): for <1063> God <2316> is <2076>
(5748) able <1415> to graff <1461> <0> them <0846> in <1461> (5658) again <3825>.
unbelief ^ Mat_13_58 And <2532> he did <4160> (5656) not <3756> many <4183> mighty works <1411> there <1563> because <1223> of their <0846> \{unbelief\} <0570>.
unbelief ^ Mat_17_20 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Because <1223> of your <5216> \{unbelief\} <0570>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye shall say <2046> (5692) unto this <5129> mountain <3735>, Remove <3327> (5628) hence <1782> to yonder place <1563>; and <2532> it shall remove <3327> (5695); and <2532> nothing <3762> shall be impossible <0101> (5692) unto you <5213>.
unbelief ^ Rom_03_03 For <1063> what <5101> if <1487> some <5100> did not believe <0569> (5656)? <3361> shall <2673> <0> their <0846> \{unbelief\} <0570> make <2673> <0> the faith <4102> of God <2316> without effect <2673>(5692)?
unbelief ^ Rom_11_20 Well <2573>; because of \{unbelief\} <0570> they were broken off <1575> (5681), and <1161> thou <4771> standest <2476> (5758) by faith <4102>. Be <5309> <0> not <3361> highminded <5309> (5720), but <0235> fear <5399> (5737):
unbelief ^ Rom_11_30 For <1063> as <5618> <2532> ye <5210> in times past <4218> have not believed <0544> (5656) God <2316>, yet <1161> have <1653> <0> now <3568> obtained mercy <1653> (5681) through <5130> their \{unbelief\} <0543>:
unbelief ^ Rom_11_32 For <1063> God <2316> hath concluded <4788> (5656) them all <3956> in <1519> \{unbelief\} <0543>, that <2443> he might have mercy <1653> (5661) upon all <3956>.
unbelief ^ 1Ti_01_13 Who <3588> was <5607> (5752) before <4386> a blasphemer <0989>, and <2532> a persecutor <1376>, and <2532> injurious <5197>: but <0235> I obtained mercy <1653> (5681), because <3754> I did <4160> (5656) it ignorantly <0050> (5723) in <1722> \{unbelief\} <0570>.
unbelief ^ Heb_04_06 Seeing <1893> therefore <3767> it remaineth <0620> (5743) that some <5100> must enter <1525> (5629) therein <1519> <0846>, and <2532> they to whom it was first <4386> preached <2097> (5685) entered <1525> <0> not <3756> in <1525> (5627) because <1223> of \{unbelief\} <0543>:
unbelief ^ Heb_04_11 Let us labour <4704> (5661) therefore <3767> to enter <1525> (5629) into <1519> that <1565> rest <2663>, lest <3363> any man <5100> fall <4098> (5632) after <1722> the same <0846> example <5262> of \{unbelief\} <0543>.
unbelief ^ Mar_06_06 And <2532> he marvelled <2296> (5707) because <1223> of their <0846> \{unbelief\} <0570>. And <2532> he went <4013> (5707) round about <2945> the villages <2968>, teaching <1321> (5723).
unbelief ^ Mar_09_24 And <2532> straightway <2112> the father <3962> of the child <3813> cried out <2896> (5660), and said <3004> (5707) with <3326> tears <1144>, Lord <2962>, I believe <4100> (5719); help thou <0997> (5720) mine <3450> \{unbelief\} <0570>.
unbelief ^ Mar_16_14 Afterward <5305> he appeared <5319> (5681) unto the eleven <1733> as they <0846> sat at meat <0345> (5740), and <2532> upbraided <3679> (5656) them with their <0846> \{unbelief\} <0570> and <2532> hardness of heart <4641>, because <3754> they believed <4100> (5656) not <3756> them which had seen <2300> (5666) him <0846> after he was risen <1453> (5772).
unbelief ^ Heb_03_19 So <2532> we see <0991> (5719) that <3754> they could <1410> (5675) not <3756> enter in $\langle 1525\rangle(5629)$ because $\langle 1223\rangle$ of $\{$ unbelief $\}<0570\rangle$.
unbelief ^ Heb_03_12 Take heed <0991> (5720), brethren <0080>, lest <3379> there be <2071> (5704) in <1722> any <5100> of you <5216> an evil <4190> heart <2588> of \{unbelief\} <0570>, in <1722> departing <0868> (5629) from <0575> the living <2198> (5723) God <2316>.
unbelievers ^ Luk_12_46 The lord <2962> of that <1565> servant <1401> will come <2240> (5692) in <1722> a day <2250> when <3739> he looketh <4328> <0> not <3756> for <4328> (5719) him, and <2532> at $\langle 1722\rangle$ an hour <5610> when <3739> he is <1097> <0> not <3756> aware <1097> (5719), and <2532> will cut <1371> <0> him <0846> in sunder <1371> (5692), and <2532> will appoint <5087> (5692) him his <0846> portion <3313> with <3326> the \{unbelievers\} <0571>.
unbelievers ${ }^{\wedge}$ 1Co_14_23 If <1437> therefore <3767> the whole <3650> church <1577> be come together <4905> (5632) into <1909> one place <0846>, and <2532> all <3956> speak <2980> (5725) with tongues <1100>, and <1161> there come in <1525> (5632) those that are unlearned <2399>, or <2228> \{unbelievers\} <0571>, will they <2046> <0> not <3756> say <2046> (5692) that <3754> ye are mad <3105> (5736)?
unbelievers ^ 1Co_06_06 But <0235> brother <0080> goeth to law <2919> (5743) with <3326> brother $<0080>$, and <2532> that <5124> before <1909> the \{unbelievers\} <0571>.
unbelievers ^ 2Co_06_14 Be ye <1096> (5737) not <3361> unequally yoked together <2086> (5723) with \{unbelievers\} <0571>: for <1063> what <5101> fellowship <3352> hath righteousness <1343> with <2532> unrighteousness <0458>? and <1161> what <5101> communion <2842> hath light <5457> with <4314> darkness <4655>?
unbelieving ^ Act_14_02 But <1161> the \{unbelieving\} <0544> (5723) Jews <2453> stirred up <1892> (5656) the Gentiles <1484>, and <2532> made <2559> <0> their minds <5590> evil affected <2559> (5656) against <2596> the brethren <0080>.
unbelieving ^ 1Co_07_14 For <1063> the unbelieving <0571> husband <0435> is sanctified <0037> (5769) by <1722> the wife <1135>, and <2532> the \{unbelieving\} <0571> wife <1135> is sanctified <0037> (5769) by <1722> the husband <0435>: else <0686> <1893> were <2076> (5748) your <5216> children <5043> unclean <0169>; but <1161> now <3568> are they <2076> (5748) holy <0040>.
unbelieving ^ Tit_01_15 Unto the pure <2513> all things <3956> are pure <3303> <2513>: but <1161> unto them that are defiled <3392> (5772) and <2532> \{unbelieving\} <0571> is nothing <3762> pure <2513>; but <0235> even <2532> their <0846> mind <3563> and <2532> conscience <4893> is defiled <3392> (5769).
unbelieving ^ 1Co_07_14 For <1063> the \{unbelieving\} <0571> husband <0435> is sanctified <0037> (5769) by <1722> the wife <1135>, and <2532> the unbelieving <0571> wife <1135> is sanctified <0037> (5769) by <1722> the husband <0435>: else <0686> <1893> were <2076> (5748) your <5216> children <5043> unclean <0169>; but <1161> now <3568> are they <2076> (5748) holy <0040>.
unbelieving ^ 1Co_07_15 But <1161> if <1487> the \{unbelieving\} <0571> depart <5563> (5731), let him depart <5563> (5744). A brother <0080> or <2228> a sister <0079> is <1402> <0> not <3756> under bondage <1402> (5769) in <1722> such <5108> cases: but <1161> God <2316> hath called <2564> (5758) us <2248> to <1722> peace <1515>.
unbelieving ^ Rev_21_08 But <1161> the fearful <1169>, and <2532> \{unbelieving\} <0571>, and <2532> the abominable <0948> (5772), and <2532> murderers <5406>, and <2532> whoremongers <4205>, and <2532> sorcerers <5332>, and <2532> idolaters <1496>, and <2532> all <3956> liars <5571>, shall have their <0846> part <3313> in <1722> the lake <3041> which <3588> burneth <2545> (5746) with fire <4442> and <2532> brimstone <2303>: which is <3603> (5748) the second <1208> death <2288>.
wellbeloved ^ 3Jo_01_01 The elder <4245> unto the \{wellbeloved\} <0027> Gaius <1050>, whom <3739> I <1473> love <0025> (5719) in <1722> the truth <0225>.
wellbeloved ^ Mar_12_06 Having <2192> (5723) yet <2089> therefore <3767> one <1520> son <5207>, his <0846> \{wellbeloved\} <0027>, he sent <0649> (5656) him <0846> also <2532> last <2078> unto <4314> them <0846>, saying <3004> (5723), <3754> They will reverence <1788> (5691) my <3450> son <5207>.
wellbeloved ${ }^{\wedge}$ Rom_16_05 Likewise <2532> greet the church <1577> that is in <2596> their <0846> house <3624>. Salute <0782> (5663) my <3450> \{wellbeloved\} <0027> Epaenetus <1866>, who <3739> is <2076> (5748) the firstfruits <0536> of Achaia <0882> unto <1519> Christ <5547>.

Zorobabel ${ }^{\wedge}$ Mat_01_13 And <1161> \{Zorobabel\} <2216> begat <1080> (5656) Abiud <0010>; and <1161> Abiud <0010> begat <1080> (5656) Eliakim <1662>; and <1161> Eliakim <1662> begat <1080> (5656) Azor <0107>;

Zorobabel ^ Mat_01_12 And <1161> after <3326> they were brought <3350> to Babylon <0897>, Jechonias <2423> begat <1080> (5656) Salathiel <4528>; and <1161> Salathiel <4528> begat <1080> (5656) \{Zorobabel\} <2216>;

Zorobabel ^ Luk_03_27 Which was the son of Joanna <2490>, which was the son of Rhesa <4488>, which was the son of $\{$ Zorobabel \} <2216>, which was the son of Salathiel <4528>, which was the son of Neri <3518>,

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+)Ashbel 1Ch_08_01 . Now Benjamin (01144 +Binyamiyn ) begat (03205 +yalad ) Bela ( 01106 +Bela( ) his firstborn ( 01060 +b@kowr ) , Ashbel ( 00788 \{+)Ashbel\} ) the second ( 08145 +sheniy ) , and Aharah ( 00315 + )Achrach ) the third ( $07992+$ sh @liyshiy ) ,
+)Ashbel Gen_46_21 And the sons (01121 +ben ) of Benjamin (01144 +Binyamiyn ) [ were ] Belah (01106 +Bela( ) , and Becher ( 01071 +Beker ) , and Ashbel ( 00788 \{+)Ashbel\} ), Gera ( 01617 +Gera) ) , and Naaman ( 05283 +Na(aman ), Ehi ( 00278 +)Echiy ), and Rosh ( 07220 +Ro)sh ), Muppim ( 04649 +Muppiym ) , and Huppim ( 02650 +Chuppiym ) , and Ard (00714 +(Ard ) .
+)Ashbel Num_26_38 The sons (01121 +ben ) of Benjamin (01144 +Binyamiyn ) after their families (04940 +mishpachah ):of Bela ( 01106 +Bela( ) , the family ( 04940 +mishpachah ) of the Belaites ( 01108 +Bal(iy ):of Ashbel ( 00788 \{+)Ashbel \} ) , the family ( 04940 +mishpachah ) of the Ashbelites ( 00789 +)Ashbeliy ):of Ahiram (00297 +)Achiyram ) , the family (04940 +mishpachah ) of the Ahiramites (00298 +)Achiyramiy ) :
+)Ashbeliy Num_26_38 The sons (01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) after their families ( 04940 +mishpachah ):of Bela (01106 +Bela(), the family ( 04940 +mishpachah ) of the Belaites ( 01108 +Bal(iy ):of Ashbel ( 00788 +)Ashbel ) , the family ( 04940 +mishpachah ) of the Ashbelites ( 00789 \{+)Ashbeliy\} ):of Ahiram (00297 +)Achiyram ) , the family ( 04940 +mishpachah ) of the Ahiramites ( 00298 +)Achiyramiy ) :
+)Iyzebel 1Ki_16_31 And it came ( 01961 +hayah ) to pass , as if it had been a light ( 07043 +qalal ) thing for him to walk (03212 + yalak ) in the sins ( 02403 +chatta) ah ) of Jeroboam ( 03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , that he took ( 03947 +laqach ) to wife ( 00802 +)ishshah ) Jezebel ( 00348 $\{+)$ Iyzebel $\}$ ) the daughter ( 01323 +bath ) of Ethbaal ( $00856+$ ) Ethba(al ) king ( 04428 +melek ) of the Zidonians ( 06722 +Tsiydoniy ) , and went ( 03212 +yalak ) and served ( 05647 +(abad ) Baal ( 01168 +Ba(al) , and worshipped ( 07812 +shachah ) him .
+)Iyzebel 1Ki_18_04 For it was [ so ] , when Jezebel (00348 \{+)Iyzebel\} ) cut (03772 +karath ) off the
prophets ( 05030 +nabiy) ) of the LORD (03068 +Y@hovah ), that Obadiah (05662 +(Obadyah ) took (03947 +laqach ) an hundred ( 03967 +me)ah ) prophets ( 05030 + nabiy) ) , and hid (2244) them by fifty ( 02572 +chamishshiym ) in a cave ( $04631+\mathrm{m} @$ (arah ) , and fed ( 03557 +kuwl ) them with bread ( 03899 +lechem ) and water (04325 +mayim ) .)
+)Iyzebel 1Ki_18_13 Was it not told (05046 +nagad ) my lord (00113 +)adown ) what I did (06213 +(asah ) when Jezebel ( 00348 \{+)Iyzebel $\}$ ) slew ( 02026 +harag ) the prophets ( 05030 +nabiy) ) of the LORD ( 03068 + Y @ hovah ) , how I hid (2244) an hundred ( 03967 +me)ah ) men ( $\mathbf{0 0 3 7 6}$ +)iysh ) of the LORD S ( 03068 + Y@hovah ) prophets ( 05030 +nabiy) ) by fifty ( 02572 +chamishshiym ) in a cave ( 04631 +m@(arah ) , and fed ( 03557 +kuwl ) them with bread ( 03899 +lechem ) and water ( 04325 +mayim ) ?
+)Iyzebel 1Ki_18_19 Now (06258 +(attah ) therefore send ( 07971 +shalach ), [ and ] gather ( 06908 +qabats ) to me all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) unto mount ( 02022 +har ) Carmel ( $03760+$ Karmel ) , and the prophets ( 05030 + nabiy) ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ four ( $00702+$ )arba( ) hundred ( 03967 +me) ah ) and fifty ( 02572 +chamishshiym ) , and the prophets ( $\mathbf{0 5 0 3 0}+$ nabiy) ) of the groves $(00842+$ )asherah ) four $(00702+)$ arba( ) hundred ( $03967+$ me)ah ), which eat (00398 +)akal ) at Jezebel s (00348 $\{+$ )Iyzebel $\}$ ) table (07979 + shulchan ) .
+)Iyzebel 1Ki_19_01 . And Ahab (00256 +)Ach)ab ) told (05046 +nagad ) Jezebel (00348 \{+)Iyzebel\} ) all $(03605+\mathrm{kol})$ that Elijah ( $00452+$ )Eliyah ) had done ( $06213+($ asah $)$, and withal how ( $00834+$ )aher ) he had slain ( 02026 +harag ) all ( $03605+\mathrm{kol}$ ) the prophets ( 05030 +nabiy) ) with the sword ( 02719 +chereb ) .
+)Iyzebel 1Ki_19_02 Then Jezebel ( 00348 \{+)Iyzebel $\}$ ) sent ( 07971 +shalach ) a messenger ( 04397 +mal)ak ) unto Elijah ( $00452+$ )Eliyah ) , saying ( 00559 +)amar ) , So ( 03541 +koh ) let the gods ( 00430 +)elohiym ) do ( 06213 +(asah ) [ to me ] , and more ( 03254 +yacaph ) also ( $03541+$ koh ) , if I make ( $07760+$ suwm ) not thy life ( 05315 +nephesh ) as the life ( 05315 +nephesh ) of one $(00259+$ )echad ) of them by to morrow ( 04279 +machar ) about this time (06256 +(eth ) .
+)Iyzebel 1Ki_21_05. But Jezebel ( 00348 \{+)Iyzebel\} ) his wife ( 00802 +)ishshah ) came ( 00935 +bow) ) to him , and said ( 01696 +dabar ) unto him , Why ( $\mathbf{0 4 1 0 0}$ +mah ) is thy spirit ( 07307 +ruwach ) so sad ( 05620 +car ) , that thou eatest (00398 +)akal ) no (00369 +)ayin ) bread (03899 +lechem ) ?
+)Iyzebel 1Ki_21_07 And Jezebel (00348 \{+)Iyzebel\} ) his wife (00802 +)ishshah ) said ( 00559 +)amar ) unto him , Dost thou now ( $06258+($ attah ) govern ( $06213+($ asah ) the kingdom ( $04410+\mathrm{m} @ l u w k a h)$ ) of Israel ( $03478+$ Yisra)el ) ? arise ( 06965 +quwm ), [ and ] eat ( 00398 +)akal ) bread ( 03899 +lechem ), and let thine heart ( 03820 +leb ) be merry ( 03190 +yatab ):I will give ( 05414 +nathan ) thee the vineyard ( 03754 +kerem ) of Naboth ( 05022 +Nabowth ) the Jezreelite ( 03158 +Yizr@(e)liy ) .
+)Iyzebel 1Ki_21_11 And the men ( 00582 +)enowsh ) of his city ( 05892 +(iyr ), [ even ] the elders ( 02205 +zaqen ) and the nobles ( 02715 +chor ) who ( 00834 +)aher ) were the inhabitants ( 03427 +yashab ) in his city ( $05892+($ iyr $)$, did ( $06213+($ asah $)$ as Jezebel $(00348\{+)$ Iyzebel $\})$ had sent $(07971+$ shalach $)$ unto them , [ and ] as it [ was ] written ( 03789 +kathab ) in the letters ( 05612 +cepher ) which ( 00834 +)aher ) she had sent ( 07971 +shalach ) unto them .
+)Iyzebel 1Ki_21_14 Then they sent ( 07971 +shalach ) to Jezebel ( 00348 \{+)Iyzebel $\}$ ) , saying ( 00559 + )amar ), Naboth ( 05022 +Nabowth ) is stoned ( 05619 +caqal ) , and is dead ( 04191 +muwth ) .
+)Iyzebel 1Ki_21_15 And it came ( 01961 +hayah ) to pass , when Jezebel ( 00348 +)Iyzebel ) heard ( 08085 +shama( ) that Naboth ( 05022 +Nabowth ) was stoned ( 05619 +caqal ), and was dead ( 04191 +muwth ) , that Jezebel (00348 \{+)Iyzebel\} ) said (00559 +)amar ) to Ahab ( 00256 +)Ach)ab ), Arise ( 06965 +quwm ) , take ( 03423 +yarash ) possession ( 03423 +yarash ) of the vineyard ( 03754 +kerem ) of Naboth ( 05022 +Nabowth ) the Jezreelite ( $03158+$ Yizr@ (e)liy ) , which ( 00834 +)aher ) he refused ( $03985+\mathrm{ma}$ )en ) to give ( 05414 +nathan ) thee for money (03701 + keceph ):for Naboth ( 05022 +Nabowth ) is not alive ( 02416 +chay
), but dead (04191 +muwth ).
+)Iyzebel 1Ki_21_15 And it came ( 01961 +hayah ) to pass , when Jezebel ( 00348 \{+)Iyzebel \} ) heard ( 08085 +shama() that Naboth ( 05022 +Nabowth ) was stoned ( 05619 +caqal ), and was dead ( 04191 +muwth ) , that Jezebel (00348 +)Iyzebel ) said (00559 +)amar ) to Ahab ( $\mathbf{0 0 2 5 6}+$ )Ach)ab ), Arise ( 06965 +quwm ) , take ( 03423 +yarash ) possession ( 03423 +yarash ) of the vineyard ( 03754 +kerem ) of Naboth ( 05022 +Nabowth ) the Jezreelite ( 03158 +Yizr@(e)liy ), which ( 00834 +)aher ) he refused ( 03985 +ma)en ) to give ( 05414 +nathan ) thee for money ( 03701 +keceph ):for Naboth ( 05022 +Nabowth ) is not alive ( 02416 +chay ), but dead (04191 +muwth ) .
+)Iyzebel 1Ki_21_23 And of Jezebel (00348 +)Iyzebel ) also (01571 + gam ) spake ( 01696 +dabar ) the LORD (03068 + Y @ hovah ) , saying (00559 +) amar ) , The dogs (03611 +keleb ) shall eat ( 00398 +)akal ) Jezebel

+)Iyzebel 1Ki_21_23 And of Jezebel (00348 \{+)Iyzebel\} ) also ( 01571 +gam ) spake ( 01696 +dabar ) the LORD (03068 + Y @hovah ) , saying (00559 +) amar ), The dogs ( 03611 +keleb ) shall eat ( 00398 +)akal ) Jezebel ( 00348 +)Iyzebel ) by the wall ( 02426 +cheyl) of Jezreel ( $03157+$ Yizr@(e)l ) .
+)Iyzebel 1Ki_21_25 But there was none ( 03808 +lo) ) like unto Ahab ( 00256 +)Ach)ab ) , which ( 00834 + )aher ) did sell ( $\mathbf{0 4 3 7 6}$ +makar ) himself to work ( 06213 +(asah ) wickedness ( 07451 +ra() in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) , whom ( 00834 +)aher ) Jezebel ( 00348 \{+)Iyzebel \} ) his wife (00802 +)ishshah ) stirred (05496 +cuwth ) up .
+)Iyzebel 2Ki_09_07 And thou shalt smite (05221 +nakah ) the house (01004 +bayith ) of Ahab (00256 + )Ach)ab ) thy master ( 00113 +)adown ), that I may avenge ( 05358 +naqam ) the blood ( 01818 +dam ) of my servants ( 05650 +(ebed) the prophets ( 05030 +nabiy) ) , and the blood ( 01818 +dam ) of all ( $03605+\mathrm{kol}$ ) the servants ( 05650 +(ebed ) of the LORD (03068 + Y @ hovah ) , at the hand (03027 + yad ) of Jezebel (00348 \{+)Iyzebel\} ).
+)Iyzebel 2Ki_09_10 And the dogs ( 03611 +keleb ) shall eat ( 00398 +)akal ) Jezebel ( 00348 \{+)Iyzebel\} ) in the portion ( $\mathbf{0 2 5 0 6}+$ cheleq ) of Jezreel ( $03157+\mathrm{Yizr} @(\mathrm{e}) \mathrm{l})$, and [ there shall be ] none ( 00369 +)ayin ) to bury (06912 +qabar ) [ her ]. And he opened (06605 + pathach ) the door (01817 +deleth ), and fled (05127 +nuwe) .
+)Iyzebel 2Ki_09_22 And it came ( 01961 +hayah ) to pass, when Joram ( 03188 + yachas ) saw ( 07200 +ra)ah ) Jehu (03058 +Yehuw) ), that he said ( 00559 +)amar ) , [ Is it ] peace ( 07965 +shalowm ) , Jehu ( 03058 +Yehuw) ) ? And he answered ( 00559 +)amar ), What ( 04100 +mah ) peace ( 07965 +shalowm ), so long ( $05704+($ ad $)$ as the whoredoms ( 02183 +zanuwn ) of thy mother ( $00517+$ )em ) Jezebel ( 00348 $\{+)$ Iyzebel $\}$ ) and her witchcrafts ( 03785 +kesheph ) [ are so ] many ( $07227+\mathrm{rab}$ ) ?
+)Iyzebel 2Ki_09_30 . And when Jehu ( 03058 +Yehuw) ) was come ( 00935 +bow) ) to Jezreel ( 03157 + Yizr@(e)I ), Jezebel ( 00348 \{+)Iyzebel\} ) heard ( 08085 +shama() [ of it ] ; and she painted her face ( 05869 +(ayin ) , and tired (03190 +yatab) her head ( 07218 +ro)sh ) , and looked ( 08259 +shaqaph ) out at ( 01157 +b@(ad) a window (02474 +challown ) .
+)Iyzebel 2Ki_09_36 Wherefore they came ( 07725 +shuwb ) again ( 07725 +shuwb ) , and told ( 05046 +nagad ) him . And he said ( 00559 +)amar ), This ( 01931 +huw) ) [ is ] the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) by his servant (05650 +(ebed ) Elijah (00452 +)Eliyah ) the Tishbite (08664 + Tishbiy ), saying (00559 +)amar ), In the portion (02506 +cheleq ) of Jezreel (03157 +Yizr@(e)l) shall dogs (03611 +keleb ) eat (00398 +)akal ) the flesh (01320 +basar ) of Jezebel ( 00348 \{+)Iyzebel $\}$ ) :
+)Iyzebel 2Ki_09_37 And the carcase (05038 +n@belah ) of Jezebel (00348 +)Iyzebel ) shall be as dung
( 01828 +domen ) upon the face ( 06440 +paniym ) of the field ( 07704 +sadeh ) in the portion ( $02506+$ cheleq ) of Jezreel (03157 +Yizr@(e)l) ; [ so ] that they shall not say (00559 + )amar ) , This (02063 +zo)th ) [ is ] Jezebel (00348 \{+)Iyzebel\} ) .
+)Iyzebel 2Ki_09_37 And the carcase (05038 +n@belah ) of Jezebel (00348 \{+)Iyzebel\} ) shall be as dung ( 01828 +domen ) upon the face ( 06440 +paniym ) of the field ( 07704 +sadeh ) in the portion ( 02506 +cheleq ) of Jezreel (03157 + Yizr@(e)l) ; [ so ] that they shall not say (00559 + )amar ) , This (02063 +zo)th ) [ is ] Jezebel (00348 +)Iyzebel ) .
+Babel 1Ch_09_01 . So all ( 03605 +kol ) Israel ( 03478 +Yisra) el ) were reckoned ( 03187 +yachas ) by genealogies ( 03187 +yachas ) ; and , behold ( 02009 +hinneh ), they [ were ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) and Judah (03063 +Y@huwdah ) , [ who ] were carried (01540 + galah ) away (01540 +galah ) to Babylon (00894 \{+Babel\} ) for their transgression (04604 +ma(al ) .
+Babel 2Ch_32_31 Howbeit ( 03651 +ken ) in [ the business of ] the ambassadors ( 03887 +luwts ) of the princes ( 08269 +sar ) of Babylon ( 00894 \{+Babel\} ) , who sent ( 07971 +shalach ) unto him to enquire ( 01875 +darash ) of the wonder (04159 +mowpheth ) that was [ done ] in the land (00776 +)erets ), God (00430 +)elohiym ) left ( 05800 +(azab ) him , to try (05254 + nacah ) him , that he might know (03045 +yada( ) all (03605 +kol ) [ that was ] in his heart (03824 +lebab ) .
+Babel 2Ch_36_06 Against (05921 +(al ) him came (05927 +(alah ) up Nebuchadnezzar (05019
+N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 + Babel ) , and bound (00631 +)acar ) him in fetters (05178 +n@chosheth ) , to carry (03212 +yalak ) him to Babylon (00894 \{+Babel\} ) .
+Babel 2Ch_36_06 Against (05921 +(al ) him came (05927 +(alah ) up Nebuchadnezzar (05019 $+\mathrm{N} @$ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) , and bound (00631 +)acar ) him in fetters (05178 + n@chosheth ) , to carry (03212 + yalak ) him to Babylon (00894 +Babel ) .
+Babel 2Ch_36_07 Nebuchadnezzar ( 05019 +N@buwkadne)tstsar ) also carried ( 00935 +bow) ) of the vessels (03627 +k@liy ) of the house (01004 +bayith ) of the LORD (03068 + Y @hovah ) to Babylon (00894 +Babel ) , and put ( 05414 +nathan ) them in his temple ( 01964 +heykal ) at Babylon ( 00894 \{+Babel\} ) .
+Babel 2Ch_36_07 Nebuchadnezzar (05019 +N@buwkadne)tstsar ) also carried ( 00935 +bow) ) of the vessels (03627 +k@liy ) of the house (01004 +bayith ) of the LORD (03068 + Y @hovah ) to Babylon (00894 \{+Babel\} ) , and put (05414 +nathan ) them in his temple (01964 +heykal ) at Babylon (00894 +Babel ) .
+Babel 2Ch_36_10 And when the year (08141 +shaneh ) was expired (08666 +t@shuwbah ), king (04428 +melek ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) sent (07971 +shalach ) , and brought (00935 +bow) ) him to Babylon (00894 \{+Babel\} ), with the goodly ( 02532 +chemdah ) vessels ( 03627 +k@liy ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and made Zedekiah (06667 + Tsidqiyah ) his brother (00251 +) ach ) king (04427 +malak ) over (05921 + (al ) Judah (03063 +Y @huwdah ) and Jerusalem (03389 + Y @ ruwshalaim ) .
+Babel 2Ch_36_18 And all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy $)$ of the house $(01004+b a y i t h)$ of God $(00430+)$ elohiym ) , great ( 01419 +gadowl ) and small ( 06996 +qatan ) , and the treasures (00214 +)owtsar ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and the treasures $(00214+)$ owtsar ) of the king ( 04428 +melek ) , and of his princes ( $08269+$ sar ) ; all ( $03605+\mathrm{kol}$ ) [ these ] he brought (00935 +bow) ) to Babylon (00894 \{+Babel\} ) .
+Babel 2Ch_36_20 And them that had escaped (07611 +sh@)eriyth ) from the sword (02719 +chereb ) carried ( 01473 + gowlah ) he away ( 01540 +galah ) to Babylon ( 00894 \{+Babel\} ) ; where they were servants $(05650+($ ebed $)$ to $h i m$ and his sons $(01121+b e n)$ until $(05704+($ ad $)$ the reign $(04427+m a l a k)$ of the
kingdom (04438 +malkuwth ) of Persia (06539 +Parac ) :
+Babel 2Ki_17_24 . And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Assyria ( 00804 +)Ashshuwr ) brought ( 00935 +bow) ) [ men ] from Babylon (00894 \{+Babel\} ), and from Cuthah ( 03575 +Kuwth ) , and from Ava ( 05755 +(Ivvah ) , and from Hamath (02574 +Chamath ), and from Sepharvaim (05617 +C@pharvayim ), and placed (03427 + yashab ) [ them ] in the cities ( 05892 +(iyr ) of Samaria ( 08111 +Shom@rown ) instead (08478 + tachath ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):and they possessed ( 03423 +yarash ) Samaria (08111 +Shom@rown ), and dwelt (03427 +yashab ) in the cities (05892 +(iyr) thereof .
+Babel 2Ki_17_30 And the men (00582 +)enowsh ) of Babylon (00894 \{+Babel\} ) made (06213 +(asah ) Succothbenoth (05524 +Cukkowth b@nowth ) , and the men (00582 +)enowsh ) of Cuth (03575 +Kuwth ) made ( 06213 +(asah ) Nergal ( 05370 +Nergal ) , and the men (00582 +)enowsh ) of Hamath (02574 +Chamath ) made (06213 +(asah ) Ashima (00807 +)Ashiyma) ) ,
+Babel 2Ki_20_12. At that time (06256 +(eth ) Berodachbaladan (01255 +B@ro)dak Bal)adan ), the son ( 01121 +ben ) of Baladan ( 01081 +Bal)adan ), king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ), sent ( 07971 +shalach ) letters ( 05612 +cepher ) and a present ( 04503 +minchah ) unto Hezekiah (02396 +Chizqiyah ):for he had heard ( $\mathbf{0 8 0 8 5}$ +shama( ) that Hezekiah ( 02396 +Chizqiyah ) had been (01961 +hayah ) sick (02470 +chalah ) .
+Babel 2Ki_20_14 Then came (00935 +bow) ) Isaiah (03470 +Y @sha(yah ) the prophet (05030 +nabiy) ) unto king ( 04428 +melek ) Hezekiah ( 02396 +Chizqiyah ) , and said ( 00559 +)amar ) unto him , What ( 04100 +mah ) said ( 00559 +)amar ) these ( $00428+$ )el - leh ) men ( $00582+$ )enowsh ) ? and from whence (00370 +)aiyn ) came (00935 +bow) ) they unto thee ? And Hezekiah ( $\mathbf{0 2 3 9 6}+$ Chizqiyah ) said ( 00559 +)amar ), They are come ( 00935 +bow) ) from a far ( 07350 +rachowq ) country ( 00776 +)erets ), [ even ] from Babylon ( 00894 \{+Babel $\}$ ) .
+Babel 2Ki_20_17 Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , that all ( $\mathbf{0} 3605$ +kol ) that [ is ] in thine house ( 01004 +bayith ) , and that which ( 00834 +)aher ) thy fathers (1) have laid up in store ( 00686 +)atsar ) unto this ( 02088 +zeh ) day ( 03117 +yowm ), shall be carried ( 05375 +nasa) ) into Babylon ( 00894 \{+Babel\} ):nothing shall be left (03498 + yathar ) , saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) .
+Babel 2Ki_20_18 And of thy sons (01121 +ben ) that shall issue ( 03318 +yatsa) ) from thee , which (00834 +)aher ) thou shalt beget ( 03205 +yalad ), shall they take ( 03947 +laqach ) away ; and they shall be eunuchs ( 05631 +cariyc ) in the palace ( 01964 +heykal ) of the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) .
+Babel Dan_01_01. In the third ( $\mathbf{0 7 9 6 9}$ +shalowsh ) year ( 08141 +shaneh ) of the reign ( 04438 +malkuwth ) of Jehoiakim ( $03079+$ Y @howyaqiym ) king ( 04428 +melek ) of Judah (03063 +Y @huwdah ) came ( 00935 +bow) ) Nebuchadnezzar ( 05019 +N@ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon (00894 \{+Babel\} ) unto Jerusalem (03389 +Y @ruwshalaim ) , and besieged (06696 +tsuwr ) it .
+Babel Dan_02_12 For this ( 01836 +den ) cause the king ( 04430 +melek ) was angry ( 01149 +b@nac ) and very ( $\mathbf{0 7 6 9 0}$ +saggiy) ) furious ( $07108+q @$ tsaph ), and commanded ( 00560 +)amar ) to destroy (7) all ( 03606 +kol ) the wise ( 02445 +chakkiym ) [ men ] of Babylon ( 00895 \{+Babel\} ) .
+Babel Dan_02_14 . Then (00116 +)edayin ) Daniel (01841 +Daniye)l ) answered (08421 +tuwb ) with counsel ( 05843 +(eta) ) and wisdom ( $02942+\mathrm{t} @(\mathrm{em})$ to Arioch ( $00746+$ )Aryowk ) the captain ( 07229 +rab ) of the king $s(04430$ +melek ) guard ( $02877+$ tabbach ) , which ( $01768+$ diy ) was gone ( $05312+\mathrm{n} @$ phaq ) forth ( $05312+\mathbf{n} @ \mathbf{p h a q}$ ) to slay ( $\mathbf{0 6 9 9 2}+\mathbf{q} @$ tal ) the wise ( 02445 +chakkiym ) [ men ] of Babylon (00895 \{+Babel\}) :
+Babel Dan_02_18 That they would desire ( 01156 +b@(a)) mercies ( 07359 +r@chem ) of the God (00426
+)elahh ) of heaven ( 08065 +shamayin ) concerning ( 05922 +(al ) this ( 01836 +den ) secret ( 07328 +raz ) ; that Daniel ( 01841 +Daniye)I) and his fellows ( 02269 +chabar ) should not perish (7) with the rest ( 07606 +sh@)ar ) of the wise ( 02445 +chakkiym ) [ men ] of Babylon ( 00895 \{+Babel $\}$ ) .
+Babel Dan_02_24 . Therefore Daniel (01841 +Daniye)1) went (05954 +(alal ) in unto Arioch (00746 +)Aryowk ) , whom ( 01768 + diy ) the king ( 04430 +melek ) had ordained ( $04483+\mathrm{m} @$ na) ) to destroy (7) the wise ( 02445 +chakkiym ) [ men ] of Babylon ( 00895 +Babel ):he went ( 00236 +)azal ) and said ( 00560 +)amar ) thus ( 03652 +ken ) unto him ; Destroy (7) not the wise ( 02445 +chakkiym ) [ men ] of Babylon (00895 \{+Babel\} ):bring (05924 +(ella) ) me in before ( 06925 +qodam ) the king ( 04430 +melek ) , and I will shew (02324 +chava) ) unto the king (04430 +melek ) the interpretation (06591 +p@shar ) .
+Babel Dan_02_24 . Therefore Daniel (01841 +Daniye)I) went (05954 +(alal ) in unto Arioch (00746 +)Aryowk ) , whom ( 01768 +diy ) the king ( 04430 +melek ) had ordained ( $04483+\mathrm{m} @$ na) ) to destroy (7) the wise ( 02445 +chakkiym ) [ men ] of Babylon ( 00895 \{+Babel\} ):he went ( 00236 +)azal ) and said ( 00560 + )amar ) thus ( 03652 +ken ) unto him ; Destroy (7) not the wise ( 02445 +chakkiym ) [ men ] of Babylon ( 00895 +Babel ):bring ( 05924 +(ella) ) me in before ( 06925 +qodam ) the king ( 04430 +melek ), and I will shew (02324 +chava) ) unto the king (04430 +melek ) the interpretation (06591 +p@shar ) .
+Babel Dan_02_48 Then (00116 +)edayin ) the king (04430 +melek ) made (07236 +r@bah ) Daniel (01841 +Daniye)l ) a great ( $07236+\mathbf{r} @$ bah ) man , and gave ( $03052+y @ h a b$ ) him many ( 07690 +saggiy) ) great $(07260$ +rabrab ) gifts ( 04978 +matt @ na) ) , and made him ruler ( $07981+$ sh@let ) over ( $05922+($ al $)$ the whole ( $\mathbf{0 3 6 0 6}+\mathrm{kol}$ ) province ( $\mathbf{0 4 0 8 3}+\mathrm{m} @$ diynah ) of Babylon ( 00895 +Babel ) , and chief ( 07229 +rab ) of the governors ( 05461 +cagan ) over ( 05922 +(al) all ( $03606+$ kol ) the wise ( 02445 +chakkiym ) [ men ] of Babylon (00895 \{+Babel\} ) .
+Babel Dan_02_48 Then (00116 +)edayin ) the king (04430 +melek ) made (07236 +r@bah ) Daniel (01841 +Daniye)l ) a great ( $07236+$ + @bah ) man , and gave ( $03052+y @ h a b$ ) him many ( 07690 +saggiy) ) great $(07260$ +rabrab ) gifts ( 04978 +matt @ na) ) , and made him ruler ( $07981+$ sh@let ) over ( 05922 +(al) the whole ( $03606+\mathrm{kol}$ ) province ( $\mathbf{0 4 0 8 3}+\mathrm{m} @$ diynah ) of Babylon ( 00895 \{+Babel\} ) , and chief ( 07229 +rab ) of the governors ( 05461 +cagan ) over ( 05922 +(al ) all ( $03606+$ kol ) the wise ( 02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ) .
+Babel Dan_02_49 Then Daniel (01841 +Daniye)l ) requested (01156 +b@(a)) of the king (04430 +melek ), and he set ( $04483+\mathrm{m} @$ na) ) Shadrach ( 07715 +Shadrak ), Meshach ( 04336 +Meyshak ), and Abednego ( $05665+($ Abed $\mathrm{N} @$ gow) ) , over ( $05922+$ (al ) the affairs ( $05673+($ abiydah ) of the province ( 04083 +m@diynah ) of Babylon (00895 \{+Babel\} ):but Daniel (01841 +Daniye)l ) [ sat ] in the gate (08651+t@ra() of the king ( 04430 +melek ) .
+Babel Dan_03_01. Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) made (05648 +(abad) an image ( $06755+$ tselem ) of gold ( $01722+\mathrm{d} @$ hab ) , whose $(01768+\operatorname{diy})$ height ( 07314 +ruwm ) [ was ] threescore ( $08361+$ shittiyn ) cubits ( $00521+$ )ammah ), [ and ] the breadth ( $06613+\mathrm{p} @$ thay ) thereof six ( 08353 +sheth ) cubits ( 00521 +)ammah ):he set ( 06966 +quwm ) it up in the plain ( 01236 +biq(a) ) of Dura (01757 +Duwra) ) , in the province (04083 +m@diynah ) of Babylon (00895 \{+Babel\} ) .
+Babel Dan_03_12 There are certain (01400 +g@bar ) Jews (03064 +Y @huwdiy ) whom (03487 +yath ) thou hast set $(04483+$ m@na) ) over $(05921+(a l)$ the affairs ( $05673+$ (abiydah ) of the province ( 04083 +m@diynah ) of Babylon (00895 \{+Babel\} ) , Shadrach ( 07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and Abednego ( $05665+($ Abed $N @$ gow) ) ; these ( 00479 +)illek ) men ( $01400+$ g@bar ) , O king ( 04430 +melek ), have not regarded thee:they serve (06399 +p@lach ) not thy gods (00426 +)elahh ), nor (03809 +la) ) worship ( 05457 +c@ gid ) the golden ( 01722 +d@hab ) image ( 06755 +tselem ) which ( 01768 +diy ) thou hast set (06966 +quwm ) up .
+Babel Dan_03_30 Then (00116 +)edayin ) the king (04430 +melek ) promoted (06744 +ts@lach ) Shadrach
(07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ), in the province (04082 +m@diynah ) of Babylon (00895 \{+Babel\} ) .
+Babel Dan_04_06 Therefore made (07761 +suwm ) I a decree (02942 +t@(em ) to bring (05924 +(ella) ) in all ( $03606+\mathrm{kol}$ ) the wise ( 02445 +chakkiym ) [ men ] of Babylon ( 00895 \{+Babel\} ) before ( 06925 +qodam ) me , that they might make known ( $03046+y @ d a()$ unto me the interpretation ( $06591+p @$ shar ) of the dream (02493 +chelem ).
+Babel Dan_04_29 At the end ( 07118 +q@tsath ) of twelve months ( 03393 +y@rach ) he walked ( 01981 +halak ) in the palace ( $\mathbf{0 1 9 6 5}$ +heykal) of the kingdom ( 04437 +malkuw ) of Babylon ( 00895 \{+Babel\} ) .
+Babel Dan_04_30 The king (04430 +melek ) spake (06032 +(anah ), and said (00560 +)amar ), Is not this (01668 + da) ) great ( 07227 +rab ) Babylon ( 00895 \{+Babel\} ), that I have built ( $01124+$ b @ na) ) for the house ( 01005 +bayith ) of the kingdom ( 04437 +malkuw ) by the might ( $08632+\mathrm{t} @$ qoph ) of my power ( 02632 +checen ) , and for the honour (03367 +y@qar) of my majesty ( 01923 +hadar ) ?
+Babel Dan_05_07 The king (04430 +melek ) cried (07123 +q@ra) ) aloud (02429 +chayil ) to bring (05924 +(ella) ) in the astrologers ( 00826 +)ashshaph ), the Chaldeans ( 03779 +Kasday ), and the soothsayers ( $01505+\mathrm{g}$ @zar ) . [ And ] the king ( 04430 +melek ) spake ( 06032 +(anah ), and said ( 00560 +)amar ) to the wise ( 02445 +chakkiym ) [ men ] of Babylon ( 00895 \{+Babel\} ), Whosoever ( 03605 +kol ) shall read ( 07123 +q@ra) ) this ( 01836 +den ) writing ( $03792+\mathrm{k} @$ thab ) , and shew ( 02324 +chava) ) me the interpretation ( $06591+\mathrm{p} @$ shar ) thereof, shall be clothed ( $03848+1 @$ bash ) with scarlet ( $00711+$ )arg@ van ), and [ have ] a chain ( 02002 +hamniyk ) of gold ( 01722 +d@hab ) about ( 05922 +(al ) his neck ( $06676+$ tsavva)r ) , and shall be the third (08523 +t@liythay ) ruler (07981 +sh@let) in the kingdom (04437 +malkuw ) .
+Babel Dan_07_01 . In the first ( 02298 +chad ) year ( 08140 +sh@ nah ) of Belshazzar ( 01113 +Belsha)tstsar ) king ( 04430 +melek ) of Babylon ( 00895 \{+Babel\} ) Daniel ( 01841 +Daniye)l ) had ( 02370 +chaza) ) a dream ( 02493 +chelem ) and visions ( 02376 +chezev ) of his head ( 07217 +re)sh ) upon his bed ( 04903 +mishkab ):then ( 00116 +)edayin ) he wrote ( $03790+\mathrm{k} @$ thab ) the dream ( 02493 +chelem ) , [ and ] told ( 00560 + )amar ) the sum ( 07217 +re)sh ) of the matters ( 04406 +millah ) .
+Babel Est_02_06 Who (00834 +)aher ) had been carried (01540 +galah ) away ( 01546 +galuwth ) from Jerusalem ( $03389+$ Y @ ruwshalaim ) with the captivity ( 01473 +gowlah ) which ( $00834+$ )aher ) had been carried ( 01540 +galah ) away ( 01546 +galuwth ) with Jeconiah ( $03204+$ Y @konyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , whom (00834 +)aher ) Nebuchadnezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon (00894 \{+Babel\} ) had carried (01540 +galah ) away ( 01546 +galuwth ) .
+Babel Eze_12_13 My net ( 07568 +resheth ) also will I spread ( 06566 +paras ) upon him , and he shall be taken ( $\mathbf{0 8 6 1 0}$ +taphas ) in my snare ( $\mathbf{0 4 6 8 6}$ +matsuwd ): and I will bring ( $\mathbf{0 0 9 3 5}$ +bow) ) him to Babylon (00894 \{+Babel\} ) [ to ] the land (00776 +)erets ) of the Chaldeans (03779 +Kasday ); yet shall he not see $(07200+r a) a h)$ it , though he shall die (04191 +muwth ) there (08033 + sham ) .
+Babel Eze_17_12 Say (00559 +)amar ) now (04994 +na) ) to the rebellious ( $04805+$ m@riy ) house ( 01004 +bayith ), Know ( 03045 +yada( ) ye not what ( 04100 +mah ) these ( 00428 +)el - leh ) [ things mean ] ? tell (00559 +)amar ) [ them ], Behold (02009 +hinneh ), the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) is come ( 00935 +bow) ) to Jerusalem ( $03389+$ Y @ ruwshalaim ) , and hath taken ( 03947 +laqach ) the king ( 04428 +melek ) thereof , and the princes ( 08269 +sar ) thereof, and led ( 00935 +bow) ) them with him to Babylon (00894 \{+Babel\} ) ;
+Babel Eze_17_12 Say (00559 +)amar ) now (04994 +na) ) to the rebellious ( $\mathbf{0 4 8 0 5}+\mathrm{m} @$ riy ) house ( 01004 +bayith ), Know ( 03045 +yada( ) ye not what ( 04100 +mah ) these ( 00428 +)el - leh ) [ things mean ] ? tell (00559 +)amar ) [ them ], Behold ( 02009 +hinneh ) , the king ( 04428 +melek ) of Babylon (00894 \{+Babel\} ) is come (00935 +bow) ) to Jerusalem (03389 + Y @ ruwshalaim ), and hath taken (03947 +laqach ) the king
( 04428 +melek ) thereof , and the princes ( 08269 +sar ) thereof , and led ( 00935 +bow) ) them with him to Babylon (00894 +Babel) ;
+Babel Eze_17_16 [ As ] I live ( $\mathbf{0 2 4 1 6}$ +chay ), saith ( $\mathbf{0 5 0 0 2}+\mathrm{n} @$ )um ) the Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) GOD ( $03069+$ Y @hovih ) , surely in the place ( 04725 +maqowm ) [ where ] the king ( 04428 +melek ) [ dwelleth ] that made him king ( 04427 +malak ), whose oath ( 00423 +)alah ) he despised ( 00959 +bazah ) , and whose ( 00853 +)eth ) covenant ( 01285 +b@riyth ) he brake ( 06565 +parar ), [ even ] with him in the midst ( 08432 +tavek ) of Babylon (00894 \{+Babel\}) he shall die (04191 +muwth ) .
+Babel Eze_17_20 And I will spread ( 06566 +paras ) my net ( 07568 +resheth ) upon him , and he shall be taken ( $\mathbf{0 8 6 1 0}+$ taphas ) in my snare ( 04686 +matsuwd ) , and I will bring ( 00935 +bow) ) him to Babylon (00894 \{+Babel\} ) , and will plead ( 08199 +shaphat ) with him there ( 08033 +sham ) for his trespass ( 04604 $+\mathrm{ma}(\mathrm{al})$ that he hath trespassed ( 04604 +ma(al ) against me .
+Babel Eze_19_09 And they put (05414 +nathan ) him in ward (05474 +cuwgar ) in chains ( 02397 +chach ), and brought ( 00935 +bow) ) him to the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ):they brought ( 00935 +bow) ) him into holds ( 04686 +matsuwd ) , that his voice ( 06963 +qowl ) should no ( 03808 +lo) ) more ( 05750 +(owd ) be heard ( 08085 +shama( ) upon the mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el).
+Babel Eze_21_19 Also , thou son ( 01121 +ben ) of man ( 00120 +)adam ), appoint ( 07760 +suwm ) thee two ( $08147+$ sh@ nayim ) ways ( 01870 +derek ) , that the sword ( 02719 +chereb ) of the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) may come ( 00935 +bow) ):both twain ( $08147+$ sh@ nayim ) shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of one ( 00259 +)echad ) land ( 00776 +)erets ): and choose ( 01254 +bara) ) thou a place ( $03027+$ yad ) , choose ( 01254 +bara) ) [ it ] at the head ( 07218 +ro)sh ) of the way ( 01870 + derek ) to the city (05892 +(iyr ) .
+Babel Eze_21_21 For the king (04428 +melek ) of Babylon (00894 \{+Babel\} ) stood (05975 +(amad ) at $(00413+) \mathrm{el})$ the parting $(00517+) \mathrm{em})$ of the way $(01870$ +derek ), at the head ( $07218+\mathrm{ro}) \mathrm{sh})$ of the two ( 08147 +sh@ nayim ) ways ( 01870 +derek ) , to use ( 07080 +qacam ) divination ( 07081 +qecem ):he made [ his ] arrows ( 02671 +chets ) bright ( 07043 +qalal ) , he consulted ( 07592 +sha)al ) with images ( 08655 +t@raphiym ), he looked (07200 +ra)ah ) in the liver (03516 +kabed ).
+Babel Eze_24_02 Son (01121 +ben ) of man (00120 +)adam ), write (03789 +kathab ) thee the name (08034 +shem ) of the day ( 03117 +yowm ), [ even ] of this ( 02088 +zeh ) same ( 06106 +(etsem ) day ( 03117 +yowm ):the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) set ( 05564 +camak ) himself against ( 00413 +)el ) Jerusalem (03389 + Y @ ruwshalaim ) this (02088 +zeh ) same (06106 +(etsem) day (03117 +yowm ) .
+Babel Eze_26_07 For thus (03541 +koh ) saith (00559 +)amar) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) upon Tyrus ( 06865 +Tsor )
Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 \{+Babel $\}$ ) , a king ( 04428 +melek ) of kings ( $\mathbf{0 4 4 2 8}+$ melek ) , from the north ( 06828 +tsaphown ), with horses ( 05483 +cuwc ), and with chariots ( 07393 +rekeb ) , and with horsemen ( 06571 +parash ), and companies ( 06951 +qahal ) , and much (07227 +rab ) people (05971 +(am ).
+Babel Eze_29_18 Son (01121 +ben ) of man (00120 +)adam ), Nebuchadrezzar (05019
+N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) caused his army ( 02428 +chayil ) to serve ( $05647+($ abad $)$ a great ( 01419 +gadowl ) service ( $05656+($ abodah ) against ( 00413 +)el ) Tyrus ( 06865 +Tsor ):every ( 03605 +kol ) head ( 07218 +ro)sh ) [ was ] made bald ( 07139 +qarach ), and every $(03605+\mathrm{kol})$ shoulder ( $03802+$ katheph ) [ was ] peeled ( 04803 +marat ):yet had ( 01961 +hayah ) he no ( $03808+10$ ) ) wages ( 07939 +sakar ) , nor his army ( $02428+$ chayil ), for Tyrus ( $06865+$ Tsor ) , for the service ( $05656+($ abodah $)$ that he had served ( $05647+($ abad ) against $(05921+(a l)$ it :
+Babel Eze_29_19 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Behold (02005 +hen ), I will give (05414 +nathan ) the land (00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) unto Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) ; and he shall take ( 05375 +nasa) ) her multitude ( 01995 +hamown ), and take ( 07997 +shalal ) her spoil ( 07997 +shalal ) , and take ( 00962 +bazaz ) her prey ( 00957 +baz ) ; and it shall be the wages ( $07939+$ sakar ) for his army ( 02428 +chayil ) .
+Babel Eze_30_10 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; I will also make the multitude ( 01995 +hamown ) of Egypt ( 04714 +Mitsrayim ) to cease ( 07673 + shabath ) by the hand ( 03027 +yad ) of Nebuchadrezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon (00894 \{+Babel\} ).
+Babel Eze_30_24 And I will strengthen (02388 +chazaq ) the arms (02220 +z@rowa() of the king (04428 +melek ) of Babylon ( 00894 \{+Babel\} ) , and put ( 05414 +nathan ) my sword ( 02719 +chereb ) in his hand (03027 + yad ):but I will break (07665 +shabar ) Pharaoh s ( $06547+\operatorname{Par}(\mathrm{oh})$ arms ( $02220+\mathrm{z} @$ rowa( ) , and he shall groan ( $05008+$ na) aq ) before ( 06440 +paniym ) him with the groanings ( $05009+\mathrm{n} @$ )aqah ) of a deadly wounded ( $02491+$ chalal ) [ man ] .
+Babel Eze_30_25 But I will strengthen (02388 +chazaq ) the arms (02220 +z@rowa() of the king (04428 +melek ) of Babylon ( 00894 +Babel ) , and the arms ( 02220 +z@rowa() of Pharaoh ( $06547+$ Par ( oh ) shall fall ( 05307 +naphal ) down ; and they shall know ( 03045 +yada( ) that I [ am ] the LORD ( $03068+$ Y @hovah ), when I shall put ( 05414 +nathan ) my sword ( 02719 +chereb ) into the hand ( $03027+$ yad ) of the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) , and he shall stretch ( 05186 +natah ) it out upon the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
+Babel Eze_30_25 But I will strengthen ( 02388 +chazaq ) the arms ( 02220 +z@rowa() of the king ( 04428 + melek ) of Babylon ( 00894 \{+Babel\} ) , and the arms ( $02220+\mathrm{z} @$ rowa() of Pharaoh ( $06547+$ Par (oh ) shall fall (05307 +naphal ) down ; and they shall know ( 03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ), when I shall put ( 05414 +nathan ) my sword ( 02719 +chereb ) into the hand ( $03027+$ yad ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and he shall stretch ( 05186 +natah ) it out upon the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
+Babel Eze_32_11 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) ; The sword ( 02719 +chereb ) of the king ( 04428 +melek ) of Babylon (00894 \{+Babel\} ) shall come ( 00935 +bow) ) upon thee .
+Babel Ezr_01_11 All ( 03605 + kol ) the vessels ( 03627 + k @liy ) of gold ( 02091 +zahab ) and of silver ( 03701 +keceph ) [ were ] five ( 02568 +chamesh ) thousand ( $00505+$ )eleph ) and four ( $00702+$ )arba( ) hundred (03967 +me)ah ) . All ( $03605+\mathrm{kol}$ ) [ these ] did Sheshbazzar ( 08339 +Sheshbatstsar ) bring ( $05927+($ alah $)$ up with [ them of ] the captivity ( 01473 +gowlah ) that were brought ( $05927+$ (alah ) up from Babylon (00894 \{+Babel\} ) unto Jerusalem (03389 +Y@ ruwshalaim ).
+Babel Ezr_02_01 . Now these ( 00428 +)el - leh ) [ are ] the children ( 01121 +ben ) of the province ( 04082 $+m @ d i y n a h)$ that went ( 05927 +(alah ) up out of the captivity ( $07628+$ sh @biy ), of those which had been carried ( 01540 +galah ) away ( 01473 +gowlah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had carried ( 01540 +galah ) away ( 01540 +galah ) unto Babylon ( 00894 \{+Babel\} ) , and came ( 07725 +shuwb ) again ( $07725+$ shuwb ) unto Jerusalem ( $\mathbf{0 3 3 8 9}+\mathbf{Y}$ @ruwshalaim ) and Judah ( $03063+$ Y @huwdah ) , every ( $\mathbf{0 0 3 7 6}$ +)iysh ) one ( 00376 +)iysh ) unto his city ( 05892 +(iyr ) ;
+Babel Ezr_02_01 . Now these ( 00428 +)el - leh ) [ are ] the children ( 01121 +ben ) of the province ( 04082 $+m @ d i y n a h)$ that went $(05927+($ alah $)$ up out of the captivity $(07628+$ sh @biy ) , of those which had been carried (01540 +galah ) away (01473 +gowlah ) , whom (00834 +)aher ) Nebuchadnezzar (05019
+N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 \{+Babel\} ) had carried (01540 +galah ) away ( 01540 +galah ) unto Babylon ( 00894 +Babel ) , and came ( 07725 +shuwb ) again ( 07725 +shuwb ) unto Jerusalem ( $03389+$ Y @ruwshalaim ) and Judah ( $03063+\mathbf{Y} @$ huwdah ), every ( 00376 +)iysh ) one ( 00376 +)iysh ) unto his city ( 05892 +(iyr ) ;
+Babel Ezr_05_12 But after (04481 +min ) that our fathers (2) had provoked ( 07265 +r@gaz ) the God (00426 +)elahh ) of heaven ( 08065 +shamayin ) unto wrath ( $07265+r @$ gaz ), he gave ( $03052+y @ h a b$ ) them into the hand (03028 + yad ) of Nebuchadnezzar ( $05020+\mathrm{N} @$ buwkadnetstsar ) the king ( 04430 +melek ) of Babylon ( 00895 +Babel ) , the Chaldean ( 03777 +Kesed ) , who destroyed ( $05642+c @$ thar ) this ( 01836 +den ) house ( 01005 +bayith ) , and carried ( $01541+\mathrm{g} @$ lah ) the people ( $05972+(\mathrm{am})$ away $(01541+\mathrm{g} @ l a h$ ) into Babylon ( 00895 \{+Babel $\}$ ) .
+Babel Ezr_05_12 But after (04481 +min ) that our fathers (2) had provoked (07265 +r@gaz ) the God ( 00426 +)elahh ) of heaven ( 08065 +shamayin ) unto wrath ( $07265+r @$ gaz ) , he gave ( $03052+y @ h a b$ ) them into the hand ( $03028+$ yad ) of Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) the king ( 04430 +melek ) of Babylon ( 00895 \{+Babel\} ) , the Chaldean ( 03777 +Kesed ) , who destroyed ( $05642+\mathrm{c} @$ thar ) this ( 01836 +den ) house ( 01005 +bayith ) , and carried ( $01541+\mathrm{g} @ l a h$ ) the people ( $05972+$ (am ) away ( 01541 +g@lah ) into Babylon (00895 +Babel ).
+Babel Ezr_05_13 But in the first (02298 +chad ) year (08140 +sh@ nah ) of Cyrus (03567 +Kowresh ) the king ( $\mathbf{0 4 4 3 0}$ +melek ) of Babylon ( 00895 \{+Babel\} ) [ the same ] king ( $\mathbf{0 4 4 3 0}$ +melek ) Cyrus ( 03567 + Kowresh ) made ( $07761+$ suwm ) a decree ( $02942+\mathrm{t} @(\mathrm{em})$ to build ( $01124+\mathrm{b} @$ na) ) this ( $01836+$ den ) house ( 01005 +bayith ) of God (00426 +)elahh ) .
+Babel Ezr_05_14 And the vessels (03984 +ma)n ) also (00638 +)aph ) of gold (01722 +d@ hab ) and silver ( $03702+\mathrm{k} @$ caph ) of the house ( 01005 +bayith ) of God ( $00426+$ )elahh ), which ( 01768 +diy ) Nebuchadnezzar ( $05020+\mathrm{N} @$ buwkadnetstsar ) took ( 05312 +n@ phaq ) out of the temple ( 01965 +heykal ) that [ was ] in Jerusalem ( $03390+Y @$ ruwshalem (Chald ) ), and brought ( $02987+y @$ bal ) them into the temple ( 01965 +heykal ) of Babylon ( 00895 +Babel ) , those ( 01994 +himmow ) did Cyrus ( 03567 +Kowresh ) the king ( $\mathbf{0 4 4 3 0}$ +melek ) take ( 05312 +n@phaq ) out of the temple ( 01965 +heykal ) of Babylon ( 00895 \{+Babel\} ) , and they were delivered ( $03052+y @$ hab ) unto [ one ], whose name ( 08036 +shum ) [ was ] Sheshbazzar (08339 +Sheshbatstsar ), whom (01768 + diy ) he had made (07761 +suwm ) governor (06347 +pechah ) ;
+Babel Ezr_05_14 And the vessels (03984 +ma)n ) also (00638 +)aph ) of gold (01722 +d@hab ) and silver ( $03702+\mathrm{k}$ @ caph ) of the house ( 01005 +bayith ) of God ( 00426 +)elahh ) , which ( $01768+$ diy )
Nebuchadnezzar (05020 +N@buwkadnetstsar ) took ( 05312 +n@phaq ) out of the temple ( 01965 +heykal ) that [ was ] in Jerusalem ( $\mathbf{0 3 3 9 0}+\mathrm{Y} @$ ruwshalem (Chald ) ) , and brought ( $02987+\mathrm{y} @$ bal ) them into the temple ( 01965 +heykal ) of Babylon ( 00895 \{+Babel\} ) , those ( 01994 +himmow ) did Cyrus ( 03567 +Kowresh ) the king (04430 +melek ) take (05312 +n@phaq ) out of the temple (01965 +heykal) of Babylon ( 00895 +Babel ), and they were delivered ( $03052+y @ h a b$ ) unto [ one ], whose name ( 08036 +shum ) [ was ] Sheshbazzar ( 08339 +Sheshbatstsar ), whom ( 01768 +diy ) he had made ( 07761 +suwm ) governor (06347 +pechah ) ;
+Babel Ezr_05_17 Now (03705 +k@(an ) therefore, if ( 02006 +hen ) [ it seem ] good ( 02869 +tab ) to the king ( 04430 +melek ), let there be search $(01240+b @ q a r)$ made in the king s $(04430+$ melek ) treasure ( 01596 +g @ naz ) house ( 01005 +bayith ) , which ( 01768 +diy ) [ is ] there ( 08536 +tam ) at Babylon ( 00895 \{+Babel\} ), whether ( 02006 +hen ) it be [ so ] , that a decree ( $02942+\mathrm{t} @(\mathrm{em})$ was made ( $07761+$ suwm ) of Cyrus (03567 +Kowresh ) the king ( 04430 +melek ) to build (01124 +b@na) ) this ( 01791 +dek ) house ( 01005 +bayith ) of God ( 00426 +)elahh ) at Jerusalem ( 03390 +Y@ruwshalem (Chald ) ) , and let the king ( 04430 +melek ) send ( $07972+$ sh @lach ) his pleasure ( $07470+r$ @ uwth ) to us concerning ( $05922+(\mathrm{al})$ this ( 01836 +den ) matter ( 01836 +den ) .
+Babel Ezr_06_01 . Then (00116 +)edayin ) Darius (01868 +Dar@yavesh ) the king (04430 +melek ) made ( $07761+$ suwm ) a decree ( $02942+\mathrm{t} @(\mathrm{em})$ ), and search ( $01240+\mathrm{b} @$ qar ) was made in the house ( 01005 +bayith ) of the rolls ( $05609+c @$ phar ) , where ( 08536 +tam ) the treasures ( $01596+\mathrm{g} @$ naz ) were laid (05182 +n@chath ) up in Babylon (00895 \{+Babel\} ).
+Babel Ezr_06_05 And also (00638 +)aph ) let the golden (01722 +d@hab ) and silver (03702 +k@caph ) vessels ( 03984 +ma)n ) of the house ( 01005 +bayith ) of God ( 00426 +)elahh ), which ( 01768 +diy ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) took ( $05312+n @$ phaq ) forth $(05312+n @ p h a q)$ out of the temple ( 01965 +heykal ) which ( 00834 +)aher ) [ is ] at Jerusalem ( 03390 +Y @ruwshalem (Chald ) ) , and brought (02987 +y@bal ) unto Babylon (00895 \{+Babel\} ) , be restored (08421 + tuwb ) , and brought (01946 +huwk ) again ( 01946 +huwk ) unto the temple ( 01965 +heykal ) which ( 01768 +diy ) [ is ] at Jerusalem ( 03390 +Y @ ruwshalem ( Chald ) ) , [ every one ] to his place ( 00870 +)athar ), and place ( 05182 +n@chath ) [ them ] in the house ( 01005 +bayith ) of God ( 00426 +)elahh ) .
+Babel Ezr_07_06 This (01931 +huw) ) Ezra (05830 +(Ezra) ) went (05927 +(alah ) up from Babylon(00894 \{+Babel\} ) ; and he [ was ] a ready ( 04106 +mahiyr ) scribe ( 05608 +caphar ) in the law ( $08451+$ towrah ) of Moses ( 04872 +Mosheh ) , which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) had given ( 05414 +nathan ): and the king ( 04428 +melek ) granted ( 05414 +nathan ) him all ( $03605+\mathrm{kol}$ ) his request ( 01246 +baqqashah ) , according to the hand ( $03027+$ yad ) of the LORD (03068 + Y @ hovah ) his God (00430 +)elohiym ) upon him .
+Babel Ezr_07_09 For upon the first ( 00259 +)echad ) [ day ] of the first ( 07223 +ri)shown ) month ( 02320 +chodesh ) began ( $03246+\mathrm{y} @$ cud ) he to go ( 04609 +ma(alah ) up from Babylon ( 00894 \{+Babel\} ) , and on the first ( 00259 +)echad ) [ day ] of the fifth ( $\mathbf{0 2 5 4 9}$ +chamiyshiy ) month ( 02320 +chodesh ) came ( $\mathbf{0 0 9 3 5}$ +bow) ) he to Jerusalem ( 03389 +Y @ ruwshalaim ) , according to the good ( 02896 +towb ) hand ( 03027 +yad ) of his God ( $\mathbf{0 0 4 3 0 + \text { +)elohiym ) upon him . }}$
+Babel Ezr_07_16 And all (03606 +kol ) the silver (03702 +k @caph ) and gold (01722 +d@hab ) that thou canst find ( 07912 +sh@kach ) in all ( $03606+\mathrm{kol}$ ) the province ( $\mathbf{0 4 0 8 2}+\mathrm{m} @$ diynah ) of Babylon ( 00895 \{+Babel\} ), with the freewill $(05069+n @ d a b)$ ) offering of the people $(05972+(a m)$ ) , and of the priests ( 03549 +kahen ) , offering willingly ( 05068 +nadab ) for the house ( 01005 +bayith ) of their God ( 00426 +)elahh ) which (01768 + diy ) [ is ] in Jerusalem (03390 +Y @ ruwshalem (Chald ) ) :
+Babel Ezr_08_01. These ( 00428 +)el - leh ) [ are ] now the chief ( 07218 +ro)sh ) of their fathers (1) , and [ this $(00428+$ )el - leh ) is ] the genealogy ( $03188+$ yachas $)$ of them that went $(05927+($ alah $)$ up with me from Babylon (00894 \{+Babel\} ) , in the reign (04438 +malkuwth ) of Artaxerxes (00783 +)Artachshashta) ) the king (04428 +melek ) .
+Babel Gen_10_10 And the beginning ( 07225 +re)shiyth ) of his kingdom ( 04467 +mamlakah ) was Babel (00894 \{+Babel\} ), and Erech (00751 +)Erek ) , and Accad (00390 +)Akkad ), and Calneh (03641 +Kalneh ) , in the land (00776 +)erets ) of Shinar (08152 +Shin(ar ) .
+Babel Gen_11_09 Therefore is the name (08034 +shem ) of it called (07121 +qara) ) Babel (00894 \{+Babel\} ) ; because ( 03588 +kiy ) the LORD ( $03068+Y$ @ hovah ) did there ( 08033 +sham ) confound ( 01101 +balal ) the language ( $08193+$ saphah ) of all $(03605+\mathrm{kol})$ the earth $(00776+$ )erets ): and from thence $(08033+$ sham ) did the LORD ( $03068+$ Y @hovah ) scatter ( 06327 +puwts ) them abroad ( 06527 +parat ) upon the face ( 06440 +paniym ) of all $(03605+\mathrm{kol})$ the earth $(00776+)$ erets ) .
+Babel Isa_13_01 . The burden (04853 +massa) ) of Babylon (00894 \{+Babel\} ) , which (00834 +)aher ) Isaiah (03470 + Y @ sha (yah ) the son (01121 +ben ) of Amoz (00531 +)Amowts ) did see (02372 +chazah ) .
+Babel Isa_13_19. And Babylon (00894 \{+Babel\} ), the glory (06643 +ts@biy) of kingdoms (04467 +mamlakah ) , the beauty (08597 +tiph)arah ) of the Chaldees ( 03778 +Kasdiy ) excellency ( 01347 +ga) own
) , shall be as when God (00430 +)elohiym ) overthrew (04114 +mahpekah ) Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) .
+Babel Isa_14_04 . That thou shalt take (05375 +nasa) ) up this ( 02088 +zeh ) proverb ( 04912 +mashal ) against ( 05921 +(al ) the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ), and say ( 00559 +)amar ), How ( 00349 +)eyk ) hath the oppressor ( 05065 +nagas ) ceased ( 07673 +shabath ) ! the golden ( 04062 +madhebah ) city (04062 +madhebah ) ceased (07673 +shabath ) !
+Babel Isa_14_22 For I will rise ( 06965 +quwm ) up against ( 05921 +(al) them, saith ( 05002 +n@)um ) the LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) , and cut ( 03772 +karath ) off from Babylon ( 00894 \{+Babel\} ) the name ( 08034 +shem ) , and remnant ( $07605+$ sh@)ar ), and son ( 05209 +niyn ) , and nephew (05220 +neked ) , saith (05002 +n@) um ) the LORD (03068 +Y @hovah ) .
+Babel Isa_21_09 And , behold (02009 +hinneh ), here ( 02088 +zeh ) cometh ( 00935 +bow) ) a chariot ( 07393 +rekeb ) of men ( 00376 +)iysh ), [ with ] a couple ( 06776 +tsemed ) of horsemen ( 06571 +parash ) . And he answered ( 06030 +(anah ) and said ( 00559 +)amar ), Babylon ( 00894 \{+Babel\}) is fallen ( 05307 +naphal ) , is fallen ( 05307 +naphal ) ; and all ( $03605+\mathrm{kol}$ ) the graven ( $06456+\mathrm{p} @$ ciyl ) images of her gods ( 00430 +)elohiym ) he hath broken ( 07665 +shabar ) unto the ground ( 00776 +)erets ) .
+Babel Isa_39_01 . At that time (06256 +(eth ) Merodachbaladan (04757 +M@ro)dak Bal)adan ), the son ( 01121 +ben ) of Baladan ( 01081 +Bal)adan ), king ( 04428 +melek ) of Babylon ( 00894 \{+Babel $\}$ ), sent ( 07971 + shalach ) letters ( 05612 +cepher ) and a present ( 04503 +minchah ) to Hezekiah ( 02396 +Chizqiyah ):for he had heard ( 08085 +shama( ) that he had been sick ( 02470 +chalah ) , and was recovered ( 02388 +chazaq ) .
+Babel Isa_39_03 Then came (00935 +bow) ) Isaiah (03470 +Y @sha(yah ) the prophet (05030 +nabiy) ) unto king ( 04428 +melek ) Hezekiah ( 02396 +Chizqiyah ) , and said (00559 +)amar ) unto him , What ( 04100 +mah ) said ( 00559 +)amar ) these ( $00428+$ )el - leh ) men ( 00582 +)enowsh ) ? and from whence (00370 + )aiyn ) came (00935 +bow) ) they unto thee ? And Hezekiah (02396 +Chizqiyah ) said (00559 +)amar ), They are come ( $\mathbf{0 0 9 3 5}$ +bow) ) from a far ( 07350 +rachowq ) country ( 00776 +)erets ) unto me , [ even ] from Babylon (00894 \{+Babel\} ).
+Babel Isa_39_06 Behold (02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ), that all ( 03605 +kol ) that [ is ] in thine house ( 01004 +bayith ) , and [ that ] which ( 00834 +)aher ) thy fathers (1) have laid up in store ( $00686+$ )atsar ) until ( $05704+($ ad $)$ this ( $02088+$ zeh ) day ( 03117 +yowm ), shall be carried (05375 +nasa) ) to Babylon (00894 \{+Babel\} ):nothing shall be left (03498 + yathar ), saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .
+Babel Isa_39_07 And of thy sons ( 01121 +ben ) that shall issue ( 03318 +yatsa) ) from thee, which (00834 + )aher ) thou shalt beget ( 03205 +yalad ), shall they take ( 03947 +laqach ) away ; and they shall be eunuchs ( 05631 +cariyc ) in the palace ( 01964 +heykal ) of the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) .
+Babel Isa_43_14. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) , your redeemer ( 01350 +ga)al ), the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) ; For your sake ( 04616 +ma(an ) I have sent ( 07971 +shalach ) to Babylon ( 00894 \{+Babel\} ) , and have brought ( 03381 +yarad ) down ( 03381 +yarad ) all ( $03605+\mathrm{kol}$ ) their nobles ( 01281 +bariyach ) , and the Chaldeans ( 03778 +Kasdiy ) , whose cry (07440 +rinnah ) [ is ] in the ships (00591 +)oniyah ) .
+Babel Isa_47_01 . Come (03381 +yarad ) down (03381 +yarad ), and sit (03427 +yashab ) in the dust (06083 +(aphar ) , O virgin (01330 +b@thuwlah ) daughter ( 01323 +bath ) of Babylon (00894 \{+Babel\} ), sit $(03427+$ yashab ) on $(05921+(a l)$ the ground ( $00776+$ )erets ):[ there is ] no (00369 +)ayin ) throne (03678 +kicce) ) , $\mathbf{O}$ daughter ( 01323 +bath ) of the Chaldeans ( 03778 +Kasdiy ):for thou shalt no ( 03808 +lo) ) more ( $\mathbf{0 3 2 5 4}$ + yacaph ) be called ( 07121 +qara) ) tender ( 07390 +rak ) and delicate ( $06028+(\mathrm{anog})$.
+Babel Isa_48_14 All (03605 +kol ) ye , assemble (06908 +qabats ) yourselves , and hear (08085 +shama( ) ; which ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) among them hath declared ( 05046 +nagad ) these ( 00428 +)el - leh ) [ things ] ? The LORD ( $03068+$ Y @hovah ) hath loved ( 00157 +)ahab ) him:he will do ( 06213 +(asah ) his pleasure ( 02656 +chephets ) on Babylon ( 00894 \{+Babel\} ) , and his arm ( $02220+\mathrm{z} @$ rowa( ) [ shall be on ] the Chaldeans (03778 +Kasdiy ) .
+Babel Isa_48_20 Go (03318 +yatsa) ) ye forth (03318 +yatsa) ) of Babylon (00894 \{+Babel\} ), flee (01272 +barach ) ye from the Chaldeans ( 03778 +Kasdiy ) , with a voice ( $\mathbf{0 6 9 6 3}+$ +qowl ) of singing ( 07440 +rinnah ) declare (05046 + nagad ) ye, tell (08085 +shama() this (02063 +zo)th ), utter (03318 +yatsa) ) it [ even ] to the end ( 07097 +qatseh ) of the earth ( 00776 +)erets ) ; say ( 00559 +)amar ) ye , The LORD ( 03068 +Y @hovah ) hath redeemed ( 01350 +ga)al ) his servant ( 05650 +(ebed ) Jacob ( $03290+$ Ya(aqob ) .
+Babel Jer_20_04 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Behold ( 02005 +hen ) , I will make ( 05414 +nathan ) thee a terror ( 04320 +Miykayah ) to thyself , and to all ( 03605 +kol ) thy friends ( 00157 +)ahab ): and they shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) of their enemies ( 00341 +)oyeb ) , and thine eyes ( 05869 +(ayin ) shall behold ( $07200+\mathrm{ra}$ )ah ) [ it ] :and I will give ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) Judah ( $03063+\mathrm{Y}$ @huwdah ) into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and he shall carry ( 01540 +galah ) them captive ( 01540 +galah ) into Babylon (00894 \{+Babel\} ) , and shall slay (05221 +nakah ) them with the sword (02719 +chereb ) .
+Babel Jer_20_04 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) , Behold ( 02005 +hen ) , I will make ( 05414 +nathan ) thee a terror ( $\mathbf{0 4 3 2 0}+$ Miykayah ) to thyself , and to all ( 03605 +kol ) thy friends ( 00157 +)ahab ): and they shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) of their enemies ( 00341 +)oyeb ) , and thine eyes ( 05869 +(ayin ) shall behold ( $07200+\mathrm{ra}$ )ah ) [ it ] :and I will give ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) , and he shall carry ( 01540 +galah ) them captive ( 01540 +galah ) into Babylon (00894 +Babel) , and shall slay (05221 +nakah ) them with the sword (02719 +chereb ).
+Babel Jer_20_05 Moreover I will deliver (05414 +nathan ) all (03605 +kol ) the strength ( 02633 +chocen ) of this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ city $(05892+(\mathrm{iyr})$, and all $(03605+\mathrm{kol})$ the labours ( $03018+\mathrm{y} @$ giya() thereof , and all $(03605+\mathrm{kol})$ the precious $(03366+y @ q a r)$ things thereof , and all $(03605+\mathrm{kol})$ the treasures ( 00214 +)owtsar ) of the kings ( 04428 +melek ) of Judah ( $03063+$ Y @ huwdah ) will I give ( 05414 +nathan ) into the hand ( 03027 +yad ) of their enemies ( 00341 +)oyeb ), which shall spoil ( 00962 +bazaz ) them , and take (03947 +laqach ) them , and carry (00935 +bow) ) them to Babylon (00894 \{+Babel\} ) .
+Babel Jer_20_06 And thou , Pashur (06583 +Pashchuwr ) , and all ( 03605 +kol ) that dwell ( 03427 +yashab ) in thine house ( 01004 +bayith ) shall go ( 03212 +yalak ) into captivity ( 07628 +sh@biy ):and thou shalt come ( 00935 +bow) ) to Babylon ( 00894 \{+Babel\} ) , and there ( 08033 +sham ) thou shalt die ( 04191 +muwth ) , and shalt be buried ( 06912 +qabar ) there ( 08033 +sham ) , thou , and all ( $03605+\mathrm{kol}$ ) thy friends (00157 +)ahab ) , to whom thou hast prophesied (05012 +naba) ) lies (08267 +sheqer ) .
+Babel Jer_21_02 Enquire (01875 +darash ) , I pray (04994 +na) ) thee, of the LORD (03068 +Y @hovah ) for us ; for Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon (00894 \{+Babel\} ) maketh war ( 03898 +lacham ) against ( $05921+($ al ) us ; if ( 00194 +)uwlay ) so be that the LORD ( 03068 +Y@hovah ) will deal ( $06213+($ asah ) with us according to all ( $03605+\mathrm{kol}$ ) his wondrous ( 06381 +pala) ) works , that he may go (05927 +(alah ) up from us .
+Babel Jer_21_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will turn ( 05437 +cabab ) back ( 05437 +cabab ) the weapons ( $03627+\mathrm{k} @$ liy ) of war ( $04421+$ milchamah ) that [ are ] in your hands ( $03027+\mathrm{yad}$ ) , wherewith (00834 +)aher ) ye fight ( 03898 +lacham ) against the king ( 04428 +melek ) of Babylon ( 00894
\{+Babel\} ) , and [ against ] the Chaldeans ( 03778 +Kasdiy ), which besiege ( $06696+$ tsuwr ) you without ( 02351 +chuwts ) the walls ( 02346 +chowmah ) , and I will assemble ( 00622 +)acaph ) them into (00413 +)el ) the midst (08432 +tavek ) of this $(02063+z o)$ th $)$ city $(05892+(i y r)$.
+Babel Jer_21_07 And afterward, saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), I will deliver (05414 +nathan ) Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) , and his servants ( $05650+$ (ebed ) , and the people ( $05971+(\mathrm{am})$, and such as are left $(07604+$ sha $)$ ar $)$ in this $(02063+z o)$ th $)$ city $(05892+(i y r)$ from the pestilence $(01698+$ deber ) , from the sword $(02719+c h e r e b)$, and from the famine $(07458+\operatorname{ra}(\mathbf{a b})$, into the hand $(03027+y a d)$ of Nebuchadrezzar $(05019$
+N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 \{+Babel\} ) , and into the hand (03027 +yad ) of their enemies $(00341+)$ oyeb ) , and into the hand ( $03027+$ yad ) of those that seek (01245 +baqash ) their life ( 05315 +nephesh ): and he shall smite ( 05221 +nakah ) them with the edge $(06310$ +peh ) of the sword ( 02719 +chereb ) ; he shall not spare ( 02347 +chuwc ) them , neither ( $03808+10$ ) ) have pity (02550 +chamal ) , nor (03808 +lo) ) have mercy (07355 +racham ) .
+Babel Jer_21_10 For I have set ( 07760 +suwm ) my face ( 06440 +paniym ) against this ( 02063 +zo)th ) city (05892 +(iyr ) for evil (07451 +ra( ) , and not for good (02896 +towb ), saith (05002 +n@)um ) the LORD ( $03068+Y$ @hovah ) :it shall be given (05414 +nathan ) into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 \{+Babel\} ) , and he shall burn (08313 +saraph ) it with fire (00784 +)esh ) .
+Babel Jer_22_25 And I will give ( 05414 +nathan ) thee into the hand ( 03027 +yad ) of them that seek (01245 +baqash ) thy life ( 05315 +nephesh ) , and into the hand ( $03027+$ yad ) [ of them ] whose face (06440 +paniym ) thou fearest ( 01481 +guwr ) , even into the hand (03027 +yad ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 \{+Babel\} ) , and into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) .
+Babel Jer_24_01 . The LORD (03068 + Y@hovah ) shewed (07200 +ra)ah ) me , and , behold (02009 +hinneh ) , two (08147 +sh@nayim ) baskets (01736 +duwday ) of figs (08384 +t@)en ) [ were ] set (03259 +ya(ad ) before (06440 +paniym ) the temple (01964 +heykal ) of the LORD (03068 +Y @hovah ) , after (00310 +) achar ) that Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 + Babel ) had carried (01540 + galah ) away captive (01540 + galah ) Jeconiah (03204 +Y @konyah ) the son ( 01121 +ben ) of Jehoiakim ( 03079 +Y @howyaqiym ) king ( 04428 +melek ) of Judah (03063 $+Y @ h u w d a h)$, and the princes ( 08269 +sar ) of Judah ( $03063+Y$ @huwdah ) , with the carpenters ( 02796 +charash ) and smiths (04525 +macger ) , from Jerusalem (03389 + Y @ ruwshalaim ) , and had brought (00935 +bow) ) them to Babylon (00894 \{+Babel\} ) .
+Babel Jer_24_01 . The LORD (03068 +Y@hovah ) shewed (07200 +ra)ah ) me , and , behold (02009 +hinneh ) , two (08147 +sh@nayim ) baskets (01736 +duwday ) of figs ( $08384+t$ @)en ) [ were ] set (03259 +ya(ad ) before ( 06440 +paniym ) the temple ( 01964 +heykal ) of the LORD ( $03068+Y$ @hovah ) , after (00310 + ) achar ) that Nebuchadrezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 \{+Babel\} ) had carried ( 01540 +galah ) away captive (01540 + galah ) Jeconiah (03204 +Y @konyah ) the son (01121 +ben ) of Jehoiakim (03079 + Y @howyaqiym ) king (04428 +melek ) of Judah (03063 $+Y @ h u w d a h)$, and the princes ( 08269 +sar ) of Judah ( $03063+Y$ @huwdah ) , with the carpenters ( 02796 +charash ) and smiths (04525 +macger ) , from Jerusalem (03389 + Y @ruwshalaim ) , and had brought (00935 +bow) ) them to Babylon (00894 + Babel ) .
+Babel Jer_25_01 . The word (01697 + dabar ) that came (01961 +hayah ) to Jeremiah (03414 +Yirm@yah ) concerning ( $05921+($ al $)$ all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ of Judah ( $03063+Y$ @huwdah ) in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of Jehoiakim (03079 + Y @howyaqiym ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) , that [ was ] the first (07224 +ri)shoniy ) year (08141 +shaneh ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 \{+Babel\} ) ;
+Babel Jer_25_09 Behold ( 02005 +hen ) , I will send (07971 +shalach ) and take (03947 +laqach ) all ( 03605 +kol ) the families ( $\mathbf{0 4 9 4 0}+$ mishpachah ) of the north ( $06828+$ tsaphown ), saith $(05002+\mathrm{n} @)$ um ) the LORD (03068 + Y @hovah ) , and Nebuchadrezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) , my servant ( 05650 +(ebed ) , and will bring ( 00935 +bow) ) them against $(05921+(a l)$ this $(02063+z o)$ th $)$ land ( $00776+$ )erets ) , and against $(05921+(a l)$ the inhabitants $(03427$ +yashab ) thereof , and against ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) nations ( 01471 +gowy ) round ( 05439 +cabiyb ) about , and will utterly destroy ( 02763 +charam ) them, and make ( 07760 +suwm ) them an astonishment ( 08047 +shammah ) , and an hissing ( $08322+$ sh @reqah ) , and perpetual ( 05769 +(owlam ) desolations (02723 +chorbah ).
+Babel Jer_25_11 And this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) whole ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) land ( 00776 +)erets ) shall be a desolation ( 02723 +chorbah ), [ and ] an astonishment ( 08047 +shammah ) ; and these ( 00428 +)el - leh ) nations ( 01471 +gowy ) shall serve ( 05647 +(abad) the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) seventy (07657 + shib(iym . ) years ( $08141+$ shaneh ) .
+Babel Jer_25_12 And it shall come ( 01961 +hayah ) to pass , when seventy ( 07657 +shib(iym . ) years ( 08141 +shaneh ) are accomplished ( 04390 +male) ) , [ that ] I will punish ( 06485 +paqad ) the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ), and that nation ( 01471 +gowy ), saith ( $05002+n @$ ) um ) the LORD ( 03068 +Y @hovah ), for their iniquity ( 05771 +(avon ), and the land ( 00776 +)erets ) of the Chaldeans ( 03778 +Kasdiy ) , and will make ( 07760 +suwm ) it perpetual ( $\mathbf{0 5 7 6 9}+$ (owlam ) desolations ( 08077 +sh@mamah ).
+Babel Jer_27_06 And now (06258 +(attah ) have I given (05414 +nathan ) all (03605 +kol ) these (00428 +)el - leh ) lands ( 00776 +)erets ) into ( 00413 +)el ) the hand ( 03027 +yad ) of Nebuchadnezzar ( 05019 $+\mathrm{N} @$ buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) , my servant ( 05650 +(ebed ) ; and the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) have I given ( 05414 +nathan ) him also (01571 +gam ) to serve (05647 +(abad ) him .
+Babel Jer_27_08 And it shall come (01961 +hayah ) to pass , [ that ] the nation (01471 +gowy ) and kingdom ( 04467 +mamlakah ) which ( 00834 +)aher ) will not serve ( $05647+($ abad ) the same Nebuchadnezzar ( 05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and that will not put ( 05414 +nathan ) their neck ( $06677+$ tsavva)r ) under the yoke ( $05923+(01)$ of the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) , that nation ( 01471 +gowy ) will I punish ( 06485 +paqad ) , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ), with the sword (02719 +chereb ), and with the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ), and with the pestilence ( $01698+$ deber ), until ( $05704+(\mathrm{ad})$ I have consumed ( 08552 +tamam ) them by his hand (03027 +yad ).
+Babel Jer_27_08 And it shall come (01961 +hayah ) to pass , [ that ] the nation (01471 +gowy ) and kingdom ( 04467 +mamlakah ) which ( $00834+$ )aher ) will not serve ( $05647+($ abad ) the same Nebuchadnezzar ( $05019+N @$ buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ), and that will not put ( 05414 +nathan ) their neck ( $06677+$ tsavva)r ) under the yoke ( $05923+(01)$ of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , that nation ( 01471 +gowy ) will I punish ( 06485 +paqad ) , saith (05002 +n@)um ) the LORD (03068 +Y @ hovah ), with the sword (02719 +chereb ), and with the famine ( 07458 +ra(ab ), and with the pestilence ( 01698 +deber ), until ( $05704+(\operatorname{ad})$ I have consumed (08552 +tamam ) them by his hand (03027 +yad ) .
+Babel Jer_27_09 Therefore hearken (08085 +shama() not ye to your prophets ( 05030 +nabiy) ), nor to your diviners ( $\mathbf{0 7 0 8 0}$ +qacam ) , nor to your dreamers ( 02492 +chalam ), nor to your enchanters ( 06049 +(anan ), nor to your sorcerers ( 03786 +kashshaph ), which ( 00834 +)aher ) speak ( 00559 +)amar ) unto you , saying ( $\mathbf{0 0 5 5 9}+$ +)amar ) , Ye shall not serve ( 05647 +(abad ) the king ( 04428 +melek ) of Babylon (00894 \{+Babel\} ) :
+Babel Jer_27_11 But the nations (01471 +gowy ) that bring (00935 +bow) ) their neck (06677 +tsavva)r )
under the yoke ( $05923+(0 l)$ ) of the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ), and serve ( 05647 $+($ abad ) him , those will I let remain ( $03241+$ Yaniym ) still in their own land (00127 +)adamah ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) ; and they shall till (05647 +(abad) it , and dwell (03427 +yashab ) therein .
+Babel Jer_27_12 . I spake (01696 +dabar ) also to Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah ( 03063 +Y @huwdah ) according to all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) , saying (00559 +)amar ), Bring (00935 +bow) ) your necks (06677 +tsavva)r ) under the yoke (05923 +(ol) of the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) , and serve ( $05647+(\operatorname{abad})$ him and his people (05971 +(am ), and live (02421 +chayah ).
+Babel Jer_27_13 Why ( 04100 +mah ) will ye die ( 04191 +muwth ) , thou and thy people ( 05971 +(am ) , by the sword ( 02719 +chereb ) , by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ), and by the pestilence ( $01698+$ deber ) , as the LORD ( $03068+Y$ @hovah ) hath spoken ( 01696 +dabar ) against ( 00413 +)el ) the nation ( 01471 +gowy ) that will not serve ( 05647 +(abad ) the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel $\}$ ) ?
+Babel Jer_27_14 Therefore hearken ( 08085 +shama( ) not unto the words ( 01697 +dabar ) of the prophets ( 05030 +nabiy) ) that speak ( 00559 +)amar ) unto you , saying ( 00559 +)amar ), Ye shall not serve ( 05647 $+($ abad ) the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ):for they prophesy ( 05012 +naba) ) a lie (08267 +sheqer ) unto you .
+Babel Jer_27_16 Also I spake ( 01696 +dabar ) to the priests ( 03548 +kohen ) and to all ( 03605 +kol ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ) , saying ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) ; Hearken ( 08085 +shama( ) not to the words ( 01697 +dabar ) of your prophets (05030 +nabiy) ) that prophesy ( 05012 +naba) ) unto you , saying ( 00559 +)amar ), Behold ( 02009 +hinneh ) , the vessels ( $03627+\mathrm{k}$ @liy ) of the LORD S ( $03068+$ Y @ hovah ) house ( 01004 +bayith ) shall now ( 06258 $+($ attah ) shortly ( $\mathbf{0 4 1 2 0}+\mathbf{m} @$ herah ) be brought $(\mathbf{0 7 7 2 5}+$ shuwb ) again ( $\mathbf{0 7 7 2 5}+$ +shuwb ) from Babylon (00894 \{+Babel\} ):for they prophesy (05012 +naba) ) a lie (08267 +sheqer ) unto you .
+Babel Jer_27_17 Hearken (08085 +shama( ) not unto them ; serve (05647 +(abad ) the king (04428 +melek ) of Babylon ( 00894 \{+Babel\} ) , and live ( 02421 +chayah ):wherefore ( 04100 +mah ) should this ( 02063 +zo)th ) city ( 05892 +(iyr ) be laid waste ( 02723 +chorbah ) ?
+Babel Jer_27_18 But if ( 00518 +)im ) they [ be ] prophets ( 05030 +nabiy) ) , and if ( 00518 +)im ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) be with them, let them now ( 04994 +na) ) make intercession (06293 +paga () to the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ), that the vessels ( $03627+\mathrm{k} @$ liy ) which are left ( 03498 +yathar ) in the house ( 01004 +bayith ) of the LORD ( 03068 $+\mathrm{Y} @$ hovah ) , and [ in ] the house (01004 +bayith ) of the king ( 04428 +melek ) of Judah (03063 +Y @huwdah ) , and at Jerusalem (03389 + Y @ruwshalaim ) , go (00935 +bow) ) not to Babylon (00894 \{+Babel\}).
+Babel Jer_27_20 Which (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon ( 00894 +Babel ) took ( 03947 +laqach ) not, when he carried ( 01546 +galuwth ) away captive ( 01540 +galah ) Jeconiah ( 03204 +Y@konyah ) the son ( 01121 +ben ) of Jehoiakim (03079 +Y @howyaqiym ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) from Jerusalem ( 03389 +Y@ ruwshalaim ) to Babylon (00894 \{+Babel\} ) , and all ( 03605 +kol ) the nobles ( 02715 +chor ) of Judah (03063 +Y @huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) ;
+Babel Jer_27_20 Which (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon ( 00894 \{+Babel\} ) took ( 03947 +laqach ) not , when he carried ( 01546 +galuwth ) away captive (01540 +galah ) Jeconiah (03204 +Y@konyah ) the son ( 01121 +ben ) of Jehoiakim (03079 +Y @howyaqiym ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) from Jerusalem ( 03389
+Y@ruwshalaim ) to Babylon (00894 +Babel ) , and all ( 03605 +kol ) the nobles ( 02715 +chor ) of Judah
(03063 +Y @huwdah ) and Jerusalem (03389 +Y @ ruwshalaim ) ;
+Babel Jer_27_22 They shall be carried (00935 +bow) ) to Babylon (00894 \{+Babel\} ) , and there (08033 +sham ) shall they be until ( $05704+(\operatorname{ad})$ the day ( 03117 +yowm ) that I visit ( 06485 +paqad ) them , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) ; then will I bring ( 05927 +(alah ) them up, and restore ( 07725 +shuwb ) them to this ( 02008 +hennah ) place ( 04725 +maqowm ).
+Babel Jer_28_02 Thus ( 03541 +koh ) speaketh ( 00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ), saying ( 00559 +)amar ) , I have broken ( 07665 +shabar ) the yoke ( $05923+(01)$ of the king ( 04428 +melek ) of Babylon ( $00894\{+$ Babel $\}$ ) .
+Babel Jer_28_03 Within ( 05750 +(owd ) two full ( 03117 +yowm ) years ( 08141 +shaneh ) will I bring ( 07725 +shuwb ) again ( 07725 +shuwb ) into this ( 02008 +hennah ) place ( 04725 +maqowm ) all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) , that Nebuchadnezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) took ( 03947 +laqach ) away from this ( 02008 +hennah ) place ( 04725 +maqowm ) , and carried ( 00935 +bow) ) them to Babylon (00894 \{+Babel\} ) :
+Babel Jer_28_03 Within ( 05750 +(owd ) two full ( 03117 +yowm ) years ( 08141 +shaneh ) will I bring ( 07725 +shuwb ) again ( 07725 +shuwb ) into this ( 02008 +hennah ) place ( $04725+$ maqowm ) all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @ l \mathrm{liy}$ ) of the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) , that Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 \{+Babel\} ) took ( 03947 +laqach ) away from this ( 02008 +hennah ) place ( 04725 +maqowm ) , and carried ( 00935 +bow) ) them to Babylon (00894 +Babel) :
+Babel Jer_28_04 And I will bring ( 07725 +shuwb ) again ( 07725 +shuwb ) to this ( $\mathbf{0 2 0 0 8}+$ +hennah ) place ( 04725 +maqowm ) Jeconiah ( $03204+$ Y @ konyah ) the son ( 01121 +ben ) of Jehoiakim ( 03079 + Y @howyaqiym ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ), with all ( $03605+\mathrm{kol}$ ) the captives ( 01546 + galuwth ) of Judah ( 03063 +Y @huwdah ) , that went (00935 +bow) ) into Babylon (00894 +Babel ) , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ):for I will break ( 07665 +shabar ) the yoke ( 05923 $+(01)$ of the king ( 04428 +melek ) of Babylon ( $00894\{+$ Babel $\}$ ) .
+Babel Jer_28_04 And I will bring ( 07725 +shuwb ) again ( 07725 +shuwb ) to this ( 02008 +hennah ) place ( 04725 +maqowm ) Jeconiah ( $03204+Y$ @ konyah ) the son ( 01121 +ben ) of Jehoiakim ( 03079 + Y @howyaqiym ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , with all ( $03605+\mathrm{kol}$ ) the captives ( 01546 +galuwth ) of Judah ( 03063 +Y @huwdah ) , that went ( 00935 +bow) ) into Babylon ( 00894 \{+Babel\} ) , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ):for I will break (07665 +shabar ) the yoke ( 05923 $+(0 l)$ of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) .
+Babel Jer_28_06 Even the prophet (05030 +nabiy) ) Jeremiah (03414 +Yirm@ yah ) said (00559 +)amar ), Amen (00543 +)amen ):the LORD (03068 + Y @ hovah ) do (06213 +(asah ) so (03651 +ken ):the LORD ( $03068+$ Y @hovah ) perform ( 06965 +quwm ) thy words ( 01697 +dabar ) which ( 00834 +)aher ) thou hast prophesied ( 05012 +naba) ) , to bring ( $07725+$ shuwb ) again ( $07725+$ shuwb ) the vessels ( $03627+\mathrm{k} @$ liy ) of the LORD S (03068 + Y @hovah ) house ( 01004 +bayith ) , and all ( $03605+\mathrm{kol}$ ) that is carried ( 01473 +gowlah ) away captive ( 01473 +gowlah ) , from Babylon ( 00894 \{+Babel\} ) into ( 00413 +)el ) this ( 02008 +hennah ) place ( 04725 +maqowm ) .
+Babel Jer_28_11 And Hananiah ( $\mathbf{0 2 6 0 8}$ +Chananyah ) spake ( $\mathbf{0 0 5 5 9}+$ +)amar ) in the presence ( $\mathbf{0 5 8 6 9}$ +(ayin ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) , saying ( $00559+$ )amar ), Thus ( 03602 +kakah ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Even (03602 +kakah ) so (03602 +kakah ) will I break ( 07665 +shabar ) the yoke ( $05923+($ ol ) of Nebuchadnezzar ( $05019+N$ @buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) from the neck ( $06677+$ tsavva)r ) of all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ) within ( 05750 +(owd) the space ( 05750 +(owd) of two full ( 03117 +yowm ) years ( 08141 +shaneh ) .

And the prophet ( 05030 +nabiy) ) Jeremiah ( 03414 +Yirm@ yah ) went ( 03212 +yalak ) his way (01870 +derek).
+Babel Jer_28_14 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; I have put ( 05414 +nathan ) a yoke ( $05923+(0 l)$ ) of iron ( 01270 +barzel ) upon the neck ( $06677+$ tsavva)r ) of all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) nations ( 01471 +gowy ) , that they may serve ( 05647 +(abad ) Nebuchadnezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) ; and they shall serve ( 05647 +(abad ) him: and I have given ( 05414 +nathan ) him the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) also (01571 +gam ).
+Babel Jer_29_01 . Now these ( 00428 +)el - leh ) [ are ] the words ( 01697 +dabar ) of the letter ( 05612 +cepher ) that Jeremiah ( $03414+$ Yirm@ yah ) the prophet ( 05030 +nabiy) ) sent ( 07971 +shalach ) from Jerusalem ( $03389+$ Y @ ruwshalaim ) unto the residue ( 03499 +yether ) of the elders ( 02205 +zaqen ) which were carried ( 01473 +gowlah ) away captives ( 01473 + gowlah ) , and to the priests ( $03548+$ kohen ) , and to the prophets ( 05030 +nabiy) ) , and to all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ whom ( $00834+$ )aher ) Nebuchadnezzar (05019 + N @ buwkadne)tstsar ) had carried (01540 +galah ) away captive (01473 + gowlah ) from Jerusalem (03389 +Y @ruwshalaim ) to Babylon (00894 \{+Babel\} ) ;
+Babel Jer_29_03 By the hand (03027 +yad ) of Elasah (00501 +)El(asah ) the son (01121 +ben ) of Shaphan ( 08227 +shaphan ) , and Gemariah ( $01587+G @$ maryah ) the son ( 01121 +ben ) of Hilkiah ( 02518 +Chilqiyah ) , ( whom Zedekiah (06667 +Tsidqiyah ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( 03063 +Y @huwdah ) sent (07971 +shalach ) unto Babylon (00894 +Babel) to Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 \{+Babel\} ) ) saying (00559 +)amar ),
+Babel Jer_29_03 By the hand (03027 +yad ) of Elasah (00501 +)El(asah ) the son (01121 +ben ) of Shaphan ( 08227 +shaphan ) , and Gemariah ( $01587+G @$ maryah ) the son ( 01121 +ben ) of Hilkiah ( 02518 +Chilqiyah ) , ( whom Zedekiah (06667 +Tsidqiyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) sent ( 07971 +shalach ) unto Babylon ( 00894 \{+Babel\} ) to Nebuchadnezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) ) saying (00559 +)amar ) ,
+Babel Jer_29_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ +elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , unto all ( $03605+\mathrm{kol}$ ) that are carried ( 01473 +gowlah ) away captives ( 01473 + gowlah ) , whom ( 00834 +)aher ) I have caused to be carried ( 01540 +galah ) away from Jerusalem (03389 +Y@ruwshalaim ) unto Babylon (00894 \{+Babel\} ) ;
+Babel Jer_29_10 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), That after ( 06310 +peh ) seventy ( 07657 +shib(iym .) years ( 08141 +shaneh ) be accomplished ( 04390 +male) ) at Babylon ( 00894 \{+Babel\} ) I will visit ( 06485 +paqad ) you , and perform ( 06965 +quwm ) my good ( 02896 +towb ) word ( 01697 +dabar ) toward ( $05921+($ al $)$ you , in causing you to return ( $07725+$ shuwb ) to this ( 02088 +zeh ) place ( 04725 +maqowm ).
+Babel Jer_29_15 . Because (03588 +kiy ) ye have said (00559 +)amar ), The LORD (03068 +Y@hovah ) hath raised ( 06965 +quwm ) us up prophets ( 05030 +nabiy) ) in Babylon (00894 \{+Babel\} ) ;
+Babel Jer_29_20 Hear ( 08085 +shama( ) ye therefore the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) , all ( $03605+\mathrm{kol}$ ) ye of the captivity ( 01473 +gowlah ), whom ( 00834 +)aher ) I have sent (07971 + shalach ) from Jerusalem (03389 +Y @ruwshalaim ) to Babylon (00894 \{+Babel\} ) :
+Babel Jer_29_21 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( $03478+$ Yisra)el ), of Ahab ( 00256 +)Ach)ab ) the son ( 01121 +ben ) of Kolaiah ( 06964 +Qowlayah ) , and of Zedekiah ( 06667 +Tsidqiyah ) the son ( 01121 +ben ) of Maaseiah ( $04641+\mathrm{Ma}($ aseyah $)$, which prophesy $(05012$ +naba) ) a lie ( 08267 +sheqer ) unto you in my
name (08034 +shem ) ; Behold (02009 +hinneh ) , I will deliver (05414 +nathan ) them into the hand (03027 +yad ) of Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) ; and he shall slay (05221 +nakah ) them before your eyes (05869 +(ayin );
+Babel Jer_29_22 And of them shall be taken ( 03947 +laqach ) up a curse ( 07045 +q@lalah ) by all ( 03605 +kol ) the captivity ( 01546 +galuwth ) of Judah ( 03063 +Y @huwdah ) which ( 00834 +)aher ) [ are ] in Babylon ( 00894 +Babel ) , saying ( 00559 +)amar ), The LORD ( 03068 +Y @hovah ) make ( 07760 +suwm ) thee like Zedekiah (06667 + Tsidqiyah ) and like Ahab ( 00256 +)Ach)ab ), whom ( 00834 +)aher ) the king (04428 +melek ) of Babylon (00894 \{+Babel\} ) roasted (07033 +qalah ) in the fire (00784 +)esh ) ;
+Babel Jer_29_22 And of them shall be taken ( 03947 +laqach ) up a curse ( 07045 +q@lalah ) by all ( 03605 +kol ) the captivity ( $\mathbf{0 1 5 4 6}$ +galuwth ) of Judah ( 03063 +Y @huwdah ) which ( 00834 +)aher ) [ are ] in Babylon ( 00894 \{+Babel\} ) , saying ( 00559 +)amar ) , The LORD ( 03068 +Y @hovah ) make ( 07760 +suwm ) thee like Zedekiah ( 06667 +Tsidqiyah ) and like Ahab ( 00256 +)Ach)ab ) , whom ( 00834 +)aher ) the king ( 04428 +melek ) of Babylon (00894 +Babel) roasted ( 07033 +qalah ) in the fire (00784 +)esh ) ;
+Babel Jer_29_28 For therefore he sent ( $\mathbf{0 7 9 7 1}$ +shalach ) unto us [ in ] Babylon ( 00894 \{+Babel\} ) , saying (00559 +)amar ), This ( 01931 +huw) ) [ captivity is ] long ( 00752 +)arok ):build ( 01129 +banah ) ye houses (01004 +bayith ) , and dwell (03427 +yashab ) [ in them ] ; and plant (05193 +nata( ) gardens (01593 +gannah ) , and eat (00398 +)akal) the fruit (06529 +p@ riy) of them .
+Babel Jer_32_02 For then ( 00227 +)az ) the king ( 04428 +melek ) of Babylon s ( 00894 \{+Babel $\}$ ) army ( 02428 +chayil ) besieged ( 06696 +tsuwr ) Jerusalem ( 03389 +Y @ ruwshalaim ): and Jeremiah (03414 + Yirm@ yah ) the prophet ( 05030 +nabiy) ) was shut ( $03607+$ kala) ) up in the court ( 02691 +chatser ) of the prison ( 04307 +mattara) ) , which ( 00834 +)aher ) [ was ] in the king ( 04428 +melek ) of Judah s (03063 +Y@huwdah ) house (01004 +bayith ) .
+Babel Jer_32_03 For Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) had shut ( 03607 +kala) ) him up , saying ( 00559 +)amar ), Wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa( ) dost thou prophesy ( 05012 +naba) ) , and say ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) , Behold ( 02005 +hen ) , I will give ( 05414 +nathan ) this ( 02063 +zo)th ) city ( 05892 +(iyr ) into the hand (03027 +yad ) of the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel $\}$ ) , and he shall take (03920 +lakad ) it ;
+Babel Jer_32_04 And Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) shall not escape ( 04422 +malat ) out of the hand ( 03027 +yad ) of the Chaldeans ( 03778 +Kasdiy ) , but shall surely be delivered ( 05414 +nathan ) into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) , and shall speak ( 01696 +dabar ) with him mouth ( 06310 +peh ) to mouth ( 06310 +peh ), and his eyes ( 05869 +(ayin ) shall behold ( 07200 +ra)ah ) his eyes ( 05869 +(ayin ) ;
+Babel Jer_32_05 And he shall lead (03212 +yalak ) Zedekiah (06667 +Tsidqiyah ) to Babylon (00894 \{+Babel\} ) , and there ( 08033 +sham ) shall he be until ( 05704 +(ad ) I visit ( 06485 +paqad ) him , saith ( 05002 +n@) um ) the LORD (03068 + Y @ hovah ):though (03588 +kiy ) ye fight (03898 +lacham ) with the Chaldeans ( 03778 +Kasdiy ) , ye shall not prosper ( 06743 +tsalach ) .
+Babel Jer_32_28 Therefore thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold ( 02005 +hen ) , I will give ( 05414 +nathan ) this ( 02063 +zo)th ) city ( 05892 +(iyr ) into the hand ( $03027+$ yad ) of the Chaldeans ( $03778+$ Kasdiy ) , and into the hand ( $03027+$ yad ) of Nebuchadrezzar ( 05019 +N@ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon (00894 \{+Babel\} ), and he shall take (03920 +lakad) it :
+Babel Jer_32_36 And now (06258 +(attah ) therefore ( 03651 +ken ) thus ( $03541+\mathrm{koh}$ ) saith ( 00559
+)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ),
concerning (00413 + )el ) this (02063 +zo)th ) city (05892 +(iyr ) , whereof (00834 +)aher ) ye say (00559 +)amar ) , It shall be delivered ( 05414 +nathan ) into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Babylon (00894 \{+Babel\} ) by the sword ( 02719 +chereb ) , and by the famine ( 07458 +ra(ab) , and by the pestilence (01698 + deber ) ;
+Babel Jer_34_01. The word (01697 +dabar ) which (00834 +)aher ) came (01961 +hayah ) unto Jeremiah (03414 + Yirm@yah ) from the LORD (03068 + Y @hovah ), when Nebuchadnezzar (05019
+N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 \{+Babel\} ), and all (03605 +kol ) his army ( 02428 +chayil ) , and all ( $03605+\mathrm{kol}$ ) the kingdoms ( $04467+$ mamlakah ) of the earth ( $00776+$ )erets ) of his dominion (04475 +memshalah ), and all ( $03605+\mathrm{kol}$ ) the people ( $05971+($ am $)$, fought ( 03898 +lacham ) against (05921 + (al ) Jerusalem (03389 + Y @ ruwshalaim ) , and against (05921 +(al) all (03605 +kol ) the cities (05892 + (iyr ) thereof , saying (00559 + )amar ) ,
+Babel Jer_34_02 Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 +Y @hovah ), the God $(00430$ +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Go (01980 +halak ) and speak (00559 + )amar ) to Zedekiah (06667 + Tsidqiyah ) king (04428 +melek ) of Judah (03063 + Y @huwdah ) , and tell (00559 + )amar ) him , Thus (03541 + koh ) saith (00559 + )amar ) the LORD (03068 + Y @hovah ) ; Behold (02005 +hen ), I will give (05414 +nathan ) this ( $02063+z o)$ th ) city ( 05892 +(iyr ) into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Babylon (00894 \{+Babel\} ) , and he shall burn (08313 + saraph ) it with fire (00784 +)esh ) :
+Babel Jer_34_03 And thou shalt not escape ( 04422 +malat ) out of his hand ( 03027 +yad ), but shalt surely ( 03588 +kiy ) be taken ( 08610 +taphas ) , and delivered ( 05414 +nathan ) into his hand ( 03027 +yad ) ; and thine eyes $(05869+($ ayin $)$ shall behold $(07200+r a)$ ah $)$ the eyes $(05869+($ ayin $)$ of the king $(04428+$ melek ) of Babylon ( 00894 +Babel ) , and he shall speak ( 01696 +dabar ) with thee mouth ( 06310 +peh ) to mouth (06310 + peh ) , and thou shalt go (00935 +bow) ) to Babylon (00894 \{+Babel\} ) .
+Babel Jer_34_03 And thou shalt not escape ( 04422 +malat ) out of his hand ( 03027 +yad ), but shalt surely ( 03588 +kiy ) be taken ( 08610 +taphas ) , and delivered ( 05414 +nathan ) into his hand (03027 +yad ) ; and thine eyes $(05869+($ ayin $)$ shall behold $(07200+r a)$ ah $)$ the eyes $(05869+($ ayin $)$ of the king $(04428+$ melek ) of Babylon ( 00894 \{+Babel\} ) , and he shall speak ( $01696+$ dabar ) with thee mouth ( 06310 +peh ) to mouth (06310 + peh ) , and thou shalt go (00935 +bow) ) to Babylon (00894 + Babel ) .
+Babel Jer_34_07 When the king (04428 +melek ) of Babylon s (00894 \{+Babel\} ) army (02428 +chayil ) fought ( 03898 +lacham ) against (05921 + (al ) Jerusalem (03389 + Y @ ruwshalaim ) , and against (05921 +(al ) all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr})$ of Judah ( $03063+\mathrm{Y} @$ huwdah ) that were left ( $03498+$ yathar ) , against (00413 + )el ) Lachish (03923 + Lachiysh ) , and against (00413 +)el ) Azekah (05825 +(Azeqah ):for these $(02007$ +hennah ) defenced $(04013+$ mibtsar ) cities $(05892+(i y r)$ remained $(07604+$ sha) ar ) of the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) .
+Babel Jer_34_21 And Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) and his princes ( 08269 +sar ) will I give ( 05414 +nathan ) into the hand ( $03027+$ yad ) of their enemies $(00341+)$ oyeb ) , and into the hand (03027 +yad ) of them that seek (01245 +baqash ) their life (05315 +nephesh ) , and into the hand (03027 +yad ) of the king (04428 + melek ) of Babylon s (00894 \{+Babel\} ) army ( 02428 +chayil ) , which are gone ( 05927 +(alah ) up from you .
+Babel Jer_35_11 But it came (01961 +hayah ) to pass, when Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 \{+Babel \} ) came ( 05927 +(alah ) up into $(00413+)$ el ) the land (00776 + )erets ), that we said (00559 + )amar ), Come ( $00935+b o w)$ ), and let us go (00935 +bow) ) to Jerusalem (03389 + Y @ruwshalaim ) for fear (06440 +paniym ) of the army (02428 +chayil ) of the Chaldeans ( 03778 +Kasdiy ) , and for fear ( 06440 +paniym ) of the army ( 02428 +chayil ) of the Syrians (00758 + )Aram ):so we dwell (03427 + yashab ) at Jerusalem (03389 + Y @ ruwshalaim ) .
+Babel Jer_36_29 And thou shalt say (00559 +)amar ) to Jehoiakim (03079 +Y @howyaqiym ) king (04428
+melek ) of Judah (03063 +Y @huwdah ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) ; Thou hast burned ( $\mathbf{0 8 3 1 3}$ +saraph ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) roll ( $\mathbf{0 4 0 3 9 + m @ \text { gillah ) , saying }}$ (00559 +)amar ) , Why ( 04069 +madduwa( ) hast thou written ( 03789 +kathab ) therein ( $05921+(\mathrm{al}$ ) , saying ( 00559 +)amar ) , The king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) shall certainly come ( 00935 +bow) ) and destroy ( 07843 +shachath ) this ( 02063 +zo)th ) land ( 00776 +)erets ), and shall cause to cease ( 07673 +shabath ) from thence man ( 00120 +)adam ) and beast ( 00929 +b@hemah ) ?
+Babel Jer_37_01 . And king ( 04428 +melek ) Zedekiah ( 06667 +Tsidqiyah ) the son ( 01121 +ben ) of Josiah $(02977+$ Yo )shiyah ) reigned ( 04427 +malak ) instead ( 08478 +tachath ) of Coniah ( $03659+$ Konyahuw ) the son ( 01121 +ben ) of Jehoiakim ( 03079 +Y @howyaqiym ), whom ( 00834 +)aher ) Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon (00894 \{+Babel\} ) made king ( 04428 +melek ) in the land (00776 +)erets ) of Judah (03063 +Y @huwdah ) .
+Babel Jer_37_17 Then Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) sent (07971 +shalach ) , and took ( 03947 +laqach ) him out:and the king ( 04428 +melek ) asked ( 07592 +sha)al ) him secretly ( 05643 +cether ) in his house ( 01004 +bayith ) , and said ( 00559 +)amar ) , Is there [ any ] word ( 01697 +dabar ) from the LORD (03068 + Y @ hovah ) ? And Jeremiah (03414 +Yirm@ yah ) said (00559 +)amar ) , There is:for, said ( 00559 +)amar ) he, thou shalt be delivered ( 05414 +nathan ) into the hand ( 03027 +yad ) of the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Babylon ( 00894 \{+Babel\} ) .
+Babel Jer_37_19 Where ( 00346 +)ayeh ) [ are ] now your prophets ( 05030 +nabiy) ) which (0834)aher ) prophesied (05012 +naba) ) unto you , saying (00559 +)amar ), The king ( 04428 +melek ) of Babylon (00894 \{+Babel\} ) shall not come ( 00935 +bow) ) against ( $05921+($ al $)$ you , nor against ( $05921+($ al $)$ this ( 02063 +zo)th ) land (00776 +)erets ) ?
+Babel Jer_38_03 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), This (02063 +zo)th ) city ( 05892 +(iyr ) shall surely be given ( 05414 +nathan ) into the hand ( 03027 +yad ) of the king (04428 +melek ) of Babylon s (00894 \{+Babel\} ) army (02428 +chayil ), which shall take (03920 +lakad ) it .
+Babel Jer_38_17 Then said (00559 +)amar ) Jeremiah (03414 +Yirm@ yah ) unto Zedekiah (06667 +Tsidqiyah ) , Thus saith ( $\mathbf{0 0 5 5 9}+$ +)amar ) the LORD ( 03068 +Y@hovah ) , the God ( 00430 +)elohiym ) of hosts ( $\mathbf{0 6 6 3 5}+\mathbf{t s a b a}$ ) ) , the God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; If ( $\mathbf{0 0 5 1 8}+$ )im ) thou wilt assuredly ( $\mathbf{0 3 3 1 8}+$ yatsa) ) go ( 03318 + yatsa) ) forth ( 03318 +yatsa) ) unto the king ( 04428 +melek ) of Babylon s (00894 \{+Babel\} ) princes ( $\mathbf{0 8 2 6 9}+$ sar ) , then thy soul ( 05315 +nephesh ) shall live ( 02421 +chayah ) , and this ( 02063 +zo)th ) city ( 05892 +(iyr ) shall not be burned ( 08313 +saraph ) with fire ( 00784 +)esh ) ; and thou shalt live (02421 +chayah ), and thine house (01004 +bayith ) :
+Babel Jer_38_18 But if (00518 +)im ) thou wilt not go (03318 + yatsa) ) forth (03318 +yatsa) ) to the king ( 04428 +melek ) of Babylon $s(00894$ \{+Babel\} ) princes ( 08269 +sar ) , then shall this ( 02063 +zo)th ) city ( 05892 +(iyr ) be given ( 05414 +nathan ) into the hand ( 03027 +yad ) of the Chaldeans ( 03778 +Kasdiy ), and they shall burn ( $08313+$ saraph ) it with fire ( $00784+$ )esh ) , and thou shalt not escape ( 04422 +malat ) out of their hand (03027 +yad ) .
+Babel Jer_38_22 And , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , all ( $03605+\mathrm{kol}$ ) the women ( 00802 +)ishshah ) that are left ( 07604 +sha) ar ) in the king ( $\mathbf{0 4 4 2 8}+$ +melek ) of Judah s ( 03063 +Y@huwdah ) house ( 01004 +bayith ) [ shall be ] brought (03318 + yatsa) ) forth ( 04163 +mowtsa) ah ) to the king ( 04428 +melek ) of Babylon $s$ (00894 \{+Babel\} ) princes ( 08269 +sar ) , and those ( 02007 +hennah ) [ women ] shall say ( 00559 +)amar ) , Thy friends have set ( 05496 +cuwth ) thee on , and have prevailed ( 03201 +yakol ) against thee:thy feet ( 07272 +regel ) are sunk ( 02883 +taba( ) in the mire ( 01206 +bots ), , and ] they are turned ( 05472 +cuwg ) away back ( 00268 +)achowr ) .
+Babel Jer_38_23 So they shall bring ( 04672 +matsa) ) out all ( 03605 +kol ) thy wives ( 00802 +)ishshah ) and thy children ( 01121 +ben ) to the Chaldeans ( 03778 +Kasdiy ): and thou shalt not escape ( 04422 +malat
) out of their hand (03027 +yad ), but shalt be taken ( 08610 +taphas ) by the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Babylon (00894 \{+Babel\} ):and thou shalt cause this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) to be burned (08313 +saraph ) with fire (00784 +)esh ) .
+Babel Jer_39_01 . In the ninth (08671 +t@shiy(iy ) year (08141 +shaneh ) of Zedekiah (06667 +Tsidqiyah ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Judah ( 03063 +Y @huwdah ) , in the tenth ( 06224 +(asiyriy ) month ( $\mathbf{0 2 3 2 0}$ +chodesh ), came (00935 +bow) ) Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon (00894 \{+Babel\} ) and all ( 03605 +kol ) his army ( 02428 +chayil ) against ( 00413 +)el ) Jerusalem ( $03389+$ Y @ ruwshalaim ) , and they besieged ( 06696 +tsuwr ) it .
+Babel Jer_39_03 And all ( 03605 +kol ) the princes ( 08269 +sar ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) came ( 00935 +bow) ) in , and sat ( 03427 +yashab ) in the middle ( 08484 +tiykown ) gate (08179 + sha(ar ) , [ even ] Nergalsharezer ( 05371 +Nergal Shar)etser ) , Samgarnebo (05562 +Camgar N@bow ) , Sarsechim ( $\mathbf{0 8 3 1 0}+$ Sarc@ kiym ) , Rabsaris ( 07249 +Rab - Cariyc ) , Nergalsharezer (05371 +Nergal Shar)etser ) , Rabmag ( 07248 +Rab - Mag ) , with all ( $03605+\mathrm{kol}$ ) the residue ( 07611 +sh@)eriyth ) of the princes ( 08269 +sar ) of the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) .
+Babel Jer_39_03 And all ( 03605 +kol ) the princes ( $\mathbf{0 8 2 6 9}$ +sar ) of the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) came ( 00935 +bow) ) in , and sat ( 03427 +yashab ) in the middle ( 08484 +tiykown ) gate (08179 + sha(ar ) , [ even ] Nergalsharezer (05371 +Nergal Shar)etser ) , Samgarnebo (05562 +Camgar N@bow ) , Sarsechim ( $\mathbf{0 8 3 1 0}+$ Sarc @ kiym ) , Rabsaris ( 07249 +Rab - Cariyc ) , Nergalsharezer (05371 +Nergal Shar)etser ) , Rabmag ( 07248 +Rab - Mag ) , with all ( $03605+\mathrm{kol}$ ) the residue ( $07611+$ sh @)eriyth ) of the princes ( $\mathbf{0 8 2 6 9}+$ sar ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) .
+Babel Jer_39_05 But the Chaldeans (03778 +Kasdiy ) army (02428 +chayil ) pursued (07291 +radaph ) after ( $\mathbf{0 0 3 1 0}+$ )achar ) them , and overtook ( 05381 +nasag ) Zedekiah ( 06667 +Tsidqiyah ) in the plains ( 06160 +(arabah ) of Jericho ( $03405+$ Y @ riychow ): and when they had taken ( 03947 +laqach ) him , they brought ( 05927 +(alah ) him up to Nebuchadnezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) to Riblah ( 07247 +Riblah ) in the land ( 00776 +)erets ) of Hamath (02574 +Chamath ) , where he gave ( 01696 +dabar ) judgment ( 04941 +mishpat ) upon him .
+Babel Jer_39_06 Then the king (04428 +melek ) of Babylon (00894 +Babel) slew (07819 +shachat ) the sons ( 01121 +ben ) of Zedekiah ( 06667 +Tsidqiyah ) in Riblah ( 07247 +Riblah ) before his eyes ( 05869 +(ayin ):also the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) slew ( 07819 +shachat ) all ( 03605 +kol ) the nobles ( 02715 +chor ) of Judah (03063 +Y@huwdah ) .
+Babel Jer_39_06 Then the king (04428 +melek ) of Babylon (00894 \{+Babel\} ) slew (07819 +shachat ) the sons ( 01121 +ben ) of Zedekiah ( 06667 +Tsidqiyah ) in Riblah ( 07247 +Riblah ) before his eyes ( 05869 +(ayin ):also the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) slew ( 07819 +shachat ) all ( $03605+\mathrm{kol}$ ) the nobles ( 02715 +chor ) of Judah (03063 +Y @huwdah ) .
+Babel Jer_39_07 Moreover he put (05786 +(avar ) out Zedekiah s eyes (05869 +(ayin ) , and bound (00631 +)acar ) him with chains ( 05178 +n@chosheth ) , to carry ( 00935 +bow) ) him to Babylon ( 00894 \{+Babel\} )
+Babel Jer_39_09 Then Nebuzaradan ( 05018 +N@buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) carried ( 01540 +galah ) away captive ( 01540 +galah ) into Babylon ( $00894\{+$ Babel \} ) the remnant ( 03499 +yether ) of the people ( $05971+(\mathrm{am})$ that remained ( $07604+\mathrm{sha}$ ) ar ) in the city ( 05892 +(iyr ) , and those that fell ( 05307 +naphal ) away , that fell ( 05307 +naphal ) to him , with the rest (03499 + yether ) of the people ( $05971+(\mathrm{am})$ that remained ( $07604+$ sha) ar ) .
+Babel Jer_39_11 . Now Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 \{+Babel\} ) gave charge (06680 +tsavah ) concerning (05921 +(al) Jeremiah (03414 +Yirm@yah ) to

