

## KJV Bible Word Studies for BELIEVE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

believe 0539 \#\# \&aman \{aw-man'\}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, \{believe\}, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.
believe $\mathbf{0 5 4 0}$ \#\# \&aman (Aramaic) \{am-an'\}; corresponding to 539: -- \{believe\}, faithful, sure.
believe 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -- not \{believe\}, disobedient, obey not, unbelieving.
believe 0569 \# apisteo \{ap-is-teh'-o\}; from 571; to be unbelieving, i.e. (transitively) disbelieve, or (by implication) disobey: -- \{believe\} not.
believe 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, \{believe\}, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.
believe 4100 \# pisteuo \{pist-yoo'-o\}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- \{believe\}(-r), commit (to trust), put in trust with.
believe 4102 \# pistis \{pis'-tis\}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, \{believe\}, faith, fidelity.
believe 4103 \# pistos \{pis-tos'\}; from 3982; objectively, trustworthy; subjectively, trustful: -- \{believe\}(-ing, r), faithful(-ly), sure, true.
believe 4135 \# plerophoreo \{play-rof-or-eh'-o\}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely \{believe\}, fully know (persuade), make full proof of.
disobedient 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -- not believe, \{disobedient \}, obey not, unbelieving.
not 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -- not believe, disobedient, obey \{not\}, unbelieving.
not 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -- \{not\} believe, disobedient, obey not, unbelieving.
obey 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -- not believe, disobedient, \{obey\} not, unbelieving.
unbelieving 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -- not believe, disobedient, obey not, \{unbelieving\}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

believe 00539 \#\# 'aman \{aw-man'\} ; a primitive root ; properly , to build up or support ; to foster as a parent or nurse ; figuratively to render (or be) firm or faithful , to trust or believe , to be permanent or quiet ; morally to be true or certain ; once (Isa . 30 : 21 ; interchangeable with 00541) to go to the right hand : -- hence , assurance, \{believe\}, bring up , establish , + fail , be faithful (of long continuance , stedfast , sure , surely , trusty , verified), nurse, (-ing father), (put), trust , turn to the right .
believe 00540 \#\# 'aman (Aramaic) \{am-an'\} ; corresponding to 00539 : -- \{believe\}, faithful , sure .
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believe 0569 - apisteo \{ap-is-teh'-o\}; from 0571; to be unbelieving, i.e. (transitively) disbelieve, or (by implication) disobey: -- \{believe\} not.
believe 3982 - peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, \{believe\}, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.
believe $\mathbf{4 1 0 0}$ - pisteuo \{pist-yoo'-o\}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- \{believe\}(-r), commit (to trust), put in trust with.
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believe $\mathbf{4 1 3 5}$ - plerophoreo \{play-rof-or-eh'-o\}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely \{believe\}, fully know (persuade), make full proof of.
believers 4168 - poimnion \{poym'-nee-on\}; neuter of a presumed derivative of 4167; a flock, i.e. (figuratively) group (of \{believers\}): -- flock.
believeth 0571 - apistos \{ap'-is-tos\}; from 0001 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that \{believeth\} not, faithless, incredible thing, infidel, unbeliever(-ing).
disbelieve 0544 - apeitheo \{ap-i-theh'-o\}; from 0545; to \{disbelieve\} (wilfully and perversely): -- not believe, disobedient, obey not, unbelieving.
disbelieve 0569 - apisteo \{ap-is-teh'-o\}; from 0571; to be unbelieving, i.e. (transitively) \{disbelieve\}, or (by implication) disobey: -- believe not.
unbeliever 0571 - apistos \{ap'-is-tos\}; from 0001 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, \{unbeliever\}(-ing).

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0422 + that needeth + not to be ashamed +/ . anepaischuntos \{an-ep-ah'-ee-skhoon-tos\}; from $0001+$ Alpha (as a negative particle) and a presumed derivative of a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0153+I$ am ashamed + and not be ashamed $+I$ shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; not ashamed, $i$.e . irreprehensible: --that needeth not to be ashamed .

0544 + obey + and believed + not believed + which believed + and do not obey + were disobedient + being disobedient + unto a disobedient + But the unbelieving + be of them that obey + and he that believeth + past have not believed + but to them that believed + not with them that believed + from them that do not believe + but unto them which be disobedient $+/$. apeitheo $\{$ ap-i-theh'-o\}; from $0545+$ disobedient + and disobedient + things disobedient + and the disobedient + I was not disobedient +/ ; to disbelieve (wilfully and perversely): --not believe, disobedient, obey not, unbelieving .

0569 + believed + we believe + did not believe + of her believed + and they believed + but he that believeth +/ . apisteo \{ap-is-teh'-o\}; from $0571+$ unbelievers $+\mathbf{O}$ faithless + that believeth + with an infidel + the unbelievers + than an infidel + the unbelieving + and unbelieving + with unbelievers + a thing incredible + For the unbelieving + and the unbelieving + of them that believe + and be not faithless + with the unbelievers + of them which believe + but to them that believe + serveth not for them that believe $+/$; to be unbelieving, i .e . (transitively) disbelieve, or (by implication) disobey: --believe not .

0570 + unbelief + in unbelief + of unbelief + through unbelief + of their unbelief + because of unbelief + shall their unbelief + not still in unbelief + them with their unbelief +/ . apaistia \{ap-is-tee'-ah\}; from $0571+$ unbelievers $+\mathbf{O}$ faithless + that believeth + with an infidel + the unbelievers + than an infidel + the unbelieving + and unbelieving + with unbelievers + a thing incredible + For the unbelieving + and the unbelieving + of them that believe + and be not faithless + with the unbelievers + of them which believe + but to them that believe + serveth not for them that believe $+/$; faithlessness, $i$.e . (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (disobedience): --unbelief .

0571 + unbelievers $+\mathbf{O}$ faithless + that believeth + with an infidel + the unbelievers + than an infidel + the unbelieving + and unbelieving + with unbelievers + a thing incredible + For the unbelieving + and the unbelieving + of them that believe + and be not faithless + with the unbelievers + of them which believe + but to them that believe + serveth not for them that believe +/ . apistos \{ap'-is-tos\}; from $0001+$ Alpha (as a negative particle) and $\mathbf{4 1 0 3}+$ is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them
which believe + is for you a faithful + hath he that believeth +/; (actively) disbelieving, i .e . without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): --that believeth not, faithless, incredible thing, infidel, unbeliever(-ing) .

1449 + written + by us written +/ . eggrapho \{eng-graf'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write 1125 - I write $+I$ wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did $I$ write + And $I$ wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as
 + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written $+i$ was not written $+I$ have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to "engrave', i e . inscribe: --write (in) .

1450 + a surety $+/$. egguos \{eng'-goo-os \}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and guion (a limb); pledged (as if articulated by a member), i .e. a bondsman: --surety .

1455 + spies +/ . egkathetos \{eng-kath'-et-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were
at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were $a t+$ shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2524 + let + down + and let + him down + ; subinduced, i .e . surreptitiously suborned as a lier-in-wait: --spy .

1456 + the feast + of the dedication +/ . egkainia \{eng-kah'-ee-nee-ah\}; neuter plural of a presumed compound from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o+s a k e+A m o n g+u s ~ a t ~+i s ~ a t ~+~ m e ~ a t ~+~$ among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2537+$ a new 2537- a new 2537- new $+A$ new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new $+/$; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo \{eng-kal-eh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called +it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have
him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called $+/$; to call in (as a debt or demand), i .e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo \{eng-kat-al-i'-po\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2641+$ left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved $+/$; to leave behind in some place, $i$.e. (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/ . egkatoikeo \{eng-kat-oy-keh'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him
that dwelleth + ; to settle down in a place, $i$.e . reside: --dwell among .
1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/ . egkentrizo \{eng-ken-trid'-zo\}; from $1722+$ at $+\mathbf{O n}+\mathbf{o n}+$ At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/ ; to prick in, i .e . ingraft: --graff in(-to) .

1463 + and be clothed +/ . egkomboomai \{eng-kom-bo'-om-ahee\}; middle voice from $1722+\mathrm{at}+\mathrm{On}+\mathrm{on}+$ At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and komboo (to gird); to engirdle oneself (for labor), i .e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/ . egkopto \{eng-kop'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to cut into, i.e. (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/ . egkrates \{eng-krat-ace'\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $2904+$ power + strength + dominion + mightily + and power + the power + and dominion + and in the power + ; strong in a thing (masterful), i .e . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1469 + of the number +/ . egkrino \{eng-kree'-no\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + ; to judge in, $i$.e . count among: --make of the number .

1470 + and hid +/ . ekgrupto \{eng-kroop'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto
me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among $+\boldsymbol{w h i c h}$ is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret + ; to conceal in, $i$.e . incorporate with: --hid in .

1471 + great with child +/ . egkuos \{eng'-koo-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $2949+$ waves + with waves + of the waves + and the waves + with the waves $+/$; swelling inside, $i$.e. pregnant: --great with child .

1472 + and anoint +/. egchrio \{eng-khree'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5548+$ anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed $+/$; to rub in (oil), i .e . besmear: --anoint .
$1677+$ put + account + that on + is not imputed +/ . ellogeo \{el-log-eh'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at +
to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i.e . attribute: --impute, put on account . ${ }^{* * *}$. hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino \{em-ba'-hee-no\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet $+/$; to walk on, $i . e$. embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo \{em-bal'-lo\}; from $1722+a t+0 n+o n+A t+o v e r+u s e d+i n t o+s a k e+A m o n g$ + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under

+ things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw on, $i$.e . (figuratively) subject to (eternal punishment): --cast into

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto \{em-bap'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, $i$.e . wet (a part of the person, etc .) by contact with a fluid: --dip.

1687 + intruding +/ . embateuo \{em-bat-yoo'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a presumed derivative of the base of $0939+$ his feet +/ ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he
was entered + And when they were come +/; to intrude on (figuratively): --intrude into .
$1688+$ and he put +/ . embibazo \{em-bib-ad'-zo\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come $+/$ ); to place on, $i$.e . transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo \{em-blep'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about +I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to look on, i .e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/. embrimaomai \{em-brim-ah'-om-ahee\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathbf{A t}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on

+ toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and brimaomai (to snort with anger); to have indignation on, $i$.e . (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .
$1693+$ mad + against +/ . emmainomai \{em-mah'-ee-nom-ahee\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3105+$ and is mad $+I$ am not mad + that ye are mad + thou art beside + unto her Thou art mad + ; to rave on, $i$.e . rage at: --be mad against .
$1696+$ they continued + them to continue + one that continueth +/ . emmeno \{em-men'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth +He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that
abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay in the same place, i .e. (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/ . empaizo \{emp-aheed'-zo\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye $o n+$ and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3815+$ up to play $+/$; to jeer at, $i . e$. deride: --mock .
$1704+$ in them and walk $+/$. emperipateo \{em-per-ee-pat-eh'-o\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+\mathrm{over}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh $+/$; to perambulate on a place, $i$.e . (figuratively) to be occupied among persons: --walk in .
$1705+$ filled + filling + He hath filled + they were filled + unto you that are full +/ . empiplemi \{em-pip'-lay-mee\}; or empletho \{em-play'-tho\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on +
toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/ ; to fill in (up), $i$.e. (by implication) to satisfy (literally or figuratively): --fill .
$1706+$ fallen + he fall + it fall + thing to fall + unto him that fell +/ . empipto \{em-pip'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him $I$ fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to fall on, $i$.e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/ . empleko \{em-plek'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4120 + platted + and platted + And when they had platted + ; to entwine, $i$.e. (figuratively) involve with: --entangle (in, self with) . *** . empletho . See $\mathbf{1 7 0 5}+$ filled + filling + He hath filled + they were filled + unto you that are full +/ .

1709 + breathing +/ . empneo \{emp-neh'-o\}; from $1722+a t+O n+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; to inhale, $i$.e . (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/ . emporeuomai \{em-por-yoo'-om-ahee \}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $4198+\mathrm{go}+\mathrm{Go}+$ went + walk +I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee $;$ go $+I$ will go + for to go + that $I$ go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; to travel in (a country as a peddler), i .e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ . emporos \{em'-por-os\}; from $1722+a t+O n+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at +
unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee $;$ go $+I$ will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; a (wholesale) tradesman: --merchant .

1714 + and burned +/ . empretho \{em-pray'-tho\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and pretho (to blow a flame); to enkindle, $i$.e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before $+/$. emprosthen \{em'-pros-then\}; from $1722+$ at $+\mathbf{O n}+\boldsymbol{o n}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you
and for them at +/ and $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit + . emptuo \{emp-too'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+A t+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 4429 + he spat + and he spit + and when he had spit $+/$; to spit at or on: --spit (upon)
$1717+$ manifest + him openly $+/$. emphanes $\{$ em-fan-ace' $\}$; from a compound of $1722+a t+O n+o n+A t+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/ . emphobos \{em'-fob-os\}; from $1722+$ at $+\mathbf{O n}+\mathbf{o n}+\mathbf{A t}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among +
there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5401+$ fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; in fear, i .e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . emphusao \{em-foo-sah' -0$\}$; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/ ]; to blow at or on: --breathe on .

1721 + the engrafted +/ . emphutos \{em'-foo-tos\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of $\mathbf{5 4 5 3}+$ springing + and sprang + and as soon as it was sprung $+/$; implanted (figuratively): --engrafted .
$1722+a t+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through +
man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ . en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i .e . a relation of rest (intermediate between 1519 + into 1519into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $1537+a t+o n+o f f+o v e r+$ among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ); 'in," at, (up-)on, by, etc .: --about, after, against, + almost, X altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for ( . . sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, $X$ that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/. enagkalizomai \{en-ang-kal-id'-zom-ahee\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of $\mathbf{0 0 4 3}+\mathrm{he}$ him up in his arms +/ ; to take in one's arms, i .e . embrace: --take up in arms .

1724 + and of things in the sea +/ . enalios \{en-al'-ee-os\}; from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o$ + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through $+\boldsymbol{w h i c h}$
are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/ ; in the sea, i .e . marine: --thing in the sea.

1725 + before + And were continually +/ . enanti \{en'-an-tee\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0473 + in the room +/ ; in front (i .e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/ . enarchomai \{en-ar'-khom-ahee\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $\boldsymbol{o n}+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin $+u p$ and began + and he began + But he began + And he began $+i t$ they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/].

1729 + them that lacked +/ . endees \{en-deh-ace'\}; from a compound of $\mathbf{1 7 2 2}+\mathrm{at}+\mathbf{O n}+\mathrm{on}+\mathrm{At}+\mathrm{over}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on +
and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $1210+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/ . endeiknumi \{en-dike'-noo-mee\}; from $1722+$ at $+\mathbf{O n}+\mathbf{o n}+\mathbf{A t}+$ over + used + into + sake + Among $+u s$ at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $\boldsymbol{o n}+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $1166+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have $I$ shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/ . endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 $+\mathbf{a t}+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted + ; (impersonally) it is accepted in, $i$.e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/ . endemeo \{en-day-meh'-o\}; from a compound of $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having

+ him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1218 + And the people + unto the people + in unto the people + them out to the people $+/$; to be in one's own country, i .e . home (figuratively): --be at home (present) .

1738 + a just + is just +/ . endikos $\{$ en'-dee-kos\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1349 + the vengeance + yet vengeance + to have judgment + ; in the right, i.e . equitable: --just .
$1739+$ And the building +/ . endomesis \{en-dom'-ay-sis $\}$; from a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people + ; a housing in (residence), i .e. structure: --building .
$1741+$ a glorious + the glorious + ye are honourable + they which are gorgeously +/ . endoxos \{en'-dox-os\};
 + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them
on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $\mathbf{1 3 9 1}+$ glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory $+i t$ is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory $+/$; in glory, $i$.e . splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/ . endunamoo \{en-doo-nam-o'-o\}; from $1722+a t+0 n+o n+A t+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1412 + Strengthened +/ ; to empower: --enable, (increase in) strength(-en), be (make) strong .
$1746+$ on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ . enduo \{en-doo'-o\}; from $1722+$ at $+\mathbf{O n}+\mathbf{o n}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and
throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . ${ }^{* * *}$. enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/.

1747 + wait + of their lying in wait +/ . enedra \{en-ed'-rah\}; feminine from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+\mathrm{over}$ + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and the base of $1476+$ stedfast + and settled + be ye stedfast $+/$; an ambuscade, $i$.e . (figuratively) murderous purpose: --lay wait . See also $1749+$ ye shall put +/ .

1756 + effectual + and powerful + and effectual +/. energes \{en-er-gace'\}; from $1722+a t+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the
works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; active, operative: --effectual, powerful .

1757 + be blessed +/ . eneulogeo \{en-yoo-log-eh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed $+/$; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/. enecho \{en-ekh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But $I$ have + and having + off having + But we had + thou count + and having + For $I$ have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have +
he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold in or upon, i e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/ . enthade \{en-thad'-eh\}; from a prolonged form of $1722+\mathbf{a t}+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; properly, within, i .e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/ . enthumeomai \{en-thoo-meh'-om-ahee\}; from a compound of $\mathbf{1 7 2 2}+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you

Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2372+$ wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness $+/$; to be inspirited, i .e. ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/ . enistemi \{en-is'-tay-mee\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathbf{A t}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place on hand, i .e . (reflexively) impend, (participle) be instant: -come, be at hand, present .
$1765+$ strengthening + he was strengthened $+/$. enischuo $\{$ en-is-khoo'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathbf{A t}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about +I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2480+d o+w o r k+$ good + could $+I$ can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/ . enneuo \{en-nyoo'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among $+\boldsymbol{w h i c h}$ is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3506 + beckoned + had beckoned +/; to nod at, $i . e$. beckon or communicate by gesture: --make signs .
$1771+$ mind + and intents +/ . ennoia \{en'-noy-ah\}; from a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+\mathrm{over}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; thoughtfulness, i .e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/ . ennomos \{en'-nom-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law +
after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law + ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/ . ennuchon \{en'-noo-khon\}; neuter of a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}$ + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night + ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/ . enoikeo \{en-oy-keh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/ . enochleo \{en-okh-leh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under

+ that whilst we are at + for you and for them at +/ and 3791 + And they that were vexed + folks and them which were vexed $+/$; to crowd in, i .e. (figuratively) to annoy: --trouble .
$\mathbf{1 7 7 9}+$ is to bury + it for my burial +/ . entaphiazo \{en-taf-ee-ad'-zo\}; from a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/ ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things $I$ command $+I$ have commanded + and gave commandment + had given commandments +/. entellomai \{en-tel'-lom-ahee\}; from $1722+a t+O n+o n+$ At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost + ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/ . entimos \{en'-tee-mos\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto
us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price $+/$; valued (figuratively): --dear, more honourable, precious, in reputation .
$1786+$ we and they of that place +/ . entopios \{en-top'-ee-os\}; from $1722+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places $+/$; a resident: --of that place .
$1787+$ is within + that which is within $+/$. entos $\{$ en-tos' $\}$; from $1722+a t+O n+o n+A t+o v e r+u s e d+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for $u s$ at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/ . entrepo \{en-trep'-o\};
 + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among

+ things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and the base of $5157+$ of turning $+/$; to invert, $i . e$. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/ . entrepho \{en-tref'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/. entromos \{en'-trom-os\}; from $1722+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5156 + trembling + and trembling + for they trembled + ; terrified: --X quake, $X$ trembled .

1792 + sporting +/ . entruphao \{en-troo-fah'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through $+\boldsymbol{w h i c h}$
are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5171 + in pleasure + Ye have lived +/ ; to revel in: -sporting selves.

1793 + maketh + to make + he maketh + have dealt + intercession +/ . entugchano \{en-toong-khan'-o\}; from $1722+a t+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy $+/$; to chance upon, i .e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .
$1794+$ together + he wrapped + but wrapped + and wrapped +/ . entulisso \{en-too-lis'-so\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and tulisso (to twist; probably akin to $1507+$ when it is rolled +/ ); to entwine, $i$.e . wind up in: --wrap in (together) .

1795 + and engraven +/ . entupoo \{en-too-po'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him
and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of $5179+$ manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples + ; to enstamp, i .e . engrave: --engrave .

1796 + despite + thing and hath done +/. enubrizo \{en-oo-brid'-zo\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5195+$ to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully $+/$; to insult: --do despite unto .

1798 + men shall dream +/ . enupnion \{en-oop'-nee-on\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep $+/$; something seen in sleep, $i$.e . a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight $+/$. enopion \{en-o'-pee-on\}; neuter of a compound of $\mathbf{1 7 2 2}+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye $o n+$ and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is
among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/ . enotizomai \{en-o-tid'-zom-ahee\}; middle voice from a compound of 1722 + at $+\mathbf{O n}+\mathbf{o n}+\mathbf{A t}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears + ; to take in one's ear, i.e . to listen: --hearken .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ . epaggello \{ep-ang-el'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and the base of $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels $+i$ it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels + ; to announce upon (reflexively), $i$.e . (by implication) to engage to do
something, to assert something respecting oneself: --profess, (make) promise .
1863 + to bring + bringing +/ . epago \{ep-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0071+$ go + led + bring + and led $+I$ bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to superinduce, i .e . inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/ . epagonizomai \{ep-ag-o-nid'-zom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0075+$ fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/ . epathroizo \{ep-ath-roid'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/ . epaineo
\{ep-ahee-neh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was
at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0134 + Praise + Praising + praising + and praise + and praising +/ ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/ . epainos \{ep'-ahee-nos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of $0134+$ Praise + Praising + praising + and praise + and praising +/ ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo \{ep-ahee'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed + . . epaischunomai
\{ep-ahee-skhoo'-nom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above +
under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0153+I$ am ashamed + and not be ashamed $+I$ shall be ashamed + let him not be ashamed $+I$ should not be ashamed + ; to feel shame for something: --be ashamed.

1871 + to beg +/ . epaiteo \{ep-ahee-teh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0154+$ ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired $+I$ desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask + ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/ . epakoloutheo \{ep-ak-ol-oo-theh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $\mathbf{0 1 9 0}+$ Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed $+I$ will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow + ; to accompany: --follow (after) .

1873 + I have heard +/ . epakouo \{ep-ak-oo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0191+$ hear + come + ears + Hear + heard $+I$ hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard +He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroaomai \{ep-ak-ro-ah'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time +

And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of $\mathbf{0 2 0 2}+$ hearer + be a hearer + and not hearers + For not the hearers +/ ; to listen (intently) to: --hear .

1875 + when + and when + But when +/ . epan \{ep-an'\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0302+$ which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever + ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .
$1876+$ necessary +/ . epanagkes \{ep-an'-ang-kes\}; neuter of a presumed compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially) on necessity, i.e. necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/ . epanago \{ep-an-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth +
to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/ ; to lead up on, i.e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/ . epanamimnesko \{ep-an-ah-mim-nace'-ko\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0363+I$ put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ ; to remind of: --put in mind.
$1879+$ shall rest + and restest +/ . epanapauomai \{ep-an-ah-pow'-om-ahee \}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest $+/$; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/. epanerchomai \{ep-an-er'-khom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0424 + went + I went + ; to come up on, $i$.e . return: --come again, return .

1881 + shall rise +/ . epanistamai \{ep-an-is'-tam-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +
touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0450+$ rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise $+I$ will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ ; to stand up on, $i$.e . (figuratively) to attack: --rise up against .

1882 + for correction +/ . epanorthosis \{ep-an-or'-tho-sis\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $\mathbf{0 4 6 1}+\mathrm{lift}+$ straight + she was made + and I will set $+/$; a straightening up again, $i . e$. (figuratively) rectification (reformation): -correction .
$1883+$ on + over + than + up over + is above + of above +/ . epano \{ep-an'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0507+$ above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ ; up above, i .e . over or on (of place, amount, rank, etc .): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/ . eparkeo \{ep-ar-keh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to
pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0714+$ content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content + ; to avail for, $i$.e . help: --relieve .
$1885+$ province + into the province +/ . eparchia \{ep-ar-khee'-ah\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0757+$ to rule + to reign +/ (meaning a governor of a district, 'eparch'); a special region of government, i e . a Roman praefecture: --province .

1886 + Let his habitation +/ . epaulis \{ep'-ow-lis\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long +is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and an equivalent of $0833+$ fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace $+/$; a hut over the head, i.e.--a dwelling.

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion \{ep-ow'-ree-on\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0839+$ day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i.e . ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one
day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .
$1888+$ act + in the very +/ . epautophoroi \{ep-ow-tof-o'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i .e . (by analogy) in actual crime: --in the very act .

1890 + foaming +/ . epaphrizo \{ep-af-rid'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long +is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the
space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0875 + foaming + him and he foameth +/ ; to foam upon, i .e . (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/ . Epaphroditos \{ep-af-rod'-ee-tos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/ .

1892 + stirred + and raised +/ . epegeiro \{ep-eg-i'-ro\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as $o n+$ to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1453+$ rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen $+I$ will rise + shall raise + that raised +He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised $+/$; to rouse upon, $i . e$. (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei \{ep-i'\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on $+i n$ the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before +
for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if $+/$; thereupon, i . . since (of time or cause): -because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/ . epeidon \{ep-i'-don\}; and other moods and persons of the same tense; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e ~ o n+$ not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw $+I$ cannot $+I$ beheld $+I$ looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they
see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing +/ . epeisagoge \{ep-ice-ag-o-gay'\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1521+$ brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/ . epeita \{ep'-i-tah\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1534+$ then + Then + After + after + afterward + Furthermore $+/$; thereafter: --after that(-ward), then .

1900 + beyond +/ . epekeina \{ep-ek'-i-nah\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same

+ sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + ; upon those parts of, i .e . on the further side of: --beyond .
$1901+$ forth + and reaching +/ . epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1614+$ put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch $+/$; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/ . ependuomai \{ep-en-doo'-om-ahee \}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1746+$ on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed $+/$; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai \{ep-er'-khom-ahee\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2064+$ to come 2064 - to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come +
have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will $I$ come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to supervene, $i$.e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them $I$ will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao \{ep-er-o-tah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2065+$ I beseech 2065-I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and
they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i .e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho \{ep-ekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have +it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have +
but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold upon, $i$.e . (by implication) to retain; (by extension) to detain; (with implication of $\mathbf{3 5 6 3}+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/ . epereazo \{ep-ay-reh-ad'-zo\}; from a comparative of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ . epi \{ep-ee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i .e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, $X$ have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/ . epibaino \{ep-ee-bah'-ee-no\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet $+/$; to walk upon, $i$.e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched +
having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo \{ep-ee-bal'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with $1438+$ own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves $\boldsymbol{+}$ of himself $\boldsymbol{+}$ as thyself $\boldsymbol{+}$ to another + by himself $\boldsymbol{+}$ to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/ . epibareo \{ep-ee-bar-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0916+$ be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy + ; to be heavy upon, i .e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .
$1913+$ on + and set + thereon + and they set + that they may set +/ . epibibazo \{ep-ee-bee-bad'-zo\}; from

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e ~ o n+$ not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a redupl . deriv . of the base of $0939+$ his feet +/ [compare $0307+$ they drew +/ ]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/ . epiblepo \{ep-ee-blep'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0991+$ Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to gaze at (with favor, pity or partiality): -look upon, regard, have respect to .

1916 + crying +/ . epiboao \{ep-ee-bo-ah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0994+$ cry + cried + crying + and cry + And he cried + of one crying $+/$; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/ . epiboule \{ep-ee-boo-lay'\}; from a presumed compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014 .ahee- I will 1014 .ahee- listeth 1014 ahee- willing
1014 ahee- and intend 1014 ahee- as he will 1014 ahee- was minded 1014 ahee- not willing 1014 ahee- I was minded 1014 .ahee- things I will 1014 .ahee- Of his own will 1014 om $\qquad$ .ahee- them that would 1014 om .ahee- thou be willing 1014 om ................................ahee- they were minded 1014 lom .ahee- But they that will 1014 ..lom $\qquad$ .ahee- ye to it ; for I will 1014
.....lom ................................ahee- And when he was disposed 1014 .lom ahee- / ; a
plan against someone, i .e . a plot: --laying (lying) in wait .
1918 + shall marry +/ . epigambreuo \{ep-ee-gam-bryoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $1062+$ Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage $+/$; to form affinity with, i .e . (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth $+/$. epigeios $\{\mathrm{ep}-\mathrm{ig}$ '-i-os $\}$; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth +
by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/ . epiginomai \{ep-ig-in'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had
been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; to arrive upon, i e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived $+I$ am known + acknowledge + and yet well + shall $I$ know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko \{ep-ig-in-oce'-ko\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i .e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho \{ep-ee-graf'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and
over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write 1125 - I write + I wrote + written + ye wrote +To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that $I$ write + have written + And he wrote + not as though I wrote 1125- not as though I wrote $\mathbf{1 1 2 5}$ - one . I write $+i$ it is written + unto me Write $+I$ is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written + it was not written $+I$ have not written + that it was written + things were written + but as it is written + out and $I$ will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi \{ep-ee-dike'-noo-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1166+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): -shew.

1926 + receive + them receiveth +/ . epidechomai \{ep-ee-dekh'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $\mathbf{1 2 0 9 + \text { took + receive + }}$ received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me
receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/ . epidemeo \{ep-ee-day-meh'-o\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1218 + And the people + unto the people + in unto the people + them out to the people $+/$; to make oneself at home, $i$.e . (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/ . epidiatassomai \{ep-ee-dee-ah-tas'-som-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $\mathbf{1 2 9 9}+$ ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded + ; to appoint besides, i .e . supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/. epididomi \{ep-ee-did'-o-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and
given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .
$1930+$ in order + that thou shouldest set +/ . epidiorthoo \{ep-ee-dee-or-tho'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight + ; to straighten further, $\mathrm{i} . \mathrm{e}$. (figuratively) arrange additionally: --set in order .

1931 + go + down +/. epiduo \{ep-ee-doo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/ ; to set fully
(as the sun): --go down .
1933 + gentle + moderation + and gentle + but gentle + but patient +/. epieikes \{ep-ee-i-kace'\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like +/ ; appropriate, $i$.e . (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/ . epizeteo \{ep-eed-zay-teh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2212+$ go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured $+i t$ is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .
$1935+$ to death + as it were appointed $+/$. epithanatios \{ep-ee-than-at'-ee-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2288+$ Death + death + deadly + $\mathbf{O}$ death + a death + by death + in death + to death + of death + is death + the death $+i n$ deaths + And death + and death + his death + unto death + came death + with death + from death + by the
death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it $\boldsymbol{;}$ and death + which is not unto death $+/$; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire $+/$. epithumeo \{ep-ee-thoo-meh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness + ; to set the heart upon, $i . e$. long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/ . epikathizo \{ep-ee-kath-id'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and
called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i t$ is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -appeal (unto), call (on, upon), surname .

1943 + are covered +/ . epikalupto \{ep-ee-kal-oop'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2572+$ Cover + be hid + covered + covereth $+i t$ is hid + was covered + shall cover + and shall hide $+/$; to conceal, $i$.e . (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/ . epikataratos \{ep-ee-kat-ar'-at-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $2672+$ curse + and curse + thou cursedst + them that curse + from me ye cursed +/ ; imprecated, i .e . execrable: -accursed.

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/. epikeimai \{ep-ik'-i-mahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the
space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed + ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/ . epikouria \{ep-ee-koo-ree'-ah\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel $+/$ (in the sense of servant); assistance: --help .

1948 + gave sentence +/. epikrino \{ep-ee-kree'-no\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as $o n+$ to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/. epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from $1909+a t+o n+$ into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about

+ after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But $I$ receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten $+m e$ for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received $+m e$; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten $+/$. epilanthanomai \{ep-ee-lan-than'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid $+/$; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .
$1951+$ chose + is called $+/$. epilegomai \{ep-ee-leg'-om-ahee $\} ;$ middle voice from $1909+$ at + on + into + over

+ over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3004+$ bid 3004- bid 3004say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say +it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For I speak + and $I$ speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + ; to surname, select: --call, choose .

1952 + would fail +/ . epileipo \{ep-ee-li'-po\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +
before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave upon, i e. (figuratively) to be insufficient for: --fail .

1954 + the rest +/ . epiloipos \{ep-il'-oy-pos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3062+$ other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant $+i$ and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain $+/$ left over, i .e . remaining: --rest .

1956 + he expounded + matters it shall be determined +/ . epiluo \{ep-ee-loo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3089+$ off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved + ; to solve further, i .e . (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/ . epimartureo \{ep-ee-mar-too-reh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +
touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear $+I$ testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed $+/$; to attest further, $i$.e . corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/ . epimeleomai \{ep-ee-mel-eh'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the same as $3199+$ care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/ . epimeno \{ep-ee-men'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306 - and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall
abide + let her remain + of him abideth +He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that $I$ shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay over, $i$.e . remain (figuratively, persevere): --abide (in), continue (in), tarry .
$1962+$ with them he consented +/ . epineuo \{ep-een-yoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3506+$ beckoned + had beckoned + ; to nod at, i.e. (by implication) to assent: --consent .

1963 + the thought +/ . epinoia \{ep-in'-oy-ah\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind $+/$; attention of the mind, i ee (by implication) purpose: --thought .

1965 + for perjured +/. epiorkos \{ep-ee'-or-kos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3727+$ oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath $s+$ nevertheless for the oath $s+/$; on oath, $i . e$.
(falsely) a forswearer: --perjured person .
1966 + the next + and the next + And the next + And the day following +/ . epiousa \{ep-ee-oo'-sah\}; feminine singular participle of a comparative of $1909+$ at + on + into + over + over + above + be on + ye at + Above

+ under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i.e . ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day +in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$ or $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios \{ep-ee-oo'-see-os\}; perhaps from the same as $1966+$ the next + and the next + And the next + And the day following +/; tomorrow's; but more probably from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him $I$ am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I \mathrm{am}+$ as long as $I \mathrm{am}+$ of me ; for $I \mathrm{am}+$ should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; for subsistence, i .e . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/. epipipto \{ep-ee-pip'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at +
down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $4098+$ Fall + fell + down + fall + light $+I$ fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall + ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/ . epiplesso \{ep-ee-place'-so\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4141 + was smitten +/ ; to chastise, i e . (with words) to upbraid: --rebuke .

1970 . epipnigo \{ep-ee-pnee'-go\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4155+$ and were choked + him by the throat + ; ; to throttle upon, i .e. (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ . epipotheo \{ep-ee-poth-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which
is on + to pass in the days + that were with him at + And let him that is on +/ and potheo (to yearn); to dote upon, $i$.. intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/ . epipothetos \{ep-ee-poth'-ay-tos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the latter part of $1971+$ after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/; yearned upon, i .e . greatly loved: --longed foreign

1975 + and were come +/ . epiporeuomai \{ep-ee-por-yoo'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4198+\mathrm{go}+\mathbf{G o}+$ went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; to journey further, $i$.e . travel on (reach): --come .

1976 + seweth +/ . epirrhapto \{ep-ir-hrap'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is
with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and the base of $4476+$ a needle $s+o f$ a needle $+/$; to stitch upon, i .e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/ . epirrhipto \{ep-ir-hrip'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4496+$ off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered $+/$; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/. episemos \{ep-is'-ay-mos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and some form of the base of $4591+$ signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify + ; remarkable, i e . (figuratively) eminent: --notable, of note .
$1979+$ victuals +/ . episitismos \{ep-ee-sit-is-mos'\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $4621+$ corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/ ; a provisioning, i .e . (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/. episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as
long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4649 + the mark +/ ; to inspect, i e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/ . episkenoo \{ep-ee-skay-no'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell + ; to tent upon, $i . e$. (figuratively) abide with : --rest upon.

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/ . episkiazo \{ep-ee-skee-ad'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long +is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $4639+$ a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to cast a shade upon, i .e . (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/ . episkopeo \{ep-ee-skop-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long +is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ ; to oversee; by implication, to beware: -look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/ . episkopos \{ep-is'-kop-os\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on +it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4649 + the mark +/ (in the sense of 1983 + Looking +/ ); a superintendent, i .e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/ . epispaomai \{ep-ee-spah'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4685+$ by drew + he drew + / ; to draw over, i .e. (with $\mathbf{0 2 0 3}+$ Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised + / implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/. epistates \{ep-is-tat'-ace\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them
and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; an appointee over, i .e . commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/ . epistello \{ep-ee-stel'-lo\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4724 + Avoiding + that ye withdraw +/; to enjoin (by writing), i .e . (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1991 + Confirming + confirming + and confirmed + strengthening +/ . episterizo \{ep-ee-stay-rid'-zo\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4741+$ set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established $+/$; to support further, $i$.e. reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/. epistomizo \{ep-ee-stom-id'-zo\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4750+$ face 4750 - face 4750- to face 4750 - to face 4750 - face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but
it shall be in thy mouth + it up; and it was in my mouth +/ ; to put something over the mouth, i.e . (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And $I$ turned $+I$ will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me. And being turned + unto you that ye should turn +/ . epistrepho \{ep-ee-stref'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4762+$ turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned $+/$; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered $+/$. episunago \{ep-ee-soon-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4863+$ came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather +He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered $+m e$ and he that gathereth $+m e$; and he that gathereth + and when they had gathered + And when they were assembled + ; to collect upon the same place: --gather (together) .
$1998+$ came + running + together +/ . episuntrecho \{ep-ee-soon-trekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before

+ I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4936+$ ran + that ye run + him and ran $+/$; to hasten together upon one place (or a particular occasion): --come running together .
$1999+$ cometh + raising +/ . episustasis $\{$ ep-ee-soo'-stas-is\}; from the middle voice of a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ ; a conspiraicy, i .e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/ . episphales \{ep-ee-sfal-ace'\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/ . episucho \{ep-is-khoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2480+d o+$ work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole $+/$; to avail further, $i$.e . (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/ . episoreuo \{ep-ee-so-ryoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4987 + laden + thou shalt heap +/ ; to accumulate further, i.e. (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command $+/$. epitasso \{ep-ee-tas'-so\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted $+/$; to arrange upon, i .e . order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance $+/$. epiteleo \{ep-ee-tel-eh'-o\}; from
 on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished $+I t$ is finished + were fulfilled $+I$ have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone + ; to fulfill further (or completely), i .e . execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And
when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ . epitithemi \{ep-ee-tith'-ay-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that $I$ laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, $X$ wound.

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/ . epitimao \{ep-ee-tee-mah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5091+$ honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued + ; to tax upon, $i$.e . censure or admonish; by implication, forbid: --(straitly) charge, rebuke .
$2009+$ punishment +/. epitimia $\{$ ep-ee-tee-mee'-ah\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5092+$ honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto
honour + with a price + he is precious + it is the price + part of the price $+/$; properly, esteem, $i . e$. citizenship; used (in the sense of $2008+$ rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/ . epitrepo \{ep-ee-trep'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of $5157+$ of turning +/ ; to turn over (transfer), i .e allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/. epitropos \{ep-it'-rop-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5158+$ way + even + means + manner + conversation +/ (in the sense of $2011+$ and commission +/); a commissioner, i.e . domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/ . epitugchano
\{ep-ee-toong-khan'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy + ; to chance upon, $i . e$. (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/ . epiphaino \{ep-ee-fah'-ee-no\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up
on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e ~ o n ~+~ n o t ~ o n ~ t h i n g s ~ o n ~+i n ~ a n d ~ o u t ~ a m o n g ~+~$ And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; to shine upon, i .e . become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/ . epiphero \{ep-ee-fer'-o\};
 + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to bear upon (or further), $i$.. . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/ . epiphoneo \{ep-ee-fo-neh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called + ; to call at something, $i$.e . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/ . epicheireo \{ep-ee-khi-reh'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands $+/$; to put the hand upon, i .e . undertake: --go about, take in hand (upon) .

2022 . epicheo \{ep-ee-kheh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo \{ep-ee-khor-ayg-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, $i$. e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/ . epichrio \{ep-ee-khree'-o\}; from $1909+$ at + on + into + over + over + above + be on

+ ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed $+/$; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epoikodomeo \{ep-oy-kod-om-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3618+$ built $+I$ build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified +in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i.e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/ . epokello \{ep-ok-el'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, i .e . to beach a vessel: --run aground .

2028 + thou art called +/ . eponomazo \{ep-on-om-ad'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that
was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3687+$ named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/ ; to name further, $i$.e . denominate: --call .

2029 + While they behold + which they shall behold +/ . epopteuo \{ep-opt-yoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to inspect, i.e. watch: --behold .

2030 + but were eyewitnesses +/. epoptes \{ep-op'-tace\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/; a looker-on: --eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly $+/$. epouranios \{ep-oo-ran'-ee-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe

+ he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven $s+$ the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven $+/$; above the sky: --celestial, (in) heaven(-ly), high .

2177 + was leaped +/ . ephallomai \{ef-al'-lom-ahee\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0242+$ springing + and leaping + And he leaped + ; to spring upon: --leap on .

2178 + at + once + for all + in once +/ . ephapax \{ef-ap'-ax\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0530+$ once + was once + hath once + who were once + though ye once + which was once $+/$; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/ . epheuretes \{ef-yoo-ret'-ace\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he
anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found $+I$ perceived + and finding $+I$ was found + and findeth + And be found $+I$ have found + for he found $+i$ in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for $I$ find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them $I$ find $+I$ shall not find + with $m e$ and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; a discoverer, i .e . contriver: --inventor .
$2184+$ of daily $+/$. ephemeros $\{$ ef-ay'-mer-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to $m e$ in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$; for a day ('ephemeral"), i .e . diurnal: --daily .

2185 + to reach + our measure as though we reached +/ . ephikneomai \{ef-ik-neh'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but
toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a cognate of $2240+$ come $+I$ come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come + ; to arrive upon, i .e . extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ . ephistemi \{ef-is'-tay-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i .e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2982 + lama +/ . lama \{lam-ah'\}; or lamma \{lam-mah'\}; of Hebrew origin [ 4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe $+I$ have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed +
to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/ with prepositional prefix]; lama (i .e . why): --lama .

3640 + faith + O ye of little + unto them $O$ ye of little + clothe you $O$ ye of little + unto him $O$ thou of little + will he clothe you O ye of little +/ . oligopistos $\{0 l$-ig-op'-is-tos $\}$; from $3641+$ few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few +a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and $4102+$ faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith $+/$; incredulous, $i$.e . lacking confidence (in Christ): --of little faith .

4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe +I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/ . pisteuo \{pist-yoo'-o\}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith $+\boldsymbol{o f}$ thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith +

Through faith + of me in faith + even our faith + thing in faith + from the faith $+i$ is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith $+/$; to have faith (in, upon, or with respect to, a person or thing), i .e . credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .

4101 + of spikenard +/ . pistikos \{pis-tik-os'\}; from $4102+$ faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith $+/$; trustworthy, i .e . genuine (unadulterated): --spike-[nard] .

4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee $m y$ faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith $+i$ is of faith $+u s$ in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith $+/$. pistis \{pis'-tis\}; from $3982+$ Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+I$ have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + ; persuasion, i e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity .

4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/ . pistos \{pis-tos'\}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+I$ have
confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + ; objectively, trustworthy; subjectively, trustful: --believe(-ing, -r), faithful(-ly), sure, true .

4104 + and hast been assured +/ . pistoo \{pis-to'-o\}; from 4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/ ; to assure: --assure of .

# Root Words and their word stems. This helps you see all related words in the English. 

143 - believe

116 - believed

2 - believers

8 - believest

45 - believeth

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

believe 0539 -- /aman -- hence, assurance, \{believe\}, bring up, establish, + fail,be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.
believe 0540 -- /aman -- \{believe\}, faithful, sure.
believe 0544 ** apeitheo ** not \{believe\}, disobedient, obey not, unbelieving.
believe 0569 ** apisteo ** \{believe\} not.
believe 3982 ** peitho ** agree, assure, \{believe\}, have confidence, be (wax)conflent, make friend, obey, persuade, trust, yield.
believe 4100 ** pisteuo ** \{believe\}(-r), commit (to trust), put in trust with.
believe 4102 ** pistis ** assurance, belief, \{believe\}, faith, fidelity.
believe 4103 ** pistos ** \{believe\}(-ing, -r), faithful(-ly), sure, true.
believe 4135 ** plerophoreo ** most surely \{believe\}, fully know (persuade), make fullproof of.
believeth 0571 ** apistos ** that \{believeth\} not, faithless, incredible thing,infidel, unbeliever(-ing).
unbeliever 0571 ** apistos ** that believeth not, faithless, incredible thing, infidel, \{unbeliever\}(-ing).

Greek Cross References that shows all the ways the Greek is translated from the English word.
believe 0569 apisteo * \{believe \}, \{0569 apisteo \}, 0571 apistos, 1722 en , 4100 pisteuo , 4102 pistis , 4103 pistos , believe 0571 apistos * \{believe \}, 0569 apisteo , $\{0571$ apistos \}, 1722 en , 4100 pisteuo , 4102 pistis , 4103 pistos , believe 1722 en * \{believe \}, 0569 apisteo , 0571 apistos , $\{1722$ en \}, 4100 pisteuo , 4102 pistis, 4103 pistos , believe 4100 pisteuo * \{believe $\}, 0569$ apisteo , 0571 apistos, 1722 en , $\{4100$ pisteuo $\}, 4102$ pistis , 4103 pistos, believe $\mathbf{4 1 0 2}$ pistis * \{believe\}, 0569 apisteo , 0571 apistos , 1722 en , 4100 pisteuo , $\{4102$ pistis \}, 4103 pistos , believe 4103 pistos * \{believe\}, 0569 apisteo , 0571 apistos , 1722 en , 4100 pisteuo , 4102 pistis , $\{4103$ pistos \}, believed 0544 apeitheo * \{believed $\},\{0544$ apeitheo \}, 0569 apisteo , 3982 peitho , 4100 pisteuo , 4103 pistos , believed 0569 apisteo $*$ \{believed $\}, 0544$ apeitheo $,\{0569$ apisteo $\}, 3982$ peitho , 4100 pisteuo , 4103 pistos, believed 3982 peitho * \{believed $\}, 0544$ apeitheo , 0569 apisteo , $\{3982$ peitho $\}, 4100$ pisteuo , 4103 pistos, believed 4100 pisteuo * \{believed $\}, 0544$ apeitheo , 0569 apisteo , 3982 peitho, $\{4100$ pisteuo $\}, 4103$ pistos , believed 4103 pistos * \{believed\}, 0544 apeitheo, 0569 apisteo, 3982 peitho, 4100 pisteuo,$\{4103$ pistos \},
believers $\mathbf{4 1 0 0}$ pisteuo * $\{$ believers $\}$, , 4100 pisteuo $\}, 4103$ pistos,
believers 4103 pistos * \{believers\} , 4100 pisteuo , \{4103 pistos \},
believest $\mathbf{4 1 0 0}$ pisteuo * \{believest \}, \{4100 pisteuo \},
believeth 0544 apeitheo * \{believeth $\},\{0544$ apeitheo $\}, 0569$ apisteo , 0571 apistos , 4100 pisteuo , 4102 pistis , 4103 pistos ,
believeth 0569 apisteo * \{believeth \}, 0544 apeitheo , \{0569 apisteo \}, 0571 apistos , 4100 pisteuo , 4102 pistis , 4103 pistos ,
believeth 0571 apistos * \{believeth $\}, 0544$ apeitheo, 0569 apisteo , $\{0571$ apistos \}, 4100 pisteuo , 4102 pistis , 4103 pistos , believeth 4100 pisteuo * \{believeth $\}, 0544$ apeitheo, 0569 apisteo , 0571 apistos , 4100 pisteuo $\}, 4102$ pistis , 4103 pistos , believeth 4102 pistis * $\{$ believeth $\}, 0544$ apeitheo, 0569 apisteo, 0571 apistos , 4100 pisteuo $,\{4102$ pistis $\}, 4103$ pistos , believeth $\mathbf{4 1 0 3}$ pistos * \{believeth $\}, 0544$ apeitheo, 0569 apisteo, 0571 apistos, 4100 pisteuo, 4102 pistis , $\{4103$ pistos \}, unbelievers 0571 apistos * \{unbelievers $\},\{0571$ apistos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- believe, 0539 ,
* believe , $0569,0571,1722,4100,4102,4103$,


## English Synonyms with Greek Strong's Number.

believe - 0569 \{believe\}, believed, believeth,
believe - 0571 \{believe\}, believeth, faithless, incredible, infidel, unbelievers, unbelieving,
believe - 1722 after, against, among, at, because, before, \{believe\}, between, into, on, over, sake, through, throughout, toward, under, used, way, wholly, within,
believe - 4100 \{believe\}, believed, believers, believest, believeth, believing, commit, committed, trust, believe - 4102 assurance, belief, \{believe\}, believeth, faith, fidelity,
believe - 4103 \{believe\}, believed, believers, believeth, believing, faithful, faithfully, sure, true,
believed - 0544 \{believed\}, believeth, disobedient, obey, unbelieving,
believed - 0569 believe, \{believed\}, believeth,
believed - 3982 agreed, assure, \{believed\}, confidence, confident, friend, made, obey, obeyed, persuade, persuaded, persuadest, persuading, put, trust, trusted, waxing, yield,
believed - 4100 believe, \{believed\}, believers, believest, believeth, believing, commit, committed, trust, believed - 4103 believe, \{believed \}, believers, believeth, believing, faithful, faithfully, sure, true, believers - 4100 believe, believed, \{believers\}, believest, believeth, believing, commit, committed, trust, believers - 4103 believe, believed, \{believers\}, believeth, believing, faithful, faithfully, sure, true, believest - 4100 believe, believed, believers, \{believest\}, believeth, believing, commit, committed, trust, believeth - 0544 believed, \{believeth \}, disobedient, obey, unbelieving, believeth - 0569 believe, believed, \{believeth\},
believeth - 0571 believe, \{believeth\}, faithless, incredible, infidel, unbelievers, unbelieving, believeth - 4100 believe, believed, believers, believest, \{believeth\}, believing, commit, committed, trust, believeth - 4102 assurance, belief, believe, \{believeth\}, faith, fidelity, believeth - 4103 believe, believed, believers, \{believeth\}, believing, faithful, faithfully, sure, true, unbelievers - 0571 believe, believeth, faithless, incredible, infidel, \{unbelievers\}, unbelieving,

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believe , EXO_04_01, EXO_04_05, EXO_04_08, EXO_04_08, EXO_04_09, EXO_19_09,
believe, NUM_14_11,
believe , DEU_01_32,
believe, 2KI_17_14,
believe, 2CH_20_20, 2CH_20_20, 2CH_32_15,
believe , JOB_09_16, JOB_39_12,
believe , PRO_26_25,
believe , ISA_07_09, ISA_43_10,
believe, JER_12_06,
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believe , EPH_01_19,
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believe, 1TH_01_07, 1TH_02_10, 1TH_02_13, 1TH_04_14,
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believe, 2TI_02_13,
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believe, 1PE_01_21, 1PE_02_07,
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believed, 2CO_04_13,
believed, GAL_02_16, GAL_03_06,
believed, EPH_01_13,
believed, 2TH_01_10, 2TH_02_12,
believed, 1TI_03_16,
believed, 2TI_01_12,
believed, TIT_03_08,
believed , HEB_03_18, HEB_04_03, HEB_11_31,
believed , JAM_02_23,
believed, 1JO_04_16,
believed, JDE_01_05,
believers , ACT_05_14,
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believest , LUK_01_20,
believest , JOH_01_50 , JOH_11_26, JOH_14_10,
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believeth , JOB_15_22, JOB_39_24,
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believeth , MAR_09_23, MAR_16_16, MAR_16_16,
believeth , JOH_03_15, JOH_03_16, JOH_03_18, JOH_03_18, JOH_03_36, JOH_03_36, JOH_05_24, JOH_06_35, JOH_06_40, JOH_06_47, JOH_07_38, JOH_11_25 , JOH_11_26 , JOH_12_44, JOH_12_44 , JOH_12_46 , JOH_14_12,
believeth , ACT_10_43,
believeth , ROM_01_16, ROM_03_26, ROM_04_05, ROM_09_33, ROM_10_04, ROM_10_10, ROM_10_11, ROM_14_02,
believeth , 1CO_07_12, 1CO_07_13, 1CO_13_07, 1CO_14_24,
believeth , 2CO_06_15,
believeth , 1TI_05_16,
believeth , 1PE_02_06,
believeth , 1JO_05_01, 1JO_05_05, 1JO_05_10, 1JO_05_10, 1JO_05_10,
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unbelievers , 1CO_06_06, 1CO_14_23,
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## One Word English Phrase Index to the KJV Bible.

believe 1Co_01_21 \# For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
believe 1Co_10_27 \# If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.
believe 1Co_11_18 \# For first of all, when ye come together in the church, I hear that there be divisions among you; and $I$ partly believe it.
believe 1Co_14_22 \# Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.
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believe 1Co_14_22 \# Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.
believe 1Jo_03_23 \# And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.
believe 1Jo_04_01 \# Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
believe 1Jo_05_13 \# These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.
believe 1Jo_05_13 \# These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.
believe 1Pe_01_21 \# Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
believe 1Pe_02_07 \# Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
believe 1Th_01_07 \# So that ye were ensamples to all that believe in Macedonia and Achaia.
believe 1Th_02_10 \# Ye [are] witnesses, and God [also], how holily and justly and unblameably we behaved ourselves among you that believe:
believe 1Th_02_13 \# For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.
believe 1Th_04_14 \# For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
believe 1Ti_01_16 \# Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.
believe 1Ti_04_03 \# Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.
believe 1Ti_04_10 \# For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

Believe 2Ch_20_20 \# And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.
believe 2Ch_20_20 \# And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.
believe 2Ch_32_15 \# Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?
believe 2Co_04_04 \# In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
believe 2Co_04_13 \# We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;
believe 2Ki_17_14 \# Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.
believe 2Th_01_10 \# When he shall come to be glorified in his saints, and to be admired in all them that believe [because our testimony among you was believed] in that day.
believe 2Th_02_11 \# And for this cause God shall send them strong delusion, that they should believe a lie:
believe 2 Ti_02_13 \# If we believe not, [yet] he abideth faithful: he cannot deny himself.
believe Act_08_37 \# And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
believe Act_13_39 \# And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.
believe Act_13_41 \# Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.
believe Act_15_07 \# And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.
believe Act_15_11 \# But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

Believe Act_16_31 \# And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.
believe Act_19_04 \# Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
believe Act_21_20 \# And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:
believe Act_21_25 \# As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.
believe Act_27_25 \# Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.
believe Deu_01_32 \# Yet in this thing ye did not believe the LORD your God,
believe Eph_01_19 \# And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,
believe Exo_04_01 \# And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.
believe Exo_04_05 \# That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.
believe Exo_04_08 \# And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
believe Exo_04_08 \# And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
believe Exo_04_09 \# And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
believe Exo_19_09 \# And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.
believe Gal_03_22 \# But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.
believe Hab_01_05 \# Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].
believe Heb_10_39 \# But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.
believe Heb_11_06 \# But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.
believe Isa_07_09 \# And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.
believe Isa_43_10 \# Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye
may know and believe me, and understand that $I$ [am] he: before me there was no God formed, neither shall there be after me.
believe Jam_02_19\# Thou believest that there is one God; thou doest well: the devils also believe, and tremble.
believe Jer_12_06\# For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.
believe Job_09_16 \# If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.
believe Job_39_12 \# Wilt thou believe him, that he will bring home thy seed, and gather [it into] thy barn?
believe Joh_01_07 \# The same came for a witness, to bear witness of the Light, that all [men] through him might believe.
believe Joh_01_12 \# But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:
believe Joh_03_12 \# If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?
believe Joh_03_12 \# If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?
believe Joh_04_21 \# Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
believe Joh_04_42 \# And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.
believe Joh_04_48 \# Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. believe Joh_05_38 \# And ye have not his word abiding in you: for whom he hath sent, him ye believe not.
believe Joh_05_44 \# How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?
believe Joh_05_47 \# But if ye believe not his writings, how shall ye believe my words?
believe Joh_05_47 \# But if ye believe not his writings, how shall ye believe my words?
believe Joh_06_29 \# Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.
believe Joh_06_30 \# They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?
believe Joh_06_36 \# But I said unto you, That ye also have seen me, and believe not.
believe Joh_06_64 \# But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
believe Joh_06_69 \# And we believe and are sure that thou art that Christ, the Son of the living God.
believe Joh_07_05 \# For neither did his brethren believe in him.
believe Joh_07_39 \# [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]
believe Joh_08_24 \# I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am [he], ye shall die in your sins.
believe Joh_08_45 \# And because I tell [you] the truth, ye believe me not.
believe Joh_08_46 \# Which of you convinceth me of $\sin$ ? And if I say the truth, why do ye not believe me?
believe Joh_09_18 \# But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.
believe Joh_09_35 \# Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?
believe Joh_09_36 \# He answered and said, Who is he, Lord, that I might believe on him?
believe Joh_09_38 \# And he said, Lord, I believe. And he worshipped him.
believe Joh_10_26 \# But ye believe not, because ye are not of my sheep, as I said unto you.
believe Joh_10_37 \# If I do not the works of my Father, believe me not.
believe Joh_10_38 \# But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and $I$ in him.
believe Joh_10_38 \# But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and $I$ in him.
believe Joh_10_38 \# But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.
believe Joh_11_15 \# And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.
believe Joh_11_27 \# She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.
believe Joh_11_40 \# Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?
believe Joh_11_42 \# And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.
believe Joh_11_48 \# If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.
believe Joh_12_36 \# While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.
believe Joh_12_39 \# Therefore they could not believe, because that Esaias said again,
believe Joh_12_47 \# And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.
believe Joh_13_19 \# Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he].
believe Joh_14_01 \# Let not your heart be troubled: ye believe in God, believe also in me.
believe Joh_14_01 \# Let not your heart be troubled: ye believe in God, believe also in me.
Believe Joh_14_11 \# Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.
believe Joh_14_11 \# Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.
believe Joh_14_29 \# And now I have told you before it come to pass, that, when it is come to pass, ye might believe.
believe Joh_16_09 \# Of sin, because they believe not on me;
believe Joh_16_30 \# Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.
believe Joh_16_31 \# Jesus answered them, Do ye now believe?
believe Joh_17_20 \# Neither pray I for these alone, but for them also which shall believe on me through their word;
believe Joh_17_21 \# That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
believe Joh_19_35 \# And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
believe Joh_20_25 \# The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
believe Joh_20_31 \# But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.
believe Luk_08_12 \# Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
believe Luk_08_13 \# They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.
believe Luk_08_50 \# But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.
believe Luk_22_67 \# Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:
believe Luk_24_25 \# Then he said unto them, $O$ fools, and slow of heart to believe all that the prophets have spoken:
believe Mar_01_15 \# And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.
believe Mar_05_36 \# As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.
believe Mar_09_23 \# Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth.
believe Mar_09_24 \# And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.
believe Mar_09_42 \# And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.
believe Mar_11_23 \# For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
believe Mar_11_24 \# Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].
believe Mar_11_31 \# And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?
believe Mar_13_21 \# And then if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:
believe Mar_15_32 \# Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.
believe Mar_16_17 \# And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Believe Mat_09_28 \# And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.
believe Mat_18_06 \# But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.
believe Mat_21_25 \# The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?
believe Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believe Mat_24_23 \# Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.
believe Mat_24_26 \# Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not.
believe Mat_27_42 \# He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.
believe Num_14_11 \# And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?
believe Php_01_29 \# For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;
believe Pro_26_25 \# When he speaketh fair, believe him not: for [there are] seven abominations in his heart.
believe Rom_03_03 \# For what if some did not believe? shall their unbelief make the faith of God without effect?
believe Rom_03_22 \# Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
believe Rom_04_11 \# And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:
believe Rom_04_24 \# But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;
believe Rom_06_08 \# Now if we be dead with Christ, we believe that we shall also live with him:
believe Rom_10_09 \# That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
believe Rom_10_14 \# How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
believe Rom_15_31 \# That I may be delivered from them that do not believe in Judaea; and that my service which [I have] for Jerusalem may be accepted of the saints;
believed 1Co_03_05 \# Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?
believed 1Co_15_02 \# By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.
believed 1Co_15_11 \# Therefore whether [it were] I or they, so we preach, and so ye believed.
believed 1Jo_04_16\# And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.
believed 1Ki_10_07 \# Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.
believed 1Sa_27_12 \# And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.
believed 1Ti_03_16 \# And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
believed 2Ch_09_06 \# Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
believed 2Co_04_13 \# We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;
believed 2Th_01_10 \# When he shall come to be glorified in his saints, and to be admired in all them that believe [because our testimony among you was believed] in that day.
believed 2Th_02_12 \# That they all might be damned who believed not the truth, but had pleasure in unrighteousness.
believed 2Ti_01_12 \# For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.
believed Act_02_44 \# And all that believed were together, and had all things common;
believed Act_04_04 \# Howbeit many of them which heard the word believed; and the number of the men was about five thousand.
believed Act_04_32 \# And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.
believed Act_08_12 \# But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
believed Act_08_13 \# Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.
believed Act_09_26 \# And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.
believed Act_09_42 \# And it was known throughout all Joppa; and many believed in the Lord.
believed Act_10_45 \# And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
believed Act_11_17 \# Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?
believed Act_11_21 \# And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.
believed Act_13_12 \# Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.
believed Act_13_48 \# And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.
believed Act_14_01 \# And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.
believed Act_14_23 \# And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.
believed Act_15_05 \# But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.
believed Act_16_01 \# Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:
believed Act_17_04 \# And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.
believed Act_17_05 \# But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
believed Act_17_12 \# Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.
believed Act_17_34 \# Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.
believed Act_18_08 \# And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.
believed Act_18_08 \# And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.
believed Act_18_27 \# And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:
believed Act_19_02 \# He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
believed Act_19_09 \# But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.
believed Act_19_18 \# And many that believed came, and confessed, and showed their deeds.
believed Act_22_19 \# And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:
believed Act_27_11 \# Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.
believed Act_28_24 \# And some believed the things which were spoken, and some believed not.
believed Act_28_24 \# And some believed the things which were spoken, and some believed not.
believed Dan_06_23 \# Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.
believed Deu_09_23 \# Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess
the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.
believed Eph_01_13 \# In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
believed Exo_04_31 \# And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.
believed Exo_14_31 \# And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.
believed Gal_02_16 \# Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
believed Gal_03_06 \# Even as Abraham believed God, and it was accounted to him for righteousness.
believed Gen_15_06 \# And he believed in the LORD; and he counted it to him for righteousness.
believed Gen_45_26 \# And told him, saying, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.
believed Heb_03_18 \# And to whom sware he that they should not enter into his rest, but to them that believed not?
believed Heb_04_03 \# For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
believed Heb_11_31 \# By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.
believed Isa_53_01 \# Who hath believed our report? and to whom is the arm of the LORD revealed?
believed Jam_02_23 \# And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.
believed Jde_01_05 \# I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.
believed Jer_40_14 \# And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.
believed Job_29_24 \# [If] I laughed on them, they believed [it] not; and the light of my countenance they cast not down.
believed Joh_02_11 \# This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.
believed Joh_02_22 \# When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.
believed Joh_02_23 \# Now when he was in Jerusalem at the passover, in the feast [day], many believed in his name, when they saw the miracles which he did.
believed Joh_03_18 \# He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
believed Joh_04_39 \# And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.
believed Joh_04_41 \# And many more believed because of his own word;
believed Joh_04_50 \# Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.
believed Joh_04_53 \# So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.
believed Joh_05_46 \# For had ye believed Moses, ye would have believed me: for he wrote of me.
believed Joh_05_46 \# For had ye believed Moses, ye would have believed me: for he wrote of me.
believed Joh_06_64 \# But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
believed Joh_07_31 \# And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?
believed Joh_07_48 \# Have any of the rulers or of the Pharisees believed on him?
believed Joh_08_30 \# As he spake these words, many believed on him.
believed Joh_08_31 \# Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;
believed Joh_10_25 \# Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.
believed Joh_10_42 \# And many believed on him there.
believed Joh_11_45 \# Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.
believed Joh_12_11 \# Because that by reason of him many of the Jews went away, and believed on Jesus. believed Joh_12_37 \# But though he had done so many miracles before them, yet they believed not on him:
believed Joh_12_38 \# That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?
believed Joh_12_42 \# Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:
believed Joh_16_27 \# For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.
believed Joh_17_08 \# For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.
believed Joh_20_08 \# Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.
believed Joh_20_29 \# Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
believed Joh_20_29 \# Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
believed Jon_03_05 \# So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.
believed Lam_04_12 \# The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.
believed Luk_01_01 \# Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
believed Luk_01_45 \# And blessed [is] she that believed: for there shall be a performance of those things which were told her from the Lord.
believed Luk_20_05 \# And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?
believed Luk_24_11 \# And their words seemed to them as idle tales, and they believed them not.
believed Luk_24_41 \# And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?
believed Mar_16_11 \# And they, when they had heard that he was alive, and had been seen of her, believed not.
believed Mar_16_13 \# And they went and told [it] unto the residue: neither believed they them.
believed Mar_16_14 \# Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
believed Mat_08_13 \# And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.
believed Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believed Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believed Num_20_12 \# And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.
believed Psa_106_12 \# Then believed they his words; they sang his praise.
believed Psa_106_24 \# Yea, they despised the pleasant land, they believed not his word:
believed Psa_116_10 \# I believed, therefore have I spoken: I was greatly afflicted:
believed Psa_119_66 \# Teach me good judgment and knowledge: for I have believed thy commandments.
believed Psa_27_13 \# [I had fainted], unless I had believed to see the goodness of the LORD in the land of the living.
believed Psa_78_22 \# Because they believed not in God, and trusted not in his salvation:
believed Psa_78_32 \# For all this they sinned still, and believed not for his wondrous works.
believed Rom_04_03 \# For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.
believed Rom_04_17 \# [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.
believed Rom_04_18 \# Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.
believed Rom_10_14 \# How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
believed Rom_10_16 \# But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?
believed Rom_11_30 \# For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:
believed Rom_11_31 \# Even so have these also now not believed, that through your mercy they also may obtain mercy.
believed Rom_13_11 \# And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.
believed Tit_03_08 \# [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.
believers 1Ti_04_12 \# Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.
believers Act_05_14 \# And believers were the more added to the Lord, multitudes both of men and women.]
believest Act_08_37 \# And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
believest Act_26_27 \# King Agrippa, believest thou the prophets? I know that thou believest.
believest Act_26_27 \# King Agrippa, believest thou the prophets? I know that thou believest.
believest Jam_02_19 \# Thou believest that there is one God; thou doest well: the devils also believe, and tremble.
believest Joh_01_50 \# Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

Believest Joh_11_26 \# And whosoever liveth and believeth in me shall never die. Believest thou this?
Believest Joh_14_10 \# Believest thou not that $I$ am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.
believest Luk_01_20 \# And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.
believeth 1Co_07_12 \# But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.
believeth 1Co_07_13 \# And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.
believeth 1Co_13_07 \# Beareth all things, believeth all things, hopeth all things, endureth all things.
believeth 1Co_14_24 \# But if all prophesy, and there come in one that believeth not, or [one] unlearned, he is convinced of all, he is judged of all:
believeth 1Jo_05_01 \# Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.
believeth 1Jo_05_05 \# Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?
believeth 1Jo_05_10 \# He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth 1Jo_05_10 \# He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth 1Jo_05_10 \# He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth 1Pe_02_06 \# Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.
believeth 1Ti_05_16 \# If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.
believeth 2Co_06_15 \# And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?
believeth Act_10_43 \# To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.
believeth Isa_28_16 \# Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.
believeth Job_15_22 \# He believeth not that he shall return out of darkness, and he is waited for of the sword.
believeth Job_39_24 \# He swalloweth the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.
believeth Joh_03_15 \# That whosoever believeth in him should not perish, but have eternal life.
believeth Joh_03_16 \# For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
believeth Joh_03_18 \# He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
believeth Joh_03_18 \# He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
believeth Joh_03_36 \# He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
believeth Joh_03_36 \# He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
believeth Joh_05_24 \# Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
believeth Joh_06_35 \# And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
believeth Joh_06_40 \# And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
believeth Joh_06_47 \# Verily, verily, I say unto you, He that believeth on me hath everlasting life.
believeth Joh_07_38 \# He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
believeth Joh_11_25 \# Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:
believeth Joh_11_26 \# And whosoever liveth and believeth in me shall never die. Believest thou this?
believeth Joh_12_44 \# Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.
believeth Joh_12_44 \# Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.
believeth Joh_12_46 \# I am come a light into the world, that whosoever believeth on me should not abide in darkness.
believeth Joh_14_12 \# Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.
believeth Mar_09_23 \# Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth.
believeth Mar_16_16 \# He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
believeth Mar_16_16 \# He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
believeth Pro_14_15 \# The simple believeth every word: but the prudent [man] looketh well to his going.
believeth Rom_01_16 \# For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
believeth Rom_03_26 \# To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.
believeth Rom_04_05 \# But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
believeth Rom_09_33 \# As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.
believeth Rom_10_04 \# For Christ [is] the end of the law for righteousness to every one that believeth.
believeth Rom_10_10 \# For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
believeth Rom_10_11 \# For the scripture saith, Whosoever believeth on him shall not be ashamed.
believeth Rom_14_02 \# For one believeth that he may eat all things: another, who is weak, eateth herbs.
unbelievers 1Co_06_06 \# But brother goeth to law with brother, and that before the unbelievers.
unbelievers 1Co_14_23 \# If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?
unbelievers 2Co_06_14 \# Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
unbelievers Luk_12_46 \# The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

## Three Word English Phrase Index to the KJV Bible.

believe a lie 2Th_02_11 \# And for this cause God shall send them strong delusion, that they should believe a lie:
believe according to Eph_01_19 \# And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,
believe all that Luk_24_25 \# Then he said unto them, $\mathbf{O}$ fools, and slow of heart to believe all that the prophets have spoken:
believe all things Mar_09_23 \# Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth.
believe also in Joh_14_01 \# Let not your heart be troubled: ye believe in God, believe also in me.
believe also these Exo_04_09 \# And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
believe and are Joh_06_69 \# And we believe and are sure that thou art that Christ, the Son of the living God.
believe and be Luk_08_12 \# Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
believe And he Joh_09_38 \# And he said, Lord, I believe. And he worshipped him.
believe and in Luk_08_13 \# They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.
believe and know 1Ti_04_03 \# Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.
believe and therefore 2Co_04_13 \# We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;
believe and they Act_21_20 \# And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:
believe And they Mar_15_32 \# Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.
believe and tremble Jam_02_19 \# Thou believest that there is one God; thou doest well: the devils also believe, and tremble.
believe are justified Act_13_39 \# And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.
believe because our 2Th_01_10 \# When he shall come to be glorified in his saints, and to be admired in all them that believe [because our testimony among you was believed] in that day.
believe because that Joh_12_39 \# Therefore they could not believe, because that Esaias said again,
believe but to 1Co_14_22 \# Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.
believe concerning him Joh_09_18 \# But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.
believe for there Rom_03_22 \# Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
believe God that Act_27_25 \# Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.
believe he is $1 \mathrm{Pe} \_02 \_07$ \# Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
believe help thou Mar_09_24 \# And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.
believe him for 2Ch_32_15 \# Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?
believe him not Mar_13_21 \# And then if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:
believe him not Pro_26_25 \# When he speaketh fair, believe him not: for [there are] seven abominations in his heart.
believe him that Job_39_12 \# Wilt thou believe him, that he will bring home thy seed, and gather [it into] thy barn?
believe him Mar_11_31 \# And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?
believe him Mat_21_25 \# The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?
believe him Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believe him Mat_27_42 \# He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.
believe his prophets $2 \mathrm{Ch} \_20 \_20$ \# And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.
believe if I Joh_03_12 \# If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?
believe in God 1Pe_01_21 \# Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
believe in God Joh_14_01 \# Let not your heart be troubled: ye believe in God, believe also in me.
believe in him Joh_07_05 \# For neither did his brethren believe in him.
believe in him Rom_10_14 \# How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
believe in Judaea Rom_15_31 \# That I may be delivered from them that do not believe in Judaea; and that my service which [I have] for Jerusalem may be accepted of the saints;
believe in Macedonia 1Th_01_07 \# So that ye were ensamples to all that believe in Macedonia and Achaia.
believe in me Mar_09_42 \# And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.
believe in me Mat_18_06 \# But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.
believe In my Mar_16_17 \# And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Believe in the 2Ch_20_20 \# And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.
believe in the 2Ki_17_14 \# Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.
believe in the Joh_12_36 \# While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.
believe in thine Rom_10_09 \# That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
believe it not Mat_24_23 \# Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.
believe it not Mat_24_26 \# Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not.
believe it 1Co_11_18 \# For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.
believe me and Isa_43_10 \# Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that $I$ [am] he: before me there was no God formed, neither shall there be after me.
believe me for Joh_14_11 \# Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.
believe me for Num_14_11 \# And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?
believe me nor Exo_04_01 \# And Moses answered and said, But, behold, they will not believe me, nor
hearken unto my voice: for they will say, The LORD hath not appeared unto thee.
believe me not Joh_08_45 \# And because I tell [you] the truth, ye believe me not.
believe me not Joh_10_37 \# If I do not the works of my Father, believe me not.
Believe me that Joh_14_11 \# Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.
believe me the Joh_04_21 \# Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
believe me Joh_08_46 \# Which of you convinceth me of $\sin$ ? And if I say the truth, why do ye not believe me?
believe my words Joh_05_47 \# But if ye believe not his writings, how shall ye believe my words?
believe nevertheless let Joh_11_15 \# And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.
believe not because Joh_04_42 \# And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.
believe not because Joh_10_26 \# But ye believe not, because ye are not of my sheep, as I said unto you.
believe not bid 1Co_10_27 \# If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.
believe not but 1Co_14_22 \# Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.
believe not but 1Co_14_22 \# Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.
believe not every 1Jo_04_01 \# Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
believe not For Joh_06_64 \# But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
believe not his Joh_05_47 \# But if ye believe not his writings, how shall ye believe my words?
believe not how Joh_03_12 \# If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?
believe not I Joh_12_47 \# And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.
believe not lest 2Co_04_04 \# In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
believe not me Joh_10_38 \# But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.
believe not on Joh_16_09 \# Of sin, because they believe not on me;
believe not that Joh_08_24 \# I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am [he], ye shall die in your sins.
believe not yet 2Ti_02_13 \# If we believe not, [yet] he abideth faithful: he cannot deny himself.
believe not Joh_05_38 \# And ye have not his word abiding in you: for whom he hath sent, him ye believe not.
believe not Joh_06_36 \# But I said unto you, That ye also have seen me, and believe not.
believe on him 1Ti_01_16 \# Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.
believe on him Act_19_04 \# Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
believe on him Joh_06_29 \# Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.
believe on him Joh_07_39 \# [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]
believe on him Joh_09_36 \# He answered and said, Who is he, Lord, that I might believe on him?
believe on him Joh_11_48 \# If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.
believe on him Php_01_29 \# For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;
believe on him Rom_04_24 \# But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;
believe on his Joh_01_12 \# But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:
believe on me Joh_17_20 \# Neither pray I for these alone, but for them also which shall believe on me through their word;
believe on the 1Jo_03_23 \# And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.
believe on the 1Jo_05_13 \# These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.
believe on the 1Jo_05_13 \# These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

Believe on the Act_16_31 \# And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.
believe on the Joh_09_35 \# Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?
believe only and Luk_08_50 \# But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.
believe shall their Rom_03_03 \# For what if some did not believe? shall their unbelief make the faith of God without effect?
believe surely ye Isa_07_09 \# And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.
believe that he Heb_11_06 \# But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.
believe that he Job_09_16 \# If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.
believe that I Joh_13_19 \# Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he].
believe that Jesus 1Th_04_14 \# For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
believe that Jesus Act_08_37 \# And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
believe that Jesus Joh_20_31 \# But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.
believe that the Exo_04_05 \# That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.
believe that the Joh_10_38 \# But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.
believe that those Mar_11_23 \# For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
believe that thou Joh_11_27 \# She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.
believe that thou Joh_11_42 \# And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.
believe that thou Joh_16_30 \# Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.
believe that thou Joh_17_21 \# That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
believe that through Act_15_11 \# But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.
believe that we Rom_06_08 \# Now if we be dead with Christ, we believe that we shall also live with him:
believe that ye Mar_11_24 \# Therefore I say unto you, What things soever ye desire, when ye pray, believe
that ye receive [them], and ye shall have [them].
believe the gospel Mar_01_15 \# And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.
believe the LORD Deu_01_32 \# Yet in this thing ye did not believe the LORD your God,
believe the voice Exo_04_08 \# And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
believe the works Joh_10_38 \# But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and $I$ in him.
believe thee for Exo_19_09 \# And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.
believe thee neither Exo_04_08 \# And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
believe thee what Joh_06_30 \# They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?
believe them not Jer_12_06 \# For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.
believe thou shouldest Joh_11_40 \# Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?
believe though a Act_13_41 \# Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.
believe though it Hab_01_05 \# Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].
believe though they Rom_04_11 \# And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:
believe to the Heb_10_39 \# But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.
believe we have Act_21_25 \# As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.
believe which receive Joh_05_44 \# How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?

Believe ye that Mat_09_28 \# And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.
believe 1Co_01_21 \# For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
believe 1Co_14_22 \# Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.
believe 1Th_02_10 \# Ye [are] witnesses, and God [also], how holily and justly and unblameably we behaved ourselves among you that believe:
believe 1Th_02_13 \# For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.
believe 1Ti_04_10 \# For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.
believe Act_15_07 \# And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.
believe Gal_03_22 \# But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.
believe Joh_01_07 \# The same came for a witness, to bear witness of the Light, that all [men] through him might believe.
believe Joh_04_48 \# Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.
believe Joh_14_29 \# And now I have told you before it come to pass, that, when it is come to pass, ye might believe.
believe Joh_16_31 \# Jesus answered them, Do ye now believe?
believe Joh_19_35 \# And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
believe Joh_20_25 \# The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
believe Luk_22_67 \# Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:
believe Mar_05_36 \# As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.
believed also and Act_08_13 \# Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.
believed also of Act_17_12 \# Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.
believed among the Act_17_34 \# Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.
believed among us Luk_01_01 \# Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
believed and am 2Ti_01_12 \# For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.
believed and consorted Act_17_04 \# And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.
believed and his Joh_04_53 \# So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.
believed and how Rom_10_14 \# How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
believed and the Act_04_04 \# Howbeit many of them which heard the word believed; and the number of the men was about five thousand.
believed and therefore 2Co_04_13 \# We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;
believed And they Act_19_02 \# He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
believed and turned Act_11_21 \# And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.
believed and were Act_18_08 \# And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.
believed and when Exo_04_31 \# And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.
believed because of Joh_04_41 \# And many more believed because of his own word;
believed being astonished Act_13_12 \# Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.
believed blessed are Joh_20_29 \# Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
believed but his Act_16_01 \# Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:
believed came and Act_19_18 \# And many that believed came, and confessed, and showed their deeds.
believed David saying 1Sa_27_12 \# And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.
believed do enter Heb_04_03 \# For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
believed even as 1Co_03_05 \# Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?
believed even God Rom_04_17 \# [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.
believed for there Luk_01_45 \# And blessed [is] she that believed: for there shall be a performance of those things which were told her from the Lord.
believed God and Gal_03_06 \# Even as Abraham believed God, and it was accounted to him for righteousness.
believed God and Jam_02_23 \# And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.
believed God and Jon_03_05 \# So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.
believed God and Rom_04_03 \# For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.
believed God yet Rom_11_30 \# For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:
believed him and Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believed him not Deu_09_23 \# Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which $I$ have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.
believed him not Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believed in God Tit_03_08 \# [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.
believed in his Dan_06_23 \# Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.
believed in his Joh_02_23 \# Now when he was in Jerusalem at the passover, in the feast [day], many believed in his name, when they saw the miracles which he did.
believed in hope Rom_04_18 \# Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.
believed in Jesus Gal_02_16 \# Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
believed in that 2Th_01_10 \# When he shall come to be glorified in his saints, and to be admired in all them that believe [because our testimony among you was believed] in that day.
believed in the Act_09_42 \# And it was known throughout all Joppa; and many believed in the Lord.
believed in the Gen_15_06 \# And he believed in the LORD; and he counted it to him for righteousness.
believed in the Joh_03_18 \# He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
believed in vain 1Co_15_02 \# By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.
believed it not Job_29_24 \# [If] I laughed on them, they believed [it] not; and the light of my countenance they cast not down.
believed me for Joh_05_46 \# For had ye believed Moses, ye would have believed me: for he wrote of me.
believed me not Num_20_12 \# And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.
believed Moses ye Joh_05_46 \# For had ye believed Moses, ye would have believed me: for he wrote of me.
believed not and Joh_06_64 \# But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
believed not but Act_19_09 \# But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.
believed not for Luk_24_41 \# And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?
believed not for Psa_78_32 \# For all this they sinned still, and believed not for his wondrous works.
believed not his Psa_106_24 \# Yea, they despised the pleasant land, they believed not his word:
believed not in Psa_78_22 \# Because they believed not in God, and trusted not in his salvation:
believed not moved Act_17_05 \# But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
believed not on Joh_12_37 \# But though he had done so many miracles before them, yet they believed not on him:
believed not that Act_09_26 \# And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.
believed not the 1Ki_10_07 \# Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.
believed not the 2Th_02_12 \# That they all might be damned who believed not the truth, but had pleasure in unrighteousness.
believed not the Joh_10_25 \# Jesus answered them, I told you, and ye believed not: the works that I do in
my Father's name, they bear witness of me.
believed not their 2Ch_09_06 \# Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
believed not them Mar_16_14 \# Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
believed not when Heb_11_31 \# By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.
believed not Act_28_24 \# And some believed the things which were spoken, and some believed not.
believed not Heb_03_18 \# And to whom sware he that they should not enter into his rest, but to them that believed not?
believed not Jde_01_05 \# I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.
believed not Mar_16_11 \# And they, when they had heard that he was alive, and had been seen of her, believed not.
believed on him Joh_02_11 \# This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.
believed on him Joh_04_39 \# And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.
believed on him Joh_07_31 \# And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?
believed on him Joh_07_48 \# Have any of the rulers or of the Pharisees believed on him?
believed on him Joh_08_30 \# As he spake these words, many believed on him.
believed on him Joh_08_31 \# Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;
believed on him Joh_10_42 \# And many believed on him there.
believed on him Joh_11_45 \# Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.
believed on him Joh_12_42 \# Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:
believed on in 1Ti_03_16 \# And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
believed on Jesus Joh_12_11 \# Because that by reason of him many of the Jews went away, and believed on Jesus.
believed on the Act_11_17 \# Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?
believed on the Act_18_08 \# And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.
believed on thee Act_22_19 \# And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:
believed our report Isa_53_01 \# Who hath believed our report? and to whom is the arm of the LORD revealed?
believed our report Joh_12_38 \# That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?
believed our report Rom_10_16 \# But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?
believed Philip preaching Act_08_12 \# But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
believed saying That Act_15_05 \# But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.
believed so be Mat_08_13 \# And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.
believed that I Joh_16_27 \# For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.
believed that the Lam_04_12 \# The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.
believed that thou Joh_17_08 \# For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.
believed that through Rom_11_31 \# Even so have these also now not believed, that through your mercy they also may obtain mercy.
believed the LORD Exo_14_31 \# And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.
believed the love 1Jo_04_16 \# And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.
believed the master Act_27_11 \# Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.
believed the scripture Joh_02_22 \# When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.
believed the things Act_28_24 \# And some believed the things which were spoken, and some believed not.
believed the word Joh_04_50 \# Jesus saith unto him, Go thy way; thy son liveth. And the man believed the
word that Jesus had spoken unto him, and he went his way.
believed them not Gen_45_26 \# And told him, saying, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.
believed them not Jer_40_14 \# And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.
believed them not Luk_24_11 \# And their words seemed to them as idle tales, and they believed them not.
believed therefore have Psa_116_10 \# I believed, therefore have I spoken: I was greatly afflicted:
believed they his Psa_106_12 \# Then believed they his words; they sang his praise.
believed they them Mar_16_13 \# And they went and told [it] unto the residue: neither believed they them.
believed through grace Act_18_27 \# And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:
believed thy commandments Psa_119_66 \# Teach me good judgment and knowledge: for I have believed thy commandments.
believed to see Psa_27_13 \# [I had fainted], unless I had believed to see the goodness of the LORD in the land of the living.
believed were astonished Act_10_45 \# And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
believed were of Act_04_32 \# And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.
believed were together Act_02_44 \# And all that believed were together, and had all things common;
believed ye him Luk_20_05 \# And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?
believed ye were Eph_01_13 \# In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
believed 1Co_15_11 \# Therefore whether [it were] I or they, so we preach, and so ye believed.
believed Act_13_48 \# And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.
believed Act_14_01 \# And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.
believed Act_14_23 \# And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.
believed Joh_20_08 \# Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.
believed Joh_20_29 \# Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
believed Rom_13_11 \# And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.
believers in word 1Ti_04_12 \# Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.
believers were the Act_05_14 \# And believers were the more added to the Lord, multitudes both of men and women.]
believest not my Luk_01_20 \# And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.
believest that there Jam_02_19 \# Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

Believest thou not Joh_14_10 \# Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.
believest thou the Act_26_27 \# King Agrippa, believest thou the prophets? I know that thou believest.
Believest thou this Joh_11_26 \# And whosoever liveth and believeth in me shall never die. Believest thou this?
believest thou thou Joh_01_50 \# Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.
believest with all Act_08_37 \# And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
believest Act_26_27 \# King Agrippa, believest thou the prophets? I know that thou believest.
believeth all things 1Co_13_07 \# Beareth all things, believeth all things, hopeth all things, endureth all things.
believeth and is Mar_16_16 \# He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
believeth every word Pro_14_15 \# The simple believeth every word: but the prudent [man] looketh well to his going.
believeth have widows 1 Ti_05_16 \# If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.
believeth he that Job_39_24 \# He swalloweth the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.
believeth in him Act_10_43 \# To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.
believeth in him Joh_03_15 \# That whosoever believeth in him should not perish, but have eternal life.
believeth in him Joh_03_16 \# For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
believeth in Jesus Rom_03_26 \# To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.
believeth in me Joh_11_25 \# Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:
believeth in me Joh_11_26 \# And whosoever liveth and believeth in me shall never die. Believest thou this?
believeth not and 1Co_07_12 \# But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.
believeth not and 1Co_07_13 \# And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.
believeth not God 1Jo_05_10 \# He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth not is Joh_03_18 \# He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
believeth not on Joh_12_44 \# Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.
believeth not or 1Co_14_24 \# But if all prophesy, and there come in one that believeth not, or [one] unlearned, he is convinced of all, he is judged of all:
believeth not shall Mar_16_16 \# He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
believeth not that Job_15_22 \# He believeth not that he shall return out of darkness, and he is waited for of the sword.
believeth not the 1Jo_05_10 \# He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth not the Joh_03_36 \# He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
believeth on him 1Pe_02_06 \# Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.
believeth on him Joh_03_18 \# He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
believeth on him Joh_05_24 \# Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
believeth on him Joh_06_40 \# And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
believeth on him Rom_04_05 \# But to him that worketh not, but believeth on him that justifieth the
ungodly, his faith is counted for righteousness.
believeth on him Rom_09_33 \# As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.
believeth on him Rom_10_11 \# For the scripture saith, Whosoever believeth on him shall not be ashamed.
believeth on me Joh_06_35 \# And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
believeth on me Joh_06_47 \# Verily, verily, I say unto you, He that believeth on me hath everlasting life.
believeth on me Joh_07_38 \# He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
believeth on me Joh_12_44 \# Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.
believeth on me Joh_12_46 \# I am come a light into the world, that whosoever believeth on me should not abide in darkness.
believeth on me Joh_14_12 \# Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.
believeth on the 1Jo_05_10 \# He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth on the Joh_03_36 \# He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
believeth shall not Isa_28_16 \# Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that believeth shall not make haste.
believeth that he Rom_14_02 \# For one believeth that he may eat all things: another, who is weak, eateth herbs.
believeth that Jesus 1Jo_05_01 \# Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.
believeth that Jesus 1Jo_05_05 \# Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?
believeth to the Rom_01_16 \# For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
believeth unto righteousness Rom_10_10 \# For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
believeth with an 2Co_06_15 \# And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?
believeth Mar_09_23 \# Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth.
believeth Rom_10_04 \# For Christ [is] the end of the law for righteousness to every one that believeth.
unbelievers for what 2Co_06_14 \# Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
unbelievers will they 1Co_14_23 \# If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?
unbelievers 1Co_06_06 \# But brother goeth to law with brother, and that before the unbelievers.
unbelievers Luk_12_46 \# The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

## Bible Phrases for Individual word studies

believe also Joh_14_01
believe are justified from all things Act_13_39
believe god Act_27_25
believe him not Pro_26_25
believe me Isa_43_10
believe me Joh_14_11
believe me Joh_04_21
believe me not Joh_10_37
believe not 1Co_14_22
believe not 1Co_14_22
believe not Joh_12_47
believe not Joh_06_36
believe not Joh_06_64
believe not bid you 1Co_10_27
believe not every spirit 1Jo_04_01
believe on 1Jo_05_13
believe on Act_16_31
believe on him Php_01_29
believe on him should receive Joh_07_39
believe on his name Joh_01_12
believe only Luk_08_50
believe thee Joh_06_30
believe thee for ever Exo_19_09
believe them not Jer_12_06
believe ye Mat_09_28
believed came Act_19_18
believed not 1Ki_10_07
believed not Act_19_09
believed not Act_09_26
believed not Heb_11_31
believed not Heb_03_18
believed not Joh_06_64
believed not Jde_01_05
believed not Mar_16_11
believed not for his wondrous works Psa_78_32
believed not their words 2Ch_09_06
believed on 1Ti_03_16
believed on Act_18_08
believed on him Joh_11_45
believed on jesus Joh_12_11
believed on thee Act_22_19
believed were Act_04_32
believed were together Act_02_44
believers were Act_05_14
believest thou Act_26_27
believest thou Joh_01_50
believest thou not Joh_14_10
believest thou this Joh_11_26
believeth all things 1Co_13_07
believeth have widows 1Ti_05_16
believeth not 1Co_14_24
believeth not 1Co_07_12
believeth not 1Co_07_13
believeth not Joh_03_36
believeth not god hath made him 1Jo_05_10
believeth not is condemned already Joh_03_18
believeth not on me Joh_12_44
believeth not shall be damned Mar_16_16
believeth on 1Jo_05_10
believeth on Joh_03_36
believeth on him Joh_05_24
believeth on him Joh_06_40
believeth on him is not condemned Joh_03_18
believeth on him shall not be confounded 1Pe_02_06
believeth on me Joh_12_44
believeth on me Joh_14_12
believeth on me Joh_07_38
believeth on me hath everlasting life Joh_06_47
believeth on me shall never thirst Joh_06_35
believeth shall not make haste Isa_28_16
believeth with an infidel 2Co_06_15
believe EXO 004001 . And Moses <04872 +Mosheh > answered < $06030+$ and said <00559 +>amar > , But , behold <02005 +hen > , they will not \{believe \} <00539 +>aman > me, nor <03808 +lo>> hearken <08085 +shama< > unto my voice <06963 +qowl > : for they will say <00559 +> amar > , The LORD <03068 +Y @hovah $>$ hath not appeared <07200 + ra>ah > unto thee . believe EXO 004005 That they may \{believe\} <00539 +>aman $>$ that the LORD <03068 +Y @ hovah > God <00430 +>elohiym > of their fathers < \gg , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God $<00430+>$ elohiym > of Jacob <03290 +Ya, hath appeared <07200 +ra>ah > unto thee . believe EXO 004008 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > thee, neither <03808 +lo>> hearken <08085 +shama<> to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will \{believe\} <00539 +>aman > the voice <06963 +qowl > of the latter $<00314+>$ acharown > sign <00226 +>owth > . believe EXO 004008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not $\{$ believe \} <00539 +>aman > thee, neither <03808 +lo>> hearken <08085 +shama < > to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +> aman > the voice <06963 +qowl> of the latter <00314 +> acharown > sign <00226 +>owth > . believe EXO 004009 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not \{believe\} <00539 +>aman > also <01571 + gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama < > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y @, and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +> aher > thou takest <03947 +laqach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . believe EXO 019009 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow>> unto thee in a thick $<05645+$ cloud $<06051+$, that the people $<05971+$ may hear $<08085+$ shama $<>$ when I speak $<01696$ + dabar > with thee , and \{believe \} <00539 +>aman > thee for ever <05769 + . And Moses <04872 +Mosheh > told <05046 + nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 + Y @hovah > believe NUM 014011 . And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 + Mosheh > , How <05704 + long <05704 + will this <02088 +zeh > people <05971 + provoke <05006 +na>ats > me ? and how <05704 + long <05704 + will it be ere <03808 +lo>> they \{believe\} <00539 +>aman > me , for all $<03605+$ kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 + among <07130 +qereb > them ? believe DEU 001032 Yet in this <02088 +zeh > thing <01697 +dabar > ye did not \{believe\} $<00539$ +>aman > the LORD <03068 +Y @hovah > your God <00430 +> elohiym > , believed GEN 015006 And he $\{$ believed $\}<00539+>$ aman > in the LORD <03068 +Y @ hovah > ; and he counted <02803 +chashab > it to him for righteousness <06666 +ts@ daqah > . believed GEN 045026 And told <05046 + nagad > him , saying $<00559$ +>amar >, Joseph <03130 + Yowceph > [ is ] yet <05750 + alive <02416 +chay > , and he [ is ] governor $<04910+$ mashal > over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . And Jacob s heart <03820 +leb > fainted <06313 + puwg > , for he $\{$ believed $\}<00539+>$ aman > them not . believed EXO 004031 And the people <05971 + \{believed\} <00539 +>aman > : and when they heard <08085 +shama < > that the LORD <03068 +Y @hovah > had visited <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > , and that he had looked <07200 +ra>ah > upon their affliction <06040 + , then they bowed <06915 +qadad > their heads and worshipped <07812 +shachah > . believed EXO 014031 And Israel $<03478+$ Yisra>el > saw <07200 +ra>ah > that great <01419 + gadowl> work <03027 +yad > which <00834 $+>$ aher $>$ the LORD <03068 +Y @ hovah > did <06313 +puwg > upon the Egyptians <04714 +Mitsrayim > : and the people <05971 + feared <03372 +yare>> the LORD <03068 +Y @hovah > , and \{believed \} <00539 +> aman $>$ the LORD <03068 + Y @ hovah > , and his servant <05650 + Moses <04872 +Mosheh > . believed NUM 020 012 And the LORD <03068 +Y @hovah > spake <00559 +>amar> unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , Because <03282 +ya ye \{believed\} <00539 +>aman > me not, to sanctify <06942 +qadash > me in the eyes $<05869+$ of the children <01121 +ben > of Israel <03478 +Yisra>el > , therefore $<03651+$ ken > ye shall not bring <00935 +bow>> this <02088 +zeh > congregation <06951 +qahal > into $<00413$ +>el> the land <00776 +>erets > which <00834 +> aher > I have given <05414 +nathan > them . believed DEU 009023 Likewise when the LORD <03068 +Y @ hovah > sent <07971 + shalach > you from Kadeshbarnea $<06947$ +Qadesh Barnea < > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land $<00776$ +>erets > which <00834 +>aher > I have given <05414 +nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 + peh > of the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , and ye $\{$ believed $\}<00539+>$ aman > him not, nor <03808 +lo>> hearkened <08085 +shama<> to his voice <06963 +qowl>.

## Bible Quick Find Phrase Concordance for fast finding of phrases

believe ^ 1Co_01_21 / believe /^ believe ^ 1Co_14_22 / believe /^ believe ^ 1Th_02_10 / believe /^ believe ^ 1Th_02_13 / believe /^ believe ^ 1Ti_04_10 / believe /^ believe ^ Act_15_07 / believe /^ believe ^ Gal_03_22 / believe /^ believe ^ Joh_01_07 / believe /^
believe ^ Joh_04_48 / believe /^
believe ^ Joh_14_29 / believe /^
believe ^ Joh_16_31 / believe /^
believe ^ Joh_19_35 / believe /^
believe ^ Joh_20_25 / believe /^
believe ^ Luk_22_67 / believe /^
believe ^ Mar_05_36 / believe /^
believe ^ 2Th_02_11 / believe /^^ lie:
believe ^ Eph_01_19 / believe /^according to the working of his mighty power,
believe ^ Luk_24_25 / believe /^all that the prophets have spoken:
believe ^ Mar_09_23 / believe /^all things [are] possible to him that believeth.
believe ^ Joh_14_01 / believe /^also in me.
believe ^ Exo_04_09 / believe /^also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
believe ^ Joh_06_69 / believe /^and are sure that thou art that Christ, the Son of the living God.
believe ^ Luk_08_12 / believe /^and be saved.
believe ^ Joh_09_38 / believe /^And he worshipped him.
believe ^ Luk_08_13 / believe /^and in time of temptation fall away.
believe ^ 1Ti_04_03 / believe /^and know the truth.
believe ^ 2Co_04_13 / believe /^and therefore speak;
believe ^ Act_21_20 / believe /^and they are all zealous of the law:
believe ^ Mar_15_32 / believe /^And they that were crucified with him reviled him.
believe ^ Jam_02_19 / believe /^and tremble.
believe ^ Act_13_39 / believe /^are justified from all things, from which ye could not be justified by the law of Moses.
believe ^ 2Th_01_10 / believe /^because our testimony among you was believed] in that day.
believe ^ Joh_12_39 / believe /^because that Esaias said again,
believe ^1Co_14_22 / believe /^but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.
believe ^ Joh_09_18 / believe /^concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.
believe ^ Rom_03_22 / believe /^for there is no difference:
believe ^ Act_27_25 / believe /^God, that it shall be even as it was told me.
believe ^ $1 \mathrm{Pe} \_02 \_07$ / believe /^ he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
believe ^ Mar_09_24 / believe /^help thou mine unbelief.
believe ^ Pro_26_25 / believe /^him not: for [there are] seven abominations in his heart.
believe ^ Job_39_12 / believe /^him, that he will bring home thy seed, and gather [it into] thy barn?
believe ^ Mat_21_32 / believe /^him.
believe ^ Mat_27_42 / believe /^him.
believe ^ 2 Ch _32_15 / believe /^him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?
believe ^ Mar_11_31 / believe /^him?
believe ^ Mat_21_25 / believe /^him?
believe ^ Mar_13_21 / believe /^him] not:
believe ^ 2Ch_20_20 / believe /^his prophets, so shall ye prosper.
believe ^ Joh_03_12 / believe /^if I tell you [of] heavenly things?
believe ^ Joh_14_01 / believe /^in God, believe also in me.
believe ^ 1Pe_01_21 / believe /^in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
believe ^ Rom_10_14 / believe /^in him of whom they have not heard? and how shall they hear without a preacher?
believe ^ Joh_07_05 / believe /^in him.
believe ^ Rom_15_31 / believe /^in Judaea; and that my service which [I have] for Jerusalem may be accepted of the saints;
believe ^ 1Th_01_07 / believe /^in Macedonia and Achaia.
believe ${ }^{\wedge}$ Mar_09_42 / believe /^in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.
believe ^ Mat_18_06/believe /^in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.
believe ^ Mar_16_17 / believe /^In my name shall they cast out devils; they shall speak with new tongues;
believe ^ Joh_12_36 / believe /^in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.
believe ^ 2Ki_17_14 / believe /^in the LORD their God.
Believe ^ 2Ch_20_20 / Believe /^in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.
believe ^ Rom_10_09 / believe /^in thine heart that God hath raised him from the dead, thou shalt be saved.
believe ^ 1Co_11_18/believe /^it.
believe ^ Mat_24_23 / believe /^it] not.
believe ^ Mat_24_26 / believe /^it] not.
believe ^ Joh_14_11 /believe /^me for the very works' sake.
believe ^ Joh_08_45 / believe /^me not.
believe ^ Joh_10_37 / believe /^me not.
Believe ^ Joh_14_11 / Believe /^me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.
believe ^ Isa_43_10 / believe ${ }^{\wedge}$ me, and understand that $I[a m]$ he: before me there was no God formed, neither shall there be after me.
believe ^ Num_14_11 / believe /^me, for all the signs which I have showed among them?
believe ^ Exo_04_01 / believe /^me, nor hearken unto my voice: for they will say, The LORD hath not
appeared unto thee.
believe ^ Joh_04_21 / believe /^me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
believe ^ Joh_08_46 / believe /^me?
believe ^ Joh_05_47 / believe /^my words?
believe ^ Joh_11_15 / believe /^nevertheless let us go unto him.
believe ^ Joh_04_42 / believe /^not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.
believe ^ 1Co_10_27 / believe /^not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.
believe ^ 1Jo_04_01 / believe /^not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
believe ^ Joh_05_47 / believe /^not his writings, how shall ye believe my words?
believe ^ Joh_10_38 / believe /^not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.
believe ^ Joh_16_09 / believe /^not on me;
believe ^ Joh_08_24 / believe /^not that I am [he], ye shall die in your sins.
believe ^ Joh_10_26 / believe /^not, because ye are not of my sheep, as I said unto you.
believe ^ 1Co_14_22 / believe /^not, but for them which believe.
believe ^ Joh_03_12 / believe /^not, how shall ye believe, if I tell you [of] heavenly things?
believe ^ Joh_12_47 / believe /^not, I judge him not: for I came not to judge the world, but to save the world.
believe ^ 2Co_04_04 / believe /^not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
believe ^ 2Ti_02_13 / believe /^not, [yet] he abideth faithful: he cannot deny himself.
believe ^ Joh_05_38 / believe /^not.
believe ^ Joh_06_36 / believe /^not.
believe ^ Joh_06_64 / believe /^not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
believe ^ 1Co_14_22 / believe /^not: but prophesying [serveth] not for them that believe not, but for them which believe.
believe ^ Joh_07_39 / believe /^on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]
believe ^ Rom_04_24 / believe /^on him that raised up Jesus our Lord from the dead;
believe ^ 1 Ti_01_16/believe /^on him to life everlasting.
believe ^ Act_19_04 / believe /^on him which should come after him, that is, on Christ Jesus.
believe ^ Joh_06_29 / believe /^on him whom he hath sent.
believe ^ Php_01_29 / believe /^on him, but also to suffer for his sake;
believe ^ Joh_11_48 / believe /^on him: and the Romans shall come and take away both our place and nation.
believe ^ Joh_09_36 / believe /^on him?
believe ^ Joh_01_12 / believe /^on his name:
believe ^ Joh_17_20 / believe /^on me through their word;
Believe ^ Act_16_31 / Believe /^on the Lord Jesus Christ, and thou shalt be saved, and thy house.
believe ^ 1Jo_03_23 / believe /^on the name of his Son Jesus Christ, and love one another, as he gave us commandment.
believe ^ 1Jo_05_13 / believe /^on the name of the Son of God.
believe ^ ${ }^{1}$ Jo_05_13 / believe /^^n the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.
believe ^ Joh_09_35 / believe /^on the Son of God?
believe ^ Luk_08_50 / believe /^only, and she shall be made whole.
believe ^ Rom_03_03 / believe /^shall their unbelief make the faith of God without effect?
believe ^ Isa_07_09 / believe /^surely ye shall not be established.
believe ^ Job_09_16 / believe /^that he had hearkened unto my voice.
believe ^ Heb_11_06 / believe /^that he is, and [that] he is a rewarder of them that diligently seek him.
believe ^ Joh_13_19 / believe /^that I am [he].
believe ^ Act_08_37 / believe /^that Jesus Christ is the Son of God.
believe ^ 1 Th_04_14 / believe /^that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
believe ^ Joh_20_31 / believe /^that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.
believe ^ Joh_10_38 / believe /^that the Father [is] in me, and I in him.
believe ^ Exo_04_05 / believe /^that the LORD God of their fathers, the God of Abraham, the God of Isaac,
and the God of Jacob, hath appeared unto thee.
believe ^ Mar_11_23 / believe /^that those things which he saith shall come to pass; he shall have whatsoever he saith.
believe ^ Joh_11_27 / believe /^that thou art the Christ, the Son of God, which should come into the world. believe ^ Joh_16_30 / believe /^that thou camest forth from God.
believe ^ Joh_11_42 / believe /^that thou hast sent me.
believe ^ Joh_17_21 / believe /^that thou hast sent me.
believe ^ Act_15_11 / believe /^that through the grace of the Lord Jesus Christ we shall be saved, even as they.
believe ^ Rom_06_08 / believe /^that we shall also live with him:
believe ^ Mar_11_24 / believe /^that ye receive [them], and ye shall have [them].
believe ^ Mar_01_15 / believe /^the gospel.
believe ^ Deu_01_32 / believe /^the LORD your God,
believe ^ Exo_04_08 / believe /^the voice of the latter sign.
believe ^ Joh_10_38 / believe /^the works: that ye may know, and believe, that the Father [is] in me, and I in him.
believe ^ Exo_19_09 / believe /^thee for ever. And Moses told the words of the people unto the LORD.
believe ^ Exo_04_08 / believe /^thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
believe ^ Joh_06_30 / believe /^thee? what dost thou work?
believe ^ Jer_12_06 / believe /^them not, though they speak fair words unto thee.
believe ^ Joh_11_40 / believe /^thou shouldest see the glory of God?
believe ^ Act_13_41 / believe /^though a man declare it unto you.
believe ^ Hab_01_05 / believe /^though it be told [you].
believe ^ Rom_04_11 / believe /^though they be not circumcised; that righteousness might be imputed unto them also:
believe ^ Heb_10_39 / believe /^to the saving of the soul.
believe ^Act_21_25 / believe /^we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.
believe ^ Joh_05_44 / believe /^ which receive honour one of another, and seek not the honour that [cometh] from God only?

Believe ^ Mat_09_28 / Believe /^ye that I am able to do this? They said unto him, Yea, Lord.
believed ^ 1Co_15_11 /believed /^
believed ^ Act_13_48 / believed /^
believed ^ Act_14_01 / believed /^
believed ^ Act_14_23 / believed /^
believed ^ Joh_20_08 / believed /^
believed ^ Joh_20_29 / believed /^
believed ^ Rom_13_11 / believed /^
believed ^ Act_17_12 / believed /^also of honourable women which were Greeks, and of men, not a few.
believed ^ Act_08_13 / believed /^also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.
believed ^ Act_17_34 / believed /^among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.
believed ^ Luk_01_01 / believed /^among us,
believed ^ 2 Ti_01_12 / believed /^ and am persuaded that he is able to keep that which I have committed unto him against that day.
believed ^ Act_17_04 / believed /^and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.
believed ^ Joh_04_53 / believed /^and his whole house.
believed ${ }^{\wedge}$ Rom_10_14 / believed /^ and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
believed ^ Act_04_04 / believed /^and the number of the men was about five thousand.
believed ^ 2Co_04_13 / believed /^and therefore have I spoken; we also believe, and therefore speak;
believed ^ Act_19_02 / believed /^And they said unto him, We have not so much as heard whether there be any Holy Ghost.
believed ^ Act_11_21 / believed /^and turned unto the Lord.
believed ^ Act_18_08 / believed /^and were baptized.
believed ^ Exo_04_31 / believed /^and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.
believed ^ Joh_04_41 / believed /^because of his own word;
believed ^ Act_13_12 / believed /^being astonished at the doctrine of the Lord.
believed ^ Joh_20_29 / believed /^blessed [are] they that have not seen, and [yet] have believed.
believed ^ Act_16_01 / believed /^but his father [was] a Greek:
believed ^ Act_19_18 / believed /^came, and confessed, and showed their deeds.
believed ^ 1Sa_27_12 / believed /^David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.
believed ^ Heb_04_03 / believed /^do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
believed ^ 1Co_03_05 / believed /^even as the Lord gave to every man?
believed ^ Rom_04_17 / believed /^even] God, who quickeneth the dead, and calleth those things which be not as though they were.
believed ^ Luk_01_45 / believed /^for there shall be a performance of those things which were told her from the Lord.
believed ^ Gal_03_06 / believed /^God, and it was accounted to him for righteousness.
believed ^ Rom_04_03 / believed /^God, and it was counted unto him for righteousness.
believed ^ Jam_02_23 / believed /^God, and it was imputed unto him for righteousness: and he was called the Friend of God.
believed ^ Jon_03_05 / believed /^God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.
believed ${ }^{\wedge}$ Rom_11_30 / believed /^God, yet have now obtained mercy through their unbelief:
believed ^ Deu_09_23 / believed /^him not, nor hearkened to his voice.
believed ${ }^{\wedge}$ Mat_21_32 / believed /^him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believed ^ Mat_21_32 / believed /^him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believed ^ Tit_03_08 / believed /^in God might be careful to maintain good works. These things are good and profitable unto men.
believed ^ Dan_06_23 / believed /^in his God.
believed ${ }^{\wedge}$ Joh_02_23 / believed /^in his name, when they saw the miracles which he did.
believed ^ Rom_04_18 / believed /^in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.
believed ^ Gal_02_16 / believed /^in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
believed ^ 2 Th_01_10 / believed /^in that day.
believed ^ Act_09_42 / believed /^in the Lord.
believed ^ Gen_15_06 / believed /^in the LORD; and he counted it to him for righteousness.
believed ^ Joh_03_18 / believed /^in the name of the only begotten Son of God.
believed ^ 1Co_15_02 / believed /^in vain.
believed ^ Job_29_24 / believed /^it] not; and the light of my countenance they cast not down.
believed ^ Num_20_12 / believed /^me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which $I$ have given them.
believed ^ Joh_05_46 / believed /^me: for he wrote of me.
believed ^ Joh_05_46 / believed /^Moses, ye would have believed me: for he wrote of me.
believed ^ Psa_78_32 / believed /^not for his wondrous works.
believed ^ Luk_24_41 / believed /^not for joy, and wondered, he said unto them, Have ye here any meat?
believed ^ Psa_106_24 / believed /^not his word:
believed ^ Psa_78_22 / believed /^not in God, and trusted not in his salvation:
believed ^ Joh_12_37 / believed /^not on him:
believed ^ Act_09_26 / believed /^not that he was a disciple.
believed ^ 2Th_02_12 / believed /^not the truth, but had pleasure in unrighteousness.
believed ^ 1Ki_10_07 / believed /^not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.
believed ^ 2Ch_09_06 / believed /^not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
believed ^ Mar_16_14 / believed /^not them which had seen him after he was risen.
believed ^ Joh_06_64 / believed /^not, and who should betray him.
believed ^ Act_19_09 / believed /^not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.
believed ^ Act_17_05 / believed /^not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
believed ^ Heb_11_31 / believed /^not, when she had received the spies with peace.
believed ^ Act_28_24 / believed /^not.
believed ^ Jde_01_05 / believed /^not.
believed ^ Mar_16_11 /believed /^not.
believed ^ Joh_10_25 / believed /^not: the works that I do in my Father's name, they bear witness of me. believed ^ Heb_03_18 / believed /^not?
believed ^ Joh_04_39 / believed /^on him for the saying of the woman, which testified, He told me all that ever I did.
believed ^ Joh_10_42 / believed /^^on him there.
believed ^ Joh_07_31 / believed /^^on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?
believed ^ Joh_08_31 / believed /^on him, If ye continue in my word, [then] are ye my disciples indeed; believed ${ }^{\wedge}$ Joh_02_11 / believed /^ on him.
believed ^ Joh_08_30 / believed /^^n him.
believed ^ Joh_11_45 / believed /^on him.
believed ^ Joh_12_42 / believed /^on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:
believed ^ Joh_07_48 / believed /^on him?
believed ^ 1Ti_03_16 / believed /^on in the world, received up into glory.
believed ^ Joh_12_11 / believed /^on Jesus.
believed ^ Act_11_17 / believed /^on the Lord Jesus Christ; what was I, that I could withstand God?
believed ^ Act_18_08 / believed /^on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.
believed ^ Act_22_19 / believed /^on thee:
believed ^ Rom_10_16 / believed /^our report?
believed ^ Joh_12_38 / believed /^our report? and to whom hath the arm of the Lord been revealed?
believed ^ Isa_53_01 / believed /^our report? and to whom is the arm of the LORD revealed?
believed ^ Act_08_12 / believed /^Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
believed ^ Act_15_05 / believed /^saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.
believed ${ }^{\wedge}$ Mat_08_13/believed /^so] be it done unto thee. And his servant was healed in the selfsame hour.
believed ^ Joh_16_27 / believed /^that I came out from God.
believed ^ Lam_04_12 / believed /^that the adversary and the enemy should have entered into the gates of Jerusalem.
believed ^ Joh_17_08 / believed /^that thou didst send me.
believed ^ Rom_11_31 / believed /^that through your mercy they also may obtain mercy.
believed ^ Exo_14_31 / believed /^the LORD, and his servant Moses.
believed ^ 1Jo_04_16 / believed /^the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.
believed ^ Act_27_11 / believed /^the master and the owner of the ship, more than those things which were spoken by Paul.
believed ^ Joh_02_22 / believed /^the scripture, and the word which Jesus had said.
believed ^ Act_28_24 / believed /^the things which were spoken, and some believed not.
believed ^ Joh_04_50 / believed /^the word that Jesus had spoken unto him, and he went his way.
believed ^ Gen_45_26 / believed /^them not.
believed ^ Jer_40_14 / believed /^them not.
believed ^ Luk_24_11 / believed /^them not.
believed ^ Psa_116_10 / believed /^therefore have I spoken: I was greatly afflicted:
believed ^ Psa_106_12 / believed /^they his words; they sang his praise.
believed ^ Mar_16_13 / believed /^they them.
believed ^ Act_18_27 / believed /^through grace:
believed ^ Psa_119_66 / believed /^thy commandments.
believed ^ Psa_27_13 / believed /^to see the goodness of the LORD in the land of the living.
believed ^ Act_10_45 / believed /^ were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
believed ^ Act_04_32 / believed /^were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.
believed ^ Act_02_44 / believed /^were together, and had all things common;
believed ^ Luk_20_05 / believed /^ye him not?
believed ^ Eph_01_13 / believed /^ye were sealed with that holy Spirit of promise,
believers ^ 1Ti_04_12 / believers /^in word, in conversation, in charity, in spirit, in faith, in purity.
believers ^ Act_05_14 / believers /^ were the more added to the Lord, multitudes both of men and women.]
believest ^ Act_26_27 / believest /^
believest ^ Luk_01_20 / believest /^not my words, which shall be fulfilled in their season.
believest ^ Jam_02_19 / believest /^that there is one God; thou doest well: the devils also believe, and tremble.

Believest ^ Joh_14_10 / Believest /^thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.
believest ^ Act_26_27 / believest /^thou the prophets? I know that thou believest.
Believest ^ Joh_11_26 / Believest /^thou this?
believest ^ Joh_01_50 / believest /^thou? thou shalt see greater things than these.
believest ^ Act_08_37 / believest /^ with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
believeth ^ Mar_09_23 / believeth /^
believeth ^ Rom_10_04 / believeth /^
believeth ^ 1Co_13_07 / believeth /^all things, hopeth all things, endureth all things.
believeth ^ Mar_16_16 / believeth /^^and is baptized shall be saved; but he that believeth not shall be damned.
believeth ^ Pro_14_15 / believeth /^every word: but the prudent [man] looketh well to his going.
believeth ^ 1Ti_05_16 / believeth /^have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.
believeth ^ Job_39_24 / believeth /^he that [it is] the sound of the trumpet.
believeth ^^Act_10_43 / believeth /^in him shall receive remission of sins.
believeth ^ Joh_03_15 / believeth /^in him should not perish, but have eternal life.
believeth ^ Joh_03_16 / believeth /^in him should not perish, but have everlasting life.
believeth ^ Rom_03_26 / believeth /^in Jesus.
believeth ^ Joh_11_26 / believeth /^in me shall never die. Believest thou this?
believeth ^ Joh_11_25 / believeth /^in me, though he were dead, yet shall he live:
believeth ^ 1Jo_05_10 / believeth /^not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth ^ Joh_03_18 / believeth /^not is condemned already, because he hath not believed in the name of the only begotten Son of God.
believeth ^ Joh_12_44 / believeth /^not on me, but on him that sent me.
believeth ^ Mar_16_16 / believeth /^not shall be damned.
believeth ^ Job_15_22 / believeth /^not that he shall return out of darkness, and he is waited for of the sword.
believeth ^ 1Jo_05_10 / believeth /^not the record that God gave of his Son.
believeth ^ Joh_03_36 / believeth /^not the Son shall not see life; but the wrath of God abideth on him.
believeth ^ 1Co_07_13 / believeth /^not, and if he be pleased to dwell with her, let her not leave him.
believeth ^ 1Co_07_12 / believeth /^not, and she be pleased to dwell with him, let him not put her away.
believeth ^ 1Co_14_24 / believeth /^not, or [one] unlearned, he is convinced of all, he is judged of all:
believeth ^ Joh_03_18 / believeth /^on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
believeth ^ Rom_09_33 / believeth /^on him shall not be ashamed.
believeth ^ Rom_10_11 / believeth /^ on him shall not be ashamed.
believeth ^ 1Pe_02_06 / believeth /^on him shall not be confounded.
believeth ^ Rom_04_05 / believeth /^on him that justifieth the ungodly, his faith is counted for righteousness.
believeth ^ Joh_05_24 / believeth /^ on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
believeth ^ Joh_06_40 / believeth /^ on him, may have everlasting life: and I will raise him up at the last day.
believeth ^ Joh_06_47 / believeth /^ ${ }^{\text {on me hath everlasting life. }}$
believeth ^ Joh_06_35 / believeth /^on me shall never thirst.
believeth ^ Joh_12_46 / believeth /^on me should not abide in darkness.
believeth ^ Joh_07_38 / believeth /^on me, as the scripture hath said, out of his belly shall flow rivers of living water.
believeth ^ Joh_12_44 / believeth /^on me, believeth not on me, but on him that sent me.
believeth ^ Joh_14_12 / believeth /^^ ${ }^{\text {on me, the works that I do shall he do also; and greater [works] than }}$ these shall he do; because I go unto my Father.
believeth ^ Joh_03_36 / believeth /^on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
believeth ^ 1Jo_05_10 / believeth /^on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth ^ Isa_28_16 / believeth /^shall not make haste.
believeth ^ Rom_14_02 / believeth /^that he may eat all things: another, who is weak, eateth herbs.
believeth ^ 1Jo_05_01 / believeth /^that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.
believeth ^ 1 Jo_05_05 / believeth /^that Jesus is the Son of God?
believeth ^ Rom_01_16 / believeth /^to the Jew first, and also to the Greek.
believeth ^ Rom_10_10 / believeth /^unto righteousness; and with the mouth confession is made unto salvation.
believeth ^ 2Co_06_15 / believeth /^ with an infidel?
unbelievers ^ 1Co_06_06 / unbelievers /^
unbelievers ^ Luk_12_46 / unbelievers /^
unbelievers ^ 2Co_06_14 / unbelievers /^for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
unbelievers ${ }^{\wedge} 1$ Co_14_23 / unbelievers /^ will they not say that ye are mad?

## Bible Translation Phrases for Individual word studies

believe $\qquad$ and believe 4100 -pisteuo->
believe $\qquad$ and shalt believe 4100 -pisteuo->
believe $\qquad$ and that ye may believe 4100 -pisteuo->
believe $\qquad$ And we believe 4100 -pisteuo->
believe and we will believe 4100 -pisteuo->

Believe $\qquad$ Believe 4100 -pisteuo->
believe $\qquad$ believe 4100 -pisteuo->
believe $\qquad$ but of them that believe 4102 -pistis->
believe $\qquad$ but shall believe 4100 -pisteuo->
believe $\qquad$ but to them that believe 0571 -apistos->
believe $\qquad$ But we believe 4100 -pisteuo->
believe $\qquad$ But ye believe 4100 -pisteuo->
believe by him do believe 4100 -pisteuo->
believe $\qquad$ did not believe 0569 -apisteo->
believe $\qquad$ did not believe 4100 -pisteuo->
believe $\qquad$ did ye not believe 4100 -pisteuo->
believe $\qquad$ do ye not believe 4100 -pisteuo->
believe $\qquad$ even to them that believe 4100 -pisteuo->
believe $\qquad$ for I believe 4100 -pisteuo->
believe $\qquad$ from them that do not believe 0544 -apeitheo->
believe $\qquad$ him might believe 4100 -pisteuo->
believe $\qquad$ him ye believe 4100 -pisteuo->
believe $\qquad$ I believe 4100 -pisteuo->
believe $\qquad$ I will not believe 4100 -pisteuo->
believe $\qquad$ if we believe 4100 -pisteuo->
believe $\qquad$ in you that believe 4100 -pisteuo->
believe $\qquad$ it , that they may believe 4100 -pisteuo->
believe $\qquad$ may believe 4100 -pisteuo->
believe $\qquad$ me , and believe 4100 -pisteuo->
believe $\qquad$ men will believe 4100 -pisteuo->
believe $\qquad$ not , but for them which believe 4100 -pisteuo->
believe $\qquad$ not : believe 4100 -pisteuo->
believe $\qquad$ not believe 4100 -pisteuo->
believe $\qquad$ not me, believe 4100 -pisteuo->
believe $\qquad$ not to them that believe 4100 -pisteuo->
believe $\qquad$ of them that believe 0571 -apistos->
believe $\qquad$ of them which believe 0571 -apistos->
believe $\qquad$ of them which believe 4103 -pistos->
believe $\qquad$ of those that believe 4103 -pistos->
believe $\qquad$ of you that believe 4100 -pisteuo->
believe $\qquad$ ones that believe 4100 -pisteuo->
believe $\qquad$ ourselves among you that believe 4100 -pisteuo->
believe $\qquad$ serveth not for them that believe 0571 -apistos->
believe $\qquad$ shall they believe 4100 -pisteuo->
believe $\qquad$ shall ye believe 4100 -pisteuo->
believe $\qquad$ that believe 4100 -pisteuo->
believe that I might believe 4100 -pisteuo->
believe $\qquad$ that they should believe 4100 -pisteuo->
believe $\qquad$ That we should believe 4100 -pisteuo->
believe $\qquad$ that ye believe 4100 -pisteuo->
believe $\qquad$ that ye might believe 4100 -pisteuo->
believe $\qquad$ them that believe 4100 -pisteuo->
believe $\qquad$ they believe 4100 -pisteuo->
believe $\qquad$ they should believe 4100 -pisteuo->
believe they that believe 4100 -pisteuo->
believe things , and ye believe 4100 -pisteuo-> believe $\qquad$ thou wouldest believe 4100 -pisteuo->
believe ......... to believe 1909 -epi->
believe to believe 4100 -pisteuo->
believe $\qquad$ to pass , ye may believe 4100 -pisteuo->
believe to pass, ye might believe 4100 -pisteuo->
believe $\qquad$ to them that believe 4100 -pisteuo->
believe $\qquad$ unto him , Dost thou believe 4100 -pisteuo->

Believe ......... unto them , Believe 4100 -pisteuo->
believe $\qquad$ unto you that believe 4100 -pisteuo->
believe $\qquad$ we believe 0569 -apisteo->
believe we believe 4100 -pisteuo->
believe $\qquad$ which believe 4100 -pisteuo->
believe $\qquad$ which shall believe 4100 -pisteuo->
believe wise believe 4100 -pisteuo->
believe $\qquad$ ye, and believe 1722 -en->
believe $\qquad$ ye believe 4100 -pisteuo->
believe $\qquad$ ye may believe 4100 -pisteuo->
believe $\qquad$ ye will not believe 4100 -pisteuo->
believe $\qquad$ you , ye will not believe 4100 -pisteuo->
believed $\qquad$ after that ye believed 4100 -pisteuo->
believed $\qquad$ and believed 0544 -apeitheo->
believed $\qquad$ and believed 4100 -pisteuo->
believed $\qquad$ and believed 4103 -pistos->
believed $\qquad$ and they believed 0569 -apisteo->
believed $\qquad$ and ye believed 4100 -pisteuo->
believed $\qquad$ and yet have believed 4100 -pisteuo-> believed as he did unto us , who believed 4100 -pisteuo-> believed believed 0569 -apisteo-> believed believed 3982 -peitho-> believed believed 4100 -pisteuo-> believed believed 4135 -plerophoreo-> believed believed not . believed $\qquad$ but to them that believed 0544 -apeitheo-> believed For had ye believed 4100 -pisteuo->
believed $\qquad$ hath believed 4100 -pisteuo-> believed $\qquad$ have believed 4100 -pisteuo-> believed he believed 4100 -pisteuo->
believed he hath not believed 4100 -pisteuo->
believed I believed 4100 -pisteuo->
believed I have believed 4100 -pisteuo->
believed $\qquad$ is she that believed 4100 -pisteuo->
believed $\qquad$ me , and have believed 4100 -pisteuo-> believed me , thou hast believed 4100 -pisteuo->
believed $\qquad$ not believed 0544 -apeitheo->
believed $\qquad$ not with them that believed 0544 -apeitheo->
believed $\qquad$ of her, believed 0569 -apisteo->
believed $\qquad$ of him , and believed 4100 -pisteuo->
believed $\qquad$ of them believed 3982 -peitho->
believed $\qquad$ of them believed 4100 -pisteuo->
believed $\qquad$ of them that believed 4100 -pisteuo->
believed $\qquad$ out from thee , and they have believed 4100 -pisteuo-> believed $\qquad$ past have not believed 0544 -apeitheo->
believed $\qquad$ since ye believed 4100 -pisteuo->
believed that believed 4100 -pisteuo->
believed ......... that they which have believed 4100 -pisteuo->
believed ......... them , yet they believed 4100 -pisteuo->
believed ......... them that believed 4100 -pisteuo->
believed ......... they believed 4100 -pisteuo->
believed ......... they have not believed 4100 -pisteuo->
believed ......... they were that believed 4100 -pisteuo->
believed thy way ; and as thou hast believed 4100 -pisteuo->
believed $\qquad$ unto him , and believed 4100 -pisteuo->
believed ......... unto them ; and they believed 4100 -pisteuo->
believed we believed 4100 -pisteuo->
believed $\qquad$ we have believed 4100 -pisteuo->
believed which believed 0544 -apeitheo->
believed which believed 4100 -pisteuo->
believed $\qquad$ which believed 4103 -pistos->
believed which had believed 4100 -pisteuo->
believed $\qquad$ ye believed 4100 -pisteuo->
believed $\qquad$ ye have believed 4100 -pisteuo->
believed $\qquad$ ye would have believed 4100 -pisteuo->
believed $\qquad$ you , and ye believed 4100 -pisteuo->
believed $\qquad$ you was believed 4100 -pisteuo->
believers $\qquad$ And believers 4100 -pisteuo->
believers $\qquad$ of the believers 4103 -pistos->
believest $\qquad$ believest 4100 -pisteuo->

Believest $\qquad$ Believest 4100 -pisteuo->
believest $\qquad$ that thou believest 4100 -pisteuo->
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believeth $\qquad$ and he that believeth 0544 -apeitheo->
believeth $\qquad$ and he that believeth 4100 -pisteuo-> believeth $\qquad$ believeth 4100 -pisteuo-> believeth ......... but he that believeth 0569 -apisteo-> believeth $\qquad$ but he that believeth 4100 -pisteuo-> believeth $\qquad$ hath he that believeth 4103 -pistos-> believeth $\qquad$ he believeth 4100 -pisteuo->
believeth $\qquad$ He that believeth 4100 -pisteuo-> believeth $\qquad$ he that believeth 4100 -pisteuo-> believeth $\qquad$ man believeth 4100 -pisteuo->
believeth $\qquad$ me , believeth 4100 -pisteuo-> believeth $\qquad$ not , but believeth 4100 -pisteuo-> believeth $\qquad$ of him which believeth 4102 -pistis->
believeth $\qquad$ one that believeth 4100 -pisteuo->
believeth $\qquad$ that believeth 0571 -apistos->
believeth $\qquad$ that believeth 4100 -pisteuo->
believeth $\qquad$ things, believeth 4100 -pisteuo->
believeth $\qquad$ to him that believeth 4100 -pisteuo-> believeth $\qquad$ unto you, He that believeth 4100 -pisteuo->
believeth $\qquad$ woman that believeth 4103 -pistos->
unbelievers $\qquad$ the unbelievers 0571 -apistos->
unbelievers $\qquad$ unbelievers 0571 -apistos->
unbelievers $\qquad$ with the unbelievers 0571 -apistos->
unbelievers $\qquad$ with unbelievers 0571 -apistos->

## Bible Word Index with the full text of each verse

Believe 2Ch_20_20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; \{Believe\} in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

Believe Act_16_31 And they said, \{Believe\} on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Believe Joh_14_11 \{Believe\} me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.

Believe Mat_09_28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, \{Believe\} ye that I am able to do this? They said unto him, Yea, Lord.