Nebuzaradan (05018 + N@ buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) , saying (00559 +)amar ) ,
+Babel Jer_39_13 So Nebuzaradan ( 05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard ( 02876 +tabbach ) sent ( 07971 +shalach ) , and Nebushasban ( 05021 +N@buwshazban ) , Rabsaris (07249 +Rab - Cariyc ) , and Nergalsharezer ( 05371 +Nergal Shar)etser ), Rabmag ( 07248 +Rab - Mag ) , and all ( 03605 +kol ) the king ( 04428 +melek ) of Babylon s ( 00894 \{+Babel\} ) princes ( 07227 +rab );
+Babel Jer_40_01 . The word (01697 +dabar ) that came ( 01961 +hayah ) to Jeremiah ( 03414 +Yirm@ yah ) from the LORD ( $03068+$ Y @hovah ) , after ( $00310+$ )achar ) that Nebuzaradan ( $05018+\mathrm{N} @$ buwzaradan ) the captain ( 07227 +rab ) of the guard ( $\mathbf{0 2 8 7 6}+$ tabbach ) had let him go ( 07971 +shalach ) from Ramah ( 07414 +Ramah ) , when he had taken ( 03947 +laqach ) him being bound ( $00631+$ )acar ) in chains ( 00246 +)aziqqiym ) among ( 08432 +tavek ) all ( $03605+\mathrm{kol}$ ) that were carried ( 01546 +galuwth ) away captive ( 01546 +galuwth ) of Jerusalem ( 03389 +Y@ruwshalaim ) and Judah ( $03063+$ Y@huwdah ) , which were carried (01540 + galah ) away captive ( 01540 +galah ) unto Babylon ( 00894 \{+Babel\} ) .
+Babel Jer_40_04 And now ( 06258 +(attah ) , behold ( 02009 +hinneh ), I loose ( 06605 +pathach ) thee this day ( $\mathbf{0 3 1 1 7}$ +yowm ) from the chains ( $00246+$ )aziqqiym ) which ( $00834+$ )aher ) [ were ] upon thine hand ( 03027 +yad ) . If ( $\mathbf{0 0 5 1 8}+$ ) im ) it seem ( 05869 +(ayin ) good ( $02896+$ towb ) unto thee to come ( $00935+$ bow) ) with me into Babylon ( 00894 +Babel ) , come ( 00935 +bow) ) ; and I will look ( 07760 +suwm ) well unto thee:but if $(00518+$ )im ) it seem ( 05869 +(ayin ) ill ( 07489 +ra(a() unto thee to come ( 00935 +bow) ) with me into Babylon (00894 \{+Babel\} ), forbear (02308 +chadal ):behold ( $07200+\mathrm{ra})$ ah ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( 00776 +)erets ) [ is ] before ( 06440 +paniym ) thee:whither ( 00413 +)el ) it seemeth ( 05869 +(ayin ) good ( 02896 +towb ) and convenient ( 03477 +yashar ) for thee to go ( 03212 +yalak ) , thither ( 08033 +sham ) go (03212 +yalak ) .
+Babel Jer_40_04 And now (06258 + (attah ) , behold (02009 +hinneh ), I loose (06605 +pathach ) thee this day ( 03117 +yowm ) from the chains ( $00246+$ )aziqqiym ) which ( $00834+$ )aher ) [ were ] upon thine hand ( 03027 +yad ) . If ( 00518 +)im ) it seem ( $\mathbf{0 5 8 6 9}+($ ayin ) good ( $02896+$ towb ) unto thee to come ( $00935+$ bow) ) with me into Babylon ( 00894 \{+Babel\} ) , come ( 00935 +bow) ) ; and I will look ( 07760 +suwm ) well unto thee:but if $(00518+)$ im $)$ it seem ( $05869+($ ayin $)$ ill $(07489+r a(a()$ unto thee to come ( $00935+b o w))$ with me into Babylon (00894 +Babel ), forbear (02308 +chadal ):behold (07200 +ra)ah ), all (03605 +kol ) the land ( 00776 +)erets ) [ is ] before ( 06440 +paniym ) thee:whither ( $00413+$ )el ) it seemeth ( 05869 +(ayin ) good ( 02896 +towb ) and convenient (03477 + yashar ) for thee to go (03212 + yalak ) , thither ( $08033+$ sham ) go (03212 +yalak ) .
+Babel Jer_40_05 Now while he was not yet ( 05750 +(owd ) gone ( 07725 +shuwb ) back ( 07725 +shuwb ) , [ he said ], Go ( $\mathbf{0 7 7 2 5}+$ shuwb ) back ( 07725 +shuwb ) also to Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( $\mathbf{0 0 2 9 6}+$ +)Achiyqam ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ) , whom ( 00834 + )aher ) the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) hath made governor ( 06485 +paqad ) over the cities ( 05892 +(iyr ) of Judah ( 03063 +Y @huwdah ) , and dwell ( 03427 +yashab ) with him among ( 08432 +tavek ) the people ( 05971 +(am ):or ( 00176 +)ow ) go ( 03212 +yalak ) wheresoever it seemeth ( 05869 + (ayin ) convenient ( 03477 +yashar ) unto thee to go ( 03212 +yalak ). So the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) gave ( 05414 +nathan ) him victuals ( 00737 +)aruchah ) and a reward (04864 +mas)eth ) , and let him go (07971 +shalach ) .
+Babel Jer_40_07. Now when all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the captains ( $\mathbf{0 8 2 6 9}+$ sar ) of the forces ( 02428 +chayil ) which ( 00834 +)aher ) [ were ] in the fields ( 07704 +sadeh ) , [ even ] they and their men ( 00582 +)enowsh ), heard ( 08085 +shama( ) that the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had made Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( $\mathbf{0 0 2 9 6}$ +)Achiyqam ) governor ( 06485 +paqad ) in the land ( 00776 +)erets ), and had committed ( 06485 +paqad ) unto him men ( 00582 +)enowsh ), and women ( 00802 +)ishshah ) , and children ( 02945 +taph ) , and of the poor ( 01803 +dallah ) of the land ( 00776 +)erets ), of them that were not carried ( 01540 +galah ) away captive ( 01540 +galah ) to Babylon
+Babel Jer_40_07. Now when all ( $03605+\mathrm{kol}$ ) the captains ( $\mathbf{0 8 2 6 9}+$ sar ) of the forces ( 02428 +chayil ) which ( 00834 +)aher ) [ were ] in the fields ( 07704 +sadeh ) , [ even ] they and their men ( 00582 +)enowsh ), heard ( 08085 +shama( ) that the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) had made Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) governor ( 06485 +paqad ) in the land ( 00776 +)erets ), and had committed ( 06485 +paqad ) unto him men ( 00582 +)enowsh ), and women ( 00802 +)ishshah ) , and children ( 02945 +taph ) , and of the poor ( 01803 +dallah ) of the land $(00776+$ )erets ), of them that were not carried ( 01540 +galah ) away captive ( 01540 +galah ) to Babylon (00894 +Babel ) ;
+Babel Jer_40_09 And Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ) sware ( 07650 +shaba( ) unto them and to their men (00582 +)enowsh ), saying (00559 +)amar ), Fear (03372 +yare) ) not to serve (05647 +(abad ) the Chaldeans ( 03778 +Kasdiy ):dwell ( 03427 +yashab ) in the land ( 00776 +)erets ) , and serve ( $05647+($ abad ) the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) , and it shall be well ( 03190 +yatab ) with you .
+Babel Jer_40_11 Likewise (01571 +gam ) when all ( $03605+\mathrm{kol}$ ) the Jews ( 03064 +Y @huwdiy ) that [ were ] in Moab ( 04124 +Mow)ab ) , and among the Ammonites ( 05984 +(Ammowniy ), and in Edom (00123 + )Edom ), and that [ were ] in all ( $03605+\mathrm{kol}$ ) the countries ( $\mathbf{0 0 7 7 6}+$ )erets ), heard ( $08085+$ shama( ) that the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Babylon ( 00894 \{+Babel\} ) had left ( 05414 +nathan ) a remnant ( 07611 + sh @)eriyth ) of Judah ( $03063+$ Y @huwdah ) , and that he had set ( 06485 +paqad ) over ( $05921+(\mathrm{al})$ them Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) the son ( 01121 +ben ) of Shaphan (08227 +shaphan) ;
+Babel Jer_41_02 Then arose ( 06965 +quwm ) Ishmael ( 03458 +Yishma(e)l) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ) , and the ten ( $06235+($ eser ) men ( $00582+$ )enowsh ) that were with him , and smote ( 05221 +nakah ) Gedaliah ( $01436+G @$ dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 + )Achiyqam ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ) with the sword ( 02719 +chereb ) , and slew ( 04191 +muwth ) him , whom ( 00834 +)aher ) the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) had made governor ( 06485 +paqad ) over the land ( 00776 +)erets ) .
+Babel Jer_41_18 Because ( 06440 +paniym ) of the Chaldeans ( 03778 +Kasdiy ):for they were afraid ( 03372 +yare) ) of them , because ( 03588 + kiy ) Ishmael ( 03458 +Yishma(e)I) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ) had slain ( 05221 +nakah ) Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam (00296 +)Achiyqam ) , whom (00834 +)aher ) the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) made governor ( 06485 +paqad ) in the land ( 00776 +)erets ) .
+Babel Jer_42_11 Be not afraid (03372 +yare) ) of the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) , of whom ye are afraid ( 03373 +yare) ) ; be not afraid ( $03372+$ yare) ) of him, saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 + Y @hovah ):for I [ am ] with you to save (03467 + yasha( ) you , and to deliver (05337 +natsal ) you from his hand (03027 +yad ).
+Babel Jer_43_03 But Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) setteth ( 05496 +cuwth ) thee on against us, for to deliver ( 05414 +nathan ) us into the hand ( 03027 +yad ) of the Chaldeans ( 03778 +Kasdiy ) , that they might put us to death ( 04191 +muwth ) , and carry ( 01540 +galah ) us away captives ( 01540 +galah ) into Babylon ( 00894 \{+Babel\} ) .
+Babel Jer_43_10 And say (00559 +)amar ) unto them, Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) and take ( 03947 +laqach ) Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) , my servant ( 05650 +(ebed ) , and will set ( 07760 +suwm ) his throne ( 03678 +kicce) ) upon these ( 00428 +)el - leh ) stones ( 68 ) that I
have hid (02934 +taman ) ; and he shall spread (05186 +natah ) his royal (08237 +shaphruwr ) pavilion (08237 +shaphruwr ) over (05921 +(al ) them .
+Babel Jer_44_30 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Behold ( 02005 +hen ) , I will give ( 05414 +nathan ) Pharaohhophra ( 06548 +Par(oh Chophra( ) king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) into the hand ( 03027 +yad ) of his enemies ( 00341 +)oyeb ) , and into the hand ( 03027 +yad ) of them that seek ( 01245 +baqash ) his life ( 05315 +nephesh ) ; as I gave ( 05414 +nathan ) Zedekiah ( 06667 +Tsidqiyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) into the hand ( 03027 +yad ) of Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ), his enemy (00341 +)oyeb ) , and that sought ( 01245 +baqash ) his life ( 05315 +nephesh ) .
+Babel Jer_46_02 Against Egypt (04714 +Mitsrayim ) , against the army (02428 +chayil ) of Pharaohnecho ( 06549 +Par(oh N@koh ) king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , which ( 00834 +)aher ) was by the river ( 05104 +nahar ) Euphrates ( $06578+$ P@rath ) in Carchemish ( $03751+$ Kark@miysh ) , which (00834 +) aher ) Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon (00894 \{+Babel\} ) smote ( 05221 +nakah ) in the fourth ( 07243 +r@biy(iy ) year ( 08141 +shaneh ) of Jehoiakim ( $03079+$ Y @howyaqiym ) the son ( 01121 +ben ) of Josiah ( $02977+$ Yo)shiyah ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah (03063 +Y @huwdah ) .
+Babel Jer_46_13 The word (01697 +dabar ) that the LORD (03068 +Y@hovah ) spake (01696 +dabar ) to Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy) ) , how Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Babylon ( 00894 \{+Babel\} ) should come ( 00935 +bow) ) [ and ] smite (05221 +nakah ) the land (00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
+Babel Jer_46_26 And I will deliver (05414 +nathan ) them into the hand (03027 +yad ) of those that seek ( 01245 +baqash ) their lives ( 05315 +nephesh ) , and into the hand ( 03027 +yad ) of Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ), and into the hand ( 03027 +yad ) of his servants ( 05650 +(ebed ): and afterward it shall be inhabited ( 07931 +shakan ) , as in the days ( 03117 +yowm ) of old (06924 +qedem ) , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) .
+Babel Jer_49_28 . Concerning Kedar (06938 +Qedar ) , and concerning the kingdoms (04467 +mamlakah ) of Hazor ( 02674 +Chatsowr ) , which ( 00834 +)aher ) Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) shall smite ( 05221 +nakah ) , thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) ; Arise (06965 +quwm ) ye , go (05927 +(alah ) up to Kedar (06938 +Qedar ) , and spoil (07703 +shadad ) the men (01121 +ben ) of the east (06924 +qedem ) .
+Babel Jer_49_30 Flee (05127 +nuwc ), get (05110 +nuwd ) you far (03966 +m@(od ) off , dwell (03427 +yashab ) deep ( 06009 +(amaq ), O ye inhabitants ( 03427 +yashab ) of Hazor ( 02674 +Chatsowr ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) ; for Nebuchadrezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) hath taken counsel ( 06098 +(etsah ) against ( $05921+($ al ) you , and hath conceived ( 02030 +hareh ) a purpose ( 04284 +machashabah ) against ( $05921+(\mathbf{a l})$ you .
+Babel Jer_50_01 . The word (01697 +dabar ) that the LORD (03068 +Y @hovah ) spake (01696 +dabar ) against ( 00413 +)el ) Babylon ( 00894 \{+Babel\} ) [ and ] against ( $00413+$ )el ) the land ( $00776+$ )erets ) of the Chaldeans (03778 +Kasdiy ) by Jeremiah (03414 +Yirm@ yah ) the prophet (05030 +nabiy) ) .
+Babel Jer_50_02 Declare (05046 +nagad ) ye among the nations (01471 + gowy ) , and publish (08085 +shama( ) , and set ( 05375 +nasa) ) up a standard ( 05251 +nec ) ; publish ( 08085 +shama( ) , [ and ] conceal ( 03582 +kachad ) not:say (00559 +)amar ), Babylon (00894 \{+Babel\} ) is taken (03920 +lakad ) , Bel (01078 +Bel) is confounded ( 03001 +yabesh ), Merodach ( $04781+$ M@ rodak ) is broken ( 02844 +chath ) in pieces ; her idols ( 06091 +(atsab ) are confounded ( 03001 +yabesh ) , her images ( 01544 +gilluwl ) are broken ( 02865 +chathath ) in pieces .
+Babel Jer_50_08 Remove ( $\mathbf{0 5 1 1 0}$ +nuwd ) out of the midst ( 08432 +tavek ) of Babylon ( 00894 \{+Babel\} ) , and go ( 03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of the Chaldeans ( 03778 +Kasdiy ) , and be as the he goats ( 06260 +(attuwd) before ( 06440 +paniym ) the flocks ( 06629 +tso)n ) .
+Babel Jer_50_09 . For , lo (02009 +hinneh ) , I will raise (05782 +(uwr ) and cause to come (05927 +(alah ) up against ( 05921 +(al ) Babylon ( 00894 \{+Babel\} ) an assembly ( 06951 +qahal ) of great ( 01419 +gadowl ) nations ( 01471 +gowy ) from the north ( 06828 +tsaphown ) country ( 00776 +)erets ): and they shall set themselves in array ( $\mathbf{0 6 1 8 6}+$ (arak ) against her ; from thence ( 08033 +sham ) she shall be taken $(03920$ +lakad ):their arrows ( 02671 +chets ) [ shall be ] as of a mighty ( 01368 + gibbowr ) expert ( 07919 +sakal ) man ; none ( 03808 +lo) ) shall return ( 07725 +shuwb ) in vain ( 07387 +reyqam ).
+Babel Jer_50_13 Because of the wrath ( 07110 +qetseph ) of the LORD ( 03068 +Y @hovah ) it shall not be inhabited ( 03427 +yashab ) , but it shall be wholly ( $03605+\mathrm{kol}$ ) desolate ( 08077 +sh@mamah ):every $(03605+\mathrm{kol})$ ) one that goeth ( 05674 +(abar ) by Babylon ( 00894 \{+Babel\}) shall be astonished ( 08074 +shamem ) , and hiss (08319 +sharaq ) at (05921 +(al) all (03605 +kol) her plagues (04347 +makkah ) .
+Babel Jer_50_14 Put yourselves in array ( 06186 +(arak ) against ( 05921 +(al ) Babylon (00894 \{+Babel\}) round ( 05439 +cabiyb ) about:all ( $03605+\mathrm{kol}$ ) ye that bend ( 01869 +darak ) the bow ( 07198 +qesheth ) , shoot ( 03034 +yadah ) at ( 00413 +)el ) her , spare ( 02550 +chamal ) no ( $00408+$ )al ) arrows ( 02671 +chets ):for she hath sinned (02398 +chata) ) against the LORD (03068 +Y @hovah ) .
+Babel Jer_50_16 Cut (03772 +karath ) off the sower (02232 +zara() from Babylon (00894 \{+Babel\} ) , and him that handleth ( $\mathbf{0 8 6 1 0}$ +taphas ) the sickle ( $\mathbf{0 4 0 3 8}+$ maggal ) in the time ( 06256 +(eth ) of harvest ( 07105 +qatsiyr ):for fear ( 06440 +paniym ) of the oppressing ( 03238 +yanah ) sword ( 02719 +chereb ) they shall turn ( 06437 +panah ) every ( 00376 +)iysh ) one ( $00376+$ )iysh ) to his people ( $05971+(\mathrm{am})$, and they shall flee ( $\mathbf{0 5 1 2 7}+$ nuwc ) every ( $\mathbf{0 0 3 7 6}+$ +)iysh ) one ( $00376+$ +)iysh ) to his own land ( $00776+$ )erets ) .
+Babel Jer_50_17 Israel (03478 +Yisra)el ) [ is ] a scattered (06340 +pazar ) sheep ( 07716 +seh ) ; the lions ( 00738 +)ariy ) have driven ( $\mathbf{0 5 0 8 0}$ +nadach ) [ him ] away:first ( 07223 +ri)shown ) the king ( 04428 +melek ) of Assyria ( $\mathbf{0 0 8 0 4}+$ )Ashshuwr ) hath devoured ( $00398+$ )akal ) him ; and last ( 00314 +)acharown ) this ( 02088 +zeh ) Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon (00894 \{+Babel\} ) hath broken (06105 +(atsam ) his bones (06106 +(etsem ) .
+Babel Jer_50_18 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}$ +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will punish ( 06485 +paqad ) the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) and his land ( 00776 +)erets ) , as I have punished ( 06485 +paqad ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) .
+Babel Jer_50_23 How (00349 +)eyk ) is the hammer ( 06360 +pattiysh ) of the whole ( $03605+\mathrm{kol}$ ) earth $(00776+$ )erets ) cut ( 01438 +gada ( ) asunder and broken ( 07665 +shabar ) ! how ( $00349+$ )eyk ) is Babylon (00894 \{+Babel\} ) become (01961 +hayah ) a desolation (08047 +shammah ) among the nations (01471 +gowy)!
+Babel Jer_50_24 I have laid a snare ( 03369 +yaqosh ) for thee , and thou art also ( 01571 +gam ) taken ( 03920 +lakad ) , O Babylon ( 00894 \{+Babel\} ) , and thou wast not aware ( 03045 +yada( ):thou art found ( 04672 +matsa) ) , and also ( 01571 +gam ) caught ( 08610 +taphas ), because ( 03588 +kiy ) thou hast striven (01624 + garah ) against the LORD (03068 +Y @hovah ) .
+Babel Jer_50_28 The voice ( $\mathbf{0 6 9 6 3}$ +qowl) of them that flee ( 05127 +nuwc) and escape ( 06412 +paliyt ) out of the land ( $\mathbf{0 0 7 7 6}+$ +)erets ) of Babylon ( 00894 \{+Babel\} ) , to declare ( $\mathbf{0 5 0 4 6}$ +nagad ) in Zion ( 06726 +Tsiyown ) the vengeance ( $\mathbf{0 5 3 6 0}+\mathrm{n} @$ qamah ) of the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ), the vengeance ( $05360+\mathrm{n} @$ qamah ) of his temple ( 01964 +heykal ) .
+Babel Jer_50_29 Call (08085 +shama( ) together the archers (07228 +rab ) against (00413 +)el ) Babylon ( 00894 \{+Babel\} ):all ( $03605+\mathrm{kol}$ ) ye that bend ( 01869 +darak ) the bow ( 07198 +qesheth ) , camp ( 02583 +chanah ) against ( $05921+($ al $)$ it round $(05439$ +cabiyb ) about ; let none ( $00408+$ )al ) thereof escape ( $06413+$ p@leytah ):recompense ( 07999 +shalam ) her according to her work ( $06467+$ po(al ) ; according to all ( $03605+\mathrm{kol}$ ) that she hath done ( $06213+$ (asah ) , do ( $06213+$ (asah ) unto her:for she hath been proud ( 02102 +zuwd ) against ( 00413 +)el ) the LORD ( $03068+$ Y @ hovah ) , against (00413 +)el ) the Holy (06944 +qodesh ) One of Israel ( $03478+$ Yisra)el ) .
+Babel Jer_50_34 Their Redeemer (01350 +ga)al ) [ is ] strong (02389 +chazaq ) ; the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) [ is ] his name ( 08034 +shem ):he shall throughly plead ( 07378 +riyb ) their cause ( 07379 +riyb ), that he may give rest ( 07280 +raga () to the land ( 00776 +)erets ), and disquiet (07264 +ragaz ) the inhabitants (03427 +yashab ) of Babylon (00894 \{+Babel\} ) .
+Babel Jer_50_35 A sword ( 02719 +chereb ) [ is ] upon the Chaldeans ( 03778 +Kasdiy ) , saith ( 05002 $+\mathrm{n} @) \mathbf{u m}$ ) the LORD ( $03068+\mathbf{Y} @$ hovah ) , and upon the inhabitants ( 03427 +yashab ) of Babylon ( 00894 \{+Babel\} ), and upon her princes ( $\mathbf{0 8 2 6 9}$ +sar ), and upon her wise ( 02450 +chakam ) [ men ] .
+Babel Jer_50_42 They shall hold (02388 +chazaq ) the bow (07198 +qesheth ) and the lance (03591 +kiydown ):they [ are ] cruel ( 00394 +)akzariy ), and will not shew mercy ( 07355 +racham ):their voice ( 06963 +qowl ) shall roar ( 01993 +hamah ) like the sea ( 03220 +yam ) , and they shall ride ( 07392 +rakab ) upon horses ( 05483 +cuwc ), [ every one ] put in array ( 06186 +(arak ), like a man ( $00376+$ )iysh ) to the battle ( 04421 +milchamah ) , against ( 05921 +(al ) thee, $\mathbf{O}$ daughter ( 01323 +bath ) of Babylon (00894 \{+Babel\}).
+Babel Jer_50_43 The king (04428 +melek ) of Babylon (00894 \{+Babel\} ) hath heard (08085 +shama( ) the report ( $08088+$ shema() of them , and his hands ( $03027+$ yad ) waxed feeble ( 07503 +raphah ):anguish ( 06869 +tsarah ) took hold ( 02388 +chazaq ) of him , [ and ] pangs (02427 +chiyl) as of a woman in travail (03205 +yalad ) .
+Babel Jer_50_45 Therefore ( 03651 +ken ) hear ( 08085 +shama( ) ye the counsel ( 06098 +(etsah ) of the LORD (03068 + Y @hovah ) , that he hath taken (03289 +ya(ats ) against (00413 +)el ) Babylon (00894 \{+Babel\} ) ; and his purposes ( 04284 +machashabah ) , that he hath purposed ( 02803 +chashab ) against $(00413+)$ el ) the land ( $00776+$ )erets ) of the Chaldeans ( $03778+$ Kasdiy ):Surely the least ( $06810+$ tsa(iyr ) of the flock ( $06629+$ tso $)$ ) shall draw ( 05498 +cachab ) them out:surely he shall make [ their ] habitation (05116 +naveh ) desolate (08074 +shamem ) with them .
+Babel Jer_50_46 At the noise ( $\mathbf{0 6 9 6 3}$ +qowl ) of the taking ( $\mathbf{0 8 6 1 0}$ +taphas ) of Babylon ( 00894 \{+Babel\} ) the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) is moved ( $07493+\mathrm{ra}($ ash $)$, and the cry $(02201+\mathrm{za}(\mathrm{aq})$ ) is heard ( $08085+\operatorname{shama}()$ among the nations ( $01471+$ gowy ) .
+Babel Jer_51_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Behold ( 02005 +hen ) , I will raise ( 05782 +(uwr ) up against ( 05921 +(al ) Babylon ( 00894 \{+Babel \} ), and against $(00413+)$ el ) them that dwell ( 03427 +yashab ) in the midst ( 03820 +leb ) of them that rise ( 06965 +quwm ) up against me , a destroying ( 07843 +shachath ) wind ( 07307 +ruwach ) ;
+Babel Jer_51_02 And will send (07971 +shalach ) unto Babylon (00894 \{+Babel\} ) fanners ( 02114 +zuwr ), that shall fan ( 02219 +zarah ) her , and shall empty ( 01238 +baqaq ) her land ( 00776 +)erets ):for in the day ( $03117+$ yowm ) of trouble ( $07451+\mathrm{ra}$ () they shall be against ( $\mathbf{0 5 9 2 1}+(\mathrm{al}$ ) her round ( 05439 +cabiyb ) about.
+Babel Jer_51_06 Flee ( 05127 +nuwc ) out of the midst ( 08432 +tavek ) of Babylon ( 00894 \{+Babel\} ) , and deliver ( 04422 +malat ) every man ( 00376 +)iysh ) his soul ( 05315 +nephesh ):be not cut ( 01826 +damam )
off in her iniquity ( 05771 +(avon ) ; for this ( 01931 +huw) ) [ is ] the time ( 06256 +(eth ) of the LORD S ( $03068+$ Y @ hovah ) vengeance ( 05360 +n@qamah ) ; he will render ( 07999 +shalam ) unto her a recompence ( 01576 +g@muwl ) .
+Babel Jer_51_07 Babylon (00894 \{+Babel\} ) [ hath been ] a golden (02091 +zahab ) cup (03563 +kowc ) in the LORD S ( $03068+$ Y @hovah ) hand ( $03027+$ yad ) , that made all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) drunken ( 07937 +shakar ):the nations ( 01471 +gowy ) have drunken ( 08354 +shathah ) of her wine ( 03196 +yayin ) ; therefore the nations (01471 +gowy ) are mad (01984 +halal ) .
+Babel Jer_51_08 Babylon (00894 \{+Babel\} ) is suddenly (06597 +pith)owm ) fallen (05307 +naphal ) and destroyed ( 07665 +shabar ):howl ( 03213 +yalal ) for her ; take ( 03947 +laqach ) balm ( 06875 +ts@ riy ) for her pain ( 04341 +mak)ob ) , if ( 00194 +)uwlay ) so be she may be healed ( 07495 +rapha) ) .
+Babel Jer_51_09 We would have healed (07495 +rapha) ) Babylon (00894 \{+Babel\} ), but she is not healed (07495 +rapha) ):forsake ( 05800 +(azab ) her , and let us go (03212 +yalak ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) into his own country ( 00776 +)erets ):for her judgment ( 04941 +mishpat ) reacheth ( 05060 +naga( ) unto heaven (08064 +shamayim ), and is lifted (05375 +nasa) ) up [ even ] to the skies (07834 +shachaq ) .
+Babel Jer_51_11 Make bright (01305 +barar ) the arrows ( 01121 +ben ) ; gather ( 04390 +male) ) the shields (07982 +shelet ):the LORD (03068 +Y @hovah ) hath raised (05782 +(uwr ) up the spirit (07307 +ruwach ) of the kings ( 04428 +melek ) of the Medes ( 04074 +Maday ):for his device ( $\mathbf{0 4 2 0 9}+\mathrm{m} @$ zimmah ) [ is ] against ( $05921+($ al $)$ Babylon ( 00894 \{+Babel $\}$ ) , to destroy ( 07843 +shachath ) it ; because ( 03588 +kiy ) it [ is ] the vengeance ( $\mathbf{0 5 3 6 0}+\mathrm{n} @$ qamah ) of the LORD ( $03068+\mathrm{Y}$ @hovah ) , the vengeance ( 05360 $+n @ q a m a h$ ) of his temple (01964 +heykal ).
+Babel Jer_51_12 Set (05375 +nasa) ) up the standard ( 05251 +nec ) upon the walls ( 02346 +chowmah ) of Babylon ( 00894 +Babel ) , make the watch ( 04929 +mishmar ) strong ( 02388 +chazaq ) , set ( 06965 +quwm ) up the watchmen ( 08104 +shamar ), prepare ( 03559 +kuwn ) the ambushes ( 00693 +)arab ):for the LORD ( $03068+$ Y @hovah ) hath both ( 01571 +gam ) devised ( 02161 +zamam ) and done ( $06213+($ asah ) that which (00834 +)aher ) he spake ( 01696 +dabar ) against ( 00413 +)el ) the inhabitants ( 03427 +yashab ) of Babylon (00894 \{+Babel\} ) .
+Babel Jer_51_12 Set (05375 +nasa) ) up the standard ( 05251 +nec ) upon the walls ( 02346 +chowmah ) of Babylon ( 00894 \{+Babel\} ) , make the watch ( 04929 +mishmar ) strong ( 02388 +chazaq ), set ( 06965 +quwm ) up the watchmen ( 08104 +shamar ), prepare ( 03559 +kuwn ) the ambushes ( 00693 +)arab ):for the LORD ( 03068 +Y@hovah ) hath both ( 01571 +gam ) devised ( 02161 +zamam ) and done ( 06213 +(asah ) that which (00834 +)aher ) he spake ( 01696 +dabar ) against ( 00413 +)el ) the inhabitants ( 03427 + yashab ) of Babylon (00894 +Babel ) .
+Babel Jer_51_24 And I will render (07999 +shalam ) unto Babylon (00894 \{+Babel\} ) and to all (03605 +kol ) the inhabitants ( 03427 +yashab ) of Chaldea ( 03778 +Kasdiy ) all ( $03605+\mathrm{kol}$ ) their evil ( $07451+\mathrm{ra}($ ) that they have done ( 06213 +(asah ) in Zion ( 06726 +Tsiyown ) in your sight ( 05869 +(ayin ), saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+Babel Jer_51_29 And the land (00776 +)erets ) shall tremble (07493 +ra(ash ) and sorrow (02342 +chuwl ):for every purpose ( 04284 +machashabah ) of the LORD ( $03068+$ Y @ hovah ) shall be performed ( 06965 +quwm ) against ( 05921 +(al) Babylon ( 00894 +Babel ) , to make ( 07760 +suwm ) the land ( 00776 +)erets ) of Babylon ( 00894 \{+Babel\} ) a desolation ( 08047 +shammah ) without ( 00369 +)ayin ) an inhabitant ( 03427 +yashab).
+Babel Jer_51_29 And the land (00776 +)erets ) shall tremble ( 07493 +ra(ash ) and sorrow (02342 +chuwl ):for every purpose ( 04284 +machashabah ) of the LORD ( $03068+$ Y @hovah ) shall be performed ( 06965
+quwm ) against (05921 +(al ) Babylon (00894 \{+Babel\} ) , to make ( 07760 +suwm ) the land (00776 +)erets ) of Babylon (00894 +Babel ) a desolation (08047 + shammah ) without (00369 +)ayin ) an inhabitant (03427 +yashab ).
+Babel Jer_51_30 The mighty (01368 +gibbowr ) men of Babylon (00894 \{+Babel\} ) have forborn (02308 +chadal ) to fight ( 03898 +lacham ) , they have remained ( 03427 +yashab ) in [ their ] holds ( 04679 $+\mathrm{m} @$ tsad ) :their might ( 01369 +g@buwrah ) hath failed ( 05405 +nashath ) ; they became ( 01961 +hayah ) as women ( 00802 +)ishshah ):they have burned ( 03341 +yatsath ) her dwellingplaces ( 04908 +mishkan ) ; her bars ( 01280 +b @riyach ) are broken ( 07665 +shabar ) .
+Babel Jer_51_31 One post ( 07323 +ruwts ) shall run ( 07323 +ruwts ) to meet ( 07125 +qir)ah ) another , and one messenger ( 05046 +nagad ) to meet ( 07125 +qir)ah ) another , to shew ( 05046 +nagad ) the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) that his city ( 05892 +(iyr ) is taken ( 03920 +lakad ) at [ one ] end (07097 +qatseh ),
+Babel Jer_51_33 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; The daughter ( 01323 +bath ) of Babylon (00894 \{+Babel\} ) [ is ] like a threshingfloor (01637 + goren ) , [ it is ] time ( 06256 +(eth ) to thresh ( 01869 +darak ) her:yet ( 05750 +(owd ) a little ( 04592 +m@(at) while , and the time ( 06256 +(eth ) of her harvest ( $\mathbf{0 7 1 0 5}$ +qatsiyr ) shall come ( 00935 +bow) ) .
+Babel Jer_51_34 Nebuchadrezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon ( 00894 \{+Babel\} ) hath devoured ( 00398 +)akal ) me, he hath crushed ( 02000 +hamam ) me, he hath made ( 03322 + yatsag ) me an empty ( 07385 +riyq ) vessel ( $03627+\mathrm{k} @$ liy ), he hath swallowed ( 01104 +bala( ) me up like a dragon ( 08577 +tanniyn ), he hath filled ( $04390+$ male) ) his belly ( $03770+\mathrm{k} @$ res ) with my delicates ( $\mathbf{0 5 7 3 0}$ +(eden ), he hath cast ( 01740 +duwach ) me out .
+Babel Jer_51_35 The violence (02555 +chamac ) done (06213 +(asah ) to me and to my flesh (07607 + sh@)er ) [ be ] upon Babylon ( 00894 \{+Babel\} ) , shall the inhabitant (03427 +yashab ) of Zion (06726 +Tsiyown ) say ( 00559 +)amar ) ; and my blood ( $\mathbf{0 1 8 1 8}$ +dam ) upon the inhabitants ( 03427 +yashab ) of Chaldea (03778 +Kasdiy ) , shall Jerusalem (03389 +Y @ ruwshalaim ) say (00559 +)amar ) .
+Babel Jer_51_37 And Babylon (00894 \{+Babel\} ) shall become (01961 +hayah ) heaps ( 01530 +gal ) , a dwellingplace ( 03427 +yashab ) for dragons ( $08577+$ tanniyn ) , an astonishment ( $08047+$ shammah ) , and an hissing (08322 +sh@reqah ), without (00369 +)ayin ) an inhabitant (03427 +yashab ) .
+Babel Jer_51_41 How (00349 +)eyk ) is Sheshach (08347 +Sheshak ) taken (03920 +lakad ) ! and how is the praise ( $08416+t @$ hillah ) of the whole $(03605+\mathrm{kol})$ earth ( $00776+$ )erets ) surprised ( $\mathbf{0 8 6 1 0}+$ taphas ) ! how $(00349+$ )eyk ) is Babylon ( 00894 \{+Babel\} ) become ( 01961 +hayah ) an astonishment ( 08047 +shammah ) among the nations ( 01471 +gowy ) !
+Babel Jer_51_42 The sea ( 03220 +yam ) is come ( 05927 +(alah ) up upon Babylon ( 00894 \{+Babel\} ):she is covered ( 03680 +kacah ) with the multitude ( 00527 +)amown ) of the waves ( $01530+$ gal ) thereof .
+Babel Jer_51_44 And I will punish (06485 +paqad ) Bel (01078 +Bel ) in Babylon (00894 +Babel ) , and I will bring ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of his mouth ( 06310 +peh ) that which he hath swallowed ( 01104 +bala( ) up:and the nations ( 01471 +gowy ) shall not flow ( 05102 +nahar ) together any more ( 05750 +(owd ) unto him:yea ( 01571 +gam ) , the wall ( 02346 +chowmah ) of Babylon ( 00894 \{+Babel\} ) shall fall (05307 +naphal ).
+Babel Jer_51_44 And I will punish (06485 +paqad ) Bel (01078 +Bel ) in Babylon (00894 \{+Babel\} ), and I will bring ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of his mouth ( 06310 +peh ) that which he hath swallowed ( 01104 +bala( ) up:and the nations ( 01471 +gowy ) shall not flow (05102 +nahar ) together any
more ( $\mathbf{0 5 7 5 0}+($ owd ) unto him:yea (01571 +gam ) , the wall (02346 +chowmah ) of Babylon (00894 +Babel ) shall fall (05307 + naphal ) .
+Babel Jer_51_47 Therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , that I will do judgment ( $06485+$ paqad ) upon the graven ( $06456+\mathrm{p} @$ ciyl ) images of Babylon ( 00894 \{+Babel\} ): and her whole ( $03605+\mathrm{kol}$ ) land ( 00776 +)erets ) shall be confounded ( 00954 +buwsh ) , and all ( 03605 +kol ) her slain ( 02491 +chalal ) shall fall ( 05307 +naphal ) in the midst (08432 +tavek ) of her .
+Babel Jer_51_48 Then the heaven (08064 +shamayim ) and the earth ( 00776 +)erets ), and all ( 03605 +kol ) that [ is ] therein , shall sing ( 07442 +ranan ) for Babylon ( $\mathbf{0 0 8 9 4}$ \{+Babel\} ):for the spoilers ( 07703 +shadad ) shall come (00935 +bow) ) unto her from the north (06828 +tsaphown ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+Babel Jer_51_49 As Babylon (00894 +Babel ) [ hath caused ] the slain ( 02491 +chalal ) of Israel (03478 +Yisra)el ) to fall (05307 +naphal ), so at Babylon ( $\mathbf{0 0 8 9 4}$ \{+Babel\} ) shall fall ( 05307 +naphal ) the slain ( $02491+$ chalal ) of all $(03605+\mathrm{kol})$ the earth ( $00776+$ )erets ) .
+Babel Jer_51_49 As Babylon (00894 \{+Babel\} ) [ hath caused ] the slain (02491 +chalal ) of Israel (03478 +Yisra)el ) to fall (05307 +naphal ), so at Babylon (00894 +Babel ) shall fall (05307 +naphal ) the slain $(02491+$ chalal ) of all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ the earth $(00776+)$ erets ) .
+Babel Jer_51_53 Though (03588 + kiy ) Babylon (00894 \{+Babel\} ) should mount (05927 +(alah ) up to heaven ( 08064 +shamayim ) , and though ( 03588 +kiy ) she should fortify ( 01219 +batsar ) the height ( 04791 +marowm ) of her strength ( $05797+($ oz ) , [ yet ] from me shall spoilers ( 07703 +shadad ) come ( 00935 +bow) ) unto her , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+Babel Jer_51_54 A sound (06963 +qowl) of a cry ( 02201 +za(aq ) [ cometh ( 00935 +bow) ) ] from Babylon (00894 \{+Babel\} ), and great ( 01419 +gadowl ) destruction ( 07667 +sheber ) from the land ( 00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) :
+Babel Jer_51_55 Because (03588 +kiy ) the LORD (03068 +Y @hovah ) hath spoiled (07703 +shadad ) Babylon ( 00894 \{+Babel\} ) , and destroyed (6) out of her the great ( 01419 +gadowl ) voice ( 06963 +qowl ) ; when her waves ( 01530 +gal ) do roar ( 01993 +hamah ) like great ( 07227 +rab ) waters ( 04325 +mayim ) , a noise ( 07588 +sha)own ) of their voice ( 06963 +qowl ) is uttered ( 05414 +nathan ) :
+Babel Jer_51_56 Because (03588 +kiy ) the spoiler (07703 +shadad ) is come (00935 +bow) ) upon her , [ even ] upon Babylon ( 00894 \{+Babel\} ), and her mighty ( 01368 +gibbowr ) men are taken ( 03920 +lakad ) , every one of their bows ( 07198 +qesheth ) is broken ( 02865 +chathath ):for the LORD ( $03068+\mathrm{Y} @$ hovah ) God ( $00410+$ )el ) of recompences $(01578+\mathrm{g} @$ muwlah $)$ shall surely requite $(07999+$ shalam ) .
+Babel Jer_51_58 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) ; The broad ( 07342 +rachab ) walls ( 02346 +chowmah ) of Babylon ( 00894 \{+Babel\} ) shall be utterly broken ( $\mathbf{0 6 2 0 9}$ +(arar ), and her high ( 01364 +gaboahh ) gates ( 08179 +sha(ar ) shall be burned ( 03341 +yatsath ) with fire ( 00784 +)esh ) ; and the people ( $05971+(\mathrm{am})$ shall labour ( $03021+$ yaga ( ) in vain ( 07385 +riyq ) , and the folk ( $03816+1 @$ om ) in the fire $(00784+$ )esh ) , and they shall be weary ( 03286 +ya(aph ).
+Babel Jer_51_59. The word ( 01697 +dabar ) which ( 00834 +)aher ) Jeremiah ( 03414 +Yirm@ yah ) the prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ) commanded ( 06680 +tsavah ) Seraiah ( $08304+$ S@ rayah ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) , the son ( 01121 +ben ) of Maaseiah ( 04271 +Machceyah ), when he went ( 03212 +yalak ) with Zedekiah ( 06667 +Tsidqiyah ) the king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) into Babylon (00894 \{+Babel\} ) in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of his reign (04427
+malak ) . And [ this ] Seraiah (08304 +S@rayah ) [ was ] a quiet (04496 +m@nuwchah ) prince (08269 +sar ).
+Babel Jer_51_60 So Jeremiah ( 03414 +Yirm@ yah ) wrote ( 03789 +kathab ) in a book ( 05612 +cepher ) all ( $03605+\mathrm{kol}$ ) the evil ( 07451 +ra() that should come ( 00935 +bow) ) upon Babylon ( 00894 +Babel ) , [ even $(00853+)$ eth ) ] all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh ) words $(01697+$ dabar ) that are written $(03789$ +kathab ) against (00413 +)el ) Babylon (00894 \{+Babel\} ) .
+Babel Jer_51_60 So Jeremiah ( 03414 +Yirm@ yah ) wrote ( 03789 +kathab ) in a book ( 05612 +cepher ) all ( $03605+\mathrm{kol}$ ) the evil ( 07451 +ra() that should come ( 00935 +bow) ) upon Babylon ( 00894 \{+Babel\} ) , [ even ( 00853 +)eth ) ] all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) words ( $01697+$ dabar ) that are written $(03789$ +kathab ) against (00413 +)el ) Babylon (00894 +Babel ) .
+Babel Jer_51_61 And Jeremiah (03414 +Yirm@yah ) said (00559 +)amar ) to Seraiah (08304 +S@rayah ), When thou comest ( 00935 +bow) ) to Babylon ( 00894 \{+Babel\} ), and shalt see ( $07200+$ ra) ah ), and shalt read (07121 +qara) ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) ;
+Babel Jer_51_64 And thou shalt say (00559 +)amar ), Thus (03602 +kakah ) shall Babylon (00894 \{+Babel\} ) sink ( 08257 +shaqa( ) , and shall not rise ( 06965 +quwm ) from the evil ( 07451 +ra( ) that I will bring ( 00935 +bow) ) upon her:and they shall be weary ( 03286 +ya(aph ). Thus ( 02008 +hennah ) far ( 02008 +hennah ) [ are ] the words ( 01697 +dabar ) of Jeremiah ( 03414 +Yirm@yah ) .
+Babel Jer_52_03 For through (05921 +(al) the anger (00639 +)aph ) of the LORD (03068 +Y @hovah ) it came ( 01961 +hayah ) to pass in Jerusalem ( $03389+$ Y @ ruwshalaim ) and Judah ( 03063 +Y @huwdah ) , till ( $05704+(a d)$ he had cast ( 07993 +shalak ) them out from his presence ( 06440 +paniym ), that Zedekiah ( 06667 +Tsidqiyah ) rebelled ( $\mathbf{0 4 7 7 5}+$ marad ) against the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ).
+Babel Jer_52_04 And it came (01961 +hayah ) to pass in the ninth (08671 +t@shiy(iy ) year (08141 +shaneh ) of his reign ( 04427 +malak ), in the tenth ( 06224 +(asiyriy ) month ( 02320 +chodesh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ), [ that ] Nebuchadrezzar (05019 $+\mathrm{N} @$ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) came ( 00935 +bow) ), he and all ( 03605 + kol ) his army ( 02428 +chayil ) , against ( 05921 +(al) Jerusalem ( $03389+\mathrm{Y} @$ ruwshalaim ) , and pitched ( 02583 +chanah ) against ( 05921 +(al) it , and built ( 01129 +banah ) forts ( 01785 +dayeq ) against ( $05921+$ (al ) it round ( 05439 +cabiyb ) about .
+Babel Jer_52_09 Then they took (08610 +taphas ) the king (04428 +melek ) , and carried (05927 +(alah ) him up unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Babylon ( 00894 \{+Babel\} ) to Riblah ( 07247 +Riblah ) in the land ( 00776 +)erets ) of Hamath ( $\mathbf{0 2 5 7 4}+$ Chamath ) ; where he gave ( 01696 +dabar ) judgment ( 04941 +mishpat ) upon him .
+Babel Jer_52_10 And the king (04428 +melek ) of Babylon (00894 \{+Babel\} ) slew (07819 +shachat ) the sons ( 01121 +ben ) of Zedekiah ( 06667 +Tsidqiyah ) before his eyes ( 05869 +(ayin ):he slew ( 07819 +shachat ) also ( 01571 +gam ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the princes ( 08269 +sar ) of Judah ( $03063+$ Y @huwdah ) in Riblah (07247 + Riblah ) .
+Babel Jer_52_11 Then he put (05786 +(avar) out the eyes ( 05869 +(ayin ) of Zedekiah ( 06667 +Tsidqiyah ) ; and the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Babylon ( 00894 +Babel ) bound ( 00631 +)acar ) him in chains ( 05178 +n@chosheth ) , and carried ( 00935 +bow) ) him to Babylon ( 00894 \{+Babel\} ) , and put ( 05411 +Nathiyn ) him in prison till $(\mathbf{0 5 7 0 4}+($ ad $)$ the day $(03117$ +yowm ) of his death $(04194$ +maveth ) .
+Babel Jer_52_11 Then he put (05786 +(avar ) out the eyes (05869 +(ayin ) of Zedekiah (06667 +Tsidqiyah ) ; and the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Babylon ( 00894 \{+Babel\} ) bound ( 00631 +)acar ) him in chains ( 05178
+n@chosheth ) , and carried (00935 +bow) ) him to Babylon (00894 +Babel ), and put (05411 +Nathiyn ) him in prison till ( $\mathbf{0 5 7 0 4}+($ ad $)$ the day $(03117$ +yowm ) of his death $(04194$ +maveth ) .
+Babel Jer_52_12. Now in the fifth ( 02549 +chamiyshiy ) month ( 02320 +chodesh ) , in the tenth (06218 $+($ asowr ) [ day ] of the month ( 02320 +chodesh ) , which ( 01958 +hiy ) [ was ] the nineteenth year ( 08141 +shaneh ) of Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon (00894 +Babel ), came (00935 +bow) ) Nebuzaradan ( 05018 +N@buwzaradan ), captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) , [ which ] served ( 05975 +(amad) the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) , into Jerusalem (03389 + Y @ruwshalaim ) ,
+Babel Jer_52_12 . Now in the fifth ( 02549 +chamiyshiy ) month (02320 +chodesh ), in the tenth (06218 $+($ asowr ) [ day ] of the month ( 02320 +chodesh ), which ( 01958 +hiy ) [ was ] the nineteenth year ( 08141 +shaneh ) of Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon (00894 \{+Babel\} ), came (00935 +bow) ) Nebuzaradan ( 05018 +N@buwzaradan ), captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) , [ which ] served ( 05975 +(amad ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , into Jerusalem (03389 +Y@ruwshalaim ),
+Babel Jer_52_15 Then Nebuzaradan ( 05018 +N@buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) carried ( 01540 +galah ) away captive ( 01540 +galah ) [ certain ] of the poor ( 01803 +dallah ) of the people ( $05971+(\mathrm{am})$ ), and the residue $(03499+$ yether ) of the people ( $05971+(\mathrm{am})$ that remained ( 07604 +sha) ar ) in the city ( 05892 +(iyr ) , and those that fell ( 05307 +naphal ) away , that fell ( 05307 +naphal ) to the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ), and the rest ( 03499 +yether ) of the multitude (00527 +)amown ) .
+Babel Jer_52_17 Also the pillars ( 05982 +(ammuwd ) of brass ( 05178 +n@chosheth ) that [ were ] in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and the bases ( 04350 +m@kownah ), and the brasen ( $05178+n @$ chosheth ) sea ( 03220 +yam ) that [ was ] in the house ( 01004 +bayith ) of the LORD (03068 + Y @ hovah ) , the Chaldeans ( 03779 +Kasday ) brake ( 07665 +shabar ) , and carried (05375 +nasa) ) all ( $03605+\mathrm{kol}$ ) the brass ( $05178+\mathrm{n} @$ chosheth ) of them to Babylon ( 00894 \{+Babel $\}$ ) .
+Babel Jer_52_26 So Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard ( 02876 + tabbach ) took ( 03947 +laqach ) them , and brought ( 03212 +yalak ) them to the king ( 04428 +melek ) of Babylon (00894 \{+Babel\} ) to Riblah (07247 + Riblah ) .
+Babel Jer_52_27 And the king (04428 +melek ) of Babylon (00894 \{+Babel\} ) smote (05221 +nakah ) them , and put them to death ( $\mathbf{0 4 1 9 1}$ +muwth ) in Riblah ( 07247 + Riblah ) in the land ( $00127+$ )adamah ) of Hamath ( 02574 +Chamath ) . Thus Judah ( $03063+$ Y @huwdah ) was carried ( 01540 +galah ) away captive ( 01540 +galah ) out of his own land (00127 +)adamah ) .
+Babel Jer_52_31 . And it came ( 01961 +hayah ) to pass in the seven ( 07651 +sheba( ) and thirtieth ( 07970 + sh@lowshiym ) year ( 08141 +shaneh ) of the captivity ( 01546 +galuwth ) of Jehoiachin (03078 + Y @howyakiyn ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( 03063 +Y @huwdah ) , in the twelfth month (02320 +chodesh ) , in the five ( 02568 +chamesh ) and twentieth ( 06242 +(esriym ) [ day ] of the month ( 02320 +chodesh ) , [ that ] Evilmerodach (00192 +)Eviyl M@ rodak ) king ( 04428 +melek ) of Babylon (00894 \{+Babel\} ) in the [ first ] year ( 08141 +shaneh ) of his reign ( 04438 +malkuwth ) lifted ( 05375 +nasa) ) up the head (07218 +ro)sh ) of Jehoiachin ( 03078 +Y@howyakiyn ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , and brought (03218 +yekeq ) him forth ( 03318 +yatsa) ) out of prison ( 03608 +kele) ) ,
+Babel Jer_52_32 And spake (01696 +dabar ) kindly ( 02896 +towb ) unto him , and set ( 05414 +nathan ) his throne ( 03678 + kicce) ) above ( $04605+$ ma(al ) the throne ( 03678 +kicce) ) of the kings ( 04428 +melek ) that [ were ] with him in Babylon ( 00894 \{+Babel $\}$ ) ,
+Babel Jer_52_34 And [ for ] his diet (00737 +)aruchah ), there was a continual (08548 +tamiyd ) diet
(00737 +)aruchah ) given (05414 +nathan ) him of the king (04428 +melek ) of Babylon (00894 \{+Babel\} ), every day ( 03117 +yowm ) a portion ( 01697 +dabar ) until ( $05704+(a d)$ the day ( 03117 +yowm ) of his death $(04194+$ maveth $)$, all $(03605+\mathrm{kol})$ the days $(03117+$ yowm ) of his life ( $02416+$ chay ) .
+Babel Mic_04_10 Be in pain ( $\mathbf{0 2 3 4 2}$ +chuwl ) , and labour ( 01518 + giyach ) to bring ( 01518 +giyach ) forth ( 01518 + giyach ) , O daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ), like a woman in travail ( 03205 +yalad ):for now (06258 + (attah ) shalt thou go (03318 + yatsa) ) forth (03318 + yatsa) ) out of the city (07151 +qiryah ) , and thou shalt dwell ( 07931 +shakan ) in the field ( 07704 +sadeh ) , and thou shalt go ( 00935 +bow) ) [ even ] to Babylon (00894 \{+Babel\} ) ; there shalt thou be delivered (05337 +natsal ) ; there (08033 +sham ) the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) shall redeem ( 01350 +ga)al ) thee from the hand ( $03709+\mathrm{kaph}$ ) of thine enemies (00341 +)oyeb ) .
+Babel Neh_07_06 These ( 00428 +)el - leh ) [ are ] the children ( 01121 +ben ) of the province ( 04082 $+\mathrm{m} @$ diynah ) , that went $(05927+($ alah $)$ up out of the captivity $(07628+$ sh @biy ), of those that had been carried ( 01473 +gowlah ) away ( 01473 +gowlah ) , whom ( 00834 +)aher ) Nebuchadnezzar ( 05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 \{+Babel\} ) had carried ( 01540 +galah ) away ( 01546 + galuwth ) , and came ( 07725 +shuwb ) again ( 07725 +shuwb ) to Jerusalem ( 03389 +Y @ ruwshalaim ) and to Judah (03063 +Y @huwdah ) , every (00376 +)iysh ) one (00376 +)iysh ) unto his city (05892 +(iyr ) ;
+Babel Neh_13_06 But in all ( 03605 +kol ) this ( 02088 +zeh ) [ time ] was not I at Jerusalem ( 03389 + Y @ ruwshalaim ):for in the two ( 08147 +sh@nayim ) and thirtieth ( 07970 +sh@lowshiym ) year (08141 +shaneh ) of Artaxerxes ( 00783 +)Artachshashta) ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Babylon ( 00894 \{+Babel\} ) came ( 00935 +bow) ) I unto the king ( 04428 +melek ) , and after ( 07093 +qets ) certain days ( 03117 +yowm ) obtained (07592 +sha)al ) I leave (07592 +sha)al ) of the king (04428 +melek ) :
+Babel Psa_137_01 . By the rivers (05104 +nahar ) of Babylon (00894 \{+Babel\} ), there (08033 +sham ) we sat ( 03427 +yashab ) down, yea ( 01571 +gam ), we wept ( 01058 +bakah ), when we remembered ( 02142 +zakar ) Zion (06726 +Tsiyown ) .
+Babel Psa_137_08 O daughter (01323 +bath ) of Babylon (00894 \{+Babel\} ), who art to be destroyed ( 07703 +shadad ) ; happy ( 00835 +)esher ) [ shall he be ] , that rewardeth ( 07999 +shalam ) thee as thou hast served ( 01580 +gamal ) us .
+Babel Psa_87_04 . I will make mention (02142 +zakar ) of Rahab (07294 + Rahab ) and Babylon (00894 \{+Babel\} ) to them that know (03045 +yada( ) me:behold ( 02009 +hinneh ) Philistia ( 06429 +P@lesheth ), and Tyre ( 06865 +Tsor ), with Ethiopia ( 03568 +Kuwsh ) ; this ( 02088 +zeh ) [ man ] was born ( 03205 +yalad ) there (08033 +sham ) .
+Babel Zec_02_07 Deliver (04422 +malat ) thyself, O Zion (06726 +Tsiyown ) , that dwellest (03427 +yashab ) [ with ] the daughter (01323 +bath ) of Babylon (00894 \{+Babel\} ) .
+Babel Zec_06_10 Take ( 03947 +laqach ) of [ them of ] the captivity ( 01473 +gowlah ) , [ even ] of Heldai ( 02469 +Chelday ) , of Tobijah ( 02900 +Towbiyah ) , and of Jedaiah ( 03048 +Y@kda(yah ) , which (00834 + )aher ) are come ( 00935 +bow) ) from Babylon ( 00894 \{+Babel\} ), and come ( 00935 +bow) ) thou the same ( 01931 +huw) ) day ( 03117 +yowm ), and go ( 00935 +bow) ) into the house ( 01004 +bayith ) of Josiah $(02977+Y o)$ shiyah ) the son ( 01121 +ben ) of Zephaniah ( 06846 +Ts@ phanyah );
+Bel Isa_46_01_. Bel (01078 \{+Bel\} ) boweth (03766 +kara( ) down (03766 +kara( ) , Nebo (05015 +N@bow ) stoopeth ( 07164 +qarac ) , their idols ( $06091+$ (atsab ) were upon the beasts ( $\mathbf{0 2 4 1 6}+\mathrm{chay}$ ), and upon the cattle ( 00929 +b@hemah ):your carriages ( 05385 +n@suw)ah ) [ were ] heavy loaden ( 06006 +(amac ) ; [ they are ] a burden ( 04853 +massa) ) to the weary ( 05889 +(ayeph ) [ beast ] .
+Bel Jer_50_02 Declare (05046 +nagad ) ye among the nations ( 01471 +gowy ) , and publish ( 08085 +shama( ), and set (05375 +nasa) ) up a standard ( 05251 +nec ) ; publish ( 08085 +shama( ), [ and ] conceal ( 03582 +kachad ) not:say ( 00559 +)amar ), Babylon ( 00894 +Babel ) is taken ( 03920 +lakad ), Bel ( 01078 $\{+\mathrm{Bel}\}$ ) is confounded ( $\mathbf{0 3 0 0 1}+$ yabesh ), Merodach ( $\mathbf{0 4 7 8 1}+\mathrm{M} @$ rodak ) is broken ( 02844 +chath ) in pieces ; her idols ( $06091+($ atsab ) are confounded ( 03001 +yabesh ) , her images ( 01544 +gilluwl ) are broken (02865 +chathath ) in pieces .
+Bel Jer_51_44 And I will punish (06485 +paqad ) Bel (01078 \{+Bel\} ) in Babylon (00894 +Babel ) , and I will bring ( 03318 + yatsa) ) forth ( 03318 + yatsa) ) out of his mouth ( 06310 +peh ) that which he hath swallowed ( 01104 +bala( ) up:and the nations ( 01471 +gowy ) shall not flow (05102 +nahar ) together any more ( 05750 +(owd ) unto him:yea ( 01571 +gam ) , the wall ( 02346 +chowmah ) of Babylon ( 00894 +Babel ) shall fall (05307 +naphal ) .
+Bela 1Ch_01_43 Now these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) [ are ] the kings ( 04428 +melek ) that reigned ( 04427 +malak ) in the land ( $00776+$ )erets ) of Edom ( $00123+$ )Edom ) before ( 06440 +paniym ) [ any ] king ( 04428 +melek ) reigned ( $\mathbf{0 4 4 2 7}+$ malak ) over the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ); Bela ( 01106 \{+Bela\}( ) the son ( 01121 +ben ) of Beor ( 01160 +B@(owr ):and the name ( 08034 +shem ) of his city ( 05892 +(iyr ) [ was ] Dinhabah (01838 + Dinhabah ).
+Bela 1Ch_01_44 And when Bela (01106 \{+Bela\}() was dead (04191 +muwth ) , Jobab (03103 +Yowbab ) the son ( 01121 +ben ) of Zerah ( 02226 +Zerach ) of Bozrah ( 01224 +Botsrah ) reigned ( 04427 +malak ) in his stead (08478 +tachath ).
+Bela 1Ch_05_08 And Bela (01106 \{+Bela\}( ) the son (01121 +ben ) of Azaz (05811 +(Azaz ), the son (01121 +ben ) of Shema ( 08087 +Shema( ), the son ( 01121 +ben ) of Joel ( 03100 +Yow)el ), who ( 01931 +huw) ) dwelt ( 03427 +yashab ) in Aroer ( 06177 +(Arow(er ) , even unto Nebo ( $05015+\mathrm{N} @$ bow ) and Baalmeon (01186 +Ba(al M@(own ) :
+Bela 1Ch_07_06 [ The sons ] of Benjamin (01144 +Binyamiyn ) ; Bela (01106 \{+Bela\}( ) , and Becher (01071 +Beker ), and Jediael (03043 +Y @diy(a)el ), three (07969 +shalowsh ) .
+Bela 1Ch_07_07 And the sons ( 01121 +ben ) of Bela ( 01106 \{+Bela\}( ) ; Ezbon ( 00675 +)Etsbown ) , and Uzzi ( 05813 +(Uzziy) , and Uzziel ( 05816 +(Uzziy)el ), and Jerimoth ( $03406+$ Y @ riymowth ) , and Iri (05901 +(Iyriy ) , five ( 02568 +chamesh ) ; heads $(07218+r o)$ sh ) of the house ( 01004 +bayith ) of [ their ] fathers (1) , mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ) ; and were reckoned ( 03187 +yachas ) by their genealogies ( 03187 +yachas ) twenty ( $06242+($ esriym $)$ and two $(08147+$ sh@nayim ) thousand (00505 +)eleph ) and thirty (07970 +sh@lowshiym ) and four (00702 +)arba( ) .
+Bela 1Ch_08_01 . Now Benjamin (01144 +Binyamiyn ) begat (03205 +yalad ) Bela (01106 \{+Bela\}() his firstborn ( 01060 +b@kowr ) , Ashbel ( 00788 +)Ashbel ) the second ( 08145 +sheniy ) , and Aharah (00315 + )Achrach ) the third (07992 +sh@liyshiy ),
+Bela 1Ch_08_03 And the sons (01121 +ben ) of Bela (01106 \{+Bela\}( ) were , Addar (00146 +)Addar ) , and Gera (01617 +Gera) ), and Abihud (31),
+Bela Gen_14_02 [ That these ] made (06213 +(asah ) war ( 04421 +milchamah ) with Bera ( 01298 +Bera() king ( 04428 +melek ) of Sodom ( $05467+$ C@dom ) , and with Birsha ( $01306+$ Birsha () king ( 04428 +melek ) of Gomorrah (06017 +(Amorah ), Shinab (08134 +Shin)ab ) king ( 04428 +melek ) of Admah (00126 +)Admah ) , and Shemeber ( 08038 +Shem)eber ) king ( 04428 +melek ) of Zeboiim ( 06636 +Ts@bo)iym ), and the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Bela ( 01106 \{+Bela\}( ) , which ( 01931 +huw) ) is Zoar ( 06820 +Tso(ar ) .
+Bela Gen_14_08 And there went (03318 +yatsa) ) out the king ( 04428 +melek ) of Sodom ( 05467 +C@dom ) , and the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Gomorrah ( 06017 +(Amorah ) , and the king ( 04428 +melek ) of Admah
(00126 +)Admah ) , and the king (04428 +melek ) of Zeboiim ( $06636+$ Ts@bo)iym ) , and the king (04428 +melek ) of Bela ( 01106 \{+Bela\}( ) ( the same ( 01931 +huw) ) [ is ] Zoar ( 06820 +Tso(ar ) ; ) and they joined ( 06186 +(arak ) battle ( $\mathbf{0 4 4 2 1}+$ milchamah ) with them in the vale ( $06010+(\mathrm{emeq})$ of Siddim ( 07708 +Siddiym ) ;
+Bela Gen_36_32 And Bela (01106 \{+Bela\}( ) the son (01121 +ben ) of Beor ( 01160 +B@(owr ) reigned ( 04427 +malak ) in Edom ( 00123 +)Edom ):and the name ( 08034 +shem ) of his city ( 05892 +(iyr ) [ was ] Dinhabah (01838 +Dinhabah ) .
+Bela Gen_36_33 And Bela (01106 \{+Bela\}( ) died (04191 +muwth ), and Jobab (03103 +Yowbab ) the son (01121 +ben ) of Zerah ( $\mathbf{0 2 2 2 6}+$ Zerach ) of Bozrah ( 01224 +Botsrah ) reigned ( 04427 +malak ) in his stead (08478 +tachath ) .
+Bela Gen_46_21 And the sons (01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) [ were ] Belah ( 01106 \{+Bela\}( ) , and Becher ( 01071 +Beker ), and Ashbel ( 00788 +)Ashbel ), Gera ( 01617 +Gera) ) , and Naaman (05283 + Na(aman ), Ehi (00278 +)Echiy ), and Rosh (07220 +Ro)sh ), Muppim (04649 +Muppiym ) , and Huppim ( 02650 +Chuppiym ) , and Ard (00714 +(Ard ) .
+Bela Num_26_38 The sons (01121 +ben ) of Benjamin (01144 +Binyamiyn ) after their families (04940 +mishpachah ):of Bela ( 01106 \{+Bela\}( ) , the family ( $\mathbf{0 4 9 4 0}+$ mishpachah ) of the Belaites ( $\mathbf{0 1 1 0 8}+$ Bal(iy ):of Ashbel ( $\mathbf{0 0 7 8 8}+$ +)Ashbel ) , the family ( $\mathbf{0 4 9 4 0}+$ mishpachah ) of the Ashbelites ( 00789 +)Ashbeliy ):of Ahiram (00297 +)Achiyram ) , the family (04940 + mishpachah ) of the Ahiramites (00298 +)Achiyramiy ) :
+Bela Num_26_40 And the sons ( 01121 +ben ) of Bela ( 01106 \{+Bela\}( ) were Ard ( 00714 +(Ard ) and Naaman ( $05283+\mathrm{Na}($ aman $):[$ of Ard (00714 +(Ard ) ] , the family ( 04940 +mishpachah ) of the Ardites $(00716+)$ Ardiy ):[ and ] of Naaman ( $05283+\mathrm{Na}(\mathrm{aman})$, the family ( 04940 +mishpachah ) of the Naamites (05280 + Na(amiy ) .
+Belsha)tstsar Dan_05_01 . Belshazzar (01113 \{+Belsha)tstsar\} ) the king (04430 +melek ) made (05648 +(abad) a great ( 07227 +rab ) feast ( $03900+1 @$ chem ) to a thousand ( $00506+$ )alaph ) of his lords ( 07261 +rabr@ban ), and drank ( 08355 +sh@thah ) wine ( 02562 +chamar ) before ( $06903+q @ b e l$ ) the thousand (00506 +)alaph ) .
+Belsha)tstsar Dan_05_02 Belshazzar (01113 \{+Belsha)tstsar\} ), whiles he tasted (02942 +t@(em ) the wine ( 02562 +chamar ) , commanded ( 00560 +)amar ) to bring ( $00858+$ )athah ) the golden ( $01722+\mathrm{d} @$ hab ) and silver ( 03702 +k @caph ) vessels ( 03984 +ma)n ) which ( 01768 +diy ) his father (2) Nebuchadnezzar ( 05020 $+\mathrm{N} @$ buwkadnetstsar ) had taken ( 05312 +n@phaq ) out of the temple ( 01965 +heykal ) which ( 01768 +diy ) [ was ] in Jerusalem ( $03390+$ Y @ ruwshalem ( Chald ) ) ; that the king ( 04430 +melek ) , and his princes ( 07261 +rabr@ban ) , his wives ( 07695 +shegal ) , and his concubines ( $03904+1 @$ chenah ) , might drink (08355 +sh@thah ) therein .
+Belsha)tstsar Dan_05_09 Then (00116 +)edayin ) was king (04430 +melek ) Belshazzar (01113 \{+Belsha)tstsar\} ) greatly ( 07690 +saggiy) ) troubled ( 00927 +b@hal ), and his countenance ( 02122 +ziyv ) was changed (08133 +sh@na) ) in him , and his lords (07261 +rabr@ban ) were astonied (02672 +chatsab ) .
+Belsha)tstsar Dan_05_22 And thou his son (01247 +bar ), O Belshazzar (01113 \{+Belsha)tstsar\} ) , hast not humbled ( $08214+$ sh@ phal ) thine heart ( $03825+1 @$ bab ) , though thou knewest ( $03046+\mathbf{y} @$ da ( ) all ( $\mathbf{0 3 6 0 6}$ +kol ) this (01836 +den ) ;
+Belsha)tstsar Dan_05_29 Then (00116 +)edayin ) commanded (00560 +) amar ) Belshazzar (01113
\{+Belsha)tstsar\} ) , and they clothed (03848 +1@bash ) Daniel (01841 + Daniye)I ) with scarlet (00711 + )arg@van ) , and [ put ] a chain (02002 +hamniyk) of gold (01722 +d@hab ) about (05922 +(al) his neck
(06676 +tsavva)r ), and made a proclamation ( $03745+\mathrm{k} @$ raz ) concerning ( $05922+(\mathrm{al})$ him , that he should be the third ( $08531+\mathrm{t} @$ lath $)$ ruler ( 07990 +shalliyt ) in the kingdom ( 04437 +malkuw ) .
+Belsha)tstsar Dan_05_30 . In that night (03916 +leyl@ya) ) was Belshazzar (01113 \{+Belsha)tstsar\} ) the king (04430 +melek ) of the Chaldeans (03779 +Kasday ) slain (06992 +q@tal ) .
+Belsha)tstsar Dan_07_01 . In the first ( 02298 +chad ) year (08140 +sh@nah ) of Belshazzar (01113 \{+Belsha)tstsar\} ) king (04430 +melek ) of Babylon (00895 +Babel) Daniel (01841 +Daniye)I ) had (02370 +chaza) ) a dream ( 02493 +chelem ) and visions ( 02376 +chezev) of his head ( 07217 +re)sh ) upon his bed ( 04903 +mishkab ):then ( 00116 +)edayin ) he wrote ( 03790 +k@ thab ) the dream ( 02493 +chelem ) , [ and ] told (00560 +)amar ) the sum (07217 +re)sh ) of the matters (04406 +millah ) .
+Belsha)tstsar Dan_08_01. In the third (07969 +shalowsh ) year (08141 +shaneh ) of the reign (04438 +malkuwth ) of king ( 04428 +melek ) Belshazzar ( 01113 \{+Belsha)tstsar\} ) a vision ( 02377 +chazown ) appeared ( 07200 +ra)ah ) unto me, [ even unto ] me Daniel (01840 +Daniye)t ), after (00310 +)achar ) that which appeared $(07200+r a)$ ah $)$ unto me at the first $(08462+t @ c h i l l a h)$.
+Belt @sha)tstsar Dan_01_07 Unto whom (01992 +hem ) the prince ( 08269 +sar ) of the eunuchs (05631 +cariyc ) gave ( 07760 +suwm ) names ( 08034 +shem ):for he gave ( 07760 +suwm ) unto Daniel ( 01840 +Daniye)I ) [ the name (08034 +shem ) ] of Belteshazzar (01095 \{+Belt@sha)tstsar\} ) ; and to Hananiah (02608 +Chananyah ) , of Shadrach (07714 +Shadrak) ; and to Mishael ( $\mathbf{0 4 3 3 2}$ +Miysha)el ) , of Meshach (04335 +Meyshak ) ; and to Azariah (05838 +(Azaryah ) , of Abednego (05664 +(Abed N@ gow ) .
+Belt @sha)tstsar Dan_02_26 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) to Daniel (01841 +Daniye)I ) , whose ( 01768 +diy ) name ( 08036 +shum ) [ was ] Belteshazzar (01096 \{+Belt@sha)tstsar\} ), Art (00383 +)iythay ) thou able (03546 +k@hal ) to make known (03046 +y@da( ) unto me the dream ( 02493 +chelem ) which ( 01768 +diy ) I have seen ( 02370 +chaza) ) , and the interpretation (06591 +p@shar ) thereof?
+Belt @sha)tstsar Dan_04_08 But at (05706 +(ad ) the last (00318 +)ochoreyn ) Daniel (01841 +Daniye)1 ) came ( 05954 +(alal ) in before me, whose ( 01768 +diy ) name ( 08036 +shum ) [ was ] Belteshazzar ( 01096 \{+Belt@sha)tstsar\} ), according to the name ( 08036 +shum ) of my god ( $00426+$ )elahh ), and in whom ( 01768 +diy ) [ is ] the spirit ( 07308 +ruwach ) of the holy ( 06922 +qaddiysh ) gods ( 00426 +)elahh ):and before ( 06925 +qodam ) him I told ( 00560 +)amar ) the dream ( 02493 +chelem ) , [ saying ],
+Belt@sha)tstsar Dan_04_09 O Belteshazzar (01096 \{+Belt@sha)tstsar\} ), master (00729 +)araz ) of the magicians ( 02749 +chartom ) , because ( 01768 +diy ) I know ( 03046 +y@da( ) that the spirit ( 07308 +ruwach ) of the holy ( 06922 +qaddiysh ) gods ( $00426+$ )elahh ) [ is ] in thee , and no secret ( $07328+\mathrm{raz}$ ) troubleth ( 00598 +)anac ) thee , tell ( 00560 +)amar ) me the visions ( 02376 +chezev ) of my dream ( 02493 +chelem ) that I have seen ( $\mathbf{0 2 3 7 0}+\mathrm{chaza}$ ) ) , and the interpretation ( $06591+\mathrm{p} @$ shar ) thereof .
+Belt @sha)tstsar Dan_04_18 This (01836 +den ) dream (02493 +chelem ) I king (04430 +melek ) Nebuchadnezzar ( $\mathbf{0 5 0 2 0}+\mathrm{N} @$ buwkadnetstsar ) have seen ( 02370 +chaza) ) . Now thou, O Belteshazzar (01096 \{+Belt@sha)tstsar\} ) , declare (00560 +)amar ) the interpretation (06591 +p@shar ) thereof , forasmuch as all $(03606+k o l)$ the wise ( 02445 +chakkiym ) [ men ] of my kingdom ( 04437 +malkuw ) are not able (03202 +y@kel) to make known (03046 +y@da() unto me the interpretation (06591 +p@shar ):but thou [ art ] able ( $03546+k @$ hal ) ; for the spirit ( 07308 +ruwach ) of the holy ( 06922 +qaddiysh ) gods (00426 +)elahh ) [ is ] in thee .
+Belt @ sha)tstsar Dan_04_19. Then (00116 +)edayin ) Daniel (01841 +Daniye)I) , whose ( 01768 +diy ) name ( 08036 +shum ) [ was ] Belteshazzar ( 01096 +Belt @sha)tstsar ), was astonied ( 08075 +sh@mam ) for one ( 02298 +chad ) hour ( 08160 +sha(ah ) , and his thoughts ( $07476+$ ra(yown ) troubled ( 00927 +b@hal ) him . The king (04430 +melek ) spake (06032 +(anah ), and said (00560 +)amar ), Belteshazzar (01096
+Belt @sha)tstsar ) , let not the dream ( 02493 +chelem ) , or the interpretation ( $06591+\mathbf{p} @$ shar ) thereof , trouble (00927 +b@hal ) thee. Belteshazzar (01096 \{+Belt@sha)tstsar\} ) answered (06032 +(anah ) and said ( 00560 +)amar ) , My lord ( 04756 +mare) ) , the dream ( 02493 +chelem ) [ be ] to them that hate ( 08131 $+\mathrm{s} @ \mathrm{ne})$ ) thee, and the interpretation (06591 +p@shar ) thereof to thine enemies (06146 +(ar ).
+Belt @sha)tstsar Dan_04_19. Then (00116 +)edayin ) Daniel (01841 +Daniye)l), whose (01768 +diy ) name ( 08036 +shum ) [ was ] Belteshazzar ( 01096 +Belt@sha)tstsar ), was astonied ( 08075 +sh@mam ) for one ( 02298 +chad ) hour ( 08160 +sha(ah ) , and his thoughts ( 07476 +ra(yown ) troubled (00927 +b@hal ) him . The king ( 04430 +melek ) spake ( 06032 +(anah ) , and said ( 00560 +)amar ), Belteshazzar ( 01096 \{+Belt @sha)tstsar\} ) , let not the dream ( 02493 +chelem ) , or the interpretation ( $06591+$ p@shar ) thereof , trouble (00927 +b@hal ) thee . Belteshazzar (01096 +Belt@sha)tstsar ) answered (06032 +(anah ) and said ( 00560 +)amar ) , My lord ( 04756 +mare) ) , the dream ( 02493 +chelem ) [ be ] to them that hate ( 08131 $+s @ n e)$ ) thee , and the interpretation (06591 +p@shar ) thereof to thine enemies (06146 +(ar ).
+Belt @sha)tstsar Dan_04_19. Then (00116 +)edayin ) Daniel (01841 +Daniye)! ), whose ( 01768 +diy ) name ( 08036 +shum ) [ was ] Belteshazzar ( 01096 \{+Belt@sha)tstsar\} ), was astonied ( $08075+$ sh @mam ) for one ( 02298 +chad ) hour ( 08160 +sha(ah ) , and his thoughts ( 07476 +ra (yown ) troubled ( 00927 +b@hal ) him . The king ( 04430 +melek ) spake ( 06032 +(anah ) , and said ( 00560 +)amar ) , Belteshazzar (01096 + Belt @sha)tstsar ) , let not the dream ( 02493 +chelem ) , or the interpretation ( $06591+\mathrm{p} @$ shar ) thereof , trouble (00927 +b@hal ) thee . Belteshazzar (01096 +Belt@sha)tstsar ) answered (06032 +(anah ) and said (00560 +)amar ), My lord (04756 +mare) ) , the dream (02493 +chelem ) [ be ] to them that hate (08131 $+\mathrm{s} @ \mathrm{ne})$ ) thee, and the interpretation ( $06591+\mathrm{p} @$ shar ) thereof to thine enemies ( $06146+(\mathrm{ar})$.
+Belt @sha)tstsar Dan_05_12 Forasmuch as an excellent (03493 +yattiyr ) spirit (07308 +ruwach ), and knowledge (00998 +biynah ) , and understanding (07924 +sokl@thanuw ) , interpreting (06591 +p@shar ) of dreams ( 02493 +chelem ), and shewing ( $00263+$ )achavah ) of hard ( 00280 +)achiydah ) sentences ( 00280 + )achiydah ) , and dissolving ( $08271+$ sh @re) ) of doubts ( $07001+\mathbf{q} @ \operatorname{tar}$ ), were found ( 07912 +sh@kach ) in the same Daniel ( 01841 +Daniye)l ), whom ( 01768 +diy ) the king ( 04430 +melek ) named ( 08036 +shum ) Belteshazzar ( 01096 \{+Belt @sha)tstsar\} ):now ( $03705+\mathrm{k} @$ (an ) let Daniel ( 01841 +Daniye)l ) be called $(07123+\mathbf{q} @ \mathbf{r a})$ ) , and he will shew (05046 +nagad ) the interpretation (06591 +p@shar ) .
+Belt@sha)tstsar Dan_10_01 . In the third (07969 +shalowsh ) year (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king ( 04428 +melek ) of Persia (06539 +Parac ) a thing (01697 +dabar ) was revealed (01540 +galah ) unto Daniel ( 01840 +Daniye)l ) , whose ( 00834 +)aher ) name ( 08034 +shem ) was called ( 07121 +qara) ) Belteshazzar (01095 \{+Belt @sha)tstsar\} ) ; and the thing (01697 +dabar ) [ was ] true (00571 +)emeth ) , but the time appointed ( 06635 +tsaba) ) [ was ] long ( 01419 +gadowl ):and he understood ( 00995 +biyn ) the thing ( 01697 +dabar ) , and had understanding ( 00998 +biynah ) of the vision ( 04758 +mar)eh ) .
+Hebel Gen_04_02 And she again (03254 +yacaph ) bare (03205 +yalad ) his brother (00251 +)ach ) Abel ( 01893 +Hebel ) . And Abel ( 01893 \{+Hebel\} ) was a keeper ( 07462 +ra(ah ) of sheep ( $06629+$ tso $)$ n ) , but Cain (07014 +Qayin ) was a tiller ( 05647 +(abad) of the ground ( 00127 +)adamah ).
+Hebel Gen_04_02 And she again (03254 +yacaph ) bare (03205 +yalad ) his brother (00251 +)ach ) Abel ( $01893\{+$ Hebel $\}$ ). And Abel ( $01893+$ Hebel ) was a keeper ( $07462+$ ra(ah ) of sheep ( $06629+$ tso $)$ n ) , but Cain (07014 + Qayin ) was a tiller ( 05647 +(abad) of the ground ( 00127 +)adamah ).
+Hebel Gen_04_04 And Abel ( 01893 +Hebel ) , he also ( 01571 +gam ) brought ( 00935 +bow) ) of the firstlings ( $01062+$ b@kowrah ) of his flock $(06629+$ tso $)$ n ) and of the fat $(02459$ +cheleb ) thereof . And the LORD ( $03068+$ Y @hovah ) had respect ( 08159 +sha(ah ) unto Abel ( 01893 \{+Hebel\} ) and to his offering (04503 +minchah ) :
+Hebel Gen_04_04 And Abel (01893 \{+Hebel\} ), he also (01571 +gam ) brought (00935 +bow) ) of the
firstlings ( 01062 +b@kowrah ) of his flock ( $06629+$ tso $)$ ) and of the fat ( 02459 +cheleb ) thereof. And the LORD (03068 + Y @hovah ) had respect ( 08159 +sha(ah ) unto Abel ( 01893 +Hebel) and to his offering (04503 + minchah ) :
+Hebel Gen_04_08 . And Cain (07014 +Qayin ) talked (00559 +)amar ) with Abel ( 01893 +Hebel ) his brother ( 00251 +)ach ):and it came ( 01961 +hayah ) to pass, when they were in the field ( 07704 +sadeh ), that Cain ( 07014 +Qayin ) rose ( $\mathbf{0 6 9 6 5}+$ quwm ) up against ( 00413 +)el ) Abel ( $01893\{+$ Hebel $\}$ ) his brother (00251 +)ach ) , and slew (02026 +harag ) him .
+Hebel Gen_04_08 . And Cain (07014 +Qayin ) talked (00559 +)amar ) with Abel (01893 \{+Hebel\} ) his brother ( $00251+$ )ach ): and it came ( 01961 +hayah ) to pass, when they were in the field ( $07704+$ sadeh ) , that Cain ( 07014 +Qayin ) rose ( 06965 +quwm ) up against ( 00413 +)el ) Abel ( $01893+$ Hebel ) his brother (00251 +)ach ) , and slew (02026 +harag ) him .
+Hebel Gen_04_09. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Cain (07014 +Qayin ) , Where ( $00335+$ )ay ) [ is ] Abel ( 01893 \{+Hebel\} ) thy brother ( $00251+$ )ach ) ? And he said ( 00559 +)amar ) , I know (03045 +yada( ) not:[ Am ] I my brother s (00251 +)ach ) keeper (08104 +shamar ) ?
+Hebel Gen_04_25. And Adam (00120 +)adam ) knew (03045 +yada( ) his wife (00802 +)ishshah ) again ( 05750 +(owd ) ; and she bare ( 03205 + yalad ) a son ( 01121 +ben ), and called ( 07121 +qara) ) his name ( 08034 +shem ) Seth ( 08352 +Sheth ):For God ( 00430 +)elohiym ), [ said she ], hath appointed (07896 +shiyth ) me another ( 00312 +) acher ) seed ( 02233 +zera( ) instead ( 08478 +tachath ) of Abel ( 01893 \{+Hebel\} ) , whom (03588 +kiy ) Cain (07014 +Qayin ) slew (02026 +harag ) .
+Z@rubbabel 1Ch_03_19 And the sons (01121 +ben ) of Pedaiah (06305 +P@dayah ) [ were ] , Zerubbabel ( $\mathbf{0 2 2 1 6}+\mathrm{Z} @$ rubbabel ) , and Shimei ( $\mathbf{0 8 0 9 6}$ +Shim(iy ):and the sons ( 01121 +ben ) of Zerubbabel ( 02216 \{+Z@rubbabel $\}$ ) ; Meshullam ( 04918 +M@shullam ) , and Hananiah ( 02608 +Chananyah ) , and Shelomith (08019 + Sh@lomiyth ) their sister (00269 +)achowth ) :
+Z@rubbabel 1Ch_03_19 And the sons (01121 +ben ) of Pedaiah (06305 +P@dayah ) [ were ] , Zerubbabel ( 02216 \{+Z@rubbabel\} ) , and Shimei ( 08096 +Shim(iy ):and the sons ( 01121 +ben ) of Zerubbabel ( 02216 +Z@ rubbabel ) ; Meshullam ( $\mathbf{0 4 9 1 8}+\mathrm{M} @$ shullam ) , and Hananiah ( 02608 +Chananyah ) , and Shelomith ( $08019+$ Sh@lomiyth ) their sister (00269 +)achowth ) :
+Z@ rubbabel Ezr_02_02 Which (00834 +)aher ) came (00935 +bow) ) with Zerubbabel (02216 \{+Z@rubbabel\} ):Jeshua (03442 +Yeshuwa( ) , Nehemiah ( $\mathbf{0 5 1 6 6}+\mathrm{N} @$ chemyah ) , Seraiah (08304 +S@rayah ) , Reelaiah (07480 +R@(elayah ) , Mordecai (04782 +Mord@kay ), Bilshan (01114 +Bilshan ) , Mispar (04558 +Micpar ) , Bigvai (00902 +Bigvay ), Rehum (07348 +R@chuwm ) , Baanah (01195
 Israel (03478 +Yisra)el ) :
+Z@rubbabel Ezr_03_02 Then stood (06965 +quwm ) up Jeshua (03442 +Yeshuwa() the son (01121 +ben ) of Jozadak ( $03136+$ Yowtsadaq ) , and his brethren ( 00251 +)ach ) the priests ( 03548 +kohen ), and Zerubbabel ( $\mathbf{0 2 2 1 6}\{+\mathrm{Z} @$ rubbabel $)$ ) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh@)altiy)el ), and his brethren ( $\mathbf{0 0 2 5 1}+$ ) ach ) , and builded ( 01129 +banah ) the altar ( 04196 +mizbeach ) of the God ( 00430 + )elohiym ) of Israel ( $03478+$ Yisra)el ), to offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings thereon ( $05921+(\mathrm{al})$ ) as [ it is ] written ( 03789 +kathab ) in the law ( 08451 +towrah ) of Moses ( 04872 +Mosheh ) the man ( $\mathbf{0 0 3 7 6}+$ )iysh ) of God ( 00430 +)elohiym ) .
+Z@ rubbabel Ezr_03_08. Now in the second ( 08145 +sheniy ) year ( 08141 +shaneh ) of their coming ( 00935 +bow) ) unto the house ( 01004 +bayith ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) at Jerusalem ( 03389 + Y @ ruwshalaim ) , in the second ( 08145 +sheniy ) month ( 02320 +chodesh ), began ( 02490 +chalal ) Zerubbabel ( 02216 \{+Z@rubbabel $\}$ ) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh@)altiy)el ), and Jeshua
( 03442 +Yeshuwa () the son ( 01121 +ben ) of Jozadak ( 03136 +Yowtsadaq ) , and the remnant (07605 + sh@)ar ) of their brethren ( $00251+$ )ach ) the priests ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) and the Levites ( $\mathbf{0 3 8 8 1}+$ Leviyiy ) , and all ( $03605+\mathrm{kol}$ ) they that were come ( 00935 +bow) ) out of the captivity ( $07628+$ sh@biy ) unto Jerusalem ( $03389+$ Y @ ruwshalaim ) ; and appointed ( 05975 +(amad) the Levites ( 03881 +Leviyiy ) , from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al}$ ) , to set ( 05329 +natsach ) forward ( $\mathbf{0 5 9 2 1}+($ al $)$ the work $(04399+m @ l a) k a h)$ of the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) .
+Z@rubbabel Ezr_04_02 Then they came (05066 +nagash ) to Zerubbabel (02216 \{+Z@rubbabel $\}$ ) , and to the chief $(07218+r o)$ sh ) of the fathers (1) , and said ( 00559 +)amar ) unto them, Let us build ( 01129 +banah ) with you:for we seek ( 01875 +darash ) your God ( 00430 +)elohiym ) , as ye [ do ] ; and we do sacrifice ( 02076 +zabach ) unto him since the days ( 03117 +yowm ) of Esarhaddon ( $00634+$ )Ecar Chaddown ) king ( 04428 +melek ) of Assur ( 00804 +)Ashshuwr ) , which brought ( 05927 +(alah ) us up hither .
+Z@rubbabel Ezr_04_03 But Zerubbabel ( 02216 \{+Z@rubbabel $\}$ ) , and Jeshua ( 03442 +Yeshuwa( ) , and the rest ( $07605+\mathrm{sh} @)$ ar ) of the chief ( $07218+\mathrm{ro}$ )sh ) of the fathers ( $\mathbf{1}$ ) of Israel ( $03478+$ Yisra)el ), said ( 00559 +)amar ) unto them , Ye have nothing to do with us to build ( 01129 +banah ) an house ( 01004 +bayith ) unto our God ( 00430 +)elohiym ) ; but we ourselves ( 00587 +)anachnuw ) together ( 03162 +yachad ) will build ( 01129 +banah ) unto the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , as king ( $\mathbf{0 4 4 2 8}+$ melek ) Cyrus ( 03566 +Kowresh ) the king ( 04428 +melek ) of Persia (06539 + Parac ) hath commanded (06680 +tsavah ) us .
+Z@rubbabel Ezr_05_02 Then (00116 +)edayin ) rose ( 06965 +quwm ) up Zerubbabel ( 02217 \{+Z@rubbabel\} ) the son (01247 +bar ) of Shealtiel ( $07597+$ Sh@ $)$ altiy $)$ el ) , and Jeshua ( 03443 +Yeshuwa( ) the son ( 01247 +bar ) of Jozadak ( 03136 +Yowtsadaq ) , and began ( $08271+$ sh@re) ) to build ( 01124 +b@na) ) the house ( 01005 +bayith ) of God ( 00426 +)elahh ) which ( 01768 +diy ) [ is ] at Jerusalem ( 03390 + Y@ruwshalem ( Chald ) ): and with them [ were ] the prophets ( 05029 +n@biy) ) of God (00426 +)elahh ) helping (05582 +ca(ad ) them .
+Z@rubbabel Hag_01_01 . In the second (08147 +sh@nayim ) year (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) the king ( 04428 +melek ) , in the sixth ( 08345 +shishshiy ) month ( 02320 +chodesh ) , in the first $(00259+$ )echad ) day ( 03117 +yowm ) of the month ( 02320 +chodesh ) , came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) by Haggai ( 02292 +Chaggay ) the prophet ( 05030 +nabiy) ) unto Zerubbabel ( 02216 \{+Z@rubbabel $\}$ ) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh@)altiy)el ), governor (06346 +pechah ) of Judah (03063 +Y@huwdah ) , and to Joshua (03091 +Y @howshuwa( ) the son ( 01121 +ben ) of Josedech ( 03087 +Y@howtsadaq ) , the high ( 01419 +gadowl ) priest ( 03548 +kohen ) , saying (00559 +) amar ),
+Z@rubbabel Hag_01_12. Then Zerubbabel ( 02216 \{+Z@ rubbabel\} ) the son ( 01121 +ben ) of Shealtiel (07597 + Sh@)altiy)el ), and Joshua (03091 + Y @howshuwa( ) the son (01121 +ben ) of Josedech (03087 + Y @howtsadaq ) , the high ( 01419 +gadowl ) priest ( $03548+$ kohen ) , with all ( $03605+\mathrm{kol}$ ) the remnant ( $07611+$ sh@)eriyth ) of the people ( $05971+(\mathrm{am})$, obeyed ( $08085+$ shama( ) the voice ( $06963+$ qowl ) of the LORD ( 03068 +Y @hovah ) their God ( 00430 +)elohiym ) , and the words ( 01697 +dabar ) of Haggai ( 02292 +Chaggay ) the prophet ( 05030 +nabiy) ) , as the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) had sent ( 07971 +shalach ) him , and the people ( 05971 +(am ) did fear ( 03372 +yare) ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .
+Z@rubbabel Hag_01_14 And the LORD (03068 +Y@hovah ) stirred (05782 +(uwr ) up the spirit (07307 +ruwach ) of Zerubbabel ( 02216 \{+Z@rubbabel \} ) the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Shealtiel ( $07597+$ Sh @)altiy)el ) , governor ( 06346 +pechah ) of Judah ( $03063+$ Y @huwdah ) , and the spirit ( 07307 +ruwach ) of Joshua ( $03091+$ Y @howshuwa () the son (01121 +ben ) of Josedech (03087 + Y @howtsadaq ) , the high (01419 +gadowl ) priest ( 03548 +kohen ) , and the spirit ( 07307 +ruwach ) of all $(03605+\mathrm{kol})$ the remnant $(07611$
+sh @ )eriyth ) of the people ( 05971 +(am ) ; and they came ( 00935 +bow) ) and did ( 06213 +(asah ) work ( 04399 +m@la)kah ) in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , their God (00430 +)elohiym ),
+Z@rubbabel Hag_02_02 Speak (00559 +)amar ) now (04994 +na) ) to Zerubbabel (02216 \{+Z@ rubbabel\} ) the son ( 01121 +ben ) of Shealtiel ( 07597 +Sh@)altiy)el ), governor ( 06346 +pechah ) of Judah ( 03063 +Y @huwdah ) , and to Joshua ( $03091+$ Y @howshuwa( ) the son ( 01121 +ben ) of Josedech ( 03087 + Y @howtsadaq ) , the high ( 01419 +gadowl ) priest ( 03548 +kohen ) , and to the residue (07611 + sh@ eriyth ) of the people (05971 +(am ) , saying (00559 +)amar ),
+Z@ rubbabel Hag_02_04 Yet now (06258 +(attah ) be strong (02388 +chazaq ), O Zerubbabel (02216 \{+Z@rubbabel\} ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and be strong (02388 +chazaq ) , O Joshua (03091 +Y @howshuwa( ), son (01121 +ben ) of Josedech (03087 +Y @howtsadaq ) , the high ( 01419 +gadowl ) priest ( 03548 +kohen ) ; and be strong ( 02388 +chazaq ) , all ( $03605+\mathrm{kol}$ ) ye people $(05971+(\mathrm{am})$ of the land $(00776+)$ erets ), saith $(05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , and work (06213 +(asah ):for I [ am ] with you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) :
+Z@ rubbabel Hag_02_21 Speak (00559 +)amar ) to Zerubbabel (02216 \{+Z@ rubbabel\} ) , governor (06346 +pechah ) of Judah (03063 +Y @huwdah ), saying (00559 +)amar ), I will shake (07493 +ra(ash ) the heavens ( 08064 +shamayim ) and the earth ( 00776 +)erets );
+Z@ rubbabel Hag_02_23 In that day (03117 +yowm ), saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , will I take ( 03947 +laqach ) thee, $\mathbf{O}$ Zerubbabel ( 02216 $\{+Z @$ rubbabel $\}$ ) , my servant ( 05650 +(ebed ) , the son ( 01121 +ben ) of Shealtiel ( 07597 +Sh@)altiy)el ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , and will make ( 07760 +suwm ) thee as a signet ( 02368 +chowtham ):for I have chosen (00977 +bachar ) thee , saith (05002 +n@)um ) the LORD (03068 $+Y @ h o v a h)$ of hosts (06635 +tsaba) ) .
+Z@rubbabel Neh_07_07 Who came (00935 +bow) ) with Zerubbabel ( 02216 \{+Z@ rubbabel \} ) , Jeshua ( 03442 +Yeshuwa( ) , Nehemiah ( 05166 +N@chemyah ) , Azariah (05838 +(Azaryah ) , Raamiah (07485 +Ra(amyah() , Nahamani (05167 +Nachamaniy ), Mordecai (04782 +Mord@kay ), Bilshan (01114 +Bilshan ) , Mispereth (04559 +Micpereth ) , Bigvai (00902 +Bigvay ), Nehum (05149 +N@chuwm ), Baanah (01195 +Ba(ana) ). The number (04557 + micpar ), [ I say ], of the men ( 00582 +)enowsh ) of the people ( $05971+(\mathrm{am})$ ) of Israel ( 03478 +Yisra)el ) [ was this ] ;
+Z@rubbabel Neh_12_01. Now these ( 00428 +)el - leh ) [ are ] the priests ( 03548 +kohen ) and the Levites ( $03881+$ Leviyiy ) that went ( $05927+($ alah ) up with Zerubbabel ( $02216\{+Z @$ rubbabel $\}$ ) the son ( 01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ), and Jeshua (03442 +Yeshuwa( ):Seraiah (08304 +S@rayah ), Jeremiah (03414 +Yirm@yah ) , Ezra (05830 +(Ezra) ) ,
+Z@rubbabel Neh_12_47 And all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) in the days ( 03117 +yowm ) of Zerubbabel ( 02216 \{+Z@ rubbabel \} ) , and in the days ( 03117 +yowm ) of Nehemiah ( $05166+\mathrm{N} @$ chemyah ) , gave ( 05414 +nathan ) the portions ( $04521+m @$ nath ) of the singers ( $07891+$ shiyr ) and the porters ( 07778 +show(er ) , every day ( 03117 +yowm ) his portion ( 01697 +dabar ): and they sanctified ( 06942 +qadash ) [ holy things ] unto the Levites ( 03881 +Leviyiy ) ; and the Levites ( $03881+$ Leviyiy ) sanctified ( 06942 +qadash ) [ them ] unto the children ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) .
+Z@ rubbabel Zec_04_06 Then he answered (06030 +(anah ) and spake (00559 +)amar ) unto me , saying ( 00559 +)amar ) , This ( 02088 +zeh ) [ is ] the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) unto Zerubbabel ( 02216 \{+Z@rubbabel $\}$ ), saying ( 00559 +)amar ), Not by might ( 02428 +chayil ) , nor ( 03808 +lo) ) by power ( 03581 +koach ) , but by my spirit ( 07307 +ruwach ), saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ).
+Z@rubbabel Zec_04_07 Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ art ] thou , O great (01419 +gadowl) mountain (02022 +har ) ? before ( 06440 +paniym ) Zerubbabel ( 02216 \{+Z@rubbabel\} ) [ thou shalt become ] a plain ( 04334 +miyshowr ):and he shall bring (03318 +yatsa) ) forth ( 03318 +yatsa) ) the headstone [ thereof with ] shoutings (08663 +t @shu)ah ), [ crying ], Grace ( 02580 +chen ), grace ( 02580 +chen ) unto it .
+Z@rubbabel Zec_04_09 The hands (03027 +yad ) of Zerubbabel ( 02216 \{+Z@rubbabel\} ) have laid the foundation ( $03248+y @$ cuwdah ) of this ( 02088 +zeh ) house ( 01004 +bayith ) ; his hands ( 03027 +yad ) shall also finish ( 01214 +batsa () it ; and thou shalt know ( 03045 +yada() that the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) hath sent ( 07971 +shalach ) me unto you .
+Z@rubbabel Zec_04_10 For who ( $\mathbf{0 4 3 1 0}$ +miy ) hath despised ( 00937 +buwz ) the day ( 03117 +yowm ) of small ( 06996 +qatan ) things ? for they shall rejoice ( $08055+$ samach ) , and shall see ( $07200+\mathrm{ra}$ )ah ) the plummet in the hand ( $03027+$ yad ) of Zerubbabel ( 02216 \{+Z@rubbabel $\}$ ) [ with ] those ( 00428 +)el - leh ) seven ( 07651 +sheba( ) ; they [ are ] the eyes ( $05869+($ ayin ) of the LORD ( $03068+$ Y @hovah ) , which run $(07751+$ shuwt ) to and fro ( $07751+$ shuwt ) through the whole ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ) .
+bela Psa_52_04 Thou lovest ( 00157 +)ahab ) all ( 03605 +kol ) devouring ( 01105 \{+bela\}( ) words ( 01697 +dabar ), O [ thou ] deceitful ( $\mathbf{0 4 8 2 0}$ +mirmah ) tongue ( 03956 +lashown ) .
+cebel 1Ki_11_28 And the man (00376 +)iysh ) Jeroboam (03379 + Yarob(am ) [ was ] a mighty ( 01368 +gibbowr ) man of valour ( $\mathbf{0 2 4 2 8}+$ chayil ) :and Solomon ( $08010+$ Sh@lomoh ) seeing ( $07200+\mathrm{ra}$ )ah ) the young ( 05288 +na(ar ) man that he was industrious, he made him ruler ( 06485 +paqad ) over all ( 03605 +kol ) the charge ( 05447 \{+cebel\} ) of the house ( 01004 +bayith ) of Joseph ( 03130 +Yowceph ) .
+cebel Neh_04_17 They which builded ( 01129 +banah ) on the wall ( 02346 +chowmah ), and they that bare ( 05375 +nasa) ) burdens ( $05447\{+$ cebel $\}$ ) , with those that laded ( $06006+($ amac ) , $[$ every ( $00376+$ )iysh ) one ] with one ( $00259+$ )echad ) of his hands ( 03027 +yad ) wrought ( $06213+($ asah ) in the work ( 04399 $+m @ l a) k a h)$, and with the other ( 00259 +)echad ) [ hand ] held ( 02388 +chazaq ) a weapon (07973 +shelach ).
+chebel 1Ch_16_18 Saying (00559 +)amar ), Unto thee will I give (05414 +nathan ) the land (00776 +)erets ) of Canaan ( $03667+$ K @ na(an ) , the lot ( 02256 \{+chebel $\}$ ) of your inheritance ( 05159 +nachalah ) ;
+chebel 1Ki_04_13 The son (01127 +Ben - Geber) of Geber ( 01398 +Geber ) , in Ramothgilead ( 07433 +Ramowth ) ; to him [ pertained ] the towns ( 02333 +chavvah ) of Jair ( $02971+\mathrm{Ya}$ )iyr ) the son ( 01121 +ben ) of Manasseh ( 04519 +M@ nashsheh ) , which ( 00834 +)aher ) [ are ] in Gilead ( 01568 +Gil(ad ) ; to him [ also pertained ] the region ( $02256\{+$ chebel $\}$ ) of Argob ( 00709 +)Argob ), which ( $00834+$ )aher ) [ is ] in Bashan ( $\mathbf{0 1 3 1 6}$ +Bashan ) , threescore ( $\mathbf{0 8 3 4 6}+$ +shishshiym ) great ( 01419 +gadowl ) cities ( 05892 +(iyr ) with walls ( 02346 +chowmah ) and brasen ( $05178+n @$ chosheth ) bars ( $01280+\mathrm{b} @$ riyach ) :
+chebel 1Ki_20_31 . And his servants (05650 +(ebed ) said (00559 +)amar ) unto him , Behold (02009 +hinneh ) now ( 04994 +na) ), we have heard ( 08085 +shama( ) that the kings ( 04428 +melek ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) [ are ] merciful ( 02617 +checed ) kings ( 04428 +melek ):let us , I pray ( $04994+$ na) ) thee, put ( $07760+$ suwm ) sackcloth ( $08242+$ saq ) on our loins ( $04975+$ mothen ) , and ropes ( 02256 \{+chebel\} ) upon our heads ( 07218 +ro)sh ) , and go ( 03318 +yatsa) ) out to the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ):peradventure ( 00194 +)uwlay ) he will save ( 02421 +chayah ) thy life (05315 +nephesh ) .
+chebel 1Ki_20_32 So they girded (02296 +chagar ) sackcloth ( 08242 +saq ) on their loins ( 04975 +mothen ) , and [ put ] ropes ( $02256\{+$ chebel $\}$ ) on their heads ( 07218 +ro)sh ), and came ( 00935 +bow) ) to the king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and said ( 00559 +)amar ), Thy servant ( 05650 +(ebed ) Benhadad (01130 +Ben - Hadad ) saith (00559 +)amar ), I pray (04994 +na) ) thee , let me live (02421
+chayah ) . And he said (00559 +)amar ) , [ Is ] he yet (03588 + kiy ) alive (02416 +chay ) ? he [ is ] my brother (00251 +)ach ) .
+chebel 1Sa_10_05 After (00310 +) achar ) that thou shalt come (00935 +bow) ) to the hill (01389 + gib(ah ) of God ( 00430 +)elohiym ) , where [ is ] the garrison ( $05333+\mathrm{n} @$ tsiyb ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ):and it shall come ( 01961 +hayah ) to pass, when thou art come ( $00835+$ )esher ) thither ( 08033 +sham ) to the city ( 05892 +(iyr ), that thou shalt meet ( 06293 +paga() a company ( $02256\{+$ chebel $\}$ ) of prophets ( 05030 +nabiy) ) coming ( 03381 +yarad ) down ( 03381 +yarad ) from the high ( 01116 +bamah ) place with a psaltery ( 05035 +nebel ) , and a tabret ( 08596 +toph ) , and a pipe ( 02485 +chaliyl ), and a harp ( 03658 +kinnowr ) , before ( 06440 +paniym ) them ; and they shall prophesy ( 05012 +naba) ) :
+chebel 1Sa_10_10 And when they came (00935 +bow) ) thither (08033 +sham ) to the hill (01389 +gib(ah ), behold ( 02009 +hinneh ) , a company ( 02256 \{+chebel\} ) of prophets ( 05030 +nabiy) ) met ( 07125 +qir)ah ) him ; and the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) came ( 06743 +tsalach ) upon him , and he prophesied (05012 +naba) ) among (08432 +tavek ) them .
+chebel 2Sa_08_02 And he smote (05221 +nakah ) Moab (04124 +Mow)ab ) , and measured (04058 +madad ) them with a line ( 02256 +chebel ) , casting ( 07901 +shakab ) them down ( $07901+$ shakab ) to the ground ( 00776 +)erets ) ; even with two ( 08147 +sh@nayim ) lines ( 02256 +chebel ) measured ( 04058 +madad ) he to put to death ( 04191 +muwth ) , and with one full $(04393+m @ 10)$ ) line $(02256\{+c h e b e l\})$ ) to keep alive (02421 +chayah ). And [ so ] the Moabites ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ) became ( 01961 +hayah ) David s ( 01732 +David ) servants (05650 +(ebed), [ and ] brought ( 05375 +nasa) ) gifts ( 04503 +minchah ).
+chebel 2Sa_08_02 And he smote (05221 +nakah ) Moab (04124 +Mow)ab ), and measured (04058 +madad ) them with a line ( 02256 +chebel ) , casting ( 07901 +shakab ) them down ( $07901+$ shakab ) to the ground ( 00776 +)erets ) ; even with two ( 08147 +sh@ nayim ) lines ( 02256 \{+chebel \}) measured ( 04058 +madad ) he to put to death $(04191+$ muwth ) , and with one full $(04393+m @ 10))$ line $(02256+$ chebel ) to keep alive (02421 +chayah ). And [ so ] the Moabites ( 04124 +Mow)ab ) became ( 01961 +hayah ) David s (01732 +David ) servants (05650 +(ebed) , [ and ] brought ( 05375 +nasa) ) gifts ( 04503 +minchah ).
+chebel 2Sa_08_02 And he smote (05221 +nakah ) Moab (04124 +Mow)ab ) , and measured (04058 +madad ) them with a line ( $02256\{+$ chebel $\}$ ) , casting ( 07901 +shakab ) them down ( 07901 +shakab ) to the ground ( 00776 +)erets ) ; even with two ( $08147+$ sh @ nayim ) lines ( 02256 +chebel ) measured ( 04058 +madad ) he to put to death ( 04191 +muwth ) , and with one full ( $04393+\mathrm{m} @ 1 \mathrm{l})$ ) line ( 02256 +chebel ) to keep alive ( 02421 +chayah ) . And [ so ] the Moabites (04124 +Mow)ab ) became (01961 +hayah ) David s (01732 +David ) servants ( 05650 +(ebed ), [ and ] brought (05375 +nasa) ) gifts ( 04503 +minchah ) .
+chebel 2Sa_17_13 Moreover ( 00518 +)im ), if ( 00518 +)im ) he be gotten ( 00622 +)acaph ) into ( 00413 +)el ) a city ( $05892+(\mathrm{iyr})$, then shall all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) bring ( 05375 +nasa) ) ropes ( $02256\{+$ chebel $\}$ ) to that city ( 05892 +(iyr ) , and we will draw ( 05498 +cachab ) it into ( 05704 +(ad ) the river ( 05158 +nachal ) , until there be not one ( 01571 +gam ) small ( 01571 +gam ) stone ( 06872 +ts@ rowr ) found there (08033 +sham ) .
+chebel 2Sa_22_06 The sorrows ( $\mathbf{0 2 2 5 6}$ \{+chebel\} ) of hell ( 07585 +sh @) owl ) compassed ( 05437 +cabab ) me about ( 05437 +cabab ) ; the snares ( 04170 +mowqesh ) of death ( 04194 +maveth ) prevented (06923 +qadam ) me;
+chebel Amo_07_17 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) ; Thy wife (00802 +)ishshah ) shall be an harlot ( 02181 +zanah ) in the city ( 05892 +(iyr ) , and thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) , and thy land ( 00127 +) adamah ) shall be divided ( 02505 +chalaq ) by line ( 02256 \{+chebel\} ) ; and thou shalt die ( 04191 +muwth ) in a polluted ( 02931 +tame) ) land ( 00127 +)adamah ):and Israel ( 03478 +Yisra)el ) shall surely go into captivity ( $\mathbf{0 1 5 4 0}$ +galah ) forth of his land (00127 +)adamah ) .
+chebel Deu_03_04 And we took (03920 +lakad ) all (03605 +kol ) his cities (05892 +(iyr ) at that time ( 06256 +(eth ) , there was not a city ( 07151 +qiryah ) which ( 00834 +)aher ) we took ( 03947 +laqach ) not from them , threescore ( 08346 +shishshiym ) cities ( $05892+(\mathrm{iyr})$, all $(03605+\mathrm{kol})$ the region ( 02256 \{+chebel\} ) of Argob ( 00709 +)Argob ) , the kingdom ( 04467 +mamlakah ) of $\mathrm{Og}(05747+(\mathrm{Owg})$ in Bashan (01316 +Bashan ) .
+chebel Deu_03_13 And the rest ( 03499 +yether ) of Gilead ( 01568 +Gil(ad ), and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Bashan ( 01316 +Bashan ) , [ being ] the kingdom ( 04467 +mamlakah ) of $\mathbf{O g}(05747+(\mathbf{O w g})$, gave ( 05414 +nathan ) I unto the half ( 02677 +chetsiy ) tribe ( 07626 +shebet ) of Manasseh ( $04519+\mathrm{M} @$ nashsheh ) ; all ( 03605 +kol ) the region ( 02256 \{+chebel\} ) of Argob ( 00709 +)Argob ) , with all ( $03605+\mathrm{kol}$ ) Bashan ( 01316 +Bashan ) , which (01931 +huw) ) was called (07121 +qara) ) the land (00776 +)erets ) of giants (07497 +rapha) ) .
+chebel Deu_03_14 Jair (02971 +Ya)iyr ) the son (01121 +ben ) of Manasseh ( $04519+\mathrm{M} @$ nashsheh ) took ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the country ( $02256\{+$ chebel \} ) of Argob ( $00709+$ )Argob ) unto the coasts ( 01366 +g@buwl ) of Geshuri ( 01651 +G@shuwriy ) and Maachathi ( $04602+\mathrm{Ma}$ (akathiy ) ; and called (07121 +qara) ) them after (05921 +(al) his own name (08034 +shem ), Bashanhavothjair , unto this (02088 +zeh ) day (03117 +yowm ) .
+chebel Deu_32_09 For the LORD S (03068 +Y@hovah ) portion ( 02506 +cheleq ) [ is ] his people (05971 $+(\mathbf{a m}) ; \mathbf{J a c o b}(\mathbf{0 3 2 9 0}+\mathrm{Ya}(\mathbf{a q o b})$ [ is ] the lot $(\mathbf{0 2 2 5 6}\{+$ chebel $\})$ of his inheritance ( $\mathbf{0 5 1 5 9}+$ nachalah $)$.
+chebel Ecc_12_06 Or (05704 +(ad) ever the silver (03701 + keceph ) cord ( 02256 \{+chebel\} ) be loosed (07368 +rachaq ) , or the golden ( 02091 +zahab ) bowl ( 01543 +gullah ) be broken ( 07533 +ratsats ) , or the pitcher ( $03537+$ kad ) be broken ( 07665 +shabar ) at ( $05921+$ (al ) the fountain ( 04002 +mabbuwa ( ) , or the wheel ( 01534 + galgal ) broken (07533 +ratsats ) at ( 00413 +)el ) the cistern ( 00953 +bowr ) .
+chebel Est_01_06 [ Where were ] white ( 02353 +chuwr ) , green (03768 +karpac ), and blue (08504 $+t @$ keleth ), [ hangings ] , fastened ( 00270 +)achaz ) with cords ( 02256 \{+chebel $\}$ ) of fine linen ( 00948 +buwts ) and purple ( 00713 +)argaman ) to silver ( 03701 +keceph ) rings ( 01550 +galiyl ) and pillars ( 05982 +(ammuwd ) of marble ( 08338 +shawshaw ):the beds ( 04296 +mittah ) [ were of ] gold ( 02091 +zahab ) and silver ( 03701 +keceph ) , upon a pavement ( 07531 +ritspah ) of red ( 00923 +behat ), and blue ( 08504 +t@keleth ) , and white (01858 +dar ) , and black (05508 +cochereth ) , marble (08336 +shesh ) .
+chebel Eze_27_24 These ( 01992 +hem ) [ were ] thy merchants ( 07402 +rakal ) in all ( 03605 +kol ) sorts ( $\mathbf{0 4 3 6 0}+\mathrm{miklul}$ ) [ of things ] , in blue ( $08504+\mathrm{t} @$ keleth ) clothes ( $\mathbf{0 1 5 4 5}+\mathrm{g} @ 1 \mathrm{lowm}$ ) , and broidered ( 07553 +riqmah ) work ( 07553 +riqmah ) , and in chests ( 01595 +genez ) of rich apparel ( 01264 +b @ rowm ), bound ( 02280 +chabash ) with cords ( 02256 \{+chebel $\}$ ) , and made of cedar ( 00729 +)araz ) , among thy merchandise ( 04819 +markoleth ) .
+chebel Eze_47_13. Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; This ( $\mathbf{0 2 0 8 8}$ +zeh ) [ shall be ] the border ( $01366+\mathrm{g} @$ buwl ) , whereby ( 00834 +)aher ) ye shall inherit ( 05157 +nachal ) the land ( 00776 +)erets ) according to the twelve tribes ( $07626+$ shebet ) of Israel ( 03478 +Yisra)el ):Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) [ shall have two ] portions (02256 \{+chebel\} ) .
+chebel Hos_11_04 I drew ( 04900 +mashak ) them with cords ( 02256 \{+chebel $\}$ ) of a man ( 00120 +)adam ), with bands ( $05688+($ aboth ) of love ( 00160 +)ahabah ): and I was to them as they that take ( 07311 +ruwm ) off ( $05921+($ al $)$ the yoke $(05923+(o l)$ on $(05921+(a l)$ their jaws ( $03895+1 @ c h i y)$, and I laid ( 05186 +natah ) meat (00398 +)akal) unto them .
+chebel Hos_13_13 The sorrows ( 02256 \{+chebel \}) of a travailing ( 03205 +yalad ) woman shall come (00935 +bow) ) upon him:he [ is ] an unwise son (01121 +ben ) ; for he should not stay ( 05975 +(amad ) long
in [ the place of ] the breaking ( 04866 +mishber ) forth ( 04866 +mishber ) of children ( 01121 +ben ) .
+chebel Isa_05_18. Woe ( 01945 +howy ) unto them that draw ( 04900 +mashak ) iniquity ( 05771 +(avon ) with cords ( $02256\{+$ chebel $\}$ ) of vanity ( $07723+$ shav) ) , and $\sin (02402+$ chatta)ah ) as it were with a cart ( 05699 +(agalah ) rope ( $05688+($ aboth ) :
+chebel Isa_13_08 And they shall be afraid ( 00926 +bahal ):pangs ( 06735 +tsiyr ) and sorrows ( 02256 \{+chebel\} ) shall take ( 00270 +)achaz ) hold ( 00270 +)achaz ) of them ; they shall be in pain ( 02342 +chuwl ) as a woman that travaileth ( $03205+$ yalad ):they shall be amazed ( $08539+$ tamahh ) one ( $00376+$ )iysh ) at $(00413+$ )el ) another ( $07453+$ rea( ) ; their faces ( 06440 +paniym ) [ shall be as ] flames ( 03851 +lahab ) .
+chebel Isa_26_17 Like (03644 +k@mow ) as a woman with child (02030 +hareh ), [ that ] draweth near ( 07126 +qarab ) the time of her delivery ( 03205 +yalad ) , is in pain ( 02342 +chuwl ), [ and ] crieth ( 02199 + za(aq ) out in her pangs ( $02256\{+$ chebel $\}$ ) ; so $(03651$ +ken ) have we been ( 01961 +hayah ) in thy sight (06440 +paniym ) , O LORD (03068 +Y @hovah ) .
+chebel Isa_33_20 Look ( 02372 +chazah ) upon Zion ( 06726 +Tsiyown ), the city ( 07151 +qiryah ) of our solemnities ( $\mathbf{0 4 1 5 0}$ +mow(ed ):thine eyes ( 05869 +(ayin ) shall see ( 07200 +ra)ah ) Jerusalem ( 03389 +Y @ruwshalaim ) a quiet (07600 +sha)anan ) habitation ( 05116 +naveh ), a tabernacle ( 00168 +)ohel ) [ that ] shall not be taken ( $06813+$ tsa(an ) down ; not one of the stakes ( 03489 +yathed ) thereof shall ever ( 05331 +netsach ) be removed ( 05265 +naca( ), neither ( 01077 +bal ) shall any ( $03605+\mathrm{kol}$ ) of the cords ( 02256 \{+chebel $\}$ ) thereof be broken (05423 + nathaq ) .
+chebel Isa_33_23 Thy tacklings ( 02256 \{+chebel\} ) are loosed ( 05203 +natash ) ; they could not well ( 03651 +ken ) strengthen ( 02388 +chazaq ) their mast ( 08650 +toren ), they could not spread ( $06566+$ paras ) the sail ( 05251 +nec ): then $(00227+$ )az ) is the prey $(05706+(a d)$ of a great $(04766+$ marbeh ) spoil ( 07998 +shalal ) divided ( 02505 +chalaq ) ; the lame (06455 + picceach ) take (00962 +bazaz) the prey (00957 +baz) -
+chebel Isa_66_07 Before ( 02962 +terem ) she travailed ( 02342 +chuwl ) , she brought ( 03205 +yalad ) forth ( 03205 +yalad ) ; before ( 02962 +terem ) her pain ( 02256 \{+chebel\} ) came ( 00935 +bow) ) , she was delivered ( $\mathbf{0 4 4 2 2}+$ malat ) of a man ( $\mathbf{0 2 1 4 5}$ +zakar ) child .
+chebel Jer_13_21 What ( $\mathbf{0 4 1 0 0}$ +mah ) wilt thou say ( 00559 +)amar ) when ( 03588 +kiy ) he shall punish ( 06485 +paqad ) thee ? for thou hast taught ( 03925 +lamad ) them [ to be ] captains ( $00441+$ )alluwph ) , [ and ] as chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) over ( $05921+($ al $)$ thee:shall not sorrows ( 02256 \{+chebel \} ) take ( 00270 + )achaz ) thee , as a woman (00802 +)ishshah ) in travail (03205 +yalad ) ?
+chebel Jer_22_23 O inhabitant (03427 +yashab ) of Lebanon (03844 +L @banown ), that makest thy nest ( 07077 +qanan ) in the cedars ( 00730 +)erez ) , how ( 04100 +mah ) gracious ( 02603 +chanan ) shalt thou be when pangs ( $02256\{+$ chebel $\}$ ) come ( 00935 +bow) ) upon thee, the pain ( $02427+$ chiyl ) as of a woman in travail (03205 +yalad ) !
+chebel Jer_38_06 Then took (03947 +laqach ) they Jeremiah (03414 +Yirm@yah ), and cast (07933 +sheken ) him into ( 00413 +)el ) the dungeon ( 00953 +bowr ) of Malchiah ( 04441 +Malkiyah ) the son ( 01121 +ben ) of Hammelech ( 04429 +Melek ) , that [ was ] in the court ( 02691 +chatser ) of the prison (04307 +mattara) ):and they let ( 07971 +shalach ) down ( 07971 +shalach ) Jeremiah ( 03414 +Yirm@ yah ) with cords ( 02256 \{+chebel\} ) . And in the dungeon ( 00953 +bowr ) [ there was ] no ( 00369 +)ayin ) water ( 04325 +mayim ), but mire (02916 +tiyt ):so Jeremiah (03414 + Yirm@ yah ) sunk (02883 +taba() in the mire (02916 +tiyt ) .
+chebel Jer_38_11 So Ebedmelech (05663 +(Ebed Melek ) took (03947 +laqach ) the men ( 00582 +)enowsh ) with him , and went ( 00935 +bow) ) into the house ( 01004 +bayith ) of the king ( $04428+$ melek ) under the
treasury ( 00214 +)owtsar ) , and took ( 03947 +laqach ) thence ( 08033 +sham ) old ( 01094 +b@low) ) cast ( 05499 +c@chabah ) clouts ( $05499+c @$ chabah ) and old ( $01094+b @ l o w)$ ) rotten ( $\mathbf{0} 4418$ +malach ) rags ( 04418 +malach ) , and let ( 07971 +shalach ) them down ( 07971 +shalach ) by cords ( $02256\{+$ chebel $\}$ ) into $(00413+)$ el ) the dungeon (00953 +bowr ) to Jeremiah (03414 +Yirm@yah ) .
+chebel Jer_38_12 And Ebedmelech (05663 +(Ebed Melek ) the Ethiopian (03569 +Kuwshiy ) said (00559 +)amar ) unto Jeremiah (03414 +Yirm@yah ), Put (07760 +suwm ) now (04994 +na) ) [ these ] old (01094 +b@low) ) cast ( $05499+c @$ chabah ) clouts ( $05499+c @$ chabah ) and rotten ( 04418 +malach ) rags ( 04418 +malach ) under ( 08478 +tachath ) thine armholes under ( 08478 +tachath ) the cords ( $02256\{+$ chebel $\}$ ) . And Jeremiah (03414 +Yirm@ yah ) did (06213 +(asah ) so (03651 +ken ) .
+chebel Jer_38_13 So they drew (04900 +mashak ) up Jeremiah (03414 +Yirm@ yah ) with cords ( 02256 \{+chebel\} ) , and took ( 05927 +(alah ) him up out of the dungeon ( 00953 +bowr ): and Jeremiah (03414 +Yirm@ yah ) remained (03427 +yashab ) in the court (02691 +chatser ) of the prison (04307 +mattara) ) .
+chebel Jer_49_24 Damascus (01834 +Dammeseq ) is waxed feeble ( 07503 +raphah ) , [ and ] turneth (06437 + panah ) herself to flee ( 05127 +nuwc ) , and fear ( 07374 +retet ) hath seized ( 02388 +chazaq ) on [ her ] :anguish ( $06869+$ tsarah ) and sorrows ( $02256\{+$ chebel $\}$ ) have taken ( 00270 +)achaz ) her , as a woman in travail (03205 +yalad ) .
+chebel Job_18_10 The snare ( 02256 \{+chebel\} ) [ is ] laid for him in the ground ( 00776 +)erets ), and a trap (04434 +malkodeth ) for him in the way ( 05410 +nathiyb ) .
+chebel Job_21_17. How ( 04100 +mah ) oft is the candle ( 05216 +niyr ) of the wicked ( 07563 +rasha( ) put ( 01846 +da(ak ) out ! and [ how oft ] cometh ( 00935 +bow) ) their destruction ( 00343 +)eyd ) upon them ! [ God ] distributeth (02505 +chalaq ) sorrows (02256 \{+chebel\} ) in his anger (00639 +)aph ) .
+chebel Job_36_08 And if ( 00518 +)im ) [ they be ] bound ( 00631 +)acar ) in fetters ( 02131 +ziyqah ), [ and ] be holden ( 03920 +lakad ) in cords ( 02256 \{+chebel\} ) of affliction ( 06040 +(oniy ) ;
+chebel Job_39_03 They bow ( 03766 +kara( ) themselves , they bring ( 06398 +palach ) forth ( 06398 +palach ) their young ( 03206 +yeled ) ones , they cast ( $\mathbf{0 7 9 7 1}+$ shalach ) out their sorrows ( $02256\{+$ chebel $\}$ ) .
+chebel Job_41_01 . Canst thou draw ( 04900 +mashak ) out leviathan ( 03882 +livyathan ) with an hook ( 00100 +)agmown ) ? or his tongue ( 03956 +lashown ) with a cord ( 02256 \{+chebel\} ) [ which ] thou lettest (08257 + shaqa( ) down (08257 +shaqa() ?
+chebel Jos_02_15 Then she let (03381 +yarad ) them down (03381 +yarad ) by a cord ( 02256 \{+chebel $\}$ ) through ( $01157+b$ @ (ad ) the window ( 02474 +challown ):for her house ( 01004 +bayith ) [ was ] upon the town ( 07023 +qiyr ) wall ( 02346 +chowmah ) , and she dwelt ( 03427 +yashab ) upon the wall ( 02346 +chowmah ) .
+chebel Jos_17_05 And there fell (05307 +naphal ) ten ( 06235 +(eser ) portions ( 02256 \{+chebel\} ) to Manasseh ( $\mathbf{0 4 5 1 9}+\mathrm{M} @$ nashsheh ) , beside ( 00905 +bad ) the land ( 00776 +)erets ) of Gilead ( 01568 +Gil(ad ) and Bashan (01316 +Bashan ) , which (00834 +)aher ) [ were ] on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) ;
+chebel Jos_17_14. And the children ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) spake ( $\mathbf{0 1 6 9 6}$ +dabar ) unto Joshua (03091 + Y @howshuwa( ), saying (00559 +)amar ), Why (04069 +madduwa( ) hast thou given ( 05414 +nathan ) me [ but ] one ( 00259 +)echad ) lot ( 01486 +gowral ) and one ( 00259 +)echad ) portion ( $02256\{+$ chebel $\}$ ) to inherit ( 05159 +nachalah ) , seeing I [ am ] a great ( $07227+$ rab ) people ( $05971+(\mathrm{am})$ , forasmuch (05704 +(ad) as the LORD (03068 + Y @ hovah ) hath blessed (01288 +barak ) me hitherto ?
+chebel Jos_19_09 Out of the portion ( 02256 \{+chebel\} ) of the children ( 01121 +ben ) of Judah ( 03063 $+Y @ h u w d a h)$ [ was ] the inheritance ( 05159 +nachalah ) of the children ( 01121 +ben ) of Simeon ( 08095 +Shim(own ):for the part ( 02506 +cheleq ) of the children ( 01121 +ben ) of Judah ( 03063 +Y@huwdah ) was too much ( $07227+$ rab ) for them:therefore the children ( 01121 +ben ) of Simeon ( $08095+\operatorname{Shim}(0 w n)$ had their inheritance ( $\mathbf{0 5 1 5 9}$ + nachalah ) within ( $\mathbf{0 8 4 3 2}$ +tavek ) the inheritance ( 05159 +nachalah ) of them .
+chebel Jos_19_29 And [ then ] the coast (01366 +g@buwl) turneth (07725 +shuwb ) to Ramah (07414 +Ramah ), and to the strong ( 04013 +mibtsar ) city ( 05892 +(iyr) Tyre ( 06865 +Tsor ) ; and the coast ( 01366 +g @buwl ) turneth ( 07725 +shuwb ) to Hosah ( 02621 +Chocah ) ; and the outgoings (08444 +towtsa)ah ) thereof are at the sea ( $\mathbf{0 3 2 2 0}$ +yam ) from the coast ( $\mathbf{0 2 2 5 6}$ \{+chebel\} ) to Achzib (00392 + +Akziyb ) :
+chebel Mic_02_05 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thou shalt have ( 01961 +hayah ) none ( 03808 +lo) ) that shall cast ( 07993 +shalak ) a cord ( 02256 \{+chebel $\}$ ) by lot ( 01486 +gowral ) in the congregation ( $06951+$ qahal ) of the LORD (03068 + Y @hovah ) .
+chebel Mic_02_10 Arise ( 06965 +quwm ) ye, and depart ( 03212 +yalak ) ; for this ( 02063 +zo)th ) [ is ] not [ your ] rest ( $04496+m @$ nuwchah ):because $(05668+($ abuwr $)$ it is polluted ( $\mathbf{0 2 9 3 0}+$ tame $)$ ) , it shall destroy ( 02254 +chabal ) [ you ] , even with a sore ( 04834 +marats ) destruction ( 02256 \{+chebel\} ) .
+chebel Pro_05_22 His own (00249 +)ezrach ) iniquities ( 05771 +(avon ) shall take ( 03920 +lakad ) the wicked ( 07563 +rasha( ) himself , and he shall be holden ( $08551+$ tamak ) with the cords ( $02256\{+$ chebel $\}$ ) of his sins (02403 +chatta)ah ) .
+chebel Psa_105_11 Saying (00559 +)amar ), Unto thee will I give (05414 +nathan ) the land (00776 +)erets ) of Canaan ( $03667+$ K@na(an ) , the lot ( 02256 \{+chebel $\}$ ) of your inheritance ( 05159 +nachalah ) :
+chebel Psa_116_03 The sorrows ( 02256 \{+chebel\} ) of death ( 04194 +maveth ) compassed ( 00661 +)aphaph ) me , and the pains ( 04712 +metsar ) of hell ( $07585+$ sh @) owl ) gat hold ( 04672 +matsa) ) upon me:I found ( 04672 +matsa) ) trouble ( 06869 +tsarah ) and sorrow ( 03015 +yagown ) .
+chebel Psa_140_05 The proud (01343 +ge)eh ) have hid (02934 +taman ) a snare (06341 +pach ) for me, and cords ( 02256 \{+chebel $\}$ ) ; they have spread ( 06566 +paras ) a net ( 07568 +resheth ) by the wayside ; they have set ( 07896 +shiyth ) gins ( 04170 +mowqesh ) for me. Selah ( 05542 +celah ) .
+chebel Psa_16_06 The lines ( $\mathbf{0 2 2 5 6}$ \{+chebel\} ) are fallen ( 05307 +naphal ) unto me in pleasant ( 05273 +na(iym ) [ places ] ; yea (00637 +) aph ), I have ( 05921 +(al) a goodly ( 08231 +shaphar ) heritage (05159 +nachalah ).
+chebel Psa_18_04 The sorrows ( 02256 \{+chebel\} ) of death ( 04194 +maveth ) compassed ( 00661 +)aphaph ) me , and the floods ( 05158 +nachal ) of ungodly ( 01100 +b@liya(al) men made me afraid ( 01204 +ba(ath ).
+chebel Psa_18_05 The sorrows ( 02256 \{+chebel\} ) of hell ( 07585 +sh @ $)$ owl ) compassed ( 05437 +cabab ) me about:the snares ( 04170 +mowqesh ) of death ( 04194 +maveth ) prevented ( 06923 +qadam ) me .
+chebel Psa_78_55 He cast ( 01644 +garash ) out the heathen ( 01471 +gowy ) also before ( 06440 +paniym ) them , and divided ( 05307 +naphal ) them an inheritance ( 05159 +nachalah ) by line ( $02256\{+$ chebel $\}$ ) , and made the tribes ( $\mathbf{0 7 6 2 6}+$ shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) to dwell ( 07931 +shakan ) in their tents (00168 +) ohel ) .
+chebel Zec_02_01. I lifted (05375 +nasa) ) up mine eyes ( 05869 +(ayin ) again , and looked ( 07200 +ra)ah ) , and behold ( 02009 +hinneh ) a man ( 00376 +)iysh ) with a measuring ( 04060 +middah ) line ( 02256 \{+chebel\} ) in his hand (03027 +yad ) .
+chebel Zec_11_07 And I will feed ( 07462 +ra(ah ) the flock ( 06629 +tso)n ) of slaughter ( 02028 +haregah ) , [ even ( 03651 +ken ) ] you , O poor ( 06041 +(aniy ) of the flock ( 06629 +tso)n ). And I took ( 03947 +laqach ) unto me two ( 08147 +sh @ nayim ) staves ( $\mathbf{0 4 7 3 1}+$ maqqel ) ; the one ( 00259 +)echad ) I called ( 07121 +qara) ) Beauty (05278 + no(am ) , and the other (00259 +)echad ) I called (07121 +qara) ) Bands ( 02256 \{+chebel \}) ; and I fed (07462 +ra(ah ) the flock ( 06629 +tso)n ) .
+chebel Zec_11_14 Then I cut ( 01438 +gada( ) asunder mine other ( 08145 +sheniy ) staff ( $\mathbf{0 4 7 3 1}$ +maqqel ) , [ even ( $\mathbf{0 0 8 5 3}$ +)eth ) ] Bands ( 02256 \{+chebel \} ) , that I might break ( 06565 +parar ) the brotherhood between (00996 +beyn ) Judah (03063 + Y @huwdah ) and Israel (03478 +Yisra)el ) .
+chebel Zep_02_05 Woe ( 01945 +howy ) unto the inhabitants ( 03427 +yashab ) of the sea ( 03220 +yam ) coast ( 02256 \{+chebel\} ) , the nation ( $01471+$ gowy ) of the Cherethites ( $03774+$ K@rethiy ) ! the word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) [ is ] against ( 05921 +(al) you ; O Canaan (03667 $+K @$ na(an ) , the land ( 00776 +)erets ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , I will even destroy ( 6 ) thee , that there shall be no ( 00369 +)ayin ) inhabitant (03427 + yashab ) .
+chebel Zep_02_06 And the sea ( 03220 +yam ) coast ( 02256 \{+chebel $\}$ ) shall be dwellings ( 05116 +naveh ) [ and ] cottages ( 03741 +karah ) for shepherds ( $07462+\mathrm{ra}(\mathrm{ah}$ ) , and folds ( $01448+\mathrm{g} @$ derah ) for flocks (06629 +tso)n ) .
+chebel Zep_02_07 And the coast ( 02256 \{+chebel $\}$ ) shall be for the remnant ( $07611+$ sh@)eriyth ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) ; they shall feed (07462 +ra(ah ) thereupon:in the houses ( 01004 +bayith ) of Ashkelon ( 00831 +)Ashq@lown ) shall they lie ( 07257 +rabats ) down ( 07257 +rabats ) in the evening ( 06153 +(ereb ):for the LORD ( 03068 +Y@hovah ) their God ( 00430 +)elohiym ) shall visit (06485 + paqad ) them , and turn (07725 +shuwb ) away their captivity (07622 +sh@buwth ) .
+chibbel Pro_23_34 Yea, thou shalt be as he that lieth ( 07901 +shakab ) down (07901 +shakab) in the midst ( 03820 +leb ) of the sea ( 03220 +yam ) , or as he that lieth ( 07901 +shakab ) upon the top ( 07218 $+r o)$ sh ) of a mast ( $02260\{+$ chibbel $\}$ ) .
+chobel Eze_27_08 The inhabitants (03427 +yashab ) of Zidon (06721 +Tsiydown ) and Arvad (00719 +)Arvad ) were thy mariners ( 07751 +shuwt ):thy wise ( $\mathbf{0 2 4 5 0}$ +chakam ) [ men ], O Tyrus ( 06865 +Tsor ), [ that ] were in thee, were thy pilots ( 02259 \{+chobel\} ) .
+chobel Eze_27_27 Thy riches (01952 +hown ) , and thy fairs (05801 +(izzabown ) , thy merchandise(04627 +ma(arab ) , thy mariners ( 04419 +mallach ) , and thy pilots ( 02259 \{+chobel\} ), thy calkers, and the occupiers ( 06148 +(arab) of thy merchandise ( 04267 +machanaq ), and all ( $03605+\mathrm{kol}$ ) thy men ( 00582 + )enowsh ) of war ( 04421 +milchamah ) , that [ are ] in thee , and in all ( $03605+\mathrm{kol}$ ) thy company ( 06951 +qahal ) which ( 00834 +)aher ) [ is ] in the midst ( 08432 +tavek ) of thee, shall fall ( 05307 +naphal ) into the midst ( 03820 +leb ) of the seas ( 03220 +yam ) in the day ( 03117 +yowm ) of thy ruin ( 04658 +mappeleth ) .
+chobel Eze_27_28 The suburbs (04054 +migrash ) shall shake (07493 +ra(ash ) at the sound (06963 +qowl ) of the cry ( $02201+\mathrm{za}(\mathrm{aq})$ ) of thy pilots ( $02259\{+$ chobel $\}$ ) .
+chobel Eze_27_29 And all ( 03605 +kol ) that handle ( 08610 +taphas ) the oar ( 04880 +mashowt ) , the mariners ( 04419 +mallach ) , [ and ] all ( $03605+\mathrm{kol}$ ) the pilots ( 02259 \{+chobel $\}$ ) of the sea ( 03220 +yam ) , shall come (03381 +yarad ) down (03381 +yarad ) from their ships (00591 +)oniyah ), they shall stand ( 05975 +(amad ) upon the land ( 00776 +)erets ) ;
+cobel Isa_09_04 For thou hast broken ( 02865 +chathath ) the yoke ( 05923 +(ol) of his burden ( 05448 \{+cobel\} ) , and the staff ( 04294 +matteh ) of his shoulder ( $07926+$ sh@kem ), the rod ( $07626+$ shebet ) of his oppressor ( 05065 +nagas ) , as in the day ( 03117 +yowm ) of Midian ( 04080 +Midyan ) .
+cobel Isa_10_27 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), [ that ] his burden ( 05448 \{+cobel \} ) shall be taken ( 05493 +cuwr ) away ( 05493 +cuwr ) from off ( $05921+($ al $)$ thy shoulder $(07926+\operatorname{sh} @$ kem ) , and his yoke ( $05923+(0 l)$ from off ( $05921+($ al $)$ thy neck ( $06677+$ tsavva)r ), and the yoke ( 05923 +(ol ) shall be destroyed ( 02254 +chabal ) because ( 06440 +paniym ) of the anointing ( 08081 + shemen ).
+cobel Isa_14_25 That I will break (07665 +shabar ) the Assyrian (00804 +)Ashshuwr ) in my land (00776 +)erets ), and upon my mountains ( 02022 +har ) tread ( 00947 +buwc ) him under foot ( 00947 +buwc ):then shall his yoke ( $05923+(01)$ depart ( $05493+$ cuwr ) from off ( $05921+(\mathrm{al})$ them , and his burden ( 05448 \{+cobel\} ) depart (05493 +cuwr ) from off (05921 +(al) their shoulders (07926 +sh@kem ) .
+d@belah 1Ch_12_40 Moreover (01571 +gam ) they that were nigh (07126 +qarab ) them , [ even ] unto Issachar (03485 + Yissaskar ) and Zebulun (02074 +Z@buwluwn ) and Naphtali (05321 +Naphtaliy ), brought ( 00935 +bow) ) bread ( 03899 +lechem ) on asses ( 02543 +chamowr ) , and on camels ( 01581 +gamal ), and on mules ( 06505 +pered ), and on oxen ( 01241 +baqar ), [ and ] meat ( $03978+$ ma)akal ), meal ( 07058 +qemach ) , cakes ( 01690 \{+d@belah\} ) of figs , and bunches ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and wine ( 03196 +yayin ), and oil ( 08081 +shemen ), and oxen ( 01241 +baqar ), and sheep ( 06629 +tso)n ) abundantly ( 07230 +rob ):for [ there was ] joy ( $08057+$ simchah ) in Israel (03478 +Yisra)el )
+d @belah 1Sa_25_18. Then Abigail (26) made haste ( 04116 +mahar ), and took ( 03947 +laqach ) two hundred ( 03967 +me) ah ) loaves ( 03899 +lechem ) , and two ( 08147 +sh @ nayim ) bottles ( 05035 +nebel ) of wine ( 03196 + yayin ) , and five ( 02568 +chamesh ) sheep ( 06629 +tso)n ) ready dressed ( 06213 +(asah ) , and five ( 02568 +chamesh ) measures ( $05429+c @$ )ah ) of parched ( 07039 +qaliy ) [ corn ] , and an hundred (03967 +me)ah ) clusters ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and two hundred (03967 +me)ah ) cakes ( $\mathbf{0 1 6 9 0}\{+\mathbf{d} @$ belah $\}$ ) of figs , and laid ( $07760+$ suwm ) [ them ] on ( $05921+($ al $)$ asses $(02543$ +chamowr).
+d@belah 1Sa_30_12 And they gave ( 05414 +nathan ) him a piece ( 06400 +pelach ) of a cake ( 01690 \{+d@belah\} ) of figs , and two (08147 +sh@nayim ) clusters (06778 +tsammuwq ) of raisins (06778 +tsammuwq ):and when he had eaten ( 00398 +)akal ), his spirit ( 07307 +ruwach ) came ( 07725 +shuwb ) again ( 07725 +shuwb ) to him:for he had eaten ( 00398 +)akal ) no $(03808+10)$ ) bread ( 03899 +lechem ) , nor ( $03808+10$ ) ) drunk ( 08354 +shathah ) [ any ] water ( 04325 +mayim ) , three ( 07969 +shalowsh ) days ( 03117 +yowm ) and three ( 07969 +shalowsh ) nights (03915 +layil ) .
+d@belah 2Ki_20_07 And Isaiah (03470 +Y @sha(yah ) said (00559 +)amar ), Take (03947 +laqach ) a lump ( $01690\{+\mathrm{d} @$ belah $\}$ ) of figs $(08384+\mathrm{t} @)$ en ) . And they took ( 03947 +laqach ) and laid ( 07760 +suwm ) [ it ] on (05921 +(al) the boil (07822 +sh@chiyn ), and he recovered (02421 +chayah ) .
+d @belah Isa_38_21 For Isaiah (03470 +Y @sha(yah ) had said (00559 +)amar ), Let them take (05375 +nasa) ) a lump ( $01690\{+d @$ belah \} ) of figs ( $08384+\mathbf{t} @)$ en ), and lay [ it ] for a plaister ( 04799 +marach ) upon the boil ( $07822+$ sh@chiyn ) , and he shall recover (02421 +chayah ) .
+hebel 1Ki_16_13 For all ( $03605+\mathrm{kol}$ ) the sins ( 02403 +chatta) ah ) of Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) , and the sins ( 02403 +chatta)ah ) of Elah ( 00425 +)Elah ) his son ( 01121 +ben ), by which ( 00834 +)aher ) they sinned ( 02398 +chata) ) , and by which ( 00834 +)aher ) they made Israel ( $03478+$ Yisra)el ) to $\sin (02398$ +chata) ) , in provoking the LORD ( 03068 +Y @ hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ with their vanities ( $01892\{+$ hebel $\}$ ) .
+hebel 1Ki_16_26 For he walked ( 03212 +yalak ) in all ( 03605 +kol ) the way ( 01870 +derek ) of Jeroboam ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , and in his sin ( $02403+$ chatta)ah ) wherewith (00834 +)aher ) he made Israel ( $03478+$ Yisra)el ) to $\sin (02398+$ chata ) ), to provoke the LORD
( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ with their vanities (01892 \{+hebel\} ).
+hebel 2Ki_17_15 And they rejected ( 03988 +ma)ac ) his statutes ( 02706 +choq ) , and his covenant ( 01285 +b@riyth ) that he made ( 03772 +karath ) with their fathers (1) , and his testimonies (5715) which (00834 +)aher ) he testified ( 05749 +(uwd ) against them ; and they followed vanity ( 01892 \{+hebel\} ), and became ( 01891 +habal ) vain ( 01891 +habal ) , and went ( 03212 +yalak ) after ( 00310 +)achar ) the heathen ( 01471 +gowy ) that [ were ] round ( 05439 +cabiyb ) about them , [ concerning ] whom ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) had charged ( 06680 +tsavah ) them , that they should not do (06213 +(asah ) like them .
+hebel Deu_32_21 They have moved me to jealousy ( 07065 +qana) ) with [ that which is ] not God ( 00410 + )el ) ; they have provoked me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ with their vanities ( 01892 \{+hebel\} ): and I will move them to jealousy ( 07065 +qana) ) with [ those which are ] not a people ( $05971+(\mathrm{am})$ ) I will provoke them to anger with a foolish ( 05036 +nabal ) nation ( 01471 +gowy ).
+hebel Ecc_01_02 Vanity (01892 +hebel ) of vanities (01892 +hebel ), saith (00559 +)amar ) the Preacher ( 06953 +qoheleth ) , vanity ( 01892 +hebel ) of vanities ( 01892 +hebel ) ; all ( $03605+\mathrm{kol}$ ) [ is ] vanity ( $\mathbf{0 1 8 9 2}$ \{+hebel\} ).
+hebel Ecc_01_02 Vanity (01892 +hebel) of vanities (01892 +hebel ), saith (00559 +)amar ) the Preacher ( 06953 +qoheleth ) , vanity ( 01892 +hebel ) of vanities ( 01892 \{+hebel\} ) ; all ( $03605+\mathrm{kol}$ ) [ is ] vanity (01892 +hebel ) .
+hebel Ecc_01_02 Vanity (01892 +hebel ) of vanities (01892 +hebel ), saith (00559 +)amar ) the Preacher ( 06953 +qoheleth ) , vanity ( 01892 \{+hebel\} ) of vanities ( 01892 +hebel ) ; all ( $03605+\mathrm{kol}$ ) [ is ] vanity (01892 +hebel ) .
+hebel Ecc_01_02 Vanity ( 01892 +hebel ) of vanities ( 01892 \{+hebel\} ), saith ( 00559 +)amar ) the Preacher ( 06953 +qoheleth ) , vanity ( $\mathbf{0 1 8 9 2}$ +hebel) of vanities ( 01892 +hebel ) ; all ( $03605+\mathrm{kol}$ ) [ is ] vanity ( 01892 +hebel).
+hebel Ecc_01_02 Vanity ( 01892 \{+hebel\} ) of vanities ( 01892 +hebel ), saith (00559 +)amar ) the Preacher ( 06953 +qoheleth ) , vanity ( 01892 +hebel ) of vanities ( 01892 +hebel ) ; all ( $03605+\mathrm{kol}$ ) [ is ] vanity ( 01892 +hebel).
+hebel Ecc_01_14 I have seen ( 07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) the works ( 04639 +ma(aseh ) that are done (06466 + pa(al ) under ( 08478 +tachath ) the sun ( 08121 +shemesh ) ; and , behold ( 02009 +hinneh ) , all $(03605+\mathrm{kol})$ [ is ] vanity ( 01892 \{+hebel\} ) and vexation ( $07469+\mathrm{r} @($ uwth ) of spirit ( 07307 +ruwach ) .
+hebel Ecc_02_01 . I said (00559 +)amar ) in mine heart (03820 +leb ), Go (03212 +yalak ) to now (04994 $+n a)$ ) , I will prove ( 05254 +nacah ) thee with mirth ( $08057+$ simchah ), therefore enjoy ( $07200+\mathrm{ra}$ )ah ) pleasure ( 02896 +towb ): and , behold ( 02009 +hinneh ) , this ( 01931 +huw) ) also ( 01571 +gam ) [ is ] vanity (01892 \{+hebel\} ) .
+hebel Ecc_02_11 Then I looked (06437 +panah ) on all ( 03605 +kol ) the works ( 04639 +ma(aseh ) that my hands ( 03027 +yad ) had wrought ( 06213 +(asah ) , and on the labour ( 05999 +(amal ) that I had laboured ( 05998 +(amal ) to do ( 06213 +(asah ):and , behold ( 02009 +hinneh ), all ( $03605+\mathrm{kol}$ ) [ was ] vanity ( 01892 \{+hebel\} ) and vexation (07469 +r@(uwth ) of spirit (07307 +ruwach ), and [ there was ] no (00369 +)ayin ) profit (03504 +yithrown ) under (08478 +tachath ) the sun (08121 +shemesh ) .
+hebel Ecc_02_15 Then said (00559 +)amar ) I in my heart ( 03820 +leb ), As it happeneth ( 04745 +miqreh ) to the fool (03684 +k@ciyl) , so it happeneth (07136 +qarah ) even ( 01571 +gam ) to me ; and why (04100
+mah ) was I then (00227 +)az ) more ( 03148 +yowther ) wise ( 02449 +chakam ) ? Then I said ( 01696 +dabar ) in my heart ( $\mathbf{0 3 8 2 0}+$ leb ) , that this ( 02088 +zeh ) also ( 01571 +gam ) [ is ] vanity ( 01892 \{+hebel\} ) .
+hebel Ecc_02_17. Therefore I hated ( 08130 +sane) ) life ( 02416 +chay ) ; because ( 03588 +kiy ) the work $(04639+$ ma(aseh ) that is wrought $(06213+($ asah $)$ under $(08478+$ tachath $)$ the sun $(08121+$ shemesh ) [ is ] grievous ( $07451+\mathrm{ra}$ () unto me:for all ( $03605+\mathrm{kol}$ ) [ is ] vanity ( $\mathbf{0 1 8 9 2}$ \{+hebel\} ) and vexation ( 07469 $+r @$ (uwth ) of spirit (07307 +ruwach ) .
+hebel Ecc_02_19 And who ( $\mathbf{0 4 3 1 0}$ +miy ) knoweth ( 03045 +yada( ) whether he shall be a wise ( 02450 +chakam ) [ man ] or ( 00176 +)ow ) a fool ( 05530 +cakal ) ? yet shall he have rule ( 07980 +shalat ) over all $(03605+\mathrm{kol})$ my labour ( 05999 +(amal ) wherein I have laboured ( 05998 +(amal) , and wherein I have shewed myself wise ( 02449 +chakam ) under ( 08478 +tachath ) the sun ( 08121 +shemesh ) . This ( 02088 +zeh ) [ is ] also ( 01571 +gam ) vanity ( 01892 \{+hebel $\}$ ) .
+hebel Ecc_02_21 For there is a man ( 00120 +)adam ) whose labour ( 05999 +(amal ) [ is ] in wisdom ( 02451 +chokmah ) , and in knowledge ( 01847 +da(ath ) , and in equity ( 03788 +kishrown ) ; yet to a man ( 00120 + )adam ) that hath not laboured ( $\mathbf{0 5 9 9 8}+$ (amal ) therein shall he leave ( 05414 +nathan ) it [ for ] his portion ( 02506 +cheleq ) . This ( 02088 +zeh ) also ( 01571 +gam ) [ is ] vanity ( 01892 \{+hebel\} ) and a great ( 07227 +rab ) evil (07451 +ra( ) .
+hebel Ecc_02_23 For all ( 03605 + kol ) his days ( 03117 +yowm ) [ are ] sorrows ( 04341 +mak) ob ) , and his travail (06045 +(inyan ) grief (03708 +ka(ac ); yea ( 01571 +gam ), his heart ( 03820 +leb ) taketh not rest in the night ( 03915 +layil ) . This is also ( 01571 +gam ) vanity ( 01892 \{+hebel ) .
+hebel Ecc_02_26 For [ God ] giveth (05414 +nathan ) to a man ( $\mathbf{0 0 1 2 0}$ +)adam ) that [ is ] good (02896 +towb ) in his sight ( 06440 +paniym ) wisdom ( 02451 +chokmah ), and knowledge ( 01847 +da(ath ) , and joy (08057 +simchah ):but to the sinner (02398 +chata) ) he giveth (05414 +nathan ) travail (06045 +(inyan ) , to gather ( 00622 +)acaph ) and to heap ( 03664 + kanac ) up , that he may give ( 05414 +nathan ) to [ him that is ] good ( 02896 +towb ) before ( 06440 +paniym ) God ( 00430 +)elohiym ). This ( $\mathbf{0 2 0 8 8}+$ zeh ) also ( $01571+$ gam ) [ is ] vanity ( 01892 \{+hebel\} ) and vexation ( 07469 +r@ (uwth ) of spirit ( 07307 +ruwach ) .
+hebel Ecc_03_19 For that which befalleth ( $\mathbf{0 4 7 4 5}+\mathrm{miqreh}$ ) the sons ( 01121 +ben ) of men ( 00120 +)adam ) befalleth ( 04745 +miqreh ) beasts $(00929+b @ h e m a h)$; even one ( 02088 +zeh ) thing befalleth ( 04745 +miqreh ) them:as the one ( $\mathbf{0 2 0 8 8}+$ zeh ) dieth ( 04194 +maveth ) , so $(03651+$ ken ) dieth $(04194$ +maveth ) the other ( 02088 +zeh ) ; yea , they have all $(03605+\mathrm{kol})$ one $(00259+)$ echad ) breath ( 07307 +ruwach ) ; so that a man ( 00120 +)adam ) hath no ( 00369 +)ayin ) preeminence ( $\mathbf{0 4 1 9 5}+$ mowthar ) above ( 04480 +min ) a beast (00929 +b@hemah ):for all ( $03605+\mathrm{kol}$ ) [ is ] vanity ( 01892 \{+hebel\} ) .
+hebel Ecc_04_04. Again , I considered (07200 +ra)ah ) all (03605 +kol) travail (05999 +(amal ) , and every $(03605+\mathrm{kol})$ right ( 03788 +kishrown ) work ( 04639 +ma(aseh ), that for this ( 01931 +huw) ) a man ( 00376 + )iysh ) is envied ( $07068+$ qin $)$ ah ) of his neighbour ( 07453 +rea( ) . This ( 02088 +zeh ) [ is ] also ( 01571 +gam ) vanity ( 01892 \{+hebel\} ) and vexation ( 07469 +r@ (uwth ) of spirit ( 07307 +ruwach ) .
+hebel Ecc_04_07. Then I returned ( 07725 +shuwb ) , and I saw ( 07200 +ra)ah ) vanity ( 01892 \{+hebel\} ) under (08478 + tachath ) the sun ( 08121 +shemesh ) .
+hebel Ecc_04_08 There is one ( 00259 +)echad ) [ alone ] , and [ there is ] not a second ( 08145 +sheniy ) ; yea ( 01571 +gam ), he hath neither child ( 01121 +ben ) nor brother ( 00251 +)ach ):yet [ is there ] no ( 00369 + )ayin ) end ( 07093 +qets ) of all ( $03605+\mathrm{kol}$ ) his labour ( $05999+(\mathrm{amal})$; neither $(03808+\mathrm{lo})$ ) is his eye $(05869+($ ayin ) satisfied ( 07646 +saba() with riches ( 06239 +(osher ) ; neither [ saith he ], For whom ( 04310 +miy ) do I labour ( $\mathbf{0 6 0 0 1}+($ amel ) , and bereave ( 02637 +chacer ) my soul ( 05315 +nephesh ) of good ( 02896 +towb ) ? This ( 02088 +zeh ) [ is ] also ( 01571 +gam ) vanity ( 01892 \{+hebel\} ), yea, it [is] a sore (07451
+ra( ) travail (06045 +(inyan ).
+hebel Ecc_04_16 [ There is ] no (00369 +)ayin ) end (07093 +qets ) of all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+(\mathrm{am})$, [ even ] of all ( $03605+\mathrm{kol})$ that have been ( 01961 +hayah ) before $(06440$ +paniym ) them:they also ( 01571 +gam ) that come ( 00314 +)acharown ) after ( 00314 +)acharown ) shall not rejoice ( 08055 +samach ) in him . Surely ( 03588 +kiy ) this ( $\mathbf{0 2 0 8 8}$ +zeh ) also ( 01571 +gam ) [ is ] vanity ( $\mathbf{0 1 8 9 2}$ \{+hebel\} ) and vexation ( 07475 +ra(yown ) of spirit ( 07307 +ruwach ) .
+hebel Ecc_05_07 For in the multitude ( 07230 +rob ) of dreams ( $\mathbf{0 2 4 7 2}$ +chalowm ) and many ( 07230 +rob ) words ( 01697 +dabar ) [ there are ] also [ divers ] vanities ( 01892 \{+hebel\} ):but fear (03372 +yare) ) thou God (00430 +)elohiym ) .
+hebel Ecc_05_10 He that loveth ( 00157 +)ahab ) silver ( 03701 +keceph ) shall not be satisfied ( 07646 +saba( ) with silver ( 03701 +keceph ) ; nor he that loveth ( 00157 +)ahab ) abundance ( 01995 +hamown ) with increase (08393 +t@buw)ah ):this (02088 +zeh ) [ is ] also (01571 +gam ) vanity (01892 \{+hebel\} ) .
+hebel Ecc_06_02 A man (00376 +)iysh ) to whom (00834 +)aher ) God (00430 +)elohiym ) hath given ( 05414 +nathan ) riches ( 06239 +(osher ), wealth ( 05233 +nekec ), and honour ( 03519 +kabowd ), so that he wanteth ( 02638 +chacer ) nothing ( 00369 +)ayin ) for his soul ( 05315 +nephesh ) of all ( $03605+\mathrm{kol}$ ) that he desireth $(00183+)$ avah ) , yet God ( 00430 +)elohiym ) giveth him not power ( 07980 +shalat ) to eat ( 00398 + )akal ) thereof , but a stranger eateth ( 00398 +)akal ) it:this ( 02088 +zeh ) [ is ] vanity ( $01892\{+$ hebel \} ), and it [ is ] an evil ( 07451 +ra() disease ( 02483 +choliy ) .
+hebel Ecc_06_04 For he cometh ( 00935 +bow) ) in with vanity ( 01892 \{+hebel\} ) , and departeth ( 03212 +yalak ) in darkness ( 02822 +choshek ), and his name ( 08034 +shem ) shall be covered ( 03680 +kacah ) with darkness ( $02822+$ choshek ) .
+hebel Ecc_06_09 Better ( $02896+$ towb ) [ is ] the sight ( 04758 +mar)eh ) of the eyes ( 05869 +(ayin ) than the wandering ( 01981 +halak ) of the desire ( 05315 +nephesh ):this ( 02088 +zeh ) [ is ] also ( 01571 +gam ) vanity ( 01892 \{+hebel\} ) and vexation ( 07469 +r@ (uwth ) of spirit (07307 +ruwach ) .
+hebel Ecc_06_11 . Seeing ( 03588 +kiy ) there be many ( 07235 +rabah ) things ( 01697 +dabar ) that increase ( 07235 +rabah ) vanity ( $01892\{+$ hebel $\}$ ), what ( 04100 +mah ) [ is ] man ( 00120 +)adam ) the better ( 03148 +yowther)?
+hebel Ecc_06_12 For who ( $\mathbf{0 4 3 1 0}$ +miy ) knoweth ( 03045 +yada( ) what ( 04100 +mah ) [ is ] good ( 02896 +towb ) for man ( 00120 +)adam ) in [ this ] life ( 02416 +chay ) , all ( 04557 +micpar ) the days ( 03117 +yowm ) of his vain ( $01892\{+$ hebel $\}$ ) life ( $\mathbf{0 2 4 1 6}+$ chay ) which he spendeth ( $06213+($ asah $)$ as a shadow ( 06738 +tsel ) ? for who ( 04310 +miy ) can tell ( 05046 +nagad ) a man ( $\mathbf{0 0 1 2 0}+$ ) adam ) what ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) shall be after ( 00310 +)achar ) him under ( 08478 +tachath ) the sun ( $08121+$ shemesh ) ?
+hebel Ecc_07_06 For as the crackling ( 06963 +qowl ) of thorns ( 05518 +ciyr ) under ( 08478 +tachath ) a pot ( 05518 +ciyr ), so ( 03651 +ken ) [ is ] the laughter ( $07814+\mathrm{s} @$ chowq ) of the fool ( $03684+\mathrm{k} @$ ciyl ):this ( 02088 +zeh ) also ( 01571 +gam ) [ is ] vanity ( 01892 \{+hebel \} ) .
+hebel Ecc_07_15 All ( 03605 +kol ) [ things ] have I seen ( 07200 +ra)ah ) in the days ( 03117 +yowm ) of my vanity ( 01892 \{+hebel\} ):there is a just ( 06662 +tsaddiyq ) [ man ] that perisheth (6) in his righteousness ( 06664 +tsedeq ) , and there is a wicked ( 07563 +rasha( ) [ man ] that prolongeth ( 00748 +)arak ) [ his life ] in his wickedness ( 07451 +ra( ).
+hebel Ecc_08_10 And so (03651 +ken ) I saw (07200 +ra)ah ) the wicked (07563 +rasha( ) buried (06912 +qabar ), who had come ( 00935 +bow) ) and gone ( 01980 +halak ) from the place ( 04725 +maqowm ) of the holy ( 06918 +qadowsh ) , and they were forgotten ( 07911 +shakach ) in the city ( 05892 +(iyr ) where ( 00834
+)aher ) they had so (03651 + ken ) done (06466 +pa(al ):this (02088 +zeh ) [ is ] also (01571 +gam ) vanity (01892 \{+hebel\} ).
+hebel Ecc_08_14. There is a vanity ( 01892 +hebel ) which ( 00834 +)aher ) is done ( $06466+$ pa(al ) upon the earth ( 00776 +)erets ) ; that there be just ( 06662 +tsaddiyq ) [ men ] , unto whom it happeneth ( 05060 +naga( ) according to the work ( 04639 +ma(aseh ) of the wicked ( 07563 +rasha() ; again , there be wicked (07563 +rasha( ) [ men ], to whom (00413 +)el ) it happeneth ( 05060 +naga() according to the work ( 04639 +ma(aseh ) of the righteous ( 06662 +tsaddiyq ):I said ( 00559 +)amar ) that this ( 02088 +zeh ) also ( 01571 +gam ) [ is ] vanity (01892 \{+hebel\} ).
+hebel Ecc_08_14. There is a vanity ( $\mathbf{0 1 8 9 2}$ \{+hebel\} ) which ( 00834 +)aher ) is done ( $06466+\mathrm{pa}(\mathrm{al})$ upon the earth ( 00776 +)erets ) ; that there be just ( 06662 +tsaddiyq ) [ men ] , unto whom it happeneth ( 05060 +naga( ) according to the work ( 04639 +ma(aseh ) of the wicked ( 07563 +rasha() ; again , there be wicked ( 07563 +rasha( ) [ men ] , to whom ( 00413 +)el ) it happeneth ( 05060 +naga () according to the work ( 04639 +ma(aseh ) of the righteous ( 06662 +tsaddiyq ):I said ( 00559 +)amar ) that this ( 02088 +zeh ) also ( 01571 +gam ) [ is ] vanity (01892 +hebel ) .
+hebel Ecc_09_09 Live ( 02416 +chay ) joyfully ( 02416 +chay ) with the wife ( 00802 +)ishshah ) whom ( 00834 +)aher ) thou lovest ( $00157+$ )ahab ) all ( $03605+\mathrm{kol}$ ) the days ( $03117+$ yowm ) of the life ( 02416 +chay ) of thy vanity ( 01892 +hebel ), which ( 00834 +)aher ) he hath given ( 05414 +nathan ) thee under ( 08478 + tachath ) the sun ( $08121+$ shemesh ) , all $(03605+\mathrm{kol})$ the days $(03117+$ yowm $)$ of thy vanity ( 01892 \{+hebel\} ):for that [ is ] thy portion ( $02506+$ cheleq ) in [ this ] life ( 02416 +chay ), and in thy labour (05999 + (amal ) which thou takest (06001 +(amel) under (08478 + tachath ) the sun (08121 +shemesh ) .
+hebel Ecc_09_09 Live ( 02416 +chay ) joyfully ( 02416 +chay ) with the wife ( 00802 +)ishshah ) whom ( 00834 +)aher ) thou lovest ( $00157+$ )ahab ) all ( $03605+\mathrm{kol}$ ) the days ( $03117+$ yowm ) of the life ( 02416 +chay ) of thy vanity ( 01892 \{+hebel\} ), which ( 00834 +)aher ) he hath given ( 05414 +nathan ) thee under ( 08478 +tachath ) the sun ( $08121+$ shemesh ) , all $(03605+\mathrm{kol})$ the days ( $03117+$ yowm ) of thy vanity ( 01892 +hebel ):for that [ is ] thy portion ( 02506 +cheleq ) in [ this ] life ( 02416 +chay ), and in thy labour (05999 + (amal ) which thou takest ( $06001+($ amel ) under (08478 + tachath ) the sun (08121 +shemesh ) .
+hebel Ecc_11_08 But if a man ( 00120 +)adam ) live ( 02421 +chayah ) many (07235 +rabah ) years ( 08141 +shaneh ), [ and ] rejoice ( 08055 +samach ) in them all ( $03605+\mathrm{kol}$ ) ; yet let him remember ( 02142 +zakar ) the days ( 03117 +yowm ) of darkness ( 02822 +choshek ) ; for they shall be many ( 07235 +rabah ) . All ( $03605+\mathrm{kol}$ ) that cometh ( 00935 +bow) ) [ is ] vanity ( $01892\{+$ hebel $\}$ ) .
+hebel Ecc_11_10 Therefore remove ( 05493 +cuwr ) sorrow ( 03708 +ka(ac ) from thy heart ( 03820 +leb ) , and put ( $05674+($ abar ) away ( 05493 +cuwr ) evil ( $07451+\mathrm{ra}()$ from thy flesh ( $\mathbf{0 1 3 2 0}$ +basar ):for childhood ( 03208 +yalduwth ) and youth ( 07839 +shacharuwth ) [ are ] vanity ( 01892 \{+hebel\} ) .
+hebel Ecc_12_08 . Vanity ( 01892 +hebel ) of vanities ( 01892 +hebel ), saith ( 00559 +)amar ) the preacher ( 06953 +qoheleth ) ; all ( $03605+\mathrm{kol}$ ) [ is ] vanity ( 01892 \{+hebel\} ) .
+hebel Ecc_12_08 . Vanity ( 01892 +hebel ) of vanities ( 01892 \{+hebel\} ), saith ( 00559 +)amar ) the preacher ( 06953 +qoheleth ) ; all ( $03605+\mathrm{kol}$ ) [ is ] vanity ( 01892 +hebel ) .
+hebel Ecc_12_08 . Vanity ( 01892 \{+hebel\} ) of vanities ( 01892 +hebel ), saith ( 00559 +)amar ) the preacher ( 06953 +qoheleth ) ; all ( $03605+\mathrm{kol}$ ) [ is ] vanity ( 01892 +hebel ) .
+hebel Isa_30_07 For the Egyptians ( 04714 +Mitsrayim ) shall help (05826 +(azar ) in vain (01892 \{+hebel\} ), and to no ( 07385 +riyq ) purpose ( 07385 +riyq ):therefore ( 03651 +ken ) have I cried ( 07121 +qara) ) concerning this ( 02063 +zo)th ) , Their strength ( 07293 +rahab ) [ is ] to sit ( 07674 +shebeth ) still ( 07673 + shabath ) .
+hebel Isa_49_04 Then I said (00559 +)amar ), I have laboured (03021 +yaga( ) in vain (07385 +riyq ) , I have spent ( 03615 +kalah ) my strength ( 03581 +koach ) for nought ( 08414 +tohuw ), and in vain ( 01892 \{+hebel\} ): [ yet ] surely ( $\mathbf{0 0 4 0 3}+$ +)aken ) my judgment ( 04941 +mishpat ) [ is ] with the LORD ( 03068 + Y @hovah ) , and my work (06468 +p@(ullah ) with my God (00430 +)elohiym ) .
+hebel Isa_57_13. When thou criest ( 02199 +za(aq ) , let thy companies deliver ( 05337 +natsal ) thee ; but the wind ( 07307 +ruwach ) shall carry ( 05375 +nasa) ) them all ( 03605 +kol) away ; vanity ( 01892 \{+hebel\} ) shall take ( 03947 +laqach ) [ them ] :but he that putteth his trust ( 02620 +chacah ) in me shall possess ( 05157 + nachal ) the land ( 00776 +)erets ) , and shall inherit ( 03423 +yarash ) my holy ( 06944 +qodesh ) mountain (02022 +har ) ;
+hebel Jer_02_05 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), What (04100 +mah ) iniquity ( 05766 +(evel ) have your fathers (1) found ( 04672 +matsa) ) in me, that they are gone far ( 07368 +rachaq ) from me, and have walked ( 03212 +yalak ) after ( 00310 +)achar ) vanity ( $01892\{+$ hebel \} ) , and are become ( 01891 +habal ) vain ( 01891 +habal ) ?
+hebel Jer_08_19 Behold ( 02009 +hinneh ) the voice ( 06963 +qowl ) of the cry ( 07775 +shav(ah ) of the daughter ( 01323 +bath ) of my people ( 05971 +(am ) because of them that dwell in a far ( 04801 +merchaq ) country ( 00776 +)erets ):[ Is ] not the LORD ( $03068+$ Y @hovah ) in Zion ( 06726 +Tsiyown ) ? [ is ] not her king ( 04428 +melek ) in her ? Why ( $\mathbf{0 4 0 6 9}$ +madduwa() have they provoked me to anger ( $03707+\mathrm{ka}(\mathrm{ac}$ ) with their graven ( $06456+\mathrm{p} @$ ciyl ) images , [ and ] with strange ( 05236 +nekar ) vanities ( $01892\{+$ hebel $\}$ ) ?
+hebel Jer_10_03 For the customs ( 02708 +chuqqah ) of the people ( 05971 +(am ) [ are ] vain ( 01892 \{+hebel\} ):for [ one ] cutteth ( 03772 +karath ) a tree ( 06086 +(ets ) out of the forest ( $03293+$ ya(ar ) , the work ( 04639 +ma(aseh ) of the hands ( 03027 +yad) of the workman ( 02796 +charash ) , with the axe ( 04621 + ma(atsad) .
+hebel Jer_10_08 But they are altogether (00259 +)echad ) brutish (01197 +ba(ar ) and foolish (03688 +kacal ):the stock ( 06086 +(ets ) [ is ] a doctrine ( 04148 +muwcar ) of vanities ( $\mathbf{0 1 8 9 2}$ \{+hebel\} ) .
+hebel Jer_10_15 They [ are ] vanity ( 01892 \{+hebel \} ), [ and ] the work ( 04639 +ma(aseh ) of errors ( 08595 +ta(tua( ):in the time (06256 +(eth ) of their visitation (06486 +p@quddah ) they shall perish (6) .
+hebel Jer_14_22 Are there [ any ] among the vanities ( 01892 \{+hebel\} ) of the Gentiles ( 01471 +gowy ) that can cause rain ( 01653 +geshem ) ? or can the heavens ( 08064 +shamayim ) give ( 05414 +nathan ) showers (07241 +rabiyb ) ? [ art ] not thou he, O LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) ? therefore we will wait ( 06960 +qavah ) upon thee:for thou hast made ( $06213+$ (asah ) all ( $03605+\mathrm{kol}$ ) these $(00428+) \mathrm{el}$ - leh ) [ things ] .
+hebel Jer_16_19 O LORD ( 03068 +Y @hovah ) , my strength ( 05797 +(oz ) , and my fortress ( 04581 +ma(owz ), and my refuge ( 04498 +manowc ) in the day ( 03117 +yowm ) of affliction ( 06869 +tsarah ) , the Gentiles ( 01471 +gowy ) shall come ( 00935 +bow) ) unto thee from the ends ( $00657+$ )ephec ) of the earth (00776 +)erets ), and shall say (00559 +)amar ), Surely (00389 +)ak ) our fathers (1) have inherited ( 05157 + nachal ) lies ( 08267 +sheqer ) , vanity ( $01892\{+$ hebel $\}$ ) , and [ things ] wherein [ there is ] no ( $00369+$ )ayin ) profit (03276 +ya(al) .
+hebel Jer_51_18 They [ are ] vanity ( 01892 \{+hebel\} ) , the work ( 04639 +ma(aseh ) of errors ( 08595