Believest Joh_14_10 \{Believest\} thou not that $I$ am in the Father, and the Father in me? the words that $I$ speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Believest Joh_11_26 And whosoever liveth and believeth in me shall never die. \{Believest \} thou this?
believe 1Co_01_21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that \{believe\}.
believe 1Co_10_27 If any of them that \{believe\} not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.
believe 1Co_14_22 Wherefore tongues are for a sign, not to them that believe, but to them that \{believe\} not: but prophesying [serveth] not for them that believe not, but for them which believe.
believe 1Co_14_22 Wherefore tongues are for a sign, not to them that \{believe\}, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.
believe 1Co_11_18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly \{believe\} it.
believe 1Co_14_22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which \{believe\}.
believe 1Co_14_22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that \{believe\} not, but for them which believe.
believe 1Jo_03_23 And this is his commandment, That we should \{believe\} on the name of his Son Jesus Christ, and love one another, as he gave us commandment.
believe 1Jo_04_01 Beloved, \{believe\} not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.
believe 1Jo_05_13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may \{believe\} on the name of the Son of God.
believe 1Jo_05_13 These things have I written unto you that \{believe\} on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.
believe 1Pe_01_21 Who by him do \{believe\} in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
believe 1Pe_02_07 Unto you therefore which \{believe\} [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
believe 1Sa_43_10 Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and \{believe\} me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.
believe 1Sa_07_09 And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not \{believe\}, surely ye shall not be established.
believe 1Th_01_07 So that ye were ensamples to all that \{believe\} in Macedonia and Achaia.
believe 1Th_02_10 Ye [are] witnesses, and God [also], how holily and justly and unblameably we behaved ourselves among you that \{believe\}:
believe 1Th_02_13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that \{believe\}.
believe 1Th_04_14 For if we \{believe\} that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
believe 1Ti_01_16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter \{believe\} on him to life everlasting.
believe 1Ti_04_03 Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which \{believe\} and know the truth.
believe 1Ti_04_10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that \{believe\}.
believe 2Co_04_13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also \{believe\}, and therefore speak;
believe 2Ch_20_20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; \{believe\} his prophets, so shall ye prosper.
believe 2Ch_32_15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet \{believe\} him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?
believe 2Co_04_04 In whom the god of this world hath blinded the minds of them which \{believe\} not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
believe 2Ki_17_14 Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not \{believe\} in the LORD their God.
believe 2Th_02_11 And for this cause God shall send them strong delusion, that they should \{believe\} a lie:
believe 2Ti_02_13 If we \{believe\} not, [yet] he abideth faithful: he cannot deny himself.
believe 2Th_01_10 When he shall come to be glorified in his saints, and to be admired in all them that \{believe\} (because our testimony among you was believed) in that day.
believe Act_13_39 And by him all that \{believe\} are justified from all things, from which ye could not be justified by the law of Moses.
believe Act_21_20 And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which \{believe\}; and they are all zealous of the law:
believe Act_21_25 As touching the Gentiles which \{believe\}, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.
believe Act_08_37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I \{believe\} that Jesus Christ is the Son of God.
believe Act_19_04 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should \{believe\} on him which should come after him, that is, on Christ Jesus.
believe Act_15_07 And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and \{believe\}.
believe Act_15_11 But we \{believe\} that through the grace of the Lord Jesus Christ we shall be saved, even as they.
believe Act_27_25 Wherefore, sirs, be of good cheer: for I \{believe\} God, that it shall be even as it was told me.
believe Act_13_41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise \{believe\}, though a man declare it unto you.
believe Deu_01_32 Yet in this thing ye did not \{believe\} the LORD your God,
believe Eph_01_19 And what [is] the exceeding greatness of his power to us ward who \{believe\}, according to the working of his mighty power,
believe Exo_19_09 And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and \{believe\} thee for ever. And Moses told the words of the people unto the LORD.
believe Exo_04_08 And it shall come to pass, if they will not \{believe\} thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
believe Exo_04_09 And it shall come to pass, if they will not \{believe\} also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
believe Exo_04_01 And Moses answered and said, But, behold, they will not \{believe\} me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.
believe Exo_04_05 That they may \{believe\} that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.
believe Exo_04_08 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the
first sign, that they will \{believe\} the voice of the latter sign.
believe Gal_03_22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that \{believe\}.
believe Hab_01_05 Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not \{believe\}, though it be told [you].
believe Heb_10_39 But we are not of them who draw back unto perdition; but of them that \{believe\} to the saving of the soul.
believe Heb_11_06 But without faith [it is] impossible to please [him]: for he that cometh to God must \{believe\} that he is, and [that] he is a rewarder of them that diligently seek him.
believe Jam_02_19 Thou believest that there is one God; thou doest well: the devils also \{believe\}, and tremble.
believe Jer_12_06 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: \{believe\} them not, though they speak fair words unto thee.
believe Joh_09_18 But the Jews did not \{believe\} concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.
believe Joh_10_26 But ye \{believe\} not, because ye are not of my sheep, as I said unto you.
believe Joh_09_38 And he said, Lord, I \{believe\}. And he worshipped him.
believe Joh_10_37 If I do not the works of my Father, \{believe\} me not.
believe Joh_10_38 But if I do, though ye believe not me, believe the works: that ye may know, and \{believe\}, that the Father [is] in me, and I in him.
believe Joh_12_39 Therefore they could not \{believe\}, because that Esaias said again,
believe Joh_05_38 And ye have not his word abiding in you: for whom he hath sent, him ye \{believe\} not.
believe Joh_12_36 While ye have light, \{believe\} in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.
believe Joh_05_44 How can ye \{believe\}, which receive honour one of another, and seek not the honour that [cometh] from God only?
believe Joh_09_36 He answered and said, Who is he, Lord, that I might \{believe\} on him?
believe Joh_05_47 But if ye believe not his writings, how shall ye \{believe\} my words?
believe Joh_05_47 But if ye \{believe\} not his writings, how shall ye believe my words?
believe Joh_06_29 Jesus answered and said unto them, This is the work of God, that ye \{believe\} on him whom he hath sent.
believe Joh_08_24 I said therefore unto you, that ye shall die in your sins: for if ye \{believe\} not that I am [he], ye shall die in your sins.
believe Joh_09_35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou \{believe\} on the Son of God?
believe Joh_04_21 Jesus saith unto her, Woman, \{believe\} me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
believe Joh_04_42 And said unto the woman, Now we \{believe\}, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.
believe Joh_04_48 Then said Jesus unto him, Except ye see signs and wonders, ye will not \{believe\}.
believe Joh_07_39 (But this spake he of the Spirit, which they that \{believe\} on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.)
believe Joh_11_27 She saith unto him, Yea, Lord: I \{believe\} that thou art the Christ, the Son of God, which should come into the world.
believe Joh_11_48 If we let him thus alone, all [men] will \{believe\} on him: and the Romans shall come and take away both our place and nation.
believe Joh_14_01 Let not your heart be troubled: ye believe in God, \{believe\} also in me.
believe Joh_14_01 Let not your heart be troubled: ye \{believe\} in God, believe also in me.
believe Joh_14_11 Believe me that I [am] in the Father, and the Father in me: or else \{believe\} me for the very works' sake.
believe Joh_14_29 And now I have told you before it come to pass, that, when it is come to pass, ye might \{believe\}.
believe Joh_16_09 Of sin, because they \{believe\} not on me;
believe Joh_16_30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we \{believe\} that thou camest forth from God.
believe Joh_16_31 Jesus answered them, Do ye now \{believe\}?
believe Joh_17_20 Neither pray I for these alone, but for them also which shall \{believe\} on me through their word;
believe Joh_17_21 That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may \{believe\} that thou hast sent me.
believe Joh_03_12 If I have told you earthly things, and ye \{believe\} not, how shall ye believe, if I tell you [of] heavenly things?
believe Joh_06_30 They said therefore unto him, What sign showest thou then, that we may see, and \{believe\} thee? what dost thou work?
believe Joh_07_05 For neither did his brethren \{believe\} in him.
believe Joh_01_12 But as many as received him, to them gave he power to become the sons of God, [even] to them that \{believe\} on his name:
believe Joh_03_12 If I have told you earthly things, and ye believe not, how shall ye \{believe\}, if I tell you
[of] heavenly things?
believe Joh_06_69 And we \{believe\} and are sure that thou art that Christ, the Son of the living God.
believe Job_09_16 If I had called, and he had answered me; [yet] would I not \{believe\} that he had hearkened unto my voice.
believe Joh_01_07 The same came for a witness, to bear witness of the Light, that all [men] through him might \{believe\}.
believe Joh_06_36 But I said unto you, That ye also have seen me, and \{believe\} not.
believe Joh_06_64 But there are some of you that \{believe\} not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
believe Joh_08_45 And because I tell [you] the truth, ye \{believe\} me not.
believe Joh_08_46 Which of you convinceth me of sin? And if I say the truth, why do ye not \{believe\} me?
believe Joh_10_38 But if I do, though ye believe not me, \{believe\} the works: that ye may know, and believe, that the Father [is] in me, and $I$ in him.
believe Joh_10_38 But if I do, though ye \{believe\} not me, believe the works: that ye may know, and believe, that the Father [is] in me, and $I$ in him.
believe Joh_11_15 And I am glad for your sakes that I was not there, to the intent ye may \{believe\}; nevertheless let us go unto him.
believe Joh_11_42 And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may \{believe\} that thou hast sent me.
believe Joh_12_47 And if any man hear my words, and \{believe\} not, I judge him not: for I came not to judge the world, but to save the world.
believe Joh_13_19 Now I tell you before it come, that, when it is come to pass, ye may \{believe\} that I am [he].
believe Joh_19_35 And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might \{believe\}.
believe Joh_20_25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not \{believe\}.
believe Joh_20_31 But these are written, that ye might \{believe\} that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.
believe Job_39_12 Wilt thou \{believe\} him, that he will bring home thy seed, and gather [it into] thy barn?
believe Joh_11_40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest \{believe\}, thou shouldest see the glory of God?
believe Luk_08_12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should \{believe\} and be saved.
believe Luk_08_13 They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while \{believe\}, and in time of temptation fall away.
believe Luk_08_50 But when Jesus heard [it], he answered him, saying, Fear not: \{believe\} only, and she shall be made whole.
believe Luk_22_67 Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not \{believe\}:
believe Luk_24_25 Then he said unto them, $O$ fools, and slow of heart to \{believe\} all that the prophets have spoken:
believe Mat_24_23 Then if any man shall say unto you, Lo, here [is] Christ, or there; \{believe\} [it] not.
believe Mat_24_26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; \{believe\} [it] not.
believe Mar_16_17 And these signs shall follow them that \{believe\}; In my name shall they cast out devils; they shall speak with new tongues;
believe Mat_18_06 But whoso shall offend one of these little ones which \{believe\} in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.
believe Mat_21_25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then \{believe\} him?
believe Mat_27_42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will \{believe\} him.
believe Mar_11_31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not \{believe\} him?
believe Mar_13_21 And then if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; \{believe\} [him] not:
believe Mar_15_32 Let Christ the King of Israel descend now from the cross, that we may see and \{believe\}. And they that were crucified with him reviled him.
believe Mat_21_32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might \{believe\} him.
believe Mar_01_15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and \{believe\} the gospel.
believe Mar_05_36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only \{believe\}.
believe Mar_09_23 Jesus said unto him, If thou canst \{believe\}, all things [are] possible to him that believeth.
believe Mar_09_24 And straightway the father of the child cried out, and said with tears, Lord, I \{believe\}; help thou mine unbelief.
believe Mar_09_42 And whosoever shall offend one of [these] little ones that \{believe\} in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.
believe Mar_11_23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall \{believe\} that those things which he saith shall come to pass; he shall have whatsoever he saith.
believe Mar_11_24 Therefore I say unto you, What things soever ye desire, when ye pray, \{believe\} that ye receive [them], and ye shall have [them].
believe Num_14_11 And the LORD said unto Moses, How long will this people provoke me? and how long

believe Php_01_29 For unto you it is given in the behalf of Christ, not only to \{believe\} on him, but also to suffer for his sake;
believe Pro_26_25 When he speaketh fair, \{believe\} him not: for [there are] seven abominations in his heart.
believe Rom_03_22 Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that \{believe\}: for there is no difference:
believe Rom_04_24 But for us also, to whom it shall be imputed, if we \{believe\} on him that raised up Jesus our Lord from the dead;
believe Rom_06_08 Now if we be dead with Christ, we \{believe\} that we shall also live with him:
believe Rom_04_11 And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that \{believe\}, though they be not circumcised; that righteousness might be imputed unto them also:
believe Rom_15_31 That I may be delivered from them that do not \{believe\} in Judaea; and that my service which [I have] for Jerusalem may be accepted of the saints;
believe Rom_03_03 For what if some did not \{believe\}? shall their unbelief make the faith of God without effect?
believe Rom_10_09 That if thou shalt confess with thy mouth the Lord Jesus, and shalt \{believe\} in thine heart that God hath raised him from the dead, thou shalt be saved.
believe Rom_10_14 How then shall they call on him in whom they have not believed? and how shall they \{believe\} in him of whom they have not heard? and how shall they hear without a preacher?
believed 1Ti_03_16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, \{believed\} on in the world, received up into glory.
believed 1Sa_53_01 Who hath \{believed\} our report? and to whom is the arm of the LORD revealed? believed 1Ki_10_07 Howbeit I \{believed\} not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.
believed 1Sa_27_12 And Achish \{believed\} David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.
believed 1Jo_04_16 And we have known and \{believed\} the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.
believed 1Co_15_11 Therefore whether [it were] I or they, so we preach, and so ye \{believed\}.
believed 1Co_03_05 Who then is Paul, and who [is] Apollos, but ministers by whom ye \{believed\}, even as the Lord gave to every man?
believed 1Co_15_02 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have \{believed\} in vain.
believed 2Ti_01_12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have \{believed\}, and am persuaded that he is able to keep that which I have committed unto him against that day.
believed 2Th_02_12 That they all might be damned who \{believed\} not the truth, but had pleasure in unrighteousness.
believed 2Ch_09_06 Howbeit I \{believed\} not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
believed 2Th_01_10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was \{believed\}) in that day.
believed 2Co_04_13 We having the same spirit of faith, according as it is written, I \{believed\}, and therefore have I spoken; we also believe, and therefore speak;
believed Act_19_02 He said unto them, Have ye received the Holy Ghost since ye \{believed\}? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
believed Act_22_19 And I said, Lord, they know that I imprisoned and beat in every synagogue them that \{believed\} on thee:
believed Act_19_18 And many that \{believed\} came, and confessed, and showed their deeds.
believed Act_18_08 And Crispus, the chief ruler of the synagogue, \{believed\} on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.
believed Act_17_04 And some of them \{believed\}, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.
believed Act_15_05 But there rose up certain of the sect of the Pharisees which \{believed\}, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.
believed Act_14_01 And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks \{believed\}.
believed Act_11_21 And the hand of the Lord was with them: and a great number \{believed\}, and turned unto the Lord.
believed Act_18_27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had \{believed\} through grace:
believed Act_19_09 But when divers were hardened, and \{believed\} not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.
believed Act_17_34 Howbeit certain men clave unto him, and \{believed\}: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.
believed Act_17_12 Therefore many of them \{believed\}; also of honourable women which were Greeks, and of men, not a few.
believed Act_09_42 And it was known throughout all Joppa; and many \{believed\} in the Lord.
believed Act_14_23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they \{believed\}.
believed Act_09_26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and \{believed\} not that he was a disciple.
believed Act_28_24 And some believed the things which were spoken, and some \{believed\} not.
believed Act_18_08 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing \{believed\}, and were baptized.
believed Act_28_24 And some \{believed\} the things which were spoken, and some believed not.
believed Act_16_01 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and \{believed\}; but his father [was] a Greek:
believed Act_27_11 Nevertheless the centurion \{believed\} the master and the owner of the ship, more than those things which were spoken by Paul.
believed Act_17_05 But the Jews which \{believed\} not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
believed Act_13_12 Then the deputy, when he saw what was done, \{believed\}, being astonished at the doctrine of the Lord.
believed Act_02_44 And all that \{believed\} were together, and had all things common;
believed Act_11_17 Forasmuch then as God gave them the like gift as [he did] unto us, who \{believed\} on the Lord Jesus Christ; what was I, that I could withstand God?
believed Act_13_48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life \{believed\}.
believed Act_10_45 And they of the circumcision which \{believed\} were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
believed Act_04_32 And the multitude of them that \{believed\} were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.
believed Act_08_13 Then Simon himself \{believed\} also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.
believed Act_04_04 Howbeit many of them which heard the word \{believed\}; and the number of the men was about five thousand.
believed Act_08_12 But when they \{believed\} Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
believed Dan_06_23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he \{believed\} in his God.
believed Deu_09_23 Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye \{believed\} him not, nor hearkened to his voice.
believed Exo_14_31 And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and \{believed\} the LORD, and his servant Moses.
believed Eph_01_13 In whom ye also [trusted], after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye \{believed\}, ye were sealed with that holy Spirit of promise,
believed Exo_04_31 And the people \{believed\}: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.
believed Gal_02_16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have \{believed\} in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
believed Gal_03_06 Even as Abraham \{believed\} God, and it was accounted to him for righteousness.
believed Gen_15_06 And he \{believed\} in the LORD; and he counted it to him for righteousness.
believed Gen_45_26 And told him, saying, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he \{believed\} them not.
believed Heb_03_18 And to whom sware he that they should not enter into his rest, but to them that \{believed\} not?
believed Heb_04_03 For we which have \{believed\} do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
believed Heb_11_31 By faith the harlot Rahab perished not with them that \{believed\} not, when she had received the spies with peace.
believed Joh_07_48 Have any of the rulers or of the Pharisees \{believed\} on him?
believed Joh_08_30 As he spake these words, many \{believed\} on him.
believed Joh_08_31 Then said Jesus to those Jews which \{believed\} on him, If ye continue in my word, [then] are ye my disciples indeed;
believed Jam_02_23 And the scripture was fulfilled which saith, Abraham \{believed\} God, and it was imputed unto him for righteousness: and he was called the Friend of God.
believed Joh_05_46 For had ye \{believed\} Moses, ye would have believed me: for he wrote of me.
believed Joh_06_64 But there are some of you that believe not. For Jesus knew from the beginning who they
were that $\{$ believed $\}$ not, and who should betray him.
believed Joh_07_31 And many of the people \{believed\} on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?
believed Joh_20_29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast \{believed\}: blessed [are] they that have not seen, and [yet] have believed.
believed Jer_40_14 And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam \{believed\} them not.
believed Job_29_24 [If] I laughed on them, they \{believed\} [it] not; and the light of my countenance they cast not down.
believed Joh_02_11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples \{believed\} on him.
believed Joh_02_22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they \{believed\} the scripture, and the word which Jesus had said.
believed Joh_02_23 Now when he was in Jerusalem at the passover, in the feast [day], many \{believed\} in his name, when they saw the miracles which he did.
believed Joh_03_18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not \{believed\} in the name of the only begotten Son of God.
believed Joh_04_39 And many of the Samaritans of that city \{believed\} on him for the saying of the woman, which testified, He told me all that ever I did.
believed Joh_04_41 And many more \{believed\} because of his own word;
believed Joh_04_50 Jesus saith unto him, Go thy way; thy son liveth. And the man \{believed\} the word that Jesus had spoken unto him, and he went his way.
believed Joh_04_53 So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself \{believed\}, and his whole house.
believed Joh_05_46 For had ye believed Moses, ye would have \{believed\} me: for he wrote of me.
believed Jon_03_05 So the people of Nineveh \{believed\} God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.
believed Joh_12_37 But though he had done so many miracles before them, yet they \{believed\} not on him:
believed Joh_12_38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath \{believed\} our report? and to whom hath the arm of the Lord been revealed?
believed Joh_12_42 Nevertheless among the chief rulers also many \{believed\} on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:
believed Joh_10_25 Jesus answered them, I told you, and ye \{believed\} not: the works that I do in my Father's name, they bear witness of me.
believed Joh_10_42 And many \{believed\} on him there.
believed Joh_11_45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, \{believed\} on him.
believed Joh_12_11 Because that by reason of him many of the Jews went away, and \{believed\} on Jesus.
believed Joh_16_27 For the Father himself loveth you, because ye have loved me, and have \{believed\} that I came out from God.
believed Joh_17_08 For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have \{believed\} that thou didst send me.
believed Joh_20_08 Then went in also that other disciple, which came first to the sepulchre, and he saw, and \{believed\}.
believed Joh_20_29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have \{believed\}.
believed Jude_01_05 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that \{believed\} not.
believed Luk_20_05 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then \{believed\} ye him not?
believed Luk_24_41 And while they yet \{believed\} not for joy, and wondered, he said unto them, Have ye here any meat?
believed Luk_24_11 And their words seemed to them as idle tales, and they \{believed\} them not.
believed Lam_04_12 The kings of the earth, and all the inhabitants of the world, would not have \{believed\} that the adversary and the enemy should have entered into the gates of Jerusalem.
believed Luk_01_45 And blessed [is] she that \{believed\}: for there shall be a performance of those things which were told her from the Lord.
believed Luk_01_01 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely \{believed\} among us,
believed Mar_16_11 And they, when they had heard that he was alive, and had been seen of her, \{believed\} not.
believed Mar_16_14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they \{believed\} not them which had seen him after he was risen.
believed Mat_08_13 And Jesus said unto the centurion, Go thy way; and as thou hast \{believed\}, [so] be it done unto thee. And his servant was healed in the selfsame hour.
believed Mat_21_32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots \{believed\} him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believed Mat_21_32 For John came unto you in the way of righteousness, and ye \{believed\} him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
believed Mar_16_13 And they went and told [it] unto the residue: neither \{believed\} they them.
believed Num_20_12 And the LORD spake unto Moses and Aaron, Because ye \{believed\} me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.
believed Psa_116_10 I \{believed\}, therefore have I spoken: I was greatly afflicted:
believed Psa_119_66 Teach me good judgment and knowledge: for I have \{believed\} thy commandments.
believed Psa_27_13 [I had fainted], unless I had \{believed\} to see the goodness of the LORD in the land of the living.
believed Psa_78_22 Because they \{believed\} not in God, and trusted not in his salvation:
believed Psa_106_12 Then \{believed\} they his words; they sang his praise.
believed Psa_106_24 Yea, they despised the pleasant land, they $\{$ believed $\}$ not his word:
believed Psa_78_32 For all this they sinned still, and \{believed\} not for his wondrous works.
believed Rom_13_11 And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we \{believed\}.
believed Rom_11_30 For as ye in times past have not \{believed\} God, yet have now obtained mercy through their unbelief:
believed Rom_11_31 Even so have these also now not \{believed\}, that through your mercy they also may obtain mercy.
believed Rom_10_16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath \{believed\} our report?
believed Rom_04_03 For what saith the scripture? Abraham \{believed\} God, and it was counted unto him for righteousness.
believed Rom_04_17 (As it is written, I have made thee a father of many nations,) before him whom he \{believed\}, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.
believed Rom_04_18 Who against hope \{believed\} in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.
believed Rom_10_14 How then shall they call on him in whom they have not \{believed\}? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
believed Tit_03_08 [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have \{believed\} in God might be careful to maintain good works. These things are good and profitable unto men.
believers 1Ti_04_12 Let no man despise thy youth; but be thou an example of the \{believers\}, in word, in conversation, in charity, in spirit, in faith, in purity.
believers Act_05_14 And \{believers\} were the more added to the Lord, multitudes both of men and women.)
believest Act_08_37 And Philip said, If thou \{believest\} with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
believest Act_26_27 King Agrippa, believest thou the prophets? I know that thou \{believest\}.
believest Act_26_27 King Agrippa, \{believest\} thou the prophets? I know that thou believest.
believest Jam_02_19 Thou \{believest \} that there is one God; thou doest well: the devils also believe, and tremble.
believest Joh_01_50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, \{believest \} thou? thou shalt see greater things than these.
believest Luk_01_20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou \{believest $\}$ not my words, which shall be fulfilled in their season.
believeth Act_10_43 To him give all the prophets witness, that through his name whosoever \{believeth\} in him shall receive remission of sins.
believeth 1Jo_05_10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he \{believeth\} not the record that God gave of his Son.
believeth 1Sa_28_16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: he that \{believeth\} shall not make haste.
believeth Joh_03_16 For God so loved the world, that he gave his only begotten Son, that whosoever \{believeth\} in him should not perish, but have everlasting life.
believeth Job_15_22 He \{believeth\} not that he shall return out of darkness, and he is waited for of the sword.
believeth Job_39_24 He swalloweth the ground with fierceness and rage: neither \{believeth\} he that [it is] the sound of the trumpet.
believeth 1Ti_05_16 If any man or woman that \{believeth\} have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.
believeth 1Jo_05_05 Who is he that overcometh the world, but he that \{believeth\} that Jesus is the Son of God?
believeth 1Jo_05_10 He that believeth on the Son of God hath the witness in himself: he that \{believeth\} not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth Joh_03_18 He that \{believeth\} on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
believeth 1Jo_05_01 Whosoever \{believeth\} that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.
believeth 1Co_13_07 Beareth all things, \{believeth\} all things, hopeth all things, endureth all things.
believeth 1Co_14_24 But if all prophesy, and there come in one that \{believeth\} not, or [one] unlearned, he is convinced of all, he is judged of all:
believeth 1Pe_02_06 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that $\{$ believeth $\}$ on him shall not be confounded.
believeth 2Co_06_15 And what concord hath Christ with Belial? or what part hath he that \{believeth\} with an infidel?
believeth Joh_03_18 He that believeth on him is not condemned: but he that \{believeth\} not is condemned already, because he hath not believed in the name of the only begotten Son of God.
believeth Joh_06_35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that \{believeth\} on me shall never thirst.
believeth Joh_06_40 And this is the will of him that sent me, that every one which seeth the Son, and \{believeth\} on him, may have everlasting life: and I will raise him up at the last day.
believeth 1Co_07_13 And the woman which hath an husband that \{believeth\} not, and if he be pleased to dwell with her, let her not leave him.
believeth 1Co_07_12 But to the rest speak I, not the Lord: If any brother hath a wife that \{believeth\} not, and she be pleased to dwell with him, let him not put her away.
believeth Joh_03_15 That whosoever \{believeth\} in him should not perish, but have eternal life.
believeth Joh_03_36 He that believeth on the Son hath everlasting life: and he that \{believeth\} not the Son shall not see life; but the wrath of God abideth on him.
believeth Joh_03_36 He that \{believeth\} on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
believeth Joh_06_47 Verily, verily, I say unto you, He that \{believeth\} on me hath everlasting life.
believeth 1Jo_05_10 He that \{believeth\} on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
believeth Joh_05_24 Verily, verily, I say unto you, He that heareth my word, and \{believeth\} on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
believeth Joh_07_38 He that \{believeth\} on me, as the scripture hath said, out of his belly shall flow rivers of living water.
believeth Joh_11_25 Jesus said unto her, I am the resurrection, and the life: he that \{believeth\} in me, though he were dead, yet shall he live:
believeth Mar_16_16 He that \{believeth\} and is baptized shall be saved; but he that believeth not shall be damned.
believeth Pro_14_15 The simple \{believeth\} every word: but the prudent [man] looketh well to his going.
believeth Joh_11_26 And whosoever liveth and \{believeth\} in me shall never die. Believest thou this?
believeth Joh_12_46 I am come a light into the world, that whosoever \{believeth\} on me should not abide in darkness.
believeth Joh_12_44 Jesus cried and said, He that \{believeth\} on me, believeth not on me, but on him that
sent me.
believeth Joh_14_12 Verily, verily, I say unto you, He that \{believeth\} on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.
believeth Rom_03_26 To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which \{believeth\} in Jesus.
believeth Rom_09_33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever \{believeth\} on him shall not be ashamed.
believeth Rom_10_11 For the scripture saith, Whosoever \{believeth\} on him shall not be ashamed.
believeth Joh_12_44 Jesus cried and said, He that believeth on me, \{believeth\} not on me, but on him that sent me.
believeth Mar_09_23 Jesus said unto him, If thou canst believe, all things [are] possible to him that \{believeth\}.
believeth Mar_16_16 He that believeth and is baptized shall be saved; but he that \{believeth\} not shall be damned.
believeth Rom_01_16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that \{believeth\}; to the Jew first, and also to the Greek.
believeth Rom_04_05 But to him that worketh not, but \{believeth\} on him that justifieth the ungodly, his faith is counted for righteousness.
believeth Rom_10_04 For Christ [is] the end of the law for righteousness to every one that \{believeth\}.
believeth Rom_10_10 For with the heart man \{believeth\} unto righteousness; and with the mouth confession is made unto salvation.
believeth Rom_14_02 For one \{believeth\} that he may eat all things: another, who is weak, eateth herbs.
unbelievers 1Co_06_06 But brother goeth to law with brother, and that before the \{unbelievers\}.
unbelievers 1Co_14_23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or \{unbelievers\}, will they not say that ye are mad?
unbelievers 2Co_06_14 Be ye not unequally yoked together with \{unbelievers\}: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
unbelievers Luk_12_46 The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the \{unbelievers\}.

## Bible Word Index with Strong's Number with the full text of each verse

Believe ^ Act_16_31 And <1161> they said <2036> (5627), \{Believe\} <4100> (5657) on <1909> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> thou <4771> shalt be saved <4982> (5701), and <2532> thy <4675> house <3624>.

Believe ^ Joh_14_11 \{Believe\} <4100> (5720) me <3427> that <3754> I <1473> am in <1722> the Father <3962>, and <2532> the Father <3962> in <1722> me <1698>: or else <1490> believe <4100> (5720) me <3427> for <1223> the very <0846> <0> works <2041> [sake <0846>.

Believe ^ Mat_09_28 And <1161> when he was come <2064> (5631) into <1519> the house <3614>, the blind men <5185> came <4334> (5656) to him <0846>: and <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, \{Believe\} ye <4100> (5720) that <3754> I am able <1410> (5736) to do <4160> (5658) this <5124>? They said <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>.
believe ^ Mat_18_06 But <1161> whoso <3739> <0302> shall offend <4624> (5661) one <1520> of these <5130> little ones <3398> which <3588> \{believe\} <4100> (5723) in <1519> me <1691>, it were better <4851> (5719) for him <0846> that <2443> a millstone <3458> <3684> were hanged <2910> (5686) about <1909> his <0846> neck <5137>, and <2532> that he were drowned <2670> (5686) in <1722> the depth <3989> of the sea <2281>.
believe ^ Mar_13_21 And <2532> then <5119> if <1437> any man <5100> shall say <2036> (5632) to you <5213>, Lo <2400> (5628), here <5602> is Christ <5547>; or <2228>, lo <2400> (5628), he is there <1563>; \{believe\} <4100> (5661) him not <3361>:
believe ^ Mar_11_23 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall \{believe\} <4100> (5661) that <3754> those things which <3739> he saith <3004> (5719) shall come to pass <1096> (5736); he <0846> shall have <2071> (5704) whatsoever <3739> <1437> he saith <2036> (5632).
believe ^ Joh_10_37 If <1487> I do <4160> (5719) not <3756> the works <2041> of my <3450> Father <3962>, \{believe\} <4100> (5720) me <3427> not <3361>.
believe ^ Mar_09_24 And <2532> straightway <2112> the father <3962> of the child <3813> cried out <2896> (5660), and said <3004> (5707) with <3326> tears <1144>, Lord <2962>, I \{believe\} <4100> (5719); help thou <0997> (5720) mine <3450> unbelief <0570>.
believe ^ Mar_09_42 And <2532> whosoever <3739> <0302> shall offend <4624> (5661) one <1520> of these little ones <3398> that $\{$ believe $\}<4100>$ (5723) in <1519> me <1691>, it is <2076> (5748) better <2570> <3123> for him <0846> that <1487> a millstone <3037> <3457> were hanged <4029> (5736) about <4012> his <0846> neck <5137>, and <2532> he were cast <0906> (5769) into <1519> the sea <2281>.
believe ^ Joh_14_11 Believe <4100> (5720) me <3427> that <3754> I <1473> am in <1722> the Father <3962>, and <2532> the Father <3962> in <1722> me <1698>: or else <1490> \{believe\} <4100> (5720) me <3427> for <1223> the very <0846> <0> works <2041>
believe ^ Mar_16_17 And < $1161>$ these < $5023>$ signs <4592> shall follow <3877> (5692) them that \{believe\} <4100> (5660); In <1722> my <3450> name <3686> shall they cast out <1544> (5692) devils <1140>; they shall speak <2980> (5692) with new <2537> tongues <1100>;
believe ^ Mar_15_32 Let <2597> <0> Christ <5547> the King <0935> of Israel <2474> descend <2597>
(5628) now <3568> from <0575> the cross <4716>, that <2443> we may see <1492> (5632) and <2532> \{believe\} <4100> (5661). And <2532> they that were crucified <4957> (5772) with him <0846> reviled <3679> (5707) him <0846>.
believe ^ Joh_10_38 But <1161> if <1487> I do <4160> (5719), though <2579> ye \{believe\} <4100> (5725) not <3361> me <1698>, believe <4100> (5657) the works <2041>: that <2443> ye may know <1097> (5632), and <2532> believe <4100> (5661), that <3754> the Father <3962> is in <1722> me <1698>, and I <2504> in <1722> him <0846>.
believe ^ Mat_21_25 The baptism <0908> of John <2491>, whence <4159> was it <2258> (5713)? from <1537> heaven <3772>, or <2228> of <1537> men <0444>? And <1161> they reasoned <1260> (5711) with <3844> themselves <1438>, saying <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692) unto us <2254>, Why <1302> did ye <4100> <0> not <3756> then <3767> \{believe\} <4100> (5656) him <0846>?
believe ^ Joh_09_36 He <1565> answered <0611> (5662) and <2532> said <2036> (5627), Who <5101> is he <2076> (5748), Lord <2962>, that <2443> I might \{believe\} <4100> (5661) on <1519> him <0846>?
believe ^ Joh_14_01 Let < $5015><0>$ not <3361> your <5216> heart <2588> be troubled <5015> (5744): ye believe <4100> (5719) (5720) in <1519> God <2316>, \{believe\} <4100> (5719) (5720) also <2532> in <1519> me <1691>.
believe ^ Joh_09_18 But <3767> the Jews <2453> did <4100> <0> not <3756> \{believe\} <4100> (5656) concerning <4012> him <0846>, that <3754> he had been <2258> (5713) blind <5185>, and <2532> received his sight <0308> (5656), until <2193> <3755> they called <5455> (5656) the parents <1118> of him <0846> that had received his sight <0308> (5660).
believe ^ Joh_11_15 And <2532> I am glad <5463> (5719) for <1223> your sakes <5209> that <3754> I was <2252> (5713) (5625) <2258> (5713) not <3756> there <1563>, to the intent <2443> ye may \{believe\} <4100> (5661); nevertheless <0235> let us go <0071> (5725) unto <4314> him <0846>.
believe ^ Joh_16_31 Jesus <2424> answered <0611> (5662) them <0846>, Do ye <4100> <0> now <0737> \{believe\} <4100> (5719)?
believe ^ 1Co_10_27 <1161> If any <1536> of them that \{believe\} not <0571> bid <2564> (5719) you <5209> to a feast, and <2532> ye be disposed <2309> (5719) to go <4198> (5738); whatsoever <3956> is set before <3908> (5746) you <5213>, eat <2068> (5720), asking <0350> <0> no <3367> question <0350> (5723) for <1223> <0> conscience <4893> sake <1223>.
believe ^ Mar_11_31 And <2532> they reasoned <3049> (5711) with <4314> themselves <1438>, saying <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692), Why <1302> then <3767> did ye <4100> <0> not <3756> (believe\} <4100> (5656) him <0846>?
believe ^ Mat_21_32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way <3598> of righteousness <1343>, and <2532> ye believed <4100> (5656) him <0846> not <3756>: but <1161> the publicans <5057> and <2532> the harlots <4204> believed <4100> (5656) him <0846>: and <1161> ye <5210>, when ye had seen <1492> (5631) it, repented <3338> (5675) not <3756> afterward <5305>, that ye might $\{$ believe \} <4100> (5658) him <0846>.
believe ^ Joh_10_38 But <1161> if <1487> I do <4160> (5719), though <2579> ye believe <4100> (5725) not <3361> me <1698>, believe <4100> (5657) the works <2041>: that <2443> ye may know <1097> (5632), and <2532> \{believe\} <4100> (5661), that <3754> the Father <3962> is in <1722> me <1698>, and I <2504> in <1722> him <0846>.
believe ^ Joh_09_35 Jesus <2424> heard <0191> (5656) that <3754> they had cast <1544> (5627) him
<0846> out <1854>; and <2532> when he had found <2147> (5631) him <0846>, he said <2036> (5627) unto him <0846>, Dost <4100> <0> thou <4771> \{believe\} <4100> (5719) on <1519> the Son <5207> of God <2316>?
believe ^ Mar_05_36 As soon as <1161> <2112> Jesus <2424> heard <0191> (5660) the word <3056> that was spoken <2980> (5746), he saith <3004> (5719) unto the ruler of the synagogue <0752>, Be <5399> <0> not <3361> afraid <5399> (5737), only <3440> \{believe\} <4100> (5720).
believe ^ Mar_11_24 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, What <3745> things <3956> soever <0302> ye desire <0154> (5731), when ye pray <4336> (5740), \{believe\} <4100> (5720) that <3754> ye receive <2983> (5719) them, and <2532> ye <5213> shall have <2071> (5704) them.
believe ^ Luk_08_50 But <1161> when Jesus <2424> heard <0191> (5660) it, he answered <0611> (5662) him <0846>, saying <3004> (5723), Fear <5399> (5737) not <3361>: \{believe\} <4100> (5720) only <3440>, and <2532> she shall be made whole <4982> (5701).
believe ^ Php_01_29 For <3754> unto you <5213> it is given <5483> (5681) in the behalf <5228> of Christ <5547>, not <3756> only <3440> to \{believe\} <4100> (5721) on <1519> him <0846>, but <0235> also <2532> to suffer <3958> (5721) for <5228> <0> his sake <0846> <5228>;
believe ^ Joh_10_38 But <1161> if <1487> I do <4160> (5719), though <2579> ye believe <4100> (5725) not <3361> me <1698>, \{believe\} <4100> (5657) the works <2041>: that <2443> ye may know <1097> (5632), and <2532> believe <4100> (5661), that <3754> the Father <3962> is in <1722> me <1698>, and I <2504> in <1722> him <0846>.
believe ^ Joh_09_38 And <1161> he said <5346> (5713), Lord <2962>, I \{believe\} <4100> (5719). And <2532> he worshipped <4352> (5656) him <0846>.
believe ^ Joh_10_26 But <0235> ye <5210> \{believe\} <4100> (5719) not <3756>, because <1063> ye are <2075> (5748) not <3756> of <1537> my <1699> sheep <4263>, as <2531> I said <2036> (5627) unto you <5213>.
believe ^ Joh_14_01 Let <5015> <0> not <3361> your <5216> heart <2588> be troubled <5015> (5744): ye \{believe\} <4100> (5719) (5720) in <1519> God <2316>, believe <4100> (5719) (5720) also <2532> in <1519> me <1691>.
believe ^ 1Co_01_21 For <1063> after <1894> that in <1722> the wisdom <4678> of God <2316> the world <2889> by <1223> wisdom <4678> knew <1097> (5627) not <3756> God <2316>, it pleased <2106> (5656) God <2316> by <1223> the foolishness <3472> of preaching <2782> to save <4982> (5658) them that \{believe\} <4100> (5723).
believe ^ Luk_08_13 < $1161>$ They on <1909> the rock <4073> are they, which <3739>, when <3752> they hear <0191> (5661), receive <1209> (5736) the word <3056> with <3326> joy <5479>; and <2532> these <3778> have <2192> (5719) no <3756> root <4491>, which <3739> for <4314> a while <2540> \{believe\} <4100> (5719), and <2532> in <1722> time <2540> of temptation <3986> fall away <0868> (5736).
believe ^ Luk_08_12 Those <1161> by <3844> the way side <3598> are <1526> (5748) they that hear <0191> (5723); then <1534> cometh <2064> (5736) the devil <1228>, and <2532> taketh away <0142> (5719) the word <3056> out of <0575> their <0846> hearts <2588>, lest <3363> they should \{believe\} <4100> (5660) and be saved <4982> (5686).
believe ^ Joh_19_35 And <2532> he that saw <3708> (5761) it bare record <3140> (5758), and <2532> his <0846> record <3141> is <2076> (5748) true <0228>: and he <2548> knoweth <1492> (5758) that <3754> he saith <3004> (5719) true <0227>, that <2443> ye <5210> might \{believe\} <4100> (5661).
believe ^ Luk_24_25 Then <2532> he <0846> said <2036> (5627) unto <4314> them <0846>, O <5599> fools <0453>, and <2532> slow <1021> of heart <2588> to \{believe\} <4100> (5721) <1909> all <3956> that <3739> the prophets <4396> have spoken <2980> (5656):
believe ^ Joh_07_39 (But <1161> this <5124> spake he <2036> (5627) of <4012> the Spirit <4151>, which <3739> they that \{believe\} <4100> (5723) on <1519> him <0846> should <3195> (5707) receive <2983> (5721): for <1063> the Holy <0040> Ghost <4151> was <2258> (5713) not yet <3768> given; because <3754> that Jesus <2424> was <1392> <0> not yet <3764> glorified <1392> (5681).)
believe ^ Joh_16_30 Now <3568> are we sure <1492> (5758) that <3754> thou knowest <1492> (5758) all things <3956>, and <2532> needest <5532> not <3756> <2192> (5719) that <2443> any man <5100> should ask <2065> (5725) thee <4571>: by <1722> this <5129> we \{believe\} <4100> (5719) that <3754> thou camest forth <1831> (5627) from <0575> God <2316>.
believe ^ Joh_16_09 Of <4012> $\sin <0266>$, <3303> because <3754> they \{believe\} <4100> (5719) not <3756> on <1519> me <1691>;
believe ^ Joh_12_39 Therefore < 5124> <1223> they could <1410> (5711) not <3756> \{believe\} <4100> (5721), because <3754> that Esaias <2268> said <2036> (5627) again <3825>,
believe ^ Joh_12_47 And <2532> if <3362> <0> any man <5100> hear <0191> (5661) my <3450> words <4487>, and <2532> \{believe\} <4100> (5661) not <3362>, I <1473> judge <2919> (5692) (5719) him <0846> not <3756>: for <1063> I came <2064> (5627) not <3756> to <2443> judge <2919> (5725) the world <2889>, but <0235> to <2443> save <4982> (5661) the world <2889>.
believe ^ 1Co_11_18 For <1063> <3303> first of all <4412>, when ye <5216> come together <4905> (5740) in <1722> the church <1577>, I hear <0191> (5719) that there be <5225> (5721) divisions <4978> among <1722> you <5213>; and <2532> I partly <3313> \{believe\} <4100> (5719) it <5100>.
believe ^ Joh_14_29 And <2532> now <3568> I have told <2046> (5758) you <5213> before <4250> it come to pass <1096> (5635), that <2443>, when <3752> it is come to pass <1096> (5638), ye might \{believe\} <4100> (5661).
believe ^ Mar_01_15 And <2532> saying <3004> (5723), <3754> The time <2540> is fulfilled <4137> (5769), and <2532> the kingdom <0932> of God <2316> is at hand <1448> (5758): repent ye <3340> (5720), and <2532> \{believe\} <4100> (5720) <1722> the gospel <2098>.
believe ^ Rom_10_09 That <3754> if <1437> thou shalt confess <3670> (5661) with <1722> thy <4675> mouth <4750> the Lord <2962> Jesus <2424>, and <2532> shalt \{believe\} <4100> (5661) in <1722> thine <4675> heart <2588> that <3754> God <2316> hath raised <1453> (5656) him <0846> from <1537> the dead <3498>, thou shalt be saved <4982> (5701).
believe ^ Joh_08_24 I said <2036> (5627) therefore <3767> unto you <5213>, that <3754> ye shall die <0599> (5695) in <1722> your <5216> sins <0266>: for <1063> if <3362> <0> ye \{believe\} <4100> (5661) not <3362> that <3754> I <1473> am <1510> (5748) he, ye shall die <0599> (5695) in <1722> your <5216> sins <0266>.
believe ^ Luk_22_67 <1487> Art <1488> (5748) thou <4771> the Christ <5547> ? tell <2036> (5628) us <2254>. And <1161> he said <2036> (5627) unto them <0846>, If <1437> I tell <2036> (5632) you <5213>, ye will <4100> <0> not <3364> \{believe\} <4100> (5661):
believe ^ 1Jo_05_13 These things < $5023>$ have I written <1125> (5656) unto you <5213> that believe <4100> (5723) on <1519> the name <3686> of the Son <5207> of God <2316>; that <2443> ye may know <1492> (5762) that ye <3754> have <2192> (5719) eternal <0166> life <2222>, and <2532> that <2443> ye may $\{$ believe $\}$ <4100> ( $\mathbf{5 7 2 5}$ ) on <1519> the name <3686> of the Son <5207> of God <2316>.
believe ^ Act_15_07 And <1161> when there had been <1096> (5637) much <4183> disputing <4803>, Peter <4074> rose up <0450> (5631), and said <2036> (5627) unto <4314> them <0846>, Men <0435> and brethren <0080>, ye <5210> know <1987> (5736) how that <3754> a good <0744> while <2250> ago <0575> God <2316> made choice <1586> (5668) among <1722> us <2254>, that the Gentiles <1484> by <1223> my <3450> mouth <4750> should hear <0191> (5658) the word <3056> of the gospel <2098>, and <2532> \{believe\} <4100> (5658).
believe ^ Act_08_37 And <1161> Philip <5376> said <2036> (5627), If <1487> thou believest <4100> (5719) with <1537> all thine <3650> heart <2588>, thou mayest <1832> (5748). And <1161> he answered <0611> (5679) and said <2036> (5627), I \{believe\} <4100> (5719) that Jesus <2424> Christ <5547> is <1511> (5750) the Son <5207> of God <2316>.
believe ^ Act_15_11 But <0235> we \{believe\} <4100> (5719) that through <1223> the grace <5485> of the Lord <2962> Jesus <2424> Christ <5547> we shall be saved <4982> (5683), even <2596> <3739> as <5158> they <2548>.
believe ^ Joh_01_07 The same < 3778> came <2064> (5627) for <1519> a witness <3141>, to <2443> bear witness <3140> (5661) of <4012> the Light <5457>, that <2443> all <3956> men through <1223> him <0846> might \{believe\} <4100> (5661).
believe ^ Joh_12_36 While <2193> ye have <2192> (5719) light <5457>, \{believe\} <4100> (5720) in <1519> the light <5457>, that <2443> ye may be <1096> (5638) the children <5207> of light <5457>. These things <5023> spake <2980> (5656) Jesus <2424>, and departed <0565> (5631), and <2532> did hide himself <2928> (5648) from <0575> them <0846>.
believe ^ Joh_11_48 If <1437> we let <0863> <0> him <0846> thus <3779> alone <0863> (5632), all <3956> men will \{believe\} <4100> (5692) on <1519> him <0846>: and <2532> the Romans <4514> shall come <2064> (5695) and <2532> take away <0142> (5692) both <2532> our <2257> place <5117> and <2532> nation <1484>.
believe ^ Joh_13_19 Now <0575> <0737> I tell <3004> (5719) you <5213> before <4253> it come <1096> (5635), that <2443>, when <3752> it is come to pass <1096> (5638), ye may \{believe\} <4100> (5661) that <3754> I <1473> am <1510> (5748) he.
believe ^ Joh_17_21 That <2443> they all <3956> may be <5600> (5753) one <1520>; as <2531> thou <4771>, Father <3962>, art in <1722> me <1698>, and I <2504> in <1722> thee <4671>, that <2443> they <0846> also <2532> may be <5600> (5753) one <1520> in <1722> us <2254>: that <2443> the world <2889> may \{believe\} <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.
believe ^ Joh_20_31 But <1161> these < 5023> are written <1125> (5769), that <2443> ye might \{believe\} <4100> (5661) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547>, the Son <5207> of God <2316>; and <2532> that <2443> believing <4100> (5723) ye might have <2192> (5725) life <2222> through <1722> his <0846> name <3686>.
believe ^ Joh_20_25 The other < 0243 > disciples <3101> therefore <3767> said <3004> (5707) unto him <0846>, We have seen <3708> (5758) the Lord <2962>. But <1161> he said <2036> (5627) unto them <0846>, Except <3362> I shall see <1492> (5632) in <1722> his <0846> hands <5495> the print <5179> of the nails <2247>, and <2532> put <0906> (5632) my <3450> finger <1147> into <1519> the print <5179> of the nails <2247>, and <2532> thrust <0906> (5632) my <3450> hand <5495> into <1519> his <0846> side <4125>, I will <4100> <0> not <3364> \{believe\} <4100> (5692).
believe ^ Jam_02_19 Thou <4771> believest <4100> (5719) that <3754> there is <2076> (5748) one <1520> God <2316>; thou doest <4160> (5719) well <2573>: the devils <1140> also <2532> \{believe\} <4100> (5719), and <2532> tremble <5425> (5719).
believe ^ Joh_07_05 For <1063> neither <3761> did <4100> <0> his <0846> brethren <0080> \{believe\} <4100> (5707) in <1519> him <0846>.
believe ^ 1Co_14_22 Wherefore <5620> tongues <1100> are <1526> (5748) for <1519> a sign <4592>, not <3756> to them that believe <4100> (5723), but <0235> to them that believe not <0571>: but <1161> prophesying <4394> serveth not <3756> for them that \{believe\} not <0571>, but <0235> for them which believe <4100> (5723).
believe ^ 1Co_14_22 Wherefore <5620> tongues <1100> are <1526> (5748) for <1519> a sign <4592>, not <3756> to them that believe <4100> (5723), but <0235> to them that \{believe\} not <0571>: but <1161> prophesying <4394> serveth not $<\mathbf{3 7 5 6}>$ for them that believe not $<0571>$, but $<0235>$ for them which believe <4100> (5723).
believe ^ 1Co_14_22 Wherefore <5620> tongues <1100> are <1526> (5748) for <1519> a sign <4592>, not <3756> to them that \{believe\} <4100> (5723), but <0235> to them that believe not <0571>: but <1161> prophesying <4394> serveth not $<\mathbf{3 7 5 6}>$ for them that believe not $<0571>$, but $<0235>$ for them which believe <4100> (5723).
believe ^ 1Pe_01_21 Who <3588> by <1223> him <0846> do \{believe\} <4100> (5723) in <1519> God <2316>, that raised <1453> <0> him <0846> up <1453> (5660) from <1537> the dead <3498>, and <2532> gave <1325> (5631) him <0846> glory <1391>; that <5620> your <5216> faith <4102> and <2532> hope <1680> might be <1511> (5750) in <1519> God <2316>.
believe ^ 1Pe_02_07 Unto you <5213> therefore <3767> which <3588> \{believe\} <4100> (5723) he is precious <5092>: but <1161> unto them which be disobedient <0544> (5723), the stone <3037> which <3739> the builders <3618> (5723) disallowed <0593> (5656), the same <3778> is made <1096> (5675) <1519> the head <2776> of the corner <1137>,
believe ^ Act_13_41 Behold <1492> (5628), ye despisers <2707>, and <2532> wonder <2296> (5657), and <2532> perish <0853> (5682): for <3754> I <1473> work <2038> (5736) a work <2041> in <1722> your <5216> days <2250>, a work <2041> which <3739> ye shall <4100> <0> in no wise <3364> \{believe\} <4100> (5661), though <1437> a man <5100> declare it <1555> (5741) unto you <5213>.
believe ^ Gal_03_22 But <0235> the scripture < 1124> hath concluded <4788> (5656) all <3956> under <5259> $\sin$ <0266>, that <2443> the promise <1860> by <1537> faith <4102> of Jesus <2424> Christ <5547> might be given <1325> (5686) to them that \{believe\} <4100> (5723).
believe ^ Heb_11_06 But <1161> without <5565> faith <4102> it is impossible <0102> to please <2100> (5658) him: for <1063> he that cometh <4334> (5740) to God <2316> must <1163> (5748) \{believe\} <4100> (5658) that <3754> he is <2076> (5748), and <2532> that he is <1096> (5736) a rewarder <3406> of them that diligently seek <1567>(5723) him <0846>.
believe ^ Joh_01_12 But <1161> as many as <3745> received <2983> (5627) him <0846>, to them <0846> gave he <1325> (5656) power <1849> to become <1096> (5635) the sons <5043> of God <2316>, even to them that $\{$ believe\} <4100> (5723) on <1519> his <0846> name <3686>:
believe ^ Joh_03_12 If <1487> I have told <2036> (5627) you <5213> earthly things <1919>, and <2532> ye believe <4100> (5719) not <3756>, how <4459> shall ye \{believe\} <4100> (5692), if <1437> I tell <2036> (5632) you <5213> of heavenly things <2032>?
believe ^ Joh_03_12 If <1487> I have told <2036> (5627) you <5213> earthly things <1919>, and <2532> ye \{believe\} <4100> (5719) not <3756>, how <4459> shall ye believe <4100> (5692), if <1437> I tell <2036> (5632) you <5213> of heavenly things <2032>?
believe ^ Joh_05_38 And <2532> ye have <2192> (5719) not <3756> his <0846> word <3056> abiding <3306> (5723) in <1722> you <5213>: for <3754> whom <3739> <1565> he hath sent <0649> (5656), him <5129> ye <5210> $\{$ believe \} <4100> (5719) not <3756>.
believe ^ Joh_08_45 And < 1161> because <3754> I <1473> tell <3004> (5719) you the truth <0225>, ye \{believe\} <4100> (5719) me <3427> not <3756>.
believe ^ Joh_06_69 And <2532> we <2249> \{believe\} <4100> (5758) and <2532> are sure <1097> (5758) that <3754> thou <4771> art <1488> (5748) that Christ <5547>, the Son <5207> of the living <2198> (5723) God <2316>.
believe ^ Joh_06_64 But <0235> there are <1526> (5748) some <5100> of <1537> you <5216> that <3739> \{believe\} <4100> (5719) not <3756>. For <1063> Jesus <2424> knew <1492> (5715) from <1537> the beginning <0746> who <5101> they were <1526> (5748) that believed <4100> (5723) not <3361>, and <2532> who <5101> should <2076> (5748) betray <3860> (5694) him <0846>.
believe ^ Joh_06_36 But <0235> I said <2036> (5627) unto you <5213>, That <3754> ye <3708> <0> also <2532> have seen <3708> (5758) me <3165>, and <2532> \{believe\} <4100> (5719) not <3756>.
believe ^ Joh_06_30 They said <2036> (5627) therefore <3767> unto him <0846>, What <5101> sign <4592> shewest <4160> (5719) thou <4771> then <3767>, that <2443> we may see <1492> (5632), and <2532> \{believe\} <4100> (5661) thee <4671>? what <5101> dost thou work <2038> (5736)?
believe ^ Joh_11_27 She saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>: I <1473> \{believe\} <4100> (5758) that <3754> thou <4771> art <1488> (5748) the Christ <5547>, the Son <5207> of God <2316>, which <3588> should come <2064> (5740) into <1519> the world <2889>.
believe ^ Joh_11_40 Jesus <2424> saith <3004> (5719) unto her <0846>, Said I <2036> (5627) not <3756> unto thee <4671>, that <3754>, if <1437> thou wouldest \{believe\} <4100> (5661), thou shouldest see <3700> (5695) the glory <1391> of God <2316>?
believe ^ Joh_11_42 And <1161> I <1473> knew <1492> (5715) that <3754> thou hearest <0191> (5719) me <3450> always <3842>: but <0235> because < $1223>$ of the people <3793> which <3588> stand by <4026> (5761) I said <2036> (5627) it, that <2443> they may \{believe\} <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.
believe ^ 1Co_14_22 Wherefore <5620> tongues <1100> are <1526> (5748) for <1519> a sign <4592>, not <3756> to them that believe <4100> (5723), but <0235> to them that believe not <0571>: but <1161> prophesying <4394> serveth not $<3756>$ for them that believe not $<0571>$, but $<0235>$ for them which \{believe\} <4100> (5723).
believe ^ 1Jo_03_23 And <2532> this <3778> is <2076> (5748) his <0846> commandment <1785>, That <2443> we should \{believe\} <4100> (5661) on the name <3686> of his <0846> Son <5207> Jesus <2424> Christ <5547>, and <2532> love <0025> (5725) one another <0240>, as <2531> he gave <1325> (5656) us <2254> commandment <1785>.
believe ^ 1Jo_04_01 Beloved <0027>, \{believe\} <4100> (5720) not <3361> every <3956> spirit <4151>, but <0235> try <1381> (5720) the spirits <4151> whether <1487> they are <2076> (5748) of <1537> God <2316>: because <3754> many <4183> false prophets <5578> are gone out <1831> (5758) into <1519> the world <2889>.
believe ^ 1Jo_05_13 These things <5023> have I written <1125> (5656) unto you <5213> that \{believe\} <4100> (5723) on <1519> the name <3686> of the Son <5207> of God <2316>; that <2443> ye may know <1492> (5762) that ye <3754> have <2192> (5719) eternal <0166> life <2222>, and <2532> that <2443> ye may believe <4100> (5725) on <1519> the name <3686> of the Son <5207> of God <2316>.
believe ^ 2Co_04_04 In <1722> whom <3739> the god <2316> of this <5127> world <0165> hath blinded <5186> (5656) the minds <3540> of them which \{believe\} not <0571>, lest <1519> <3361> the light <5462> of the glorious <1391> gospel <2098> of Christ <5547>, who <3739> is <2076> (5748) the image <1504> of God <2316>, should shine <0826> (5658) unto them <0846>.
believe ^ Act_21_20 And <1161> when they heard <0191> (5660) it, they glorified <1392> (5707) the Lord <2962>, and <5037> said <2036> (5627) unto him <0846>, Thou seest <2334> (5719), brother <0080>, how many <4214> thousands <3461> of Jews <2453> there are <1526> (5748) which <3588> \{believe\} <4100> (5761); and <2532> they are <5225> (5719) all <3956> zealous <2207> of the law <3551>:
believe ^ Act_21_25 As <1161> touching <4012> the Gentiles <1484> which \{believe\} <4100> (5761), we <2249> have written <1989> (5656) and concluded <2919> (5660) that they <0846> observe <5083> (5721) no <3367> such thing <5108>, save only <1508> that they keep <5442> (5733) themselves <0846> from <5037> things offered to idols <1494>, and <2532> from blood <0129>, and <2532> from strangled <4156>, and <2532> from fornication <4202>.
believe ^ Eph_01_19 And <2532> what <5101> is the exceeding <5235> (5723) greatness <3174> of his <0846> power <1411> to <1519> us-ward <2248> who <3588> \{believe\} <4100> (5723), according to <2596> the working <1753> of his <0846> mighty <2479> power <2904>,
believe ^ Heb_10_39 But <1161> we <2249> are <2070> (5748) not <3756> of them who draw back <5289> unto <1519> perdition <0684>; but <0235> of them that \{believe\} <4102> to <1519> the saving <4047> of the soul <5590>.
believe ^ Joh_04_21 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, \{believe\} <4100> (5657) me <3427>, the hour <5610> cometh <3754> <2064> (5736), when <3753> ye shall <4352> <0> neither <3777> in <1722> this <5129> mountain <3735>, nor yet <3777> at <1722> Jerusalem <2414>, worship <4352> (5692) the Father <3962>.
believe ^ Joh_04_42 And <5037> said <3004> (5707) unto the woman <1135>, <3754> Now <3765> we \{believe\} <4100> (5719), not <3754> because <1223> of thy <4674> saying <2981>: for <1063> we have heard <0191> (5754) him ourselves <0846>, and <2532> know <1492> (5758) that <3754> this <3778> is <2076> (5748) indeed <0230> the Christ <5547>, the Saviour <4990> of the world <2889>.
believe ^ Joh_04_48 Then <3767> said <2036> (5627) Jesus <2424> unto <4314> him <0846>, Except <3362> ye see <1492> (5632) signs <4592> and <2532> wonders <5059>, ye will <4100> <0> not <3364> \{believe\} <4100> (5661).
believe ^ Joh_08_46 Which <5101> of <1537> you <5216> convinceth <1651> (5719) me <3165> of <4012> $\sin <0266>$ ? And <1161> if <1487> I say <3004> (5719) the truth <0225>, why <1302> do <4100> <0> ye <5210> not <3756> \{believe\} <4100> (5719) me <3427>?
believe ^ Mar_09_23 <1161> Jesus <2424> said <2036> (5627) unto him <0846>, If <1487> thou canst <1410> (5736) \{believe\} <4100> (5658), all things <3956> are possible <1415> to him <0846> that believeth <4100> (5723).
believe ^ Mat_24_23 Then <5119> if <1437> any man <5100> shall say <2036> (5632) unto you <5213>, Lo <2400> (5628), here <5602> is Christ <5547>, or <2228> there <5602>; \{believe\} <4100> (5661) it not <3361>.
believe ^ Mat_24_26 Wherefore <3767> if <1437> they shall say <2036> (5632) unto you <5213>, Behold <2400> (5628), he is <2076> (5748) in <1722> the desert <2048>; go <1831> <0> not <3361> forth <1831> (5632): behold <2400> (5628), he is in <1722> the secret chambers <5009>; \{believe\} <4100> (5661) it not <3361>.
believe ^ Mat_27_42 He saved <4982> (5656) others <0243>; himself <1438> he cannot <3756> <1410> (5736) save <4982> (5658). If <1487> he be <2076> (5748) the King <0935> of Israel <2474>, let him <2597> <0> now <3568> come down <2597> (5628) from <0575> the cross <4716>, and <2532> we will \{believe\} <4100> (5692) him <0846>.
believe ^ Rom_03_22 Even <1161> the righteousness <1343> of God <2316> which is by <1223> faith <4102> of Jesus <2424> Christ <5547> unto <1519> all <3956> and <2532> upon <1909> all <3956> them that \{believe\} <4100> (5723): for <1063> there is <2076> (5748) no <3756> difference <1293>:
believe ${ }^{\wedge}$ Rom_10_14 How <4459> then <3767> shall they call on <1941> (5698) him in <1519> whom <3739> they have $\langle 4100\rangle\langle 0\rangle$ not <3756> believed <4100> (5656)? and <1161> how <4459> shall they \{believe\} in <4100> (5692) him of whom <3739> they have <0191> <0> not <3756> heard <0191> (5656)? and <1161> how <4459> shall they hear <0191> (5692) without <5565> a preacher <2784> (5723)?
believe ^ Act_13_39 And <2532> by <1722> him <5129> all <3956> that \{believe\} <4100> (5723) are justified <1344> (5743) from <0575> all things <3956>, from which <3739> ye could <1410> (5675) not <3756> be justified <1344> (5683) by <1722> the law <3551> of Moses <3475>.
believe ^ 2Ti_02_13 If <1487> we \{believe\} not <0569> (5719), yet he <1565> abideth <3306> (5719) faithful <4103>: he cannot <3756> <1410> (5736) deny <0720> (5664) himself <1438>.
believe ^ Act_19_04 Then <1161> said <2036> (5627) Paul <3972>, John <2491> verily <3303> baptized <0907> (5656) with the baptism <0908> of repentance <3341>, saying <3004> (5723) unto the people <2992>, that <2443> they should \{believe\} <4100> (5661) on <1519> him which should come <2064> (5740) after <3326> him <0846>, that is <5123> (5748), on <1519> Christ <5547> Jesus <2424>.
believe ^ Joh_05_47 But <1161> if <1487> ye \{believe\} <4100> (5719) not <3756> his <1565> writings <1121>, how <4459> shall ye believe <4100> (5692) my <1699> words <4487>?
believe ^ Joh_05_47 But <1161> if <1487> ye believe <4100> (5719) not <3756> his <1565> writings <1121>, how <4459> shall ye \{believe\} <4100> (5692) my <1699> words <4487>?
believe ^ Joh_06_29 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, This <5124> is <2076> (5748) the work <2041> of God <2316>, that <2443> ye \{believe\} <4100> (5661) on <1519> him <3739> whom <1565> he hath sent <0649> (5656).
believe ^ Act_27_25 Wherefore <1352>, sirs <0435>, be of good cheer <2114> (5720): for <1063> I \{believe\} <4100> (5719) God <2316>, that <3754> it <3779> shall be <2071> (5704) even <2596> <3739> as <5158> it was told <2980> (5769) me <3427>.
believe ^ Joh_05_44 How <4459> can <1410> (5736) ye <5210> \{believe\} <4100> (5658), which receive <2983> (5723) honour <1391> one of another <3844> <0240>, and <2532> seek <2212> (5719) not <3756> the honour <1391> that cometh from <3844> God <2316> only <3441>?
believe ^ 2Th_01_10 When <3752> he shall come <2064> (5632) to be glorified <1740> (5683) in <1722> his <0846> saints <0040>, and <2532> to be admired <2296> (5683) in <1722> all <3956> them that \{believe\} <4100> (5723) (because <3754> our <2257> testimony <3142> among <1909> you <5209> was believed $<4100\rangle$ (5681)) in <1722> that <1565> day <2250>.
believe ^ 2Co_04_13 <1161> We having <2192> (5723) the same <0846> spirit <4151> of faith <4102>, according as $\langle 2596\rangle$ it is written $\langle 1125\rangle$ (5772), I believed $\langle 4100\rangle$ (5656), and therefore $\langle 1352\rangle$ have I spoken <2980> (5656); we <2249> also <2532> \{believe\} <4100> (5719), and <2532> therefore <1352> speak <2980> (5719);
believe ^ 2Th_02_11 And <2532> for this <5124> cause <1223> God <2316> shall send <3992> (5692) them <0846> strong <1753> delusion <4106>, that <1519> they <0846> should \{believe\} <4100> (5658) a lie <5579>:
believe ^ Rom_03_03 For <1063> what <5101> if <1487> some <5100> did not \{believe\} <0569> (5656)? <3361> shall <2673> <0> their <0846> unbelief <0570> make <2673> <0> the faith <4102> of God <2316> without effect <2673>(5692)?
believe ^ Rom_04_11 And <2532> he received <2983> (5627) the sign <4592> of circumcision <4061>, a seal <4973> of the righteousness <1343> of the faith <4102> which <3588> he had yet being <1722> uncircumcised <0203>: that <1519> he <0846> might be <1511> (5750) the father <3962> of all <3956> them that \{believe\} <4100> (5723), though <1223> they be not circumcised <0203>; that <1519> righteousness <1343> might be imputed <3049> (5683) unto them <0846> also <2532>:
believe ^ Rom_15_31 That <2443> I may be delivered <4506> (5686) from <0575> them that do not \{believe\} <0544> (5723) in <1722> Judaea <2449>; and <2532> that <2443> my <3450> service <1248> which <3588> I have for <1519> Jerusalem <2419> may be <1096> (5638) accepted <2144> of the saints <0040>;
believe ^ Joh_17_20 Neither <1161> <3756> pray I <2065> (5719) for <4012> these <5130> alone <3440>, but <0235> for <4012> them also <2532> which shall \{believe\} <4100> (5694) on <1519> me <1691> through <1223> their <0846> word <3056>;
believe ${ }^{\wedge}$ Rom_04_24 But <0235> for < $1223>$ us <2248> also <2532>, to whom <3739> it shall be <3195> (5719) imputed <3049> (5745), if we \{believe\} <4100> (5723) on <1909> him that raised up <1453> (5660) Jesus <2424> our <2257> Lord <2962> from <1537> the dead <3498>;
believe ^ Rom_06_08 Now <1161> if <1487> we be dead <0599> (5627) with <4862> Christ <5547>, we \{believe\} <4100> (5719) that <3754> we shall <4800> <0> also <2532> live <4800> (5692) with him <0846>:
believe ^ 1Th_01_07 So < 5620> that ye <5209> were <1096> (5635) ensamples <5179> to all <3956> that \{believe\} <4100> (5723) in <1722> Macedonia <3109> and <2532> Achaia <0882>.
believe ^ 1Th_02_13 For this <5124> cause <1223> also <2532> thank <2168> (5719) we <2249> God <2316> without ceasing <0089>, because <3754>, when ye received <3880> (5631) the word <3056> of God <2316> which ye heard <0189> of <3844> us <2257>, ye received <1209> (5662) it not <3756> as the word <3056> of men <0444>, but <0235> as <2531> it is <2076> (5748) in truth <0230>, the word <3056> of God <2316>, which <3739> effectually worketh <1754> (5731) also <2532> in <1722> you <5213> that \{believe\} <4100> (5723).
believe ^ 1Th_04_14 For <1063> if <1487> we \{believe\} <4100> (5719) that <3754> Jesus <2424> died <0599> (5627) and <2532> rose again <0450> (5627), even so <3779> them also <2532> which sleep <2837> (5685) in <1223> Jesus <2424> will <0071> <0> God <2316> bring <0071> (5692) with <4862> him <0846>.
believe ^ 1Ti_01_16 Howbeit < 0235 > for this <5124> cause < 1223 > I obtained mercy <1653> (5681), that <2443> in <1722> me <1698> first <4413> Jesus <2424> Christ <5547> might shew forth <1731> (5672) all <3956> longsuffering <3115>, for <4314> a pattern <5296> to them which should hereafter <3195> (5723) \{believe\} <4100> (5721) on <1909> him <0846> to <1519> life <2222> everlasting <0166>.
believe ^ 1Ti_04_03 Forbidding <2967> (5723) to marry <1060> (5721), and commanding to abstain from <0567> (5733) meats <1033>, which <3739> God <2316> hath created <2936> (5656) to <1519> be received <3336> with <3326> thanksgiving <2169> of them which \{believe\} <4103> and <2532> know <1921> (5761) the truth <0225>.
believe ^ 1Ti_04_10 For <1063> therefore <1519> <5124> we <2872> <0> both <2532> labour <2872>
(5719) and <2532> suffer reproach <3679> (5743), because <3754> we trust <1679> (5758) in <1909> the living <2198> (5723) God <2316>, who <3739> is <2076> (5748) the Saviour <4990> of all <3956> men <0444>, specially <3122> of those that \{believe\} <4103>.
believe ^ 1Th_02_10 Ye <5210> are witnesses <3144>, and <2532> God <2316> also, how <5613> holily <3743> and <2532> justly <1346> and <2532> unblameably <0274> we behaved ourselves <1096> (5675) among you <5213> that $\{$ believe $\}<4100>(5723)$ :
believed ^ Joh_20_29 Jesus <2424> saith <3004> (5719) unto him < 0846>, Thomas <2381>, because <3754> thou hast seen <3708> (5758) me <3165>, thou hast \{believed\} <4100> (5758): blessed <3107> are they that have not <3361> seen <1492> (5631), and <2532> yet have believed <4100> (5660).
believed ^ Act_17_12 Therefore <3767> <3303> many <4183> of <1537> them <0846> \{believed\} <4100> (5656); also <2532> of honourable <2158> women <1135> which <3588> were Greeks <1674>, and <2532> of men <0435>, not <3756> a few <3641>.
believed ^ Act_11_17 Forasmuch <1487> then <3767> as <5613> God <2316> gave <1325> (5656) them <0846> the like <2470> gift <1431> as <2532> he did unto us <2254>, who \{believed\} <4100> (5660) on <1909> the Lord <2962> Jesus <2424> Christ <5547>; <1161> what <5101> was <2252> (5713) I <1473>, that I could <1415> withstand <2967> (5658) God <2316>?
believed ^ Joh_10_42 And <2532> many <4183> \{believed\} <4100> (5656) on <1519> him <0846> there <1563>.
believed ^ Joh_11_45 Then <3767> many <4183> of <1537> the Jews <2453> which <3588> came <2064> (5631) to <4314> Mary <3137>, and <2532> had seen <2300> (5666) the things which <3739> Jesus <2424> did <4160> (5656), \{believed\} <4100> (5656) on <1519> him <0846>.
believed ^ Act_17_34 Howbeit <1161> certain <5100> men <0435> clave <2853> (5685) unto him <0846>, and \{believed\} <4100> (5656): among <1722> the which <3739> <2532> was Dionysius <1354> the Areopagite <0698>, and <2532> a woman <1135> named <3686> Damaris <1152>, and <2532> others <2087> with <4862> them <0846>.
believed ^ Joh_10_25 Jesus <2424> answered <0611> (5662) them <0846>, I told <2036> (5627) you <5213>, and <2532> ye \{believed\} <4100> (5719) not <3756>: the works <2041> that <3739> I <1473> do <4160> (5719) in <1722> my <3450> Father's <3962> name <3686>, they <5023> bear witness <3140> (5719) of <4012> me <1700>.
believed ^ Luk_01_45 And <2532> blessed <3107> is she that \{believed\} <4100> (5660): for <3754> there shall be <2071> (5704) a performance < $5050>$ of those things which were told <2980> (5772) her <0846> from <3844> the Lord <2962>.
believed ^ Act_10_45 And <2532> they of <1537> the circumcision <4061> which \{believed\} <4103> were astonished <1839> (5627), as many as <3745> came with <4905> (5627) Peter <4074>, because <3754> that on <1909> the Gentiles <1484> also <2532> was poured out <1632> (5769) the gift <1431> of the Holy <0040> Ghost <4151>.
believed ${ }^{\wedge}$ Act_11_21 And <2532> the hand <5495> of the Lord <2962> was <2258> (5713) with <3326> them <0846>: and <5037> a great <4183> number <0706> \{believed\} <4100> (5660), and turned <1994> (5656) unto <1909> the Lord <2962>.
believed ${ }^{\wedge}$ Act_13_12 Then <5119> the deputy <0446>, when he saw <1492> (5631) what was done <1096> (5756), $\{$ believed \} <4100> (5656), being astonished <1605> (5746) at <1909> the doctrine <1322> of the Lord <2962>.
believed ^ Act_18_08 And <1161> Crispus <2921>, the chief ruler of the synagogue <0752>, \{believed\} <4100> (5656) on the Lord <2962> with <4862> all <3650> his <0846> house <3624>; and <2532> many <4183> of the Corinthians <2881> hearing <0191> (5723) believed <4100> (5707), and <2532> were baptized <0907> (5712).
believed ^ Luk_01_01 Forasmuch <1895> as many <4183> have taken in hand <2021> (5656) to set forth in order <0392> (5664) a declaration <1335> of <4012> those things <4229> which are most surely \{believed\} <4135> (5772) among <1722> us <2254>,
believed ^ Rom_04_18 Who <3739> against <3844> hope <1680> \{believed\} <4100> (5656) in <1909> hope <1680>, that <1519> he <0846> might become <1096> (5635) the father <3962> of many <4183> nations <1484>, according <2596> to that which was spoken <2046> (5772), So <3779> shall <2071> <0> thy <4675> seed <4690> be <2071> (5704).
believed ^ Joh_17_08 For <3754> I have given <1325> (5758) unto them <0846> the words <4487> which <3739> thou gavest <1325> (5758) me <3427>; and <2532> they <0846> have received <2983> (5627) them, and <2532> have known <1097> (5627) surely <0230> that <3754> I came out <1831> (5627) from <3844> thee <4675>, and <2532> they have \{believed \} <4100> (5656) that <3754> thou <4771> didst send <0649> (5656) me <3165>.
believed ^ Act_18_27 And <1161> when he <0846> was disposed <1014> (5740) to pass <1330> (5629) into <1519> Achaia <0882>, the brethren <0080> wrote <1125> (5656), exhorting <4389> (5671) the disciples <3101> to receive <0588> (5664) him <0846>: who <3739>, when he was come <3854> (5637), helped them <4820> (5639) much <4183> which had \{believed\} <4100> (5761) through <1223> grace <5485>:
believed ^ Joh_12_37 But <1161> though he <0846> had done <4160> (5761) so many <5118> miracles <4592> before < 1715> them <0846>, yet they \{believed\} <4100> (5707) not <3756> on <1519> him <0846>:
believed ^ Act_19_02 He said <2036> (5627) unto <4314> them <0846>, <1487> Have ye received <2983> (5627) the Holy <0040> Ghost <4151> since ye \{believed\} <4100> (5660)? And <1161> they said <2036> (5627) unto <4314> him <0846>, <0235> We have <0191> <0> not so much as <3761> heard <0191> (5656) whether <1487> there be any <2076> (5748) Holy <0040> Ghost <4151>.
believed ^ Act_19_18 And <5037> many <4183> that \{believed\} <4100> (5761) came <2064> (5711), and confessed <1843> (5734), and <2532> shewed <0312> (5723) their <0846> deeds <4234>.
believed ${ }^{\wedge}$ Joh_12_38 That <2443> the saying <3056> of Esaias <2268> the prophet <4396> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), Lord <2962>, who <5101> hath \{believed\} <4100> (5656) our <2257> report <0189>? and <2532> to whom <5101> hath the arm <1023> of the Lord <2962> been revealed <0601> (5681)?
believed ^ Jde_01_05 I will < 1014> (5736) therefore <1161> put <5279> <0> you <5209> in remembrance <5279> (5658), though ye <5209> once <0530> knew <1492> (5761) this <5124>, how that <3754> the Lord <2962>, having saved <4982> (5660) the people <2992> out of <1537> the land <1093> of Egypt <0125>, afterward <1208> destroyed <0622> (5656) them that $\{$ believed \} <4100> (5660) not <3361>.
believed ^ Joh_12_11 Because <3754> that by reason <1223> of him <0846> many <4183> of the Jews <2453> went away <5217> (5707), and <2532> \{believed\} <4100> (5707) on <1519> Jesus <2424>.
believed ^ Mat_21_32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way <3598> of righteousness <1343>, and <2532> ye \{believed\} <4100> (5656) him <0846> not <3756>: but <1161> the publicans <5057> and <2532> the harlots <4204> believed <4100> (5656) him <0846>: and <1161> ye <5210>, when ye had seen <1492> (5631) it, repented <3338> (5675) not <3756> afterward <5305>, that ye might believe <4100> (5658) him <0846>.
believed ^ Joh_08_31 Then <3767> said <3004> (5707) Jesus <2424> to <4314> those Jews <2453> which <3588> \{believed\} <4100> (5761) on him <0846>, If <1437> ye <5210> continue <3306> (5661) in <1722> my <1699> word <3056>, then are ye <2075> (5748) my <3450> disciples <3101> indeed <0230>;
believed ^ Joh_12_42 Nevertheless <3676> <3305> among <1537> the chief rulers <0758> also <2532> many <4183> \{believed\} <4100> (5656) on <1519> him <0846>; but <0235> because <1223> of the Pharisees $\langle 5330>$ they did $\langle 3670\rangle\langle 0\rangle$ not $\langle 3756>$ confess $\langle 3670>$ (5707) him, lest $<3363>$ they should be <1096> (5638) put out of the synagogue <0656>:
believed ^ Mat_21_32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way <3598> of righteousness <1343>, and <2532> ye believed <4100> (5656) him <0846> not <3756>: but <1161> the publicans <5057> and <2532> the harlots <4204> \{believed\} <4100> (5656) him <0846>: and <1161> ye <5210>, when ye had seen <1492> (5631) it, repented <3338> (5675) not <3756> afterward <5305>, that ye might believe <4100> (5658) him <0846>.
believed ^ Mat_08_13 And <2532> Jesus <2424> said <2036> (5627) unto the centurion <1543>, Go thy way <5217> (5720); and <2532> as <5613> thou hast \{believed\} <4100> (5656), so be it done <1096> (5676) unto thee <4671>. And <2532> his <0846> servant <3816> was healed <2390> (5681) in <1722> the selfsame <1565> hour <5610>.
believed ^ Rom_10_16 But <0235> they have <5219> <0> not <3756> all <3956> obeyed <5219> (5656) the gospel <2098>. For <1063> Esaias <2268> saith <3004> (5719), Lord <2962>, who <5101> hath \{believed\} <4100> (5656) our <2257> report <0189>?
believed ^ Rom_04_03 For <1063> what <5101> saith <3004> (5719) the scripture <1124>? <1161> Abraham <0011> \{believed\} <4100> (5656) God <2316>, and <2532> it was counted <3049> (5681) unto him <0846> for <1519> righteousness <1343>.
believed ^ Luk_24_41 And < 1161> while they <0846> yet <2089> \{believed\} not <0569> (5723) for <0575> joy <5479>, and <2532> wondered <2296> (5723), he said <2036> (5627) unto them <0846>, Have ye <2192> (5719) here <1759> any <5100> meat <1034>?
believed ^ Joh_16_27 For <1063> the Father <3962> himself <0846> loveth <5368> (5719) you <5209>, because <3754> ye <5210> have loved <5368> (5758) me <1691>, and <2532> have \{believed\} <4100> (5758) that <3754> I <1473> came out <1831> (5627) from <3844> God <2316>.
believed ^ Joh_20_08 Then <5119> <3767> went in <1525> (5627) also <2532> that other <0243> disciple <3101>, which <3588> came <2064> (5631) first <4413> to <1519> the sepulchre <3419>, and <2532> he saw <1492> (5627), and <2532> \{believed\} <4100> (5656).
believed ^ Act_17_05 But <1161> the Jews <2453> which \{believed\} not <0544> (5723), moved with envy <2206> (5660), <2532> took unto them <4355> (5642) certain <5100> lewd <4190> fellows <0435> of the baser sort <0060>, and <2532> gathered a company <3792> (5660), and set all <2350> <0> the city <4172> on an uproar <2350> (5707), and <5037> assaulted <2186> (5631) the house <3614> of Jason <2394>, and sought <2212> (5707) to bring <0071> (5629) them <0846> out <1519> to the people <1218>.
believed ^ Act_18_08 And <1161> Crispus <2921>, the chief ruler of the synagogue <0752>, believed <4100> (5656) on the Lord <2962> with <4862> all <3650> his <0846> house <3624>; and <2532> many <4183> of the Corinthians <2881> hearing <0191> (5723) \{believed\} <4100> (5707), and <2532> were baptized <0907> (5712).
believed ^ Act_19_09 But <1161> when <5613> divers <5100> were hardened <4645> (5712), and <2532> \{believed\} not <0544> (5707), but spake evil <2551> (5723) of that way <3598> before <1799> the multitude <4128>, he departed <0868> (5631) from <0575> them <0846>, and separated <0873> (5656) the disciples <3101>, disputing <1256> (5740) daily <2596> <2250> in <1722> the school <4981> of one <5100>

Tyrannus < $5181>$.
believed ^ Act_22_19 And I <2504> said <2036> (5627), Lord <2962>, they <0846> know <1987> (5736) that <3754> I <1473> imprisoned <2252> (5713) <5439> (5723) and <2532> beat <1194> (5723) in every <2596> synagogue <4864> them that $\{b e l i e v e d\}<4100>(5723)$ on <1909> thee <4571>:
believed ${ }^{\wedge}$ Act_27_11 Nevertheless <1161> the centurion <1543> \{believed\} <3982> (5712) the master <2942> and <2532> the owner of the ship <3490>, more <3123> than <2228> those things which were spoken <3004> (5746) by <5259> Paul <3972>.
believed ^ Joh_08_30 As he <0846> spake <2980> (5723) these words < 5023>, many <4183> \{believed\} <4100> (5656) on <1519> him <0846>.
believed ^ Joh_05_46 For <1063> <1487> had ye \{believed\} <4100> (5707) Moses <3475>, ye would have believed <4100> (5707) <0302> me <1698>: for <1063> he <1565> wrote <1125> (5656) of <4012> me <1700>.
believed ^ Joh_20_29 Jesus <2424> saith <3004> (5719) unto him < 0846 >, Thomas <2381>, because <3754> thou hast seen <3708> (5758) me <3165>, thou hast believed <4100> (5758): blessed <3107> are they that have not <3361> seen <1492> (5631), and <2532> yet have \{believed\} <4100> (5660).
believed ^ Luk_20_05 And <1161> they reasoned <4817> (5662) with <4314> themselves <1438>, saying <3004> (5723), <3754> If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692), Why <1302> then <3767> \{believed\} ye <4100> (5656) him <0846> not <3756>?
believed ^ Luk_24_11 And <2532> their <0846> words <4487> seemed <5316> (5648) to <1799> them <0846> as <5616> idle tales <3026>, and <2532> they \{believed\} <0569> <0> them <0846> not <0569> (5707).
believed ^ Mar_16_14 Afterward <5305> he appeared <5319> (5681) unto the eleven <1733> as they <0846> sat at meat <0345> (5740), and <2532> upbraided <3679> (5656) them with their <0846> unbelief <0570> and <2532> hardness of heart <4641>, because <3754> they \{believed\} <4100> (5656) not <3756> them which had seen <2300> (5666) him <0846> after he was risen <1453> (5772).
believed ^ Mar_16_11 And they <2548>, when they had heard <0191> (5660) that <3754> he was alive <2198> (5719), and <2532> had been seen <2300> (5681) of <5259> her <0846>, \{believed\} not <0569> (5656).
believed ^ Rom_04_17 (As <2531> it is written <1125> (5769), <3754> I have made <5087> (5758) thee <4571> a father <3962> of many <4183> nations <1484>, before <2713> him whom <3739> he \{believed\} <4100> (5656), even God <2316>, who quickeneth <2227> (5723) the dead <3498>, and <2532> calleth <2564> (5723) those things which be <5607> (5752) not <3361> as though <5613> they were <5607> (5752).
believed ^ Rom_10_14 How <4459> then <3767> shall they call on <1941> (5698) him in <1519> whom <3739> they have <4100> <0> not <3756> \{believed\} <4100> (5656)? and <1161> how <4459> shall they believe in <4100> (5692) him of whom <3739> they have <0191> <0> not <3756> heard <0191> (5656)? and <1161> how <4459> shall they hear <0191> (5692) without <5565> a preacher <2784> (5723)?
believed ^ Joh_07_31 And <1161> many <4183> of <1537> the people <3793> \{believed\} <4100> (5656) on <1519> him <0846>, and <2532> said <3004> (5707), <3754> When <3752> Christ <5547> cometh <2064> (5632), will he do <3385> <4160> (5692) more <4119> miracles <4592> than these <5130> which <3739> this <3778> man hath done <4160> (5656)?
believed ^ 1Co_03_05 Who <5101> then <3767> is <2076> (5748) Paul <3972>, and <1161> who <5101> is Apollos <0625>, but <0235> <2228> ministers < 1249> by <1223> whom <3739> ye \{believed\} <4100>
(5656), even <2532> as <5613> the Lord <2962> gave <1325> (5656) to every man <1538> ?
believed ^ Joh_06_64 But <0235> there are <1526> (5748) some <5100> of <1537> you <5216> that <3739> believe <4100> (5719) not <3756>. For <1063> Jesus <2424> knew <1492> (5715) from <1537> the beginning <0746> who <5101> they were <1526> (5748) that $\{$ believed $\}<4100>$ (5723) not <3361>, and <2532> who <5101> should <2076> (5748) betray <3860> (5694) him <0846>.
believed ^ Joh_04_50 Jesus <2424> saith <3004> (5719) unto him <0846>, Go thy way <4198> (5737); thy <4675> son <5207> liveth <2198> (5719). And <2532> the man <0444> \{believed\} <4100> (5656) the word <3056> that <3739> Jesus <2424> had spoken <2036> (5627) unto him <0846>, and <2532> he went his way <4198> (5711).
believed ^ 1Co_15_02 By <1223> which <3739> also <2532> ye are saved <4982> (5743), if <1487> ye keep <2722> (5719) in memory what <5101> <3056> I preached <2097> (5668) unto you <5213>, unless <1622> <1508> ye have \{believed\} <4100> (5656) in vain <1500>.
believed ^ 1Co_15_11 Therefore <3767> whether <1535> it were I <1473> or <1535> they <1565>, so <3779> we preach <2784> (5719), and <2532> so <3779> ye \{believed\} <4100> (5656).
believed ^ 1Jo_04_16 And <2532> we <2249> have known <1097> (5758) and <2532> \{believed\} <4100> (5758) the love <0026> that <3739> God <2316> hath <2192> (5719) to <1722> us <2254>. God <2316> is <2076> (5748) love <0026>; and <2532> he that dwelleth <3306> (5723) in <1722> love <0026> dwelleth <3306> (5719) in <1722> God <2316>, and <2532> God <2316> in <1722> him <0846>.
believed ^ 2Th_01_10 When <3752> he shall come <2064> (5632) to be glorified <1740> (5683) in <1722> his <0846> saints <0040>, and <2532> to be admired <2296> (5683) in <1722> all <3956> them that believe <4100> (5723) (because <3754> our <2257> testimony <3142> among <1909> you <5209> was \{believed\} <4100> (5681)) in <1722> that <1565> day <2250>.
believed ^ 2Th_02_12 That <2443> they all <3956> might be damned <2919> (5686) who <3588> \{believed\} <4100> (5660) not <3361> the truth <0225>, but <0235> had pleasure <2106> (5660) in <1722> unrighteousness <0093>.
believed ^ ${ }^{\text {2Ti_01_12 For < 1223> the which <3739> cause <0156> I <3958> <0> also <2532> suffer <3958> }}$ (5719) these things <5023>: nevertheless <0235> I am <1870> <0> not <3756> ashamed <1870> (5736): for <1063> I know <1492> (5758) whom <3739> I have \{believed\} <4100> (5758), and <2532> am persuaded <3982> (5769) that <3754> he is <2076> (5748) able <1415> to keep <5442> (5658) that which I <3450> have committed unto him <3866> against <1519> that <1565> day <2250>.
believed ^ Act_09_26 And <1161> when Saul <4569> was come <3854> (5637) to <1519> Jerusalem <2419>, he assayed <3987> (5711) to join himself <2853> (5745) to the disciples <3101>: but <2532> they were <5399> <0> all <3956> afraid <5399> (5711) of him <0846>, and \{believed\} <4100> (5723) not <3361> that <3754> he was <2076> (5748) a disciple <3101>.
believed ^ Act_17_04 And <2532> some <5100> of <1537> them <0846> \{believed\} <3982> (5681), and <2532> consorted <4345> (5681) with Paul <3972> and <2532> Silas <4609>; and <5037> of the devout <4576> (5740) Greeks <1672> a great <4183> multitude <4128>, and <5037> of the chief <4413> women <1135> not <3756> a few <3641>.
believed ^ Gal_02_16 Knowing <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> justified <1344> (5743) by <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have \{believed\} <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we might be justified <1344> (5686) by <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified
<1344> (5701).
believed ^ Act_28_24 And <2532> some <3303> believed <3982> (5712) the things which were spoken <3004> (5746), and <1161> some \{believed\} not <0569> (5707).
believed ^ Heb_04_03 For <1063> we which <3588> have \{believed\} <4100> (5660) do enter <1525> (5736) into <1519> rest <2663>, as <2531> he said <2046> (5758), As <5613> I have sworn <3660> (5656) in <1722> my <3450> wrath <3709>, if <1487> they shall enter <1525> (5695) into <1519> my <3450> rest <2663>: although <2543> the works <2041> were finished <1096> (5679) from <0575> the foundation <2602> of the world <2889>.
believed ^ Joh_07_48 Have any <3387> of <1537> the rulers <0758> or <2228> of <1537> the Pharisees <5330> \{believed\} <4100> (5656) on <1519> him <0846>?
believed ^ Joh_02_23 Now <1161> when <5613> he was <2258> (5713) in <1722> Jerusalem <2414> at <1722> the passover <3957>, in <1722> the feast <1859> day, many <4183> \{believed\} <4100> (5656) in <1519> his <0846> name <3686>, when they saw <2334> (5723) the miracles <0846> <4592> which <3739> he did $\langle 4160\rangle$ (5707).
believed ^ Joh_05_46 For <1063> <1487> had ye believed <4100> (5707) Moses <3475>, ye would have \{believed\} <4100> (5707) <0302> me <1698>: for <1063> he <1565> wrote <1125> (5656) of <4012> me <1700>.
believed ^ Joh_04_53 So <3767> the father <3962> knew <1097> (5627) that <3754> it was at <1722> the same <1565> hour <5610>, in <1722> the which <3739> Jesus <2424> said <2036> (5627) unto him <0846>, <3754> Thy <4675> son <5207> liveth <2198> (5719): and <2532> himself <0846> \{believed\} <4100> (5656), and <2532> his <0846> whole <3650> house <3614>.
believed ^ Joh_04_41 And <2532> many <4183> more <4119> \{believed\} <4100> (5656) because <1223> of his own <0846> word <3056>;
believed ^ Mar_16_13 And they <2548> went <0565> (5631) and told <0518> (5656) it unto the residue <3062>: neither <3761> \{believed\} they <4100> (5656) them <1565>.
believed ^ Rom_11_30 For <1063> as <5618> <2532> ye <5210> in times past <4218> have not \{believed\} <0544> (5656) God <2316>, yet <1161> have <1653> <0> now <3568> obtained mercy <1653> (5681) through <5130> their unbelief <0543>:
believed ^ 2Co_04_13 <1161> We having <2192> (5723) the same <0846> spirit <4151> of faith <4102>, according as <2596> it is written <1125> (5772), I \{believed\} <4100> (5656), and therefore <1352> have I spoken <2980> (5656); we <2249> also <2532> believe <4100> (5719), and <2532> therefore <1352> speak <2980> (5719);
believed ^ Act_08_13 Then <1161> Simon <4613> himself <0846> \{believed\} <4100> (5656) also <2532>: and <2532> when he was baptized <0907> (5685), he continued <2258> (5713) <4342> (5723) with Philip <5376>, and <5037> wondered <1839> (5710), beholding <2334> (5723) the miracles <1411> and <2532> signs <4592> <3173> which were done <1096> (5740) (5625) <1096> (5740).
believed ^ Act_08_12 But <1161> when <3753> they \{believed\} <4100> (5656) Philip <5376> preaching <2097> (5734) the things concerning <4012> the kingdom <0932> of God <2316>, and <2532> the name <3686> of Jesus <2424> Christ <5547>, they were baptized <0907> (5712), both <5037> men <0435> and <2532> women <1135>.
believed ^ Act_13_48 And <1161> when the Gentiles <1484> heard this <0191> (5723), they were glad <5463> (5707), and <2532> glorified <1392> (5707) the word <3056> of the Lord <2962>: and <2532> as
many as <3745> were <2258> (5713) ordained <5021> (5772) to <1519> eternal <0166> life <2222> \{believed\} <4100> (5656).
believed ^ 1Ti_03_16 And <2532> without controversy <3672> great <3173> is <2076> (5748) the mystery <3466> of godliness <2150>: God <2316> was manifest <5319> (5681) in <1722> the flesh <4561>, justified <1344> (5681) in <1722> the Spirit <4151>, seen <3700> (5681) of angels <0032>, preached <2784> (5681) unto <1722> the Gentiles <1484>, \{believed\} on <4100> (5681) in <1722> the world <2889>, received up $<0353>$ (5681) into <1722> glory <1391>.
believed ^ Act_02_44 And <1161> all <3956> that \{believed\} <4100> (5723) were <2258> (5713) together <1909> <0846>, and <2532> had <2192> (5707) all things <0537> common <2839>;
believed ^ Act_04_04 Howbeit <1161> many <4183> of them which heard <0191> (5660) the word <3056> \{believed\} <4100> (5656); and <2532> the number <0706> of the men <0435> was <1096> (5675) about <5616> five <4002> thousand <5505>.
believed ${ }^{\wedge}$ Act_04_32 And <1161> the multitude <4128> of them that \{believed\} <4100> (5660) were <2258> (5713) of one heart <2588> and <2532> of one <3391> soul <5590>: neither <2532> <3761> said <3004> (5707) any <1520> of them that ought <5100> of the things which he <0846> possessed <5224> (5723) was <1511> (5750) his own <2398>; but <0235> they <0846> had <2258> (5713) all things <0537> common <2839>.
believed ${ }^{\wedge}$ Act_09_42 And <1161> it was <1096> (5633) known <1110> throughout <2596> all <3650> Joppa <2445>; and <2532> many <4183> \{believed\} <4100> (5656) in <1909> the Lord <2962>.
believed ^ Act_14_01 And <1161> it came to pass <1096> (5633) in <1722> Iconium <2430>, that they <0846> went <1525> (5629) both <2596> together <0846> into <1519> the synagogue <4864> of the Jews <2453>, and <2532> so <3779> spake <2980> (5658), that <5620> a great <4183> multitude <4128> both <5037> of the Jews <2453> and also <2532> of the Greeks <1672> \{believed\} <4100> (5658).
believed ^ Gal_03_06 Even as <2531> Abraham <0011> \{believed\} <4100> (5656) God <2316>, and <2532> it was accounted <3049> (5681) to him <0846> for <1519> righteousness <1343>.
believed ^ Joh_04_39 And <1161> many <4183> of the Samaritans <4541> of <1537> that <1565> city <4172> \{believed\} <4100> (5656) on <1519> him <0846> for <1223> the saying <3056> of the woman <1135>, which testified <3140> (5723), <3754> He told <2036> (5627) me <3427> all <3956> that ever <3745> I did <4160> (5656).
believed ^ Rom_13_11 And <2532> that <5124>, knowing <1492> (5761) the time <2540>, that <3754> now <2235> it is high time <5610> to awake <2248> <1453> (5683) out of <1537> sleep <5258>: for <1063> now <3568> is our <2257> salvation <4991> nearer <1452> than <2228> when <3753> we \{believed\} <4100> (5656).
believed ^ Act_14_23 And <1161> when they had ordained <5500> (5660) them <0846> elders <4245> in every <2596> church <1577>, and had prayed <4336> (5666) with <3326> fasting <3521>, they commended <3908> (5639) them <0846> to the Lord <2962>, on <1519> whom <3739> they \{believed\} <4100> (5715).
believed ^ Act_16_01 Then <1161> came he <2658> (5656) to <1519> Derbe <1191> and <2532> Lystra <3082>: and <2532>, behold <2400> (5628), a certain <5100> disciple <3101> was <2258> (5713) there <1563>, named <3686> Timotheus <5095>, the son <5207> of a certain <5100> woman <1135>, which was a Jewess <2453>, and \{believed\} <4103>; but <1161> his father <3962> was a Greek <1672>:
believed ^ Act_15_05 But <1161> there rose up <1817> (5627) certain <5100> of <0575> the sect <0139> of the Pharisees <5330> which \{believed\} <4100> (5761), saying <3004> (5723), That <3754> it was needful <1163> (5748) to circumcise <4059> (5721) them <0846>, and <5037> to command <3853> (5721) them to
keep < 5083> (5721) the law < 3551> of Moses <3475>.
believed ^ Joh_03_18 He that believeth <4100> (5723) on <1519> him <0846> is <2919> <0> not <3756> condemned <2919> (5743): but <1161> he that believeth <4100> (5723) not <3361> is condemned <2919> (5769) already <2235>, because <3754> he hath <4100> <0> not <3361> \{believed\} <4100> (5758) in <1519> the name <3686> of the only begotten <3439> Son <5207> of God <2316>.
believed ^ Heb_11_31 By faith <4102> the harlot <4204> Rahab <4460> perished <4881> (5639) not <3756> with them that \{believed\} not <0544> (5660), when she had received <1209> (5666) the spies <2685> with <3326> peace <1515>.
believed ^ Rom_11_31 Even so <3779> have <0544> <0> these <3778> also <2532> now <3568> not \{believed\} <0544> (5656), that <2443> through your <5212> mercy <1656> they <0846> also <2532> may obtain mercy <1653> (5686).
believed ^ Act_28_24 And <2532> some <3303> \{believed\} <3982> (5712) the things which were spoken <3004> (5746), and <1161> some believed not <0569> (5707).
believed ^ Heb_03_18 And <1161> to whom <5101> sware he <3660> (5656) that they should <1525> <0> not <3361> enter <1525> (5696) into <1519> his <0846> rest <2663>, but <1508> to them that \{believed\} not <0544> (5660)?
believed ^ Tit_03_08 This is a faithful <4103> saying <3056>, and <2532> these things <4012> <5130> I will <1014> (5736) that thou <4571> affirm constantly <1226> (5738), that <2443> they which have \{believed\} <4100> (5761) in God <2316> might be careful <5431> (5725) to maintain <4291> (5733) good <2570> works <2041>. These things <5023> are <2076> (5748) good <2570> and <2532> profitable <5624> unto men <0444>.
believed ^ Joh_02_11 This < 5026> beginning <0746> of miracles <4592> did <4160> (5656) Jesus <2424> in <1722> Cana <2580> of Galilee <1056>, and <2532> manifested forth <5319> (5656) his <0846> glory <1391>; and <2532> his <0846> disciples <3101> \{believed\} <4100> (5656) on <1519> him <0846>.
believed ^ Joh_02_22 When <3753> therefore <3767> he was risen <1453> (5681) from <1537> the dead <3498>, his <0846> disciples <3101> remembered <3415> (5681) that <3754> he had said <3004> (5707) this <5124> unto them <0846>; and <2532> they \{believed\} <4100> (5656) the scripture <1124>, and <2532> the word <3056> which <3739> Jesus <2424> had said <2036> (5627).
believed ${ }^{\wedge}$ Eph_01_13 In <1722> whom <3739> ye <5210> also <2532> trusted, after that ye heard <0191> (5660) the word <3056> of truth <0225>, the gospel <2098> of your <5216> salvation <4991>: in <1722> whom <3739> also <2532> after that ye \{believed\} <4100> (5660), ye were sealed with <4972> (5681) that holy <0040> Spirit <4151> of promise <1860>,
believed ^ Jam_02_23 And <2532> the scripture <1124> was fulfilled <4137> (5681) which saith <3004> (5723), <1161> Abraham <0011> \{believed\} <4100> (5656) God <2316>, and <2532> it was imputed <3049> (5681) unto him <0846> for <1519> righteousness <1343>: and <2532> he was called <2564> (5681) the Friend <5384> of God <2316>.
believers ^ 1Ti_04_12 Let <2706> <0> no man <3367> despise <2706> (5720) thy <4675> youth <3503>; but <0235> be thou <1096> (5737) an example <5179> of the \{believers\} <4103>, in <1722> word <3056>, in <1722> conversation <0391>, in <1722> charity <0026>, in <1722> spirit <4151>, in <1722> faith <4102>, in <1722> purity <0047>.
believers ^ Act_05_14 And <1161> \{believers\} <4100> (5723) were <4369> <0> the more <3123> added <4369> (5712) to the Lord <2962>, multitudes <4128> both <5037> of men <0435> and <2532> women <1135>.)

Believest ^ Joh_11_26 And <2532> whosoever <3956> liveth <2198> (5723) and <2532> believeth <4100> (5723) in <1519> me <1691> shall <0599> <0> never <3364> <1519> <0165> die <0599> (5632). \{Believest\} thou <4100> (5719) this <5124>?

Believest ^ Joh_14_10 \{Believest\} thou <4100> (5719) not <3756> that <3754> I <1473> am <2076> (5748) in <1722> the Father <3962>, and <2532> the Father <3962> in <1722> me <1698>? the words <4487> that <3739> I <1473> speak <2980> (5719) unto you <5213> I speak <2980> (5719) not <3756> of <0575> myself <1683>: but <1161> the Father <3962> that dwelleth <3306> (5723) in <1722> me <1698>, he <0846> doeth <4160> (5719) the works <2041>.
believest ^ Luk_01_20 And <2532>, behold <2400> (5628), thou <2071> (5704) shalt be dumb <4623> (5723), and <2532> not <3361> able <1410> (5740) to speak <2980> (5658), until <0891> the day <2250> that <3739> these things <5023> shall be performed <1096> (5638), because <0473> <3739> thou \{believest\} <4100> (5656) not <3756> my <3450> words <3056>, which <3748> shall be fulfilled <4137> (5701) in <1519> their <0846> season <2540>.
believest ^ Act_26_27 King <0935> Agrippa <0067>, \{believest\} thou <4100> (5719) the prophets <4396>? I know <1492> (5758) that <3754> thou believest <4100> (5719).
believest ^ Act_26_27 King <0935> Agrippa <0067>, believest thou <4100> (5719) the prophets <4396>? I know <1492> (5758) that <3754> thou \{believest\} <4100> (5719).
believest ^ Act_08_37 And <1161> Philip <5376> said <2036> (5627), If <1487> thou \{believest\} <4100> (5719) with <1537> all thine <3650> heart <2588>, thou mayest <1832> (5748). And <1161> he answered <0611> (5679) and said <2036> (5627), I believe <4100> (5719) that Jesus <2424> Christ <5547> is <1511> (5750) the Son <5207> of God <2316>.
believest ^ Joh_01_50 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Because <3754> I said <2036> (5627) unto thee <4671>, I saw <1492> (5627) thee <4571> under $<5270>$ the fig tree <4808>, \{believest\} thou <4100> (5719)? thou shalt see <3700> (5695) greater things <3187> than these <5130>.
believest ^ Jam_02_19 Thou <4771> \{believest\} <4100> (5719) that <3754> there is <2076> (5748) one <1520> God <2316>; thou doest <4160> (5719) well <2573>: the devils <1140> also <2532> believe <4100> (5719), and <2532> tremble <5425> (5719).
believeth ^ Rom_14_02 For <3303> one <3739> \{believeth\} <4100> (5719) that he may eat <5315> (5629) all things <3956>: another <1161>, who is weak <0770> (5723), eateth <2068> (5719) herbs <3001>.
believeth ^ 1Jo_05_01 Whosoever <3956> \{believeth\} <4100> (5723) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547> is born <1080> (5769) of <1537> God <2316>: and <2532> every one <3956> that loveth <0025> (5723) him that begat <1080> (5660) loveth <0025> (5719) (5725) him also <2532> that is begotten <1080> (5772) of <1537> him <0846>.
believeth ^ Rom_04_05 But <1161> to him that worketh <2038> (5740) not <3361>, but <1161> \{believeth\} <4100> (5723) on <1909> him that justifieth <1344> (5723) the ungodly <0765>, his <0846> faith <4102> is counted <3049> (5736) for <1519> righteousness <1343>.
believeth ^ Rom_03_26 To <4314> declare <1732>, I say, at <1722> this <3568> time <2540> his <0846> righteousness <1343>: that <1519> he might be <1511> (5750) just <1342>, and <2532> the justifier <1344> (5723) of him <0846> which \{believeth\} <4102> in <1537> Jesus <2424>.
believeth ^ Rom_10_04 For <1063> Christ <5547> is the end < 5056> of the law <3551> for <1519> righteousness <1343> to every one <3956> that \{believeth\} <4100> (5723).
believeth ^ Rom_10_11 For <1063> the scripture <1124> saith <3004> (5719), Whosoever <3956> \{believeth\} <4100> (5723) on <1909> him <0846> shall <2617> <0> not <3756> be ashamed <2617> (5701).
believeth ^ 1Co_14_24 But <1161> if <1437> all <3956> prophesy <4395> (5725), and <1161> there come in <1525> (5632) one <5100> that \{believeth\} not <0571>, or <2228> one unlearned <2399>, he is convinced <1651> (5743) of <5259> all <3956>, he is judged <0350> (5743) of <5259> all <3956>:
believeth ^ Joh_03_36 He that \{believeth\} <4100> (5723) on <1519> the Son <5207> hath <2192> (5719) everlasting <0166> life <2222>: and <1161> he that believeth not <0544> (5723) the Son <5207> shall <3700> <0> not <3756> see <3700> (5695) life <2222>; but <0235> the wrath <3709> of God <2316> abideth <3306> (5719) on <1909> him <0846>.
believeth ^ Mar_16_16 He that believeth <4100> (5660) and <2532> is baptized <0907> (5685) shall be saved <4982> (5701); but <1161> he that \{believeth\} not <0569> (5660) shall be damned <2632> (5701).
believeth ^ Rom_09_33 As <2531> it is written <1125> (5769), Behold <2400> (5628), I lay <5087> (5719) in <1722> Sion <4622> a stumblingstone <3037> <4348> and <2532> rock <4073> of offence <4625>: and <2532> whosoever <3956> \{believeth\} <4100> (5723) on <1909> him <0846> shall <2617> <0> not <3756> be ashamed <2617> (5701).
believeth ^ Rom_10_10 For <1063> with the heart <2588> man \{believeth\} <4100> (5743) unto <1519> righteousness <1343>; and <1161> with the mouth <4750> confession is made <3670> (5743) unto <1519> salvation <4991>.
believeth ^ Joh_03_36 He that believeth <4100> (5723) on <1519> the Son <5207> hath <2192> (5719) everlasting <0166> life <2222>: and <1161> he that \{believeth\} not <0544> (5723) the Son <5207> shall <3700> <0> not <3756> see <3700> (5695) life <2222>; but <0235> the wrath <3709> of God <2316> abideth <3306> (5719) on <1909> him <0846>.
believeth ^ Joh_12_44 <1161> Jesus <2424> cried <2896> (5656) and <2532> said <2036> (5627), He that \{believeth\} <4100> (5723) on <1519> me <1691>, believeth <4100> (5719) not <3756> on <1519> me <1691>, but <0235> on <1519> him that sent <3992> (5660) me <3165>.
believeth ^ Joh_14_12 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that \{believeth\} <4100> (5723) on <1519> me <1691>, the works <2041> that <3739> I <1473> do <4160> (5719) shall he do <4160> (5692) also <2548>; and <2532> greater works than <3187> these <5130> shall he do <4160> (5692); because <3754> I <1473> go <4198> (5736) unto <4314> my <3450> Father <3962>.
believeth ^ Mar_09_23 <1161> Jesus <2424> said <2036> (5627) unto him <0846>, If <1487> thou canst <1410> (5736) believe <4100> (5658), all things <3956> are possible <1415> to him <0846> that \{believeth\} <4100> (5723).
believeth ^ 1Co_07_13 And <2532> the woman <1135> which <3748> hath <2192> (5719) an husband <0435> that \{believeth\} not <0571>, and <2532> if he <0846> be pleased <4909> (5719) to dwell <3611> (5721) with <3326> her <0846>, let her <0863> <0> not <3361> leave <0863> (5720) him <0846>.
believeth ^ 1Co_13_07 Beareth <4722> (5719) all things <3956>, \{believeth\} <4100> (5719) all things <3956>, hopeth <1679> (5719) all things <3956>, endureth <5278> (5719) all things <3956>.
believeth ^ 1Jo_05_05 Who <5101> is <2076> (5748) he that overcometh <3528> (5723) the world <2889>, but <1508> he that $\{$ believeth\} <4100> (5723) that <3754> Jesus <2424> is <2076> (5748) the Son <5207> of God <2316>?
believeth ^ 1Jo_05_10 He that believeth <4100> (5723) on <1519> the Son <5207> of God <2316> hath
<2192> (5719) the witness <3141> in <1722> himself <1438>: he that believeth <4100> (5723) not <3361> God <2316> hath made <4160> (5758) him <0846> a liar <5583>; because <3754> he \{believeth\} <4100> (5758) not <3756> <1519> the record <3141> that <3739> God <2316> gave <3140> (5758) of <4012> his <0846> Son <5207>.
believeth ^ 1Jo_05_10 He that believeth <4100> (5723) on <1519> the Son <5207> of God <2316> hath <2192> (5719) the witness <3141> in <1722> himself <1438>: he that \{believeth\} <4100> (5723) not <3361> God <2316> hath made <4160> (5758) him <0846> a liar <5583>; because <3754> he believeth <4100> (5758) not <3756> <1519> the record <3141> that <3739> God <2316> gave <3140> (5758) of <4012> his <0846> Son <5207>.
believeth ^ 1Jo_05_10 He that \{believeth\} <4100> (5723) on <1519> the Son <5207> of God <2316> hath <2192> (5719) the witness <3141> in <1722> himself <1438>: he that believeth <4100> (5723) not <3361> God <2316> hath made <4160> (5758) him <0846> a liar <5583>; because <3754> he believeth <4100> (5758) not <3756> <1519> the record <3141> that <3739> God <2316> gave <3140> (5758) of <4012> his <0846> Son <5207>.
believeth ^ 1 Pe_02_06 Wherefore <1352> also <2532> it is contained <4023> (5719) in <1722> the scripture <1124>, Behold <2400> (5628), I lay <5087> (5719) in <1722> Sion <4622> a chief corner <0204> stone <3037>, elect <1588>, precious <1784>: and <2532> he that \{believeth\} <4100> (5723) on <1909> him <0846> shall <2617> <0> not be <3364> confounded <2617> (5686).
believeth ^ 1Ti_05_16 If any <1536> man <4103> or <2228> woman that \{believeth\} <4103> have <2192> (5719) widows <5503>, let them relieve <1884> (5720) them <0846>, and <2532> let <0916> <0> not <3361> the church <1577> be charged <0916> (5744); that <2443> it may relieve <1884> (5661) them that are widows <5503> indeed <3689>.
believeth ^ Joh_03_18 He that \{believeth\} <4100> (5723) on <1519> him <0846> is <2919> <0> not <3756> condemned <2919> (5743): but <1161> he that believeth <4100> (5723) not <3361> is condemned <2919> (5769) already <2235>, because <3754> he hath <4100> <0> not <3361> believed <4100> (5758) in <1519> the name <3686> of the only begotten <3439> Son <5207> of God <2316>.
believeth ^ Joh_12_46 I <1473> am come <2064> (5754) a light <5457> into <1519> the world <2889>, that <3363> <0> whosoever <3956> \{believeth\} <4100> (5723) on <1519> me <1691> should <3306> <0> not <3363> abide <3306> (5661) in <1722> darkness <4653>.
believeth ^ Mar_16_16 He that $\{$ believeth $\} 4100>(5660)$ and <2532> is baptized <0907> (5685) shall be saved <4982> (5701); but <1161> he that believeth not <0569> (5660) shall be damned <2632> (5701).
believeth ^ Joh_06_35 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, I <1473> am <1510> (5748) the bread <0740> of life <2222>: he that cometh <2064> (5740) to <4314> me <3165> shall never <3364> hunger <3983> (5661); and <2532> he that \{believeth\} <4100> (5723) on <1519> me <1691> shall <1372> <0> never <3364> <4455> thirst <1372> (5661).
believeth ^ Joh_05_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> He that heareth <0191> (5723) my <3450> word <3056>, and <2532> \{believeth\} <4100> (5723) on him that sent <3992> (5660) me <3165>, hath <2192> (5719) everlasting <0166> life <2222>, and <2532> shall <2064> <0> not <3756> come <2064> (5736) into <1519> condemnation <2920>; but <0235> is passed <3327> (5758) from <1537> death <2288> unto <1519> life <2222>.
believeth ^ Joh_12_44 <1161> Jesus <2424> cried <2896> (5656) and <2532> said <2036> (5627), He that believeth <4100> (5723) on <1519> me <1691>, \{believeth\} <4100> (5719) not <3756> on <1519> me <1691>, but <0235> on <1519> him that sent <3992> (5660) me <3165>.
believeth ^ Rom_01_16 For <1063> I am <1870> <0> not <3756> ashamed <1870> (5736) of the gospel
<2098> of Christ < 5547 >: for <1063> it is <2076> (5748) the power <1411> of God <2316> unto <1519> salvation <4991> to every one <3956> that \{believeth\} <4100> (5723); to the Jew <2453> first <4412>, and <5037> also <2532> to the Greek <1672>.
believeth ^ Joh_06_40 And <1161> this <5124> is <2076> (5748) the will <2307> of him that sent <3992> (5660) me <3165>, that <2443> every one <3956> which <3588> seeth <2334> (5723) the Son <5207>, and <2532> \{believeth\} <4100> (5723) on <1519> him <0846>, may have <2192> (5725) everlasting <0166> life <2222>: and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.
believeth ^ Joh_07_38 He that $\{$ believeth $\}$ <4100> (5723) on <1519> me <1691>, as <2531> the scripture <1124> hath said <2036> (5627), out of <1537> his <0846> belly <2836> shall flow <4482> (5692) rivers <4215> of living <2198> (5723) water <5204>.
believeth ^ 1Co_07_12 But <1161> to the rest <3062> speak <3004> (5719) I <1473>, not <3756> the Lord <2962>: If any <1536> brother <0080> hath <2192> (5719) a wife <1135> that \{believeth\} not <0571>, and <2532> she <0846> be pleased <4909> (5719) to dwell <3611> (5721) with <3326> him <0846>, let him <0863> <0> not <3361> put <0863> <0> her <0846> away <0863> (5720).
believeth ^ Joh_06_47 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that \{believeth\} <4100> (5723) on <1519> me <1691> hath <2192> (5719) everlasting <0166> life <2222>.
believeth ^ 2Co_06_15 And <1161> what <5101> concord <4857> hath Christ <5547> with <4314> Belial <0955>? or <2228> what <5101> part <3310> hath he that \{believeth\} <4103> with <3326> an infidel <0571>?
believeth ^ Joh_11_26 And <2532> whosoever <3956> liveth <2198> (5723) and <2532> \{believeth\} <4100> (5723) in <1519> me <1691> shall <0599> <0> never <3364> <1519> <0165> die <0599> (5632). Believest thou <4100> (5719) this <5124>?
believeth ^ Joh_03_18 He that believeth <4100> (5723) on <1519> him <0846> is <2919> <0> not <3756> condemned <2919> (5743): but <1161> he that \{believeth\} <4100> (5723) not <3361> is condemned <2919> (5769) already <2235>, because <3754> he hath <4100> <0> not <3361> believed <4100> (5758) in <1519> the name <3686> of the only begotten <3439> Son <5207> of God <2316>.
believeth ^ Joh_11_25 Jesus <2424> said <2036> (5627) unto her <0846>, I <1473> am <1510> (5748) the resurrection <0386>, and <2532> the life <2222>: he that $\{$ believeth\} <4100> (5723) in <1519> me <1691>, though <2579> he were dead <0599> (5632), yet shall he live <2198> (5695):
believeth ^ Joh_03_15 That <3363> <0> whosoever <3956> \{believeth\} <4100> (5723) in <1519> him <0846> should <0622> <0> not <3363> perish <0622> (5643), but <0235> have <2192> (5725) eternal <0166> life <2222>.
believeth ^ Joh_03_16 For < 1063> God <2316> so <3779> loved <0025> (5656) the world <2889>, that <5620> he gave <1325> (5656) his <0846> only begotten <3439> Son <5207>, that <2443> whosoever <3956> \{believeth\} <4100> (5723) in <1519> him <0846> should <0622> <0> not <3361> perish <0622> (5643), but <0235> have <2192> (5725) everlasting <0166> life <2222>.
believeth ^ Act_10_43 To him <5129> give <3140> <0> all <3956> the prophets <4396> witness <3140> (5719), that through <1223> his <0846> name <3686> whosoever <3956> \{believeth\} <4100> (5723) in <1519> him <0846> shall receive <2983> (5629) remission <0859> of sins <0266>.
unbelievers ^ Luk_12_46 The lord <2962> of that <1565> servant <1401> will come <2240> (5692) in <1722> a day <2250> when <3739> he looketh <4328> <0> not <3756> for <4328> (5719) him, and <2532> at <1722> an hour <5610> when <3739> he is <1097> <0> not <3756> aware <1097> (5719), and <2532>
will cut <1371> <0> him <0846> in sunder <1371> (5692), and <2532> will appoint <5087> (5692) him his <0846> portion <3313> with <3326> the \{unbelievers\} <0571>.
unbelievers ^ 1Co_14_23 If <1437> therefore <3767> the whole <3650> church <1577> be come together <4905> (5632) into <1909> one place <0846>, and <2532> all <3956> speak <2980> (5725) with tongues <1100>, and <1161> there come in <1525> (5632) those that are unlearned <2399>, or <2228> \{unbelievers\} <0571>, will they <2046> <0> not <3756> say <2046> (5692) that <3754> ye are mad <3105> (5736)?
unbelievers ^ 1Co_06_06 But <0235> brother <0080> goeth to law <2919> (5743) with <3326> brother <0080>, and <2532> that <5124> before <1909> the \{unbelievers\} <0571>.
unbelievers ^ 2Co_06_14 Be ye <1096> (5737) not <3361> unequally yoked together <2086> (5723) with \{unbelievers\} <0571>: for <1063> what <5101> fellowship <3352> hath righteousness <1343> with <2532> unrighteousness <0458>? and <1161> what <5101> communion <2842> hath light <5457> with <4314> darkness <4655>?

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-)believed Gal_03_06 . Even (2531 -kathos -) as Abraham (0011 -Abraam \{-)believed\} ( 4100 -pisteuo -) God (2316 -theos -), and it was accounted (3049-logizomai -) to him for righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) .
-)believed Jam_02_23 And the scripture ( 1124 -graphe -) was fulfilled ( 4137 -pleroo -) which ( $\mathbf{3 5 8 8}$-ho -) saith (3004-lego -) , Abraham (0011 -Abraam \{-)believed\} (4100 -pisteuo -) God (2316 -theos -), and it was imputed ( $\mathbf{3 0 4 9}$-logizomai -) unto him for righteousness ( 1343 -dikaiosune -): and he was called ( 2564 -kaleo -) the Friend ( 5384 -philos -) of God (2316 -theos -) .
-)believed Rom_04_03 For what ( 5101 -tis -) saith (3004-lego -) the scripture ( 1124 -graphe -) ? Abraham (0011 -Abraam \{-)believed ( 4100 -pisteuo -) God (2316 -theos -), and it was counted (3049-logizomai -) unto him for righteousness ( 1343 -dikaiosune -) .

Believe 2Ch_20_20 . And they rose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) into the wilderness ( 04057 +midbar ) of Tekoa ( 08620 +T@qowa( ):and as they went (03318 +yatsa) ) forth ( 03318 +yatsa) ), Jehoshaphat (03092 +Y@howshaphat ) stood (05975 +(amad) and said (00559 +) amar ), Hear (08085 +shama( ) me, O Judah ( 03063 +Y @huwdah ) , and ye inhabitants (03427 +yashab ) of Jerusalem ( $03389+$ Y @ruwshalaim ) ; \{Believe\} (00539 +)aman ) in the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ), so shall ye be established ( 00539 +)aman ) ; believe ( 00539 +)aman ) his prophets ( 05030 +nabiy) ), so shall ye prosper (06743 +tsalach ) .

Believe Act_16_31 And they said (2036-epo -) , \{Believe\} (4100 -pisteuo -) on (1909-epi -) the Lord (2962 kurios -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -), and thou shalt be saved (4982-sozo -), and thy house (3624 -oikos -).

Believe Joh_14_11 \{Believe\} (4100 -pisteuo -) me that I [ am ] in the Father (3962 -pater -), and the Father ( 3962 -pater -) in me:or (1161 -de -) else ( 1490 -ei de me ( ge ) -) believe (4100-pisteuo -) me for the very
works (2041 -ergon -) sake .
Believe Mat_09_28 And when he was come (2064 -erchomai -) into (1519 -eis -) the house ( 3614 -oikia -), the blind ( 5185 -tuphlos -) men came ( 4334 -proserchomai -) to him:and Jesus (2424-Iesous -) saith (3004 lego -) unto them , \{Believe\} (4100 -pisteuo -) ye that I am able ( 1410 -dunamai -) to do ( $\mathbf{4 1 6 0}$-poieo -) this (5124 -touto -) ? They said (3004-lego -) unto him, Yea (3483 -nai -), Lord (2962 -kurios -) .

Believest Joh_11_26 And whosoever ( 3588 -ho -) liveth (2198-zao -) and believeth ( $\mathbf{4 1 0 0}$-pisteuo -) in me shall never (0165-aion -) die (0599 -apothnesko -) . \{Believest\} (4100 -pisteuo -) thou this (5124-touto -) ?