+hebel Job_07_16 I loathe (03988 +ma)ac ) [ it ] ; I would not live (02421 +chayah ) alway (05769 +(owlam ):let me alone ( 02308 +chadal ) ; for my days ( 03117 +yowm ) [ are ] vanity ( 01892 \{+hebel\} ) .
+hebel Job_09_29 [ If ] I be wicked (07561 +rasha( ), why (04100 +mah ) then labour (03021 +yaga( ) I in vain (01892 \{+hebel\} ) ?
+hebel Job_21_34 How ( 00349 +)eyk ) then comfort ( 05162 +nacham ) ye me in vain ( 01892 \{+hebel\} ), seeing in your answers ( $08666+t$ @shuwbah ) there remaineth ( $07604+$ sha)ar ) falsehood ( $04604+\mathrm{ma}(\mathrm{al})$ ) ?
+hebel Job_35_16 Therefore doth Job (00347 +)Iyowb ) open ( 06475 +patsah ) his mouth ( 06310 +peh ) in vain ( 01892 \{+hebel\} ) ; he multiplieth ( 03527 +kabar ) words ( 04405 +millah ) without ( 01097 +b@liy ) knowledge (01847 + da(ath ) .
+hebel Jon_02_08 They that observe (08104 +shamar ) lying (07723 +shav) ) vanities (01892 \{+hebel\} ) forsake ( 05800 +(azab ) their own mercy ( 02617 +checed ) .
+hebel Lam_04_17 As for us , our eyes ( 05869 +(ayin ) as yet ( 05750 +(owd ) failed ( 03615 +kalah ) for our vain ( 01892 \{+hebel\} ) help ( 05833 +(ezrah ):in our watching ( 06822 +tsaphah ) we have watched ( 06822 +tsaphah ) for a nation ( $01471+$ gowy ) [ that ] could not save (03467 +yasha( ) [ us ] .
+hebel Pro_13_11 . Wealth ( 01952 +hown ) [ gotten ] by vanity ( 01892 \{+hebel\} ) shall be diminished ( 04591 +ma(at ):but he that gathereth (06908 +qabats ) by labour (03027 +yad ) shall increase (07235 +rabah ) .
+hebel Pro_21_06. The getting (06467 +po(al) of treasures ( 00214 +)owtsar ) by a lying (8267sheqer ) tongue ( 03956 +lashown ) [ is ] a vanity ( 01892 \{+hebel\} ) tossed ( 05086 +nadaph ) to and fro of them that seek (01245 +baqash ) death (04194 +maveth ).
+hebel Pro_31_30 Favour ( 02580 +chen ) [ is ] deceitful ( 08267 +sheqer ) , and beauty ( 03308 +yophiy ) [ is ] vain ( 01892 \{+hebel $\}$ ):[ but ] a woman ( 00802 +)ishshah ) [ that ] feareth ( 03373 +yare) ) the LORD (03068 + Y @hovah ) , she shall be praised ( 01984 +halal ) .
+hebel Psa_144_04 Man (00120 +)adam ) is like ( 01819 +damah ) to vanity ( 01892 \{+hebel\} ):his days (03117 +yowm ) [ are ] as a shadow (06738 +tsel ) that passeth (05674 +(abar ) away .
+hebel Psa_31_06 I have hated ( 08130 +sane) ) them that regard ( 08104 +shamar ) lying ( 07723 +shav) ) vanities ( 01892 \{+hebel\} ):but I trust (00982 +batach ) in the LORD (03068 +Y @hovah ) .
+hebel Psa_39_05 Behold ( 02009 +hinneh ) , thou hast made ( 05414 +nathan ) my days ( 03117 +yowm ) [ as ] an handbreadth ( 02947 +tephach ) ; and mine age ( 02465 +cheled ) [ is ] as nothing ( 00369 +)ayin ) before $(05048$ +neged ) thee:verily ( 00389 +)ak ) every ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ) at his best ( 05324 +natsab ) state ( 05324 +natsab ) [ is ] altogether ( $03605+$ kol ) vanity ( 01892 \{+hebel $\}$ ). Selah ( 05542 +celah ).
+hebel Psa_39_06 Surely (00389 +)ak ) every man ( 00376 +)iysh ) walketh ( 01980 +halak ) in a vain shew ( 06754 +tselem ):surely ( 00389 +)ak ) they are disquieted ( 01993 +hamah ) in vain ( 01892 \{+hebel\} ):he heapeth ( 06651 +tsabar ) up [ riches ] , and knoweth ( 03045 +yada( ) not who ( 04310 +miy ) shall gather (00622 +)acaph ) them .
+hebel Psa_39_11 When thou with rebukes ( 08433 +towkechah ) dost correct ( $\mathbf{0 3 2 5 6}$ +yacar ) man ( 00376 +)iysh ) for iniquity ( 05771 +(avon ), thou makest his beauty ( $\mathbf{0 2 5 3 0}$ +chamad ) to consume ( 04529 +macah ) away like a moth ( $06211+($ ash $)$ :surely ( 00389 +)ak ) every ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ) [ is ] vanity (01892 \{+hebel\} ) . Selah (05542 +celah ) .
+hebel Psa_62_09 Surely (00389 +)ak ) men of low degree [ are ] vanity ( 01892 +hebel ), [ and ] men (00376 +)iysh ) of high (00376 +)iysh ) degree [ are ] a lie ( 03576 +kazab ):to be laid ( 05927 +(alah ) in the balance
(03976 +mo)zen ) , they [ are ] altogether (03162 +yachad ) [ lighter ] than vanity (01892 \{+hebel\} ) .
+hebel Psa_62_09 Surely ( 00389 +)ak ) men of low degree [ are ] vanity ( 01892 \{+hebel\} ) , [ and ] men ( 00376 +)iysh ) of high ( 00376 +)iysh ) degree [ are ] a lie ( 03576 +kazab ):to be laid ( 05927 +(alah ) in the balance ( 03976 +mo)zen ) , they [ are ] altogether ( 03162 +yachad ) [ lighter ] than vanity ( 01892 +hebel ) .
+hebel Psa_78_33 Therefore their days ( $\mathbf{0 3 1 1 7}$ +yowm ) did he consume ( 03615 +kalah ) in vanity ( 01892 \{+hebel\} ), and their years ( 08141 +shaneh ) in trouble ( 00928 +behalah ) .
+hebel Psa_94_11 The LORD (03068 + Y @ hovah ) knoweth (03045 +yada () the thoughts (04284 +machashabah ) of man (00120 +)adam ), that they [ are ] vanity ( 01892 \{+hebel\} ).
+hebel Zec_10_02 For the idols ( 08655 +t @ raphiym ) have spoken ( 01696 +dabar ) vanity ( 00205 +)aven ), and the diviners ( $\mathbf{0 7 0 8 0}$ +qacam ) have seen ( 02372 +chazah ) a lie ( 08267 +sheqer ) , and have told ( 01696 +dabar ) false ( 07723 +shav) ) dreams ( 02472 +chalowm ) ; they comfort ( 05162 +nacham ) in vain ( 01892 \{+hebel\} ):therefore they went ( 05265 +naca( ) their way as a flock $(06629+$ tso $) \mathrm{n}$ ), they were troubled (06031 + (anah ) , because (03588 +kiy ) [ there was ] no (00369 +)ayin ) shepherd (07462 +ra(ah ).
+karbel 1Ch_15_27 And David (01732 +David ) [ was ] clothed ( 03736 \{+karbel\} ) with a robe ( 04598 $+\mathrm{m} @$ (iyl ) of fine linen ( $\mathbf{0 0 9 4 8}+\mathrm{buwts}$ ) , and all ( $03605+\mathrm{kol}$ ) the Levites ( $\mathbf{0 3 8 8 1}+\mathrm{Leviyiy}$ ) that bare ( 05375 +nasa) ) the ark (00727 +) arown ), and the singers (07891 +shiyr ), and Chenaniah (03663 +K@nanyah ) the master ( $08269+$ sar ) of the song ( 04853 +massa) ) with the singers ( 07891 +shiyr ):David ( 01732 +David ) also [ had ] upon him an ephod ( 00646 +)ephowd ) of linen ( 00906 +bad ) .
+kebel Psa_105_18 Whose feet ( 07272 +regel ) they hurt ( 06031 +(anah ) with fetters ( 03525 \{+kebel\} ):he was laid (00935 +bow) ) in iron (01270 +barzel) :
+kebel Psa_149_08 To bind (00631 +)acar ) their kings (04428 +melek ) with chains ( 02131 +ziyqah ), and their nobles ( 03513 +kabad ) with fetters ( 03525 \{+kebel \}) of iron ( 01270 +barzel ) ;
+n@belah 1Ki_13_22 But camest ( 07725 +shuwb ) back ( 07725 +shuwb ) , and hast eaten ( 00398 +)akal ) bread ( 03899 +lechem ) and drunk ( 08354 +shathah ) water ( 04325 +mayim ) in the place ( 04725 +maqowm ), of the which ( 00834 + )aher ) [ the LORD ] did say ( 01696 +dabar ) to thee, Eat ( 00398 +)akal ) no ( 00408 + )al ) bread ( 03899 +lechem ) , and drink ( 08354 +shathah ) no ( 00408 +)al ) water ( 04325 +mayim ) ; thy carcase ( 05038 \{+n@belah\} ) shall not come ( 00935 +bow) ) unto the sepulchre ( 06913 +qeber ) of thy fathers (1).
+n@belah 1Ki_13_24 And when he was gone (03212 +yalak ) , a lion (00738 +)ariy ) met (04672 +matsa) ) him by the way ( 01870 +derek ) , and slew ( 04191 +muwth ) him:and his carcase ( $05038+\mathrm{n} @$ belah ) was cast ( 07993 +shalak ) in the way ( 01870 +derek ) , and the ass ( $02543+$ chamowr ) stood ( $05975+(\operatorname{amad})$ by it , the lion ( 00738 +)ariy ) also stood ( $05975+(\operatorname{amad})$ by the carcase ( 05038 \{+n@belah\} ) .
+n@belah 1Ki_13_24 And when he was gone ( 03212 +yalak ) , a lion ( 00738 +)ariy ) met ( 04672 +matsa) ) him by the way ( 01870 +derek ), and slew ( 04191 +muwth ) him:and his carcase ( 05038 \{+n@belah\}) was cast ( 07993 +shalak ) in the way ( 01870 +derek ) , and the ass ( 02543 +chamowr ) stood ( $05975+(\operatorname{mad})$ by it , the lion (00738 +)ariy ) also stood (05975 + (amad) by the carcase (05038 + $\mathrm{n} @$ belah ) .
+n@belah 1Ki_13_25 And , behold ( 02009 +hinneh ) , men (00582 +)enowsh ) passed ( 05674 +(abar ) by , and saw ( $07200+\mathrm{ra})$ ah ) the carcase ( $05038+\mathrm{n} @$ belah ) cast ( 07993 +shalak ) in the way ( 01870 +derek ) , and the lion ( 00738 +)ariy ) standing ( 05975 +(amad ) by the carcase ( 05038 \{+n@belah\}) :and they came ( 00935 +bow) ) and told ( 01696 +dabar ) [ it ] in the city ( 05892 +(iyr ) where ( 00834 +)aher ) the old ( 02205 +zaqen ) prophet ( 05030 +nabiy) ) dwelt (03427 +yashab ) .
+n@belah 1Ki_13_25 And , behold (02009 +hinneh ) , men (00582 +)enowsh ) passed (05674 +(abar ) by , and saw ( 07200 +ra)ah ) the carcase ( 05038 \{+n@belah\}) cast ( 07993 +shalak ) in the way ( 01870 +derek ) , and the lion ( $00738+$ )ariy ) standing ( $05975+($ amad $)$ by the carcase ( $05038+n @$ belah ):and they came ( 00935 +bow) ) and told ( 01696 +dabar ) [ it ] in the city ( 05892 +(iyr ) where ( 00834 +)aher ) the old ( 02205 +zaqen ) prophet (05030 +nabiy) ) dwelt (03427 +yashab ).
+n@belah 1Ki_13_28 And he went ( 03212 +yalak ) and found ( 04672 +matsa) ) his carcase ( 05038 $+\mathbf{n} @$ belah ) cast ( 07993 +shalak ) in the way ( 01870 +derek ), and the ass ( 02543 +chamowr ) and the lion ( 00738 +)ariy ) standing ( $05975+(\operatorname{amad})$ by the carcase ( $05038+n @$ belah ):the lion ( $00738+$ )ariy ) had not eaten ( $00398+$ )akal ) the carcase ( $05038\{+$ n@belah\} ) , nor ( $03808+10$ ) ) torn ( $07665+$ shabar ) the ass (02543 +chamowr ) .
+n@belah 1Ki_13_28 And he went ( 03212 +yalak ) and found ( 04672 +matsa) ) his carcase ( 05038 $+\mathbf{n} @$ belah ) cast ( 07993 +shalak ) in the way ( 01870 +derek ), and the ass ( 02543 +chamowr ) and the lion ( 00738 +)ariy ) standing ( $05975+(\operatorname{amad})$ by the carcase ( $05038\{+n @ b e l a h\}$ ):the lion ( $00738+$ )ariy ) had not eaten (00398 +)akal) the carcase (05038 +n@belah ), nor (03808 +lo) ) torn ( $07665+$ shabar ) the ass (02543 +chamowr ).
+n@belah 1Ki_13_28 And he went ( 03212 +yalak ) and found ( 04672 +matsa) ) his carcase ( 05038 \{+n@belah\} ) cast ( 07993 +shalak ) in the way ( 01870 +derek ), and the ass ( $\mathbf{0 2 5 4 3}+$ chamowr ) and the lion ( 00738 +)ariy ) standing ( $05975+(\operatorname{amad})$ by the carcase ( $05038+n @$ belah ):the lion ( $00738+$ )ariy ) had not eaten (00398 +)akal ) the carcase ( $05038+n @$ belah ) , nor $(03808+10)$ ) torn (07665 +shabar ) the ass (02543 +chamowr).
+n@belah 1Ki_13_29 And the prophet ( 05030 +nabiy) ) took ( 05375 +nasa) ) up the carcase ( 05038 \{+n@belah\} ) of the man ( 00376 +)iysh ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ), and laid ( $03241+$ Yaniym ) it upon the ass ( 02543 +chamowr ) , and brought ( 07725 +shuwb ) it back ( 07725 +shuwb ): and the old ( 02205 +zaqen ) prophet ( 05030 +nabiy) ) came ( 00935 +bow) ) to the city ( 05892 +(iyr ), to mourn ( 05594 +caphad ) and to bury (06912 +qabar ) him .
+n@belah 1Ki_13_30 And he laid ( 03241 +Yaniym ) his carcase ( 05038 \{+n@belah\} ) in his own grave (06913 +qeber ) ; and they mourned (05594 +caphad ) over (05921 +(al ) him , [ saying ], Alas (01945 +howy ), my brother (00251 +)ach ) !
+n@belah 2Ki_09_37 And the carcase ( 05038 \{+n@belah\}) of Jezebel ( 00348 +)Iyzebel ) shall be as dung ( 01828 +domen ) upon the face ( 06440 +paniym ) of the field ( 07704 +sadeh ) in the portion ( 02506 +cheleq ) of Jezreel ( $03157+\mathbf{Y i z r} @(\mathrm{e}) \mathrm{I})$; [ so ] that they shall not say (00559 + )amar ) , This (02063 +zo)th ) [ is ] Jezebel (00348 +)Iyzebel ) .
+n@belah Deu_14_08 And the swine (02386 +chaziyr ) , because (03588 +kiy ) it divideth (06536 +parac ) the hoof ( 06541 +parcah ), yet cheweth not the cud ( 01625 +gerah ), it [ is ] unclean ( $02931+$ tame ) ) unto you:ye shall not eat ( $00398+$ )akal ) of their flesh ( $\mathbf{0 1 3 2 0}+$ basar ) , nor ( $03808+10$ ) ) touch ( 05060 +naga( ) their dead ( 05038 +n@belah ) carcase ( 05038 \{+n@belah\} ) .
+n@belah Deu_14_08 And the swine ( 02386 +chaziyr ) , because ( 03588 +kiy ) it divideth ( 06536 +parac ) the hoof ( 06541 + parcah ) , yet cheweth not the cud ( 01625 +gerah ), it [ is ] unclean ( $02931+$ tame ) ) unto you:ye shall not eat ( $00398+$ )akal ) of their flesh ( 01320 +basar ), nor ( $03808+10$ ) ) touch ( 05060 +naga () their dead ( 05038 \{+n@belah\}) carcase (05038 +n@belah ) .
+n@belah Deu_14_21 Ye shall not eat (00398 +)akal ) [ of ] any ( $03605+\mathrm{kol}$ ) thing that dieth (05038 \{+n@belah\}) of itself:thou shalt give (05414 +nathan ) it unto the stranger ( 01616 +ger ) that $[$ is $]$ in thy
 ) it unto an alien ( 05237 +nokriy ):for thou [ art ] an holy (06918 +qadowsh ) people (05971 +(am ) unto the

LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) . Thou shalt not seethe ( 01310 +bashal ) a kid (01423 + g @diy ) in his mother s (00517 +)em ) milk (02461 +chalab ) .
+n@belah Deu_21_23 His body ( 05038 \{+n@belah\} ) shall not remain ( 03885 +luwn ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) night upon the tree ( $\mathbf{0 6 0 8 6}+$ (ets ) , but thou shalt in any wise bury ( 06912 +qabar ) him that day ( 03117 +yowm ) ; ( for he that is hanged ( $08518+$ talah ) [ is ] accursed ( $07045+q @$ lalah ) of God ( $00430+$ )elohiym ) ; ) that thy land ( 00127 +)adamah ) be not defiled ( 02930 +tame) ), which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ).
+n@belah Deu_28_26 And thy carcase ( 05038 \{+n@belah\}) shall be meat ( 03978 +ma)akal ) unto all ( $03605+\mathrm{kol}$ ) fowls ( $05775+($ owph ) of the air ( 08064 +shamayim ) , and unto the beasts ( 00929 +b@hemah ) of the earth (00776 +)erets ), and no (00369 +)ayin ) man shall fray (02729 +charad ) [ them ] away .
+n@belah Eze_04_14 Then said (00559 +)amar ) I , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) ! behold ( 02009 +hinneh ) , my soul ( 05315 +nephesh ) hath not been polluted ( 02930 +tame) ):for from my youth ( 05271 +na(uwr ) up even till ( 05704 +(ad ) now ( $06258+($ attah ) have I not eaten ( 00398 +)akal ) of that which dieth ( 05038 \{+n@belah\}) of itself, or is torn ( $02966+t @$ rephah ) in pieces ; neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) came ( 00935 +bow) ) there abominable ( 06292 +pigguwl ) flesh ( 01320 +basar ) into my mouth ( $06310+$ peh ) .
+n@belah Eze_44_31 The priests ( 03548 +kohen ) shall not eat ( 00398 +)akal ) of any ( $03605+\mathrm{kol}$ ) thing that is dead ( 05038 \{+n@belah\} ) of itself, or torn ( $02966+\mathrm{t} @$ rephah ) , whether ( $04480+\mathrm{min}$ ) it be fowl ( 05775 +(owph ) or beast ( 00929 +b@hemah ) .
+n@belah Isa_05_25 Therefore is the anger (00639 +)aph ) of the LORD (03068 +Y @hovah ) kindled ( 02734 +charah ) against his people ( $05971+(\mathrm{am})$, and he hath stretched ( 05186 +natah ) forth his hand ( 03027 +yad ) against ( $05921+(\mathrm{al})$ them , and hath smitten ( 05221 +nakah ) them:and the hills ( 02022 +har ) did tremble ( 07264 +ragaz ) , and their carcases ( 05038 \{+n@belah\} ) [ were ] torn ( 05478 +cuwchah ) in the midst $(07130+q e r e b)$ of the streets $(\mathbf{0 2 3 5 1}+$ chuwts ). For all $(03605+\mathrm{kol})$ this $(02063+z o)$ th $)$ his anger ( 00639 +)aph ) is not turned ( 07725 +shuwb ) away , but his hand ( 03027 +yad ) [ is ] stretched ( 05186 +natah ) out still (05750 +(owd ) .
+n@belah Isa_26_19 Thy dead (04191 +muwth ) [ men ] shall live (02421 +chayah ) , [ together with ] my dead ( 05038 +n@belah ) body ( 05038 \{+n@belah\} ) shall they arise ( 06965 +quwm ) . Awake ( 06974 +quwts ) and sing ( 07442 +ranan ), ye that dwell ( 07931 +shakan ) in dust ( 06083 +(aphar ):for thy dew ( 02919 +tal ) [ is as ] the dew ( $\mathbf{0 2 9 1 9 + \text { tal } \text { ) of herbs } ( \mathbf { 0 0 2 1 9 } + ) \text { owrah ) , and the earth } ( 0 0 7 7 6 + ) \text { erets ) shall cast } ( 0 5 3 0 7}$ +naphal ) out the dead (07496 +rapha) ).
+n@belah Isa_26_19 Thy dead ( 04191 +muwth ) [ men ] shall live ( 02421 +chayah ) , [ together with ] my dead ( 05038 \{+n@belah\}) body ( 05038 +n@belah ) shall they arise ( 06965 +quwm ). Awake ( 06974 +quwts ) and sing ( 07442 +ranan ), ye that dwell ( 07931 +shakan ) in dust ( 06083 +(aphar ):for thy dew ( 02919 +tal
 +naphal ) out the dead (07496 +rapha) ).
+n@belah Jer_07_33 And the carcases (05038 \{+n@belah\}) of this (02088 +zeh ) people (05971 +(am ) shall be meat ( 03978 +ma)akal ) for the fowls ( $05775+(0 w p h)$ of the heaven ( 08064 +shamayim ), and for the beasts ( 00929 +b@hemah ) of the earth ( 00776 +)erets ) ; and none ( 00369 +)ayin ) shall fray ( 02729 +charad ) [ them ] away .
+n@belah Jer_09_22 Speak (01696 +dabar ) , Thus (03541 +koh ) saith (05002 +n@)um ) the LORD (03068 + Y@hovah ) , Even the carcases ( 05038 \{+n@belah\} ) of men ( 00120 +)adam ) shall fall ( 05307 +naphal ) as dung ( 01828 +domen ) upon the open ( 06440 +paniym ) field ( 07704 +sadeh ) , and as the handful ( 05995
+(amiyr ) after (00310 +)achar ) the harvestman (07114 +qatsar ), and none (00369 +)ayin ) shall gather (00622 +)acaph ) [ them ] .
+n@belah Jer_16_04 They shall die (04191 +muwth ) of grievous (08463 +tachaluw) ) deaths ( 04463 +mamowth ) ; they shall not be lamented ( 05594 +caphad ) ; neither ( $03808+10$ ) ) shall they be buried ( 06912 +qabar ) ; [ but ] they shall be as dung ( 01828 +domen ) upon the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ):and they shall be consumed ( 03615 +kalah ) by the sword ( 02719 +chereb ) , and by famine ( 07458 +ra(ab ) ; and their carcases ( 05038 \{+n@belah\}) shall be meat ( 03978 +ma)akal ) for the fowls ( $05775+$ (owph ) of heaven ( 08064 +shamayim ) , and for the beasts ( 00929 +b@hemah ) of the earth (00776 +)erets ) .
+n@belah Jer_16_18 And first ( $\mathbf{0 7 2 2 3}$ +ri)shown ) I will recompense ( $\mathbf{0 7 9 9 9}$ +shalam ) their iniquity ( $\mathbf{0 5 7 7 1}$ $+($ avon ) and their $\sin (02403+$ chatta ah ) double $(04932+$ mishneh ) ; because $(05921+(a l)$ they have defiled ( 02490 +chalal ) my land ( $\mathbf{0 0 7 7 6}+$ )erets ), they have filled ( 04390 +male) ) mine inheritance ( 05159 +nachalah ) with the carcases ( 05038 \{+n@belah\}) of their detestable ( 08251 +shiqquwts ) and abominable ( 08441 +tow(ebah ) things .
+n@belah Jer_19_07 And I will make void (01238 +baqaq ) the counsel (06098 +(etsah ) of Judah (03063 + Y@huwdah ) and Jerusalem ( 03389 +Y @ruwshalaim ) in this ( 02088 +zeh ) place ( $\mathbf{0 4 7 2 5}$ +maqowm ) ; and I will cause them to fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) before ( 06440 +paniym ) their enemies ( 00341 +)oyeb ), and by the hands ( 03027 +yad ) of them that seek ( 01245 +baqash ) their lives ( 05315 +nephesh ): and their carcases ( 05038 \{+n@belah\}) will I give ( 05414 +nathan ) to be meat ( 03978 +ma)akal ) for the fowls ( $05775+$ (owph ) of the heaven ( 08064 +shamayim ), and for the beasts ( 00929 +b@hemah ) of the earth (00776 +)erets ) .
+n@belah Jer_26_23 And they fetched (03318 + yatsa) ) forth (03318 +yatsa) ) Urijah (00223 +)Uwriyah ) out of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , and brought ( 00935 +bow) ) him unto Jehoiakim ( 03079 +Y@howyaqiym ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) ; who slew ( 05221 +nakah ) him with the sword ( 02719 +chereb ), and cast ( 07993 +shalak ) his dead ( 05038 +n@belah ) body ( 05038 \{+n@belah\} ) into (00413 +)el ) the graves ( 06913 +qeber ) of the common ( 01121 +ben ) people ( 05971 +(am ).
+n@belah Jer_26_23 And they fetched (03318 + yatsa) ) forth (03318 +yatsa) ) Urijah (00223 +)Uwriyah ) out of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , and brought ( 00935 +bow) ) him unto Jehoiakim ( 03079 + Y@howyaqiym ) the king ( 04428 +melek ) ; who slew ( 05221 +nakah ) him with the sword ( 02719 +chereb ), and cast ( 07993 +shalak ) his dead ( 05038 \{+n@belah\} ) body ( 05038 +n@belah ) into (00413 +)el ) the graves ( 06913 +qeber ) of the common ( 01121 +ben ) people ( $05971+(\mathrm{am})$.
+n@belah Jer_34_20 I will even give (05414 +nathan ) them into the hand (03027 +yad ) of their enemies $(00341+)$ oyeb ) , and into the hand (03027 + yad ) of them that seek ( 01245 +baqash ) their life ( 05315 +nephesh ): and their dead ( $05038+\mathbf{n} @$ belah ) bodies ( 05038 \{+n@belah\} ) shall be for meat ( 03978 +ma)akal ) unto the fowls ( $05775+($ owph ) of the heaven ( 08064 +shamayim ) , and to the beasts ( 00929 +b@hemah ) of the earth (00776 +)erets ) .
+n@belah Jer_34_20 I will even give (05414 +nathan ) them into the hand (03027 +yad ) of their enemies $(00341+)$ oyeb ) , and into the hand ( $03027+$ yad ) of them that seek ( 01245 +baqash ) their life ( 05315 +nephesh ):and their dead ( 05038 \{+n@belah\} ) bodies ( 05038 +n@belah ) shall be for meat ( 03978 +ma)akal ) unto the fowls ( $05775+($ owph ) of the heaven ( 08064 +shamayim ), and to the beasts ( 00929 +b@hemah ) of the earth (00776 +)erets ) .
+n@belah Jer_36_30 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of Jehoiakim (03079 +Y@howyaqiym ) king (04428 +melek) of Judah (03063 +Y@huwdah ); He shall have ( 01961 +hayah ) none $(03808+10)$ ) to sit ( $03427+$ yashab ) upon the throne $(03678+\mathrm{kicce})$ ) of David (01732 +David ): and his dead (05038 +n@belah ) body (05038 \{+n@belah\}) shall be cast (07933
+sheken ) out in the day ( 03117 +yowm ) to the heat ( 02721 +choreb ), and in the night ( 03915 +layil ) to the frost ( $\mathbf{0 7 1 4 0}$ +qerach ) .
+n@belah Jer_36_30 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ +)amar ) the LORD ( 03068 +Y@hovah ) of Jehoiakim ( 03079 +Y @howyaqiym ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) ; He shall have ( 01961 +hayah ) none ( $03808+10$ ) ) to sit ( 03427 +yashab ) upon the throne ( 03678 +kicce) ) of David ( 01732 +David ):and his dead ( 05038 \{+n@belah\} ) body ( 05038 +n@belah ) shall be cast ( 07933 +sheken ) out in the day ( 03117 +yowm ) to the heat ( 02721 +choreb ), and in the night ( 03915 +layil) to the frost ( $\mathbf{0 7 1 4 0}$ +qerach ).
+n@belah Jos_08_29 And the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Ai ( 05857 +(Ay ) he hanged ( 08518 +talah ) on ( 05921 $+(\mathrm{al})$ a tree $(06086+($ ets $)$ until ( $05704+(a d)$ eventide:and as soon as the sun ( $08121+$ shemesh ) was down (00935 +bow) ) , Joshua ( $03091+$ Y @howshuwa( ) commanded ( 06680 +tsavah ) that they should take ( 03381 +yarad ) his carcase ( 05038 \{+n@belah\} ) down (03381 +yarad ) from the tree ( 06086 +(ets ) , and cast $(07993+$ shalak ) it at $(00413+)$ el $)$ the entering $(06607+$ pethach ) of the gate $(08179+$ sha(ar ) of the city ( $\mathbf{0 5 8 9 2}$ +(iyr) , and raise ( 06965 +quwm ) thereon ( $05921+($ al $)$ a great ( 01419 +gadowl ) heap ( 01530 +gal ) of stones (68), [ that remaineth ] unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
+n@belah Lev_05_02 Or (00176 +)ow ) if (00834 +)aher ) a soul (05315 +nephesh ) touch ( 05060 +naga( ) any $(03605+$ kol $)$ unclean ( $02931+$ tame $)$ ) thing ( 01697 +dabar ), whether ( $00176+$ ) ow ) [it be ] a carcase ( $05038+\mathrm{n} @$ belah ) of an unclean ( 02931 +tame) ) beast ( 02416 +chay ) , or ( $00176+$ ) ow ) a carcase ( 05038 $+\mathbf{n} @$ belah ) of unclean ( $\mathbf{0 2 9 3 1}+$ tame) ) cattle $(00929+b @ h e m a h)$, or ( $00176+$ )ow ) the carcase ( 05038 \{+n@belah\} ) of unclean ( 02931 +tame) ) creeping ( 08318 +sherets ) things, and [ if ] it be hidden ( 05956 +(alam ) from him ; he also shall be unclean (02931 +tame) ), and guilty (00816 +)asham ) .
+n@belah Lev_05_02 Or (00176 +) ow ) if (00834 +)aher ) a soul ( 05315 +nephesh ) touch ( 05060 +naga( ) any $(03605+\mathrm{kol})$ unclean ( $02931+$ tame $)$ ) thing ( $01697+$ dabar ), whether ( $00176+$ ) ow ) [it be ] a carcase ( $05038+\mathrm{n} @$ belah ) of an unclean ( 02931 +tame) ) beast ( 02416 +chay ) , or ( $00176+$ +ow ) a carcase ( 05038 \{+n@belah\} ) of unclean ( $\mathbf{0 2 9 3 1}+$ tame $)$ ) cattle ( $\mathbf{0 0 9 2 9}+\mathrm{b} @$ hemah ) , or ( $00176+$ )ow ) the carcase ( 05038 $+n @$ belah ) of unclean ( $02931+$ tame ) ) creeping ( 08318 +sherets ) things, and [ if ] it be hidden ( 05956 +(alam ) from him ; he also shall be unclean (02931 +tame) ) , and guilty (00816 +)asham ) .
+n@belah Lev_05_02 Or (00176 + ) ow ) if (00834 +)aher ) a soul ( 05315 +nephesh ) touch ( 05060 +naga( ) any ( $03605+\mathrm{kol}$ ) unclean ( $02931+$ tame $)$ ) thing ( 01697 +dabar ), whether ( $00176+$ ) ow ) [ it be ] a carcase ( 05038 \{+n@belah\}) of an unclean ( 02931 +tame) ) beast ( 02416 +chay ), or ( $00176+$ )ow ) a carcase ( 05038 +n@belah ) of unclean ( 02931 +tame) ) cattle ( 00929 +b@hemah ) , or ( 00176 +)ow ) the carcase ( 05038 $+n @ b e l a h)$ of unclean ( 02931 +tame) ) creeping ( 08318 +sherets ) things , and [ if ] it be hidden ( 05956 +(alam ) from him ; he also shall be unclean (02931 +tame) ) , and guilty (00816 +)asham ) .
+n@belah Lev_07_24 And the fat ( 02459 +cheleb ) of the beast ( 05038 +n@belah ) that dieth (05038 \{+n@belah\} ) of itself, and the fat ( 02459 +cheleb ) of that which is torn ( $02966+t @$ rephah ) with beasts ( $02966+t$ @rephah ) , may be used ( $06213+($ asah $)$ in any other use ( $04399+m @ l a) k a h)$ : but ye shall in no $(03808+l o)$ ) wise eat ( $00398+$ )akal ) of it .
+n@belah Lev_07_24 And the fat ( 02459 +cheleb ) of the beast ( 05038 \{+n@belah\} ) that dieth (05038 $+n @ b e l a h)$ of itself , and the fat ( $02459+$ cheleb ) of that which is torn $(02966+t @ r e p h a h)$ with beasts ( $02966+t$ @rephah ) , may be used ( $06213+($ asah $)$ in any other use ( $04399+m @ l a) k a h):$ but ye shall in no $(03808+10)$ ) wise eat ( $00398+$ )akal ) of it .
+n@belah Lev_11_08 Of their flesh (01320 +basar ) shall ye not eat ( 00398 +)akal ), and their carcase ( 05038 \{+n@belah\} ) shall ye not touch ( 05060 +naga() ; they [ are ] unclean (02931 +tame) ) to you .
+n@belah Lev_11_11 They shall be even an abomination (08263 +sheqets ) unto you ; ye shall not eat
(00398 +) akal ) of their flesh ( 01320 +basar ) , but ye shall have their carcases ( 05038 \{+n@belah\} ) in abomination (08262 +shaqats) .
+n@belah Lev_11_24 And for these ( 00428 +)el - leh ) ye shall be unclean ( 02930 +tame) ) : whosoever $(03605+\mathrm{kol})$ toucheth ( $\mathbf{0 5 0 6 0}+$ naga () the carcase ( $05038\{+\mathrm{n} @$ belah\} ) of them shall be unclean ( 02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .
+n@belah Lev_11_25 And whosoever ( 03605 +kol ) beareth (05375 +nasa) ) [ ought ] of the carcase( 05038 \{+n@belah\}) of them shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and be unclean ( 02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ).
+n@belah Lev_11_27 And whatsoever ( 03605 +kol ) goeth ( 01980 +halak ) upon his paws ( 03709 +kaph ) , among all ( $03605+\mathrm{kol}$ ) manner of beasts ( 02416 +chay ) that go ( 01980 +halak ) on ( $05921+($ al $)$ [ all ( $03605+\mathrm{kol}$ ) ] four ( 00702 +) arba( ) , those ( 01992 +hem ) [ are ] unclean ( 02931 +tame) ) unto you : whoso ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga () their carcase ( 05038 \{+n@belah\} ) shall be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even ( $06153+($ ereb ) .
+n@belah Lev_11_28 And he that beareth ( 05375 +nasa) ) the carcase ( 05038 \{+n@belah\} ) of them shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the even (06153 +(ereb) : they [ are ] unclean (02931 +tame) ) unto you .
+n@belah Lev_11_35 And every ( $03605+\mathrm{kol}$ ) [ thing ] whereupon [ any part ] of their carcase ( 05038 \{+n@belah\} ) falleth (05307 +naphal ) shall be unclean ( 02930 +tame) ) ; [ whether it be ] oven (08574 +tannuwr ) , or ranges ( 03600 +kiyr ) for pots , they shall be broken ( 05422 +nathats ) down ( 05422 +nathats ): [ for ] they [ are ] unclean (02931 +tame) ), and shall be unclean (02931 +tame) ) unto you .
+n@belah Lev_11_36 Nevertheless (00389 +)ak ) a fountain (04599 +ma(yan ) or pit (00953 +bowr ), [ wherein there is ] plenty ( 04723 +miqveh ) of water ( 04325 +mayim ), shall be clean ( 02889 +tahowr ) : but that which toucheth ( 05060 +naga ( ) their carcase ( 05038 \{+n@belah\} ) shall be unclean ( 02930 +tame) ) .
+n@belah Lev_11_37 And if ( $\mathbf{0 3 5 8 8}$ +kiy ) [ any part ] of their carcase ( $\mathbf{0 5 0 3 8}$ \{+n@belah\} ) fall ( 053307 +naphal ) upon any ( $03605+\mathrm{kol}$ ) sowing ( 02221 +zeruwa( ) seed ( 02233 +zera( ) which ( 00834 +)aher ) is to be sown ( 02232 +zara( ), it [ shall be ] clean ( $02889+$ tahowr ) .
+n@belah Lev_11_38 But if ( 03588 + kiy ) [ any ] water ( 04325 +mayim ) be put ( 05414 +nathan ) upon the seed ( 02233 +zera( ) , and [ any part ] of their carcase ( 05038 \{+n@belah\}) fall ( 05307 +naphal ) thereon ( 05921 +(al ) , it [ shall be ] unclean ( 02931 +tame) ) unto you .
+n@belah Lev_11_39 And if ( 03588 +kiy ) any beast ( 00929 +b@hemah ) , of which ( 00834 +)aher ) ye may eat ( 00402 +)oklah ) , die ( 04191 +muwth ) ; he that toucheth ( 05060 +naga () the carcase ( 05038 \{+n@belah\}) thereof shall be unclean (02930 +tame) ) until (05704 +(ad) the even (06153 +(ereb ).
+n@belah Lev_11_40 And he that eateth ( 00398 +)akal) of the carcase ( 05038 +n@belah ) of it shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the even $(06153+($ ereb ) : he also that beareth ( 05375 +nasa) ) the carcase ( 05038 \{+n@belah\} ) of it shall wash (03526 + kabac ) his clothes (00899 +beged ) , and be unclean (02930 +tame) ) until (05704 +(ad) the even (06153 +(ereb ) .
+n@belah Lev_11_40 And he that eateth (00398 + )akal ) of the carcase ( 05038 \{+n@belah\}) of it shall wash ( 03526 +kabac ) his clothes ( $\mathbf{0 0 8 9 9}$ +beged ) , and be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the even $(06153+($ ereb $):$ he also that beareth ( 05375 +nasa) ) the carcase ( 05038 +n@belah ) of it shall wash ( 03526 +kabac ) his clothes (00899 +beged ), and be unclean ( 02930 +tame) ) until (05704 +(ad ) the even (06153 $+($ ereb ) .
+n@belah Lev_17_15 And every ( $03605+\mathrm{kol}$ ) soul ( 05315 +nephesh ) that eateth ( 00398 +)akal ) that which died ( 05038 \{+n@belah\} ) [ of itself ] , or that which was torn ( $02966+t$ @ rephah ) [ with beasts $(02966+t @$ rephah ), whether it be ] one of your own ( 00249 +)ezrach ) country ( 00249 +)ezrach ), or a stranger ( 01616 +ger ) , he shall both wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the even ( 06153 +(ereb ) : then shall he be clean ( 02891 +taher ) .
+n@belah Lev_22_08 That which dieth (05038 \{+n@belah\}) of itself, or is torn ( 02966 +t@rephah ) [ with beasts ( $\mathbf{0 2 9 6 6}+\mathrm{t} @$ rephah ) ] , he shall not eat ( 00398 +)akal ) to defile ( 02930 +tame) ) himself therewith : I [ am ] the LORD (03068 + Y @hovah ) .
+n@belah Psa_79_02 The dead (05038 +n@belah ) bodies (05038 \{+n@belah\}) of thy servants (05650 +(ebed ) have they given ( 05414 +nathan ) [ to be ] meat ( 03978 +ma)akal ) unto the fowls ( 05775 +(owph ) of the heaven ( 08064 +shamayim ) , the flesh ( 01320 +basar ) of thy saints ( 02623 +chaciyd ) unto the beasts ( 02416 +chay ) of the earth ( $00776+$ )erets ) .
+n@belah Psa_79_02 The dead ( 05038 \{+n@belah\} ) bodies ( 05038 +n@belah ) of thy servants ( 05650 +(ebed ) have they given ( 05414 +nathan ) [ to be ] meat ( 03978 +ma)akal ) unto the fowls ( 05775 +(owph ) of the heaven ( 08064 +shamayim ) , the flesh ( 01320 +basar ) of thy saints ( 02623 +chaciyd ) unto the beasts ( 02416 +chay ) of the earth (00776 +)erets ) .
+nabel 2Sa_22_46 Strangers shall fade (05034 \{+nabel\} ) away , and they shall be afraid (02296 +chagar ) out of their close ( 04526 +micgereth ) places .
+nabel Deu_32_15. But Jeshurun (03484 +Y @shuruwn ) waxed fat (08080 +shaman ) , and kicked (01163 +ba(at ): thou art waxen fat ( 08080 +shaman ) , thou art grown thick ( $05666+($ abah $)$, thou art covered (03780 + kasah ) [ with fatness ] ; then he forsook ( 05203 +natash ) God ( 00433 +)elowahh ) [ which ] made ( 06213 +(asah ) him , and lightly ( 05034 +nabel ) esteemed ( 05034 \{+nabel\} ) the Rock ( 06697 +tsuwr ) of his salvation (03444 +y@shuw(ah ).
+nabel Deu_32_15. But Jeshurun (03484 +Y @shuruwn ) waxed fat (08080 +shaman ) , and kicked (01163 +ba(at ): thou art waxen fat ( 08080 +shaman ) , thou art grown thick ( $05666+($ abah $)$, thou art covered ( 03780 +kasah ) [ with fatness ] ; then he forsook ( 05203 +natash ) God ( 00433 +)elowahh ) [ which ] made ( 06213 +(asah ) him , and lightly ( 05034 \{+nabel\} ) esteemed ( 05034 +nabel ) the Rock ( 06697 +tsuwr ) of his salvation (03444 +y@shuw(ah ).
+nabel Exo_18_18 Thou wilt surely wear ( 05034 \{+nabel\} ) away , both ( 01571 +gam ) thou , and this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ that [ is ] with thee:for this thing ( $01697+$ dabar ) [ is ] too heavy ( 03515 +kabed ) for thee ; thou art not able (03201 +yakol ) to perform (06213 +(asah ) it thyself alone (00905 +bad ).
+nabel Eze_47_12 And by the river ( 05158 +nachal ) upon the bank ( 08193 +saphah ) thereof , on this ( 02088 +zeh ) side and on that side, shall grow ( $05927+($ alah $)$ all $(03605+\mathrm{kol})$ trees ( $06086+($ ets $)$ for meat (03978 +ma)akal ), whose leaf ( 05929 +(aleh ) shall not fade ( 05034 \{+nabel\} ), neither ( 03808 +lo) ) shall the fruit ( $06529+p @$ riy ) thereof be consumed ( 08552 +tamam ):it shall bring ( 01069 +bakar ) forth new ( 01069 +bakar ) fruit ( 01061 +bikkuwr ) according to his months ( 02320 +chodesh ), because ( 03588 +kiy ) their waters ( 04325 +mayim ) they issued ( 03318 +yatsa) ) out of the sanctuary ( 04720 +miqdash ): and the fruit ( $06529+$ p@riy ) thereof shall be for meat ( 03978 +ma)akal ) , and the leaf ( 05929 +(aleh ) thereof for medicine (08644 +t@ruwphah ) .
+nabel Isa_01_30 For ye shall be as an oak (00424 +)elah ) whose leaf (05929 +(aleh ) fadeth (05034 \{+nabel\} ), and as a garden (01593 + gannah ) that hath no (00369 +)ayin ) water ( 04325 +mayim ) .
+nabel Isa_24_04 The earth ( 00776 +)erets ) mourneth (56) [ and ] fadeth ( 05034 +nabel ) away , the world ( 08398 +tebel ) languisheth ( 00535 +)amal ) [ and ] fadeth ( 05034 \{+nabel\} ) away , the haughty ( 04791 +marowm ) people ( $05971+(\mathrm{am})$ of the earth $(00776+$ )erets ) do languish ( $00535+$ )amal ) .
+nabel Isa_24_04 The earth ( 00776 +)erets ) mourneth (56) [ and ] fadeth (05034 \{+nabel\} ) away , the world ( 08398 +tebel ) languisheth ( 00535 +)amal ) [ and ] fadeth ( 05034 +nabel ) away , the haughty ( 04791 +marowm ) people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ ) of the earth $(\mathbf{0 0 7 7 6}+$ )erets ) do languish ( $\mathbf{0} 0535+$ )amal ) .
+nabel Isa_28_01. Woe ( 01945 +howy ) to the crown ( 05850 +(atarah ) of pride ( 01348 +ge) uwth ) , to the drunkards ( 07910 +shikkowr ) of Ephraim ( 00669 +)Ephrayim ), whose glorious ( 06643 +ts@biy ) beauty (08597 +tiph)arah ) [ is ] a fading (05034 \{+nabel\} ) flower (06731 +tsiyts ), which ( $00834+$ )aher ) [ are ] on the head ( $07218+$ ro $)$ sh ) of the fat $(08081+$ shemen ) valleys ( 01516 +gay) ) of them that are overcome ( 01986 +halam ) with wine ( 03196 +yayin ) !
+nabel Isa_28_04 And the glorious ( 06643 +ts@ biy ) beauty ( 08597 +tiph)arah ), which ( 00834 +)aher ) [ is ] on ( $05921+($ al $)$ the head $(07218+$ ro $)$ sh ) of the fat $(08081+$ shemen ) valley ( $01516+$ gay $)$ ), shall be a fading ( 05034 \{+nabel\} ) flower ( 06733 +tsiytsah ) , [ and ] as the hasty ( 01061 +bikkuwr ) fruit ( 01061 +bikkuwr ) before ( 02962 +terem ) the summer ( 07019 +qayits ) ; which ( 00834 +)aher ) [ when ] he that looketh $(07200+r a)$ ah $)$ upon it seeth $(07200+r a)$ ah ) , while it is yet $(05750+(0 w d)$ in his hand $(03709$ +kaph ) he eateth (01104 +bala( ) it up .
+nabel Isa_34_04 And all ( 03605 + kol ) the host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) shall be dissolved ( 04743 +maqaq ) , and the heavens ( 08064 +shamayim ) shall be rolled ( 01556 +galal ) together as a scroll ( 05612 +cepher ) :and all ( $03605+\mathrm{kol}$ ) their host ( $06635+$ tsaba) ) shall fall ( 05034 +nabel ) down , as the leaf ( 05929 +(aleh ) falleth ( 05034 +nabel) off from the vine ( 01612 +gephen ), and as a falling ( 05034 \{+nabel\} ) [ fig (08384 +t@)en )] from the fig (08384 +t@)en ) tree.
+nabel Isa_34_04 And all ( 03605 + kol ) the host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) shall be dissolved ( 04743 +maqaq ) , and the heavens ( 08064 +shamayim ) shall be rolled ( 01556 +galal ) together as a scroll ( 05612 +cepher ) :and all ( $03605+\mathrm{kol}$ ) their host ( $06635+$ tsaba) ) shall fall ( 05034 +nabel ) down , as the leaf ( 05929 +(aleh ) falleth $(05034\{+$ nabel \} ) off from the vine ( 01612 +gephen ) , and as a falling ( 05034 +nabel ) [ fig (08384 +t@)en )] from the fig (08384+t@)en ) tree.
+nabel Isa_34_04 And all ( 03605 + kol ) the host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) shall be dissolved ( 04743 +maqaq ) , and the heavens ( 08064 +shamayim ) shall be rolled ( 01556 +galal ) together as a scroll ( 05612 +cepher ) :and all ( $03605+\mathrm{kol}$ ) their host ( $06635+$ tsaba) ) shall fall ( 05034 \{+nabel\} ) down , as the leaf ( 05929 +(aleh ) falleth ( 05034 + nabel ) off from the vine ( 01612 +gephen ), and as a falling ( 05034 +nabel ) [ fig (08384 +t@)en )] from the fig (08384+t@)en ) tree.
+nabel Isa_40_07 The grass ( 02682 +chatsiyr ) withereth ( 03001 +yabesh ) , the flower ( $06731+$ tsiyts ) fadeth ( 05034 \{+nabel\} ):because ( 03588 +kiy ) the spirit ( 07307 +ruwach ) of the LORD ( 03068 +Y @hovah ) bloweth ( 05380 +nashab ) upon it:surely ( $00406+$ )ikkar ) the people ( $05971+(\mathrm{am})$ [ is ] grass ( 02682 +chatsiyr ) .
+nabel Isa_40_08 The grass ( 02682 +chatsiyr ) withereth ( 03001 +yabesh ) , the flower ( 06731 +tsiyts ) fadeth ( $05034\{+$ nabel \} ):but the word ( 01697 +dabar ) of our God ( 00430 +)elohiym ) shall stand ( 06965 +quwm ) for ever (05769 +(owlam ).
+nabel Isa_64_06 . But we are all ( $03605+\mathrm{kol}$ ) as an unclean ( $02931+$ tame ) ) [ thing ] , and all ( $03605+\mathrm{kol}$ ) our righteousnesses ( $06666+$ ts @ daqah ) [ are ] as filthy ( 05708 +(ed ) rags ( 00899 +beged ) ; and we all $(03605+\mathrm{kol})$ do fade ( 05034 \{+nabel \} ) as a leaf ( 05929 +(aleh ) ; and our iniquities ( $05771+$ (avon ) , like the wind (07307 +ruwach ) , have taken (05375 +nasa) ) us away .
+nabel Jer_08_13. I will surely consume ( 05486 +cuwph ) them , saith ( 05002 +n@)um ) the LORD ( 03068 + Y @ hovah ):[ there shall be ] no ( 00369 +)ayin ) grapes ( 06025 +(enab ) on the vine ( 01612 +gephen ) , nor $(00369+)$ ayin ) figs $(08384+t @)$ en ) on the fig $(08384+t @)$ en ) tree, and the leaf $(05929+($ aleh $)$ shall fade ( 05034 \{+nabel\} ) ; and [ the things that ] I have given ( 05414 +nathan ) them shall pass ( 05674 +(abar ) away from them .
+nabel Jer_14_21 Do not abhor (05006 +na)ats ) [ us ] , for thy name s (08034 +shem ) sake (04616 +ma(an ) , do not disgrace ( 05034 \{+nabel\} ) the throne ( 03678 +kicce) ) of thy glory ( 03519 +kabowd ):remember ( 02142 +zakar ) , break ( 06565 +parar ) not thy covenant ( 01285 +b@riyth ) with us .
+nabel Job_14_18 And surely (00199 +)uwlam ) the mountain (02022 +har ) falling (05307 +naphal ) cometh ( 05034 +nabel) to nought ( 05034 \{+nabel\} ) , and the rock ( $06697+$ tsuwr ) is removed (06275 + (athaq ) out of his place ( $\mathbf{0 4 7 2 5}+$ +maqowm ) .
+nabel Job_14_18 And surely (00199 +)uwlam ) the mountain (02022 +har ) falling (05307 +naphal ) cometh ( 05034 \{+nabel\} ) to nought ( 05034 +nabel ) , and the rock ( $06697+$ tsuwr ) is removed ( 06275 $+($ athaq ) out of his place (04725 +maqowm ).
+nabel Mic_07_06 For the son (01121 +ben ) dishonoureth (05034 \{+nabel\} ) the father (2) , the daughter ( 01323 +bath ) riseth ( 06965 +quwm ) up against her mother ( $00517+$ )em ) , the daughter ( 03618 +kallah ) in law ( 03618 +kallah ) against her mother ( 02545 +chamowth ) in law ( 02545 +chamowth ) ; a man $s$ (00376 +)iysh ) enemies ( 00341 +)oyeb ) [ are ] the men ( 00582 +)enowsh ) of his own house (01004 +bayith )
+nabel Nah_03_06 And I will cast ( 07993 +shalak ) abominable ( 08251 +shiqquwts ) filth upon thee , and make thee vile ( $05034\{+$ nabel $\}$ ) , and will set $(07760+$ suwm ) thee as a gazingstock ( $07210+r o)$ iy ) .
+nabel Pro_30_32 If (00518 +)im ) thou hast done foolishly (05034 \{+nabel\} ) in lifting (05375 +nasa) ) up thyself, or if ( $\mathbf{0 0 5 1 8}+$ +im ) thou hast thought ( 02161 +zamam ) evil , [ lay ] thine hand ( 03027 +yad ) upon thy mouth ( 06310 +peh ) .
+nabel Psa_01_03 And he shall be like a tree ( 06086 +(ets ) planted ( 08362 +shathal ) by the rivers ( 06388 +peleg ) of water ( 04325 +mayim ) , that bringeth ( 05414 +nathan ) forth ( 05414 +nathan ) his fruit ( 06529 +p@riy ) in his season ( 06256 +(eth ) ; his leaf ( 05929 +(aleh ) also shall not wither ( 05034 \{+nabel\} ) ; and whatsoever he doeth (06213 + (asah ) shall prosper (06743 +tsalach ) .
+nabel Psa_18_45 The strangers shall fade (05034 \{+nabel\} ) away , and be afraid ( 02727 +charag ) out of their close (04526 +micgereth ) places .
+nabel Psa_37_02 For they shall soon ( 04120 +m@herah ) be cut ( 05243 +namal ) down ( 05243 +namal ) like the grass ( 02682 +chatsiyr ) , and wither ( 05034 \{+nabel\} ) as the green ( 03418 +yereq ) herb ( 01877 +deshe) ).
+nebel 1Ch_13_08 And David (01732 +David ) and all ( 03605 +kol ) Israel (03478 +Yisra)el ) played (07832 +sachaq ) before ( 06440 +paniym ) God ( 00430 +)elohiym ) with all [ their ] might ( 05797 +(oz ) , and with singing ( 07892 +shiyr ) , and with harps ( $03658+$ kinnowr ) , and with psalteries ( $05035\{+$ nebel $\}$ ) , and with timbrels ( 08596 +toph ) , and with cymbals ( $04700+\mathrm{m} @$ tseleth ) , and with trumpets ( 02689 +chatsots@ rah ).
+nebel 1Ch_15_16 And David (01732 +David ) spake (00559 +)amar ) to the chief ( $\mathbf{0 8 2 6 9}$ +sar ) of the Levites ( $03881+$ Leviyiy ) to appoint ( $05975+$ (amad ) their brethren ( $00251+$ )ach ) [ to be ] the singers ( 07891 +shiyr ) with instruments ( $03627+\mathrm{k} @$ liy ) of musick ( 07892 +shiyr ) , psalteries ( 05035 \{+nebel\} )
and harps ( 03658 +kinnowr ) and cymbals ( 04700 +m@tseleth ), sounding ( 08085 +shama( ) , by lifting ( 07311 +ruwm ) up the voice ( 06963 +qowl ) with joy ( $08057+$ simchah ) .
+nebel 1Ch_15_20 And Zechariah (02148 +Z@karyah ), and Aziel (05815 +(Aziy)el ), and Shemiramoth (08070 +Sh@miyramowth ) , and Jehiel (03171 +Y @ chiy)el ) , and Unni (06042 +(Unniy ) , and Eliab (00446 +)Eliy)ab ) , and Maaseiah (04641 +Ma(aseyah ) , and Benaiah (01141 +B@nayah ), with psalteries (05035 \{+nebel\} ) on (05921 +(al ) Alamoth (05961 +(Alamowth ) ;
+nebel 1Ch_15_28 Thus all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) brought ( 05927 +(alah ) up the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) with shouting (08643 $+t @ r u w(a h)$ ) , and with sound ( $06963+q \operatorname{lowl}$ ) of the cornet ( 07782 +showphar ), and with trumpets ( 02689 +chatsots@rah ), and with cymbals ( $04700+\mathrm{m} @$ tseleth ) , making a noise ( 08085 +shama( ) with psalteries ( 05035 \{+nebel $\}$ ) and harps ( 03658 +kinnowr ) .
+nebel 1Ch_25_01. Moreover David (01732 +David ) and the captains ( 08269 +sar ) of the host ( 06635 +tsaba) ) separated ( 00914 +badal ) to the service ( 05656 +(abodah ) of the sons ( 01121 +ben ) of Asaph ( 00623 +)Acaph ), and of Heman ( 01968 +Heyman ), and of Jeduthun ( $03038+\mathrm{Y} @$ duwthuwn ) , who should prophesy ( 05012 +naba) ) with harps ( $03658+$ kinnowr ) , with psalteries ( $05035\{+$ nebel $\}$ ) , and with cymbals ( $\mathbf{0 4 7 0 0}+\mathrm{m} @$ tseleth ) :and the number ( 04557 +micpar ) of the workmen according to their service (05656 +(abodah ) was :
+nebel 1Ch_25_06 All ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ were ] under ( 05921 +(al) the hands ( 03027 +yad ) of their father ( 25 ) for song ( 07892 +shiyr ) [ in ] the house ( 01004 +bayith ) of the LORD ( 03068 + Y @ hovah ) , with cymbals ( 04700 +m@ tseleth ) , psalteries ( 05035 \{+nebel\} ) , and harps ( 03658 +kinnowr ), for the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , according ( 05921 +(al) to the king s ( 04428 +melek ) order ( 03027 +yad ) to Asaph ( $00623+$ )Acaph ), Jeduthun (03038 + Y @duwthuwn ), and Heman (01968 +Heyman ) .
+nebel 1Ki_10_12 And the king ( 04428 +melek ) made ( 06213 +(asah ) of the almug ( 00484 +)almuggiym ) trees ( $\mathbf{0 6 0 8 6}+($ ets $)$ pillars ( $\mathbf{0 4 5 5 2}+$ mic (ad ) for the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ), and for the king s ( 04428 +melek ) house ( 01004 +bayith ) , harps ( 03658 +kinnowr ) also and psalteries ( 05035 \{+nebel $\}$ ) for singers ( $07891+$ shiyr ):there came ( 00935 +bow) ) no ( $03808+10$ ) ) such ( $03651+$ ken ) almug ( 00484 +)almuggiym ) trees $(06086+($ ets $)$, nor $(03808+10))$ were seen $(07200+$ ra $)$ ah ) unto this (02088 +zeh ) day (03117 +yowm ).
+nebel 1Sa_01_24 And when (00834 +)aher ) she had weaned (01580 +gamal ) him , she took (05927 +(alah ) him up with her , with three ( 07969 +shalowsh ) bullocks ( 06499 +par ) , and one ( 00259 +)echad ) ephah ( 00374 +)eyphah ) of flour ( 07058 +qemach ) , and a bottle ( 05035 \{+nebel $\}$ ) of wine ( 03196 +yayin ) , and brought ( 00935 +bow) ) him unto the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) in Shiloh ( 07887 +Shiyloh ):and the child ( 05288 +na(ar ) [ was ] young ( 05288 +na(ar ).
+nebel 1Sa_10_03 Then shalt thou go (02498 +chalaph ) on forward ( 01973 +hal@ah ) from thence ( 08033 +sham ), and thou shalt come ( 00935 +bow) ) to the plain ( 00436 +)elown ) of Tabor ( $08396+$ Tabowr ) , and there shall meet ( $\mathbf{0 4 6 7 2}+$ matsa) ) thee three ( 07969 +shalowsh ) men ( $00582+$ )enowsh ) going ( $05927+$ (alah ) up to God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) to Bethel ( $01008+$ Beyth - )El ) , one ( 00259 +)echad ) carrying ( 05375 +nasa) ) three ( 07969 +shalowsh ) kids ( 01423 +g@diy ) , and another ( 00259 +)echad ) carrying ( 05375 +nasa) ) three ( 07969 +shalowsh ) loaves ( 03603 +kikkar ) of bread ( 03899 +lechem ) , and another ( 00259 +)echad ) carrying ( 05375 +nasa) ) a bottle ( 05035 \{+nebel\} ) of wine ( 03196 +yayin ) :
+nebel 1Sa_10_05 After ( 00310 +) achar ) that thou shalt come ( 00935 +bow) ) to the hill ( 01389 +gib(ah ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , where [ is ] the garrison ( $\mathbf{0 5 3 3 3 + n @ t s i y b}$ ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ): and it shall come ( 01961 +hayah ) to pass, when thou art come ( 00835 +)esher ) thither ( 08033 +sham ) to the city ( $05892+(\mathrm{iyr})$, that thou shalt meet ( 06293 +paga() a company ( $\mathbf{0 2 2 5 6}+$ chebel ) of prophets ( $\mathbf{0 5 0 3 0}$
+nabiy) ) coming ( 03381 +yarad ) down ( 03381 +yarad ) from the high ( 01116 +bamah ) place with a psaltery ( 05035 \{+nebel \} ) , and a tabret ( 08596 +toph ) , and a pipe ( 02485 +chaliyl ) , and a harp ( 03658 +kinnowr ) , before ( 06440 +paniym ) them ; and they shall prophesy ( 05012 +naba) ) :
+nebel 1Sa_25_18 . Then Abigail (26) made haste ( $\mathbf{0 4 1 1 6}$ +mahar ), and took (03947 +laqach ) two hundred ( 03967 +me)ah ) loaves ( 03899 +lechem ) , and two ( $08147+$ sh@ nayim ) bottles ( 05035 \{+nebel\} ) of wine (03196 + yayin ) , and five ( 02568 +chamesh ) sheep ( 06629 +tso)n ) ready dressed ( 06213 +(asah ) , and five (02568 +chamesh ) measures ( 05429 +c@)ah ) of parched ( 07039 +qaliy ) [ corn ] , and an hundred ( 03967 +me)ah ) clusters ( $06778+$ tsammuwq ) of raisins ( 06778 +tsammuwq ), and two hundred ( $03967+\mathrm{me}$ )ah ) cakes ( $01690+\mathrm{d} @$ belah ) of figs , and laid ( $07760+$ suwm ) [ them ] on ( $05921+(\mathrm{al})$ asses ( $02543+$ chamowr ).
+nebel 2Ch_05_12 Also the Levites ( 03881 +Leviyiy ) [ which were ] the singers ( 07891 +shiyr ) , all ( 03605 +kol ) of them of Asaph ( $\mathbf{0 0 6 2 3}+$ )Acaph ) , of Heman ( 01968 +Heyman ), of Jeduthun (03038 $+\mathbf{Y} @$ duwthuwn ), with their sons ( 01121 +ben ) and their brethren ( 00251 +)ach ), [ being ] arrayed ( 03847 +labash ) in white linen ( 00948 +buwts ) , having cymbals ( $04700+\mathrm{m} @$ tseleth ) and psalteries ( 05035 \{+nebel\} ) and harps ( 03658 + kinnowr ) , stood ( $05975+(\operatorname{amad})$ at the east $(04217+$ mizrach ) end of the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) , and with them an hundred $(03967+$ me $)$ ah $)$ and twenty $(06242+($ esriym $)$ priests ( 03548 +kohen ) sounding ( 02690 +chatsar ) with trumpets ( 02689 +chatsots@ $\mathbf{r a h}$ ):)
+nebel 2Ch_09_11 And the king ( 04428 +melek ) made ( 06213 +(asah ) [ of ] the algum (00418 + )alguwmmiym ) trees ( $06086+($ ets $)$ terraces $(04546+m @$ cillah ) to the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) , and to the king s(04428 +melek ) palace (01004 +bayith ) , and harps (03658 +kinnowr ) and psalteries ( 05035 \{+nebel $\}$ ) for singers ( 07891 +shiyr ):and there were none ( $03808+10$ ) ) such ( 01992 +hem ) seen ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) in the land ( $00776+$ )erets ) of Judah (03063 +Y@huwdah ) .
+nebel 2Ch_20_28 And they came (00935 +bow) ) to Jerusalem (03389 +Y @ ruwshalaim ) with psalteries ( 05035 \{+nebel \} ) and harps ( 03658 +kinnowr ) and trumpets ( 02689 +chatsots@ rah ) unto the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) .
+nebel 2Ch_29_25 And he set (05975 +(amad ) the Levites ( 03881 +Leviyiy ) in the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) with cymbals ( $04700+\mathrm{m} @$ tseleth ) , with psalteries ( 05035 \{+nebel $\}$ ) , and with harps ( 03658 +kinnowr ) , according to the commandment ( $04687+$ mitsvah ) of David ( 01732 +David ) , and of Gad ( 01410 +Gad) the king s ( 04428 +melek ) seer ( 02374 +chozeh ) , and Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ):for [ so was ] the commandment ( 04687 +mitsvah ) of the LORD (03068 + Y @hovah ) by his prophets (05030 +nabiy) ) .
+nebel 2Sa_06_05 And David (01732 +David ) and all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) played ( 07832 +sachaq ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) on all ( $03605+\mathrm{kol}$ ) manner of [ instruments made of ] fir ( $01265+\mathrm{b} @$ rowsh ) wood ( $06086+($ ets $)$, even on harps ( 03658 +kinnowr ) , and on psalteries ( 05035 \{+nebel\} ) , and on timbrels ( $08596+$ toph ) , and on cornets (04517 +m@na(na(), and on cymbals (06767 +ts@latsal ) .
+nebel 2Sa_16_01 . And when David (01732 +David ) was a little (04592 +m@(at ) past (05674 +(abar ) the top ( $07218+\mathrm{ro})$ sh ) [ of the hill ] , behold ( 02009 +hinneh ) , Ziba ( 06717 +Tsiyba) ) the servant ( 05288 +na(ar ) of Mephibosheth ( $04648+$ M@ phiybosheth ) met ( 07135 +qarah ) him , with a couple (06776 +tsemed ) of asses ( $\mathbf{0 2 5 4 3}$ +chamowr ) saddled ( 02280 +chabash ) , and upon them two hundred (03967 +me)ah ) [ loaves ] of bread ( 03899 +lechem ), and an hundred ( 03967 +me)ah ) bunches ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and an hundred ( 03967 +me)ah ) of summer (07019 +qayits ) fruits , and a bottle ( $05035\{+$ nebel $\}$ ) of wine ( 03196 +yayin ) .
+nebel Amo_05_23 Take (05493 +cuwr ) thou away (05493 +cuwr ) from me the noise (01995 +hamown ) of
thy songs ( 07892 +shiyr ) ; for I will not hear ( 08085 +shama( ) the melody ( 02172 +zimrah ) of thy viols (05035 \{+nebel\} ) .
+nebel Amo_06_05 That chant ( 06527 +parat ) to the sound ( 06310 +peh ) of the viol ( 05035 \{+nebel\} ) , [ and ] invent ( $02803+$ chashab ) to themselves ( 01992 +hem ) instruments ( $03627+\mathrm{k} @$ liy ) of musick ( 07892 +shiyr ) , like David (01732 +David ) ;
+nebel Isa_05_12 And the harp (03658 +kinnowr ), and the viol ( 05035 \{+nebel\} ) , the tabret ( 08596 +toph ) , and pipe ( 02485 +chaliyl ) , and wine ( 03196 +yayin ) , are in their feasts ( 04960 +mishteh ):but they regard ( 05027 +nabat ) not the work ( 06467 +po(al) of the LORD ( 03068 +Y @hovah ) , neither ( 03808 +lo) ) consider (07200 +ra)ah ) the operation (04639 +ma(aseh ) of his hands (03027 +yad ).
+nebel Isa_14_11 Thy pomp ( 01347 +ga)own ) is brought ( 03381 +yarad ) down ( 03381 +yarad ) to the grave ( $07585+$ sh@) owl ) , [ and ] the noise ( 01998 +hemyah ) of thy viols ( 05035 \{+nebel\} ):the worm ( 07415 +rimmah ) is spread ( 03331 +yatsa() under ( 08478 +tachath ) thee , and the worms ( 08438 +towla() cover (04374 +m@kacceh ) thee .
+nebel Isa_22_24 And they shall hang (08518 +talah ) upon him all ( 03605 +kol ) the glory ( 03519 +kabowd ) of his father $s(1)$ house ( 01004 +bayith ) , the offspring ( 06631 +tse)etsa) ) and the issue ( 06849 + ts@ phi(ah ) , all ( $03605+\mathrm{kol}$ ) vessels ( $03627+\mathrm{k} @$ liy ) of small ( 06996 +qatan ) quantity , from the vessels ( $03627+\mathrm{k} @$ liy ) of cups ( $00101+$ )aggan ) , even to all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of flagons (05035 \{+nebel\} ) .
+nebel Isa_30_14 And he shall break ( 07665 +shabar ) it as the breaking ( 07667 +sheber ) of the potters ( 03335 +yatsar ) vessel ( 05035 \{+nebel \}) that is broken ( 03807 +kathath ) in pieces ; he shall not spare ( 02550 +chamal ):so that there shall not be found ( 04672 +matsa) ) in the bursting ( $\mathbf{0 4 3 8 6}+\mathrm{m} @$ kittah ) of it a sherd ( 02789 +cheres ) to take ( 02846 +chathah ) fire ( 00784 +)esh ) from the hearth ( 03344 +yaqad ) , or to take (02834 +chasaph ) water ( 04325 +mayim ) [ withal ] out of the pit ( 01360 +gebe ) .
+nebel Jer_13_12. Therefore thou shalt speak ( 00559 +)amar ) unto them this ( 02088 +zeh ) word ( 01697 +dabar ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), Every ( $03605+\mathrm{kol}$ ) bottle ( 05035 +nebel ) shall be filled ( 04390 +male) ) with wine ( 03196 + yayin ): and they shall say ( 00559 +)amar ) unto thee , Do we not certainly know ( 03045 +yada( ) that every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) bottle ( $05035\{+$ nebel $\}$ ) shall be filled ( 04390 +male) ) with wine ( 03196 +yayin)?
+nebel Jer_13_12 . Therefore thou shalt speak ( 00559 +)amar ) unto them this ( 02088 +zeh ) word ( 01697 +dabar ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , Every ( $03605+\mathrm{kol}$ ) bottle ( 05035 \{+nebel \} ) shall be filled ( 04390 +male) ) with wine ( 03196 + yayin ) : and they shall say ( 00559 +) amar ) unto thee, Do we not certainly know ( 03045 +yada( ) that every ( $03605+\mathrm{kol}$ ) bottle ( 05035 +nebel ) shall be filled ( 04390 +male) ) with wine ( 03196 +yayin)?
+nebel Jer_48_12 Therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ), that I will send (07971 +shalach ) unto him wanderers ( 06808 +tsa(ah ) , that shall cause him to wander ( 06808 +tsa(ah ), and shall empty ( 07324 +ruwq ) his vessels ( $03627+\mathrm{k} @$ liy ) , and break ( 05310 +naphats ) their bottles ( 05035 \{+nebel\} ) .
+nebel Job_38_37 Who ( $\mathbf{0 4 3 1 0}$ +miy ) can number ( 05608 +caphar ) the clouds ( 07834 +shachaq ) in wisdom ( 02451 +chokmah ) ? or who ( 04310 +miy ) can stay ( 07901 +shakab ) the bottles ( 05035 \{+nebel\} ) of heaven (08064 +shamayim ),
+nebel Lam_04_02 The precious (03368 +yaqar ) sons (01121 +ben ) of Zion (06726 +Tsiyown ),
comparable ( 05577 + cancin ) to fine gold ( $06337+\mathrm{paz}$ ) , how are they esteemed ( 02803 +chashab ) as earthen ( 02789 +cheres ) pitchers $(05035\{+$ nebel $\}$ ) , the work ( $04639+$ ma(aseh ) of the hands ( 03027 +yad ) of the potter (03335 +yatsar ) !
+nebel Neh_12_27. And at (05921 +(al ) the dedication (02598 + chanukkah ) of the wall (02346 +chowmah ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) they sought ( $01245+$ baqash ) the Levites ( $03881+$ Leviyiy ) out of all ( $03605+\mathrm{kol}$ ) their places ( 04725 +maqowm ) , to bring (00935 +bow) ) them to Jerusalem (03389 +Y@ruwshalaim ) , to keep (06213 + (asah ) the dedication (02598 + chanukkah ) with gladness (08057 +simchah ) , both with thanksgivings ( 08426 +towdah ) , and with singing (07892 +shiyr ) , [ with ] cymbals ( 04700 +m@tseleth ) , psalteries (05035 \{+nebel\} ) , and with harps (03658 +kinnowr ) .
+nebel Psa_108_02 Awake (05782 + (uwr ) , psaltery (05035 \{+nebel\} ) and harp (03658 +kinnowr ):I [ myself ] will awake (05782 + (uwr ) early (07837 +shachar ) .
+nebel Psa_144_09. I will sing ( 07891 +shiyr ) a new ( 02319 +chadash ) song ( 07892 +shiyr ) unto thee , 0 God (00430 +)elohiym ):upon a psaltery (05035 \{+nebel\} ) [ and ] an instrument of ten (06218 +(asowr ) strings will I sing (02167 +zamar ) praises unto thee .
+nebel Psa_150_03 Praise (01984 +halal ) him with the sound (08629 +teqa( ) of the trumpet (07782 +showphar ):praise (01984 +halal ) him with the psaltery (05035 \{+nebel \} ) and harp (03658 +kinnowr ) .
+nebel Psa_33_02 Praise (03034 +yadah ) the LORD (03068 + Y @hovah ) with harp (03658 +kinnowr ):sing (02167 + zamar ) unto him with the psaltery (05035 \{+nebel\} ) [ and ] an instrument of ten (06218 +(asowr ) strings .
+nebel Psa_57_08 Awake (05782 +(uwr ) up , my glory (03519 +kabowd ) ; awake (05782 +(uwr ), psaltery (05035 \{+nebel\} ) and harp (03658 +kinnowr ):I [ myself ] will awake (05782 +(uwr ) early (07837 +shachar ) .
+nebel Psa_81_02 Take (05375 +nasa) ) a psalm (02172 +zimrah ), and bring (05414 +nathan ) hither the timbrel (08596 +toph ) , the pleasant (05273 +na(iym ) harp (03658 +kinnowr ) with the psaltery (05035 \{+nebel\} ) .
+nebel Psa_92_03 Upon an instrument of ten (06218 + (asowr ) strings, and upon the psaltery (05035 \{+nebel\} ) ; upon the harp (03658 +kinnowr ) with a solemn sound (01902 +higgayown ) .
+q@bel Dan_02_31. Thou , O king (04430 +melek ) , sawest (02370 +chaza) ) , and behold (00431 +)aluw ) a great (07690 +saggiy) ) image ( 06755 +tselem ) . This ( 01797 +dikken ) great ( 07229 +rab ) image (06755 +tselem ) , whose brightness ( 02122 +ziyv ) [ was ] excellent (03493 +yattiyr ) , stood ( 06966 +quwm ) before $(06903\{+q @ b e l\})$ thee ; and the form (07299 +rev ) thereof [ was ] terrible (01763 +d@chal ) .
+q@bel Dan_03_03 Then (00116 +)edayin ) the princes (00324 +)achashdarpan ) , the governors (05461 +cagan ) , and captains ( 06347 +pechah ) , the judges ( 00148 +)adargazer ) , the treasurers ( 01411 $+g @$ dabar ) , the counsellors (01884 +d@thabar ) , the sheriffs ( 08614 +tiphtay ) , and all (03606 +kol ) the rulers ( 07984 +shiltown ) of the provinces $(04082+m @ d i y n a h)$, were gathered ( 03673 +kanash ) together unto the dedication ( 02597 +chanukka) ) of the image ( $06755+$ tselem ) that Nebuchadnezzar (05020 $+N @$ buwkadnetstsar ) the king ( 04430 +melek ) had set ( 06966 +quwm ) up ; and they stood (06966 +quwm ) before (06903 \{+q@bel\} ) the image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) had set (06966 +quwm ) up .
+q@bel Dan_05_01. Belshazzar (01113 +Belsha)tstsar ) the king (04430 +melek ) made (05648 +(abad ) a great (07227 +rab ) feast (03900 +l@chem ) to a thousand (00506 +) alaph ) of his lords (07261 +rabr@ban ) , and drank (08355 + sh@thah ) wine (02562 +chamar ) before (06903 \{+q@bel\} ) the thousand (00506
+)alaph ) .
+q@bel Dan_05_05 In the same hour (08160 +sha(ah ) came (05312 +n@phaq ) forth (05312 +n@phaq ) fingers ( 00677 +)etsba( ) of a man s(00606 +)enash ) hand ( $03028+$ yad ), and wrote ( $03790+\mathrm{k} @$ thab ) over $(06903+q @$ bel ) against ( 06903 \{+q@bel\} ) the candlestick ( 05043 +nebr@sha) ) upon the plaister ( 01528 +giyr ) of the wall ( $03797+\mathrm{k}$ @ thal ) of the king $s(04430+$ melek ) palace ( 01965 +heykal ):and the king ( 04430 +melek ) saw ( 02370 +chaza) ) the part ( 06447 +pac ) of the hand ( 03028 +yad ) that wrote ( 03790 +k@thab ) .
+q@bel Dan_05_05 In the same hour ( 08160 +sha(ah ) came ( 05312 +n@phaq ) forth ( 05312 +n@phaq ) fingers ( $00677+$ )etsba () of a man s ( $00606+$ )enash ) hand ( $03028+$ yad ), and wrote ( $03790+\mathrm{k} @$ thab ) over ( $06903\{+q @$ bel $\}$ ) against ( $06903+q @$ bel ) the candlestick ( 05043 +nebr@sha) ) upon the plaister ( 01528 +giyr ) of the wall ( $03797+\mathrm{k} @$ thal ) of the king $s(04430$ +melek ) palace ( 01965 +heykal ):and the king ( 04430 +melek ) saw ( 02370 +chaza) ) the part ( 06447 +pac ) of the hand ( $03028+$ yad ) that wrote ( 03790 +k@thab ) .
+q@bel Dan_05_10. [ Now ] the queen ( 04433 +malka) ) , by reason ( 06903 \{+q@bel\}) of the words ( 04406 +millah ) of the king ( $\mathbf{0 4 4 3 0}$ +melek ) and his lords ( 07261 +rabr@ban ) , came ( 05954 +(alal ) into the banquet ( 04961 +mishteh ) house ( 01005 +bayith ):[ and ] the queen ( 04433 +malka) ) spake ( 06032 +(anah ) and said ( 00560 +)amar ), $O$ king ( 04430 +melek ), live ( 02414 +chataph ) for ever ( 05957 +(alam ):let not thy thoughts ( $07476+$ ra (yown ) trouble ( $00927+b @ h a l$ ) thee, nor ( $00408+$ )al ) let thy countenance ( 02122 +ziyv ) be changed (08133 +sh@na) ):
+q@bel Ezr_04_16 We certify ( 03046 +y@da( ) the king ( 04430 +melek ) that , if ( 02006 +hen ) this ( 01791 +dek ) city (07149 +qirya) ) be builded (01124 +b@na) ) [ again ] , and the walls ( 07791 +shuwr ) thereof set ( $03635+\mathrm{k} @$ lal ) up, by this ( 01836 +den ) means ( $06903\{+q @ b e l\}$ ) thou shalt have ( 00383 +)iythay ) no $(03809+l a)$ ) portion (02508 +chalaq ) on this side (05675 +(abar) the river (05103 +n@har ) .
+q@bel Ezr_06_13. Then (00116 +)edayin ) Tatnai (08674 +Tatt@nay ), governor (06347 +pechah ) on this side ( 05675 +(abar ) the river ( 05103 +n@har ), Shetharboznai ( 08370 +Sh@thar Bowz@nay ), and their companions ( $03675+\mathrm{k} @$ nath ) , according ( 06903 \{+q@bel\} ) to that which ( 01768 +diy ) Darius ( 01868 +Dar@yavesh ) the king ( 04430 +melek ) had sent ( 07972 +sh@lach ) , so ( $03660+\mathrm{k} @$ nema) ) they did speedily (00629 +)ocparna) ) .
+qobel Eze_26_09 And he shall set (05414 +nathan ) engines ( 04239 +m@chiy ) of war ( 06904 \{+qobel\} ) against thy walls ( 02346 +chowmah ) , and with his axes ( 02719 +chereb ) he shall break ( 05422 +nathats ) down (05422 +nathats ) thy towers (04026 +migdal ) .
+shebel Isa_47_02 Take ( 03947 +laqach ) the millstones ( 07347 +recheh ), and grind ( 02912 +tachan ) meal ( 07058 +qemach ):uncover ( 01540 +galah ) thy locks ( 06777 +tsammah ), make bare ( 02834 +chasaph ) the leg ( $07640\{+$ shebel $\}$ ), uncover ( 01540 +galah ) the thigh ( 07785 +showq ) , pass ( $05674+$ (abar ) over (05674 +(abar ) the rivers ( 05103 +n@har ) .
+tebel 1Ch_16_30 Fear (02342 +chuwl ) before (06440 +paniym ) him , all (03605 +kol ) the earth (00776 +)erets ):the world ( 08398 \{+tebel\} ) also ( 00637 +)aph ) shall be stable ( 03559 +kuwn ) , that it be not moved (04131 +mowt) .
+tebel 1Sa_02_08 He raiseth ( 06965 +quwm ) up the poor ( 01800 +dal ) out of the dust ( 06083 +(aphar ) , [ and $]$ lifteth ( 07311 +ruwm ) up the beggar (34) from the dunghill ( 00830 +)ashpoth ) , to set ( 03427 +yashab ) [ them ] among ( 05973 +(im ) princes ( $\mathbf{0 5 0 8 1}$ +nadiyb ) , and to make them inherit ( 05157 +nachal ) the throne ( 03678 +kicce) ) of glory ( 03519 +kabowd ):for the pillars ( 04690 +matsuwq ) of the earth ( 00776 +)erets ) [ are ] the LORD S (03068 +Y @hovah ) , and he hath set (07896 +shiyth ) the world (08398 \{+tebel\} ) upon them .
+tebel 2Sa_22_16 And the channels ( $\mathbf{0 0 6 5 0}+$ +)aphiyq ) of the sea ( $\mathbf{0 3 2 2 0}+\mathrm{yam}$ ) appeared ( 07200 +ra)ah ), the foundations ( $04146+$ mowcadah ) of the world ( 08398 \{+tebel $\}$ ) were discovered ( $01540+$ galah ) , at the rebuking ( $01606+\mathrm{g} @(\operatorname{arah})$ of the LORD $(03068+$ Y @hovah ) , at the blast ( $05397+\mathrm{n} @$ shamah ) of the breath (07307 +ruwach ) of his nostrils (00639 +)aph ).
+tebel Isa_13_11 And I will punish (06485 +paqad ) the world (08398 \{+tebel\} ) for [ their ] evil (07451 +ra( ) , and the wicked ( 07563 +rasha( ) for their iniquity ( $05771+$ (avon ) ; and I will cause the arrogancy ( 01347 +ga)own ) of the proud ( 02086 +zed ) to cease ( 07673 +shabath ) , and will lay low ( 08213 +shaphel ) the haughtiness ( 01346 +ga(avah ) of the terrible (06184 +(ariyts ) .
+tebel Isa_14_17 [ That ] made ( 07760 +suwm ) the world ( 08398 \{+tebel\} ) as a wilderness ( 04057 +midbar ), and destroyed ( 02040 +harac ) the cities ( 05892 +(iyr ) thereof ; [ that ] opened ( 06605 +pathach ) not the house ( 01004 +bayith ) of his prisoners ( 00615 +)aciyr ) ?
+tebel Isa_14_21 Prepare (03559 +kuwn ) slaughter ( 04293 +matbeach ) for his children ( 01121 +ben ) for the iniquity ( $05771+($ avon ) of their fathers (1) ; that they do not rise ( $06965+$ quwm ) , nor possess ( 03423 +yarash ) the land ( 00776 +)erets ) , nor fill ( $\mathbf{0 4 3 9 0}$ +male) ) the face ( 06440 +paniym ) of the world ( 08398 \{+tebel\} ) with cities (05892 +(iyr ) .
+tebel Isa_18_03 All ( 03605 +kol ) ye inhabitants ( 03427 +yashab ) of the world ( 08398 \{+tebel\} ) , and dwellers ( 07931 +shakan ) on the earth ( 00776 +)erets ) , see ( 07200 +ra) ah ) ye, when he lifteth ( 05375 +nasa) ) up an ensign ( 05251 +nec ) on the mountains ( 02022 +har ) ; and when he bloweth ( 08628 +taqa() a trumpet (07782 +showphar ), hear (08085 +shama() ye .
+tebel Isa_24_04 The earth ( 00776 +)erets ) mourneth (56) [ and ] fadeth (05034 +nabel ) away , the world ( 08398 \{+tebel $\}$ ) languisheth ( 00535 +)amal ) [ and ] fadeth ( 05034 +nabel ) away , the haughty ( 04791 +marowm ) people ( $05971+(\mathrm{am})$ of the earth $(00776+$ )erets ) do languish ( $00535+$ )amal ) .
+tebel Isa_26_09 With my soul ( 05315 +nephesh ) have I desired ( 00183 +)avah ) thee in the night ( 03915 +layil ) ; yea ( 00637 +)aph ) , with my spirit ( 07307 +ruwach ) within ( 07130 +qereb ) me will I seek ( 07836 +shachar ) thee early ( 07836 +shachar ):for when ( 00834 +)aher ) thy judgments ( 04941 +mishpat ) [ are ] in the earth $(00776+$ )erets ) , the inhabitants ( 03427 +yashab ) of the world ( $08398\{+$ tebel \} ) will learn (03925 +lamad ) righteousness (06664 +tsedeq ) .
+tebel Isa_26_18 We have been with child ( 02029 +harah ), we have been in pain ( 02342 +chuwl ), we have as it were brought ( 03205 +yalad ) forth ( $03205+$ yalad ) wind ( 07307 +ruwach ) ; we have not wrought ( 06213 +(asah ) any deliverance ( $03444+y @ \operatorname{shuw}(a h)$ in the earth ( $00776+$ )erets ) ; neither ( $01077+$ bal ) have the inhabitants (03427 +yashab ) of the world (08398 \{+tebel\} ) fallen (05307 +naphal ) .
+tebel Isa_27_06 He shall cause them that come ( 00935 +bow) ) of Jacob ( 03290 +Ya(aqob ) to take ( $\mathbf{0 2 3 8 8}$ +chazaq ) root ( 08327 +sharash ):Israel ( 03478 +Yisra)el ) shall blossom ( 06692 +tsuwts ) and bud ( 06524 +parach ) , and fill ( 04390 +male) ) the face ( 06440 +paniym ) of the world ( 08398 \{+tebel\} ) with fruit (08570 +t @ nuwbah ) .
+tebel Isa_34_01 . Come ( 07126 +qarab ) near ( 07126 +qarab ) , ye nations ( 01471 +gowy ), to hear ( 08085 +shama( ) ; and hearken ( 07181 +qashab ), ye people ( 03816 +1@om ):let the earth ( 00776 +)erets ) hear ( $08085+\operatorname{shama}()$, and all ( $04393+m @ 10)$ ) that is therein ( $04393+m @ 10)$ ) ; the world ( 08398 \{+tebel\} ) , and all $(03605+\mathrm{kol})$ things that come $(06631+$ tse $)$ etsa) ) forth $(06631+$ tse $)$ etsa) ) of it .
+tebel Jer_10_12 He hath made ( 06213 +(asah ) the earth ( 00776 +)erets ) by his power ( 03581 +koach ) , he hath established ( 03559 +kuwn ) the world ( $08398\{+$ tebel $\}$ ) by his wisdom ( 02451 +chokmah ) , and hath stretched (05186 +natah ) out the heavens (08064 +shamayim ) by his discretion (08394 +tabuwn ) .
+tebel Jer_51_15 He hath made ( 06213 +(asah ) the earth ( 00776 +)erets ) by his power ( 03581 +koach ) , he hath established ( 03559 +kuwn ) the world ( 08398 \{+tebel\} ) by his wisdom ( 02451 +chokmah ) , and hath stretched ( 05186 +natah ) out the heaven ( 08064 +shamayim ) by his understanding ( 08394 +tabuwn ) .
+tebel Job_18_18 He shall be driven ( 01920 +Hadaph ) from light ( 00216 +)owr ) into darkness ( 02822 +choshek ) , and chased ( 05074 +nadad ) out of the world ( 08398 \{+tebel\} ) .
+tebel Job_34_13 Who (04310 +miy ) hath given him a charge (06485 + paqad ) over the earth (00776 + )erets ) ? or who ( 04310 +miy ) hath disposed ( 07760 +suwm ) the whole ( $03605+\mathrm{kol}$ ) world ( 08398 \{+tebel\} )?
+tebel Job_37_12 And it is turned ( 02015 +haphak ) round ( 04524 +mecab ) about by his counsels ( 08458 +tachbulah ):that they may do ( 06467 +po(al ) whatsoever he commandeth ( 06680 +tsavah ) them upon the face ( 06440 +paniym ) of the world ( 08398 \{+tebel\} ) in the earth ( 00776 +)erets ) .
+tebel Lam_04_12 The kings ( 04428 +melek ) of the earth ( 00776 +)erets ), and all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of the world ( 08398 \{+tebel $\}$ ), would not have believed ( 00539 +) aman ) that the adversary ( 06862 +tsar ) and the enemy ( 00341 +)oyeb ) should have entered ( 00935 +bow) ) into the gates ( $\mathbf{0 8 1 7 9}+$ +sha(ar ) of Jerusalem ( $\mathbf{0 3 3 8 9}+\mathbf{+}$ @ruwshalaim ) .
+tebel Lev_18_23 Neither ( 03808 +lo) ) shalt thou lie ( 07903 +sh@kobeth ) with any ( $03605+\mathrm{kol}$ ) beast $(00929+b @ h e m a h)$ to defile $(02930+$ tame $)$ ) thyself therewith : neither $(03808+10)$ ) shall any woman $(00802+$ )ishshah ) stand ( $05975+($ amad $)$ before $(06440+$ paniym ) a beast $(00929+b @ h e m a h)$ to lie $(07250$ +raba () down ( 07250 +raba( ) thereto : it [is ] confusion (08397 \{+tebel\} ).
+tebel Lev_20_12 And if (00834 +)aher ) a man (00376 +)iysh ) lie (07901 +shakab ) with his daughter ( 03618 +kallah ) in law ( $03618+$ kallah ) , both $(08147+$ sh @ nayim ) of them shall surely be put to death ( 04191 +muwth ) : they have wrought ( 06213 +(asah ) confusion ( $08397\{+$ tebel $\}$ ) ; their blood ( $01818+$ dam ) [ shall be ] upon them .
+tebel Nah_01_05 The mountains ( 02022 +har ) quake ( 07493 +ra(ash ) at him , and the hills (01389 $+\operatorname{gib}(a h)$ melt ( 04127 +muwg ) , and the earth $(00776+$ )erets ) is burned ( 05375 +nasa) ) at his presence ( 06440 +paniym ) , yea , the world ( $08398\{+$ tebel $\}$ ) , and all ( $03605+\mathrm{kol}$ ) that dwell ( 03427 +yashab ) therein .
+tebel Pro_08_26 While as yet (05704 +(ad ) he had not made (06213 +(asah ) the earth (00776 +)erets ), nor the fields ( 02351 +chuwts ) , nor the highest $(07218$ +ro)sh ) part of the dust ( 06083 +(aphar ) of the world (08398 \{+tebel $\}$ ) .
+tebel Pro_08_31 Rejoicing (07832 +sachaq ) in the habitable (08398 \{+tebel\} ) part of his earth (00776 + )erets ) ; and my delights ( 08191 +sha(shua( ) [ were ] with the sons ( 01121 +ben ) of men ( 00120 +)adam ) .
+tebel Psa_09_08 And he shall judge (08199 +shaphat ) the world (08398 \{+tebel\} ) in righteousness (06664 +tsedeq ) , he shall minister ( 01777 +diyn ) judgment ( 01777 +diyn ) to the people ( $03816+1 @ 0 m$ ) in uprightness (04339 +meyshar ) .
+tebel Psa_18_15 Then the channels ( 00650 +)aphiyq ) of waters ( 04325 +mayim ) were seen ( $07200+\mathrm{ra}$ )ah ), and the foundations ( 04146 +mowcadah ) of the world ( 08398 \{+tebel\} ) were discovered ( 01540 +galah ) at thy rebuke $(01606+\mathrm{g} @(\operatorname{arah}), O \operatorname{LORD}(03068+Y @$ hovah ) , at the blast $(05397+n @$ shamah ) of the breath (07307 +ruwach ) of thy nostrils (00639 +)aph ).
+tebel Psa_19_04 Their line ( 06957 +qav ) is gone ( 03318 +yatsa) ) out through all ( 03605 +kol ) the earth $(00776+)$ erets ) , and their words ( $04405+$ millah ) to the end $(07097+q a t s e h)$ of the world ( 08398 \{+tebel\} ) . In them hath he set ( 07760 +suwm ) a tabernacle ( $00168+$ ) ohel ) for the sun ( $08121+$ shemesh ) ,
+tebel Psa_24_01. A Psalm (04210 +mizmowr ) of David (01732 +David ) . The earth (00776 +)erets ) [ is ] the LORD S (03068 + Y @hovah ) , and the fulness (04393 +m@lo) ) thereof ; the world ( 08398 \{+tebel\} ) , and they that dwell (03427 +yashab ) therein .
+tebel Psa_33_08 Let all ( 03605 +kol ) the earth (00776 +)erets ) fear (03372 +yare) ) the LORD (03068 + Y@hovah ):let all (03605 + kol ) the inhabitants (03427 +yashab ) of the world (08398 \{+tebel\} ) stand (01481 + guwr ) in awe (01481 +guwr ) of him .
+tebel Psa_50_12 If (00518 +)im ) I were hungry (07456 +ra(eb ), I would not tell (00559 +)amar ) thee:for the world (08398 \{+tebel\} ) [ is ] mine , and the fulness ( $04393+\mathrm{m} @ 10$ ) ) thereof .
+tebel Psa_77_18 The voice ( 06963 +qowl ) of thy thunder ( 07482 +ra(am ) [ was ] in the heaven (01534 +galgal ):the lightnings ( 01300 +baraq ) lightened $(00215+$ )owr ) the world ( 08398 \{+tebel $\}$ ):the earth (00776 +) erets ) trembled (07264 +ragaz ) and shook (07493 +ra(ash ) .
+tebel Psa_89_11 The heavens (08064 +shamayim ) [ are ] thine , the earth (00776 +)erets ) also (00637 + )aph ) [ is ] thine: [ as for ] the world (08398 \{+tebel\} ) and the fulness ( $04393+\mathrm{m} @ 10$ ) ) thereof , thou hast founded (03245 +yacad) them.
+tebel Psa_90_02 Before (02962 +terem ) the mountains (02022 +har ) were brought (03205 +yalad ) forth ( 03205 +yalad ) , or ever thou hadst formed ( 02342 +chuwl ) the earth ( $00776+$ )erets ) and the world ( 08398 \{+tebel\} ), even from everlasting (05769 + (owlam ) to everlasting (05769 + (owlam ) , thou [art ] God (00410 + )el ).
+tebel Psa_93_01. The LORD (03068 +Y@hovah ) reigneth (04427 +malak ) , he is clothed (03847 +labash ) with majesty (01348 +ge)uwth ) ; the LORD (03068 + Y @hovah ) is clothed (03847 +labash ) with strength $(05797+(0 z)$, [ wherewith ] he hath girded (00247 + )azar ) himself:the world (08398 \{+tebel\} ) also (00389 + )ak ) is stablished ( 03559 +kuwn ) , that it cannot ( 01077 +bal ) be moved ( 04131 +mowt ) .
+tebel Psa_96_10. Say (00559 +)amar ) among the heathen (01471 + gowy ) [ that ] the LORD (03068 $+Y$ @hovah ) reigneth (04427 +malak ):the world (08398 \{+tebel\} ) also (00637 +)aph ) shall be established ( 03559 +kuwn ) that it shall not be moved ( 04131 +mowt ):he shall judge ( 01777 +diyn ) the people (05971 +(am ) righteously (04339 +meyshar ) .
+tebel Psa_96_13 Before (06440 +paniym ) the LORD (03068 + Y @hovah ):for he cometh (00935 +bow) ), for he cometh $(00935+$ bow $)$ ) to judge $(08199+$ shaphat ) the earth $(00776+)$ erets ):he shall judge (08199 +shaphat ) the world (08398 \{+tebel\} ) with righteousness ( $06664+$ tsedeq $)$, and the people ( $05971+(\mathrm{am})$ with his truth (00530 +)emuwnah ) .
+tebel Psa_98_07 Let the sea (03220 +yam ) roar (07481 +ra(am ), and the fulness ( 04393 +m@lo) ) thereof ; the world (08398 \{+tebel\} ) , and they that dwell (03427 +yashab ) therein .
+tebel Psa_98_09 Before (06440 +paniym ) the LORD (03068 + Y @hovah ) ; for he cometh (00935 +bow) )to judge ( 08199 +shaphat ) the earth (00776 + )erets ) : with righteousness ( $06664+$ tsedeq ) shall he judge (08199 + shaphat ) the world (08398 \{+tebel $\}$ ) , and the people ( $05971+(\mathrm{am})$ with equity $(04339+$ meyshar ) .
+yabbel Lev_22_22 Blind (05788 +(ivvarown ), or (00176 +)ow ) broken (07665 +shabar ), or (00176 +)ow ) maimed (02782 +charats ) , or (00176 + ) ow ) having a wen (02990 \{+yabbel\} ) , or (00176 +) ow ) scurvy (01618 + garab ) , or (00176 +) ow ) scabbed (03217 + yallepheth ), ye shall not offer (07126 +qarab) these
(00428 +)el - leh ) unto the LORD (03068 + Y @hovah ), nor (03808 +lo) ) make (05414 +nathan ) an offering by fire of them upon the altar ( $04196+$ mizbeach ) unto the LORD ( $03068+$ Y @hovah ) .
+yowbel Exo_19_13 There shall not an hand ( 03027 +yad ) touch ( 05060 +naga( ) it , but he shall surely ( 03588 +kiy ) be stoned ( 05619 +caqal ) , or shot ( 03384 +yarah ) through ; whether ( 00518 +)im ) [ it be ] beast ( 00929 +b @ hemah ) or ( 00176 +)ow ) man ( 00376 +)iysh ), it shall not live ( 02421 +chayah ):when the trumpet ( 03104 \{+yowbel\} ) soundeth long ( 04900 +mashak ) , they shall come ( $05927+($ alah $)$ up to the mount (02022 +har).
+yowbel Jos_06_04 And seven ( 07651 +sheba( ) priests ( 03548 +kohen ) shall bear ( 05375 +nasa) )before (06440 +paniym ) the ark (00727 +)arown ) seven ( $07651+$ sheba ( ) trumpets ( 07782 +showphar ) of rams ( 03104 +yowbel ) horns ( 03104 \{+yowbel\} ): and the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) ye shall compass ( 05437 +cabab ) the city ( 05892 +(iyr ) seven ( 07651 +sheba() times ( $06471+\mathrm{pa}(\mathrm{am})$ ) , and the priests ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) shall blow ( $08628+\operatorname{taqa}()$ with the trumpets $(07782+$ showphar ) .
+yowbel Jos_06_04 And seven ( 07651 +sheba( ) priests ( 03548 +kohen ) shall bear ( 05375 +nasa) )before (06440 +paniym ) the ark (00727 +)arown ) seven ( $07651+$ sheba ( ) trumpets ( 07782 +showphar ) of rams ( 03104 \{+yowbel\} ) horns ( 03104 +yowbel ): and the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) ye shall compass ( 05437 +cabab ) the city ( 05892 +(iyr ) seven ( 07651 +sheba( ) times ( $06471+\mathrm{pa}(\mathrm{am})$ ) , and the priests ( 03548 +kohen ) shall blow ( $08628+\operatorname{taqa}()$ with the trumpets $(07782+$ showphar ) .
+yowbel Jos_06_05 And it shall come ( 01961 +hayah ) to pass, that when they make a long ( 04900 +mashak ) [ blast ] with the ram s ( 03104 \{+yowbel\} ) horn ( 07161 +qeren ), [ and ] when ye hear ( 08085 +shama( ) the sound ( $06963+$ qowl ) of the trumpet ( 07782 +showphar ) , all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ shall shout ( 07321 +ruwa () with a great ( 01419 +gadowl ) shout ( $08643+\mathrm{t} @$ ruw (ah ) ; and the wall ( 02346 +chowmah ) of the city ( 05892 +(iyr ) shall fall ( 05307 +naphal ) down flat ( 08478 +tachath ) , and the people ( $05971+(\mathrm{am})$ shall ascend ( $05927+$ (alah ) up every man ( $00376+$ )iysh ) straight before ( 05048 +neged ) him .
+yowbel Jos_06_06. And Joshua (03091 +Y @howshuwa() the son (01121 +ben ) of Nun (05126 +Nuwn ) called ( 07121 +qara) ) the priests ( 03548 +kohen ) , and said ( 00559 +)amar ) unto them , Take ( 05375 +nasa) ) up the ark ( 00727 +)arown ) of the covenant ( $01285+$ b @ riyth ) , and let seven ( $07651+$ sheba( ) priests ( 03548 +kohen ) bear ( 05375 +nasa) ) seven ( 07651 +sheba( ) trumpets ( 07782 +showphar ) of rams ( 03104 +yowbel ) horns ( 03104 \{+yowbel\} ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the LORD (03068 + Y @hovah ) .
+yowbel Jos_06_06. And Joshua (03091 +Y @howshuwa( ) the son (01121 +ben ) of Nun (05126 +Nuwn ) called ( 07121 +qara) ) the priests ( 03548 +kohen ) , and said ( 00559 +)amar ) unto them , Take ( 05375 +nasa) ) up the ark ( 00727 +)arown ) of the covenant ( $01285+$ b @ riyth ) , and let seven ( 07651 +sheba( ) priests ( 03548 +kohen ) bear ( 05375 +nasa) ) seven ( 07651 +sheba( ) trumpets ( 07782 +showphar ) of rams ( 03104 \{+yowbel\} ) horns ( 03104 +yowbel ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the LORD (03068 + Y @hovah ).
+yowbel Jos_06_08 And it came ( 01961 +hayah ) to pass, when Joshua ( 03091 +Y@howshuwa( ) had spoken ( 00559 +)amar ) unto the people ( $05971+(\mathrm{am})$ ) that the seven ( $07651+$ sheba( ) priests ( 03548 +kohen ) bearing ( 05375 +nasa) ) the seven ( 07651 +sheba( ) trumpets ( 07782 +showphar ) of rams ( 03104 \{+yowbel\} ) horns passed ( 05674 +(abar ) on ( 00413 +)el ) before ( 06440 +paniym ) the LORD ( 03068 + Y @hovah ) , and blew ( 08628 +taqa( ) with the trumpets ( 07782 +showphar ):and the ark ( 00727 +)arown ) of the covenant ( $01285+\mathrm{b} @$ riyth ) of the LORD ( $03068+$ Y @ hovah ) followed them .
+yowbel Jos_06_13 And seven (07651 +sheba() priests bearing (05375 +nasa) ) seven (07651 +sheba() trumpets ( 07782 +showphar ) of rams ( $03104+$ yowbel ) horns ( $03104\{+$ yowbel \} ) before ( 06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y@hovah ) went (01980 +halak ) on (00413 +)el )
continually ( 01980 +halak ) , and blew ( $08628+$ taqa( ) with the trumpets ( $07782+$ showphar ): and the armed ( 02502 +chalats ) men went $(01980$ +halak ) before $(06440$ +paniym ) them ; but the rereward $(00622$ $+)$ acaph ) came ( 01980 +halak ) after ( 00310 +)achar ) the ark ( 00727 +)arown ) of the LORD (03068 +Y@hovah ) , [ the priests (03548 +kohen ) ] going (01980 +halak ) on (00413 +)el ) , and blowing (08628 +taqa( ) with the trumpets (07782 +showphar ) .
+yowbel Jos_06_13 And seven (07651 + sheba( ) priests bearing (05375 +nasa) ) seven (07651 +sheba( ) trumpets ( 07782 +showphar ) of rams ( 03104 \{+yowbel\} ) horns ( 03104 +yowbel ) before ( 06440 +paniym ) the ark ( $00727+$ )arown ) of the LORD ( $03068+$ Y@hovah ) went ( 01980 +halak ) on (00413 +)el ) continually ( 01980 +halak ) , and blew ( $08628+$ taqa( ) with the trumpets ( 07782 +showphar ): and the armed ( 02502 +chalats ) men went ( 01980 +halak ) before ( 06440 +paniym ) them ; but the rereward ( 00622 +)acaph ) came ( 01980 +halak ) after ( 00310 +)achar ) the ark ( 00727 +)arown ) of the LORD ( 03068 +Y@hovah ) , [ the priests (03548 +kohen ) ] going (01980 +halak ) on (00413 +)el ) , and blowing (08628 +taqa( ) with the trumpets (07782 +showphar ) .
+yowbel Lev_25_10 And ye shall hallow (06942 +qadash ) the fiftieth (02572 +chamishshiym ) year (08141 +shaneh ) , and proclaim (07121 +qara) ) liberty (01865 +d@rowr ) throughout [ all (03605 +kol )] the land $(00776+)$ erets $)$ unto all ( $03605+\mathrm{kol}$ ) the inhabitants (03427 +yashab ) thereof : it shall be a jubile (03104 \{+yowbel\} ) unto you ; and ye shall return ( 07725 +shuwb ) every man ( $00376+$ )iysh ) unto his possession $(00272+)$ achuzzah $)$, and ye shall return ( $07725+$ shuwb ) every man (00376 +)iysh ) unto his family (04940 +mishpachah ) .
+yowbel Lev_25_11 A jubile (03104 \{+yowbel\} ) shall that fiftieth (02572 + chamishshiym ) year (08141 +shaneh ) be unto you : ye shall not sow ( 02232 +zara( ) , neither ( $03808+10$ ) ) reap ( 07114 +qatsar ) that which groweth ( 05599 + caphiyach ) of itself in it , nor $(03808+10)$ ) gather ( $01219+$ batsar $)$ [ the grapes ] in it of thy vine ( 05139 +naziyr ) undressed ( 05139 +naziyr ) .
+yowbel Lev_25_12 For it [ is ] the jubile ( 03104 \{+yowbel\} ) ; it shall be holy ( 06944 +qodesh ) unto you : ye shall eat ( 00398 +)akal ) the increase ( $08393+$ t@buw)ah ) thereof out of the field ( $07704+$ sadeh ) .
+yowbel Lev_25_13 In the year ( 08141 +shaneh ) of this ( 02063 +zo)th ) jubile ( 03104 \{+yowbel\} ) ye shall return ( 07725 +shuwb ) every man ( 00376 +)iysh ) unto his possession (00272 +)achuzzah ) .
+yowbel Lev_25_15 According to the number (04557 +micpar ) of years (08141 +shaneh ) after (00310 +)achar ) the jubile (03104 \{+yowbel\} ) thou shalt buy (07069 + qanah ) of thy neighbour (05997 +(amiyth ) , [ and ] according unto the number (04557 +micpar ) of years (08141 + shaneh ) of the fruits (08393 +t@buw)ah ) he shall sell ( 04376 +makar ) unto thee :
+yowbel Lev_25_28 But if ( 00518 +)im ) he be not able to restore ( 07725 +shuwb ) [ it ] to him , then that which is sold ( $04465+$ mimkar ) shall remain ( 01961 +hayah ) in the hand ( $03027+$ yad ) of him that hath bought ( 07069 +qanah ) it until ( $05704+($ ad $)$ the year ( $08141+$ shaneh ) of jubile ( $03104+$ yowbel ) : and in the jubile ( 03104 \{+yowbel\} ) it shall go ( 03318 +yatsa) ) out , and he shall return ( 07725 +shuwb ) unto his possession (00272 + )achuzzah ) .
+yowbel Lev_25_28 But if ( 00518 +)im ) he be not able to restore ( 07725 +shuwb ) [ it ] to him , then that which is sold ( $04465+$ mimkar ) shall remain $(01961$ +hayah ) in the hand $(03027+$ yad $)$ of him that hath bought ( $07069+$ qanah $)$ it until $(05704+($ ad $)$ the year $(08141+$ shaneh $)$ of jubile ( $03104\{+$ yowbel $\})$ : and in the jubile ( 03104 +yowbel ) it shall go (03318 +yatsa) ) out , and he shall return ( 07725 +shuwb ) unto his possession (00272 + )achuzzah ) .
+yowbel Lev_25_30 And if ( 00518 +)im ) it be not redeemed ( 01350 +ga)al ) within ( 05704 +(ad ) the space $(04390+$ male ) ) of a full ( 08549 +tamiym ) year $(08141+$ shaneh ) , then the house $(01004$ +bayith ) that [ is ] in the walled ( 02346 +chowmah ) city ( 05892 +(iyr ) shall be established ( 06965 +quwm ) for ever ( 06783
+ts@miythuth ) to him that bought ( 07069 +qanah ) it throughout his generations ( 01755 +dowr ) : it shall not go (03318 + yatsa) ) out in the jubile ( 03104 \{+yowbel\} ) .
+yowbel Lev_25_31 But the houses ( 01004 +bayith ) of the villages ( 02691 +chatser ) which ( 00834 +)aher ) have no ( 00369 +)ayin ) wall ( 02346 +chowmah ) round ( 05439 +cabiyb ) about them shall be counted ( 02803 +chashab ) as the fields ( 07704 +sadeh ) of the country ( 00776 +)erets ) : they may be redeemed (01353 + g @ullah ) , and they shall go (03318 +yatsa) ) out in the jubile ( 03104 \{+yowbel\} ) .
+yowbel Lev_25_33 And if ( 00834 +)aher ) a man purchase ( 01350 +ga)al ) of the Levites ( 03881 +Leviyiy ), then the house ( 01004 +bayith ) that was sold ( 04465 +mimkar ) , and the city ( 05892 +(iyr ) of his possession (00272 +) achuzzah ), shall go (03318 +yatsa) ) out in [ the year of ] jubile ( 03104 \{+yowbel\} ) : for the houses ( 01004 +bayith ) of the cities ( 05892 +(iyr ) of the Levites ( 03881 +Leviyiy ) [ are ] their possession (00272 +) achuzzah ) among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ).
+yowbel Lev_25_40 [ But ] as an hired ( 07916 +sakiyr ) servant ( 07916 +sakiyr ), [ and ] as a sojourner ( 08453 +towshab ) , he shall be with thee , [ and ] shall serve ( $05647+$ (abad ) thee unto the year ( 08141 +shaneh ) of jubile (03104 \{+yowbel\} ) :
+yowbel Lev_25_50 And he shall reckon ( 02803 +chashab ) with him that bought ( 07069 +qanah ) him from the year ( 08141 +shaneh ) that he was sold ( 04376 +makar ) to him unto the year ( 08141 +shaneh ) of jubile (03104 \{+yowbel\} ) : and the price ( $03701+$ keceph ) of his sale ( $04465+$ mimkar ) shall be according unto the number ( 04557 +micpar ) of years ( 08141 +shaneh ) , according to the time of an hired ( 07916 +sakiyr ) servant ( 07916 +sakiyr ) shall it be with him .
+yowbel Lev_25_52 And if ( 00518 +)im ) there remain ( 07604 +sha)ar ) but few ( 04592 +m@(at ) years ( 08141 +shaneh ) unto the year ( 08141 +shaneh ) of jubile ( 03104 \{+yowbel\} ), then he shall count ( 02803 +chashab ) with him , [ and ] according ( 06310 +peh ) unto his years ( 08141 +shaneh ) shall he give ( 07725 +shuwb ) him again ( 07725 +shuwb ) the price of his redemption ( $01353+\mathrm{g} @$ ullah ) .
+yowbel Lev_25_54 And if ( 00518 +)im ) he be not redeemed ( 01350 +ga)al ) in these ( 00428 +)el - leh ) [ years ( $\mathbf{0 8 1 4 1}$ +shaneh ) ] , then he shall go ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out in the year ( 08141 +shaneh ) of jubile ( 03104 \{+yowbel\} ), [ both ] he, and his children ( 01121 +ben ) with him .
+yowbel Lev_27_17 If ( 00518 +)im ) he sanctify ( 06942 +qadash ) his field ( 07704 +sadeh ) from the year ( 08141 +shaneh ) of jubile ( 03104 \{+yowbel $\}$ ) , according to thy estimation ( $06187+($ erek ) it shall stand (06965 +quwm ) .
+yowbel Lev_27_18 But if (00518 + )im ) he sanctify ( 06942 +qadash ) his field ( 07704 +sadeh ) after ( 00310 + )achar ) the jubile ( 03104 +yowbel ) , then the priest ( 03548 +kohen ) shall reckon ( 02803 +chashab ) unto him the money ( $03701+$ keceph ) according to the years ( $08141+$ shaneh ) that remain ( 03498 +yathar ) , even unto the year ( 08141 +shaneh ) of the jubile ( 03104 \{+yowbel\} ) , and it shall be abated ( 01639 +gara() from thy estimation (06187 +(erek ).
+yowbel Lev_27_18 But if (00518 +)im ) he sanctify ( 06942 +qadash ) his field ( 07704 +sadeh ) after ( 00310 + )achar ) the jubile ( 03104 \{+yowbel\} ) , then the priest ( 03548 +kohen ) shall reckon ( 02803 +chashab ) unto him the money ( $03701+$ keceph ) according to the years ( 08141 +shaneh ) that remain ( 03498 +yathar ) , even unto the year ( 08141 +shaneh ) of the jubile ( $03104+$ yowbel ) , and it shall be abated ( 01639 +gara( ) from thy estimation (06187 +(erek ) .
+yowbel Lev_27_21 But the field ( 07704 +sadeh ) , when it goeth ( 03318 +yatsa) ) out in the jubile ( 03104 \{+yowbel\} ) , shall be holy ( 06944 +qodesh ) unto the LORD ( 03068 +Y@hovah ) , as a field (07704 +sadeh ) devoted ( $\mathbf{0 2 7 6 4}+$ cherem ) ; the possession ( $00272+$ )achuzzah ) thereof shall be the priest $\mathbf{s}(\mathbf{0 3 5 4 8}+\mathrm{kohen})$.
+yowbel Lev_27_23 Then the priest ( 03548 +kohen ) shall reckon ( 02803 +chashab ) unto him the worth ( 04373 +mikcah ) of thy estimation ( $06187+$ (erek ) , [ even ] unto the year ( $08141+$ shaneh ) of the jubile (03104 \{+yowbel\} ) : and he shall give (05414 +nathan ) thine estimation (06187 +(erek ) in that day (03117 +yowm ), [ as ] a holy (06944 +qodesh ) thing unto the LORD (03068 +Y @hovah ) .
+yowbel Lev_27_24 In the year ( 08141 +shaneh ) of the jubile ( 03104 \{+yowbel\} ) the field ( 07704 +sadeh ) shall return ( 07725 +shuwb ) unto him of whom it was bought ( 07069 +qanah ), [ even ] to him to whom $(00834+)$ aher ) the possession ( 00272 +)achuzzah ) of the land ( $00776+$ )erets ) [ did belong ] .
+yowbel Num_36_04 And when ( 00518 +)im ) the jubile ( 03104 \{+yowbel\} ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) shall be , then shall their inheritance ( 05159 +nachalah ) be put ( 03254 +yacaph ) unto the inheritance ( 05159 + nachalah ) of the tribe ( 04294 +matteh ) whereunto ( 00834 +)aher ) they are received ( 01961 +hayah ):so shall their inheritance ( 05159 +nachalah ) be taken ( 01639 +gara() away from the inheritance ( $\mathbf{0 5 1 5 9}$ + nachalah ) of the tribe ( $\mathbf{0 4 2 9 4}$ +matteh ) of our fathers (1) .
-)believed Gal_03_06 . Even (2531 -kathos -) as Abraham (0011 -Abraam \{-)believed\} (4100 -pisteuo -) God (2316 -theos -) , and it was accounted (3049-logizomai -) to him for righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) .
-)believed Jam_02_23 And the scripture (1124 -graphe -) was fulfilled ( 4137 -pleroo -) which ( 3588 -ho -) saith (3004-lego -), Abraham (0011 -Abraam \{-)believed\} (4100 -pisteuo -) God (2316 -theos -), and it was imputed ( 3049 -logizomai -) unto him for righteousness (1343 -dikaiosune -): and he was called (2564 -kaleo -) the Friend ( $\mathbf{5 3 8 4}$-philos -) of God (2316-theos -) .
-)believed Rom_04_03 For what (5101 -tis -) saith (3004-lego -) the scripture (1124 -graphe -) ? Abraham (0011 -Abraam \{-)believed\} ( 4100 -pisteuo -) God ( 2316 -theos -), and it was counted ( $\mathbf{3 0 4 9}$-logizomai -) unto him for righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) .
-Abel Heb_11_04 . By faith (4102 -pistis -) Abel (0006 \{-Abel\} -) offered (4374 -prosphero -) unto God (2316 -theos -) a more excellent (4119-pleion -) sacrifice (2378 -thusia -) than (3844-para -) Cain (2535-Kain -), by which ( $\mathbf{3 7 3 9}$-hos -) he obtained ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) that he was righteous ( 1342 -dikaios -), God ( $\mathbf{2 3 1 6}$-theos -) testifying ( $\mathbf{3 1 4 0}$-martureo -) of his gifts ( $\mathbf{1 4 3 5}$-doron -):and by it he being dead ( 0599 -apothnesko -) yet (2089 -eti -) speaketh (2980 -laleo -).
-Abel Heb_12_24 And to Jesus (2424 -Iesous -) the mediator (3316-mesites -) of the new (3501 -neos -) covenant ( 1242 -diatheke -), and to the blood ( 0129 -haima -) of sprinkling ( 4473 -rhantismos -), that speaketh (2980 -laleo -) better (2909 -kreitton -) things than [ that of ] Abel (0006 \{-Abel\} -) .
-Abel Luk_11_51 From the blood 0129 -haima - of Abel 0006 \{-Abel\} - unto the blood 0129 -haima - of Zacharias 2197 -Zacharias -, which 3588 -ho - perished 0622 -apollumi - between 3342 -metaxu - the altar 2379 -thusiasterion - and the temple 3624 -oikos -:verily 3483 -nai - I say 3004 -lego - unto you, It shall be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - .
-Abel Mat_23_35 That upon you may come (2064 -erchomai -) all (3956-pas -) the righteous ( 1342 -dikaios -) blood ( 0129 -haima -) shed ( 1632 -ekcheo -) upon the earth ( 1093 -ge -), from the blood ( 0129 -haima -) of righteous ( 1342 -dikaios -) Abel ( 0006 \{-Abel\} -) unto the blood ( 0129 -haima -) of Zacharias (2197Zacharias -) son ( 5207 -huios -) of Barachias (0914-Barachias -) , whom (3739 -hos -) ye slew ( 5407 phoneuo -) between ( 3342 -metaxu -) the temple ( $\mathbf{3 4 8 5}$-naos -) and the altar (2379 -thusiasterion -) .
-Belial 2Co_06_15 And what ( 5101 -tis -) concord (4857-sumphonesis -) hath Christ ( 5547 -Christos -) with Belial (0955 \{-Belial\} -) ? or (2228-e -) what (5101 -tis -) part (3310 -meris -) hath he that believeth (4103pistos -) with an infidel (0571-apistos -) ?
-Iezabel Rev_02_20 Notwithstanding (0235-alla -) I have (2192 -echo -) a few ( $\mathbf{3 6 4 1}$-oligos -) things against ( 2596 -kata -) thee , because ( $\mathbf{3 7 5 4}$-hoti -) thou sufferest ( 1439 -eao -) that woman ( 1135 -gune -) Jezebel ( $2403\{$-Iezabel $\}$-) , which ( $\mathbf{3 5 8 8}$-ho -) calleth ( $\mathbf{3 0 0 4}$-lego -) herself ( 1438 -heautou -) a prophetess (4398prophetis -) , to teach ( 1321 -didasko -) and to seduce (4105-planao -) my servants ( 1401 -doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -) , and to eat (5315-phago -) things sacrificed (1494eidolothuton -) unto idols ( 1494 -eidolothuton -) .
-Zorobabel Luk_03_27 Which was [ the son ] of Joanna 2489 -Ioanna - , which was [ the son ] of Rhesa 4488 -Rhesa - , which was [ the son ] of Zorobabel 2216 \{-Zorobabel\} - , which was [ the son ] of Salathiel 4528Salathiel - , which was [ the son ] of Neri 3518 -Neri - ,
-Zorobabel Mat_01_12 And after (3326 -meta -) they were brought (3350 -metoikesia -) to Babylon (0897Babulon -) , Jechonias (2423 -Iechonias -) begat (1080 -gennao -) Salathiel (4528 -Salathiel -) ; and Salathiel (4528 -Salathiel -) begat (1080 -gennao -) Zorobabel (2216 \{-Zorobabel\} -);
-Zorobabel Mat_01_13 And Zorobabel (2216 \{-Zorobabel\} -) begat (1080 -gennao -) Abiud (10) ; and Abiud (0010 -Abioud -)begat (1080 -gennao -) Eliakim (1662 -Eliakeim -) ; and Eliakim (1662 -Eliakeim -) begat (1080 -gennao -) Azor (0107-Azor -) ;
-bebeloo Act_24_06 Who (3739 -hos -) also (2532 -kai -) hath gone (3985-peirazo -) about (3985 -peirazo -) to profane ( 0953 \{-bebeloo\} -) the temple ( 2411 -hieron -):whom ( 3739 -hos -) we took ( 2902 -krateo -) , and would (2309 -thelo -) have judged (2919 -krino -) according (2596 -kata -) to our law (3551 -nomos -) .
-bebeloo Mat_12_05 Or (2228-e -) have ye not read (0314-anaginosko -) in the law ( 3551 -nomos -) , how that on the sabbath ( $\mathbf{4 5 2 1}$-sabbaton -) days the priests ( 2409 -hiereus -) in the temple ( 2411 -hieron -) profane (0953 \{-bebeloo\} -) the sabbath (4521 -sabbaton -), and are blameless (0338-anaitios -) ?
-bebelos 1Ti_01_09 Knowing (1492 -eido -) this ( $\mathbf{5 1 2 4}$-touto -) , that the law ( $\mathbf{3 5 5 1}$-nomos -) is not made (2749-keimai -) for a righteous ( 1342 -dikaios -) man , but for the lawless ( 0459 -anomos -) and disobedient ( 0506 -anupotaktos -), for the ungodly ( 0765 -asebes -) and for sinners ( 0268 -hamartolos -), for unholy (0462-anosios -) and profane (0952 \{-bebelos\} -) , for murderers (3964-patraloias -) of fathers (3964patraloias -) and murderers (3389 -metraloias -) of mothers (3389 -metraloias -), for manslayers (0409androphonos -),
-bebelos 1Ti_04_07 But refuse (3868 -paraiteomai -) profane (0952 \{-bebelos\} -) and old (1126 -graodes -) wives ( 1126 -graodes -) fables ( 3454 -muthos -) , and exercise ( 1128 -gumnazo -) thyself ( 4572 -seautou -) [ rather ] unto godliness ( $\mathbf{2 1 5 0}$-eusebeia -) .
-bebelos 1Ti_06_20 O Timothy ( 5095 -Timotheos -) , keep ( 5442 -phulasso -) that which is committed (3872parakatatheke -) to thy trust , avoiding (1624 -ektrepo -) profane (0952 \{-bebelos\} -) [ and ] vain (2757kenophonia -) babblings ( 2757 -kenophonia -), and oppositions ( 0477 -antithesis -) of science ( 1108 -gnosis ) falsely (5581 -pseudonumos -) so called (5581 -pseudonumos -) :
-bebelos 2Ti_02_16 But shun (4026 -periistemi -) profane ( 0952 \{-bebelos\} -) [ and ] vain ( 2757 -kenophonia -) babblings (2757-kenophonia -):for they will increase (4298 -prokopto -) unto more (4119 -pleion -) ungodliness (0763-asebeia -) .
-bebelos Heb_12_16 Lest there [ be ] any ( 5100 -tis -) fornicator ( 4205 -pornos -), or ( 2228 -e -) profane (0952 \{-bebelos\} -) person , as Esau (2269 -Esau -) , who (3739-hos -) for one (3391 -mia -) morsel ( $\mathbf{1 0 3 5}$ brosis -) of meat ( 1035 -brosis -) sold ( 0591 -apodidomi -) his birthright ( 4415 -prototokia -) .
-belos Eph_06_16 Above (1909 -epi -) all (3956 -pas -) , taking (0353 -analambano -) the shield (2375-
thureos -) of faith ( 4102 -pistis -), wherewith ( $\mathbf{3 7 3 9}$-hos -) ye shall be able ( 1410 -dunamai -) to quench (4570 -sbennumi -) all (3956-pas -) the fiery (4448-puroo -) darts (0956 \{-belos\}-) of the wicked (4190poneros -) .
-beltion 2Ti_01_18 The Lord (2962 -kurios -) grant ( 1325 -didomi -) unto him that he may find (2147heurisko -) mercy ( 1656 -eleos -) of the Lord (2962 -kurios -) in that day ( 2250 -hemera -): and in how (3745 -hosos -) many ( $\mathbf{3 7 4 5}$-hosos -) things he ministered ( $\mathbf{1 2 4 7}$-diakoneo -) unto me at ( $\mathbf{1 7 2 2}$-en -) Ephesus ( 2181 -Ephesos -) , thou knowest ( 1097 -ginosko -) very ( 0957 -beltion -) well ( 0957 \{-beltion $\}$-) .
-beltion 2Ti_01_18 The Lord (2962 -kurios -) grant ( 1325 -didomi -) unto him that he may find (2147heurisko -) mercy ( $\mathbf{1 6 5 6}$-eleos -) of the Lord (2962 -kurios -) in that day ( 2250 -hemera -): and in how (3745 -hosos -) many ( $\mathbf{3 7 4 5}$-hosos -) things he ministered ( $\mathbf{1 2 4 7}$-diakoneo -) unto me at ( $\mathbf{1 7 2 2}$-en -) Ephesus ( 2181 -Ephesos -) , thou knowest ( 1097 -ginosko -) very ( 0957 \{-beltion\} -) well (0957 -beltion -) .

8398tebel Psa_97_04 His lightnings ( 01300 +baraq ) enlightened ( 00215 +)owr ) the world ( $\{8398$ tebel \} ):the earth (00776 +)erets ) saw (07200 +ra)ah ), and trembled (02342 +chuwl ) .

Abel 1Sa_06_18 And the golden (02091 +zahab ) mice ( 05909 +(akbar ), [ according to ] the number ( 04557 +micpar ) of all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr})$ of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) [ belonging ] to the five ( 02568 +chamesh ) lords ( 05633 +ceren ) , [ both ( 08147 +sh@ nayim ) ] of fenced ( 04013 +mibtsar ) cities ( $05892+(\mathrm{iyr})$, and of country ( $06521+\mathrm{p} @$ raziy ) villages ( $03724+$ kopher ), even unto the great ( 01419 +gadowl ) [ stone of ] \{Abel\} (59) , whereon they set ( 03240 +yanach ) down the ark ( 00727 +)arown ) of the LORD ( $03068+Y$ @ hovah ): [ which stone remaineth ] unto this ( 02088 +zeh ) day ( $03117+$ yowm ) in the field (07704 +sadeh ) of Joshua (03091 +Y @howshuwa( ) , the Bethshemite (01030 +Beyth hash Shimshiy ) .

Abel 2Sa_20_14 . And he went ( 05674 +(abar ) through all ( $03605+\mathrm{kol}$ ) the tribes ( $\mathbf{0 7 6 2 6}+$ +shebet ) of Israel (03478 + Yisra)el ) unto \{Abel\} (62), and to Bethmaachah (01038 + Beyth Ma(akah ), and all ( $03605+\mathrm{kol}$ ) the Berites ( 01276 +Beriy ): and they were gathered ( 07035 +qalahh ) together, and went ( $00935+$ bow) ) also (00637 +)aph ) after (00310 +) achar ) him .

Abel 2Sa_20_15 And they came (00935 +bow) ) and besieged (06696 +tsuwr ) him in \{Abel\} (62) of Bethmaachah ( 01038 +Beyth Ma(akah ) , and they cast ( 08210 +shaphak ) up a bank ( $05550+$ col @lah ) against ( $00413+$ )el ) the city ( $05892+(\mathrm{iyr})$ ) , and it stood ( $05975+(\mathrm{amad})$ in the trench ( $02426+$ cheyl ) :and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ that [ were ] with Joab ( $03097+$ Yow $)$ ab ) battered ( 07843 +shachath ) the wall (02346 +chowmah ) , to throw (05307 +naphal ) it down (05307 +naphal ) .

Abel 2Sa_20_18 Then she spake ( 00559 +)amar ) , saying ( 00559 +)amar ), They were wont ( 01696 +dabar ) to speak ( 01696 +dabar ) in old ( 07223 +ri)shown ) time, saying ( 00559 +)amar ), They shall surely ask (07592 +sha)al ) [ counsel ] at \{Abel\} (59):and so (03651 +ken ) they ended (08552 +tamam ) [ the matter ] .

Abel Gen_04_02 And she again (03254 +yacaph ) bare (03205 +yalad ) his brother (00251 +)ach ) Abel ( 01893 +Hebel ) . And \{Abel\} ( $01893+$ Hebel ) was a keeper ( $07462+$ ra(ah ) of sheep ( $06629+$ tso $) \mathrm{n}$ ) , but Cain ( 07014 +Qayin ) was a tiller ( 05647 +(abad ) of the ground ( 00127 +)adamah ) .

Abel Gen_04_02 And she again (03254 +yacaph ) bare (03205 + yalad ) his brother (00251 +)ach ) \{Abel\} ( $01893+$ Hebel ) . And Abel ( $01893+$ Hebel ) was a keeper ( $07462+$ ra(ah ) of sheep ( $06629+$ tso $)$ n ), but Cain (07014 +Qayin ) was a tiller ( 05647 +(abad) of the ground ( 00127 +)adamah ).

Abel Gen_04_04 And Abel (01893 +Hebel ) , he also (01571 +gam ) brought (00935 +bow) ) of the firstlings $(01062+b @ k o w r a h)$ of his flock ( $06629+$ tso $)$ n ) and of the fat ( 02459 +cheleb ) thereof . And the LORD $(03068+$ Y @ hovah ) had respect ( $08159+$ sha(ah ) unto $\{$ Abel $\}(01893+$ Hebel ) and to his offering (04503 +minchah ) :

Abel Gen_04_04 And \{Abel\} (01893 +Hebel ), he also (01571 +gam ) brought (00935 +bow) ) of the firstlings ( 01062 +b@kowrah ) of his flock ( $06629+$ tso $)$ n ) and of the fat $(02459$ +cheleb ) thereof. And the LORD ( $03068+$ Y @hovah ) had respect ( 08159 +sha(ah ) unto Abel ( 01893 +Hebel ) and to his offering (04503 +minchah ) :

Abel Gen_04_08 . And Cain (07014 +Qayin ) talked (00559 +)amar ) with Abel (01893 +Hebel ) his brother ( 00251 +)ach ): and it came ( 01961 +hayah ) to pass, when they were in the field ( 07704 +sadeh ) , that Cain ( 07014 +Qayin ) rose ( 06965 +quwm ) up against ( 00413 +)el ) \{Abel\} ( $01893+$ Hebel ) his brother ( 00251 +)ach ), and slew (02026 +harag ) him .

Abel Gen_04_08 . And Cain (07014 +Qayin ) talked (00559 +)amar ) with \{Abel\} (01893 +Hebel ) his brother ( $00251+$ )ach ): and it came ( 01961 +hayah ) to pass , when they were in the field ( 07704 +sadeh ), that Cain (07014 +Qayin ) rose ( $\mathbf{0 6 9 6 5}+$ quwm ) up against ( $\mathbf{0 0 4 1 3}+$ )el ) Abel ( $01893+$ Hebel ) his brother (00251 +)ach ) , and slew (02026 +harag ) him .

Abel Gen_04_09. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Cain (07014 +Qayin ), Where ( 00335 +)ay ) [ is ] \{Abel\} ( 01893 +Hebel ) thy brother ( 00251 +)ach ) ? And he said ( 00559 +)amar ) , I know (03045 +yada( ) not:[ Am ] I my brother s (00251 +)ach ) keeper (08104 +shamar ) ?

Abel Gen_04_25. And Adam (00120 +)adam ) knew (03045 +yada( ) his wife (00802 +)ishshah ) again ( 05750 +(owd ) ; and she bare ( 03205 +yalad ) a son ( 01121 +ben ), and called ( 07121 +qara) ) his name (08034 + shem ) Seth (08352 +Sheth ):For God (00430 +)elohiym ), [ said she ], hath appointed (07896 +shiyth ) me another ( 00312 +) acher ) seed ( 02233 +zera( ) instead ( 08478 +tachath ) of \{Abel ( 01893 +Hebel ) , whom (03588 +kiy ) Cain (07014 +Qayin ) slew (02026 +harag ) .

Abel Heb_11_04 . By faith (4102 -pistis -) \{Abel\} (0006 -Abel -) offered (4374 -prosphero -) unto God (2316 theos -) a more excellent ( 4119 -pleion -) sacrifice ( 2378 -thusia -) than ( $\mathbf{3 8 4 4}$-para -) Cain ( $\mathbf{2 5 3 5}$-Kain -), by which ( $\mathbf{3 7 3 9}$-hos -) he obtained ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) that he was righteous ( 1342 -dikaios -), God ( $\mathbf{2 3 1 6}$-theos -) testifying ( $\mathbf{3 1 4 0}$-martureo -) of his gifts ( $\mathbf{1 4 3 5}$-doron -):and by it he being dead ( 0599 -apothnesko -) yet (2089 -eti -) speaketh (2980 -laleo -).

Abel Heb_12_24 And to Jesus (2424-Iesous -) the mediator (3316-mesites -) of the new (3501 -neos -) covenant ( 1242 -diatheke -), and to the blood ( 0129 -haima -) of sprinkling ( 4473 -rhantismos -), that speaketh (2980 -laleo -) better (2909 -kreitton -) things than [ that of ] \{Abel\} (0006-Abel -) .

Abel Luk_11_51 From the blood 0129 -haima - of \{Abel\} 0006 -Abel - unto the blood 0129 -haima - of Zacharias 2197 -Zacharias -, which 3588 -ho - perished 0622 -apollumi - between 3342 -metaxu - the altar 2379 -thusiasterion - and the temple 3624 -oikos -:verily 3483 -nai - I say 3004 -lego - unto you , It shall be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - .

Abel Mat_23_35 That upon you may come (2064 -erchomai -) all (3956-pas -) the righteous ( $\mathbf{1 3 4 2}$-dikaios ) blood ( 0129 -haima -) shed ( 1632 -ekcheo -) upon the earth ( 1093 -ge -), from the blood ( 0129 -haima -) of righteous ( $\mathbf{1 3 4 2}$-dikaios -) \{Abel\} (0006 -Abel -) unto the blood (0129-haima -) of Zacharias (2197Zacharias -) son ( 5207 -huios -) of Barachias (0914-Barachias -) , whom (3739 -hos -) ye slew (5407phoneuo -) between (3342-metaxu -) the temple (3485-naos -) and the altar (2379 -thusiasterion -) .

Abelbethmaachah 1Ki_15_20 So Benhadad (01131 +Binnuwy ) hearkened (08085 +shama( ) unto king (04428 +melek ) Asa ( 00609 +)Aca) ) , and sent (07971 +shalach ) the captains ( 08269 +sar ) of the hosts $(02428+$ chayil ) which $(00834+$ )aher ) he had against ( $05921+($ al $)$ the cities $(05892+(\mathrm{iyr})$ of Israel ( 03478 +Yisra)el ) , and smote (05221 +nakah ) Ijon ( 05859 +(Iyown ), and Dan ( 01835 +Dan ) , and \{Abelbethmaachah\} (62) , and all ( $03605+\mathrm{kol}$ ) Cinneroth ( $03672+$ Kinn @ rowth ) , with all ( $03605+\mathrm{kol}$ ) the land (00776 +)erets ) of Naphtali (05321 +Naphtaliy ) .

Abelbethmaachah 2Ki_15_29 In the days ( 03117 +yowm ) of Pekah ( 06492 +Peqach ) king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) came ( 00935 +bow) ) Tiglathpileser ( $08407+$ Tiglath Pil)ecer ) king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ), and took ( 03947 +laqach ) Ijon ( 05859 +(Iyown ), and \{Abelbethmaachah\} (62) , and Janoah (03239 + Yanowach ) , and Kedesh (06943 +Qedesh ) , and Hazor ( 02674 +Chatsowr ) , and Gilead ( 01568 +Gil(ad ) , and Galilee ( $01551+$ Galiyl ) , all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Naphtali ( 05321 +Naphtaliy ) , and carried ( 01540 +galah ) them captive ( 01540 +galah ) to Assyria (00804 +)Ashshuwr ) .

Abelmaim 2Ch_16_04 And Benhadad ( 01130 +Ben - Hadad ) hearkened (08085 +shama( ) unto king ( 04428 +melek ) Asa ( $\mathbf{0 0 6 0 9}+$ +)Aca) ) , and sent ( 07971 +shalach ) the captains ( $\mathbf{0 8 2 6 9}$ +sar ) of his armies ( 02428 +chayil ) against ( 00413 +)el ) the cities ( 05892 +(iyr ) of Israel ( 03478 +Yisra)el ) ; and they smote ( 05221 +nakah ) Ijon ( 05859 +(Iyown ), and Dan ( 01835 +Dan ), and \{Abelmaim\} (66), and all ( $03605+\mathrm{kol}$ ) the store (04543 +mick@nah ) cities (05892 +(iyr ) of Naphtali (05321 +Naphtaliy ) .

Abelmeholah 1Ki_04_12 Baana ( 01195 +Ba(ana) ) the son ( 01121 +ben ) of Ahilud ( 00286 +)Achiyluwd ) ; [ to him pertained ] Taanach (08590 +Ta(anak ) and Megiddo (04023 +M@giddown ), and all (03605 +kol ) Bethshean ( 01052 +Beyth Sh@)an ), which [ is ] by Zartanah beneath ( 08478 +tachath ) Jezreel ( 03157 + Yizr@(e)l ) , from Bethshean (01052 +Beyth Sh@)an ) to \{Abelmeholah\} (65), [ even ] unto [ the place that is ] beyond (05676 +(eber) Jokneam (03362 +Yoqn@(am ) :

Abelmeholah 1Ki_19_16 And Jehu (03058 + Yehuw) ) the son ( 01121 +ben ) of Nimshi ( 05250 +Nimshiy ) shalt thou anoint ( 04886 +mashach ) [ to be ] king ( 04428 +melek ) over ( $05921+($ al $)$ Israel ( $03478+$ Yisra)el ): and Elisha ( $00477+$ )Eliysha ( ) the son ( 01121 +ben ) of Shaphat ( 08202 +Shaphat ) of \{Abelmeholah\} (65) shalt thou anoint ( 04886 +mashach ) [ to be ] prophet ( 05030 +nabiy) ) in thy room ( 08478 +tachath ) .

Abelmeholah Jud_07_22 And the three (07969 +shalowsh ) hundred (03967 +me)ah ) blew (08628 +taqa() the trumpets ( 07782 +showphar ) , and the LORD ( $03068+$ Y@hovah ) set ( $07760+$ suwm ) every man s ( 00376 +)iysh ) sword ( 02719 +chereb ) against his fellow ( 07453 +rea( ) , even throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the host ( $\mathbf{0 4 2 6 4}$ +machaneh ): and the host ( 04264 +machaneh ) fled ( 05127 +nuwc ) to Bethshittah ( 01029 +Beyth hash - Shittah ) in Zererath , [ and ] to the border (08193 +saphah ) of \{Abelmeholah\} (65) , unto Tabbath ( 02888 +Tabbath ) .

Abelmizraim Gen_50_11 And when the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ) , the Canaanites (03669 +K@ na(aniy ), saw (07200 +ra)ah ) the mourning (60) in the floor (01637 + goren ) of Atad (00329 +)atad ) , they said (00559 +)amar ), This ( 02088 +zeh ) [ is ] a grievous ( 03515 +kabed ) mourning (60) to the Egyptians ( 04714 +Mitsrayim ):wherefore the name ( $08034+$ shem ) of it was called (07121 +qara) ) \{Abelmizraim\} (67), which (00834 +)aher ) [ is ] beyond (05676 +(eber ) Jordan (03383 +Yarden ) .

Abelshittim Num_33_49 And they pitched (02583 +chanah ) by Jordan (03383 +Yarden ), from Bethjesimoth ( $\mathbf{0 1 0 2 0}+$ Beyth ha - Y @shiy - mowth ) [ even ] unto \{Abelshittim\} (63) in the plains (06160 +(arabah ) of Moab (04124 +Mow)ab ).

Ashbel 1Ch_08_01. Now Benjamin (01144 +Binyamiyn ) begat (03205 +yalad ) Bela (01106 +Bela( ) his firstborn ( 01060 +b@kowr ) , \{Ashbel\} (00788 + )Ashbel) the second (08145 +sheniy ), and Aharah (00315 + )Achrach ) the third (07992 +sh@liyshiy ),

Ashbel Gen_46_21 And the sons ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) [ were ] Belah ( 01106 +Bela( ) , and Becher ( 01071 +Beker ) , and \{Ashbel\} (00788 +)Ashbel ), Gera (01617 +Gera) ) , and Naaman (05283 +Na(aman ), Ehi (00278 +)Echiy ), and Rosh (07220 +Ro)sh ), Muppim (04649 +Muppiym ) , and Huppim ( $\mathbf{0 2 6 5 0}+$ Chuppiym ) , and Ard (00714 +(Ard ) .

Ashbel Num_26_38 The sons ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) after their families ( 04940 +mishpachah ):of Bela ( $\mathbf{0 1 1 0 6}$ +Bela( ) , the family ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of the Belaites ( $\mathbf{0 1 1 0 8}$ +Bal(iy ):of \{Ashbel\} ( $\mathbf{0 0 7 8 8}+$ )Ashbel ) , the family ( 04940 +mishpachah ) of the Ashbelites ( 00789 +)Ashbeliy ):of Ahiram (00297 +)Achiyram ) , the family (04940 + mishpachah ) of the Ahiramites (00298 +)Achiyramiy ) :

Ashbelites Num_26_38 The sons ( 01121 +ben ) of Benjamin ( $\mathbf{0 1 1 4 4}$ +Binyamiyn ) after their families ( $\mathbf{0 4 9 4 0}$ +mishpachah ):of Bela ( 01106 +Bela( ) , the family ( 04940 +mishpachah ) of the Belaites ( 01108 +Bal(iy ):of Ashbel ( $\mathbf{0 0 7 8 8}+$ ) Ashbel ) , the family ( $\mathbf{0 4 9 4 0}+$ mishpachah ) of the \{Ashbelites\} ( 00789 +)Ashbeliy ):of Ahiram (00297 +)Achiyram ) , the family (04940 +mishpachah ) of the Ahiramites (00298 +)Achiyramiy ) :

Babel Gen_10_10 And the beginning ( 07225 +re)shiyth ) of his kingdom ( 04467 +mamlakah ) was $\{$ Babel $\}$ (00894 +Babel ) , and Erech (00751 +)Erek ) , and Accad (00390 +)Akkad ) , and Calneh (03641 +Kalneh ), in the land (00776 +)erets ) of Shinar (08152 + Shin(ar ) .

Babel Gen_11_09 Therefore is the name (08034 +shem ) of it called (07121 +qara) ) \{Babel\} (00894 +Babel) ; because ( 03588 +kiy ) the LORD ( $03068+$ Y @hovah ) did there ( 08033 +sham ) confound ( 01101 +balal ) the language ( $08193+$ saphah ) of all $(03605+\mathrm{kol})$ the earth $(00776+$ )erets ): and from thence $(08033+$ sham ) did the LORD ( $03068+$ Y @ hovah ) scatter ( 06327 +puwts ) them abroad ( 06527 +parat ) upon the face (06440 +paniym ) of all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ) .

Bel Isa_46_01_. \{Bel\} (01078 +Bel ) boweth (03766 + $\operatorname{kara}()$ down ( $03766+\operatorname{kara}()$, Nebo ( $05015+\mathrm{N} @$ bow ) stoopeth ( 07164 +qarac ) , their idols ( $06091+$ (atsab ) were upon the beasts ( 02416 +chay ) , and upon the cattle ( 00929 +b@hemah ):your carriages ( 05385 +n@suw)ah ) [ were ] heavy loaden ( 06006 +(amac ) ; [ they are ] a burden (04853 +massa) ) to the weary ( 05889 +(ayeph ) [ beast ] .

Bel Jer_50_02 Declare (05046 +nagad ) ye among the nations ( 01471 +gowy ) , and publish ( 08085 +shama( ) , and set ( 05375 +nasa) ) up a standard ( 05251 +nec ) ; publish ( 08085 +shama( ), [ and ] conceal ( 03582 +kachad ) not:say (00559 +)amar ), Babylon (00894 +Babel) is taken (03920 +lakad ), \{Bel\} (01078 +Bel ) is confounded ( $03001+$ yabesh ), Merodach ( $04781+$ M@ rodak ) is broken ( 02844 +chath ) in pieces ; her idols ( 06091 +(atsab) are confounded ( 03001 +yabesh ) , her images ( 01544 +gilluwl ) are broken ( 02865 +chathath ) in pieces.

Bel Jer_51_44 And I will punish (06485 +paqad ) \{Bel\} (01078 +Bel) in Babylon (00894 +Babel ), and I will bring ( $\mathbf{0 3 3 1 8}+$ yatsa) ) forth ( 03318 +yatsa) ) out of his mouth ( $\mathbf{0 6 3 1 0}+$ peh ) that which he hath swallowed ( 01104 +bala( ) up:and the nations ( 01471 +gowy ) shall not flow ( 05102 +nahar ) together any more ( 05750 +(owd ) unto him:yea ( 01571 +gam ) , the wall ( 02346 +chowmah ) of Babylon ( 00894 +Babel ) shall fall (05307 +naphal ).

Bela 1Ch_01_43 Now these ( 00428 +)el - leh ) [ are ] the kings ( 04428 +melek ) that reigned ( 04427 +malak ) in the land ( 00776 +)erets ) of Edom ( 00123 +)Edom ) before ( 06440 +paniym ) [ any ] king ( 04428 +melek ) reigned ( 04427 +malak ) over the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) ; \{Bela\} (01106 +Bela() the son ( 01121 +ben ) of Beor ( 01160 +B@(owr ): and the name ( 08034 +shem ) of his city ( 05892 +(iyr ) [ was ] Dinhabah (01838 + Dinhabah ).

Bela 1Ch_01_44 And when \{Bela\} ( 01106 +Bela() was dead ( 04191 +muwth ), Jobab ( 03103 +Yowbab ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Zerah ( $\mathbf{0 2 2 2 6}+$ Zerach ) of Bozrah ( 01224 +Botsrah ) reigned ( 04427 +malak ) in his stead (08478 + tachath ) .

Bela 1Ch_05_08 And \{Bela\} ( 01106 +Bela() the son ( 01121 +ben ) of Azaz (05811 +(Azaz ), the son ( 01121 +ben ) of Shema ( 08087 +Shema( ), the son ( 01121 +ben ) of Joel ( 03100 +Yow)el ), who ( 01931 +huw) ) dwelt ( 03427 +yashab ) in Aroer ( 06177 +(Arow(er ) , even unto Nebo ( 05015 +N@bow ) and Baalmeon (01186 +Ba(al M@(own ) :

Bela 1Ch_07_06 [ The sons ] of Benjamin (01144 +Binyamiyn ) ; \{Bela\} (01106 +Bela( ) , and Becher (01071 +Beker ) , and Jediael (03043 +Y @ diy(a)el ), three (07969 +shalowsh ) .

Bela 1Ch_07_07 And the sons (01121 +ben ) of \{Bela\} ( 01106 +Bela( ) ; Ezbon ( 00675 +)Etsbown ) , and Uzzi ( 05813 +(Uzziy ) , and Uzziel ( 05816 +(Uzziy)el ) , and Jerimoth ( $03406+$ Y @ riymowth ) , and Iri (05901 $+($ Iyriy ) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) ; heads ( 07218 +ro)sh ) of the house ( 01004 +bayith ) of [ their ] fathers (1) , mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ) ; and were reckoned ( 03187 +yachas ) by their genealogies (03187 + yachas ) twenty (06242 +(esriym ) and two (08147 +sh@nayim ) thousand (00505 + )eleph ) and thirty ( $\mathbf{0 7 9 7 0}+$ sh@lowshiym ) and four ( $00702+$ )arba( ) .

Bela 1Ch_08_01. Now Benjamin (01144 +Binyamiyn ) begat (03205 +yalad ) \{Bela\} (01106 +Bela() his firstborn (01060 +b@kowr ), Ashbel (00788 +)Ashbel) the second (08145 + sheniy ), and Aharah (00315 + )Achrach ) the third (07992 +sh@liyshiy ),

Bela 1Ch_08_03 And the sons (01121 +ben ) of \{Bela\} ( 01106 +Bela() were, Addar (00146 +)Addar ), and Gera ( 01617 +Gera) ), and Abihud (31),

Bela Gen_14_02 [ That these ] made (06213 +(asah ) war (04421 +milchamah ) with Bera ( 01298 +Bera( ) king ( 04428 +melek ) of Sodom ( 05467 +C@dom ) , and with Birsha ( 01306 +Birsha( ) king ( 04428 +melek ) of Gomorrah (06017 +(Amorah ) , Shinab (08134 +Shin)ab ) king (04428 +melek ) of Admah (00126 +)Admah ), and Shemeber ( 08038 +Shem)eber ) king ( 04428 +melek ) of Zeboiim ( 06636 +Ts@bo)iym ), and the king ( 04428 +melek ) of $\{$ Bela $\}(01106+$ Bela ( ) , which ( 01931 +huw) ) is Zoar ( 06820 +Tso(ar ) .

Bela Gen_14_08 And there went ( 03318 +yatsa) ) out the king ( 04428 +melek ) of Sodom ( 05467 +C@dom ) , and the king ( 04428 +melek ) of Gomorrah ( 06017 +(Amorah ), and the king ( 04428 +melek ) of Admah ( 00126 +)Admah ) , and the king ( 04428 +melek ) of Zeboiim ( 06636 +Ts@bo)iym ) , and the king ( 04428 +melek ) of \{Bela\} ( 01106 +Bela( ) (the same ( 01931 +huw) ) [is ] Zoar ( 06820 +Tso(ar ) ; ) and they joined ( 06186 +(arak ) battle ( 04421 +milchamah ) with them in the vale $(06010+(\mathrm{emeq})$ ) of Siddim ( 07708 +Siddiym ) ;

Bela Gen_36_32 And \{Bela\} ( 01106 +Bela() the son ( 01121 +ben ) of Beor ( 01160 +B@(owr ) reigned ( 04427 +malak ) in Edom ( 00123 +)Edom ):and the name ( 08034 +shem ) of his city ( 05892 +(iyr ) [ was ] Dinhabah (01838 +Dinhabah ) .

Bela Gen_36_33 And \{Bela\} (01106 +Bela() died (04191 +muwth ), and Jobab (03103 +Yowbab ) the son ( 01121 +ben ) of Zerah ( 02226 +Zerach ) of Bozrah ( 01224 +Botsrah ) reigned ( 04427 +malak ) in his stead (08478 +tachath ) .

Bela Num_26_38 The sons ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) after their families ( $\mathbf{0} 4940$ +mishpachah ):of \{Bela\} ( $\mathbf{0 1 1 0 6}+$ Bela ( ) , the family ( 04940 +mishpachah ) of the Belaites ( $\mathbf{0 1 1 0 8}+$ Bal(iy ):of Ashbel ( 00788 +)Ashbel ) , the family ( $\mathbf{0 4 9 4 0}+$ mishpachah ) of the Ashbelites ( 00789 +)Ashbeliy ):of Ahiram (00297 +)Achiyram ) , the family (04940 +mishpachah ) of the Ahiramites (00298 +)Achiyramiy ) :

Bela Num_26_40 And the sons ( 01121 +ben ) of \{Bela\} ( 01106 +Bela() were Ard ( 00714 +(Ard) and Naaman ( $05283+\mathrm{Na}$ (aman ) : [ of Ard (00714 +(Ard ) ] , the family ( 04940 +mishpachah ) of the Ardites $(00716+)$ Ardiy ):[ and ] of Naaman ( $05283+\mathrm{Na}(\mathrm{aman})$, the family ( 04940 +mishpachah ) of the Naamites $(05280+\mathrm{Na}($ amiy $)$.

Belah Gen_46_21 And the sons ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) [ were ] \{Belah\} ( 01106 +Bela( ) , and Becher ( 01071 +Beker ), and Ashbel ( 00788 +)Ashbel ), Gera ( 01617 +Gera) ) , and Naaman
 Huppim (02650 +Chuppiym ) , and Ard (00714 +(Ard ) .

Belaites Num_26_38 The sons ( $\mathbf{0 1 1 2 1}$ +ben ) of Benjamin ( $\mathbf{0 1 1 4 4}$ +Binyamiyn ) after their families ( 04940 +mishpachah ):of Bela ( $\mathbf{0 1 1 0 6}+$ Bela ( ) , the family ( $\mathbf{0 4 9 4 0}+$ mishpachah ) of the $\{$ Belaites $\}(01108+$ Bal(iy ):of Ashbel ( $\mathbf{0 0 7 8 8}+$ +)Ashbel ) , the family ( $\mathbf{0 4 9 4 0}+$ mishpachah ) of the Ashbelites ( $\mathbf{0 0 7 8 9}+$ +)Ashbeliy ):of Ahiram (00297 +)Achiyram ) , the family ( 04940 +mishpachah ) of the Ahiramites ( 00298 +)Achiyramiy ) :

Belial 1Ki_21_10 And set (03427 +yashab ) two (08147 +sh@nayim ) men (00582 +)enowsh ) , sons (01121 +ben ) of \{Belial\} ( 01100 +b@liya(al ), before ( 05048 +neged ) him , to bear ( 05749 +(uwd ) witness ( 05749 +(uwd ) against him , saying (00559 +)amar ) , Thou didst blaspheme (01288 +barak ) God (00430 +)elohiym ) and the king ( $\mathbf{0 4 4 2 8}+$ melek ). And [ then ] carry ( 03318 +yatsa) ) him out , and stone ( 05619 +caqal ) him , that he may die (04191 +muwth ) .

Belial 1Ki_21_13 And there came ( 00935 +bow) ) in two ( 08147 +sh@nayim ) men ( 00582 +)enowsh ), children ( 01121 +ben ) of Belial ( 01100 +b@liya(al ) , and sat ( 03427 + yashab ) before ( 05048 +neged ) him:and the men ( 00582 +)enowsh ) of $\{$ Belial $\}(01100+b @ l i y a(a l)$ witnessed ( $05749+($ uwd ) against him , [ even ] against Naboth ( $05022+$ Nabowth ) , in the presence ( 05048 +neged ) of the people ( $05971+(\mathrm{am})$, saying ( 00559 +)amar ) , Naboth ( $\mathbf{0 5 0 2 2}+$ Nabowth ) did blaspheme ( $\mathbf{0 1 2 8 8}+$ barak ) God ( 00430 +)elohiym ) and the king ( 04428 +melek ). Then they carried ( 03318 +yatsa) ) him forth ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) , and stoned ( 05619 + caqal ) him with stones (68) , that he died ( 04191 +muwth ) .

Belial 1Ki_21_13 And there came ( 00935 +bow) ) in two ( 08147 +sh@ nayim ) men ( 00582 +)enowsh ), children ( 01121 +ben ) of $\{$ Belial $\}(01100+b @ l i y a(a l)$ ) and sat ( 03427 +yashab ) before ( 05048 +neged ) him:and the men ( 00582 +)enowsh ) of Belial ( 01100 +b@liya(al ) witnessed ( 05749 +(uwd ) against him , [ even ] against Naboth ( 05022 +Nabowth ) , in the presence ( 05048 +neged ) of the people ( $05971+(\mathrm{am})$, saying ( 00559 +)amar ) , Naboth ( $\mathbf{0 5 0 2 2}$ +Nabowth ) did blaspheme ( 01288 +barak ) God ( 00430 +)elohiym ) and the king ( 04428 +melek ) . Then they carried ( 03318 +yatsa) ) him forth ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) , and stoned ( 05619 +caqal ) him with stones (68) , that he died (04191 +muwth ) .

Belial 1Sa_01_16 Count (05414 +nathan ) not thine handmaid (00519 +) amah ) for a daughter (01323 +bath ) of \{Belial $\}(01100+b @ l i y a(a l)$ :for out of the abundance ( $07230+$ rob ) of my complaint ( $07878+$ siyach ) and grief ( $03708+\mathrm{ka}(\mathrm{ac})$ have I spoken ( 01696 +dabar ) hitherto .

Belial 1Sa_02_12 Now the sons ( $\mathbf{0 1 1 2 1}+$ ben ) of Eli ( $\mathbf{0 5 9 4 1}+$ +(Eliy ) [ were ] sons ( 01121 +ben ) of $\{$ Belial $\}$ ( 01100 +b@liya(al ) ; they knew (03045 +yada( ) not the LORD (03068 + Y @hovah ) .

Belial 1Sa_10_27 But the children (01121 +ben ) of \{Belial\} (01100 +b@liya(al) said (00559 +)amar ), How ( 04100 +mah ) shall this ( 02088 +zeh ) man save ( 03467 +yasha( ) us ? And they despised ( 00959 +bazah ) him , and brought (00935 +bow) ) him no (03808 +lo) ) presents (04503 +minchah ). But he held (02790 +charash ) his peace (02790 +charash ).

Belial 1Sa_25_17 Now ( 06258 +(attah ) therefore know ( 03045 +yada( ) and consider ( 07200 +ra) ah ) what ( 04100 +mah ) thou wilt do ( $06213+($ asah ) ; for evil ( $07451+\mathrm{ra}()$ is determined ( $03615+\mathrm{kalah}$ ) against $(00413+)$ el ) our master ( $00113+$ )adown ), and against ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ his household ( 01004 +bayith ):for he [ is such ] a son (01121 +ben ) of \{Belial\} ( $01100+\mathrm{b} @ l i y a(a l)$, that [ a man ] cannot speak (01696 +dabar ) to him .

Belial 1Sa_25_25 Let not my lord (00113 +)adown ), I pray ( 04994 +na) ) thee, regard ( 03820 +leb ) this ( 02088 +zeh ) man ( 00376 +)iysh ) of \{Belial\} ( 01100 +b@liya(al ), [ even ] Nabal ( 05037 +Nabal ):for as his name ( 08034 +shem ) [ is ] , so ( 03651 +ken ) [ is ] he ; Nabal ( 05037 +Nabal ) [ is ] his name ( 08034 +shem ), and folly (05039 +n@balah ) [ is ] with him:but I thine handmaid (00519 +)amah ) saw (07200 +ra)ah ) not the young (05288 + na(ar ) men of my lord (00113 +)adown ), whom (00834 +)aher ) thou didst send (07971 + shalach ) .

Belial 1Sa_30_22 Then answered (06030 + (anah ) all ( 03605 +kol ) the wicked ( 07451 +ra() men (00376
+)iysh ) and [ men ] of \{Belial\} (01100 +b@liya(al ) , of those that went (01980 +halak ) with David (01732 +David ) , and said (00559 +)amar ), Because (03282 +ya(an ) they went ( 01980 +halak ) not with us , we will not give ( 05414 +nathan ) them [ ought ] of the spoil ( 07998 +shalal) that we have recovered ( 05337 +natsal ), save to every man ( 00376 +)iysh ) his wife ( 00802 +)ishshah ) and his children ( 01121 +ben ) , that they may lead ( 05090 +nahag ) [ them ] away , and depart (03212 +yalak ) .

Belial 2Ch_13_07 And there are gathered ( 06908 +qabats ) unto him vain ( 07386 +reyq ) men ( 00582 +)enowsh ) , the children ( 01121 +ben ) of \{Belial $\mathbf{( 0 1 1 0 0 + b @ l i y a ( a l ) ~ , ~ a n d ~ h a v e ~ s t r e n g t h e n e d ~ ( ~} 00553$ +)amats ) themselves against ( $05921+($ al ) Rehoboam ( $07346+$ R@chab(am ) the son ( 01121 +ben ) of Solomon ( 08010 +Sh@lomoh ), when Rehoboam ( $07346+\mathrm{R} @$ chab(am ) was young ( 05288 +na(ar ) and tenderhearted, and could not withstand (02388 +chazaq ) them .

Belial 2Co_06_15 And what (5101-tis -) concord (4857-sumphonesis -) hath Christ (5547-Christos -) with \{Belial\} (0955-Belial -) ? or (2228-e -) what (5101 -tis -) part (3310 -meris -) hath he that believeth (4103pistos -) with an infidel (0571-apistos -) ?

Belial 2Sa_16_07 And thus ( 03541 +koh ) said ( 00559 +)amar ) Shimei ( 08096 +Shim(iy ) when he cursed (07043 +qalal ), Come (03318 + yatsa) ) out , come (03318 + yatsa) ) out , thou bloody ( 01818 +dam ) man (00376 +)iysh ) , and thou man (00376 +)iysh ) of \{Belial\} (01100 +b@liya(al ) :

Belial 2Sa_20_01 . And there (08033 +sham ) happened (07122 +qara) ) to be there a man (0376)iysh ) of \{Belial\} (01100 +b@liya(al ), whose name (08034 +shem ) [ was ] Sheba (07652 +sheba() , the son (01121 +ben ) of Bichri ( 01075 +Bikriy ) , a Benjamite ( 01145 +Ben - y @miyniy ): and he blew (08628 +taqa( ) a trumpet ( 07782 +showphar ) , and said ( 00559 +)amar ), We have no ( 00369 +)ayin ) part ( 02506 +cheleq ) in David ( 01732 +David ) , neither ( 03808 +lo) ) have we inheritance ( 05159 + nachalah ) in the son ( 01121 +ben ) of Jesse ( 03448 + Yishay ):every ( 00376 +)iysh ) man ( 00376 +)iysh ) to his tents ( $00168+$ )ohel ) , O Israel (03478 +Yisra)el ) .

Belial 2Sa_23_06 But [ the sons ] of \{Belial\} (01100 +b@liya(al ) [ shall be ] all ( $03605+\mathrm{kol}$ ) of them as thorns ( 06975 +qowts ) thrust ( 05074 +nadad ) away ( 05074 +nadad ), because ( 03588 +kiy ) they cannot ( $03808+10$ ) ) be taken ( 03947 +laqach ) with hands ( $03027+$ yad ) :

Belial Deu_13_13 [ Certain ] men (00582 +)enowsh ), the children (01121 +ben ) of \{Belial\} (01100 +b@liya(al ), are gone ( 03318 +yatsa) ) out from among ( 07130 +qereb ) you , and have withdrawn ( 05080 +nadach ) the inhabitants (03427 + yashab ) of their city (05892 +(iyr ), saying (00559 +)amar ), Let us go ( 03212 +yalak ) and serve ( 05647 +(abad ) other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , which ( 00834 +)aher ) ye have not known (03045 +yada( ) ;

Belial Jud_19_22. [ Now ] as they were making their hearts ( 03820 +leb ) merry ( 03190 +yatab ), behold ( 02009 +hinneh ) , the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ), certain ( 00582 +)enowsh ) sons ( 01121 +ben ) of \{Belial\} ( 01100 +b@liya(al ) , beset ( 05437 +cabab ) the house ( 01004 +bayith ) round (05437 +cabab ) about, [ and ] beat (01849 +daphaq ) at (05921 +(al) the door (01817 +deleth ), and spake ( 00559 +)amar ) to the master ( 01167 +ba(al ) of the house ( 01004 +bayith ), the old ( 02205 +zaqen ) man (00376 +)iysh ) , saying (00559 +)amar ), Bring (03318 + yatsa) ) forth (03318 + yatsa) ) the man (00376 +)iysh ) that came ( 00935 +bow) ) into ( 00413 +)el ) thine house ( 01004 +bayith ) , that we may know ( 03045 +yada() him .

Belial Jud_20_13 Now (06258 +(attah ) therefore deliver ( 05414 +nathan ) [ us ] the men ( 00582 +)enowsh ), the children ( 01121 +ben ) of \{Belial\} ( 01100 +b@liya(al ) , which ( 00834 +)aher ) [ are ] in Gibeah (01390 +Gib(ah ) , that we may put them to death (04191 +muwth ) , and put (01197 +ba(ar) away (01197 +ba(ar ) evil ( 07451 +ra() from Israel ( 03478 +Yisra)el ) . But the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) would (14) not hearken ( $08085+$ shama ( ) to the voice $(06963+q o w l)$ of their brethren ( 00251 + )ach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) :

Believe 2Ch_20_20 . And they rose ( $\mathbf{0 7 9 2 5}$ +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) into the wilderness ( 04057 +midbar ) of Tekoa ( 08620 +T@qowa( ): and as they went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), Jehoshaphat ( 03092 +Y @howshaphat ) stood (05975 +(amad ) and said (00559 +)amar ), Hear (08085 +shama() me, O Judah ( 03063 +Y @huwdah ) , and ye inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ruwshalaim ) ; \{Believe\} (00539 +)aman ) in the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ), so shall ye be established ( 00539 +)aman ) ; believe ( 00539 +)aman ) his prophets ( 05030 +nabiy) ), so shall ye prosper (06743 +tsalach ) .

Believe Act_16_31 And they said (2036-epo -) , \{Believe\} (4100 -pisteuo -) on (1909 -epi -) the Lord (2962 kurios -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -) , and thou shalt be saved (4982-sozo -), and thy house (3624 -oikos -).

Believe Joh_14_11 \{Believe\} (4100 -pisteuo -) me that I [ am ] in the Father (3962 -pater -), and the Father (3962 -pater -) in me:or (1161 -de -) else ( 1490 -ei de me ( ge ) -) believe ( 4100 -pisteuo -) me for the very works (2041 -ergon -) sake .

Believe Mat_09_28 And when he was come (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -), the blind ( 5185 -tuphlos -) men came (4334 -proserchomai -) to him:and Jesus (2424 -Iesous -) saith (3004 lego -) unto them , \{Believe\} (4100 -pisteuo -) ye that I am able (1410 -dunamai -) to do (4160 -poieo -) this (5124 -touto -) ? They said (3004-lego -) unto him, Yea (3483 -nai -), Lord (2962 -kurios -) .

Believest Joh_11_26 And whosoever ( 3588 -ho -) liveth ( 2198 -zao -) and believeth ( 4100 -pisteuo -) in me shall never (0165-aion -) die (0599 -apothnesko -) . \{Believest (4100 -pisteuo -) thou this (5124 -touto -) ?

Believest Joh_14_10 \{Believest\} (4100 -pisteuo -) thou not that I am in the Father (3962 -pater -) , and the Father (3962-pater -) in me ? the words (4487-rhema -) that I speak (2980 -laleo -) unto you I speak (2980 laleo -) not of myself ( 1683 -emautou -):but the Father (3962 -pater -) that dwelleth ( 3306 -meno -) in me , he doeth (4160-poieo -) the works (2041 -ergon -) .

Beloved 1Jo_03_02 \{Beloved\} ( 0027 -agapetos -), now ( 3568 -nun -) are we the sons ( $\mathbf{5 0 4 3}$-teknon -) of God ( 2316 -theos -), and it doth not yet ( $\mathbf{3 7 6 8}$-oupo -) appear ( 5319 -phaneroo -) what ( 5101 -tis -) we shall be:but we know ( 1492 -eido -) that , when ( 1437 -ean -) he shall appear ( 5319 -phaneroo -), we shall be like ( 3664 -homoios -) him ; for we shall see ( $\mathbf{3 7 0 0}$-optanomai -) him as he is .

Beloved 1Jo_03_21 \{Beloved\} (0027-agapetos -) , if (1437-ean -) our heart (2588 -kardia -) condemn (2607kataginosko -) us not , [ then ] have (2192 -echo -) we confidence (3954-parrhesia -) toward (4314-pros -) God (2316 -theos -) .

Beloved 1Jo_04_01 . \{Beloved\} (0027-agapetos -), believe (4100 -pisteuo -) not every (3956-pas -) spirit (4151 -pneuma -) , but try ( 1381 -dokimazo -) the spirits (4151 -pneuma -) whether ( 1487 -ei -) they are of God (2316 -theos -):because (3754 -hoti -) many (4183 -polus -) false ( 5578 -pseudoprophetes -) prophets ( 5578 -pseudoprophetes -) are gone ( 1831 -exerchomai -) out into ( 1519 -eis -) the world ( 2889 -kosmos -) .

Beloved 1Jo_04_07 . \{Beloved\} (0027-agapetos -) , let us love (0025-agapao -) one (0240 -allelon -) another ( 0240 -allelon -):for love ( 0026 -agape -) is of God ( 2316 -theos -) ; and every ( 3956 -pas -) one that loveth (0025-agapao -) is born (1080 -gennao -) of God (2316-theos -) , and knoweth (1097-ginosko -) God (2316 theos -) .

Beloved 1Jo_04_11 \{Beloved\} (0027-agapetos -), if ( $\mathbf{1 4 8 7}$-ei -) God (2316 -theos -) so (3779 -houto -) loved ( 0025 -agapao -) us , we ought ( 3784 -opheilo -) also ( 2532 -kai -) to love ( 0025 -agapao -) one ( 0240 -allelon ) another (0240 -allelon -) .

Beloved 1Pe_04_12 . \{Beloved\} (0027 -agapetos -) , think it not strange ( $\mathbf{3 5 7 9}$-xenizo -) concerning ( 4012 peri -) the fiery ( $\mathbf{4 4 5 1}$-purosis -) trial which is to try ( $\mathbf{3 9 8 6}$-peirasmos -) you , as though some strange ( 3581 -xenos -) thing happened (4819-sumbaino -) unto you :

Beloved 2Jo_01_02 \{Beloved\} (0027-agapetos -) , I wish (2172 -euchomai -) above (4012 -peri -) all (3956 pas -) things that thou mayest prosper (2137-euodoo -) and be in health ( 5198 -hugiaino -), even (2531kathos -) as thy soul (5590-psuche -) prospereth (2137-euodoo -) .

Beloved 2Jo_01_05 \{Beloved\} (0027-agapetos -) , thou doest (4160 -poieo -) faithfully (4103 -pistos -) whatsoever (1437-ean -) thou doest ( 4160 -poieo -) to the brethren ( 0080 -adephos -), and to strangers (3581 -xenos -) ;

Beloved 2Jo_01_11 \{Beloved\} (0027-agapetos -) , follow (3401 -mimeomai -) not that which is evil (2556kakos -) , but that which is good ( 0018 -agathos -) . He that doeth (0015-agathopoieo -) good (0015agathopoieo -) is of God (2316 -theos -):but he that doeth (2554 -kakopoieo -) evil (2554-kakopoieo -) hath not seen ( $\mathbf{3 7 8 0}$-ouchi -) God (2316 -theos -) .

Beloved Jude_01_03 . \{Beloved\} (0027-agapetos -) , when I gave (4160 -poieo -) all (3956 -pas -) diligence ( 4710 -spoude -) to write ( 1125 -grapho -) unto you of the common ( 2839 -koinos -) salvation (4991 -soteria ) , it was needful ( 0318 -anagke -) for me to write ( 1125 -grapho -) unto you , and exhort ( 3870 -parakaleo -) [ you ] that ye should earnestly (1864 -epagonizomai -) contend (1864 -epagonizomai -) for the faith (4102pistis -) which was once ( 0530 -hapax -) delivered ( 3860 -paradidomi -) unto the saints ( 0040 -hagios -) .

Belshazzar Dan_05_01 . \{Belshazzar\} (01113 +Belsha)tstsar ) the king (04430 +melek ) made (05648 +(abad ) a great ( 07227 +rab ) feast ( 03900 +l@chem ) to a thousand ( 00506 +) alaph ) of his lords ( 07261 +rabr@ban ) , and drank ( 08355 +sh@thah ) wine ( 02562 +chamar ) before ( $06903+\mathbf{q} @$ bel ) the thousand (00506 +)alaph ) .

Belshazzar Dan_05_02 \{Belshazzar\} (01113 +Belsha)tstsar ), whiles he tasted ( 02942 +t@(em ) the wine ( 02562 +chamar ) , commanded ( 00560 +)amar ) to bring ( 00858 +)athah ) the golden ( $01722+\mathrm{d} @$ hab ) and silver ( 03702 +k @caph ) vessels (03984 +ma)n ) which ( 01768 +diy ) his father (2) Nebuchadnezzar (05020 +N@buwkadnetstsar ) had taken ( 05312 +n@phaq ) out of the temple ( 01965 +heykal ) which ( 01768 +diy ) [ was ] in Jerusalem ( $03390+$ Y @ ruwshalem (Chald ) ) ; that the king ( 04430 +melek ), and his princes (07261 +rabr@ban ) , his wives (07695 +shegal ) , and his concubines (03904 +1@chenah ) , might drink (08355 +sh@thah ) therein .

Belshazzar Dan_05_09 Then (00116 +)edayin ) was king (04430 +melek ) \{Belshazzar\} (01113 +Belsha)tstsar ) greatly ( 07690 +saggiy) ) troubled ( $00927+\mathrm{b} @$ hal ) , and his countenance ( 02122 +ziyv ) was changed (08133 +sh@na) ) in him , and his lords (07261 +rabr@ban ) were astonied (02672 +chatsab ) .

Belshazzar Dan_05_22 And thou his son (01247 +bar ), O \{Belshazzar\} (01113 +Belsha)tstsar ) , hast not humbled (08214 +sh@phal) thine heart (03825 +1@bab ) , though thou knewest (03046 +y@da( ) all (03606 +kol ) this (01836 +den ) ;

Belshazzar Dan_05_29 Then (00116 +)edayin ) commanded (00560 +)amar ) \{Belshazzar\} (01113 +Belsha)tstsar ) , and they clothed ( 03848 +1@bash ) Daniel ( 01841 +Daniye)l ) with scarlet ( 00711 $+) \arg @$ van ) , and [ put ] a chain ( 02002 +hamniyk ) of gold ( 01722 +d@hab ) about ( 05922 +(al ) his neck ( $06676+$ tsavva)r ) , and made a proclamation ( $03745+\mathrm{k} @$ raz ) concerning ( $05922+(\mathrm{al})$ him , that he should be the third ( $08531+\mathrm{t} @$ lath $)$ ruler ( 07990 +shalliyt $)$ in the kingdom ( 04437 +malkuw ) .

Belshazzar Dan_05_30 . In that night (03916 +leyl@ya) ) was \{Belshazzar\} (01113 +Belsha)tstsar ) the king ( 04430 +melek ) of the Chaldeans (03779 +Kasday ) slain (06992 +q@tal ) .

Belshazzar Dan_07_01 . In the first ( $\mathbf{0 2 2 9 8}+$ chad ) year (08140 +sh@ nah ) of \{Belshazzar\} (01113 +Belsha)tstsar ) king ( $\mathbf{0 4 4 3 0}$ +melek ) of Babylon ( 00895 +Babel ) Daniel ( 01841 +Daniye)l ) had ( 02370 +chaza) ) a dream ( 02493 +chelem ) and visions ( 02376 +chezev ) of his head ( 07217 +re)sh ) upon his bed ( 04903 +mishkab ):then ( 00116 +)edayin ) he wrote ( $03790+\mathrm{k} @$ thab ) the dream ( 02493 +chelem ) , [ and ] told ( $\mathbf{0 0 5 6 0}+$ +)amar ) the sum ( 07217 +re)sh ) of the matters ( 04406 +millah ) .

Belshazzar Dan_08_01 . In the third ( 07969 +shalowsh ) year ( 08141 +shaneh ) of the reign ( 04438 +malkuwth ) of king ( 04428 +melek ) \{Belshazzar\} ( 01113 +Belsha)tstsar ) a vision ( 02377 +chazown ) appeared (07200 +ra)ah ) unto me , [ even unto ] me Daniel (01840 +Daniye)l ), after (00310 +)achar ) that which appeared $(07200+r a)$ ah $)$ unto me at the first $(08462+t @ c h i l l a h)$.

Belteshazzar Dan_01_07 Unto whom (01992 +hem ) the prince (08269 +sar ) of the eunuchs (05631 +cariyc ) gave ( 07760 +suwm ) names ( 08034 +shem ):for he gave ( $\mathbf{0 7 7 6 0}$ +suwm ) unto Daniel ( 01840 +Daniye) ) [ the name ( 08034 +shem ) ] of $\{$ Belteshazzar $(01095+$ Belt @sha)tstsar ) ; and to Hananiah ( 02608 +Chananyah ) , of Shadrach (07714 +Shadrak ) ; and to Mishael (04332 +Miysha)el ), of Meshach (04335 +Meyshak ) ; and to Azariah (05838 +(Azaryah ) , of Abednego (05664 +(Abed N@gow ) .

Belteshazzar Dan_02_26 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) to Daniel ( 01841 +Daniye)l ) , whose ( 01768 +diy ) name ( 08036 +shum ) [ was ] \{Belteshazzar\} (01096 +Belt @sha)tstsar ), Art (00383 +)iythay ) thou able ( $03546+\mathrm{k} @$ hal ) to make known ( $03046+y @ d a()$ unto me the dream ( 02493 +chelem ) which ( 01768 +diy ) I have seen ( 02370 +chaza) ) , and the interpretation (06591 +p@shar ) thereof?

Belteshazzar Dan_04_08 But at (05706 +(ad ) the last (00318 +)ochoreyn ) Daniel (01841 +Daniye)I) came ( 05954 +(alal ) in before me, whose ( 01768 +diy ) name ( $08036+$ shum ) [ was ] \{Belteshazzar\} ( 01096 +Belt @sha)tstsar ) , according to the name ( 08036 +shum ) of my god ( 00426 +)elahh ), and in whom ( 01768 + diy ) [ is ] the spirit ( 07308 +ruwach ) of the holy ( 06922 +qaddiysh ) gods ( 00426 +)elahh ): and before ( 06925 +qodam ) him I told ( 00560 +)amar ) the dream ( 02493 +chelem ) , [ saying ],

Belteshazzar Dan_04_09 O \{Belteshazzar\} (01096 +Belt @sha)tstsar ) , master (00729 +)araz ) of the magicians ( $\mathbf{0 2 7 4 9}$ +chartom ) , because ( 01768 +diy ) I know ( 03046 +y@da( ) that the spirit ( 07308 +ruwach ) of the holy ( $\mathbf{0 6 9 2 2}$ +qaddiysh ) gods ( 00426 +)elahh ) [ is ] in thee , and no secret ( 07328 +raz ) troubleth ( 00598 +)anac ) thee, tell ( 00560 +)amar ) me the visions ( 02376 +chezev ) of my dream ( 02493 +chelem ) that I have seen ( 02370 +chaza) ) , and the interpretation ( $06591+\mathrm{p} @$ shar ) thereof .

Belteshazzar Dan_04_18 This (01836 +den ) dream (02493 +chelem ) I king (04430 +melek ) Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) have seen (02370 +chaza) ) . Now thou, $\mathbf{O}$ \{Belteshazzar\} ( $01096+$ Belt @sha)tstsar ) , declare ( $00560+$ )amar ) the interpretation ( $06591+\mathrm{p} @$ shar ) thereof , forasmuch as all ( $03606+\mathrm{kol}$ ) the wise ( $\mathbf{0 2 4 4 5}+$ chakkiym ) [ men ] of my kingdom ( 04437 +malkuw ) are not able (03202 +y@kel) to make known (03046 +y@da() unto me the interpretation (06591 +p@shar ):but thou [ art ] able (03546 +k@hal ) ; for the spirit ( 07308 +ruwach ) of the holy ( 06922 +qaddiysh ) gods (00426 +)elahh ) [ is ] in thee .

Belteshazzar Dan_04_19. Then (00116 +)edayin ) Daniel (01841 +Daniye)I ), whose ( 01768 +diy ) name ( 08036 +shum ) [ was ] Belteshazzar ( $01096+$ Belt @ sha)tstsar ), was astonied ( $08075+$ sh @ mam ) for one ( 02298 +chad ) hour ( 08160 +sha(ah ), and his thoughts ( 07476 +ra(yown ) troubled ( 00927 +b@hal ) him . The king ( 04430 +melek ) spake ( 06032 +(anah ) , and said ( 00560 +)amar ) , Belteshazzar (01096 +Belt @sha)tstsar ) , let not the dream ( 02493 +chelem ) , or the interpretation ( $06591+\mathbf{p} @$ shar ) thereof , trouble (00927 +b@hal ) thee . \{Belteshazzar\} (01096 +Belt@sha)tstsar ) answered (06032 +(anah ) and said (00560 +)amar ), My lord (04756 +mare) ) , the dream ( 02493 +chelem ) [ be ] to them that hate (08131 $+\mathrm{s} @ \mathrm{ne})$ ) thee, and the interpretation ( $06591+\mathrm{p} @$ shar ) thereof to thine enemies ( $06146+(\mathrm{ar})$.

Belteshazzar Dan_04_19. Then (00116 +)edayin ) Daniel (01841 +Daniye)l ), whose (01768 +diy ) name ( 08036 +shum ) [ was ] Belteshazzar ( 01096 +Belt @sha)tstsar ), was astonied ( $08075+$ sh @ mam ) for one ( 02298 +chad ) hour ( 08160 +sha(ah ) , and his thoughts ( $07476+$ ra (yown ) troubled ( 00927 +b@hal ) him . The king ( 04430 +melek ) spake ( 06032 +(anah ) , and said ( 00560 +)amar ), \{Belteshazzar\} (01096 +Belt @sha)tstsar ) , let not the dream ( 02493 +chelem ) , or the interpretation ( $06591+\mathrm{p} @$ shar ) thereof , trouble (00927 +b@hal ) thee . Belteshazzar (01096 +Belt@sha)tstsar ) answered (06032 +(anah ) and said (00560 +)amar ), My lord (04756 +mare) ) , the dream (02493 +chelem ) [ be ] to them that hate (08131 $+\mathrm{s} @ \mathrm{ne})$ ) thee, and the interpretation ( $06591+\mathrm{p} @$ shar ) thereof to thine enemies ( $06146+(\mathrm{ar})$.

Belteshazzar Dan_04_19. Then (00116 +)edayin ) Daniel (01841 +Daniye)l ), whose ( 01768 +diy ) name ( 08036 +shum ) [ was ] \{Belteshazzar\} ( $01096+$ Belt @sha)tstsar ), was astonied ( $08075+$ sh @mam ) for one ( 02298 +chad ) hour ( 08160 +sha(ah ) , and his thoughts ( 07476 +ra (yown ) troubled ( 00927 +b@hal ) him . The king ( 04430 +melek ) spake ( 06032 +(anah ) , and said ( 00560 +)amar ), Belteshazzar (01096 +Belt @sha)tstsar ) , let not the dream ( 02493 +chelem ) , or the interpretation ( $06591+\mathrm{p} @$ shar ) thereof , trouble (00927 +b@hal ) thee . Belteshazzar (01096 +Belt@sha)tstsar ) answered (06032 +(anah ) and said (00560 +)amar ), My lord (04756 +mare) ) , the dream (02493 +chelem ) [ be ] to them that hate (08131 $+\mathrm{s} @ \mathrm{ne})$ ) thee, and the interpretation (06591 + $\mathrm{p} @$ shar ) thereof to thine enemies ( $06146+(\mathrm{ar})$.

Belteshazzar Dan_05_12 Forasmuch as an excellent (03493 +yattiyr ) spirit (07308 +ruwach ), and knowledge (00998 +biynah ) , and understanding (07924 +sokl@thanuw ) , interpreting (06591 +p@shar ) of dreams ( 02493 +chelem ) , and shewing ( 00263 +)achavah ) of hard ( 00280 +)achiydah ) sentences ( 00280 +)achiydah ) , and dissolving (08271 +sh@re) ) of doubts ( $07001+\mathbf{q} @ \operatorname{tar}$ ), were found ( 07912 +sh@kach ) in the same Daniel ( 01841 +Daniye)l ), whom ( 01768 +diy ) the king ( 04430 +melek ) named ( 08036 +shum ) \{Belteshazzar\} ( 01096 +Belt@sha)tstsar ):now ( $03705+\mathrm{k} @$ (an ) let Daniel ( 01841 +Daniye)l ) be called $(07123+q @ r a)$ ) , and he will shew (05046 +nagad ) the interpretation (06591 +p@shar ) .

Belteshazzar Dan_10_01 . In the third ( 07969 +shalowsh ) year ( 08141 +shaneh ) of Cyrus ( 03566 +Kowresh ) king ( 04428 +melek ) of Persia ( 06539 +Parac ) a thing ( 01697 +dabar ) was revealed ( 01540 +galah ) unto Daniel ( 01840 +Daniye)l ), whose ( 00834 +)aher ) name ( 08034 +shem ) was called ( 07121 +qara) ) \{Belteshazzar\} (01095 +Belt@sha)tstsar ) ; and the thing (01697 + dabar ) [ was ] true (00571 +)emeth ), but the time appointed ( 06635 +tsaba) ) [ was ] long ( 01419 +gadowl ): and he understood ( 00995 +biyn ) the thing ( 01697 +dabar ) , and had understanding ( 00998 +biynah ) of the vision ( 04758 +mar)eh ) .

Betharbel Hos_10_14 Therefore shall a tumult ( 07588 +sha) own ) arise ( 06965 +quwm ) among thy people ( $05971+(\mathrm{am})$, and all ( $03605+\mathrm{kol}$ ) thy fortresses ( $04013+$ mibtsar ) shall be spoiled ( $07703+$ shadad ) , as Shalman ( 08020 +Shalman ) spoiled (07701 +shod ) \{Betharbel\} ( 01009 +Beyth )Arbe)l ) in the day (03117 +yowm ) of battle ( $\mathbf{0 4 4 2 1}+$ milchamah ):the mother ( $00517+$ )em ) was dashed ( 07376 +ratash ) in pieces upon [ her ] children (01121 +ben ) .

Jezebel 1Ki_16_31 And it came ( 01961 +hayah ) to pass , as if it had been a light ( 07043 +qalal ) thing for him to walk ( 03212 +yalak ) in the sins ( 02403 +chatta) ah ) of Jeroboam ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , that he took ( 03947 +laqach ) to wife ( $00802+$ )ishshah ) \{Jezebel\} (00348 + )Iyzebel ) the daughter ( 01323 +bath ) of Ethbaal ( 00856 +)Ethba(al ) king ( 04428 +melek ) of the Zidonians ( 06722 +Tsiydoniy ) , and went ( 03212 +yalak ) and served ( 05647 +(abad ) Baal ( 01168 +Ba(al ) , and worshipped (07812 +shachah ) him .

Jezebel 1Ki_18_04 For it was [ so ] , when \{Jezebel\} ( 00348 +)Iyzebel ) cut ( 03772 +karath ) off the prophets ( 05030 +nabiy) ) of the LORD ( 03068 +Y @hovah ) , that Obadiah ( 05662 +(Obadyah ) took ( 03947 +laqach ) an hundred ( 03967 +me)ah ) prophets ( 05030 +nabiy) ) , and hid (2244) them by fifty ( 02572
+chamishshiym ) in a cave ( $04631+m @(\operatorname{arah})$, and fed ( $03557+$ kuwl ) them with bread ( 03899 +lechem ) and water (04325 +mayim ) . )

Jezebel 1Ki_18_13 Was it not told (05046 +nagad ) my lord (00113 +)adown ) what I did (06213 +(asah )
when \{Jezebel\} ( 00348 +)Iyzebel ) slew ( 02026 +harag ) the prophets ( 05030 +nabiy) ) of the LORD ( 03068 + Y @hovah ) , how I hid (2244) an hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) of the LORD S ( 03068 + Y@hovah ) prophets ( 05030 +nabiy) ) by fifty ( 02572 +chamishshiym ) in a cave ( 04631 +m@(arah ) , and fed ( 03557 +kuwl ) them with bread ( 03899 +lechem ) and water ( 04325 +mayim ) ?

Jezebel 1Ki_18_19 Now ( 06258 +(attah ) therefore send ( 07971 +shalach ), [ and ] gather ( 06908 +qabats ) to me all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) unto mount ( 02022 +har ) Carmel ( $03760+$ Karmel ) , and the prophets ( 05030 +nabiy) ) of Baal ( $01168+\operatorname{Ba}($ al $)$ four ( $00702+$ )arba( ) hundred ( $03967+$ me)ah ) and fifty ( 02572 +chamishshiym ) , and the prophets ( 05030 +nabiy) ) of the groves ( $00842+$ )asherah ) four $(00702+) \operatorname{arba}()$ hundred $(03967+$ me $)$ ah $)$, which eat $(00398+)$ akal ) at $\{J e z e b e l\} s(00348+)$ Iyzebel $)$ table (07979 + shulchan ) .

Jezebel 1Ki_19_01 . And Ahab (00256 +)Ach)ab ) told (05046 +nagad ) \{Jezebel\} (00348 +)Iyzebel ) all ( $03605+\mathrm{kol}$ ) that Elijah ( $00452+$ )Eliyah ) had done ( $06213+($ asah ) , and withal how ( $00834+$ )aher ) he had slain ( 02026 +harag ) all ( $03605+\mathrm{kol}$ ) the prophets ( 05030 +nabiy) ) with the sword ( 02719 +chereb ) .

Jezebel 1Ki_19_02 Then \{Jezebel\} (00348 +)Iyzebel ) sent (07971 + shalach ) a messenger ( 04397 +mal)ak ) unto Elijah (00452 +)Eliyah ), saying (00559 +)amar ), So (03541 + koh ) let the gods (00430 +)elohiym ) do ( 06213 +(asah ) [ to me ] , and more ( 03254 +yacaph ) also ( $03541+$ koh ) , if I make ( $07760+$ suwm ) not thy life ( 05315 +nephesh ) as the life ( 05315 +nephesh ) of one $(00259+$ )echad ) of them by to morrow ( 04279 +machar ) about this time (06256 +(eth ) .

Jezebel 1Ki_21_05. But \{Jezebel\} ( 00348 +)Iyzebel ) his wife ( 00802 +)ishshah ) came ( 00935 +bow) ) to him , and said ( 01696 +dabar ) unto him , Why ( 04100 +mah ) is thy spirit ( 07307 +ruwach ) so sad ( 05620 +car ) , that thou eatest (00398 +)akal ) no (00369 +)ayin ) bread (03899 +lechem ) ?

Jezebel 1Ki_21_07 And \{Jezebel\} (00348 +)Iyzebel ) his wife (00802 +)ishshah ) said (00559 +)amar ) unto him , Dost thou now ( $06258+($ attah ) govern ( $06213+($ asah ) the kingdom ( $04410+\mathrm{m} @ l u w k a h)$ of Israel ( $03478+$ Yisra)el ) ? arise ( 06965 +quwm ), [ and ] eat ( 00398 +)akal ) bread ( 03899 +lechem ), and let thine heart ( 03820 +leb ) be merry ( 03190 +yatab ):I will give ( 05414 +nathan ) thee the vineyard ( 03754 +kerem ) of Naboth ( 05022 +Nabowth ) the Jezreelite ( 03158 +Yizr@(e)liy ) .

Jezebel 1Ki_21_11 And the men ( 00582 +)enowsh ) of his city ( 05892 +(iyr ), [ even ] the elders ( 02205 +zaqen ) and the nobles ( 02715 +chor ) who ( 00834 +)aher ) were the inhabitants ( 03427 +yashab ) in his city ( $05892+(\mathbf{i y r})$ ) did ( $06213+($ asah $)$ as $\{J e z e b e l\}(00348+)$ Iyzebel ) had sent $(07971+$ shalach $)$ unto them , [ and ] as it [ was ] written ( 03789 +kathab ) in the letters ( 05612 +cepher ) which ( 00834 +)aher ) she had sent ( 07971 +shalach ) unto them .

Jezebel 1Ki_21_14 Then they sent (07971 +shalach ) to \{Jezebel\} (00348 +)Iyzebel ), saying (00559 +)amar ) , Naboth ( 05022 +Nabowth ) is stoned ( 05619 +caqal ) , and is dead ( 04191 +muwth ) .

Jezebel 1Ki_21_15 And it came ( 01961 +hayah ) to pass , when Jezebel ( 00348 +)Iyzebel ) heard ( 08085 +shama( ) that Naboth ( 05022 +Nabowth ) was stoned ( 05619 +caqal ), and was dead ( 04191 +muwth ) , that $\{$ Jezebel $\}(00348+)$ Iyzebel ) said ( 00559 +)amar ) to Ahab ( 00256 +)Ach)ab ), Arise ( 06965 +quwm ) , take ( 03423 +yarash ) possession ( 03423 +yarash ) of the vineyard ( 03754 +kerem ) of Naboth ( 05022 +Nabowth ) the Jezreelite ( $03158+$ Yizr@(e)liy ), which ( 00834 +)aher ) he refused ( 03985 +ma)en ) to give ( 05414 +nathan ) thee for money ( 03701 +keceph ):for Naboth ( 05022 +Nabowth ) is not alive ( 02416 +chay ), but dead (04191 +muwth ).

Jezebel 1Ki_21_15 And it came ( 01961 +hayah ) to pass, when \{Jezebel\} ( 00348 +)Iyzebel ) heard ( 08085 +shama() that Naboth ( 05022 +Nabowth ) was stoned ( 05619 +caqal ), and was dead ( 04191 +muwth ) , that Jezebel (00348 +)Iyzebel) said (00559 +)amar ) to Ahab (00256 +)Ach)ab ), Arise (06965 +quwm ), take ( 03423 +yarash ) possession ( 03423 +yarash ) of the vineyard ( 03754 +kerem ) of Naboth ( 05022
+Nabowth ) the Jezreelite ( 03158 +Yizr@(e)liy ) , which (00834 +)aher ) he refused (03985 +ma)en ) to give ( 05414 +nathan ) thee for money ( 03701 +keceph ):for Naboth ( 05022 +Nabowth ) is not alive ( 02416 +chay ), but dead (04191 +muwth ) .

Jezebel 1Ki_21_23 And of Jezebel (00348 +)Iyzebel ) also (01571 +gam ) spake (01696 +dabar ) the LORD (03068 + Y @ hovah ) , saying (00559 +)amar ) , The dogs (03611 +keleb ) shall eat (00398 +)akal ) \{Jezebel\} (00348 +)Iyzebel ) by the wall (02426 +cheyl) of Jezreel (03157 + Yizr@(e)l ) .

Jezebel 1Ki_21_23 And of \{Jezebel\} (00348 +)Iyzebel ) also (01571 + gam ) spake ( 01696 +dabar ) the LORD (03068 + Y @hovah ) , saying (00559 +) amar ), The dogs (03611 +keleb ) shall eat (00398 +)akal ) Jezebel ( 00348 +)Iyzebel ) by the wall ( $\mathbf{0 2 4 2 6}+$ cheyl ) of Jezreel ( $03157+$ Yizr @(e)l ) .

Jezebel 1Ki_21_25 But there was none ( 03808 +lo) ) like unto Ahab ( 00256 +)Ach)ab ) , which (00834 +)aher ) did sell ( $\mathbf{0 4 3 7 6}$ +makar ) himself to work ( 06213 +(asah ) wickedness ( 07451 +ra() in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) , whom (00834 +)aher ) \{Jezebel\} (00348 +)Iyzebel ) his wife (00802 +)ishshah ) stirred (05496 +cuwth ) up .

Jezebel 2Ki_09_07 And thou shalt smite (05221 +nakah ) the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ) thy master ( 00113 +)adown ), that I may avenge ( 05358 +naqam ) the blood ( 01818 +dam ) of my servants ( 05650 +(ebed) the prophets ( 05030 +nabiy) ) , and the blood ( 01818 +dam ) of all ( $03605+\mathrm{kol}$ ) the servants ( 05650 +(ebed) of the LORD ( $03068+$ Y @ hovah ) , at the hand ( 03027 +yad ) of \{Jezebel\} (00348 +)Iyzebel ) .

Jezebel 2Ki_09_10 And the dogs (03611 +keleb ) shall eat (00398 +)akal ) \{Jezebel\} (00348 +)Iyzebel ) in the
 (06912 +qabar ) [ her ]. And he opened (06605 + pathach ) the door (01817 +deleth ), and fled (05127 +nuwc).

Jezebel 2Ki_09_22 And it came ( 01961 +hayah ) to pass , when Joram ( 03188 +yachas ) saw ( 07200 +ra)ah ) Jehu ( 03058 +Yehuw) ) , that he said ( 00559 +)amar ), [ Is it ] peace ( 07965 +shalowm ), Jehu ( 03058 +Yehuw) ) ? And he answered ( 00559 +)amar ), What ( 04100 +mah ) peace ( 07965 +shalowm ) , so long ( $05704+(\mathbf{a d})$ as the whoredoms ( 02183 +zanuwn ) of thy mother ( $00517+$ )em ) \{Jezebel\} ( 00348 +)Iyzebel ) and her witchcrafts ( 03785 +kesheph ) [ are so ] many ( $07227+\mathrm{rab}$ ) ?

Jezebel 2Ki_09_30 . And when Jehu (03058 + Yehuw) ) was come ( 00935 +bow) ) to Jezreel ( 03157 + Yizr@(e)I ), \{Jezebel\} ( 00348 +)Iyzebel ) heard ( 08085 +shama( ) [ of it ] ; and she painted her face ( 05869 $+($ ayin ) , and tired (03190 +yatab ) her head ( 07218 +ro)sh ) , and looked ( 08259 +shaqaph ) out at (01157 +b@(ad) a window (02474 +challown ) .

Jezebel 2Ki_09_36 Wherefore they came ( 07725 +shuwb ) again ( 07725 +shuwb ) , and told ( 05046 +nagad ) him . And he said ( 00559 +)amar ) , This ( 01931 +huw) ) [ is ] the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) by his servant (05650 +(ebed ) Elijah (00452 +)Eliyah ) the Tishbite ( 08664 +Tishbiy ), saying ( 00559 +)amar ), In the portion ( 02506 +cheleq ) of Jezreel (03157 +Yizr@(e)I) shall dogs (03611 +keleb ) eat (00398 +)akal) the flesh (01320 +basar ) of \{Jezebel\} (00348 +)Iyzebel ) :

Jezebel 2Ki_09_37 And the carcase ( 05038 +n@belah ) of Jezebel ( 00348 +)Iyzebel ) shall be as dung ( 01828 +domen ) upon the face ( $\mathbf{0 6 4 4 0}$ +paniym ) of the field ( 07704 +sadeh ) in the portion ( $02506+$ cheleq ) of Jezreel (03157 +Yizr@(e)I) ; [ so ] that they shall not say (00559 +)amar ), This (02063 +zo)th ) [ is ] \{Jezebel\} (00348 +)Iyzebel ) .

Jezebel 2Ki_09_37 And the carcase ( 05038 +n@belah ) of $\{$ Jezebel $\}(00348+$ )Iyzebel ) shall be as dung ( 01828 +domen ) upon the face ( 06440 +paniym ) of the field ( $07704+$ sadeh ) in the portion ( $02506+$ cheleq )
of Jezreel (03157 +Yizr@(e)l ) ; [ so ] that they shall not say (00559 +)amar ), This (02063 +zo)th ) [ is ] Jezebel (00348 +)Iyzebel ) .

Jezebel Rev_02_20 Notwithstanding (0235-alla -) I have (2192 -echo -) a few (3641 -oligos -) things against ( 2596 -kata -) thee , because ( 3754 -hoti -) thou sufferest (1439-eao -) that woman (1135-gune -) \{Jezebel\} (2403-Iezabel -), which ( $\mathbf{3 5 8 8}$-ho -) calleth ( $\mathbf{3 0 0 4}$-lego -) herself ( $\mathbf{1 4 3 8}$-heautou -) a prophetess (4398prophetis -) , to teach ( $\mathbf{1 3 2 1}$-didasko -) and to seduce (4105 -planao -) my servants ( 1401 -doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -) , and to eat (5315-phago -) things sacrificed (1494eidolothuton -) unto idols ( 1494 -eidolothuton -) .

Mehetabel 1Ch_01_50 And when Baalhanan ( 01177 + Ba(al Chanan ) was dead ( 04191 +muwth ) , Hadad ( 01908 +Hadad ) reigned ( 04427 +malak ) in his stead ( $08478+$ tachath ):and the name ( $08034+$ shem ) of his city ( 05892 +(iyr ) [ was ] Pai ( $06464+\mathrm{Pa}(\mathrm{uw})$ ) and his wife s ( 00802 +)ishshah ) name ( 08034 +shem ) [ was ] \{Mehetabel\} ( $04105+$ M@heytab)el ) , the daughter ( 01323 +bath ) of Matred ( 04308 +Matred ) , the daughter (01323 +bath ) of Mezahab (04314 +Mey Zahab ) .

Mehetabel Gen_36_39 And Baalhanan ( 01177 +Ba(al Chanan ) the son ( 01121 +ben ) of Achbor ( 05907 +(Akbowr ) died (04191 +muwth ), and Hadar (01924 +Hadar ) reigned (04427 +malak ) in his stead (08478 +tachath ): and the name ( 08034 +shem ) of his city ( 05892 +(iyr ) [ was ] Pau ( $06464+\mathrm{Pa}(\mathrm{uw}$ ) ; and his wife s (00802 +)ishshah ) name (08034 +shem ) [ was ] \{Mehetabel\} (04105 +M@heytab)el ), the daughter (01323 +bath ) of Matred (04308 +Matred ), the daughter (01323 +bath ) of Mezahab (04314 +Mey Zahab ) .

Zerubbabel 1Ch_03_19 And the sons (01121 +ben ) of Pedaiah (06305 +P@dayah ) [ were ] , Zerubbabel ( 02216 +Z@rubbabel ) , and Shimei ( 08096 +Shim(iy ): and the sons ( 01121 +ben ) of \{Zerubbabel\} ( 02216 +Z@rubbabel ) ; Meshullam ( $\mathbf{0 4 9 1 8}+\mathrm{M} @$ shullam ) , and Hananiah ( 02608 +Chananyah ) , and Shelomith ( $08019+$ Sh@lomiyth ) their sister (00269 +)achowth ) :

Zerubbabel 1Ch_03_19 And the sons ( 01121 +ben ) of Pedaiah ( $06305+\mathbf{P}$ @dayah ) [ were ] , \{Zerubbabel\} ( $02216+Z @$ rubbabel ) , and Shimei ( 08096 +Shim(iy ): and the sons ( 01121 +ben ) of Zerubbabel ( 02216 +Z@rubbabel ) ; Meshullam ( $\mathbf{0 4 9 1 8}+\mathrm{M} @$ shullam ) , and Hananiah ( 02608 +Chananyah ) , and Shelomith (08019 + Sh@lomiyth ) their sister (00269 +)achowth ) :

Zerubbabel Ezr_02_02 Which (00834 +)aher ) came (00935 +bow) ) with \{Zerubbabel\} (02216 +Z@rubbabel ):Jeshua (03442 +Yeshuwa( ) , Nehemiah ( $05166+N @$ chemyah ) , Seraiah (08304 +S @ rayah ), Reelaiah (07480 +R@(elayah ), Mordecai (04782 +Mord@kay ), Bilshan (01114 +Bilshan ), Mispar (04558 +Micpar ) , Bigvai (00902 +Bigvay ), Rehum (07348 +R@chuwm ), Baanah (01195 +Ba(ana) ) . The number ( 04557 +micpar ) of the men ( 00582 +)enowsh ) of the people ( $05971+$ (am ) of Israel (03478 +Yisra)el ) :

Zerubbabel Ezr_03_02 Then stood ( 06965 +quwm ) up Jeshua ( 03442 +Yeshuwa() the son ( 01121 +ben ) of Jozadak ( 03136 +Yowtsadaq ) , and his brethren ( 00251 +)ach ) the priests ( 03548 +kohen ), and \{Zerubbabel\} ( $02216+Z @$ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh@)altiy) el ) , and his brethren ( 00251 +)ach ) , and builded ( 01129 +banah ) the altar ( 04196 +mizbeach ) of the God ( 00430 + )elohiym ) of Israel ( 03478 +Yisra)el ), to offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings thereon ( $05921+(\mathrm{al})$ ) as [ it is ] written ( 03789 +kathab ) in the law ( $08451+$ towrah ) of Moses ( 04872 +Mosheh ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) .

Zerubbabel Ezr_03_08 . Now in the second ( 08145 +sheniy ) year ( 08141 +shaneh ) of their coming ( 00935 +bow) ) unto the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) at Jerusalem ( 03389 +Y @ ruwshalaim ) , in the second ( 08145 +sheniy ) month ( $\mathbf{0 2 3 2 0}+$ chodesh ) , began ( 02490 +chalal ) \{Zerubbabel $\}$ ( 02216 $+Z @$ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh@)altiy)el ), and Jeshua ( $03442+$ Yeshuwa( ) the son ( 01121 +ben ) of Jozadak ( 03136 +Yowtsadaq ) , and the remnant ( $07605+$ sh @) ar ) of their brethren (00251 +)ach ) the priests ( 03548 +kohen ) and the Levites ( $03881+$ Leviyiy ), and all ( $03605+\mathrm{kol}$ ) they that
were come ( 00935 +bow) ) out of the captivity ( 07628 +sh@biy ) unto Jerusalem ( 03389 +Y@ruwshalaim ) ; and appointed ( $05975+($ amad ) the Levites ( $03881+$ Leviyiy ) , from twenty (06242 +(esriym ) years ( 08141 + shaneh ) old ( 01121 +ben ) and upward ( $\mathbf{0 4 6 0 5}+\mathrm{ma}(\mathrm{al}$ ) , to set ( $\mathbf{0 5 3 2 9}$ +natsach ) forward ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ the work (04399 + m@la)kah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

Zerubbabel Ezr_04_02 Then they came ( 05066 +nagash ) to \{Zerubbabel\} ( 02216 +Z@ rubbabel ) , and to the chief ( 07218 +ro)sh ) of the fathers (1), and said ( 00559 +)amar ) unto them, Let us build ( 01129 +banah ) with you:for we seek ( 01875 +darash ) your God ( 00430 +)elohiym ) , as ye [ do ] ; and we do sacrifice ( 02076 +zabach ) unto him since the days ( 03117 +yowm ) of Esarhaddon ( 00634 +)Ecar Chaddown ) king ( 04428 +melek ) of Assur ( $00804+$ )Ashshuwr ) , which brought ( $05927+($ alah $)$ us up hither .

Zerubbabel Ezr_04_03 But \{Zerubbabel\} (02216 +Z@ rubbabel ), and Jeshua (03442 +Yeshuwa( ), and the rest $(\mathbf{0 7 6 0 5}+\mathrm{sh} @)$ ar $)$ of the chief $(\mathbf{0 7 2 1 8}+\mathrm{ro})$ sh ) of the fathers (1) of Israel ( $03478+$ Yisra)el ) , said ( 00559 + )amar ) unto them, Ye have nothing to do with us to build ( $\mathbf{0 1 1 2 9}$ +banah ) an house ( 01004 +bayith ) unto our God ( 00430 +)elohiym ) ; but we ourselves ( 00587 +)anachnuw ) together ( 03162 +yachad ) will build (01129 +banah ) unto the LORD (03068 + Y @ hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), as king ( 04428 +melek ) Cyrus ( 03566 +Kowresh ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Persia ( 06539 +Parac ) hath commanded ( 06680 +tsavah ) us .

Zerubbabel Ezr_05_02 Then (00116 +)edayin ) rose (06965 +quwm ) up \{Zerubbabel\} ( 02217 +Z@ rubbabel ) the son ( 01247 +bar ) of Shealtiel ( $07597+$ Sh @ $)$ altiy $)$ el ) , and Jeshua ( $03443+$ Yeshuwa ( ) the son ( 01247 +bar ) of Jozadak ( 03136 +Yowtsadaq ) , and began ( $08271+$ sh @re) ) to build ( $\mathbf{( 0 1 1 2 4 + b @ n a ) ~ ) ~ t h e ~ h o u s e ~}$ ( 01005 +bayith ) of God ( 00426 +)elahh ) which ( 01768 +diy ) [ is ] at Jerusalem ( 03390 +Y @ruwshalem ( Chald ) ): and with them [ were ] the prophets ( 05029 +n@biy) ) of God ( 00426 +)elahh ) helping ( 05582 +ca(ad ) them .

Zerubbabel Hag_01_01 . In the second (08147 +sh@nayim ) year (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) the king ( 04428 +melek ) , in the sixth ( 08345 +shishshiy ) month ( 02320 +chodesh ) , in the first ( 00259 +)echad ) day ( 03117 +yowm ) of the month ( 02320 +chodesh ) , came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) by Haggai ( 02292 +Chaggay ) the prophet ( 05030 +nabiy) ) unto \{Zerubbabel\} ( $\mathbf{0 2 2 1 6}+\mathrm{Z} @$ rubbabel ) the son ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Shealtiel ( $\mathbf{0 7 5 9 7}+\mathrm{Sh} @$ )altiy)el ) , governor (06346 +pechah ) of Judah (03063 +Y@huwdah ) , and to Joshua (03091 +Y @howshuwa( ) the son ( 01121 +ben ) of Josedech ( $03087+$ Y @howtsadaq ) , the high ( 01419 +gadowl ) priest ( 03548 +kohen ) , saying (00559 +)amar ),

Zerubbabel Hag_01_12 . Then \{Zerubbabel\} ( $\mathbf{0 2 2 1 6}+$ Z@ rubbabel ) the son ( 01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and Joshua (03091 + Y @howshuwa () the son (01121 +ben ) of Josedech (03087 + Y@howtsadaq ) , the high ( 01419 +gadowl ) priest ( $03548+$ kohen ) , with all ( $03605+\mathrm{kol}$ ) the remnant ( $07611+$ sh @) eriyth ) of the people ( $05971+(\mathrm{am})$, obeyed ( $08085+$ shama( ) the voice ( $06963+$ qowl ) of the LORD (03068 + Y @hovah ) their God (00430 +)elohiym ) , and the words (01697 +dabar ) of Haggai (02292 +Chaggay ) the prophet ( 05030 +nabiy) ) , as the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) had sent ( 07971 +shalach ) him , and the people ( 05971 +(am ) did fear ( 03372 +yare) ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .

Zerubbabel Hag_01_14 And the LORD (03068 + Y @ hovah ) stirred (05782 +(uwr ) up the spirit (07307 +ruwach ) of \{Zerubbabel\} ( $02216+Z @$ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh @)altiy)el ) , governor ( 06346 +pechah ) of Judah ( $03063+$ Y @huwdah ) , and the spirit ( 07307 +ruwach ) of Joshua ( $03091+$ Y @ howshuwa ( ) the son ( 01121 +ben ) of Josedech ( $03087+$ Y @howtsadaq ) , the high (01419 +gadowl ) priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) , and the spirit ( 07307 +ruwach ) of all $(03605+\mathrm{kol})$ the remnant ( 07611 + sh @)eriyth ) of the people ( $05971+(\mathrm{am})$; and they came ( 00935 +bow) ) and did ( 06213 +(asah) work ( 04399 +m@la)kah ) in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ), their God (00430 +)elohiym ),

Zerubbabel Hag_02_02 Speak (00559 +)amar ) now (04994 +na) ) to \{Zerubbabel\} (02216 +Z@ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh @)altiy)el ) , governor ( 06346 +pechah ) of Judah ( 03063 +Y @huwdah ) , and to Joshua ( $03091+$ Y @howshuwa() the son ( 01121 +ben ) of Josedech ( 03087 +Y @howtsadaq ) , the high (01419 +gadowl) priest (03548 +kohen ) , and to the residue (07611 +sh@)eriyth ) of the people (05971 +(am ), saying (00559 +)amar ),

Zerubbabel Hag_02_04 Yet now (06258 +(attah ) be strong (02388 +chazaq ), O \{Zerubbabel\} (02216 +Z@rubbabel ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and be strong (02388 +chazaq ) , O Joshua (03091 + Y @howshuwa () , son ( 01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high ( 01419 +gadowl ) priest ( 03548 +kohen ) ; and be strong ( 02388 +chazaq ) , all ( $03605+\mathrm{kol}$ ) ye people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , and work ( 06213 +(asah ):for I [ am ] with you , saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) :

Zerubbabel Hag_02_21 Speak (00559 +)amar ) to \{Zerubbabel\} (02216 +Z@rubbabel ) , governor (06346 +pechah ) of Judah (03063 +Y @huwdah ), saying (00559 +) amar ), I will shake (07493 +ra(ash ) the heavens ( 08064 +shamayim ) and the earth ( 00776 +)erets ) ;

Zerubbabel Hag_02_23 In that day (03117 +yowm ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts ( $06635+$ tsaba) ) , will I take ( 03947 +laqach ) thee, $\mathrm{O}\{$ Zerubbabel $\}(02216+Z @$ rubbabel ) , my servant ( 05650 +(ebed ), the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh@)altiy)el ), saith ( $05002+n @$ )um ) the LORD ( $03068+$ Y @hovah ) , and will make ( 07760 +suwm ) thee as a signet ( 02368 +chowtham ):for I have chosen (00977 +bachar ) thee, saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) of hosts (06635 +tsaba) ) .

Zerubbabel Neh_07_07 Who came (00935 +bow) ) with \{Zerubbabel\} (02216 +Z@ rubbabel ) , Jeshua (03442 + Yeshuwa( ) , Nehemiah ( 05166 +N@chemyah ), Azariah (05838 +(Azaryah ), Raamiah (07485 +Ra(amyah() , Nahamani ( $\mathbf{0 5 1 6 7}$ +Nachamaniy ), Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ), Bilshan (01114 +Bilshan ) , Mispereth ( $\mathbf{0 4 5 5 9}$ +Micpereth ) , Bigvai ( 00902 +Bigvay ), Nehum ( 05149 +N@chuwm ) , Baanah (01195 +Ba(ana) ). The number (04557 +micpar ), [ I say ], of the men ( 00582 +)enowsh ) of the people ( 05971 +(am ) of Israel ( 03478 +Yisra)el ) [ was this ] ;

Zerubbabel Neh_12_01. Now these ( 00428 +)el - leh ) [ are ] the priests ( 03548 +kohen ) and the Levites ( $03881+$ Leviyiy ) that went ( $05927+($ alah ) up with $\{$ Zerubbabel $\}(02216+Z @$ rubbabel ) the son ( 01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ), and Jeshua (03442 +Yeshuwa( ):Seraiah (08304 +S@rayah ), Jeremiah (03414 +Yirm@yah ), Ezra (05830 +(Ezra) ) ,

Zerubbabel Neh_12_47 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) in the days ( 03117 +yowm ) of \{Zerubbabel\} ( $02216+\mathrm{Z} @$ rubbabel ) , and in the days ( 03117 +yowm ) of Nehemiah ( $05166+\mathrm{N} @$ chemyah ) , gave ( 05414 +nathan ) the portions ( $04521+m @$ nath ) of the singers ( $07891+$ shiyr ) and the porters ( 07778 +show(er ) , every day ( 03117 +yowm ) his portion ( 01697 +dabar ): and they sanctified ( 06942 +qadash ) [ holy things ] unto the Levites ( 03881 +Leviyiy ) ; and the Levites ( $03881+$ Leviyiy ) sanctified ( 06942 +qadash ) [ them ] unto the children ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) .

Zerubbabel Zec_04_06 Then he answered ( 06030 +(anah ) and spake ( 00559 +)amar ) unto me , saying ( 00559 +)amar ), This ( 02088 +zeh ) [ is ] the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) unto \{Zerubbabel\} ( $\mathbf{0 2 2 1 6}+\mathrm{Z} @$ rubbabel ) , saying ( 00559 +)amar ), Not by might ( 02428 +chayil ) , nor (03808 +lo) ) by power ( 03581 +koach ) , but by my spirit ( 07307 +ruwach ), saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) .

Zerubbabel Zec_04_07 Who (04310 +miy ) [ art ] thou , O great (01419 +gadowl ) mountain (02022 +har ) ? before ( 06440 +paniym ) \{Zerubbabel\} ( $02216+Z @$ rubbabel ) [ thou shalt become ] a plain (04334
+miyshowr ): and he shall bring (03318 +yatsa) ) forth (03318 +yatsa) ) the headstone [ thereof with ] shoutings $(08663+t @ s h u) a h),[$ crying ], Grace ( 02580 +chen ), grace ( 02580 +chen ) unto it .

Zerubbabel Zec_04_09 The hands (03027 +yad ) of \{Zerubbabel\} ( 02216 +Z@rubbabel ) have laid the foundation (03248 +y@cuwdah ) of this ( 02088 +zeh ) house ( 01004 +bayith ) ; his hands ( 03027 +yad ) shall also finish (01214 +batsa() it ; and thou shalt know (03045 +yada() that the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) hath sent ( 07971 +shalach ) me unto you .

Zerubbabel Zec_04_10 For who ( 04310 +miy ) hath despised ( 00937 +buwz ) the day ( 03117 +yowm ) of small ( 06996 +qatan ) things ? for they shall rejoice ( $08055+$ samach ), and shall see ( $07200+\mathrm{ra}$ )ah ) the plummet in the hand ( 03027 +yad ) of \{Zerubbabel $\}(02216+Z @$ rubbabel ) [ with ] those ( 00428 +)el - leh ) seven ( 07651 +sheba( ) ; they [ are ] the eyes ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) , which run ( 07751 +shuwt ) to and fro ( 07751 +shuwt ) through the whole ( $03605+\mathrm{kol}$ ) earth ( $\mathbf{0 0 7 7 6}+$ )erets ) .

Zorobabel Luk_03_27 Which was [ the son ] of Joanna 2489 -Ioanna - , which was [ the son ] of Rhesa 4488 -Rhesa - , which was [ the son ] of \{Zorobabel\} 2216 -Zorobabel - , which was [ the son ] of Salathiel 4528Salathiel - , which was [ the son ] of Neri 3518 -Neri - ,

Zorobabel Mat_01_12 And after (3326-meta -) they were brought (3350 -metoikesia -) to Babylon (0897Babulon -) , Jechonias ( 2423 -Iechonias -) begat (1080 -gennao -) Salathiel ( 4528 -Salathiel -) ; and Salathiel (4528 -Salathiel -) begat (1080 -gennao -) \{Zorobabel\} (2216 -Zorobabel -);