Believest Joh_14_10 \{Believest\} (4100 -pisteuo -) thou not that I am in the Father (3962 -pater -) , and the Father (3962-pater -) in me ? the words ( 4487 -rhema -) that I speak ( 2980 -laleo -) unto you I speak ( 2980 laleo -) not of myself ( 1683 -emautou -):but the Father ( 3962 -pater -) that dwelleth ( $\mathbf{3 3 0 6}$-meno -) in me , he doeth (4160-poieo -) the works (2041 -ergon -) .
believe 1Co_01_21 For after (1894 -epeide -) that in the wisdom (4678-sophia -) of God ( 2316 -theos -) the world (2889-kosmos -) by wisdom (4678-sophia -) knew (1097-ginosko -) not God (2316-theos -) , it pleased (2106 -eudokeo -) God (2316 -theos -) by the foolishness (3472-moria -) of preaching (2782kerugma -) to save (4982-sozo -) them that \{believe\} (4100 -pisteuo -) .
believe 1Co_10_27 If (1487-ei -) any ( $\mathbf{5 1 0 0}$-tis -) of them that \{believe\} (0571-apistos -) not bid (2564 -kaleo -) you [ to a feast ] , and ye be disposed (2309 -thelo -) to go (4198-poreuomai -) ; whatsoever (3956 -pas -) is set ( $\mathbf{3 9 0 8}$-paratithemi -) before ( 3908 -paratithemi -) you , eat ( 2068 -esthio -) , asking ( 0350 -anakrino -) no ( 3367 -medeis -) question for conscience ( 4893 -suneidesis -) sake .
believe 1Co_11_18 For first (4412 -proton -) of all , when ye come (4905 -sunerchomai -) together (4905sunerchomai -) in the church (1577-ekklesia -), I hear (0191 -akouo -) that there be divisions (4978schisma -) among (1722-en -) you ; and I partly (5100 -tis -) \{believe\} (4100 -pisteuo -) it .
believe 1Co_14_22 Wherefore ( $\mathbf{5 6 2 0}$-hoste -) tongues ( $\mathbf{1 1 0 0}$-glossa -) are for a sign ( $\mathbf{4 5 9 2}$-semeion -) , not to them that believe ( 4100 -pisteuo -) , but to them that believe ( 0571 -apistos -) not:but prophesying (4394propheteia -) [ serveth ] not for them that believe (0571-apistos -) not , but for them which \{believe\} (4100pisteuo -) .
believe 1Co_14_22 Wherefore ( $\mathbf{5 6 2 0}$-hoste -) tongues ( $\mathbf{1 1 0 0}$-glossa -) are for a sign ( $\mathbf{4 5 9 2}$-semeion -), not to them that believe ( 4100 -pisteuo -) , but to them that believe ( 0571 -apistos -) not:but prophesying (4394propheteia -) [ serveth ] not for them that \{believe\} (0571-apistos -) not , but for them which believe (4100pisteuo -) .
believe 1Co_14_22 Wherefore ( $\mathbf{5 6 2 0}$-hoste -) tongues ( $\mathbf{1 1 0 0}$-glossa -) are for a sign ( $\mathbf{4 5 9 2}$-semeion -) , not to them that believe ( 4100 -pisteuo -), but to them that \{believe\} (0571 -apistos -) not:but prophesying (4394propheteia -) [ serveth ] not for them that believe (0571-apistos -) not , but for them which believe (4100pisteuo -) .
believe 1Co_14_22 Wherefore ( $\mathbf{5 6 2 0}$-hoste -) tongues ( $\mathbf{1 1 0 0}$-glossa -) are for a sign ( $\mathbf{4 5 9 2}$-semeion -), not to them that \{believe\} (4100 -pisteuo -) , but to them that believe (0571 -apistos -) not:but prophesying (4394propheteia -) [ serveth ] not for them that believe (0571-apistos -) not , but for them which believe (4100pisteuo -) .
believe 1Jo_03_23 . And this ( $\mathbf{3 7 7 8}$-houtos -) is his commandment ( 1785 -entole -), That we should \{believe\} (4100-pisteuo -) on the name (3686-onoma -) of his Son ( $\mathbf{5 2 0 7}$-huios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -), and love (0025-agapao -) one ( 0240 -allelon -) another ( 0240 -allelon -) , as he gave ( $\mathbf{1 3 2 5}$-didomi -) us commandment ( 1785 -entole -).
believe 1Jo_04_01 . Beloved ( 0027 -agapetos -) , \{believe\} (4100 -pisteuo -) not every ( 3956 -pas -) spirit (4151 -pneuma -) , but try ( 1381 -dokimazo -) the spirits (4151 -pneuma -) whether (1487-ei -) they are of God (2316 -theos -):because (3754 -hoti -) many (4183 -polus -) false ( 5578 -pseudoprophetes -) prophets (5578-pseudoprophetes -) are gone (1831 -exerchomai -) out into (1519-eis -) the world ( 2889 -kosmos -) .
believe 1Jo_05_13 These ( 5023 -tauta -) things have I written ( 1125 -grapho -) unto you that believe ( 4100 pisteuo -) on ( 1519 -eis -) the name ( 3686 -onoma -) of the Son ( 5207 -huios -) of God ( 2316 -theos -) ; that ye may know ( 1492 -eido -) that ye have ( 2192 -echo -) eternal ( 0166 -aionios -) life ( 2222 -zoe -), and that ye may \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) on ( 1519 -eis -) the name ( $\mathbf{3 6 8 6}$-onoma -) of the Son ( $\mathbf{5 2 0 7}$-huios -) of God (2316-theos -).
believe 1Jo_05_13 These ( 5023 -tauta -) things have I written (1125-grapho -) unto you that \{believe\} (4100 -pisteuo -) on ( 1519 -eis -) the name ( $\mathbf{3 6 8 6}$-onoma -) of the Son ( $\mathbf{5 2 0 7}$-huios -) of God ( 2316 -theos -) ; that ye may know ( 1492 -eido -) that ye have (2192-echo -) eternal ( 0166 -aionios -) life ( 2222 -zoe -), and that ye may believe ( $\mathbf{4 1 0 0}$-pisteuo -) on ( 1519 -eis -) the name ( 3686 -onoma -) of the Son ( $\mathbf{5 2 0 7}$-huios -) of God (2316-theos -).
believe 1Pe_01_21 Who (3588 -ho -) by him do \{believe\} (4100 -pisteuo -) in God (2316 -theos -) , that raised ( 1453 -egeiro -) him up from the dead ( 3498 -nekros -), and gave ( 1325 -didomi -) him glory ( 1391 -doxa -); that your ( $\mathbf{5 2 1 6}$-humon -) faith ( $\mathbf{4 1 0 2}$-pistis -) and hope ( 1680 -elpis -) might be in God ( $\mathbf{2 3 1 6}$-theos -) .
believe 1Pe_02_07 Unto you therefore (3767-oun -) which (3588-ho -) \{believe\} (4100 -pisteuo -) [ he is ] precious ( $\mathbf{5 0 9 2}$-time -):but unto them which be disobedient ( 0544 -apeitheo -), the stone ( 3037 -lithos -) which the builders ( 3618 -oikodomeo -) disallowed ( 0593 -apodokimazo -), the same ( $\mathbf{3 7 7 8}$-houtos -) is made ( $\mathbf{1 0 9 6}$-ginomai -) the head (2776-kephale -) of the corner (1137-gonia -),
believe 1Th_01_07 So (5620-hoste -) that ye were ensamples ( 5179 -tupos -) to all ( $\mathbf{3 9 5 6}$-pas -) that \{believe\} (4100 -pisteuo -) in Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) .
believe 1Th_02_10 Ye [ are ] witnesses ( $\mathbf{3 1 4 4}$-martus -), and God ( 2316 -theos -) [ also ( 2532 -kai -) ] , how ( 5613 -hos -) holily ( 3743 -hosios -) and justly ( 1346 -dikaios -) and unblameably ( 0274 -amemptos -) we behaved ( $\mathbf{1 0 9 6}$-ginomai -) ourselves among you that \{believe\} (4100 -pisteuo -) :
believe 1Th_02_13 . For this ( $\mathbf{5 1 2 4}$-touto -) cause ( $\mathbf{1 2 2 3}$-dia -) also ( $\mathbf{2 5 3 2}$-kai -) thank ( $\mathbf{2 1 6 8}$-eucharisteo -) we God ( 2316 -theos -) without ( 0089 -adialeiptos -) ceasing ( 0089 -adialeiptos -) , because ( 3754 -hoti -), when ye received ( 3880 -paralambano -) the word ( 3056 -logos -) of God ( 2316 -theos -) which ye heard ( 0189 -akoe -) of us, ye received ( 1209 -dechomai -) [ it ] not [ as ] the word ( $\mathbf{3 0 5 6}$-logos -) of men ( 0444 anthropos -) , but as it is in truth ( 0230 -alethos -), the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -), which ( 3739 -hos -) effectually ( 1754 -energeo -) worketh ( 1754 -energeo -) also ( 2532 -kai -) in you that \{believe\} (4100 -pisteuo -) .
believe 1Th_04_14 For if ( 1487 -ei -) we \{believe\} ( 4100 -pisteuo -) that Jesus ( 2424 -Iesous -) died ( 0599 apothnesko -) and rose ( $\mathbf{0 4 5 0}$-anistemi -) again ( 0450 -anistemi -), even so ( 3779 -houto -) them also (2532 kai -) which sleep (2837-koimao -) in Jesus (2424-Iesous -) will God (2316 -theos -) bring (0071 -ago -) with him .
believe 1Ti_01_16 Howbeit ( $\mathbf{0 2 3 5}$-alla -) for this ( $\mathbf{5 1 2 4}$-touto -) cause ( 1223 -dia -) I obtained ( 1653 -eleeo -) mercy ( $\mathbf{1 6 5 3}$-eleeo -) , that in me first (4413 -protos -) Jesus (2424 -Iesous -) Christ ( 5547 -Christos -) might shew ( $\mathbf{1 7 3 1}$-endeiknumi -) forth ( $\mathbf{1 7 3 1}$-endeiknumi -) all ( $\mathbf{3 9 5 6}$-pas -) longsuffering ( $\mathbf{3 1 1 5}$-makrothumia -) , for a pattern ( 5296 -hupotuposis -) to them which should ( $\mathbf{3 1 9 5}$-mello -) hereafter ( $\mathbf{3 1 9 5}$-mello -) \{believe\} (4100 -pisteuo -) on (1909-epi -) him to life (2222-zoe -) everlasting (0166-aionios -) .
believe 1Ti_04_03 Forbidding (2967 -koluo -) to marry (1060 -gameo -), [ and commanding ] to abstain ( 0567 -apechomai -) from meats ( 1033 -broma -), which ( $\mathbf{3 7 3 9}$-hos -) God ( 2316 -theos -) hath created (2936 -ktizo -) to be received ( $\mathbf{3 3 3 6}$-metalepsis -) with thanksgiving ( 2169 -eucharistia -) of them which \{believe\} (4103-pistos -) and know (1921 -epiginosko -) the truth (0225-aletheia -) .
believe 1Ti_04_10 For therefore ( 5124 -touto -) we both ( 2532 -kai -) labour (2872 -kopiao -) and suffer reproach ( $\mathbf{3 6 7 9}$-oneidizo -) , because ( 3754 -hoti -) we trust ( 1679 -elpizo -) in the living ( 2198 -zao -) God ( 2316 -theos -), who ( $\mathbf{3 7 3 9}$-hos -) is the Saviour (4990 -soter -) of all (3956-pas -) men ( 0444 -anthropos -), specially ( $\mathbf{3 1 2 2}$-malista -) of those that \{believe\} (4103-pistos -) .
believe 2Ch_20_20 . And they rose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ), and went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) into the wilderness ( 04057 +midbar ) of Tekoa ( 08620 +T@qowa( ): and as they went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), Jehoshaphat ( 03092 +Y @howshaphat ) stood (05975 +(amad) and said (00559 +)amar ), Hear (08085 +shama() me, O Judah $(03063+Y @ h u w d a h)$, and ye inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y@ruwshalaim ) ; Believe ( 00539 +)aman ) in the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , so shall ye be established (00539 +)aman ) ; \{believe\} (00539 +)aman ) his prophets (05030 +nabiy) ), so shall ye prosper (06743 +tsalach ) .
believe 2Ch_32_15 Now (06258 +(attah ) therefore let not Hezekiah (02396 +Chizqiyah ) deceive (05377 +nasha) ) you, nor (00408 +)al ) persuade ( 05496 +cuwth ) you on this ( $02063+$ zo $)$ th ) manner, neither $(00408+)$ al $)$ yet $\{$ believe $(00539+)$ aman ) him:for no $(03808+l o))$ god ( $00433+$ )elowahh ) of any ( 03605 +kol ) nation ( 01471 +gowy ) or kingdom ( 04467 +mamlakah ) was able ( $03201+$ yakol ) to deliver ( 05337 +natsal ) his people ( $\mathbf{0 5 9 7 1}+(\mathrm{am}$ ) out of mine hand ( $03027+\mathrm{yad}$ ) , and out of the hand ( 03027 +yad ) of my fathers (1):how (00637 +)aph ) much less shall your God ( 00430 +)elohiym ) deliver ( 05337 +natsal ) you out of mine hand ( 03027 +yad) ?
believe 2Co_04_04 In whom (3739 -hos -) the god ( 2316 -theos -) of this ( 5127 -toutou -) world ( 0165 -aion -) hath blinded ( 5186 -tuphloo -) the minds ( 3540 -noema -) of them which \{believe\} ( 0571 -apistos -) not , lest ( $\mathbf{3 3 6 1}$-me -) the light ( 5462 -photismos -) of the glorious ( 1391 -doxa -) gospel (2098 -euaggelion -) of Christ ( 5547 -Christos -), who ( $\mathbf{3 7 3 9}$-hos -) is the image ( 1504 -eikon -) of God ( 2316 -theos -), should shine ( 0826 augazo -) unto them .
believe 2Co_04_13 We having (2192 -echo -) the same (0846-autos -) spirit (4151 -pneuma -) of faith (4102pistis -) , according ( 2596 -kata -) as it is written ( 1125 -grapho -), I believed (4100 -pisteuo -), and therefore ( 1352 -dio -) have I spoken (2980 -laleo -) ; we also (2532 -kai -) \{believe\} (4100 -pisteuo -) , and therefore (1352 -dio -) speak (2980 -laleo -) ;
believe 2Ki_17_14 Notwithstanding they would not hear ( 08085 +shama( ), but hardened ( 07185 +qashah ) their necks ( 06203 +(oreph ) , like to the neck ( 06203 +(oreph ) of their fathers (1), that did not \{believe\} (00539 +)aman ) in the LORD (03068 + Y @hovah ) their God (00430 +)elohiym ) .
believe 2Th_01_10 When (3752 -hotan -) he shall come ( 2064 -erchomai -) to be glorified ( 1740 -edoxazo -) in his saints ( 0040 -hagios -) , and to be admired ( 2296 -thaumazo -) in all ( 3956 -pas -) them that \{believe\} (4100 -pisteuo -) (because our testimony ( $\mathbf{3 1 4 2}$-marturion -) among (1909-epi-) you was believed (4100 pisteuo -) ) in that day ( $\mathbf{2 2 5 0}$-hemera -) .
believe 2Th_02_11 And for this (5124 -touto -) cause ( $\mathbf{1 2 2 3}$-dia -) God (2316 -theos -) shall send (3992 pempo -) them strong (1753 -energeia -) delusion (4106-plane -) , that they should \{believe\} (4100 -pisteuo -) a lie (5579-pseudos -) :
believe 2Ti_02_13 If (1487-ei -) we \{believe\} ( 0569 -apisteo -) not , [ yet ] he abideth ( 3306 -meno -) faithful (4103 -pistos -):he cannot (1410 -dunamai -) deny (0720 -arneomai -) himself ( 1438 -heautou -) .
believe Act_08_37 And Philip (5376 -Philippos -) said (2036-epo -) , If (1487-ei -) thou believest (4100 pisteuo -) with all ( $\mathbf{3 6 5 0}$-holos -) thine ( 3588 -ho -) heart ( 2588 -kardia -), thou mayest ( 1832 -exesti -) . And he answered (0611-apokrinomai -) and said (2036-epo -) , I \{believe\} (4100 -pisteuo -) that Jesus (2424Iesous -) Christ ( 5547 -Christos -) is the Son (5207-huios -) of God (2316 -theos -) .
believe Act_13_39 And by him all (3956 -pas -) that \{believe\} (4100 -pisteuo -) are justified (1344 -dikaioo -) from all ( $\mathbf{3 9 5 6}$-pas -) things , from which ( 3739 -hos -) ye could (1410 -dunamai -) not be justified ( 1344 dikaioo -) by the law ( $\mathbf{3 5 5 1}$-nomos -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -) .
believe Act_13_41 Behold (1492 -eido -) , ye despisers (2707-kataphrontes -) , and wonder ( 2296 -thaumazo -), and perish (0853-aphanizo -):for I work (2038-ergazomai -) a work (2038 -ergazomai -) in your ( 5216 humon -) days ( 2250 -hemera -), a work ( 2041 -ergon -) which ye shall in no ( $\mathbf{3 3 6 4}$-ou me -) wise \{believe\} (4100 -pisteuo -), though (1437-ean -) a man ( $\mathbf{5 1 0 0}$-tis -) declare ( $\mathbf{1 5 5 5}$-ekdiegeomai -) it unto you .
believe Act_15_07 And when there had been (1096-ginomai -) much (4183 -polus -) disputing (4803suzetesis -) , Peter (4074-Petros -) rose ( 0450 -anistemi -) up , and said (2036-epo -) unto them , Men ( 0435 aner -) [ and ] brethren ( 0080 -adephos -) , ye know ( 1987 -epistamai -) how that a good while ( 2250 -hemera -) ago ( 0575 -apo -) God ( 2316 -theos -) made ( 1586 -eklegomai -) choice ( 1586 -eklegomai -) among ( 1722 en -) us , that the Gentiles ( 1484 -ethnos -) by my mouth ( 4750 -stoma -) should hear ( 0191 -akouo -) the word ( $\mathbf{3 0 5 6}$-logos -) of the gospel (2098 -euaggelion -) , and \{believe\} (4100 -pisteuo -) .
believe Act_15_11 But we \{believe\} ( 4100 -pisteuo -) that through ( 1223 -dia -) the grace ( 5485 -charis -) of the Lord (2962 -kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) we shall be saved (4982-sozo -), even ( 2548 -kakeinos -) as they .
believe Act_19_04 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -), John ( $\mathbf{2 4 9 1}$-Ioannes -) verily ( 3303 -men -) baptized ( 0907 -baptizo -) with the baptism ( 0908 -baptisma -) of repentance ( $\mathbf{3 3 4 1}$-metanoia -) , saying (3004-lego -) unto the people (2992-laos -), that they should \{believe\} (4100 -pisteuo -) on ( 1519 eis -) him which should come (2064 -erchomai -) after (3326-meta -) him , that is , on (1519 -eis -) Christ (5547-Christos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -).
believe Act_21_20 And when they heard (0191-akouo -) [ it ] , they glorified (1392-doxazo -) the Lord (2962 -kurios -) , and said ( 2036 -epo -) unto him , Thou seest (2334 -theoreo -), brother ( 0080 -adephos -), how ( 4214 -posos -) many ( 4214 -posos -) thousands ( 3461 -murias -) of Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) there are which ( 3588 -ho -) \{believe\} (4100 -pisteuo -) ; and they are all ( 3956 -pas -) zealous ( 2207 -zelotes -) of the law (3551 -nomos -) :
believe Act_21_25 As touching (4012 -peri -) the Gentiles (1484-ethnos -) which \{believe\} ( 4100 -pisteuo -), we have written ( 1989 -epistello -) [ and ] concluded ( 2919 -krino -) that they observe ( 5083 -tereo -) no ( 3367 -medeis -) such ( $\mathbf{5 1 0 8}$-toioutos -) thing , save ( 1508 -ei me -) only that they keep ( 5442 -phulasso -) themselves from [ things ] offered ( 1494 -eidolothuton -) to idols ( 1494 -eidolothuton -) , and from blood (0129 -haima -), and from strangled (4156-pniktos -) , and from fornication (4202-porneia -) .
believe Act_27_25 Wherefore ( $\mathbf{1 3 5 2}$-dio -), sirs ( $\mathbf{0 4 3 5}$-aner -), be of good cheer (2114 -euthumeo -):for I \{believe\} (4100 -pisteuo -) God (2316 -theos -) , that it shall be even (3779 -houto -) as it was told (2980 -laleo -) me.
believe Deu_01_32 Yet in this (02088 +zeh ) thing (01697 +dabar ) ye did not \{believe\} (00539 +)aman ) the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ),
believe Eph_01_19 And what ( 5101 -tis -) [ is ] the exceeding ( 5235 -huperballo -) greatness ( $\mathbf{3 1 7 4}$-megethos -) of his power (1411 -dunamis -) to us -ward (2248 -hemas -) who (3588-ho -) \{believe\} (4100 -pisteuo -),
according (2596 -kata -) to the working (1753 -energeia -) of his mighty (2479 -ischus -) power (2904 -kratos -),
believe Exo_04_01 . And Moses ( 04872 +Mosheh ) answered (06030 +(anah ) and said (00559 +)amar ), But , behold ( 02005 +hen ), they will not \{believe\} ( 00539 +)aman ) me, nor ( $03808+10$ ) ) hearken ( 08085 +shama( ) unto my voice ( 06963 +qowl ):for they will say ( 00559 +)amar ), The LORD ( 03068 +Y @hovah ) hath not appeared $(07200+$ ra $)$ ah $)$ unto thee .
believe Exo_04_05 That they may \{believe\} ( 00539 +)aman ) that the LORD ( 03068 +Y @hovah ) God $(00430$ +)elohiym ) of their fathers (1), the God (00430 +)elohiym ) of Abraham (85) , the God (00430 + )elohiym ) of Isaac (03327 +Yitschaq ) , and the God (00430 +)elohiym ) of Jacob (03290 +Ya(aqob ) , hath appeared ( 07200 +ra)ah ) unto thee .
believe Exo_04_08 And it shall come ( 01961 +hayah ) to pass , if ( $\mathbf{0 0 5 1 8}+$ )im ) they will not believe ( 00539 + )aman ) thee, neither $(\mathbf{0 3 8 0 8}+\mathrm{lo}))$ hearken $(08085+$ shama ( ) to the voice $(06963+q o w l)$ of the first (07223 +ri)shown ) sign ( $\mathbf{0 0 2 2 6}+$ )owth ) , that they will \{believe\} ( 00539 +)aman ) the voice ( 06963 +qowl ) of the latter (00314 +)acharown ) sign (00226 +)owth ) .
believe Exo_04_08 And it shall come ( 01961 +hayah ) to pass , if ( 00518 +)im ) they will not \{believe\} (00539 + )aman ) thee, neither $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) hearken $(08085+$ shama ( ) to the voice $(06963+q o w l)$ of the first ( $07223+$ ri) shown ) sign ( 00226 +)owth ), that they will believe ( $00539+$ )aman ) the voice ( $06963+$ qowl ) of the latter (00314 +)acharown ) sign (00226 +)owth ).
believe Exo_04_09 And it shall come ( 01961 +hayah ) to pass , if ( 00518 +)im ) they will not \{believe\} (00539 +)aman ) also ( 01571 +gam ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) two ( 08147 +sh@nayim ) signs ( 00226 +)owth ) , neither ( $03808+10$ ) ) hearken ( 08085 +shama() unto thy voice ( 06963 +qowl ) , that thou shalt take ( 03947 +laqach ) of the water ( 04325 +mayim ) of the river ( $02975+y$ @ (or ) , and pour ( 08210 +shaphak ) [ it ] upon the dry ( 03004 + yabbashah ) [ land ] :and the water ( 04325 + mayim ) which ( 00834 +)aher ) thou takest (03947 +laqach ) out of the river ( $02975+y @$ (or ) shall become ( 01961 +hayah ) blood ( 01818 +dam ) upon the dry ( 03006 +yabbesheth ) [ land ] .
believe Exo_19_09 . And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Lo ( 02009 +hinneh ) , I come ( 00935 +bow) ) unto thee in a thick ( $05645+(\mathbf{a b})$ cloud ( $06051+($ anan ) , that the people ( $05971+(\mathrm{am})$ may hear ( 08085 +shama( ) when I speak ( 01696 +dabar ) with thee , and \{believe\} ( 00539 +)aman ) thee for ever ( 05769 +(owlam ). And Moses ( 04872 +Mosheh ) told ( 05046 +nagad ) the words ( 01697 +dabar ) of the people ( 05971 +(am ) unto the LORD ( 03068 +Y @hovah ) .
believe Gal_03_22 But the scripture (1124 -graphe -) hath concluded (4788 -sugkleio -) all (3956-pas -) under ( 5259 -hupo -) $\sin$ ( 0266 -hamartia -), that the promise ( 1860 -epaggelia -) by faith ( 4102 -pistis -) of Jesus (2424-Iesous -) Christ (5547-Christos -) might be given (1325-didomi -) to them that \{believe\} (4100pisteuo -).
believe Hab_01_05. Behold ( 07200 +ra)ah ) ye among the heathen ( 01471 +gowy ) , and regard ( 05027 +nabat ), and wonder ( 08539 +tamahh ) marvellously ( 08539 +tamahh ):for [ I ] will work (06466 +pa(al ) a work ( 06467 +po(al ) in your days ( 03117 +yowm ) , [ which ] ye will not \{believe\} ( 00539 +)aman ), though (03588 + kiy ) it be told (05608 + caphar ) [ you ] .
believe Heb_10_39 But we are not of them who draw ( $\mathbf{5 2 8 9}$-hupostole -) back ( $\mathbf{5 2 8 9}$-hupostole -) unto perdition (0684-apoleia -) ; but of them that \{believe\} (4102-pistis -) to the saving (4047-peripoiesis -) of the soul (5590 -psuche -) .
believe Heb_11_06 But without ( 5565 -choris -) faith ( 4102 -pistis -) [ it is ] impossible ( 0102 -adunatos -) to please (2100 -euaresteo -) [ him ]:for he that cometh (4334-proserchomai -) to God (2316 -theos -) must
(1163 -dei -) \{believe\} (4100 -pisteuo -) that he is , and [ that ] he is a rewarder (3406-misthapodotes -) of them that diligently ( 1567 -ekzeteo -) seek ( 1567 -ekzeteo -) him .
believe Isa_07_09 And the head ( 07218 +ro)sh ) of Ephraim ( 00669 +)Ephrayim ) [ is ] Samaria (08111 +Shom@rown ) , and the head (07218 +ro)sh ) of Samaria (08111 +Shom@rown ) [ is ] Remaliah s(07425 +R@malyahuw ) son ( 01121 +ben ) . If ( $\mathbf{0 0 5 1 8}+$ +)im ) ye will not \{believe\} ( 00539 +)aman ) , surely ( 03588 +kiy ) ye shall not be established ( 00539 +)aman ) .
believe Isa_43_10 Ye [ are ] my witnesses ( 05707 +(ed ) , saith ( 05002 +n@)um ) the LORD ( 03068 +Y @hovah ) , and my servant ( 05650 +(ebed ) whom ( 00834 +)aher ) I have chosen ( 00977 +bachar ):that ye may know ( 03045 +yada( ) and \{believe\} ( 00539 +)aman ) me, and understand ( 00995 +biyn ) that I [ am ] he:before ( $\mathbf{0 6 4 4 0}+$ paniym ) me there was no $(03808+10)$ ) God ( 00410 +)el ) formed ( 03335 +yatsar ), neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shall there be after ( 00310 +)achar ) me .
believe Jam_02_19 Thou believest ( 4100 -pisteuo -) that there is one ( $\mathbf{1 5 2 0}$-heis -) God ( 2316 -theos -) ; thou doest (4160 -poieo -) well (2573 -kalos -):the devils (1140 -daimonion -) also (2532-kai -) \{believe\} (4100pisteuo -), and tremble (5425 -phrisso -) .
believe Job_09_16 If ( 00518 +)im ) I had called (07121 +qara) ) , and he had answered (06030 +(anah ) me ; [ yet ] would I not \{believe\} ( 00539 +)aman ) that he had hearkened ( 00238 +)azan ) unto my voice ( 06963 +qowl).
believe Job_39_12 Wilt thou \{believe\} ( 00539 +)aman ) him , that he will bring ( 07725 +shuwb ) home ( 07725 +shuwb ) thy seed ( 02233 +zera( ) , and gather ( 00622 +)acaph ) [ it into ] thy barn ( 01637 +goren ) ?
believe Joh_01_07 The same ( $\mathbf{3 7 7 8}$-houtos -) came ( $\mathbf{2 0 6 4}$-erchomai -) for a witness ( $\mathbf{3 1 4 1}$-marturia -) , to bear ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) of the Light ( 5457 -phos -), that all ( $\mathbf{3 9 5 6}$-pas -) [ men ] through ( $\mathbf{1 2 2 3}$-dia -) him might \{believe\} (4100 -pisteuo -) .
believe Joh_01_12 But as many ( $\mathbf{3 7 4 5}$-hosos -) as received (2983 -lambano -) him , to them gave (1325didomi -) he power (1849-exousia -) to become ( 1096 -ginomai -) the sons ( 5043 -teknon -) of God (2316theos -) , [ even ] to them that \{believe\} (4100 -pisteuo -) on (1519 -eis -) his name ( $\mathbf{3 6 8 6}$-onoma -) :
believe Joh_03_12 If (1487-ei -) I have told (2036-epo -) you earthly ( 1919 -epigeios -) things , and ye believe (4100 -pisteuo -) not, how ( 4459 -pos -) shall ye \{believe\} ( 4100 -pisteuo -), if ( 1437 -ean -) I tell (2036 -epo -) you [ of ] heavenly (2032 -epouranios -) things ?
believe Joh_03_12 If (1487-ei -) I have told (2036-epo -) you earthly ( 1919 -epigeios -) things , and ye \{believe\} (4100 -pisteuo -) not , how (4459-pos -) shall ye believe (4100 -pisteuo -), if ( 1437 -ean -) I tell (2036-epo -) you [ of ] heavenly (2032 -epouranios -) things?
believe Joh_04_21 Jesus (2424 -Iesous -) saith (3004-lego -) unto her , Woman (1135-gune -) , \{believe\} (4100 -pisteuo -) me , the hour ( 5610 -hora -) cometh (2064 -erchomai -), when ( $\mathbf{3 7 5 3}$-hote -) ye shall neither ( $\mathbf{3 7 7 7}$-oute -) in this ( 5129 -toutoi -) mountain ( $\mathbf{3 7 3 5}$-oros -), nor ( $\mathbf{3 7 7 7}$-oute -) yet at ( $\mathbf{1 7 2 2}$-en -) Jerusalem (2414-Hierosoluma -) , worship (4352 -proskuneo -) the Father (3962 -pater -) .
believe Joh_04_42 And said ( 3004 -lego -) unto the woman ( 1135 -gune -), Now ( $\mathbf{3 7 6 5}$-ouketi -) we \{believe\} ( 4100 -pisteuo -), not because ( 1223 -dia -) of thy saying ( 2981 -lalia -):for we have heard ( 0191 -akouo -) [ him ] ourselves , and know ( 1492 -eido -) that this ( $\mathbf{3 7 7 8}$-houtos -) is indeed ( $\mathbf{0 2 3 0}$-alethos -) the Christ ( 5547 -Christos -) , the Saviour (4990 -soter -) of the world (2889 -kosmos -) .
believe Joh_04_48 Then (3767-oun -) said (2036-epo -) Jesus (2424-Iesous -) unto him , Except (3362 -ean
me -) ye see (1492 -eido -) signs (4591 -semaino -) and wonders (5059 -teras -), ye will not \{believe\} (4100 pisteuo -).
believe Joh_05_38 And ye have ( 2192 -echo -) not his word ( $\mathbf{3 0 5 6}$-logos -) abiding ( $\mathbf{3 3 0 6}$-meno -) in you:for whom (3739-hos -) he hath sent (0649-apostello -) , him ye \{believe\} (4100 -pisteuo -) not .
believe Joh_05_44 How (4459-pos -) can (1410 -dunamai -) ye \{believe\} (4100 -pisteuo -) , which receive (2983 -lambano -) honour ( $\mathbf{1 3 9 1}$-doxa -) one ( 0240 -allelon -) of another ( 0240 -allelon -), and seek ( 2212 zeteo -) not the honour (1391-doxa -) that [ cometh ] from God (2316-theos -) only (3441-monos -) ?
believe Joh_05_47 But if ( 1487 -ei -) ye believe ( 4100 -pisteuo -) not his writings ( 1121 -gramma -) , how (4459-pos -) shall ye \{believe\} (4100 -pisteuo -) my words (4487-rhema -)?
believe Joh_05_47 But if (1487-ei -) ye \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) not his writings ( 1121 -gramma -) , how (4459 -pos -) shall ye believe (4100 -pisteuo -) my words (4487-rhema -) ?
believe Joh_06_29 Jesus (2424-Iesous -) answered ( 0611 -apokrinomai -) and said (2036-epo -) unto them , This ( $\mathbf{5 1 2 4}$-touto -) is the work ( 2041 -ergon -) of God ( $\mathbf{2 3 1 6}$-theos -) , that ye \{believe\} (4100 -pisteuo -) on ( 1519 -eis -) him whom ( 3739 -hos -) he hath sent (0649-apostello -).
believe Joh_06_30 They said (2036-epo -) therefore ( $\mathbf{3 7 6 7}$-oun -) unto him , What ( 5101 -tis -) sign (4592 semeion -) shewest ( 4160 -poieo -) thou then ( 3767 -oun -) , that we may see ( 1492 -eido -), and \{believe\} (4100 -pisteuo -) thee ? what ( 5101 -tis -) dost thou work (2038 -ergazomai -) ?
believe Joh_06_36 But I said (2036 -epo -) unto you , That ye also (2532 -kai -) have seen (3708-horao -) me , and \{believe\} (4100-pisteuo -) not .
believe Joh_06_64 But there are some ( $\mathbf{5 1 0 0}$-tis -) of you that \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) not . For Jesus (2424-Iesous -) knew ( 1492 -eido -) from the beginning ( 0746 -arche -) who ( 5101 -tis -) they were that believed (4100 -pisteuo -) not , and who (5101 -tis -) should betray ( $\mathbf{3 8 6 0}$-paradidomi -) him .
believe Joh_06_69 And we \{believe\} (4100 -pisteuo -) and are sure ( 1097 -ginosko -) that thou art (1488-ei -) that Christ ( 5547 -Christos -) , the Son ( 5207 -huios -) of the living (2198-zao -) God (2316 -theos -) .
believe Joh_07_05 For neither (3761 -oude -) did his brethren (0080 -adephos -) \{believe\} (4100 -pisteuo -) in him .
believe Joh_07_39 ( But this ( 5124 -touto -) spake (2036-epo -) he of the Spirit (4151 -pneuma -) , which ( 3739 -hos -) they that \{believe\} ( 4100 -pisteuo -) on ( 1519 -eis -) him should ( $\mathbf{3 1 9 5}$-mello -) receive (2983 lambano -):for the Holy ( 0040 -hagios -) Ghost ( 4151 -pneuma -) was not yet ( 3768 -oupo -) [ given ] ; because ( $\mathbf{3 7 5 4}$-hoti -) that Jesus ( $\mathbf{2 4 2 4}$-Iesous -) was not yet ( $\mathbf{3 7 6 4}$-oudepo -) glorified ( $\mathbf{1 3 9 2}$-doxazo -) .)
believe Joh_08_24 I said (2036 -epo -) therefore (3767-oun -) unto you , that ye shall die (0599 -apothnesko ) in your ( $\mathbf{5 2 1 6}$-humon -) sins ( 0266 -hamartia -):for if (1437-ean -) ye \{believe\} ( $\mathbf{( 1 0 0}$-pisteuo -) not that I am ( 1510 -eimi -) [ he ], ye shall die ( 0599 -apothnesko -) in your ( 5216 -humon -) sins ( 0266 -hamartia -) .
believe Joh_08_45 And because ( $\mathbf{3 7 5 4}$-hoti -) I tell (3004-lego -) [ you ] the truth ( 0225 -aletheia -) , ye \{believe\} (4100 -pisteuo -) me not .
believe Joh_08_46 . Which ( $\mathbf{5 1 0 1}$-tis -) of you convinceth ( $\mathbf{1 6 5 1}$-elegcho -) me of $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -) ? And if (1487-ei -) I say ( $\mathbf{3 0 0 4}$-lego -) the truth ( 0225 -aletheia -), why (1302-diati -) do ye not \{believe\} (4100 -pisteuo -) me ?
believe Joh_09_18 But the Jews (2453 -Ioudaios -) did not \{believe\} (4100 -pisteuo -) concerning (4012 -peri -) him , that he had been ( 2258 -en -) blind ( 5185 -tuphlos -) , and received ( 0308 -anablepo -) his sight ( 0308 -anablepo -) , until (2193-heos -) they called ( 5455 -phoneo -) the parents (1118-goneus -) of him that had received (0308-anablepo -) his sight (0308-anablepo -) .
believe Joh_09_35. Jesus (2424-Iesous -) heard (0191 -akouo -) that they had cast ( $\mathbf{1 5 4 4}$-ekballo -) him out ; and when he had found (2147-heurisko -) him , he said (2036-epo -) unto him , Dost thou \{believe\} (4100pisteuo -) on (1519 -eis -) the Son (5207-huios -) of God (2316 -theos -) ?
believe Joh_09_36 He answered (0611 -apokrinomai -) and said (2036-epo -), Who (5101 -tis -) is he , Lord (2962 -kurios -) , that I might \{believe\} (4100 -pisteuo -) on (1519-eis -) him ?
believe Joh_09_38 And he said (5346-phemi -) , Lord (2962 -kurios -) , I \{believe\} (4100 -pisteuo -) . And he worshipped (4352-proskuneo -) him .
believe Joh_10_26 But ye \{believe\} (4100 -pisteuo -) not , because (1063 -gar -) ye are not of my sheep (4263 -probaton -) , as I said (2036-epo -) unto you .
believe Joh_10_37 If (1487-ei -) I do (4160 -poieo -) not the works (2041 -ergon -) of my Father (3962 -pater -) , \{believe\} (4100 -pisteuo -) me not .
believe Joh_10_38 But if (1487-ei -) I do (4160 -poieo -), though (2579 -kan -) ye believe (4100 -pisteuo -) not me , believe (4100-pisteuo -) the works (2041 -ergon -):that ye may know (1097-ginosko -) , and \{believe\} (4100 -pisteuo -), that the Father (3962-pater -) [ is ] in me, and I in him .
believe Joh_10_38 But if (1487-ei -) I do (4160 -poieo -), though (2579 -kan -) ye believe ( $\mathbf{4 1 0 0}$-pisteuo -) not me , \{believe\} ( 4100 -pisteuo -) the works ( 2041 -ergon -):that ye may know ( 1097 -ginosko -), and believe (4100 -pisteuo -) , that the Father (3962-pater -) [ is ] in me , and I in him .
believe Joh_10_38 But if (1487-ei -) I do (4160 -poieo -) , though (2579 -kan -) ye \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) not me , believe (4100 -pisteuo -) the works (2041 -ergon -):that ye may know (1097-ginosko -), and believe (4100 -pisteuo -), that the Father (3962-pater -) [ is ] in me, and I in him .
believe Joh_11_15 And I am glad (5463 -chairo -) for your ( 5209 -humas -) sakes that I was not there ( 1563 ekei -), to the intent (2443-hina -) ye may \{believe\} (4100-pisteuo -) ; nevertheless (0235-alla -) let us go (0071-ago -) unto him .
believe Joh_11_27 She saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -):I \{believe\} (4100 -pisteuo -) that thou art (1488-ei -) the Christ (5547-Christos -), the Son (5207-huios -) of God (2316 -theos -) , which (3588-ho -) should come (2064 -erchomai -) into (1519-eis -) the world (2889-kosmos -) .
believe Joh_11_40 Jesus ( 2424 -Iesous -) saith ( $\mathbf{3 0 0 4}$-lego -) unto her , Said ( $\mathbf{2 0 3 6}$-epo -) I not unto thee , that , if ( $\mathbf{1 4 3 7}$-ean -) thou wouldest \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) , thou shouldest see ( $\mathbf{3 7 0 0}$-optanomai -) the glory ( $\mathbf{1 3 9 1}$-doxa -) of God (2316 -theos -) ?
believe Joh_11_42 And I knew ( 1492 -eido -) that thou hearest ( 0191 -akouo -) me always ( 3842 -pantote ):but because ( $\mathbf{1 2 2 3}$-dia -) of the people ( $\mathbf{3 7 9 3}$-ochlos -) which ( $\mathbf{3 5 8 8}$-ho -) stand ( $\mathbf{4 0 2 6}$-periistemi -) by I said (2036-epo -) [ it ] , that they may \{believe\} (4100 -pisteuo -) that thou hast sent (0649-apostello -) me .
believe Joh_11_48 If (1437-ean -) we let ( 0863 -aphiemi -) him thus ( $\mathbf{3 7 7 9}$-houto -) alone ( 0863 -aphiemi -), all (3956-pas -) [ men ] will \{believe\} ( 4100 -pisteuo -) on ( 1519 -eis -) him:and the Romans ( 4514 -Rhomaios -) shall come (2064 -erchomai -) and take (0142-airo -) away both (2532-kai -) our place ( 5117 -topos -) and nation (1484-ethnos -).
believe Joh_12_36 While ( 2193 -heos -) ye have ( 2192 -echo -) light ( 5457 -phos -) , \{believe\} (4100 -pisteuo -) in the light ( 5457 -phos -), that ye may be the children ( 5207 -huios -) of light ( 5457 -phos -) . These ( 5023 tauta -) things spake (2980 -laleo -) Jesus (2424-Iesous -), and departed (0565-aperchomai -), and did hide (2928-krupto -) himself from them .
believe Joh_12_39 Therefore (5124 -touto -) they could (1410 -dunamai -) not \{believe\} (4100 -pisteuo -), because (3754-hoti -) that Esaias (2268-Hesaias -) said (2036-epo -) again (3825-palin -),
believe Joh_12_47 And if (1437-ean -) any ( 5100 -tis -) man hear ( 0191 -akouo -) my words ( 4487 -rhema -) , and \{believe\} (4100 -pisteuo -) not , I judge (2919-krino -) him not:for I came (2064 -erchomai -) not to judge (2919 -krino -) the world (2889 -kosmos -) , but to save (4982 -sozo -) the world (2889-kosmos -) .
believe Joh_13_19 Now ( 0737 -arti -) I tell ( $\mathbf{3 0 0 4}$-lego -) you before ( 4253 -pro -) it come ( $\mathbf{1 0 9 6}$-ginomai -), that, when (3752-hotan -) it is come ( 1096 -ginomai -) to pass, ye may \{believe\} ( 4100 -pisteuo -) that I am ( 1510 -eimi -) [ he ] .
believe Joh_14_01 . Let not your ( $\mathbf{5 2 1 6}$-humon -) heart ( 2588 -kardia -) be troubled ( $\mathbf{5 0 1 5}$-tarasso -):ye believe (4100 -pisteuo -) in God (2316 -theos -) , \{believe\} (4100 -pisteuo -) also (2532 -kai -) in me .
believe Joh_14_01 . Let not your ( $\mathbf{5 2 1 6}$-humon -) heart ( 2588 -kardia -) be troubled ( 5015 -tarasso -):ye \{believe\} (4100 -pisteuo -) in God (2316 -theos -), believe (4100 -pisteuo -) also (2532 -kai -) in me .
believe Joh_14_11 Believe (4100 -pisteuo -) me that I [ am ] in the Father (3962 -pater -) , and the Father ( 3962 -pater -) in me:or ( 1161 -de -) else ( 1490 -ei de me (ge) -) \{believe\} (4100-pisteuo -) me for the very works (2041-ergon -) sake .
believe Joh_14_29 And now (3568-nun -) I have told (2046-ereo -) you before ( 4250 -prin -) it come (1096 ginomai -) to pass , that , when (3752-hotan -) it is come (1096 -ginomai -) to pass, ye might \{believe\} (4100 -pisteuo -).
believe Joh_16_09 Of $\sin$ ( 0266 -hamartia -) , because (3754-hoti -) they \{believe\} (4100 -pisteuo -) not on ( 1519 -eis -) me ;
believe Joh_16_30 Now (3568-nun -) are we sure (1492 -eido -) that thou knowest (1492 -eido -) all (3956 pas -) things , and needest ( 5532 -chreia -) not that any ( $\mathbf{5 1 0 0}$-tis -) man should ask ( 2065 -erotao -) thee:by this ( 5129 -toutoi -) we \{believe\} (4100 -pisteuo -) that thou camest (1831 -exerchomai -) forth (1831 exerchomai -) from God (2316 -theos -).
believe Joh_16_31 Jesus (2424-Iesous -) answered (0611-apokrinomai -) them , Do ye now (0737-arti -) \{believe\} (4100 -pisteuo -) ?
believe Joh_17_20 . Neither (3366 -mede -) pray (2065 -erotao -) I for these ( 5130 -touton -) alone ( $\mathbf{3 4 4 0}$ monon -) , but for them also (2532-kai -) which shall \{believe\} (4100 -pisteuo -) on (1519-eis -) me through ( 1223 -dia -) their word ( $\mathbf{3 0 5 6}$-logos -) ;
believe Joh_17_21 That they all (3956-pas -) may be one ( 1520 -heis -) ; as thou , Father ( 3962 -pater -) , [ art ] in me, and I in thee, that they also ( 2532 -kai -) may be one ( 1520 -heis -) in us:that the world (2889kosmos -) may \{believe\} (4100-pisteuo -) that thou hast sent (0649-apostello-) me .
believe Joh_19_35 And he that saw (3708-horao -) [ it ] bare ( $\mathbf{3 1 4 0}$-martureo -) record ( $\mathbf{3 1 4 0}$-martureo -), and his record ( 3141 -marturia -) is true ( 0258 -alopex -): and he knoweth (1492 -eido -) that he saith ( $\mathbf{3 0 0 4}$ lego -) true (0227-alethes -), that ye might \{believe\} (4100 -pisteuo -) .
believe Joh_20_25 The other ( $\mathbf{0 2 4 3}$-allos -) disciples ( $\mathbf{3 1 0 1}$-mathetes -) therefore ( $\mathbf{3 7 6 7}$-oun -) said ( $\mathbf{3 0 0 4}$ lego -) unto him , We have seen (3708 -horao -) the Lord (2962 -kurios -) . But he said (2036-epo -) unto them , Except ( 3362 -ean me -) I shall see ( 1492 -eido -) in his hands ( 5495 -cheir -) the print ( 5179 -tupos -) of the nails ( 2247 -helos -), and put ( 0906 -ballo -) my finger ( 1147 -daktulos -) into ( 1519 -eis -) the print ( 5179 -tupos -) of the nails ( 2247 -helos -) , and thrust ( 0906 -ballo -) my hand ( 5495 -cheir -) into ( $\mathbf{1 5 1 9}$-eis ) his side (4125-pleura -), I will not \{believe\} (4100 -pisteuo -) .
believe Joh_20_31 But these ( 5023 -tauta -) are written (1125 -grapho -), that ye might \{believe\} (4100 pisteuo -) that Jesus (2424-Iesous -) is the Christ ( 5547 -Christos -) , the Son ( 5207 -huios -) of God (2316theos -) ; and that believing (4100 -pisteuo -) ye might have (2192-echo -) life (2222-zoe -) through ( $\mathbf{1 7 2 2}$-en -) his name (3686-onoma -) .
believe Luk_08_12 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear 0191 akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh 0142 -airo - away 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should \{believe\} 4100 -pisteuo - and be saved 4982 -sozo - .
believe Luk_08_13 They on 1909 -epi - the rock 4073 -petra - [ are they ], which 3739 -hos - , when 3752 hotan - they hear 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - \{believe\} 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall 0868 -aphistemi - away 0868 -aphistemi - .
believe Luk_22_67 Art 1488 -ei - thou the Christ 5547 -Christos - ? tell 2036 -epo - us . And he said 2036 epo - unto them , If 1437 -ean - I tell 2036 -epo - you, ye will not \{believe\} 4100 -pisteuo - :
believe Luk_24_25 Then 1161 -de - he said 2036 -epo - unto them, O fools 0453 -anoetos - , and slow 1021 bradus - of heart 2588 -kardia - to \{believe\} 1909 -epi - all 3956 -pas - that the prophets 4396 -prophetes have spoken 2980 -laleo - :
believe Mar_01_15 And saying ( $\mathbf{3 0 0 4}$-lego -), The time ( 2540 -kairos -) is fulfilled (4137-pleroo -) , and the kingdom ( 0932 -basileia -) of God (2316 -theos -) is at ( 1448 -eggizo -) hand ( 1448 -eggizo -):repent ( $\mathbf{3 3 4 0}$ metanoeo -) ye , and \{believe\} (1722-en -) the gospel (2098-euaggelion -) .
believe Mar_05_36 As soon (2112 eutheos -) as Jesus (2424-Iesous -) heard (0191 -akouo -) the word (3056 -logos -) that was spoken ( 2980 -laleo -) , he saith ( $\mathbf{3 0 0 4}$-lego -) unto the ruler ( 0752 -archisunagogos -) of the synagogue (0752-archisunagogos -), Be not afraid (5399-phobeo -), only (3440 -monon -) \{believe\} (4100 -pisteuo -) .
believe Mar_09_23 Jesus (2424-Iesous -) said (2036-epo -) unto him , If (1487-ei -) thou canst (1410 dunamai -) \{believe\} (4100 -pisteuo -), all (3956-pas -) things [ are ] possible (1415-dunatos -) to him that believeth (4100 -pisteuo -) .
believe Mar_09_24 And straightway (2112 -eutheos -) the father (3962 -pater -) of the child (3813 -paidion -) cried (2896-krazo -) out , and said (3004-lego -) with tears (1144-dakru -), Lord (2962 -kurios -) , I \{believe\} (4100 -pisteuo -) ; help (0997 -boetheo -) thou mine (3450 -mou -) unbelief (0570 -apaistia -) .
believe Mar_09_42 And whosoever (0302 -an -) shall offend (4624 -skandalizo -) one ( 1520 -heis -) of [ these ( $\mathbf{3 5 8 8}$-ho -) ] little ( $\mathbf{3 3 9 8}$-mikros -) ones that \{believe\} ( 4100 -pisteuo -) in me, it is better ( $\mathbf{3 1 2 3}$-mallon -) for him that a millstone ( 3457 -mulikos -) were hanged ( 4029 -perikeimai -) about ( 4012 -peri -) his neck ( 5137 -trachelos -), and he were cast ( 0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) .
believe Mar_11_23 For verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , That whosoever ( 0302 -an -) shall say (2036-epo -) unto this ( 5129 -toutoi -) mountain (3735-oros -), Be thou removed ( 0142 -airo -), and be thou cast ( 0906 -ballo -) into the sea ( 2281 -thalassa -) ; and shall not doubt ( $\mathbf{1 2 5 2}$-diakrino -) in his heart ( 2588 -kardia -) , but shall \{believe\} ( 4100 -pisteuo -) that those things which ( $\mathbf{3 7 3 9}$-hos -) he saith (3004-lego -) shall come (1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302-an -) he saith (3004-lego -) .
believe Mar_11_24 Therefore ( 5124 -touto -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you, What ( $\mathbf{3 7 4 5}$-hosos -) things soever (0302-an -) ye desire ( 0154 -aiteo -), when ye pray (4336 -proseuchomai -), \{believe\} (4100 -pisteuo ) that ye receive (2983-lambano -) [ them ] , and ye shall have (2071-esomai -) [ them ] .
believe Mar_11_31 And they reasoned (3049-logizomai -) with themselves (1438 -heautou -) , saying (3004lego -) , If (1437-ean -) we shall say ( 2036 -epo -), From heaven ( $\mathbf{3 7 7 2}$-ouranos -) ; he will say (2046 -ereo -) , Why ( $\mathbf{1 3 0 2}$-diati -) then (3767-oun -) did ye not \{believe\} (4100 -pisteuo -) him ?
believe Mar_13_21 And then ( 5119 -tote -) if (1437-ean -) any ( 5100 -tis -) man shall say (2036-epo -) to you , Lo (2400 -idou -) , here ( 5602 -hode -) [ is ] Christ ( 5547 -Christos -) ; or (2228-e -), lo (2400 -idou -) , [ he is ] there ( $\mathbf{1 5 6 3}$-ekei -) ; \{believe\} (4100 -pisteuo -) [ him ] not :
believe Mar_15_32 Let Christ (5547-Christos -) the King (0935 -basileus -) of Israel (2474 -Israel -) descend (2597-katabaino -) now ( 3568 -nun -) from the cross ( 4716 -stauros -), that we may see (1492 -eido -) and \{believe\} (4100 -pisteuo -) . And they that were crucified (4957 -sustauroo -) with him reviled (3679 oneidizo -) him .
believe Mar_16_17 And these (5023 -tauta -) signs (4592 -semeion -) shall follow (3877 -parakoloutheo -) them that \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) ; In my name ( $\mathbf{3 6 8 6}$-onoma -) shall they cast ( $\mathbf{1 5 4 4}$-ekballo -) out devils ( 1140 -daimonion -) ; they shall speak (2980 -laleo -) with new (2537-kainos -) tongues ( $\mathbf{1 1 0 0}$-glossa -) ;
believe Mat_18_06 But whoso (0302 -an -) shall offend (4624 -skandalizo -) one ( $\mathbf{1 5 2 0}$-heis -) of these ( 5130 touton -) little ( $\mathbf{3 3 9 8}$-mikros -) ones which ( $\mathbf{3 5 8 8}$-ho -) \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) in me , it were better (4851 -sumphero -) for him that a millstone ( 3684 -onikos -) were hanged ( 2910 -kremannumi -) about ( 1909 -epi ) his neck ( 5137 -trachelos -) , and [ that ] he were drowned ( 2670 -katapontizo -) in the depth ( 3989 -pelagos -) of the sea (2281 -thalassa -) .
believe Mat_21_25 The baptism ( 0908 -baptisma -) of John ( 2491 -Ioannes -), whence ( 4159 -pothen -) was it ? from heaven ( $\mathbf{3 7 7 2}$-ouranos -), or (2228-e -) of men ( 0444 -anthropos -) ? And they reasoned ( 1260 dialogizomai -) with themselves ( 1438 -heautou -), saying ( 3004 -lego -), If (1437-ean -) we shall say (2036epo -) , From heaven ( $\mathbf{3 7 7 2}$-ouranos -) ; he will say ( 2046 -ereo -) unto us, Why ( $\mathbf{1 3 0 2}$-diati -) did ye not then ( $\mathbf{3 7 6 7}$-oun -) \{believe\} ( 4100 -pisteuo -) him ?
believe Mat_21_32 For John (2491 -Ioannes -) came ( 2064 -erchomai -) unto you in the way ( 3598 -hodos -) of righteousness ( 1343 -dikaiosune -), and ye believed ( 4100 -pisteuo -) him not:but the publicans ( 5052 telesphoreo -) and the harlots (4204-porne -) believed (4100 -pisteuo -) him:and ye, when ye had seen (1492 -eido -) [ it ] , repented ( 3338 -metamellomai -) not afterward ( 5305 -husteron -), that ye might \{believe\} (4100 -pisteuo -) him .
believe Mat_24_23 Then ( 5119 -tote -) if (1437-ean -) any ( 5100 -tis -) man shall say ( 2036 -epo -) unto you , Lo (2400 -idou -) , here ( 5602 -hode -) [ is ] Christ ( 5547 -Christos -), or (2228-e -) there ( $\mathbf{5 6 0 2}$-hode -) ; \{believe\} (4100-pisteuo -) [ it ] not .
believe Mat_24_26 Wherefore ( $\mathbf{3 7 6 7}$-oun -) if ( 1437 -ean -) they shall say ( 2036 -epo -) unto you , Behold (2400 -idou -) , he is in the desert (2048 -eremos -) ; go (1831 -exerchomai -) not forth ( $\mathbf{1 8 3 1}$-exerchomai -
):behold (2400 -idou -) , [ he is ] in the secret (5009-tameion -) chambers (5009 -tameion -) ; \{believe\} (4100 -pisteuo -) [ it ] not .
believe Mat_27_42 He saved (4982 -sozo -) others ( 0243 -allos -) ; himself (1438 -heautou -) he cannot (1410 -dunamai -) save (4982 -sozo -) . If ( 1487 -ei -) he be the King ( 0935 -basileus -) of Israel ( 2474 -Israel -), let him now ( 3568 -nun -) come ( 2597 -katabaino -) down ( 2597 -katabaino -) from the cross ( $\mathbf{4 7 1 6}$-stauros -), and we will \{believe\} (4100-pisteuo -) him .
believe Num_14_11. And the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) unto Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ), How ( $05704+(\operatorname{ad})$ long ( $05704+(a d)$ will this $(02088+$ zeh ) people $(05971+(a m)$ provoke $(05006+$ na) ats ) me $?$ and how ( $05704+($ ad $)$ long ( $05704+($ ad $)$ will it be ere ( $03808+10$ ) ) they \{believe\} ( $00539+$ )aman ) me , for all ( $03605+\mathrm{kol}$ ) the signs ( $00226+$ )owth ) which ( $00834+$ )aher ) I have shewed ( $06213+($ asah ) among ( 07130 +qereb ) them ?
believe Php_01_29 For unto you it is given ( 5483 -charizomai -) in the behalf ( 5228 -huper -) of Christ ( 5547 -Christos -) , not only ( 3440 -monon -) to \{believe\} (4100 -pisteuo -) on (1519-eis -) him , but also ( 2532 -kai ) to suffer (3958-pascho -) for his sake ;
believe Pro_26_25 When (03588 +kiy ) he speaketh ( 06963 +qowl ) fair ( 02603 +chanan ), \{believe\} (00539 +)aman ) him not:for [ there are ] seven ( 07651 +sheba( ) abominations ( 08441 +tow(ebah ) in his heart ( 03820 +leb ) .
believe Rom_03_03 For what ( 5101 -tis -) if ( 1487 -ei -) some ( 5100 -tis -) did not \{believe\} ( 0569 -apisteo -) ? shall their unbelief ( 0570 -apaistia -) make ( 2673 -katargeo -) the faith ( $\mathbf{4 1 0 2}$-pistis -) of God (2316 -theos -) without ( 2673 -katargeo -) effect (2673 -katargeo -) ?
believe Rom_03_22 Even (1161-de -) the righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) of God ( 2316 -theos -) [ which is ] by faith (4102-pistis -) of Jesus (2424-Iesous -) Christ ( 5547 -Christos -) unto all ( $\mathbf{3 9 5 6}$-pas -) and upon all (3956 -pas -) them that \{believe\} (4100 -pisteuo -):for there is no (3756-ou -) difference (1293 -diastole -) :
believe Rom_04_11 And he received (2983 -lambano -) the sign (4592 -semeion -) of circumcision (4061peritome -) , a seal (4973 -sphragis -) of the righteousness ( 1343 -dikaiosune -) of the faith ( $\mathbf{4 1 0 2}$-pistis -) which ( 3588 -ho -) [ he had yet ] being uncircumcised ( 0203 -akrobustia -):that he might be the father ( 3962 -pater -) of all (3956-pas -) them that \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -), though ( $\mathbf{1 2 2 3}$-dia -) they be not circumcised (0203-akrobustia -) ; that righteousness (1343-dikaiosune -) might be imputed (3049logizomai -) unto them also (2532-kai -) :
believe Rom_04_24 But for us also ( 2532 -kai -), to whom ( $\mathbf{3 7 3 9}$-hos -) it shall be imputed ( $\mathbf{3 0 4 9}$-logizomai -) , if we \{believe\} ( $\mathbf{4 1 0 0}$-pisteuo -) on ( 1909 -epi -) him that raised ( $\mathbf{1 4 5 3}$-egeiro -) up Jesus ( 2424 -Iesous -) our Lord (2962-kurios -) from the dead (3498-nekros -);
believe Rom_06_08 Now ( 1161 -de -) if ( 1477 -hedraioma -) we be dead ( 0599 -apothnesko -) with Christ ( 5547 -Christos -), we \{believe\} ( 4100 -pisteuo -) that we shall also (2532 -kai -) live ( 4800 -suzao -) with him :
believe Rom_10_09 That if ( 1437 -ean -) thou shalt confess ( $\mathbf{3 6 7 0}$-homologeo -) with thy mouth ( 4750 stoma -) the Lord (2962 -kurios -) Jesus (2424-Iesous -) , and shalt \{believe\} (4100 -pisteuo -) in thine (4675 -sou -) heart (2588-kardia -) that God (2316 -theos -) hath raised (1453 -egeiro -) him from the dead (3498nekros -) , thou shalt be saved (4982-sozo -) .
believe Rom_10_14 How ( 4459 -pos -) then ( 3767 -oun -) shall they call ( 1941 -epikaleomai -) on ( 1941 epikaleomai -) him in whom ( 3739 -hos -) they have not believed ( 4100 -pisteuo -) ? and how ( 4459 -pos -) shall they \{believe\} (4100 -pisteuo -) in him of whom (3739-hos -) they have not heard ( 0191 -akouo -) ? and
how (4459 -pos -) shall they hear (0191-akouo -) without (5565-choris -) a preacher (2784 -kerusso -) ?
believe Rom_15_31 That I may be delivered ( 4506 -rhoumai -) from them that do not \{believe\} (0544apeitheo -) in Judaea (2449-Ioudaia -) ; and that my service ( $\mathbf{1 2 4 8}$-diakonia -) which ( $\mathbf{3 5 8 8}$-ho -) [ I have ] for Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) may be accepted (2144 -euprosdektos -) of the saints ( $\mathbf{0 0 4 0}$-hagios -) ;
believed 1Co_03_05 . Who (5101 -tis -) then ( $\mathbf{3 7 6 7}$-oun -) is Paul ( 3972 -Paulos -), and who ( 5101 -tis -) [ is ] Apollos ( 0625 -Apollos -) , but ministers ( 1249 -diakonos -) by whom (3739-hos -) ye \{believed\} (4100pisteuo -) , even (2532-kai -) as the Lord (2962 -kurios -) gave ( $\mathbf{1 3 2 5}$-didomi -) to every ( $\mathbf{1 5 3 8}$-hekastos -) man?
believed 1Co_15_02 By which ( 3739 -hos -) also ( 2532 -kai -) ye are saved ( 4982 -sozo -) , if ( 1487 -ei -) ye keep (2722-katecho -) in memory what ( 5101 -tis -) I preached ( 2097 -euaggelizo -) unto you , unless (1622ektos -) ye have \{believed\} (4100 -pisteuo -) in vain ( 1500 -eike -) .
believed 1Co_15_11 Therefore ( 3767 -oun -) whether ( 1535 -eite -) [ it were ] I or ( 1535 -eite -) they , so ( 3779 -houto -) we preach (2784 -kerusso -) , and so (3779 -houto -) ye \{believed\} (4100 -pisteuo -) .
believed 1Jo_04_16 And we have known (1097-ginosko -) and \{believed\} (4100 -pisteuo -) the love (0026agape -) that God ( 2316 -theos -) hath (2192-echo -) to us . God ( 2316 -theos -) is love ( 0026 -agape -) ; and he that dwelleth ( 3306 -meno -) in love (0026-agape -) dwelleth (3306-meno -) in God (2316-theos -), and God (2316 -theos -) in him .
believed 1Ki_10_07 Howbeit I \{believed\} (00539 +)aman ) not the words ( 01697 +dabar ) , until ( 05704 +(ad ) I came ( 00935 +bow) ) , and mine eyes ( 05869 +(ayin ) had seen ( 07200 +ra)ah ) [ it ] : and , behold ( 02009 +hinneh ) , the half ( 02677 +chetsiy ) was not told ( 05046 +nagad ) me:thy wisdom ( 02451 +chokmah ) and prosperity ( $02896+$ towb ) exceedeth (03254 +yacaph ) the fame ( $08052+$ sh @muw (ah ) which ( 00834 +)aher ) I heard (08085 +shama () .
believed 1Sa_27_12 And Achish (00397 +)Akiysh ) \{believed\} (00539 +) aman ) David (01732 +David ), saying ( 00559 +)amar ), He hath made his people ( $05971+(\mathrm{am})$ Israel ( 03478 +Yisra)el ) utterly to abhor ( 00887 +ba) ash ) him ; therefore he shall be my servant ( 05650 +(ebed ) for ever ( 05769 +(owlam ) .
believed 1Ti_03_16 And without ( $\mathbf{3 6 7 2}$-homologoumenos -) controversy ( $\mathbf{3 6 7 2}$-homologoumenos -) great ( $\mathbf{3 1 7 3}$-megas -) is the mystery ( $\mathbf{3 4 6 6}$-musterion -) of godliness ( $\mathbf{2 1 5 0}$-eusebeia -):God (2316 -theos -) was manifest (5319 -phaneroo -) in the flesh (4561 -sarx -), justified (1344 -dikaioo -) in the Spirit (4151 pneuma -) , seen ( 3700 -optanomai -) of angels (0032-aggelos -) , preached (2784-kerusso -) unto the Gentiles (1484-ethnos -) , \{believed\} (4100 -pisteuo -) on in the world (2889-kosmos -), received (0353analambano -) up into ( 1722 -en -) glory ( 1391 -doxa -) .
believed 2Ch_09_06 Howbeit I \{believed\} (00539 +) aman ) not their words (01697 +dabar ), until (05704 +(ad ) I came ( 00935 +bow) ) , and mine eyes ( 05869 +(ayin ) had seen ( 07200 +ra)ah ) [ it ] :and , behold ( 02009 +hinneh ) , the one half ( 02677 +chetsiy ) of the greatness ( 04768 +marbiyth ) of thy wisdom ( 02451 +chokmah ) was not told ( 05046 +nagad ) me:[ for ] thou exceedest ( 03254 +yacaph ) the fame ( 08052 $+\operatorname{sh} @ \operatorname{muw}(a h)$ that I heard (08085 +shama( ) .
believed 2Co_04_13 We having (2192 -echo -) the same (0846-autos -) spirit (4151 -pneuma -) of faith (4102 -pistis -) , according ( 2596 -kata -) as it is written ( $\mathbf{1 1 2 5}$-grapho -), I \{believed\} ( 4100 -pisteuo -) , and therefore ( 1352 -dio -) have I spoken (2980 -laleo -) ; we also (2532 -kai -) believe (4100 -pisteuo -) , and therefore (1352-dio -) speak (2980 -laleo -) ;
believed 2Th_01_10 When ( 3752 -hotan -) he shall come ( 2064 -erchomai -) to be glorified ( 1740 -edoxazo -) in his saints (0040 -hagios -) , and to be admired (2296-thaumazo -) in all (3956-pas -) them that believe
(4100 -pisteuo -) (because our testimony (3142 -marturion -) among (1909 -epi -) you was \{believed\} (4100pisteuo -) ) in that day ( $\mathbf{2 2 5 0}$-hemera -) .
believed 2Th_02_12 That they all (3956-pas -) might be damned (2919-krino -) who ( 3588 -ho -) \{believed\} (4100 -pisteuo -) not the truth ( 0225 -aletheia -) , but had pleasure (2106 -eudokeo -) in unrighteousness (0093-adikia -) .
believed 2Ti_01_12 For the which (3739-hos -) cause (0156 -aitia -) I also ( $\mathbf{2 5 3 2}$-kai -) suffer ( 3958 -pascho ) these ( $\mathbf{5 0 2 3}$-tauta -) things:nevertheless ( 0235 -alla -) I am not ashamed (1870 -epaischunomai -):for I know ( 1492 -eido -) whom ( 3739 -hos -) I have \{believed\} ( 4100 -pisteuo -), and am persuaded ( 3982 -peitho -) that he is able ( 1415 -dunatos -) to keep ( 5442 -phulasso -) that which I have committed ( $\mathbf{3 8 6 6}$-paratheke -) unto him against ( 1519 -eis -) that day ( 2250 -hemera -) .
believed Act_02_44 And all (3956 -pas -) that \{believed\} (4100 -pisteuo -) were together (0846-autos -) , and had (2192-echo -) all (0537-hapas -) things common (2839-koinos -) ;
believed Act_04_04 Howbeit many (4183 -polus -) of them which heard (0191-akouo -) the word (3056logos -) \{believed\} ( 4100 -pisteuo -) ; and the number ( 0706 -arithmos -) of the men ( 0435 -aner -) was about ( 5616 -hosei -) five (4002 -pente -) thousand ( 5505 -chilias -).
believed Act_04_32. And the multitude ( 4128 -plethos -) of them that \{believed\} ( 4100 -pisteuo -) were of one heart ( $\mathbf{2 5 8 8}$-kardia -) and of one (3391-mia -) soul ( 5590 -psuche -):neither ( $\mathbf{3 7 6 1}$-oude -) said ( 3004 lego -) any ( 1520 -heis -) [ of them ] that ought ( 5100 -tis -) of the things which he possessed ( 5224 huparchonta -) was his own (2398 -idios -) ; but they had (1510 -eimi -) all (0537-hapas -) things common (2839-koinos -).
believed Act_08_12 But when (3753 -hote -) they \{believed\} (4100 -pisteuo -) Philip ( 5376 -Philippos -) preaching (2097-euaggelizo -) the things concerning ( 4012 -peri -) the kingdom ( 0932 -basileia -) of God (2316 -theos -), and the name (3686-onoma -) of Jesus (2424-Iesous -) Christ ( 5547 -Christos -), they were baptized ( 0907 -baptizo -), both ( 5037 -te -) men ( 0435 -aner -) and women (1135-gune -) .
believed Act_08_13 Then (1161 -de -) Simon (4613 -Simon -) himself (0846-autos -) \{believed\} (4100 pisteuo -) also (2532-kai -):and when he was baptized ( 0907 -baptizo -), he continued (4342 -proskartereo -) with Philip ( 5376 -Philippos -) , and wondered ( 1839 -existemi -) , beholding ( 2334 -theoreo -) the miracles ( 1411 -dunamis -) and signs (4591 -semaino -) which were done (1096 -ginomai -) .
believed Act_09_26 And when Saul (4569 -Saulos -) was come (3854 -paraginomai -) to Jerusalem (2419Hierousalem -) , he assayed ( $\mathbf{3 9 8 7}$-peirao -) to join (2853-kollao -) himself to the disciples ( $\mathbf{3 1 0 1}$-mathetes ):but they were all ( 3956 -pas -) afraid ( 5399 -phobeo -) of him , and \{believed\} ( 4100 -pisteuo -) not that he was a disciple (3101-mathetes -) .
believed Act_09_42 And it was known (1110 -gnostos -) throughout (2596 -kata -) all (3650 -holos -) Joppa (2445-Ioppe -) ; and many (4183 -polus -) \{believed\} (4100 -pisteuo -) in the Lord (2962 -kurios -) .
believed Act_10_45 And they of the circumcision (4061 -peritome -) which \{believed\} ( 4103 -pistos -) were astonished (1839-existemi -) , as many ( 3745 -hosos -) as came (4905 -sunerchomai -) with Peter (4074Petros -) , because ( 3754 -hoti -) that on ( 1909 -epi -) the Gentiles ( 1484 -ethnos -) also ( 2532 -kai -) was poured (1632 -ekcheo -) out the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
believed Act_11_17 Forasmuch ( $\mathbf{1 4 8 7}$-ei -) then ( $\mathbf{3 7 6 7}$-oun -) as God ( 2316 -theos -) gave ( $\mathbf{1 3 2 5}$-didomi -) them the like ( $\mathbf{2 4 7 0}$-isos -) gift ( 1431 -dorea -) as [ he did ] unto us , who \{believed\} ( $\mathbf{4 1 0 0}$-pisteuo -) on ( 1909 -epi -) the Lord ( 2962 -kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) ; what ( 5101 -tis -) was I , that I could (1415-dunatos -) withstand (2967-koluo -) God (2316 -theos -) ?
believed Act_11_21 And the hand ( 5495 -cheir -) of the Lord ( 2962 -kurios -) was with them:and a great (4183 -polus -) number (0706-arithmos -) \{believed\} (4100 -pisteuo -), and turned ( $\mathbf{1 9 9 4}$-epistrepho -) unto the Lord (2962-kurios -) .
believed Act_13_12 Then ( 5119 -tote -) the deputy ( 0446 -anthupatos -), when he saw ( 1492 -eido -) what ( 3588 -ho -) was done ( 1096 -ginomai -), \{believed\} ( 4100 -pisteuo -), being astonished ( 1605 -ekplesso -) at ( 1909 -epi -) the doctrine ( 1322 -didache -) of the Lord ( 2962 -kurios -) .
believed Act_13_48 And when the Gentiles (1484-ethnos -) heard (0191-akouo -) this , they were glad (5463 -chairo -) , and glorified ( 1392 -doxazo -) the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord ( 2962 -kurios -): and as many ( $\mathbf{3 7 4 5}$-hosos -) as were ordained ( 5021 -tasso -) to eternal (0166-aionios -) life (2222-zoe -) \{believed (4100 -pisteuo -).
believed Act_14_01. And it came ( 1096 -ginomai -) to pass in Iconium ( $\mathbf{2 4 3 0}$-Ikonion -) , that they went ( 1525 -eiserchomai -) both together ( 0846 -autos -) into ( 1519 -eis -) the synagogue ( 4864 -sunagoge -) of the Jews (2453 -Ioudaios -), and so (3779 -houto -) spake (2980 -laleo -), that a great (4183 -polus -) multitude (4128 -plethos -) both (5037-te -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) and also (2532 -kai -) of the Greeks (1672 Hellen -) \{believed\} (4100 -pisteuo -) .
believed Act_14_23 And when they had ordained ( 5500 -cheirotoneo -) them elders ( $\mathbf{4 2 4 5}$-presbuteros -) in every ( 2596 -kata -) church (1577 -ekklesia -), and had prayed (4336-proseuchomai -) with fasting (3521nesteia -) , they commended (3908 -paratithemi -) them to the Lord (2962 -kurios -), on (1519-eis -) whom (3739 -hos -) they \{believed\} (4100 -pisteuo -) .
believed Act_15_05 But there rose ( 1817 -exanistemi -) up certain ( 5100 -tis -) of the sect ( 0139 -hairesis -) of the Pharisees ( 5330 -Pharisaios -) which \{believed\} ( 4100 -pisteuo -), saying ( 3004 -lego -), That it was needful ( 1163 -dei -) to circumcise ( 4059 -peritemno -) them , and to command ( 3853 -paraggello -) [ them ] to keep ( 5083 -tereo -) the law ( $\mathbf{3 5 5 1}$-nomos -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -) .
believed Act_16_01 . Then (1161 -de -) came (2658 -katantao -) he to Derbe (1191 -Derbe -) and Lystra (3082 -Lustra -): and , behold ( $\mathbf{2 4 0 0}$-idou -), a certain ( 5100 -tis -) disciple ( $\mathbf{3 1 0 1}$-mathetes -) was there ( $\mathbf{1 5 6 3}$-ekei -), named ( $\mathbf{3 6 8 6}$-onoma -) Timotheus ( $\mathbf{5 0 9 5}$-Timotheos -), the son ( 5207 -huios -) of a certain ( 5100 -tis -) woman ( 1135 -gune -) , which was a Jewess (2453-Ioudaios -) , and \{believed\} (4103-pistos -) ; but his father (3962 -pater -) [ was ] a Greek ( $\mathbf{1 6 7 2}$-Hellen -) :
believed Act_17_04 And some (5100-tis -) of them \{believed\} (3982 -peitho -) , and consorted (4345proskleroo -) with Paul (3972-Paulos -) and Silas ( 4609 -Silas -) ; and of the devout ( 4576 -sebomai -) Greeks ( 1672 -Hellen -) a great ( 4183 -polus -) multitude ( 4128 -plethos -), and of the chief ( 4413 -protos -) women (1135-gune -) not a few ( 3641 -oligos -) .
believed Act_17_05 But the Jews (2453 -Ioudaios -) which \{believed\} (0544-apeitheo -) not , moved (2206zeloo -) with envy ( 2206 -zeloo -) , took ( 4355 -proslambano -) unto them certain ( $\mathbf{5 1 0 0}$-tis -) lewd (4190 poneros -) fellows ( 0435 -aner -) of the baser ( 0060 -agoraios -) sort , and gathered ( $\mathbf{3 7 9 2}$-ochlopoieo -) a company ( $\mathbf{3 7 9 2}$-ochlopoieo -), and set ( 2350 -thorubeo -) all the city (4172 -polis -) on an uproar (2350 thorubeo -) , and assaulted ( 2186 -ephistemi -) the house ( $\mathbf{3 6 1 4}$-oikia -) of Jason ( 2394 -Iason -) , and sought (2212 -zeteo -) to bring (0071-ago -) them out to the people (1218-demos -).
believed Act_17_12 Therefore (3767-oun -) many ( $\mathbf{4 1 8 3}$-polus -) of them \{believed\} ( 4100 -pisteuo -) ; also (2532 -kai -) of honourable ( 2158 -euschemon -) women ( 1135 -gune -) which ( $\mathbf{3 5 8 8}$-ho -) were Greeks ( $\mathbf{1 6 7 4}$ -Hellenis -), and of men (0435-aner -), not a few (3641-oligos -).
believed Act_17_34 Howbeit certain (5100 -tis -) men (0435-aner -) clave (2853 -kollao -) unto him , and
\{believed\} (4100 -pisteuo -):among (1722-en -) the which (3739-hos -) [ was ] Dionysius (1354 -Dionusios -) the Areopagite ( $\mathbf{0 6 9 8}$-Areopagites -) , and a woman (1135-gune -) named ( $\mathbf{3 6 8 6}$-onoma -) Damaris ( 1152 Damaris -) , and others (2087-heteros -) with them .
believed Act_18_08 And Crispus (2921 -Krispos -) , the chief (0752 -archisunagogos -) ruler (0752archisunagogos -) of the synagogue (0752 -archisunagogos -) , believed (4100 -pisteuo -) on the Lord (2962kurios -) with all ( $\mathbf{3 6 5 0}$-holos -) his house ( $\mathbf{3 6 2 4}$-oikos -) ; and many ( 4183 -polus -) of the Corinthians ( 2881 -Korinthios -) hearing (0191-akouo -) \{believed\} (4100 -pisteuo -) , and were baptized (0907-baptizo -) .
believed Act_18_08 And Crispus (2921 -Krispos -) , the chief (0752 -archisunagogos -) ruler (0752archisunagogos -) of the synagogue ( 0752 -archisunagogos -), \{believed\} ( 4100 -pisteuo -) on the Lord (2962 -kurios -) with all ( $\mathbf{3 6 5 0}$-holos -) his house ( 3624 -oikos -) ; and many ( 4183 -polus -) of the Corinthians (2881 -Korinthios -) hearing (0191 -akouo -) believed (4100 -pisteuo -) , and were baptized ( 0907 -baptizo -) .
believed Act_18_27 And when he was disposed (1014 -boo -lom -ahee -) to pass ( 1330 -dierchomai -) into ( 1519 -eis -) Achaia ( 0882 -Achaia -) , the brethren ( 0080 -adephos -) wrote ( 1125 -grapho -) , exhorting (4389-protrepomai -) the disciples (3101 -mathetes -) to receive ( 0588 -apodechomai -) him:who ( $\mathbf{3 7 3 9}$-hos ) , when he was come ( 3854 -paraginomai -) , helped ( 4820 -sumballo -) them much ( 4183 -polus -) which had \{believed\} (4100 -pisteuo -) through (1223-dia -) grace (5485-charis -) :
believed Act_19_02 He said (2036 -epo -) unto them , Have ye received (2983 -lambano -) the Holy (0040 hagios -) Ghost (4151 -pneuma -) since ye \{believed\} (4100 -pisteuo -) ? And they said (2036 -epo -) unto him , We have not so ( $\mathbf{3 7 6 1}$-oude -) much ( 3761 -oude -) as heard ( 0191 -akouo -) whether ( 1487 -ei -) there be any Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
believed Act_19_09 But when ( 5613 -hos -) divers ( 5100 -tis -) were hardened ( 4645 -skleruno -) , and \{believed\} ( 0544 -apeitheo -) not , but spake ( 2551 -kakologeo -) evil of that way ( $\mathbf{3 5 9 8}$-hodos -) before ( 1799 -enopion -) the multitude ( 4128 -plethos -) , he departed ( 0868 -aphistemi -) from them , and separated (0873-aphorizo -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -), disputing ( $\mathbf{1 2 5 6}$-dialegomai -) daily ( $\mathbf{2 2 5 0}$-hemera -) in the school (4981 -schole -) of one (5100 -tis -) Tyrannus (5181 -Turannos -) .
believed Act_19_18 And many (4183 -polus -) that \{believed\} (4100 -pisteuo -) came (2064 -erchomai -) , and confessed (1843 -exomologeo -) , and shewed (0312-anaggello -) their deeds (4234-praxis -) .
believed Act_22_19 And I said (2036-epo -), Lord (2962 -kurios -), they know (1987 -epistamai -) that I imprisoned (5439 -phulakizo -) and beat (1194 -dero -) in every ( $\mathbf{2 5 9 6}$-kata -) synagogue ( 4864 -sunagoge -) them that \{believed\} ( 4100 -pisteuo -) on (1909-epi -) thee :
believed Act_27_11 Nevertheless ( $\mathbf{1 1 6 1}$-de -) the centurion ( 1543 -hekatontarches -) \{believed\} ( $\mathbf{3 9 8 2}$-peitho -) the master (2942-kubernetes -) and the owner (3490 -naukleros -) of the ship ( $\mathbf{3 4 9 0}$-naukleros -) , more ( 3123 -mallon -) than (2228-e -) those ( $\mathbf{3 5 8 8}$-ho -) things which were spoken (3004-lego -) by Paul (3972Paulos -) .
believed Act_28_24 And some ( 3588 -ho -) believed (3982 -peitho -) the things which were spoken (3004lego -), and some (3588-ho -) \{believed\} not .
believed Act_28_24 And some (3588-ho -) \{believed\} (3982 -peitho -) the things which were spoken (3004lego -), and some ( 3588 -ho -) believed not .
believed Dan_06_23 Then ( 00116 +)edayin ) was the king ( 04430 +melek ) exceeding ( 07689 +saggiy) ) glad $(02868+\mathrm{t} @) \mathrm{eb})$ for him , and commanded ( $00560+$ )amar ) that they should take ( $05267+\mathrm{n} @$ caq ) Daniel ( 01841 +Daniye)I ) up out of the den ( 01358 +gob ) . So Daniel ( 01841 +Daniye)l ) was taken ( 05267 +n@caq
) up out of the den ( 01358 +gob ) , and no manner of hurt ( 02257 +chabal ) was found ( 07912 +sh@kach ) upon him , because ( 01768 +diy ) he \{believed\} ( 00540 +)aman ) in his God (00426 +)elahh ) .
believed Deu_09_23 Likewise when the LORD ( 03068 +Y @ hovah ) sent ( 07971 +shalach ) you from Kadeshbarnea (06947 +Qadesh Barnea( ) , saying (00559 +)amar ), Go (05927 +(alah ) up and possess ( 03423 + yarash ) the land ( 00776 +)erets ) which ( $00834+$ )aher ) I have given ( 05414 +nathan ) you ; then ye rebelled ( 04784 +marah ) against the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y@hovah ) your God (00430 +)elohiym ) , and ye \{believed\} (00539 +)aman ) him not, nor (03808 +lo) ) hearkened (08085 + shama( ) to his voice ( 06963 +qowl ) .
believed Eph_01_13 In whom (3739-hos -) ye also ( 2532 -kai -) [ trusted ] , after that ye heard ( 0191 -akouo -) the word ( 4487 -rhema -) of truth ( 0225 -aletheia -) , the gospel ( 2098 -euaggelion -) of your ( $\mathbf{5 2 1 6}$-humon -) salvation (4991 -soteria -):in whom (3739-hos -) also (2532-kai -) after that ye \{believed\} (4100 -pisteuo -) , ye were sealed (4972 -sphragizo -) with that holy (0040 -hagios -) Spirit (4151 -pneuma -) of promise ( $\mathbf{1 8 6 0}$ -epaggelia -),
believed Exo_04_31 And the people ( 05971 +(am ) \{believed\} (00539 +)aman ): and when they heard ( 08085 +shama( ) that the LORD ( $03068+$ Y @hovah ) had visited ( 06485 +paqad ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and that he had looked (07200 +ra)ah ) upon their affliction (06040 +(oniy ) , then they bowed ( 06915 +qadad ) their heads and worshipped ( 07812 +shachah ) .
believed Exo_14_31 And Israel ( 03478 +Yisra)el ) saw ( 07200 +ra)ah ) that great ( 01419 +gadowl ) work (03027 + yad ) which ( 00834 + )aher ) the LORD ( $03068+$ Y@hovah ) did ( 06313 +puwg ) upon the Egyptians ( 04714 +Mitsrayim ):and the people ( 05971 +(am ) feared ( 03372 +yare) ) the LORD ( $03068+$ Y @hovah ) , and \{believed\} ( 00539 +)aman ) the LORD ( 03068 +Y @hovah ) , and his servant ( 05650 +(ebed ) Moses (04872 +Mosheh ) .
believed Gal_02_16 Knowing (1492 -eido -) that a man (0444 -anthropos -) is not justified (1344 -dikaioo -) by the works ( 2041 -ergon -) of the law ( 3551 -nomos -) , but by the faith (4102 -pistis -) of Jesus (2424Iesous -) Christ ( 5547 -Christos -) , even (2532 -kai -) we have \{believed\} (4100 -pisteuo -) in Jesus (2424Iesous -) Christ ( 5547 -Christos -), that we might be justified ( $\mathbf{1 3 4 4}$-dikaioo -) by the faith ( 4102 -pistis -) of Christ ( 5547 -Christos -), and not by the works ( 2041 -ergon -) of the law ( $\mathbf{3 5 5 1}$-nomos -):for by the works (2041 -ergon -) of the law ( $\mathbf{3 5 5 1}$-nomos -) shall no (3956-pas -) flesh (4561 -sarx -) be justified (1344dikaioo -) .
believed Gen_15_06 And he \{believed\} (00539 +)aman ) in the LORD (03068 + Y @hovah ) ; and he counted (02803 +chashab ) it to him for righteousness (06666 +ts@daqah ) .
believed Gen_45_26 And told ( 05046 +nagad ) him , saying ( 00559 +)amar ), Joseph ( 03130 +Yowceph ) [ is ] yet ( 05750 +(owd ) alive ( 02416 +chay ), and he [ is ] governor ( 04910 +mashal ) over ( $05921+(a l)$ all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( $04714+$ Mitsrayim ). And Jacob s heart ( 03820 +leb ) fainted (06313 +puwg ) , for he \{believed ( 00539 +)aman ) them not .
believed Heb_03_18 And to whom ( 5101 -tis -) sware ( $\mathbf{3 6 6 0}$-omnuo -) he that they should not enter ( 1525 eiserchomai -) into ( 1519 -eis -) his rest (2663-katapausis -) , but to them that \{believed\} (0544-apeitheo -) not?
believed Heb_04_03 For we which ( 3588 -ho -) have \{believed\} (4100 -pisteuo -) do enter ( 1525 -eiserchomai -) into (1519 -eis -) rest (2663 -katapausis -) , as he said (2046-ereo -), As I have sworn ( $\mathbf{3 6 6 0}$-omnuo -) in my wrath ( $\mathbf{3 7 0 9}$-orge -), if ( $\mathbf{1 4 8 7}$-ei -) they shall enter ( $\mathbf{1 5 2 5}$-eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) my rest (2663 -katapausis -):although ( 2543 -kaitoi -) the works ( 2041 -ergon -) were finished ( 1096 -ginomai -) from the foundation (2602 -katabole -) of the world (2889-kosmos -) .
believed Heb_11_31 By faith (4102 -pistis -) the harlot (4204 -porne -) Rahab (4460 -Rhaab -) perished (4881 -sunapollumi -) not with them that \{believed\} (0544-apeitheo -) not , when she had received (1209dechomai -) the spies ( $\mathbf{2 6 8 5}$-kataskopos -) with peace ( 1515 -eirene -) .
believed Isa_53_01 . Who ( 04310 +miy ) hath \{believed\} ( 00539 +)aman ) our report ( 08052 +sh@muw(ah ) ? and to whom ( $04310+m i y$ ) is the arm ( $02220+z @$ rowa () of the LORD ( $03068+$ Y@hovah ) revealed (01540 +galah ) ?
believed Jer_40_14 And said ( 00559 +)amar ) unto him , Dost thou certainly know ( 03045 +yada( ) that Baalis ( $\mathbf{0 1 1 8 5}+\mathrm{Ba}($ alic $)$ the king ( 04428 +melek ) of the Ammonites ( 05984 +(Ammowniy ) hath sent ( 07971 +shalach ) Ishmael ( $03458+$ Yishma(e)I) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ) to slay thee ? But Gedaliah ( $\mathbf{0 1 4 3 6}+\mathbf{+} @$ dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) \{believed\} (00539 +)aman ) them not .
believed Job_29_24 [ If ] I laughed (07832 +sachaq ) on (00413 +)el ) them , they \{believed\} (00539 +)aman ) [ it ] not ; and the light ( 00216 +)owr ) of my countenance ( 06440 +paniym ) they cast ( 05307 +naphal ) not down ( 05307 +naphal ).
believed Joh_02_11 This ( 5026 -taute -) beginning (0746-arche -) of miracles ( 4592 -semeion -) did ( 4160 poieo -) Jesus (2424-Iesous -) in Cana ( 2580 -Kana -) of Galilee (1056-Galilaia -), and manifested (5319phaneroo -) forth ( 5319 -phaneroo -) his glory ( 1391 -doxa -) ; and his disciples ( $\mathbf{3 1 0 1}$-mathetes -) \{believed\} (4100 -pisteuo -) on (1519-eis -) him .
believed Joh_02_22 When ( $\mathbf{3 7 5 3}$-hote -) therefore ( $\mathbf{3 7 6 7}$-oun -) he was risen ( 1453 -egeiro -) from the dead ( 3498 -nekros -) , his disciples ( $\mathbf{3 1 0 1}$-mathetes -) remembered ( 3415 -mnaomai -) that he had said ( 3004 lego -) this ( 5124 -touto -) unto them ; and they \{believed\} ( 4100 -pisteuo -) the scripture ( 1124 -graphe -), and the word ( $\mathbf{3 0 5 6}$-logos -) which ( 3739 -hos -) Jesus ( 2424 -Iesous -) had said (2036-epo -) .
believed Joh_02_23. Now (1161-de -) when ( $\mathbf{5 6 1 3}$-hos -) he was in Jerusalem ( 2414 -Hierosoluma -) at ( 1722 -en -) the passover ( 3957 -pascha -) , in the feast ( 1859 -heorte -) [ day ] , many ( 4183 -polus -) \{believed\} (4100 -pisteuo -) in his name (3686-onoma -), when they saw (2334 -theoreo -) the miracles (4592 -semeion -) which (3739 -hos -) he did (4160 -poieo -) .
believed Joh_03_18 He that believeth ( $\mathbf{4 1 0 0}$-pisteuo -) on ( $\mathbf{1 5 1 9}$-eis -) him is not condemned ( $\mathbf{2 9 1 9}$-krino ):but he that believeth ( $\mathbf{4 1 0 0}$-pisteuo -) not is condemned ( 2919 -krino -) already ( 2235 -ede -), because (3754 -hoti -) he hath not \{believed\} ( 4100 -pisteuo -) in the name ( $\mathbf{3 6 8 6}$-onoma -) of the only ( 3439 monogenes -) begotten (3439-monogenes -) Son ( $\mathbf{5 2 0 7}$-huios -) of God (2316 -theos -) .
believed Joh_04_39 And many (4183 -polus -) of the Samaritans (4541 -Samareites -) of that city (4172polis -) \{believed\} ( 4100 -pisteuo -) on ( 1519 -eis -) him for the saying ( $\mathbf{3 0 5 6}$-logos -) of the woman (1135gune -), which testified ( $\mathbf{3 1 4 0}$-martureo -), He told (2036-epo -) me all (3956-pas -) that ever (3745-hosos -) I did (4160 -poieo -).
believed Joh_04_41 And many (4183 -polus -) more (4119 -pleion -) \{believed\} (4100 -pisteuo -) because ( 1223 -dia -) of his own word ( 3056 -logos -) ;
believed Joh_04_50 Jesus (2424-Iesous -) saith (3004-lego -) unto him , Go (4198-poreuomai -) thy way ; thy son ( $\mathbf{5 2 0 7}$-huios -) liveth (2198-zao -). And the man ( 0444 -anthropos -) \{believed\} (4100 -pisteuo -) the word ( $\mathbf{3 0 5 6}$-logos -) that Jesus (2424-Iesous -) had spoken (2036-epo -) unto him , and he went (4198poreuomai -) his way .
believed Joh_04_53 So (3767-oun -) the father (3962 -pater -) knew (1097 -ginosko -) that [it was ] at (1722 -en -) the same ( 1565 -ekeinos -) hour ( 5610 -hora -) , in the which (3739-hos -) Jesus (2424 -Iesous -) said
(2036 -epo -) unto him , Thy son (5207 -huios -) liveth (2198-zao -):and himself (0846 -autos -) \{believed\} ( 4100 -pisteuo -), and his whole ( 3650 -holos -) house (3614-oikia -) .
believed Joh_05_46 For had ye believed ( $\mathbf{4 1 0 0}$-pisteuo -) Moses ( $\mathbf{3 4 7 5}$-Moseus -), ye would have \{believed\} (4100 -pisteuo -) me:for he wrote ( 1125 -grapho -) of me .
believed Joh_05_46 For had ye \{believed\} (4100 -pisteuo -) Moses ( 3475 -Moseus -), ye would have believed ( 4100 -pisteuo -) me:for he wrote ( $\mathbf{1 1 2 5}$-grapho -) of me .
believed Joh_06_64 But there are some ( $\mathbf{5 1 0 0}$-tis -) of you that believe ( 4100 -pisteuo -) not . For Jesus ( 2424 -Iesous -) knew ( 1492 -eido -) from the beginning ( 0746 -arche -) who ( 5101 -tis -) they were that $\{$ believed $\}$ ( 4100 -pisteuo -) not , and who ( $\mathbf{5 1 0 1}$-tis -) should betray ( $\mathbf{3 8 6 0}$-paradidomi -) him .
believed Joh_07_31 And many (4183 -polus -) of the people (3793 -ochlos -) \{believed\} (4100 -pisteuo -) on ( 1519 -eis -) him , and said (3004-lego -), When (3752 -hotan -) Christ (5547-Christos -) cometh (2064 erchomai -) , will he do ( 4160 -poieo -) more (4119 -pleion -) miracles (4592 -semeion -) than these (5130touton -) which ( $\mathbf{3 7 3 9}$-hos -) this ( $\mathbf{3 7 7 8}$-houtos -) [ man ] hath done (4160 -poieo -) ?
believed Joh_07_48 Have any (3387-metis -) of the rulers ( 0758 -archon -) or (2228-e -) of the Pharisees ( 5330 -Pharisaios -) \{believed\} (4100 -pisteuo -) on (1519-eis -) him ?
believed Joh_08_30 As he spake (2980 -laleo -) these ( 5023 -tauta -) words , many ( 4183 -polus -) \{believed\} (4100 -pisteuo -) on (1519 -eis -) him .
believed Joh_08_31 . Then (3767-oun -) said (3004-lego -) Jesus ( 2424 -Iesous -) to those ( 3588 -ho -) Jews (2453-Ioudaios -) which (3588-ho -) \{believed\} (4100 -pisteuo -) on him , If (1437-ean -) ye continue (3306meno -) in my word ( $\mathbf{3 0 5 6}$-logos -), [ then ] are ye my disciples ( $\mathbf{3 1 0 1}$-mathetes -) indeed ( 0230 -alethos -) ;
believed Joh_10_25 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) them , I told (2036-epo -) you , and ye \{believed\} ( 4100 -pisteuo -) not:the works ( 2041 -ergon -) that I do ( $\mathbf{( 4 1 6 0}$-poieo -) in my Father s ( $\mathbf{3 9 6 2}$-pater -) name ( $\mathbf{3 6 8 6}$-onoma -), they bear ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) of me .
believed Joh_10_42 And many (4183 -polus -) \{believed\} (4100 -pisteuo -) on (1519 -eis -) him there (1563ekei -) .
believed Joh_11_45. Then ( $\mathbf{3 7 6 7}$-oun -) many ( $\mathbf{4 1 8 3}$-polus -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) which ( $\mathbf{3 5 8 8}$-ho -) came (2064 -erchomai -) to Mary (3137-Maria -) , and had seen (2300 -theaomai -) the things which (3739 -hos -) Jesus (2424-Iesous -) did (4160 -poieo -) , \{believed\} (4100 -pisteuo -) on (1519-eis -) him .
believed Joh_12_11 Because ( 3754 -hoti -) that by reason ( 1223 -dia -) of him many ( 4183 -polus -) of the Jews (2453 -Ioudaios -) went ( 5217 -hupago -) away ( 5217 -hupago -) , and \{believed\} (4100 -pisteuo -) on ( 1519 -eis -) Jesus (2424-Iesous -) .
believed Joh_12_37. But though he had done ( $\mathbf{4 1 6 0}$-poieo -) so ( $\mathbf{5 1 1 8}$-tosoutos -) many ( 5118 -tosoutos -) miracles ( 4592 -semeion -) before ( 1715 -emprosthen -) them , yet they \{believed\} (4100 -pisteuo -) not on ( 1519 -eis -) him :
believed Joh_12_38 That the saying ( $\mathbf{3 0 5 6}$-logos -) of Esaias ( $\mathbf{2 2 6 8}$-Hesaias -) the prophet ( $\mathbf{4 3 9 6}$-prophetes -) might be fulfilled (4137-pleroo -) , which (3739-hos -) he spake (2036 -epo -), Lord (2962 -kurios -) , who ( 5101 -tis -) hath \{believed\} (4100 -pisteuo -) our report ( 0189 -akoe -) ? and to whom ( 5101 -tis -) hath the arm ( 1023 -brachion -) of the Lord (2962 -kurios -) been revealed (0601 -apokalupto -) ?
believed Joh_12_42 . Nevertheless ( 3305 -mentoi -) among (1537-ek -) the chief ( 0758 -archon -) rulers
(0758 -archon -) also (2532 -kai -) many (4183 -polus -) \{believed\} (4100 -pisteuo -) on (1519 -eis -) him ; but because ( $\mathbf{1 2 2 3}$-dia -) of the Pharisees ( 5330 -Pharisaios -) they did not confess ( $\mathbf{3 6 7 0}$-homologeo -) [ him ] , lest ( $\mathbf{3 3 6 1}$-me -) they should be put ( 1096 -ginomai -) out of the synagogue ( 0656 -aposunagogos -) :
believed Joh_16_27 For the Father ( 3962 -pater -) himself ( 0846 -autos -) loveth ( 5368 -phileo -) you , because ( 3754 -hoti -) ye have loved ( 5368 -phileo -) me , and have \{believed\} ( 4100 -pisteuo -) that I came (1831 -exerchomai -) out from God (2316 -theos -) .
believed Joh_17_08 For I have given ( 1325 -didomi -) unto them the words ( 4487 -rhema -) which ( 3739 hos -) thou gavest ( $\mathbf{1 3 2 5}$-didomi -) me ; and they have received ( 2983 -lambano -) [ them ] , and have known ( 1097 -ginosko -) surely ( 0230 -alethos -) that I came ( 1831 -exerchomai -) out from thee, and they have \{believed\} (4100 -pisteuo -) that thou didst send (0649-apostello -) me .
believed Joh_20_08 Then ( 5119 -tote -) went ( $\mathbf{1 5 2 5}$-eiserchomai -) in also ( 2532 -kai -) that other ( 0243 -allos -) disciple (3101 -mathetes -) , which ( 3588 -ho -) came (2064 -erchomai -) first (4413 -protos -) to the sepulchre (3419-mnemeion -), and he saw (1492 -eido -), and \{believed\} (4100 -pisteuo -) .
believed Joh_20_29 Jesus (2424-Iesous -) saith (3004-lego -) unto him , Thomas ( $\mathbf{2 3 8 1}$-Thomas -) , because (3754 -hoti -) thou hast seen (3708 -horao -) me , thou hast believed (4100 -pisteuo -):blessed (3107makarios -) [ are ] they that have not seen (1492 -eido -) , and [ yet ] have \{believed\} (4100 -pisteuo -) .
believed Joh_20_29 Jesus (2424-Iesous -) saith (3004-lego -) unto him , Thomas ( 2381 -Thomas -) , because ( 3754 -hoti -) thou hast seen ( $\mathbf{3 7 0 8}$-horao -) me , thou hast \{believed\} (4100 -pisteuo -):blessed (3107makarios -) [ are ] they that have not seen (1492 -eido -), and [ yet ] have believed ( 4100 -pisteuo -) .
believed Jon_03_05. So the people ( 00582 +)enowsh ) of Nineveh ( 05210 +Niyn @ veh ) \{believed\} ( 00539 +)aman ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , and proclaimed ( 07121 +qara) ) a fast ( 06685 +tsowm ) , and put ( 03847 +labash ) on sackcloth ( 08242 +saq ) , from the greatest ( 01419 +gadowl) of them even to the least (06996 +qatan ) of them .
believed Jude_01_05 I will (1014 -boo -lom -ahee -) therefore put ( 5279 -hupomimnesko -) you in remembrance ( 5179 -tupos -) , though ye once ( 0530 -hapax -) knew ( 1492 -eido -) this ( 5124 -touto -) , how that the Lord (2962-kurios -), having saved (4982-sozo -) the people (2992-laos -) out of the land (1093 -ge -) of Egypt ( 0125 -Aiguptos -) , afterward ( 1208 -deuteros -) destroyed ( 0622 -apollumi -) them that \{believed\} (4100-pisteuo -) not .
believed Lam_04_12 The kings ( 04428 +melek ) of the earth ( 00776 +)erets ), and all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of the world ( 08398 +tebel ) , would not have \{believed\} ( 00539 +)aman ) that the adversary ( 06862 +tsar ) and the enemy ( 00341 +)oyeb ) should have entered ( 00935 +bow) ) into the gates ( $\mathbf{0 8 1 7 9}$ +sha(ar ) of Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) .
believed Luk_01_01 . Forasmuch 1895 -epeideper - as many 4183 -polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth 0392 -anatassomai - in order $\mathbf{1 2 9 9}$-diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 plerophoreo - \{believed\} 4135 -plerophoreo-among 1722 -en - us ,
believed Luk_01_45 And blessed 3107 -makarios - [ is ] she that \{believed\} 4100 -pisteuo -:for there shall be a performance 5050 -teleiosis - of those 3588 -ho - things which were told 2980 -laleo - her from the Lord 2962 -kurios - .
believed Luk_20_05 And they reasoned 4817 -sullogizomai - with themselves 1438 -heautou - , saying 3004 lego - , If 1437 -ean - we shall say 2036 -epo - , From heaven 3772 -ouranos - ; he will say 2046 -ereo - , Why 1302 -diati - then 3767 -oun - \{believed\} 4100 -pisteuo - ye him not ?
believed Luk_24_11 And their words 4487 -rhema - seemed 5316 -phaino - to them as idle 3026 -leros - tales 3026 -leros - , and they \{believed\} 0569 -apisteo - them not .
believed Luk_24_41 And while they yet 2089 -eti - \{believed\} 0569 -apisteo - not for joy 5479 -chara - , and wondered 2296 -thaumazo - , he said 2036 -epo - unto them , Have 2192 -echo - ye here 1759 -enthade - any 5100 -tis - meat 1034 -brosimos - ?
believed Mar_16_11 And they , when they had heard ( 0191 -akouo -) that he was alive ( 2198 -zao -) , and had been seen (2300 -theaomai -) of her , \{believed\} ( 0569 -apisteo -) not .
believed Mar_16_13 And they went ( 0565 -aperchomai -) and told ( 0518 -apaggello -) [ it ] unto the residue (3062 -loipoy -):neither (3761 -oude -) \{believed\} (4100 -pisteuo -) they them .
believed Mar_16_14 . Afterward ( 5305 -husteron -) he appeared ( 5319 -phaneroo -) unto the eleven ( 1733 hendeka -) as they sat (0345-anakeimai -) at ( 0345 -anakeimai -) meat , and upbraided ( 3679 -oneidizo -) them with their unbelief ( 0570 -apaistia -) and hardness (4641 -sklerokardia -) of heart (4641 -sklerokardia -) , because ( $\mathbf{3 7 5 4}$-hoti -) they \{believed\} ( $\mathbf{4 1 0 0}$-pisteuo -) not them which had seen ( $\mathbf{2 3 0 0}$-theaomai -) him after he was risen ( 1453 -egeiro -) .
believed Mat_08_13 And Jesus (2424-Iesous -) said (4483 -rheo -) unto the centurion (1543 -hekatontarches -) , Go ( 5217 -hupago -) thy way ; and as thou hast \{believed\} (4100-pisteuo -), [ so ] be it done ( 1096 ginomai -) unto thee. And his servant (3816 -pais -) was healed (2390 -iaomai -) in the selfsame (1565ekeinos -) hour (5610 -hora -) .
believed Mat_21_32 For John (2491 -Ioannes -) came (2064 -erchomai -) unto you in the way ( $\mathbf{3 5 9 8}$-hodos -) of righteousness ( 1343 -dikaiosune -), and ye believed ( 4100 -pisteuo -) him not:but the publicans (5052 telesphoreo -) and the harlots (4204-porne -) \{believed $\}$ ( 4100 -pisteuo -) him:and ye, when ye had seen (1492-eido -) [ it ] , repented (3338-metamellomai -) not afterward ( 5305 -husteron -), that ye might believe (4100 -pisteuo -) him .
believed Mat_21_32 For John (2491 -Ioannes -) came (2064 -erchomai -) unto you in the way ( $\mathbf{3 5 9 8}$-hodos -) of righteousness ( 1343 -dikaiosune -), and ye \{believed\} (4100 -pisteuo -) him not:but the publicans (5052telesphoreo -) and the harlots (4204-porne -) believed (4100-pisteuo -) him:and ye, when ye had seen (1492 -eido -) [ it ] , repented ( 3338 -metamellomai -) not afterward ( 5305 -husteron -), that ye might believe (4100 -pisteuo-) him .
believed Num_20_12 And the LORD (03068 + Y @hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) , Because (03282 +ya(an ) ye \{believed\} (00539 +)aman ) me not , to sanctify ( 06942 +qadash ) me in the eyes ( 05869 +(ayin ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) ye shall not bring ( $\mathbf{0 0 9 3 5}$ +bow) ) this ( 02088 +zeh ) congregation (06951 +qahal ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I have given (05414 +nathan ) them .
believed Psa_106_12 Then \{believed\} (00539 +)aman ) they his words (01697 +dabar ) ; they sang (07891 + shiyr ) his praise (08416 +t @hillah ) .
believed Psa_106_24 Yea, they despised (03988 +ma)ac ) the pleasant ( 02532 +chemdah ) land ( 00776 +)erets ), they \{believed\} (00539 +)aman ) not his word (01697 +dabar ) :
believed Psa_116_10 . I \{believed\} (00539 +) aman ), therefore ( 03588 +kiy ) have I spoken ( 01696 +dabar ):I was greatly (03966 +m@(od) afflicted (06031 +(anah ) :
believed Psa_119_066 Teach (03925 +lamad ) me good (02898 +tuwb ) judgment (02940 +ta(am ) andknowledge ( 01847 +da(ath ):for I have \{believed\} (00539 +)aman ) thy commandments ( 04687 +mitsvah ).
believed Psa_27_13 [ I had fainted ], unless (03884 +luwle) ) I had \{believed\} (00539 +)aman ) to see (07200 + ra) ah ) the goodness ( 02898 +tuwb ) of the LORD ( $03068+$ Y @hovah ) in the land ( $00776+$ )erets ) of the living (02416 +chay ) .
believed Psa_78_22 Because (03588 +kiy ) they \{believed\} (00539 +)aman ) not in God (00430 +)elohiym ), and trusted (00982 +batach ) not in his salvation (03444 +y@shuw(ah ) :
believed Psa_78_32 For all ( $03605+\mathrm{kol}$ ) this ( 02063 +zo)th ) they sinned ( 02398 +chata) ) still ( 05750 +(owd ) , and \{believed\} ( 00539 +)aman ) not for his wondrous ( 06381 +pala) ) works .
believed Rom_04_17. ( As it is written (1125-grapho -), I have made ( 5087 -tithemi -) thee a father ( 3962 pater -) of many ( 4183 -polus -) nations ( 1484 -ethnos -) , ) before ( 2713 -katenanti -) him whom ( $\mathbf{3 7 3 9}$-hos ) he \{believed\} (4100-pisteuo -), [ even ] God (2316-theos -), who (3588-ho -) quickeneth (2227-zoopoieo ) the dead (3498-nekros -), and calleth (2564-kaleo -) those ( $\mathbf{3 5 8 8}$-ho -) things which be not as though they were.
believed Rom_04_18 Who (3739 -hos -) against (3844 -para -) hope ( 1680 -elpis -) \{believed\} ( 4100 -pisteuo ) in hope ( 1680 -elpis -) , that he might become ( 1096 -ginomai -) the father ( 3962 -pater -) of many (4183polus -) nations (1484-ethnos -) , according (2596-kata -) to that which was spoken (2046-ereo -), So (3779 -houto -) shall thy seed (4690 -sperma -) be .
believed Rom_10_14 How (4459-pos -) then ( $\mathbf{3 7 6 7}$-oun -) shall they call (1941 -epikaleomai -) on (1941 epikaleomai -) him in whom ( 3739 -hos -) they have not \{believed\} ( 4100 -pisteuo -) ? and how ( 4459 -pos -) shall they believe ( 4100 -pisteuo -) in him of whom ( $\mathbf{3 7 3 9}$-hos -) they have not heard ( 0191 -akouo -) ? and how (4459-pos -) shall they hear (0191-akouo -) without (5565-choris -) a preacher (2784-kerusso -) ?
believed Rom_10_16 But they have not all (3956 -pas -) obeyed (5219 -hupakouo -) the gospel (2098euaggelion -) . For Esaias (2268-Hesaias -) saith (3004-lego -), Lord (2962 -kurios -), who (5101 -tis -) hath \{believed\} (4100-pisteuo -) our report ( $\mathbf{0 1 8 9}$-akoe -) ?
believed Rom_11_30 For as ye in times ( 4218 -pote -) past have not \{believed\} (0544 -apeitheo -) God (2316 theos -), yet have now ( 3568 -nun -) obtained ( 1653 -eleeo -) mercy ( 1653 -eleeo -) through their unbelief (0543 -apeitheia -) :
believed Rom_11_31 Even so (3779 -houto -) have these ( $\mathbf{3 7 7 8}$-houtos -) also ( $\mathbf{2 5 3 2}$-kai -) now ( $\mathbf{3 5 6 8}$-nun -) not \{believed\} ( 0544 -apeitheo -), that through your ( 5212 -humeteros -) mercy ( $\mathbf{1 6 5 6}$-eleos -) they also ( 2532 -kai -) may obtain ( 1653 -eleeo -) mercy ( 1653 -eleeo -) .
believed Rom_13_11. And that , knowing (1492 -eido -) the time ( 2540 -kairos -), that now ( 2236 -hedista -) [ it is ] high time ( 5610 -hora -) to awake ( 1453 -egeiro -) out of sleep ( 5258 -hupnos -):for now ( 3568 -nun -) [ is ] our salvation (4991 -soteria -) nearer (1452 -egguteron -) than (2228-e -) when (3753 -hote -) we \{believed\} (4100 -pisteuo -) .
believed Tit_03_08 [ This ( $\mathbf{3 5 8 8}$-ho -) is ] a faithful ( 4103 -pistos -) saying ( $\mathbf{3 0 5 6}$-logos -) , and these ( 5130 touton -) things I will (1014-boo -lom -ahee -) that thou affirm (1226 -diabebaioomai -) constantly ( 1226 diabebaioomai -), that they which have \{believed\} ( $\mathbf{4 1 0 0}$-pisteuo -) in God ( 2316 -theos -) might be careful ( 5431 -phrontizo -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) . These ( 5023 tauta -) things are good ( 2570 -kalos -) and profitable ( 5624 -ophelimos -) unto men ( 0444 -anthropos -) .
believers 1Ti_04_12 Let no (3367-medeis -) man ( 3367 -medeis -) despise ( 2706 -kataphroneo -) thy youth ( 3503 -neotes -) ; but be thou an example ( 5179 -tupos -) of the \{believers\} (4103 -pistos -), in word (3056 logos -) , in conversation (0391 -anastrophe -) , in charity (0026-agape -) , in spirit (4151 -pneuma -) , in faith (4102 -pistis -) , in purity (0047-hagneia -) .
believers Act_05_14 And \{believers\} ( 4100 -pisteuo -) were the more ( $\mathbf{3 1 2 3}$-mallon -) added ( 4369 prostithemi -) to the Lord (2962-kurios -) , multitudes (4128-plethos -) both (5037-te -) of men ( 0435 -aner - ) and women ( 1135 -gune -) .)
believest Act_08_37 And Philip ( 5376 -Philippos -) said (2036-epo -) , If (1487-ei -) thou \{believest ( 4100 pisteuo -) with all ( $\mathbf{3 6 5 0}$-holos -) thine ( 3588 -ho -) heart ( 2588 -kardia -), thou mayest (1832 -exesti -) . And he answered ( 0611 -apokrinomai -) and said (2036-epo -) , I believe ( 4100 -pisteuo -) that Jesus (2424Iesous -) Christ (5547-Christos -) is the Son (5207-huios -) of God (2316 -theos -) .
believest Act_26_27 King (0935 -basileus -) Agrippa (0067-Agrippas -), believest (4100 -pisteuo -) thou the prophets (4396 -prophetes -) ? I know (1492 -eido -) that thou \{believest \} (4100 -pisteuo -) .
believest Act_26_27 King (0935-basileus -) Agrippa (0067 -Agrippas -) , \{believest\} (4100 -pisteuo -) thou the prophets (4396 -prophetes -) ? I know (1492 -eido -) that thou believest (4100 -pisteuo -) .
believest Jam_02_19 Thou \{believest \} (4100 -pisteuo -) that there is one ( 1520 -heis -) God ( 2316 -theos -) ; thou doest (4160 -poieo -) well (2573 -kalos -):the devils (1140 -daimonion -) also (2532 -kai -) believe ( $\mathbf{4 1 0 0}$ pisteuo -) , and tremble (5425 -phrisso -) .
believest Joh_01_50 Jesus ( 2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036-epo -) unto him , Because ( $\mathbf{3 7 5 4}$-hoti -) I said (2036-epo -) unto thee, I saw ( 1492 -eido -) thee under ( 5273 -hupokrites -) the fig (4808 -suke -) tree (4808-suke -), \{believest \} (4100 -pisteuo -) thou ? thou shalt see ( $\mathbf{3 7 0 0}$-optanomai -) greater ( $\mathbf{3 1 8 7}$-meizon -) things than these ( $\mathbf{5 1 3 0}$-touton -) .
believest Luk_01_20 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 dunamai - to speak 2980 -laleo - , until 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou \{believest\} 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .
believeth 1Co_07_12 But to the rest ( $\mathbf{3 0 6 2}$-loipoy -) speak ( $\mathbf{3 0 0 4}$-lego -) I , not the Lord ( 2962 -kurios -):If ( 1487 -ei -) any ( 1536 -ei tis -) brother ( 0080 -adephos -) hath ( 2192 -echo -) a wife ( 1135 -gune -) that \{believeth\} ( 0571 -apistos -) not , and she be pleased (4909-suneudokeo -) to dwell ( 3611 -oikeo -) with him , let him not put (0863-aphiemi -) her away (0863-aphiemi -) .
believeth 1Co_07_13 And the woman (1135-gune -) which (3748-hostis -) hath (2192 -echo -) an husband ( 0435 -aner -) that \{believeth\} ( 0571 -apistos -) not , and if he be pleased (4909-suneudokeo -) to dwell (3611 -oikeo -) with her , let her not leave (0863-aphiemi -) him .
believeth 1Co_13_07 Beareth (4722 -stego -) all (3956-pas -) things , \{believeth\} (4100 -pisteuo -) all (3956 pas -) things , hopeth ( 1679 -elpizo -) all ( 3956 -pas -) things , endureth ( 5278 -hupomeno -) all ( 3956 -pas -) things.
believeth 1Co_14_24 But if (1437-ean -) all (3956-pas -) prophesy (4395 -propheteuo -), and there come ( 1525 -eiserchomai -) in one ( $\mathbf{5 1 0 0}$-tis -) that \{believeth\} ( 0571 -apistos -) not , or ( 2228 -e -) [ one ] unlearned (2399-idiotes -) , he is convinced ( 1651 -elegcho -) of all ( 3956 -pas -) , he is judged ( 0350 anakrino -) of all (3956-pas -) :
believeth 1Jo_05_01 . Whosoever (3588 -ho -) \{believeth\} (4100 -pisteuo -) that Jesus (2424-Iesous -) is the

Christ (5547-Christos -) is born (1080 -gennao -) of God (2316 -theos -):and every ( $\mathbf{3 9 5 6}$-pas -) one that loveth (0025-agapao -) him that begat ( 1080 -gennao -) loveth (0025-agapao -) him also (2532-kai -) that is begotten ( 1080 -gennao -) of him .
believeth 1Jo_05_05 Who ( $\mathbf{5 1 0 1}$-tis -) is he that overcometh ( $\mathbf{3 5 2 8}$-nikao -) the world ( 2889 -kosmos -) , but he that \{believeth\} (4100 -pisteuo -) that Jesus (2424-Iesous -) is the Son (5207-huios -) of God (2316 -theos -) ?
believeth 1Jo_05_10 . He that believeth ( $\mathbf{4 1 0 0}$-pisteuo -) on ( 1519 -eis -) the Son ( 5207 -huios -) of God ( 2316 -theos -) hath (2192 -echo -) the witness ( $\mathbf{3 1 4 1}$-marturia -) in himself ( 1438 -heautou -):he that believeth (4100 -pisteuo -) not God (2316 -theos -) hath made (4160 -poieo -) him a liar ( 5583 -pseustes -) ; because ( 3754 -hoti -) he \{believeth\} (4100 -pisteuo -) not the record ( $\mathbf{3 1 4 1}$-marturia -) that God ( $\mathbf{2 3 1 6}$-theos -) gave ( $\mathbf{3 1 4 0}$-martureo -) of his Son ( 5207 -huios -) .
believeth 1Jo_05_10 . He that believeth ( $\mathbf{4 1 0 0}$-pisteuo -) on ( 1519 -eis -) the Son ( 5207 -huios -) of God ( 2316 -theos -) hath (2192 -echo -) the witness ( 3141 -marturia -) in himself ( 1438 -heautou -):he that \{believeth\} (4100 -pisteuo -) not God (2316 -theos -) hath made (4160 -poieo -) him a liar ( 5583 -pseustes -) ; because (3754 -hoti -) he believeth (4100 -pisteuo -) not the record (3141 -marturia -) that God (2316 -theos -) gave ( 3140 -martureo -) of his Son ( 5207 -huios -).
believeth 1Jo_05_10. He that \{believeth\} ( $\mathbf{4 1 0 0}$-pisteuo -) on (1519 -eis -) the Son ( 5207 -huios -) of God (2316 -theos -) hath (2192 -echo -) the witness ( $\mathbf{3 1 4 1}$-marturia -) in himself ( $\mathbf{1 4 3 8}$-heautou -):he that believeth ( 4100 -pisteuo -) not God (2316 -theos -) hath made (4160 -poieo -) him a liar ( 5583 -pseustes -) ; because ( $\mathbf{3 7 5 4}$-hoti -) he believeth ( $\mathbf{4 1 0 0}$-pisteuo -) not the record ( $\mathbf{3 1 4 1}$-marturia -) that God (2316 -theos ) gave ( $\mathbf{3 1 4 0}$-martureo -) of his Son ( 5207 -huios -) .
believeth 1Pe_02_06 Wherefore ( $\mathbf{1 3 5 2}$-dio -) also ( 2532 -kai -) it is contained ( 4023 -periecho -) in the scripture (1124 -graphe -) , Behold (2400 -idou -), I lay ( 5087 -tithemi -) in Sion (4622 -Sion -) a chief (0204 akrogoniaios -) corner ( 0204 -akrogoniaios -) stone ( 3037 -lithos -), elect ( 1588 -eklektos -), precious (1784entimos -): and he that \{believeth\} (4100 -pisteuo -) on (1909-epi -) him shall not be confounded (2617kataischuno -) .
believeth 1Ti_05_16 If (1487-ei -) any ( 1536 -ei tis -) man or ( 2228 -e -) woman that \{believeth\} ( 4103 -pistos -) have ( 2192 -echo -) widows ( 5503 -chera -), let them relieve ( 1884 -eparkeo -) them , and let not the church ( 1577 -ekklesia -) be charged ( 0916 -bareo -) ; that it may relieve ( 1884 -eparkeo -) them that are widows ( 5503 -chera -) indeed ( 3689 -ontos -) .
believeth 2Co_06_15 And what (5101 -tis -) concord (4857-sumphonesis -) hath Christ (5547-Christos -) with Belial (0955-Belial -) ? or (2228-e -) what ( 5101 -tis -) part ( $\mathbf{3 3 1 0}$-meris -) hath he that \{believeth\} (4103-pistos -) with an infidel (0571-apistos -) ?
believeth Act_10_43 To him give all (3956 -pas -) the prophets (4396 -prophetes -) witness ( $\mathbf{3 1 4 0}$-martureo ) , that through ( 1223 -dia -) his name ( 3686 -onoma -) whosoever ( 3588 -ho -) \{believeth\} ( 4100 -pisteuo -) in him shall receive (2983-lambano -) remission (0859-aphesis -) of sins (0266-hamartia -) .
believeth Isa_28_16 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ), Behold (02005 +hen ), I lay in Zion (06726 +Tsiyown ) for a foundation (03248 +y @cuwdah ) a stone (68), a tried (00976 +bochan ) stone (68), a precious (03368 +yaqar ) corner ( 06438 +pinnah ) [ stone ], a sure ( 03245 +yacad ) foundation ( 04143 +muwcad ):he that \{believeth\} ( 00539 +)aman ) shall not make haste ( 02363 +chuwsh ) .
believeth Job_15_22 He \{believeth\} ( 00539 +)aman ) not that he shall return ( 07725 +shuwb ) out of darkness ( 02822 +choshek ) , and he is waited ( 06822 +tsaphah ) for of the sword ( 02719 +chereb ) .
believeth Job_39_24 He swalloweth (01572 +gama) ) the ground (00776 +)erets ) with fierceness ( 07494 + ra(ash ) and rage ( $07267+$ rogez ):neither ( $03808+10$ ) ) \{believeth\} ( 00539 +)aman ) he that $[$ it is ] the sound ( 06963 +qowl ) of the trumpet ( 07782 +showphar ) .
believeth Joh_03_15 That whosoever (3588-ho -) \{believeth\} (4100 -pisteuo -) in him should not perish (0622 -apollumi -), but have (2192 -echo -) eternal (0166 -aionios -) life (2222-zoe -) .
believeth Joh_03_16 For God (2316 -theos -) so (3779 -houto -) loved (0025-agapao -) the world (2889kosmos -), that he gave ( $\mathbf{1 3 2 5}$-didomi -) his only ( $\mathbf{3 4 3 9}$-monogenes -) begotten ( $\mathbf{3 4 3 9}$-monogenes -) Son ( 5207 -huios -) , that whosoever ( 3588 -ho -) \{believeth\} ( 4100 -pisteuo -) in him should not perish ( 0622 apollumi -), but have (2192 -echo -) everlasting ( 0166 -aionios -) life ( 2222 -zoe -) .
believeth Joh_03_18 He that believeth ( $\mathbf{4 1 0 0}$-pisteuo -) on ( $\mathbf{1 5 1 9}$-eis -) him is not condemned ( $\mathbf{2 9 1 9}$-krino ):but he that \{believeth\} ( $\mathbf{4 1 0 0}$-pisteuo -) not is condemned ( 2919 -krino -) already ( 2235 -ede -), because (3754 -hoti -) he hath not believed (4100 -pisteuo -) in the name ( 3686 -onoma -) of the only (3439monogenes -) begotten (3439-monogenes -) Son (5207-huios -) of God (2316 -theos -) .
believeth Joh_03_18 He that \{believeth \} ( $\mathbf{4 1 0 0}$-pisteuo -) on (1519 -eis -) him is not condemned (2919 -krino -): but he that believeth ( $\mathbf{4 1 0 0}$-pisteuo -) not is condemned (2919 -krino -) already ( 2235 -ede -), because ( 3754 -hoti -) he hath not believed ( 4100 -pisteuo -) in the name ( $\mathbf{3 6 8 6}$-onoma -) of the only ( 3439 monogenes -) begotten (3439-monogenes -) Son (5207-huios -) of God (2316-theos -) .
believeth Joh_03_36 He that believeth (4100 -pisteuo -) on (1519 -eis -) the Son (5207-huios -) hath (2192 echo -) everlasting ( 0166 -aionios -) life ( 2222 -zoe -):and he that \{believeth\} ( 0544 -apeitheo -) not the Son ( 5207 -huios -) shall not see ( $\mathbf{3 7 0 0}$-optanomai -) life ( 2222 -zoe -) ; but the wrath ( $\mathbf{3 7 0 9}$-orge -) of God (2316 -theos -) abideth (3306-meno -) on (1909-epi -) him .
believeth Joh_03_36 He that \{believeth ( 4100 -pisteuo -) on ( 1519 -eis -) the Son ( 5207 -huios -) hath ( 2192 echo -) everlasting ( 0166 -aionios -) life ( 2222 -zoe -):and he that believeth ( 0544 -apeitheo -) not the Son ( $\mathbf{5 2 0 7}$-huios -) shall not see ( $\mathbf{3 7 0 0}$-optanomai -) life ( 2222 -zoe -) ; but the wrath ( $\mathbf{3 7 0 9}$-orge -) of God (2316 -theos -) abideth ( 3306 -meno -) on ( 1909 -epi -) him .
believeth Joh_05_24 Verily (0281 -amen -), verily ( 0281 -amen -), I say ( 3004 -lego -) unto you , He that heareth ( 0191 -akouo -) my word ( 3056 -logos -) , and \{believeth\} ( 4100 -pisteuo -) on him that sent (3992pempo -) me , hath ( 2192 -echo -) everlasting ( 0166 -aionios -) life ( 2222 -zoe -), and shall not come (2064 erchomai -) into ( 1519 -eis -) condemnation ( 2920 -krisis -) ; but is passed ( $\mathbf{3 3 2 7}$-metabaino -) from death (2288-thanatos -) unto life (2222-zoe -) .
believeth Joh_06_35 And Jesus (2424-Iesous -) said (2036-epo -) unto them , I am ( $\mathbf{1 5 1 0}$-eimi -) the bread ( 0740 -artos -) of life ( 2222 -zoe -):he that cometh ( 2064 -erchomai -) to me shall never ( 0165 -aion -) hunger (3983 -peinao -) ; and he that \{believeth\} (4100 -pisteuo -) on (1519 -eis -) me shall never (4455 -popote -) thirst (1372-dipsao -).
believeth Joh_06_40 And this ( 5124 -touto -) is the will (2307-thelema -) of him that sent ( 3992 -pempo -) me , that every ( $\mathbf{3 9 5 6}$-pas -) one which ( 3588 -ho -) seeth (2334-theoreo -) the Son ( 5207 -huios -), and \{believeth\} (4100 -pisteuo -) on (1519 -eis -) him , may have (2192 -echo -) everlasting ( 0166 -aionios -) life (2222-zoe -): and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .
believeth Joh_06_47 Verily (0281 -amen -), verily (0281-amen -), I say (3004-lego -) unto you , He that \{believeth\} (4100 -pisteuo -) on (1519 -eis -) me hath (2192 -echo -) everlasting (0166-aionios -) life (2222 zoe -) .
believeth Joh_07_38 He that \{believeth \} ( 4100 -pisteuo -) on ( 1519 -eis -) me , as the scripture ( 1124 -graphe -) hath said (2036-epo -), out of his belly ( 2836 -koilia -) shall flow (4482 -rheo -) rivers ( $\mathbf{4 2 1 5}$-potamos -) of living (2198 -zao -) water ( 5204 -hudor -).
believeth Joh_11_25 Jesus (2424-Iesous -) said (2036-epo -) unto her , I am (1510 -eimi -) the resurrection ( 0386 -anastasis -) , and the life ( 2222 -zoe -):he that \{believeth\} (4100 -pisteuo -) in me , though ( 2579 -kan ) he were dead (0599-apothnesko -), yet shall he live (2198-zao -) :
believeth Joh_11_26 And whosoever (3588-ho -) liveth (2198-zao -) and \{believeth\} ( $\mathbf{4 1 0 0}$-pisteuo -) in me shall never ( 0165 -aion -) die (0599 -apothnesko -) . Believest (4100 -pisteuo -) thou this ( 5124 -touto -) ?
believeth Joh_12_44 . Jesus (2424-Iesous -) cried (2896-krazo -) and said (2036-epo -), He that believeth ( 4100 -pisteuo -) on ( 1519 -eis -) me , \{believeth ( $\mathbf{( 4 1 0 0 - p i s t e u o - ) ~ n o t ~ o n ~ ( 1 5 1 9 - e i s ~ - ) ~ m e ~ , ~ b u t ~ o n ~ ( 1 5 1 9 - e i s ~ - ) ~}$ him that sent ( 3992 -pempo -) me .
believeth Joh_12_44 . Jesus (2424-Iesous -) cried (2896-krazo -) and said (2036-epo -) , He that \{believeth\} (4100 -pisteuo -) on (1519 -eis -) me , believeth ( 4100 -pisteuo -) not on (1519-eis -) me , but on (1519-eis -) him that sent (3992-pempo -) me .
believeth Joh_12_46 I am come ( 2064 -erchomai -) a light ( 5457 -phos -) into ( 1519 -eis -) the world ( 2889 kosmos -) , that whosoever ( 3588 -ho -) \{believeth\} ( 4100 -pisteuo -) on ( 1519 -eis -) me should not abide ( 3306 -meno -) in darkness (4653 -skotia -) .
believeth Joh_14_12 . Verily ( $\mathbf{0 2 8 1}$-amen -), verily ( 0281 -amen -), I say (3004-lego -) unto you , He that \{believeth\} (4100 -pisteuo -) on (1519 -eis -) me , the works (2041 -ergon -) that I do (4160 -poieo -) shall he do (4160-poieo -) also (2548-kakeinos -) ; and greater ( 3187 -meizon -) [ works ( 2041 -ergon -)] than these ( 5130 -touton -) shall he do (4160 -poieo -) ; because ( 3754 -hoti -) I go (4198-poreuomai -) unto my Father (3962 -pater -) .
believeth Mar_09_23 Jesus (2424 -Iesous -) said (2036 -epo -) unto him , If (1487-ei -) thou canst (1410dunamai -) believe (4100 -pisteuo -), all (3956-pas -) things [ are ] possible ( 1415 -dunatos -) to him that \{believeth\} (4100 -pisteuo -) .
believeth Mar_16_16 He that believeth ( 4100 -pisteuo -) and is baptized (0907-baptizo -) shall be saved (4982-sozo -) ; but he that \{believeth\} (0569-apisteo -) not shall be damned (2632-katakrino -) .
believeth Mar_16_16 He that \{believeth\} (4100 -pisteuo -) and is baptized (0907 -baptizo -) shall be saved (4982-sozo -) ; but he that believeth ( 0569 -apisteo -) not shall be damned (2632-katakrino -) .
believeth Pro_14_15. The simple ( 06612 +p@thiy ) \{believeth\} ( 00539 +)aman ) every ( $03605+\mathrm{kol}$ ) word ( 01697 +dabar ):but the prudent ( 06175 +(aruwm ) [ man ] looketh ( 00995 +biyn ) well ( 00995 +biyn ) to his going (00838 +)ashur ) .
believeth Rom_01_16 . For I am not ashamed ( 1870 -epaischunomai -) of the gospel ( 2098 -euaggelion -) of Christ (5547-Christos -):for it is the power (1411 -dunamis -) of God (2316-theos -) unto salvation (4991soteria -) to every ( 3956 -pas -) one that \{believeth\} ( 4100 -pisteuo -) ; to the Jew ( 2453 -Ioudaios -) first (4412 -proton -) , and also ( $\mathbf{2 5 3 2}$-kai -) to the Greek ( $\mathbf{1 6 7 2}$-Hellen -) .
believeth Rom_03_26 To declare (1732 -endeixis -), [ I say ] , at (1722 -en -) this ( $\mathbf{3 5 6 8}$-nun -) time ( $\mathbf{2 5 4 0}$ kairos -) his righteousness ( 1343 -dikaiosune -): that he might be just ( 1342 -dikaios -), and the justifier ( 1344 -dikaioo -) of him which \{believeth\} ( 4102 -pistis -) in Jesus (2424-Iesous -) .
believeth Rom_04_05 But to him that worketh (2038-ergazomai -) not , but \{believeth\} (4100 -pisteuo -) on
(1909 -epi -) him that justifieth (1344 -dikaioo -) the ungodly (0765-asebes -), his faith (4102 -pistis -) is counted ( $\mathbf{3 0 4 9}$-logizomai -) for righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) .
believeth Rom_09_33 As it is written (1125-grapho -), Behold ( 2400 -idou -), I lay ( 5087 -tithemi -) in Sion (4622 -Sion -) a stumblingstone (4348 -proskomma -) and rock (4073 -petra -) of offence ( 4625 -skandalon ):and whosoever ( 3588 -ho -) \{believeth\} (4100 -pisteuo -) on (1909-epi -) him shall not be ashamed (2617kataischuno -) .
believeth Rom_10_04 For Christ ( 5547 -Christos -) [ is ] the end ( 5056 -telos -) of the law ( 3551 -nomos -) for righteousness (1343 -dikaiosune -) to every ( 3956 -pas -) one (3956 -pas -) that \{believeth ( $\mathbf{4 1 0 0}$-pisteuo -) .
believeth Rom_10_10 For with the heart ( 2588 -kardia -) man \{believeth\} ( $\mathbf{4 1 0 0}$-pisteuo -) unto righteousness ( 1343 -dikaiosune -) ; and with the mouth (4750 -stoma -) confession ( $\mathbf{3 6 7 0}$-homologeo -) is made ( $\mathbf{3 6 7 0}$-homologeo -) unto salvation (4991 -soteria -) .
believeth Rom_10_11 For the scripture (1124 -graphe -) saith (3004-lego -), Whosoever (3588-ho -) \{believeth\} (4100 -pisteuo -) on (1909-epi -) him shall not be ashamed (2617-kataischuno -) .
believeth Rom_14_02 For one (3739-hos -) \{believeth\} (4100 -pisteuo -) that he may eat ( 5315 -phago -) all ( $\mathbf{3 9 5 6}$-pas -) things:another ( $\mathbf{3 7 3 9}$-hos -), who ( $\mathbf{3 5 8 8}$-ho -) is weak ( 0770 -astheneo -), eateth ( 2068 -esthio ) herbs ( $\mathbf{3 0 0 1}$-lachanon -).
not:believe Luk_08_50 But when Jesus 2424 -Iesous - heard 0191 -akouo - [ it ] , he answered 0611 apokrinomai - him, saying 3004 -lego - , Fear 5399 -phobeo - \{not:believe\} 4100 -pisteuo - only 3440 -monon - , and she shall be made 4982 -sozo - whole 4982 -sozo - .
thee:believe Jer_12_06 For even (01571 +gam ) thy brethren ( 00251 +)ach ) , and the house ( 01004 +bayith ) of thy father (1) , even ( 01571 +gam ) they have dealt treacherously ( 00898 +bagad) with thee; yea ( 01571 +gam ) , they have called (07121 +qara) ) a multitude ( 04392 +male) ) after ( 00310 +)achar ) \{thee:believe\} (00539 +)aman ) them not, though (03588 +kiy ) they speak (01696 +dabar ) fair ( 02896 +towb ) words unto thee .
unbelievers 1Co_06_06 But brother (0080 -adephos -) goeth to law (2919 -krino -) with brother (0080 adephos -), and that before ( 1909 -epi -) the \{unbelievers\} ( 0571 -apistos -) .
unbelievers 1Co_14_23 If (1437-ean -) therefore ( $\mathbf{3 7 6 7}$-oun -) the whole ( $\mathbf{3 6 5 0}$-holos -) church ( $\mathbf{1 5 7 7}$ ekklesia -) be come (4905 -sunerchomai -) together (4905 -sunerchomai -) into (1909-epi -) one ( 0846 -autos -) place , and all ( 3956 -pas -) speak ( 2980 -laleo -) with tongues ( 1100 -glossa -), and there come ( 1525 eiserchomai -) in [ those that are ] unlearned (2399-idiotes -), or (2228-e -) \{unbelievers\} ( 0571 -apistos -), will they not say (2046-ereo -) that ye are mad ( $\mathbf{3 1 0 5}$-mainomai -) ?
unbelievers 2Co_06_14 Be ye not unequally (2086 -heterozugeo -) yoked (2086 -heterozugeo -) together (2086 -heterozugeo -) with \{unbelievers\} ( 0571 -apistos -):for what ( 5101 -tis -) fellowship ( 3352 -metoche -) hath righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) with unrighteousness ( 0458 -anomia -) ? and what ( 5101 -tis -) communion (2842-koinonia -) hath light ( 5457 -phos -) with darkness (4655-skotos -) ?
unbelievers Luk_12_46 The lord 2962 -kurios - of that servant 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [ him ] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the \{unbelievers\} 0571 -apistos - .

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believe, Concordance Study believe, 1CO , 1:21, 1CO , 10:27, 1CO , 11:18, 1CO , 14: 22, 1CO , 14:22, 1CO , 14:22, 1CO , 14:22 believe, 1JO , 3:23, 1JO , 4:1, 1JO , 5:13, 1JO , 5:13 believe, 1PE , 1:21, 1PE , $2: 7$ believe , $1 \mathrm{TH}, 1: 7,1 \mathrm{TH}, 2: 10$, $1 \mathrm{TH}, 2: 13$, $1 \mathrm{TH}, 4: 14$ believe, $1 \mathrm{TI}, 1: 16,1 \mathrm{TI}, 4: 3,1 \mathrm{TI}, 4: 10$ believe , $2 \mathrm{CH}, 20: 20$, $2 \mathrm{CH}, 20: 20,2 \mathrm{CH}, 32: 15$ believe, $2 \mathrm{CO}, 4: 4,2 \mathrm{CO}, 4: 13$ believe, $2 \mathrm{KI}, 17: 14$ believe , $2 \mathrm{TH}, 1: 10,2 \mathrm{TH}, 2: 11$ believe, 2TI, 2:13 believe, AC , 8:37, AC , 13:39, AC , 13:41, AC , 15:7, AC , 15:11, AC , 16:31, AC , 19:4, AC , 21:20, AC , 21: 25 , AC , 27:25 believe, DE , 1:32 believe , EPH , 1:19 believe , EX , 4:1 , EX , 4:5 , EX , 4:8 , EX , 4:8 , EX , 4: 9, EX , 19:9 believe , GA , 3:22 believe , HAB , 1:5 believe , HEB , 10:39 , HEB , 11:6 believe, ISA , 7:9, ISA , 43:10 believe, JAS , 2:19 believe, JER , 12:6 believe, JOB , 9:16, JOB , 39:12 believe , JOH , 1:7, JOH , 1:12, JOH , 3:12, JOH , 3:12 , JOH , 4:21, JOH , 4:42, JOH , 4:48, JOH , 5:38, JOH , 5: 44 , JOH , 5:47 , JOH , 5:47, JOH , 6:29, JOH , 6:30 , JOH , 6:36, JOH , 6:64, JOH , 6:69, JOH , 7:5 , JOH , 7: 39 , JOH , 8:24, JOH , 8:45, JOH , 8:46, JOH , 9:18 , JOH , 9:35 , JOH , 9:36, JOH , 9:38 , JOH , 10:26, JOH , 10:37, JOH , 10:38, JOH , 10:38, JOH , 10:38, JOH , 11: 15 , JOH , 11:27, JOH , 11:40, JOH , 11:42, JOH , 11:48, JOH , 12:36, JOH , 12:39, JOH , 12:47, JOH , 13:19, JOH , 14:1, JOH , 14:1, JOH , 14:11, JOH , 14:11, JOH , 14: 29 , JOH , 16:9, JOH , 16:30, JOH , 16:31, JOH , 17:20, JOH , 17:21, JOH , 19:35 , JOH , 20:25 , JOH , 20:31 believe , LU , 8:12, LU , 8:13, LU , 8:50, LU , 22:67, LU , 24:25 believe , MR , 1:15 , MR , 5:36, MR , 9:23 , MR , 9:24, MR , 9:42, MR , 11:23 , MR , 11:24, MR , 11:31, MR , 13:21, MR , 15:32 , MR , 16:17 believe, MT , 9:28, MT , 18:6, MT , 21:25, MT , 21:32, MT, 24:23, MT, 24:26, MT , 27:42 believe , NU , 14:11 believe , PHP , 1:29 believe , PR , 26:25 believe , RO , 3:3, RO , 3:22 , RO , 4:11, RO , 4:24 , RO , 6:8, RO , 10:9, RO , 10:14, RO , 15:31 believed, $1 \mathrm{CO}, 3: 5,1 \mathrm{CO}, 15: 2,1 \mathrm{CO}, 15: 11$ believed, $1 \mathrm{JO}, 4: 16$ believed, 1KI, 10:7 believed, 1SA , 27:12 believed, 1TI, 3:16 believed, $2 \mathrm{CH}, 9: 6$ believed, $2 \mathrm{CO}, 4: 13$ believed, 2TI, $1: 12$ believed, 2TH, 1:10, 2TH, 2:12 believed, AC , 2:44, AC , 4:4, AC , 4:32, AC , 8:12, AC , 8:13, AC , 9:26, AC , 9:42, AC , 10:45, AC , 11:17, AC , 11:21, AC , 13:12, AC , 13:48, AC , 14:1, AC , 14: 23 , AC , 15:5, AC , 16:1, AC , 17:4 , AC , 17:5, AC , 17:12, AC , 17:34, AC , 18:8, AC , 18:8, AC , 18:27, AC , 19:2, AC , 19:9, AC , 19:18, AC , 22:19, AC , 27:11, AC , 28:24, AC , 28:24 believed, DA , 6:23 believed, DE , $9: 23$ believed, EPH, 1:13 believed, EX , 4:31, EX , 14:31 believed, GA , 2:16, GA , 3:6 believed, GE , 15:6, GE , 45:26 believed, HEB , 3:18 , HEB , 4:3 , HEB , 11:31 believed, ISA , 53:1 believed, JAS , 2:23 believed, JER , 40:14 believed, JON , 3:5 believed, JOB , 29:24 believed , JOH , 2:11, JOH , 2:22, JOH , 2:23 , JOH , 3:18, JOH , 4:39, JOH , 4:41, JOH , 4:50, JOH , 4:53 , JOH , 5:46, JOH , 5:46, JOH , 6:64 , JOH , 7:31, JOH , 7:48, JOH , 8:30, JOH , 8:31, JOH , 10:25 , JOH , 10:42, JOH , 11:45, JOH , 12:11, JOH , 12:37, JOH , 12:38, JOH , 12: 42 , JOH , 16:27, JOH , 17:8 , JOH , 20:8 , JOH , 20:29, JOH , 20:29 believed, JU , 1:5 believed, LA , 4:12 believed, LU , 1:1, LU , 1:45, LU , 20:5 , LU , 24:11, LU , 24:41 believed , MR , 16:11, MR , 16:13, MR , 16:14 believed, MT , 8:13, MT , 21:32, MT , 21:32 believed, NU , 20:12 believed, PS , 27:13, PS , 78:22, PS , 78:32 , PS , 106:12 , PS , 106:24 , PS , 116:10, PS , 119:66 believed , RO , 4:3 , RO , 4:17, RO , 4:18, RO , 10:14 , RO , 10:16, RO , 11:30, RO , 11:31, RO , 13:11 believed, TIT , $3: 8$ believers , 1TI , 4:12 believers, AC , $5: 14$ believest , AC , 8:37, AC , 26:27, AC , 26:27 believest , JAS , 2:19 believest , JOH , 1:50, JOH , 11:26, JOH , 14:10 believest , LU , 1:20 believeth, 1PE , 2:6 believeth , 1TI , 5:16 believeth , $1 \mathrm{CO}, 7: 12,1 \mathrm{CO}, 7: 13,1 \mathrm{CO}, 13: 7,1 \mathrm{CO}, 14: 24$ believeth, $1 \mathrm{JO}, 5: 1,1 \mathrm{JO}, 5: 5,1 \mathrm{JO}, 5: 10,1 \mathrm{JO}, 5: 10,1 \mathrm{JO}$, 5:10 believeth, 2CO , 6:15 believeth, AC , 10:43 believeth, ISA , 28:15 believeth, JOB , 15:22, JOB , 39:24 believeth , JOH , 3:15, JOH , 3:16, JOH , 3:18, JOH , 3:18, JOH , 3:36, JOH , 3:36, JOH , 5:24, JOH , 6:35, JOH , 6:40, JOH , 6:47, JOH , 7:38 , JOH , 11:25 , JOH , 11:26, JOH , 12:44, JOH , 12:44, JOH , 12:46 , JOH , 14:12 believeth , MR , 9:23, MR , 16:16, MR , 16:16 believeth, PR , 14:15 believeth, RO , 1:16, RO , 3:26, RO , 4:5, RO , 9:33 , RO , 10:4 , RO , 10:10 , RO , 10:11, RO , 14:2 unbelievers, 2CO , 6:14 unbelievers , LU , 12:46 unbelievers , 1CO , 6:6, 1CO , 14:23 believe 0544 \# apeitheo \{ap-i-theh'-o \}; from 545; to disbelieve (wilfully and perversely): -- not \{believe\}, disobedient, obey not, unbelieving.[ql believe 4103 \# pistos \{pis-tos'\}; from 3982; objectively, trustworthy; subjectively, trustful: -- \{believe\}(-ing, -r), faithful(-ly), sure, true.[ql believe 0569 \# apisteo \{ap-is-teh'-o\}; from 571; to be unbelieving, i.e. (transitively) disbelieve, or (by implication) disobey: -- \{believe\} not.[ql believe 4135 \# plerophoreo \{play-rof-or-eh'-o \}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely \{believe\}, fully know (persuade), make full proof of.[ql believe 4100 \# pisteuo \{pist-yoo'-o\}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well- being to Christ): -- \{believe\}(-r), commit (to trust), put in trust with.[ql believe 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, \{believe\}, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql believe 4102 \# pistis \{pis'-tis \}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially
reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, \{believe\}, faith, fidelity.[ql disobedient 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -- not believe, \{disobedient \}, obey not, unbelieving.[ql not 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -- not believe, disobedient, obey \{not \}, unbelieving.[ql not 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -\{not\} believe, disobedient, obey not, unbelieving.[ql not 0569 \# apisteo \{ap-is-teh'-o\}; from 571; to be unbelieving, i.e. (transitively) disbelieve, or (by implication) disobey: -- believe \{not\}.[ql obey 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -- not believe, disobedient, \{obey\} not, unbelieving.[ql unbelieving 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -not believe, disobedient, obey not, \{unbelieving\}.[ql believe Interlinear Index Study believe EXO 004001 . And Moses <04872 +Mosheh > answered <06030 + and said <00559 +>amar >, But, behold <02005 +hen > , they will not \{believe\} <00539 +>aman > me , nor <03808 +lo>> hearken <08085 +shama<> unto my voice <06963 +qowl > : for they will say <00559 +>amar > , The LORD <03068 + Y @ hovah > hath not appeared <07200 $+r a>$ ah > unto thee . believe EXO 004005 That they may \{believe \} <00539 +>aman > that the LORD <03068 $+\mathrm{Y} @$ hovah > God <00430 +>elohiym > of their fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya , hath appeared $<07200+\mathrm{ra}>$ ah $>$ unto thee . believe EXO 004008 And it shall come <01961 +hayah $>$ to pass, if $<00518+>$ im > they will not believe <00539 +> aman > thee, neither <03808 +lo>> hearken <08085 +shama < > to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will \{believe \} <00539 +> aman > the voice <06963 +qowl> of the latter <00314 +> acharown > sign <00226 +>owth $>$. believe EXO 004008 And it shall come <01961 +hayah > to pass, if $\langle 00518+>$ im $>$ they will not $\{$ believe \} $<00539+>$ aman > thee, neither <03808 +lo>> hearken <08085 +shama< > to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +> aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . believe EXO 004009 And it shall come $<01961+$ hayah > to pass, if <00518 +>im > they will not $\{$ believe $\}<00539+>$ aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@ nayim > signs <00226 +>owth > , neither <03808 +lo\gg hearken <08085 + shama < > unto thy voice < 06963 +qowl > , that thou shalt take < 03947 +laqach > of the water < 04325 +mayim $>$ of the river <02975 +y@, and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +> aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . believe EXO 019009 . And the LORD <03068 +Y @ hovah > said < $00559+>$ amar > unto Moses <04872 +Mosheh > , Lo $<02009$ +hinneh > , I come <00935 +bow>> unto thee in a thick <05645 + cloud <06051 + , that the people $<05971+$ may hear <08085 +shama < > when I speak <01696 +dabar > with thee, and \{believe \} <00539 +> aman $>$ thee for ever <05769 + And Moses <04872 +Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 + Y @ hovah > . believe NUM 014011 . And the LORD <03068 + Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + long <05704 + will this $<02088+$ zeh $>$ people $<05971+$ provoke $<05006+$ na>ats $>$ me ? and how $<05704+$ long $<05704+$ will it be ere $<03808+$ lo>> they $\{$ believe $\}<00539+>$ aman > me , for all <03605 +kol > the signs <00226 +>owth > which $<00834+>$ aher > I have shewed <06213 + among <07130 +qereb > them? believe DEU 001032 Yet in this <02088 +zeh > thing <01697 +dabar > ye did not \{believe\} <00539 +> aman > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , believe 2KI 017014 Notwithstanding they would not hear <08085 +shama<>, but hardened <07185 +qashah > their necks <06203 + , like to the neck <06203 + of their fathers <1> , that did not $\{$ believe $\}<00539+>$ aman > in the LORD <03068 +Y @ hovah > their God <00430 +> elohiym > . believe 2 CH 020020 . And they rose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , and went <03318 +yatsa>> forth <03318 +yatsa>> into the wilderness <04057 +midbar > of Tekoa <08620 +T@qowa< > : and as they went <03318 +yatsa>> forth <03318 +yatsa>>, Jehoshaphat <03092 +Y @ howshaphat > stood <05975 + and said <00559 +> amar > , Hear <08085 +shama< > me, O Judah <03063 $+\mathrm{Y} @$ huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 + Y @ruwshalaim > ; Believe <00539 +>aman > in the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , so shall ye be established <00539 +>aman > ; \{believe \} <00539 +>aman > his prophets <05030 +nabiy>>, so shall ye prosper <06743 +tsalach > . Believe 2CH 020020 . And they rose $<07925+$ shakam > early $<07925+$ shakam > in the morning <01242 +boqer > , and went <03318 +yatsa>> forth <03318 +yatsa>> into the wilderness <04057 +midbar > of Tekoa <08620 $+\mathrm{T} @$ qowa < > : and as they went <03318 +yatsa>> forth <03318 +yatsa\gg , Jehoshaphat <03092 +Y @howshaphat > stood <05975 + and said <00559 +> amar > , Hear < $08085+$ shama< > me, O Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ruwshalaim > ; \{Believe\}
<00539 +>aman > in the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , so shall ye be established <00539 +>aman > ; believe <00539 +>aman > his prophets <05030 +nabiy>>, so shall ye prosper <06743 +tsalach > . believe 2CH 032015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive $<05377$ +nasha\gg you, nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +> al > yet \{believe\} <00539 +>aman > him : for no <03808 +lo>> god <00433 +>elowahh >of any $<03605+$ kol > nation <01471 + gowy > or kingdom <04467 + mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , and out of the hand <03027 + yad > of my fathers <1> : how <00637 +> aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ? believe JOB 009016 If <00518 +> im > I had called <07121 +qara>>, and he had answered <06030 + me ; [ yet ] would I not \{believe\} <00539 +> aman > that he had hearkened <00238 +>azan > unto my voice <06963 +qowl > . believe JOB 039012 Wilt thou \{believe\} <00539 +>aman > him , that he will bring <07725 +shuwb > home < $07725+$ shuwb > thy seed < $02233+$ zera < > , and gather <00622 +>acaph > [ it into ] thy barn <01637 + goren > ? believe PRO 026025 When <03588 +kiy > he speaketh <06963 +qowl > fair <02603 +chanan > , \{believe\} <00539 +> aman > him not : for [ there are ] seven $<07651+$ sheba< > abominations <08441 +tow in his heart <03820 +leb > . believe ISA 007009 And the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > [ is ] Samaria <08111 +Shom@rown > , and the head <07218 +ro>sh > of Samaria <08111 +Shom@rown> [is] Remaliah s <07425 +R @malyahuw > son <01121 +ben > . If <00518 +>im > ye will not $\{$ believe $\}<00539+>$ aman > , surely <03588 +kiy > ye shall not be established <00539 +>aman > . believe ISA 043010 Ye [ are ] my witnesses <05707 + , saith <05002 +n@ >um > the LORD <03068 +Y @hovah > , and my servant <05650 + whom <00834 +> aher > I have chosen <00977 +bachar > : that ye may know <03045 +yada < > and \{believe\} <00539 +>aman > me , and understand <00995 +biyn > that I [ am ] he : before <06440 +paniym > me there was no <03808 +lo>> God <00410 +>el > formed $<03335$ +yatsar >, neither <03808 +lo>> shall there be after <00310 +>achar > me . believe JER 012006 For even $<01571+$ gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy father <1>, even $<01571+$ gam > they have dealt treacherously <00898 +bagad > with thee; yea <01571 +gam > , they have called <07121 +qara\gg a multitude <04392 +male\gg after <00310 +> achar > thee : \{believe \} <00539 +> aman > them not , though <03588 + kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee . believe HAB 001 005 . Behold <07200 $+\mathrm{ra}>$ ah $>$ ye among the heathen $\langle 01471+$ gowy $>$, and regard <05027 +nabat > , and wonder <08539 +tamahh > marvellously <08539 +tamahh > : for [ I ] will work <06466 +pa a work <06467 +po in your days <03117 +yowm >, [ which ] ye will not $\{$ believe $\}<00539+>$ aman >, though $<03588+$ kiy $>$ it be told <05608 + caphar > [ you ]. Believe MAT 009028 And when he was come <2064 -erchomai -> into <1519eis -> the house <3614-oikia -> , the blind <5185-tuphlos -> men came <4334-proserchomai -> to him : and Jesus <2424-Iesous -> saith <3004-lego -> unto them, \{Believe\} <4100-pisteuo -> ye that I am able <1410dunamai -> to do <4160 -poieo -> this <5124 -touto -> ? They said <3004-lego -> unto him, Yea <3483 -nai -> , Lord <2962 -kurios -> . believe MAT 018006 But whoso <0302-an -> shall offend <4624-skandalizo -> one $<1520$-heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588-ho -> \{believe\} <4100 pisteuo -> in me, it were better <4851-sumphero -> for him that a millstone <3684-onikos -> were hanged <2910 -kremannumi - > about <1909 -epi -> his neck <5137-trachelos -> , and [ that ] he were drowned <2670katapontizo -> in the depth < 3989 - pelagos -> of the sea <2281-thalassa ->. believe MAT 021025 The baptism <0908 -baptisma -> of John <2491-Ioannes ->, whence <4159-pothen -> was it? from heaven <3772 -ouranos > , or <2228-e -> of men <0444-anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 - heautou ->, saying <3004-lego ->, If <1437-ean -> we shall say <2036-epo ->, From heaven <3772ouranos -> ; he will say <2046-ereo -> unto us , Why <1302-diati -> did ye not then <3767-oun -> \{believe \} <4100 -pisteuo -> him ? believe MAT 021032 For John <2491 -Ioannes -> came <2064 - erchomai -> unto you in the way <3598-hodos -> of righteousness <1343-dikaiosune ->, and ye believed <4100-pisteuo -> him not : but the publicans <5052-telesphoreo -> and the harlots <4204-porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen < 1492 -eido -> [ it ] , repented <3338-metamellomai -> not afterward <5305 -husteron -> , that ye might \{believe\} <4100-pisteuo -> him . believe MAT 024023 Then < 5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 - idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -> , or <2228 -e -> there <5602 -hode -> ; \{believe\} <4100 -pisteuo - > [ it ] not . believe MAT 024026 Wherefore <3767-oun -> if <1437 -ean -> they shall say <2036 -epo -> unto you, Behold <2400 -idou -> , he is in the desert <2048 -eremos -> ; go <1831 -exerchomai -> not forth <1831 -exerchomai -> : behold <2400 -idou $>$, [ he is ] in the secret <5009-tameion -> chambers <5009-tameion -> ; \{believe \}<4100-pisteuo -> [ it ] not . believe MAT 027042 He saved <4982 -sozo -> others <0243-allos - > ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982-sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -

Israel -> , let him now <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> , and we will \{believe\} <4100 -pisteuo -> him . believe MAR 001015 And saying <3004-lego -> , The time <2540 - kairos -> is fulfilled <4137 -pleroo -> , and the kingdom <0932-basileia -> of God <2316theos -> is at <1448-eggizo -> hand <1448-eggizo -> : repent <3340-metanoeo -> ye, and \{believe\} <1722-en $>$ the gospel <2098 -euaggelion -> . believe MAR 005036 As soon <2112 -eutheos -> as Jesus <2424 - Iesous -> heard <0191-akouo -> the word < 3056 -logos -> that was spoken <2980 -laleo ->, he saith <3004 -lego -> unto the ruler <0752-archisunagogos -> of the synagogue <0752-archisunagogos ->, Be not afraid <5399 -phobeo -> , only <3440-monon -> \{believe\} <4100 -pisteuo -> . believe MAR 009023 Jesus <2424 -Iesous -> said <2036epo -> unto him, If <1487-ei -> thou canst <1410-dunamai -> \{believe\} <4100-pisteuo ->, all <3956 -pas -> things [ are ] possible <1415-dunatos -> to him that believeth <4100-pisteuo - > . believe MAR 009024 And straightway <2112 -eutheos -> the father <3962 -pater -> of the child <3813-paidion -> cried <2896-krazo -> out, and said <3004-lego -> with tears <1144-dakru ->, Lord <2962 -kurios ->, I \{believe\} <4100 -pisteuo -> ; help <0997 -boetheo -> thou mine <3450 -mou -> unbelief <0570-apaistia -> . believe MAR 009042 And whosoever <0302-an -> shall offend <4624-skandalizo -> one <1520 -heis -> of [ these <3588 -ho -> ] little <3398 -mikros -> ones that \{believe \} <4100-pisteuo -> in me, it is better <3123-mallon -> for him that a millstone <3457-mulikos -> were hanged <4029-perikeimai -> about <4012 - peri -> his neck <5137-trachelos > , and he were cast <0906-ballo -> into <1519 -eis -> the sea <2281 -thalassa -> . believe MAR 011023 For verily <0281-amen -> I say < 3004 -lego - > unto you, That whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129-toutoi -> mountain <3735-oros ->, Be thou removed <0142-airo -> , and be thou cast <0906-ballo > into the sea <2281 -thalassa -> ; and shall not doubt <1252 -diakrino -> in his heart <2588 -kardia -> , but shall \{believe\} <4100 - pisteuo -> that those things which <3739 -hos -> he saith <3004-lego -> shall come <1096ginomai -> to pass ; he shall have <2071 -esomai -> whatsoever <0302-an -> he saith <3004 -lego -> . believe MAR 011024 Therefore <5124 -touto -> I say <3004-lego - > unto you, What <3745-hosos -> things soever <0302-an -> ye desire <0154-aiteo -> , when ye pray <4336-proseuchomai ->, \{believe\} <4100 -pisteuo -> that ye receive <2983 -lambano -> [ them ] , and ye shall have <2071 -esomai -> [ them ] . believe MAR 011031 And they reasoned <3049-logizomai -> with themselves <1438-heautou -> , saying <3004-lego -> , If <1437-ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos - > ; he will say <2046-ereo ->, Why <1302 -diati -> then <3767-oun -> did ye not \{believe\} <4100 -pisteuo -> him ? believe MAR 013021 And then <5119-tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036-epo -> to you , Lo <2400-idou ->, here <5602 -hode -> [ is ] Christ <5547-Christos -> ; or <2228-e ->, lo <2400-idou -> , [ he is ] there <1563-ekei -> ; \{believe \} <4100-pisteuo -> [ him ] not : believe MAR 015032 Let Christ <5547-Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597-katabaino -> now <3568 -nun -> from the cross <4716 -stauros -> , that we may see <1492 -eido -> and \{believe\} <4100 -pisteuo ->. And they that were crucified <4957-sustauroo -> with him reviled <3679 -oneidizo -> him . believe MAR 016017 And these <5023 -tauta -> signs <4592semeion -> shall follow <3877-parakoloutheo -> them that $\{$ believe $\}<4100$-pisteuo -> ; In my name <3686onoma -> shall they cast <1544 -ekballo -> out devils <1140-daimonion -> ; they shall speak <2980 -laleo -> with new <2537 -kainos -> tongues <1100 -glossa -> ; believe LUK 008012 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear LUK 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should \{believe\} 4100 -pisteuo - and be saved 4982 -sozo - . believe LUK 008013 They on 1909 -epi - the rock 4073 -petra - [ are they ], which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 - logos - with joy 5479 -chara - ; and these 3778 houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos \{believe\} 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi away LUK 0868 -aphistemi - . believe LUK 008050 But when Jesus 2424 -Iesous - heard LUK 0191 -akouo - [ it ], he answered LUK 0611 -apokrinomai - him, saying 3004 -lego - , Fear 5399 -phobeo - not : \{believe\} 4100 pisteuo - only 3440 -monon - , and she shall be made 4982 -sozo - whole 4982 -sozo - . believe LUK 022067 Art 1488 -ei - thou the Christ 5547 - Christos - ? tell 2036 -epo - us . And he said 2036 -epo - unto them, If 1437 -ean - I tell 2036 -epo - you, ye will not \{believe\} 4100 -pisteuo - : believe LUK 024025 Then 1161 -de - he said 2036 -epo - unto them , O fools 0453 -anoetos - , and slow 1021 -bradus - of heart 2588 -kardia - to \{believe\} 1909 -epi - all 3956 -pas - that the prophets 4396 -prophetes - have spoken 2980 -laleo - : believe JOH 001007 The same <3778 -houtos -> came <2064 - erchomai -> for a witness <3141-marturia -> , to bear <3140-martureo -> witness < 3140 -martureo -> of the Light < 5457 -phos - > , that all < 3956 -pas -> [ men ] through <1223-dia -> him might \{believe \}<4100 -pisteuo -> . believe JOH 001012 But as many <3745-hosos -> as received <2983lambano -> him , to them gave <1325-didomi -> he power <1849-exousia -> to become <1096 -ginomai -> the
sons <5043 - teknon -> of God <2316 -theos ->, [ even ] to them that \{believe\} <4100 -pisteuo -> on <1519-eis > his name < 3686 - onoma -> : believe JOH 003012 If <1487-ei -> I have told <2036 -epo -> you earthly <1919 -epigeios -> things, and ye believe <4100-pisteuo -> not, how <4459-pos -> shall ye \{believe\} <4100-pisteuo -> , if <1437 -ean -> I tell <2036 -epo -> you [ of ] heavenly <2032 -epouranios -> things ? believe JOH 003012 If <1487 -ei -> I have told <2036 -epo -> you earthly <1919-epigeios -> things, and ye \{believe\} <4100-pisteuo -> not , how <4459 -pos -> shall ye believe <4100-pisteuo -> , if <1437-ean -> I tell <2036-epo -> you [ of ] heavenly <2032 -epouranios -> things ? believe JOH 004021 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her, Woman <1135-gune -> , \{believe \} <4100 -pisteuo -> me, the hour <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> ye shall neither <3777-oute -> in this <5129-toutoi - > mountain <3735-oros -> , nor <3777 -oute -> yet at <1722 -en - > Jerusalem <2414 -Hierosoluma ->, worship <4352 -proskuneo -> the Father <3962 -pater -> . believe JOH 004042 And said <3004-lego -> unto the woman <1135-gune -> , Now <3765ouketi -> we \{believe\} <4100-pisteuo -> , not because <1223-dia -> of thy saying <2981-lalia -> : for we have heard <0191-akouo -> [ him ] ourselves, and know <1492-eido -> that this <3778-houtos -> is indeed <0230alethos -> the Christ <5547-Christos -> , the Saviour <4990 -soter -> of the world <2889-kosmos -> . believe JOH 004048 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto him , Except <3362 -ean me -> ye see <1492 -eido -> signs <4591 -semaino -> and wonders <5059 -teras ->, ye will not \{believe\} <4100pisteuo -> . believe JOH 005038 And ye have <2192 -echo -> not his word <3056-logos -> abiding <3306 -meno -> in you : for whom <3739-hos -> he hath sent <0649-apostello -> , him ye \{believe\} <4100 -pisteuo -> not . believe JOH 005044 How < 4459 -pos -> can <1410 -dunamai -> ye \{believe \} <4100-pisteuo ->, which receive <2983 -lambano -> honour <1391 -doxa -> one <0240 -allelon -> of another <0240-allelon -> , and seek <2212zeteo -> not the honour <1391 -doxa -> that [ cometh ] from God <2316 -theos -> only <3441-monos -> ? believe JOH 005047 But if <1487-ei -> ye believe <4100-pisteuo -> not his writings <1121 -gramma -> , how <4459pos -> shall ye \{believe\} <4100 -pisteuo -> my words <4487-rhema ->? believe JOH 005047 But if < 1487 -ei -> ye $\{$ believe $\}<4100$ - pisteuo -> not his writings < 1121 -gramma ->, how <4459-pos -> shall ye believe <4100pisteuo -> my words <4487-rhema -> ? believe JOH 006029 Jesus <2424 -Iesous -> answered <0611apokrinomai -> and said <2036 -epo -> unto them, This <5124 - touto -> is the work <2041 -ergon -> of God <2316 -theos -> , that ye \{believe\} <4100 -pisteuo -> on <1519-eis -> him whom <3739 -hos -> he hath sent <0649-apostello -> . believe JOH 006030 They said <2036 -epo -> therefore < 3767 -oun -> unto him, What $<5101$-tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou then <3767-oun -> , that we may see <1492eido -> , and \{believe\} <4100 -pisteuo -> thee? what <5101-tis -> dost thou work <2038-ergazomai -> ? believe JOH 006036 But I said <2036 -epo -> unto you , That ye also <2532 -kai -> have seen <3708-horao -> me , and \{believe\} <4100-pisteuo -> not . believe JOH 006064 But there are some <5100-tis -> of you that \{believe\} <4100 -pisteuo -> not. For Jesus <2424 -Iesous -> knew <1492 -eido -> from the beginning <0746-arche -> who $<5101$-tis -> they were that believed <4100 -pisteuo -> not, and who <5101 -tis -> should betray <3860 paradidomi -> him . believe JOH 006069 And we \{believe\} <4100 -pisteuo -> and are sure < 1097 -ginosko -> that thou art <1488-ei -> that Christ <5547-Christos -> , the Son <5207-huios -> of the living <2198-zao -> God <2316-theos -> . believe JOH 007005 For neither <3761-oude -> did his brethren <0080-adephos -> \{believe\} <4100 -pisteuo -> in him . believe JOH 007039 (But this <5124 -touto -> spake <2036 -epo ->> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that \{believe\} <4100-pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040-hagios -> Ghost <4151 -pneuma -> was not yet <3768-oupo -> [ given ] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo > glorified <1392 -doxazo -> . ) believe JOH 008024 I said <2036 -epo -> therefore < 3767 -oun -> unto you , that ye shall die <0599-apothnesko -> in your <5216-humon -> sins <0266 -hamartia -> : for if <1437 -ean -> ye \{believe\} <4100 -pisteuo -> not that I am <1510 -eimi -> [ he ] , ye shall die <0599-apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> . believe JOH 008045 And because < 3754 -hoti -> I tell <3004-lego -> [ you ] the truth <0225-aletheia ->, ye \{believe\} <4100 -pisteuo -> me not . believe JOH 008046 . Which <5101-tis > of you convinceth < 1651 -elegcho -> me of $\sin <0266$-hamartia -> ? And if < 1487 - ei -> I say <3004 -lego -> the truth <0225-aletheia -> , why <1302-diati -> do ye not \{believe\} <4100-pisteuo -> me ? believe JOH 009 018 But the Jews <2453-Ioudaios -> did not \{believe\} <4100-pisteuo -> concerning <4012 -peri -> him, that he had been <2258 -en -> blind < 5185 -tuphlos -> , and received <0308-anablepo -> his sight <0308-anablepo -> , until <2193-heos -> they called <5455 -phoneo -> the parents <1118-goneus -> of him that had received <0308 -anablepo -> his sight <0308- anablepo -> . believe JOH 009035 . Jesus <2424 -Iesous -> heard <0191 -akouo $>$ that they had cast <1544 -ekballo -> him out ; and when he had found <2147-heurisko -> him , he said <2036epo -> unto him, Dost thou \{believe\} <4100 -pisteuo -> on <1519 -eis -> the Son <5207-huios -> of God <2316 -theos -> ? believe JOH 009036 He answered <0611 -apokrinomai -> and said <2036-epo -> , Who <5101 -tis ->
is he , Lord <2962 -kurios -> , that I might \{believe\} <4100 -pisteuo -> on <1519-eis -> him ? believe JOH 009 038 And he said <5346-phemi ->, Lord <2962 - kurios -> , I \{believe\} <4100 -pisteuo ->. And he worshipped <4352 -proskuneo -> him . believe JOH 010026 But ye \{believe\} <4100 -pisteuo -> not , because < 1063 -gar -> ye are not of my sheep <4263 -probaton -> , as I said <2036-epo -> unto you . believe JOH 010037 If <1487-ei > I do <4160 -poieo -> not the works <2041 -ergon -> of my Father <3962 -pater ->, \{believe \} <4100 -pisteuo -> me not . believe JOH 010038 But if < 1487 -ei -> I do <4160 -poieo ->, though <2579 -kan -> ye believe <4100pisteuo -> not me , believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye may know <1097 -ginosko -> , and \{believe \} <4100-pisteuo -> , that the Father <3962 -pater -> [ is ] in me, and I in him . believe JOH 010038 But if <1487 -ei -> I do <4160 -poieo ->, though <2579-kan -> ye believe <4100 -pisteuo -> not me , \{believe\} <4100 -pisteuo -> the works <2041 -ergon -> : that ye may know < 1097 -ginosko ->, and believe <4100 -pisteuo -> , that the Father <3962-pater -> [ is ] in me, and I in him . believe JOH 010038 But if <1487 -ei -> I do <4160 -poieo -> , though <2579 -kan -> ye \{believe $\}<4100$-pisteuo -> not me, believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye may know <1097-ginosko ->, and believe <4100-pisteuo -> , that the Father <3962pater -> [ is ] in me, and I in him . believe JOH 011015 And I am glad <5463 -chairo -> for your <5209 -humas > sakes that I was not there <1563 -ekei ->, to the intent <2443-hina -> ye may \{believe\} <4100 -pisteuo -> ; nevertheless <0235-alla -> let us go <0071-ago -> unto him . believe JOH 011027 She saith <3004 -lego -> unto him, Yea <3483 -nai ->, Lord <2962 -kurios -> : I \{believe\} <4100 - pisteuo -> that thou art <1488 -ei -> the Christ <5547-Christos -> , the Son <5207 -huios -> of God <2316-theos ->, which <3588 -ho -> should come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos ->. believe JOH 011040 Jesus <2424 -Iesous -> saith <3004-lego -> unto her, Said <2036-epo -> I not unto thee, that, if <1437-ean -> thou wouldest \{believe\} <4100 -pisteuo -> , thou shouldest see <3700 -optanomai -> the glory <1391-doxa -> of God <2316theos -> ? believe JOH 011042 And I knew <1492 -eido -> that thou hearest <0191-akouo -> me always <3842pantote -> : but because <1223-dia -> of the people <3793 -ochlos -> which <3588-ho -> stand <4026periistemi -> by I said <2036 -epo -> [ it ] , that they may \{believe\} <4100 -pisteuo -> that thou hast sent <0649apostello -> me . believe JOH 011048 If <1437 -ean -> we let <0863-aphiemi -> him thus < 3779 -houto -> alone <0863 -aphiemi -> , all <3956-pas -> [ men ] will \{believe\} <4100-pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaios -> shall come <2064 - erchomai -> and take <0142-airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> . believe JOH 012036 While <2193 -heos -> ye have <2192 -echo -> light <5457-phos ->, \{believe\} <4100 -pisteuo -> in the light <5457-phos -> , that ye may be the children <5207-huios -> of light <5457 -phos ->. These <5023 -tauta -> things spake <2980 - laleo -> Jesus <2424-Iesous -> , and departed <0565-aperchomai -> , and did hide <2928-krupto -> himself from them . believe JOH 012039 Therefore < 5124 -touto -> they could < 1410 - dunamai -> not \{believe \} <4100 -pisteuo -> , because < 3754 -hoti -> that Esaias <2268-Hesaias -> said <2036-epo -> again <3825-palin -> , believe JOH 012047 And if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and \{believe\} <4100 -pisteuo -> not, I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919-krino -> the world <2889-kosmos ->, but to save <4982-sozo -> the world <2889-kosmos -> . believe JOH 013019 Now <0737-arti -> I tell <3004-lego -> you before <4253 -pro -> it come <1096 -ginomai ->, that , when <3752 -hotan -> it is come <1096-ginomai -> to pass, ye may \{believe\} <4100-pisteuo -> that I am <1510 -eimi -> [ he ] . believe JOH 014001 . Let not your <5216 -humon -> heart <2588-kardia -> be troubled <5015-tarasso -> : ye believe <4100 - pisteuo -> in God <2316 -theos ->, \{believe\} <4100 -pisteuo -> also <2532 -kai -> in me . believe JOH 014001 . Let not your <5216 -humon -> heart <2588 - kardia -> be troubled <5015-tarasso -> : ye \{believe\} <4100-pisteuo -> in God <2316 -theos -> , believe <4100 -pisteuo -> also <2532 -kai -> in me . believe JOH 014011 Believe <4100 -pisteuo -> me that I [ am ] in the Father < 3962 -pater > , and the Father <3962 -pater -> in me : or <1161 -de -> else <1490 -ei de me (ge) -> \{believe\} <4100 -pisteuo -> me for the very works <2041 -ergon -> sake. Believe JOH 014011 \{Believe\} <4100 -pisteuo -> me that I [ am ] in the Father <3962-pater -> , and the Father <3962 -pater -> in me : or <1161-de -> else <1490 -ei de me ( ge ) -> believe <4100 -pisteuo -> me for the very works <2041 -ergon -> sake. believe JOH 014029 And now <3568 -nun -> I have told <2046-ereo -> you before <4250-prin -> it come <1096-ginomai -> to pass, that, when <3752 -hotan -> it is come < 1096 -ginomai -> to pass, ye might $\{$ believe \} < 4100 -pisteuo -> . believe JOH 016 009 Of $\sin$ <0266 -hamartia ->, because < 3754 - hoti -> they \{believe \} <4100-pisteuo -> not on <1519 -eis -> me ; believe JOH 016030 Now < 3568 -nun -> are we sure < 1492 -eido -> that thou knowest < 1492 -eido -> all <3956 -pas -> things, and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by this < 5129 -toutoi -> we \{believe\} < 4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos ->. believe JOH 016031 Jesus <2424 -Iesous -> answered <0611apokrinomai -> them, Do ye now <0737-arti -> \{believe\} <4100 - pisteuo -> ? believe JOH 017020 . Neither
<3366 -mede -> pray <2065 -erotao -> I for these <5130 -touton -> alone <3440 -monon -> , but for them also <2532 -kai -> which shall \{believe\} <4100 -pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056-logos -> ; believe JOH 017021 That they all <3956-pas -> may be one < 1520 -heis -> ; as thou , Father <3962-pater ->, [ art ] in me, and I in thee, that they also <2532-kai -> may be one <1520-heis -> in us : that the world <2889-kosmos -> may \{believe \} <4100 -pisteuo -> that thou hast sent <0649-apostello -> me . believe JOH 019035 And he that saw <3708-horao -> [ it ] bare <3140-martureo -> record <3140-martureo -> , and his record <3141-marturia -> is true <0258 -alopex -> : and he knoweth <1492 -eido -> that he saith <3004-lego -> true <0227-alethes ->, that ye might \{believe\} <4100 -pisteuo -> . believe JOH 020025 The other <0243-allos > disciples <3101-mathetes -> therefore <3767-oun -> said <3004 -lego -> unto him, We have seen <3708horao -> the Lord <2962 -kurios ->. But he said <2036 -epo -> unto them, Except <3362 -ean me -> I shall see < 1492 -eido -> in his hands < 5495 -cheir -> the print <5179-tupos -> of the nails <2247 -helos -> , and put <0906 - ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179-tupos -> of the nails <2247 -helos -> , and thrust <0906-ballo -> my hand <5495-cheir -> into <1519-eis -> his side <4125 -pleura -> , I will not \{believe\} <4100-pisteuo -> . believe JOH 020031 But these <5023-tauta -> are written <1125-grapho -> , that ye might \{believe\} <4100 -pisteuo -> that Jesus <2424-Iesous -> is the Christ <5547-Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing <4100 -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe - > through <1722 -en -> his name <3686 -onoma ->. believe ACT 008037 And Philip <5376 -Philippos -> said <2036-epo ->, If <1487 -ei -> thou believest <4100 -pisteuo -> with all <3650 -holos -> thine <3588-ho -> heart <2588 -kardia -> , thou mayest <1832 -exesti ->. And he answered <0611-apokrinomai -> and said <2036 -epo -> , I \{believe\} <4100-pisteuo -> that Jesus <2424 -Iesous -> Christ <5547-Christos -> is the Son <5207huios -> of God <2316 -theos -> . believe ACT 013039 And by him all <3956 -pas -> that \{believe \} <4100pisteuo -> are justified <1344-dikaioo -> from all < 3956 -pas -> things, from which <3739-hos -> ye could <1410 - dunamai -> not be justified <1344-dikaioo -> by the law <3551-nomos -> of Moses <3475-Moseus ->. believe ACT 013041 Behold <1492 -eido -> , ye despisers <2707 - kataphrontes -> , and wonder <2296thaumazo -> , and perish <0853-aphanizo -> : for I work <2038-ergazomai -> a work <2038 -ergazomai -> in your <5216 -humon -> days <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise \{believe \} <4100-pisteuo -> , though <1437 -ean -> a man <5100 - tis -> declare <1555 -ekdiegeomai -> it unto you . believe ACT 015007 And when there had been < 1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036-epo -> unto them , Men <0435-aner -> [ and ] brethren <0080 -adephos ->, ye know < 1987 -epistamai -> how that a good while <2250hemera -> ago <0575-apo -> God <2316 -theos -> made <1586 - eklegomai -> choice < 1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191akouo -> the word <3056-logos -> of the gospel <2098 -euaggelion ->, and \{believe\} <4100 -pisteuo -> . believe ACT 015011 But we \{believe \} < 4100 -pisteuo -> that through <1223 -dia -> the grace <5485-charis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547-Christos - > we shall be saved <4982 -sozo -> , even <2548-kakeinos -> as they. Believe ACT 016031 And they said <2036-epo ->, \{Believe\} <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and thou shalt be saved <4982-sozo -> , and thy house <3624-oikos -> . believe ACT 019004 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos ->, John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341-metanoia -> , saying <3004-lego -> unto the people <2992laos -> , that they should \{believe\} <4100-pisteuo -> on <1519 -eis -> him which should come <2064-erchomai -> after <3326-meta -> him, that is , on <1519 -eis - > Christ <5547 -Christos -> Jesus <2424 -Iesous -> . believe ACT 021020 And when they heard <0191 -akouo -> [ it ] , they glorified <1392 -doxazo -> the Lord <2962 kurios -> , and said <2036-epo -> unto him, Thou seest <2334 -theoreo ->, brother <0080-adephos -> , how <4214 -posos -> many <4214-posos -> thousands < 3461 -murias -> of Jews <2453 -Ioudaios -> there are which <3588 -ho -> \{believe \} <4100 -pisteuo -> ; and they are all <3956 -pas -> zealous <2207-zelotes -> of the law <3551 -nomos -> : believe ACT 021025 As touching <4012 -peri -> the Gentiles < 1484 -ethnos -> which \{believe\} <4100 -pisteuo ->, we have written <1989 -epistello -> [ and ] concluded <2919-krino -> that they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -toioutos -> thing, save <1508 -ei me -> only that they keep <5442 -phulasso -> themselves from [ things ] offered < 1494 - eidolothuton -> to idols < 1494 -eidolothuton >, and from blood <0129-haima -> , and from strangled <4156-pniktos ->, and from fornication <4202 -porneia -> . believe ACT 027025 Wherefore < 1352 -dio -> , sirs <0435-aner - > , be of good cheer <2114 -euthumeo -> : for I \{believe\} <4100-pisteuo -> God <2316-theos ->, that it shall be even <3779-houto -> as it was told <2980 -laleo -> me . believe ROM 003003 For what <5101 -tis -> if <1487 -ei -> some <5100 -tis -> did not \{believe\} <0569-apisteo -> ? shall their unbelief <0570 -apaistia -> make <2673 -katargeo -> the faith <4102-
pistis -> of God <2316 -theos -> without <2673 -katargeo - > effect <2673 -katargeo -> ? believe ROM 003022 Even <1161-de -> the righteousness <1343-dikaiosune -> of God <2316-theos -> [ which is ] by faith <4102pistis -> of Jesus <2424 -Iesous -> Christ <5547-Christos -> unto all <3956 -pas -> and upon all <3956 -pas -> them that $\{$ believe \} <4100-pisteuo -> : for there is no <3756-ou -> difference < 1293 -diastole -> : believe ROM 004011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343-dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho $>$ [ he had yet ] being uncircumcised <0203-akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that \{believe\} <4100-pisteuo ->, though <1223-dia -> they be not circumcised <0203akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049-logizomai -> unto them also <2532-kai - > : believe ROM 004024 But for us also <2532-kai -> , to whom <3739-hos -> it shall be imputed <3049-logizomai -> , if we \{believe\} <4100 -pisteuo -> on <1909-epi -> him that raised <1453 -egeiro -> up Jesus <2424-Iesous -> our Lord <2962-kurios -> from the dead <3498 -nekros -> ; believe ROM 006008 Now <1161 -de -> if <1477 -hedraioma -> we be dead <0599-apothnesko -> with Christ <5547-Christos -> , we \{believe\} <4100 -pisteuo -> that we shall also <2532 -kai -> live <4800 -suzao -> with him : believe ROM 010 009 That if <1437-ean -> thou shalt confess <3670 -homologeo -> with thy mouth <4750 -stoma -> the Lord <2962 -kurios -> Jesus <2424 -Iesous ->, and shalt \{believe\} <4100 -pisteuo -> in thine <4675 -sou -> heart <2588-kardia -> that God <2316-theos -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> , thou shalt be saved <4982-sozo ->. believe ROM 010014 How <4459 -pos -> then <3767-oun -> shall they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739-hos -> they have not believed <4100pisteuo -> ? and how <4459-pos -> shall they \{believe\} <4100 -pisteuo -> in him of whom <3739-hos -> they have not heard <0191-akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <5565-choris -> a preacher <2784-kerusso -> ? believe ROM 015031 That I may be delivered <4506-rhoumai -> from them that do not \{believe \} <0544-apeitheo -> in Judaea <2449-Ioudaia -> ; and that my service < 1248 -diakonia -> which <3588 -ho -> [ I have ] for Jerusalem <2419-Hierousalem -> may be accepted <2144 -euprosdektos -> of the saints <0040-hagios -> ; believe 1CO 001021 For after <1894 -epeide -> that in the wisdom <4678-sophia > of God <2316 -theos -> the world <2889-kosmos -> by wisdom <4678-sophia -> knew < 1097 -ginosko -> not God <2316 -theos ->, it pleased <2106-eudokeo -> God <2316 - theos -> by the foolishness <3472-moria -> of preaching <2782-kerugma -> to save <4982-sozo -> them that \{believe\} <4100-pisteuo -> . believe 1CO 010 027 If <1487 -ei -> any <5100-tis -> of them that \{believe\} <0571-apistos -> not bid <2564 -kaleo -> you [ to a feast ], and ye be disposed <2309 -thelo -> to go <4198-poreuomai -> ; whatsoever <3956 -pas -> is set <3908paratithemi -> before < 3908 -paratithemi -> you, eat <2068 - esthio -> , asking <0350 -anakrino -> no <3367medeis -> question for conscience <4893 -suneidesis -> sake . believe 1 CO 011018 For first <4412 -proton -> of all, when ye come <4905-sunerchomai -> together <4905-sunerchomai -> in the church <1577 -ekklesia -> , I hear <0191 -akouo -> that there be divisions <4978 -schisma -> among <1722 -en -> you ; and I partly <5100 -tis -> \{believe\} <4100 -pisteuo -> it . believe 1CO 014022 Wherefore <5620 -hoste -> tongues < 1100 - glossa -> are for a sign <4592-semeion -> , not to them that believe <4100-pisteuo ->, but to them that believe <0571-apistos -> not : but prophesying <4394 -propheteia -> [ serveth ] not for them that believe <0571-apistos -> not , but for them which $\{$ believe $\}<4100$-pisteuo -> . believe 1CO 014022 Wherefore <5620 -hoste -> tongues <1100glossa -> are for a sign <4592-semeion ->, not to them that believe <4100 -pisteuo ->, but to them that believe <0571-apistos -> not : but prophesying <4394 -propheteia -> [ serveth ] not for them that \{believe\} <0571apistos -> not, but for them which believe <4100 -pisteuo ->. believe 1CO 014022 Wherefore <5620 -hoste -> tongues <1100-glossa -> are for a sign <4592-semeion ->, not to them that believe < 4100 -pisteuo -> , but to them that $\{$ believe $\}<0571$ - apistos -> not : but prophesying <4394 -propheteia -> [ serveth ] not for them that believe <0571-apistos -> not, but for them which believe <4100-pisteuo ->. believe 1CO 014022 Wherefore <5620 -hoste -> tongues < 1100 - glossa -> are for a sign <4592-semeion -> , not to them that \{believe\} <4100pisteuo -> , but to them that believe <0571-apistos -> not : but prophesying <4394 -propheteia -> [ serveth ] not for them that believe <0571-apistos -> not, but for them which believe <4100-pisteuo -> . believe 2CO 004004 In whom < 3739 -hos -> the god <2316 -theos -> of this <5127-toutou -> world <0165-aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which \{believe\} <0571-apistos -> not , lest <3361-me -> the light <5462 -photismos -> of the glorious <1391-doxa -> gospel <2098-euaggelion -> of Christ <5547Christos -> , who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine <0826augazo -> unto them . believe 2CO 004013 We having <2192 -echo -> the same <0846-autos -> spirit <4151pneuma -> of faith <4102 -pistis -> , according <2596-kata -> as it is written < 1125 -grapho ->, I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532-kai -> \{believe\} <4100pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ; believe GAL 003022 But the scripture <1124-
graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> $\sin <0266$-hamartia -> , that the promise <1860-epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547-Christos -> might be given < 1325 -didomi -> to them that \{believe\} < 4100 -pisteuo -> . believe EPH 001019 And what <5101 -tis -> [ is ] the exceeding <5235 -huperballo -> greatness <3174-megethos -> of his power <1411dunamis -> to us -ward <2248-hemas -> who <3588-ho -> \{believe\} <4100 -pisteuo -> , according <2596 -kata > to the working < 1753 -energeia -> of his mighty <2479 -ischus -> power < 2904 -kratos -> , believe PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <5228-huper -> of Christ <5547-Christos ->, not only <3440 -monon -> to \{believe\} <4100 -pisteuo -> on <1519 -eis -> him, but also <2532 -kai -> to suffer <3958 -pascho -> for his sake ; believe 1TH 001007 So <5620 -hoste -> that ye were ensamples <5179 -tupos -> to all <3956 -pas -> that $\{$ believe $\}<4100-$ pisteuo -> in Macedonia <3109-Makedonia -> and Achaia <0882Achaia -> . believe 1TH 002010 Ye [ are ] witnesses < 3144 -martus -> , and God <2316-theos -> [ also <2532kai -> ], how <5613 -hos -> holily <3743 -hosios -> and justly <1346-dikaios -> and unblameably <0274amemptos -> we behaved <1096 -ginomai -> ourselves among you that \{believe\} <4100-pisteuo -> : believe 1TH 002013 . For this <5124 -touto -> cause <1223 -dia - > also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 - theos -> without <0089-adialeiptos -> ceasing <0089-adialeiptos -> , because <3754 -hoti -> , when ye received <3880 -paralambano -> the word <3056-logos -> of God <2316 -theos -> which ye heard <0189 -akoe $>$ of us , ye received < 1209 - dechomai -> [ it ] not [ as ] the word <3056-logos -> of men <0444 -anthropos -> , but as it is in truth <0230-alethos ->, the word < 3056 -logos -> of God <2316-theos ->, which <3739-hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532-kai -> in you that \{believe\} <4100-pisteuo -> . believe 1TH 004014 For if <1487 -ei -> we \{believe\} <4100-pisteuo -> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose <0450 -anistemi -> again <0450 -anistemi ->, even so <3779 -houto -> them also <2532 -kai -> which sleep <2837-koimao -> in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <0071ago -> with him . believe 2TH 001010 When <3752 -hotan -> he shall come <2064 - erchomai -> to be glorified < 1740 -edoxazo -> in his saints <0040 -hagios ->, and to be admired <2296-thaumazo -> in all < 3956 -pas -> them that $\{$ believe $\}<4100$-pisteuo -> ( because our testimony <3142-marturion -> among <1909-epi -> you was believed <4100 -pisteuo -> ) in that day <2250 -hemera -> . believe 2TH 002011 And for this <5124 -touto -> cause <1223 - dia -> God <2316 -theos -> shall send <3992 -pempo -> them strong <1753 -energeia -> delusion <4106 -plane ->, that they should \{believe\} <4100 -pisteuo -> a lie <5579 -pseudos -> : believe 1TI 001016 Howbeit <0235-alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547-Christos -> might shew <1731 endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia ->, for a pattern <5296 -hupotuposis -> to them which should <3195-mello -> hereafter <3195-mello -> \{believe \} <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -aionios ->. believe 1TI 004003 Forbidding <2967 -koluo -> to marry <1060- gameo ->, [ and commanding ] to abstain <0567-apechomai -> from meats <1033 -broma ->, which <3739-hos -> God <2316 - theos -> hath created <2936 -ktizo -> to be received <3336metalepsis -> with thanksgiving <2169 -eucharistia -> of them which \{believe\} <4103 -pistos -> and know <1921 -epiginosko -> the truth <0225-aletheia -> . believe 1TI 004010 For therefore <5124-touto -> we both <2532kai -> labour <2872-kopiao -> and suffer reproach <3679-oneidizo -> , because <3754 -hoti -> we trust <1679elpizo -> in the living <2198-zao -> God <2316-theos ->, who <3739 -hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men <0444-anthropos -> , specially <3122-malista -> of those that \{believe\} <4103 -pistos -> . believe 2TI 002013 If <1487-ei -> we \{believe\} <0569-apisteo - > not, [ yet ] he abideth <3306-meno -> faithful <4103-pistos -> : he cannot <1410 -dunamai -> deny <0720-arneomai -> himself <1438-heautou -> . believe HEB 010039 But we are not of them who draw <5289-hupostole -> back <5289 -hupostole -> unto perdition <0684-apoleia -> ; but of them that \{believe\} <4102 -pistis -> to the saving <4047-peripoiesis -> of the soul <5590 -psuche -> . believe HEB 011006 But without <5565-choris -> faith <4102 - pistis -> [ it is ] impossible <0102 -adunatos -> to please <2100 -euaresteo -> [ him ] : for he that cometh <4334-proserchomai -> to God <2316-theos -> must <1163-dei -> \{believe\} <4100-pisteuo -> that he is, and [ that ] he is a rewarder <3406-misthapodotes -> of them that diligently <1567-ekzeteo -> seek <1567-ekzeteo -> him . believe JAS 002 019 Thou believest <4100 -pisteuo -> that there is one <1520 -heis -> God <2316 -theos -> ; thou doest <4160poieo -> well <2573 -kalos -> : the devils <1140 -daimonion -> also <2532 -kai -> \{believe\} <4100 -pisteuo -> , and tremble <5425 -phrisso -> . believe 1PE 001021 Who <3588-ho -> by him do \{believe\} <4100-pisteuo -> in God <2316-theos -> , that raised <1453 -egeiro -> him up from the dead <3498-nekros -> , and gave <1325didomi - > him glory < 1391 -doxa -> ; that your <5216 -humon -> faith <4102 -pistis -> and hope <1680 -elpis -> might be in God <2316-theos -> . believe 1PE 002007 Unto you therefore < 3767 -oun -> which <3588 -ho -> \{believe\} <4100 -pisteuo -> [ he is ] precious <5092 -time -> : but unto them which be disobedient <0544-
apeitheo -> , the stone <3037-lithos -> which the builders <3618-oikodomeo -> disallowed <0593 -apodokimazo -> , the same <3778 -houtos -> is made <1096 -ginomai -> the head <2776-kephale -> of the corner <1137gonia -> , believe 1JO 003023 . And this <3778 -houtos -> is his commandment <1785 -entole -> , That we should $\{$ believe $\}<4100$ - pisteuo -> on the name <3686 -onoma -> of his Son <5207 -huios - > Jesus <2424 Iesous -> Christ <5547-Christos -> , and love <0025-agapao -> one <0240 -allelon -> another <0240 -allelon -> , as he gave <1325-didomi -> us commandment <1785-entole ->. believe 1JO 004001 . Beloved <0027-agapetos -> , \{believe\} <4100 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma - > , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <1487-ei -> they are of God <2316-theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578-pseudoprophetes -> are gone <1831exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> . believe 1JO 005013 These <5023 -tauta -> things have I written <1125-grapho -> unto you that believe <4100 -pisteuo -> on <1519 -eis -> the name <3686onoma -> of the Son <5207-huios -> of God <2316-theos -> ; that ye may know <1492 -eido -> that ye have <2192 -echo -> eternal <0166-aionios -> life <2222-zoe ->, and that ye may \{believe\} <4100 -pisteuo -> on $<1519$-eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> . believe 1JO 005 013 These <5023 -tauta -> things have I written <1125-grapho -> unto you that \{believe\} <4100 -pisteuo -> on <1519 -eis -> the name < 3686 -onoma -> of the Son <5207-huios -> of God <2316 -theos -> ; that ye may know $<1492$-eido -> that ye have <2192 -echo -> eternal <0166-aionios -> life <2222-zoe ->, and that ye may believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos $>$. because they believe not on me believe also believe are justified from all things believe god believe him not believe me believe me believe me believe me not believe not <1CO14-:22 > believe not < 1 CO 14 -:22 > believe not believe not believe not believe not bid you <1CO10 -:27 > believe not every spirit <1JO4 -: $1>$ believe on <1JO5-:13 > believe on believe on him believe on him should receive believe on his name believe only believe thee believe thee for ever believe them not believe ye but for them also which shall believe on me through their word but for them which believe $<1 \mathrm{CO} 14-: 22>$ but if ye believe not his writings but shall believe but this we believe but we believe but ye believe not dost thou believe on for if ye believe not him ye believe not how long will it be ere they believe me how shall ye believe my words if they will not believe also these two signs if they will not believe thee if we believe not <2TI2 -:13> if we believe on him jews did not believe concerning him might believe on him neither yet believe him <2CH32-:15> or else believe me for partly believe it <1CO11-:18 $>$ them which believe <1TI4 -:3> them which believe not <2CO4 -:4> them which should hereafter believe on him <1TI1 -: 15 > therefore they could not believe these little ones which believe they may believe they may believe they should believe <2TH2 -:11> they should believe on him which should come after him they will believe they will not believe me this thing ye did not believe though ye believe not me through him might believe ward who believe we also believe <2CO4 -:13 > we believe we believe we should believe on <1JO3 -:23 > we will believe him while believe who by him do believe <1PE1 -:21 > why did ye not then believe him why do ye not believe me why then did ye not believe him will believe on him wilt thou believe him world may believe ye believe me not ye believe not ye believe on him whom he hath sent ye may believe on <1JO5-:13> ye might believe him - believe , 0539 , * believe , $0569,0571,1722,4100,4102,4103$, believe EXO 004001 . And Moses <04872 +Mosheh > answered <06030 + and said <00559 +>amar > , But, behold <02005 +hen > , they will not \{believe\} <00539 +>aman > me, nor <03808 +lo>> hearken <08085 +shama<> unto my voice <06963 +qowl > : for they will say <00559 +>amar > , The LORD <03068 +Y @ hovah > hath not appeared <07200 +ra >ah > unto thee . believe EXO 004005 That they may \{believe\} <00539 +>aman > that the LORD <03068 $+\mathrm{Y} @$ hovah > God <00430 +>elohiym > of their fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 + Ya, hath appeared <07200 +ra>ah > unto thee . believe EXO 004008 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > thee, neither < $03808+$ lo \gg hearken <08085 +shama < > to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will \{believe\} <00539 +>aman > the voice <06963 +qowl>of the latter <00314 +> acharown > sign <00226 +>owth $>$. believe EXO 004008 And it shall come <01961 +hayah > to pass, if $\langle 00518+>$ im $\rangle$ they will not \{believe\} $<00539+>$ aman > thee, neither <03808 +lo>> hearken <08085 +shama<> to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . believe EXO 004009 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not \{believe \} <00539 +> aman > also <01571 +gam > these $<00428$ +>el - leh > two <08147 +sh @ nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama < > unto thy voice < 06963 +qowl > , that thou shalt take < 03947 +laqach > of the water < 04325 +mayim $>$ of the river <02975 +y@ , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and
the water < 04325 +mayim > which <00834 +> aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ]. believe EXO 019009 . And the LORD <03068 +Y @ hovah > said < 00559 +>amar > unto Moses <04872 +Mosheh > , Lo $<02009$ +hinneh > , I come <00935 +bow\gg unto thee in a thick <05645 + cloud <06051 + , that the people $<05971+$ may hear <08085 +shama<> when I speak <01696 + dabar > with thee, and \{believe\} <00539 +> aman $>$ thee for ever < $05769+$. And Moses < $04872+$ Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 + Y @hovah > . believe NUM 014011 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 + long <05704 + will this $<02088+$ zeh $>$ people $<05971+$ provoke $<05006+$ na $>$ ats $>$ me ? and how $<05704+$ long $<05704+$ will it be ere $<03808+$ lo\gg they $\{$ believe $\}<00539+>$ aman > me, for all <03605 +kol > the signs <00226 +>owth > which $<00834+>$ aher > I have shewed <06213 + among <07130 +qereb > them ? believe DEU 001032 Yet in this <02088 +zeh > thing <01697 +dabar> ye did not \{believe\} <00539 +>aman > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , believed GEN 015006 And he $\{$ believed $\}<00539$ +>aman > in the LORD <03068 +Y @ hovah > ; and he counted <02803 +chashab > it to him for righteousness <06666 +ts@daqah > . believed GEN 045026 And told <05046 +nagad > him , saying <00559 +>amar > , Joseph <03130 +Yowceph > [ is ] yet $<05750+$ alive $<02416+$ chay $>$, and he [ is ] governor <04910 + mashal > over $<05921+$ all $<03605+$ kol $>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . And Jacob s heart <03820 +leb > fainted <06313 +puwg > , for he \{believed \} <00539 +>aman > them not . believed EXO 004031 And the people <05971 + $\{$ believed $\}<00539+>$ aman > : and when they heard <08085 +shama<> that the LORD <03068 +Y @hovah > had visited <06485 + paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > , and that he had looked $<07200+\mathrm{ra}>$ ah $>$ upon their affliction $<06040+$, then they bowed $<06915+$ qadad $>$ their heads and worshipped $<07812+$ shachah > . believed EXO 014031 And Israel <03478 +Yisra>el > saw <07200 +ra>ah > that great $<01419+$ gadowl > work <03027 +yad > which <00834 +> aher > the LORD <03068 + Y @ hovah > did <06313 +puwg > upon the Egyptians <04714 +Mitsrayim > : and the people <05971 + feared <03372 +yare>> the LORD $<03068+$ Y @ hovah > , and \{believed \} <00539 +> aman > the LORD <03068 +Y @hovah >, and his servant $<05650+$ Moses <04872 +Mosheh > . believed NUM 020012 And the LORD <03068 +Y @hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >, Because <03282 +ya ye \{believed \} <00539 +>aman > me not, to sanctify <06942 +qadash > me in the eyes <05869 + of the children $<01121+$ ben > of Israel <03478 +Yisra>el >, therefore <03651 +ken > ye shall not bring <00935 +bow>> this $<02088+$ zeh > congregation <06951 +qahal > into <00413 +>el > the land <00776 +>erets > which <00834 +> aher > I have given <05414 +nathan > them . believed DEU 009023 Likewise when the LORD <03068 +Y @ hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , and ye \{believed\} <00539 +>aman > him not , nor <03808 +lo>> hearkened <08085 +shama<> to his voice <06963 +qowl > . * believe, 0569 apisteo , 0571 apistos , 1722 en , 4100 pisteuo , 4102 pistis , 4103 pistos, believe -0569 \{believe\}, believed, believeth, believe -0571 \{believe\}, believeth, faithless, incredible, infidel, unbelievers, unbelieving, believe -1722 after, against, among, at, because, before, \{believe\}, between, into, on, over, sake, through, throughout, toward, under, used, way, wholly, within, believe -4100 \{believe\}, believed, believers, believest, believeth, believing, commit, committed, trust, believe -4102 assurance, belief, \{believe\}, believeth, faith, fidelity, believe -4103 \{believe\}, believed, believers, believeth, believing, faithful, faithfully, sure, true, believed -0544 \{believed\}, believeth, disobedient, obey, unbelieving, believed -0569 believe, \{believed\}, believeth, believed -3982 agreed, assure, \{believed\}, confidence, confident, friend, made, obey, obeyed, persuade, persuaded, persuadest, persuading, put, trust, trusted, waxing, yield, believed -4100 believe, \{believed\}, believers, believest, believeth, believing, commit, committed, trust, believed -4103 believe, \{believed \}, believers, believeth, believing, faithful, faithfully, sure, true, believers -4100 believe, believed, \{believers \}, believest, believeth, believing, commit, committed, trust, believers -4103 believe, believed, \{believers \}, believeth, believing, faithful, faithfully, sure, true, believest -4100 believe, believed, believers, \{believest\}, believeth, believing, commit, committed, trust, believeth - 0544 believed, \{believeth\}, disobedient, obey, unbelieving, believeth -0569 believe, believed, \{believeth\}, believeth - 0571 believe, \{believeth \}, faithless, incredible, infidel, unbelievers, unbelieving, believeth -4100 believe, believed, believers, believest, \{believeth\}, believing, commit, committed, trust, believeth -4102 assurance, belief, believe, \{believeth\}, faith, fidelity, believeth -4103 believe, believed, believers, \{believeth\}, believing, faithful, faithfully, sure, true, unbelievers -0571 believe, believeth, faithless, incredible, infidel, \{unbelievers\}, unbelieving, believe 0539 assurance, \{believe\}, believed, believeth, bringers, brought , continuance, established, fail, faithful,
nurse , nursed , nursing, stand, stedfast, sure, surely , trust , trusted, trusty , verified, believed -0539 assurance, believe, \{believed \} , believeth , bringers , brought , continuance , established , fail , faithful , nurse , nursed , nursing , stand , stedfast , sure , surely , trust , trusted , trusty , verified , believed -0540 \{believed \} , faithful , believeth -0539 assurance, believe , believed, \{believeth\} , bringers , brought , continuance , established , fail , faithful , nurse , nursed , nursing , stand , stedfast , sure , surely , trust , trusted , trusty , verified, believe 0539 -/aman -- hence, assurance, \{believe\}, bring up, establish, + fail,be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. believe 0540 -- /aman -- \{believe \}, faithful, sure. believe 0544 ** apeitheo ** not \{believe\}, disobedient, obey not, unbelieving. believe 0569 ** apisteo ** \{believe\} not. believe 3982 ** peitho ** agree, assure, \{believe\}, have confidence, be (wax)conflent, make friend, obey, persuade, trust, yield. believe $4100 * *$ pisteuo $* *$ \{believe \}(-r), commit (to trust), put in trust with. believe 4102 ** pistis ** assurance, belief, \{believe\}, faith, fidelity. believe 4103 ** pistos ** \{believe\}(-ing, -r), faithful(-ly), sure, true. believe $4135 * *$ plerophoreo $* *$ most surely \{believe\}, fully know (persuade), make fullproof of. believeth $0571 * *$ apistos $* *$ that $\{$ believeth $\}$ not, faithless, incredible thing, infidel, unbeliever(-ing). unbeliever 0571 ** apistos ** that believeth not, faithless, incredible thing, infidel, \{unbeliever\}(-ing). believe ......... and believe 4100 -pisteuo-> believe ......... and shalt believe 4100 -pisteuo-> believe ......... and that ye may believe 4100 -pisteuo-> believe $\qquad$ And we believe 4100 -pisteuo-> believe and we will believe 4100 -pisteuo-> Believe $\qquad$ Believe 4100 -pisteuo-> believe $\qquad$ believe 4100 -pisteuo-> believe $\qquad$ but of them that believe 4102 -pistis-> believe $\qquad$ but shall believe 4100 -pisteuo-> believe but to them that believe 0571 -apistos-> believe $\qquad$ But we believe 4100 -pisteuo-> believe But ye believe 4100 -pisteuo-> believe ......... by him do believe 4100 -pisteuo-> believe ......... did not believe 0569 -apisteo-> believe ......... did not believe 4100 -pisteuo-> believe ......... did ye not believe 4100 -pisteuo-> believe do ye not believe 4100 -pisteuo-> believe $\qquad$ even to them that believe 4100 -pisteuo-> believe for I believe 4100 -pisteuo-> believe $\qquad$ from them that do not believe 0544 -apeitheo-> believe $\qquad$ him might believe 4100 -pisteuo-> believe $\qquad$ him ye believe 4100 -pisteuo-> believe $\qquad$ I believe 4100 -pisteuo-> believe $\qquad$ I will not believe 4100 -pisteuo-> believe $\qquad$ . if we believe 4100 -pisteuo-> believe ......... in you that believe 4100 -pisteuo-> believe ......... it , that they may believe 4100 -pisteuo-> believe may believe 4100 -pisteuo-> believe ......... me , and believe 4100 -pisteuo-> believe ......... men will believe 4100 -pisteuo-> believe ......... not , but for them which believe 4100 -pisteuo- > believe ......... not : believe 4100 -pisteuo-> believe ......... not believe 4100 -pisteuo-> believe ......... not me, believe 4100 -pisteuo-> believe not to them that believe 4100 -pisteuo-> believe $\qquad$ of them that believe 0571 -apistos-> believe $\qquad$ of them which believe 0571 -apistos-> believe $\qquad$ of them which believe 4103 -pistos-> believe $\qquad$ . of those that believe 4103 -pistos-> believe ......... of you that believe 4100 -pisteuo-> believe $\qquad$ . ones that believe 4100 -pisteuo-> believe ......... ourselves among you that believe 4100 -pisteuo- > believe ......... serveth not for them that believe 0571 - apistos-> believe ......... shall they believe 4100 -pisteuo-> believe ......... shall ye believe 4100 -pisteuo-> believe ......... that believe 4100 -pisteuo-> believe ......... that I might believe 4100 -pisteuo-> believe ......... that they should believe 4100 -pisteuo-> believe ......... That we should believe 4100 -pisteuo-> believe
$\qquad$ that ye believe 4100 -pisteuo-> believe $\qquad$ that ye might believe 4100 -pisteuo-> believe $\qquad$ them that believe 4100 -pisteuo-> believe $\qquad$ they believe 4100 -pisteuo-> believe pisteuo-> believe ......... they that believe 4100 -pisteuo-> believe ......... things, and ye believe 4100 -pisteuo-> believe $\qquad$ thou wouldest believe 4100 -pisteuo-> believe $\qquad$ to believe 1909 -epi-> believe $\qquad$ to believe 4100 -pisteuo-> believe . $\qquad$ to pass, ye may believe 4100 -pisteuo-> believe to pass, ye might believe 4100 -pisteuo-> believe ......... to them that believe 4100 -pisteuo-> believe ......... unto him, Dost thou believe 4100 -pisteuo-> Believe ......... unto them , Believe 4100 -pisteuo-> believe ......... unto you that believe 4100 -pisteuo-> believe ......... we believe 0569 -apisteo-> believe ......... we believe 4100 -pisteuo-> believe ......... which believe 4100 -pisteuo-> believe ......... which shall believe 4100 -pisteuo-> believe ......... wise believe 4100 -pisteuo-> believe ......... ye , and believe 1722 -en-> believe ......... ye believe 4100 -pisteuo-> believe ......... ye may believe 4100 -pisteuo-> believe ......... ye will not believe 4100 -pisteuo-> believe ......... you, ye will not believe 4100 -pisteuo-> believed ......... after that ye believed 4100 -pisteuo-> believed ......... and believed 0544 -apeitheo-> believed $\qquad$ and believed 4100 -pisteuo-> believed $\qquad$ and believed 4103 -pistos-> believed and they believed 0569 -apisteo-> believed ......... and ye believed 4100 -pisteuo-> believed ......... and yet have believed 4100 -pisteuo-> believed ......... as he did unto us, who believed 4100 - pisteuo-> believed believed 0569 -apisteo-> believed ......... believed 3982 -peitho-> believed ......... believed 4100 -pisteuo-> believed ......... believed 4135 -plerophoreo-> believed ......... believed not . believed ......... but to them that believed 0544 -apeitheo-> believed ......... For had ye believed 4100 -pisteuo-> believed $\qquad$ hath believed 4100 -pisteuo-> believed . have believed 4100 -pisteuo-> believed $\qquad$ he believed 4100 -pisteuo-> believed
he hath not believed 4100 -pisteuo-> believed ......... I believed 4100 -pisteuo-> believed ......... I have believed 4100 -pisteuo-> believed ......... is she that believed 4100 -pisteuo-> believed ......... me, and have believed 4100 -pisteuo-> believed ......... me , thou hast believed 4100 -pisteuo-> believed ......... not believed 0544 -apeitheo-> believed ......... not with them that believed 0544 -apeitheo-> believed ......... of her , believed 0569 -apisteo-> believed ......... of him , and believed 4100 -pisteuo-> believed ......... of them believed 3982 -peitho-> believed $\qquad$ of them believed 4100 -pisteuo-> believed $\qquad$ of them that believed 4100 -pisteuo-> believed
$\qquad$ out from thee, and they have believed 4100 - pisteuo-> believed $\qquad$ . past have not believed 0544 -apeitheo-> believed ......... since ye believed 4100 -pisteuo-> believed ......... that believed 4100 -pisteuo-> believed ......... that they which have believed 4100 -pisteuo-> believed . them , yet they believed 4100 -pisteuo-> believed ......... them that believed 4100 -pisteuo-> believed they believed 4100 -pisteuo-> believed $\qquad$ they have not believed 4100 -pisteuo-> believed
$\qquad$ they were that believed 4100 -pisteuo-> believed $\qquad$ thy way ; and as thou hast believed 4100 - pisteuo-> believed $\qquad$ unto him , and believed 4100 -pisteuo-> believed $\qquad$ unto them ; and they believed 4100 -pisteuo-> believed $\qquad$ we believed 4100 -pisteuo-> believed we have believed 4100 -pisteuo-> believed $\qquad$ which believed 0544 -apeitheo-> believed which believed 4100 -pisteuo-> believed $\qquad$ which believed 4103 -pistos-> believed which had believed 4100 -pisteuo-> believed. $\qquad$ ye believed 4100 -pisteuo-> believed $\qquad$ ye have believed 4100 -pisteuo-> believed ......... ye would have believed 4100 -pisteuo-> believed ......... you , and ye believed 4100 -pisteuo-> believed you was believed 4100 -pisteuo-> believers $\qquad$ And believers 4100 -pisteuo-> believers $\qquad$ of the believers 4103 -pistos-> believest $\qquad$ believest 4100 -pisteuo-> Believest $\qquad$ Believest 4100 -pisteuo-> believest $\qquad$ that thou believest 4100 -pisteuo-> believest $\qquad$ Thou believest 4100 -pisteuo-> believest ......... thou believest 4100 -pisteuo-> believeth ......... and believeth 4100 -pisteuo-> believeth
$\qquad$ and he that believeth 0544 -apeitheo-> believeth $\qquad$ and he that believeth 4100 -pisteuo-> believeth believeth 4100 -pisteuo-> believeth $\qquad$ but he that believeth 0569 -apisteo-> believeth $\qquad$ but he that believeth 4100 -pisteuo-> believeth ......... hath he that believeth 4103 -pistos-> believeth ......... he believeth 4100 -pisteuo-> believeth $\qquad$ He that believeth 4100 -pisteuo-> believeth $\qquad$ he that believeth 4100 -pisteuo-> believeth $\qquad$ man believeth 4100 -pisteuo-> believeth $\qquad$ me , believeth 4100 -pisteuo-> believeth $\qquad$ not , but believeth 4100 -pisteuo-> believeth ......... of him which believeth 4102 -pistis-> believeth ......... one that believeth 4100 -pisteuo-> believeth that believeth 0571 -apistos-> believeth $\qquad$ that believeth 4100 -pisteuo-> believeth ......... things , believeth 4100 -pisteuo-> believeth ......... to him that believeth 4100 -pisteuo-> believeth $\qquad$ unto you, He that believeth 4100 -pisteuo-> believeth $\qquad$ woman that believeth 4103 -pistos-> unbelievers $\qquad$ the unbelievers 0571 -apistos-> unbelievers $\qquad$ unbelievers 0571 -apistos-> unbelievers with the unbelievers 0571 -apistos-> unbelievers $\qquad$ with unbelievers 0571 -apistos-> believe 0539 \#\# >aman \{aw-man'\}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, \{believe \}, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. [ql believe 0540 \#\# >aman (Aramaic) \{am-an'\}; corresponding to 539: - - \{believe \}, faithful, sure. [q1 believe 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -- not \{believe \}, disobedient, obey not, unbelieving.[ql believe 0569 \# apisteo \{ap-is-teh'-o\}; from 571; to be unbelieving, i.e. (transitively) disbelieve, or (by implication) disobey: -- \{believe\} not.[ql believe 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, \{believe\}, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql believe 4100 \# pisteuo \{pist-yoo'-o\}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well- being to Christ): -- \{believe\}(-r), commit (to trust), put in trust with.[q1 believe 4102 \# pistis \{pis'-tis \}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, \{believe\}, faith, fidelity.[ql believe 4103 \# pistos \{pis-tos'\}; from 3982; objectively, trustworthy; subjectively, trustful: --\{believe\}(-ing, -r), faithful(-ly), sure, true.[ql believe 4135 \# plerophoreo \{play-rof-or-eh'-o\}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely \{believe\}, fully know (persuade), make full proof of.[ql believeth 0571 \# apistos \{ap'-is-tos \}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that \{believeth \} not, faithless, incredible thing, infidel, unbeliever(-ing).[ql unbeliever 0571 \# apistos \{ap'-is-tos\}; from 1 (as a negative particle) and 4103; (actively)
disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, \{unbeliever\}(-ing). [ql believe 002011 IITh $/ \$$ \{believe /a lie : believe $001019 \mathrm{Eph} / \$$ \{believe /according to the working of his mighty power, believe 024025 Luk $/ \$$ \{believe /all that the prophets have spoken : believe 009023 Mar / $\$$ \{believe /all things are possible to him that believeth . believe $014001 \mathrm{Joh} / \$$ \{believe /also in me . believe 004009 Exo /^\{believe /also these two signs , neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land. believe 006069 Joh $/ \$$ \{believe /and are sure that thou art that Christ , the Son of the living God . believe 008012 Luk $/ \$$ \{believe /and be saved . believe 009038 Joh / $\$$ \{believe /And he worshipped him . believe 008013 Luk / $\$$ \{believe /and in time of temptation fall away . believe 004003 ITi / $\$$ \{believe /and know the truth . believe 004013 IICo $/ \$$ \{believe /and therefore speak ; believe 021020 Act / $\$$ \{believe /and they are all zealous of the law : believe 015032 Mar / $\$$ \{believe /And they that were crucified with him reviled him . believe 002019 Jam / $\$$ \{believe /and tremble . believe 013039 Act / $\$$ \{believe /are justified from all things, from which ye could not be justified by the law of Moses . believe 012039 Joh /\$ \{believe /because that Esaias said again , believe 014022 ICo / $\$$ \{believe /but to them that believe not : but prophesying serveth not for them that believe not, but for them which believe . believe 009018 Joh / $\$$ believe /concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight . believe 003022 Rom / $\$$ \{believe /for there is no difference : believe 027025 Act / $\$$ \{believe /God, that it shall be even as it was told me . believe $002007 \mathrm{IPe} / \$$ \{believe /he is precious : but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, believe $009024 \mathrm{Mar} / \$$ \{believe /help thou mine unbelief . believe $021032 \mathrm{Mat} / \$$ \{believe /him . believe 027042 Mat / $\$$ \{believe /him . believe 011031 Mar / \$ believe /him ? believe 021025 Mat /\$ \{believe /him ? believe 013021 Mar / $\$$ believe /him not : believe 026025 Pro /^\{believe /him not: for there are seven abominations in his heart . believe 039012 Job /^\{believe /him, that he will bring home thy seed, and gather it into thy barn? believe 032015 IICh /^\{ believe /him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? believe $020020 \mathrm{IICh} / \wedge$ \{believe /his prophets, so shall ye prosper . believe 003012 Joh /\$ \{believe /if I tell you of heavenly things? believe 014001 Joh / \$ believe /in God , believe also in me . believe $001021 \mathrm{IPe} / \$$ believe /in God, that raised him up from the dead, and gave him glory ; that your faith and hope might be in God . believe $007005 \mathrm{Joh} / \$$ believe /in him . believe 010014 Rom / $\$$ \{believe /in him of whom they have not heard? and how shall they hear without a preacher? believe 015031 Rom $/ \$$ \{believe /in Judaea ; and that my service which I have for Jerusalem may be accepted of the saints ; believe $001007 \mathrm{ITh} / \$$ believe /in Macedonia and Achaia . believe 009042 Mar / $\$$ \{believe /in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea . believe 018006 Mat / $\$$ \{believe /in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea . believe 016017 Mar $/ \$$ \{believe /In my name shall they cast out devils ; they shall speak with new tongues ; believe 001010 IITh $/ \$$ \{believe /in that day . believe 012036 Joh $/ \$$ \{believe /in the light, that ye may be the children of light . These things spake Jesus, and departed, and did hide himself from them . believe $017014 \mathrm{IIKi} / \wedge\{$ believe /in the LORD their God. Believe $020020 \mathrm{IICh} / \wedge\{$ Believe /in the LORD your God, so shall ye be established ; believe his prophets, so shall ye prosper . believe 010009 Rom / $\$$ believe /in thine heart that God hath raised him from the dead , thou shalt be saved . believe 011018 ICo /\$\{believe /it . believe 024023 Mat /\$ \{believe /it not . believe 024026 Mat / $\$$ \{believe /it not . believe $004021 \mathrm{Joh} / \$$ \{believe /me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father . believe 008046 Joh /\$ \{believe /me ? believe 014011 Joh / $\$$ \{believe /me for the very works sake . believe 010037 Joh / \$ believe /me not . believe 008045 Joh $/ \$$ believe /me not. Believe 014011 Joh $/ \$\{$ Believe /me that I am in the Father, and the Father in me : or else believe me for the very works sake . believe 043010 Isa /^\{believe /me, and understand that I am he: before me there was no God formed, neither shall there be after me. believe 014011 Num /^\{believe /me, for all the signs which I have shewed among them? believe 004001 Exo /^\{believe /me, nor hearken unto my voice : for they will say, The LORD hath not appeared unto thee. believe 005047 Joh / \$ believe /my words? believe 011015 Joh $/ \$$ \{believe /nevertheless let us go unto him . believe 010026 Joh $/ \$$ \{believe /not, because ye are not of my sheep , as I said unto you . believe 014022 ICo /\$ \{believe /not , but for them which believe . believe 003012 Joh $/ \$$ believe /not , how shall ye believe , if I tell you of heavenly things ? believe 012047 Joh $/ \$$ \{believe /not , I judge him not : for I came not to judge the world , but to save the world . believe $004004 \mathrm{IICo} / \$$ \{believe /not , lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them . believe 002013 IITi $/ \$$ \{believe /not , yet he abideth faithful : he cannot deny himself. believe 005038 Joh $/ \$$ \{believe /not . believe 006036 Joh / $\$$ believe /not . believe 006064 Joh /\$ \{believe /not . For Jesus knew from the beginning
who they were that believed not, and who should betray him . believe 014022 ICo $/ \$$ \{believe /not : but prophesying serveth not for them that believe not , but for them which believe . believe 004042 Joh / $\$$ fbelieve /not because of thy saying : for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world . believe $010027 \mathrm{ICo} / \$$ believe /not bid you to a feast, and ye be disposed to go ; whatsoever is set before you , eat , asking no question for conscience sake . believe 004001 IJo /\$ \{believe /not every spirit, but try the spirits whether they are of God : because many false prophets are gone out into the world . believe 005047 Joh $/ \$$ \{believe /not his writings, how shall ye believe my words ? believe 010038 Joh $/ \$$ \{ believe /not me , believe the works : that ye may know, and believe, that the Father is in me, and I in him . believe 016009 Joh $/ \$$ \{believe /not on me; believe 008024 Joh / $\$$ \{believe /not that I am he, ye shall die in your sins . believe 001029 Php $/ \$$ believe /on him , but also to suffer for his sake ; believe 011048 Joh $/ \$$ \{believe /on him : and the Romans shall come and take away both our place and nation. believe 009036 Joh / $\$$ \{ believe /on him ? believe 007039 Joh $/ \$$ \{believe /on him should receive : for the Holy Ghost was not yet given; because that Jesus was not yet glorified . believe 004024 Rom / $\$$ believe /on him that raised up Jesus our Lord from the dead ; believe 001016 ITi / $\$$ \{believe /on him to life everlasting . believe 019004 Act / $\$$ \{believe /on him which should come after him , that is, on Christ Jesus . believe 006029 Joh / $\$$ \{believe /on him whom he hath sent . believe 001012 Joh /\$ \{believe /on his name : believe 017020 Joh / $\$$ \{believe /on me through their word ; Believe 016031 Act $/ \$$ \{Believe /on the Lord Jesus Christ, and thou shalt be saved, and thy house . believe 003023 IJo / \$ believe /on the name of his Son Jesus Christ, and love one another, as he gave us commandment . believe 005013 IJo $/ \$$ \{believe /on the name of the Son of God . believe 005013 IJo /\$ \{believe /on the name of the Son of God ; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God . believe 009035 Joh $/ \$$ \{believe /on the Son of God ? believe 008050 Luk / $\$$ believe /only, and she shall be made whole . believe $003003 \mathrm{Rom} / \$$ believe /shall their unbelief make the faith of God without effect? believe 007009 Isa /^\{believe /surely ye shall not be established . believe 009016 Job /^\{believe /that he had hearkened unto my voice . believe $011006 \mathrm{Heb} / \$$ \{believe /that he is , and that he is a rewarder of them that diligently seek him . believe 013019 Joh /\$ \{believe /that I am he. believe 008037 Act /\$ \{believe /that Jesus Christ is the Son of God . believe 004014 ITh $/ \$$ \{believe /that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him . believe 020031 Joh / $\$$ \{believe /that Jesus is the Christ , the Son of God ; and that believing ye might have life through his name . believe 010038 Joh / $\$$ \{believe /that the Father is in me, and I in him . believe 004005 Exo /^\{believe /that the LORD God of their fathers, the God of Abraham , the God of Isaac, and the God of Jacob , hath appeared unto thee. believe 011023 Mar / $\$$ \{believe /that those things which he saith shall come to pass ; he shall have whatsoever he saith . believe 011027 Joh / $\$$ believe /that thou art the Christ , the Son of God , which should come into the world . believe 016030 Joh / $\$$ believe /that thou camest forth from God . believe 017021 Joh $/ \$$ \{believe /that thou hast sent me . believe 011042 Joh / $\$$ \{believe /that thou hast sent me . believe 015011 Act $/ \$$ believe /that through the grace of the Lord Jesus Christ we shall be saved, even as they . believe 006008 Rom / $\$$ \{believe /that we shall also live with him : believe 011024 Mar $/ \$$ \{believe /that ye receive them, and ye shall have them. believe $001015 \mathrm{Mar} / \$$ believe /the gospel . believe 001032 Deu /^\{believe /the LORD your God, believe 004008 Exo /^\{believe /the voice of the latter sign . believe 010038 Joh / $\$$ \{believe /the works : that ye may know, and believe, that the Father is in me, and I in him . believe 006030 Joh $/ \$$ \{believe /thee ? what dost thou work ? believe 019009 Exo /^\{believe /thee for ever. And Moses told the words of the people unto the LORD . believe 004008 Exo /^\{believe /thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign . believe $012006 \mathrm{Jer} / \wedge\{$ believe /them not, though they speak fair words unto thee. believe 011040 Joh $/ \$$ \{believe /thou shouldest see the glory of God ? believe 013041 Act $/ \$$ \{believe /though a man declare it unto you . believe $001005 \mathrm{Hab} / \wedge$ \{believe /though it be told you. believe 004011 Rom / $\$$ \{believe /though they be not circumcised ; that righteousness might be imputed unto them also : believe 010039 Heb $/ \$$ \{believe /to the saving of the soul . believe 021025 Act / \$ believe /we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication . believe $005044 \mathrm{Joh} / \$$ believe /which receive honour one of another , and seek not the honour that cometh from God only ? Believe 009028 Mat $/ \$$ \{Believe /ye that I am able to do this ? They said unto him, Yea, Lord . believed 008013 Act / \$ believed/also : and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done . believed 017012 Act $/ \$$ believed /also of honourable women which were Greeks, and of men, not a few . believed 017034 Act /\$ \{believed /among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them . believed 001001 Luk / $\$$ believed /among us, believed 001012 IITi / $\$$ \{believed /and am persuaded that he is able to keep that which I have committed unto him against that day . believed 017004 Act / $\$$ \{believed /and consorted with Paul and Silas ; and of the devout Greeks a great multitude, and of the chief women not a few .
believed 004053 Joh / \$ believed /and his whole house . believed 010014 Rom / $\$$ believed /and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher ? believed 004004 Act $/ \$$ \{believed /and the number of the men was about five thousand . believed 004013 IICo / $\$$ \{believed /and therefore have I spoken ; we also believe , and therefore speak ; believed 019002 Act / \$ believed /And they said unto him, We have not so much as heard whether there be any Holy Ghost . believed 011021 Act / \$ believed /and turned unto the Lord . believed 018008 Act /\$ believed/and were baptized . believed 004031 Exo $/ \wedge$ \{believed /and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction , then they bowed their heads and worshipped . believed 004041 Joh $/ \$$ \{believed /because of his own word ; believed 013012 Act /\$\{believed /being astonished at the doctrine of the Lord . believed 020029 Joh $/ \$$ \{believed /blessed are they that have not seen, and yet have believed. believed 016001 Act $/ \$$ \{believed /but his father was a Greek : believed 019018 Act/\$ \{believed /came, and confessed, and shewed their deeds . believed 027012 ISa /^\{ believed /David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever . believed $004003 \mathrm{Heb} / \$$ \{believed /do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest : although the works were finished from the foundation of the world . believed 003005 ICo $/ \$$ \{believed /even as the Lord gave to every man? believed 004017 Rom / $\$$ \{believed /even God, who quickeneth the dead, and calleth those things which be not as though they were . believed 001045 Luk $/ \$$ \{believed /for there shall be a performance of those things which were told her from the Lord . believed 003006 $\mathrm{Gal} / \$$ believed /God, and it was accounted to him for righteousness . believed 004003 Rom / \$ believed /God, and it was counted unto him for righteousness . believed $002023 \mathrm{Jam} / \$$ \{believed /God, and it was imputed unto him for righteousness : and he was called the Friend of God . believed 003005 Jon /^\{believed /God , and proclaimed a fast, and put on sackcloth , from the greatest of them even to the least of them. believed 011030 Rom $/ \$$ \{believed /God, yet have now obtained mercy through their unbelief : believed 021032 Mat $/ \$$ believed /him : and ye, when ye had seen it, repented not afterward, that ye might believe him . believed 021032 Mat /\$ \{believed /him not: but the publicans and the harlots believed him : and ye, when ye had seen it, repented not afterward, that ye might believe him . believed 009023 Deu /^\{believed /him not, nor hearkened to his voice . believed 003008 Tit / $\$$ \{believed /in God might be careful to maintain good works. These things are good and profitable unto men . believed 006023 Dan /^\{believed /in his God . believed 002023 Joh / $\$$ \{believed /in his name, when they saw the miracles which he did . believed 004018 Rom / $\$$ believed /in hope , that he might become the father of many nations, according to that which was spoken, So shall thy seed be . believed 002016 Gal / $\$$ \{believed /in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law : for by the works of the law shall no flesh be justified . believed 009042 Act / $\$$ \{ believed /in the Lord . believed 015006 Gen /^\{ believed /in the LORD ; and he counted it to him for righteousness . believed 003018 Joh $/ \$$ \{believed /in the name of the only begotten Son of God . believed 015002 ICo / $\$$ \{believed /in vain . believed $029024 \mathrm{Job} / \wedge$ \{believed /it not; and the light of my countenance they cast not down . believed 005046 Joh /\$ believed /me : for he wrote of me . believed $020012 \mathrm{Num} / \wedge\{$ believed /me not, to sanctify me in the eyes of the children of Israel , therefore ye shall not bring this congregation into the land which I have given them. believed 005046 Joh / \$ believed /Moses , ye would have believed me : for he wrote of me . believed 006064 Joh /\$ believed/not, and who should betray him . believed 019009 Act /\$ \{believed /not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus . believed 017005 Act $/ \$$ \{believed /not , moved with envy , took unto them certain lewd fellows of the baser sort , and gathered a company, and set all the city on an uproar , and assaulted the house of Jason , and sought to bring them out to the people . believed $011031 \mathrm{Heb} / \$$ \{believed /not, when she had received the spies with peace . believed $001005 \mathrm{Jud} / \$$ \{believed /not . believed 016011 Mar $/ \$$ \{believed /not . believed 028024 Act $/ \$$ \{believed /not . believed 010025 Joh $/ \$$ \{believed /not : the works that I do in my Father's name, they bear witness of me . believed $003018 \mathrm{Heb} / \$$ \{believed /not ? believed $078032 \mathrm{Psa} / \wedge\{$ believed /not for his wondrous works . believed 024041 Luk / $\$$ believed /not for joy, and wondered, he said unto them , Have ye here any meat ? believed $106024 \mathrm{Psa} / \wedge$ \{believed /not his word : believed $078022 \mathrm{Psa} / \wedge$ \{believed /not in God, and trusted not in his salvation : believed 012037 Joh / $\$$ \{believed /not on him : believed 009026 Act / $\$$ \{believed /not that he was a disciple . believed 002012 IITh $/ \$$ believed /not the truth , but had pleasure in unrighteousness . believed 010 $007 \mathrm{IKi} / \wedge\{$ believed /not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard . believed $009006 \mathrm{IICh} / \wedge\{$ believed /not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard . believed 016014 Mar $/ \$$ \{believed /not them which had seen him after he was risen . believed 007031 Joh / $\$$ \{believed /on him, and said, When Christ cometh, will he do more miracles than these which this man hath done? believed 008031 Joh $/ \$$ believed /on him, If ye continue in
my word , then are ye my disciples indeed ; believed 002011 Joh / \$ believed /on him . believed 008030 Joh /\$ \{believed /on him . believed $011045 \mathrm{Joh} / \$$ \{believed /on him . believed $012042 \mathrm{Joh} / \$$ \{believed /on him ; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue : believed 007048 Joh $/ \$$ \{believed /on him ? believed 004039 Joh $/ \$$ \{believed /on him for the saying of the woman, which testified , He told me all that ever I did . believed $010042 \mathrm{Joh} / \$$ \{believed /on him there . believed $003016 \mathrm{ITi} / \$$ believed /on in the world , received up into glory . believed 012011 Joh / $\$$ \{believed /on Jesus . believed 011017 Act $/ \$$ \{believed /on the Lord Jesus Christ ; what was I , that I could withstand God? believed 018008 Act /\$ believed /on the Lord with all his house ; and many of the Corinthians hearing believed, and were baptized . believed 022 019 Act / \$ believed /on thee : believed 010016 Rom / \$ believed /our report ? believed 012038 Joh / \$ believed /our report? and to whom hath the arm of the Lord been revealed ? believed 053001 Isa /^\{believed /our report ? and to whom is the arm of the LORD revealed ? believed 008012 Act /\$ \{believed/Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ , they were baptized, both men and women . believed 015005 Act / $\$$ \{believed /saying, That it was needful to circumcise them, and to command them to keep the law of Moses . believed 008013 Mat $/ \$$ \{believed /so be it done unto thee. And his servant was healed in the selfsame hour . believed 016027 Joh / $\$$ \{believed /that I came out from God . believed 004012 Lam /^\{believed /that the adversary and the enemy should have entered into the gates of Jerusalem . believed 017008 Joh $/ \$$ believed /that thou didst send me . believed 011031 Rom / \$ believed /that through your mercy they also may obtain mercy . believed 014031 Exo /^\{believed /the LORD , and his servant Moses . believed 004016 IJo $/ \$$ believed /the love that God hath to us. God is love ; and he that dwelleth in love dwelleth in God, and God in him . believed 027011 Act / $\$$ \{believed /the master and the owner of the ship, more than those things which were spoken by Paul . believed 002022 Joh $/ \$$ \{believed /the scripture, and the word which Jesus had said . believed 028024 Act / $\$$ \{believed /the things which were spoken, and some believed not . believed 004050 Joh $/ \$$ believed /the word that Jesus had spoken unto him , and he went his way . believed 024011 Luk $/ \$$ believed $/ t h e m$ not . believed 040014 Jer /^\{believed /them not. believed 045026 Gen /^\{believed /them not. believed 116 $010 \mathrm{Psa} / \wedge\{$ believed /therefore have I spoken : I was greatly afflicted : believed $106012 \mathrm{Psa} / \wedge\{$ believed /they his words ; they sang his praise . believed 016013 Mar / $\$$ \{believed /they them . believed 018027 Act / $\$$ \{believed /through grace : believed 119006 Psa /^\{believed /thy commandments . believed $027013 \mathrm{Psa} / \wedge\{$ believed /to see the goodness of the LORD in the land of the living . believed 010045 Act $/ \$$ \{believed /were astonished , as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost . believed 004032 Act $/ \$$ \{believed/were of one heart and of one soul : neither said any of them that ought of the things which he possessed was his own ; but they had all things common . believed 002044 Act /\$\{believed /were together, and had all things common ; believed $020005 \mathrm{Luk} / \$$ \{believed /ye him not ? believed $001013 \mathrm{Eph} / \$$ \{believed /ye were sealed with that holy Spirit of promise, believers 004012 ITi /\$ \{believers /in word , in conversation , in charity , in spirit , in faith, in purity . believers 005014 Act /\$ \{believers /were the more added to the Lord, multitudes both of men and women . believest 001020 Luk $/ \$$ \{believest /not my words, which shall be fulfilled in their season . believest $002019 \mathrm{Jam} / \$$ believest /that there is one God ; thou doest well : the devils also believe , and tremble . believest 001050 Joh $/ \$$ \{believest /thou ? thou shalt see greater things than these . Believest 014 010 Joh $/ \$$ \{Believest /thou not that I am in the Father, and the Father in me ? the words that I speak unto you I speak not of myself : but the Father that dwelleth in me, he doeth the works . believest 026027 Act / $\$$ \{believest /thou the prophets? I know that thou believest. Believest 011026 Joh /\$\{Believest /thou this ? believest 008037 Act $/ \$$ \{believest /with all thine heart, thou mayest. And he answered and said , I believe that Jesus Christ is the Son of God . believeth 013007 ICo /\$ \{believeth /all things, hopeth all things, endureth all things . believeth 016 $016 \mathrm{Mar} / \$$ \{believeth /and is baptized shall be saved ; but he that believeth not shall be damned . believeth 014 015 Pro /^\{believeth /every word : but the prudent man looketh well to his going . believeth 005016 ITi $/ \$$ \{believeth /have widows, let them relieve them, and let not the church be charged ; that it may relieve them that are widows indeed . believeth $039024 \mathrm{Job} / \wedge$ \{believeth /he that it is the sound of the trumpet . believeth 010 043 Act / $\$$ \{ believeth /in him shall receive remission of sins . believeth 003015 Joh / $\$$ \{ believeth /in him should not perish, but have eternal life . believeth $003016 \mathrm{Joh} / \$$ believeth /in him should not perish , but have everlasting life . believeth 003026 Rom /\$ \{believeth /in Jesus . believeth 011025 Joh /\$ \{believeth /in me , though he were dead, yet shall he live : believeth 011026 Joh $/ \$$ \{believeth /in me shall never die . Believest thou this ? believeth 007013 ICo $/ \$$ \{believeth /not , and if he be pleased to dwell with her, let her not leave him . believeth 007012 ICo /\$ believeth /not, and she be pleased to dwell with him , let him not put her away . believeth 014 $024 \mathrm{ICo} / \$$ believeth /not, or one unlearned, he is convinced of all, he is judged of all : believeth 005010 IJo / $\$$ \{believeth /not God hath made him a liar ; because he believeth not the record that God gave of his Son . believeth 003018 Joh $/ \$$ believeth /not is condemned already, because he hath not believed in the name of the
only begotten Son of God . believeth $012044 \mathrm{Joh} / \$$ \{believeth /not on me, but on him that sent me . believeth 016 016 Mar / $\$$ \{believeth /not shall be damned . believeth $015022 \mathrm{Job} / \wedge\{$ believeth /not that he shall return out of darkness, and he is waited for of the sword . believeth 005010 IJo /\$ \{believeth/not the record that God gave of his Son . believeth 003036 Joh $/ \$$ believeth /not the Son shall not see life ; but the wrath of God abideth on him . believeth 006040 Joh $/ \$$ \{believeth /on him , may have everlasting life : and I will raise him up at the last day . believeth $003018 \mathrm{Joh} / \$$ believeth /on him is not condemned : but he that believeth not is condemned already , because he hath not believed in the name of the only begotten Son of God . believeth 009033 Rom / $\$$ \{believeth /on him shall not be ashamed . believeth 010011 Rom / $\$$ believeth /on him shall not be ashamed . believeth 002 $006 \mathrm{IPe} / \$$ believeth /on him shall not be confounded . believeth 004005 Rom / $\$$ \{believeth /on him that justifieth the ungodly, his faith is counted for righteousness . believeth $005024 \mathrm{Joh} / \$$ believeth /on him that sent me , hath everlasting life, and shall not come into condemnation ; but is passed from death unto life . believeth 007038 Joh $/ \$$ \{believeth /on me, as the scripture hath said, out of his belly shall flow rivers of living water . believeth 012 044 Joh $/ \$$ \{believeth /on me, believeth not on me, but on him that sent me . believeth 014012 Joh $/ \$$ believeth /on me , the works that I do shall he do also ; and greater works than these shall he do ; because I go unto my Father . believeth $006047 \mathrm{Joh} / \$$ believeth /on me hath everlasting life . believeth $006035 \mathrm{Joh} / \$$ \{believeth /on me shall never thirst . believeth 012046 Joh /\$ \{believeth /on me should not abide in darkness . believeth 003036 Joh $/ \$$ \{believeth /on the Son hath everlasting life : and he that believeth not the Son shall not see life ; but the wrath of God abideth on him . believeth 005010 IJo /\$ believeth /on the Son of God hath the witness in himself : he that believeth not God hath made him a liar ; because he believeth not the record that God gave of his Son . believeth 028016 Isa /^\{believeth /shall not make haste . believeth 014002 Rom / $\$$ \{believeth /that he may eat all things : another, who is weak, eateth herbs . believeth 005001 IJo / $\$$ \{believeth /that Jesus is the Christ is born of God : and every one that loveth him that begat loveth him also that is begotten of him . believeth 005005 IJo $/ \$$ believeth /that Jesus is the Son of God ? believeth 001016 Rom / \$ believeth /to the Jew first, and also to the Greek . believeth 010010 Rom / $\$$ \{ believeth /unto righteousness; and with the mouth confession is made unto salvation . believeth 006015 IICo /\$ believeth /with an infidel? unbelievers 006014 IICo /\$ \{unbelievers /for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness ? unbelievers 014023 ICo /\$ \{ unbelievers /will they not say that ye are mad ? believe 143 - believed 116 - believers 2 - believest 8 - believeth 45 - unbelievers 4 - believe And Moses answered and said, But, behold, they will not \{believe\} me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee. believe That they may \{believe\} that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee. believe And it shall come to pass, if they will not \{believe\} thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign. believe And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will \{believe\} the voice of the latter sign. believe And it shall come to pass, if they will not \{believe\} also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the riv er shall become blood upon the dry [land]. believe And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and \{believe\} thee for ever. And Moses told the words of the people unto the LORD. believe And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they \{believe\} me, for all the signs which I have showed among them? believe Yet in this thing ye did not \{believe\} the LORD your God, believe <2KI17-14> Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not \{believe\} in the LORD their God. believe <2CH20-20> And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be establ ished; \{believe\} his prophets, so shall ye prosper. believe <2CH20-20> And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; \{Believe\} in the LORD your God, so shall ye be esta blished; believe his prophets, so shall ye prosper. believe <2CH32-15> Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet \{believe\} him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much le ss shall your God deliver you out of mine hand? believe If I had called, and he had answered me; [yet] would I not \{believe\} that he had hearkened unto my voice. believe Wilt thou \{believe\} him, that he will bring home thy seed, and gather [it into] thy barn? believe When he speaketh fair, \{believe\} him not: for [there are] seven abominations in his heart. believe And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not \{believe\}, surely ye shall not be established. believe Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and \{believe\} me, and understand that I [am] he: before me there was no