Zorobabel Mat_01_13 And \{Zorobabel\} (2216-Zorobabel -) begat (1080 -gennao -) Abiud (10) ; and Abiud (0010 -Abioud -)begat (1080 -gennao -) Eliakim (1662 -Eliakeim -) ; and Eliakim (1662 -Eliakeim -) begat (1080 -gennao -) Azor (0107-Azor -) ;
belch Psa_59_07 Behold ( 02009 +hinneh ) , they \{belch\} ( 05042 +naba() out with their mouth ( 06310 +peh ):swords ( 02719 +chereb ) [ are ] in their lips (08193 +saphah ):for who (04310 +miy ), [ say they ], doth hear (08085 +shama() ?
belied Jer_05_12 They have \{belied\} (03584 +kachash ) the LORD (03068 + Y @hovah ) , and said (00559 +)amar ), [ It is ] not he ; neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shall evil ( 07451 +ra() come ( 00935 +bow) ) upon us ; neither ( $03808+10$ ) ) shall we see $(07200+r a)$ ah $)$ sword $(02719+$ chereb ) nor famine $(07458+r a(a b)$ :
belief $2 T h \_02 \_13$. But we are bound ( 3784 -opheilo -) to give thanks ( 2168 -eucharisteo -) alway ( 0104 -aei ) to God (2316-theos -) for you , brethren (0080 -adephos -) beloved (0025-agapao -) of the Lord (2962kurios -) , because ( 3754 -hoti -) God ( 2316 -theos -) hath from the beginning (0746 -arche -) chosen ( 0138 haireomai -) you to salvation (4991 -soteria -) through (1722-en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) and \{belief\} (4102 -pistis -) of the truth (0225-aletheia -) :
believe 1Co_01_21 For after (1894 -epeide -) that in the wisdom (4678-sophia -) of God ( 2316 -theos -) the world (2889-kosmos -) by wisdom (4678-sophia -) knew ( 1097 -ginosko -) not God ( 2316 -theos -) , it pleased (2106 -eudokeo -) God (2316 -theos -) by the foolishness (3472-moria -) of preaching (2782kerugma -) to save (4982-sozo -) them that \{believe\} (4100 -pisteuo -) .
believe 1Co_10_27 If (1487-ei -) any ( $\mathbf{5 1 0 0}$-tis -) of them that \{believe\} ( 0571 -apistos -) not bid ( 2564 -kaleo -) you [ to a feast ] , and ye be disposed (2309 -thelo -) to go (4198 -poreuomai -) ; whatsoever ( 3956 -pas -) is set ( 3908 -paratithemi -) before ( $\mathbf{3 9 0 8}$-paratithemi -) you , eat ( 2068 -esthio -), asking ( 0350 -anakrino -) no ( 3367 -medeis -) question for conscience ( 4893 -suneidesis -) sake .
believe 1Co_11_18 For first (4412 -proton -) of all , when ye come (4905 -sunerchomai -) together (4905sunerchomai -) in the church (1577-ekklesia -), I hear (0191 -akouo -) that there be divisions (4978schisma -) among (1722-en -) you ; and I partly (5100 -tis -) \{believe\} (4100 -pisteuo -) it .
believe 1Co_14_22 Wherefore ( $\mathbf{5 6 2 0}$-hoste -) tongues ( $\mathbf{1 1 0 0}$-glossa -) are for a sign ( $\mathbf{4 5 9 2}$-semeion -) , not to them that believe ( 4100 -pisteuo -) , but to them that believe ( 0571 -apistos -) not:but prophesying (4394propheteia -) [ serveth ] not for them that believe ( 0571 -apistos -) not , but for them which \{believe\} (4100pisteuo -) .
believe 1Co_14_22 Wherefore ( $\mathbf{5 6 2 0}$-hoste -) tongues ( $\mathbf{1 1 0 0}$-glossa -) are for a sign ( $\mathbf{4 5 9 2}$-semeion -) , not to them that believe ( 4100 -pisteuo -) , but to them that believe ( 0571 -apistos -) not:but prophesying (4394propheteia -) [ serveth ] not for them that \{believe\} (0571-apistos -) not , but for them which believe (4100pisteuo -) .
believe 1Co_14_22 Wherefore ( $\mathbf{5 6 2 0}$-hoste -) tongues ( $\mathbf{1 1 0 0}$-glossa -) are for a sign ( $\mathbf{4 5 9 2}$-semeion -), not to them that believe ( 4100 -pisteuo -), but to them that \{believe\} ( 0571 -apistos -) not:but prophesying (4394propheteia -) [ serveth ] not for them that believe (0571-apistos -) not , but for them which believe (4100 pisteuo -) .
believe 1Co_14_22 Wherefore ( $\mathbf{5 6 2 0}$-hoste -) tongues ( $\mathbf{1 1 0 0}$-glossa -) are for a sign ( $\mathbf{4 5 9 2}$-semeion -), not to them that \{believe\} (4100 -pisteuo -) , but to them that believe (0571-apistos -) not:but prophesying (4394propheteia -) [ serveth ] not for them that believe (0571-apistos -) not , but for them which believe (4100pisteuo -) .
believe 1Jo_03_23 . And this ( 3778 -houtos -) is his commandment ( 1785 -entole -), That we should \{believe\} (4100-pisteuo -) on the name (3686-onoma -) of his Son (5207-huios -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -) , and love (0025-agapao -) one ( 0240 -allelon -) another ( 0240 -allelon -) , as he gave ( $\mathbf{1 3 2 5}$-didomi -) us commandment ( 1785 -entole -) .
believe 1Jo_04_01 . Beloved (0027-agapetos -) , \{believe\} (4100 -pisteuo -) not every (3956 -pas -) spirit (4151 -pneuma -), but try (1381 -dokimazo -) the spirits (4151-pneuma -) whether (1487-ei -) they are of God (2316 -theos -):because (3754 -hoti -) many (4183 -polus -) false ( 5578 -pseudoprophetes -) prophets ( 5578 -pseudoprophetes -) are gone ( 1831 -exerchomai -) out into ( 1519 -eis -) the world ( 2889 -kosmos -) .
believe 1Jo_05_13 These ( 5023 -tauta -) things have I written ( 1125 -grapho -) unto you that believe ( 4100 pisteuo -) on (1519-eis -) the name ( 3686 -onoma -) of the Son ( 5207 -huios -) of God ( 2316 -theos -) ; that ye may know ( 1492 -eido -) that ye have ( 2192 -echo -) eternal ( 0166 -aionios -) life ( 2222 -zoe -), and that ye may \{believe\} ( 4100 -pisteuo -) on (1519-eis -) the name ( 3686 -onoma -) of the Son ( 5207 -huios -) of God (2316 -theos -).
believe 1Jo_05_13 These (5023-tauta -) things have I written (1125-grapho -) unto you that \{believe\} (4100 -pisteuo -) on (1519 -eis -) the name ( $\mathbf{3 6 8 6}$-onoma -) of the Son ( 5207 -huios -) of God ( 2316 -theos -) ; that ye may know ( 1492 -eido -) that ye have ( 2192 -echo -) eternal ( 0166 -aionios -) life ( 2222 -zoe -), and that ye may believe ( $\mathbf{4 1 0 0}$-pisteuo -) on ( 1519 -eis -) the name ( $\mathbf{3 6 8 6}$-onoma -) of the Son ( 5207 -huios -) of God (2316-theos -).
believe 1Pe_01_21 Who (3588-ho -) by him do \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) in God ( 2316 -theos -) , that raised ( 1453 -egeiro -) him up from the dead ( 3498 -nekros -), and gave ( 1325 -didomi -) him glory ( 1391 -doxa -); that your ( $\mathbf{5 2 1 6}$-humon -) faith ( $\mathbf{4 1 0 2}$-pistis -) and hope ( 1680 -elpis -) might be in God ( 2316 -theos -) .
believe 1Pe_02_07 Unto you therefore ( $\mathbf{3 7 6 7}$-oun -) which ( 3588 -ho -) \{believe\} ( 4100 -pisteuo -) [ he is ] precious ( 5092 -time -):but unto them which be disobedient ( 0544 -apeitheo -) , the stone ( 3037 -lithos -) which the builders ( 3618 -oikodomeo -) disallowed ( 0593 -apodokimazo -) , the same ( $\mathbf{3 7 7 8}$-houtos -) is made ( $\mathbf{1 0 9 6}$-ginomai -) the head (2776-kephale -) of the corner (1137-gonia -),
believe 1Th_01_07 So (5620 -hoste -) that ye were ensamples (5179-tupos -) to all (3956-pas -) that \{believe\}
(4100 -pisteuo -) in Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) .
believe 1Th_02_10 Ye [ are ] witnesses ( $\mathbf{3 1 4 4}$-martus -) , and God ( 2316 -theos -) [ also ( 2532 -kai -) ] , how ( 5613 -hos -) holily ( 3743 -hosios -) and justly ( 1346 -dikaios -) and unblameably ( 0274 -amemptos -) we behaved ( 1096 -ginomai -) ourselves among you that \{believe\} (4100 -pisteuo -) :
believe 1Th_02_13 . For this ( 5124 -touto -) cause ( 1223 -dia -) also ( 2532 -kai -) thank ( 2168 -eucharisteo -) we God (2316 -theos -) without (0089 -adialeiptos -) ceasing ( 0089 -adialeiptos -) , because ( 3754 -hoti -), when ye received ( $\mathbf{3 8 8 0}$-paralambano -) the word ( 3056 -logos -) of God ( 2316 -theos -) which ye heard ( 0189 -akoe -) of us , ye received ( 1209 -dechomai -) [ it ] not [ as ] the word ( $\mathbf{3 0 5 6}$-logos -) of men ( 0444 anthropos -) , but as it is in truth ( 0230 -alethos -) , the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -), which ( 3739 -hos -) effectually ( 1754 -energeo -) worketh ( 1754 -energeo -) also ( 2532 -kai -) in you that \{believe\} (4100 -pisteuo -) .
believe 1Th_04_14 For if ( 1487 -ei -) we \{believe\} ( 4100 -pisteuo -) that Jesus ( 2424 -Iesous -) died ( 0599 apothnesko -) and rose ( 0450 -anistemi -) again ( 0450 -anistemi -) , even so (3779 -houto -) them also (2532kai -) which sleep (2837-koimao -) in Jesus ( 2424 -Iesous -) will God (2316 -theos -) bring (0071-ago -) with him.
believe 1Ti_01_16 Howbeit ( $\mathbf{0 2 3 5}$-alla -) for this ( 5124 -touto -) cause ( $\mathbf{1 2 2 3}$-dia -) I obtained ( $\mathbf{1 6 5 3}$-eleeo -) mercy ( $\mathbf{1 6 5 3}$-eleeo -) , that in me first (4413 -protos -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) might shew (1731 -endeiknumi -) forth ( 1731 -endeiknumi -) all ( $\mathbf{3 9 5 6}$-pas -) longsuffering ( $\mathbf{3 1 1 5}$-makrothumia -) , for a pattern ( $\mathbf{5 2 9 6}$-hupotuposis -) to them which should ( $\mathbf{3 1 9 5}$-mello -) hereafter ( $\mathbf{3 1 9 5}$-mello -) \{believe\} ( 4100 -pisteuo -) on (1909 -epi -) him to life (2222 -zoe -) everlasting (0166 -aionios -) .
believe 1Ti_04_03 Forbidding (2967 -koluo -) to marry (1060 -gameo -), [ and commanding ] to abstain (0567-apechomai -) from meats ( $\mathbf{1 0 3 3}$-broma -), which ( $\mathbf{3 7 3 9}$-hos -) God (2316 -theos -) hath created (2936 -ktizo -) to be received ( $\mathbf{3 3 3 6}$-metalepsis -) with thanksgiving ( 2169 -eucharistia -) of them which \{believe\} (4103 -pistos -) and know (1921 -epiginosko -) the truth (0225-aletheia -).
believe 1Ti_04_10 For therefore ( 5124 -touto -) we both (2532 -kai -) labour (2872 -kopiao -) and suffer reproach ( $\mathbf{3 6 7 9}$-oneidizo -) , because ( 3754 -hoti -) we trust ( 1679 -elpizo -) in the living ( 2198 -zao -) God ( 2316 -theos -), who (3739-hos -) is the Saviour (4990 -soter -) of all (3956-pas -) men ( 0444 -anthropos -), specially ( $\mathbf{3 1 2 2}$-malista -) of those that \{believe\} ( 4103 -pistos $\boldsymbol{-}$ ) .
believe 2Ch_20_20 . And they rose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and went ( 03318 + yatsa) ) forth ( 03318 +yatsa) ) into the wilderness ( 04057 +midbar ) of Tekoa ( 08620 +T@qowa( ):and as they went (03318 + yatsa) ) forth ( 03318 +yatsa) ), Jehoshaphat (03092 +Y @howshaphat ) stood (05975 +(amad ) and said (00559 +) amar ), Hear (08085 +shama() me, O Judah ( 03063 +Y@huwdah ) , and ye inhabitants (03427 +yashab ) of Jerusalem ( $03389+$ Y @ruwshalaim ) ; Believe ( 00539 +)aman ) in the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ), so shall ye be established (00539 +)aman ) ; \{believe\} (00539 +)aman ) his prophets (05030 +nabiy) ), so shall ye prosper (06743 +tsalach ) .
believe 2Ch_32_15 Now (06258 +(attah ) therefore let not Hezekiah (02396 +Chizqiyah ) deceive (05377 +nasha) ) you , nor ( 00408 +)al ) persuade ( $05496+$ cuwth ) you on this ( $02063+$ zo)th ) manner, neither $(00408+)$ al ) yet \{believe\} ( $00539+$ )aman ) him:for no ( $03808+10$ ) ) god ( $00433+$ )elowahh ) of any ( 03605 +kol ) nation ( 01471 +gowy ) or kingdom ( 04467 +mamlakah ) was able ( 03201 +yakol ) to deliver ( 05337 +natsal ) his people ( $05971+(\mathrm{am})$ out of mine hand ( $03027+\mathrm{yad}$ ) , and out of the hand ( $03027+\mathrm{yad}$ ) of my fathers (1):how (00637 +)aph ) much less shall your God ( 00430 +)elohiym ) deliver ( 05337 +natsal ) you out of mine hand (03027 +yad) ?
believe 2Co_04_04 In whom (3739-hos -) the god ( 2316 -theos -) of this ( 5127 -toutou -) world ( 0165 -aion -)
hath blinded ( 5186 -tuphloo -) the minds ( 3540 -noema -) of them which \{believe\} ( 0571 -apistos -) not , lest ( $\mathbf{3 3 6 1}$-me -) the light ( $\mathbf{5 4 6 2}$-photismos -) of the glorious ( $\mathbf{1 3 9 1}$-doxa -) gospel ( $\mathbf{2 0 9 8}$-euaggelion -) of Christ ( 5547 -Christos -), who ( $\mathbf{3 7 3 9}$-hos -) is the image ( 1504 -eikon -) of God ( 2316 -theos -), should shine ( 0826 -augazo-) unto them .
believe 2Co_04_13 We having (2192 -echo -) the same (0846-autos -) spirit (4151 -pneuma -) of faith (4102pistis -) , according ( 2596 -kata -) as it is written ( 1125 -grapho -), I believed (4100 -pisteuo -), and therefore ( 1352 -dio -) have I spoken (2980 -laleo -) ; we also (2532-kai -) \{believe\} (4100 -pisteuo -) , and therefore (1352-dio -) speak (2980 -laleo -) ;
believe 2Ki_17_14 Notwithstanding they would not hear ( 08085 +shama( ) , but hardened ( 07185 +qashah ) their necks ( $\mathbf{0 6 2 0 3}+($ oreph ) , like to the neck ( 06203 +(oreph ) of their fathers (1), that did not \{believe\} (00539 +)aman ) in the LORD (03068 + Y @hovah ) their God (00430 +)elohiym ) .
believe 2Th_01_10 When (3752-hotan -) he shall come ( 2064 -erchomai -) to be glorified ( 1740 -edoxazo -) in his saints ( 0040 -hagios -), and to be admired (2296-thaumazo -) in all (3956-pas -) them that \{believe\} (4100 -pisteuo -) (because our testimony (3142-marturion -) among (1909-epi -) you was believed (4100pisteuo -) ) in that day ( $\mathbf{2 2 5 0}$-hemera -) .
believe 2Th_02_11 And for this (5124 -touto -) cause ( $\mathbf{1 2 2 3}$-dia -) God (2316 -theos -) shall send (3992 pempo -) them strong (1753 -energeia -) delusion (4106-plane -), that they should \{believe\} (4100 -pisteuo -) a lie (5579-pseudos -) :
believe 2Ti_02_13 If (1487-ei -) we \{believe\} ( 0569 -apisteo -) not , [ yet ] he abideth ( 3306 -meno -) faithful (4103 -pistos -):he cannot ( 1410 -dunamai -) deny ( $\mathbf{0 7 2 0}$-arneomai -) himself ( $\mathbf{1 4 3 8}$-heautou -) .
believe Act_08_37 And Philip (5376-Philippos -) said (2036-epo -) , If (1487-ei -) thou believest (4100 pisteuo -) with all ( $\mathbf{3 6 5 0}$-holos -) thine ( 3588 -ho -) heart ( 2588 -kardia -), thou mayest ( 1832 -exesti -) . And he answered (0611 -apokrinomai -) and said (2036-epo -) , I \{believe\} (4100 -pisteuo -) that Jesus (2424Iesous -) Christ ( 5547 -Christos -) is the Son ( 5207 -huios -) of God (2316 -theos -) .
believe Act_13_39 And by him all (3956-pas -) that \{believe\} (4100 -pisteuo -) are justified ( $\mathbf{1 3 4 4}$-dikaioo -) from all ( $\mathbf{3 9 5 6}$-pas -) things , from which ( $\mathbf{3 7 3 9}$-hos -) ye could (1410 -dunamai -) not be justified (1344dikaioo -) by the law ( $\mathbf{3 5 5 1}$-nomos -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -) .
believe Act_13_41 Behold (1492 -eido -) , ye despisers (2707-kataphrontes -) , and wonder ( $\mathbf{2 2 9 6}$-thaumazo -) , and perish (0853-aphanizo -):for I work (2038-ergazomai -) a work (2038 -ergazomai -) in your (5216humon -) days ( 2250 -hemera -), a work ( 2041 -ergon -) which ye shall in no ( $\mathbf{3 3 6 4}$-ou me -) wise \{believe\} (4100-pisteuo -) , though (1437-ean -) a man (5100-tis -) declare ( 1555 -ekdiegeomai -) it unto you .
believe Act_15_07 And when there had been (1096 -ginomai -) much (4183 -polus -) disputing (4803suzetesis -) , Peter (4074-Petros -) rose ( 0450 -anistemi -) up , and said (2036-epo -) unto them , Men ( 0435 aner -) [ and ] brethren ( 0080 -adephos -), ye know ( 1987 -epistamai -) how that a good while ( 2250 -hemera -) ago ( $\mathbf{0 5 7 5}$-apo -) God ( 2316 -theos -) made ( 1586 -eklegomai -) choice ( 1586 -eklegomai -) among ( 1722 en -) us , that the Gentiles ( 1484 -ethnos -) by my mouth ( 4750 -stoma -) should hear ( 0191 -akouo -) the word ( $\mathbf{3 0 5 6}$-logos -) of the gospel (2098-euaggelion -), and \{believe\} (4100-pisteuo -).
believe Act_15_11 But we \{believe\} ( 4100 -pisteuo -) that through ( $\mathbf{1 2 2 3}$-dia -) the grace ( 5485 -charis -) of the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -) we shall be saved (4982-sozo -), even (2548-kakeinos -) as they .
believe Act_19_04 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -), John (2491 -Ioannes -) verily ( $\mathbf{3 3 0 3}$-men -) baptized ( 0907 -baptizo -) with the baptism ( 0908 -baptisma -) of repentance ( 3341 -metanoia
-) , saying (3004-lego -) unto the people (2992-laos -) , that they should \{believe\} (4100 -pisteuo -) on (1519eis -) him which should come (2064 -erchomai -) after ( 3326 -meta -) him , that is , on ( $\mathbf{1 5 1 9}$-eis -) Christ ( 5547 -Christos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) .
believe Act_21_20 And when they heard (0191-akouo -) [ it ] , they glorified (1392 -doxazo -) the Lord (2962 -kurios -), and said (2036 -epo -) unto him , Thou seest (2334 -theoreo -), brother (0080 -adephos -), how ( 4214 -posos -) many ( 4214 -posos -) thousands ( 3461 -murias -) of Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) there are which (3588-ho -) \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) ; and they are all ( $\mathbf{3 9 5 6}$-pas -) zealous ( 2207 -zelotes -) of the law ( $\mathbf{3 5 5 1}$-nomos -) :
believe Act_21_25 As touching (4012 -peri -) the Gentiles (1484 -ethnos -) which \{believe\} (4100 -pisteuo -), we have written ( 1989 -epistello -) [ and ] concluded ( 2919 -krino -) that they observe ( 5083 -tereo -) no ( 3367 -medeis -) such ( $\mathbf{5 1 0 8}$-toioutos -) thing , save ( 1508 -ei me -) only that they keep ( 5442 -phulasso -) themselves from [ things ] offered ( 1494 -eidolothuton -) to idols ( 1494 -eidolothuton -), and from blood (0129-haima -), and from strangled (4156-pniktos -) , and from fornication (4202-porneia -) .
believe Act_27_25 Wherefore ( $\mathbf{1 3 5 2}$-dio -), sirs ( 0435 -aner -), be of good cheer (2114 -euthumeo -):for I \{believe\} (4100 -pisteuo -) God (2316 -theos -) , that it shall be even (3779 -houto -) as it was told (2980 -laleo -) me.
believe Deu_01_32 Yet in this ( 02088 +zeh ) thing ( 01697 +dabar ) ye did not \{believe\} (00539 +)aman ) the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ),
believe Eph_01_19 And what ( 5101 -tis -) [ is ] the exceeding ( 5235 -huperballo -) greatness ( $\mathbf{3 1 7 4}$-megethos -) of his power ( 1411 -dunamis -) to us -ward ( 2248 -hemas -) who ( 3588 -ho -) \{believe\} ( 4100 -pisteuo -), according ( $\mathbf{2 5 9 6}$-kata -) to the working (1753 -energeia -) of his mighty ( $\mathbf{2 4 7 9}$-ischus -) power (2904 -kratos -),
believe Exo_04_01 . And Moses ( 04872 +Mosheh ) answered (06030 +(anah ) and said (00559 +)amar ) , But , behold ( 02005 +hen ) , they will not \{believe\} ( 00539 +)aman ) me , nor ( $03808+10$ ) ) hearken ( 08085 +shama( ) unto my voice ( 06963 +qowl ):for they will say ( 00559 +)amar ), The LORD ( 03068 +Y@hovah ) hath not appeared $(07200+r a)$ ah $)$ unto thee .
believe Exo_04_05 That they may \{believe\} ( 00539 +)aman ) that the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of their fathers (1), the God ( 00430 +)elohiym ) of Abraham (85), the God (00430 +)elohiym ) of Isaac (03327 +Yitschaq ) , and the God (00430 +)elohiym ) of Jacob (03290 +Ya(aqob ) , hath appeared ( $07200+$ ra)ah ) unto thee .
believe Exo_04_08 And it shall come ( 01961 +hayah ) to pass , if ( 00518 +)im ) they will not believe ( 00539 + )aman ) thee, neither $(03808+10)$ ) hearken $(08085+$ shama ( ) to the voice $(06963+q o w l)$ of the first ( 07223 +ri)shown ) sign ( 00226 +)owth ), that they will \{believe\} ( 00539 +)aman ) the voice ( 06963 +qowl ) of the latter (00314 +)acharown ) sign (00226 +)owth ) .
believe Exo_04_08 And it shall come ( 01961 +hayah ) to pass , if ( 00518 +)im ) they will not \{believe\} (00539 + )aman ) thee, neither $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) hearken $(08085+$ shama ( ) to the voice $(06963+q o w l)$ of the first ( 07223 +ri)shown ) sign ( $00226+$ )owth ), that they will believe ( $00539+$ )aman ) the voice ( $06963+$ qowl ) of the latter (00314 +)acharown ) sign (00226 +)owth ).
believe Exo_04_09 And it shall come ( 01961 +hayah ) to pass , if ( 00518 +)im ) they will not \{believe\} (00539 + )aman ) also ( $01571+$ gam ) these ( 00428 +)el - leh ) two ( $08147+$ sh@ nayim ) signs ( $00226+$ )owth ) , neither ( 03808 +lo) ) hearken ( 08085 +shama( ) unto thy voice ( 06963 +qowl ) , that thou shalt take ( 03947 +laqach ) of the water ( 04325 +mayim ) of the river ( $02975+\mathrm{y}$ @ (or ) , and pour ( 08210 +shaphak ) [ it ] upon the dry (03004 +yabbashah ) [ land ] :and the water (04325 + mayim ) which (00834 +)aher ) thou
takest (03947 +laqach ) out of the river (02975 +y@(or ) shall become (01961 +hayah ) blood (01818 +dam ) upon the dry ( 03006 +yabbesheth ) [ land ] .
believe Exo_19_09. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses ( 04872 +Mosheh ), Lo ( 02009 +hinneh ), I come ( 00935 +bow) ) unto thee in a thick ( $05645+(\mathbf{a b})$ ) cloud ( $06051+($ anan ) , that the people ( $05971+(\mathrm{am})$ may hear ( 08085 +shama() when I speak ( $01696+$ dabar ) with thee , and \{believe\} ( 00539 +)aman ) thee for ever ( 05769 +(owlam ). And Moses ( 04872 +Mosheh ) told ( 05046 +nagad ) the words ( 01697 +dabar ) of the people ( 05971 +(am ) unto the LORD ( $03068+$ Y @hovah ) .
believe Gal_03_22 But the scripture (1124 -graphe -) hath concluded (4788 -sugkleio -) all (3956-pas -) under ( 5259 -hupo -) $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -), that the promise ( 1860 -epaggelia -) by faith ( $\mathbf{4 1 0 2}$-pistis -) of Jesus (2424-Iesous -) Christ (5547-Christos -) might be given (1325-didomi -) to them that \{believe\} (4100pisteuo -) .
believe Hab_01_05. Behold ( 07200 +ra)ah ) ye among the heathen ( 01471 +gowy ), and regard ( 05027 +nabat ), and wonder ( 08539 +tamahh ) marvellously ( 08539 +tamahh ):for [ I ] will work (06466 +pa(al ) a work ( 06467 +po(al ) in your days ( 03117 +yowm ), [ which ] ye will not \{believe\} ( 00539 +)aman ) , though ( 03588 +kiy ) it be told ( 05608 +caphar ) [ you ] .
believe Heb_10_39 But we are not of them who draw ( 5289 -hupostole -) back ( 5289 -hupostole -) unto perdition (0684-apoleia -) ; but of them that \{believe\} (4102 -pistis -) to the saving (4047-peripoiesis -) of the soul (5590 -psuche -) .
believe Heb_11_06 But without ( 5565 -choris -) faith ( $\mathbf{4 1 0 2}$-pistis -) [ it is ] impossible ( 0102 -adunatos -) to please (2100 -euaresteo -) [ him ]:for he that cometh (4334-proserchomai -) to God (2316 -theos -) must ( $\mathbf{1 1 6 3}$-dei -) \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) that he is, and [ that ] he is a rewarder ( $\mathbf{3 4 0 6}$-misthapodotes -) of them that diligently ( 1567 -ekzeteo -) seek ( 1567 -ekzeteo -) him .
believe Isa_07_09 And the head (07218 +ro)sh ) of Ephraim ( $\mathbf{0 0 6 6 9}$ +)Ephrayim ) [ is ] Samaria (08111 +Shom@rown ), and the head (07218 +ro)sh ) of Samaria (08111 +Shom@rown ) [ is ] Remaliah s(07425 +R@malyahuw ) son ( $\mathbf{0 1 1 2 1}+$ ben ) . If ( $\mathbf{0 0 5 1 8}+$ +)im ) ye will not \{believe\} ( 00539 +)aman ) , surely ( 03588 +kiy ) ye shall not be established ( 00539 +)aman ) .
believe Isa_43_10 Ye [ are ] my witnesses (05707 +(ed) , saith ( 05002 +n@) um ) the LORD ( 03068 + Y @ hovah ) , and my servant ( 05650 +(ebed ) whom ( 00834 +)aher ) I have chosen ( 00977 +bachar ):that ye may know ( 03045 +yada( ) and \{believe\} ( 00539 +)aman ) me, and understand ( 00995 +biyn ) that I [ am ] he:before ( 06440 +paniym ) me there was no ( $03808+10$ ) ) God ( 00410 +)el ) formed ( 03335 +yatsar ), neither $(03808+10)$ ) shall there be after ( 00310 +)achar ) me .
believe Jam_02_19 Thou believest ( 4100 -pisteuo -) that there is one ( $\mathbf{1 5 2 0}$-heis -) God ( 2316 -theos -) ; thou doest (4160 -poieo -) well (2573 -kalos -):the devils (1140 -daimonion -) also (2532 -kai -) \{believe\} (4100pisteuo -), and tremble ( $\mathbf{5 4 2 5}$-phrisso -) .
believe Job_09_16 If ( $\mathbf{0 0 5 1 8}+$ )im ) I had called ( 07121 +qara) ), and he had answered ( 06030 +(anah ) me ; [ yet ] would I not \{believe\} ( 00539 +)aman ) that he had hearkened ( 00238 +)azan ) unto my voice ( 06963 +qowl).
believe Job_39_12 Wilt thou \{believe\} ( 00539 +)aman ) him , that he will bring ( 07725 +shuwb ) home ( 07725 +shuwb ) thy seed ( 02233 +zera( ) , and gather ( 00622 +)acaph ) [ it into ] thy barn ( 01637 +goren ) ?
believe Joh_01_07 The same (3778-houtos -) came ( $\mathbf{2 0 6 4}$-erchomai -) for a witness ( $\mathbf{3 1 4 1}$-marturia -) , to bear ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) of the Light ( 5457 -phos -), that all ( $\mathbf{3 9 5 6}$-pas -) [ men ]
through (1223 -dia -) him might \{believe\} (4100 -pisteuo -) .
believe Joh_01_12 But as many ( $\mathbf{3 7 4 5}$-hosos -) as received (2983 -lambano -) him , to them gave (1325didomi -) he power (1849-exousia -) to become (1096-ginomai -) the sons ( 5043 -teknon -) of God (2316theos -), [ even ] to them that \{believe\} (4100 -pisteuo -) on (1519-eis -) his name (3686-onoma -) :
believe Joh_03_12 If (1487-ei -) I have told (2036-epo -) you earthly (1919 -epigeios -) things , and ye believe ( 4100 -pisteuo -) not , how ( 4459 -pos -) shall ye \{believe\} ( 4100 -pisteuo -), if ( 1437 -ean -) I tell (2036-epo -) you [ of ] heavenly (2032-epouranios -) things ?
believe Joh_03_12 If (1487-ei -) I have told (2036-epo -) you earthly ( 1919 -epigeios -) things , and ye \{believe\} (4100 -pisteuo -) not , how (4459 -pos -) shall ye believe (4100 -pisteuo -), if ( $\mathbf{1 4 3 7}$-ean -) I tell (2036 -epo -) you [ of ] heavenly ( 2032 -epouranios -) things ?
believe Joh_04_21 Jesus (2424-Iesous -) saith (3004-lego -) unto her , Woman (1135-gune -) , \{believe\} (4100 -pisteuo -) me , the hour ( 5610 -hora -) cometh (2064 -erchomai -), when ( 3753 -hote -) ye shall neither ( $\mathbf{3 7 7 7}$-oute -) in this ( $\mathbf{5 1 2 9}$-toutoi -) mountain ( $\mathbf{3 7 3 5}$-oros -), nor ( $\mathbf{3 7 7 7}$-oute -) yet at ( $\mathbf{1 7 2 2}$-en -) Jerusalem (2414-Hierosoluma -) , worship (4352 -proskuneo -) the Father (3962 -pater -) .
believe Joh_04_42 And said (3004-lego -) unto the woman ( 1135 -gune -), Now ( $\mathbf{3 7 6 5}$-ouketi -) we \{believe\} (4100 -pisteuo -), not because ( 1223 -dia -) of thy saying (2981 -lalia -):for we have heard ( 0191 -akouo -) [ him ] ourselves , and know ( 1492 -eido -) that this ( $\mathbf{3 7 7 8}$-houtos -) is indeed ( $\mathbf{0 2 3 0}$-alethos -) the Christ ( 5547 -Christos -) , the Saviour (4990 -soter -) of the world (2889-kosmos -) .
believe Joh_04_48 Then (3767-oun -) said (2036-epo -) Jesus (2424 -Iesous -) unto him , Except (3362 -ean me -) ye see ( 1492 -eido -) signs (4591 -semaino -) and wonders ( 5059 -teras -), ye will not \{believe\} (4100pisteuo -).
believe Joh_05_38 And ye have ( 2192 -echo -) not his word ( $\mathbf{3 0 5 6}$-logos -) abiding ( $\mathbf{3 3 0 6}$-meno -) in you:for whom (3739-hos -) he hath sent (0649-apostello -) , him ye \{believe\} (4100 -pisteuo -) not .
believe Joh_05_44 How (4459-pos -) can (1410 -dunamai -) ye \{believe\} (4100 -pisteuo -), which receive (2983 -lambano -) honour ( 1391 -doxa -) one ( $\mathbf{0 2 4 0}$-allelon -) of another ( $\mathbf{0 2 4 0}$-allelon -), and seek ( 2212 zeteo -) not the honour (1391-doxa -) that [ cometh ] from God ( $\mathbf{2 3 1 6}$-theos -) only ( $\mathbf{3 4 4 1}$-monos -) ?
believe Joh_05_47 But if ( 1487 -ei -) ye believe ( 4100 -pisteuo -) not his writings ( 1121 -gramma -) , how (4459-pos -) shall ye \{believe\} (4100 -pisteuo -) my words (4487-rhema -)?
believe Joh_05_47 But if (1487-ei -) ye \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) not his writings ( 1121 -gramma -) , how (4459 -pos -) shall ye believe (4100 -pisteuo -) my words (4487-rhema -) ?
believe Joh_06_29 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , This ( 5124 -touto -) is the work ( 2041 -ergon -) of God ( 2316 -theos -) , that ye \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) on ( 1519 -eis -) him whom ( 3739 -hos -) he hath sent (0649-apostello -) .
believe Joh_06_30 They said (2036-epo -) therefore (3767-oun -) unto him , What ( 5101 -tis -) sign (4592semeion -) shewest ( 4160 -poieo -) thou then ( 3767 -oun -) , that we may see ( 1492 -eido -), and \{believe\} (4100-pisteuo -) thee ? what ( 5101 -tis -) dost thou work (2038 -ergazomai -) ?
believe Joh_06_36 But I said (2036 -epo -) unto you , That ye also (2532 -kai -) have seen (3708 -horao -) me , and \{believe\} (4100-pisteuo -) not .
believe Joh_06_64 But there are some (5100 -tis -) of you that \{believe\} (4100 -pisteuo -) not . For Jesus
(2424-Iesous -) knew (1492 -eido -) from the beginning (0746-arche -) who ( 5101 -tis -) they were that believed (4100 -pisteuo -) not , and who ( $\mathbf{5 1 0 1}$-tis -) should betray ( $\mathbf{3 8 6 0}$-paradidomi -) him .
believe Joh_06_69 And we \{believe\} (4100 -pisteuo -) and are sure (1097 -ginosko -) that thou art (1488-ei -) that Christ (5547-Christos -) , the Son (5207-huios -) of the living (2198-zao -) God (2316 -theos -) .
believe Joh_07_05 For neither (3761-oude -) did his brethren (0080 -adephos -) \{believe\} (4100 -pisteuo -) in him .
believe Joh_07_39 ( But this ( 5124 -touto -) spake (2036-epo -) he of the Spirit (4151 -pneuma -) , which ( 3739 -hos -) they that \{believe\} ( 4100 -pisteuo -) on ( 1519 -eis -) him should ( 3195 -mello -) receive ( 2983 lambano -):for the Holy ( 0040 -hagios -) Ghost (4151 -pneuma -) was not yet ( 3768 -oupo -) [ given ] ; because (3754-hoti -) that Jesus (2424-Iesous -) was not yet (3764-oudepo -) glorified ( 1392 -doxazo -) .)
believe Joh_08_24 I said (2036-epo -) therefore ( $\mathbf{3 7 6 7}$-oun -) unto you , that ye shall die ( 0599 -apothnesko ) in your ( 5216 -humon -) sins ( 0266 -hamartia -):for if (1437-ean -) ye \{believe\} ( $\mathbf{( 1 0 0 - p i s t e u o - ) ~ n o t ~ t h a t ~ I ~}$ am (1510 -eimi -) [ he ] , ye shall die ( 0599 -apothnesko -) in your ( 5216 -humon -) sins ( 0266 -hamartia -) .
believe Joh_08_45 And because (3754 -hoti -) I tell (3004-lego -) [ you ] the truth (0225-aletheia -) , ye \{believe\} (4100-pisteuo -) me not .
believe Joh_08_46 . Which ( $\mathbf{5 1 0 1}$-tis -) of you convinceth ( 1651 -elegcho -) me of $\sin$ ( 0266 -hamartia -) ? And if (1487-ei -) I say (3004-lego -) the truth (0225-aletheia -), why (1302-diati -) do ye not \{believe\} (4100 -pisteuo -) me ?
believe Joh_09_18 But the Jews (2453-Ioudaios -) did not \{believe\} (4100 -pisteuo -) concerning (4012 -peri -) him , that he had been ( 2258 -en -) blind ( 5185 -tuphlos -), and received ( 0308 -anablepo -) his sight ( 0308 -anablepo -) , until ( 2193 -heos -) they called ( 5455 -phoneo -) the parents (1118-goneus -) of him that had received (0308-anablepo -) his sight (0308-anablepo -) .
believe Joh_09_35 . Jesus (2424-Iesous -) heard ( 0191 -akouo -) that they had cast ( $\mathbf{1 5 4 4}$-ekballo -) him out ; and when he had found (2147-heurisko -) him , he said (2036-epo -) unto him , Dost thou \{believe\} (4100pisteuo -) on (1519 -eis -) the Son ( $\mathbf{5 2 0 7}$-huios -) of God (2316 -theos -)?
believe Joh_09_36 He answered (0611 -apokrinomai -) and said (2036-epo -), Who (5101 -tis -) is he , Lord (2962 -kurios -) , that I might \{believe\} (4100 -pisteuo -) on (1519-eis -) him ?
believe Joh_09_38 And he said (5346-phemi -) , Lord (2962 -kurios -) , I \{believe\} (4100 -pisteuo -) . And he worshipped (4352-proskuneo -) him .
believe Joh_10_26 But ye \{believe\} (4100 -pisteuo -) not , because (1063 -gar -) ye are not of my sheep (4263 -probaton -) , as I said (2036-epo -) unto you .
believe Joh_10_37 If (1487-ei -) I do (4160 -poieo -) not the works (2041 -ergon -) of my Father (3962 -pater -) , \{believe\} (4100 -pisteuo -) me not .
believe Joh_10_38 But if (1487-ei -) I do (4160 -poieo -), though (2579 -kan -) ye believe (4100 -pisteuo -) not me , believe (4100 -pisteuo -) the works (2041 -ergon -):that ye may know ( 1097 -ginosko -) , and \{believe\} (4100-pisteuo -), that the Father (3962-pater -) [ is ] in me, and I in him .
believe Joh_10_38 But if (1487-ei -) I do (4160 -poieo -), though (2579 -kan -) ye believe ( $\mathbf{4 1 0 0}$-pisteuo -) not me , \{believe\} ( 4100 -pisteuo -) the works ( 2041 -ergon -):that ye may know ( 1097 -ginosko -), and believe (4100 -pisteuo -) , that the Father (3962 -pater -) [ is ] in me , and I in him .
believe Joh_10_38 But if (1487-ei -) I do (4160 -poieo -) , though ( $\mathbf{2 5 7 9}$-kan -) ye \{believe\} (4100 -pisteuo -) not me, believe ( 4100 -pisteuo -) the works ( 2041 -ergon -):that ye may know (1097-ginosko -), and believe (4100 -pisteuo -) , that the Father (3962-pater -) [ is ] in me , and I in him .
believe Joh_11_15 And I am glad ( 5463 -chairo -) for your ( $\mathbf{5 2 0 9}$-humas -) sakes that I was not there ( 1563 ekei -) , to the intent (2443-hina -) ye may \{believe\} (4100-pisteuo -) ; nevertheless ( 0235 -alla -) let us go (0071-ago -) unto him .
believe Joh_11_27 She saith (3004-lego -) unto him , Yea (3483 -nai -), Lord (2962 -kurios -):I \{believe\} (4100 -pisteuo -) that thou art (1488-ei -) the Christ ( 5547 -Christos -), the Son ( $\mathbf{5 2 0 7}$-huios -) of God (2316 -theos -) , which (3588-ho -) should come (2064 -erchomai -) into (1519-eis -) the world (2889-kosmos -) .
believe Joh_11_40 Jesus (2424-Iesous -) saith (3004-lego -) unto her , Said (2036-epo -) I not unto thee , that , if ( $\mathbf{1 4 3 7}$-ean -) thou wouldest \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) , thou shouldest see ( $\mathbf{3 7 0 0}$-optanomai -) the glory ( $\mathbf{1 3 9 1}$-doxa -) of God (2316 -theos -)?
believe Joh_11_42 And I knew (1492 -eido -) that thou hearest ( 0191 -akouo -) me always ( 3842 -pantote ):but because ( $\mathbf{1 2 2 3}$-dia -) of the people ( $\mathbf{3 7 9 3}$-ochlos -) which ( $\mathbf{3 5 8 8}$-ho -) stand ( $\mathbf{4 0 2 6}$-periistemi -) by I said (2036-epo -) [ it ] , that they may \{believe\} ( 4100 -pisteuo -) that thou hast sent ( 0649 -apostello -) me .
believe Joh_11_48 If ( $\mathbf{1 4 3 7}$-ean -) we let ( 0863 -aphiemi -) him thus ( $\mathbf{3 7 7 9}$-houto -) alone ( 0863 -aphiemi -), all (3956-pas -) [ men ] will \{believe\} (4100 -pisteuo -) on (1519 -eis -) him:and the Romans ( 4514 -Rhomaios -) shall come (2064 -erchomai -) and take (0142 -airo -) away both (2532-kai -) our place ( 5117 -topos -) and nation (1484 -ethnos -) .
believe Joh_12_36 While (2193 -heos -) ye have (2192 -echo -) light ( 5457 -phos -) , \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) in the light ( 5457 -phos -), that ye may be the children ( 5207 -huios -) of light ( 5457 -phos -) . These ( 5023 tauta -) things spake (2980-laleo -) Jesus (2424-Iesous -), and departed (0565-aperchomai -), and did hide (2928 -krupto -) himself from them .
believe Joh_12_39 Therefore ( 5124 -touto -) they could (1410 -dunamai -) not \{believe\} ( 4100 -pisteuo -), because (3754-hoti -) that Esaias (2268-Hesaias -) said (2036-epo -) again (3825-palin -),
believe Joh_12_47 And if (1437-ean -) any ( 5100 -tis -) man hear ( $\mathbf{0 1 9 1}$-akouo -) my words ( 4487 -rhema -) , and \{believe\} (4100 -pisteuo -) not , I judge ( 2919 -krino -) him not:for I came ( 2064 -erchomai -) not to judge (2919 -krino -) the world (2889-kosmos -) , but to save (4982 -sozo -) the world (2889-kosmos -) .
believe Joh_13_19 Now (0737-arti -) I tell (3004-lego -) you before ( 4253 -pro -) it come ( 1096 -ginomai -), that , when (3752-hotan -) it is come ( 1096 -ginomai -) to pass, ye may \{believe\} ( 4100 -pisteuo -) that $I$ am ( 1510 -eimi -) [ he ] .
believe Joh_14_01 . Let not your ( $\mathbf{5 2 1 6}$-humon -) heart ( 2588 -kardia -) be troubled ( 5015 -tarasso -):ye believe (4100 -pisteuo -) in God (2316 -theos -) , \{believe\} (4100 -pisteuo -) also (2532-kai -) in me .
believe Joh_14_01 . Let not your ( 5216 -humon -) heart ( 2588 -kardia -) be troubled ( 5015 -tarasso -):ye \{believe\} (4100 -pisteuo -) in God (2316 -theos -), believe (4100 -pisteuo -) also (2532 -kai -) in me .
believe Joh_14_11 Believe (4100 -pisteuo -) me that I [ am ] in the Father (3962 -pater -), and the Father ( 3962 -pater -) in me:or ( $\mathbf{1 1 6 1}$-de -) else ( 1490 -ei de me (ge) -) \{believe\} ( 4100 -pisteuo -) me for the very works (2041 -ergon -) sake .
believe Joh_14_29 And now (3568 -nun -) I have told (2046 -ereo -) you before (4250 -prin -) it come (1096 -
ginomai -) to pass , that , when (3752-hotan -) it is come (1096 -ginomai -) to pass , ye might \{believe\} (4100 -pisteuo -).
believe Joh_16_09 Of $\sin$ ( 0266 -hamartia -) , because (3754 -hoti -) they \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) not on ( 1519 -eis -) me ;
believe Joh_16_30 Now (3568-nun -) are we sure (1492 -eido -) that thou knowest (1492 -eido -) all (3956 pas -) things, and needest (5532 -chreia -) not that any ( 5100 -tis -) man should ask ( 2065 -erotao -) thee:by this ( 5129 -toutoi -) we \{believe\} (4100 -pisteuo -) that thou camest ( 1831 -exerchomai -) forth (1831 exerchomai -) from God (2316-theos -) .
believe Joh_16_31 Jesus (2424-Iesous -) answered (0611-apokrinomai -) them , Do ye now (0737-arti -) \{believe\} (4100 -pisteuo -) ?
believe Joh_17_20 . Neither ( $\mathbf{3 3 6 6}$-mede -) pray ( 2065 -erotao -) I for these ( 5130 -touton -) alone ( $\mathbf{3 4 4 0}$ monon -) , but for them also (2532-kai -) which shall \{believe\} (4100-pisteuo -) on (1519-eis -) me through ( 1223 -dia -) their word ( $\mathbf{3 0 5 6}$-logos -) ;
believe Joh_17_21 That they all (3956 -pas -) may be one (1520 -heis -) ; as thou , Father (3962 -pater -) , [ art ] in me, and I in thee, that they also ( 2532 -kai -) may be one ( 1520 -heis -) in us:that the world ( 2889 kosmos -) may \{believe\} (4100 -pisteuo -) that thou hast sent (0649-apostello -) me .
believe Joh_19_35 And he that saw ( $\mathbf{3 7 0 8}$-horao -) [ it ] bare ( $\mathbf{3 1 4 0}$-martureo -) record ( $\mathbf{3 1 4 0}$-martureo -), and his record ( 3141 -marturia -) is true ( 0258 -alopex -): and he knoweth (1492 -eido -) that he saith ( 3004 lego -) true ( 0227 -alethes -), that ye might \{believe\} (4100 -pisteuo -) .
believe Joh_20_25 The other ( $\mathbf{0 2 4 3}$-allos -) disciples ( $\mathbf{3 1 0 1}$-mathetes -) therefore ( $\mathbf{3 7 6 7}$-oun -) said ( $\mathbf{3 0 0 4}$ lego -) unto him , We have seen ( $\mathbf{3 7 0 8}$-horao -) the Lord ( 2962 -kurios -) . But he said ( 2036 -epo -) unto them , Except ( 3362 -ean me -) I shall see (1492 -eido -) in his hands ( 5495 -cheir -) the print ( 5179 -tupos -) of the nails ( 2247 -helos -), and put ( 0906 -ballo -) my finger ( 1147 -daktulos -) into ( 1519 -eis -) the print ( 5179 -tupos -) of the nails ( 2247 -helos -) , and thrust ( 0906 -ballo -) my hand ( 5495 -cheir -) into ( 1519 -eis ) his side (4125-pleura -), I will not \{believe\} (4100 -pisteuo -) .
believe Joh_20_31 But these ( 5023 -tauta -) are written ( 1125 -grapho -), that ye might \{believe\} (4100 pisteuo -) that Jesus (2424-Iesous -) is the Christ ( 5547 -Christos -) , the Son ( 5207 -huios -) of God (2316 theos -) ; and that believing (4100 -pisteuo -) ye might have (2192 -echo -) life (2222-zoe -) through (1722 -en -) his name (3686-onoma -) .
believe Luk_08_12 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear 0191 akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh 0142 -airo - away 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should \{believe\} 4100 -pisteuo - and be saved 4982 -sozo - .
believe Luk_08_13 They on 1909 -epi - the rock 4073 -petra - [ are they ], which 3739 -hos - , when 3752 hotan - they hear 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - \{believe\} 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall 0868 -aphistemi - away 0868 -aphistemi - .
believe Luk_22_67 Art 1488 -ei - thou the Christ 5547 -Christos - ? tell 2036 -epo - us . And he said 2036 epo - unto them, If 1437 -ean - I tell 2036 -epo - you, ye will not \{believe\} 4100 -pisteuo - :
believe Luk_24_25 Then 1161 -de - he said 2036 -epo - unto them, O fools 0453 -anoetos - , and slow 1021 -
bradus - of heart 2588 -kardia - to \{believe\} 1909 -epi - all 3956 -pas - that the prophets 4396 -prophetes have spoken 2980 -laleo - :
believe Mar_01_15 And saying (3004-lego -), The time ( 2540 -kairos -) is fulfilled (4137-pleroo -) , and the kingdom ( 0932 -basileia -) of God (2316 -theos -) is at ( 1448 -eggizo -) hand ( 1448 -eggizo -):repent ( 3340 metanoeo -) ye , and \{believe\} ( 1722 -en -) the gospel (2098 -euaggelion -).
believe Mar_05_36 As soon (2112 eutheos -) as Jesus (2424-Iesous -) heard (0191 -akouo -) the word (3056 -logos -) that was spoken ( 2980 -laleo -) , he saith ( $\mathbf{3 0 0 4}$-lego -) unto the ruler ( 0752 -archisunagogos -) of the synagogue ( 0752 -archisunagogos -) , Be not afraid ( 5399 -phobeo -), only ( $\mathbf{3 4 4 0}$-monon -) \{believe\} (4100 -pisteuo -) .
believe Mar_09_23 Jesus (2424-Iesous -) said (2036-epo -) unto him , If (1487-ei -) thou canst (1410 dunamai -) \{believe\} (4100-pisteuo -) , all (3956-pas -) things [ are ] possible (1415-dunatos -) to him that believeth (4100 -pisteuo -) .
believe Mar_09_24 And straightway (2112 -eutheos -) the father (3962 -pater -) of the child (3813 -paidion -) cried (2896-krazo -) out , and said (3004 -lego -) with tears (1144 -dakru -), Lord (2962 -kurios -) , I \{believe\} (4100 -pisteuo -) ; help (0997 -boetheo -) thou mine (3450 -mou -) unbelief (0570 -apaistia -) .
believe Mar_09_42 And whosoever (0302 -an -) shall offend (4624 -skandalizo -) one ( 1520 -heis -) of [ these ( $\mathbf{3 5 8 8}$-ho -) ] little ( 3398 -mikros -) ones that \{believe\} ( 4100 -pisteuo -) in me, it is better ( $\mathbf{3 1 2 3}$-mallon -) for him that a millstone ( 3457 -mulikos -) were hanged ( 4029 -perikeimai -) about ( 4012 -peri -) his neck ( 5137 -trachelos -), and he were cast ( 0906 -ballo -) into (1519 -eis -) the sea ( 2281 -thalassa -) .
believe Mar_11_23 For verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , That whosoever ( 0302 -an -) shall say (2036-epo -) unto this ( 5129 -toutoi -) mountain (3735-oros -), Be thou removed ( 0142 -airo -), and be thou cast ( 0906 -ballo -) into the sea ( 2281 -thalassa -) ; and shall not doubt ( $\mathbf{1 2 5 2}$-diakrino -) in his heart (2588-kardia -) , but shall \{believe\} ( 4100 -pisteuo -) that those things which ( $\mathbf{3 7 3 9}$-hos -) he saith (3004-lego -) shall come ( 1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302-an -) he saith (3004-lego -) .
believe Mar_11_24 Therefore ( 5124 -touto -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you, What ( $\mathbf{3 7 4 5}$-hosos -) things soever (0302-an -) ye desire ( 0154 -aiteo -), when ye pray (4336 -proseuchomai -), \{believe\} (4100 -pisteuo ) that ye receive (2983-lambano -) [ them ] , and ye shall have (2071-esomai -) [ them ] .
believe Mar_11_31 And they reasoned (3049-logizomai -) with themselves (1438 -heautou -), saying (3004lego -) , If (1437-ean -) we shall say ( 2036 -epo -), From heaven ( 3772 -ouranos -) ; he will say (2046 -ereo -) , Why ( $\mathbf{1 3 0 2}$-diati -) then (3767-oun -) did ye not \{believe\} (4100 -pisteuo -) him ?
believe Mar_13_21 And then ( 5119 -tote -) if ( $\mathbf{1 4 3 7}$-ean -) any ( 5100 -tis -) man shall say ( 2036 -epo -) to you , Lo (2400 -idou -) , here ( $\mathbf{5 6 0 2}$-hode -) [ is ] Christ ( 5547 -Christos -) ; or (2228-e -), lo (2400 -idou -) , [ he is ] there ( $\mathbf{1 5 6 3}$-ekei -) ; \{believe\} (4100 -pisteuo -) [ him ] not :
believe Mar_15_32 Let Christ (5547-Christos -) the King (0935 -basileus -) of Israel (2474 -Israel -) descend (2597-katabaino -) now (3568-nun -) from the cross (4716-stauros -), that we may see (1492 -eido -) and \{believe\} (4100 -pisteuo -) . And they that were crucified (4957-sustauroo -) with him reviled (3679oneidizo -) him .
believe Mar_16_17 And these ( 5023 -tauta -) signs ( $\mathbf{4 5 9 2}$-semeion -) shall follow (3877 -parakoloutheo -) them that \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) ; In my name ( $\mathbf{3 6 8 6}$-onoma -) shall they cast ( $\mathbf{1 5 4 4}$-ekballo -) out devils (1140 -daimonion -) ; they shall speak (2980 -laleo -) with new (2537-kainos -) tongues (1100 -glossa -)
believe Mat_18_06 But whoso (0302 -an -) shall offend (4624 -skandalizo -) one (1520 -heis -) of these (5130 touton -) little ( $\mathbf{3 3 9 8}$-mikros -) ones which ( $\mathbf{3 5 8 8}$-ho -) \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) in me , it were better (4851 -sumphero -) for him that a millstone ( 3684 -onikos -) were hanged ( 2910 -kremannumi -) about ( 1909 -epi ) his neck ( 5137 -trachelos -) , and [ that ] he were drowned ( 2670 -katapontizo -) in the depth ( 3989 -pelagos -) of the sea ( 2281 -thalassa -) .
believe Mat_21_25 The baptism ( 0908 -baptisma -) of John ( 2491 -Ioannes -), whence ( 4159 -pothen -) was it ? from heaven ( $\mathbf{3 7 7 2}$-ouranos -), or (2228-e -) of men ( 0444 -anthropos -) ? And they reasoned ( $\mathbf{1 2 6 0}$ dialogizomai -) with themselves (1438-heautou -), saying (3004-lego -), If (1437-ean -) we shall say (2036epo -) , From heaven ( $\mathbf{3 7 7 2}$-ouranos -) ; he will say (2046-ereo -) unto us, Why ( 1302 -diati -) did ye not then ( $\mathbf{3 7 6 7}$-oun -) \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) him ?
believe Mat_21_32 For John (2491 -Ioannes -) came ( 2064 -erchomai -) unto you in the way ( 3598 -hodos -) of righteousness ( 1343 -dikaiosune -), and ye believed (4100-pisteuo -) him not:but the publicans (5052telesphoreo -) and the harlots (4204-porne -) believed (4100 -pisteuo -) him:and ye, when ye had seen (1492 -eido -) [ it ] , repented ( 3338 -metamellomai -) not afterward ( 5305 -husteron -), that ye might \{believe\} (4100 -pisteuo -) him .
believe Mat_24_23 Then ( 5119 -tote -) if (1437-ean -) any ( 5100 -tis -) man shall say (2036 -epo -) unto you , Lo (2400 -idou -) , here ( 5602 -hode -) [ is ] Christ ( 5547 -Christos -), or (2228-e -) there ( $\mathbf{5 6 0 2}$-hode -) ; \{believe\} (4100-pisteuo -) [ it ] not .
believe Mat_24_26 Wherefore (3767-oun -) if (1437-ean -) they shall say (2036-epo -) unto you , Behold ( 2400 -idou -) , he is in the desert ( 2048 -eremos -) ; go ( 1831 -exerchomai -) not forth ( $\mathbf{1 8 3 1}$-exerchomai ):behold (2400 -idou -) , [ he is ] in the secret ( $\mathbf{5 0 0 9}$-tameion -) chambers ( $\mathbf{5 0 0 9}$-tameion -) ; \{believe\} (4100 -pisteuo -) [ it ] not .
believe Mat_27_42 He saved (4982 -sozo -) others (0243 -allos -) ; himself (1438 -heautou -) he cannot (1410 -dunamai -) save (4982 -sozo -) . If ( 1487 -ei -) he be the King ( 0935 -basileus -) of Israel ( 2474 -Israel -) , let him now ( 3568 -nun -) come ( 2597 -katabaino -) down ( 2597 -katabaino -) from the cross ( 4716 -stauros -), and we will \{believe\} (4100-pisteuo-) him .
believe Num_14_11. And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ), How ( $05704+($ ad $)$ long ( $05704+($ ad $)$ will this ( $02088+$ zeh ) people $(05971+(a m)$ provoke $(05006+$ na) ats ) me ? and how ( 05704 +(ad ) long ( 05704 +(ad ) will it be ere ( $03808+10$ ) ) they \{believe\} ( 00539 +)aman ) me , for all ( $03605+\mathrm{kol}$ ) the signs ( $00226+$ )owth ) which ( 00834 +)aher ) I have shewed ( $06213+$ (asah ) among ( 07130 +qereb ) them ?
believe Php_01_29 For unto you it is given ( $\mathbf{5 4 8 3}$-charizomai -) in the behalf ( 5228 -huper -) of Christ ( 5547 -Christos -) , not only ( 3440 -monon -) to \{believe\} (4100-pisteuo -) on (1519-eis -) him , but also ( $\mathbf{2 5 3 2}$-kai ) to suffer (3958 -pascho -) for his sake ;
believe Pro_26_25 When (03588 +kiy ) he speaketh ( 06963 +qowl ) fair ( 02603 +chanan ) , \{believe\} (00539 +)aman ) him not:for [ there are ] seven ( 07651 +sheba( ) abominations ( 08441 +tow (ebah ) in his heart (03820 +leb ).
believe Rom_03_03 For what ( 5101 -tis -) if ( 1487 -ei -) some ( 5100 -tis -) did not \{believe\} ( 0569 -apisteo -) ? shall their unbelief ( 0570 -apaistia -) make (2673 -katargeo -) the faith (4102 -pistis -) of God (2316 -theos -) without (2673 -katargeo -) effect (2673 -katargeo -) ?
believe Rom_03_22 Even (1161-de -) the righteousness ( 1343 -dikaiosune -) of God ( 2316 -theos -) [ which is ] by faith (4102-pistis -) of Jesus (2424-Iesous -) Christ (5547-Christos -) unto all (3956-pas -) and upon all
(3956 -pas -) them that \{believe\} (4100 -pisteuo -):for there is no (3756-ou -) difference (1293 -diastole -) :
believe Rom_04_11 And he received (2983 -lambano -) the sign (4592 -semeion -) of circumcision (4061 peritome -), a seal (4973 -sphragis -) of the righteousness ( 1343 -dikaiosune -) of the faith ( $\mathbf{4 1 0 2}$-pistis -) which ( 3588 -ho -) [ he had yet ] being uncircumcised ( 0203 -akrobustia -):that he might be the father (3962 -pater -) of all (3956-pas -) them that \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -), though ( $\mathbf{1 2 2 3}$-dia -) they be not circumcised ( 0203 -akrobustia -) ; that righteousness (1343 -dikaiosune -) might be imputed (3049logizomai -) unto them also (2532-kai -) :
believe Rom_04_24 But for us also ( 2532 -kai -), to whom ( $\mathbf{3 7 3 9}$-hos -) it shall be imputed ( $\mathbf{3 0 4 9}$-logizomai -) , if we \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) on ( 1909 -epi -) him that raised ( 1453 -egeiro -) up Jesus ( 2424 -Iesous -) our Lord (2962 -kurios -) from the dead (3498 -nekros -) ;
believe Rom_06_08 Now ( 1161 -de -) if ( 1477 -hedraioma -) we be dead ( 0599 -apothnesko -) with Christ ( 5547 -Christos -) , we \{believe\} (4100 -pisteuo -) that we shall also (2532-kai -) live (4800 -suzao -) with him :
believe Rom_10_09 That if (1437-ean -) thou shalt confess ( $\mathbf{3 6 7 0}$-homologeo -) with thy mouth (4750 stoma -) the Lord (2962 -kurios -) Jesus (2424-Iesous -) , and shalt \{believe\} (4100 -pisteuo -) in thine (4675 -sou -) heart (2588-kardia -) that God (2316 -theos -) hath raised (1453 -egeiro -) him from the dead (3498nekros -) , thou shalt be saved (4982-sozo -) .
believe Rom_10_14 How (4459-pos -) then (3767-oun -) shall they call (1941 -epikaleomai -) on (1941 epikaleomai -) him in whom ( $\mathbf{3 7 3 9}$-hos -) they have not believed ( 4100 -pisteuo -) ? and how ( 4459 -pos -) shall they \{believe\} ( 4100 -pisteuo -) in him of whom ( 3739 -hos -) they have not heard ( 0191 -akouo -) ? and how (4459 -pos -) shall they hear (0191-akouo -) without (5565-choris -) a preacher (2784-kerusso -) ?
believe Rom_15_31 That I may be delivered ( 4506 -rhoumai -) from them that do not \{believe\} (0544apeitheo -) in Judaea ( $\mathbf{2 4 4 9}$-Ioudaia -) ; and that my service ( 1248 -diakonia -) which ( $\mathbf{3 5 8 8}$-ho -) [ I have ] for Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) may be accepted (2144 -euprosdektos -) of the saints ( $\mathbf{0 0 4 0}$-hagios -) ;
believed 1Co_03_05. Who (5101 -tis -) then (3767-oun -) is Paul (3972 -Paulos -) , and who ( 5101 -tis -) [ is ] Apollos ( 0625 -Apollos -) , but ministers ( 1249 -diakonos -) by whom (3739-hos -) ye \{believed ( 4100 pisteuo -) , even (2532-kai -) as the Lord (2962 -kurios -) gave ( $\mathbf{1 3 2 5}$-didomi -) to every ( 1538 -hekastos -) man?
believed 1Co_15_02 By which ( 3739 -hos -) also ( 2532 -kai -) ye are saved (4982-sozo -) , if (1487-ei -) ye keep (2722-katecho -) in memory what ( 5101 -tis -) I preached ( 2097 -euaggelizo -) unto you , unless (1622ektos -) ye have $\{$ believed $\}$ ( 4100 -pisteuo -) in vain ( 1500 -eike -) .
believed 1Co_15_11 Therefore ( $\mathbf{3 7 6 7}$-oun -) whether ( 1535 -eite -) [ it were ] I or ( 1535 -eite -) they , so ( 3779 -houto -) we preach (2784 -kerusso -) , and so (3779 -houto -) ye \{believed\} (4100 -pisteuo -) .
believed 1Jo_04_16 And we have known (1097-ginosko -) and \{believed\} (4100 -pisteuo -) the love (0026agape -) that God (2316 -theos -) hath (2192 -echo -) to us . God (2316 -theos -) is love ( $\mathbf{0 0 2 6}$-agape -) ; and he that dwelleth (3306-meno -) in love (0026-agape -) dwelleth (3306-meno -) in God (2316 -theos -), and God (2316 -theos -) in him .
believed 1Ki_10_07 Howbeit I \{believed\} (00539 +)aman ) not the words (01697 +dabar ), until (05704 +(ad ) I came ( 00935 +bow) ) , and mine eyes ( 05869 +(ayin ) had seen ( 07200 +ra)ah ) [ it ] :and, behold ( 02009 +hinneh ), the half ( 02677 +chetsiy ) was not told ( 05046 + nagad ) me:thy wisdom ( 02451 +chokmah ) and prosperity ( 02896 +towb ) exceedeth ( 03254 +yacaph ) the fame ( $08052+$ sh@muw(ah ) which ( 00834 +)aher ) I heard (08085 + shama( ) .
believed 1Sa_27_12 And Achish (00397 +)Akiysh ) \{believed\} (00539 +) aman ) David (01732 +David ), saying ( 00559 +)amar ), He hath made his people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) utterly to abhor ( 00887 +ba) ash ) him ; therefore he shall be my servant ( 05650 +(ebed ) for ever ( 05769 +(owlam ) .
believed 1Ti_03_16 And without ( $\mathbf{3 6 7 2}$-homologoumenos -) controversy ( $\mathbf{3 6 7 2}$-homologoumenos -) great ( $\mathbf{3 1 7 3}$-megas -) is the mystery ( $\mathbf{3 4 6 6}$-musterion -) of godliness ( $\mathbf{2 1 5 0}$-eusebeia -):God ( 2316 -theos -) was manifest (5319 -phaneroo -) in the flesh (4561-sarx -) , justified (1344 -dikaioo -) in the Spirit (4151 pneuma -) , seen ( $\mathbf{3 7 0 0}$-optanomai -) of angels ( 0032 -aggelos -), preached ( 2784 -kerusso -) unto the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) , \{believed\} ( 4100 -pisteuo -) on in the world ( 2889 -kosmos -) , received ( 0353 analambano -) up into ( 1722 -en -) glory ( 1391 -doxa -) .
believed 2Ch_09_06 Howbeit I \{believed\} (00539 +)aman ) not their words (01697 +dabar ), until (05704 +(ad ) I came ( 00935 +bow) ) , and mine eyes ( 05869 +(ayin ) had seen ( 07200 +ra)ah ) [it ] :and , behold ( 02009 +hinneh ) , the one half ( $\mathbf{0 2 6 7 7}$ +chetsiy ) of the greatness ( $\mathbf{0 4 7 6 8}+$ marbiyth ) of thy wisdom ( 02451 +chokmah ) was not told (05046 +nagad ) me:[ for ] thou exceedest (03254 +yacaph ) the fame (08052 +sh@muw(ah ) that I heard (08085 +shama( ) .
believed 2Co_04_13 We having (2192 -echo -) the same (0846-autos -) spirit (4151 -pneuma -) of faith (4102 -pistis -) , according ( 2596 -kata -) as it is written ( $\mathbf{1 1 2 5}$-grapho -), I \{believed\} ( $\mathbf{4 1 0 0}$-pisteuo -), and therefore ( $\mathbf{1 3 5 2}$-dio -) have I spoken (2980 -laleo -) ; we also (2532-kai -) believe (4100 -pisteuo -) , and therefore (1352 -dio -) speak (2980 -laleo -) ;
believed 2Th_01_10 When (3752 -hotan -) he shall come ( 2064 -erchomai -) to be glorified (1740 -edoxazo -) in his saints ( 0040 -hagios -), and to be admired ( 2296 -thaumazo -) in all ( $\mathbf{3 9 5 6}$-pas -) them that believe (4100 -pisteuo -) (because our testimony ( 3142 -marturion -) among (1909-epi -) you was \{believed\} (4100pisteuo -) ) in that day ( $\mathbf{2 2 5 0}$-hemera -) .
believed 2Th_02_12 That they all (3956-pas -) might be damned (2919-krino -) who ( 3588 -ho -) \{believed\} (4100 -pisteuo -) not the truth ( 0225 -aletheia -) , but had pleasure (2106 -eudokeo -) in unrighteousness (0093-adikia -).
believed 2Ti_01_12 For the which ( $\mathbf{3 7 3 9}$-hos -) cause ( $\mathbf{0 1 5 6}$-aitia -) I also ( $\mathbf{2 5 3 2}$-kai -) suffer ( $\mathbf{3 9 5 8}$-pascho ) these ( $\mathbf{5 0 2 3}$-tauta -) things:nevertheless ( 0235 -alla -) I am not ashamed (1870 -epaischunomai -):for I know ( 1492 -eido -) whom ( 3739 -hos -) I have \{believed\} ( 4100 -pisteuo -), and am persuaded ( 3982 -peitho -) that he is able ( 1415 -dunatos -) to keep ( 5442 -phulasso -) that which I have committed ( $\mathbf{3 8 6 6}$-paratheke -) unto him against ( 1519 -eis -) that day ( 2250 -hemera -) .
believed Act_02_44 And all (3956-pas -) that \{believed\} (4100 -pisteuo -) were together ( 0846 -autos -) , and had (2192 -echo -) all (0537-hapas -) things common (2839-koinos -) ;
believed Act_04_04 Howbeit many (4183 -polus -) of them which heard (0191-akouo -) the word (3056logos -) \{believed\} ( 4100 -pisteuo -) ; and the number ( 0706 -arithmos -) of the men ( 0435 -aner -) was about ( 5616 -hosei -) five (4002 -pente -) thousand (5505-chilias -) .
believed Act_04_32 . And the multitude ( 4128 -plethos -) of them that \{believed\} ( 4100 -pisteuo -) were of one heart ( $\mathbf{2 5 8 8}$-kardia -) and of one (3391-mia -) soul ( 5590 -psuche -):neither ( $\mathbf{3 7 6 1}$-oude -) said ( 3004 lego -) any ( $\mathbf{1 5 2 0}$-heis -) [ of them ] that ought ( $\mathbf{5 1 0 0}$-tis -) of the things which he possessed ( 5224 huparchonta -) was his own (2398 -idios -) ; but they had (1510 -eimi -) all (0537-hapas -) things common (2839-koinos -).
believed Act_08_12 But when (3753 -hote -) they \{believed\} (4100 -pisteuo -) Philip ( 5376 -Philippos -) preaching (2097-euaggelizo -) the things concerning (4012-peri -) the kingdom (0932 -basileia -) of God
(2316 -theos -) , and the name (3686 -onoma -) of Jesus (2424-Iesous -) Christ ( 5547 -Christos -), they were baptized ( 0907 -baptizo -) , both ( 5037 -te -) men ( $\mathbf{0 4 3 5}$-aner -) and women (1135-gune -) .
believed Act_08_13 Then (1161-de -) Simon (4613 -Simon -) himself (0846-autos -) \{believed\} (4100 pisteuo -) also (2532 -kai -): and when he was baptized ( 0907 -baptizo -), he continued (4342 -proskartereo -) with Philip ( 5376 -Philippos -) , and wondered ( 1839 -existemi -) , beholding ( 2334 -theoreo -) the miracles ( 1411 -dunamis -) and signs (4591 -semaino -) which were done (1096 -ginomai -) .
believed Act_09_26 And when Saul (4569 -Saulos -) was come (3854 -paraginomai -) to Jerusalem (2419Hierousalem -) , he assayed ( $\mathbf{3 9 8 7}$-peirao -) to join (2853-kollao -) himself to the disciples ( $\mathbf{3 1 0 1}$-mathetes ):but they were all (3956-pas -) afraid (5399 -phobeo -) of him , and \{believed\} (4100 -pisteuo -) not that he was a disciple (3101 -mathetes -) .
believed Act_09_42 And it was known (1110 -gnostos -) throughout (2596 -kata -) all (3650 -holos -) Joppa (2445-Ioppe -) ; and many (4183 -polus -) \{believed\} (4100 -pisteuo -) in the Lord (2962 -kurios -) .
believed Act_10_45 And they of the circumcision (4061 -peritome -) which \{believed\} (4103 -pistos -) were astonished (1839 -existemi -) , as many ( 3745 -hosos -) as came ( 4905 -sunerchomai -) with Peter (4074Petros -) , because ( 3754 -hoti -) that on ( 1909 -epi -) the Gentiles ( 1484 -ethnos -) also ( 2532 -kai -) was poured (1632 -ekcheo -) out the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
believed Act_11_17 Forasmuch ( 1487 -ei -) then ( $\mathbf{3 7 6 7}$-oun -) as God ( $\mathbf{2 3 1 6}$-theos -) gave ( $\mathbf{1 3 2 5}$-didomi -) them the like ( $\mathbf{2 4 7 0}$-isos -) gift ( $\mathbf{1 4 3 1}$-dorea -) as [ he did ] unto us , who \{believed\} ( 4100 -pisteuo -) on ( 1909 -epi -) the Lord (2962 -kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) ; what ( 5101 -tis -) was I , that I could (1415-dunatos -) withstand (2967-koluo -) God (2316 -theos -) ?
believed Act_11_21 And the hand ( 5495 -cheir -) of the Lord ( 2962 -kurios -) was with them:and a great (4183-polus -) number (0706-arithmos -) \{believed\} (4100 -pisteuo -), and turned (1994 -epistrepho -) unto the Lord (2962-kurios -) .
believed Act_13_12 Then ( 5119 -tote -) the deputy ( 0446 -anthupatos -), when he saw ( 1492 -eido -) what ( 3588 -ho -) was done ( 1096 -ginomai -), \{believed \} ( 4100 -pisteuo -), being astonished ( 1605 -ekplesso -) at ( 1909 -epi -) the doctrine ( 1322 -didache -) of the Lord ( 2962 -kurios -) .
believed Act_13_48 And when the Gentiles (1484-ethnos -) heard (0191-akouo -) this , they were glad (5463 -chairo -) , and glorified ( 1392 -doxazo -) the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord ( 2962 -kurios -): and as many ( $\mathbf{3 7 4 5}$-hosos -) as were ordained ( 5021 -tasso -) to eternal (0166-aionios -) life (2222-zoe -) \{believed\} (4100 -pisteuo -).
believed Act_14_01 . And it came ( 1096 -ginomai -) to pass in Iconium ( 2430 -Ikonion -), that they went ( 1525 -eiserchomai -) both together ( 0846 -autos -) into ( 1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews ( 2453 -Ioudaios -) , and so ( $\mathbf{3 7 7 9}$-houto -) spake ( 2980 -laleo -), that a great ( 4183 -polus -) multitude (4128 -plethos -) both (5037-te -) of the Jews (2453 -Ioudaios -) and also (2532-kai -) of the Greeks (1672 Hellen -) \{believed $\}(4100-$ pisteuo -) .
believed Act_14_23 And when they had ordained ( 5500 -cheirotoneo -) them elders ( $\mathbf{4 2 4 5}$-presbuteros -) in every ( 2596 -kata -) church (1577 -ekklesia -), and had prayed (4336-proseuchomai -) with fasting (3521nesteia -) , they commended ( 3908 -paratithemi -) them to the Lord (2962-kurios -), on ( $\mathbf{1 5 1 9}$-eis -) whom (3739 -hos -) they \{believed\} (4100 -pisteuo -) .
believed Act_15_05 But there rose ( 1817 -exanistemi -) up certain ( 5100 -tis -) of the sect ( 0139 -hairesis -) of the Pharisees ( 5330 -Pharisaios -) which \{believed\} ( 4100 -pisteuo -), saying ( 3004 -lego -), That it was needful (1163 -dei -) to circumcise (4059 -peritemno -) them , and to command (3853 -paraggello -) [ them ]
to keep ( 5083 -tereo -) the law ( $\mathbf{3 5 5 1}$-nomos -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -) .
believed Act_16_01 . Then (1161 -de -) came (2658 -katantao -) he to Derbe (1191 -Derbe -) and Lystra (3082 -Lustra -): and , behold ( 2400 -idou -) , a certain ( $\mathbf{5 1 0 0}$-tis -) disciple ( $\mathbf{3 1 0 1}$-mathetes -) was there ( $\mathbf{1 5 6 3}$-ekei -), named ( $\mathbf{3 6 8 6}$-onoma -) Timotheus ( $\mathbf{5 0 9 5}$-Timotheos -), the son ( 5207 -huios -) of a certain ( 5100 -tis -) woman (1135-gune -), which was a Jewess ( 2453 -Ioudaios -) , and \{believed\} (4103 -pistos -) ; but his father ( $\mathbf{3 9 6 2}$-pater -) [ was ] a Greek ( $\mathbf{1 6 7 2}$-Hellen -) :
believed Act_17_04 And some (5100 -tis -) of them \{believed\} (3982 -peitho -) , and consorted (4345proskleroo -) with Paul (3972-Paulos -) and Silas ( 4609 -Silas -) ; and of the devout (4576 -sebomai -) Greeks (1672-Hellen -) a great (4183 -polus -) multitude (4128-plethos -), and of the chief (4413 -protos -) women (1135-gune -) not a few (3641 -oligos -) .
believed Act_17_05 But the Jews (2453 -Ioudaios -) which \{believed\} (0544-apeitheo -) not , moved (2206zeloo -) with envy ( 2206 -zeloo -) , took ( 4355 -proslambano -) unto them certain ( 5100 -tis -) lewd (4190 poneros -) fellows ( 0435 -aner -) of the baser ( 0060 -agoraios -) sort , and gathered ( $\mathbf{3 7 9 2}$-ochlopoieo -) a company ( 3792 -ochlopoieo -), and set ( 2350 -thorubeo -) all the city (4172 -polis -) on an uproar (2350 thorubeo -) , and assaulted (2186-ephistemi -) the house (3614 -oikia -) of Jason (2394-Iason -) , and sought (2212 -zeteo -) to bring (0071-ago -) them out to the people (1218-demos -) .
believed Act_17_12 Therefore ( $\mathbf{3 7 6 7}$-oun -) many ( $\mathbf{4 1 8 3}$-polus -) of them \{believed\} ( 4100 -pisteuo -) ; also ( 2532 -kai -) of honourable ( 2158 -euschemon -) women (1135-gune -) which ( $\mathbf{3 5 8 8}$-ho -) were Greeks ( 1674 -Hellenis -), and of men (0435-aner -), not a few (3641-oligos -).
believed Act_17_34 Howbeit certain ( 5100 -tis -) men ( 0435 -aner -) clave ( 2853 -kollao -) unto him , and \{believed\} ( $\mathbf{4 1 0 0}$-pisteuo -):among ( $\mathbf{1 7 2 2}$-en -) the which ( $\mathbf{3 7 3 9}$-hos -) [ was ] Dionysius ( $\mathbf{1 3 5 4}$-Dionusios -) the Areopagite ( 0698 -Areopagites -), and a woman (1135-gune -) named (3686-onoma -) Damaris (1152Damaris -) , and others (2087-heteros -) with them .
believed Act_18_08 And Crispus (2921 -Krispos -) , the chief (0752 -archisunagogos -) ruler (0752 archisunagogos -) of the synagogue (0752 -archisunagogos -), believed (4100 -pisteuo -) on the Lord (2962kurios -) with all ( $\mathbf{3 6 5 0}$-holos -) his house ( $\mathbf{3 6 2 4}$-oikos -) ; and many ( 4183 -polus -) of the Corinthians ( 2881 -Korinthios -) hearing (0191 -akouo -) \{believed\} (4100 -pisteuo -), and were baptized (0907 -baptizo -) .
believed Act_18_08 And Crispus (2921 -Krispos -) , the chief (0752 -archisunagogos -) ruler (0752archisunagogos -) of the synagogue (0752-archisunagogos -), \{believed\} (4100 -pisteuo -) on the Lord (2962 -kurios -) with all ( $\mathbf{3 6 5 0}$-holos -) his house ( 3624 -oikos -) ; and many ( 4183 -polus -) of the Corinthians (2881 -Korinthios -) hearing (0191 -akouo -) believed (4100 -pisteuo -), and were baptized (0907 -baptizo -) .
believed Act_18_27 And when he was disposed ( 1014 -boo -lom -ahee -) to pass ( $\mathbf{1 3 3 0}$-dierchomai -) into ( 1519 -eis -) Achaia ( 0882 -Achaia -) , the brethren ( 0080 -adephos -) wrote ( 1125 -grapho -) , exhorting (4389 -protrepomai -) the disciples ( 3101 -mathetes -) to receive ( 0588 -apodechomai -) him:who (3739 -hos ) , when he was come ( 3854 -paraginomai -) , helped ( 4820 -sumballo -) them much ( 4183 -polus -) which had \{believed\} (4100 -pisteuo -) through (1223-dia -) grace (5485-charis -) :
believed Act_19_02 He said (2036 -epo -) unto them , Have ye received (2983 -lambano -) the Holy (0040 hagios -) Ghost (4151 -pneuma -) since ye \{believed\} (4100 -pisteuo -) ? And they said (2036 -epo -) unto him , We have not so (3761 -oude -) much (3761 -oude -) as heard (0191 -akouo -) whether ( 1487 -ei -) there be any Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
believed Act_19_09 But when ( 5613 -hos -) divers ( 5100 -tis -) were hardened ( 4645 -skleruno -) , and \{believed\} ( 0544 -apeitheo -) not , but spake ( 2551 -kakologeo -) evil of that way ( $\mathbf{3 5 9 8}$-hodos -) before ( 1799
-enopion -) the multitude (4128 -plethos -) , he departed (0868-aphistemi -) from them , and separated (0873 -aphorizo -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -), disputing ( $\mathbf{1 2 5 6}$-dialegomai -) daily ( $\mathbf{2 2 5 0}$-hemera -) in the school (4981 -schole -) of one (5100 -tis -) Tyrannus ( $\mathbf{5 1 8 1}$-Turannos -) .
believed Act_19_18 And many (4183 -polus -) that \{believed\} (4100 -pisteuo -) came ( 2064 -erchomai -) , and confessed (1843 -exomologeo -) , and shewed (0312-anaggello -) their deeds (4234-praxis -) .
believed Act_22_19 And I said (2036 -epo -) , Lord (2962 -kurios -) , they know (1987 -epistamai -) that I imprisoned ( 5439 -phulakizo -) and beat (1194 -dero -) in every ( $\mathbf{2 5 9 6}$-kata -) synagogue (4864 -sunagoge -) them that \{believed\} (4100-pisteuo -) on (1909-epi -) thee :
believed Act_27_11 Nevertheless (1161 -de -) the centurion (1543 -hekatontarches -) \{believed\} ( $\mathbf{3 9 8 2}$-peitho -) the master ( $\mathbf{2 9 4 2}$-kubernetes -) and the owner ( $\mathbf{3 4 9 0}$-naukleros -) of the ship ( $\mathbf{3 4 9 0}$-naukleros -) , more ( $\mathbf{3 1 2 3}$-mallon -) than (2228-e -) those ( $\mathbf{3 5 8 8}$-ho -) things which were spoken ( $\mathbf{3 0 0 4}$-lego -) by Paul (3972Paulos -) .
believed Act_28_24 And some (3588-ho -) believed (3982 -peitho -) the things which were spoken (3004lego -) , and some ( 3588 -ho -) \{believed $\}$ not .
believed Act_28_24 And some (3588-ho -) \{believed\} (3982 -peitho -) the things which were spoken (3004lego -), and some ( 3588 -ho -) believed not .
believed Dan_06_23 Then ( 00116 +)edayin ) was the king ( 04430 +melek ) exceeding ( 07689 +saggiy) ) glad $(02868+t @)$ eb ) for him , and commanded ( $00560+$ )amar ) that they should take ( $05267+\mathrm{n} @$ caq ) Daniel ( 01841 +Daniye)l ) up out of the den ( 01358 +gob ). So Daniel ( 01841 +Daniye)l ) was taken ( 05267 +n@caq ) up out of the den ( 01358 + gob ) , and no manner of hurt ( 02257 +chabal ) was found ( 07912 +sh @ kach ) upon him , because ( 01768 +diy ) he $\{$ believed $\}(00540$ +)aman ) in his God ( 00426 +)elahh ) .
believed Deu_09_23 Likewise when the LORD ( 03068 +Y @hovah ) sent ( 07971 +shalach ) you from Kadeshbarnea (06947 +Qadesh Barnea( ) , saying ( 00559 +)amar ), Go (05927 +(alah ) up and possess ( 03423 + yarash ) the land ( 00776 +)erets ) which ( $00834+$ )aher ) I have given ( 05414 +nathan ) you ; then ye rebelled ( 04784 +marah ) against the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , and ye \{believed\} ( 00539 +)aman ) him not, nor ( $03808+10$ ) ) hearkened ( 08085 +shama( ) to his voice (06963 +qowl ) .
believed Eph_01_13 In whom (3739 -hos -) ye also (2532-kai -) [ trusted ] , after that ye heard (0191-akouo -) the word ( 4487 -rhema -) of truth ( 0225 -aletheia -) , the gospel ( 2098 -euaggelion -) of your ( $\mathbf{5 2 1 6}$-humon -) salvation (4991 -soteria -):in whom (3739-hos -) also (2532-kai -) after that ye \{believed\} (4100 -pisteuo -) , ye were sealed (4972 -sphragizo -) with that holy (0040 -hagios -) Spirit (4151 -pneuma -) of promise (1860 -epaggelia -),
believed Exo_04_31 And the people ( 05971 +(am ) \{believed\} ( 00539 +)aman ):and when they heard ( 08085 +shama( ) that the LORD ( $03068+$ Y @hovah ) had visited ( 06485 +paqad ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and that he had looked ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) upon their affliction ( 06040 +(oniy ) , then they bowed ( 06915 +qadad ) their heads and worshipped ( 07812 +shachah ) .
believed Exo_14_31 And Israel ( 03478 +Yisra)el ) saw ( 07200 +ra)ah ) that great ( 01419 +gadowl ) work ( 03027 +yad ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) did ( 06313 +puwg ) upon the Egyptians ( 04714 +Mitsrayim ):and the people ( 05971 +(am ) feared ( 03372 +yare) ) the LORD (03068 +Y @hovah ) , and \{believed\} ( 00539 +)aman ) the LORD ( $03068+$ Y @hovah ) , and his servant ( 05650 +(ebed ) Moses (04872 +Mosheh ) .
believed Gal_02_16 Knowing (1492 -eido -) that a man (0444 -anthropos -) is not justified (1344 -dikaioo -)
by the works (2041 -ergon -) of the law (3551 -nomos -) , but by the faith (4102 -pistis -) of Jesus (2424Iesous -) Christ (5547-Christos -) , even (2532 -kai -) we have \{believed\} (4100-pisteuo -) in Jesus (2424Iesous -) Christ ( 5547 -Christos -), that we might be justified ( $\mathbf{1 3 4 4}$-dikaioo -) by the faith ( 4102 -pistis -) of Christ ( 5547 -Christos -) , and not by the works ( 2041 -ergon -) of the law ( 3551 -nomos -):for by the works (2041 -ergon -) of the law ( $\mathbf{3 5 5 1}$-nomos -) shall no (3956-pas -) flesh (4561 -sarx -) be justified (1344 dikaioo -) .
believed Gen_15_06 And he \{believed\} (00539 +)aman ) in the LORD ( $03068+\mathrm{Y} @$ hovah ) ; and he counted (02803 +chashab ) it to him for righteousness (06666 +ts@ daqah ) .
believed Gen_45_26 And told (05046 +nagad ) him , saying (00559 +)amar ), Joseph ( $\mathbf{0 3 1 3 0}+\mathbf{Y o w c e p h}$ ) [ is ] yet ( 05750 +(owd ) alive ( 02416 +chay ), and he [ is ] governor ( 04910 +mashal ) over ( $05921+(\mathrm{al}$ ) all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) . And Jacob s heart ( 03820 +leb ) fainted (06313 +puwg ) , for he \{believed\} (00539 +)aman ) them not .
believed Heb_03_18 And to whom (5101-tis -) sware ( $\mathbf{3 6 6 0}$-omnuo -) he that they should not enter ( 1525 eiserchomai -) into ( 1519 -eis -) his rest (2663 -katapausis -), but to them that \{believed\} (0544-apeitheo -) not?
believed Heb_04_03 For we which ( 3588 -ho -) have \{believed\} ( $\mathbf{4 1 0 0}$-pisteuo -) do enter ( 1525 -eiserchomai -) into ( 1519 -eis -) rest ( 2663 -katapausis -) , as he said ( 2046 -ereo -), As I have sworn ( $\mathbf{3 6 6 0}$-omnuo -) in my wrath ( $\mathbf{3 7 0 9}$-orge -), if (1487-ei -) they shall enter ( 1525 -eiserchomai -) into ( 1519 -eis -) my rest (2663 -katapausis -): although (2543 -kaitoi -) the works (2041-ergon -) were finished ( 1096 -ginomai -) from the foundation (2602 -katabole -) of the world (2889-kosmos -) .
believed Heb_11_31 By faith (4102 -pistis -) the harlot (4204 -porne -) Rahab (4460 -Rhaab -) perished (4881 -sunapollumi -) not with them that \{believed\} (0544-apeitheo -) not , when she had received (1209dechomai -) the spies ( $\mathbf{2 6 8 5}$-kataskopos -) with peace ( 1515 -eirene -) .
believed Isa_53_01. Who ( $\mathbf{0 4 3 1 0}$ +miy ) hath \{believed\} ( 00539 +)aman ) our report ( 08052 +sh@muw(ah ) ? and to whom ( $04310+$ miy ) is the arm ( $02220+z @$ rowa () of the LORD ( $03068+$ Y @hovah ) revealed (01540 +galah ) ?
believed Jer_40_14 And said ( 00559 +)amar ) unto him , Dost thou certainly know ( 03045 +yada( ) that Baalis ( $\mathbf{0 1 1 8 5}+\mathrm{Ba}$ (alic ) the king ( 04428 +melek ) of the Ammonites ( 05984 +(Ammowniy ) hath sent ( 07971 +shalach ) Ishmael ( $03458+$ Yishma(e)l ) the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ) to slay thee ? But Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) \{believed\} (00539 +)aman ) them not .
believed Job_29_24 [ If ] I laughed (07832 +sachaq ) on ( 00413 +)el ) them , they \{believed\} (00539 +)aman ) [ it ] not ; and the light ( $\mathbf{0 0 2 1 6}+$ )owr ) of my countenance ( 06440 +paniym ) they cast ( 05307 +naphal ) not down (05307 +naphal).
believed Joh_02_11 This ( $\mathbf{5 0 2 6}$-taute -) beginning ( 0746 -arche -) of miracles ( $\mathbf{4 5 9 2}$-semeion -) did (4160 poieo -) Jesus (2424-Iesous -) in Cana (2580 -Kana -) of Galilee (1056-Galilaia -), and manifested ( 5319 phaneroo -) forth (5319 -phaneroo -) his glory (1391-doxa -) ; and his disciples ( $\mathbf{3 1 0 1}$-mathetes -) \{believed\} (4100 -pisteuo -) on (1519-eis -) him .
believed Joh_02_22 When (3753 -hote -) therefore (3767-oun -) he was risen (1453 -egeiro -) from the dead ( 3498 -nekros -) , his disciples ( 3101 -mathetes -) remembered (3415-mnaomai -) that he had said (3004lego -) this ( $\mathbf{5 1 2 4}$-touto -) unto them ; and they \{believed\} (4100 -pisteuo -) the scripture ( 1124 -graphe -), and the word ( $\mathbf{3 0 5 6}$-logos -) which ( $\mathbf{3 7 3 9}$-hos -) Jesus (2424-Iesous -) had said (2036-epo -) .
believed Joh_02_23 . Now (1161-de -) when ( 5613 -hos -) he was in Jerusalem (2414-Hierosoluma -) at ( 1722 -en -) the passover ( 3957 -pascha -), in the feast ( 1859 -heorte -) [ day ] , many ( 4183 -polus -) \{believed\} (4100 -pisteuo -) in his name (3686-onoma -), when they saw (2334 -theoreo -) the miracles (4592 -semeion -) which ( $\mathbf{3 7 3 9}$-hos -) he did (4160 -poieo -) .
believed Joh_03_18 He that believeth ( $\mathbf{4 1 0 0}$-pisteuo -) on ( $\mathbf{1 5 1 9}$-eis -) him is not condemned ( 2919 -krino ):but he that believeth ( $\mathbf{4 1 0 0}$-pisteuo -) not is condemned ( 2919 -krino -) already ( 2235 -ede -), because ( 3754 -hoti -) he hath not \{believed\} ( 4100 -pisteuo -) in the name ( 3686 -onoma -) of the only ( 3439 monogenes -) begotten (3439-monogenes -) Son ( $\mathbf{5 2 0 7}$-huios -) of God (2316 -theos -) .
believed Joh_04_39 And many (4183 -polus -) of the Samaritans (4541 -Samareites -) of that city (4172polis -) \{believed\} (4100 -pisteuo -) on (1519 -eis -) him for the saying (3056-logos -) of the woman (1135gune -), which testified ( $\mathbf{3 1 4 0}$-martureo -) , He told (2036-epo -) me all (3956 -pas -) that ever (3745-hosos -) I did (4160 -poieo -) .
believed Joh_04_41 And many (4183 -polus -) more (4119 -pleion -) \{believed\} (4100 -pisteuo -) because ( 1223 -dia -) of his own word ( 3056 -logos -) ;
believed Joh_04_50 Jesus (2424-Iesous -) saith (3004-lego -) unto him , Go (4198 -poreuomai -) thy way ; thy son ( $\mathbf{5 2 0 7}$-huios -) liveth (2198-zao -) . And the man ( 0444 -anthropos -) \{believed\} (4100 -pisteuo -) the word (3056-logos -) that Jesus (2424-Iesous -) had spoken (2036-epo -) unto him , and he went (4198poreuomai -) his way .
believed Joh_04_53 So (3767-oun -) the father (3962 -pater -) knew (1097 -ginosko -) that [it was ] at (1722 -en -) the same ( 1565 -ekeinos -) hour ( $\mathbf{5 6 1 0}$-hora -) , in the which ( $\mathbf{3 7 3 9}$-hos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) said (2036 -epo -) unto him , Thy son ( 5207 -huios -) liveth (2198-zao -):and himself (0846-autos -) \{believed\} (4100 -pisteuo -), and his whole (3650 -holos -) house (3614-oikia -) .
believed Joh_05_46 For had ye believed (4100 -pisteuo -) Moses ( $\mathbf{3 4 7 5}$-Moseus -), ye would have \{believed\} (4100 -pisteuo -) me:for he wrote ( 1125 -grapho -) of me .
believed Joh_05_46 For had ye \{believed\} (4100 -pisteuo -) Moses ( $\mathbf{3 4 7 5}$-Moseus -), ye would have believed (4100 -pisteuo -) me:for he wrote ( 1125 -grapho -) of me .
believed Joh_06_64 But there are some ( 5100 -tis -) of you that believe ( $\mathbf{4 1 0 0}$-pisteuo -) not . For Jesus ( 2424 -Iesous -) knew ( 1492 -eido -) from the beginning ( 0746 -arche -) who ( 5101 -tis -) they were that \{believed\} (4100 -pisteuo -) not , and who (5101 -tis -) should betray ( $\mathbf{3 8 6 0}$-paradidomi -) him .
believed Joh_07_31 And many (4183 -polus -) of the people (3793 -ochlos -) \{believed\} ( 4100 -pisteuo -) on ( 1519 -eis -) him , and said (3004-lego -), When (3752 -hotan -) Christ (5547-Christos -) cometh (2064 erchomai -) , will he do ( 4160 -poieo -) more ( 4119 -pleion -) miracles ( 4592 -semeion -) than these ( 5130 touton -) which ( $\mathbf{3 7 3 9}$-hos -) this ( $\mathbf{3 7 7 8}$-houtos -) [ man ] hath done ( $\mathbf{4 1 6 0}$-poieo -) ?
believed Joh_07_48 Have any (3387-metis -) of the rulers (0758-archon -) or (2228-e -) of the Pharisees ( 5330 -Pharisaios -) \{believed\} (4100 -pisteuo -) on (1519-eis -) him ?
believed Joh_08_30 As he spake (2980 -laleo -) these ( 5023 -tauta -) words , many ( 4183 -polus -) \{believed\} (4100 -pisteuo -) on (1519-eis -) him .
believed Joh_08_31 . Then ( $\mathbf{3 7 6 7}$-oun -) said ( $\mathbf{3 0 0 4}$-lego -) Jesus ( 2424 -Iesous -) to those ( $\mathbf{3 5 8 8}$-ho -) Jews (2453-Ioudaios -) which (3588-ho -) \{believed\} (4100 -pisteuo -) on him , If (1437-ean -) ye continue (3306meno -) in my word ( $\mathbf{3 0 5 6}$-logos -), [ then ] are ye my disciples ( $\mathbf{3 1 0 1}$-mathetes -) indeed ( 0230 -alethos -);
believed Joh_10_25 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) them , I told (2036-epo -) you , and ye \{believed\} ( 4100 -pisteuo -) not:the works ( 2041 -ergon -) that I do ( $\mathbf{4 1 6 0}$-poieo -) in my Father s ( $\mathbf{3 9 6 2}$-pater -) name ( $\mathbf{3 6 8 6}$-onoma -), they bear ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) of me .
believed Joh_10_42 And many (4183 -polus -) \{believed\} (4100 -pisteuo -) on (1519 -eis -) him there (1563ekei -) .
believed Joh_11_45. Then ( $\mathbf{3 7 6 7}$-oun -) many ( $\mathbf{4 1 8 3}$-polus -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) which ( $\mathbf{3 5 8 8}$-ho -) came (2064 -erchomai -) to Mary (3137-Maria -) , and had seen (2300 -theaomai -) the things which (3739 -hos -) Jesus (2424-Iesous -) did (4160 -poieo -), \{believed\} (4100 -pisteuo -) on (1519-eis -) him .
believed Joh_12_11 Because ( 3754 -hoti -) that by reason ( $\mathbf{1 2 2 3}$-dia -) of him many ( $\mathbf{4 1 8 3}$-polus -) of the Jews (2453-Ioudaios -) went ( 5217 -hupago -) away ( 5217 -hupago -), and \{believed\} ( 4100 -pisteuo -) on ( 1519 -eis -) Jesus (2424-Iesous -) .
believed Joh_12_37. But though he had done ( $\mathbf{4 1 6 0}$-poieo -) so ( 5118 -tosoutos -) many ( 5118 -tosoutos -) miracles (4592 -semeion -) before (1715-emprosthen -) them , yet they \{believed\} (4100 -pisteuo -) not on ( 1519 -eis -) him :
believed Joh_12_38 That the saying (3056-logos -) of Esaias ( $\mathbf{2 2 6 8}$-Hesaias -) the prophet ( $\mathbf{4 3 9 6}$-prophetes -) might be fulfilled (4137-pleroo -), which (3739-hos -) he spake (2036-epo -), Lord (2962 -kurios -) , who ( 5101 -tis -) hath \{believed\} ( 4100 -pisteuo -) our report ( 0189 -akoe -) ? and to whom ( 5101 -tis -) hath the arm (1023 -brachion -) of the Lord (2962 -kurios -) been revealed (0601 -apokalupto -) ?
believed Joh_12_42 . Nevertheless ( 3305 -mentoi -) among ( 1537 -ek -) the chief ( 0758 -archon -) rulers (0758-archon -) also (2532 -kai -) many ( 4183 -polus -) \{believed\} (4100 -pisteuo -) on (1519-eis -) him ; but because ( 1223 -dia -) of the Pharisees ( 5330 -Pharisaios -) they did not confess ( $\mathbf{3 6 7 0}$-homologeo -) [ him ] , lest ( $\mathbf{3 3 6 1}$-me -) they should be put ( 1096 -ginomai -) out of the synagogue ( 0656 -aposunagogos -) :
believed Joh_16_27 For the Father ( 3962 -pater -) himself ( 0846 -autos -) loveth ( 5368 -phileo -) you , because ( 3754 -hoti -) ye have loved ( 5368 -phileo -) me , and have \{believed\} ( 4100 -pisteuo -) that I came (1831 -exerchomai -) out from God (2316 -theos -) .
believed Joh_17_08 For I have given ( 1325 -didomi -) unto them the words ( 4487 -rhema -) which ( 3739 hos -) thou gavest ( $\mathbf{1 3 2 5}$-didomi -) me ; and they have received ( 2983 -lambano -) [ them ] , and have known ( 1097 -ginosko -) surely ( 0230 -alethos -) that I came ( 1831 -exerchomai -) out from thee , and they have \{believed\} (4100 -pisteuo -) that thou didst send (0649-apostello -) me .
believed Joh_20_08 Then ( 5119 -tote -) went ( 1525 -eiserchomai -) in also ( 2532 -kai -) that other ( 0243 -allos -) disciple (3101-mathetes -) , which ( 3588 -ho -) came (2064 -erchomai -) first ( 4413 -protos -) to the sepulchre (3419-mnemeion -) , and he saw (1492 -eido -) , and \{believed\} (4100 -pisteuo -) .
believed Joh_20_29 Jesus (2424-Iesous -) saith (3004-lego -) unto him , Thomas ( 2381 -Thomas -) , because ( 3754 -hoti -) thou hast seen ( $\mathbf{3 7 0 8}$-horao -) me , thou hast believed (4100 -pisteuo -):blessed (3107-
makarios -) [ are ] they that have not seen (1492 -eido -), and [ yet ] have \{believed\} (4100 -pisteuo -) .
believed Joh_20_29 Jesus (2424-Iesous -) saith (3004-lego -) unto him , Thomas ( $\mathbf{2 3 8 1}$-Thomas -) , because ( 3754 -hoti -) thou hast seen ( $\mathbf{3 7 0 8}$-horao -) me , thou hast \{believed\} (4100 -pisteuo -):blessed ( $\mathbf{3 1 0 7}$ makarios -) [ are ] they that have not seen (1492-eido -), and [ yet ] have believed (4100-pisteuo -) .
believed Jon_03_05. So the people ( 00582 +)enowsh ) of Nineveh ( 05210 +Niyn @ veh ) \{believed\} ( 00539 +)aman ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , and proclaimed ( 07121 +qara) ) a fast ( 06685 +tsowm ) , and put ( 03847 +labash ) on sackcloth ( 08242 +saq ) , from the greatest ( 01419 +gadowl) of them even to the least (06996
+qatan ) of them .
believed Jude_01_05 I will ( $\mathbf{1 0 1 4}$-boo -lom -ahee -) therefore put ( 5279 -hupomimnesko -) you in remembrance ( 5179 -tupos -) , though ye once ( 0530 -hapax -) knew ( 1492 -eido -) this ( 5124 -touto -) , how that the Lord ( 2962 -kurios -), having saved (4982-sozo -) the people (2992-laos -) out of the land (1093-ge -) of Egypt ( $\mathbf{0 1 2 5}$-Aiguptos -) , afterward ( 1208 -deuteros -) destroyed (0622 -apollumi -) them that \{believed\} (4100 -pisteuo -) not .
believed Lam_04_12 The kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the earth ( 00776 +)erets ), and all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 + yashab ) of the world ( 08398 +tebel ), would not have \{believed\} ( 00539 +)aman ) that the adversary ( 06862 +tsar ) and the enemy ( $00341+$ )oyeb ) should have entered ( 00935 +bow) ) into the gates ( $\mathbf{0 8 1 7 9}+$ +sha(ar ) of Jerusalem ( $03389+$ Y @ruwshalaim ) .
believed Luk_01_01 . Forasmuch 1895 -epeideper - as many 4183 -polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 plerophoreo - \{believed\} 4135 -plerophoreo-among 1722 -en - us ,
believed Luk_01_45 And blessed 3107 -makarios - [ is ] she that \{believed\} 4100 -pisteuo -:for there shall be a performance 5050 -teleiosis - of those 3588 -ho - things which were told 2980 -laleo -her from the Lord 2962 -kurios - .
believed Luk_20_05 And they reasoned 4817 -sullogizomai - with themselves 1438 -heautou - , saying 3004 lego - , If 1437 -ean - we shall say 2036 -epo - , From heaven 3772 -ouranos - ; he will say 2046 -ereo - , Why 1302 -diati - then 3767 -oun - \{believed\} 4100 -pisteuo - ye him not ?
believed Luk_24_11 And their words 4487 -rhema - seemed 5316 -phaino - to them as idle 3026 -leros - tales 3026 -leros - , and they \{believed\} 0569 -apisteo - them not .
believed Luk_24_41 And while they yet 2089 -eti - \{believed\} 0569 -apisteo - not for joy 5479 -chara - , and wondered 2296 -thaumazo - , he said 2036 -epo - unto them , Have 2192 -echo - ye here 1759 -enthade - any 5100 -tis - meat 1034 -brosimos - ?
believed Mar_16_11 And they , when they had heard (0191-akouo -) that he was alive ( 2198 -zao -) , and had been seen ( 2300 -theaomai -) of her , \{believed\} ( 0569 -apisteo -) not .
believed Mar_16_13 And they went (0565-aperchomai -) and told ( 0518 -apaggello -) [ it ] unto the residue (3062 -loipoy -):neither (3761 -oude -) \{believed\} (4100 -pisteuo -) they them .
believed Mar_16_14 . Afterward ( 5305 -husteron -) he appeared ( 5319 -phaneroo -) unto the eleven ( 1733 hendeka -) as they sat (0345-anakeimai -) at ( 0345 -anakeimai -) meat , and upbraided ( 3679 -oneidizo -) them with their unbelief ( 0570 -apaistia -) and hardness (4641 -sklerokardia -) of heart (4641 -sklerokardia -) , because ( $\mathbf{3 7 5 4}$-hoti -) they \{believed\} ( 4100 -pisteuo -) not them which had seen ( $\mathbf{2 3 0 0}$-theaomai -) him after he was risen ( 1453 -egeiro -) .
believed Mat_08_13 And Jesus ( $\mathbf{2 4 2 4}$-Iesous -) said (4483 -rheo -) unto the centurion ( $\mathbf{1 5 4 3}$-hekatontarches -) , Go ( 5217 -hupago -) thy way ; and as thou hast \{believed\} (4100-pisteuo -), [ so ] be it done (1096ginomai -) unto thee. And his servant ( 3816 -pais -) was healed (2390 -iaomai -) in the selfsame (1565ekeinos -) hour ( 5610 -hora -) .
believed Mat_21_32 For John (2491 -Ioannes -) came (2064 -erchomai -) unto you in the way ( $\mathbf{3 5 9 8}$-hodos -) of righteousness ( 1343 -dikaiosune -), and ye believed ( 4100 -pisteuo -) him not:but the publicans ( 5052 telesphoreo -) and the harlots (4204-porne -) \{believed\} (4100 -pisteuo -) him:and ye, when ye had seen
(1492 -eido -) [ it ] , repented (3338 -metamellomai -) not afterward ( 5305 -husteron -), that ye might believe (4100 -pisteuo -) him .
believed Mat_21_32 For John (2491 -Ioannes -) came ( 2064 -erchomai -) unto you in the way ( 3598 -hodos -) of righteousness (1343-dikaiosune -), and ye \{believed\} (4100 -pisteuo -) him not:but the publicans (5052telesphoreo -) and the harlots (4204 -porne -) believed (4100 -pisteuo -) him:and ye , when ye had seen (1492 -eido -) [ it ] , repented ( $\mathbf{3 3 3 8}$-metamellomai -) not afterward ( 5305 -husteron -), that ye might believe (4100 -pisteuo -) him .
believed Num_20_12 And the LORD (03068 + Y @hovah ) spake (00559 +) amar ) unto Moses (04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) , Because ( 03282 +ya(an ) ye \{believed $\}(00539$ +)aman ) me not , to sanctify ( 06942 +qadash ) me in the eyes ( 05869 +(ayin ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) ye shall not bring ( 00935 +bow) ) this ( 02088 +zeh ) congregation (06951 +qahal ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I have given (05414 +nathan ) them .
believed Psa_106_12 Then \{believed\} (00539 +)aman ) they his words (01697 +dabar ) ; they sang (07891 +shiyr ) his praise (08416 +t@hillah ) .
believed Psa_106_24 Yea, they despised (03988 +ma)ac ) the pleasant ( 02532 +chemdah ) land (00776 +)erets ) , they \{believed\} (00539 +)aman ) not his word (01697 +dabar ) :
believed Psa_116_10 . I \{believed\} (00539 +) aman ), therefore ( 03588 +kiy ) have I spoken ( 01696 +dabar ):I was greatly (03966 +m@(od) afflicted (06031 +(anah ) :
believed Psa_119_066 Teach (03925 +lamad ) me good ( 02898 +tuwb ) judgment ( 02940 +ta(am ) andknowledge ( 01847 +da(ath ):for I have \{believed\} ( 00539 +)aman ) thy commandments ( 04687 +mitsvah ).
believed Psa_27_13 [ I had fainted ], unless (03884 +luwle) ) I had \{believed\} (00539 +)aman ) to see (07200 +ra)ah ) the goodness ( 02898 +tuwb ) of the LORD ( $03068+$ Y @hovah ) in the land ( 00776 +)erets ) of the living (02416 +chay ) .
believed Psa_78_22 Because (03588 + kiy ) they \{believed\} (00539 +)aman ) not in God (00430 +)elohiym ), and trusted (00982 +batach ) not in his salvation (03444 +y@shuw(ah ) :
believed Psa_78_32 For all ( 03605 +kol ) this ( 02063 +zo)th ) they sinned ( 02398 +chata) ) still ( 05750 +(owd ) , and \{believed $\}(00539+$ )aman ) not for his wondrous ( 06381 +pala) ) works .
believed Rom_04_17. ( As it is written (1125-grapho -), I have made ( 5087 -tithemi -) thee a father ( 3962 pater -) of many ( $\mathbf{4 1 8 3}$-polus -) nations ( 1484 -ethnos -) , ) before ( 2713 -katenanti -) him whom ( $\mathbf{3 7 3 9}$-hos ) he \{believed\} (4100 -pisteuo -) , [ even ] God (2316-theos -), who (3588-ho -) quickeneth ( 2227 -zoopoieo ) the dead (3498-nekros -), and calleth (2564-kaleo -) those ( $\mathbf{3 5 8 8}$-ho -) things which be not as though they were.
believed Rom_04_18 Who (3739 -hos -) against ( 3844 -para -) hope ( 1680 -elpis -) \{believed\} ( 4100 -pisteuo ) in hope ( 1680 -elpis -) , that he might become ( 1096 -ginomai -) the father ( 3962 -pater -) of many (4183polus -) nations ( $\mathbf{1 4 8 4}$-ethnos -) , according ( $\mathbf{2 5 9 6}$-kata -) to that which was spoken (2046-ereo -), So (3779 -houto -) shall thy seed (4690 -sperma -) be .
believed Rom_10_14 How (4459-pos -) then (3767-oun -) shall they call (1941 -epikaleomai -) on (1941epikaleomai -) him in whom ( 3739 -hos -) they have not \{believed\} ( 4100 -pisteuo -) ? and how ( 4459 -pos -) shall they believe ( $\mathbf{4 1 0 0}$-pisteuo -) in him of whom ( $\mathbf{3 7 3 9}$-hos -) they have not heard ( 0191 -akouo -) ? and
how (4459 -pos -) shall they hear (0191-akouo -) without (5565 -choris -) a preacher (2784 -kerusso -) ?
believed Rom_10_16 But they have not all (3956-pas -) obeyed ( 5219 -hupakouo -) the gospel (2098 euaggelion -) . For Esaias (2268-Hesaias -) saith (3004-lego -), Lord (2962 -kurios -), who (5101 -tis -) hath \{believed\} (4100 -pisteuo -) our report (0189-akoe -) ?
believed Rom_11_30 For as ye in times (4218-pote -) past have not \{believed\} (0544 -apeitheo -) God (2316 theos -), yet have now ( 3568 -nun -) obtained ( 1653 -eleeo -) mercy ( 1653 -eleeo -) through their unbelief (0543 -apeitheia -) :
believed Rom_11_31 Even so (3779 -houto -) have these (3778-houtos -) also (2532 -kai -) now (3568 -nun -) not \{believed\} ( 0544 -apeitheo -), that through your ( 5212 -humeteros -) mercy ( $\mathbf{1 6 5 6}$-eleos -) they also ( 2532 -kai -) may obtain ( 1653 -eleeo -) mercy ( 1653 -eleeo -).
believed Rom_13_11. And that , knowing (1492 -eido -) the time ( 2540 -kairos -), that now ( 2236 -hedista -) [ it is ] high time ( 5610 -hora -) to awake (1453 -egeiro -) out of sleep ( 5258 -hupnos -):for now ( 3568 -nun -) [ is ] our salvation (4991 -soteria -) nearer ( 1452 -egguteron -) than (2228-e-) when (3753 -hote -) we \{believed\} (4100 -pisteuo -) .
believed Tit_03_08 [ This ( $\mathbf{3 5 8 8}$-ho -) is ] a faithful ( 4103 -pistos -) saying ( $\mathbf{3 0 5 6}$-logos -) , and these ( 5130 touton -) things I will ( 1014 -boo -lom -ahee -) that thou affirm ( $\mathbf{1 2 2 6}$-diabebaioomai -) constantly ( $\mathbf{1 2 2 6}$ diabebaioomai -), that they which have \{believed\} ( $\mathbf{4 1 0 0}$-pisteuo -) in God ( $\mathbf{2 3 1 6}$-theos -) might be careful ( 5431 -phrontizo -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -). These (5023 tauta -) things are good ( 2570 -kalos -) and profitable ( 5624 -ophelimos -) unto men ( 0444 -anthropos -) .
believers 1Ti_04_12 Let no (3367-medeis -) man ( 3367 -medeis -) despise ( 2706 -kataphroneo -) thy youth ( 3503 -neotes -) ; but be thou an example ( 5179 -tupos -) of the \{believers\} ( 4103 -pistos -), in word ( 3056 logos -) , in conversation (0391 -anastrophe -) , in charity (0026-agape -), in spirit (4151 -pneuma -) , in faith (4102 -pistis -) , in purity (0047 -hagneia -) .
believers Act_05_14 And \{believers\} (4100 -pisteuo -) were the more ( $\mathbf{3 1 2 3}$-mallon -) added (4369prostithemi -) to the Lord (2962 -kurios -) , multitudes (4128-plethos -) both (5037-te -) of men ( 0435 -aner - ) and women (1135-gune -) .)
believest Act_08_37 And Philip (5376 -Philippos -) said (2036-epo -), If (1487-ei -) thou \{believest ( 4100 pisteuo -) with all ( $\mathbf{3 6 5 0}$-holos -) thine ( $\mathbf{3 5 8 8}$-ho -) heart ( 2588 -kardia -), thou mayest ( 1832 -exesti -) . And he answered ( 0611 -apokrinomai -) and said (2036-epo -) , I believe (4100 -pisteuo -) that Jesus (2424Iesous -) Christ ( 5547 -Christos -) is the Son ( 5207 -huios -) of God (2316 -theos -) .
believest Act_26_27 King (0935 -basileus -) Agrippa (0067 -Agrippas -), believest (4100 -pisteuo -) thou the prophets (4396 -prophetes -) ? I know (1492 -eido -) that thou \{believest \} (4100 -pisteuo -) .
believest Act_26_27 King (0935 -basileus -) Agrippa ( 0067 -Agrippas -) , \{believest\} (4100 -pisteuo -) thou the prophets (4396 -prophetes -) ? I know (1492 -eido -) that thou believest (4100 -pisteuo -) .
believest Jam_02_19 Thou \{believest ( 4100 -pisteuo -) that there is one ( 1520 -heis -) God ( 2316 -theos -) ; thou doest (4160 -poieo -) well (2573 -kalos -):the devils (1140 -daimonion -) also (2532 -kai -) believe (4100 pisteuo -) , and tremble (5425 -phrisso -) .
believest Joh_01_50 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said ( 2036 -epo -) unto him , Because (3754-hoti -) I said (2036-epo -) unto thee, I saw (1492 -eido -) thee under ( 5273 -hupokrites -) the fig (4808-suke -) tree (4808-suke -), \{believest \} (4100 -pisteuo -) thou? thou shalt see ( $\mathbf{3 7 0 0}$-optanomai -) greater ( $\mathbf{3 1 8 7}$-meizon -) things than these ( $\mathbf{5 1 3 0}$-touton -).
believest Luk_01_20 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 dunamai - to speak 2980 -laleo - , until 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou \{believest\} 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .
believeth 1Co_07_12 But to the rest (3062-loipoy -) speak (3004-lego -) I , not the Lord (2962 -kurios -):If ( 1487 -ei -) any ( 1536 -ei tis -) brother ( 0080 -adephos -) hath ( 2192 -echo -) a wife ( 1135 -gune -) that \{believeth\} ( 0571 -apistos -) not , and she be pleased (4909-suneudokeo -) to dwell ( 3611 -oikeo -) with him , let him not put ( 0863 -aphiemi -) her away ( 0863 -aphiemi -) .
believeth 1Co_07_13 And the woman (1135-gune -) which (3748-hostis -) hath (2192 -echo -) an husband ( 0435 -aner -) that \{believeth\} ( 0571 -apistos -) not , and if he be pleased (4909 -suneudokeo -) to dwell (3611 -oikeo -) with her , let her not leave (0863-aphiemi -) him .
believeth 1Co_13_07 Beareth (4722-stego -) all (3956-pas -) things , \{believeth\} (4100 -pisteuo -) all (3956pas -) things , hopeth (1679 -elpizo -) all (3956-pas -) things , endureth (5278-hupomeno -) all (3956 -pas -) things.
believeth 1Co_14_24 But if (1437-ean -) all (3956-pas -) prophesy (4395-propheteuo -), and there come ( 1525 -eiserchomai -) in one ( $\mathbf{5 1 0 0}$-tis -) that \{believeth\} ( 0571 -apistos -) not , or ( $\mathbf{2 2 2 8}$-e -) [ one ] unlearned (2399-idiotes -) , he is convinced ( 1651 -elegcho -) of all (3956-pas -), he is judged ( 0350 anakrino -) of all ( $\mathbf{3 9 5 6}$-pas -) :
believeth 1Jo_05_01 . Whosoever (3588-ho -) \{believeth\} (4100 -pisteuo -) that Jesus (2424-Iesous -) is the Christ ( 5547 -Christos -) is born ( 1080 -gennao -) of God ( 2316 -theos -):and every ( $\mathbf{3 9 5 6}$-pas -) one that loveth (0025-agapao -) him that begat ( 1080 -gennao -) loveth (0025-agapao -) him also (2532-kai -) that is begotten ( 1080 -gennao -) of him .
believeth 1Jo_05_05 Who ( 5101 -tis -) is he that overcometh ( $\mathbf{3 5 2 8}$-nikao -) the world ( $\mathbf{2 8 8 9}$-kosmos -) , but he that \{believeth\} ( $\mathbf{4 1 0 0}$-pisteuo -) that Jesus ( 2424 -Iesous -) is the Son ( $\mathbf{5 2 0 7}$-huios -) of God (2316 -theos -) ?
believeth 1Jo_05_10 . He that believeth ( $\mathbf{4 1 0 0}$-pisteuo -) on ( 1519 -eis -) the Son ( 5207 -huios -) of God ( 2316 -theos -) hath (2192 -echo -) the witness ( $\mathbf{3 1 4 1}$-marturia -) in himself ( 1438 -heautou -):he that believeth (4100 -pisteuo -) not God (2316 -theos -) hath made (4160-poieo -) him a liar ( 5583 -pseustes -) ; because ( 3754 -hoti -) he \{believeth\} (4100 -pisteuo -) not the record ( $\mathbf{3 1 4 1}$-marturia -) that God ( $\mathbf{2 3 1 6}$-theos -) gave ( 3140 -martureo -) of his Son ( 5207 -huios -) .
believeth 1Jo_05_10 . He that believeth (4100 -pisteuo -) on (1519 -eis -) the Son ( 5207 -huios -) of God ( 2316 -theos -) hath ( $\mathbf{2 1 9 2}$-echo -) the witness ( $\mathbf{3 1 4 1}$-marturia -) in himself ( 1438 -heautou -):he that \{believeth\} (4100 -pisteuo -) not God (2316 -theos -) hath made (4160 -poieo -) him a liar ( 5583 -pseustes -) ; because (3754 -hoti -) he believeth (4100 -pisteuo -) not the record (3141 -marturia -) that God (2316 -theos -) gave (3140 -martureo -) of his Son (5207 -huios -).
believeth 1Jo_05_10. He that \{believeth ( $\mathbf{4 1 0 0}$-pisteuo -) on ( 1519 -eis -) the Son ( 5207 -huios -) of God (2316 -theos -) hath (2192 -echo -) the witness ( $\mathbf{3 1 4 1}$-marturia -) in himself ( 1438 -heautou -):he that believeth (4100 -pisteuo -) not God (2316 -theos -) hath made (4160 -poieo -) him a liar ( 5583 -pseustes -); because ( $\mathbf{3 7 5 4}$-hoti -) he believeth ( 4100 -pisteuo -) not the record ( $\mathbf{3 1 4 1}$-marturia -) that God (2316 -theos ) gave ( $\mathbf{3 1 4 0}$-martureo -) of his Son ( 5207 -huios -) .
believeth 1Pe_02_06 Wherefore ( 1352 -dio -) also ( 2532 -kai -) it is contained ( 4023 -periecho -) in the scripture (1124-graphe -), Behold (2400 -idou -), I lay (5087-tithemi -) in Sion (4622 -Sion -) a chief (0204 -
akrogoniaios -) corner (0204 -akrogoniaios -) stone (3037-lithos -), elect (1588 -eklektos -), precious (1784entimos -): and he that \{believeth\} (4100-pisteuo -) on (1909-epi -) him shall not be confounded (2617kataischuno -) .
believeth 1Ti_05_16 If (1487-ei -) any ( 1536 -ei tis -) man or ( 2228 -e -) woman that \{believeth \} ( 4103 -pistos -) have ( 2192 -echo -) widows ( 5503 -chera -), let them relieve ( 1884 -eparkeo -) them , and let not the church ( 1577 -ekklesia -) be charged ( 0916 -bareo -) ; that it may relieve (1884 -eparkeo -) them that are widows ( 5503 -chera -) indeed ( 3689 -ontos -) .
believeth 2Co_06_15 And what ( 5101 -tis -) concord (4857-sumphonesis -) hath Christ ( 5547 -Christos -) with Belial (0955-Belial -) ? or (2228-e -) what (5101-tis -) part ( $\mathbf{3 3 1 0}$-meris -) hath he that \{believeth\} (4103 -pistos -) with an infidel (0571-apistos -) ?
believeth Act_10_43 To him give all (3956-pas -) the prophets (4396 -prophetes -) witness ( $\mathbf{3 1 4 0}$-martureo ) , that through ( $\mathbf{1 2 2 3}$-dia -) his name ( $\mathbf{3 6 8 6}$-onoma -) whosoever ( 3588 -ho -) \{believeth\} ( 4100 -pisteuo -) in him shall receive (2983-lambano -) remission (0859-aphesis -) of sins (0266-hamartia -) .
believeth Isa_28_16 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ), Behold (02005 +hen ), I lay in Zion (06726 +Tsiyown ) for a foundation (03248 $+\mathbf{y}$ @cuwdah ) a stone ( 68 ) , a tried ( 00976 +bochan ) stone (68) , a precious (03368 +yaqar ) corner ( 06438 +pinnah ) [ stone ], a sure ( 03245 +yacad ) foundation ( 04143 +muwcad ):he that \{believeth\} ( 00539 +)aman ) shall not make haste ( 02363 +chuwsh ) .
believeth Job_15_22 He \{believeth ( 00539 +)aman ) not that he shall return ( 07725 +shuwb ) out of darkness ( 02822 +choshek ) , and he is waited ( 06822 +tsaphah ) for of the sword ( 02719 +chereb ) .
believeth Job_39_24 He swalloweth (01572 +gama) ) the ground ( 00776 +)erets ) with fierceness ( 07494 + ra(ash ) and rage ( 07267 +rogez ):neither $(03808+10)$ ) \{believeth\} ( 00539 +)aman ) he that $[$ it is $]$ the sound ( 06963 +qowl ) of the trumpet ( 07782 +showphar ) .
believeth Joh_03_15 That whosoever (3588-ho -) \{believeth\} (4100 -pisteuo -) in him should not perish (0622 -apollumi -) , but have (2192 -echo -) eternal (0166-aionios -) life (2222-zoe -) .
believeth Joh_03_16 For God (2316 -theos -) so (3779 -houto -) loved (0025-agapao -) the world (2889 kosmos -), that he gave ( $\mathbf{1 3 2 5}$-didomi -) his only ( $\mathbf{3 4 3 9}$-monogenes -) begotten ( $\mathbf{3 4 3 9}$-monogenes -) Son ( 5207 -huios -) , that whosoever ( 3588 -ho -) \{believeth\} ( 4100 -pisteuo -) in him should not perish ( 0622 apollumi -) , but have (2192 -echo -) everlasting (0166 -aionios -) life (2222-zoe -) .
believeth Joh_03_18 He that believeth ( $\mathbf{4 1 0 0}$-pisteuo -) on ( 1519 -eis -) him is not condemned ( $\mathbf{2 9 1 9}$-krino ):but he that \{believeth\} ( $\mathbf{4 1 0 0}$-pisteuo -) not is condemned ( 2919 -krino -) already ( 2235 -ede -), because ( 3754 -hoti -) he hath not believed ( 4100 -pisteuo -) in the name ( $\mathbf{3 6 8 6}$-onoma -) of the only ( 3439 monogenes -) begotten ( $\mathbf{3 4 3 9}$-monogenes -) Son ( $\mathbf{5 2 0 7}$-huios -) of God (2316 -theos -) .
believeth Joh_03_18 He that \{believeth\} ( $\mathbf{4 1 0 0}$-pisteuo -) on ( $\mathbf{1 5 1 9}$-eis -) him is not condemned (2919 -krino -):but he that believeth ( $\mathbf{4 1 0 0}$-pisteuo -) not is condemned (2919 -krino -) already ( 2235 -ede -), because ( 3754 -hoti -) he hath not believed ( 4100 -pisteuo -) in the name ( 3686 -onoma -) of the only ( 3439 monogenes -) begotten ( $\mathbf{3 4 3 9 - m o n o g e n e s ~ - ) ~ S o n ~ ( 5 2 0 7 - h u i o s ~ - ) ~ o f ~ G o d ~ ( 2 3 1 6 ~ - t h e o s ~ - ) ~ . ~}$
believeth Joh_03_36 He that believeth (4100 -pisteuo -) on (1519 -eis -) the Son (5207 -huios -) hath (2192 echo -) everlasting ( 0166 -aionios -) life ( 2222 -zoe -):and he that \{believeth\} ( 0544 -apeitheo -) not the Son ( 5207 -huios -) shall not see ( $\mathbf{3 7 0 0}$-optanomai -) life ( 2222 -zoe -) ; but the wrath ( $\mathbf{3 7 0 9}$-orge -) of God (2316 -theos -) abideth ( 3306 -meno -) on ( 1909 -epi -) him .
believeth Joh_03_36 He that \{believeth \} ( 4100 -pisteuo -) on ( 1519 -eis -) the Son ( 5207 -huios -) hath ( 2192 echo -) everlasting ( 0166 -aionios -) life ( 2222 -zoe -):and he that believeth ( 0544 -apeitheo -) not the Son ( $\mathbf{5 2 0 7}$-huios -) shall not see ( $\mathbf{3 7 0 0}$-optanomai -) life ( 2222 -zoe -) ; but the wrath ( $\mathbf{3 7 0 9}$-orge -) of God (2316 -theos -) abideth ( 3306 -meno -) on ( 1909 -epi -) him .
believeth Joh_05_24 Verily (0281 -amen -) , verily ( 0281 -amen -), I say ( 3004 -lego -) unto you , He that heareth (0191 -akouo -) my word ( 3056 -logos -), and \{believeth\} ( 4100 -pisteuo -) on him that sent ( 3992 pempo -) me , hath (2192 -echo -) everlasting ( 0166 -aionios -) life ( 2222 -zoe -), and shall not come (2064 erchomai -) into ( 1519 -eis -) condemnation ( 2920 -krisis -) ; but is passed ( 3327 -metabaino -) from death (2288-thanatos -) unto life (2222-zoe -).
believeth Joh_06_35 And Jesus (2424-Iesous -) said (2036-epo -) unto them , I am ( 1510 -eimi -) the bread ( 0740 -artos -) of life ( $\mathbf{2 2 2 2}$-zoe -):he that cometh ( $\mathbf{2 0 6 4}$-erchomai -) to me shall never ( $\mathbf{0 1 6 5}$-aion -) hunger (3983 -peinao -) ; and he that \{believeth\} (4100 -pisteuo -) on (1519 -eis -) me shall never (4455-popote -) thirst (1372-dipsao -).
believeth Joh_06_40 And this ( 5124 -touto -) is the will (2307-thelema -) of him that sent ( 3992 -pempo -) me , that every ( $\mathbf{3 9 5 6}$-pas -) one which ( 3588 -ho -) seeth (2334-theoreo -) the Son ( 5207 -huios -) , and \{believeth\} ( 4100 -pisteuo -) on (1519 -eis -) him , may have (2192 -echo -) everlasting ( 0166 -aionios -) life (2222-zoe -):and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .
believeth Joh_06_47 Verily (0281-amen -), verily (0281-amen -), I say ( $\mathbf{3 0 0 4}$-lego -) unto you , He that \{believeth\} (4100 -pisteuo -) on (1519 -eis -) me hath (2192 -echo -) everlasting (0166-aionios -) life (2222zoe -) .
believeth Joh_07_38 He that \{believeth\} ( $\mathbf{4 1 0 0}$-pisteuo -) on ( $\mathbf{1 5 1 9}$-eis -) me, as the scripture ( 1124 -graphe -) hath said (2036-epo -), out of his belly ( 2836 -koilia -) shall flow (4482-rheo -) rivers ( $\mathbf{4 2 1 5}$-potamos -) of living (2198-zao -) water ( $\mathbf{5 2 0 4}$-hudor -).
believeth Joh_11_25 Jesus (2424-Iesous -) said (2036-epo -) unto her , I am (1510 -eimi -) the resurrection (0386 -anastasis -) , and the life (2222-zoe -):he that \{believeth\} (4100-pisteuo -) in me , though ( 2579 -kan ) he were dead ( 0599 -apothnesko -), yet shall he live (2198-zao -) :
believeth Joh_11_26 And whosoever (3588-ho -) liveth (2198-zao -) and \{believeth\} ( $\mathbf{4 1 0 0}$-pisteuo -) in me shall never ( 0165 -aion -) die ( 0599 -apothnesko -) . Believest (4100 -pisteuo -) thou this ( 5124 -touto -) ?
believeth Joh_12_44 . Jesus (2424-Iesous -) cried (2896-krazo -) and said (2036-epo -), He that believeth ( 4100 -pisteuo -) on ( 1519 -eis -) me , \{believeth ( $\mathbf{( 4 1 0 0 - p i s t e u o - ) ~ n o t ~ o n ~ ( 1 5 1 9 - e i s ~ - ) ~ m e , ~ b u t ~ o n ~ ( 1 5 1 9 - e i s ~ - ) ~}$ him that sent ( 3992 -pempo -) me .
believeth Joh_12_44 . Jesus (2424-Iesous -) cried (2896-krazo -) and said (2036-epo -) , He that \{believeth\} ( 4100 -pisteuo -) on ( 1519 -eis -) me , believeth ( 4100 -pisteuo -) not on ( 1519 -eis -) me , but on ( 1519 -eis -) him that sent ( 3992 -pempo -) me .
believeth Joh_12_46 I am come (2064 -erchomai -) a light (5457-phos -) into (1519 -eis -) the world (2889 kosmos -) , that whosoever (3588-ho -) \{believeth\} ( 4100 -pisteuo -) on ( 1519 -eis -) me should not abide ( 3306 -meno -) in darkness (4653-skotia -) .
believeth Joh_14_12 . Verily ( $\mathbf{0 2 8 1}$-amen -), verily ( 0281 -amen -), I say (3004-lego -) unto you , He that \{believeth\} (4100 -pisteuo -) on ( 1519 -eis -) me, the works (2041 -ergon -) that I do (4160 -poieo -) shall he do (4160-poieo -) also (2548-kakeinos -) ; and greater ( 3187 -meizon -) [ works (2041 -ergon -)] than these ( 5130 -touton -) shall he do (4160 -poieo -) ; because (3754 -hoti -) I go (4198-poreuomai -) unto my Father (3962 -pater -).
believeth Mar_09_23 Jesus (2424-Iesous -) said (2036 -epo -) unto him , If (1487-ei -) thou canst (1410dunamai -) believe ( 4100 -pisteuo -), all ( 3956 -pas -) things [ are ] possible ( 1415 -dunatos -) to him that \{believeth\} (4100 -pisteuo -) .
believeth Mar_16_16 He that believeth ( $\mathbf{4 1 0 0}$-pisteuo -) and is baptized (0907-baptizo -) shall be saved (4982-sozo -) ; but he that \{believeth\} (0569-apisteo -) not shall be damned (2632-katakrino -) .
believeth Mar_16_16 He that \{believeth\} ( 4100 -pisteuo -) and is baptized ( 0907 -baptizo -) shall be saved (4982 -sozo -) ; but he that believeth (0569-apisteo -) not shall be damned (2632-katakrino -) .
believeth Pro_14_15. The simple ( 06612 +p@thiy ) \{believeth\} ( 00539 +)aman ) every ( 03605 +kol ) word ( 01697 +dabar ):but the prudent ( 06175 +(aruwm ) [ man ] looketh ( 00995 +biyn ) well ( 00995 +biyn ) to his going (00838 +)ashur ) .
believeth Rom_01_16. For I am not ashamed (1870 -epaischunomai -) of the gospel (2098 -euaggelion -) of Christ (5547-Christos -):for it is the power (1411 -dunamis -) of God (2316 -theos -) unto salvation (4991soteria -) to every ( $\mathbf{3 9 5 6}$-pas -) one that \{believeth\} ( $\mathbf{4 1 0 0}$-pisteuo -) ; to the Jew ( $\mathbf{2 4 5 3}$-Ioudaios -) first (4412 -proton -) , and also ( $\mathbf{2 5 3 2}$-kai -) to the Greek ( $\mathbf{1 6 7 2}$-Hellen -) .
believeth Rom_03_26 To declare (1732 -endeixis -), [ I say ] , at (1722 -en -) this ( $\mathbf{3 5 6 8}$-nun -) time ( 2540 kairos -) his righteousness ( 1343 -dikaiosune -):that he might be just ( 1342 -dikaios -), and the justifier ( 1344 -dikaioo -) of him which \{believeth\} (4102 -pistis -) in Jesus (2424-Iesous -) .
believeth Rom_04_05 But to him that worketh (2038-ergazomai -) not , but \{believeth\} ( 4100 -pisteuo -) on ( 1909 -epi -) him that justifieth ( 1344 -dikaioo -) the ungodly ( 0765 -asebes -), his faith ( $\mathbf{4 1 0 2}$-pistis -) is counted (3049-logizomai -) for righteousness (1343 -dikaiosune -) .
believeth Rom_09_33 As it is written (1125-grapho -) , Behold ( 2400 -idou -) , I lay ( 5087 -tithemi -) in Sion (4622 -Sion -) a stumblingstone (4348 -proskomma -) and rock (4073 -petra -) of offence ( $\mathbf{4 6 2 5}$-skandalon ): and whosoever ( 3588 -ho -) \{believeth\} (4100 -pisteuo -) on (1909-epi -) him shall not be ashamed (2617kataischuno -) .
believeth Rom_10_04 For Christ ( 5547 -Christos -) [ is ] the end ( 5056 -telos -) of the law ( 3551 -nomos -) for righteousness (1343 -dikaiosune -) to every ( 3956 -pas -) one (3956 -pas -) that \{believeth\} (4100 -pisteuo -) .
believeth Rom_10_10 For with the heart ( 2588 -kardia -) man \{believeth\} ( $\mathbf{4 1 0 0}$-pisteuo -) unto righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) ; and with the mouth (4750 -stoma -) confession ( $\mathbf{3 6 7 0}$-homologeo -) is made ( $\mathbf{3 6 7 0}$-homologeo -) unto salvation (4991 -soteria -) .
believeth Rom_10_11 For the scripture (1124 -graphe -) saith (3004-lego -), Whosoever (3588 -ho -) \{believeth\} (4100 -pisteuo -) on (1909-epi -) him shall not be ashamed (2617-kataischuno -) .
believeth Rom_14_02 For one (3739-hos -) \{believeth\} (4100 -pisteuo -) that he may eat ( 5315 -phago -) all ( 3956 -pas -) things:another ( $\mathbf{3 7 3 9}$-hos -), who ( $\mathbf{3 5 8 8}$-ho -) is weak ( 0770 -astheneo -), eateth (2068 -esthio ) herbs (3001 -lachanon -).
believing 1Pe_01_08 Whom ( 3739 -hos -) having not seen ( 1492 -eido -), ye love ( 0025 -agapao -) ; in whom , though now (0737-arti -) ye see ( 3708 -horao -) [ him ] not , yet ( 1161 -de -) \{believing\} ( 4100 -pisteuo -), ye rejoice (0021 -agalliao -) with joy (5479 -chara -) unspeakable (0412 -aneklaletos -) and full of glory (1392doxazo -) :
believing 1Ti_06_02 And they that have (2192 -echo -) \{believing\} (4103 -pistos -) masters ( $\mathbf{1 2 0 3}$-despotes -)
, let them not despise ( 2706 -kataphroneo -) [ them ] , because ( $\mathbf{3 7 5 4}$-hoti -) they are brethren ( 0080 adephos -) ; but rather ( $\mathbf{3 1 2 3}$-mallon -) do ( 1398 -douleuo -) [ them ] service ( 1398 -douleuo -), because ( 3754 -hoti -) they are faithful ( 4103 -pistos -) and beloved ( 0027 -agapetos -), partakers ( 0482 antilambanomai -) of the benefit (2108 -euergesia -) . These ( 5023 -tauta -) things teach ( 1321 -didasko -) and exhort (3870 -parakaleo -).
believing Act_16_34 And when he had brought ( 0321 -anago -) them into ( $\mathbf{1 5 1 9}$-eis -) his house ( $\mathbf{3 6 2 4}$-oikos -) , he set ( $\mathbf{3 9 0 8}$-paratithemi -) meat ( 5132 -trapeza -) before ( $\mathbf{3 9 0 8}$-paratithemi -) them , and rejoiced ( 0021 -agalliao -) , \{believing\} (4100 -pisteuo -) in God (2316 -theos -) with all (3832 -panoiki -) his house (3832panoiki -) .
believing Act_24_14 But this (5124 -touto -) I confess (3670 -homologeo -) unto thee , that after ( $\mathbf{2 5 9 6}$-kata ) the way ( 3598 -hodos -) which ( 3739 -hos -) they call (3004-lego -) heresy (0139 -hairesis -), so (3779houto -) worship ( $\mathbf{3 0 0 0}$-latreuo -) I the God (2316 -theos -) of my fathers ( $\mathbf{3 9 7 1}$-patroios -), , \{believing\} (4100 -pisteuo -) all ( $\mathbf{3 9 5 6}$-pas -) things which ( 3588 -ho -) are written ( 1125 -grapho -) in the law ( 3551 nomos -) and in the prophets (4396 -prophetes -) :
believing Joh_20_27 Then (1534 -eita -) saith (3004-lego -) he to Thomas (2381 -Thomas -), Reach (5342 phero -) hither ( 5602 -hode -) thy finger ( 1147 -daktulos -), and behold ( 2396 -ide -) my hands ( 5495 -cheir ) ; and reach ( 5342 -phero -) hither ( 5602 -hode -) thy hand ( 5495 -cheir -), and thrust ( 0906 -ballo -) [ it ] into ( 1519 -eis -) my side ( 4125 -pleura -): and be not faithless ( 0571 -apistos -), but \{believing\} (4103-pistos -).
believing Joh_20_31 But these ( 5023 -tauta -) are written (1125 -grapho -) , that ye might believe ( 4100 pisteuo -) that Jesus ( 2424 -Iesous -) is the Christ ( 5547 -Christos -), the Son (5207 -huios -) of God (2316 theos -) ; and that \{believing\} (4100 -pisteuo -) ye might have (2192 -echo -) life (2222-zoe -) through (1722en -) his name ( $\mathbf{3 6 8 6}$-onoma -) .
believing Mat_21_22 And all (3956-pas -) things , whatsoever (0302-an -) ye shall ask (0154 -aiteo -) in prayer (4335-proseuche -) , \{believing\} (4100 -pisteuo -) , ye shall receive (2983 -lambano -) .
believing Rom_15_13. Now (1161 -de -) the God (2316 -theos -) of hope ( 1680 -elpis -) fill ( $\mathbf{4 1 3 7}$-pleroo -) you with all ( $\mathbf{3 9 5 6}$-pas -) joy ( 5479 -chara -) and peace ( 1515 -eirene -) in \{believing\} ( $\mathbf{4 1 0 0}$-pisteuo -) , that ye may abound (4052 -perisseuo -) in hope ( 1680 -elpis -), through ( 1722 -en -) the power ( 1411 -dunamis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
bell Exo_28_34 A golden ( 02091 +zahab ) bell ( 06472 +pa(amon ) and a pomegranate ( 07416 +rimmown ), a golden ( 02091 +zahab ) \{bell $\}(06472$ +pa(amon ) and a pomegranate ( 07416 +rimmown ), upon the hem ( 07757 +shuwl ) of the robe ( $04598+\mathrm{m} @(\mathrm{iyl})$ round ( 05439 +cabiyb ) about .
bell Exo_28_34 A golden ( 02091 +zahab ) \{bell $\}(06472+\mathrm{pa}(\mathrm{amon})$ and a pomegranate ( $\mathbf{0 7 4 1 6}+$ rimmown $)$ , a golden ( 02091 +zahab ) bell ( 06472 +pa(amon ) and a pomegranate ( 07416 +rimmown ), upon the hem ( 07757 +shuwl ) of the robe ( $04598+\mathrm{m} @$ (iyl ) round ( 05439 +cabiyb ) about .
bell Exo_39_26 A bell (06472 +pa(amon ) and a pomegranate ( $\mathbf{0 7 4 1 6}$ +rimmown ) , a \{bell\} (06472 +pa(amon ) and a pomegranate ( 07416 +rimmown ), round ( 05439 +cabiyb ) about the hem ( 07757 +shuwl ) of the robe ( $04598+\mathrm{m} @(\mathrm{iyl})$ to minister (08334 +sharath ) [ in ] ; as the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) Moses ( 04872 +Mosheh ) .
bell Exo_39_26 A \{bell\} (06472 +pa(amon ) and a pomegranate (07416 +rimmown ), a bell (06472 +pa(amon ) and a pomegranate ( 07416 +rimmown ), round ( 05439 +cabiyb ) about the hem ( 07757 +shuwl ) of the robe ( $04598+\mathrm{m} @(\mathrm{iyl})$ to minister ( 08334 +sharath ) [ in ] ; as the LORD ( $03068+$ Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
bellies Tit_01_12 One (5100-tis -) of themselves ( 0846 -autos -), [ even ] a prophet (4396-prophetes -) of their own (2398-idios -), said (2036-epo -), The Cretians (2912-Kres -) [ are ] alway ( 0104 -aei -) liars ( 5583 -pseustes -) , evil ( 2556 -kakos -) beasts ( 2342 -therion -) , slow (0692 -argos -) \{bellies\} ( 1064 -gaster -) -
bellow Jer_50_11 Because ( 03588 +kiy ) ye were glad ( 08056 +sameach ) , because ( 03588 +kiy ) ye rejoiced ( 05937 +(alaz) , O ye destroyers ( 08154 +shacah ) of mine heritage ( 05159 +nachalah ) , because ( 03588 + kiy ) ye are grown ( 06335 +puwsh ) fat ( $06335+$ puwsh ) as the heifer ( $05697+(\mathrm{eglah})$ at grass $(01877$ +deshe) ) , and \{bellow\} (06670 +tsahal ) as bulls (47) ;
bellows Jer_06_29 The \{bellows\} (04647 +mappuach ) are burned (02787 +charar ) , the lead (05777 +(owphereth ) is consumed ( 08552 +tamam ) of the fire ( 00784 +)esh ) ; the founder ( 06884 +tsaraph ) melteth (06884 +tsaraph ) in vain ( 07723 +shav) ):for the wicked ( $07451+$ ra( ) are not plucked ( 05423 +nathaq ) away .
bells Exo_28_33 And [ beneath ] upon the hem ( 07757 +shuwl ) of it thou shalt make ( 06213 +(asah ) pomegranates ( 07416 +rimmown ) [ of ] blue ( $08504+t$ @keleth ), and [ of ] purple ( 00713 +)argaman ) , and [ of ] scarlet, round ( 05439 +cabiyb ) about the hem ( 07757 +shuwl ) thereof ; and \{bells\} ( 06472 +pa(amon ) of gold ( 02091 +zahab ) between ( 08432 +tavek ) them round ( 05439 +cabiyb ) about :
bells Exo_39_25 And they made (06213 +(asah ) bells (06472 +pa(amon ) [ of ] pure ( 02889 +tahowr ) gold ( 02091 +zahab ) , and put ( 05414 +nathan ) the $\{$ bells $\}(06472$ +pa(amon ) between ( 08432 +tavek ) the pomegranates ( 07416 +rimmown ) upon the hem ( $07757+$ shuwl ) of the robe $(04598+\mathrm{m} @(\mathrm{iyl})$ ) , round ( 05439 +cabiyb ) about between ( 08432 +tavek ) the pomegranates ( 07416 +rimmown ) ;
bells Exo_39_25 And they made (06213 +(asah ) \{bells\} (06472 +pa(amon ) [ of ] pure ( 02889 +tahowr ) gold ( 02091 +zahab ) , and put ( 05414 +nathan ) the bells ( 06472 +pa(amon ) between ( 08432 +tavek ) the pomegranates ( 07416 +rimmown ) upon the hem ( $07757+$ shuwl ) of the robe ( $04598+\mathrm{m} @$ (iyl ) , round ( 05439 +cabiyb ) about between ( 08432 +tavek ) the pomegranates ( 07416 +rimmown ) ;
bells Zec_14_20 In that day ( 03117 +yowm ) shall there be upon the \{bells $\}(04698+m @$ tsillah ) of the horses ( 05483 +cuwc ) , HOLINESS ( 06944 +qodesh ) UNTO THE LORD (03068 +Y@hovah ) ; and the pots ( 05518 +ciyr ) in the LORD S ( 03068 +Y @hovah ) house ( 01004 +bayith ) shall be like the bowls ( 04219 +mizraq ) before ( 06440 +paniym ) the altar ( 04196 +mizbeach ) .
belly 1Co_06_13 Meats (1033 -broma -) for the belly (2836-koilia -) , and the \{belly\} (2836 -koilia -) for meats (1033 -broma -):but God (2316 -theos -) shall destroy (2673 -katargeo -) both (2532 -kai -) it and them . Now (1161 -de -) the body (4983 -soma -) [ is ] not for fornication (4202 -porneia -) , but for the Lord (2962 -kurios -) ; and the Lord (2962-kurios -) for the body (4983 -soma -) .
belly 1Co_06_13 Meats (1033 -broma -) for the \{belly\} (2836-koilia -), and the belly ( 2836 -koilia -) for meats ( $\mathbf{1 0 3 3}$-broma -):but God (2316 -theos -) shall destroy ( $\mathbf{2 6 7 3}$-katargeo -) both ( 2532 -kai -) it and them . Now (1161 -de -) the body (4983 -soma -) [ is ] not for fornication (4202 -porneia -) , but for the Lord (2962 -kurios -) ; and the Lord (2962 -kurios -) for the body (4983 -soma -) .
belly 1Ki_07_20 And the chapiters ( 03805 +kothereth ) upon the two ( 08147 +sh@nayim ) pillars ( 05982 +(ammuwd ) [ had pomegranates ] also ( 01571 +gam ) above ( 04605 +ma(al ) , over ( 05980 +(ummah ) against ( 05980 +(ummah ) the \{belly\} ( 00990 +beten ) which ( 00834 +)aher ) [ was ] by the network ( 07639 +s@bakah ):and the pomegranates ( 07416 +rimmown ) [ were ] two hundred ( 03967 +me)ah ) in rows ( 02905 +tuwr ) round ( 05439 +cabiyb ) about upon the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) .
belly Dan_02_32 This ( 01931 +huw) ) image s ( 06755 +tselem ) head ( 07217 +re)sh ) [ was ] of fine ( 02869 +tab ) gold ( 01722 +d@ hab ) , his breast ( $\mathbf{0 2 3 0 6}+$ chadiy ) and his arms ( 01672 +da)ag ) of silver ( 03702 $+\mathrm{k} @$ caph ) , his \{belly $(\mathbf{0 4 5 7 7}+\mathrm{m} @($ ah $)$ and his thighs (03410 +yarka) ) of brass ( 05174 +n@chash ) ,
belly Eze_03_03 And he said ( 00559 +)amar ) unto me, Son ( 01121 +ben ) of man ( 00120 +)adam ) , cause thy \{belly\} ( 00990 +beten ) to eat ( 00398 +)akal ), and fill ( 04390 +male) ) thy bowels ( 04578 +me(ah ) with this $(02063+z o)$ th $)$ roll $(04040+m @$ gillah ) that I give ( 05414 +nathan ) thee. Then did I eat ( 00398 +)akal ) [ it ] ; and it was in my mouth ( 06310 +peh ) as honey ( $01706+\mathrm{d} @$ bash ) for sweetness ( 04966 +mathowq ) .
belly Gen_03_14. And the LORD ( 03068 +Y @hovah ) God (00430 +)elohiym ) said (00559 +)amar ) unto the serpent ( 05175 +nachash ) , Because ( 03588 +kiy ) thou hast done ( 06213 +(asah ) this ( 02063 +zo)th ), thou [ art ] cursed (00779 +) arar ) above all ( 03605 +kol ) cattle ( 00929 +b @hemah ), and above every ( $03605+$ kol ) beast ( 02416 +chay ) of the field ( 07704 +sadeh ) ; upon thy \{belly ( 01512 +gachown ) shalt thou go (03212 +yalak ), and dust ( 06083 +(aphar ) shalt thou eat ( 00398 +)akal ) all ( $03605+\mathrm{kol}$ ) the days (03117 +yowm ) of thy life ( 02416 +chay ) :
belly Hab_03_16 . When I heard (08085 +shama( ) , my \{belly\} (00990 +beten ) trembled (07364 +rachats ); my lips ( 08193 +saphah ) quivered ( 06750 +tsalal ) at the voice ( 06963 +qowl ):rottenness ( 07538 +raqab ) entered ( 00935 +bow) ) into my bones ( 06106 +(etsem ) , and I trembled ( 07264 +ragaz ) in myself , that I might rest ( 05117 +nuwach ) in the day ( 03117 +yowm ) of trouble ( $06869+$ tsarah ) :when he cometh ( 05927 $+($ alah $)$ up unto the people ( $05971+(\mathrm{am})$, he will invade ( 01464 +guwd ) them with his troops .
belly Isa_46_03 Hearken (08085 +shama( ) unto me , O house (01004 +bayith ) of Jacob (03290 +Ya(aqob ), and all ( $03605+\mathrm{kol}$ ) the remnant ( 07611 +sh@)eriyth ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), which are borne ( 06006 +(amac ) [ by me ] from the $\{$ belly $\}(00990$ +beten ), which are carried (05375 +nasa) ) from the womb (07356 +racham ) :
belly Jer_01_05 Before ( $\mathbf{0 2 9 6 2}$ +terem ) I formed ( 03335 +yatsar ) thee in the \{belly ( $\mathbf{0 0 9 9 0}$ +beten ) I knew ( 03045 +yada ( ) thee ; and before ( 02962 +terem ) thou camest ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the womb ( 07358 +rechem ) I sanctified ( 06942 +qadash ) thee, [ and ] I ordained ( 05414 +nathan ) thee a prophet ( 05030 +nabiy) ) unto the nations ( 01471 +gowy ) .
belly Jer_51_34 Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Babylon ( 00894 +Babel ) hath devoured ( 00398 +)akal ) me, he hath crushed ( 02000 +hamam ) me, he hath made (03322 +yatsag ) me an empty ( 07385 +riyq ) vessel ( $03627+\mathrm{k} @$ liy ), he hath swallowed ( 01104 +bala() me up like a dragon ( 08577 +tanniyn ), he hath filled ( 04390 +male) ) his \{belly $\mathbf{( 0 3 7 7 0}+\mathrm{k} @$ res ) with my delicates ( $\mathbf{0 5 7 3 0}$ +(eden ), he hath cast ( 01740 +duwach ) me out .
belly Job_03_11.Why ( 04100 +mah ) died ( 04191 +muwth ) I not from the womb ( 07358 +rechem ) ? [ why ] did I [ not ] give ( 01478 + gava( ) up the ghost ( 01478 +gava( ) when I came ( 03318 +yatsa) ) out of the \{belly\} (00990 +beten ) ?
belly Job_15_02 Should a wise ( $\mathbf{0 2 4 5 0}$ +chakam ) man utter vain ( 07307 +ruwach ) knowledge ( 01847 +da(ath ), and fill ( 04390 +male) ) his \{belly\} ( 00990 +beten ) with the east ( 06921 +qadiym ) wind ( 07307 +ruwach ) ?
belly Job_15_35 They conceive ( 02029 +harah ) mischief ( 05999 +(amal ) , and bring ( 03205 +yalad ) forth (03205 + yalad ) vanity ( 00205 +)aven ), and their \{belly\} ( 00990 +beten ) prepareth ( 03559 +kuwn ) deceit (04820 +mirmah ) .
belly Job_20_15 He hath swallowed ( 01104 +bala( ) down riches ( 02428 +chayil ), and he shall vomit ( 06958 +qow) ) them up again:God (00410 +)el ) shall cast (03423 +yarash ) them out of his \{belly\} (00990 +beten ) .
belly Job_20_20 Surely ( 03588 +kiy ) he shall not feel ( 03045 +yada() quietness ( 07961 +shalev ) in his \{belly\} ( 00990 +beten ) , he shall not save ( 04422 +malat ) of that which he desired ( 02530 +chamad ) .
belly Job_20_23. [ When ] he is about to fill ( $\mathbf{0 4 3 9 0}$ +male) ) his \{belly\} (00990 +beten ), [ God ] shall cast ( 07971 +shalach ) the fury ( 02740 +charown ) of his wrath ( 00639 +)aph ) upon him , and shall rain ( 04305 +matar ) [ it ] upon him while he is eating (03894 +lachuwm ) .
belly Job_32_19 Behold (02009 +hinneh ) , my \{belly\} (00990 +beten ) [ is ] as wine ( 03196 +yayin ) [ which ] hath no $(03808+10)$ ) vent ( 06605 +pathach ) ; it is ready to burst ( 01234 +baqa() like new ( 02319 +chadash ) bottles (00178 +)owb ).
belly Job_40_16 Lo (02009 +hinneh ) now (04994 +na) ), his strength ( 03581 +koach ) [ is ] in his loins ( 04975 +mothen ) , and his force ( 00202 +)own ) [ is ] in the navel ( $08306+$ shariyr ) of his $\{$ belly $\}(00990$ +beten ) .
belly Joh_07_38 He that believeth ( $\mathbf{4 1 0 0}$-pisteuo -) on ( 1519 -eis -) me , as the scripture ( 1124 -graphe -) hath said (2036-epo -) , out of his \{belly\} (2836-koilia -) shall flow (4482-rheo -) rivers ( $\mathbf{4 2 1 5}$-potamos -) of living (2198 -zao -) water ( $\mathbf{5 2 0 4}$-hudor -).
belly Jon_01_17 Now the LORD (03068 +Y @hovah ) had prepared (04487 +manah ) a great (01419 +gadowl ) fish (01709 + dag ) to swallow (01104 +bala( ) up Jonah (03124 +Yonah ) . And Jonah (03124 +Yonah ) was in the $\{$ belly $\}(04578+$ me $($ ah $)$ of the fish $(01709+$ dag ) three ( $\mathbf{0 7 9 6 9}+$ +shalowsh ) days ( 03117 +yowm ) and three ( 07969 +shalowsh ) nights (03915 +layil ) .
belly Jon_02_01. Then Jonah (03124 +Yonah ) prayed (06419 +palal) unto the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) out of the fish s (01710 +dagah ) \{belly\} (04578 +me(ah ),
belly Jon_02_02 And said (00559 +)amar ) , I cried (07121 +qara) ) by reason of mine affliction (06869 +tsarah ) unto the LORD (03068 + Y @hovah ) , and he heard ( 06030 +(anah ) me; out of the \{belly\} ( 00990 +beten ) of hell ( 07585 +sh@)owl ) cried ( 07768 +shava( ) I, [ and ] thou heardest ( 08085 +shama( ) my voice ( 06963 +qowl ).
belly Jud_03_21 And Ehud ( $\mathbf{0 0 2 6 1}+$ +)Echuwd ) put (07971 +shalach ) forth ( 07971 +shalach ) his left ( 08040 $+\mathrm{s} @ \mathrm{mo}$ )wl ) hand ( 03027 +yad ) , and took ( 03947 +laqach ) the dagger ( 02719 +chereb ) from his right (03225 +yamiyn ) thigh (03409 + yarek ) , and thrust (08628 +taqa() it into his \{belly\} (00990 +beten ) :
belly Jud_03_22 And the haft ( 05325 +nitstsab ) also ( 01571 +gam ) went ( 00935 +bow) ) in after ( 00310 +)achar ) the blade ( 03851 +lahab ) ; and the fat ( 02459 +cheleb ) closed ( 05462 +cagar ) upon the blade ( 03851 +lahab ) , so ( 03588 + kiy ) that he could not draw ( 08025 +shalaph ) the dagger ( 02719 +chereb ) out of his $\{$ belly $\}(00990$ +beten ) ; and the dirt ( 06574 +parsh @don ) came ( 03318 +yatsa) ) out .
belly Lev_11_42 Whatsoever ( 03605 +kol ) goeth ( 01980 +halak ) upon the $\{$ belly $\}(01512$ +gachown ) , and whatsoever ( $03605+\mathrm{kol}$ ) goeth ( 01980 +halak ) upon [ all ] four ( 00702 +)arba(), or ( $05704+(\mathrm{ad})$ whatsoever $(03605+\mathrm{kol})$ hath more ( $07235+$ rabah ) feet $(07272+$ regel ) among all $(03605+\mathrm{kol})$ creeping ( 08318 +sherets ) things that creep ( 08317 +sharats ) upon the earth ( 00776 +)erets ), them ye shall not eat (00398 +)akal ) ; for they [ are ] an abomination (08263 +sheqets ) .
belly Luk_15_16 And he would fain 1937 -epithumeo - have filled 1072 -gemizo - his \{belly\} 2836 -koilia with the husks 2769 -keration - that the swine 5519 -choiros - did eat 2068 -esthio -:and no 3762 -oudeis man 3762 -oudeis - gave 1325 -didomi - unto him .
belly Mar_07_19 Because (3754 -hoti -) it entereth (1531 -eisporeuomai -) not into (1519 -eis -) his heart ( 2588 -kardia -) , but into ( 1519 -eis -) the \{belly\} (2836-koilia -) , and goeth ( 1607 -ekporeuomai -) out into ( 1519 -eis -) the draught ( 0856 -aphedron -) , purging (2511 -katharizo -) all (3956-pas -) meats (1033 broma -) ?
belly Mat_12_40 For as Jonas ( $\mathbf{2 4 9 5}$-Ionas -) was three ( $\mathbf{5 1 4 0}$-treis -) days ( $\mathbf{2 2 5 0}$-hemera -) and three ( $\mathbf{5 1 4 0}$ -treis -) nights ( $\mathbf{3 5 7 1}$-nux -) in the whale s (2785-ketos -) \{belly\} (2836-koilia -) ; so (3779 -houto -) shall the Son ( $\mathbf{5 2 0 7}$-huios -) of man ( 0444 -anthropos -) be three ( $\mathbf{5 1 4 0}$-treis -) days ( $\mathbf{2 2 5 0}$-hemera -) and three ( $\mathbf{5 1 4 0}$ -treis -) nights ( $\mathbf{3 5 7 1}$-nux -) in the heart ( 2588 -kardia -) of the earth ( 1093 -ge -) .
belly Mat_15_17 Do not ye yet (3768 -oupo -) understand (3539 -noieo -) , that whatsoever ( 3956 -pas -) entereth ( 1531 -eisporeuomai -) in at ( 1519 -eis -) the mouth ( 4750 -stoma -) goeth ( 5562 -choreo -) into ( 1519 -eis -) the \{belly \} ( 2836 -koilia -) , and is cast ( 1544 -ekballo -) out into ( 1519 -eis -) the draught ( $\mathbf{0 8 5 6}$ aphedron -) ?
belly Num_05_21 Then the priest ( 03548 + kohen ) shall charge ( 07650 +shaba() the woman ( 00802 +)ishshah ) with an oath ( $07621+\operatorname{sh} @$ buw(ah ) of cursing ( 00423 +)alah ) , and the priest ( 03548 +kohen ) shall say ( 00559 +)amar ) unto the woman ( 00802 +)ishshah ), The LORD ( 03068 +Y @hovah ) make ( 05414 +nathan ) thee a curse ( 00423 +)alah ) and an oath ( $07621+$ sh@buw(ah ) among ( $08432+$ tavek ) thy people ( 05971 +(am ) , when the LORD ( 03068 +Y @ hovah ) doth make (05414 +nathan ) thy thigh (03409 +yarek ) to rot (05307 + naphal ) , and thy \{belly $\mathbf{( 0 0 9 9 0}+$ beten ) to swell ( 06639 +tsabeh ) ;
belly Num_05_22 And this water ( $\mathbf{0 4 3 2 5}$ +mayim ) that causeth the curse ( 00779 +)arar ) shall go ( $\mathbf{0 0 9 3 5}$ +bow) ) into ( $\mathbf{0 0 4 1 3}+$ )el ) thy bowels ( 04578 +me(ah ), to make [ thy ] \{belly\} ( 00990 +beten ) to swell (06638 + tsabah ) , and [ thy ] thigh (03409 + yarek ) to rot (05307 + naphal ):And the woman (00802 +)ishshah ) shall say (00559 +)amar ), Amen (00543 +)amen ) , amen (00543 +)amen ) .
belly Num_05_27 And when he hath made her to drink ( 08248 +shaqah ) the water ( 04325 +mayim ) , then it shall come ( 01961 +hayah ) to pass , [ that ] , if $(00518+$ )im ) she be defiled $(02930+$ tame $)$ ), and have done trespass ( $\mathbf{0 4 6 0 4}+\mathrm{ma}(\mathrm{al})$ ) against her husband ( 00376 +)iysh ), that the water ( 04325 +mayim ) that causeth the curse ( 00779 +)arar ) shall enter ( 00935 +bow) ) into her , [ and become ] bitter ( 04751 +mar ) , and her \{belly\} ( 00990 +beten ) shall swell ( 06638 +tsabah ) , and her thigh ( 03409 +yarek ) shall rot ( 05307 +naphal ):and the woman ( 00802 +)ishshah ) shall be a curse ( 00423 +)alah ) among ( $\mathbf{0 7 1 3 0}+$ +qereb ) her people ( $05971+(\mathrm{am})$ ).
belly Num_25_08 And he went ( 00935 +bow) ) after ( 00310 +)achar ) the man ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) into ( $\mathbf{0 0 4 1 3}+$ )el ) the tent ( 06898 +qubbah ) , and thrust ( 01856 +daqar ) both ( 08147 + sh@nayim ) of them through , the man ( $00376+$ )iysh ) of Israel ( $03478+$ Yisra)el ) , and the woman ( 00802 + )ishshah ) through ( $00413+$ )el ) her $\{$ belly $\mathbf{~ ( ~} 06897+$ qobah ). So the plague ( $04046+$ maggephah ) was stayed ( 06113 +(atsar ) from the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) .
belly Php_03_19 Whose ( $\mathbf{3 7 3 9}$-hos -) end ( 5056 -telos -) [ is ] destruction (0684 -apoleia -), whose ( $\mathbf{3 7 3 9}$-hos -) God (2316 -theos -) [ is their ] \{belly\} (2836-koilia -), and [ whose (3588-ho -) ] glory ( 1391 -doxa -) [ is ] in their shame ( 0152 -aischune -) , who (3588-ho -) mind (5426 -phroneo -) earthly ( 1919 -epigeios -) things . )
belly Pro_13_25. The righteous ( 06662 +tsaddiyq ) eateth ( 00398 +)akal ) to the satisfying ( 07648 +soba() of his soul ( 05315 +nephesh ):but the $\{$ belly $\}(00990$ +beten ) of the wicked ( 07563 +rasha() shall want (02637 +chacer ) .
belly Pro_18_08. The words ( 01697 +dabar ) of a talebearer ( 05372 +nirgan ) [ are ] as wounds ( 03859 +laham ), and they go ( 03381 +yarad ) down ( 03381 +yarad ) into the innermost ( 02315 +cheder ) parts of the $\{$ belly $\}(00990$ +beten ).
belly Pro_18_20 . A man s (00376 +)iysh ) \{belly\} (00990 +beten ) shall be satisfied ( 07646 +saba( ) with the fruit ( $06529+$ p @ riy ) of his mouth ( 06310 +peh ) ; [ and ] with the increase ( $08393+\mathbf{t}$ @buw)ah ) of his lips (08193 +saphah ) shall he be filled (07646 + saba( ) .
belly Pro_20_27. The spirit ( 05397 +n@shamah ) of man ( 00120 +)adam ) [ is ] the candle ( 05216 +niyr ) of the LORD ( 03068 +Y @hovah ) , searching ( 02664 +chaphas ) all ( $03605+\mathrm{kol}$ ) the inward ( 02315 +cheder ) parts of the $\{$ belly $\}(00990$ +beten ) .
belly Pro_20_30 . The blueness ( $\mathbf{0 2 2 5 0}$ +chabbuwrah ) of a wound ( $\mathbf{0 6 4 8 2}$ +petsa( ) cleanseth ( $\mathbf{0 8 5 6 2}$ + tamruwq ) away evil ( 07451 +ra( ):so [ do ] stripes ( 04347 +makkah ) the inward ( 02315 +cheder ) parts of the \{belly\} (00990 +beten ).
belly Pro_26_22 The words ( 01697 +dabar ) of a talebearer ( 05372 +nirgan ) [ are ] as wounds ( 03859 +laham ) , and they go ( 03381 +yarad ) down ( 03381 +yarad ) into the innermost ( 02315 +cheder ) parts of the $\{$ belly $\}(00990$ +beten ).
belly Psa_17_14 From men ( 04962 +math ) [ which are ] thy hand (03027 +yad ), O LORD (03068 + Y @hovah ) , from men ( 04962 +math ) of the world ( 02465 +cheled ) , [ which have ] their portion ( 02506 +cheleq ) in [ this ] life ( $\mathbf{0 2 4 1 6}+$ chay ) , and whose $\{b e l l y\}(00990$ +beten ) thou fillest ( 04390 +male) ) with thy hid ( 06845 +tsaphan ) [ treasure ] :they are full ( $07646+$ saba ( ) of children ( 01121 +ben ) , and leave $(03241+$ Yaniym ) the rest ( 03499 +yether ) of their [ substance ] to their babes ( 05768 +(owlel ) .
belly Psa_22_10 I was cast ( 07993 +shalak ) upon thee from the womb ( 07358 +rechem ):thou [ art ] my God ( 00410 +)el ) from my mother $\mathbf{s}(\mathbf{0 0 5 1 7}+$ )em ) \{belly $\}(00990$ +beten ) .
belly Psa_31_09 . Have mercy (02603 +chanan ) upon me, O LORD (03068 +Y @hovah ), for I am in trouble ( 06887 +tsarar ):mine eye ( 05869 +(ayin ) is consumed ( 06244 +(ashesh ) with grief ( $03708+\mathrm{ka}(\mathrm{ac}$ ) , [ yea ], my soul ( 05315 +nephesh ) and my \{belly\} ( 00990 +beten ).
belly Psa_44_25 For our soul ( 05315 +nephesh ) is bowed ( 07743 +shuwach ) down ( 07743 +shuwach ) to the dust ( 06083 +(aphar ):our \{belly\} ( 00990 +beten ) cleaveth ( 01692 +dabaq ) unto the earth ( 00776 +)erets ) .
belly Rev_10_09 And I went ( 0565 -aperchomai -) unto the angel (0032 -aggelos -), and said ( 3004 -lego -) unto him , Give ( 1325 -didomi -) me the little ( 0974 -bibliaridion -) book ( 0974 -bibliaridion -) . And he said (3004-lego -) unto me , Take (2983 -lambano -) [ it ] , and eat (2719 -katesthio -) it up ; and it shall make (4087-pikraino -) thy \{belly\} (2836-koilia -) bitter (4087-pikraino -) , but it shall be in thy mouth (4750 stoma -) sweet ( $\mathbf{1 0 9 9}$-glukus -) as honey ( $\mathbf{3 1 9 2}$-meli -) .
belly Rev_10_10 And I took (2983 -lambano -) the little (0974 -bibliaridion -) book (0974 -bibliaridion -) out of the angel s (0032-aggelos -) hand ( 5495 -cheir -), and ate ( 2719 -katesthio -) it up ; and it was in my mouth (4750 -stoma -) sweet (1099 -glukus -) as honey ( 3192 -meli -):and as soon ( $\mathbf{3 7 5 3}$-hote -) as I had eaten (5315 -phago -) it , my \{belly\} (2836 -koilia -) was bitter (4087 -pikraino -) .
belly Rom_16_18 For they that are such ( 5108 -toioutos -) serve ( 1398 -douleuo -) not our Lord (2962 kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) , but their own (1438 -heautou -) \{belly\} (2836koilia -) ; and by good ( 5542 -chrestologia -) words ( 5542 -chrestologia -) and fair ( 2129 -eulogia -) speeches ( 2129 -eulogia -) deceive ( $\mathbf{1 8 1 8}$-exapatao -) the hearts ( 2588 -kardia -) of the simple ( 0172 -akakos -) .
belly Son_05_14 His hands (03027 +yad ) [ are as ] gold ( 02091 +zahab ) rings ( 01550 +galiyl ) set ( 04390 +male) ) with the beryl ( 08658 +tarshiysh ):his \{belly\} ( 04578 +me(ah ) [is as ] bright ( 06247 +(esheth ) ivory ( 08127 +shen ) overlaid ( 05968 +(alaph ) [ with ] sapphires (05601 +cappiyr ) .
belly Son_07_02 Thy navel ( 08326 +shorer ) [ is like ] a round ( 05469 +cahar ) goblet ( 00101 +)aggan ) , [ which ] wanteth ( 02637 +chacer ) not liquor ( 04197 +mezeg ):thy \{belly $(\mathbf{0 0 9 9 0}+$ beten ) [ is like ] an heap ( 06194 +(arem ) of wheat ( $\mathbf{0 2 4 0 6}+$ chittah ) set ( 05473 +cuwg ) about ( $05473+\mathrm{cuwg}$ ) with lilies ( 07799 +shuwshan ).
belong 1Co_07_32 But I would ( 2309 -thelo -) have you without (0275-amerimnos -) carefulness (0275amerimnos -) . He that is unmarried (0022-agamos -) careth ( $\mathbf{3 3 0 9}$-merimnao -) for the things that \{belong\} to the Lord (2962-kurios -) , how (4459-pos -) he may please (0700 -aresko -) the Lord (2962 kurios -) :
belong Dan_09_09 To the Lord (00136 +)Adonay ) our God (00430 +)elohiym ) [ \{belong\} ] mercies (07356 +racham ) and forgivenesses ( 05547 +c@liychah ) , though ( 03588 +kiy ) we have rebelled ( 04775 +marad ) against him ;
belong Deu_29_29 The secret ( 05641 +cathar ) [ things belong ] unto the LORD ( $03068+Y$ @hovah ) our God ( 00430 +)elohiym ):but those [ things which are ] revealed ( 01540 +galah ) [ \{belong\}] unto us and to our children ( 01121 +ben ) for ever ( 05769 +(owlam ), that [ we ] may do ( $06213+$ (asah ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of this ( 02063 +zo)th ) law ( 08451 +towrah ).
belong Deu_29_29 The secret ( $\mathbf{0 5 6 4 1}$ +cathar ) [ things \{belong\} ] unto the LORD ( $\mathbf{0 3 0 6 8}+\mathbf{Y} @$ hovah ) our God ( 00430 +)elohiym ):but those [ things which are ] revealed ( 01540 +galah ) [ belong ] unto us and to our children ( 01121 +ben ) for ever ( 05769 +(owlam ), that [ we ] may do ( $06213+($ asah ) all ( $03605+\mathrm{kol}$ ) the words ( $\mathbf{0 1 6 9 7}+$ dabar ) of this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ law ( $08451+$ towrah ) .
belong Gen_40_08 And they said ( 00559 +)amar ) unto him , We have dreamed ( 02492 +chalam ) a dream ( 02472 +chalowm ), and [ there is ] no ( 00369 +)ayin ) interpreter ( 06622 + pathar ) of it . And Joseph ( 03130 +Yowceph ) said ( 00559 +)amar ) unto them , [ Do ] not interpretations ( 06623 +pithrown ) [ \{belong\} ] to God (00430 +)elohiym ) ? tell (05608 +caphar ) me [ them ] , I pray (04994 +na) ) you .
belong Lev_27_24 In the year ( 08141 +shaneh ) of the jubile ( 03104 +yowbel ) the field ( 07704 +sadeh ) shall return ( 07725 +shuwb ) unto him of whom it was bought ( 07069 +qanah ), [ even ] to him to whom ( 00834 + )aher ) the possession (00272 +)achuzzah ) of the land (00776 +)erets ) [ did \{belong\} ] .
belong Luk_19_42 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai thou, at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [ which \{belong\} ] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 sou - eyes 3788 -ophthalmos - .
belong Mar_09_41. For whosoever (0302-an -) shall give (4222 -potizo -) you a cup (4221 -poterion -) of water ( 5204 -hudor -) to drink ( 4222 -potizo -) in my name ( $\mathbf{3 6 8 6}$-onoma -) , because ( $\mathbf{3 7 5 4}$-hoti -) ye \{belong\} (1510 -eimi -) to Christ (5547-Christos -), verily (0281-amen -) I say (3004-lego -) unto you , he shall not lose (0622 -apollumi -) his reward (3408-misthos -) .
belong Num_01_50 But thou shalt appoint ( 06485 +paqad ) the Levites ( 03881 +Leviyiy ) over ( 05921 +(al ) the tabernacle ( $04908+$ mishkan ) of testimony (5715) , and over ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) the vessels $(03627+k @ l i y)$ thereof, and over $(05921+(a l)$ all $(03605+\mathrm{kol})$ things that [ \{belong\} ] to it:they shall bear (05375 +nasa) ) the tabernacle ( 04908 +mishkan ), and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) thereof ; and they shall minister ( 08334 +sharath ) unto it , and shall encamp ( 02583 +chanah ) round ( 05439 +cabiyb ) about the tabernacle ( 04908 +mishkan ) .
belong Pro_24_23 . These (00428 + )el - leh ) [ things ] also (01571 + gam ) [ \{belong\}] to the wise (02450 +chakam ) . [ It is ] not good ( 02896 +towb ) to have respect ( 05234 +nakar ) of persons ( 06440 +paniym ) in judgment (04941 +mishpat) .
belong Psa_47_09 The princes ( 05081 +nadiyb ) of the people ( 05971 +(am ) are gathered ( 00622 +)acaph ) together ( 03162 +yachad ) , [ even ] the people ( $05971+(\mathrm{am})$ of the God ( 00430 +)elohiym ) of Abraham (85):for the shields ( $\mathbf{0 4 0 4 3}$ +magen ) of the earth ( 00776 +)erets ) [ \{belong\} ] unto God ( 00430 +)elohiym ):he is greatly ( $03966+\mathrm{m} @(\mathrm{od})$ exalted ( 05927 +(alah ) .
belong Psa_68_20 [ He that is ] our God ( $\mathbf{0 0 4 1 0}$ +)el ) [ is ] the God (00410 +)el ) of salvation (04190 +mowsha(ah ) ; and unto GOD (03069 + Y @hovih ) the Lord (00136 +)Adonay ) [ \{belong\} ] the issues ( 08444 +towtsa)ah ) from death (04194 +maveth ) .
belonged 1Ch_02_23 And he took (03947 +laqach ) Geshur ( 01650 +G@shuwr ) , and Aram ( 00758 +)Aram ), with the towns (02333 +chavvah ) of Jair (02971 +Ya)iyr ), from them , with Kenath (07079 +Q@ nath ), and the towns ( 01323 +bath ) thereof , [ even ] threescore ( 08346 +shishshiym ) cities ( 05892 +(iyr ) . All ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ \{belonged\} to ] the sons ( 01121 +ben ) of Machir ( 04353 +Makiyr ) the father (1) of Gilead (01568 +Gil(ad) .
belonged 1Ch_13_06 And David (01732 +David ) went (05927 +(alah ) up , and all (03605 +kol ) Israel ( 03478 +Yisra)el ) , to Baalah ( 01173 +Ba(alah ) , [ that is ] , to Kirjathjearim (07157 +Qiryath Y@(ariym ), which (00834 +) aher ) [ \{belonged\} ] to Judah ( 03063 +Y @huwdah ) , to bring ( $05927+($ alah $)$ up thence ( 08033 +sham ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) the LORD ( $03068+$ Y @hovah ) , that dwelleth ( 03427 +yashab ) [ between ] the cherubims ( $03742+\mathrm{k} @$ ruwb ), whose name ( $08034+$ shem ) is called (07121 +qara) ) [ on it ].
belonged 1Ki_01_08 But Zadok ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) , and Benaiah ( 01141 +B @ nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) , and Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) , and Shimei ( 08096 +Shim(iy ) , and Rei ( $07472+\operatorname{Re}(i y)$ ) and the mighty ( 01368 +gibbowr ) men which (00834 +)aher ) [ \{belonged\} ] to David (01732 +David) , were not with Adonijah (00138 +)Adoniyah ).
belonged 1Ki_15_27 And Baasha ( 01201 +Ba(sha) ) the son ( 01121 +ben ) of Ahijah ( 00281 +)Achiyah ) , of the house (01004 +bayith ) of Issachar (03485 +Yissaskar ), conspired (07194 +qashar ) against (05921 +(al ) him ; and Baasha ( $\mathbf{0 1 2 0 1}+\mathrm{Ba}(\mathrm{sha})$ ) smote ( $\mathbf{0 5 2 2 1}$ +nakah ) him at Gibbethon ( $\mathbf{0 1 4 0 5}$ +Gibb@thown ) , which ( 00834 +)aher ) [ \{belonged\} ] to the Philistines ( $06430+$ P@lishtiy ) ; for Nadab ( 05070 +Nadab ) and all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra) el ) laid siege ( 06696 +tsuwr ) to Gibbethon ( 01405 +Gibb @thown ) .
belonged 1Ki_16_15. In the twenty ( 06242 +(esriym ) and seventh ( 07651 +sheba( ) year ( 08141 +shaneh ) of Asa ( 00609 +)Aca) ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) did Zimri ( 02174 +Zimriy ) reign $(04427$ +malak ) seven $(07651$ +sheba( ) days $(03117$ +yowm ) in Tirzah ( 08656 +Tirtsah ) . And the people ( $05971+(\mathrm{am})$ [ were ] encamped ( 02583 +chanah ) against ( $05921+(a l)$ Gibbethon ( 01405 +Gibb@thown ) , which (00834 +)aher ) [ \{belonged\}] to the Philistines (06430 +P@lishtiy ) .
belonged 1Sa_21_07 Now a certain man (00376 +)iysh ) of the servants ( 05650 +(ebed ) of Saul ( 07586 +Sha)uwl ) [ was ] there that day ( 03117 +yowm ), detained ( 06113 +(atsar ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) ; and his name (08034 +shem ) [ was ] Doeg (01673 +Do)eg ), an Edomite $(00130+$ )Edomiy ) , the chiefest (47) of the herdmen (07462 +ra(ah ) that [ \{belonged\}] to Saul (07586 +Sha)uwl) .
belonged 2Ch_26_23 So Uzziah (05818 +(Uzziyah ) slept (07901 +shakab ) with his fathers (1) , and they buried ( 06912 +qabar ) him with his fathers (1) in the field ( 07704 +sadeh ) of the burial ( 06900 +q@buwrah ) which (00834 +)aher ) [ \{belonged\}] to the kings ( $\mathbf{0 4 4 2 8}+$ melek ) ; for they said ( 00559 +)amar ), He [ is ] a leper ( 06879 +tsara( ):and Jotham ( $03147+$ Yowtham ) his son ( 01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ).
belonged 2Ki_14_28 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Jeroboam ( 03379 +Yarob(am ) , and all ( $03605+\mathrm{kol}$ ) that he did ( $06213+($ asah ) , and his might ( $01369+\mathrm{g}$ @buwrah ) , how (00834 +)aher ) he warred ( 03898 +lacham ) , and how ( 00834 +)aher ) he recovered ( 07725 +shuwb ) Damascus (01834 +Dammeseq ) , and Hamath (02574 +Chamath ), [ which \{belonged\} ] to Judah (03063 +Y @huwdah ) , for Israel ( 03478 +Yisra)el ) , are they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) ?
belonged Est_01_09 Also (01571 +gam ) Vashti ( 02060 +Vashtiy ) the queen ( 04436 +malkah ) made ( 06213 $+($ asah $)$ a feast ( 04960 +mishteh ) for the women ( $00802+$ )ishshah ) [ in ] the royal ( $\mathbf{0 4 4 3 8}+$ malkuwth ) house (01004 +bayith ) which [ \{belonged\} ] to king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) .
belonged Est_02_09 And the maiden (05291 +na(arah ) pleased him , and she obtained (05375 +nasa) ) kindness ( 02617 +checed ) of him ; and he speedily ( 00926 +bahal ) gave ( 05414 +nathan ) her her things for purification ( 08562 +tamruwq ) , with such things as \{belonged\} ( 04490 +manah ) to her, and seven ( 07651 +sheba( ) maidens ( 05291 +na(arah ) , [ which were ] meet ( 07200 +ra) ah ) to be given ( 05414 +nathan ) her , out of the king s ( 04428 +melek ) house ( 01004 +bayith ): and he preferred ( 08138 +shanah ) her and her maids ( 05291 +na(arah ) unto the best ( $02896+$ towb ) [ place ] of the house ( 01004 +bayith ) of the women (00802 +)ishshah ) .
belonged Jos_17_08 [ Now ] Manasseh ( $\mathbf{0 4 5 1 9}+\mathbf{+ M @}$ nashsheh ) had ( 01961 +hayah ) the land ( 00776 +)erets ) of Tappuah ( $\mathbf{0 8 5 9 9}$ +Tappuwach ):but Tappuah ( 08599 +Tappuwach ) on ( 00413 +)el ) the border ( 01366 +g@buwl) of Manasseh ( $\mathbf{0 4 5 1 9}+\mathbf{~ M}$ @ nashsheh ) [ \{belonged \} ] to the children ( 01121 +ben ) of Ephraim (00669 +)Ephrayim ) ;
belonged Luk_23_07 And as soon as he knew 1921 -epiginosko - that he \{belonged\} 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent 0375 -anapempo - him to Herod 2264 -Herodes - , who himself 0846 -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at 1722 -en - that time 2250 -hemera -
belongest 1Sa_30_13 And David (01732 +David ) said (00559 +)amar ) unto him , To whom (04310 +miy ) [ \{belongest\} ] thou ? and whence [ art ] thou ? And he said ( 00559 +)amar ), I [ am ] a young ( 05288 +na(ar ) man of Egypt ( 04714 +Mitsrayim ) , servant ( 05650 +(ebed) to an Amalekite ( 06003 +(Amaleqiy ) ; and my master ( 00113 +)adown ) left ( 05800 +(azab ) me , because ( 03588 +kiy ) three ( 07969 +shalowsh ) days agone I fell sick ( 02470 +chalah ) .
belongeth 1Ki_17_09 Arise ( 06965 +quwm ) , get ( 03212 +yalak ) thee to Zarephath ( 06886 +Tsar@phath ), which (00834 +)aher ) [ \{belongeth\} ] to Zidon (06721 + Tsiydown ) , and dwell (03427 + yashab ) there ( 08033 +sham ):behold ( 02009 +hinneh ), I have commanded ( 06680 +tsavah ) a widow ( 00490 +)almanah ) woman (00802 + )ishshah ) there (08033 +sham ) to sustain (03557 +kuwl ) thee .
belongeth 1Ki_19_03 And when he saw ( 07200 +ra) ah ) [ that ] , he arose ( 06965 +quwm ) , and went ( 03212 +yalak ) for his life ( 05315 +nephesh ) , and came ( 00935 +bow) ) to Beersheba ( 00884 +B @ )er Sheba( ), which (00834 +)aher ) [ \{belongeth\} ] to Judah (03063 +Y @huwdah ), and left (03240 + yanach ) his servant (05288 +na(ar ) there (08033 +sham ) .
belongeth 1Sa_17_01 . Now the Philistines ( 06430 +P@lishtiy ) gathered ( 00622 +) acaph ) together their armies ( 04264 +machaneh ) to battle ( $04421+$ milchamah ), and were gathered ( $00622+$ )acaph ) together at Shochoh (07755 +Sowkoh ) , which (00834 +)aher ) [ \{belongeth\} ] to Judah (03063 +Y @huwdah ) , and pitched ( 02583 +chanah ) between ( 00996 +beyn ) Shochoh ( 07755 +Sowkoh ) and Azekah ( 05825 +(Azeqah ) , in Ephesdammim (00658 +)Ephec Dammiym ) .
belongeth 1Sa_30_14 We made an invasion ( 06584 +pashat ) [ upon ] the south ( 05045 +negeb ) of the Cherethites ( $\mathbf{0 3 7 7 4}+\mathrm{K} @$ rethiy ) , and upon [ the coast ] which ( 00834 +)aher ) [ \{belongeth\} ] to Judah
(03063 +Y @huwdah ) , and upon the south ( 05045 +negeb ) of Caleb ( 03612 +Kaleb ) ; and we burned (08313 +saraph ) Ziklag (06860 + Tsiqlag ) with fire (00784 +)esh ) .
belongeth 2Ch_25_21 So Joash ( 03101 +Yow)ash ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) went ( $05927+($ alah $)$ up ; and they saw $(07200+r a)$ ah ) one another in the face ( 06440 +paniym ) , [ both ] he and Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ), at Bethshemesh (01053 +Beyth Shemesh ) , which (00834 +)aher ) [ \{belongeth\} ] to Judah (03063 +Y@huwdah ).
belongeth 2Ki_14_11 But Amaziah ( 00558 +)Amatsyah ) would not hear ( 08085 +shama( ) . Therefore Jehoash ( $03060+$ Y @how)ash ) king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) went ( 05927 +(alah ) up ; and he and Amaziah ( $\mathbf{0 0 5 5 8}+$ )Amatsyah ) king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) looked $(07200+r a)$ ah ) one another in the face ( 06440 +paniym ) at Bethshemesh (01053 +Beyth Shemesh ) , which (00834 +)aher ) [ \{belongeth\} ] to Judah (03063 +Y @huwdah ) .
belongeth Dan_09_07 O Lord ( 00136 +)Adonay ), righteousness ( 06666 +ts@daqah ) [ \{belongeth\} ] unto thee , but unto us confusion ( 01322 +bosheth ) of faces ( 06440 +paniym ) , as at this ( 02088 +zeh ) day ( 03117 +yowm ) ; to the men ( 00376 +)iysh ) of Judah ( $03063+$ Y@huwdah ), and to the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y @ruwshalaim ) , and unto all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) , [ that are ] near ( 07138 +qarowb ) , and [ that are ] far ( 07350 +rachowq ) off , through all ( $03605+\mathrm{kol}$ ) the countries ( $\mathbf{0 0 7 7 6}+$ )erets ) whither thou hast driven ( 05080 +nadach ) them , because of their trespass ( 04604 $+m a(a l)$ that they have trespassed ( $04603+\mathrm{ma}(\mathrm{al})$ against thee .
belongeth Dan_09_08 O Lord ( 00136 +)Adonay ), to us [ \{belongeth\} ] confusion ( 01322 +bosheth ) of face ( 06440 +paniym ) , to our kings ( 04428 +melek ) , to our princes ( 08269 +sar ), and to our fathers (1) , because ( 00834 +)aher ) we have sinned ( 02398 +chata) ) against thee .
belongeth Deu_32_35 To me [ \{belongeth\} ] vengeance ( 05359 +naqam ), and recompence ( 08005 +shillem ) ; their foot ( $\mathbf{0 7 2 7 2}$ +regel) shall slide ( $\mathbf{0 4 1 3 1}$ +mowt ) in [ due ] time ( 06256 +(eth ):for the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd ) [ is ] at ( 07138 +qarowb ) hand ( 07138 +qarowb ), and the things that shall come ( 06264 +(athiyd ) upon them make haste ( 02363 +chuwsh ) .
belongeth Ezr_10_04 Arise ( 06965 +quwm ) ; for [ this ] matter ( 01697 +dabar ) [ \{belongeth \} ] unto thee:we also [ will be ] with thee:be of good courage ( 02388 +chazaq ) , and do ( $06213+($ asah $)$ [ it ] .
belongeth Heb_05_14 But strong (4731 -stereos -) meat ( 5160 -trophe -) \{belongeth\} ( $\mathbf{1 5 1 0}$-eimi -) to them that are of full ( 5046 -teleios -) age ( 5046 -teleios -), , even ] those ( $\mathbf{3 5 8 8}$-ho -) who by reason ( $\mathbf{1 2 2 3 - d i a}-$-) of use (1838-hexis -) have ( $\mathbf{2 1 9 2}$-echo -) their senses ( 0145 -aistheterion -) exercised ( 1128 -gumnazo -) to discern (1253 -diakrisis -) both (5037-te -) good (2570 -kalos -) and evil (2556 -kakos -) .
belongeth Heb_10_30 For we know (1492 -eido -) him that hath said (2036-epo -), Vengeance ( 1557 ekdikesis -) [ \{belongeth\}] unto me , I will recompense ( 0467 -antapodidomi -), saith ( $\mathbf{3 0 0 4}$-lego -) the Lord (2962 -kurios -) . And again (3825 -palin -), The Lord (2962 -kurios -) shall judge (2919 -krino -) his people (2992-laos -).
belongeth Jud_19_14 And they passed ( 05674 +(abar ) on and went ( 03212 +yalak ) their way ( 03212 +yalak ) ; and the sun ( 08121 +shemesh ) went ( 00935 +bow) ) down upon them [ when they were ] by Gibeah ( 01390 +Gib(ah ) , which (00834 +)aher ) [ \{belongeth\} ] to Benjamin (01144 +Binyamiyn ) .
belongeth Jud_20_04 And the Levite ( 03881 +Leviyiy ) , the husband ( 00376 +)iysh ) of the woman ( 00802 + )ishshah ) that was slain ( 07523 +ratsach ) , answered ( 06030 +(anah ) and said ( 00559 +)amar ), I came ( 00935 +bow) ) into Gibeah ( 01390 +Gib(ah ) that [ \{belongeth\} ] to Benjamin ( 01144 +Binyamiyn ), I and my concubine ( 06370 +piylegesh ) , to lodge ( 03885 +luwn ) .
belongeth Num_08_24 This ( $\mathbf{0 2 0 6 3} \mathbf{+ z o}$ )th ) [ is it ] that [ \{belongeth\} ] unto the Levites ( $03881+$ Leviyiy ):from twenty ( 06242 +(esriym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}($ al $)$ they shall go ( 00935 +bow) ) in to wait $(06633+$ tsaba) ) upon the service ( 05656 $+($ abodah ) of the tabernacle (00168 +)ohel ) of the congregation ( 04150 +mow(ed ) :
belongeth Psa_03_08 Salvation (03444 +y@shuw(ah ) [ \{belongeth\} ] unto the LORD (03068 +Y@hovah ):thy blessing (01293 +B@rakah ) [ is ] upon thy people (05971 +(am ). Selah (05542 +celah ) .
belongeth Psa_62_11 God (00430 +)elohiym ) hath spoken (01696 +dabar ) once (00259 +)echad ) ; twice ( 08147 +sh@nayim ) have I heard ( 08085 +shama() this ( 02098 +zuw ) ; that power ( $05797+(\mathrm{oz}$ ) [ \{belongeth\} ] unto God (00430 +)elohiym ) .
belongeth Psa_62_12 Also unto thee, O Lord ( 00136 +)Adonay ), , \{belongeth\} ] mercy ( $\mathbf{0 2 6 1 7}$ +checed ):for thou renderest ( $\mathbf{0 7 9 9 9}$ +shalam ) to every man ( 00376 +)iysh ) according to his work ( 04639 +ma(aseh )
belongeth Psa_94_01 . O LORD ( 03068 +Y @hovah ) God ( 00410 +)el ) , to whom vengeance ( 05360 +n@qamah ) belongeth ; O God ( 00410 +)el ) , to whom vengeance ( 05360 +n@qamah ) \{belongeth\} , shew (03313 +yapha( ) thyself .
belongeth Psa_94_01 . O LORD ( 03068 +Y @hovah ) God ( 00410 +)el ) , to whom vengeance ( 05360 +n@qamah ) \{belongeth\}; O God ( 00410 +)el ) , to whom vengeance ( 05360 +n@qamah ) belongeth , shew (03313 +yapha( ) thyself .
belonging 1Sa_06_18 And the golden (02091 +zahab ) mice ( 05909 +(akbar ) , [ according to ] the number ( 04557 +micpar ) of all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr})$ of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) [ \{belonging\} ] to the five ( 02568 +chamesh ) lords ( 05633 +ceren ) , [ both ( 08147 +sh@nayim ) ] of fenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ), and of country ( $06521+\mathrm{p} @$ raziy ) villages ( 03724 +kopher ), even unto the great ( 01419 +gadowl) [ stone of ] Abel (59) , whereon they set ( 03240 +yanach ) down the ark ( 00727 +)arown ) of the LORD ( $03068+Y$ @ hovah ): [ which stone remaineth ] unto this ( 02088 +zeh ) day ( 03117 +yowm ) in the field ( 07704 +sadeh ) of Joshua ( $03091+$ Y @howshuwa() , the Bethshemite ( 01030 +Beyth hash - Shimshiy ) .
belonging Luk_09_10 . And the apostles 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - \{belonging\} to the city 4172 -polis - called 2564 -kaleo - Bethsaida 0966 -Bethsaida - .
belonging Num_07_09 But unto the sons ( 01121 +ben ) of Kohath ( 06955 +Q@hath ) he gave (05414 +nathan ) none ( $03808+10$ ) ):because ( 03588 +kiy ) the service ( 05656 +(abodah ) of the sanctuary ( 06944 +qodesh ) \{belonging\} unto them [ was that ] they should bear (05375 +nasa) ) upon their shoulders ( 03802 +katheph ) .
belonging Pro_26_17. He that passeth (05674 +(abar ) by , [ and ] meddleth (05674 +(abar ) with strife (07379 +riyb ) [ \{belonging\} ] not to him , [ is like ] one that taketh (02388 +chazaq ) a dog (03611 +keleb ) by the ears (00241 +)ozen ) .
belonging Rut_02_03 And she went (03212 +yalak ) , and came ( 00935 +bow) ), and gleaned ( 03950 +laqat ) in the field ( 07704 +sadeh ) after ( 00310 +) achar ) the reapers ( 07114 +qatsar ): and her hap ( 04745 +miqreh ) was to light ( 07136 +qarah ) on a part ( 02513 +chelqah ) of the field ( 07704 +sadeh ) [ \{belonging\} ] unto Boaz ( 01162 +Bo(az ) , who (00834 +)aher ) [ was ] of the kindred ( 04940 +mishpachah ) of Elimelech (00458
+)Eliymelek ) .
beloved 1Co_04_14 . I write ( 1125 -grapho -) not these ( 5023 -tauta -) things to shame ( 1788 -entrepo -) you , but as my \{beloved\} (0027-agapetos -) sons ( 5043 -teknon -) I warn ( 3560 -noutheteo -) [ you ] .
beloved 1Co_04_17. For this (5124 -touto -) cause ( $\mathbf{1 2 2 3}$-dia -) have I sent unto you Timotheus (5095Timotheos -) , who ( $\mathbf{3 7 3 9}$-hos -) is my \{beloved\} ( 0027 -agapetos -) son ( 5043 -teknon -), and faithful ( 4103 pistos -) in the Lord ( 2962 -kurios -), who ( $\mathbf{3 7 3 9}$-hos -) shall bring ( 0363 -anamimnesko -) you into remembrance ( 0363 -anamimnesko -) of my ways ( 3598 -hodos -) which ( 3588 -ho -) be in Christ ( 5547 Christos -) , as I teach ( $\mathbf{1 3 2 1}$-didasko -) every ( 3837 -pantachou -) where (3837-pantachou -) in every (3956 -pas -) church (1577 -ekklesia -) .
beloved 1Co_10_14 Wherefore ( 1355 -dioper -) , my dearly \{beloved\} (0027 -agapetos -) , flee ( 5343 -pheugo -) from idolatry ( 1495 -eidololatreia -) .
beloved 1Co_15_58. Therefore ( 5620 -hoste -), my \{beloved\} ( 0027 -agapetos -) brethren ( 0080 -adephos -), be ye stedfast ( 1476 -hedraios -), unmoveable ( 0277 -ametakinetos -), always ( 3842 -pantote -) abounding (4052 -perisseuo -) in the work (2041 -ergon -) of the Lord (2962 -kurios -), forasmuch as ye know (1492eido -) that your ( $\mathbf{5 2 1 6}$-humon -) labour ( 2873 -kopos -) is not in vain ( 2756 -kenos -) in the Lord (2962 kurios -) .
beloved 1Pe_02_11 Dearly \{beloved\} (0027-agapetos -), I beseech ( 3870 -parakaleo -) [ you ] as strangers (3941 -paroikos -) and pilgrims (3927-parepidemos -) , abstain (0567-apechomai -) from fleshly (4559sarkikos -) lusts (1939 -epithumia -) , which (3748-hostis -) war (4754 -strateuomai -) against (2596-kata -) the soul (5590 -psuche -) ;
beloved 1Th_01_04 Knowing ( 1492 -eido -) , brethren ( 0080 -adephos -) \{beloved\} ( 0025 -agapao -) , your ( 5216 -humon -) election ( 1589 -ekloge -) of God ( 2316 -theos -) .
beloved 1Ti_06_02 And they that have (2192 -echo -) believing (4103 -pistos -) masters ( 1203 -despotes -), let them not despise ( 2706 -kataphroneo -) [ them ] , because ( 3754 -hoti -) they are brethren ( 0080 -adephos -) ; but rather ( $\mathbf{3 1 2 3}$-mallon -) do ( $\mathbf{1 3 9 8}$-douleuo -) [ them ] service ( 1398 -douleuo -) , because ( $\mathbf{3 7 5 4}$-hoti -) they are faithful ( 4103 -pistos -) and \{beloved\} ( 0027 -agapetos -), partakers ( 0482 -antilambanomai -) of the benefit (2108 -euergesia -) . These ( 5023 -tauta -) things teach (1321 -didasko -) and exhort (3870 parakaleo -) .
beloved 2Co_07_01 . Having (2192 -echo -) therefore ( $\mathbf{3 7 6 7}$-oun -) these ( $\mathbf{5 0 2 5}$-tautais -) promises ( $\mathbf{1 8 6 0}$ epaggelia -) , dearly \{beloved\} ( 0027 -agapetos -), let us cleanse ( 2511 -katharizo -) ourselves ( $\mathbf{1 4 3 8}$-heautou -) from all ( $\mathbf{3 9 5 6}$-pas -) filthiness ( $\mathbf{3 4 3 6}$-molusmos -) of the flesh ( 4561 -sarx -) and spirit ( 4151 -pneuma -), perfecting (2005 -epiteleo -) holiness (0042 -hagiosune -) in the fear (5401 -phobos -) of God (2316 -theos -) .
beloved 2Co_12_19 Again ( 3825 -palin -), think ( 1380 -dokeo -) ye that we excuse ( 0626 -apologeomai -) ourselves unto you ? we speak ( 2980 -laleo -) before ( 2714 -katenopion -) God (2316 -theos -) in Christ ( 5547 -Christos -):but [ we do ] all (3956-pas -) things, dearly \{beloved\} (0027-agapetos -), for your (5216humon -) edifying ( 3619 -oikodome -) .
beloved 2Pe_01_17 For he received (2983 -lambano -) from God (2316 -theos -) the Father (3962 -pater -) honour ( 5092 -time -) and glory ( 1391 -doxa -), when there came ( 5342 -phero -) such ( 5107 -toiosde -) a voice ( 5456 -phone -) to him from the excellent ( 3169 -megaloprepes -) glory ( 1391 -doxa -), This (3778houtos -) is my \{beloved\} ( 0027 -agapetos -) Son ( 5207 -huios -) , in whom ( 3739 -hos -) I am well (2106 eudokeo -) pleased (2106 -eudokeo -) .
beloved 2Pe_03_01 . This (5026 -taute -) second (1208 -deuteros -) epistle (1992 -epistole -) , \{beloved\} (0027
-agapetos -) , I now ( $\mathbf{2 2 3 6}$-hedista -) write (1125-grapho -) unto you ; in [ both ] which (3739-hos -) I stir ( 1326 -diegeiro -) up your ( $\mathbf{5 2 1 6}$-humon -) pure ( 1506 -eilikrines -) minds ( 1271 -dianoia -) by way ( 1722 -en -) of remembrance ( $\mathbf{5 2 8 0}$-hupomnesis -) :
beloved 2Pe_03_08 . But , \{beloved\} (0027-agapetos -) , be not ignorant (2990 -lanthano -) of this (5124touto -) one ( 1520 -heis -) thing , that one ( 3391 -mia -) day ( 2250 -hemera -) [ is ] with the Lord (2962 kurios -) as a thousand ( 5507 -chilioi -) years (2094-etos -) , and a thousand ( 5507 -chilioi -) years (2094etos -) as one (3391-mia -) day ( 2250 -hemera -) .
beloved 2Pe_03_14 Wherefore ( 1352 -dio -), \{beloved\} (0027-agapetos -), seeing that ye look (4328prosdokao -) for such ( 5023 -tauta -) things , be diligent (4704-spoudazo -) that ye may be found (2147heurisko -) of him in peace ( 1515 -eirene -), without ( 0784 -aspilos -) spot ( 0784 -aspilos -), and blameless (0298-amometos -).
beloved 2Pe_03_15 And account ( 2233 -hegeomai -) [ that ] the longsuffering ( $\mathbf{3 1 1 5}$-makrothumia -) of our Lord (2962-kurios -) [ is ] salvation (4991 -soteria -) ; even (2531-kathos -) as our \{beloved\} (0027-agapetos -) brother ( 0080 -adephos -) Paul (3972 -Paulos -) also (2532-kai -) according (2596-kata -) to the wisdom (4678-sophia -) given ( $\mathbf{1 3 2 5}$-didomi -) unto him hath written ( 1125 -grapho -) unto you ;
beloved 2Pe_03_17 Ye therefore ( $\mathbf{3 7 6 7}$-oun -) , \{beloved\} ( 0027 -agapetos -) , seeing ye know ( 4267 proginosko -) [ these things ] before ( 4267 -proginosko -) , beware ( 5442 -phulasso -) lest ( $\mathbf{3 3 6 1}$-me -) ye also (4879 -sunapago -) , being led (4879 -sunapago -) away (4879 -sunapago -) with the error (4106 -plane -) of the wicked (0113-athesmos -), fall ( $\mathbf{1 6 0 1}$-ekpipto -) from your ( $\mathbf{3 5 8 8}$-ho -) own (2398 -idios -) stedfastness (4740 -sterigmos -).
beloved 2Th_02_13 . But we are bound ( 3784 -opheilo -) to give thanks ( 2168 -eucharisteo -) alway ( 0104 aei -) to God (2316-theos -) for you , brethren ( 0080 -adephos -) \{beloved\} ( 0025 -agapao -) of the Lord ( 2962 -kurios -), because ( $\mathbf{3 7 5 4}$-hoti -) God ( $\mathbf{2 3 1 6}$-theos -) hath from the beginning ( $\mathbf{0 7 4 6}$-arche -) chosen (0138-haireomai -) you to salvation (4991 -soteria -) through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) and belief (4102 -pistis -) of the truth (0225-aletheia -) :
beloved 2Ti_01_02 To Timothy ( $\mathbf{5 0 9 5}$-Timotheos -), [ my ] dearly \{beloved\} (0027-agapetos -) son (5043 teknon -):Grace ( 5485 -charis -) , mercy ( 1656 -eleos -), , and ] peace ( 1515 -eirene -), from God (2316theos -) the Father (3962 -pater -) and Christ (5547-Christos -) Jesus (2424-Iesous -) our Lord (2962kurios -) .
beloved Act_15_25 It seemed ( 1380 -dokeo -) good unto us , being assembled (1096 -ginomai -) with one ( 3661 -homothumadon -) accord ( 3661 -homothumadon -) , to send (3992 -pempo -) chosen (1586eklegomai -) men ( 0435 -aner -) unto you with our \{beloved\} ( 0027 -agapetos -) Barnabas ( 0921 -Barnabas -) and Paul (3972 -Paulos -),
beloved Col_03_12 . Put ( 1746 -enduo -) on ( 1746 -enduo -) therefore ( $\mathbf{3 7 6 7}$-oun -) , as the elect ( 1588 eklektos -) of God (2316-theos -) , holy (0040 -hagios -) and \{beloved\} (0025-agapao -) , bowels (4698splagchnon -) of mercies ( $\mathbf{3 6 2 8}$-oiktirmos -) , kindness ( 5544 -chrestotes -) , humbleness ( 5012 -
tapeinophrosune -) of mind , meekness (4236-praiotes -) , longsuffering (3115-makrothumia -) ;
beloved Col_04_07. All (3956-pas -) my state ( 2596 -kata -) shall Tychicus ( $\mathbf{5 1 9 0}$-Tuchikos -) declare ( $\mathbf{1 1 0 7}$ -gnorizo -) unto you , [ who is ] a \{beloved\} ( 0027 -agapetos -) brother ( 0080 -adephos -), and a faithful (4103 -pistos -) minister (1249 -diakonos -) and fellowservant (4889-sundoulos -) in the Lord (2962 -kurios ) :
beloved Col_04_09 With Onesimus (3682-Onesimos -) , a faithful (4103 -pistos -) and \{beloved\} (0027agapetos -) brother ( 0080 -adephos -), who ( 3739 -hos -) is [ one ] of you . They shall make (1107-gnorizo -)
known (1107-gnorizo -) unto you all (3956-pas -) things which (3588-ho -) [ are done ] here ( 5602 -hode -) .
beloved Col_04_14 Luke (3065-Loukas -) , the \{beloved\} (0027-agapetos -) physician ( 2395 -iatros -) , and Demas ( $\mathbf{1 2 1 4}$-Demas -), greet (0782 -aspazomai -) you .
beloved Dan_09_23 At the beginning ( $08462+t$ @ chillah ) of thy supplications ( $08469+$ tachanuwn ) the commandment ( 01697 +dabar ) came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), and I am come ( 00935 +bow) ) to shew ( 05046 +nagad ) [ thee ] ; for thou [ art ] greatly \{beloved\} ( 02530 +chamad ):therefore understand ( 00995 +biyn ) the matter ( 01697 +dabar ) , and consider ( 00995 +biyn ) the vision ( 02377 +chazown ) .
beloved Dan_10_11 And he said (00559 +)amar ) unto me, O Daniel (01840 +Daniye)l ), a man (00376 + )iysh ) greatly \{beloved\} ( 02530 +chamad ) , understand ( 00995 +biyn ) the words ( 01697 +dabar ) that I speak ( $01696+$ dabar ) unto thee, and stand ( $05975+(\operatorname{amad})$ upright ( $05977+($ omed ):for unto thee am I now (06258 +(attah ) sent ( 07971 +shalach ) . And when he had spoken ( 01696 +dabar ) this ( 02088 +zeh ) word ( 01697 +dabar ) unto me , I stood ( $05975+(\operatorname{amad})$ trembling (7460) .
beloved Dan_10_19 And said (00559 +)amar ), O man (00376 +)iysh ) greatly \{beloved\} (02530 +chamad ), fear ( 03372 +yare) ) not:peace ( 07965 +shalowm ) [ be ] unto thee, be strong ( 02388 +chazaq ), yea, be strong ( 02388 +chazaq ) . And when he had spoken ( 01696 +dabar ) unto me , I was strengthened ( 02388 +chazaq ) , and said (00559 +)amar ), Let my lord (00113 +)adown ) speak (01696 +dabar ) ; for thou hast strengthened ( $\mathbf{0 2 3 8 8}+$ chazaq ) me .
beloved Deu_21_15. If ( 03588 +kiy ) a man ( 00376 +)iysh ) have ( 01961 +hayah ) two ( 08147 +sh@nayim ) wives ( 00802 +)ishshah ), one ( 00259 +)echad ) beloved ( 00157 +)ahab ) , and another ( 00259 +)echad ) hated ( 08130 +sane) ) , and they have born ( 03205 +yalad ) him children ( 01121 +ben ) , [ both ] the \{beloved\} (00157 +)ahab ) and the hated ( $\mathbf{0 8 1 3 0}+$ sane) ) ; and [ if ] the firstborn ( $01060+b$ @ kowr ) son ( 01121 +ben ) be hers that was hated (08146 +saniy) ) :
beloved Deu_21_15. If (03588 +kiy ) a man ( 00376 +)iysh ) have ( 01961 +hayah ) two ( 08147 +sh@ nayim ) wives ( 00802 +)ishshah ) , one ( 00259 +)echad ) \{beloved \} ( $00157+$ )ahab ), and another ( 00259 +)echad ) hated ( 08130 +sane) ), and they have born ( 03205 +yalad ) him children ( 01121 +ben ), [ both ] the beloved ( 00157 +)ahab ) and the hated ( 08130 +sane) ) ; and [ if ] the firstborn ( 01060 +b@kowr ) son ( 01121 +ben ) be hers that was hated ( 08146 +saniy) ) :
beloved Deu_21_16 Then it shall be, when ( 03117 +yowm ) he maketh his sons ( 01121 +ben ) to inherit (05157 + nachal ) [ that ] which (00834 +)aher ) he hath (01961 +hayah ), [ that ] he may ( $03201+$ yakol ) not make the son ( 01121 +ben ) of the \{beloved\} ( 00157 +)ahab ) firstborn ( 01069 +bakar ) before ( 06440 +paniym ) the son ( 01121 +ben ) of the hated ( 08130 +sane) ), [ which is indeed ] the firstborn ( 01060 +b@kowr ) :
beloved Deu_33_12 . [ And ] of Benjamin ( 01144 +Binyamiyn ) he said ( 00559 +) amar ), The \{beloved\} (03039 + y @diyd ) of the LORD ( 03068 +Y@hovah ) shall dwell (07931 +shakan ) in safety ( 00983 +betach ) by him ; [ and the LORD ] shall cover ( 02645 +chaphah ) him all ( $03605+\mathrm{kol}$ ) the day ( 03117 +yowm ) long , and he shall dwell (07931 +shakan ) between (00996 +beyn ) his shoulders (03802 +katheph ) .
beloved Eph_01_06 To the praise ( 1868 -epainos -) of the glory ( $\mathbf{1 3 9 1}$-doxa -) of his grace ( 5485 -charis -), wherein (3757-hou -) he hath made ( 5487 -charitoo -) us accepted ( 5487 -charitoo -) in the \{beloved\} ( 0025 agapao -) .
beloved Eph_06_21 But that ye also (2532-kai -) may know (1492 -eido -) my affairs ( 2596 -kata -) , [ and ] how (5101 -tis -) I do (4238-prasso -), Tychicus ( $\mathbf{5 1 9 0}$-Tuchikos -), a \{beloved\} ( 0027 -agapetos -) brother (0080 -adephos -) and faithful (4103 -pistos -) minister ( $\mathbf{1 2 4 9}$-diakonos -) in the Lord (2962 -kurios -) , shall make (1107-gnorizo -) known (1107-gnorizo -) to you all (3956 -pas -) things :
beloved Heb_06_09 . But , \{beloved\} (0027-agapetos -) , we are persuaded (3982 -peitho -) better (2909kreitton -) things of you , and things that accompany (2192 -echo -) salvation (4991 -soteria -) , though (1499 -ei kai -) we thus ( 3779 -houto -) speak (2980 -laleo -) .
beloved Hos_03_01 . Then said ( 00559 +) amar ) the LORD ( 03068 +Y @ hovah ) unto me , Go ( 03212 +yalak ) yet ( 05750 +(owd ), love ( 00157 +)ahab ) a woman ( 00802 +)ishshah ) \{beloved\} ( 00157 +)ahab ) of [ her ] friend ( $07453+$ rea () , yet an adulteress $(05003+n a)$ aph $)$, according to the love ( $00160+$ )ahabah ) of the LORD ( 03068 +Y @hovah ) toward ( 00854 +)eth ) the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) , who ( 01992 +hem ) look ( 06437 +panah ) to other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , and love (00157 +) ahab ) flagons (00809 +)ashiyshah ) of wine (06025 +(enab ).
beloved Hos_09_16 Ephraim (00669 +)Ephrayim ) is smitten (05221 +nakah ), their root (08328 +sheresh ) is dried (03001 +yabesh ) up , they shall bear (06213 +(asah ) no (01077 +bal) fruit ( $06529+p$ eriy ):yea ( $01571+$ gam ) , though ( 03588 +kiy ) they bring ( 03205 +yalad ) forth ( 03205 +yalad ) , yet will I slay ( 04191 +muwth ) [ even ] the \{beloved\} (04261 +machmad ) [ fruit ] of their womb (00990 +beten ) .
beloved Isa_05_01. Now ( 04994 +na) ) will I sing ( 07891 +shiyr ) to my wellbeloved ( $03039+y @ d i y d)$ a song ( 07892 +shiyr ) of my \{beloved\} ( 01730 +dowd ) touching his vineyard ( 03754 +kerem ) . My wellbeloved ( $03039+y @ d i y d)$ hath a vineyard ( $03754+$ kerem ) in a very fruitful hill ( $07161+q e r e n$ ) :
beloved Jam_01_16 Do not err (4105-planao -) , my \{beloved\} (0027-agapetos -) brethren (0080 -adephos -)
beloved Jam_01_19 Wherefore ( 5620 -hoste -) , my \{beloved\} ( 0027 -agapetos -) brethren ( 0080 -adephos -), let every (3956-pas -) man ( 0444 -anthropos -) be swift ( 5036 -tachus -) to hear ( 0191 -akouo -) , slow ( 1021 bradus -) to speak (2980 -laleo -), slow (1021 -bradus -) to wrath (3709 -orge -) :
beloved Jam_02_05 Hearken ( 0191 -akouo -) , my \{beloved\} ( 0027 -agapetos -) brethren ( 0080 -adephos -), Hath not God (2316 -theos -) chosen (1586 -eklegomai -) the poor (4434-ptochos -) of this (5127-toutou -) world (2889-kosmos -) rich (4145-plousios -) in faith (4102 -pistis -), and heirs ( $\mathbf{2 8 1 8}$-kleronomos -) of the kingdom ( 0932 -basileia -) which ( 3735 -oros -) he hath promised ( 1861 -epaggello -) to them that love ( 0025 -agapao -) him ?
beloved Jer_11_15 What ( $\mathbf{0 4 1 0 0}+$ mah ) hath my \{beloved\} (03039 +y@diyd) to do in mine house (01004 +bayith ), [ seeing ] she hath wrought ( 06213 +(asah ) lewdness ( 04209 +m@zimmah ) with many ( 07227 +rab ), and the holy ( 06944 +qodesh ) flesh ( 01320 +basar ) is passed ( 05674 +(abar ) from thee ? when ( 03588 +kiy ) thou doest evil ( $07451+\mathrm{ra}()$, then $(00227+$ )az ) thou rejoicest ( $05937+($ alaz ) .
beloved Jer_12_07. I have forsaken ( 05800 +(azab ) mine house ( 01004 +bayith ), I have left (05203 +natash ) mine heritage ( $\mathbf{0 5 1 5 9}$ +nachalah ) ; I have given ( 05414 +nathan ) the dearly \{beloved\} ( 03039 $+\mathbf{y}$ @ diyd ) of my soul ( 05315 +nephesh ) into the hand ( 03709 +kaph ) of her enemies ( 00341 +)oyeb ) .
beloved Jude_01_17 But , \{beloved\} (0027-agapetos -) , remember (3415-mnaomai -) ye the words (4487rhema -) which ( $\mathbf{3 5 8 8}$-ho -) were spoken ( 4280 -proereo -) before ( $\mathbf{4 2 8 0}$-proereo -) of the apostles ( 0652 apostolos -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) ;
beloved Jude_01_20 But ye , \{beloved\} (0027-agapetos -) , building (2026-epoikodomeo -) up yourselves ( 1438 -heautou -) on your ( $\mathbf{5 2 1 6}$-humon -) most ( 0040 -hagios -) holy ( 0040 -hagios -) faith ( $\mathbf{4 1 0 2}$-pistis -), praying (4336 -proseuchomai -) in the Holy (0040 -hagios -) Ghost (4151 -pneuma -),
beloved Luk_03_22 And the Holy 0040 -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a
voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my \{beloved\} 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - pleased 2106 eudokeo - .
beloved Luk_09_35 And there came 1096 -ginomai - a voice 5456 -phone - out of the cloud 3507 -nephele - , saying 3004 -lego - , This 3778 -houtos - is my \{beloved\} 0027 -agapetos - Son 5207 -huios -:hear 0191 -akouo-him .
beloved Luk_20_13 Then 1161 -de - said 2036 -epo - the lord 2962 -kurios - of the vineyard 0290 -ampelon , What 5101 -tis - shall I do 4160 -poieo - ? I will send 3992 -pempo - my \{beloved\} 0027 -agapetos - son 5207 -huios -:it may 2481 -isos - be they will reverence 1788 -entrepo - [ him ] when they see 1492 -eido - him .
beloved Mar_01_11 And there came (1096 -ginomai -) a voice (5456 -phone -) from heaven (3772 -ouranos -) , [ saying ], Thou art ( 1488 -ei -) my \{beloved\} ( 0027 -agapetos -) Son ( 5207 -huios -), in whom ( $\mathbf{3 7 3 9}$-hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .
beloved Mar_09_07 And there was a cloud (3507 -nephele -) that overshadowed (1982 -episkiazo -) them:and a voice (5456-phone -) came (2064 -erchomai -) out of the cloud (3507-nephele -), saying (3004 lego -), This ( 3778 -houtos -) is my \{beloved\} (0027-agapetos -) Son (5207 -huios -):hear (0191 -akouo -) him
beloved Mat_03_17 And lo ( 2400 -idou -) a voice ( 5456 -phone -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -), saying ( 3004 -lego -), This ( 3778 -houtos -) is my \{beloved\} ( 0027 -agapetos -) Son ( 5207 -huios -) , in whom (3739hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .
beloved Mat_12_18 Behold (2400 -idou -) my servant (3816-pais -), whom (3739 -hos -) I have chosen (0140 -hairetizo -) ; my \{beloved\} (0027-agapetos -) , in whom (3739 -hos -) my soul ( 5590 -psuche -) is well ( 2106 eudokeo -) pleased ( 2106 -eudokeo -):I will put ( 5087 -tithemi -) my spirit ( 4151 -pneuma -) upon him , and he shall shew ( 0518 -apaggello -) judgment (2920 -krisis -) to the Gentiles (1484-ethnos -) .
beloved Mat_17_05 While he yet (2089 -eti -) spake (2980 -laleo -) , behold (2400 -idou -), a bright (5460 photeinos -) cloud ( 3507 -nephele -) overshadowed ( 1982 -episkiazo -) them:and behold ( 2400 -idou -) a voice ( 5456 -phone -) out of the cloud ( 3507 -nephele -), which said ( $\mathbf{3 0 0 4}$-lego -), This ( $\mathbf{3 7 7 8}$-houtos -) is my \{beloved\} (0027-agapetos -) Son ( 5207 -huios -) , in whom (3939 -paroikeo -) I am well ( 2106 -eudokeo -) pleased (2106 -eudokeo -) ; hear (0191 -akouo -) ye him .
beloved Neh_13_26 Did not Solomon ( 08010 +Sh@lomoh ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) $\sin (02398+c h a t a))$ by these things ? yet among many ( 07227 +rab ) nations ( $01471+$ gowy ) was there no ( $03808+10$ ) ) king ( 04428 +melek ) like ( $03644+\mathrm{k} @$ mow ) him , who was \{beloved\} ( 00157 +)ahab ) of his God ( 00430 +)elohiym ) , and God ( 00430 +)elohiym ) made ( 05414 +nathan ) him king ( 04428 +melek ) over ( $05921+($ al $)$ all ( $03605+$ kol $)$ Israel ( $03478+$ Yisra)el ):nevertheless ( 01571 +gam ) even him did outlandish (05237 + nokriy ) women (00802 +)ishshah ) cause to sin (02398 +chata) ) .
beloved Phm_01_01 . Paul (3972 -Paulos -) , a prisoner (1198 -desmios -) of Jesus (2424-Iesous -) Christ ( 5547 -Christos -), and Timothy (5095-Timotheos -) [ our ] brother ( $\mathbf{0 0 8 0}$-adephos -) , unto Philemon ( 5371 -Philemon -) our dearly \{beloved\} (0027-agapetos -), and fellowlabourer (4904 -sunergos -),
beloved Phm_01_02 And to [ our ] \{beloved\} (0027-agapetos -) Apphia (0682 -Apphia -) , and Archippus (0751 -Archippos -) our fellowsoldier (4961 -sustratiotes -) , and to the church (1577 -ekklesia -) in thy house (3624-oikos -) :
beloved Phm_01_16 Not now ( 3765 -ouketi -) as a servant ( 1401 -doulos -), but above ( 5228 -huper -) a servant (1401 -doulos -) , a brother (0080 -adephos -) \{beloved\} (0027-agapetos -), specially (3122 -malista -
) to me , but how (4214-posos -) much (4214-posos -) more (3123 -mallon -) unto thee , both (2532-kai -) in the flesh (4561-sarx -), and in the Lord (2962-kurios -) ?
beloved Php_02_12 . Wherefore ( 5620 -hoste -) , my \{beloved\} ( 0027 -agapetos -), as ye have always ( 3842 pantote -) obeyed ( 5219 -hupakouo -), not as in my presence ( 3952 -parousia -) only ( 3440 -monon -), but now ( 3568 -nun -) much ( 4183 -polus -) more ( 3123 -mallon -) in my absence ( 0666 -apousia -), work ( 2716 katergazomai -) out your ( 1438 -heautou -) own (1438 -heautou -) salvation (4991 -soteria -) with fear (5401 -phobos -) and trembling ( 5156 -tromos -) .
beloved Php_04_01 . Therefore ( 5620 -hoste -) , my brethren ( 0080 -adephos -) dearly beloved ( 0027 agapetos -) and longed (1973 -epipothetos -) for , my joy ( 5479 -chara -) and crown (4735-stephanos -), so (3779 -houto -) stand (4739 -steko -) fast in the Lord (2962 -kurios -) , [ my ] dearly \{beloved\} (0027agapetos -) .
beloved Php_04_01 . Therefore ( 5620 -hoste -) , my brethren ( 0080 -adephos -) dearly \{beloved\} (0027agapetos -) and longed (1973-epipothetos -) for , my joy ( 5479 -chara -) and crown (4735-stephanos -), so (3779 -houto -) stand (4739 -steko -) fast in the Lord (2962 -kurios -), [ my ] dearly beloved (0027-agapetos -) .
beloved Pro_04_03 For I was my father s (1) son ( 01121 +ben ) , tender ( 07390 +rak ) and only ( 03173 +yachiyd ) [ \{beloved\} ] in the sight ( 06440 +paniym ) of my mother ( 00517 +)em ) .
beloved Psa_108_06. That thy \{beloved\} ( $03039+\mathbf{y} @$ diyd ) may be delivered ( 02502 +chalats ):save ( 03467 +yasha( ) [ with ] thy right (03225 +yamiyn ) hand (03225 +yamiyn ) , and answer (06030 +(anah ) me .
beloved Psa_127_02 [ It is ] vain ( 07723 +shav) ) for you to rise ( $\mathbf{0 6 9 6 5}$ +quwm ) up early ( $\mathbf{0 7 9 2 5}$ +shakam ) , to sit ( 03427 +yashab ) up late ( 00309 +)achar ) , to eat ( 00398 +)akal ) the bread ( 03899 +lechem ) of sorrows ( 06089 +(etseb ):[ for ] so ( 03651 +ken ) he giveth ( 05414 +nathan ) his \{beloved\} ( $03039+y @ d i y d$ ) sleep (08142 +shehah ).
beloved Psa_60_05 That thy \{beloved\} (03039 +y@diyd ) may be delivered ( 02502 +chalats ) ; save ( 03467 +yasha( ) [ with ] thy right (03225 +yamiyn ) hand (03225 +yamiyn ), and hear (06030 +(anah ) me .
beloved Rev_20_09 And they went (0305-anabaino -) up on (1909-epi -) the breadth (4114 -platos -) of the earth ( 1093 -ge -), and compassed (2944-kukloo -) the camp (3925-parembole -) of the saints ( 0040 -hagios -) about (2944-kukloo -), and the \{beloved\} ( 0025 -agapao -) city ( 4172 -polis -): and fire ( 4442 -pur -) came (2597-katabaino -) down (2597-katabaino -) from God (2316 -theos -) out of heaven ( $\mathbf{3 7 7 2}$-ouranos -) , and devoured (2719-katesthio -) them .
beloved Rom_01_07 To all (3956 -pas -) that be in Rome ( 4516 -Rhome -), \{beloved\} ( 0027 -agapetos -) of God (2316-theos -), called (2822 -kletos -) [ to be ] saints ( 0040 -hagios -):Grace ( 5485 -charis -) to you and peace (1515 -eirene -) from God (2316 -theos -) our Father (3962 -pater -), and the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -).
beloved Rom_09_25 . As he saith (3004-lego -) also (2532-kai -) in Osee (5617-Hosee -) , I will call (2564 kaleo -) them my people (2992 -laos -) , which were not my people (2992-laos -) ; and her beloved (0025agapao -), which was not \{beloved\} (0025-agapao -) .
beloved Rom_09_25 . As he saith (3004-lego -) also (2532-kai -) in Osee (5617-Hosee -) , I will call (2564 kaleo -) them my people (2992 -laos -), which were not my people (2992-laos -) ; and her \{beloved\} (0025agapao -), which was not beloved (0025-agapao -) .
beloved Rom_11_28 As concerning (2596 -kata -) the gospel (2098-euaggelion -), [ they are ] enemies (2190
-echthros -) for your (5209 -humas -) sakes:but as touching (2596 -kata -) the election (1589 -ekloge -), [ they are ] \{beloved\} (0027-agapetos -) for the fathers ( $\mathbf{3 9 6 2}$-pater -) sakes .
beloved Rom_12_19 Dearly \{beloved\} (0027-agapetos -) , avenge ( 1556 -ekdikeo -) not yourselves ( 1438 heautou -) , but [ rather ] give ( 1325 -didomi -) place ( 5117 -topos -) unto wrath ( 3709 -orge -):for it is written ( 1125 -grapho -) , Vengeance ( 1557 -ekdikesis -) [ is ] mine ( 1698 -emoi -) ; I will repay ( 0467 antapodidomi -), saith (3004-lego -) the Lord (2962 -kurios -) .
beloved Rom_16_08 Greet (0782 -aspazomai -) Amplias (0291 -Amplias -) my \{beloved\} (0027 -agapetos -) in the Lord (2962-kurios -) .
beloved Rom_16_09 Salute (0782 -aspazomai -) Urbane (3773 -Ourbanos -), our helper (4904 -sunergos -) in Christ ( 5547 -Christos -) , and Stachys (4720 -Stachus -) my \{beloved\} (0027-agapetos -) .
beloved Rom_16_12 Salute (0782 -aspazomai -) Tryphena (5170 -Truphaina -) and Tryphosa (5173Truphosa -), who ( $\mathbf{3 5 8 8}$-ho -) labour ( 2872 -kopiao -) in the Lord (2962 -kurios -). Salute ( $\mathbf{0 7 8 2}$-aspazomai -) the \{beloved\} ( 0027 -agapetos -) Persis ( 4069 -Persis -) , which ( 3748 -hostis -) laboured ( 2872 -kopiao -) much (4183 -polus -) in the Lord (2962 -kurios -) .
beloved Son_01_14 My \{beloved\} ( 01730 +dowd ) [ is ] unto me [ as ] a cluster ( 00811 +)eshkowl ) of camphire ( 03724 +kopher ) in the vineyards ( 03754 +kerem ) of Engedi ( 05872 +(Eyn Gediy ).
beloved Son_01_16 Behold ( 02009 +hinneh ) , thou [ art ] fair ( 03302 +yaphah ) , my \{beloved\} ( 00157 +)ahab ), yea ( 00637 +)aph ) , pleasant ( 05273 +na(iym ):also ( $00637+$ )aph ) our bed ( 06210 +(eres ) [ is ] green (07488 +ra(anan ).
beloved Son_02_03. As the apple ( 08598 +tappuwach ) tree ( 06086 +(ets) among the trees ( 06086 +(ets ) of the wood (03293 +ya(ar ), so (03651 +ken ) [ is ] my \{beloved\} ( 01730 +dowd ) among ( 00996 +beyn ) the sons ( 01121 +ben ). I sat ( 03427 +yashab ) down under his shadow ( $06738+$ tsel ) with great delight ( 02530 +chamad ) , and his fruit ( $06529+$ p@riy ) [ was ] sweet ( 04966 +mathowq ) to my taste ( 02441 +chek ) .
beloved Son_02_08 . The voice ( $\mathbf{0 6 9 6 3}$ +qowl) of my \{beloved\} ( 01730 +dowd ) ! behold ( 02009 +hinneh ), he cometh ( 00935 +bow) ) leaping ( 01801 +dalag ) upon the mountains ( 02022 +har ) , skipping (07092 +qaphats ) upon the hills ( $01389+$ gib(ah ) .
beloved Son_02_09 My \{beloved\} ( 01730 +dowd ) is like ( 01819 +damah ) a roe ( 06643 +ts@biy ) or ( 00176 + )ow ) a young ( 06082 +(opher ) hart ( 00354 +)ayal ):behold ( 02009 +hinneh ) , he standeth ( 05975 +(amad ) behind ( 00310 +)achar ) our wall ( 03796 +kothel ) , he looketh ( 07688 +shagach ) forth at ( 04480 +min ) the windows ( 02474 +challown ) , shewing ( $06692+$ tsuwts ) himself through ( 04480 +min ) the lattice ( 02762 +cherek ) .
beloved Son_02_10 My \{beloved\} ( 01730 +dowd ) spake ( 06030 +(anah ) , and said ( 00559 +)amar ) unto me , Rise ( 06965 +quwm ) up , my love ( 07474 +ra(yah ) , my fair ( 03302 +yaphah ) one , and come ( 03212 +yalak) away .
beloved Son_02_16 My \{beloved\} ( 01730 +dowd ) [ is ] mine , and I [ am ] his:he feedeth (07462 +ra(ah ) among the lilies (07799 +shuwshan ).
beloved Son_02_17 Until (05704 +(ad ) the day ( 03117 +yowm ) break ( 06315 +puwach ) , and the shadows ( 06752 +tselel ) flee ( 05127 +nuwc ) away , turn ( 05437 +cabab ) , my \{beloved \} ( 01730 +dowd ) , and be thou like ( 01819 +damah ) a roe ( $06643+$ ts @biy ) or ( $00176+$ )ow ) a young ( $06082+($ opher ) hart ( 00354 +)ayal ) upon the mountains ( 02022 +har ) of Bether ( 01336 +Bether ).
beloved Son_04_16 Awake ( 05782 +(uwr ), O north ( 06828 +tsaphown ) wind ; and come ( 00935 +bow) ), thou south ( $\mathbf{0 8 4 8 6}$ +teyman ) ; blow ( 06315 +puwach ) upon my garden ( 01588 +gan ), [ that ] the spices ( 01314 +besem ) thereof may flow ( 05140 +nazal ) out . Let my \{beloved\} ( 01730 +dowd ) come ( 00935 +bow) ) into his garden ( 01588 +gan ) , and eat ( 00398 +)akal ) his pleasant (04022 +meged ) fruits (06529 +p@riy ).
beloved Son_05_01 . I am come ( 00935 +bow) ) into my garden ( 01588 +gan ) , my sister ( 00269 +)achowth ) , [ my ] spouse ( $\mathbf{0 3 6 1 8}+$ kallah ):I have gathered ( 00717 +)arah ) my myrrh ( 04753 +more ) with my spice ( 01313 +basam ) ; I have eaten ( 00398 +)akal ) my honeycomb ( 03293 +ya(ar) with my honey ( 01706 +d@bash ) ; I have drunk ( 08354 +shathah ) my wine ( 03196 +yayin ) with my milk ( 02461 +chalab ):eat (00398 +)akal ), O friends (07453 +rea() ; drink (08354 +shathah ), yea , drink (07937 +shakar ) abundantly (07937 +shakar ), O \{beloved\} (01730 +dowd ).
beloved Son_05_02. I sleep ( 03463 +yashen ), but my heart ( $\mathbf{0 3 8 2 0}+$ leb ) waketh ( 05782 +(uwr ):[ it is ] the voice ( 06963 +qowl ) of my \{beloved\} ( 01730 +dowd ) that knocketh ( 01849 +daphaq ), [ saying ], Open ( 06605 +pathach ) to me , my sister ( 00269 +)achowth ) , my love ( 07474 +ra(yah ) , my dove ( 03123 +yownah ) , my undefiled ( 08535 +tam ):for my head ( 07218 +ro)sh ) is filled ( 04390 +male) ) with dew ( 02919 +tal ) , [ and ] my locks ( 06977 +q@vutstsah ) with the drops ( 07447 +raciyc ) of the night ( 03915 +layil).
beloved Son_05_04 My \{beloved\} ( 01730 +dowd ) put ( 07971 +shalach ) in his hand ( 03027 +yad ) by the hole ( 02356 +chowr ) [ of the door ( 06607 +pethach ) ] , and my bowels ( 04578 +me(ah ) were moved ( 01993 +hamah ) for him .
beloved Son_05_05 I rose ( 06965 +quwm ) up to open ( 06605 +pathach ) to my \{beloved\} ( 01730 +dowd ) ; and my hands ( 03027 +yad ) dropped ( 05197 +nataph ) [ with ] myrrh ( 04753 +more ), and my fingers ( 00676 +)etsba( ) [ with ] sweet ( 05674 +(abar ) smelling ( 05674 +(abar ) myrrh ( 04753 +more ), upon the handles ( 03709 +kaph ) of the lock ( 04514 +man(uwl ).
beloved Son_05_06 I opened ( 06605 +pathach ) to my beloved ( 01730 +dowd ) ; but my \{beloved\} ( 01730 +dowd ) had withdrawn ( 02559 +chamaq ) himself , [ and ] was gone ( 05674 +(abar ):my soul ( 05315 +nephesh ) failed ( 03318 + yatsa) ) when he spake ( 01696 +dabar ):I sought ( 01245 +baqash ) him , but I could not find ( $\mathbf{0 4 6 7 2}$ +matsa) ) him ; I called ( 07121 +qara) ) him , but he gave me no (03808 +lo) ) answer (06030 + (anah ) .
beloved Son_05_06 I opened ( 06605 +pathach ) to my \{beloved\} ( 01730 +dowd ) ; but my beloved ( 01730 +dowd ) had withdrawn ( 02559 +chamaq ) himself , [ and ] was gone ( 05674 +(abar ):my soul ( 05315 +nephesh ) failed ( 03318 + yatsa) ) when he spake ( 01696 +dabar ):I sought ( 01245 +baqash ) him , but I could not find ( 04672 +matsa) ) him ; I called (07121 +qara) ) him , but he gave me no (03808 +lo) ) answer (06030 + (anah ) .
beloved Son_05_08 I charge ( 07650 +shaba( ) you , O daughters ( 01121 +ben ) of Jerusalem ( 03389 +Y @ ruwshalaim ) , if ye find ( 04672 +matsa) ) my \{beloved\} ( 01730 +dowd ), that ye tell ( 05046 +nagad ) him , that I [ am ] sick ( $\mathbf{0 2 4 7 0}+$ chalah ) of love ( 00160 +)ahabah ) .
beloved Son_05_09. What ( 04100 +mah ) [ is ] thy beloved ( 01730 +dowd ) more than [ another ] beloved ( 01730 +dowd ), O thou fairest ( 03303 +yapheh ) among women ( 00802 +)ishshah ) ? what ( 04100 +mah ) [ is ] thy beloved ( 01730 +dowd ) more than [ another ] \{beloved\} ( 01730 +dowd ), that thou dost so ( 03602 +kakah ) charge ( 07650 +shaba( ) us ?
beloved Son_05_09. What ( 04100 +mah ) [ is ] thy beloved ( 01730 +dowd ) more than [ another ] beloved ( 01730 +dowd ), O thou fairest ( 03303 +yapheh ) among women ( 00802 +)ishshah ) ? what ( 04100 +mah ) [ is ] thy \{beloved\} ( $\mathbf{0 1 7 3 0}+$ dowd ) more than [ another ] beloved ( $\mathbf{0 1 7 3 0}+$ dowd ), that thou dost so $\mathbf{( 0 3 6 0 2}$
+kakah ) charge (07650 +shaba( ) us ?
beloved Son_05_09 . What ( $\mathbf{0 4 1 0 0}$ +mah ) [ is ] thy beloved ( 01730 +dowd ) more than [ another ] \{beloved\} ( 01730 +dowd ), O thou fairest ( 03303 +yapheh ) among women ( 00802 +)ishshah ) ? what ( 04100 +mah ) [ is ] thy beloved ( 01730 +dowd ) more than [ another ] beloved ( 01730 +dowd ), that thou dost so ( 03602 +kakah ) charge ( 07650 +shaba( ) us ?
beloved Son_05_09. What ( $\mathbf{0 4 1 0 0}+$ mah ) [ is ] thy \{beloved\} ( $\mathbf{0 1 7 3 0}+$ +dowd ) more than [ another ] beloved ( 01730 +dowd ), $O$ thou fairest ( 03303 +yapheh ) among women ( 00802 +)ishshah ) ? what ( 04100 +mah ) [ is ] thy beloved ( 01730 +dowd ) more than [ another ] beloved ( 01730 +dowd ), that thou dost so ( 03602 +kakah ) charge ( 07650 +shaba( ) us ?
beloved Son_05_10 My \{beloved\} ( 01730 +dowd ) [ is ] white ( 06703 +tsach ) and ruddy ( 00132 +)admoniy ) , the chiefest (01713 +dagal) among ten (07233+r@babah ) thousand (07233 +r@babah ) .
beloved Son_05_16 His mouth ( 02441 +chek ) [ is ] most sweet ( 04477 +mamtaq ):yea , he [ is ] altogether ( $03605+$ kol ) lovely ( 04261 +machmad ) . This ( 02088 +zeh ) [ is ] my \{beloved ( 01730 +dowd ) , and this ( 02088 +zeh ) [ is ] my friend ( 07453 +rea( ) , O daughters ( 01121 +ben ) of Jerusalem ( 03389 +Y@ruwshalaim ) .
beloved Son_06_01 . Whither ( $\mathbf{0 0 5 7 5}+$ +)an ) is thy beloved ( 01730 +dowd ) gone ( 01980 +halak ) , O thou fairest ( 03303 + yapheh ) among women ( 00802 +)ishshah ) ? whither ( 00575 +)an ) is thy \{beloved\} ( 01730 +dowd ) turned (06437 +panah ) aside (06437 + panah ) ? that we may seek (01245 +baqash ) him with thee .
beloved Son_06_01 . Whither ( 00575 +)an ) is thy \{beloved $\mathbf{~ ( ~} \mathbf{0 1 7 3 0}+$ dowd ) gone ( $\mathbf{0 1 9 8 0}$ +halak ), $\mathbf{O}$ thou fairest ( 03303 +yapheh ) among women ( $00802+$ )ishshah ) ? whither ( $00575+$ ) an ) is thy beloved ( 01730 +dowd ) turned (06437 +panah ) aside (06437 + panah ) ? that we may seek (01245 +baqash ) him with thee .
beloved Son_06_02 My \{beloved\} ( 01730 +dowd ) is gone ( 03381 +yarad ) down ( 03381 +yarad ) into his garden ( 01588 +gan ) , to the beds ( 06170 +(aruwgah ) of spices ( 01314 +besem ) , to feed ( $07462+\mathrm{ra}(\mathrm{ah})$ in the gardens ( 01588 +gan ) , and to gather ( 03950 +laqat ) lilies ( 07799 +shuwshan ) .
beloved Son_06_03 I [ am ] my beloved s ( 01730 +dowd ), and my \{beloved\} ( 01730 +dowd ) [ is ] mine:he feedeth ( $07462+\mathrm{ra}(\mathrm{ah})$ among the lilies ( 07799 +shuwshan ) .
beloved Son_06_03 I [ am ] my \{beloved\} s ( 01730 +dowd ) , and my beloved ( 01730 +dowd ) [ is ] mine:he feedeth ( $07462+\mathrm{ra}(\mathrm{ah})$ among the lilies ( 07799 +shuwshan ) .
beloved Son_07_09 And the roof ( 02441 +chek ) of thy mouth ( 02441 +chek ) like the best ( 02896 +towb ) wine ( $\mathbf{0 3 1 9 6}$ +yayin ) for my \{beloved\} ( 01730 +dowd ), that goeth ( 01980 +halak ) [ down ] sweetly ( 04339 +meyshar ) , causing the lips ( 08193 +saphah ) of those that are asleep (03463 + yashen ) to speak (01680 +dabab ) .
beloved Son_07_10.I [ am ] my \{beloved\} s (01730 +dowd ), and his desire ( $08669+\mathrm{t}$ @shuwqah ) [ is ] toward ( 05921 +(al) me .
beloved Son_07_11 Come ( 03212 +yalak ) , my \{beloved\} ( 01730 +dowd ), let us go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) into the field ( 07704 +sadeh ) ; let us lodge ( 03885 +luwn ) in the villages ( 03723 +kaphar ) .
at ( $05921+(a l)$ our gates ( 06607 +pethach ) [ are ] all ( $03605+\mathrm{kol}$ ) manner of pleasant ( 04022 +meged ) [ fruits ] , new ( 02319 +chadash ) and old ( 03465 +yashan ), [ which ] I have laid ( $06845+$ tsaphan ) up for thee, O my $\{$ beloved $\}(01730+$ dowd $)$.
beloved Son_08_05. Who (04310 +miy ) [ is ] this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) that cometh $(05927+($ alah $)$ up from the wilderness ( 04057 +midbar ) , leaning ( 07514 +raphaq ) upon her \{beloved\} ( 01730 +dowd ) ? I raised ( 05782 +(uwr ) thee up under ( 08478 +tachath ) the apple ( 08598 +tappuwach ) tree:there thy mother $(00517+$ )em ) brought ( 02254 +chabal ) thee forth ( $02254+$ chabal ):there she brought ( 02254 +chabal ) thee forth (02254 +chabal ) [ that ] bare (03205 +yalad ) thee .
beloved Son_08_14 Make haste ( 01272 +barach ) , my \{beloved\} ( 01730 +dowd ) , and be thou like ( 01819 +damah ) to a roe (06643 +ts@biy ) or (00176 +)ow ) to a young (06082 +(opher ) hart (00354 +)ayal ) upon the mountains ( $\mathbf{0 2 0 2 2}$ +har ) of spices ( 01314 +besem ) .
not:believe Luk_08_50 But when Jesus 2424 -Iesous - heard 0191 -akouo - [ it ] , he answered 0611 apokrinomai - him , saying 3004 -lego - , Fear 5399 -phobeo - \{not:believe\} 4100 -pisteuo - only 3440 -monon - , and she shall be made 4982 -sozo - whole 4982 -sozo - .
rebel 1Sa_12_14 If (00518 +)im ) ye will fear (03372 +yare) ) the LORD (03068 +Y@hovah ), andserve ( 05647 +(abad ) him , and obey ( 08085 +shama ) his voice ( 06963 +qowl ) , and not \{rebel \} ( 04784 +marah ) against the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @ hovah ) , then shall both ( 01571 +gam ) ye and also ( $01571+$ gam ) the king ( 04428 +melek ) that reigneth ( 04427 +malak ) over ( $05921+(\mathrm{al})$ you continue ( 01961 +hayah ) following ( 00310 +)achar ) the LORD ( 03068 +Y @hovah ) your God (00430 +)elohiym ) :
rebel 1Sa_12_15 But if ( 00518 +)im ) ye will not obey ( 08085 +shama( ) the voice ( $06963+$ qowl ) of the LORD (03068 + Y @hovah ) , but \{rebel\} ( 04784 +marah ) against the commandment ( 06310 +peh ) of the LORD (03068 + Y @hovah ) , then shall the hand (03027 +yad) of the LORD (03068 +Y @hovah ) be against you, as [ it was ] against your fathers (1).
rebel Hos_07_14 And they have not cried ( 02199 +za(aq ) unto me with their heart , when (03588 +kiy ) they howled ( 03213 +yalal ) upon their beds ( 04904 +mishkab ):they assemble ( $01481+$ guwr ) themselves for corn (01715 +dagan ) and wine ( 08492 +tiyrowsh ) , [ and ] they \{rebel\} (05493 +cuwr ) against me .
rebel Isa_01_20 But if ( 00518 +)im ) ye refuse ( 03985 +ma)en ) and \{rebel\} ( 04784 +marah ), ye shall be devoured ( 00398 +)akal ) with the sword ( 02719 +chereb ):for the mouth ( 06310 +peh ) of the LORD ( 03068 +Y @hovah ) hath spoken (01696 +dabar ) [ it ] .
rebel Job_24_13. They are of those that \{rebel\} ( 04775 +marad ) against the light ( 00216 +) owr ) ; they know ( 05234 +nakar ) not the ways ( 01870 +derek ) thereof, nor ( $03808+10$ ) ) abide ( 03427 +yashab ) in the paths (05410 +nathiyb ) thereof .
rebel Jos_01_18 Whosoever [ he be ] that doth \{rebel\} ( 04784 +marah ) against thy commandment (06310 +peh ), and will not hearken ( 08085 +shama( ) unto thy words ( 01697 +dabar ) in all ( $03605+\mathrm{kol}$ ) that thou commandest ( 06680 +tsavah ) him , he shall be put to death ( 04191 +muwth ):only ( $07535+\mathrm{raq}$ ) be strong (02388 +chazaq ) and of a good courage (00553 +)amats ).
rebel Jos_22_16 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the whole ( $03605+\mathrm{kol}$ ) congregation ( 05712
 +zeh ) that ye have committed ( 04600 +ma(ak ) against the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ), to turn ( 07725 +shuwb ) away this day ( 03117 +yowm ) from following ( 00310 +)achar ) the LORD (03068 + Y @hovah ), in that ye have builded (01129 +banah ) you an altar ( 04196 +mizbeach ) , that ye might \{rebel\} ( 04775 +marad ) this day ( 03117 +yowm ) against the LORD ( $03068+\mathrm{Y} @$ hovah ) ?
rebel Jos_22_18 But that ye must turn ( $\mathbf{0 7 7 2 5}$ +shuwb ) away this day ( $\mathbf{0 3 1 1 7}$ +yowm ) from following ( 00310 +)achar ) the LORD ( $03068+Y$ @hovah ) ? and it will be , [ seeing ] ye $\{$ rebel $\}(04775+m a r a d)$ to day (03117 +yowm ) against the LORD (03068 + Y @hovah ) , that to morrow ( 04279 +machar ) he will be wroth ( 07107 +qatsaph ) with the whole ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) of Israel (03478 +Yisra)el ) .
rebel Jos_22_19 Notwithstanding ( $\mathbf{0 0 3 8 9}$ +)ak ), if ( $\mathbf{0 0 5 1 8}+$ +im ) the land ( 00776 +)erets ) of your possession ( 00272 +)achuzzah ) [ be ] unclean ( $02931+$ tame ) ) , [ then ] pass ( $05674+($ abar $)$ ye over ( $05674+$ (abar ) unto the land ( $00776+$ )erets ) of the possession ( $00272+$ )achuzzah ) of the LORD ( $03068+$ Y@hovah ), wherein the LORD S (03068 +Y @ hovah ) tabernacle ( 04908 +mishkan ) dwelleth ( 07931 +shakan ) , and take ( 00270 +)achaz ) possession ( 00270 +)achaz ) among ( 08432 +tavek ) us:but rebel ( 04775 +marad ) not against the LORD ( $03068+$ Y @hovah ) , nor ( $00408+$ )al ) \{rebel\} ( 04775 +marad ) against us , in building ( 01129 +banah ) you an altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) beside ( 01107 +bil(adey ) the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) of the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) .
rebel Jos_22_19 Notwithstanding ( $\mathbf{0 0 3 8 9}$ + )ak ) , if ( $\mathbf{0 0 5 1 8}+$ +)im ) the land ( $\mathbf{0 0 7 7 6}+$ +)erets ) of your possession ( 00272 +)achuzzah ) [ be ] unclean ( 02931 +tame) ), [ then ] pass ( $05674+$ (abar ) ye over ( $05674+($ abar ) unto the land ( 00776 +)erets ) of the possession ( 00272 +)achuzzah ) of the LORD ( $03068+$ Y @hovah ) , wherein the LORD S ( $03068+$ Y @hovah ) tabernacle ( $\mathbf{0 4 9 0 8}+$ mishkan ) dwelleth ( 07931 +shakan ) , and take ( 00270 +)achaz ) possession ( 00270 +)achaz ) among ( 08432 +tavek ) us:but \{rebel\} ( 04775 +marad ) not against the LORD ( $03068+$ Y @hovah ) , nor ( $00408+$ )al ) rebel ( 04775 +marad ) against us , in building ( 01129 +banah ) you an altar ( 04196 +mizbeach ) beside ( 01107 +bil(adey) the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) .
rebel Jos_22_29 God forbid ( 02486 +chaliylah ) that we should \{rebel\} ( 04775 +marad ) against the LORD ( $03068+$ Y @ hovah ) , and turn ( 07725 +shuwb ) this day ( 03117 +yowm ) from following ( 00310 +)achar ) the LORD ( $03068+$ Y @hovah ) , to build ( 01129 +banah ) an altar ( 04196 +mizbeach ) for burnt ( 05930 +(olah ) offerings , for meat offerings ( 04503 +minchah ) , or for sacrifices ( 02077 +zebach ) , beside ( 00905 +bad ) the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of the LORD ( $03068+$ Y @hovah ) our God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) that [ is ] before ( 06440 +paniym ) his tabernacle ( 04908 +mishkan ) .
rebel Neh_02_19 But when Sanballat ( 05571 +Canballat ) the Horonite ( 02772 +Choroniy ) , and Tobiah ( 02900 +Towbiyah ) the servant ( $\mathbf{0 5 6 5 0}$ +(ebed ) , the Ammonite (05984 +(Ammowniy ), and Geshem (01654 +Geshem ) the Arabian (06163 +(Arabiy ), heard (08085 +shama( ) [ it ] , they laughed (03932 +la(ag ) us to scorn , and despised (00959 +bazah ) us , and said (00559 +)amar ), What ( 04100 +mah ) [ is ] this ( 02088 +zeh ) thing ( 01697 +dabar ) that ye do ( $06213+$ (asah ) ? will ye $\{$ rebel $\}(04775+$ marad ) against (05921 +(al ) the king (04428 +melek ) ?
rebel Neh_06_06 Wherein [ was ] written ( 03789 +kathab ) , It is reported ( 08085 +shama( ) among the heathen ( 01471 +gowy ), and Gashmu ( 01654 +Geshem ) saith ( 00559 +)amar ) [ it , that ] thou and the Jews ( 03064 +Y @ huwdiy ) think ( 02803 +chashab ) to \{rebel\} ( 04775 +marad ):for which ( 03651 +ken ) cause thou buildest ( 01129 +banah ) the wall ( 02346 +chowmah ) , that thou mayest be their king ( 04428 +melek ) , according to these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) words ( 01697 +dabar ) .
rebel Num_14_09 Only ( 00389 +)ak ) \{rebel\} ( 04775 +marad ) not ye against the LORD ( $03068+$ Y @hovah ) , neither ( $00408+$ )al ) fear ( 03372 +yare) ) ye the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ) ; for they [ are ] bread ( 03899 +lechem ) for us:their defence ( $06738+$ tsel $)$ is departed ( 05493 +cuwr ) from them , and the LORD (03068 + Y @hovah ) [ is ] with us:fear (03372 +yare) ) them not .
rebelled 1Ki_12_19 So Israel ( 03478 +Yisra)el ) \{rebelled ( 06586 +pasha( ) against the house ( 01004 +bayith ) of David (01732 +David ) unto this (02088 +zeh ) day (03117 +yowm ) .
rebelled 2Ch_10_19 And Israel ( 03478 +Yisra)el ) \{rebelled\} (06856 +tsipporen ) against the house (01004 +bayith ) of David ( 01732 +David ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
rebelled 2Ch_13_06 Yet Jeroboam ( 03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( 05028 +N@bat ), the servant ( $\mathbf{0 5 6 5 0}+$ (ebed ) of Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) the son ( 01121 +ben ) of David ( 01732 +David ) , is risen ( 06965 +quwm ) up , and hath \{rebelled\} (04775 +marad ) against (05921 +(al ) his lord (00113 +)adown ).
rebelled 2Ch_36_13 And he also ( 01571 +gam ) \{rebelled\} ( 04775 +marad ) against king ( $\mathbf{0 4 4 2 8}$ +melek ) Nebuchadnezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ), who (00834 +)aher ) had made him swear (07650 +shaba( ) by God ( 00430 +)elohiym ):but he stiffened ( 07185 +qashah ) his neck ( 06203 +(oreph ), and hardened (00553 +)amats ) his heart (03824 +lebab ) from turning (07257 +rabats ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
rebelled 2Ki_01_01 . Then Moab ( 04124 +Mow)ab ) \{rebelled\} ( 06586 +pasha( ) against Israel (03478 +Yisra)el ) after (00310 +)achar ) the death (04194 +maveth ) of Ahab (00256 +)Ach)ab ) .
rebelled 2Ki_03_05 But it came ( 01961 +hayah ) to pass , when Ahab ( 00256 +)Ach)ab ) was dead ( 04194 +maveth ) , that the king ( 04428 +melek ) of Moab ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ) \{rebelled\} ( 06586 +pasha ( ) against the king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
rebelled 2Ki_03_07 And he went ( 03212 +yalak ) and sent ( 07971 +shalach ) to Jehoshaphat (03092 +Y @howshaphat ) the king (04428 +melek ) of Judah (03063 +Y @huwdah ), saying (00559 +)amar ), The king ( $\mathbf{0 4 4 2 8}+$ melek ) of Moab ( 04124 +Mow)ab ) hath \{rebelled\} ( 06586 +pasha( ) against me:wilt thou go ( 03212 +yalak ) with me against ( 00413 +)el ) Moab ( 04124 +Mow)ab ) to battle ( 04421 +milchamah ) ? And he said ( 00559 +)amar ), I will go ( $05927+($ alah $)$ up:I [ am ] as thou [ art ] , my people ( $05971+($ am $)$ as thy people ( $05971+(\mathrm{am})$ ), [ and ] my horses ( 05483 +cuwc ) as thy horses ( 05483 +cuwc ) .
rebelled 2Ki_18_07 And the LORD (03068 + Y @hovah ) was with him ; [ and ] he prospered (07919 +sakal ) whithersoever he went ( 03318 +yatsa) ) forth ( $03318+$ yatsa) ): and he \{rebelled\} ( 04775 +marad ) against the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) , and served ( 05647 +(abad ) him not .
rebelled Dan_09_05 We have sinned ( 02398 +chata) ), and have committed ( 05753 +(avah ) iniquity ( 05753 +(avah ) , and have done wickedly ( 07561 +rasha( ), and have \{rebelled\} ( 04775 +marad ), even by departing ( 05493 +cuwr ) from thy precepts ( 04687 +mitsvah ) and from thy judgments ( 04941 +mishpat ) :
rebelled Dan_09_09 To the Lord (00136 +)Adonay ) our God ( 00430 +)elohiym ) [ belong ] mercies (07356 +racham ) and forgivenesses ( $05547+c @ l i y c h a h$ ) , though ( 03588 +kiy ) we have \{rebelled\} ( 04775 +marad ) against him ;
rebelled Deu_01_26 Notwithstanding ye would (14) not go (05927 +(alah ) up , but \{rebelled\} (04784 +marah ) against the commandment ( 06310 +peh ) of the LORD ( 03068 +Y @hovah ) your God (00430 +)elohiym ) :
rebelled Deu_01_43 So I spake ( 01696 +dabar ) unto you ; and ye would not hear ( 08085 +shama(), but \{rebelled\} ( 04784 +marah ) against the commandment ( 06310 +peh ) of the LORD ( 03068 +Y@hovah ), and went (05927 +(alah ) presumptuously ( 02102 +zuwd ) up into the hill (02022 +har ) .
rebelled Deu_09_23 Likewise when the LORD ( 03068 +Y@hovah ) sent ( 07971 +shalach ) you from Kadeshbarnea (06947 +Qadesh Barnea( ) , saying (00559 +)amar ), Go (05927 +(alah ) up and possess ( 03423 +yarash ) the land ( 00776 +)erets ) which ( $00834+$ )aher ) I have given ( 05414 +nathan ) you ; then ye \{rebelled\} ( 04784 +marah ) against the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) your God (00430 +)elohiym ) , and ye believed (00539 +)aman ) him not , nor (03808 +lo) ) hearkened (08085
+shama( ) to his voice (06963 +qowl ) .
rebelled Eze_02_03 And he said (00559 +)amar ) unto me, Son ( 01121 +ben ) of man ( 00120 +)adam ) , I send ( $07971+$ shalach ) thee to the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ), to a rebellious ( 04775 +marad ) nation ( 01471 +gowy ) that hath \{rebelled\} ( 04775 +marad ) against me:they and their fathers (1) have transgressed (06586 +pasha( ) against me , [ even ] unto this ( 02088 +zeh ) very ( 06106 +(etsem) day (03117 +yowm ) .
rebelled Eze_17_15 But he \{rebelled\} ( 04775 +marad ) against him in sending ( 07971 +shalach ) his ambassadors ( 04397 +mal)ak ) into Egypt ( 04714 +Mitsrayim ) , that they might give ( 05414 +nathan ) him horses ( 05483 +cuwc ) and much ( 07227 +rab ) people ( $05971+(\mathrm{am})$. Shall he prosper ( 06743 +tsalach ) ? shall he escape ( 04422 +malat ) that doeth ( 06213 +(asah ) such ( 00428 +)el - leh ) [ things ] ? or shall he break ( 06565 +parar ) the covenant ( 01285 +b @riyth ) , and be delivered ( 04422 +malat ) ?
rebelled Eze_20_08 But they \{rebelled\} ( 04784 +marah ) against me , and would (14) not hearken ( 08085 +shama( ) unto me:they did not every man ( 00376 +)iysh ) cast ( 07993 +shalak) away the abominations ( 08251 +shiqquwts ) of their eyes ( 05869 +(ayin ), neither $(03808+10)$ ) did they forsake ( $05800+($ azab $)$ the idols ( 01544 +gilluwl ) of Egypt ( 04714 +Mitsrayim ):then I said ( 00559 +)amar ) , I will pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon them , to accomplish ( $03615+$ kalah ) my anger ( 00639 +)aph ) against them in the midst ( $\mathbf{0 8 4 3 2}$ +tavek ) of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim )
rebelled Eze_20_13 But the house (01004 +bayith ) of Israel (03478 +Yisra)el ) \{rebelled\} (04784 +marah ) against me in the wilderness ( 04057 +midbar ):they walked ( 01980 +halak ) not in my statutes ( 02708 +chuqqah ) , and they despised (03988 +ma)ac ) my judgments (04941 +mishpat ), which (00834 +)aher ) [ if ] a man ( 00120 +)adam ) do ( 06213 +(asah ), he shall even live ( 02425 +chayay ) in them ; and my sabbaths ( 07676 +shabbath ) they greatly ( $03966+\mathrm{m} @($ od ) polluted ( 02490 +chalal ):then I said (00559 +)amar ), I would pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon them in the wilderness (04057 +midbar ), to consume (03615 +kalah ) them .
rebelled Eze_20_21 Notwithstanding the children (01121 +ben ) \{rebelled\} (04784 +marah ) against me:they walked ( 01980 +halak ) not in my statutes ( 02708 +chuqqah ), neither ( $03808+10$ ) ) kept ( 08104 +shamar ) my judgments ( 04941 +mishpat ) to do (06213 +(asah ) them , which (00834 +)aher ) [ if ] a man (00120 + )adam ) do ( 06213 +(asah ), he shall even live ( 02425 +chayay ) in them ; they polluted ( 02490 +chalal ) my sabbaths ( 07676 +shabbath ):then I said ( 00559 +)amar ) , I would pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon them , to accomplish ( 03615 + kalah ) my anger ( 00639 +)aph ) against them in the wilderness (04057 +midbar ).
rebelled Gen_14_04 Twelve years ( 08141 +shaneh ) they served ( 05647 +(abad ) Chedorlaomer ( 03540 $+\mathrm{K} @ \operatorname{dorla}($ omer ) , and in the thirteenth year ( 08141 +shaneh ) they \{rebelled\} ( 04775 +marad ) .
rebelled Hos_13_16 Samaria ( $\mathbf{0 8 1 1 1}$ +Shom@rown ) shall become (00816 +)asham ) desolate (00816 +)asham ) ; for she hath \{rebelled\} ( $\mathbf{0 4 7 8 4}$ +marah ) against her God ( 00430 +)elohiym ):they shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ):their infants ( 05768 +(owlel) shall be dashed ( 07376 +ratash ) in pieces, and their women with child ( 02030 +hareh ) shall be ripped ( 01234 +baqa( ) up .
rebelled Isa_01_02. Hear (08085 +shama( ), O heavens ( 08064 +shamayim ), and give ear (00238 +)azan ), O earth (00776 +)erets ):for the LORD (03068 + Y @ hovah ) hath spoken (01696 +dabar ), I have nourished ( 01431 +gadal ) and brought ( 07311 +ruwm ) up children ( 01121 +ben ) , and they have \{rebelled\} (06586 +pasha( ) against me .
rebelled Isa_63_10 But they \{rebelled\} (04784 +marah ) , and vexed (06087 +(atsab ) his holy (06944 +qodesh ) Spirit (07307 +ruwach ):therefore he was turned (02015 +haphak) to be their enemy (00341
+)oyeb ), [ and ] he fought (03898 +lacham ) against them .
rebelled Jer_52_03 For through ( $\mathbf{0 5 9 2 1}+($ al $)$ the anger ( 00639 +)aph ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) it came ( 01961 +hayah ) to pass in Jerusalem ( $03389+$ Y @ ruwshalaim ) and Judah ( 03063 +Y @huwdah ) , till ( $05704+($ ad $)$ he had cast ( 07993 +shalak ) them out from his presence ( 06440 +paniym ) , that Zedekiah ( 06667 +Tsidqiyah ) \{rebelled\} (04775 +marad ) against the king ( 04428 +melek ) of Babylon ( 00894 +Babel ).
rebelled Lam_01_18 The LORD (03068 +Y @hovah ) is righteous ( 06662 +tsaddiyq ) ; for $\mathbf{I}$ have \{rebelled\} ( 04784 +marah ) against his commandment ( 06310 +peh ):hear ( 08085 +shama(), I pray ( 04994 +na) ) you , all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$, and behold ( $07200+\mathrm{ra}$ )ah ) my sorrow ( $04341+\mathrm{mak}$ )ob ):my virgins ( 01330 +b@thuwlah ) and my young ( 00970 +bachuwr ) men are gone ( 01980 +halak ) into captivity (07628 +sh@biy ).
rebelled Lam_01_20 Behold (07200 +ra)ah ), O LORD (03068 +Y @hovah ) ; for I [ am ] in distress (06887 +tsarar ):my bowels ( 04578 +me( $\mathbf{a h}$ ) are troubled ( 02560 +chamar ) ; mine heart ( 03820 +leb ) is turned ( 02015 +haphak ) within ( 07130 +qereb ) me ; for I have grievously ( 04784 +marah ) \{rebelled\} ( 04784 +marah ): abroad ( 02351 +chuwts ) the sword ( 02719 +chereb ) bereaveth ( 07921 +shakol ) , at home ( 01004 +bayith ) [ there is ] as death (04194 +maveth ) .
rebelled Lam_03_42 . We have transgressed ( 06586 +pasha( ) and have \{rebelled\} ( 04784 +marah ):thou hast not pardoned (05545 +calach ).
rebelled Neh_09_26 Nevertheless they were disobedient ( 04784 +marah ) , and \{rebelled\} ( 04775 +marad ) against thee , and cast ( 07993 +shalak ) thy law ( 08451 +towrah ) behind ( 00310 +)achar ) their backs ( 01458 +gav ) , and slew ( 02026 +harag ) thy prophets ( 05030 +nabiy) ) which ( 00834 +)aher ) testified $(05749+($ uwd ) against them to turn ( $07725+$ shuwb ) them to thee, and they wrought ( $06213+($ asah ) great ( 01419 +gadowl ) provocations ( 05007 +n@)atsah ) .
rebelled Num_20_24 Aaron ( 00175 +)Aharown ) shall be gathered ( 00622 +)acaph ) unto his people ( 05971 $+(\mathrm{am})$ :for he shall not enter ( 00935 +bow) ) into ( $00413+$ )el ) the land ( $00776+$ )erets ) which ( $00834+$ )aher ) I have given ( 05414 +nathan ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), because ye \{rebelled\} ( 04784 +marah ) against ( 04775 +marad ) my word ( 06310 +peh ) at the water ( 04325 +mayim ) of Meribah (04809 +M@riybah ) .
rebelled Num_27_14 For ye \{rebelled\} ( 04784 +marah ) against my commandment ( 06310 +peh ) in the desert ( $\mathbf{0 4 0 5 7}$ +midbar ) of Zin ( $\mathbf{0 6 7 9 0}+$ Tsin ) , in the strife ( $04808+m @$ riybah ) of the congregation ( $\mathbf{0 5 7 1 2}$ $+($ edah ) , to sanctify ( 06942 +qadash ) me at the water ( 04325 +mayim ) before their eyes ( 05869 +(ayin ):that [ is ] the water ( 04325 +mayim ) of Meribah ( $04809+\mathrm{M} @$ riybah ) in Kadesh ( 06946 +Qadesh ) in the wilderness ( 04057 +midbar ) of $\mathbf{Z i n}(06790+$ Tsin ) .
rebelled Psa_05_10 Destroy (00816 +)asham ) thou them, O God (00430 +)elohiym ) ; let them fall (05307 +naphal ) by their own counsels ( 04156 +mow(etsah ) ; cast ( 05080 +nadach ) them out in the multitude ( 07230 +rob ) of their transgressions ( 06588 +pesha( ) ; for they have \{rebelled\} ( 04784 +marah ) against thee .
rebelled Psa_105_28 He sent ( 07971 +shalach ) darkness ( 02822 +choshek ) , and made it dark ( 02821 +chashak ) ; and they \{rebelled\} ( 04784 +marah ) not against his word (01697 +dabar ) .
rebelled Psa_107_11 Because ( 03588 +kiy ) they \{rebelled\} ( 04784 +marah ) against the words ( 00561 + )emer ) of God ( $\mathbf{0 0 4 1 0}+$ +)el ), and contemned ( 05006 +na)ats ) the counsel ( 06098 +(etsah ) of the most (05945 +)elyown ) High (05945 +)elyown ) :
rebellest 2Ki_18_20 Thou sayest ( 00559 +)amar ), (but [ they are but ] vain ( 08193 +saphah ) words ( 01697 +dabar ) , ) [ I have ] counsel (06098 +(etsah ) and strength (01369 +g@buwrah ) for the war (04421 +milchamah ) . Now (06258 + (attah ) on (05921 +(al) whom ( 04310 +miy ) dost thou trust ( 00982 +batach ), that thou \{rebellest $\}$ ( 04775 +marad ) against me?
rebellest Isa_36_05 I say (00559 +)amar ), [ sayest thou ], (but [ they are but ] vain (08193 +saphah ) words ( 01697 +dabar ) ) [ I have ] counsel ( 06098 +(etsah ) and strength ( $01369+$ g@buwrah ) for war ( $04421+$ milchamah ) :now ( $06258+($ attah ) on ( $05921+$ (al ) whom ( $04310+$ miy ) dost thou trust ( 00982 +batach ) , that thou \{rebellest ( 04775 +marad ) against me ?
rebellion 1Sa_15_23 For \{rebellion\} ( $04805+\mathrm{m} @$ riy ) [ is as ] the $\sin (02403$ +chatta)ah ) of witchcraft ( 07081 +qecem ) , and stubbornness ( 06484 +patsar ) [ is as ] iniquity ( 00205 +)aven ) and idolatry ( 08655 $+t @ r a p h i y m)$. Because ( 03282 +ya(an ) thou hast rejected ( 03988 +ma)ac ) the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) , he hath also rejected ( 03988 +ma)ac ) thee from [ being ] king ( 04428 +melek )
rebellion Deu_31_27 For I know ( 03045 +yada( ) thy \{rebellion\} ( 04805 +m@riy ) , and thy stiff ( 07186 +qasheh ) neck ( 06203 +(oreph ):behold ( 02005 +hen ), while I am yet ( 05750 +(owd ) alive ( 02416 +chay ) with you this day ( 03117 +yowm ) , ye have been ( 01961 +hayah ) rebellious ( 04784 +marah ) against ( 05973 +(im ) the LORD (03068 + Y @hovah ) ; and how (00637 +)aph ) much (07227 +rab ) more after (00310 + )achar ) my death (04194 +maveth ) ?
rebellion Ezr_04_19 And I commanded, and search ( 01240 +b @qar ) hath been made, and it is found ( 07912 +sh@kach ) that this ( 01791 +dek ) city ( 07149 +qirya) ) of old ( 05957 +(alam ) time ( 03118 +yowm ) hath made insurrection ( $05376+n @$ sa) ) against $(05922+(a l)$ kings ( 04430 +melek ) , and [ that ] \{rebellion\} ( $04776+\mathbf{m} @ \mathbf{r a d}$ ) and sedition ( $00849+$ )eshtadduwr ) have been made ( 05648 +(abad ) therein .
rebellion Jer_28_16 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 3068 Y @ hovah ) ; Behold ( 02005 +hen ) , I will cast ( 07971 +shalach ) thee from off ( $05921+(a l)$ the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ):this year ( 08141 +shaneh ) thou shalt die ( 04191 +muwth ) , because ( 03588 +kiy ) thou hast taught ( 01696 +dabar ) \{rebellion\} ( 05627 +carah ) against ( 00413 +)el ) the LORD (03068 + Y @hovah ) .
rebellion Jer_29_32 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y@hovah ) ; Behold (02005 +hen ), I will punish ( 06485 +paqad ) Shemaiah ( $08098+\operatorname{Sh} @$ ma(yah ) the Nehelamite ( $\mathbf{0 5 1 6 1}+$ Nechelamiy ) , and his seed ( 02233 +zera( ):he shall not have ( 01961 +hayah ) a man ( 00376 +)iysh ) to dwell ( 03427 +yashab ) among ( 08432 +tavek ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ) ; neither $(03808+10)$ ) shall he behold $(07200+r a)$ ah ) the good ( $02896+$ towb ) that I will do (06213 +(asah ) for my people ( $05971+(\mathrm{am})$, saith $(05002+n @)$ um ) the LORD ( $03068+$ Y @hovah ) ; because ( $03588+$ kiy ) he hath taught ( 01696 +dabar ) \{rebellion\} (05627 +carah ) against (05921 +(al) the LORD (03068 +Y@hovah ).
rebellion Job_34_37 For he addeth (03254 +yacaph ) \{rebellion\} ( 06588 +pesha( ) unto his sin ( 02403 +chatta)ah ) , he clappeth ( 05606 +caphaq ) [ his hands ] among ( 00996 +beyn ) us , and multiplieth ( 07235 +rabah ) his words (00561 +)emer ) against God (00410 +)el ) .
rebellion Jos_22_22 The LORD ( $03068+$ Y @hovah ) God ( $\mathbf{0 0 4 1 0}+$ +)el ) of gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , the LORD ( 03068 +Y@hovah ) God ( 00410 +)el ) of gods ( 00430 +)elohiym ), he knoweth ( 03045 +yada( ) , and Israel ( 03478 +Yisra)el ) he shall know ( 03045 +yada( ) ; if ( 00518 +)im ) [ it be ] in \{rebellion\} ( 04779 +marad ), or if ( $\mathbf{0 0 5 1 8}+$ ) im ) in transgression ( 04604 +ma(al ) against the LORD (03068 +Y@hovah ) , ( save us not this ( 02088 +zeh ) day ( 03117 +yowm ), )
rebellion Neh_09_17 And refused ( 03985 +ma)en ) to obey ( 08085 +shama( ), neither ( 03808 +lo) ) were
mindful ( 02142 +zakar ) of thy wonders ( 06381 +pala) ) that thou didst ( 06213 +(asah ) among ( 05973 +(im ) them ; but hardened ( 07185 +qashah ) their necks ( 06203 +(oreph ) , and in their \{rebellion\} ( 04805 $+m @$ riy $)$ appointed ( 05414 +nathan ) a captain $(07218+r o)$ sh $)$ to return $(07725+$ shuwb ) to their bondage ( 05659 +(abduwth ):but thou [ art ] a God ( 00430 +)elohiym ) ready to pardon ( 05547 +c@liychah ) , gracious ( 02587 +channuwn ) and merciful ( 07349 +rachuwm ) , slow ( 00750 +)arek ) to anger ( 00639 +)aph ) , and of great ( 07227 +rab ) kindness ( 02617 +checed ) , and forsookest ( 05800 +(azab ) them not .
rebellion Pro_17_11 . An evil (07451 +ra() [ man ] seeketh (01245 +baqash ) only ( $\mathbf{0 0 3 8 9}+$ )ak ) \{rebellion\} ( $04805+\mathrm{m} @$ riy ):therefore a cruel ( 00394 +)akzariy ) messenger ( $04397+\mathrm{mal}$ )ak ) shall be sent ( 07971 +shalach ) against him .
rebellious 1Sa_20_30 Then Saul s (07586 +Sha)uwl ) anger (00639 +) aph ) was kindled (02734 +charah ) against Jonathan ( $03083+$ Y @hownathan ) , and he said ( 00559 +)amar ) unto him , Thou son ( 01121 +ben ) of the perverse ( 05753 +(avah ) \{rebellious\} ( 04780 +marduwth ) [ woman ] , do not I know ( 03045 +yada () that thou hast chosen ( 00977 +bachar ) the son ( 01121 +ben ) of Jesse ( $03448+$ Yishay ) to thine own confusion ( 01322 +bosheth ), and unto the confusion ( 01322 +bosheth ) of thy mother $\mathrm{s}(00517+$ )em ) nakedness (06172 +(ervah ) ?
rebellious Deu_09_07. Remember (02142 +zakar ) , [ and ] forget (07911 +shakach ) not , how (00834 + )aher ) thou provokedst the LORD (03068 + Y @ hovah ) thy God (00430 +)elohiym ) to wrath (07107 +qatsaph ) in the wilderness ( 04057 +midbar ):from the day ( 03117 +yowm ) that thou didst depart ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , until ( 05704 +(ad ) ye came ( 00935 +bow) ) unto this ( 02088 +zeh ) place ( 04725 +maqowm ) , ye have been ( 01961 +hayah ) \{rebellious\} ( 04784 +marah ) against (05973 +(im ) the LORD (03068 + Y @ hovah ) .
rebellious Deu_09_24 Ye have been (01961 +hayah ) \{rebellious\} (04784 +marah ) against (05973 +(im ) the LORD (03068 + Y @hovah ) from the day (03117 +yowm ) that I knew (03045 +yada() you .
rebellious Deu_21_18. If ( $\mathbf{0 3 5 8 8}$ + kiy ) a man ( 00376 +)iysh ) have ( 01961 +hayah ) a stubborn ( 05637 +carar ) and \{rebellious\} ( 04784 +marah ) son ( 01121 +ben ), which will not obey ( 08085 +shama( ) the voice ( 06963 +qowl ) of his father (1) , or the voice ( $06963+$ qowl ) of his mother ( $00517+$ )em ), and [ that ], when they have chastened ( 03256 + yacar ) him , will not hearken ( 08085 +shama() unto them :
rebellious Deu_21_20 And they shall say (00559 +)amar ) unto the elders ( 02205 +zaqen ) of his city ( 05892 +(iyr ) , This ( 02088 +zeh ) our son ( 01121 +ben ) [ is ] stubborn ( 05637 +carar ) and \{rebellious\} (04784 +marah ) , he will not obey ( 08085 +shama( ) our voice ( 06963 +qowl ) ; [ he is ] a glutton ( 02151 +zalal ) , and a drunkard ( 05435 +cobe) ) .
rebellious Deu_31_27 For I know ( 03045 +yada( ) thy rebellion ( 04805 +m@ riy ) , and thy stiff ( 07186 +qasheh ) neck ( 06203 +(oreph ):behold ( 02005 +hen ), while I am yet ( 05750 +(owd) alive ( 02416 +chay ) with you this day ( 03117 +yowm ) , ye have been ( 01961 +hayah ) \{rebellious\} ( 04784 +marah ) against ( 05973 +(im ) the LORD ( $03068+$ Y @hovah ) ; and how ( 00637 +)aph ) much ( 07227 +rab ) more after (00310 +)achar ) my death (04194 +maveth ) ?
rebellious Eze_02_03 And he said (00559 +)amar ) unto me, Son (01121 +ben ) of man (00120 +)adam ) , I send ( $07971+$ shalach ) thee to the children ( 01121 +ben ) of Israel $(03478+$ Yisra $)$ el ), to a \{rebellious\} ( 04775 +marad ) nation ( 01471 +gowy ) that hath rebelled ( 04775 +marad ) against me:they and their fathers (1) have transgressed ( 06586 +pasha( ) against me , [ even ] unto this ( 02088 +zeh ) very ( 06106 +(etsem ) day (03117 +yowm ) .
rebellious Eze_02_05 And they, whether ( 00518 +)im ) they will hear ( 08085 +shama( ) , or whether ( 00518 + )im ) they will forbear ( 02308 +chadal ) , (for they [ are ] a \{rebellious\} ( $04805+\mathrm{m@riy}$ ) house ( 01004 +bayith ), ) yet shall know (03045 +yada( ) that there hath been (01961 +hayah ) a prophet (05030 +nabiy) )
among (08432 +tavek ) them .
rebellious Eze_02_06. And thou, son (01121 +ben ) of man (00120 +) adam ), be not afraid (03372 +yare) ) of them, neither ( 00408 +)al ) be afraid ( 03372 +yare) ) of their words ( 01697 +dabar ), though ( 03588 +kiy ) briers ( 05621 +carab ) and thorns ( 05544 +cillown ) [ be ] with thee , and thou dost dwell ( 03427 +yashab ) among (00413 +)el ) scorpions ( 06137 +(aqrab ):be not afraid ( 03372 +yare) ) of their words ( 01697 +dabar ) , nor ( $00408+$ )al ) be dismayed ( 02865 +chathath ) at their looks ( 06400 + pelach ) , though ( 03588 +kiy ) they [ be ] a \{rebellious\} ( $04805+$ m@ riy ) house .
rebellious Eze_02_07 And thou shalt speak ( 01696 +dabar ) my words ( 01697 +dabar ) unto them , whether $(00518+$ )im ) they will hear ( $08085+\operatorname{shama}()$, or whether ( $00518+$ )im ) they will forbear ( 02308 +chadal ):for they [ are ] most \{rebellious\} ( $04805+$ +m@riy ) .
rebellious Eze_02_08 But thou, son (01121 +ben ) of man ( 00120 +)adam ), hear ( 08085 +shama( ) what I say ( 01696 +dabar ) unto thee ; Be not thou rebellious ( 04805 +m@ riy ) like that \{rebellious\} ( 04805 $+\mathrm{m} @$ riy ) house ( 01004 +bayith ):open ( 06475 +patsah ) thy mouth (06310 +peh ), and eat (00398 +)akal) that I give (05414 +nathan ) thee .
rebellious Eze_02_08 But thou , son (01121 +ben ) of man ( 00120 +)adam ), hear ( 08085 +shama( ) what I say ( 01696 +dabar ) unto thee ; Be not thou \{rebellious\} ( 04805 +m@ riy ) like that rebellious ( 04805 +m@ riy ) house ( 01004 +bayith ):open ( 06475 +patsah ) thy mouth ( 06310 +peh ), and eat ( $00398+$ )akal ) that I give (05414 +nathan ) thee .
rebellious Eze_03_09 As an adamant (08068 +shamiyr ) harder (02389 +chazaq ) than flint (06864 +tsor ) have I made ( 05414 +nathan ) thy forehead ( 04696 +metsach ):fear ( 03372 +yare) ) them not , neither $(03808+10))$ be dismayed ( 02865 +chathath ) at their looks ( 06400 +pelach ) , though they [ be ] a \{rebellious\} (04805 +m@riy ) house (01004 +bayith ) .
rebellious Eze_03_26 And I will make thy tongue ( 03956 +lashown ) cleave ( 01692 +dabaq ) to the roof ( 02441 +chek ) of thy mouth ( 02441 +chek ), that thou shalt be dumb ( 00481 +)alam ), and shalt not be to them a reprover ( 03198 +yakach ):for they [ are ] a \{rebellious\} ( 04805 +m@ riy ) house ( 01004 +bayith ) .
rebellious Eze_03_27 But when I speak ( 01696 +dabar ) with thee , I will open ( 06605 +pathach ) thy mouth ( 06310 + peh ) , and thou shalt say ( 00559 +)amar ) unto them , Thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; He that heareth (08085 +shama( ), let him hear ( 08085 +shama( ) ; and he that forbeareth ( 02310 +chadel ), let him forbear ( 02308 +chadal ):for they [ are ] a \{rebellious\} (04805 +m@riy ) house (01004 +bayith ) .
rebellious Eze_12_02 Son ( 01121 +ben ) of man ( 00120 +)adam ), thou dwellest ( 03427 +yashab ) in the midst ( 08432 +tavek ) of a rebellious ( $04805+\mathrm{m} @$ riy ) house ( 01004 +bayith ), which $(00834+$ )aher ) have eyes ( 05869 +(ayin ) to see ( $07200+$ ra)ah ), and see ( $07200+\mathrm{ra}$ )ah ) not ; they have ears ( $00241+$ ) ozen ) to hear ( 08085 +shama( ) , and hear ( 08085 +shama( ) not:for they [ are ] a \{rebellious\} ( $04805+\mathrm{m} @$ riy ) house (01004 +bayith ) .
rebellious Eze_12_02 Son ( 01121 +ben ) of man ( 00120 +)adam ), thou dwellest ( 03427 +yashab ) in the midst ( 08432 +tavek ) of a \{rebellious\} ( $04805+\mathrm{m} @$ riy ) house ( 01004 +bayith ), which ( 00834 +)aher ) have eyes ( 05869 +(ayin ) to see ( 07200 +ra)ah ), and see ( 07200 +ra)ah ) not ; they have ears ( $00241+$ )ozen ) to hear ( 08085 +shama( ), and hear ( 08085 +shama( ) not:for they [ are ] a rebellious ( $04805+\mathrm{m} @$ riy ) house (01004 +bayith ) .
rebellious Eze_12_03 Therefore, thou son ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of man ( $\mathbf{0 0 1 2 0}+$ +)adam ) , prepare ( $\mathbf{0 6 2 1 3}$ +(asah ) thee stuff ( $03627+\mathrm{k} @$ liy ) for removing ( 01473 +gowlah ) , and remove ( 01540 +galah ) by day ( 03119 +yowmam ) in their sight ( 05869 +(ayin ) ; and thou shalt remove ( 01540 +galah ) from thy place ( $\mathbf{0} 4725$
+maqowm ) to another ( 00312 +)acher ) place ( 04725 +maqowm ) in their sight ( 05869 +(ayin ):it may be they will consider ( 07200 +ra)ah ) , though (03518 + kabah ) they [be ] a \{rebellious\} ( $04805+\mathrm{m} @$ riy ) house (01004 +bayith ) .
rebellious Eze_12_09 Son ( 01121 +ben ) of man ( 00120 +)adam ), hath not the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , the \{rebellious\} ( $04805+\mathrm{m} @$ riy ) house ( 01004 +bayith ) , said ( 00559 +)amar ) unto thee, What ( $\mathbf{0 4 1 0 0}$ +mah ) doest ( $\mathbf{0 6 2 1 3}$ +(asah ) thou ?
rebellious Eze_12_25 For I [ am ] the LORD (03068 +Y @hovah ):I will speak ( 01696 +dabar ) , and the word ( 01697 +dabar ) that I shall speak ( 01696 +dabar ) shall come ( 06213 +(asah ) to pass ( 06213 +(asah ) ; it shall be no ( $03808+10$ ) ) more ( $\mathbf{0 5 7 5 0}+($ owd ) prolonged ( 04900 +mashak ):for in your days ( 03117 +yowm ) , O \{rebellious\} ( 04805 +m@riy ) house ( 01004 +bayith ), will I say ( 01696 +dabar ) the word (01697 +dabar ) , and will perform (06213 +(asah ) it , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
rebellious Eze_17_12 Say (00559 +)amar ) now ( 04994 +na) ) to the \{rebellious\} ( 04805 +m@riy ) house ( 01004 +bayith ) , Know ( 03045 +yada( ) ye not what ( 04100 +mah ) these ( 00428 +)el - leh ) [ things mean ] ? tell ( 00559 +) amar ) [ them ] , Behold ( 02009 +hinneh ) , the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) is come ( 00935 +bow) ) to Jerusalem ( 03389 +Y@ruwshalaim ) , and hath taken (03947 +laqach ) the king ( 04428 +melek ) thereof , and the princes ( 08269 +sar ) thereof , and led ( 00935 +bow) ) them with him to Babylon (00894 +Babel) ;
rebellious Eze_24_03 And utter (04911 +mashal ) a parable ( 04912 +mashal ) unto the \{rebellious\} (04805 +m@riy ) house ( 01004 +bayith ) , and say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Set ( 08239 +shaphath ) on a pot ( 05518 +ciyr ), set (08239 + shaphath ) [ it ] on , and also (01571 + gam ) pour (03332 +yatsaq ) water (04325 +mayim ) into it :
rebellious Eze_44_06 And thou shalt say (00559 +)amar ) to the \{rebellious\} ( $04805+m @ r i y)$, [ even ] to the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; O ye house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , let it suffice ( 07227 +rab ) you of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) your abominations ( 08441 +tow(ebah ),
rebellious Ezr_04_12 Be it known (03046 +y@da() unto the king ( 04430 +melek ), that the Jews (03062 + Y @huwda)iy ) which ( 01768 +diy ) came ( 05559 +c@liq ) up from thee to us are come ( 00858 +)athah ) unto Jerusalem ( $03390+$ Y @ruwshalem ( Chald ) ) , building ( 01124 +b@ na) ) the \{rebellious\} (04779 +marad ) and the bad ( 00873 +bi) uwsh ) city ( 07149 +qirya) ), and have set ( $03635+\mathrm{k} @$ lal ) up the walls (07791 + shuwr ) [ thereof ] , and joined (02338 +chuwt ) the foundations (00787 +)osh ) .
rebellious Ezr_04_15 That search ( 01240 +b@qar ) may be made in the book ( $05609+c @ p h a r$ ) of the records ( 01799 +dikrown ) of thy fathers ( 2 ):so shalt thou find ( 07912 +sh @ kach ) in the book (05609 +c@phar ) of the records ( 01799 +dikrown ) , and know ( $03046+\mathrm{y}$ @ da() that this ( $01791+$ dek ) city ( 07149 +qirya) ) [ is ] a \{rebellious\} ( 04779 +marad ) city ( 07149 +qirya) ) , and hurtful ( 05142 +n@zaq ) unto kings ( 04430 +melek ) and provinces ( $04083+\mathrm{m} @$ diynah ) , and that they have moved ( $05648+($ abad ) sedition $(00849+$ )eshtadduwr ) within ( $04481+\min )$ the same $(01459+$ gav $)$ of old ( $05957+($ alam $)$ time $(03118$ +yowm ):for which ( 01836 +den ) cause was this ( 01791 +dek ) city ( 07149 +qirya) ) destroyed ( 02718 +charab).
rebellious Isa_01_23 Thy princes (08269 +sar ) [ are ] \{rebellious\} (05637 +carar ), and companions (02270 +chaber ) of thieves ( 01590 +gannab ):every ( $03605+\mathrm{kol}$ ) one loveth ( $00157+$ )ahab ) gifts ( 07810 +shachad ), and followeth ( 07291 +radaph ) after rewards ( 08021 +shalmon ):they judge ( 08199 +shaphat ) not the fatherless ( 03490 +yathowm ) , neither ( $03808+10$ ) ) doth the cause ( 07379 +riyb ) of the widow ( 00490 + )almanah ) come ( 00935 +bow) ) unto them .
rebellious Isa_30_01. Woe ( 01945 +howy ) to the \{rebellious\} ( 05637 +carar ) children ( 01121 +ben ) , saith $(05002+n @)$ um ) the LORD (03068 +Y@hovah ) , that take (06213 + (asah ) counsel (06098 +(etsah ) , but not of me ; and that cover ( 05258 + nacak ) with a covering ( 04541 +maccekah ), but not of my spirit ( 07307 +ruwach ) , that they may add (05595 + caphah ) sin (02403 +chatta)ah ) to sin (02403 +chatta)ah ) :
rebellious Isa_30_09 That this (01931 +huw) ) [ is ] a \{rebellious\} ( 04805 +m@riy ) people (05971 +(am ), lying ( 03586 +kechash ) children ( 01121 +ben ) , children ( 01121 +ben ) [ that ] will (14) not hear ( 08085 +shama( ) the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) :
rebellious Isa_50_05 The Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) hath opened (06605 +pathach ) mine ear ( 00241 +)ozen ), and I was not \{rebellious\} ( 04784 +marah ), neither ( 03808 +lo) ) turned ( 05472 +cuwg ) away back ( 00268 +)achowr ) .
rebellious Isa_65_02 I have spread ( $\mathbf{0 6 5 6 6}$ + paras ) out my hands ( 03027 +yad ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the day ( 03117 +yowm ) unto a \{rebellious\} ( 05637 +carar ) people ( $05971+(\mathrm{am})$ ) which walketh ( 01980 +halak ) in a way ( 01870 +derek ) [ that was ] not good ( 02896 +towb ) , after ( 00310 +)achar ) their own thoughts (04284 +machashabah ) ;
rebellious Jer_04_17 As keepers ( 08104 +shamar ) of a field ( 07704 +sadeh ), are they against ( 05921 +(al ) her round ( 05439 +cabiyb ) about ; because ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) she hath been \{rebellious\} ( 04784 +marah ) against me, saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) .
rebellious Jer_05_23 But this ( 02088 +zeh ) people ( 05971 +(am ) hath a revolting ( 05637 +carar ) and a \{rebellious\} ( 04784 +marah ) heart ( 03820 +leb ) ; they are revolted ( 05498 +cachab ) and gone (03212 +yalak) .
rebellious Psa_66_07 He ruleth ( 04910 +mashal ) by his power ( 01369 +g @ buwrah ) for ever ( 05769 +(owlam ) ; his eyes ( 05869 +(ayin ) behold ( 06822 +tsaphah ) the nations ( 01471 +gowy ):let not the \{rebellious\} (05637 +carar ) exalt (07311 +ruwm ) themselves . Selah (05542 +celah ) .
rebellious Psa_68_06 God ( 00430 +)elohiym ) setteth ( 03427 +yashab ) the solitary ( 03173 +yachiyd ) in families ( 01004 +bayith ):he bringeth ( 03318 +yatsa) ) out those which are bound ( 00615 +)aciyr ) with chains ( 03574 +kowsharah ):but the \{rebellious\} (05637 +carar ) dwell (07931 +shakan ) in a dry (06707 +ts@chiychah ) [ land ].
rebellious Psa_68_18 Thou hast ascended ( 05927 +(alah ) on high ( 04791 +marowm ) , thou hast led captivity ( 07628 +sh @biy ) captive ( 07617 +shabah ):thou hast received ( 03947 +laqach ) gifts ( 04979 +mattanah ) for men ( 00120 +)adam ) ; yea ( 00637 +)aph ), [ for ] the \{rebellious\} ( 05637 +carar ) also $(00637+$ )aph ) , that the LORD (00136 +)Adonay ) God ( 00430 +)elohiym ) might dwell ( 07931 +shakan ) [ among them ] .
rebellious Psa_78_08 And might not be as their fathers (1) , a stubborn (05637 +carar ) and \{rebellious\} ( 04784 +marah ) generation ( 01755 +dowr ) ; a generation ( 01755 +dowr ) [ that ] set ( 03559 +kuwn ) not their heart ( 03820 +leb ) aright ( 03559 +kuwn ) , and whose spirit ( 07307 +ruwach ) was not stedfast ( 00539 + )aman ) with God (00410 +)el ) .
rebels Eze_20_38 And I will purge ( 01305 +barar ) out from among you the \{rebels\} ( 04775 +marad ) , and them that transgress ( 06586 +pasha( ) against me:I will bring ( 03318 +yatsa) ) them forth ( 03318 +yatsa) ) out of the country ( $00776+$ )erets ) where they sojourn ( 04033 +maguwr ) , and they shall not enter ( 00935 +bow) ) into ( 00413 +)el ) the land ( 00127 +)adamah ) of Israel ( $03478+$ Yisra)el ): and ye shall know ( 03045 +yada( ) that I [ am ] the LORD (03068 + Y @hovah ) .
rebels Num_17_10 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Bring ( 07725 +shuwb ) Aaron s ( 00175 +)Aharown ) rod ( 04294 +matteh ) again ( 07725 +shuwb ) before ( 06440 +paniym ) the testimony (5715) , to be kept ( 04931 +mishmereth ) for a token ( 00226 +)owth ) against the $\{$ rebels $\}(04805+m @$ riy ) ; and thou shalt quite ( $03615+$ kalah ) take ( $03615+$ kalah $)$ away their murmurings ( $08519+t$ @luwnah ) from me, that they die ( 04191 +muwth ) not .
rebels Num_20_10 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) and Aaron ( $\mathbf{0 0 1 7 5}+$ +)Aharown ) gathered ( $\mathbf{0 6 9 5 0}$ +qahal ) the congregation ( 06951 +qahal ) together before the rock ( 05553 +cela() , and he said ( 00559 +)amar ) unto them, Hear ( 08085 +shama() now ( 04994 +na) ) , ye \{rebels\} ( 04784 +marah ) ; must we fetch ( 03318 +yatsa) ) you water ( 04325 +mayim ) out of this ( 02088 +zeh ) rock ( 05553 +cela() ?
thee:believe Jer_12_06 For even (01571 +gam ) thy brethren ( 00251 +)ach ) , and the house ( 01004 +bayith ) of thy father (1), even ( 01571 +gam ) they have dealt treacherously ( 00898 +bagad) with thee; yea ( 01571 +gam ) , they have called (07121 +qara) ) a multitude ( 04392 +male) ) after (00310 +)achar ) \{thee:believe\} (00539 +)aman ) them not , though (03588 + kiy ) they speak ( 01696 +dabar ) fair ( 02896 +towb ) words unto thee .
unbelief 1Ti_01_13 Who ( $\mathbf{3 5 8 8}$-ho -) was before ( 4386 -proteron -) a blasphemer ( $\mathbf{0 9 8 9}$-blasphemos -) , and a persecutor ( 1376 -dioktes -), and injurious ( 5197 -hubristes -):but I obtained ( 1653 -eleeo -) mercy (1653eleeo -), because (3754 -hoti -) I did [ it ] ignorantly (0050 -agnoeo -) in \{unbelief\} (0570 -apaistia -) .
unbelief Heb_03_12 Take heed ( 0991 -blepo -), brethren ( 0080 -adephos -), lest ( $\mathbf{3 3 7 9}$-mepote -) there be in any ( 5100 -tis -) of you an evil ( 4190 -poneros -) heart ( 2588 -kardia -) of \{unbelief\} ( 0570 -apaistia -) , in departing (0868-aphistemi -) from the living (2198-zao -) God (2316 -theos -) .
unbelief Heb_03_19 So (2532-kai -) we see ( 0991 -blepo -) that they could (1410 -dunamai -) not enter ( 1525 -eiserchomai -) in because ( $\mathbf{1 2 2 3}$-dia -) of \{unbelief\} ( $\mathbf{0 5 7 0}$-apaistia -) .
unbelief Heb_04_06 Seeing (1893 -epei -) therefore ( $\mathbf{3 7 6 7}$-oun -) it remaineth ( 0620 -apoleipo -) that some ( 5100 -tis -) must enter ( 1525 -eiserchomai -) therein ( 0846 -autos -) , and they to whom it was first (4386proteron -) preached (2097-euaggelizo -) entered ( $\mathbf{1 5 2 5}$-eiserchomai -) not in because ( $\mathbf{1 2 2 3}$-dia -) of \{unbelief\} (0543-apeitheia -) :
unbelief Heb_04_11 . Let us labour (4704 -spoudazo -) therefore (3767-oun -) to enter ( $\mathbf{1 5 2 5}$-eiserchomai -) into ( 1519 -eis -) that rest ( 2663 -katapausis -), lest ( 3361 -me -) any ( 5100 -tis -) man fall ( 4098 -pipto -) after (1722 -en -) the same ( 0846 -autos -) example ( 5262 -hupodeigma -) of \{unbelief ( 0543 -apeitheia -) .
unbelief Mar_06_06 And he marvelled (2296 -thaumazo -) because (1223 -dia -) of their \{unbelief \} (0570 apaistia -) . And he went (4013 -periago -) round (2943 -kuklothen -) about (2945-kukloi -) the villages (2968-kome -), teaching (1321 -didasko -) .
unbelief Mar_09_24 And straightway ( 2112 -eutheos -) the father ( 3962 -pater -) of the child ( $\mathbf{3 8 1 3}$-paidion -) cried (2896-krazo -) out , and said (3004-lego -) with tears (1144-dakru -), Lord (2962 -kurios -) , I believe (4100 -pisteuo -) ; help (0997 -boetheo -) thou mine (3450 -mou -) \{unbelief\} ( $\mathbf{0 5 7 0}$-apaistia -) .
unbelief Mar_16_14 . Afterward ( 5305 -husteron -) he appeared ( 5319 -phaneroo -) unto the eleven ( 1733 hendeka -) as they sat ( 0345 -anakeimai -) at ( 0345 -anakeimai -) meat , and upbraided ( 3679 -oneidizo -) them with their \{unbelief\} (0570 -apaistia -) and hardness (4641 -sklerokardia -) of heart (4641 sklerokardia -) , because ( $\mathbf{3 7 5 4}$-hoti -) they believed (4100 -pisteuo -) not them which had seen (2300 theaomai -) him after he was risen (1453 -egeiro -) .
unbelief Mat_13_58 And he did (4160 -poieo -) not many (4183 -polus -) mighty (1411 -dunamis -) works there ( $\mathbf{1 5 6 3}$-ekei -) because ( $\mathbf{1 2 2 3}$-dia -) of their \{unbelief\} ( 0570 -apaistia -) .
unbelief Mat_17_20 And Jesus (2424-Iesous -) said (2036-epo -) unto them , Because ( $\mathbf{1 2 2 3}$-dia -) of your ( 5216 -humon -) \{unbelief\} (0570 -apaistia -):for verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , If ( 1437 -ean -) ye have (2192 -echo -) faith ( 4102 -pistis -) as a grain ( 2848 -kokkos -) of mustard ( 4615 -sinapi -) seed , ye shall say (2046 -ereo -) unto this ( 5129 -toutoi -) mountain (3735-oros -), Remove (3327metabaino -) hence ( $\mathbf{1 7 8 2}$-enteuthen -) to yonder ( 1563 -ekei -) place ; and it shall remove ( 3327 -metabaino -) ; and nothing ( $\mathbf{3 7 6 2}$-oudeis -) shall be impossible ( $\mathbf{0 1 0 1}$-adunateo -) unto you .
unbelief Rom_03_03 For what ( $\mathbf{5 1 0 1}$-tis -) if ( 1487 -ei -) some ( 5100 -tis -) did not believe ( 0569 -apisteo -) ? shall their \{unbelief\} ( 0570 -apaistia -) make ( 2673 -katargeo -) the faith ( $\mathbf{4 1 0 2}$-pistis -) of God ( 2316 -theos ) without (2673 -katargeo -) effect (2673 -katargeo -) ?
unbelief Rom_04_20 He staggered ( 1252 -diakrino -) not at ( 1519 -eis -) the promise ( $\mathbf{1 8 6 0}$-epaggelia -) of God (2316 -theos -) through \{unbelief\} (0570 -apaistia -) ; but was strong (1743 -endunamoo -) in faith (4102 -pistis -), giving glory ( 1391 -doxa -) to God (2316-theos -) ;
unbelief Rom_11_20 Well ( 2573 -kalos -) ; because of \{unbelief\} (0570 -apaistia -) they were broken (1575ekklao -) off ( $\mathbf{1 5 7 5}$-ekklao -), and thou standest ( 2476 -histemi -) by faith (4102-pistis -). Be not highminded ( 5309 -hupselophroneo -), but fear ( 5399 -phobeo -) :
unbelief Rom_11_23 And they also (1161-de -), if (1437-ean -) they abide (1961 -epimeno -) not still in \{unbelief\} ( 0570 -apaistia -) , shall be graffed ( 1461 -egkentrizo -) in:for God (2316 -theos -) is able (1415dunatos -) to graff ( 1461 -egkentrizo -) them in again ( 3825 -palin -) .
unbelief Rom_11_30 For as ye in times (4218 -pote -) past have not believed (0544-apeitheo -) God (2316 theos -) , yet have now ( $\mathbf{3 5 6 8}$-nun -) obtained ( 1653 -eleeo -) mercy ( 1653 -eleeo -) through their \{unbelief \} (0543 -apeitheia -) :
unbelief Rom_11_32 For God ( 2316 -theos -) hath concluded (4788 -sugkleio -) them all (3956 -pas -) in \{unbelief\} ( 0543 -apeitheia -) , that he might have mercy ( 1653 -eleeo -) upon all ( 3956 -pas -) .
unbelievers 1Co_06_06 But brother (0080 -adephos -) goeth to law (2919 -krino -) with brother (0080 adephos -), and that before ( 1909 -epi -) the \{unbelievers\} ( 0571 -apistos -) .
unbelievers 1Co_14_23 If (1437-ean -) therefore ( $\mathbf{3 7 6 7}$-oun -) the whole ( $\mathbf{3 6 5 0}$-holos -) church ( 1577 ekklesia -) be come (4905 -sunerchomai -) together (4905 -sunerchomai -) into (1909 -epi -) one ( 0846 -autos -) place , and all ( 3956 -pas -) speak ( 2980 -laleo -) with tongues ( 1100 -glossa -), and there come ( 1525 eiserchomai -) in [ those that are ] unlearned (2399-idiotes -), or (2228-e -) \{unbelievers\} ( 0571 -apistos -), will they not say (2046-ereo -) that ye are mad (3105-mainomai -) ?
unbelievers 2Co_06_14 Be ye not unequally (2086 -heterozugeo -) yoked (2086 -heterozugeo -) together (2086 -heterozugeo -) with \{unbelievers\} ( 0571 -apistos -):for what ( 5101 -tis -) fellowship ( 3352 -metoche -) hath righteousness ( 1343 -dikaiosune -) with unrighteousness ( 0458 -anomia -) ? and what ( 5101 -tis -) communion (2842-koinonia -) hath light ( 5457 -phos -) with darkness (4655-skotos -) ?
unbelievers Luk_12_46 The lord 2962 -kurios - of that servant 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [ him ] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the \{unbelievers\} 0571 -apistos - .
unbelieving 1Co_07_14 For the unbelieving ( 0571 -apistos -) husband ( 0435 -aner -) is sanctified ( 0037 hagiazo -) by the wife ( 1135 -gune -), and the \{unbelieving\} ( 0571 -apistos -) wife ( 1135 -gune -) is sanctified (0037 -hagiazo -) by the husband (0435-aner -):else (0686-ara -) were your (5216 -humon -) children (5043 -
teknon -) unclean (0169 -akathartos -) ; but now (3568 -nun -) are they holy (0040 -hagios -) .
unbelieving 1Co_07_14 For the \{unbelieving\} ( 0571 -apistos -) husband ( 0435 -aner -) is sanctified ( 0037 hagiazo -) by the wife ( 1135 -gune -) , and the unbelieving ( 0571 -apistos -) wife ( 1135 -gune -) is sanctified (0037-hagiazo -) by the husband (0435-aner -):else (0686-ara -) were your (5216 -humon -) children (5043 teknon -) unclean ( 0169 -akathartos -) ; but now ( 3568 -nun -) are they holy ( 0040 -hagios -) .
unbelieving 1Co_07_15 But if (1487-ei -) the \{unbelieving\} ( 0571 -apistos -) depart ( 5562 -choreo -) , let him depart ( 5562 -choreo -) . A brother ( 0080 -adephos -) or ( 2228 -e -) a sister ( 0079 -adelphe -) is not under bondage (1402 -douloo -) in such ( 5108 -toioutos -) [ cases ]:but God (2316 -theos -) hath called (2564 -kaleo -) us to peace ( 1515 -eirene -) .
unbelieving Act_14_02 But the \{unbelieving\} (0544-apeitheo -) Jews (2453 -Ioudaios -) stirred (1892epegeiro -) up the Gentiles ( 1484 -ethnos -), and made ( 2559 -kakoo -) their minds ( 5590 -psuche -) evil ( 2559 -kakoo -) affected ( $\mathbf{2 5 5 9}$-kakoo -) against ( 2596 -kata -) the brethren ( $\mathbf{0 0 8 0}$-adephos -) .
unbelieving Rev_21_08 But the fearful (1169-deilos -), and \{unbelieving\} (0571-apistos -), and the abominable ( 0948 -bdelusso -) , and murderers ( 5406 -phoneus -), and whoremongers ( 4205 -pornos -), and sorcerers ( 5332 -pharmakeus -) , and idolaters ( 1496 -eidololatres -) , and all (3956-pas -) liars ( 5571 pseudes -) , shall have their part ( $\mathbf{3 3 1 3}$-meros -) in the lake ( $\mathbf{3 0 4 1}$-limne -) which ( $\mathbf{3 7 3 9}$-hos -) burneth (2545-kaio -) with fire (4442-pur -) and brimstone (2303 -theion -):which (3739-hos -) is the second (1208deuteros -) death (2288-thanatos -) .
unbelieving Tit_01_15 Unto the pure ( 2513 -katharos -) all ( $\mathbf{3 9 5 6}$-pas -) things [ are ] pure ( $\mathbf{2 5 1 3}$-katharos ):but unto them that are defiled ( 3392 -miaino -) and \{unbelieving\} ( 0571 -apistos -) [ is ] nothing (3762oudeis -) pure ( 2513 -katharos -) ; but even ( 2532 -kai -) their mind (3563 -nous -) and conscience (4893suneidesis -) is defiled ( $\mathbf{3 3 9 2}$-miaino -) .
wellbeloved 2Jo_01_01 . The elder ( 4245 -presbuteros -) unto the \{wellbeloved\} ( 0027 -agapetos -) Gaius ( $\mathbf{1 0 5 0}$-Gaios -), whom ( $\mathbf{3 7 3 9}$-hos -) I love (0025-agapao -) in the truth ( 0225 -aletheia -) .
wellbeloved Isa_05_01 . Now ( 04994 +na) ) will I sing ( 07891 +shiyr ) to my wellbeloved ( $03039+y$ @diyd ) a song ( 07892 +shiyr ) of my beloved ( 01730 +dowd ) touching his vineyard ( 03754 +kerem ) . My \{wellbeloved\} ( $03039+y @$ diyd ) hath a vineyard ( 03754 +kerem ) in a very fruitful hill ( 07161 +qeren ) :
wellbeloved Isa_05_01 . Now ( 04994 +na) ) will I sing ( 07891 +shiyr ) to my \{wellbeloved ( 03039 +y@diyd ) a song ( 07892 +shiyr ) of my beloved ( 01730 +dowd ) touching his vineyard ( 03754 +kerem ) . My wellbeloved ( $03039+y$ @ diyd ) hath a vineyard ( 03754 +kerem ) in a very fruitful hill ( $07161+q e r e n$ ) :
wellbeloved Mar_12_06 Having (2192 -echo -) yet ( 2089 -eti -) therefore ( $\mathbf{3 7 6 7}$-oun -) one ( 1520 -heis -) son ( 5207 -huios -), his \{wellbeloved\} (0027 -agapetos -), he sent ( 0649 -apostello -) him also ( 2532 -kai -) last (2078 -eschatos -) unto them , saying ( $\mathbf{3 0 0 4}$-lego -), They will reverence ( 1788 -entrepo -) my son ( 5207 huios -) .
wellbeloved Rom_16_05 Likewise (2532-kai -) [ greet ] the church (1577-ekklesia -) that is in their house ( 3624 -oikos -) . Salute (0782 -aspazomai -) my \{wellbeloved\} (0027-agapetos -) Epaenetus ( 1866 -Epainetos -), who (3739 -hos -) is the firstfruits (0536-aparche -) of Achaia (0882 -Achaia -) unto Christ (5547Christos -) .
wellbeloved Son_01_13 A bundle ( 06872 +ts@ rowr ) of myrrh ( 04753 +more ) [ is ] my \{wellbeloved\} ( 01730 +dowd ) unto me ; he shall lie ( 03885 +luwn ) all ( 03605 +kol ) night betwixt ( 00996 +beyn ) my breasts (07699 +shad ) .

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bel , Concordance Study bel, ISA , 46:1 bel , JER , 50:2, JER , 51:44 Abel 0006 \# Abel \{ab'-el\}; of Hebrew origin [1893]; Abel, the son of Adam: -- \{Abel\}.[ql Jezabel 2403 \# Iezabel \{ee-ed-zab-ale'\}; of Hebrew origin [348]; Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher): -- \{Jezabel\}.[ql Zorobabel 2216 \# Zorobabel \{dzor-ob-ab'-el\}; of Hebrew origin [2216]; Zorobabel (i.e. Zerubbabel), an Israelite: -- \{Zorobabel \}.[ql Bel Interlinear Index Study Bel ISA 046001 . \{Bel $\}<01078+$ Bel > boweth <03766 +kara< > down <03766 +kara<>, Nebo <05015 +N@ bow > stoopeth <07164 +qarac > , their idols <06091 + were upon the beasts <02416 +chay >, and upon the cattle <00929 +b@hemah > : your carriages <05385 +n@suw >ah > [ were ] heavy loaden <06006 + ; [ they are ] a burden <04853 +massa>> to the weary <05889 + [ beast ]. Bel JER 050002 Declare <05046 +nagad > ye among the nations <01471 + gowy > , and publish <08085 +shama< > , and set <05375 +nasa>> up a standard <05251 +nec > ; publish <08085 +shama< > , [ and ] conceal <03582 +kachad $>$ not : say <00559 +>amar >, Babylon <00894 +Babel > is taken <03920 +lakad >, $\{\mathrm{Bel}\}<01078+\mathrm{Bel}>$ is confounded <03001 +yabesh > , Merodach <04781 +M@rodak > is broken <02844 +chath > in pieces; her idols $<06091+$ are confounded <03001 +yabesh > , her images <01544 + gilluwl > are broken <02865 +chathath > in pieces. Bel JER 051044 And I will punish < $06485+$ paqad > $\{\mathrm{Bel}\}<01078+$ Bel > in Babylon <00894 +Babel > , and I will bring <03318 +yatsa>> forth <03318 +yatsa>> out of his mouth <06310 + peh > that which he hath swallowed <01104 +bala < > up : and the nations <01471 + gowy > shall not flow <05102 +nahar > together any more <05750 + unto him : yea <01571 +gam > , the wall <02346 +chowmah > of Babylon <00894 +Babel > shall fall <05307 +naphal > . abel thy brother abel unto abel was ahab told jezebel all <1KI19-:1> before zerubbabel began zerubbabel bel boweth down bel is confounded but jezebel his wife came <1KI21-:5> but rebel against <1SA12 -: 15 > but rebel not against but zerubbabel by faith abel offered unto god cain rose up against abel his brother cain talked with abel his brother did as jezebel had sent unto them <1KI21-:11> did when jezebel slew <1KI18 -:13> dogs shall eat jezebel by <1KI21 -:23> doth rebel against thy commandment jezebel also spake <1KI21 -:23 > jezebel heard <2KI9 -:30 > jezebel his wife said unto him <1KI21 -:7 > jezebel said <1KI21 -:15 > jezebel shall be as dung upon <2KI9 -:37> nor rebel again not rebel against <1SA12-:14> only rebel not ye against rebel against righteous abel unto then jezebel sent <1KI19-:2> then rose up zerubbabel then zerubbabel they rebel against me thy mother jezebel <2KI9 -:22> we should rebel against went up with zerubbabel when jezebel cut off <1KI18-:4 > when jezebel heard <1KI21-:15 > which came with zerubbabel who came with zerubbabel whom jezebel his wife stirred up <1KI21 -:25> wife jezebel <1KI16 -:31 > will punish bel will ye rebel against woman jezebel ye might rebel this day against t zorobabel begat abiud * abel , 0006, - abel , 0059, 0062,1893 , - ashbel , 0788, - babel , 0894, - bel , 1078, - betharbel, 1009, - jezebel, 0348, * jezebel , 2403, mehetabel , 4105, - rebel , 4775, 4784, 5493, - zerubbabel, 2216, 2217, * zorobabel, 2216, Abel GEN 004 002 And she again <03254 +yacaph > bare <03205 +yalad > his brother <00251 +> ach > Abel <01893 +Hebel > And $\{$ Abel $\}<01893+$ Hebel > was a keeper <07462 +ra of sheep <06629 +tso>n > , but Cain <07014 +Qayin > was a tiller <05647 + of the ground <00127 +> adamah > . Abel GEN 004002 And she again <03254 +yacaph > bare <03205 +yalad > his brother <00251 +>ach > \{Abel $\}<01893+$ Hebel >. And Abel <01893 +Hebel > was a keeper < $07462+$ ra of sheep $<06629+$ tso $>\mathrm{n}>$, but Cain <07014 + Qayin > was a tiller <05647 + of the ground <00127 +>adamah >. Abel GEN 004004 And Abel <01893 +Hebel > , he also <01571 +gam > brought <00935 +bow>> of the firstlings <01062 +b@kowrah > of his flock <06629 +tso>n> and of the fat <02459 +cheleb > thereof. And the LORD <03068 +Y @hovah > had respect <08159 + sha unto $\{$ Abel $\}<01893+$ Hebel $>$ and to his offering <04503 +minchah > : Abel GEN 004004 And \{Abel\} <01893 +Hebel > , he also <01571 +gam > brought <00935 +bow \gg of the firstlings <01062 +b@ kowrah > of his flock <06629 +tso>n > and of the fat $<02459$ +cheleb > thereof. And the LORD <03068 +Y @ hovah > had respect <08159 + sha unto Abel <01893 +Hebel > and to his offering <04503 +minchah > : Abel GEN 004008 . And Cain <07014 +Qayin > talked $<00559$ +>amar > with Abel <01893 +Hebel > his brother <00251 +>ach > : and it came <01961 +hayah > to pass, when they were in the field <07704 + sadeh > , that Cain <07014 +Qayin > rose <06965 +quwm > up against <00413 +>el > \{Abel $\}<01893+$ Hebel > his brother <00251 +>ach > , and slew <02026 +harag > him . Abel GEN 004008 . And Cain <07014 +Qayin > talked <00559 +>amar > with \{Abel\} <01893 +Hebel > his brother <00251 +> ach > : and it came <01961 +hayah > to pass, when they were in the field <07704 + sadeh > , that Cain <07014 +Qayin > rose <06965 +quwm > up against <00413 +>el > Abel <01893 +Hebel > his brother $<00251$ +>ach > , and slew <02026 +harag > him. Abel GEN 004009 . And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Cain <07014 +Qayin > , Where <00335 +>ay > [ is ] \{Abel \} <01893 +Hebel > thy brother <00251 +> ach > ? And he said <00559 +>amar > , I know <03045 +yada < > not : [ Am ] I my brother s $<00251$ +>ach > keeper <08104 +shamar > ? Abel GEN 004025 . And Adam <00120 +> adam > knew <03045 +yada < > his wife <00802 +> ishshah > again <05750 + ; and she bare <03205 +yalad> a son <01121 +ben > , and called <07121 +qara>> his name <08034 +shem > Seth <08352 + Sheth > : For God <00430 +>elohiym > , [
said she ], hath appointed <07896 +shiyth > me another <00312 +> acher > seed <02233 +zera<> instead <08478 +tachath > of $\{$ Abel $\}<01893+$ Hebel > , whom <03588 + kiy > Cain <07014 +Qayin > slew <02026 +harag > . Abelmizraim GEN 050011 And when the inhabitants <03427 +yashab > of the land <00776 +>erets > , the Canaanites <03669 + K @ na, saw <07200 +ra>ah > the mourning <60> in the floor <01637 +goren > of Atad $<00329$ +>atad > , they said <00559 +>amar > , This <02088 +zeh > [ is ] a grievous <03515 +kabed > mourning $<60>$ to the Egyptians $<04714+$ Mitsrayim > : wherefore the name < $08034+$ shem > of it was called <07121 +qara\gg \{Abelmizraim \} <67>, which <00834 +>aher > [ is ] beyond <05676 + Jordan <03383 +Yarden > . Abelshittim NUM 033049 And they pitched <02583 +chanah > by Jordan <03383 + Yarden > , from Bethjesimoth <01020 +Beyth ha - Y @shiy - mowth > [ even ] unto \{Abelshittim \} <63> in the plains <06160 + of Moab <04124 +Mow>ab > . Ashbel GEN 046021 And the sons <01121 +ben > of Benjamin <01144 +Binyamiyn $>$ [ were ] Belah <01106 +Bela<> , and Becher <01071 +Beker > , and \{Ashbel\} <00788 +>Ashbel > , Gera $<01617+$ Gera >>, and Naaman <05283 +Na, Ehi <00278 +>Echiy >, and Rosh <07220 +Ro>sh >, Muppim <04649 +Muppiym >, and Huppim <02650 +Chuppiym > , and Ard <00714 + . Ashbel NUM 026038 The sons $<01121$ +ben > of Benjamin <01144 +Binyamiyn > after their families <04940 +mishpachah > : of Bela <01106 + Bela<>, the family <04940 +mishpachah > of the Belaites <01108 +Bal : of \{Ashbel\} <00788 +>Ashbel > , the family <04940 +mishpachah > of the Ashbelites <00789 +>Ashbeliy > : of Ahiram <00297 +>Achiyram > , the family <04940 +mishpachah > of the Ahiramites <00298 +>Achiyramiy > : Ashbelites NUM 026038 The sons $<01121$ +ben > of Benjamin <01144 +Binyamiyn > after their families <04940 +mishpachah > : of Bela <01106 + Bela<>, the family <04940 +mishpachah > of the Belaites <01108 +Bal: of Ashbel <00788 +>Ashbel > , the family <04940 +mishpachah > of the \{Ashbelites\} <00789 +>Ashbeliy > : of Ahiram <00297 +>Achiyram > , the family <04940 +mishpachah > of the Ahiramites <00298 +>Achiyramiy > : Babel GEN 010010 And the beginning <07225 +re>shiyth > of his kingdom <04467 +mamlakah > was $\{$ Babel $\}<00894+$ Babel > , and Erech $<00751+>$ Erek > , and Accad <00390 + > Akkad > , and Calneh <03641 +Kalneh > , in the land <00776 +>erets > of Shinar <08152 +Shin. Babel GEN 011009 Therefore is the name <08034 +shem > of it called <07121+qara> $>\{$ Babel $\}<00894+$ Babel > ; because <03588 +kiy > the LORD <03068 +Y @hovah > did there <08033 +sham > confound $<01101+$ balal > the language $<08193+$ saphah $>$ of all $<03605+$ kol $>$ the earth $<00776+>$ erets $>$ : and from thence <08033 + sham > did the LORD <03068 + Y @ hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets >. Bela GEN 014002 [ That these ] made <06213 + war <04421 +milchamah > with Bera <01298 +Bera<> king <04428 +melek > of Sodom <05467+C@dom > , and with Birsha <01306 +Birsha<> king <04428 +melek > of Gomorrah <06017 + , Shinab <08134 +Shin>ab > king <04428 +melek > of Admah <00126 +>Admah > , and Shemeber <08038 +Shem>eber > king <04428 +melek > of Zeboiim <06636 +Ts@bo>iym>, and the king <04428 +melek > of $\{$ Bela $\}<01106+$ Bela < > , which <01931 +huw \gg is Zoar < $06820+$ Tso. Bela GEN 014008 And there went <03318 +yatsa\gg out the king <04428 +melek > of Sodom <05467 +C@dom > , and the king <04428 +melek > of Gomorrah <06017 + , and the king <04428 + melek > of Admah <00126 +>Admah > , and the king <04428 + melek > of Zeboiim <06636 +Ts@ bo>iym >, and the king <04428 +melek > of \{Bela $\}<01106+$ Bela < > ( the same <01931 +huw\gg [ is ] Zoar <06820 +Tso ; ) and they joined <06186 + battle <04421 +milchamah > with them in the vale $<06010+$ of Siddim <07708 +Siddiym > ; Bela GEN 036032 And \{Bela $\}<01106+$ Bela $<>$ the son <01121 +ben > of Beor <01160 +B@ reigned <04427 +malak > in Edom <00123 +>Edom > : and the name $<08034+$ shem > of his city <05892 + [ was ] Dinhabah <01838 +Dinhabah >. Bela GEN 036033 And \{Bela\} $<01106+$ Bela < > died <04191 +muwth > , and Jobab <03103 +Yowbab > the son <01121 +ben > of Zerah $<02226+$ Zerach > of Bozrah <01224 +Botsrah > reigned <04427 + malak > in his stead <08478 +tachath > . Bela NUM 026038 The sons <01121 +ben > of Benjamin <01144 +Binyamiyn > after their families <04940 +mishpachah > : of $\{$ Bela $\}<01106+$ Bela < > , the family <04940 +mishpachah > of the Belaites <01108 +Bal : of Ashbel <00788 +>Ashbel > , the family <04940 +mishpachah > of the Ashbelites <00789 +> Ashbeliy > : of Ahiram <00297 +>Achiyram > , the family <04940 +mishpachah > of the Ahiramites <00298 +>Achiyramiy > : Bela NUM 026040 And the sons <01121 +ben > of $\{$ Bela $\}<01106+$ Bela < > were Ard <00714 + and Naaman $<05283+\mathrm{Na}:$ [ of Ard <00714 + ], the family <04940 +mishpachah > of the Ardites <00716 +>Ardiy > : [ and ] of Naaman <05283 +Na, the family <04940 +mishpachah > of the Naamites <05280 +Na. Belah GEN 046021 And the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [ were ] \{Belah\} <01106 +Bela< > , and Becher $<01071$ +Beker > , and Ashbel <00788 +>Ashbel >, Gera <01617 +Gera>>, and Naaman <05283 +Na, Ehi <00278 +>Echiy >, and Rosh <07220 +Ro>sh > , Muppim <04649 +Muppiym > , and Huppim <02650 +Chuppiym > , and Ard <00714 + . Belaites NUM 026038 The sons <01121 +ben > of Benjamin <01144 +Binyamiyn > after their families <04940 +mishpachah > : of Bela <01106 +Bela<>, the family <04940 +mishpachah > of the $\{$ Belaites $\}<01108+$ Bal : of Ashbel <00788 +>Ashbel > , the family <04940 +mishpachah
> of the Ashbelites <00789 +>Ashbeliy > : of Ahiram <00297 +>Achiyram > , the family <04940 +mishpachah > of the Ahiramites <00298 +>Achiyramiy > : Belial DEU 013013 [ Certain ] men <00582 +>enowsh > , the children <01121 +ben > of \{Belial\} <01100 +b@liya, are gone <03318 +yatsa>> out from among <07130 +qereb > you , and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +> amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +> acher > gods <00430 +>elohiym > , which <00834 +> aher > ye have not known <03045 +yada< > ; believe EXO 004001 . And Moses $<04872+$ Mosheh > answered <06030 + and said <00559 +>amar > , But, behold <02005 +hen >, they will not \{believe \} <00539 +>aman > me , nor <03808 +lo>> hearken <08085 +shama< > unto my voice <06963 +qowl > : for they will say <00559 +>amar > , The LORD <03068 +Y @ hovah > hath not appeared <07200 +ra>ah > unto thee . believe EXO 004005 That they may \{believe\} <00539 +> aman > that the LORD <03068 +Y @hovah > God <00430 +>elohiym > of their fathers <1>, the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya, hath appeared $<07200+$ ra> ah > unto thee . believe EXO 004008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > thee, neither <03808 +lo>> hearken <08085 +shama< > to the voice $<06963+$ qowl $>$ of the first $\langle 07223+$ ri $>$ shown $>\operatorname{sign}<00226+>$ owth $>$, that they will \{believe\} $<00539$ +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . believe EXO 004008 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not \{believe\} <00539 $+>$ aman > thee, neither <03808 +lo>> hearken <08085 +shama < > to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +> aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . believe EXO 004009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not \{believe\} <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh @ nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama < > unto thy voice < 06963 +qowl > , that thou shalt take < 03947 +laqach > of the water < 04325 +mayim $>$ of the river <02975 +y @ , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +> aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ]. believe EXO 019009 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo $<02009+$ hinneh > , I come <00935 +bow>> unto thee in a thick <05645 + cloud <06051 + , that the people $<05971+$ may hear <08085 +shama < > when I speak <01696 +dabar > with thee, and \{believe \} <00539 +>aman $>$ thee for ever < $05769+$. And Moses < $04872+$ Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 + Y @hovah > . believe NUM 014011 . And the LORD <03068 +Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , How <05704 + long <05704 + will this $<02088+$ zeh $>$ people $<05971+$ provoke $<05006+$ na>ats $>$ me ? and how $<05704+$ long $<05704+$ will it be ere $<03808+$ lo>> they $\{$ believe $\}<00539+>$ aman > me , for all <03605 +kol > the signs <00226 +>owth > which $<00834+>$ aher > I have shewed <06213 + among <07130 +qereb > them? believe DEU 001032 Yet in this <02088 + zeh > thing <01697 +dabar > ye did not \{believe\} <00539 +>aman > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , believed GEN 015006 And he $\{$ believed $\}<00539$ +>aman > in the LORD $<03068+\mathrm{Y} @$ hovah > ; and he counted <02803 +chashab > it to him for righteousness <06666 +ts@daqah > . believed GEN 045026 And told < 05046 +nagad > him , saying < 00559 +>amar > , Joseph < 03130 +Yowceph > [ is ] yet $<05750+$ alive $<02416+$ chay $>$, and he [ is ] governor <04910 + mashal > over <05921 + all $<03605+$ kol $>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim >. And Jacob s heart <03820 +leb > fainted <06313 +puwg > , for he $\{$ believed $\}<00539+>$ aman > them not . believed EXO 004031 And the people <05971 + \{believed \} <00539 +>aman > : and when they heard <08085 +shama<> that the LORD <03068 +Y@hovah > had visited <06485 + paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > , and that he had looked $<07200+\mathrm{ra}>$ ah $>$ upon their affliction $<06040+$, then they bowed $<06915+$ qadad $>$ their heads and worshipped $<07812+$ shachah > . believed EXO 014031 And Israel <03478 +Yisra>el > saw <07200 +ra>ah > that great $<01419+$ gadowl > work <03027 +yad > which <00834 +> aher > the LORD <03068 + Y @ hovah > did <06313 +puwg > upon the Egyptians <04714 +Mitsrayim > : and the people <05971 + feared <03372 +yare\gg the LORD $<03068+$ Y @ hovah > , and \{believed \} <00539 +> aman > the LORD <03068 +Y @ hovah > , and his servant $<05650+$ Moses <04872 +Mosheh > . believed NUM 020012 And the LORD <03068 +Y @hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >, Because <03282 +ya ye \{believed \} <00539 +>aman > me not, to sanctify <06942 +qadash > me in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, therefore <03651 +ken > ye shall not bring <00935 +bow \gg this $<02088+$ zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834 $+>$ aher > I have given <05414 + nathan > them . believed DEU 009023 Likewise when the LORD <03068
+Y@hovah > sent <07971 + shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , and ye \{believed\} <00539 +>aman > him not , nor <03808 +lo>> hearkened <08085 +shama<> to his voice <06963 +qowl > . bell EXO 028034 A golden $<02091+$ zahab $>$ bell <06472 +pa and a pomegranate $<07416+$ rimmown > , a golden <02091 +zahab $>\{$ bell $\}$ $<06472+$ pa and a pomegranate <07416 +rimmown > , upon the hem <07757 +shuwl > of the robe <04598 +m@ round <05439 + cabiyb > about . bell EXO 028034 A golden <02091 +zahab > \{bell $\}<06472+$ pa and a pomegranate $<07416+$ rimmown $>$, a golden $<02091+$ zahab $>$ bell <06472 +pa and a pomegranate $<07416$ +rimmown > , upon the hem <07757 +shuwl > of the robe <04598 +m@ round <05439 +cabiyb > about . bell EXO 039026 A bell <06472 +pa and a pomegranate <07416 +rimmown >, a $\{$ bell $\}<06472+$ pa and a pomegranate $<07416+$ rimmown $>$, round $<05439+$ cabiyb $>$ about the hem $<07757+$ shuwl $>$ of the robe $<04598$ $+\mathrm{m} @$ to minister <08334 +sharath > [ in ] ; as the LORD <03068 +Y @hovah > commanded < $06680+$ tsavah > Moses <04872 +Mosheh > . bell EXO 039026 A \{bell $\}<06472+$ pa and a pomegranate < 07416 +rimmown > , a bell <06472 +pa and a pomegranate <07416 +rimmown > , round <05439 +cabiyb > about the hem <07757 +shuwl > of the robe <04598 +m@ to minister <08334 +sharath > [ in ] ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . bells EXO 028033 And [ beneath ] upon the hem $<07757+$ shuwl > of it thou shalt make <06213 + pomegranates < $07416+$ rimmown > [ of ] blue <08504 + t@keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet, round <05439 +cabiyb > about the hem $<07757$ +shuwl > thereof ; and \{bells \} <06472 + pa of gold <02091 +zahab > between <08432 +tavek > them round $<05439+$ cabiyb > about : bells EXO 039025 And they made <06213 + bells <06472 +pa [ of ] pure $<02889$ +tahowr > gold <02091 +zahab > , and put <05414 +nathan > the $\{$ bells $\}<06472+$ pa between <08432 + tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl>of the robe <04598 +m@ , round $<05439+$ cabiyb > about between <08432 +tavek > the pomegranates < $07416+$ rimmown > ; bells EXO 039 025 And they made <06213 + \{bells \} <06472 +pa [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and put $<05414$ +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ , round <05439 +cabiyb > about between <08432 +tavek > the pomegranates <07416 +rimmown > ; belly GEN 003014 . And the LORD <03068 +Y @hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash >, Because <03588 +kiy > thou hast done $<06213+$ this $<02063+$ zo $>$ th $>$, thou [ art ] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 $+\mathrm{b} @$ hemah > , and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy \{belly $\}<01512+$ gachown > shalt thou go <03212 +yalak > , and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : belly LEV 011042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the $\{$ belly $\}<01512+$ gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [ all ] four <00702 +>arba<> , or <05704 + whatsoever <03605 +kol > hath more $<07235+$ rabah $>$ feet $<07272+$ regel $>$ among all $<03605+$ kol $>$ creeping $<08318+$ sherets $>$ things that creep $<08317+$ sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal> ; for they [ are ] an abomination <08263 +sheqets > . belly NUM 005021 Then the priest <03548 +kohen > shall charge <07650 + shaba < > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +> amar > unto the woman <00802 +>ishshah > , The LORD <03068 + Y @hovah > make <05414 +nathan > thee a curse <00423 +> alah > and an oath <07621 +sh@buw among $<08432$ +tavek > thy people <05971 + , when the LORD <03068 + Y @ hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy \{belly \} <00990 +beten > to swell <06639 +tsabeh > ; belly NUM 005022 And this water <04325 +mayim > that causeth the curse <00779 +>arar > shall go <00935 +bow\gg into <00413 +>el > thy bowels <04578 +me, to make [ thy ] \{belly\} <00990 +beten > to swell <06638 + tsabah > , and [ thy ] thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559 +>amar > , Amen <00543 +>amen > , amen <00543 +>amen > . belly NUM 005027 And when he hath made her to drink <08248 + shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass, [ that ], if <00518 +> im > she be defiled <02930 +tame>> , and have done trespass <04604 + ma against her husband <00376 +>>iysh >, that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow\gg into her, [ and become ] bitter <04751 +mar > , and her \{belly \} <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 $+>$ ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people < $05971+$. belly NUM 025 008 And he went <00935 +bow \gg after <00310 +> achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of
them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el >, and the woman <00802 +>ishshah > through <00413 +>el> her $\{$ belly $\}<06897+$ qobah > . So the plague <04046 + maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . belong GEN 040008 And they said <00559 $+>$ amar > unto him, We have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [ there is ] no $<00369$ +> ayin > interpreter < 06622 +pathar > of it. And Joseph <03130 + Yowceph > said <00559 +>amar > unto them, [ Do ] not interpretations <06623 + pithrown > [ \{belong\} ] to God <00430 +>elohiym > ? tell <05608 +caphar > me [ them ] , I pray <04994 +na>> you . belong LEV 027024 In the year <08141 +shaneh > of the jubile $<03104+$ yowbel > the field <07704 +sadeh > shall return <07725 +shuwb > unto him of whom it was bought <07069 +qanah >, [ even ] to him to whom <00834 +>aher > the possession <00272 +>achuzzah > of the land <00776 +>erets > [ did \{belong\} ]. belong NUM 001050 But thou shalt appoint <06485 +paqad > the Levites <03881 +Leviyiy > over <05921 + the tabernacle <04908 + mishkan > of testimony <5715> , and over $<05921+$ all <03605 $+\mathrm{kol}>$ the vessels <03627 $+\mathrm{k} @$ liy > thereof, and over <05921 + all <03605 +kol > things that [ \{belong\} ] to it : they shall bear <05375 +nasa>> the tabernacle <04908 +mishkan > , and all <03605 +kol $>$ the vessels <03627 $+\mathrm{k} @$ liy > thereof ; and they shall minister <08334 +sharath > unto it, and shall encamp <02583 +chanah > round <05439 + cabiyb > about the tabernacle <04908 +mishkan > . belong DEU 029029 The secret <05641 +cathar > [ things belong ] unto the LORD <03068 +Y @hovah > our God <00430 +>elohiym > : but those [ things which are ] revealed < 01540 +galah > [ \{belong\} ] unto us and to our children <01121 +ben > for ever $<05769+$, that [ we ] may do $<06213+$ all $<03605+$ kol $>$ the words $<01697+$ dabar $>$ of this $<02063$ +zo>th > law <08451 +towrah > . belong DEU 029029 The secret <05641 +cathar > [ things \{belong\} ] unto the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > : but those [ things which are ] revealed <01540 + galah > [ belong ] unto us and to our children <01121 +ben > for ever <05769 + , that [ we ] may do <06213 + all $<03605+$ kol > the words $<01697+$ dabar > of this $<02063+$ zo $>$ th $>$ law $<08451+$ towrah $>$. belongeth NUM 008024 This <02063 +zo>th > [ is it ] that [ \{belongeth\}] unto the Levites <03881+Leviyiy > : from twenty $<06242+$ and five $<02568+$ chamesh > years <08141 +shaneh >old <01121 +ben > and upward <04605 +ma they shall go <00935 +bow>> in to wait <06633 +tsaba\gg upon the service <05656 + of the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow : belongeth DEU 032035 To me [ \{belongeth \} ] vengeance <05359 +naqam > , and recompence <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] time <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand $<07138+$ qarowb > , and the things that shall come <06264 + upon them make haste $<02363+$ chuwsh > . belonging NUM 007009 But unto the sons <01121 +ben > of Kohath <06955 +Q @hath > he gave <05414 +nathan > none <03808 +lo>> : because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > \{belonging\} unto them [ was that ] they should bear <05375 +nasa>> upon their shoulders <03802 +katheph > . beloved DEU 021015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@ nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another $<00259$ +>echad > hated <08130 +sane>>, and they have born <03205 +yalad > him children <01121 +ben > , [ both ] the $\{$ beloved $\}<00157+>$ ahab > and the hated < $08130+$ sane\gg ; and [ if ] the firstborn <01060 +b @ kowr $>$ son <01121 +ben > be hers that was hated <08146 +saniy\gg : beloved DEU 021015 . If <03588 +kiy > a man $<00376$ +> iysh > have <01961 +hayah > two <08147 +sh@ nayim > wives <00802 +>ishshah > , one <00259 +>echad > \{beloved $\}<00157+>$ ahab > , and another <00259 +>echad > hated <08130 +sane\gg , and they have born <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +> ahab > and the hated <08130 +sane\gg ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : beloved DEU 021016 Then it shall be, when <03117 +yowm > he maketh his sons <01121 +ben > to inherit $<05157$ +nachal > [ that ] which <00834 +>aher > he hath <01961 +hayah > , [ that ] he may <03201 +yakol > not make the son <01121 +ben > of the $\{$ beloved $\}<00157+>$ ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane>> , [ which is indeed ] the firstborn <01060 +b@kowr > : beloved DEU 033012 . [ And ] of Benjamin <01144 +Binyamiyn > he said <00559 +>amar > , The \{beloved \} <03039 +y@diyd > of the LORD <03068 + Y @hovah > shall dwell <07931 +shakan > in safety $<00983$ +betach > by him ; [ and the LORD ] shall cover <02645 +chaphah > him all <03605 +kol > the day $<03117$ +yowm > long, and he shall dwell <07931 +shakan > between <00996 +beyn > his shoulders <03802 +katheph > . Mehetabel GEN 036039 And Baalhanan <01177 +Ba the son <01121 +ben > of Achbor <05907 + died <04191 +muwth > , and Hadar <01924 +Hadar > reigned <04427 + malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his city <05892 + [ was ] Pau <06464 +Pa ; and his wife s <00802 +>ishshah > name <08034 +shem > [ was ] \{Mehetabel \}<04105 +M@heytab>el > , the daughter <01323 +bath >of Matred $<04308$ +Matred > , the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab > . rebel NUM 014009 Only $<00389+>$ ak $>\{$ rebel $\}<04775+$ marad > not ye against the LORD <03068 + Y @hovah > , neither <00408 +>al >
fear <03372 +yare\gg ye the people <05971 + of the land <00776 +> erets > ; for they [ are ] bread <03899 + lechem > for us : their defence <06738 +tsel > is departed <05493 +cuwr> from them, and the LORD <03068 $+\mathrm{Y} @$ hovah > [ is ] with us : fear <03372 +yare>> them not . rebelled GEN 014004 Twelve years <08141 +shaneh > they served <05647 + Chedorlaomer <03540 +K @ dorla , and in the thirteenth year <08141 +shaneh > they $\{$ rebelled $\}<04775+$ marad > . rebelled NUM 020024 Aaron <00175 +>Aharown > shall be gathered $<00622+>$ acaph > unto his people <05971 + : for he shall not enter <00935 +bow>> into <00413 +>el > the land $<00776$ +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el>, because ye $\{$ rebelled $\}<04784+$ marah > against <04775 +marad > my word <06310 +peh > at the water <04325 +mayim > of Meribah <04809 +M@ riybah > . rebelled NUM 027014 For ye \{rebelled \} <04784 +marah > against my commandment <06310 + peh > in the desert <04057 +midbar > of Zin $<06790+$ Tsin > , in the strife <04808 $+\mathrm{m} @$ riybah > of the congregation <05712 + , to sanctify <06942 +qadash > me at the water < $04325+$ mayim > before their eyes < $05869+$ : that $[$ is ] the water < $04325+$ mayim $>$ of Meribah <04809 +M@ riybah > in Kadesh <06946 +Qadesh > in the wilderness <04057 +midbar > of Zin <06790 +Tsin > . rebelled DEU 001026 Notwithstanding ye would <14> not go <05927 + up, but \{rebelled\} <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > : rebelled DEU 001043 So I spake <01696 +dabar > unto you; and ye would not hear <08085 +shama < > , but \{rebelled \} <04784 + marah > against the commandment <06310 + peh > of the LORD <03068 + Y @hovah > , and went $<05927+$ presumptuously $<02102$ +zuwd $>$ up into the hill <02022 +har > . rebelled DEU 009023 Likewise when the LORD <03068 +Y @hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea<> , saying <00559 +>amar >, Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you; then ye \{rebelled\}<04784 +marah > against the commandment <06310 +peh > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not, nor <03808 +lo>> hearkened <08085 +shama<> to his voice <06963 +qowl > . rebellion DEU 031027 For I know <03045 +yada<> thy \{rebellion\} <04805 +m@riy > , and thy stiff $<07186+$ qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y @ hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? rebellious DEU 009007 . Remember <02142 +zakar > , [ and ] forget <07911 +shakach > not, how <00834 +>aher > thou provokedst the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until $<05704+$ ye came <00935 +bow>> unto this <02088 +zeh > place <04725 + maqowm > , ye have been <01961 +hayah > \{rebellious\} <04784 +marah > against <05973 + the LORD <03068 + Y @hovah > . rebellious DEU 009 024 Ye have been <01961 +hayah > \{rebellious\} <04784 +marah > against <05973 + the LORD <03068 +Y @ hovah > from the day <03117 +yowm > that I knew < 03045 +yada< > you . rebellious DEU 021018 . If $<03588+$ kiy > a man <00376 +>iysh > have <01961 +hayah > a stubborn <05637 +carar > and \{rebellious\} $<04784$ +marah > son <01121 +ben > , which will not obey <08085 + shama<> the voice <06963 +qowl > of his father $\langle 1\rangle$, or the voice < 06963 +qowl > of his mother $\langle 00517+>$ em > , and [ that ], when they have chastened <03256 +yacar > him, will not hearken <08085 +shama < > unto them : rebellious DEU 021020 And they shall say <00559 +>amar > unto the elders <02205 +zaqen > of his city <05892 + , This <02088 +zeh > our son <01121 +ben > [ is ] stubborn <05637 +carar > and \{rebellious\} <04784 +marah >, he will not obey <08085 +shama<> our voice <06963 +qowl > ; [ he is ] a glutton <02151 +zalal > , and a drunkard <05435 +cobe\gg . rebellious DEU 031027 For I know <03045 +yada<> thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > \{rebellious\} <04784 +marah > against <05973 + the LORD <03068 + Y @ hovah > ; and how <00637 +> aph > much <07227 +rab > more after <00310 +> achar > my death <04194 +maveth > ? rebels NUM 017010 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 + Mosheh > , Bring <07725 +shuwb > Aaron s <00175 +>Aharown > rod <04294 +matteh > again <07725 +shuwb > before <06440 +paniym > the testimony <5715>, to be kept <04931 +mishmereth > for a token <00226 +>owth > against the \{rebels \} <04805 +m@ riy > ; and thou shalt quite <03615 +kalah > take $<03615+$ kalah > away their murmurings <08519 +t @luwnah > from me, that they die <04191 +muwth > not . rebels NUM 020010 And Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > gathered <06950 +qahal $>$ the congregation <06951 +qahal > together before the rock <05553 +cela<>, and he said <00559 +>amar > unto them, Hear <08085 +shama<> now <04994 +na>> , ye \{rebels\} <04784 +marah > ; must we fetch <03318 +yatsa>>y you water <04325 +mayim > out of this <02088 +zeh > rock <05553 +cela< > ? * abel, 0006 Abel , *
jezebel, 2403 Iezabel , * zorobabel , 2216 Zorobabel, abel -0006 \{abel\}, belial -0955 \{belial\}, belief -4102 assurance, \{belief\}, believe, believeth, faith, fidelity, believe -0569 \{believe\}, believed, believeth, believe -0571 \{believe\}, believeth, faithless, incredible, infidel, unbelievers, unbelieving, believe - 1722 after, against, among, at, because, before, \{believe\}, between, into, on, over, sake, through, throughout, toward, under, used, way, wholly, within, believe -4100 \{believe \}, believed, believers, believest, believeth, believing, commit, committed, trust, believe -4102 assurance, belief, \{believe\}, believeth, faith, fidelity, believe -4103 \{believe\}, believed, believers, believeth, believing, faithful, faithfully, sure, true, believed -0544 \{believed\}, believeth, disobedient, obey, unbelieving, believed -0569 believe, \{believed\}, believeth, believed -3982 agreed, assure, \{believed\}, confidence, confident, friend, made, obey, obeyed, persuade, persuaded, persuadest, persuading, put, trust, trusted, waxing, yield, believed -4100 believe, \{believed\}, believers, believest, believeth, believing, commit, committed, trust, believed -4103 believe, \{believed\}, believers, believeth, believing, faithful, faithfully, sure, true, believers -4100 believe, believed, \{believers\}, believest, believeth, believing, commit, committed, trust, believers -4103 believe, believed, \{believers \}, believeth, believing, faithful, faithfully, sure, true, believest -4100 believe, believed, believers, \{believest\}, believeth, believing, commit, committed, trust, believeth -0544 believed, \{believeth\}, disobedient, obey, unbelieving, believeth -0569 believe, believed, \{believeth\}, believeth - 0571 believe, \{believeth\}, faithless, incredible, infidel, unbelievers, unbelieving, believeth -4100 believe, believed, believers, believest, \{believeth\}, believing, commit, committed, trust, believeth -4102 assurance, belief, believe, \{believeth\}, faith, fidelity, believeth -4103 believe, believed, believers, \{believeth\}, believing, faithful, faithfully, sure, true, believing -4100 believe, believed, believers, believest, believeth, \{believing\}, commit, committed, trust, believing -4103 believe, believed, believers, believeth, \{believing\}, faithful, faithfully, sure, true, bellies - 1064 \{bellies\}, child, belly -2836 \{belly\}, womb, belong -1510 am, been, \{belong\}, belongeth, fear, had, make, stand, used, belongeth -1510 am , been, belong, \{belongeth\}, fear, had, make, stand, used, beloved -0025 \{beloved\}, love, loved, lovedst, lovest, loveth, beloved -0027 \{beloved\}, dear, wellbeloved, jezebel - 2403 \{jezebel\}, unbelief 0543 disobedience, \{unbelief\}, unbelief -0570 \{unbelief\}, unbelievers -0571 believe, believeth, faithless, incredible, infidel, \{unbelievers \}, unbelieving, unbelieving -0544 believed, believeth, disobedient, obey, \{unbelieving\}, unbelieving -0571 believe, believeth, faithless, incredible, infidel, unbelievers, \{unbelieving \}, wellbeloved -0027 beloved, dear, \{wellbeloved\}, abel -0059 \{abel \}, abel -0062 \{abel\}, abelbethmaachah, abel 1893 \{abel\}, abelbethmaachah -0062 abel , \{abelbethmaachah\} , abelmaim -0066 \{abelmaim \}, abelmeholah 0065 \{abelmeholah\}, abelmizraim -0067 \{abelmizraim \} , abelshittim -0063 \{abelshittim \} , ashbel -0788 \{ashbel\}, ashbelites -0789 \{ashbelites\}, babel -0894 \{babel\}, babylon , bel -1078 \{bel\}, bela - 1106 \{bela\} , belah , belah -1106 bela, $\{$ belah \} , belaites -1108 \{belaites \}, belch -5042 abundantly, $\{$ belch \}, deliver , flowing , pour , poureth, send, utter, uttereth , belial -1100 \{belial\}, evil, naughty, ungodly, wicked, belied -3584 \{belied\} , denied, deny , dissembled, fail, faileth , falsely, liars, lie , lied, lieth , lying, submit , submitted , believe -0539 assurance, \{believe\}, believed, believeth, bringers , brought , continuance , established , fail , faithful, nurse, nursed, nursing, stand, stedfast , sure , surely , trust , trusted , trusty, verified, believed -0539 assurance, believe, \{believed\}, believeth , bringers , brought, continuance, established, fail , faithful , nurse , nursed , nursing , stand , stedfast , sure , surely , trust , trusted, trusty , verified, believed -0540 \{believed\} , faithful , believeth -0539 assurance, believe, believed, \{believeth \}, bringers, brought, continuance, established , fail, faithful , nurse , nursed , nursing , stand , stedfast , sure , surely , trust , trusted , trusty , verified, bell -6472 \{bell\} , bells, bellow -6670 aloud, \{bellow\}, cry , lift , neighed, rejoiced, shine, shout, bellows -4647 \{bellows\}, bells -4698 \{bells \} , bells - 6472 bell, \{bells\}, belly -0990 \{belly \}, body , born, within , womb , belly -1512 \{belly \}, belly -3770 \{belly \}, belly -4577 \{belly \}, belly -4578 \{belly \}, bowels, heart, womb , belly -6897 \{belly \} , belonged -4490 \{belonged \} , part , portion , portions, beloved -0157 \{beloved\} , friend , friends , liketh , love , loved , lovedst , lovely , lover , lovers , lovest , loveth , loving , beloved - 1730 \{beloved \}, brother , father, love , loves, uncle, well , beloved -2530 beauty , \{beloved \}, covet, coveted, delectable, delight , desire , desired , desireth, goodly, lust , pleasant , precious, beloved -3039 amiable, \{beloved \}, wellbeloved, beloved -4261 \{beloved\} , desire , goodly, lovely , pleasant , belshazzar -1113 \{belshazzar\} , belteshazzar - 1095 \{belteshazzar\} , belteshazzar-1096 \{belteshazzar\} , betharbel -1009 \{betharbel\} , jezebel -0348 \{jezebel\}, mehetabel -4105 mehetabeel, \{mehetabel\}, rebel -4775 against, \{rebel\} , rebelled, rebellest , rebellious , rebels , rebel -4784 bitter, disobedient, disobeyed, grieved, grievously, provocation, provoke, provoked, provoking , \{rebel\} , rebelled , rebellious, rebels, rebel -5493 aside, away, back, brought, call , conspired, decline , depart , departed , departeth , departing , down, eschewed, escheweth , go , goeth , gone , grievous, laid, lay , left , moved, past , pluck, put , \{rebel\}, remove , removed, removeth , removing, sour , still, take, taken , taketh , the , took, turn , turned, turneth , undone, went, withdraw, without, rebelled -4775 against, rebel, \{rebelled \}, rebellest, rebellious, rebels, rebelled -4784 bitter, disobedient, disobeyed, grieved, grievously, provocation,
provoke , provoked, provoking , rebel , \{rebelled \}, rebellious, rebels , rebelled -6586 offended , \{rebelled \}, revolt , revolted , transgress , transgressed , transgressing , transgressor , transgressors , rebelled -6856 nails , point , \{rebelled \} , rebellest -4775 against , rebel , rebelled , \{rebellest \} , rebellious , rebels , rebellion -4776 \{rebellion \} , rebellion -4779 \{rebellion\}, rebellious, rebellion -4805 bitter, \{rebellion\} , rebellious , rebels, rebellion -5627 \{rebellion\} , revolt , revolted, spreading , turn , work, wrong , rebellion -6588 \{rebellion\}, sin , sins , transgression , transgressions, trespass, rebellious -4775 against, rebel , rebelled , rebellest, \{rebellious \}, rebels , rebellious -4779 rebellion, \{rebellious \}, rebellious -4780 \{rebellious\} , rebellious -4784 bitter, disobedient , disobeyed, grieved, grievously, provocation, provoke, provoked, provoking, rebel, rebelled, \{rebellious\}, rebels , rebellious - 4805 bitter, rebellion, \{rebellious \}, rebels , rebellious -5637 back, backsliding , \{rebellious \} , revolters , revolting , slideth, stubborn , rebels -4775 against , rebel , rebelled, rebellest , rebellious, $\{$ rebels \}, rebels -4784 bitter, disobedient, disobeyed, grieved, grievously, provocation, provoke , provoked, provoking , rebel , rebelled, rebellious, \{rebels\}, rebels -4805 bitter, rebellion , rebellious, \{rebels \}, wellbeloved -3039 amiable, beloved, \{wellbeloved\}, zerubbabel -2216 \{zerubbabel\}, zerubbabel - 2217 \{zerubbabel\}, Abel 0059 -- /Abel -- \{Abel\}. Abel 0062 -- /Abel Beyth-Malakah -- Abel-beth-maachah, \{Abel\} of Beth-maachah, Abel 1893 -- Hebel -- \{Abel\}. Abel 0006 ** Abel ** \{Abel\}. Abelbethmaachah 0062 -- /Abel Beyth-Malakah -- \{Abel-bethmaachah\}, Abel of Beth-maachah, Abelmaim 0066 -- /Abel Mayim -- \{Abel-maim\}. Abelmeholah 0065 -- /Abel M@chowlah -- \{Abel-meholah\}. Abelmizraim 0067 -- /Abel Mitsrayim -- \{Abel-mizraim\}. Abelshittim 0063 -/Abel hash-Shittiym -- \{Abel-shittim \}. Ashbel 0788 -- /Ashbel -- \{Ashbel\}. Ashbelites 0789 -- /Ashbeliy -\{Ashbelites \}. Babel 0894 -- Babel -- \{Babel\}, Babylon. belie 3584 -- kachash -- deceive, deny, dissemble, fail, deal falsely, be foundliars, ( be-)lie \}, lying, submit selves belove 0157 -- /ahab -- (\{be-)love \}(-d, -ly, -r), like, friend. belove 0025 ** agapao ** (\{be-)love\}(-ed). Bel 1078 -- Bel -- \{Bel\}. Bela 1106 -- Bela\ -- \{Bela\}. Belaites 1108 -- Balliy -- \{Belaites \}. belch 5042 -- nabal -- \{belch\} out, flowing, pour out, send forth, utter(abundantly). Belial 1100 -- b@liyalal -- \{Belial\}, evil, naughty, ungodly (men), wicked. Belial 0955 ** Belial ** \{Belial\}. belief $4102 * *$ pistis ** assurance, \{belief \}, believe, faith, fidelity. believe 0539 -- /aman -- hence, assurance, \{believe\}, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. believe $0540-$-/ aman -- \{believe \}, faithful, sure. believe 0544 ** apeitheo ${ }^{* *}$ not $\left\{\right.$ believe \}, disobedient, obey not, unbelieving. believe 0569 ** apisteo ${ }^{* *}$ \{believe \} not. believe 3982 ** peitho ** agree, assure, \{believe\}, have confidence, be (wax)conflent, make friend, obey, persuade, trust, yield. believe 4100 ** pisteuo ${ }^{* *}$ \{believe \}(-r), commit (to trust), put in trust with. believe 4102 ** pistis ${ }^{* *}$ assurance, belief, \{believe\}, faith, fidelity. believe $4103 * *$ pistos ** \{believe\}(-ing, -r), faithful(-ly), sure, true. believe $4135 * *$ plerophoreo $* *$ most surely \{believe\}, fully know (persuade), make fullproof of. believeth 0571 ** apistos ** that \{believeth \} not, faithless, incredible thing, infidel, unbeliever(-ing). bell 4698 -- m@tsillah -\{bell\}. bell 6472 -- palamon -- \{bell\}. bellow 6670 -- tsahal -- \{bellow\}, cry aloud (out), lift up, neigh, rejoice, make toshine, shout. bellows 4647 -- mappuach -- \{bellows \}. belly 0990 -- beten -- \{belly \}, body, + as they be born, + within, womb. belly 1512 -- gachown -- \{belly \}. belly $3770-\mathrm{k} @$ res -- \{belly \}. belly 4577 -- m@ $\backslash$ ah - \{belly\}. belly 4578 -- melah -- \{belly\}, bowels, X heart, womb. belly 6897 -- qobah -- \{belly \}. belly 1064 ** gaster ** \{belly \}, + with child, womb. belly 2836 ** koilia ** \{belly \}, womb. belong 2075 ** este ** be, have been, \{belong\}. belonged $4490-$ manah -- such things as \{belonged \}, part, portion. beloved $2530-$ - chamad -beauty, greatly \{beloved\}, covet, delectable thing, (Xgreat) delight, desire, goodly, lust, (be) pleasant (thing), precious(thing). beloved 3033 -- y@diduwth -- dearly \{beloved \}. beloved 4261 -- machmad -- \{beloved \}, desire, goodly, lovely, pleasant (thing). beloved 0027 ** agapetos ** (dearly, well) \{beloved\}, dear. Belshazzar 1112 -Belsha/tstsar -- \{Belshazzar\}. Belshazzar 1113 -- Belsha/tstsar -- \{Belshazzar\}. BeltesHajzar 1095 -- Belt@sha /tstsar -- \{BeltesHajzar\}. Belteshazzar 1096 -- Belt@sha/tstsar -- \{Belteshazzar\}. BethArbel 1009 -- Beyth /Arbe/l -- \{Beth-Arbel\}. Jezabel 2403 ** Iezabel ** \{Jezabel\}. Jezebel 0348 -- /Iyzebel -- \{Jezebel\}. Mehetabel 4105 -M@heytab/el -- Mehetabeel, \{Mehetabel\}. rebel 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon- ] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, $X$ in,+ kid, + lamb, $(+)$ man, meet, + mighty, + nephew, old, $(+)$ people, $+\{$ rebel $\},+$ robber, $X$ servantborn, $X$ soldier, son, + spark, + steward, + stranger, $X$ surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. rebel 4775 -- marad -- \{rebel\}(-lious). rebel 4784 -- marah -- bitter, change, be disobedient, disobey, grievously, provocation, provoke(-ing), (be) \{rebel\} (against, - lious). rebel 4805 -- m@ riy -- bitter, (most) \{rebel\}(-lion, -lious). rebel 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), \{rebel\}, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without. rebel 6586 -- pashal -- offend, \{rebel\}, revolt, transgress(-ion, -or). rebellion 4776 --
m@rad -- \{rebellion\}. rebellion 4777 -- mered -- \{rebellion\}. rebellion 5627 -- carah -- X continual, \{rebellion\}, revolt([- ed]), turn away, wrong. rebellion 6588 -- peshal -- \{rebellion\}, sin, transgression, trespass. rebellious 4779 -- marad -- \{rebellious \}. rebellious 4780 -- marduwth -- X \{rebellious \}. rebellious 5637 -- carar -- X away, backsliding, \{rebellious \}, revolter(-ing), slideback, stubborn, withdrew. unbelief $0543 * *$ apeitheia $* *$ disobedience, \{ unbelief\}. unbelief $0570 * *$ apaistia $* *$ \{ unbelief\}. unbeliever $0571 * *$ apistos $* *$ that believeth not, faithless, incredible thing, infidel, \{unbeliever\}(-ing). unbelieving $0544 * *$ apeitheo $* *$ not believe, disobedient, obey not, \{unbelieving\}. wellbeloved 1730 -- dowd -- (\{well-)beloved\}, father's brother, love, uncle. wellbeloved 3039 -- y@diyd -- amiable, (\{well-)beloved\}, loves. Zerubbabel 2216 -- Z@rubbabel -\{Zerubbabel\}. Zerubbabel 2217 -- Z@rubbabel -- \{Zerubbabel\}. Zorobabel 2216 ** Zorobabel ** \{Zorobabel\}.fore 5484 ** charin ** be-(for) cause of, for sake of, $\{+$...fore \}, X reproachfully. -Abel- ......... Abel 0006 -Abel- > -Abel- ......... of Abel 0006 -Abel- > -Abel- ......... things than that of Abel 0006 -Abel- > -bebeloo......... profane 0953 -bebeloo- > -bebeloo- $\qquad$ to profane 0953 -bebeloo-> -bebelos- $\qquad$ and profane 0952 -bebelos- > -bebelos- $\qquad$ profane 0952 -bebelos- > -Belial- $\qquad$ with Belial 0955 -Belial- > -belos- $\qquad$ darts
0956 -belos- > -beltion- ....... very 0957 -beltion- > -beltion- $\qquad$ well 0957 -beltion- > -IezabelJezebel 2403 -Iezabel- > -Zorobabel- ......... And Zorobabel 2216 -Zorobabel- > -Zorobabel- ......... which was the son of Zorobabel 2216 - Zorobabel- > -Zorobabel- ......... Zorobabel 2216 -Zorobabel- > Abel ......... Abel 0006 -Abel-> Abel ......... of Abel 0006 -Abel-> Abel ......... things than that of Abel 0006 -Abel-> Belial ......... with Belial 0955 -Belial-> belief ......... and belief 4102 -pistis-> believe ......... and believe 4100 -pisteuo-> believe ......... and shalt believe 4100 -pisteuo-> believe $\qquad$ and that ye may believe 4100 -pisteuo-> believe $\qquad$ And we believe 4100 -pisteuo-> believe ......... and we will believe 4100 -pisteuo-> Believe ......... Believe 4100 -pisteuo-> believe believe 4100 -pisteuo-> believe ......... but of them that believe 4102 -pistis-> believe ......... but shall believe 4100 -pisteuo-> believe ......... but to them that believe 0571 -apistos-> believe ......... But we believe 4100 -pisteuo-> believe ......... But ye believe 4100 -pisteuo-> believe ......... by him do believe 4100 -pisteuo-> believe ......... did not believe 0569 -apisteo-> believe $\qquad$ did not believe 4100 -pisteuo-> believe $\qquad$ did ye not believe 4100 -pisteuo-> believe ......... do ye not believe 4100 -pisteuo-> believe ......... even to them that believe 4100 -pisteuo-> believe ......... for I believe 4100 -pisteuo-> believe ......... from them that do not believe 0544 -apeitheo-> believe ......... him might believe 4100 -pisteuo-> believe ......... him ye believe 4100 -pisteuo-> believe ......... I believe 4100 -pisteuo-> believe ......... I will not believe 4100 -pisteuo-> believe ......... if we believe 4100 -pisteuo-> believe ......... in you that believe 4100 -pisteuo-> believe ......... it , that they may believe 4100 -pisteuo-> believe ......... may believe 4100 -pisteuo-> believe $\qquad$ me, and believe 4100 -pisteuo-> believe $\qquad$ . men will believe 4100 -pisteuo-> believe $\qquad$ not, but for them which believe 4100 -pisteuo- > believe $\qquad$ not : believe 4100 -pisteuo-> believe not believe 4100 -pisteuo-> believe $\qquad$ not me, believe 4100 -pisteuo-> believe not to them that believe 4100 -pisteuo-> believe $\qquad$ of them that believe 0571 -apistos-> believe . of them which believe 0571 -apistos-> believe $\qquad$ of them which believe 4103 -pistos-> believe $\qquad$ of those that believe 4103 -pistos-> believe ......... of you that believe 4100 -pisteuo-> believe ......... ones that believe 4100 -pisteuo-> believe ......... ourselves among you that believe 4100 -pisteuo- > believe $\qquad$ serveth not for them that believe 0571 - apistos-> believe $\qquad$ shall they believe 4100 -pisteuo-> believe $\qquad$ . shall ye believe 4100 -pisteuo-> believe ......... that believe 4100 -pisteuo-> believe . $\qquad$ that I might believe 4100 -pisteuo-> believe that they should believe 4100 -pisteuo-> believe ......... That we should believe 4100 -pisteuo-> believe that ye believe 4100 -pisteuo-> believe ......... that ye might believe 4100 -pisteuo-> believe ......... them that believe 4100 -pisteuo-> believe ......... they believe 4100 -pisteuo-> believe ......... they should believe 4100 -pisteuo-> believe ......... they that believe 4100 -pisteuo-> believe $\qquad$ things, and ye believe 4100 -pisteuo-> believe $\qquad$ thou wouldest believe 4100 -pisteuo-> believe $\qquad$ to believe 1909 -epi-> believe $\qquad$ to believe 4100 -pisteuo-> believe ......... to pass, ye may believe 4100 -pisteuo-> believe ......... to pass, ye might believe 4100 -pisteuo-> believe to them that believe 4100 -pisteuo-> believe $\qquad$ unto him , Dost thou believe 4100 -pisteuo-> Believe ......... unto them , Believe 4100 -pisteuo-> believe ......... unto you that believe 4100 -pisteuo-> believe ......... we believe 0569 -apisteo-> believe ......... we believe 4100 -pisteuo-> believe ......... which believe 4100 -pisteuo-> believe ......... which shall believe 4100 -pisteuo-> believe ......... wise believe 4100 -pisteuo-> believe ......... ye, and believe 1722 -en-> believe $\qquad$ ye believe 4100 -pisteuo-> believe $\qquad$ ye may believe 4100 -pisteuo-> believe ......... ye will not believe 4100 -pisteuo-> believe ......... you, ye will not believe 4100 -pisteuo-> believed ......... after that ye believed 4100 -pisteuo-> believed ......... and believed 0544 -apeitheo-> believed ......... and believed 4100 -pisteuo-> believed ......... and believed 4103 -pistos-> believed ......... and they believed 0569 -apisteo-> believed ......... and ye believed 4100 -pisteuo-> believed ......... and yet have believed 4100 -pisteuo-> believed ......... as he did unto us, who believed 4100 - pisteuo-> believed believed 0569 -apisteo-> believed ......... believed 3982 -peitho-> believed ......... believed 4100 -pisteuo->
believed believed 4135 -plerophoreo-> believed believed not . believed but to them that believed 0544 -apeitheo-> believed For had ye believed 4100 -pisteuo-> believed $\qquad$ hath believed 4100 -pisteuo-> believed ......... have believed 4100 -pisteuo-> believed ......... he believed 4100 -pisteuo-> believed ......... he hath not believed 4100 -pisteuo-> believed ......... I believed 4100 -pisteuo-> believed ......... I have believed 4100 -pisteuo-> believed ......... is she that believed 4100 -pisteuo-> believed ......... me , and have believed 4100 -pisteuo-> believed ......... me , thou hast believed 4100 -pisteuo-> believed $\qquad$ not believed 0544 -apeitheo-> believed not with them that believed 0544 -apeitheo-> believed $\qquad$ of her , believed 0569 -apisteo-> believed ......... of him , and believed 4100 -pisteuo-> believed ......... of them believed 3982 -peitho-> believed of them believed 4100 -pisteuo-> believed $\qquad$ of them that believed 4100 -pisteuo-> believed out from thee, and they have believed 4100 - pisteuo-> believed . past have not believed 0544 -apeitheo-> believed since ye believed 4100 -pisteuo-> believed $\qquad$ that believed 4100 -pisteuo-> believed $\qquad$ that they which have believed 4100 -pisteuo-> believed $\qquad$ them , yet they believed 4100 -pisteuo-> believed $\qquad$ them that believed 4100 -pisteuo-> believed $\qquad$ they believed 4100 -pisteuo-> believed ......... they have not believed 4100 -pisteuo-> believed ......... they were that believed 4100 -pisteuo-> believed ......... thy way ; and as thou hast believed 4100 - pisteuo-> believed ......... unto him , and believed 4100 -pisteuo-> believed ......... unto them ; and they believed 4100 -pisteuo-> believed ......... we believed 4100 -pisteuo-> believed ......... we have believed 4100 -pisteuo-> believed ......... which believed 0544 -apeitheo-> believed $\qquad$ which believed 4100 -pisteuo-> believed $\qquad$ which believed 4103 -pistos-> believed which had believed 4100 -pisteuo-> believed $\qquad$ . ye believed 4100 -pisteuo-> believed $\qquad$ ye have believed 4100 -pisteuo-> believed ......... ye would have believed 4100 -pisteuo-> believed ......... you , and ye believed 4100 -pisteuo-> believed ......... you was believed 4100 -pisteuo-> believers ......... And believers 4100 -pisteuo-> believers $\qquad$ of the believers 4103 -pistos-> believest ......... believest 4100 -pisteuo-> Believest ......... Believest 4100 -pisteuo-> believest that thou believest 4100 -pisteuo-> believest $\qquad$ Thou believest 4100 -pisteuo-> believest ......... thou believest 4100 -pisteuo-> believeth $\qquad$ and believeth 4100 -pisteuo-> believeth and he that believeth 0544 -apeitheo-> believeth $\qquad$ and he that believeth 4100 -pisteuo-> believeth believeth 4100 -pisteuo-> believeth ......... but he that believeth 0569 -apisteo-> believeth ......... but he that believeth 4100 -pisteuo-> believeth ......... hath he that believeth 4103 -pistos-> believeth ......... he believeth 4100 -pisteuo-> believeth He that believeth 4100 -pisteuo-> believeth $\qquad$ he that believeth 4100 -pisteuo-> believeth ......... man believeth 4100 -pisteuo-> believeth ......... me , believeth 4100 -pisteuo-> believeth ......... not , but believeth 4100 -pisteuo-> believeth $\qquad$ of him which believeth 4102 -pistis-> believeth $\qquad$ one that believeth 4100 -pisteuo-> believeth ......... that believeth 0571 -apistos-> believeth ......... that believeth 4100 -pisteuo-> believeth ......... things , believeth 4100 -pisteuo-> believeth ......... to him that believeth 4100 -pisteuo-> believeth ......... unto you, He that believeth 4100 -pisteuo-> believeth ......... woman that believeth 4103 -pistos-> believing ......... and that believing 4100 -pisteuo-> believing ......... believing 4100 -pisteuo-> believing ......... believing 4103 -pistos-> believing ......... but believing 4103 -pistos-> believing ......... in believing 4100 -pisteuo-> bellies ......... bellies 1064 -gaster-> belly ......... and the belly 2836 -koilia-> belly ......... belly 2836 -koilia-> belly ......... for the belly 2836 -koilia-> belly ......... his belly 2836 -koilia-> belly ......... is their belly 2836 -koilia-> belly ......... it , my belly 2836 -koilia-> belly ......... out of his belly 2836 -koilia-> belly ......... the belly 2836 -koilia-> belly ......... thy belly 2836 -koilia-> belong ......... for the things that belong to the Lord 2962 - kurios-> belong ......... the things which belong unto thy peace 1515 - eirene-> belong ......... ye belong 1510 -eimi-> belonged ......... that he belonged 1510 -eimi-> belongeth ......... belongeth 1510 -eimi-> belongeth ......... belongeth unto me, I will recompense 0467 - antapodidomi-> belonging ......... belonging to the city 4172 -polis-> beloved
$\qquad$ a beloved 0027 -agapetos-> beloved $\qquad$ and beloved 0025 -agapao-> beloved $\qquad$ and beloved 0027 -agapetos-> beloved . and her beloved 0025 -agapao-> beloved $\qquad$ and the beloved 0025 -agapao-> beloved ......... And to our beloved 0027 -agapetos-> beloved ......... as our beloved 0027 -agapetos-> beloved ......... beloved 0025 -agapao-> beloved ......... beloved 0027 -agapetos-> Beloved ......... Beloved 0027 -agapetos-> beloved ......... But , beloved 0027 -agapetos-> beloved ......... But ye , beloved 0027 -agapetos-> beloved Dearly beloved 0027 -agapetos-> beloved $\qquad$ dearly beloved 0027 -agapetos-> beloved $\qquad$ in the beloved 0025 -agapao-> beloved ......... is my beloved 0027 -agapetos-> beloved ......... my beloved 0027 -agapetos-> beloved ......... my dearly beloved 0027 -agapetos-> beloved ......... our dearly beloved 0027 -agapetos-> beloved the beloved 0027 -agapetos-> beloved ......... they are beloved 0027 -agapetos-> beloved ......... things , dearly beloved 0027 -agapetos-> beloved ......... unto you , who is a beloved 0027 -agapetos-> beloved ......... unto you with our beloved 0027 -agapetos-> beloved ......... which was not beloved 0025 -agapao-> beloved ......... you , but as my beloved 0027 -agapetos-> Jezebel ......... Jezebel 2403 -Iezabel-> unbelief ......... because of unbelief 0570 -apaistia-> unbelief . in unbelief 0543 -apeitheia-> unbelief $\qquad$ in unbelief 0570 -apaistia-> unbelief
not still in unbelief 0570 -apaistia-> unbelief . of their unbelief 0570 -apaistia-> unbelief $\qquad$ of unbelief 0543 -apeitheia-> unbelief ......... of unbelief 0570 -apaistia-> unbelief ......... shall their unbelief 0570 -apaistia-> unbelief ......... them with their unbelief 0570 -apaistia-> unbelief . $\qquad$ through their unbelief 0543 -apeitheia-> unbelief ......... through unbelief 0570 -apaistia-> unbelief ......... unbelief 0570 -apaistia-> unbelievers ......... the unbelievers 0571 -apistos-> unbelievers ......... unbelievers 0571 -apistos-> unbelievers ......... with the unbelievers 0571 -apistos-> unbelievers $\qquad$ with unbelievers 0571 -apistos-> unbelieving . and the unbelieving 0571 -apistos-> unbelieving ......... and unbelieving 0571 -apistos-> unbelieving ......... But the unbelieving 0544 -apeitheo-> unbelieving ......... For the unbelieving 0571 -apistos-> unbelieving ......... the unbelieving 0571 -apistos-> wellbeloved ......... his wellbeloved 0027 -agapetos-> wellbeloved ......... my wellbeloved 0027 -agapetos-> wellbeloved ......... unto the wellbeloved 0027 -agapetos-> Zorobabel ......... And Zorobabel 2216 -Zorobabel-> Zorobabel ......... which was the son of Zorobabel 2216 - Zorobabel-> Zorobabel ......... Zorobabel 2216 -Zorobabel- 0006 - Abel - Mt 23:35 Abel 0006-Abel - Lu 11:51 Abel 0006 - Abel - Heb 11:04 Abel 0006 - Abel - Heb 12:24 Abel 2403 - Iezabel - Re 02:20 Jezebel 2216 - Zorobabel - Mt 01:13 Zorobabel 2216 - Zorobabel - Mt 01:12 Zorobabel Zerubbabel 2216 \#\# Z@rubbabel \{zer-oob-baw-bel'\}; from 2215 and 894; descended of(i.e. from) Babylon, i.e. born there; Zerubbabel, an Israelite: -- \{Zerubbabel\}. [q1 Zerubbabel 2217 \#\# Z@rubbabel (Aramaic) \{zer-oob-baw-bel'\}; corresponding to 2216: -- \{Zerubbabel\}. [ql Zorobabel 2216 \# Zorobabel \{dzor-ob-ab'-el\}; of Hebrew origin [2216]; Zorobabel (i.e. Zerubbabel), an Israelite: -- \{Zorobabel\}.[ql Ashbel 0788 \#\# >Ashbel \{ash-bale' $\}$; probably from the same as 7640; flowing; Ashbel, an Israelite: -- \{Ashbel\}. [ql Ashbelites 0789 \#\# >Ashbeliy \{ash-bay-lee'\}; patronymic from 788; an Ashbelite (collectively) or descendant of Ashbel: -- \{Ashbelites \}. [ql Babel 0894 \#\# Babel \{baw-bel'\}; from 1101; confusion; Babel (i.e. Babylon), including Babylonia and the Babylonian empire: -- \{Babel\}, Babylon. [ql Bel 1078 \#\# Bel \{bale\}; by contraction for 1168; Bel, the Baal of the Babylonians: -- \{Bel\}. [ql Bela 1106 \#\# Bela< \{beh'-lah\}; the same as 1105; Bela, the name of a place, also of an Edomite and of two Israelites: -- \{Bela\}. [ql Belaites 1108 \#\# Balaman \{aw-man'\}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, \{believe \}, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. [ql believe 0540 \#\# >aman (Aramaic) \{am-an'\}; corresponding to 539: - \{believe\}, faithful, sure. [ql believe 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -- not \{believe\}, disobedient, obey not, unbelieving. [ql believe 0569 \# apisteo \{ap-is-teh'-o\}; from 571; to be unbelieving, i.e. (transitively) disbelieve, or (by implication) disobey: -- \{believe\} not.[ql believe 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -agree, assure, \{believe\}, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql believe $4100 \#$ pisteuo $\{$ pist-yoo'-o \}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well- being to Christ): -- \{believe\}(-r), commit (to trust), put in trust with.[ql believe 4102 \# pistis \{pis'-tis \}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, \{believe\}, faith, fidelity. [ql believe 4103 \# pistos \{pis-tos'\}; from 3982; objectively, trustworthy; subjectively, trustful: -- \{believe\}(-ing, -r), faithful(-ly), sure, true.[ql believe 4135 \# plerophoreo \{play-rof-or-eh'-o\}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely \{believe\}, fully know (persuade), make full proof of.[ql believeth 0571 \# apistos \{ap'-is-tos \}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that \{believeth\} not, faithless, incredible thing, infidel, unbeliever(-ing).[ql bell 4698 \#\# m@tsillah \{mets-il-law'\}; from 6750; a tinkler, i.e. a bell: -- \{bell \}.[ql bell 6472 \#\# pa (Aramaic) \{meh- aw'\}; corresponding to 4578; only in plural the bowels: -\{belly\}.[ql belly 4578 \#\# metstsar \{bale-shats-tsar'\}; or Bel>shatstsar \{bale-shats-tsar'\}; of foreign origin (compare 1095); Belshatstsar, a Babylonian king: -- \{Belshazzar\}. [ql Belshazzar 1113 \#\# Belsha>tstsar (Aramaic) \{bale-shats-tsar'\}; corresponding to 1112: -- \{Belshazzar\}. [ql BeltesHajzar 1095 \#\# Belt @sha>tstsar \{bale-tesh-ats-tsar'\}; of foreign derivation; Belteshatstsar, the Babylonian name of Daniel: -- \{BeltesHajzar\}. [q1 Belteshazzar 1096 \#\# Belt@sha>tstsar (Aramaic) \{bale-tesh-ats- tsar'\}; from a root corresponding to 1095: -\{Belteshazzar\}. [ql Beth-Arbel 1009 \#\# Beyth >Arbe>1 \{bayth ar-bale'\}; from 1004 and 695 and 410; house of God's ambush; Beth-Arbel, a place in Palestine: -- \{Beth-Arbel\}. [q1 Jezabel 2403 \# Iezabel \{ee-ed-zab-ale'\}; of Hebrew origin [348]; Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher):

- \{Jezabel\}.[ql Jezebel 0348 \#\# > Iyzebel \{ee-zeh'-bel\}; from 336 and 2083; Izebel, the wife of king Ahab: -\{Jezebel\}. [ql Mehetabel 4105 \#\# M@heytab>el \{meh-hay-tab-ale'\}; from 3190 (augmented) and 410; bettered of God; Mehetabel, the name of an Edomitish man and woman: -- Mehetabeel, \{Mehetabel\}.[ql rebel 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, $+\{$ rebel $\},+$ robber, $X$ servant born, $X$ soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql rebel 4775 \#\# marad \{maw-rad'\}; a primitive root; to rebel: -- \{rebel\}(-lious).[ql rebel 4784 \#\# marah \{maw-raw'\}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be disobedient, disobey, grievously, provocation, provoke(-ing), (be) \{rebel\} (against, -lious).[ql rebel 4805 \#\# m@riy \{mer-ee'\}; from 4784; bitterness, i.e. (figuratively) rebellion; concretely, bitter, or rebellious: -- bitter, (most) \{rebel\}(-lion, -lious).[q1 rebel 5493 \#\# cuwr \{soor\}; or suwr (Hosea 9:12) \{soor\}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), \{rebel\}, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without. [ql rebel 6586 \#\# pasha< \{paw-shah'\}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, \{rebel\}, revolt, transgress(-ion, -or).[ql rebellion 4776 \#\#
 mered \{meh'-red\}; from 4775; rebellion: -- \{rebellion\}.[ql rebellion 5627 \#\# carah \{saw-raw'\}; from 5493; apostasy, crime; figuratively, remission: -- X continual, \{rebellion\}, revolt([- ed]), turn away, wrong.[q1 rebellion 6588 \#\# pesha< \{peh'-shah\}; from 6586; a revolt (national, moral or religious): -- \{rebellion\}, sin, transgression, trespass.[q1 rebellious 4779 \#\# marad (Aramaic) \{maw-rawd'\}; from the same as 4776; rebellious: -\{rebellious\}.[ql rebellious 4780 \#\# marduwth \{mar-dooth'\}; from 4775; rebelliousness: -- X \{rebellious \}.[q1 rebellious 5637 \#\# carar \{saw-rar'\}; a primitive root; to turn away, i.e. (morally) be refractory: -- X away, backsliding, \{rebellious\}, revolter(-ing), slide back, stubborn, withdrew.[ql unbelief 0543 \# apeitheia \{ap-i'-thi-ah\}; from 545; disbelief (obstinate and rebellious): -- disobedience, \{unbelief \}. [ql unbelief 0570 \# apaistia \{ap-is-tee'-ah\}; from 571; faithlessness, i.e. (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (disobedience): -- \{unbelief \}.[ql unbeliever 0571 \# apistos \{ap'-is-tos \}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, \{unbeliever\}(-ing).[ql unbelieving 0544 \# apeitheo \{ap-i-theh'-o \}; from 545; to disbelieve (wilfully and perversely): -- not believe, disobedient, obey not, \{unbelieving\}. [ql well-)beloved 1730 \#\# dowd \{dode\}; or (shortened) dod \{dode\}; from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a love-token, lover, friend; specifically an uncle: -- (\{well-)beloved\}, father's brother, love, uncle. [q1 well-)beloved 3039 \#\# y @ diyd \{yed-eed'\}; from the same as 1730; loved: -- amiable, (\{well-)beloved\}, loves. [q1 Abel 0059 \#\# >Abel \{aw-bale'\}; from 58; a meadow; Abel, the name of two places in Palestine.: -- \{Abel\}. [ql Abel 0062 \#\# >Abel Beyth-Maabel \{aw-bale'\}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names beginning with \{Abel-\}. [ql Abel-beth-maachah 0062 \#\# > Abel Beyth-MaAbel Mayim \{aw-bale' mah'-yim\}; from 58 and 4325; meadow of water; Abel-Majim, a place in Palestine: --\{Abel-maim\}. [ql Abel-meholah 0065 \#\# >Abel M@ chowlah \{aw-bale' mekh-o-law'\}; from 58 and 4246; meadow of dancing; Abel-Mecholah, a place in Palestine: -- \{Abel-meholah\}. [ql Abel-mizraim 0067 \#\# >Abel Mitsrayim \{aw-bale' mits-rah'-yim \}; from 58 and 4714; meadow of Egypt; Abel-Mitsrajim, a place in Palestine: --\{Abel-mizraim\}. [ql Abel-shittim 0063 \#\# >Abel hash-Shittiym \{aw-bale' hash-shit- teem'\}; from 58 and the plural of 7848, with the article inserted; meadow of the acacias; Abel hash-Shittim, a place in Palestine: --\{Abel-shittim\}. [ql Abel 004002 Gen /^\{Abel /And Abel was a keeper of sheep, but Cain was a tiller of the ground. Abel 020018 IISa /^\{Abel /and so they ended the matter. Abel 020014 IISa /^\{Abel /and to Bethmaachah, and all the Berites : and they were gathered together, and went also after him. Abel 004004 Gen /^\{Abel /and to his offering : Abel 004004 Gen /^\{Abel /he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering : Abel 004008 Gen /^\{Abel /his brother , and slew him. Abel $004008 \mathrm{Gen} / \wedge\{$ Abel /his brother : and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. Abel 020015 IISa /^\{Abel /of Bethmaachah, and they cast up a bank against the city, and it stood in the trench : and all the people that were with Joab battered the wall , to throw
it down. Abel $011004 \mathrm{Heb} / \$$ \{Abel /offered unto God a more excellent sacrifice than Cain , by which he obtained witness that he was righteous, God testifying of his gifts : and by it he being dead yet speaketh. Abel 004009 Gen /^\{ Abel /thy brother ? And he said, I know not: Am I my brother's keeper ? Abel 011051 Luk /\$ Abel /unto the blood of Zacharias, which perished between the altar and the temple : verily I say unto you, It shall be required of this generation. Abel 023035 Mat/\$\{Abel /unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. Abel $004002 \mathrm{Gen} / \wedge\{$ Abel /was a keeper of sheep, but Cain was a tiller of the ground. Abel $006018 \mathrm{ISa} / \wedge\{$ Abel /whereon they set down the ark of the LORD : which stone remaineth unto this day in the field of Joshua, the Bethshemite. Abel 004025 Gen /^\{Abel/whom Cain slew . Abelbethmaachah 015020 IKi /^\{Abelbethmaachah /and all Cinneroth, with all the land of Naphtali . Abelbethmaachah 015029 IIKi /^\{Abelbethmaachah /and Janoah, and Kedesh, and Hazor , and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria . Abelmaim 016004 IICh /^\{ Abelmaim /and all the store cities of Naphtali. Abelmeholah $004012 \mathrm{IKi} / \wedge\{$ Abelmeholah /even unto the place that is beyond Jokneam : Abelmeholah $019016 \mathrm{IKi} / \wedge\{$ Abelmeholah /shalt thou anoint to be prophet in thy room. Abelmeholah 007022 Jug $/ \wedge\{$ Abelmeholah /unto Tabbath . Abelmizraim 050011 Gen /^\{Abelmizraim /which is beyond Jordan . Abelshittim 033049 Num /^\{Abelshittim /in the plains of Moab. Ashbel 046021 Gen /^\{Ashbel /Gera , and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard. Ashbel 026038 Num /^\{Ashbel /the family of the Ashbelites: of Ahiram , the family of the Ahiramites: Ashbel $008001 \mathrm{ICh} / \wedge$ \{ Ashbel /the second, and Aharah the third, Ashbelites 026038 Num /^\{Ashbelites /of Ahiram, the family of the Ahiramites : Babel 010010 Gen $/ \wedge\{$ Babel /and Erech , and Accad, and Calneh , in the land of Shinar . Babel 011009 Gen $/ \wedge\{$ Babel /because the LORD did there confound the language of all the earth : and from thence did the LORD scatter them abroad upon the face of all the earth. Bel $046001 \mathrm{Isa} / \wedge\{\mathrm{Bel} /$ boweth down, Nebo stoopeth, their idols were upon the beasts , and upon the cattle : your carriages were heavy loaden ; they are a burden to the weary beast. Bel 051044 Jer $/ \wedge\{\mathrm{Bel} /$ in Babylon , and I will bring forth out of his mouth that which he hath swallowed up : and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall . Bel $050002 \mathrm{Jer} / \wedge\{\mathrm{Bel} /$ is confounded, Merodach is broken in pieces ; her idols are confounded, her images are broken in pieces . Bela 007006 ICh $/ \wedge\{$ Bela /and Becher, and Jediael , three . Bela 014008 Gen /^\{Bela /and they joined battle with them in the vale of Siddim ; Bela 036033 Gen /^\{Bela /died, and Jobab the son of Zerah of Bozrah reigned in his stead. Bela 007 007 ICh /^\{Bela /Ezbon, and Uzzi , and Uzziel, and Jerimoth , and Iri, five ; heads of the house of their fathers , mighty men of valour ; and were reckoned by their genealogies twenty and two thousand and thirty and four . Bela $008001 \mathrm{ICh} / \wedge$ \{Bela /his firstborn, Ashbel the second, and Aharah the third, Bela 026038 Num /^\{Bela /the family of the Belaites : of Ashbel, the family of the Ashbelites : of Ahiram, the family of the Ahiramites : Bela $005008 \mathrm{ICh} / \wedge\{$ Bela /the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer , even unto Nebo and Baalmeon : Bela $001043 \mathrm{ICh} / \wedge\{$ Bela /the son of Beor : and the name of his city was Dinhabah. Bela 036 032 Gen /^\{Bela /the son of Beor reigned in Edom : and the name of his city was Dinhabah. Bela 001044 ICh ${ }^{\wedge}\{$ Bela /was dead, Jobab the son of Zerah of Bozrah reigned in his stead. Bela 026040 Num /^\{Bela /were Ard and Naaman : of Ard, the family of the Ardites : and of Naaman, the family of the Naamites . Bela 008003 ICh $/ \wedge\{$ Bela /were, Addar, and Gera, and Abihud, Bela 014002 Gen /^\{Bela /which is Zoar . Belah 046021 Gen $/ \wedge\{$ Belah /and Becher, and Ashbel, Gera, and Naaman , Ehi , and Rosh, Muppim, and Huppim, and Ard . Belaites 026038 Num /^\{Belaites /of Ashbel, the family of the Ashbelites : of Ahiram, the family of the Ahiramites : belch $059007 \mathrm{Psa} / \wedge$ \{belch /out with their mouth : swords are in their lips : for who, say they, doth hear? Belial $013007 \mathrm{IICh} / \wedge\{$ Belial /and have strengthened themselves against Rehoboam the son of Solomon , when Rehoboam was young and tenderhearted, and could not withstand them . Belial $021013 \mathrm{IKi} / \wedge\{$ Belial /and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people , saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city , and stoned him with stones, that he died. Belial 013013 Deu /^\{Belial /are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods , which ye have not known ; Belial 021010 IKi $/ \wedge\{$ Belial /before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die . Belial 019022 Jug /^\{Belial /beset the house round about , and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house , that we may know him. Belial 025025 ISa /^\{Belial /even Nabal : for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send . Belial $001016 \mathrm{ISa} / \wedge\{$ Belial /for out of the abundance of my complaint and grief have I spoken hitherto. Belial 030022 ISa /^\{Belial /of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children , that they may lead them away, and depart. Belial $006015 \mathrm{IICo} / \$$ \{Belial /or what part hath he that believeth with an infidel ?

Belial 010027 ISa /^\{Belial /said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace. Belial $023006 \mathrm{IISa} / \wedge\{$ Belial /shall be all of them as thorns thrust away , because they cannot be taken with hands : Belial $025017 \mathrm{ISa} / \wedge\{$ Belial /that a man cannot speak to him. Belial 002012 ISa $/ \wedge\{$ Belial /they knew not the LORD. Belial 020013 Jug /^\{Belial/which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel : Belial 020001 IISa /^\{Belial /whose name was Sheba, the son of Bichri , a Benjamite : and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse : every man to his tents, O Israel. Belial 021013 IKi /^\{Belial/witnessed against him, even against Naboth , in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died . belied 005012 Jer /^\{ belied /the LORD, and said , It is not he; neither shall evil come upon us; neither shall we see sword nor famine : belief $002013 \mathrm{IITh} / \$$ belief /of the truth : believe 002011 IITh / $\$$ \{believe /a lie : believe $001019 \mathrm{Eph} / \$$ \{believe /according to the working of his mighty power, believe $024025 \mathrm{Luk} / \$$ \{ believe /all that the prophets have spoken : believe 009023 Mar / $\$$ \{believe /all things are possible to him that believeth . believe 014001 Joh / $\$$ \{ believe /also in me . believe 004 009 Exo /^\{believe /also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land. believe 006069 Joh / $\$$ \{believe /and are sure that thou art that Christ , the Son of the living God . believe 008012 Luk / \$ believe /and be saved . believe 009038 Joh /\$ believe /And he worshipped him . believe 008013 Luk / \$ believe /and in time of temptation fall away . believe 004003 ITi / \$ believe /and know the truth . believe 004013 IICo / $\$$ \{believe /and therefore speak ; believe 021020 Act / $\$$ \{believe /and they are all zealous of the law : believe $015032 \mathrm{Mar} / \$$ \{believe /And they that were crucified with him reviled him . believe 002019 Jam / $\$$ \{believe /and tremble . believe 013039 Act / $\$$ \{believe /are justified from all things, from which ye could not be justified by the law of Moses . believe 012039 Joh / \$ believe /because that Esaias said again , believe 014022 ICo $/ \$$ \{believe /but to them that believe not : but prophesying serveth not for them that believe not, but for them which believe . believe 009018 Joh $/ \$$ \{believe /concerning him , that he had been blind, and received his sight , until they called the parents of him that had received his sight . believe 003022 Rom / $\$$ fbelieve /for there is no difference : believe 027025 Act / $\$$ \{believe /God, that it shall be even as it was told me . believe 002007 IPe $/ \$$ \{believe /he is precious : but unto them which be disobedient , the stone which the builders disallowed, the same is made the head of the corner, believe 009024 Mar / \$ believe /help thou mine unbelief . believe 021032 Mat / \$ believe /him . believe 027042 Mat / \$ believe /him . believe 011031 Mar / $\$$ \{ believe /him ? believe 021 025 Mat / $\$$ believe /him ? believe 013021 Mar / $\$$ \{believe /him not : believe 026025 Pro /^\{believe /him not: for there are seven abominations in his heart . believe $039012 \mathrm{Job} / \wedge$ \{believe /him, that he will bring home thy seed, and gather it into thy barn ? believe 032015 IICh /^\{believe /him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? believe 020020 IICh /^\{believe /his prophets, so shall ye prosper . believe 003012 Joh /\$ \{believe /if I tell you of heavenly things? believe 014001 Joh / $\$$ \{ believe /in God, believe also in me . believe $001021 \mathrm{IPe} / \$$ \{believe /in God, that raised him up from the dead, and gave him glory ; that your faith and hope might be in God . believe $007005 \mathrm{Joh} / \$$ \{believe /in him . believe 010014 Rom / $\$$ \{believe /in him of whom they have not heard ? and how shall they hear without a preacher? believe 015031 Rom / $\$$ \{believe /in Judaea ; and that my service which I have for Jerusalem may be accepted of the saints ; believe $001007 \mathrm{ITh} / \$$ believe /in Macedonia and Achaia . believe 009042 Mar / $\$$ \{believe /in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea . believe 018006 Mat / $\$$ \{believe /in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea . believe 016017 Mar $/ \$$ \{believe /In my name shall they cast out devils ; they shall speak with new tongues ; believe 001010 IITh $/ \$$ \{believe /in that day . believe 012036 Joh $/ \$$ \{believe /in the light , that ye may be the children of light . These things spake Jesus , and departed , and did hide himself from them . believe 017014 IIKi /^\{believe /in the LORD their God. Believe 020020 IICh /^\{Believe /in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper . believe 010009 Rom / $\$$ \{believe /in thine heart that God hath raised him from the dead, thou shalt be saved . believe 011018 ICo /\$ \{believe /it . believe 024023 Mat / \$ believe /it not . believe 024026 Mat / $\$$ believe /it not . believe $004021 \mathrm{Joh} / \$$ \{believe /me , the hour cometh , when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father . believe 008046 Joh /\$ \{believe /me ? believe 014011 Joh $/ \$$ \{believe /me for the very works sake . believe 010037 Joh / $\$$ \{believe /me not . believe 008045 Joh $/ \$$ believe /me not. Believe 014011 Joh $/ \$$ SBelieve /me that I am in the Father, and the Father in me : or else believe me for the very works sake . believe 043010 Isa /^\{believe /me, and understand that I am he: before me there was no God formed, neither shall there be after me. believe 014011 Num /^\{believe /me, for all the signs
which I have shewed among them? believe 004001 Exo /^\{believe /me, nor hearken unto my voice : for they will say, The LORD hath not appeared unto thee. believe 005047 Joh /\$ \{believe /my words ? believe 011015 Joh $/ \$$ \{believe /nevertheless let us go unto him . believe $010026 \mathrm{Joh} / \$$ \{believe /not , because ye are not of my sheep , as I said unto you . believe 014022 ICo /\$ \{believe /not , but for them which believe . believe 003012 Joh $/ \$$ believe /not , how shall ye believe, if I tell you of heavenly things ? believe 012047 Joh / $\$$ \{ believe /not , I judge him not : for I came not to judge the world, but to save the world . believe 004004 IICo / $\$$ \{believe /not , lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them . believe 002013 IITi $/ \$$ \{believe /not , yet he abideth faithful : he cannot deny himself. believe 005038 Joh $/ \$$ \{believe /not . believe 006036 Joh / $\$$ \{believe /not . believe 006064 Joh $/ \$$ \{believe /not . For Jesus knew from the beginning who they were that believed not , and who should betray him . believe 014022 ICo $/ \$$ \{believe /not : but prophesying serveth not for them that believe not, but for them which believe . believe 004042 Joh $/ \$$ \{believe /not because of thy saying : for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world . believe $010027 \mathrm{ICo} / \$$ believe /not bid you to a feast, and ye be disposed to go ; whatsoever is set before you , eat , asking no question for conscience sake . believe 004001 IJo / $\$$ \{believe /not every spirit , but try the spirits whether they are of God : because many false prophets are gone out into the world . believe 005047 Joh $/ \$\{$ believe /not his writings, how shall ye believe my words ? believe 010038 Joh $/ \$$ \{believe /not me , believe the works : that ye may know, and believe , that the Father is in me, and I in him . believe 016009 Joh $/ \$$ \{believe /not on me; believe 008024 Joh / $\$$ \{believe /not that I am he, ye shall die in your sins . believe 001029 Php $/ \$$ believe /on him , but also to suffer for his sake ; believe 011048 Joh $/ \$$ \{believe /on him : and the Romans shall come and take away both our place and nation. believe 009036 Joh $/ \$$ \{believe /on him ? believe 007039 Joh $/ \$$ \{believe /on him should receive : for the Holy Ghost was not yet given; because that Jesus was not yet glorified . believe 004024 Rom / $\$$ believe /on him that raised up Jesus our Lord from the dead ; believe 001016 ITi / $\$$ \{believe /on him to life everlasting . believe 019004 Act / $\$$ \{believe /on him which should come after him , that is , on Christ Jesus . believe 006029 Joh / $\$$ \{believe /on him whom he hath sent . believe 001012 Joh /\$ \{believe /on his name : believe 017020 Joh /\$ believe /on me through their word ; Believe 016031 Act / $\$$ \{ Believe /on the Lord Jesus Christ, and thou shalt be saved, and thy house. believe 003023 IJo / \$ believe /on the name of his Son Jesus Christ, and love one another, as he gave us commandment . believe 005013 IJo $/ \$$ believe /on the name of the Son of God . believe 005013 IJo /\$ \{believe /on the name of the Son of God ; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God . believe 009035 Joh $/ \$$ \{believe /on the Son of God ? believe 008050 Luk / $\$$ believe /only, and she shall be made whole . believe $003003 \mathrm{Rom} / \$$ \{believe /shall their unbelief make the faith of God without effect? believe 007009 Isa /^\{believe /surely ye shall not be established . believe 009016 Job /^\{believe /that he had hearkened unto my voice . believe $011006 \mathrm{Heb} / \$$ \{believe /that he is , and that he is a rewarder of them that diligently seek him . believe 013019 Joh $/ \$$ \{believe /that I am he. believe 008037 Act / $\$$ \{believe /that Jesus Christ is the Son of God . believe 004014 ITh $/ \$$ \{believe /that Jesus died and rose again , even so them also which sleep in Jesus will God bring with him . believe 020031 Joh / $\$$ \{believe /that Jesus is the Christ, the Son of God ; and that believing ye might have life through his name . believe 010038 Joh / $\$$ \{believe /that the Father is in me, and I in him . believe 004005 Exo $/ \wedge$ \{believe /that the LORD God of their fathers , the God of Abraham , the God of Isaac, and the God of Jacob , hath appeared unto thee. believe 011023 Mar / $\$$ \{believe /that those things which he saith shall come to pass ; he shall have whatsoever he saith . believe 011027 Joh / $\$$ believe /that thou art the Christ , the Son of God , which should come into the world . believe 016030 Joh / $\$$ \{believe /that thou camest forth from God . believe 017021 Joh $/ \$$ \{believe /that thou hast sent me . believe 011042 Joh / $\$$ \{believe /that thou hast sent me . believe 015011 Act / \$ fbelieve /that through the grace of the Lord Jesus Christ we shall be saved, even as they . believe 006008 Rom / $\$$ \{believe /that we shall also live with him : believe 011024 Mar / $\$$ \{believe /that ye receive them, and ye shall have them. believe $001015 \mathrm{Mar} / \$$ \{believe /the gospel . believe 001032 Deu / $\wedge$ \{believe /the LORD your God, believe 004008 Exo /^\{believe /the voice of the latter sign . believe 010038 Joh $/ \$$ \{believe /the works : that ye may know, and believe, that the Father is in me, and I in him . believe 006030 Joh $/ \$$ \{believe /thee ? what dost thou work ? believe 019009 Exo /^\{believe /thee for ever. And Moses told the words of the people unto the LORD . believe 004008 Exo /^\{believe /thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign . believe 012006 Jer /^\{believe /them not, though they speak fair words unto thee. believe 011040 Joh / $\$$ \{believe /thou shouldest see the glory of God? believe 013041 Act / $\$$ \{believe /though a man declare it unto you . believe $001005 \mathrm{Hab} / \wedge$ \{believe /though it be told you. believe $004011 \mathrm{Rom} / \$$ believe /though they be not circumcised ; that righteousness might be imputed unto them also : believe 010039 Heb $/ \$$ believe /to the saving of the soul . believe 021025 Act/\$\{believe /we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and
from strangled, and from fornication . believe 005044 Joh $/ \$$ \{believe /which receive honour one of another , and seek not the honour that cometh from God only ? Believe 009028 Mat $/ \$$ \{Believe /ye that I am able to do this ? They said unto him, Yea , Lord . believed 008013 Act / \$ believed/also : and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done . believed 017012 Act $/ \$$ believed /also of honourable women which were Greeks, and of men , not a few . believed 017034 Act /\$ \{believed /among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them . believed 001001 Luk / $\$$ believed /among us , believed 001012 IITi /\$ fbelieved /and am persuaded that he is able to keep that which I have committed unto him against that day . believed 017004 Act / $\$$ \{believed /and consorted with Paul and Silas ; and of the devout Greeks a great multitude , and of the chief women not a few . believed 004053 Joh / \$ believed/and his whole house . believed 010014 Rom / \$ believed /and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher ? believed 004004 Act $/ \$$ \{believed /and the number of the men was about five thousand . believed $004013 \mathrm{IICo} / \$$ \{believed /and therefore have I spoken ; we also believe , and therefore speak ; believed 019002 Act / $\$$ believed /And they said unto him, We have not so much as heard whether there be any Holy Ghost . believed 011021 Act / $\$$ \{believed /and turned unto the Lord . believed 018008 Act / $\$$ \{believed /and were baptized . believed 004031 Exo $/ \wedge$ \{believed /and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction , then they bowed their heads and worshipped . believed $004041 \mathrm{Joh} / \$$ \{believed /because of his own word ; believed 013012 Act /\$\{believed /being astonished at the doctrine of the Lord . believed 020029 Joh /\$ \{believed /blessed are they that have not seen, and yet have believed. believed 016001 Act / \$ believed /but his father was a Greek : believed 019018 Act /\$ \{believed /came, and confessed, and shewed their deeds . believed 027012 ISa /^\{ believed /David, saying , He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever . believed $004003 \mathrm{Heb} / \$$ \{believed /do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest : although the works were finished from the foundation of the world . believed 003005 ICo / $\$$ \{believed /even as the Lord gave to every man? believed 004017 Rom / $\$$ \{believed /even God, who quickeneth the dead, and calleth those things which be not as though they were . believed 001045 Luk $/ \$$ \{believed /for there shall be a performance of those things which were told her from the Lord . believed 003006 Gal / $\$$ \{believed /God, and it was accounted to him for righteousness . believed 004003 Rom / $\$$ \{believed /God, and it was counted unto him for righteousness . believed $002023 \mathrm{Jam} / \$$ \{believed /God, and it was imputed unto him for righteousness : and he was called the Friend of God . believed 003005 Jon /^\{believed /God , and proclaimed a fast, and put on sackcloth , from the greatest of them even to the least of them. believed 011030 Rom $/ \$$ \{believed /God, yet have now obtained mercy through their unbelief : believed 021032 Mat / $\$$ \{believed /him : and ye, when ye had seen it, repented not afterward, that ye might believe him . believed 021032 Mat $/ \$$ \{believed /him not : but the publicans and the harlots believed him : and ye, when ye had seen it, repented not afterward, that ye might believe him . believed 009023 Deu /^\{believed /him not, nor hearkened to his voice . believed 003008 Tit / $\$$ \{believed /in God might be careful to maintain good works. These things are good and profitable unto men . believed 006023 Dan /^\{ believed /in his God . believed 002023 Joh / $\$$ \{believed /in his name, when they saw the miracles which he did . believed 004018 Rom / $\$$ believed /in hope , that he might become the father of many nations, according to that which was spoken, So shall thy seed be . believed 002016 Gal $/ \$$ \{ believed /in Jesus Christ, that we might be justified by the faith of Christ , and not by the works of the law : for by the works of the law shall no flesh be justified . believed 009042 Act / $\$$ \{believed /in the Lord . believed $015006 \mathrm{Gen} / \wedge$ \{ believed /in the LORD ; and he counted it to him for righteousness . believed 003018 Joh $/ \$$ believed /in the name of the only begotten Son of God . believed 015002 ICo / $\$$ \{believed /in vain . believed $029024 \mathrm{Job} / \wedge$ \{believed /it not; and the light of my countenance they cast not down . believed 005046 Joh /\$ believed /me : for he wrote of me . believed $020012 \mathrm{Num} / \wedge$ \{believed /me not, to sanctify me in the eyes of the children of Israel , therefore ye shall not bring this congregation into the land which I have given them. believed 005046 Joh / $\$$ \{believed /Moses , ye would have believed me : for he wrote of me . believed 006064 Joh /\$ believed /not, and who should betray him . believed 019009 Act /\$ \{believed /not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus . believed 017005 Act $/ \$$ \{believed /not, moved with envy, took unto them certain lewd fellows of the baser sort , and gathered a company , and set all the city on an uproar , and assaulted the house of Jason , and sought to bring them out to the people . believed $011031 \mathrm{Heb} / \$$ \{believed /not, when she had received the spies with peace . believed 001005 Jud $/ \$$ \{believed /not . believed 016011 Mar $/ \$$ \{believed /not . believed 028024 Act $/ \$$ \{believed /not . believed 010025 Joh $/ \$$ \{believed /not : the works that I do in my Father's name, they bear witness of me . believed $003018 \mathrm{Heb} / \$$ \{believed /not ? believed 078032 Psa /^\{believed /not for his wondrous works . believed 024041 Luk / $\$$ believed /not for joy, and wondered, he said unto them, Have ye here any meat
? believed 106024 Psa /^\{believed /not his word : believed 078022 Psa /^\{believed /not in God, and trusted not in his salvation : believed 012037 Joh $/ \$$ \{believed /not on him : believed 009026 Act $/ \$$ \{believed /not that he was a disciple . believed 002012 IITh $/ \$$ \{believed /not the truth , but had pleasure in unrighteousness . believed 010 $007 \mathrm{IKi} / \wedge\{$ believed /not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard . believed $009006 \mathrm{IICh} / \wedge\{$ believed /not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard . believed 016014 Mar $/ \$$ \{believed /not them which had seen him after he was risen . believed 007031 Joh /\$ \{believed /on him, and said, When Christ cometh, will he do more miracles than these which this man hath done? believed 008031 Joh $/ \$$ \{believed /on him, If ye continue in my word, then are ye my disciples indeed ; believed 002011 Joh $/ \$$ \{believed /on him . believed 008030 Joh $/ \$$ believed /on him . believed 011045 Joh $/ \$$ \{believed /on him . believed 012042 Joh $/ \$$ \{believed /on him ; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue : believed 007048 Joh / $\$$ \{believed /on him ? believed 004039 Joh / $\$$ \{believed /on him for the saying of the woman, which testified , He told me all that ever I did . believed 010042 Joh $/ \$$ \{believed /on him there . believed 003016 ITi $/ \$$ believed /on in the world , received up into glory . believed 012011 Joh $/ \$$ \{believed /on Jesus . believed 011017 Act $/ \$$ believed /on the Lord Jesus Christ ; what was I , that I could withstand God ? believed 018008 Act /\$ believed /on the Lord with all his house ; and many of the Corinthians hearing believed, and were baptized . believed 022 019 Act / \$ believed /on thee : believed 010016 Rom / \$ believed /our report? believed 012038 Joh / \$ believed /our report? and to whom hath the arm of the Lord been revealed? believed 053001 Isa /^\{believed /our report? and to whom is the arm of the LORD revealed ? believed 008012 Act /\$ \{believed/Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ , they were baptized, both men and women . believed 015005 Act $/ \$$ \{believed /saying, That it was needful to circumcise them, and to command them to keep the law of Moses . believed 008013 Mat $/ \$$ \{believed /so be it done unto thee. And his servant was healed in the selfsame hour . believed 016027 Joh $/ \$$ \{believed /that I came out from God . believed $004012 \mathrm{Lam} / \wedge\{$ believed /that the adversary and the enemy should have entered into the gates of Jerusalem . believed 017008 Joh /\$ believed /that thou didst send me . believed 011031 Rom / \$ believed /that through your mercy they also may obtain mercy . believed 014031 Exo /^\{believed /the LORD , and his servant Moses . believed 004016 IJo $/ \$$ believed /the love that God hath to us . God is love ; and he that dwelleth in love dwelleth in God, and God in him . believed 027011 Act / $\$$ believed /the master and the owner of the ship , more than those things which were spoken by Paul . believed 002022 Joh $/ \$$ \{believed /the scripture, and the word which Jesus had said . believed 028024 Act / $\$$ \{ believed /the things which were spoken, and some believed not . believed 004050 Joh / $\$$ \{believed /the word that Jesus had spoken unto him , and he went his way . believed 024011 Luk $/ \$$ \{believed /them not . believed 040014 Jer /^\{believed /them not. believed 045026 Gen /^\{believed /them not. believed 116 $010 \mathrm{Psa} / \wedge\{$ believed /therefore have I spoken : I was greatly afflicted : believed $106012 \mathrm{Psa} / \wedge\{$ believed /they his words ; they sang his praise . believed 016013 Mar / $\$$ \{believed /they them . believed 018027 Act / $\$$ \{believed /through grace : believed $119006 \mathrm{Psa} / \wedge$ \{believed /thy commandments . believed $027013 \mathrm{Psa} / \wedge$ \{believed /to see the goodness of the LORD in the land of the living . believed 010045 Act $/ \$$ \{believed /were astonished, as many as came with Peter , because that on the Gentiles also was poured out the gift of the Holy Ghost . believed 004032 Act $/ \$$ \{believed/were of one heart and of one soul : neither said any of them that ought of the things which he possessed was his own ; but they had all things common . believed 002044 Act / \$ \{believed /were together , and had all things common ; believed 020005 Luk $/ \$$ \{believed /ye him not? believed $001013 \mathrm{Eph} / \$$ \{believed /ye were sealed with that holy Spirit of promise, believers 004012 ITi / \$ believers /in word, in conversation , in charity , in spirit , in faith, in purity . believers 005014 Act / $\$$ believers /were the more added to the Lord , multitudes both of men and women . believest 001020 Luk $/ \$$ believest /not my words, which shall be fulfilled in their season . believest $002019 \mathrm{Jam} / \$$ believest /that there is one God ; thou doest well : the devils also believe , and tremble . believest 001050 Joh $/ \$$ \{believest /thou ? thou shalt see greater things than these . Believest 014 010 Joh $/ \$$ \{Believest /thou not that I am in the Father, and the Father in me ? the words that I speak unto you I speak not of myself : but the Father that dwelleth in me, he doeth the works . believest 026027 Act / $\$$ \{believest /thou the prophets? I know that thou believest . Believest 011026 Joh /\$ \{Believest /thou this ? believest 008037 Act $/ \$$ \{believest /with all thine heart , thou mayest . And he answered and said, I believe that Jesus Christ is the Son of God . believeth 013007 ICo /\$ \{believeth /all things, hopeth all things, endureth all things . believeth 016 $016 \mathrm{Mar} / \$$ \{believeth /and is baptized shall be saved ; but he that believeth not shall be damned . believeth 014 015 Pro /^\{believeth /every word : but the prudent man looketh well to his going . believeth 005016 ITi $/ \$$ \{believeth /have widows, let them relieve them, and let not the church be charged ; that it may relieve them that are widows indeed . believeth $039024 \mathrm{Job} / \wedge$ \{believeth /he that it is the sound of the trumpet . believeth 010

043 Act / $\$$ \{believeth/in him shall receive remission of sins . believeth 003015 Joh $/ \$$ \{believeth /in him should not perish, but have eternal life . believeth $003016 \mathrm{Joh} / \$$ \{believeth /in him should not perish , but have everlasting life . believeth 003026 Rom /\$ \{believeth/in Jesus . believeth 011025 Joh /\$ \{believeth /in me , though he were dead, yet shall he live : believeth 011026 Joh $/ \$$ \{believeth /in me shall never die. Believest thou this ? believeth 007013 ICo $\$ \$$ believeth /not, and if he be pleased to dwell with her, let her not leave him . believeth $007012 \mathrm{ICo} / \$$ believeth /not, and she be pleased to dwell with him, let him not put her away . believeth 014 $024 \mathrm{ICo} / \$$ believeth /not, or one unlearned, he is convinced of all, he is judged of all : believeth 005010 IJo $/ \$$ believeth /not God hath made him a liar ; because he believeth not the record that God gave of his Son .
believeth 003018 Joh $/ \$\{$ believeth /not is condemned already, because he hath not believed in the name of the only begotten Son of God . believeth $012044 \mathrm{Joh} / \$$ \{believeth /not on me, but on him that sent me . believeth 016 $016 \mathrm{Mar} / \$$ believeth /not shall be damned . believeth $015022 \mathrm{Job} / \wedge$ \{believeth /not that he shall return out of darkness, and he is waited for of the sword . believeth 005010 IJo / \$ believeth /not the record that God gave of his Son . believeth 003036 Joh $/ \$$ \{believeth /not the Son shall not see life ; but the wrath of God abideth on him . believeth 006040 Joh / $\$$ \{believeth /on him , may have everlasting life : and I will raise him up at the last day . believeth $003018 \mathrm{Joh} / \$$ believeth /on him is not condemned : but he that believeth not is condemned already , because he hath not believed in the name of the only begotten Son of God . believeth 009033 Rom / $\$$ believeth /on him shall not be ashamed . believeth 010011 Rom / $\$$ \{believeth /on him shall not be ashamed . believeth 002 $006 \mathrm{IPe} / \$$ believeth /on him shall not be confounded . believeth 004005 Rom / $\$$ \{believeth /on him that justifieth the ungodly , his faith is counted for righteousness . believeth $005024 \mathrm{Joh} / \$$ \{believeth /on him that sent me , hath everlasting life, and shall not come into condemnation ; but is passed from death unto life . believeth 007038 Joh $/ \$$ \{believeth /on me , as the scripture hath said, out of his belly shall flow rivers of living water . believeth 012 044 Joh $/ \$$ \{believeth /on me, believeth not on me, but on him that sent me . believeth 014012 Joh $/ \$$ believeth /on me , the works that I do shall he do also ; and greater works than these shall he do ; because I go unto my Father . believeth $006047 \mathrm{Joh} / \$$ believeth /on me hath everlasting life . believeth $006035 \mathrm{Joh} / \$$ believeth /on me shall never thirst . believeth 012046 Joh / \$ believeth /on me should not abide in darkness . believeth 003036 Joh $/ \$$ \{believeth /on the Son hath everlasting life : and he that believeth not the Son shall not see life ; but the wrath of God abideth on him . believeth 005010 IJo /\$ \{believeth /on the Son of God hath the witness in himself : he that believeth not God hath made him a liar ; because he believeth not the record that God gave of his Son . believeth 028016 Isa /^\{believeth/shall not make haste . believeth 014002 Rom / $\$$ \{believeth /that he may eat all things : another, who is weak, eateth herbs . believeth 005001 IJo / $\$$ \{believeth /that Jesus is the Christ is born of God : and every one that loveth him that begat loveth him also that is begotten of him . believeth 005005 IJo $/ \$$ believeth /that Jesus is the Son of God ? believeth 001016 Rom / $\$$ \{believeth /to the Jew first, and also to the Greek . believeth 010010 Rom / \$ believeth /unto righteousness; and with the mouth confession is made unto salvation . believeth 006015 IICo $/ \$$ \{ believeth /with an infidel ? believing 024014 Act / $\$$ \{believing /all things which are written in the law and in the prophets : believing 016034 Act / $\$$ believing /in God with all his house . believing $006002 \mathrm{ITi} / \$$ believing /masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit . These things teach and exhort . believing 015013 Rom / $\$$ believing /that ye may abound in hope, through the power of the Holy Ghost . believing 020031 Joh / \$ believing /ye might have life through his name . believing 001008 IPe / $\$$ \{believing /ye rejoice with joy unspeakable and full of glory : believing 021022 Mat / $\$$ \{ believing /ye shall receive . bell 039026 Exo /^\{bell /and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; as the LORD commanded Moses . bell 028034 Exo /^\{bell /and a pomegranate, a golden bell and a pomegranate , upon the hem of the robe round about . bell 039026 Exo $/ \wedge$ \{bell /and a pomegranate, round about the hem of the robe to minister in; as the LORD commanded Moses . bell 028034 Exo /^\{bell /and a pomegranate, upon the hem of the robe round about . bellow 050011 Jer /^\{bellow /as bulls; bellows 006029 Jer /^\{bellows /are burned , the lead is consumed of the fire ; the founder melteth in vain : for the wicked are not plucked away . bells 039025 Exo /^\{bells /between the pomegranates upon the hem of the robe, round about between the pomegranates; bells 028033 Exo /^\{bells /of gold between them round about : bells 039025 Exo /^\{bells /of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates; bells 014020 Zec /^\{bells /of the horses, HOLINESS UNTO THE LORD ; and the pots in the LORD'S house shall be like the bowls before the altar . belly 016018 Rom / $\$$ \{belly /and by good words and fair speeches deceive the hearts of the simple . belly $007019 \mathrm{Mar} / \$$ \{belly /and goeth out into the draught, purging all meats ? belly 002032 Dan $/ \wedge$ \{belly /and his thighs of brass, belly 015017 Mat / $\$$ \{belly /and is cast out into the draught ? belly 006013 ICo $/ \$$ belly /and the belly for meats : but God shall destroy both it and them. Now the body is not for fornication, but for the Lord ; and the Lord for the body . belly 003022 Jug /^\{belly /and the dirt came out . belly 011042 Lev
/^\{belly /and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat ; for they are an abomination . belly $003019 \mathrm{Php} / \$$ belly /and whose glory is in their shame, who mind earthly things . belly $010009 \mathrm{Rev} / \$$ \{belly /bitter, but it shall be in thy mouth sweet as honey . belly $044025 \mathrm{Psa} / \wedge\{$ belly /cleaveth unto the earth . belly 006013 ICo / $\$$ \{belly /for meats : but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body . belly $020023 \mathrm{Job} / \wedge\{$ belly /God shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating . belly 020020 Job /^\{belly /he shall not save of that which he desired . belly 001005 Jer /^\{belly /I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations . belly 005014 Son /^\{belly /is as bright ivory overlaid with sapphires . belly 032019 Job /^\{belly /is as wine which hath no vent ; it is ready to burst like new bottles . belly 007002 Son /^\{ belly /is like an heap of wheat set about with lilies . belly 002002 Jon /^\{ belly /of hell cried I, and thou heardest my voice . belly 001017 Jon /^\{belly /of the fish three days and three nights . belly 013025 Pro /^\{ belly /of the wicked shall want . belly $015035 \mathrm{Job} / \wedge$ \{ belly /prepareth deceit . belly 018020 Pro /^\{belly /shall be satisfied with the fruit of his mouth ; and with the increase of his lips shall he be filled . belly 007038 Joh $/ \$$ \{belly /shall flow rivers of living water . belly 005027 Num /^\{belly /shall swell, and her thigh shall rot : and the woman shall be a curse among her people . belly 003014 Gen /^\{belly /shalt thou go , and dust shalt thou eat all the days of thy life : belly 012040 Mat $/ \$$ \{belly /so shall the Son of man be three days and three nights in the heart of the earth . belly 025008 Num $/ \wedge$ \{belly /So the plague was stayed from the children of Israel . belly 017014 Psa $/ \wedge\{$ belly /thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes . belly 003003 Eze /^\{belly /to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness . belly 005022 Num /^\{belly /to swell, and thy thigh to rot : And the woman shall say, Amen , amen . belly 005021 Num /^\{belly /to swell ; belly $003016 \mathrm{Hab} / \wedge$ \{belly /trembled; my lips quivered at the voice : rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble : when he cometh up unto the people, he will invade them with his troops . belly $010010 \operatorname{Rev} / \$$ belly /was bitter . belly 046003 Isa /^\{belly /which are carried from the womb : belly $007020 \mathrm{IKi} / \wedge\{$ belly /which was by the network : and the pomegranates were two hundred in rows round about upon the other chapiter . belly 051034 Jer /^\{belly /with my delicates, he hath cast me out . belly $015002 \mathrm{Job} / \wedge\{$ belly /with the east wind ? belly 015016 Luk /\$ \{belly /with the husks that the swine did eat : and no man gave unto him . belong 009009 Dan /^\{belong /mercies and forgivenesses, though we have rebelled against him; belong $068020 \mathrm{Psa} / \wedge$ \{belong /the issues from death . belong 009041 Mar / $\$$ \{belong /to Christ , verily I say unto you, he shall not lose his reward . belong 040 008 Gen /^\{belong /to God ? tell me them, I pray you. belong 001050 Num /^\{belong/to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle . belong 007032 ICo /\$ \{belong /to the Lord, how he may please the Lord : belong 024023 Pro $/ \wedge$ \{belong /to the wise. It is not good to have respect of persons in judgment . belong $047009 \mathrm{Psa} / \wedge$ \{belong /unto God : he is greatly exalted . belong 029029 Deu /^\{ belong /unto the LORD our God : but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law . belong 019042 Luk $/ \$$ \{belong /unto thy peace! but now they are hid from thine eyes . belong $029029 \mathrm{Deu} / \wedge$ \{belong /unto us and to our children for ever, that we may do all the words of this law . belonged 001008 IKi /^\{belonged /to David, were not with Adonijah . belonged 002009 Est /^\{belonged/to her, and seven maidens, which were meet to be given her, out of the king's house : and he preferred her and her maids unto the best place of the house of the women . belonged 014028 IIKi /^\{belonged /to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel? belonged $013006 \mathrm{ICh} / \wedge$ \{belonged /to Judah , to bring up thence the ark of God the LORD , that dwelleth between the cherubims, whose name is called on it. belonged $001009 \mathrm{Est} / \wedge\{$ belonged /to king Ahasuerus . belonged $021007 \mathrm{ISa} / \wedge$ \{belonged /to Saul . belonged 017008 Jos /^\{belonged /to the children of Ephraim ; belonged 026023 IICh /^\{belonged /to the kings ; for they said, He is a leper : and Jotham his son reigned in his stead. belonged $016015 \mathrm{IKi} / \wedge$ \{belonged /to the Philistines . belonged 015027 IKi /^\{belonged /to the Philistines ; for Nadab and all Israel laid siege to Gibbethon . belonged 002023 ICh /^\{belonged /to the sons of Machir the father of Gilead . belonged 023007 Luk / $\$$ \{belonged /unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time . belongest 030013 ISa $/ \wedge$ \{belongest /thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite ; and my master left me, because three days agone I fell sick . belongeth 009008 Dan /^\{belongeth /confusion of face, to our kings , to our princes, and to our fathers , because we have sinned against thee. belongeth 062012 Psa /^\{belongeth /mercy : for thou renderest to every man according to his work . belongeth 094001 Psa /^\{belongeth /O God, to whom vengeance belongeth, shew thyself. belongeth $094001 \mathrm{Psa} / \wedge$ \{belongeth /shew thyself. belongeth 020004 Jug /^\{ belongeth /to Benjamin , I and my concubine , to lodge . belongeth 019014 Jug
/^\{belongeth /to Benjamin . belongeth $019003 \mathrm{IKi} / \wedge\{$ belongeth /to Judah , and left his servant there. belongeth $017001 \mathrm{ISa} / \wedge\{$ belongeth /to Judah, and pitched between Shochoh and Azekah , in Ephesdammim . belongeth $030014 \mathrm{ISa} / \wedge$ \{belongeth /to Judah , and upon the south of Caleb ; and we burned Ziklag with fire . belongeth 025 $021 \mathrm{IICh} / \wedge$ \{belongeth /to Judah . belongeth 014011 IIKi /^\{belongeth /to Judah . belongeth 005014 Heb $1 \$$ belongeth /to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil . belongeth $017009 \mathrm{IKi} / \wedge\{$ belongeth /to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee. belongeth $062011 \mathrm{Psa} / \wedge\{$ belongeth /unto God . belongeth 010030 Heb $/ \$$ \{belongeth /unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people . belongeth 008024 Num /^\{belongeth /unto the Levites : from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation : belongeth $003008 \mathrm{Psa} / \wedge\{$ belongeth /unto the LORD : thy blessing is upon thy people . Selah . belongeth 009007 Dan /^\{ belongeth /unto thee, but unto us confusion of faces, as at this day ; to the men of Judah, and to the inhabitants of Jerusalem , and unto all Israel , that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. belongeth 010004 Ezr /^\{belongeth/unto thee: we also will be with thee: be of good courage, and do it. belongeth 032035 Deu /^\{belongeth/vengeance, and recompence ; their foot shall slide in due time : for the day of their calamity is at hand, and the things that shall come upon them make haste . belonging 026017 Pro /^\{belonging /not to him, is like one that taketh a dog by the ears . belonging $009010 \mathrm{Luk} / \$$ belonging /to the city called Bethsaida . belonging $006018 \mathrm{ISa} / \wedge$ \{belonging /to the five lords , both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD : which stone remaineth unto this day in the field of Joshua, the Bethshemite . belonging 002003 Rut /^\{belonging /unto Boaz, who was of the kindred of Elimelech . belonging 007009 Num /^\{belonging /unto them was that they should bear upon their shoulders . beloved $002003 \mathrm{Son} / \wedge\{$ beloved /among the sons . I sat down under his shadow with great delight, and his fruit was sweet to my taste . beloved 021015 Deu /^\{beloved /and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated : beloved 002017 Son $/ \wedge\{$ beloved /and be thou like a roe or a young hart upon the mountains of Bether . beloved 008014 Son $/ \wedge$ \{beloved /and be thou like to a roe or to a young hart upon the mountains of spices . beloved $001001 \mathrm{Phm} / \$$ beloved /and fellowlabourer , beloved $004001 \mathrm{Php} / \$$ \{beloved /and longed for , my joy and crown, so stand fast in the Lord, my dearly beloved . beloved 005005 Son /^\{beloved /and my hands dropped with myrrh , and my fingers with sweet smelling myrrh , upon the handles of the lock . beloved 021015 Deu /^\{beloved /and the hated; and if the firstborn son be hers that was hated : beloved 005016 Son $/ \wedge$ \{beloved /and this is my friend, O daughters of Jerusalem . beloved $001002 \mathrm{Phm} / \$$ \{beloved /Apphia, and Archippus our fellowsoldier, and to the church in thy house : beloved $002012 \mathrm{Php} / \$$ \{beloved /as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling . beloved 012019 Rom / $\$$ \{beloved /avenge not yourselves, but rather give place unto wrath : for it is written, Vengeance is mine ; I will repay, saith the Lord . beloved 015025 Act /\$ beloved/Barnabas and Paul , beloved 003008 IIPe / $\$$ \{beloved /be not ignorant of this one thing, that one day is with the Lord as a thousand years , and a thousand years as one day . beloved 002008 Son /^\{beloved/behold, he cometh leaping upon the mountains , skipping upon the hills. Beloved 004001 IJo / \$ Beloved /believe not every spirit, but try the spirits whether they are of God : because many false prophets are gone out into the world . beloved $003012 \mathrm{Col} / \$$ \{beloved /bowels of mercies, kindness , humbleness of mind , meekness , longsuffering ; beloved 015058 ICo /\$ \{beloved /brethren , be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord . beloved $002005 \mathrm{Jam} / \$$ beloved /brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him ? beloved 001019 Jam /\$ \{beloved /brethren, let every man be swift to hear, slow to speak, slow to wrath : beloved 001016 Jam / $\$$ \{beloved /brethren . beloved $003007 \mathrm{Col} / \$$ \{beloved /brother, and a faithful minister and fellowservant in the Lord : beloved $003009 \mathrm{Col} / \$$ beloved /brother, who is one of you. They shall make known unto you all things which are done here . beloved $006021 \mathrm{Eph} / \$$ beloved /brother and faithful minister in the Lord, shall make known to you all things : beloved 003015 IIPe $/ \$$ \{beloved /brother Paul also according to the wisdom given unto him hath written unto you ; beloved 001020 Jud $/ \$$ \{beloved /building up yourselves on your most holy faith , praying in the Holy Ghost, beloved 005006 Son /^\{beloved /but my beloved had withdrawn himself, and was gone : my soul failed when he spake : I sought him, but I could not find him; I called him, but he gave me no answer . beloved $020009 \mathrm{Rev} / \$$ \{beloved /city : and fire came down from God out of heaven, and devoured them . beloved 004016 Son /^\{beloved /come into his garden, and eat his pleasant fruits . beloved 010019 Dan $/ \wedge$ \{beloved /fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak ; for thou hast strengthened me. beloved 021016 Deu /^\{beloved
/firstborn before the son of the hated, which is indeed the firstborn : beloved 010014 ICo /\$ \{beloved /flee from idolatry. Beloved 001113 Jo $/ \$$ \{Beloved /follow not that which is evil , but that which is good. He that doeth good is of God : but he that doeth evil hath not seen God . beloved 011028 Rom / $\$$ \{beloved /for the fathers sakes . beloved $012019 \mathrm{IICo} / \$$ beloved /for your edifying . beloved $009016 \mathrm{Hos} / \wedge\{$ beloved /fruit of their womb . beloved 006001 Son /^\{ beloved /gone, O thou fairest among women? whither is thy beloved turned aside ? that we may seek him with thee. beloved 005006 Son /^\{beloved /had withdrawn himself, and was gone : my soul failed when he spake : I sought him, but I could not find him; I called him, but he gave me no answer . beloved $002011 \mathrm{IPe} / \$$ beloved /I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul ; beloved 003001 IIPe / $\$$ \{beloved /I now write unto you ; in both which I stir up your pure minds by way of remembrance : beloved 008005 Son $/ \wedge\{$ beloved $/ \mathrm{I}$ raised thee up under the apple tree : there thy mother brought thee forth : there she brought thee forth that bare thee. Beloved 001023 Jo $/ \$\{$ Beloved /I wish above all things that thou mayest prosper and be in health , even as thy soul prospereth. Beloved 004011 IJo /\$ \{Beloved /if God so loved us, we ought also to love one another . Beloved 003021 IJo /\$ \{Beloved /if our heart condemn us not, then have we confidence toward God . beloved 016008 Rom / $\$$ beloved /in the Lord . beloved 004003 Pro $/ \wedge$ \{beloved /in the sight of my mother . beloved 012018 Mat / $\$$ \{beloved /in whom my soul is well pleased : I will put my spirit upon him, and he shall shew judgment to the Gentiles . beloved 006002 Son /^\{ beloved /is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies . beloved 002009 Son $/ \wedge$ \{beloved /is like a roe or a young hart : behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice . beloved 002016 Son /^\{beloved /is mine, and I am his: he feedeth among the lilies . beloved 006003 Son $/ \wedge$ \{beloved /is mine: he feedeth among the lilies . beloved 001014 Son $/ \wedge$ \{beloved /is unto me as a cluster of camphire in the vineyards of Engedi . beloved 005010 Son /^\{beloved /is white and ruddy , the chiefest among ten thousand . beloved 007001 IICo $/ \$$ beloved /let us cleanse ourselves from all filthiness of the flesh and spirit , perfecting holiness in the fear of God . beloved $007011 \mathrm{Son} / \wedge$ \{beloved /let us go forth into the field ; let us lodge in the villages. Beloved 004007 IJo $/ \$$ \{Beloved /let us love one another : for love is of God ; and every one that loveth is born of God, and knoweth God . beloved $108006 \mathrm{Psa} / \wedge\{$ beloved /may be delivered : save with thy right hand, and answer me. beloved $060005 \mathrm{Psa} / \wedge\{$ beloved /may be delivered ; save with thy right hand, and hear me. beloved 005009 Son /^\{beloved /more than another beloved, O thou fairest among women ? what is thy beloved more than another beloved , that thou dost so charge us? beloved 005 009 Son /^\{beloved/more than another beloved, that thou dost so charge us? Beloved 003002 IJo / $\$$ \{Beloved /now are we the sons of God, and it doth not yet appear what we shall be : but we know that, when he shall appear, we shall be like him ; for we shall see him as he is . beloved 005009 Son /^\{beloved /O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us? beloved 001007 Rom $/ \$$ \{beloved /of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ . beloved 003001 Hos /^\{beloved /of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine . beloved 013026 Neh /^\{beloved /of his God, and God made him king over all Israel : nevertheless even him did outlandish women cause to sin . beloved 012007 Jer $/ \wedge$ \{beloved /of my soul into the hand of her enemies . beloved $002013 \mathrm{IITh} / \$$ \{beloved /of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth : beloved 033012 Deu /^\{beloved /of the LORD shall dwell in safety by him; and the LORD shall cover him all the day long, and he shall dwell between his shoulders . beloved $006002 \mathrm{ITi} / \$$ beloved /partakers of the benefit. These things teach and exhort . beloved 016012 Rom /\$\{beloved /Persis , which laboured much in the Lord . beloved $003014 \mathrm{Col} / \$$ \{beloved /physician, and Demas, greet you . beloved 005 004 Son /^\{beloved /put in his hand by the hole of the door, and my bowels were moved for him. beloved 001017 Jud $/ \$$ \{beloved /remember ye the words which were spoken before of the apostles of our Lord Jesus Christ ; beloved 003014 IIPe $/ \$$ beloved /seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless . beloved 003017 IIPe /\$ beloved /seeing ye know these things before , beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness . beloved 127 $002 \mathrm{Psa} / \wedge$ \{beloved /sleep . beloved 004017 ICo / $\$$ \{beloved /son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church . beloved 001017 IIPe $/ \$\{$ beloved /Son , in whom I am well pleased . beloved 003017 Mat $/ \$$ \{beloved /Son, in whom I am well pleased . beloved 001011 Mar $/ \$$ \{beloved $/$ Son , in whom I am well pleased . beloved 017005 Mat $/ \$$ \{beloved $/$ Son , in whom I am well pleased ; hear ye him . beloved $001002 \mathrm{IITi} / \$$ \{beloved /son : Grace , mercy , and peace, from God the Father and Christ Jesus our Lord . beloved 009007 Mar /\$ \{beloved /Son : hear him . beloved 009035 Luk $/ \$$ \{beloved /Son : hear him . beloved 020013 Luk $/ \$$ \{beloved /son : it may be they will reverence him when they see him . beloved $003022 \mathrm{Luk} / \$$ beloved /Son ; in thee I am well pleased . beloved $004014 \mathrm{ICo} / \$$ beloved
/sons I warn you. beloved 002010 Son /^\{beloved /spake, and said unto me, Rise up, my love, my fair one, and come away . beloved $001016 \mathrm{Phm} / \$$ beloved /specially to me, but how much more unto thee, both in the flesh , and in the Lord ? beloved 007009 Son /^\{beloved /that goeth down sweetly, causing the lips of those that are asleep to speak . beloved 005002 Son /^\{beloved /that knocketh, saying, Open to me, my sister, my love , my dove, my undefiled : for my head is filled with dew, and my locks with the drops of the night . beloved 005009 Son $/ \wedge$ \{ beloved /that thou dost so charge us? beloved 005008 Son $/ \wedge$ \{beloved $/$ that ye tell him, that I am sick of love . beloved 009023 Dan $/ \wedge\{$ beloved /therefore understand the matter, and consider the vision. Beloved 004 012 IPe $/ \$$ \{Beloved /think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you : Beloved 001053 Jo /\$ Beloved /thou doest faithfully whatsoever thou doest to the brethren, and to strangers ; beloved 011015 Jer /^\{beloved /to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest . beloved 005001 Isa /^\{ beloved /touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill : beloved 006001 Son /^\{beloved /turned aside? that we may seek him with thee. beloved 010011 Dan /^\{beloved /understand the words that I speak unto thee, and stand upright : for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling. beloved $006009 \mathrm{Heb} / \$$ beloved /we are persuaded better things of you, and things that accompany salvation, though we thus speak. Beloved 001003 Jud $/ \$$ \{Beloved /when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints . beloved 009025 Rom $/ \$$ \{beloved /which was not beloved . beloved 001016 Son /^\{beloved /yea, pleasant : also our bed is green . beloved 001004 ITh / $\$$ \{beloved /your election of God . beloved's 007010 Son /^\{beloved's /and his desire is toward me. beloved's 006003 Son /^\{beloved's /and my beloved is mine: he feedeth among the lilies . Belshazzar 008001 Dan /^\{Belshazzar /a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first . Belshazzar 005029 Dan /^\{Belshazzar /and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom . Belshazzar 005009 Dan /^\{Belshazzar /greatly troubled, and his countenance was changed in him, and his lords were astonied . Belshazzar 005022 Dan $/ \wedge\{$ Belshazzar /hast not humbled thine heart , though thou knewest all this ; Belshazzar 007001 Dan /^\{Belshazzar /king of Babylon Daniel had a dream and visions of his head upon his bed : then he wrote the dream , and told the sum of the matters. Belshazzar 005001 Dan /^\{Belshazzar /the king made a great feast to a thousand of his lords, and drank wine before the thousand. Belshazzar 005030 Dan $/ \wedge\{$ Belshazzar /the king of the Chaldeans slain. Belshazzar 005002 Dan $/ \wedge\{$ Belshazzar /whiles he tasted the wine , commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem ; that the king, and his princes , his wives, and his concubines , might drink therein. Belteshazzar 004008 Dan /^\{Belteshazzar /according to the name of my god, and in whom is the spirit of the holy gods : and before him I told the dream, saying, Belteshazzar 010001 Dan /^\{Belteshazzar /and the thing was true, but the time appointed was long : and he understood the thing, and had understanding of the vision . Belteshazzar 001007 Dan /^\{Belteshazzar /and to Hananiah, of Shadrach ; and to Mishael , of Meshach ; and to Azariah, of Abednego . Belteshazzar 004019 Dan /^\{Belteshazzar /answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies. Belteshazzar 002026 Dan /^\{Belteshazzar /Art thou able to make known unto me the dream which I have seen , and the interpretation thereof? Belteshazzar 004018 Dan /^\{Belteshazzar /declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation : but thou art able ; for the spirit of the holy gods is in thee. Belteshazzar 004019 Dan /^\{Belteshazzar /let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies. Belteshazzar 004009 Dan /^\{Belteshazzar /master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof. Belteshazzar 005012 Dan /^\{Belteshazzar /now let Daniel be called, and he will shew the interpretation. Belteshazzar 004019 Dan $/ \wedge\{$ Belteshazzar /was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar , let not the dream , or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies. Betharbel 010014 Hos /^\{Betharbel /in the day of battle : the mother was dashed in pieces upon her children. Jezebel $019001 \mathrm{IKi} / \wedge\{$ Jezebel /all that Elijah had done, and withal how he had slain all the prophets with the sword . Jezebel $021023 \mathrm{IKi} / \wedge\{$ Jezebel /also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel . Jezebel 009022 IIKi /^\{Jezebel /and her witchcrafts are so many ? Jezebel 021023 IKi /^\{Jezebel /by the wall of Jezreel . Jezebel $021011 \mathrm{IKi} / \wedge\{$ Jezebel /had sent unto them, and as it was written in the letters which she had sent unto them. Jezebel 009030 IIKi /^\{Jezebel /heard of it; and she painted her face ,
and tired her head, and looked out at a window. Jezebel $021015 \mathrm{IKi} / \wedge\{$ Jezebel /heard that Naboth was stoned, and was dead , that Jezebel said to Ahab, Arise , take possession of the vineyard of Naboth the Jezreelite , which he refused to give thee for money : for Naboth is not alive, but dead. Jezebel $021005 \mathrm{IKi} / \wedge\{$ Jezebel /his wife came to him, and said unto him, Why is thy spirit so sad , that thou eatest no bread ? Jezebel 021007 IKi $/ \wedge\{$ Jezebel /his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry : I will give thee the vineyard of Naboth the Jezreelite. Jezebel $021025 \mathrm{IKi} / \wedge\{$ Jezebel /his wife stirred up. Jezebel $009010 \mathrm{IIKi} / \wedge\{$ Jezebel /in the portion of Jezreel , and there shall be none to bury her. And he opened the door, and fled. Jezebel $021015 \mathrm{IKi} / \wedge\{$ Jezebel /said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money : for Naboth is not alive, but dead . Jezebel $021014 \mathrm{IKi} / \wedge\{$ Jezebel /saying, Naboth is stoned, and is dead. Jezebel $019002 \mathrm{IKi} / \wedge\{$ Jezebel /sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time. Jezebel $009037 \mathrm{IIKi} / \wedge\{$ Jezebel /shall be as dung upon the face of the field in the portion of Jezreel ; so that they shall not say, This is Jezebel. Jezebel $018013 \mathrm{IKi} / \wedge\{$ Jezebel /slew the prophets of the LORD, how I hid an hundred men of the LORD'S prophets by fifty in a cave, and fed them with bread and water? Jezebel $016031 \mathrm{IKi} / \wedge\{$ Jezebel /the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. Jezebel 002020 Rev $/ \$$ Jezebel /which calleth herself a prophetess , to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols . Jezebel's 018019 IKi ${ }^{\wedge}\{$ Jezebel's /table . Mehetabel 001050 ICh $/ \wedge\{$ Mehetabel /the daughter of Matred, the daughter of Mezahab . Mehetabel 036039 Gen /^\{Mehetabel /the daughter of Matred, the daughter of Mezahab . rebel 007014 Hos $/ \wedge$ \{rebel /against me. rebel $012014 \mathrm{ISa} / \wedge$ \{rebel /against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God : rebel $012015 \mathrm{ISa} / \wedge\{$ rebel /against the commandment of the LORD , then shall the hand of the LORD be against you, as it was against your fathers . rebel $002019 \mathrm{Neh} / \wedge$ \{rebel /against the king ? rebel $024013 \mathrm{Job} / \wedge\{$ rebel /against the light ; they know not the ways thereof, nor abide in the paths thereof. rebel 022029 Jos $/ \wedge\{$ rebel /against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle . rebel 001018 Jos /^\{rebel /against thy commandment , and will not hearken unto thy words in all that thou commandest him, he shall be put to death : only be strong and of a good courage . rebel 022019 Jos $/ \wedge\{$ rebel /against us, in building you an altar beside the altar of the LORD our God . rebel $006006 \mathrm{Neh} / \wedge$ \{rebel /for which cause thou buildest the wall, that thou mayest be their king , according to these words . rebel 022019 Jos $/ \wedge\{$ rebel /not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God . rebel 014009 Num $/ \wedge$ \{rebel /not ye against the LORD , neither fear ye the people of the land ; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not. rebel $022016 \mathrm{Jos} / \wedge$ \{rebel /this day against the LORD ? rebel $022018 \mathrm{Jos} / \wedge\{$ rebel /to day against the LORD , that to morrow he will be wroth with the whole congregation of Israel . rebel 001020 Isa /^\{rebel /ye shall be devoured with the sword : for the mouth of the LORD hath spoken it. rebelled 001020 Lam $/ \wedge$ \{rebelled /abroad the sword bereaveth , at home there is as death . rebelled $013016 \mathrm{Hos} / \wedge\{$ rebelled /against her God : they shall fall by the sword : their infants shall be dashed in pieces, and their women with child shall be ripped up . rebelled 017015 Eze /^\{rebelled /against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper ? shall he escape that doeth such things? or shall he break the covenant, and be delivered ? rebelled $024001 \mathrm{IIKi} / \wedge\{$ rebelled /against him. rebelled 009009 Dan /^\{rebelled /against him; rebelled $001018 \mathrm{Lam} / \wedge$ \{rebelled /against his commandment : hear, I pray you, all people, and behold my sorrow : my virgins and my young men are gone into captivity . rebelled $013006 \mathrm{IICh} / \wedge\{$ rebelled /against his lord . rebelled $001001 \mathrm{IIKi} / \wedge\{$ rebelled /against Israel after the death of Ahab . rebelled 036013 IICh $/ \wedge$ \{rebelled /against king Nebuchadnezzar , who had made him swear by God : but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel . rebelled 020013 Eze /^\{rebelled /against me in the wilderness : they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted : then I said, I would pour out my fury upon them in the wilderness, to consume them. rebelled 020008 Eze /^\{rebelled /against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt : then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt . rebelled 001002 Isa /^\{rebelled /against me. rebelled 002003 Eze /^\{rebelled /against me: they and their fathers have transgressed against me, even unto this very day . rebelled 020021 Eze /^\{rebelled /against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do , he shall even live in them; they polluted my sabbaths : then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness . rebelled $003007 \mathrm{IIKi} / \wedge$ \{rebelled /against me: wilt thou go with me against Moab to battle ? And
he said, I will go up : I am as thou art, my people as thy people, and my horses as thy horses . rebelled 027014 Num /^\{rebelled /against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes : that is the water of Meribah in Kadesh in the wilderness of Zin . rebelled 020024 Num /^\{rebelled /against my word at the water of Meribah . rebelled 001043 Deu / $\wedge$ \{rebelled /against the commandment of the LORD , and went presumptuously up into the hill . rebelled $009023 \mathrm{Deu} / \wedge$ \{rebelled /against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice . rebelled 001026 Deu $/ \wedge\{$ rebelled /against the commandment of the LORD your God : rebelled $012019 \mathrm{IKi} / \wedge\{$ rebelled /against the house of David unto this day . rebelled 010019 IICh $/ \wedge\{$ rebelled /against the house of David unto this day . rebelled $018007 \mathrm{IIKi} / \wedge\{$ rebelled /against the king of Assyria , and served him not. rebelled 052003 Jer $/ \wedge$ \{rebelled /against the king of Babylon . rebelled $024020 \mathrm{IIKi} / \wedge\{$ rebelled /against the king of Babylon . rebelled $003005 \mathrm{IIKi} / \wedge\{$ rebelled /against the king of Israel . rebelled 107011 Psa /^\{rebelled /against the words of God , and contemned the counsel of the most High : rebelled 009026 Neh $/ \wedge$ \{rebelled /against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations . rebelled $005010 \mathrm{Psa} / \wedge\{$ rebelled /against thee. rebelled 063010 Isa /^\{rebelled /and vexed his holy Spirit : therefore he was turned to be their enemy, and he fought against them. rebelled 009005 Dan $/ \wedge\{$ rebelled /even by departing from thy precepts and from thy judgments : rebelled $105028 \mathrm{Psa} / \wedge\{$ rebelled /not against his word . rebelled $003042 \mathrm{Lam} / \wedge\{$ rebelled /thou hast not pardoned . rebellest 036005 Isa /^\{rebellest /against me? rebellest 018020 IIKi /^\{rebellest /against me? rebellion 028016 Jer /^\{rebellion /against the LORD . rebellion 029032 Jer /^\{rebellion /against the LORD . rebellion 004019 Ezr /^\{rebellion /and sedition have been made therein. rebellion 031027 Deu /^\{rebellion /and thy stiff neck : behold, while I am yet alive with you this day , ye have been rebellious against the LORD ; and how much more after my death ? rebellion 009017 Neh $/ \wedge\{$ rebellion /appointed a captain to return to their bondage : but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not. rebellion $015023 \mathrm{ISa} / \wedge$ \{rebellion /is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD , he hath also rejected thee from being king . rebellion $022022 \mathrm{Jos} / \wedge$ \{rebellion /or if in transgression against the LORD , us not this day , rebellion 017011 Pro /^\{rebellion /therefore a cruel messenger shall be sent against him. rebellion $034037 \mathrm{Job} / \wedge$ \{rebellion /unto his sin, he clappeth his hands among us, and multiplieth his words against God . rebellious 004017 Jer /^\{rebellious /against me, saith the LORD . rebellious 009007 Deu ${ }^{/ \wedge}$ \{rebellious /against the LORD . rebellious 031027 Deu /^\{rebellious /against the LORD ; and how much more after my death ? rebellious $009024 \mathrm{Deu} / \wedge\{$ rebellious /against the LORD from the day that I knew you. rebellious 068018 Psa /^\{rebellious /also, that the LORD God might dwell among them. rebellious 001023 Isa /^\{rebellious /and companions of thieves : every one loveth gifts, and followeth after rewards : they judge not the fatherless, neither doth the cause of the widow come unto them. rebellious 004012 Ezr /^\{rebellious /and the bad city , and have set up the walls thereof, and joined the foundations. rebellious 030001 Isa / $\wedge$ \{rebellious /children, saith the LORD , that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add $\sin$ to $\sin$ : rebellious $004015 \mathrm{Ezr} / \wedge\{$ rebellious /city , and hurtful unto kings and provinces, and that they have moved sedition within the same of old time : for which cause was this city destroyed. rebellious 068006 Psa $/ \wedge$ \{rebellious /dwell in a dry land. rebellious 044006 Eze $/ \wedge$ \{rebellious /even to the house of Israel, Thus saith the Lord GOD ; O ye house of Israel, let it suffice you of all your abominations, rebellious $066007 \mathrm{Psa} / \wedge\{$ rebellious /exalt themselves. Selah . rebellious $078008 \mathrm{Psa} / \wedge\{$ rebellious /generation ; a generation that set not their heart aright, and whose spirit was not stedfast with God . rebellious 021020 Deu /^\{rebellious /he will not obey our voice ; he is a glutton, and a drunkard . rebellious $005023 \mathrm{Jer} / \wedge$ \{rebellious /heart ; they are revolted and gone rebellious 024003 Eze $/ \wedge$ \{rebellious /house, and say unto them, Thus saith the Lord GOD ; Set on a pot, set it on , and also pour water into it: rebellious 017012 Eze /^\{rebellious /house , Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon ; rebellious 012009 Eze $/ \wedge\{$ rebellious /house, said unto thee, What doest thou? rebellious 012002 Eze $/ \wedge$ \{rebellious /house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house . rebellious $012025 \mathrm{Eze} / \wedge$ \{rebellious /house , will I say the word , and will perform it, saith the Lord GOD . rebellious 003009 Eze /^\{ rebellious /house . rebellious 012002 Eze /^\{rebellious /house . rebellious 002006 Eze /^\{rebellious /house . rebellious 003027 Eze /^\{rebellious $/$ house . rebellious 012003 Eze /^\{rebellious /house . rebellious 003026 Eze /^\{rebellious /house . rebellious 002 008 Eze /^\{rebellious /house : open thy mouth, and eat that I give thee. rebellious 002008 Eze $/ \wedge\{$ rebellious /like that rebellious house : open thy mouth, and eat that I give thee. rebellious 002003 Eze /^\{rebellious /nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day . rebellious 050005 Isa /^\{rebellious /neither turned away back . rebellious 030009 Isa /^\{rebellious /people , lying children ,
children that will not hear the law of the LORD : rebellious 065002 Isa / $\wedge$ \{rebellious /people, which walketh in a way that was not good, after their own thoughts ; rebellious 021018 Deu /^\{rebellious /son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them: rebellious $020030 \mathrm{ISa} / \wedge$ \{rebellious /woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness ? rebels 020038 Eze /^\{rebels /and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel : and ye shall know that I am the LORD . rebels 017010 Num $/ \wedge\{$ rebels /and thou shalt quite take away their murmurings from me, that they die not. rebels $020010 \mathrm{Num} / \wedge$ \{rebels /must we fetch you water out of this rock ? unbelief 016014 Mar /\$\{ unbelief /and hardness of heart , because they believed not them which had seen him after he was risen . unbelief $006006 \mathrm{Mar} / \$$ \{ unbelief /And he went round about the villages , teaching . unbelief 004020 Rom / $\$$ \{ unbelief /but was strong in faith, giving glory to God; unbelief 017020 Mat $/ \$$ unbelief /for verily I say unto you , If ye have faith as a grain of mustard seed, ye shall say unto this mountain , Remove hence to yonder place ; and it shall remove ; and nothing shall be impossible unto you . unbelief 003012 Heb / $\$$ unbelief /in departing from the living God . unbelief 003003 Rom / $\$$ \{ unbelief /make the faith of God without effect ? unbelief 011023 Rom / $\$$ \{ unbelief /shall be graffed in : for God is able to graff them in again . unbelief 011032 Rom / \$ unbelief /that he might have mercy upon all . unbelief 011020 Rom / \$ unbelief /they were broken off, and thou standest by faith. Be not highminded, but fear : unbelievers 006014 IICo /\$ \{unbelievers /for what fellowship hath righteousness with unrighteousness ? and what communion hath light with darkness? unbelievers 014023 ICo /\$ unbelievers /will they not say that ye are mad ? unbelieving 021008 Rev / $\$$ \{unbelieving /and the abominable, and murderers , and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone : which is the second death . unbelieving $007015 \mathrm{ICo} / \$$ \{ unbelieving /depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace . unbelieving 007014 ICo / $\$$ unbelieving /husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband : else were your children unclean ; but now are they holy . unbelieving 001015 Tit / \$ unbelieving /is nothing pure ; but even their mind and conscience is defiled. unbelieving 014002 Act / $\$$ \{unbelieving /Jews stirred up the Gentiles, and made their minds evil affected against the brethren . unbelieving 007014 ICo /\$ \{unbelieving /wife is sanctified by the husband : else were your children unclean ; but now are they holy . wellbeloved 005001 Isa /^\{ wellbeloved /a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill : wellbeloved 016005 Rom $/ \$$ \{ wellbeloved /Epaenetus, who is the firstfruits of Achaia unto Christ . wellbeloved 001013 Jo /\$ \{ wellbeloved /Gaius , whom I love in the truth . wellbeloved 005001 Isa /^\{wellbeloved /hath a vineyard in a very fruitful hill : wellbeloved 012 006 Mar / $\$$ \{ wellbeloved /he sent him also last unto them, saying, They will reverence my son . wellbeloved 001 013 Son /^\{ wellbeloved /unto me; he shall lie all night betwixt my breasts . Zerubbabel 012047 Neh $/ \wedge\{$ Zerubbabel /and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion : and they sanctified holy things unto the Levites; and the Levites sanctified them unto the children of Aaron. Zerubbabel 004003 Ezr $/ \wedge\{$ Zerubbabel /and Jeshua, and the rest of the chief of the fathers of Israel , said unto them, Ye have nothing to do with us to build an house unto our God ; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us. Zerubbabel 003019 ICh ${ }^{\wedge}\{$ Zerubbabel /and Shimei : and the sons of Zerubbabel ; Meshullam, and Hananiah, and Shelomith their sister : Zerubbabel 004002 Ezr /^\{Zerubbabel /and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur , which brought us up hither. Zerubbabel 002021 Hag /^\{Zerubbabel /governor of Judah, saying, I will shake the heavens and the earth ; Zerubbabel 004009 Zec /^\{Zerubbabel /have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. Zerubbabel 007007 Neh /^\{Zerubbabel/Jeshua, Nehemiah , Azariah , Raamiah, Nahamani, Mordecai , Bilshan , Mispereth , Bigvai , Nehum , Baanah. The number, I say, of the men of the people of Israel was this; Zerubbabel 002002 Ezr ${ }^{\wedge}\{$ Zerubbabel/Jeshua, Nehemiah, Seraiah , Reelaiah, Mordecai , Bilshan, Mispar, Bigvai , Rehum , Baanah . The number of the men of the people of Israel : Zerubbabel $003019 \mathrm{ICh} / \wedge\{$ Zerubbabel /Meshullam, and Hananiah, and Shelomith their sister : Zerubbabel $002023 \mathrm{Hag} / \wedge\{$ Zerubbabel /my servant , the son of Shealtiel, saith the LORD, and will make thee as a signet : for I have chosen thee, saith the LORD of hosts . Zerubbabel 002004 Hag /^\{Zerubbabel /saith the LORD ; and be strong, O Joshua, son of Josedech, the high priest ; and be strong, all ye people of the land, saith the LORD, and work : for I am with you, saith the LORD of hosts : Zerubbabel 004006 Zec /^\{Zerubbabel /saying , Not by might, nor by power, but by my spirit, saith the LORD of hosts . Zerubbabel $003002 \mathrm{Ezr} / \wedge\{$ Zerubbabel /the son of Shealtiel, and his brethren, and builded the altar of the God of Israel , to offer burnt offerings thereon, as it is written in the law of Moses the man of God .

Zerubbabel 012001 Neh /^\{Zerubbabel /the son of Shealtiel, and Jeshua : Seraiah, Jeremiah, Ezra, Zerubbabel $005002 \mathrm{Ezr} / \wedge\{$ Zerubbabel /the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem : and with them were the prophets of God helping them. Zerubbabel 003008 Ezr ${ }^{\wedge}\{$ Zerubbabel /the son of Shealtiel , and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem ; and appointed the Levites , from twenty years old and upward, to set forward the work of the house of the LORD. Zerubbabel 001012 Hag ${ }^{\wedge}\{$ Zerubbabel /the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD. Zerubbabel $001014 \mathrm{Hag} / \wedge\{$ Zerubbabel /the son of Shealtiel, governor of Judah , and the spirit of Joshua the son of Josedech , the high priest , and the spirit of all the remnant of the people ; and they came and did work in the house of the LORD of hosts, their God, Zerubbabel 002002 Hag /^\{Zerubbabel /the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying, Zerubbabel $001001 \mathrm{Hag} / \wedge\{$ Zerubbabel /the son of Shealtiel , governor of Judah, and to Joshua the son of Josedech , the high priest , saying , Zerubbabel 004007 Zec ${ }^{\wedge}\{$ Zerubbabel /thou shalt become a plain : and he shall bring forth the headstone thereof with shoutings, crying, Grace , grace unto it. Zerubbabel 004010 Zec /^\{Zerubbabel /with those seven ; they are the eyes of the LORD, which run to and fro through the whole earth . Zorobabel 001013 Mat /\$\{Zorobabel /begat Abiud ; and Abiud begat Eliakim ; and Eliakim begat Azor ; Zorobabel 003027 Luk /\$ \{Zorobabel /which was the son of Salathiel , which was the son of Neri , belief 1 * believe 143 - believed 116 - believers 2 - believest 8 - believeth 45 believing 8 - belong $12 *$ belonged 12 - belongest 1 - belongeth 20 - belonging 5 - rebel $14 *$ rebelled 34 rebellest 2 - rebellion 9 - rebellious 36 - rebels 3 - unbelief 16 * unbelievers 4 - unbelieving 6 - bel \{Bel\} boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast]. bel Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, $\{\mathrm{Bel}\}$ is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces. bel And I will punish $\{\mathrm{Bel}\}$ in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

Abel 0006 \# Abel \{ab'-el\}; of Hebrew origin [1893]; Abel, the son of Adam: -- \{Abel\}.[ql Jezabel 2403 \# Iezabel \{ee-ed-zab-ale'\}; of Hebrew origin [348]; Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher): -- \{Jezabel\}.[ql Zorobabel 2216 \# Zorobabel \{dzor-ob-ab'-el\}; of Hebrew origin [2216]; Zorobabel (i.e. Zerubbabel), an Israelite: -- \{Zorobabel\}.[q1
abel -0006 \{abel\}, belial -0955 \{belial\}, belief -4102 assurance, \{belief\}, believe, believeth, faith, fidelity, believe -0569 \{believe\}, believed, believeth, believe -0571 \{believe\}, believeth, faithless, incredible, infidel, unbelievers, unbelieving, believe -1722 after, against, among, at, because, before, \{believe\}, between, into, on, over, sake, through, throughout, toward, under, used, way, wholly, within, believe -4100 \{believe\}, believed, believers, believest, believeth, believing, commit, committed, trust, believe -4102 assurance, belief, \{believe\}, believeth, faith, fidelity, believe -4103 \{believe\}, believed, believers, believeth, believing, faithful, faithfully, sure, true, believed -0544 \{believed\}, believeth, disobedient, obey, unbelieving, believed -0569 believe, \{believed\}, believeth, believed -3982 agreed, assure, \{believed\}, confidence, confident, friend, made, obey, obeyed, persuade, persuaded, persuadest, persuading, put, trust, trusted, waxing, yield, believed -4100 believe, \{believed\}, believers, believest, believeth, believing, commit, committed, trust, believed -4103 believe, \{believed\}, believers, believeth, believing, faithful, faithfully, sure, true, believers -4100 believe, believed, \{believers \}, believest, believeth, believing, commit, committed, trust, believers -4103 believe, believed, \{believers \}, believeth, believing, faithful, faithfully, sure, true, believest -4100 believe, believed, believers, \{believest \}, believeth, believing, commit, committed, trust, believeth -0544 believed, \{believeth\}, disobedient, obey, unbelieving, believeth -0569 believe, believed, \{believeth\}, believeth -0571 believe, \{believeth\}, faithless, incredible, infidel, unbelievers, unbelieving, believeth -4100 believe, believed, believers, believest, \{believeth\}, believing, commit, committed, trust, believeth -4102 assurance, belief, believe, \{believeth\}, faith, fidelity, believeth -4103 believe, believed, believers, \{believeth\}, believing, faithful, faithfully, sure, true, believing -4100 believe, believed, believers, believest, believeth, \{believing\}, commit, committed, trust, believing -4103 believe, believed, believers, believeth, \{believing\}, faithful, faithfully, sure, true, bellies -1064 \{bellies\}, child, belly -2836 \{belly \}, womb, belong - 1510 am, been, \{belong\}, belongeth, fear, had, make, stand, used, belongeth -1510 am, been, belong, \{belongeth\}, fear, had, make, stand, used, beloved -0025 \{beloved\}, love, loved, lovedst, lovest, loveth, beloved -0027 \{beloved\}, dear, wellbeloved, jezebel - 2403 \{jezebel\}, unbelief -0543 disobedience, \{unbelief\}, unbelief -0570 \{unbelief\}, unbelievers - 0571 believe, believeth, faithless, incredible, infidel, \{unbelievers \}, unbelieving, unbelieving -0544 believed, believeth, disobedient, obey, \{unbelieving\}, unbelieving -0571 believe, believeth, faithless, incredible, infidel, unbelievers, \{unbelieving\}, wellbeloved -0027 beloved, dear, \{wellbeloved\},
abel -0059 \{abel\} , abel -0062 \{abel\}, abelbethmaachah, abel -1893 \{abel\} , abelbethmaachah -0062 abel , \{abelbethmaachah \} , abelmaim -0066 \{abelmaim \} , abelmeholah -0065 \{abelmeholah\} , abelmizraim -0067 \{abelmizraim \} , abelshittim -0063 \{abelshittim\} , ashbel -0788 \{ashbel\} , ashbelites -0789 \{ashbelites \}, babel 0894 \{babel\} , babylon, bel-1078 \{bel\} , bela -1106 \{bela\}, belah , belah -1106 bela, \{belah\} , belaites -1108 \{belaites\}, belch -5042 abundantly, \{belch\}, deliver, flowing , pour , poureth, send, utter, uttereth, belial 1100 \{belial\}, evil, naughty, ungodly, wicked, belied -3584 \{belied\}, denied, deny, dissembled, fail , faileth , falsely, liars , lie , lied , lieth , lying, submit , submitted, believe -0539 assurance , \{believe\}, believed , believeth , bringers, brought, continuance, established, fail, faithful, nurse , nursed , nursing, stand, stedfast , sure , surely , trust , trusted , trusty , verified , believed -0539 assurance , believe , \{believed \} , believeth , bringers , brought , continuance , established , fail , faithful , nurse , nursed , nursing , stand, stedfast , sure , surely , trust , trusted , trusty , verified, believed -0540 \{believed\} , faithful , believeth -0539 assurance , believe, believed , \{believeth\}, bringers, brought, continuance, established, fail , faithful, nurse, nursed, nursing, stand, stedfast , sure , surely , trust , trusted , trusty , verified , bell -6472 \{bell\} , bells , bellow -6670 aloud, \{bellow\} , cry , lift , neighed, rejoiced, shine, shout, bellows -4647 \{bellows\}, bells -4698 \{bells \}, bells -6472 bell, \{bells \}, belly 0990 \{belly\} , body , born, within, womb , belly -1512 \{belly\}, belly -3770 \{belly\} , belly -4577 \{belly\} , belly -4578 \{belly\} , bowels, heart, womb, belly -6897 \{belly\}, belonged -4490 \{belonged\} , part , portion , portions , beloved -0157 \{beloved\}, friend , friends, liketh, love , loved, lovedst , lovely , lover , lovers , lovest , loveth , loving , beloved -1730 \{beloved\}, brother, father, love , loves, uncle , well , beloved -2530 beauty , \{beloved\}, covet, coveted, delectable, delight, desire, desired, desireth, goodly, lust, pleasant, precious, beloved -3039 amiable , \{beloved\}, wellbeloved, beloved -4261 \{beloved\} , desire, goodly , lovely , pleasant , belshazzar 1113 \{belshazzar\} , belteshazzar -1095 \{belteshazzar\}, belteshazzar -1096 \{belteshazzar\} , betharbel -1009 \{betharbel\}, jezebel -0348 \{jezebel\}, mehetabel -4105 mehetabeel, \{mehetabel\}, rebel -4775 against , \{rebel\}, rebelled, rebellest , rebellious, rebels , rebel -4784 bitter, disobedient, disobeyed, grieved, grievously , provocation, provoke, provoked, provoking, \{rebel\} , rebelled, rebellious, rebels, rebel -5493 aside, away , back, brought , call, conspired, decline , depart , departed, departeth , departing , down, eschewed, escheweth , go , goeth , gone , grievous , laid, lay , left , moved, past , pluck , put , \{rebel \} , remove , removed, removeth , removing, sour , still, take, taken, taketh, the , took, turn, turned, turneth, undone, went, withdraw , without , rebelled -4775 against, rebel, \{rebelled \}, rebellest , rebellious, rebels , rebelled -4784 bitter, disobedient , disobeyed, grieved, grievously , provocation, provoke , provoked, provoking , rebel , \{rebelled \}, rebellious , rebels, rebelled -6586 offended, \{rebelled \}, revolt, revolted, transgress , transgressed , transgressing , transgressor , transgressors, rebelled -6856 nails , point , \{rebelled \} , rebellest -4775 against , rebel , rebelled , \{rebellest\} , rebellious, rebels, rebellion - 4776 \{rebellion\}, rebellion -4779 \{rebellion\}, rebellious, rebellion 4805 bitter , \{rebellion\} , rebellious , rebels , rebellion -5627 \{rebellion\} , revolt , revolted , spreading , turn , work, wrong , rebellion -6588 \{rebellion\}, sin, sins, transgression, transgressions, trespass, rebellious -4775 against, rebel , rebelled , rebellest, \{rebellious \}, rebels , rebellious -4779 rebellion , \{rebellious \} , rebellious 4780 \{rebellious\} , rebellious -4784 bitter, disobedient, disobeyed, grieved, grievously , provocation , provoke, provoked, provoking, rebel, rebelled, \{rebellious \}, rebels , rebellious -4805 bitter, rebellion , \{rebellious \}, rebels , rebellious -5637 back, backsliding , \{rebellious \} , revolters , revolting , slideth , stubborn , rebels -4775 against, rebel , rebelled, rebellest, rebellious, \{rebels\}, rebels -4784 bitter, disobedient, disobeyed, grieved, grievously, provocation, provoke, provoked, provoking, rebel , rebelled, rebellious, \{rebels \}, rebels - 4805 bitter, rebellion, rebellious, \{rebels \}, wellbeloved -3039 amiable, beloved, $\{$ wellbeloved \}, zerubbabel - 2216 \{zerubbabel\}, zerubbabel -2217 \{zerubbabel\},

Abel 0059 -- /Abel -- \{Abel\}. Abel 0062 -- /Abel Beyth-Malakah -- Abel-beth-maachah, \{Abel\} of Beth-maachah, Abel 1893 -- Hebel -- \{Abel\}. Abel 0006 ** Abel ** \{Abel \}. Abelbethmaachah 0062 -- /Abel Beyth-Malakah -- \{Abel-beth- maachah\}, Abel of Beth-maachah, Abelmaim 0066 -- /Abel Mayim --\{Abel-maim\}. Abelmeholah 0065 -- /Abel M@chowlah -- \{Abel-meholah\}. Abelmizraim 0067 -- /Abel Mitsrayim -- \{Abel-mizraim \}. Abelshittim 0063 -- /Abel hash-Shittiym -- \{Abel-shittim \}. Ashbel 0788 -- /Ashbel -- \{Ashbel\}. Ashbelites 0789 -- /Ashbeliy -- \{Ashbelites\}. Babel 0894 -- Babel -- \{Babel \}, Babylon. belie 3584 -kachash -- deceive, deny, dissemble, fail, deal falsely, be foundliars, ( $\{$ be-)lie\}, lying, submit selves belove 0157 -- /ahab -- (\{be-)love\}(-d, -ly, -r), like, friend. belove 0025 ** agapao ** (\{be-)love\}(-ed). Bel 1078 -- Bel -\{Bel\}. Bela 1106 -- Bela\ -- \{Bela\}. Belaites 1108 -- Balliy -- \{Belaites \}. belch 5042 -- naba -- \{belch\} out, flowing, pour out, send forth, utter(abundantly). Belial $1100-\mathrm{b} @$ liyalal -- \{Belial\}, evil, naughty, ungodly (men), wicked. Belial 0955 ** Belial ** \{Belial\}. belief 4102 ** pistis ** assurance, \{belief\}, believe, faith, fidelity. believe 0539 -- /aman -- hence, assurance, \{believe\}, bring up, establish, + fail,be faithful (of long continuance, stedfast, sure, surely, trusty,verified), nurse, (-ing father), (put), trust, turn to the right. believe 0540 -- /aman -- \{believe\}, faithful, sure. believe $0544 * *$ apeitheo ** not \{believe \}, disobedient, obey not, unbelieving. believe 0569 ** apisteo ** \{believe\} not. believe 3982 ** peitho ** agree, assure, \{believe \}, have confidence, be (wax)conflent, make friend, obey, persuade, trust, yield. believe 4100 ** pisteuo ** \{believe\}(-r), commit (to trust), put in trust with. believe 4102 ** pistis ** assurance, belief, \{believe\}, faith, fidelity. believe 4103 ** pistos ** \{believe\}(-ing, -r), faithful(-ly), sure, true. believe 4135 ** plerophoreo $* *$ most surely \{believe \}, fully know (persuade), make fullproof of. believeth $0571 * *$ apistos $* *$ that $\{$ believeth $\}$ not, faithless, incredible thing, infidel, unbeliever(-ing). bell 4698 -- m@tsillah -- \{bell\}. bell 6472 -- palamon -- \{bell\}. bellow 6670 -- tsahal -\{bellow\}, cry aloud (out), lift up, neigh, rejoice, make toshine, shout. bellows 4647 -- mappuach -- \{bellows \}. belly 0990 -- beten -- \{belly\}, body, + as they be born, + within, womb. belly 1512 -- gachown -- \{belly \}. belly $3770-\mathrm{k} @$ res -- \{belly \}. belly 4577 -- m@\ah -- \{belly\}. belly 4578 -- melah -- \{belly \}, bowels, X heart, womb. belly 6897 -- qobah -- \{belly\}. belly 1064 ** gaster ** \{belly \}, + with child, womb. belly 2836 ** koilia ** \{belly\}, womb. belong $2075 * *$ este $* *$ be, have been, \{belong \}. belonged $4490-$ manah -- such things as \{belonged\}, part, portion. beloved 2530 -- chamad -- beauty, greatly \{beloved\}, covet, delectable thing, (Xgreat) delight, desire, goodly, lust, (be) pleasant (thing), precious(thing). beloved $3033-$ - y @ diduwth -- dearly \{beloved\}. beloved 4261 -- machmad -- \{beloved\}, desire, goodly, lovely, pleasant (thing). beloved 0027 ** agapetos ** (dearly, well) \{beloved\}, dear. Belshazzar 1112 -- Belsha/tstsar -- \{Belshazzar\}. Belshazzar 1113 -Belsha/tstsar -- \{Belshazzar\}. BeltesHajzar 1095 -- Belt@sha/tstsar -- \{BeltesHajzar\}. Belteshazzar 1096 -Belt@sha/tstsar -- \{Belteshazzar\}. BethArbel 1009 -- Beyth /Arbe/l -- \{Beth-Arbel\}. Jezabel 2403 ** Iezabel ** \{Jezabel\}. Jezebel 0348 -- /Iyzebel -- \{Jezebel\}. Mehetabel 4105 -- M@heytab/el -- Mehetabeel, \{Mehetabel\}. rebel 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon- ] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, $(+)$ man,meet, + mighty, + nephew, old, $(+)$ people $,+\{$ rebel $\},+$ robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. rebel 4775 -- marad -- \{rebel\}(-lious). rebel 4784 -- marah -- bitter, change, be disobedient, disobey, grievously,provocation, provoke(-ing), (be) \{rebel\} (against, - lious). rebel 4805 -- m@riy -- bitter, (most) \{rebel\}(-lion, -lious). rebel 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), \{rebel\}, remove (to and fro), revolt, X be sour,take (away, off), turn (aside, away, in), withdraw, be without. rebel 6586 -- pashal -- offend, \{rebel\}, revolt, transgress(-ion, -or). rebellion 4776 -- m@rad -- \{rebellion \}. rebellion 4777 -- mered -\{rebellion\}. rebellion 5627 -- carah -- X continual, \{rebellion\}, revolt([- ed]), turn away, wrong. rebellion 6588 -peshal -- \{rebellion\}, sin, transgression, trespass. rebellious 4779 -- marad -- \{rebellious \}. rebellious 4780 -marduwth -- X \{rebellious\}. rebellious 5637 -- carar -- X away, backsliding, \{rebellious \}, revolter(-ing), slideback, stubborn, withdrew. unbelief 0543 ** apeitheia ${ }^{* *}$ disobedience, \{unbelief \}. unbelief 0570 ** apaistia ** \{unbelief \}. unbeliever 0571 ** apistos ** that believeth not, faithless, incredible thing,infidel, \{unbeliever\}(-ing). unbelieving $0544 * *$ apeitheo $* *$ not believe, disobedient, obey not, \{unbelieving \}. wellbeloved 1730 -- dowd -- (\{well-)beloved\}, father's brother, love, uncle. wellbeloved 3039 -- y@diyd -amiable, (\{well-)beloved\}, loves. Zerubbabel 2216 -- Z@ rubbabel -- \{Zerubbabel\}. Zerubbabel 2217 -Z@rubbabel -- \{Zerubbabel\}. Zorobabel 2216 ** Zorobabel ** \{Zorobabel \}.fore 5484 ** charin ** be-(for) cause of, for sake of, $\{+\ldots$...fore $\}$, X reproachfully.
-AbelAbel 0006 -Abel- > -Abel- $\qquad$ of Abel 0006 -Abel- > -Abel- $\qquad$ things than that of Abel 0006 -Abel-> -bebelooprofane 0953 -bebeloo-> -bebeloo- $\qquad$ to profane 0953 -bebeloo-> -bebelosand profane 0952 -bebelos- > -bebelos- ......... profane 0952 -bebelos- > -Belial- . .. with Belial 0955 -Belial- > -belos- ......... darts 0956 -belos- > -beltion- $\qquad$ very 0957 -beltion- > -beltionwell 0957 -beltion- > -Iezabel- ......... Jezebel 2403 -Iezabel- > -Zorobabel- ......... And Zorobabel 2216 -Zorobabel- > -Zorobabelwhich was the son of Zorobabel 2216 - Zorobabel-> -Zorobabel- $\qquad$ Zorobabel 2216 -Zorobabel- > Abel Abel 0006 -Abel-> Abel ......... of Abel 0006 -Abel-> Abel ......... things than that of Abel 0006 -Abel-> Belial ......... with Belial 0955 -Belial-> belief and belief 4102 -pistis-> believe $\qquad$ and believe 4100 -pisteuo-> believe ......... and shalt believe 4100 -pisteuo-> believe ......... and that ye may believe 4100 -pisteuo-> believe ......... And we believe 4100 -pisteuo-> believe and we will believe 4100 -pisteuo-> Believe $\qquad$ Believe 4100 -pisteuo-> believe ......... believe 4100 -pisteuo-> believe ......... but of them that believe 4102 -pistis-> believe ......... but shall believe 4100 -pisteuo-> believe ......... but to them that believe 0571 -apistos-> believe ......... But we believe 4100 -pisteuo-> believe $\qquad$ But ye believe 4100 -pisteuo-> believe $\qquad$ by him do believe 4100 -pisteuo-> believe ......... did not believe 0569 -apisteo-> believe ......... did not believe 4100 -pisteuo-> believe ......... did ye not believe 4100 -pisteuo-> believe ......... do ye not believe 4100 -pisteuo-> believe ......... even to them that believe 4100 -pisteuo-> believe for I believe 4100 -pisteuo-> believe from them that do not believe 0544 -apeitheo-> believe ......... him might believe 4100 -pisteuo-> believe ......... him ye believe 4100 -pisteuo-> believe $\qquad$ I believe 4100 -pisteuo-> believe $\qquad$ I will not believe 4100 -pisteuo-> believe $\qquad$ if we believe 4100 -pisteuo-> believe $\qquad$ in you that believe 4100 -pisteuo-> believe $\qquad$ it , that they may believe 4100 -pisteuo-> believe ......... may believe 4100 -pisteuo-> believe ......... me, and believe 4100 -pisteuo-> believe ......... men will believe 4100 -pisteuo-> believe ......... not , but for them which believe 4100 -pisteuo- > believe ......... not : believe 4100 -pisteuo-> believe ......... not believe 4100 -pisteuo-> believe not me, believe 4100 -pisteuo-> believe ......... not to them that believe 4100 -pisteuo-> believe ......... of them that believe 0571 -apistos-> believe $\qquad$ of them which believe 0571 -apistos-> believe $\qquad$ of them which believe 4103 -pistos-> believe $\qquad$ of those that believe 4103 -pistos-> believe $\qquad$ of you that believe 4100 -pisteuo-> believe ......... ones that believe 4100 -pisteuo-> believe ......... ourselves among you that believe 4100 -pisteuo- > believe ......... serveth not for them that believe 0571 - apistos-> believe ......... shall they believe 4100 -pisteuo-> believe ......... shall ye believe 4100 -pisteuo-> believe ......... that believe 4100 -pisteuo-> believe that I might believe 4100 -pisteuo-> believe ......... that they should believe 4100 -pisteuo-> believe That we should believe 4100 -pisteuo-> believe $\qquad$ that ye believe 4100 -pisteuo-> believe $\qquad$ that ye might believe 4100 -pisteuo-> believe $\qquad$ them that believe 4100 -pisteuo-> believe $\qquad$ they believe 4100 -pisteuo-> believe ......... they should believe 4100 -pisteuo-> believe ......... they that believe 4100 -pisteuo-> believe ......... things, and ye believe 4100 -pisteuo-> believe ......... thou wouldest believe 4100 -pisteuo-> believe to believe 1909 -epi-> believe ......... to believe 4100 -pisteuo-> believe $\qquad$ to pass , ye may believe 4100 -pisteuo-> believe ......... to pass, ye might believe 4100 -pisteuo-> believe ......... to them that believe 4100 -pisteuo-> believe .......... unto him, Dost thou believe 4100 -pisteuo-> Believe ......... unto them , Believe 4100 -pisteuo-> believe ......... unto you that believe 4100 -pisteuo-> believe ......... we believe 0569 -apisteo-> believe . we believe 4100 -pisteuo-> believe which believe 4100 -pisteuo-> believe $\qquad$ which shall believe 4100 -pisteuo-> believe ......... wise believe 4100 -pisteuo-> believe ......... ye , and believe 1722 -en-> believe ......... ye believe 4100 -pisteuo-> believe ......... ye may believe 4100 -pisteuo-> believe ......... ye will not believe 4100 -pisteuo-> believe ......... you, ye will not believe 4100 -pisteuo-> believed ......... after that ye believed 4100 -pisteuo-> believed ......... and believed 0544 -apeitheo-> believed ......... and believed 4100 -pisteuo-> believed ......... and believed 4103 -pistos-> believed $\qquad$ and they believed 0569 -apisteo-> believed $\qquad$ and ye believed 4100 -pisteuo-> believed. and yet have believed 4100 -pisteuo-> believed $\qquad$ as he did unto us , who believed 4100 - pisteuo-> believed ......... believed 0569 -apisteo-> believed ......... believed 3982 -peitho-> believed ......... believed 4100 -pisteuo-> believed ......... believed 4135 -plerophoreo-> believed ......... believed not . believed ......... but to them that believed 0544 -apeitheo-> believed ......... For had ye believed 4100 -pisteuo-> believed ......... hath believed 4100 -pisteuo-> believed ......... have believed 4100 -pisteuo-> believed ......... he believed 4100 -pisteuo-> believed ......... he hath not believed 4100 -pisteuo-> believed ......... I believed 4100 -pisteuo-> believed ......... I have believed 4100 -pisteuo-> believed ......... is she that believed 4100 -pisteuo-> believed ......... me , and have believed 4100 -pisteuo-> believed ......... me , thou hast believed 4100 -pisteuo-> believed ......... not believed 0544 -apeitheo-> believed ......... not with them that believed 0544 -apeitheo-> believed ......... of her , believed 0569 -apisteo-> believed ......... of him, and believed 4100 -pisteuo-> believed of them believed 3982 -peitho-> believed ......... of them believed 4100 -pisteuo-> believed $\qquad$ of them that believed 4100 -pisteuo-> believed ......... out from thee, and they have believed 4100 - pisteuo-> believed
past have not believed 0544 -apeitheo-> believed since ye believed 4100 -pisteuo-> believed that believed 4100 -pisteuo-> believed ......... that they which have believed 4100 -pisteuo-> believed $\qquad$ them , yet they believed 4100 -pisteuo-> believed $\qquad$ them that believed 4100 -pisteuo-> believed ......... they believed 4100 -pisteuo-> believed they have not believed 4100 -pisteuo-> believed $\qquad$ they were that believed 4100 -pisteuo-> believed $\qquad$ thy way ; and as thou hast believed 4100 - pisteuo-> believed $\qquad$ unto him , and believed 4100 -pisteuo-> believed $\qquad$ unto them ; and they believed 4100 -pisteuo-> believed $\qquad$ we believed 4100 -pisteuo-> believed we have believed 4100 -pisteuo-> believed $\qquad$ which believed 0544 -apeitheo-> believed ......... which believed 4100 -pisteuo-> believed ......... which believed 4103 -pistos-> believed
$\qquad$ which had believed 4100 -pisteuo-> believed .. ye believed 4100 -pisteuo-> believed $\qquad$ . ye have believed 4100 -pisteuo-> believed ......... ye would have believed 4100 -pisteuo-> believed ......... you , and ye believed 4100 -pisteuo-> believed ......... you was believed 4100 -pisteuo-> believers ......... And believers 4100 -pisteuo-> believers ......... of the believers 4103 -pistos-> believest $\qquad$ believest 4100 -pisteuo-> Believest $\qquad$ Believest 4100 -pisteuo-> believest $\qquad$ . that thou believest 4100 -pisteuo-> believest $\qquad$ Thou believest 4100 -pisteuo-> believest ......... thou believest 4100 -pisteuo-> believeth ......... and believeth 4100 -pisteuo-> believeth
$\qquad$ and he that believeth 0544 -apeitheo-> believeth $\qquad$ . and he that believeth 4100 -pisteuo-> believeth believeth 4100 -pisteuo-> believeth but he that believeth 0569 -apisteo-> believeth $\qquad$ but he that believeth 4100 -pisteuo-> believeth ......... hath he that believeth 4103 -pistos-> believeth ......... he believeth 4100 -pisteuo-> believeth $\qquad$ He that believeth 4100 -pisteuo-> believeth $\qquad$ he that believeth 4100 -pisteuo-> believeth $\qquad$ . man believeth 4100 -pisteuo-> believeth $\qquad$ me, believeth 4100 -pisteuo-> believeth $\qquad$ not , but believeth 4100 -pisteuo-> believeth ......... of him which believeth 4102 -pistis-> believeth ......... one that believeth 4100 -pisteuo-> believeth ......... that believeth 0571 -apistos-> believeth ......... that believeth 4100 -pisteuo-> believeth ......... things , believeth 4100 -pisteuo-> believeth ......... to him that believeth 4100 -pisteuo-> believeth ......... unto you , He that believeth 4100 -pisteuo-> believeth ......... woman that believeth 4103 -pistos-> believing ......... and that believing 4100 -pisteuo-> believing ......... believing 4100 -pisteuo-> believing believing 4103 -pistos-> believing ......... but but believing 4103 -pistos-> believing $\qquad$ in believing 4100 -pisteuo-> bellies $\qquad$ . bellies 1064 -gaster-> belly $\qquad$ . and the belly 2836 -koilia-> belly $\qquad$ . belly 2836 -koilia-> belly ......... for the belly 2836 -koilia-> belly ......... his belly 2836 -koilia-> belly ......... is their belly 2836 -koilia-> belly ......... it , my belly 2836 -koilia-> belly ......... out of his belly 2836 -koilia-> belly ......... the belly 2836 -koilia-> belly ......... thy belly 2836 -koilia-> belong ......... for the things that belong to the Lord 2962 - kurios-> belong ......... the things which belong unto thy peace 1515 - eirene-> belong $\qquad$ ye belong 1510 -eimi-> belonged ......... that he belonged 1510 -eimi-> belongeth $\qquad$ belongeth 1510 -eimi-> belongeth $\qquad$ belongeth unto me, I will recompense 0467 - antapodidomi-> belonging ......... belonging to the city 4172 -polis-> beloved ......... a beloved 0027 -agapetos-> beloved. . and beloved 0025 -agapao-> beloved . and beloved 0027 -agapetos-> beloved ......... and her beloved 0025 -agapao-> beloved ......... and the beloved 0025 -agapao-> beloved ......... And to our beloved 0027 -agapetos-> beloved ......... as our beloved 0027 -agapetos-> beloved ......... beloved 0025 -agapao-> beloved ......... beloved 0027 -agapetos-> Beloved ......... Beloved 0027 -agapetos-> beloved ......... But , beloved 0027 -agapetos-> beloved ......... But ye , beloved 0027 -agapetos-> beloved Dearly beloved 0027 -agapetos-> beloved ......... dearly beloved 0027 -agapetos-> beloved ......... in the beloved 0025 -agapao-> beloved ......... is my beloved 0027 -agapetos-> beloved ......... my beloved 0027 -agapetos-> beloved ......... my dearly beloved 0027 -agapetos-> beloved ......... our dearly beloved 0027 -agapetos-> beloved $\ldots . . . .$. the beloved 0027 -agapetos-> beloved ......... they are beloved 0027 -agapetos-> beloved ......... things , dearly beloved 0027 -agapetos-> beloved ......... unto you , who is a beloved 0027 -agapetos-> beloved ......... unto you with our beloved 0027 -agapetos-> beloved ......... which was not beloved 0025 -agapao-> beloved ......... you , but as my beloved 0027 -agapetos-> Jezebel ......... Jezebel 2403 -Iezabel-> unbelief ......... because of unbelief 0570 -apaistia-> unbelief ......... in unbelief 0543 -apeitheia-> unbelief ......... in unbelief 0570 -apaistia-> unbelief ......... not still in unbelief 0570 -apaistia-> unbelief ......... of their unbelief 0570 -apaistia-> unbelief ......... of unbelief 0543 -apeitheia-> unbelief ......... of unbelief 0570 -apaistia-> unbelief ......... shall their unbelief 0570 -apaistia-> unbelief ......... them with their unbelief 0570 -apaistia-> unbelief ......... through their unbelief 0543 -apeitheia-> unbelief ......... through unbelief 0570 -apaistia-> unbelief ......... unbelief 0570 -apaistia-> unbelievers ......... the unbelievers 0571 -apistos-> unbelievers ......... unbelievers 0571 -apistos-> unbelievers ......... with the unbelievers 0571 -apistos-> unbelievers ......... with unbelievers 0571 -apistos-> unbelieving ......... and the unbelieving 0571 -apistos-> unbelieving ......... and unbelieving 0571 -apistos-> unbelieving ......... But the unbelieving 0544 -apeitheo-> unbelieving ......... For the unbelieving 0571 -apistos-> unbelieving ......... the unbelieving 0571 -apistos-> wellbeloved ......... his wellbeloved 0027 -agapetos-> wellbeloved ......... my wellbeloved 0027 -agapetos-> wellbeloved ......... unto the wellbeloved 0027 -agapetos-> Zorobabel ......... And same as 7640 ; flowing; Ashbel, an Israelite: -- \{Ashbel \}. [q1 Ashbelites 0789 \#\# >Ashbeliy \{ash-bay-lee'\}; patronymic from 788; an Ashbelite (collectively) or descendant of Ashbel: -- \{Ashbelites \}. [q1 Babel 0894 \#\# Babel
 1106 \#\# Bela< \{beh'-lah\}; the same as 1105; Bela, the name of a place, also of an Edomite and of two Israelites: -- \{Bela\}. [q1 Belaites 1108 \#\# Balaman \{aw-man'\}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541 ) to go to the right hand: -- hence, assurance, \{believe\}, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. [ql believe 0540 \#\# >aman (Aramaic) \{am-an'\}; corresponding to 539: - - \{believe\}, faithful, sure. [ql believe 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -- not \{believe\}, disobedient, obey not, unbelieving.[ql believe 0569 \# apisteo \{ap-is-teh'-o\}; from 571 ; to be unbelieving, i.e. (transitively) disbelieve, or (by implication) disobey: -- \{believe\} not.[ql believe 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or
 have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well- being to Christ): -- \{believe\}(-r), commit (to trust), put in trust with.[ql believe 4102 \# pistis \{pis'-tis $\}$; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, \{believe\}, faith, fidelity.[ql believe 4103 \# pistos \{pis-tos'\}; from 3982; objectively, trustworthy; subjectively, trustful: -- \{believe\}(-ing, -r), faithful(-ly), sure, true.[ql believe 4135 \# plerophoreo \{play-rof-or-eh'-o\}; from 4134 and 5409 ; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely \{believe\}, fully know (persuade), make full proof of.[ql believeth 0571 \# apistos \{ap'-is-tos\}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that \{believeth\} not, faithless, incredible thing, infidel, unbeliever(-ing).[ql bell 4698 \#\# m@tsillah \{mets-il-law'\}; from 6750; a tinkler, i.e. a bell: -- \{bell\}.[ql bell 6472 \#\# pa (Aramaic) \{meh- aw'\}; corresponding to 4578 ; only in plural the bowels: -- \{belly\}.[ql belly 4578 \#\# metstsar \{bale-shats-tsar'\}; or Bel>shatstsar \{bale-shats-tsar'\}; of foreign origin (compare 1095); Belshatstsar, a Babylonian king: -- \{Belshazzar\}. [q1 Belshazzar 1113 \#\# Belsha>tstsar (Aramaic) \{bale-shats-tsar'\}; corresponding to 1112: -- \{Belshazzar\}. [ql BeltesHajzar 1095 \#\# Belt@sha>tstsar \{bale-tesh-ats-tsar'\}; of foreign derivation; Belteshatstsar, the Babylonian name of Daniel: -- \{BeltesHajzar\}. [ql Belteshazzar 1096 \#\# Belt@ sha>tstsar (Aramaic) \{bale-tesh-ats- tsar'\}; from a root corresponding to 1095: -- \{Belteshazzar\}. [ql Beth-Arbel 1009 \#\# Beyth >Arbe>1 \{bayth ar-bale'\}; from 1004 and 695 and 410; house of God's ambush; Beth-Arbel, a place in Palestine: --\{Beth-Arbel\}. [q1 Jezabel 2403 \# Iezabel \{ee-ed-zab-ale'\}; of Hebrew origin [348]; Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher): -- \{Jezabel\}.[q1 Jezebel 0348 \#\# >Iyzebel \{ee-zeh'-bel\}; from 336 and 2083; Izebel, the wife of king Ahab: -- \{Jezebel\}. [ql Mehetabel 4105 \#\# M@heytab>el \{meh-hay-tab-ale'\}; from 3190 (augmented) and 410; bettered of God; Mehetabel, the name of an Edomitish man and woman: -Mehetabeel, \{Mehetabel\}.[q1 rebel 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, ( + ) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid,+ lamb, $(+)$ man, meet, + mighty, + nephew, old, $(+)$ people, $+\{$ rebel $\},+$ robber, $X$ servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql rebel 4775 \#\# marad \{maw-rad'\}; a primitive root; to rebel: -- \{rebel\}(-lious).[ql rebel 4784 \#\# marah \{maw-raw'\}; a
 rebel $4805 \mathrm{\#} \mathrm{\#} \mathrm{~m}$ @riy \{mer-ee'\}; from 4784; bitterness, i.e. (figuratively) rebellion; concretely, bitter, or rebellious: -- bitter, (most) \{rebel\}(-lion, -lious).[ql rebel 5493 \#\# cuwr \{soor\}; or suwr (Hosea 9:12) \{soor\}; a primitive root; to
 take (away, off), turn (aside, away, in), withdraw, be without.[ql rebel 6586 \#\# pasha < \{paw-shah'\}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, \{rebel\}, revolt, transgress(-ion, -or).[ql rebellion 4776 \#\# m@rad (Aramaic) \{mer-ad'\}; from a root corresponding to 4775 ; rebellion: -- \{rebellion\}.[ql rebellion 4777 \#\# mered \{meh'-red $\}$; from 4775 ; rebellion: \{rebellion\}.[ql rebellion 5627 \#\# carah \{saw-raw'\}; from 5493; apostasy, crime; figuratively, remission: -- X continual, \{rebellion\}, revolt([- ed]), turn away, wrong.[q1 rebellion 6588 \#\# pesha< \{peh'-shah\}; from 6586 ; a revolt (national, moral or religious): -- \{rebellion\}, sin, transgression, trespass.[q1 rebellious 4779 \#\# marad (Aramaic) \{maw-rawd'\}; from the same as 4776 ; rebellious: -- \{rebellious \}. [ql rebellious 4780 \#\# marduwth \{mar-dooth'\}; from 4775 ; rebelliousness: -- X \{rebellious\}.[q1 rebellious 5637 \#\# carar \{saw-rar'\}; a primitive root; to turn away, i.e. (morally) be refractory: -- X away, backsliding, \{rebellious\}, revolter(-ing), slide back, stubborn, withdrew.[q1 unbelief 0543 \# apeitheia \{ap-i'-thi-ah\}; from 545; disbelief (obstinate and rebellious): -- disobedience, \{unbelief \}. [ql unbelief 0570 \# apaistia \{ap-is-tee'-ah\}; from 571 ; faithlessness, i.e. (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (disobedience): -- \{unbelief\}.[q1 unbeliever 0571 \# apistos \{ap'-is-tos \}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, \{unbeliever\}(-ing).[ql unbelieving 0544 \# apeitheo \{ap-i-theh'-o\}; from 545 ; to disbelieve (wilfully and perversely): -- not believe, disobedient, obey not, \{unbelieving\}.[ql well-)beloved 1730 \#\# dowd \{dode\}; or (shortened) dod \{dode\}; from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a love-token, lover, friend; specifically an uncle: -- (\{well-)beloved\}, father's brother, love, uncle. [ql well-)beloved $3039 \# \#$ y @ diyd \{yed-eed'\}; from the same as 1730 ; loved: -- amiable, (\{well-)beloved\}, loves. [q1 Abel 0059 \#\# >Abel \{aw-bale'\}; from 58 ; a meadow; Abel, the name of two places in Palestine.: -- \{Abel\}. [ql Abel $0062 \# \#>$ Abel Beyth-Maabel \{aw-bale'\}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names beginning with $\{$ Abel- $\}$. [q1
Abel-beth-maachah $0062 \# \#>$ Abel Beyth-MaAbel Mayim \{aw-bale' mah'-yim\}; from 58 and 4325; meadow of water; Abel-Majim, a place in Palestine: -- $\{$ Abel-maim $\}$. [ql Abel-meholah $0065 \# \#$ Abel M@chowlah \{aw-bale' Abel-beth-maachah 0062 \#\# >Abel Beyth-MaAbel Mayim \{aw-bale' mah'-yim \}; from 58 and 4325 ; meadow of water; Abel-Majim, a place in Palestine: -- \{Abel-maim\}. [ql Abel-meholah 0065 \#\# >Abel M@chowlah \{aw-ba mekh-o-law'\}; from 58 and 4246; meadow of dancing; Abel-Mecholah, a place in Palestine: -- \{Abel-meholah\}. [q1 Abel-mizraim 0067 \#\# >Abel Mitsrayim \{aw-bale' mits-rah'-yim\}; from 58 and 4714; meadow of Egypt; Abel-Mitsrajim, a place in Palestine: -- \{Abel-mizraim\}. [ql Abel-shittim 0063 \#\# >Abel hash-Shittiym \{aw-bale' hash-shit- teem'\}; from 58 and the plural of 7848 , with the article inserted; meadow of the acacias; Abel hash-Shittim, a place in Palestine: -- \{Abel-shittim\}. [ql


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Bel Interlinear Index Study Bel ISA 046001 . $\{$ Bel $\}<01078+$ Bel > boweth <03766 + kara<> down <03766 + kara<> , Nebo <05015 +N@bow > stoopeth <07164 +qarac > , their idols <06091 + were upon the beasts $<02416+$ chay > , and upon the cattle <00929 +b@hemah > : your carriages [05385+n@suw](mailto:05385+n@suw)ah > [ were ] heavy loaden $<06006+$; [ they are ] a burden <04853 +massa>> to the weary <05889 + [ beast ]. Bel JER 050002 Declare <05046 +nagad > ye among the nations <01471 + gowy > , and publish <08085 +shama<>, and set <05375 +nasa>> up a standard <05251 +nec > ; publish <08085 +shama<>, [ and ] conceal <03582 +kachad > not : say <00559 +>amar >, Babylon <00894 +Babel > is taken <03920 +lakad >, $\{$ Bel $\}<01078+$ Bel > is confounded <03001 + yabesh > , Merodach <04781 +M@ rodak > is broken <02844 +chath > in pieces; her idols $<06091+$ are confounded <03001 +yabesh > , her images <01544 +gilluwl> are broken <02865 +chathath > in pieces. Bel JER 051044 And I will punish <06485 + paqad > $\{\mathrm{Bel}\}<01078+\mathrm{Bel}>$ in Babylon <00894 + Babel > , and I will bring <03318 +yatsa>> forth <03318 +yatsa>> out of his mouth <06310 +peh > that which he hath swallowed <01104 +bala<> up : and the nations <01471 +gowy > shall not flow <05102 +nahar > together any more $<05750+$ unto him : yea <01571 +gam > , the wall <02346 +chowmah > of Babylon <00894 +Babel > shall fall <05307 +naphal >.
abel thy brother abel unto abel was ahab told jezebel all <1KI19 -:1 > before zerubbabel began zerubbabel bel boweth down bel is confounded but jezebel his wife came <1KI21 -:5 > but rebel against <1SA12 -:15> but rebel not against but zerubbabel by faith abel offered unto god cain rose up against abel his brother cain talked with abel his brother did as jezebel had sent unto them <1KI21 -:11> did when jezebel slew <1KI18-:13> dogs shall eat jezebel by <1KI21-:23> doth rebel against thy commandment jezebel also spake <1KI21-:23> jezebel heard <2KI9 -:30> jezebel his wife said unto him <1KI21-:7> jezebel said <1KI21-:15> jezebel shall be as dung upon <2KI9 -:37> nor rebel again not rebel against <1SA12-:14> only rebel not ye against rebel against righteous abel unto then jezebel sent <1KI19-:2> then rose up zerubbabel then zerubbabel they rebel against me thy mother jezebel <2KI9 -: $22>$ we should rebel against went up with zerubbabel when jezebel cut off <1KI18-:4 $>$ when jezebel heard <1KI21-:15> which came with zerubbabel who came with zerubbabel whom jezebel his wife stirred up <1KI21-:25> wife jezebel <1KI16-:31> will punish bel will ye rebel against woman jezebel ye might rebel this day against $t$ zorobabel begat abiud

Abel Gen_04_02 /^\{Abel /And Abel was a keeper of sheep , but Cain was a tiller of the ground . Abel 2Sa_20_18 $/ \wedge\{$ Abel /and so they ended the matter. Abel 2Sa_20_14 /^\{Abel /and to Bethmaachah, and all the Berites : and they were gathered together, and went also after him. Abel Gen_04_04/^\{Abel/and to his offering : Abel Gen_04_04/^\{Abel/he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering : Abel Gen_04_08 /^\{Abel /his brother , and slew him . Abel Gen_04_08 $/ \wedge\{$ Abel /his brother : and it came to pass, when they were in the field, that Cain rose up against Abel his brother , and slew him . Abel 2Sa_20_15 /^\{Abel/of Bethmaachah , and they cast up a bank against the city , and it stood in the trench : and all the people that were with Joab battered the wall , to throw it down . Abel Heb_11_04 /\$\{Abel /offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts : and by it he being dead yet speaketh. Abel Gen_04_09 /^\{Abel /thy brother? And he said, I know not: Am I my brother's keeper? Abel Luk_11_51/\$\{Abel /unto the blood of Zacharias, which perished between the altar and the temple : verily I say unto you, It shall be required of this generation. Abel Mat_23_35/\$\{Abel/unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar . Abel Gen_04_02 /^\{Abel /was a keeper of sheep , but Cain was a tiller of the ground . Abel 1Sa_06_18 /^\{Abel /whereon they set down the ark of the LORD : which stone remaineth unto this day in the field of Joshua , the Bethshemite . Abel Gen_04_25 /^\{Abel/whom Cain slew . Abelbethmaachah 1Ki_15_20 /^\{Abelbethmaachah /and all Cinneroth, with all the land of Naphtali. Abelbethmaachah 2Ki_15_29 $/ \wedge\{$ Abelbethmaachah /and Janoah , and Kedesh , and Hazor , and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria . Abelmaim 2Ch_16_04/^\{Abelmaim /and all the store cities of Naphtali . Abelmeholah 1Ki_04_12 /^\{Abelmeholah /even unto the place that is beyond Jokneam : Abelmeholah 1Ki_19_16 /^\{Abelmeholah /shalt thou anoint to be prophet in thy room. Abelmeholah Jud_07_22 /^\{ Abelmeholah /unto Tabbath . Abelmizraim Gen_50_11 /^\{Abelmizraim /which is beyond Jordan . Abelshittim Num_33_49 /^\{Abelshittim /in the plains of Moab. Ashbel Gen_46_21/^\{Ashbel/Gera, and Naaman , Ehi , and Rosh , Muppim , and Huppim , and Ard. Ashbel Num_26_38 /^\{Ashbel /the family of the Ashbelites : of Ahiram , the family of the Ahiramites : Ashbel 1Ch_08_01 /^\{Ashbel /the second, and Aharah the third , Ashbelites Num_26_38 /^\{Ashbelites /of Ahiram , the family of the Ahiramites: Babel Gen_10_10/^\{Babel/and Erech , and Accad , and Calneh, in the land of Shinar. Babel Gen_11_09 /^\{Babel /because the LORD did there confound the language of all the earth : and from thence did the LORD scatter them abroad upon the face of all the earth. Bel Isa_46_01/^\{Bel/boweth down, Nebo stoopeth , their idols were upon the beasts, and upon the cattle : your carriages were heavy loaden ; they are a burden to the weary beast. Bel Jer_51_44 /^\{Bel/in Babylon, and I will bring forth out of his mouth that which he hath swallowed up : and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall . Bel Jer_50_02 /^\{Bel/is confounded, Merodach is broken in pieces ; her idols are confounded, her images are broken in pieces . Bela 1Ch_07_06/^\{Bela /and Becher , and Jediael , three . Bela Gen_14_08/^\{Bela /and they joined battle with them in the vale of Siddim ; Bela Gen_36_33 /^\{Bela /died, and Jobab the son of Zerah of Bozrah reigned in his stead. Bela 1Ch_07_07 /^\{Bela /Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five ; heads of the house of their fathers, mighty men of valour ; and were reckoned by their genealogies twenty and two thousand and thirty and four . Bela 1Ch_08_01 /^\{Bela /his firstborn, Ashbel the second, and Aharah the third, Bela Num_26_38/^\{Bela /the family of the Belaites : of Ashbel , the family of the Ashbelites : of Ahiram , the family of the Ahiramites : Bela 1Ch_05_08 $/ \wedge\{$ Bela /the son of Azaz , the son of Shema, the son of Joel , who dwelt in Aroer, even unto Nebo and Baalmeon : Bela $1 \mathrm{Ch} \_01 \_43$ /^\{Bela /the son of Beor : and the name of his city was Dinhabah. Bela Gen_36_32/^\{Bela /the son of Beor reigned in Edom : and the name of his city was Dinhabah. Bela 1Ch_01_44/^\{Bela/was dead , Jobab the son of Zerah of Bozrah reigned in his stead. Bela Num_26_40 /^\{Bela /were Ard and Naaman : of Ard, the family of the Ardites : and of Naaman , the family of the Naamites. Bela 1Ch_08_03 / $\{$ Bela /were, Addar , and Gera, and Abihud , Bela Gen_14_02 /^\{Bela /which is Zoar . Belah Gen_46_21/^\{Belah/and Becher , and Ashbel, Gera , and Naaman , Ehi , and Rosh , Muppim , and Huppim , and Ard . Belaites Num_26_38 /^\{Belaites /of Ashbel , the family of the Ashbelites : of Ahiram , the family of the Ahiramites : belch Psa_59_07/^\{belch /out with their mouth : swords are in their lips : for who, say they, doth hear? Belial 2Ch_13_07/^\{Belial/and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them. Belial 1Ki_21_13 /^\{Belial /and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died . Belial Deu_13_13 /^\{Belial /are gone out from among you, and have withdrawn the inhabitants of their city , saying , Let us go and serve other gods , which ye have not known ; Belial 1Ki_21_10 /^\{Belial /before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out , and stone him,
that he may die . Belial Jud_19_22/^\{Belial/beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him. Belial 1Sa_25_25/^\{Belial /even Nabal : for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord , whom thou didst send . Belial 1Sa_01_16/^\{Belial /for out of the abundance of my complaint and grief have I spoken hitherto. Belial 1Sa_30_22 /^\{Belial /of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart . Belial 2Co_06_15 / $\$$ SBelial /or what part hath he that believeth with an infidel ? Belial 1Sa_10_27/^\{Belial/said , How shall this man save us? And they despised him, and brought him no presents. But he held his peace . Belial 2Sa_23_06 /^\{Belial /shall be all of them as thorns thrust away, because they cannot be taken with hands : Belial 1Sa_25_17/^\{Belial/that a man cannot speak to him. Belial 1Sa_02_12/^\{Belial /they knew not the LORD . Belial Jud_20_13/^\{Belial/which are in Gibeah , that we may put them to death , and put away evil from Israel . But the children of Benjamin would not hearken to the voice of their brethren the children of Israel : Belial 2Sa_20_01 /^\{Belial/whose name was Sheba , the son of Bichri, a Benjamite : and he blew a trumpet , and said, We have no part in David, neither have we inheritance in the son of Jesse : every man to his tents, O Israel . Belial 1Ki_21_13/^\{Belial/witnessed against him, even against Naboth , in the presence of the people, saying , Naboth did blaspheme God and the king. Then they carried him forth out of the city , and stoned him with stones , that he died . belied Jer_05_12 /^\{belied /the LORD , and said , It is not he; neither shall evil come upon us; neither shall we see sword nor famine : belief 2Th_02_13/\$\{ belief /of the truth : believe 2Th_02_11/\$ \{believe /a lie : believe Eph_01_19/\$\{believe /according to the working of his mighty power, believe Luk_24_25/\$\{believe /all that the prophets have spoken : believe Mar_09_23/\$\{believe /all things are possible to him that believeth . believe Joh_14_01/\$\{believe /also in me . believe Exo_04_09 /^\{believe /also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land. believe Joh_06_69/\$\{ believe /and are sure that thou art that Christ , the Son of the living God . believe Luk_08_12/\$ \{ believe /and be saved . believe Joh_09_38 / $\$$ \{believe /And he worshipped him . believe Luk_08_13/\$\{believe /and in time of temptation fall away . believe 1 Ti_04_03/\$\{believe /and know the truth . believe 2Co_04_13/\$\{believe /and therefore speak ; believe Act_21_20/\$ \{believe /and they are all zealous of the law : believe Mar_15_32/\$\{believe /And they that were crucified with him reviled him . believe Jam_02_19/\$\{believe /and tremble . believe Act_13_39/\$ \{believe /are justified from all things, from which ye could not be justified by the law of Moses . believe Joh_12_39/\$ \{ believe /because that Esaias said again, believe 1Co_14_22/\$ \{believe /but to them that believe not : but prophesying serveth not for them that believe not , but for them which believe . believe Joh_09_18/\$\{believe /concerning him , that he had been blind , and received his sight , until they called the parents of him that had received his sight . believe Rom_03_22 / $\$$ \{ believe /for there is no difference : believe Act_27_25/\$\{believe /God , that it shall be even as it was told me . believe $1 \mathrm{Pe} \_02 \_07 / \$$ \{believe /he is precious : but unto them which be disobedient , the stone which the builders disallowed, the same is made the head of the corner, believe Mar_09_24/\$ \{believe /help thou mine unbelief . believe Mat_21_32/\$\{believe /him . believe Mat_27_42/\$\{believe /him . believe Mar_11_31/\$\{believe /him ? believe Mat_21_25/\$\{believe /him ? believe Mar_13_21/\$\{believe /him not : believe Pro_26_25 /^\{believe /him not: for there are seven abominations in his heart . believe Job_39_12 $/^{\wedge}$ \{believe /him, that he will bring home thy seed, and gather it into thy barn ? believe 2Ch_32_15/^\{believe /him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? believe 2Ch_20_20 /^\{believe /his prophets, so shall ye prosper . believe Joh_03_12/\$\{believe /if I tell you of heavenly things ? believe Joh_14_01 $/ \$\{$ believe /in God , believe also in me . believe 1Pe_01_21/\$\{believe/in God , that raised him up from the dead , and gave him glory ; that your faith and hope might be in God . believe Joh_07_05 / $\$$ \{believe /in him . believe Rom_10_14/\$\{believe /in him of whom they have not heard? and how shall they hear without a preacher ? believe Rom_15_31/\$ \{believe /in Judaea ; and that my service which I have for Jerusalem may be accepted of the saints ; believe 1Th_01_07/\$\{believe /in Macedonia and Achaia . believe Mar_09_42/\$ \{believe/in me , it is better for him that a millstone were hanged about his neck , and he were cast into the sea . believe Mat_18_06 $/ \$$ \{believe /in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea . believe Mar_16_17/\$\{believe /In my name shall they cast out devils ; they shall speak with new tongues ; believe 2Th_01_10/\$ \{believe /in that day . believe Joh_12_36/\$ \{believe /in the light , that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them . believe 2Ki_17_14 /^\{believe /in the LORD their God. Believe 2Ch_20_20/^\{Believe/in the LORD your God , so shall ye be established ; believe his prophets , so shall ye prosper . believe Rom_10_09/\$ \{believe /in thine heart that

God hath raised him from the dead , thou shalt be saved . believe 1Co_11_18/\$\{believe /it . believe Mat_24_23 $/ \$$ \{believe /it not . believe Mat_24_26/\$ \{believe /it not . believe Joh_04_21/\$\{believe /me , the hour cometh , when ye shall neither in this mountain , nor yet at Jerusalem , worship the Father . believe Joh_08_46/\$ \{believe /me ? believe Joh_14_11/\$\{believe /me for the very works sake . believe Joh_10_37/\$\{believe /me not . believe Joh_08_45/\$\{believe /me not. Believe Joh_14_11/\$\{Believe/me that I am in the Father, and the Father in me: or else believe me for the very works sake . believe Isa_43_10/^\{believe / me, and understand that I am he: before me there was no God formed, neither shall there be after me. believe Num_14_11/^\{believe /me, for all the signs which I have shewed among them? believe Exo_04_01/^\{believe /me, nor hearken unto my voice : for they will say , The LORD hath not appeared unto thee. believe Joh_05_47/\$\{believe /my words ? believe Joh_11_15 $/ \$\{$ believe /nevertheless let us go unto him . believe Joh_10_26/\$ believe /not, because ye are not of my sheep , as I said unto you . believe 1Co_14_22/\$ \{ believe /not , but for them which believe . believe Joh_03_12 $/ \$$ believe /not, how shall ye believe , if I tell you of heavenly things ? believe Joh_12_47/\$ \{believe /not , I judge him not : for I came not to judge the world, but to save the world . believe 2Co_04_04/\$ \{believe /not, lest the light of the glorious gospel of Christ , who is the image of God , should shine unto them . believe 2Ti_02_13 $/ \$$ \{believe /not , yet he abideth faithful : he cannot deny himself . believe Joh_05_38/\$ \{believe /not . believe Joh_06_36/\$ \{believe /not . believe Joh_06_64/\$ \{believe /not. For Jesus knew from the beginning who they were that believed not, and who should betray him . believe 1Co_14_22/\$\{believe /not : but prophesying serveth not for them that believe not , but for them which believe . believe Joh_04_ $42 / \$$ \{believe /not because of thy saying : for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world . believe 1Co_10_27/\$\{believe /not bid you to a feast, and ye be disposed to go ; whatsoever is set before you , eat , asking no question for conscience sake . believe 1Jo_04_01/\$\{believe /not every spirit , but try the spirits whether they are of God : because many false prophets are gone out into the world . believe Joh_05_47/\$\{believe /not his writings , how shall ye believe my words ? believe Joh_10_38/\$\{believe /not me, believe the works : that ye may know, and believe, that the Father is in me , and I in him . believe Joh_16_09/\$ \{believe /not on me ; believe Joh_08_24/\$\{believe/not that I am he, ye shall die in your sins . believe Php_01_29/\$\{believe /on him , but also to suffer for his sake ; believe Joh_11_48/\$\{believe /on him : and the Romans shall come and take away both our place and nation . believe Joh_09_36/\$\{believe /on him ? believe Joh_07_39/\$ \{believe /on him should receive : for the Holy Ghost was not yet given; because that Jesus was not yet glorified . believe Rom_04_24 $/ \$$ \{believe /on him that raised up Jesus our Lord from the dead ; believe 1Ti_01_16/\$\{believe /on him to life everlasting . believe Act_19_04/\$\{believe /on him which should come after him , that is , on Christ Jesus . believe Joh_06_29/\$\{believe /on him whom he hath sent . believe Joh_01_12/\$\{believe /on his name : believe Joh_17_20/\$\{believe /on me through their word ; Believe Act_16_31/\$\{Believe /on the Lord Jesus Christ, and thou shalt be saved, and thy house . believe 1Jo_03_23/\$\{believe /on the name of his Son Jesus Christ , and love one another, as he gave us commandment . believe 1Jo_05_13/\$\{believe /on the name of the Son of God. believe 1Jo_05_13/\$\{believe /on the name of the Son of God ; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God . believe Joh_09_35/\$\{believe /on the Son of God ? believe Luk_08_50/\$ \{believe /only , and she shall be made whole . believe Rom_03_03/\$\{believe /shall their unbelief make the faith of God without effect ? believe Isa_07_09 /^\{believe /surely ye shall not be established . believe Job_09_16 /^\{ believe /that he had hearkened unto my voice . believe Heb_11_06/\$ \{believe /that he is , and that he is a rewarder of them that diligently seek him . believe Joh_13_19/\$\{believe /that I am he. believe Act_08_37 $/ \$$ \{believe /that Jesus Christ is the Son of God . believe 1Th_04_14/\$\{believe /that Jesus died and rose again , even so them also which sleep in Jesus will God bring with him . believe Joh_20_31/\$\{ believe /that Jesus is the Christ , the Son of God ; and that believing ye might have life through his name . believe Joh_10_38/\$ believe /that the Father is in me, and I in him . believe Exo_04_05 /^\{believe /that the LORD God of their fathers , the God of Abraham , the God of Isaac , and the God of Jacob , hath appeared unto thee. believe Mar_11_23 /\$ fbelieve /that those things which he saith shall come to pass ; he shall have whatsoever he saith . believe Joh_11_27/\$\{believe /that thou art the Christ , the Son of God , which should come into the world . believe Joh_16_30/\$\{believe /that thou camest forth from God . believe Joh_17_21/\$\{believe /that thou hast sent me . believe Joh_11_42/\$ \{believe /that thou hast sent me . believe Act_15_11/\$\{believe /that through the grace of the Lord Jesus Christ we shall be saved , even as they . believe Rom_06_08/\$\{believe /that we shall also live with him : believe Mar_11_24/\$\{believe /that ye receive them, and ye shall have them. believe Mar_01_15/\$\{believe /the gospel . believe Deu_01_32/^\{believe /the LORD your God , believe Exo_04_08 /^\{believe /the voice of the latter sign . believe Joh_10_38/\$\{believe /the works : that ye may know, and believe, that the Father is in me, and I in him . believe Joh_06_30/\$ \{believe /thee? what dost thou work? believe Exo_19_09 /^\{ believe /thee for ever . And Moses told the words of the people unto the LORD . believe Exo_04_08 /^\{believe /thee, neither
hearken to the voice of the first sign , that they will believe the voice of the latter sign . believe Jer_12_06 $/ \wedge$ \{believe /them not, though they speak fair words unto thee. believe Joh_11_40/\$\{believe /thou shouldest see the glory of God ? believe Act_13_41/\$\{believe /though a man declare it unto you . believe Hab_01_05 /^\{believe /though it be told you. believe Rom_04_11/\$\{believe /though they be not circumcised ; that righteousness might be imputed unto them also : believe Heb_10_39/\$\{ believe /to the saving of the soul . believe Act_21_25/\$ \{believe /we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication . believe Joh_05_44/\$\{believe /which receive honour one of another, and seek not the honour that cometh from God only ? Believe Mat_09_28 / $\$$ \{Believe /ye that I am able to do this ? They said unto him, Yea, Lord . believed Act_08_13/\$ believed /also : and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done . believed Act_17_12/\$\{believed /also of honourable women which were Greeks, and of men , not a few . believed Act_17_34/\$\{believed/among the which was Dionysius the Areopagite, and a woman named Damaris , and others with them . believed Luk_01_01/\$\{believed/among us , believed 2Ti_01_12/\$\{believed /and am persuaded that he is able to keep that which I have committed unto him against that day . believed Act_17_04/\$\{believed /and consorted with Paul and Silas; and of the devout Greeks a great multitude , and of the chief women not a few . believed Joh_04_53/\$ believed/and his whole house . believed Rom_10_14/\$\{believed /and how shall they believe in him of whom they have not heard ? and how shall they hear without a preacher? believed Act_04_04/\$\{believed /and the number of the men was about five thousand . believed 2Co_04_13/\$\{believed /and therefore have I spoken ; we also believe , and therefore speak ; believed Act_19_02/\$\{believed /And they said unto him , We have not so much as heard whether there be any Holy Ghost . believed Act_11_21/\$\{believed /and turned unto the Lord . believed Act_18_08/\$\{believed /and were baptized . believed Exo_04_31/^\{believed/and when they heard that the LORD had visited the children of Israel , and that he had looked upon their affliction , then they bowed their heads and worshipped . believed Joh_04_41/\$\{believed/because of his own word ; believed Act_13_12/\$ \{believed/being astonished at the doctrine of the Lord . believed Joh_20_29/\$\{believed/blessed are they that have not seen, and yet have believed . believed Act_16_01/\$\{believed /but his father was a Greek : believed Act_19_18/\$\{believed /came , and confessed, and shewed their deeds . believed 1Sa_27_12 /^\{believed /David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever . believed Heb_04_03/\$\{believed /do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest : although the works were finished from the foundation of the world . believed 1Co_03_05/\$\{believed/even as the Lord gave to every man ? believed Rom_04_17/\$\{believed /even God, who quickeneth the dead, and calleth those things which be not as though they were . believed Luk_01_45/\$\{believed /for there shall be a performance of those things which were told her from the Lord . believed Gal_03_06/\$\{believed /God , and it was accounted to him for righteousness . believed Rom_04_03/\$\{believed /God , and it was counted unto him for righteousness . believed Jam_02_23/\$ believed /God, and it was imputed unto him for righteousness : and he was called the Friend of God . believed Jon_03_05/^\{believed /God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. believed Rom_11_30/\$ \{believed /God, yet have now obtained mercy through their unbelief : believed Mat_21_32/\$\{believed /him : and ye, when ye had seen it, repented not afterward, that ye might believe him . believed Mat_21_32/\$\{believed /him not : but the publicans and the harlots believed him : and ye, when ye had seen it, repented not afterward , that ye might believe him . believed Deu_09_23/^\{believed /him not, nor hearkened to his voice . believed Tit_03_08 / \$ believed /in God might be careful to maintain good works. These things are good and profitable unto men . believed Dan_06_23/^\{believed /in his God . believed Joh_02_23/\$\{believed /in his name, when they saw the miracles which he did . believed Rom_04_18/\$ \{believed /in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be . believed Gal_02_16/\$\{believed /in Jesus Christ , that we might be justified by the faith of Christ , and not by the works of the law : for by the works of the law shall no flesh be justified . believed Act_09_42/\$ \{believed /in the Lord . believed Gen_15_06 /^\{believed /in the LORD ; and he counted it to him for righteousness . believed Joh_03_18/\$\{believed /in the name of the only begotten Son of God . believed 1Co_15_02/\$ \{believed /in vain . believed Job_29_24/^\{believed /it not; and the light of my countenance they cast not down . believed Joh_05_46 $/ \$$ \{believed /me : for he wrote of me . believed Num_20_12 /^\{believed /me not, to sanctify me in the eyes of the children of Israel , therefore ye shall not bring this congregation into the land which I have given them. believed Joh_05_46/\$\{believed /Moses, ye would have believed me : for he wrote of me . believed Joh_06_64 $/ \$$ \{believed /not , and who should betray him . believed Act_19_09/\$\{believed /not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus . believed Act_17_05/\$ \{believed/not, moved with envy, took unto them certain lewd fellows of the
baser sort , and gathered a company, and set all the city on an uproar , and assaulted the house of Jason , and sought to bring them out to the people . believed Heb_11_31/\$\{believed/not, when she had received the spies with peace . believed 001005 Jud $/ \$$ \{believed /not . believed Mar_16_11/\$\{believed /not . believed Act_28_24 $/ \$\{$ believed /not . believed Joh_10_25/\$\{believed/not : the works that I do in my Father's name, they bear witness of me . believed Heb_03_18/\$\{believed/not? believed Psa_78_32/^\{believed /not for his wondrous works . believed Luk_24_41/\$\{believed /not for joy , and wondered, he said unto them , Have ye here any meat? believed Psa_106_24/^\{believed /not his word : believed Psa_78_22/^\{believed/not in God, and trusted not in his salvation : believed Joh_12_37/\$\{believed/not on him : believed Act_09_26/\$\{believed /not that he was a disciple . believed 2Th_02_12/\$ \{believed /not the truth, but had pleasure in unrighteousness . believed $1 \mathrm{Ki} 10 \_07 / \wedge\{$ believed /not the words, until I came , and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard . believed 2Ch_09_06/^\{believed /not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard . believed Mar_16_14/\$\{believed /not them which had seen him after he was risen . believed Joh_07_31/\$\{believed /on him , and said, When Christ cometh , will he do more miracles than these which this man hath done ? believed Joh_08_31/\$\{believed /on him, If ye continue in my word , then are ye my disciples indeed ; believed Joh_02_11/\$\{believed /on him . believed Joh_08_30 $/ \$\{$ believed /on him . believed Joh_11_45/\$\{believed /on him . believed Joh_12_42/\$\{believed /on him ; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue : believed Joh_07_48/\$\{believed/on him ? believed Joh_04_39/\$\{believed /on him for the saying of the woman , which testified , He told me all that ever I did . believed Joh_10_42/\$\{believed /on him there . believed 1Ti_03_16 $/ \$$ \{believed /on in the world , received up into glory . believed Joh_12_11/\$\{believed /on Jesus . believed Act_11_17/\$\{believed /on the Lord Jesus Christ ; what was I , that I could withstand God ? believed Act_18_08 $/ \$$ \{believed /on the Lord with all his house ; and many of the Corinthians hearing believed, and were baptized . believed Act_22_19/\$\{believed /on thee : believed Rom_10_16/\$ \{believed /our report ? believed Joh_12_38 $/ \$\{$ believed /our report ? and to whom hath the arm of the Lord been revealed ? believed Isa_53_01/^\{believed /our report ? and to whom is the arm of the LORD revealed ? believed Act_08_12/\$\{believed /Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women . believed Act_15_05/\$\{believed /saying, That it was needful to circumcise them, and to command them to keep the law of Moses . believed Mat_08_13/\$\{believed /so be it done unto thee . And his servant was healed in the selfsame hour . believed Joh_16_27/\$\{believed/that I came out from God . believed Lam_04_12 ${ }^{\wedge}$ \{ believed/that the adversary and the enemy should have entered into the gates of Jerusalem . believed Joh_17_08/\$\{believed /that thou didst send me . believed Rom_11_31/\$\{believed/that through your mercy they also may obtain mercy . believed Exo_14_31/^\{believed /the LORD , and his servant Moses . believed 1Jo_04_16/\$ believed /the love that God hath to us. God is love ; and he that dwelleth in love dwelleth in God , and God in him . believed Act_27_11/\$\{believed /the master and the owner of the ship , more than those things which were spoken by Paul . believed Joh_02_22/\$\{believed/the scripture , and the word which Jesus had said . believed Act_28_24/\$ \{believed/the things which were spoken , and some believed not . believed Joh_04_50 /\$ \{believed /the word that Jesus had spoken unto him , and he went his way . believed Luk_24_11/\$\{believed $/$ them not . believed Jer_40_14/^\{believed /them not. believed Gen_45_26/^\{believed /them not. believed Psa_116_10/^\{believed /therefore have I spoken : I was greatly afflicted : believed Psa_106_12 /^\{believed /they his words ; they sang his praise . believed Mar_16_13/\$\{believed/they them . believed Act_18_27/\$ \{believed /through grace : believed Psa_119_006 /^\{believed/thy commandments . believed Psa_27_13 /^\{believed /to see the goodness of the LORD in the land of the living . believed Act_10_45/\$\{believed/were astonished, as many as came with Peter , because that on the Gentiles also was poured out the gift of the Holy Ghost . believed Act_04_32/\$ \{believed /were of one heart and of one soul : neither said any of them that ought of the things which he possessed was his own ; but they had all things common . believed Act_02_44/\$\{believed/were together , and had all things common ; believed Luk_20_05/\$\{believed /ye him not? believed Eph_01_13/\$\{believed /ye were sealed with that holy Spirit of promise, believers 1 Ti _ $04 \_12 / \$$ \{believers /in word, in conversation , in charity , in spirit, in faith, in purity . believers Act_05_14/\$\{believers /were the more added to the Lord , multitudes both of men and women . believest Luk_01_20/\$\{believest /not my words , which shall be fulfilled in their season . believest Jam_02_19/\$ \{believest /that there is one God ; thou doest well : the devils also believe, and tremble . believest Joh_01_50/\$\{believest /thou ? thou shalt see greater things than these . Believest Joh_14_10 $/ \$$ \{Believest /thou not that I am in the Father, and the Father in me ? the words that I speak unto you I speak not of myself : but the Father that dwelleth in me, he doeth the works . believest Act_26_27/\$\{believest /thou the prophets ? I know that thou believest . Believest Joh_11_26/\$\{Believest/thou this ? believest Act_08_37
/\$\{believest/with all thine heart, thou mayest . And he answered and said , I believe that Jesus Christ is the Son of God . believeth 1Co_13_07/\$\{believeth /all things , hopeth all things , endureth all things . believeth Mar_16_16/\$ \{believeth /and is baptized shall be saved ; but he that believeth not shall be damned . believeth Pro_14_15 /^\{believeth /every word : but the prudent man looketh well to his going . believeth 1Ti_05_16 $/ \$$ \{believeth /have widows, let them relieve them, and let not the church be charged ; that it may relieve them that are widows indeed . believeth Job $\_39 \_24 / \wedge\{$ believeth /he that it is the sound of the trumpet . believeth Act_10_43/\$ \{believeth /in him shall receive remission of sins . believeth Joh_03_15/\$ \{ believeth /in him should not perish , but have eternal life . believeth Joh_03_16/\$\{believeth /in him should not perish , but have everlasting life . believeth Rom_03_26/\$ \{believeth /in Jesus . believeth Joh_11_25/\$\{believeth /in me , though he were dead, yet shall he live : believeth Joh_11_26/\$\{believeth/in me shall never die . Believest thou this ? believeth 1 Co_07_13/\$ \{believeth /not, and if he be pleased to dwell with her , let her not leave him . believeth 1 Co_07_12/\$ believeth /not, and she be pleased to dwell with him, let him not put her away . believeth 1Co_14_24/\$ \{believeth /not , or one unlearned, he is convinced of all, he is judged of all : believeth 1Jo_05_10 $/ \$$ \{believeth /not God hath made him a liar ; because he believeth not the record that God gave of his Son . believeth Joh_03_18/\$\{believeth /not is condemned already, because he hath not believed in the name of the only begotten Son of God . believeth Joh_12_44/\$\{believeth/not on me , but on him that sent me . believeth Mar_16_16/\$ \{believeth /not shall be damned . believeth Job_15_22/^\{believeth /not that he shall return out of darkness, and he is waited for of the sword . believeth 1Jo_05_10/\$ \{believeth /not the record that God gave of his Son . believeth Joh_03_36/\$ \{believeth/not the Son shall not see life ; but the wrath of God abideth on him . believeth Joh_06_40 / $\$$ \{ believeth /on him , may have everlasting life : and I will raise him up at the last day . believeth Joh_03_18/\$\{believeth /on him is not condemned : but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God . believeth Rom_09_33/\$\{believeth /on him shall not be ashamed . believeth Rom_10_11/\$\{believeth /on him shall not be ashamed . believeth 1 Pe_02_06/\$ \{believeth /on him shall not be confounded . believeth Rom_04_05/\$\{believeth /on him that justifieth the ungodly, his faith is counted for righteousness . believeth Joh_05_24/\$\{believeth /on him that sent me, hath everlasting life, and shall not come into condemnation ; but is passed from death unto life . believeth Joh_07_38/\$\{believeth /on me , as the scripture hath said , out of his belly shall flow rivers of living water . believeth Joh_12_44/\$\{believeth /on me , believeth not on me , but on him that sent me . believeth Joh_14_12 $/ \$$ \{believeth /on me , the works that I do shall he do also ; and greater works than these shall he do ; because I go unto my Father . believeth Joh_06_47/\$\{believeth /on me hath everlasting life . believeth Joh_06_35/\$\{believeth /on me shall never thirst . believeth Joh_12_46/\$\{believeth /on me should not abide in darkness . believeth Joh_03_36/\$\{believeth /on the Son hath everlasting life : and he that believeth not the Son shall not see life ; but the wrath of God abideth on him . believeth 1Jo_05_10/\$\{believeth /on the Son of God hath the witness in himself : he that believeth not God hath made him a liar ; because he believeth not the record that God gave of his Son . believeth Isa_28_16/^\{believeth /shall not make haste . believeth Rom_14_02/\$\{believeth /that he may eat all things : another, who is weak, eateth herbs . believeth 1Jo_05_01/\$\{believeth/that Jesus is the Christ is born of God : and every one that loveth him that begat loveth him also that is begotten of him . believeth 1Jo_05_05 $/ \$$ believeth /that Jesus is the Son of God ? believeth Rom_01_16/\$\{believeth /to the Jew first, and also to the Greek . believeth Rom_10_10/\$\{believeth /unto righteousness ; and with the mouth confession is made unto salvation . believeth 2Co_06_15 / $\$$ \{believeth /with an infidel ? believing Act_24_14/\$\{believing /all things which are written in the law and in the prophets : believing Act_16_34/\$\{believing/in God with all his house . believing 1Ti_06_02 / \$ believing /masters, let them not despise them, because they are brethren ; but rather do them service, because they are faithful and beloved, partakers of the benefit . These things teach and exhort . believing Rom_15_13/\$\{believing /that ye may abound in hope , through the power of the Holy Ghost . believing Joh_20_31/\$\{believing /ye might have life through his name . believing 1Pe_01_08/\$\{believing /ye rejoice with joy unspeakable and full of glory : believing Mat_21_22/\$\{believing /ye shall receive . bell Exo_39_26 /^\{bell /and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; as the LORD commanded Moses . bell Exo_28_34/^\{bell/and a pomegranate, a golden bell and a pomegranate , upon the hem of the robe round about . bell Exo_39_26/^\{bell/and a pomegranate , round about the hem of the robe to minister in; as the LORD commanded Moses . bell Exo_28_34 /^\{bell /and a pomegranate, upon the hem of the robe round about . bellow Jer_50_11/^\{bellow /as bulls ; bellows Jer_06_29 /^\{bellows /are burned , the lead is consumed of the fire ; the founder melteth in vain : for the wicked are not plucked away . bells Exo_39_25 $/ \wedge$ \{bells /between the pomegranates upon the hem of the robe , round about between the pomegranates; bells Exo_28_33 /^\{bells /of gold between them round about : bells Exo_39_25 /^\{bells /of pure gold, and put the bells between the pomegranates upon the hem of the robe , round about between the pomegranates ; bells Zec_14_20
/^\{bells /of the horses, HOLINESS UNTO THE LORD ; and the pots in the LORD'S house shall be like the bowls before the altar . belly Rom_16_18/\$\{belly /and by good words and fair speeches deceive the hearts of the simple . belly Mar_07_19 / $\$$ belly /and goeth out into the draught , purging all meats ? belly Dan_02_32 /^\{belly /and his thighs of brass , belly Mat_15_17/\$ \{belly /and is cast out into the draught? belly 1Co_06_13/\$ belly /and the belly for meats : but God shall destroy both it and them. Now the body is not for fornication, but for the Lord ; and the Lord for the body . belly Jud_03_22/^\{belly/and the dirt came out . belly Lev_11_42/^\{belly /and whatsoever goeth upon all four , or whatsoever hath more feet among all creeping things that creep upon the earth , them ye shall not eat ; for they are an abomination . belly Php_03_19/\$ \{belly /and whose glory is in their shame , who mind earthly things . belly Rev_10_09/\$\{belly /bitter , but it shall be in thy mouth sweet as honey . belly Psa_44_25 /^\{belly /cleaveth unto the earth . belly 1Co_06_13/\$ \{belly /for meats : but God shall destroy both it and them . Now the body is not for fornication , but for the Lord ; and the Lord for the body . belly Job_20_23 ${ }^{\wedge}$ \{ belly /God shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating . belly Job_20_20 /^\{ belly /he shall not save of that which he desired . belly Jer_01_05 /^\{belly /I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations . belly Son_05_14 /^\{belly /is as bright ivory overlaid with sapphires . belly Job_32_19 /^\{belly /is as wine which hath no vent ; it is ready to burst like new bottles . belly Son_07_02/^\{belly /is like an heap of wheat set about with lilies . belly Jon_02_02 /^\{belly /of hell cried I, and thou heardest my voice . belly Jon_01_17 /^\{belly /of the fish three days and three nights . belly Pro_13_25 /^\{belly /of the wicked shall want . belly Job_15_35/^\{belly /prepareth deceit . belly Pro_18_20 /^\{belly /shall be satisfied with the fruit of his mouth ; and with the increase of his lips shall he be filled . belly Joh_07_38/\$\{belly/shall flow rivers of living water . belly Num_05_27 /^\{belly /shall swell , and her thigh shall rot : and the woman shall be a curse among her people . belly Gen_03_14/^\{belly /shalt thou go , and dust shalt thou eat all the days of thy life : belly Mat_12_40/\$ \{belly /so shall the Son of man be three days and three nights in the heart of the earth . belly Num_25_08/^\{belly/So the plague was stayed from the children of Israel . belly Psa_17_14 /^\{belly /thou fillest with thy hid treasure: they are full of children , and leave the rest of their substance to their babes . belly Eze_03_03/^\{belly/to eat , and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness . belly Num_05_22 /^\{belly /to swell, and thy thigh to rot : And the woman shall say , Amen , amen . belly Num_05_21 /^\{belly /to swell ; belly Hab_03_16/^\{belly /trembled ; my lips quivered at the voice : rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble : when he cometh up unto the people, he will invade them with his troops . belly Rev_10_10/\$\{belly/was bitter . belly Isa_46_03/^\{belly/which are carried from the womb : belly 1 Ki_07_20 /^\{belly /which was by the network : and the pomegranates were two hundred in rows round about upon the other chapiter . belly Jer_51_34 /^\{belly /with my delicates , he hath cast me out . belly Job_15_02 /^\{belly /with the east wind ? belly Luk_15_16/\$\{belly/with the husks that the swine did eat : and no man gave unto him . belong Dan_09_09 /^\{ belong /mercies and forgivenesses, though we have rebelled against him; belong Psa_68_20 /^\{ belong /the issues from death . belong Mar_09_41/\$ \{belong /to Christ, verily I say unto you , he shall not lose his reward . belong Gen_40_08 /^\{ belong /to God ? tell me them, I pray you. belong Num_01_50 /^\{belong/to it: they shall bear the tabernacle , and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle . belong 1Co_07_32 / $\$$ \{belong /to the Lord, how he may please the Lord : belong Pro_24_23/^\{belong /to the wise . It is not good to have respect of persons in judgment . belong Psa_47_09 /^\{belong/unto God : he is greatly exalted . belong Deu_29_29 /^\{belong/unto the LORD our God : but those things which are revealed belong unto us and to our children for ever , that we may do all the words of this law . belong Luk_19_42/\$ belong /unto thy peace ! but now they are hid from thine eyes . belong Deu_29_29 /^\{ belong /unto us and to our children for ever , that we may do all the words of this law . belonged 1Ki_01_08 /^\{belonged /to David , were not with Adonijah . belonged Est_02_09 /^\{belonged /to her, and seven maidens, which were meet to be given her, out of the king's house : and he preferred her and her maids unto the best place of the house of the women . belonged 2Ki_14_28/^\{belonged /to Judah , for Israel , are they not written in the book of the chronicles of the kings of Israel ? belonged 1Ch_13_06/^\{ belonged/to Judah , to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whose name is called on it. belonged Est_01_09 /^\{ belonged /to king Ahasuerus . belonged 1Sa_21_07 /^\{belonged /to Saul . belonged Jos_17_08 /^\{ belonged /to the children of Ephraim ; belonged 2Ch_26_23/^\{ belonged /to the kings; for they said, He is a leper : and Jotham his son reigned in his stead. belonged 1 Ki _16_15/^\{belonged /to the Philistines . belonged 1Ki_15_27 /^\{belonged /to the Philistines ; for Nadab and all Israel laid siege to Gibbethon . belonged 1Ch_02_23 /^\{ belonged /to the sons of Machir the father of Gilead . belonged Luk_23_07/\$\{belonged /unto Herod's jurisdiction, he sent him to Herod , who himself also was at Jerusalem at that time . belongest $1 \mathrm{Sa} \_30 \_13$ $/ \wedge$ \{belongest /thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite ; and
my master left me, because three days agone I fell sick . belongeth Dan_09_08/^\{belongeth /confusion of face , to our kings , to our princes , and to our fathers , because we have sinned against thee. belongeth Psa_62_12 /^\{ belongeth /mercy : for thou renderest to every man according to his work . belongeth Psa_94_01/^\{belongeth /O God , to whom vengeance belongeth, shew thyself. belongeth Psa_94_01/^\{belongeth /shew thyself. belongeth Jud_20_04 /^\{belongeth /to Benjamin , I and my concubine , to lodge . belongeth Jud_19_14 /^\{belongeth /to Benjamin . belongeth 1Ki_19_03 /^\{belongeth /to Judah, and left his servant there. belongeth 1Sa_17_01 /^\{belongeth /to Judah, and pitched between Shochoh and Azekah , in Ephesdammim . belongeth 1Sa_30_14 /^\{belongeth /to Judah, and upon the south of Caleb ; and we burned Ziklag with fire . belongeth 2Ch_25_21 /^\{ belongeth /to Judah . belongeth 2Ki_14_11 /^\{belongeth /to Judah . belongeth Heb_05_14 $/ \$\{$ belongeth /to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil . belongeth $1 \mathrm{Ki}_{\_} 17 \_09$ /^\{ belongeth /to Zidon , and dwell there: behold, I have commanded a widow woman there to sustain thee. belongeth Psa_62_11/^\{belongeth/unto God . belongeth Heb_10_30 / $\$$ \{belongeth /unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people . belongeth Num_08_24 /^\{belongeth /unto the Levites : from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation : belongeth Psa_03_08/^\{ belongeth /unto the LORD : thy blessing is upon thy people . Selah . belongeth Dan_09_07/^\{ belongeth /unto thee, but unto us confusion of faces , as at this day ; to the men of Judah, and to the inhabitants of Jerusalem , and unto all Israel , that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. belongeth Ezr_10_04/^\{belongeth/unto thee: we also will be with thee: be of good courage, and do it. belongeth Deu_32_35/^\{belongeth/vengeance, and recompence ; their foot shall slide in due time : for the day of their calamity is at hand, and the things that shall come upon them make haste . belonging Pro_26_17/^\{belonging/not to him, is like one that taketh a dog by the ears . belonging Luk_09_10/\$ belonging /to the city called Bethsaida . belonging 1 Sa_06_18/^\{belonging/to the five lords , both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD : which stone remaineth unto this day in the field of Joshua , the Bethshemite . belonging Rut_02_03 /^\{belonging /unto Boaz, who was of the kindred of Elimelech . belonging Num_07_09 /^\{belonging /unto them was that they should bear upon their shoulders . beloved Son_02_03 /^\{beloved/among the sons . I sat down under his shadow with great delight, and his fruit was sweet to my taste . beloved Deu_21_15 /^\{beloved /and another hated, and they have born him children , both the beloved and the hated ; and if the firstborn son be hers that was hated : beloved Son $\_02 \_17 / \wedge\{$ beloved /and be thou like a roe or a young hart upon the mountains of Bether . beloved Son_08_14/^\{beloved/and be thou like to a roe or to a young hart upon the mountains of spices . beloved Phm_01_01/\$\{beloved /and fellowlabourer, beloved Php_04_01/\$\{beloved/and longed for , my joy and crown, so stand fast in the Lord , my dearly beloved . beloved Son_05_05 /^\{beloved /and my hands dropped with myrrh, and my fingers with sweet smelling myrrh , upon the handles of the lock . beloved Deu_21_15 $/ \wedge$ \{beloved /and the hated ; and if the firstborn son be hers that was hated : beloved Son_05_16/^\{beloved /and this is my friend, O daughters of Jerusalem . beloved Phm_01_02/\$\{beloved /Apphia, and Archippus our fellowsoldier, and to the church in thy house : beloved Php_02_12/\$\{ beloved /as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling . beloved Rom_12_19/\$\{beloved/avenge not yourselves, but rather give place unto wrath : for it is written, Vengeance is mine ; I will repay , saith the Lord . beloved Act_15_25/\$\{beloved/Barnabas and Paul , beloved $2 \mathrm{Pe} \_03 \_08 / \$$ \{beloved /be not ignorant of this one thing , that one day is with the Lord as a thousand years , and a thousand years as one day . beloved Son_02_08 /^\{beloved /behold, he cometh leaping upon the mountains, skipping upon the hills. Beloved 1Jo_04_01/\$\{Beloved /believe not every spirit, but try the spirits whether they are of God : because many false prophets are gone out into the world . beloved Col_03_12/\$\{beloved /bowels of mercies, kindness , humbleness of mind , meekness , longsuffering ; beloved 1Co_15_58/\$ \{beloved /brethren , be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord . beloved Jam_02_05 /\$ \{beloved /brethren , Hath not God chosen the poor of this world rich in faith , and heirs of the kingdom which he hath promised to them that love him ? beloved Jam_01_19 $/ \$$ \{beloved /brethren , let every man be swift to hear , slow to speak , slow to wrath : beloved Jam_01_16 /\$ \{beloved/brethren . beloved Col_03_07/\$\{beloved/brother, and a faithful minister and fellowservant in the Lord : beloved Col_03_09/\$\{beloved /brother, who is one of you . They shall make known unto you all things which are done here . beloved Eph_06_21/\$\{beloved /brother and faithful minister in the Lord , shall make known to you all things : beloved 2Pe_03_15/\$ \{beloved /brother Paul also according to the wisdom given unto him hath written unto you ; beloved $001020 \mathrm{Jud} / \$$ \{beloved /building up yourselves on your most holy faith , praying in the Holy Ghost , beloved Son_05_06 /^\{beloved/but my beloved had withdrawn himself, and was
gone : my soul failed when he spake : I sought him, but I could not find him; I called him, but he gave me no answer . beloved Rev_20_09/\$ \{beloved /city : and fire came down from God out of heaven , and devoured them . beloved Son_04_16 /^\{beloved/come into his garden, and eat his pleasant fruits . beloved Dan_10_19 /^\{beloved /fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened , and said, Let my lord speak ; for thou hast strengthened me. beloved Deu_21_16/^\{beloved /firstborn before the son of the hated, which is indeed the firstborn : beloved 1Co_10_14/\$ \{beloved/flee from idolatry. Beloved 001 113 Jo $/ \$$ \{Beloved /follow not that which is evil, but that which is good. He that doeth good is of God : but he that doeth evil hath not seen God . beloved Rom_11_28/\$ \{beloved /for the fathers sakes . beloved 2Co_12_19 $/ \$$ \{beloved /for your edifying . beloved Hos_09_16 /^\{ beloved /fruit of their womb . beloved Son_06_01 ${ }^{\wedge}$ \{ beloved/gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee. beloved Son_05_06/^\{beloved /had withdrawn himself, and was gone : my soul failed when he spake : I sought him, but I could not find him; I called him, but he gave me no answer . beloved $1 \mathrm{Pe} \_02 \_11 / \$$ beloved /I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul ; beloved $2 \mathrm{Pe} \_03 \_01 / \$$ beloved /I now write unto you ; in both which I stir up your pure minds by way of remembrance : beloved Son_08_05/^\{beloved /I raised thee up under the apple tree : there thy mother brought thee forth : there she brought thee forth that bare thee. Beloved 001023 Jo $/ \$$ SBeloved /I wish above all things that thou mayest prosper and be in health , even as thy soul prospereth. Beloved 1Jo_04_11/\$\{Beloved/if God so loved us , we ought also to love one another . Beloved 1Jo_03_21/\$\{Beloved /if our heart condemn us not , then have we confidence toward God . beloved Rom_16_08/\$\{beloved/in the Lord . beloved Pro_04_03/^\{beloved/in the sight of my mother . beloved Mat_12_18/\$\{beloved /in whom my soul is well pleased : I will put my spirit upon him , and he shall shew judgment to the Gentiles . beloved Son_06_02 /^\{beloved /is gone down into his garden , to the beds of spices, to feed in the gardens, and to gather lilies . beloved Son_02_09/^\{beloved /is like a roe or a young hart : behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice . beloved Son_02_16/^\{ beloved /is mine, and I am his: he feedeth among the lilies . beloved Son_06_03 $/ \wedge$ \{beloved /is mine: he feedeth among the lilies . beloved Son_01_14/^\{beloved/is unto me as a cluster of camphire in the vineyards of Engedi . beloved Son_05_10 /^\{beloved/is white and ruddy , the chiefest among ten thousand . beloved 2Co_07_01/\$\{beloved /let us cleanse ourselves from all filthiness of the flesh and spirit , perfecting holiness in the fear of God . beloved Son_07_11/^\{beloved /let us go forth into the field ; let us lodge in the villages . Beloved 1Jo_04_07/\$\{Beloved /let us love one another : for love is of God ; and every one that loveth is born of God , and knoweth God . beloved Psa_108_06/^\{beloved/may be delivered : save with thy right hand, and answer me. beloved Psa_60_05/^\{beloved/may be delivered ; save with thy right hand, and hear me. beloved Son_05_09/^\{beloved/more than another beloved, O thou fairest among women ? what is thy beloved more than another beloved, that thou dost so charge us? beloved Son_05_09/^\{beloved /more than another beloved, that thou dost so charge us? Beloved 1Jo_03_02/\$\{Beloved /now are we the sons of God, and it doth not yet appear what we shall be : but we know that, when he shall appear, we shall be like him ; for we shall see him as he is . beloved Son_05_09 /^\{beloved /O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us? beloved Rom_01_07/\$\{beloved/of God, called to be saints : Grace to you and peace from God our Father, and the Lord Jesus Christ . beloved Hos_03_01 /^\{beloved/of her friend , yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods , and love flagons of wine . beloved Neh_13_26 /^\{ beloved /of his God , and God made him king over all Israel : nevertheless even him did outlandish women cause to $\sin$. beloved Jer_12_07/^\{beloved/of my soul into the hand of her enemies . beloved 2Th_02_13/\$\{ beloved /of the Lord , because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth : beloved Deu_33_12/^\{beloved/of the LORD shall dwell in safety by him; and the LORD shall cover him all the day long, and he shall dwell between his shoulders . beloved 1Ti_06_02/\$\{beloved /partakers of the benefit . These things teach and exhort . beloved Rom_16_12/\$ \{beloved /Persis , which laboured much in the Lord . beloved Col_03_14/\$\{beloved /physician , and Demas , greet you . beloved Son_05_04/^\{beloved/put in his hand by the hole of the door, and my bowels were moved for him. beloved 001017 Jud / \$ beloved /remember ye the words which were spoken before of the apostles of our Lord Jesus Christ ; beloved 2Pe_03_14/\$ \{beloved/seeing that ye look for such things , be diligent that ye may be found of him in peace, without spot, and blameless . beloved $2 \mathrm{Pe} \_03 \_17 / \$$ \{beloved /seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness . beloved Psa_127_02 /^\{beloved /sleep . beloved 1Co_04_17/\$\{beloved/son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ , as I teach every where in every church . beloved 2Pe_01_17/\$\{beloved/Son , in whom I am well pleased . beloved Mat_03_17/\$\{beloved /Son , in whom I am well pleased . beloved Mar_01_11/\$\{beloved/Son , in whom I am well pleased . beloved

Mat_17_05/\$\{beloved /Son , in whom I am well pleased ; hear ye him . beloved 2Ti_01_02/\$\{beloved/son : Grace , mercy , and peace , from God the Father and Christ Jesus our Lord . beloved Mar_09_07/\$\{beloved /Son : hear him . beloved Luk_09_35/\$\{beloved /Son : hear him . beloved Luk_20_13/\$\{beloved /son : it may be they will reverence him when they see him . beloved Luk_03_22 / $\$$ \{beloved /Son ; in thee I am well pleased . beloved 1 Co_04_14/\$ \{beloved/sons I warn you. beloved Son_02_10/^\{beloved /spake, and said unto me, Rise up , my love , my fair one , and come away . beloved Phm_01_16/\$\{beloved/specially to me, but how much more unto thee, both in the flesh, and in the Lord ? beloved Son_07_09 /^\{beloved /that goeth down sweetly, causing the lips of those that are asleep to speak . beloved Son_05_02 /^\{beloved /that knocketh , saying, Open to me, my sister, my love, my dove, my undefiled : for my head is filled with dew, and my locks with the drops of the night . beloved Son_05_09 /^\{beloved /that thou dost so charge us? beloved Son_05_08 /^\{beloved /that ye tell him, that I am sick of love . beloved Dan_09_23 /^\{beloved/therefore understand the matter, and consider the vision. Beloved 1Pe_04_12/\$\{Beloved/think it not strange concerning the fiery trial which is to try you , as though some strange thing happened unto you : Beloved 001053 Jo /\$ Beloved /thou doest faithfully whatsoever thou doest to the brethren , and to strangers ; beloved Jer_11_15 /^\{beloved /to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil , then thou rejoicest . beloved Isa_05_01 /^\{beloved /touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill : beloved Son_06_01 /^\{beloved /turned aside? that we may seek him with thee. beloved Dan_10_11/^\{beloved /understand the words that I speak unto thee, and stand upright : for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling . beloved Heb_06_09/\$\{beloved/we are persuaded better things of you, and things that accompany salvation , though we thus speak. Beloved 001003 Jud / $\$$ \{Beloved /when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints . beloved Rom_09_25 $/ \$$ \{beloved /which was not beloved . beloved Son_01_16/^\{beloved/yea, pleasant : also our bed is green . beloved 1Th_01_04/\$\{beloved /your election of God . beloved's Son_07_10 /^\{beloved's /and his desire is toward me. beloved's Son_06_03 /^\{beloved's /and my beloved is mine: he feedeth among the lilies . Belshazzar Dan_08_01 /^\{Belshazzar /a vision appeared unto me, even unto me Daniel , after that which appeared unto me at the first. Belshazzar Dan_05_29 /^\{Belshazzar /and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom . Belshazzar Dan_05_09 /^\{Belshazzar /greatly troubled, and his countenance was changed in him , and his lords were astonied. Belshazzar Dan_05_22 /^\{Belshazzar /hast not humbled thine heart , though thou knewest all this ; Belshazzar Dan_07_01/^\{Belshazzar /king of Babylon Daniel had a dream and visions of his head upon his bed : then he wrote the dream , and told the sum of the matters . Belshazzar Dan_05_01/^\{Belshazzar /the king made a great feast to a thousand of his lords, and drank wine before the thousand. Belshazzar Dan_05_30 /^\{Belshazzar /the king of the Chaldeans slain . Belshazzar Dan_05_02/^\{Belshazzar /whiles he tasted the wine , commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem ; that the king, and his princes, his wives, and his concubines, might drink therein. Belteshazzar Dan_04_08 /^\{Belteshazzar /according to the name of my god, and in whom is the spirit of the holy gods : and before him I told the dream, saying, Belteshazzar Dan_10_01 /^\{Belteshazzar /and the thing was true, but the time appointed was long : and he understood the thing, and had understanding of the vision. Belteshazzar Dan_01_07 /^\{Belteshazzar /and to Hananiah, of Shadrach ; and to Mishael, of Meshach ; and to Azariah , of Abednego . Belteshazzar Dan_04_19 /^\{Belteshazzar /answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies . Belteshazzar Dan_02_26/^\{Belteshazzar /Art thou able to make known unto me the dream which I have seen , and the interpretation thereof? Belteshazzar Dan_04_18 $/ \wedge$ \{Belteshazzar /declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation : but thou art able ; for the spirit of the holy gods is in thee. Belteshazzar Dan_04_19 /^\{Belteshazzar /let not the dream , or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies . Belteshazzar Dan_04_09 /^\{Belteshazzar /master of the magicians , because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof. Belteshazzar Dan_05_12/^\{Belteshazzar /now let Daniel be called, and he will shew the interpretation . Belteshazzar Dan_04_19 /^\{Belteshazzar /was astonied for one hour , and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord , the dream be to them that hate thee, and the interpretation thereof to thine enemies . Betharbel Hos_10_14/^\{Betharbel/in the day of battle : the mother was dashed in pieces upon her children . Jezebel 1Ki_19_01 /^\{Jezebel /all that Elijah had done, and withal how he had slain all the prophets with the
sword. Jezebel 1Ki_21_23/^\{Jezebel /also spake the LORD , saying, The dogs shall eat Jezebel by the wall of Jezreel. Jezebel 2Ki_09_22 /^\{Jezebel /and her witchcrafts are so many? Jezebel 1Ki_21_23 /^\{Jezebel /by the wall of Jezreel. Jezebel 1Ki_21_11/^\{Jezebel /had sent unto them, and as it was written in the letters which she had sent unto them. Jezebel 2Ki_09_30 /^\{Jezebel /heard of it; and she painted her face, and tired her head, and looked out at a window . Jezebel 1 Ki_21_15 /^\{Jezebel /heard that Naboth was stoned, and was dead , that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money : for Naboth is not alive, but dead. Jezebel 1Ki_21_05 /^\{Jezebel /his wife came to him, and said unto him, Why is thy spirit so sad , that thou eatest no bread ? Jezebel 1Ki_21_07/^\{ Jezebel /his wife said unto him, Dost thou now govern the kingdom of Israel ? arise, and eat bread, and let thine heart be merry : I will give thee the vineyard of Naboth the Jezreelite . Jezebel 1Ki_21_25 /^\{Jezebel /his wife stirred up . Jezebel 2Ki_09_10 $/ \wedge\{$ Jezebel /in the portion of Jezreel , and there shall be none to bury her. And he opened the door, and fled . Jezebel 1Ki_21_15 /^\{Jezebel/said to Ahab, Arise , take possession of the vineyard of Naboth the Jezreelite , which he refused to give thee for money : for Naboth is not alive, but dead. Jezebel 1Ki_21_14 /^\{Jezebel /saying , Naboth is stoned, and is dead . Jezebel 1Ki_19_02 /^\{Jezebel /sent a messenger unto Elijah, saying , So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time . Jezebel 2Ki_09_37 /^\{Jezebel/shall be as dung upon the face of the field in the portion of Jezreel ; so that they shall not say , This is Jezebel. Jezebel 1Ki_18_13/^\{Jezebel/slew the prophets of the LORD , how I hid an hundred men of the LORD'S prophets by fifty in a cave , and fed them with bread and water ? Jezebel 1Ki_16_31 $/ \wedge\{$ Jezebel /the daughter of Ethbaal king of the Zidonians, and went and served Baal , and worshipped him. Jezebel Rev_02_20/\$\{Jezebel /which calleth herself a prophetess , to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. Jezebel's 1Ki_18_19 /^\{Jezebel's /table . Mehetabel 1Ch_01_50/^\{Mehetabel /the daughter of Matred , the daughter of Mezahab . Mehetabel Gen_36_39 /^\{Mehetabel/the daughter of Matred , the daughter of Mezahab . rebel Hos_07_14/^\{rebel/against me. rebel 1Sa_12_14 /^\{rebel /against the commandment of the LORD , then shall both ye and also the king that reigneth over you continue following the LORD your God : rebel 1Sa_12_15/^\{rebel/against the commandment of the LORD , then shall the hand of the LORD be against you, as it was against your fathers . rebel Neh_02_19/^\{rebel /against the king ? rebel Job_24_13/^\{rebel /against the light ; they know not the ways thereof, nor abide in the paths thereof. rebel Jos_22_29 /^\{rebel /against the LORD , and turn this day from following the LORD , to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle . rebel Jos_01_18/^\{rebel/against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death : only be strong and of a good courage . rebel Jos_22_19 $/ \wedge$ \{rebel /against us, in building you an altar beside the altar of the LORD our God . rebel Neh_06_06/^\{rebel /for which cause thou buildest the wall , that thou mayest be their king , according to these words . rebel Jos_22_19 $/ \wedge$ \{rebel /not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God . rebel Num_14_09 /^\{rebel /not ye against the LORD , neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not. rebel Jos_22_16 $/ \wedge\{$ rebel /this day against the LORD ? rebel Jos_22_18/^\{rebel/to day against the LORD , that to morrow he will be wroth with the whole congregation of Israel . rebel Isa_01_20 /^\{rebel /ye shall be devoured with the sword : for the mouth of the LORD hath spoken it. rebelled Lam_01_20 /^\{rebelled /abroad the sword bereaveth , at home there is as death . rebelled Hos_13_16/^\{rebelled /against her God : they shall fall by the sword : their infants shall be dashed in pieces , and their women with child shall be ripped up . rebelled Eze_17_15 /^\{rebelled /against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper ? shall he escape that doeth such things? or shall he break the covenant , and be delivered ? rebelled 2Ki_24_01 /^\{rebelled /against him. rebelled Dan_09_09 /^\{rebelled /against him; rebelled Lam_01_18 /^\{rebelled /against his commandment : hear, I pray you, all people, and behold my sorrow : my virgins and my young men are gone into captivity . rebelled 2Ch_13_06/^\{rebelled /against his lord . rebelled 2Ki_01_01 /^\{rebelled /against Israel after the death of Ahab . rebelled 2Ch_36_13/^\{rebelled /against king Nebuchadnezzar , who had made him swear by God : but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel . rebelled Eze_20_13/^\{rebelled /against me in the wilderness : they walked not in my statutes, and they despised my judgments, which if a man do , he shall even live in them; and my sabbaths they greatly polluted : then I said, I would pour out my fury upon them in the wilderness , to consume them. rebelled Eze_20_08 /^\{rebelled /against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt : then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt . rebelled Isa_01_02 /^\{rebelled /against me. rebelled Eze_02_03 ${ }^{\wedge}\{$ rebelled /against me: they and their fathers have transgressed against me, even unto this very day . rebelled

Eze_20_21/^\{rebelled /against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do , he shall even live in them; they polluted my sabbaths : then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness . rebelled 2Ki_03_07/^\{rebelled /against me: wilt thou go with me against Moab to battle ? And he said, I will go up : I am as thou art, my people as thy people , and my horses as thy horses . rebelled Num_27_14 /^\{rebelled /against my commandment in the desert of Zin , in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin . rebelled Num_20_24/^\{rebelled /against my word at the water of Meribah . rebelled Deu_01_43 /^\{rebelled /against the commandment of the LORD , and went presumptuously up into the hill . rebelled Deu_09_23 /^\{rebelled /against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice . rebelled Deu_01_26/^\{rebelled /against the commandment of the LORD your God : rebelled 1Ki_12_19/^\{rebelled /against the house of David unto this day . rebelled 2Ch_10_19 /^\{rebelled /against the house of David unto this day . rebelled 2Ki_18_07/^\{rebelled/against the king of Assyria, and served him not. rebelled Jer_52_03 /^\{rebelled /against the king of Babylon . rebelled 2Ki_24_20/^\{rebelled /against the king of Babylon . rebelled 2Ki_03_05 /^\{rebelled /against the king of Israel . rebelled Psa_107_11 $/ \wedge$ \{rebelled /against the words of God , and contemned the counsel of the most High : rebelled Neh_09_26 $/ \wedge$ \{rebelled /against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations . rebelled Psa_05_10/^\{rebelled /against thee. rebelled Isa_63_10/^\{rebelled /and vexed his holy Spirit : therefore he was turned to be their enemy , and he fought against them. rebelled Dan_09_05/^\{rebelled /even by departing from thy precepts and from thy judgments : rebelled Psa_105_28 /^\{rebelled /not against his word . rebelled Lam_03_42/^\{rebelled /thou hast not pardoned rebellest Isa_36_05 /^\{rebellest/against me? rebellest 2Ki_18_20 /^\{rebellest /against me? rebellion Jer_28_16 /^\{rebellion /against the LORD . rebellion Jer_29_32 /^\{rebellion /against the LORD . rebellion Ezr_04_19 $/^{\wedge}\left\{\right.$ rebellion /and sedition have been made therein. rebellion Deu $\_31 \_27 / \wedge\{$ rebellion /and thy stiff neck : behold, while I am yet alive with you this day, ye have been rebellious against the LORD ; and how much more after my death ? rebellion Neh_09_17/^\{rebellion/appointed a captain to return to their bondage : but thou art a God ready to pardon , gracious and merciful, slow to anger, and of great kindness, and forsookest them not. rebellion 1Sa_15_23/^\{rebellion /is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD , he hath also rejected thee from being king . rebellion Jos_22_22/^\{rebellion /or if in transgression against the LORD , us not this day , rebellion Pro_17_11/^\{rebellion/therefore a cruel messenger shall be sent against him. rebellion Job_34_37/^\{rebellion/unto his sin , he clappeth his hands among us, and multiplieth his words against God . rebellious Jer_04_17/^\{rebellious /against me, saith the LORD rebellious Deu_09_07 /^\{rebellious /against the LORD . rebellious Deu_31_27 /^\{rebellious /against the LORD ; and how much more after my death ? rebellious Deu_09_24/^\{rebellious /against the LORD from the day that I knew you. rebellious Psa_68_18 /^\{rebellious /also, that the LORD God might dwell among them. rebellious Isa_01_23/^\{rebellious /and companions of thieves : every one loveth gifts, and followeth after rewards : they judge not the fatherless, neither doth the cause of the widow come unto them. rebellious Ezr_04_12/^\{rebellious /and the bad city , and have set up the walls thereof, and joined the foundations . rebellious Isa_30_01 $/ \wedge$ \{rebellious /children , saith the LORD , that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add $\sin$ to $\sin :$ rebellious Ezr_04_15 /^\{rebellious /city , and hurtful unto kings and provinces, and that they have moved sedition within the same of old time : for which cause was this city destroyed . rebellious Psa_68_06/^\{rebellious /dwell in a dry land. rebellious Eze_44_06/^\{rebellious /even to the house of Israel , Thus saith the Lord GOD ; O ye house of Israel, let it suffice you of all your abominations , rebellious Psa_66_07 /^\{rebellious /exalt themselves. Selah . rebellious Psa_78_08 /^\{rebellious /generation ; a generation that set not their heart aright , and whose spirit was not stedfast with God . rebellious Deu_21_20 /^\{rebellious /he will not obey our voice ; he is a glutton, and a drunkard . rebellious Jer_05_23 /^\{rebellious /heart ; they are revolted and gone . rebellious Eze_24_03/^\{rebellious /house , and say unto them, Thus saith the Lord GOD ; Set on a pot , set it on , and also pour water into it: rebellious Eze_17_12/^\{rebellious /house , Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon ; rebellious Eze_12_09 /^\{rebellious /house, said unto thee, What doest thou? rebellious Eze_12_02/^\{rebellious /house , which have eyes to see , and see not; they have ears to hear , and hear not: for they are a rebellious house . rebellious Eze_12_25 /^\{rebellious /house, will I say the word , and will perform it, saith the Lord GOD . rebellious Eze_03_09 /^\{rebellious /house . rebellious Eze_12_02 /^\{rebellious /house . rebellious Eze_02_06 /^\{rebellious /house . rebellious Eze_03_27 $/ \wedge\{$ rebellious /house . rebellious Eze_12_03 /^\{rebellious /house . rebellious Eze_03_26 /^\{rebellious /house . rebellious Eze_02_08 /^\{rebellious /house : open thy mouth , and eat that I give thee. rebellious Eze_02_08
/^\{rebellious /like that rebellious house : open thy mouth , and eat that I give thee. rebellious Eze_02_03 $/ \wedge\{$ rebellious /nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day . rebellious Isa_50_05 /^\{rebellious /neither turned away back . rebellious Isa_30_09 /^\{rebellious /people, lying children , children that will not hear the law of the LORD : rebellious Isa_65_02 /^\{rebellious /people, which walketh in a way that was not good, after their own thoughts ; rebellious Deu_21_18 /^\{rebellious /son , which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them: rebellious 1 Sa_20_30/^\{rebellious /woman, do not I know that thou hast chosen the son of Jesse to thine own confusion , and unto the confusion of thy mother's nakedness ? rebels Eze_20_38 $/ \wedge$ \{rebels /and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel : and ye shall know that I am the LORD . rebels Num_17_10/^\{rebels $/$ and thou shalt quite take away their murmurings from me, that they die not. rebels Num_20_10 / $\{$ rebels /must we fetch you water out of this rock? unbelief Mar_16_14/\$\{unbelief /and hardness of heart , because they believed not them which had seen him after he was risen . unbelief Mar_06_06/\$\{unbelief /And he went round about the villages , teaching . unbelief Rom_04_20/\$\{unbelief /but was strong in faith, giving glory to God ; unbelief Mat_17_20/\$\{ unbelief /for verily I say unto you , If ye have faith as a grain of mustard seed , ye shall say unto this mountain , Remove hence to yonder place ; and it shall remove ; and nothing shall be impossible unto you . unbelief Heb_03_12/\$\{unbelief /in departing from the living God. unbelief Rom_03_03/\$\{unbelief /make the faith of God without effect ? unbelief Rom_11_23/\$ \{unbelief /shall be graffed in : for God is able to graff them in again . unbelief Rom_11_32/\$\{unbelief /that he might have mercy upon all . unbelief Rom_11_20 / $\$$ \{ unbelief /they were broken off, and thou standest by faith. Be not highminded, but fear : unbelievers 2Co_06_14/\$\{unbelievers /for what fellowship hath righteousness with unrighteousness ? and what communion hath light with darkness ? unbelievers 1 Co_14_23/\$\{unbelievers /will they not say that ye are mad ? unbelieving Rev_21_08/\$\{unbelieving /and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone : which is the second death . unbelieving 1Co_07_15/\$ \{unbelieving /depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace . unbelieving 1Co_07_14/\$\{ unbelieving /husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband : else were your children unclean ; but now are they holy . unbelieving Tit_01_15/\$\{unbelieving/is nothing pure ; but even their mind and conscience is defiled . unbelieving Act_14_02/\$\{unbelieving /Jews stirred up the Gentiles, and made their minds evil affected against the brethren . unbelieving 1 Co_ $07 \_14 / \$\{$ unbelieving /wife is sanctified by the husband : else were your children unclean ; but now are they holy . wellbeloved Isa_05_01/^\{wellbeloved /a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill : wellbeloved Rom_16_05 $/ \$$ \{ wellbeloved /Epaenetus, who is the firstfruits of Achaia unto Christ . wellbeloved 001013 Jo /\$ \{ wellbeloved /Gaius, whom I love in the truth . wellbeloved Isa_05_01/^\{wellbeloved /hath a vineyard in a very fruitful hill : wellbeloved Mar_12_06/\$\{wellbeloved /he sent him also last unto them, saying, They will reverence my son . wellbeloved Son_01_13/^\{wellbeloved/unto me; he shall lie all night betwixt my breasts . Zerubbabel Neh_12_47/^\{Zerubbabel/and in the days of Nehemiah, gave the portions of the singers and the porters , every day his portion : and they sanctified holy things unto the Levites; and the Levites sanctified them unto the children of Aaron. Zerubbabel Ezr_04_03 /^\{Zerubbabel /and Jeshua, and the rest of the chief of the fathers of Israel , said unto them, Ye have nothing to do with us to build an house unto our God ; but we ourselves together will build unto the LORD God of Israel , as king Cyrus the king of Persia hath commanded us. Zerubbabel 1Ch_03_19 /^\{Zerubbabel /and Shimei : and the sons of Zerubbabel ; Meshullam, and Hananiah, and Shelomith their sister : Zerubbabel Ezr_04_02 /^\{Zerubbabel /and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur , which brought us up hither . Zerubbabel Hag_02_21/^\{Zerubbabel /governor of Judah , saying , I will shake the heavens and the earth ; Zerubbabel Zec_04_09/^\{Zerubbabel /have laid the foundation of this house ; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. Zerubbabel Neh_07_07 /^\{Zerubbabel/Jeshua , Nehemiah, Azariah , Raamiah , Nahamani , Mordecai , Bilshan , Mispereth , Bigvai , Nehum , Baanah. The number, I say, of the men of the people of Israel was this; Zerubbabel Ezr_02_02 /^\{Zerubbabel/Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar , Bigvai, Rehum, Baanah . The number of the men of the people of Israel : Zerubbabel 1Ch_03_19/^\{Zerubbabel /Meshullam , and Hananiah, and Shelomith their sister : Zerubbabel Hag_02_23 /^\{Zerubbabel/my servant , the son of Shealtiel , saith the LORD , and will make thee as a signet : for I have chosen thee, saith the LORD of hosts . Zerubbabel Hag_02_04 /^\{Zerubbabel /saith the LORD ; and be strong, O Joshua, son of Josedech, the high priest ; and be strong, all ye people of the land, saith the LORD , and work : for I am with you, saith the LORD of hosts :

Zerubbabel Zec_04_06/^\{Zerubbabel/saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts . Zerubbabel Ezr_03_02 /^\{Zerubbabel /the son of Shealtiel, and his brethren, and builded the altar of the God of Israel , to offer burnt offerings thereon, as it is written in the law of Moses the man of God. Zerubbabel Neh_12_01 /^\{Zerubbabel /the son of Shealtiel , and Jeshua : Seraiah , Jeremiah, Ezra , Zerubbabel Ezr_05_02 $/ \wedge\{$ Zerubbabel /the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem : and with them were the prophets of God helping them. Zerubbabel Ezr_03_08 /^\{Zerubbabel /the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites , and all they that were come out of the captivity unto Jerusalem ; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD . Zerubbabel Hag_01_12 /^\{Zerubbabel /the son of Shealtiel, and Joshua the son of Josedech , the high priest, with all the remnant of the people , obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD . Zerubbabel Hag_01_14 /^\{Zerubbabel /the son of Shealtiel , governor of Judah , and the spirit of Joshua the son of Josedech , the high priest , and the spirit of all the remnant of the people ; and they came and did work in the house of the LORD of hosts , their God, Zerubbabel Hag_02_02 /^\{Zerubbabel /the son of Shealtiel, governor of Judah , and to Joshua the son of Josedech , the high priest, and to the residue of the people, saying , Zerubbabel Hag_01_01 /^\{Zerubbabel /the son of Shealtiel , governor of Judah , and to Joshua the son of Josedech , the high priest, saying , Zerubbabel Zec_04_07 /^\{Zerubbabel /thou shalt become a plain : and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. Zerubbabel Zec_04_10 /^\{Zerubbabel /with those seven ; they are the eyes of the LORD, which run to and fro through the whole earth . Zorobabel Mat_01_13/\$\{Zorobabel /begat Abiud ; and Abiud begat Eliakim ; and Eliakim begat Azor ; Zorobabel Luk_03_27/\$\{Zorobabel /which was the son of Salathiel , which was the son of Neri ,
belief $1 *$ believe 143 - believed 116 - believers 2 - believest 8 - believeth 45 - believing 8 - belong $12 *$ belonged 12 - belongest 1 - belongeth 20 - belonging 5 - rebel 14 * rebelled 34 - rebellest 2 - rebellion 9 - rebellious 36 rebels 3 - unbelief $16 *$ unbelievers 4 - unbelieving 6 -

* abel , 0006, - abel , 0059, 0062, 1893,- ashbel, 0788 ,- babel , 0894 , - bel , 1078, - betharbel , 1009, jezebel , 0348 , * jezebel, 2403,- mehetabel , 4105, - rebel , 4775, 4784, 5493,- zerubbabel, 2216, 2217,* zorobabel, 2216,
bel $\{$ Bel $\}$ boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast]. bel Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, $\{\mathrm{Bel}\}$ is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces. bel And I will punish $\{\mathrm{Bel}\}$ in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