God formed, neither shall there be after me. believe For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: \{believe\} them not, though they speak fair words unto thee. believe Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not \{believe\}, though it be told [you]. believe And when he was come into the house, the blind men came to him: and Jesus saith unto them, \{Believe\} ye that I am able to do this? They said unto him, Yea, Lord. believe But whoso shall offend one of these little ones which \{believe\} in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea. believe The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then \{believe\} him? believe For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might \{believe\} him. believe Then if any man shall say unto you, Lo, here [is] Christ, or there; \{believe\} [it] not. believe Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; \{believe\} [it] not. believe He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will \{believe\} him. believe And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and \{believe\} the gospel. believe As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only \{believe\}. believe Jesus said unto him, If thou canst \{believe\}, all things are] possible to him that believeth. believe And straightway the father of the child cried out, and said with tears, Lord, I \{believe\}; help thou mine unbelief. believe And whosoever shall offend one of these] little ones that \{believe\} in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea. believe For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall \{believe\} that those things which he saith shall come to pass; he shall have whatsoever he saith. believe Therefore I say unto you, What things soever ye desire, when ye pray, \{believe\} that ye receive them], and ye shall have them]. believe And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not \{believe\} him? believe And then if any man shall say to you, Lo, here is] Christ; or, lo, he is] there; \{believe\} him] not: believe Let Christ the King of Israel descend now from the cross, that we may see and \{believe\}. And they that were crucified with him reviled him. believe And these signs shall follow them that \{believe\}; In my name shall they cast out devils; they shall speak with new tongues; believe Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should \{believe\} and be saved. believe They on the rock are they], which, when they hear, receive the word with joy; and these have no root, which for a while \{believe\}, and in time of temptation fall away. believe But when Jesus heard it], he answered him, saying, Fear not: \{believe\} only, and she shall be made whole. believe Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not \{believe\}: believe Then he said unto them, O fools, and slow of heart to \{believe\} all that the prophets have spoken: believe The same came for a witness, to bear witness of the Light, that all men] through him might \{believe\}. believe But as many as received him, to them gave he power to become the sons of God, even] to them that \{believe\} on his name: believe If I have told you earthly things, and ye believe not, how shall ye \{believe\}, if I tell you of] heavenly things? believe If I have told you earthly things, and ye \{believe\} not, how shall ye believe, if I tell you of] heavenly things? believe Jesus saith unto her, Woman, \{believe\} me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. believe And said unto the woman, Now we \{believe\}, not because of thy saying: for we have heard him] ourselves, and know that this is indeed the Christ, the Saviour of the world. believe Then said Jesus unto him, Except ye see signs and wonders, ye will not \{believe\}. believe And ye have not his word abiding in you: for whom he hath sent, him ye \{believe\} not. believe How can ye \{believe\}, which receive honour one of another, and seek not the honour that cometh] from God only? believe But if ye \{believe\} not his writings, how shall ye believe my words? believe But if ye believe not his writings, how shall ye \{believe\} my words? believe Jesus answered and said unto them, This is the work of God, that ye \{believe\} on him whom he hath sent. believe They said therefore unto him, What sign showest thou then, that we may see, and \{believe\} thee? what dost thou work? believe But I said unto you, That ye also have seen me, and \{believe\} not. believe But there are some of you that $\{$ believe $\}$ not. For Jesus knew from the beginning who they were that believed not, and who should betray him. believe And we \{believe\} and are sure that thou art that Christ, the Son of the living God. believe For neither did his brethren \{believe\} in him. believe But this spake he of the Spirit, which they that \{believe\} on him should receive: for the Holy Ghost was not yet given]; because that Jesus was not yet glorified.) believe I said therefore unto you, that ye shall die in your sins: for if ye \{believe\} not that I am he], ye shall die in your sins. believe And because I tell you] the truth, ye \{believe\} me not. believe Which of you convinceth me of $\sin$ ? And if I say the truth, why do ye not \{believe\} me? believe But the Jews did not \{believe\}
concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. believe Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou \{believe\} on the Son of God? believe He answered and said, Who is he, Lord, that I might \{believe\} on him? believe And he said, Lord, I \{believe\}. And he worshipped him. believe But ye \{believe\} not, because ye are not of my sheep, as I said unto you. believe If I do not the works of my Father, \{believe\} me not. believe But if I do, though ye believe not me, believe the works: that ye may know, and \{believe\}, that the Father is] in me, and I in him. believe But if I do, though ye \{believe\} not me, believe the works: that ye may know, and believe, that the Father is] in me, and I in him. believe But if I do, though ye believe not me, \{believe\} the works: that ye may know, and believe, that the Father is] in me, and I in him. believe And I am glad for your sakes that I was not there, to the intent ye may \{believe\}; nevertheless let us go unto him. believe She saith unto him, Yea, Lord: I \{believe\} that thou art the Christ, the Son of God, which should come into the world. believe Jesus saith unto her, Said I not unto thee, that, if thou wouldest \{believe\}, thou shouldest see the glory of God? believe And I knew that thou hearest me always: but because of the people which stand by I said it], that they may \{believe\} that thou hast sent me. believe If we let him thus alone, all men] will \{believe\} on him: and the Romans shall come and take away both our place and nation. believe While ye have light, \{believe\} in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them. believe Therefore they could not \{believe\}, because that Esaias said again, believe And if any man hear my words, and \{believe\} not, I judge him not: for I came not to judge the world, but to save the world. believe Now I tell you before it come, that, when it is come to pass, ye may \{believe \} that I am he]. believe Let not your heart be troubled: ye believe in God, \{believe\} also in me. believe Let not your heart be troubled: ye \{believe\} in God, believe also in me. believe \{Believe\} me that I am] in the Father, and the Father in me: or else believe me for the very works' sake. believe Believe me that I am] in the Father, and the Father in me: or else \{believe\} me for the very works' sake. believe And now I have told you before it come to pass, that, when it is come to pass, ye might \{believe\}. believe Of sin, because they \{believe\} not on me; believe Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we \{believe\} that thou camest forth from God. believe Jesus answered them, Do ye now \{believe\}? believe Neither pray I for these alone, but for them also which shall \{believe\} on me through their word; believe That they all may be one; as thou, Father, art] in me, and I in thee, that they also may be one in us: that the world may \{believe\} that thou hast sent me. believe And he that saw it] bare record, and his record is true: and he knoweth that he saith true, that ye might \{believe\}. believe The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not \{believe\}. believe But these are written, that ye might \{believe\} that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. believe And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I \{believe\} that Jesus Christ is the Son of God. believe And by him all that \{believe\} are justified from all things, from which ye could not be justified by the law of Moses. believe Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise \{believe\}, though a man declare it unto you. believe And when there had been much disputing, Peter rose up, and said unto them, Men and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and \{believe\}. believe But we \{believe\} that through the grace of the Lord Jesus Christ we shall be saved, even as they. believe And they said, \{Believe\} on the Lord Jesus Christ, and thou shalt be saved, and thy house. believe Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should \{believe\} on him which should come after him, that is, on Christ Jesus. believe And when they heard it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which \{believe\}; and they are all zealous of the law: believe As touching the Gentiles which \{believe\}, we have written and] concluded that they observe no such thing, save only that they keep themselves from things] offered to idols, and from blood, and from strangled, and from fornication. believe Wherefore, sirs, be of good cheer: for I \{believe\} God, that it shall be even as it was told me. believe For what if some did not \{believe\}? shall their unbelief make the faith of God without effect? believe Even the righteousness of God which is] by faith of Jesus Christ unto all and upon all them that \{believe\}: for there is no difference: believe And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet] being uncircumcised: that he might be the father of all them that \{believe\}, though they be not circumcised; that righteousness might be imputed unto them also: believe But for us also, to whom it shall be imputed, if we \{believe\} on him that raised up Jesus our Lord from the dead; believe Now if we be dead with Christ, we \{believe\} that we shall also live with him: believe That if thou shalt confess with thy mouth the Lord Jesus, and shalt \{believe\} in thine heart that God hath raised him from the dead, thou shalt be saved. believe How then shall they call on him in whom they have not believed? and
how shall they \{believe\} in him of whom they have not heard? and how shall they hear without a preacher? believe That I may be delivered from them that do not \{believe\} in Judaea; and that my service which I have] for Jerusalem may be accepted of the saints; believe <1CO1-21> For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that \{believe\}. believe <1CO10-27> If any of them that \{believe\} not bid you to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. believe <1CO11-18> For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly \{believe\} it. believe <1CO14-22> Wherefore tongues are for a sign, not to them that believe, but to them that \{believe\} not: but prophesying serveth] not for them that believe not, but for them which believe. believe <1CO14-22> Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth] not for them that \{believe\} not, but for them which believe. believe <1CO14-22> Wherefore tongues are for a sign, not to them that \{believe\}, but to them that believe not: but prophesying serveth] not for them that believe not, but for them which believe. believe <1CO14-22> Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth] not for them that believe not, but for them which \{believe\}. believe <2CO4 $4>$ In whom the god of this world hath blinded the minds of them which \{believe\} not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. believe <2CO4-13> We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also \{believe\}, and therefore speak; believe But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that \{believe\}. believe And what is] the exceeding greatness of his power to us-ward who \{believe\}, according to the working of his mighty power, believe For unto you it is given in the behalf of Christ, not only to \{believe\} on him, but also to suffer for his sake; believe <1TH1-7> So that ye were ensamples to all that \{believe\} in Macedonia and Achaia. believe <1TH2-10> Ye are] witnesses, and God also], how holily and justly and unblameably we behaved ourselves among you that \{believe\}: believe <1TH2-13> For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it] not as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you tha $t$ \{believe\}. believe <1TH4-14> For if we \{believe\} that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. believe <2TH1-10> When he shall come to be glorified in his saints, and to be admired in all them that \{believe\} because our testimony among you was believed) in that day. believe <2TH2 $11>$ And for this cause God shall send them strong delusion, that they should \{believe\} a lie: believe <1TI1-16> Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter \{believe\} on him to life everlasting. believe <1TI4-3> Forbidding to marry, and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which \{believe\} and know the truth. believe <1TI4-10> For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that \{believe\}. believe <2TI2 -13> If we \{believe\} not, yet] he abideth faithful: he cannot deny himself. believe But we are not of them who draw back unto perdition; but of them that \{believe $\}$ to the saving of the soul. believe But without faith it is] impossible to please him]: for he that cometh to God must \{believe\} that he is, and that] he is a rewarder of them that diligently seek him. believe Thou believest that there is one God; thou doest well: the devils also \{believe\}, and tremble. believe <1PE1-21> Who by him do \{believe \} in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. believe <1PE2-7> Unto you therefore which \{believe\} he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, believe <1JO3-23> And this is his commandment, That we should \{believe\} on the name of his Son Jesus Christ, and love one another, as he gave us commandment. believe <1JO4-1> Beloved, \{believe\} not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. believe <1JO5-13> These things have I written unto you that \{believe\} on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. believe <1JO5-13> These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may \{believe $\}$ on the name of the Son of God.
believe, Concordance Study believe, $1 \mathrm{CO}, 1: 21,1 \mathrm{CO}, 10: 27,1 \mathrm{CO}, 11: 18,1 \mathrm{CO}, 14: 22,1 \mathrm{CO}, 14: 22,1 \mathrm{CO}$, 14:22, 1CO , 14:22 believe, 1JO , 3:23, 1JO , 4:1, 1JO , 5:13, 1JO , 5:13 believe, 1PE , 1:21, 1PE , $2: 7$ believe , $1 \mathrm{TH}, 1: 7,1 \mathrm{TH}, 2: 10$, $1 \mathrm{TH}, 2: 13$, $1 \mathrm{TH}, 4: 14$ believe, $1 \mathrm{TI}, 1: 16,1 \mathrm{TI}, 4: 3,1 \mathrm{TI}, 4: 10$ believe , $2 \mathrm{CH}, 20: 20$, $2 \mathrm{CH}, 20: 20,2 \mathrm{CH}, 32: 15$ believe, $2 \mathrm{CO}, 4: 4,2 \mathrm{CO}, 4: 13$ believe, $2 \mathrm{KI}, 17: 14$ believe, $2 \mathrm{TH}, 1: 10,2 \mathrm{TH}, 2: 11$ believe, 2TI, 2:13 believe, AC , 8:37, AC , 13:39, AC , 13:41, AC , 15:7, AC , 15:11, AC , 16:31, AC , 19:4 , AC , 21:20, AC , 21: 25 , AC , 27:25 believe , DE , 1:32 believe , EPH , 1:19 believe , EX , 4:1 , EX , 4:5 , EX , 4:8, EX , 4:8 , EX , 4: 9 , EX , 19:9 believe , GA , 3:22 believe , HAB , 1:5 believe , HEB , 10:39 , HEB , 11:6 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\mathrm{CO}, 14: 23$
believe 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -- not \{believe\}, disobedient, obey not, unbelieving. [ql believe 4103 \# pistos \{pis-tos'\}; from 3982; objectively, trustworthy; subjectively, trustful: -- \{believe\}(-ing, -r), faithful(-ly), sure, true.[ql believe 0569 \# apisteo \{ap-is-teh'-o\}; from 571; to be unbelieving, i.e. (transitively) disbelieve, or (by implication) disobey: -- \{believe\} not. [ql believe 4135 \# plerophoreo \{play-rof-or-eh'-o\}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely \{believe\}, fully know (persuade), make full proof of.[ql believe 4100 \# pisteuo \{pist-yoo'-o\}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well- being to Christ): -- \{believe\}(-r), commit (to trust), put in trust with.[ql believe 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, \{believe \}, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql believe 4102 \# pistis \{pis'-tis \}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, \{believe\}, faith, fidelity.[ql disobedient 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -- not believe, \{disobedient \}, obey not, unbelieving.[ql not 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -- not believe, disobedient, obey \{not\}, unbelieving. [ql not 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -- \{not\} believe, disobedient, obey not, unbelieving.[ql not 0569 \# apisteo \{ap-is-teh'-o\}; from 571; to be unbelieving, i.e. (transitively) disbelieve, or (by implication) disobey: -- believe \{not \}.[ql obey 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -- not believe, disobedient, \{obey\} not, unbelieving.[ql unbelieving 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -- not believe, disobedient, obey not, \{unbelieving\}.[ql
believe -0569 \{believe\}, believed, believeth, believe -0571 \{believe\}, believeth, faithless, incredible, infidel, unbelievers, unbelieving, believe - 1722 after, against, among, at, because, before, \{believe \}, between, into, on, over, sake, through, throughout, toward, under, used, way, wholly, within, believe -4100 \{believe\}, believed, believers, believest, believeth, believing, commit, committed, trust, believe -4102 assurance, belief, \{believe\}, believeth, faith, fidelity, believe -4103 \{believe\}, believed, believers, believeth, believing, faithful, faithfully, sure, true, believed -0544 \{believed\}, believeth, disobedient, obey, unbelieving, believed -0569 believe, \{believed\}, believeth, believed -3982 agreed, assure, \{believed\}, confidence, confident, friend, made, obey, obeyed, persuade, persuaded, persuadest, persuading, put, trust, trusted, waxing, yield, believed -4100 believe, \{believed\}, believers, believest, believeth, believing, commit, committed, trust, believed -4103 believe, \{believed \}, believers, believeth, believing, faithful, faithfully, sure, true, believers -4100 believe, believed, \{believers\}, believest, believeth, believing, commit, committed, trust, believers -4103 believe, believed, \{believers \}, believeth, believing, faithful, faithfully, sure, true, believest -4100 believe, believed, believers, \{believest \}, believeth, believing, commit, committed, trust, believeth -0544 believed, \{believeth\}, disobedient, obey, unbelieving, believeth -0569 believe, believed, \{believeth\}, believeth -0571 believe, \{believeth\}, faithless, incredible, infidel, unbelievers, unbelieving, believeth -4100 believe, believed, believers, believest, \{believeth \}, believing, commit, committed, trust, believeth -4102 assurance, belief, believe, \{believeth\}, faith, fidelity, believeth -4103 believe, believed, believers, \{believeth\}, believing, faithful, faithfully, sure, true, unbelievers -0571 believe, believeth, faithless, incredible, infidel, \{unbelievers \}, unbelieving,
believe -0539 assurance, \{believe\}, believed, believeth, bringers, brought, continuance, established , fail, faithful, nurse , nursed, nursing, stand, stedfast , sure, surely , trust , trusted, trusty, verified, believed -0539 assurance, believe, \{believed\}, believeth , bringers , brought, continuance, established, fail, faithful, nurse , nursed , nursing , stand, stedfast , sure , surely , trust , trusted , trusty , verified , believed -0540 \{believed\} , faithful, believeth -0539 assurance, believe, believed, \{believeth\} , bringers, brought , continuance , established , fail , faithful , nurse , nursed , nursing , stand , stedfast , sure , surely , trust , trusted , trusty , verified ,
believe 0539 -- /aman -- hence, assurance, \{believe\}, bring up, establish, + fail,be faithful (of long continuance, stedfast, sure, surely, trusty,verified), nurse, (-ing father), (put), trust, turn to the right. believe 0540 -- /aman -\{believe \}, faithful, sure. believe $0544^{* *}$ apeitheo $* *$ not \{believe\}, disobedient, obey not, unbelieving. believe 0569 ** apisteo ${ }^{* *}$ \{believe \} not. believe 3982 ** peitho ** agree, assure, \{believe\}, have confidence, be (wax)conflent, make friend, obey, persuade, trust, yield. believe 4100 ** pisteuo ${ }^{* *}$ \{believe \}(-r), commit (to trust), put in trust with. believe 4102 ** pistis ** assurance, belief, \{believe \}, faith, fidelity. believe 4103 ** pistos ** \{believe\}(-ing, -r), faithful(-ly), sure, true. believe 4135 ** plerophoreo $* *$ most surely \{believe \}, fully know (persuade), make fullproof of. believeth $0571 * *$ apistos ** that \{believeth \} not, faithless, incredible thing, infidel, unbeliever(-ing). unbeliever 0571 ** apistos ** that believeth not, faithless, incredible thing, infidel, \{unbeliever\}(-ing). pisteuo-> Believe ......... Believe 4100 -pisteuo-> believe ......... believe 4100 -pisteuo-> believe ............. but of them that believe 4102 -pistis-> believe ............... but shall believe 4100 -pisteuo-> believe ............... but to them that believe 0571 -apistos-> believe .......... But we believe 4100 -pisteuo-> believe ......... But ye believe 4100 -pisteuo-> believe .......... by him do believe 4100 -pisteuo-> believe .......... did not believe 0569 -apisteo-> believe .......... did not believe 4100 -pisteuo-> believe .......... did ye not believe 4100 -pisteuo-> believe ......... do ye not believe 4100 -pisteuo-> believe ......... even to them that believe 4100 -pisteuo-> believe ..........for I believe 4100 -pisteuo-> believe .......... from them
 if we believe 4100 -pisteuo-> believe .......... in you that believe 4100 -pisteuo-> believe ......... it , that they may believe 4100 -pisteuo-> believe ......... may believe 4100 -pisteuo-> believe ......... me, and believe 4100 -pisteuo-> believe $\ldots . . . . .$. men will believe 4100 -pisteuo-> believe ......... not, but for them which believe 4100 -pisteuo- > believe ......... not : believe 4100 -pisteuo-> believe ......... not believe 4100 -pisteuo-> believe ......... not me, believe 4100 -pisteuo-> believe ......... not to them that believe 4100 -pisteuo-> believe ......... of them that believe 0571 -apistos-> believe ......... of them which believe 0571 -apistos-> believe ......... of them which believe 4103 -pistos-> believe ......... of those that believe 4103 -pistos-> believe ......... of you that believe 4100 -pisteuo-> believe ......... ones that believe 4100 -pisteuo-> believe .......... ourselves among you that believe 4100 -pisteuo-> believe ......... serveth not for them that believe 0571 - apistos-> believe ......... shall they believe 4100 -pisteuo-> believe ......... shall ye believe 4100 -pisteuo-> believe ......... that believe 4100 -pisteuo-> believe ......... that I might believe 4100 -pisteuo-> believe that they should believe 4100 -pisteuo-> believe ......... That we should believe 4100 -pisteuo-> believe ......... that ye believe 4100 -pisteuo-> believe ......... that ye might believe 4100 -pisteuo-> believe ......... them that believe 4100 -pisteuo-> believe ......... they believe 4100 -pisteuo-> believe ......... they should believe 4100 -pisteuo-> believe ......... they that believe 4100 -pisteuo-> believe ......... things, and ye believe 4100 -pisteuo-> believe ......... thou wouldest believe 4100 -pisteuo-> believe ......... to believe 1909 -epi-> believe ......... to believe 4100 -pisteuo-> believe ......... to pass , ye may believe 4100 -pisteuo-> believe ......... to pass , ye might believe 4100 -pisteuo-> believe ......... to them that believe 4100 -pisteuo-> believe ......... unto him, Dost thou believe 4100 -pisteuo-> Believe ......... unto them, Believe 4100 -pisteuo-> believe ......... unto you that believe 4100 -pisteuo-> believe ......... we believe 0569 apisteo-> believe .......... we believe 4100 -pisteuo-> believe ......... which believe 4100 -pisteuo-> believe ......... which shall believe 4100 -pisteuo-> believe ......... wise believe 4100 -pisteuo-> believe ......... ye , and believe 1722 -en->
 -pisteuo-> believed ......... and believed 0544 -apeitheo-> believed ......... and believed 4100 -pisteuo-> believed ......... and believed 4103 -pistos-> believed ......... and they believed 0569 -apisteo-> believed ......... and ye believed $4100-$ pisteuo-> believed ........... and yet have believed 4100 -pisteuo-> believed ......... as he did unto us, who believed 4100 - pisteuo-> believed ......... believed 0569 -apisteo-> believed ......... believed 3982 -peitho-> believed ......... believed 4100 -pisteuo-> believed ......... believed 4135 -plerophoreo-> believed ........... believed not . believed ......... but to them that believed 0544 -apeitheo-> believed ......... For had ye believed 4100 -pisteuo-> believed ......... hath believed 4100 -pisteuo-> believed .......... have believed 4100 -pisteuo-> believed ......... he believed 4100 -pisteuo-> believed ......... he hath not believed 4100 -pisteuo-> believed ......... I believed 4100 -pisteuo-> believed ........... I have believed
 $\ldots . . . . .$. not with them that believed 0544 -apeitheo-> believed ......... of her, believed 0569 -apisteo-> believed ......... of him , and believed 4100 -pisteuo-> believed ......... of them believed 3982 -peitho-> believed ......... of them believed $\ldots 1 . .$. not with them that believed 0544 -apeitheo-> believed ........ of her, believed 0569 -apisteo-> believed ........ of him, and believed 4100 -pisteuo-> believed ......... of them believed 3982 -peitho-> believed ......... of them belie 4100 -pisteuo-> believed .......... that believed 4100 -pisteuo-> believed ......... that they which have believed 4100 -pisteuo-> believed ........ them, yet they believed 4100 -pisteuo-> believed ........ them that believed 4100 -pisteuo-> believed ........ they believed 4100 -pisteuo-> believed ......... they have not believed 4100 -pisteuo-> believed ......... they were that believed 4100 -pisteuo-> believed .......... thy way ; and as thou...... hast believed 4100 - pisteuo-> believed believed ......... they believed 4100 -pisteuo-> believed ......... they have not believed 4100 -pisteuo-> believed ......... they were that believed 4100 -pisteuo-> believed ......... thy way ; and as thou hast believed 4100 - pisteuo-> believed
unto him , and believed 4100 -pisteuo-> believed...... unto them; and they believed 4100 -pisteuo-> believed...... we believed 4100 -pisteuo-> believed 0544 -apeitheo-> believed ......... which believed 4100 -pisteuo-> believed ......... which believed 4103 -pistos-> believed ......... which had believed 4100 -pisteuo-> believed ......... ye believed 4100 -pisteuo-> believed ......... ye have believed 4100 -pisteuo-> believed ......... ye would have believed 4100 -pisteuo-> believed ......... you , and ye believed 4100 -pisteuo-> believed ........ you was believed 4100 -pisteuo-> believers ........ And believers 4100 -pisteuo-> believed 4100 -pisteuo-> believed ......... ye would have believed 4100 -pisteuo-> believed ......... you , and ye believed 4100 -pisteuo-> believed ......... you was believed 4100 -pisteuo-> believers .......... And believers 4100 -pisteuo->
believers ........ of the believers 4103 -pistos-> believest ........ believest 4100 -pisteuo-> Believest ........ Believest 4100 -pisteuo-> believest ....... that thou believest 4100 -pisteuo-> believest ....... Thou believest 4100 -pisteuo-> believest ........... of thou believest 4100 -pisteuo-> believeth ........... and believeth 4100 -pisteuo-> believeth ......... and he that believeth 0544 -apeitheo-> believeth ......... and he that believeth 4100 -pisteuo-> believeth ......... believeth 4100 pisteuo-> believeth ......... but he that believeth 0569 -apisteo-> believeth ......... but he that believeth 4100 -pisteuo-> believeth ......... hath he that believeth 4103 -pistos-> believeth ......... he believeth 4100 -pisteuo-> believeth ......... He

 pisteuo-> believeth ........ to him that believeth 4100 -pisteuo-> believeth ......... unto you , He that believeth 4100 -pisteuo-> believeth ........ woman that believeth 4103 -pistos-> unbelievers ........ the unbelievers 0571 -apistos-> unbelievers ......... unbelievers 0571 -apistos-> unbelievers ......... with the unbelievers 0571 -apistos-> unbelievers ......... with unbelievers 0571 -apistos->
believe 0539 \#\# >aman \{aw-man'\}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, \{believe\}, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. [ql believe 0540 \#\# >aman (Aramaic) \{am-an'\}; corresponding to 539: \{believe\}, faithful, sure. [ql believe 0544 \# apeitheo \{ap-i-theh'-o\}; from 545; to disbelieve (wilfully and perversely): -- not \{believe\}, disobedient, obey not, unbelieving.[ql believe 0569 \# apisteo \{ap-is-teh'-o\}; from 571; to be unbelieving, i.e. (transitively) disbelieve, or (by implication) disobey: -- \{believe\} not.[ql believe 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -agree, assure, \{believe\}, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql believe $4100 \#$ pisteuo $\{$ pist-yoo'-o \}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well- being to Christ): -- \{believe\}(-r), commit (to trust), put in trust with.[ql believe 4102 \# pistis \{pis'-tis \}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, \{believe\}, faith, fidelity.[ql believe 4103 \# pistos \{pis-tos'\}; from 3982; objectively, trustworthy; subjectively, trustful: -- \{believe\}(-ing, -r), faithful(-ly), sure, true.[ql believe 4135 \# plerophoreo \{play-rof-or-eh'-o\}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely \{believe\}, fully know (persuade), make full proof of.[ql believeth 0571 \# apistos \{ap'-is-tos \}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that \{believeth\} not, faithless, incredible thing, infidel, unbeliever(-ing).[ql unbeliever 0571 \# apistos \{ap'-is-tos\}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, \{unbeliever\}(-ing).[ql


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believe Interlinear Index Study believe EXO 004001 . And Moses <04872 +Mosheh > answered <06030 + and said <00559 +>amar > , But, behold <02005 +hen > , they will not \{believe\} <00539 +>aman > me, nor <03808 +lo>> hearken <08085 +shama < > unto my voice <06963 +qowl > : for they will say <00559 +>amar > , The LORD $<03068+$ Y @ hovah > hath not appeared <07200 +ra>ah > unto thee . believe EXO 004005 That they may \{believe\} <00539 +>aman > that the LORD <03068 + Y @hovah > God <00430 +>elohiym > of their fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 + Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya, hath appeared <07200 +ra>ah > unto thee . believe EXO 004008 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > thee, neither <03808 +lo>> hearken <08085 +shama < > to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will \{believe\} <00539 +> aman > the voice <06963 +qowl > of the latter <00314 +> acharown > sign <00226 +>owth > . believe EXO 004008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not \{believe\} <00539 +>aman > thee, neither <03808 +lo>> hearken $<08085+$ shama < > to the voice < $06963+$ qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . believe EXO 004009 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not \{believe \} <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@ nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama < > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y @ , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 $+>$ aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall become <01961 +hayah > blood $<01818$ +dam > upon the dry <03006 +yabbesheth > [ land ] . believe EXO 019009 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow >> unto thee in a thick <05645 + cloud <06051 + , that the people <05971 + may hear <08085 +shama< > when I speak <01696 +dabar > with thee, and \{believe\} <00539 +>aman > thee for ever <05769 + And Moses $<04872+$ Mosheh > told <05046 + nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 + Y @ hovah > . believe NUM 014011 . And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses $<04872+$ Mosheh $>$, How <05704 + long <05704 + will this <02088 +zeh > people <05971 + provoke $<05006+$ na>ats > me ? and how <05704 + long <05704 + will it be ere <03808 +lo>> they \{believe\} <00539 $+>$ aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +> aher > I have shewed <06213 + among <07130 +qereb > them ? believe DEU 001032 Yet in this $<02088$ +zeh > thing <01697 +dabar > ye did not $\{$ believe $\}<00539+>$ aman > the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , believe 2KI 017014 Notwithstanding they would not hear <08085 +shama<> , but hardened <07185 +qashah > their necks $<06203+$, like to the neck <06203 + of their fathers <1> , that did not \{believe\} <00539 +>aman > in the LORD $<03068+$ Y @ hovah > their God <00430 +>elohiym > . believe 2CH 020020 . And they rose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , and went <03318 +yatsa>> forth <03318 +yatsa>> into the wilderness <04057+midbar > of Tekoa <08620 +T@qowa<> : and as they went <03318+yatsa>> forth <03318 +yatsa>>, Jehoshaphat <03092 +Y @ howshaphat > stood <05975 + and said <00559 +>amar > , Hear $<08085$ +shama<> me, O Judah <03063 + Y @ huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem $<03389+$ Y @ ruwshalaim > ; Believe <00539 +>aman > in the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , so shall ye be established <00539 +>aman > ; \{believe \} <00539 +> aman > his prophets <05030 +nabiy>>, so shall ye prosper <06743 +tsalach > . Believe 2CH 020020 . And they rose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , and went <03318 +yatsa>> forth <03318 +yatsa>> into the wilderness <04057 +midbar > of Tekoa <08620 +T @qowa<> : and as they went <03318 +yatsa>> forth <03318 +yatsa>>, Jehoshaphat <03092 +Y @ howshaphat > stood <05975 + and said <00559 +>amar > , Hear <08085 +shama< > me, O Judah <03063 +Y @ huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ruwshalaim > ; \{Believe \} <00539 +>aman > in the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , so shall ye be established <00539 +>aman > ; believe <00539 +>aman > his prophets <05030 +nabiy>>, so shall ye prosper <06743 +tsalach > . believe 2CH 032015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha\gg you, nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner, neither <00408 +> al > yet \{believe\} <00539 +>aman > him : for no $<03808+l o \gg$ god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 + out of mine hand $<03027+y a d>$, and out of the hand <03027 +yad > of my fathers < $1>$ : how <00637 +> aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ? believe JOB 009 016 If <00518 +> im > I had called <07121 +qara>>, and he had answered <06030 + me ; [ yet ] would I not
\{believe \} <00539 +>aman > that he had hearkened <00238 +>azan > unto my voice < 06963 +qowl > . believe JOB 039012 Wilt thou \{believe\} <00539 +>aman > him , that he will bring <07725 +shuwb > home <07725 +shuwb > thy seed <02233 +zera< > , and gather <00622 +>acaph > [ it into ] thy barn <01637 +goren > ? believe PRO 026025 When <03588 + kiy > he speaketh <06963 +qowl > fair <02603 +chanan > , \{believe\} <00539 +>aman > him not : for [ there are ] seven <07651 +sheba< > abominations <08441 +tow in his heart <03820 +leb $>$. believe ISA 007009 And the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > [ is ] Samaria <08111 +Shom@rown > , and the head <07218 +ro>sh > of Samaria [08111+Shom@rown](mailto:08111+Shom@rown) [ is ] Remaliah s <07425 $+\mathrm{R} @$ malyahuw > son <01121 +ben > . If <00518 +>im > ye will not \{believe\} <00539 +> aman > , surely <03588 +kiy > ye shall not be established <00539 +>aman > . believe ISA 043010 Ye [ are ] my witnesses <05707 + , saith <05002 +n@ >um > the LORD <03068 +Y @ hovah > , and my servant <05650 + whom <00834 +> aher > I have chosen <00977 +bachar > : that ye may know <03045 +yada<> and \{believe\} <00539 +>aman > me , and understand <00995 +biyn > that I [ am ] he : before <06440 +paniym > me there was no <03808 +lo>> God $<00410$ +>el > formed <03335 +yatsar > , neither <03808 +lo>> shall there be after <00310 +> achar > me . believe JER 012006 For even <01571 + gam > thy brethren <00251 +> ach > , and the house <01004 +bayith > of thy father <1>, even <01571 + gam > they have dealt treacherously <00898 +bagad > with thee; yea <01571 +gam > , they have called <07121 +qara>> a multitude <04392 +male>> after <00310 +>achar > thee : \{believe\} <00539 +>aman > them not, though <03588 +kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee . believe HAB 001005 . Behold $\langle 07200+$ ra>ah > ye among the heathen $\langle 01471+$ gowy $>$, and regard <05027 +nabat > , and wonder <08539 +tamahh > marvellously <08539 +tamahh > : for [ I ] will work <06466 +pa a work <06467 +po in your days <03117 +yowm > , [ which ] ye will not \{believe\} <00539 +>aman $>$, though <03588 +kiy > it be told <05608 +caphar > [ you ]. Believe MAT 009028 And when he was come <2064 -erchomai -> into <1519-eis -> the house <3614 -oikia -> , the blind <5185-tuphlos -> men came <4334proserchomai -> to him : and Jesus <2424-Iesous -> saith <3004-lego -> unto them, \{Believe\} <4100 -pisteuo $>$ ye that I am able <1410 -dunamai -> to do <4160 -poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him, Yea <3483 -nai ->, Lord <2962 -kurios ->. believe MAT018 006 But whoso <0302 -an -> shall offend <4624-skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> \{believe\} <4100-pisteuo -> in me, it were better <4851-sumphero -> for him that a millstone < 3684 -onikos -> were hanged <2910 -kremannumi - > about <1909-epi -> his neck <5137-trachelos -> , and [ that ] he were drowned <2670 -katapontizo -> in the depth <3989-pelagos -> of the sea <2281-thalassa -> . believe MAT 021 025 The baptism <0908-baptisma -> of John <2491-Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772-ouranos ->, or <2228-e -> of men <0444 -anthropos -> ? And they reasoned <1260-dialogizomai -> with themselves <1438-heautou ->, saying <3004-lego ->, If <1437-ean -> we shall say <2036-epo ->, From heaven <3772-ouranos -> ; he will say <2046 -ereo -> unto us, Why <1302 -diati -> did ye not then <3767-oun > \{believe\} <4100 -pisteuo -> him ? believe MAT 021032 For John <2491 -Ioannes -> came <2064 - erchomai -> unto you in the way < 3598 -hodos -> of righteousness < 1343 -dikaiosune ->, and ye believed <4100 -pisteuo -> him not : but the publicans < 5052 -telesphoreo -> and the harlots < 4204 - porne -> believed <4100 -pisteuo -> him : and ye, when ye had seen <1492-eido -> [ it ] , repented <3338-metamellomai -> not afterward <5305husteron -> , that ye might \{believe \} < 4100 - pisteuo -> him . believe MAT 024023 Then <5119-tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you, Lo <2400 - idou ->, here <5602 -hode -> [ is ] Christ <5547-Christos ->, or <2228-e -> there <5602 -hode -> ; \{believe\} <4100-pisteuo - > [ it ] not . believe MAT 024026 Wherefore < 3767 -oun -> if <1437 -ean -> they shall say <2036-epo -> unto you , Behold <2400 idou ->, he is in the desert <2048-eremos -> ; go <1831 -exerchomai -> not forth <1831-exerchomai -> : behold <2400-idou ->, [ he is ] in the secret <5009-tameion -> chambers <5009-tameion ->; \{believe \} <4100 -pisteuo -> [ it ] not . believe MAT 027042 He saved <4982 -sozo -> others <0243-allos - > ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982-sozo ->. If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come <2597 -katabaino -> down <2597-katabaino -> from the cross <4716-stauros ->, and we will \{believe\} <4100 -pisteuo -> him . believe MAR 001015 And saying <3004-lego -> , The time <2540-kairos -> is fulfilled <4137 -pleroo ->, and the kingdom <0932-basileia -> of God <2316theos -> is at <1448-eggizo -> hand <1448-eggizo -> : repent <3340-metanoeo -> ye, and \{believe\} <1722-en > the gospel <2098 -euaggelion -> . believe MAR 005036 As soon <2112 -eutheos -> as Jesus <2424 - Iesous -> heard <0191 -akouo -> the word < 3056 -logos -> that was spoken <2980 -laleo ->, he saith <3004 -lego -> unto the ruler <0752-archisunagogos -> of the synagogue <0752-archisunagogos ->, Be not afraid <5399 -phobeo -> , only <3440-monon -> \{believe\} <4100 -pisteuo -> . believe MAR 009023 Jesus <2424 -Iesous -> said <2036 epo -> unto him, If <1487 -ei -> thou canst <1410-dunamai -> \{believe\} <4100-pisteuo -> , all <3956 -pas -> things [ are ] possible <1415-dunatos -> to him that believeth <4100-pisteuo - > . believe MAR 009024 And
straightway <2112 -eutheos -> the father <3962 -pater -> of the child <3813 -paidion -> cried <2896-krazo -> out, and said <3004-lego -> with tears <1144-dakru - > , Lord <2962 -kurios -> , I \{believe\} <4100 -pisteuo -> ; help <0997 -boetheo -> thou mine <3450 -mou -> unbelief <0570-apaistia -> . believe MAR 009042 And whosoever <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of [ these <3588 -ho -> ] little <3398-mikros -> ones that $\{$ believe \} <4100 -pisteuo -> in me , it is better <3123-mallon -> for him that a millstone < 3457 -mulikos -> were hanged <4029-perikeimai -> about <4012-peri -> his neck <5137-trachelos > , and he were cast <0906-ballo -> into <1519 -eis -> the sea <2281 -thalassa -> . believe MAR 011023 For verily <0281-amen -> I say <3004-lego - > unto you , That whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735-oros -> , Be thou removed <0142-airo ->, and be thou cast <0906 -ballo > into the sea <2281 -thalassa -> ; and shall not doubt <1252-diakrino -> in his heart <2588 -kardia -> , but shall \{believe\} <4100 - pisteuo -> that those things which <3739 -hos -> he saith <3004-lego -> shall come <1096ginomai -> to pass ; he shall have <2071 -esomai -> whatsoever <0302-an -> he saith <3004-lego -> . believe MAR 011024 Therefore <5124 -touto -> I say <3004-lego - > unto you, What <3745 -hosos -> things soever <0302-an -> ye desire <0154-aiteo -> , when ye pray <4336 -proseuchomai -> , \{believe\} <4100 -pisteuo -> that ye receive <2983 -lambano -> [ them ] , and ye shall have <2071 -esomai -> [ them ] . believe MAR 011031 And they reasoned <3049-logizomai -> with themselves <1438-heautou -> , saying <3004-lego -> , If <1437-ean -> we shall say <2036-epo -> , From heaven <3772 -ouranos - > ; he will say <2046-ereo -> , Why <1302 -diati -> then <3767-oun -> did ye not $\{$ believe $\}<4100$-pisteuo -> him ? believe MAR 013021 And then <5119-tote -> if <1437-ean -> any <5100 -tis -> man shall say <2036-epo -> to you, Lo <2400-idou -> , here <5602 -hode -> [ is ] Christ <5547-Christos -> ; or <2228-e -> , lo <2400-idou -> , [ he is ] there <1563-ekei -> ; \{believe \} <4100 -pisteuo -> [ him ] not : believe MAR 015032 Let Christ <5547 -Christos -> the King <0935 -basileus -> of Israel <2474-Israel -> descend <2597 -katabaino -> now <3568 -nun -> from the cross <4716 -stauros -> , that we may see <1492 -eido -> and \{believe\} <4100 -pisteuo ->. And they that were crucified <4957-sustauroo -> with him reviled <3679 -oneidizo -> him . believe MAR 016017 And these <5023-tauta -> signs <4592 semeion -> shall follow <3877 -parakoloutheo -> them that \{believe\} <4100 -pisteuo -> ; In my name <3686onoma -> shall they cast <1544 -ekballo -> out devils <1140-daimonion -> ; they shall speak <2980 -laleo -> with new <2537 -kainos -> tongues <1100 -glossa -> ; believe LUK 008012 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear LUK 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should \{believe\} 4100 -pisteuo - and be saved 4982 -sozo - . believe LUK 008013 They on 1909 -epi - the rock 4073 -petra - [ are they ], which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 - logos - with joy 5479 -chara - ; and these 3778 houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos \{believe\} 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi away LUK 0868 -aphistemi - . believe LUK 008050 But when Jesus 2424 -Iesous - heard LUK 0191 -akouo - [ it ] , he answered LUK 0611 -apokrinomai - him , saying 3004 -lego - , Fear 5399 -phobeo - not : \{believe\} 4100 pisteuo - only 3440 -monon - , and she shall be made 4982 -sozo - whole 4982 -sozo - . believe LUK 022067 Art 1488 -ei - thou the Christ 5547 - Christos - ? tell 2036 -epo - us . And he said 2036 -epo - unto them, If 1437 -ean - I tell 2036 -epo - you, ye will not \{believe\} 4100 -pisteuo - : believe LUK 024025 Then 1161 -de - he said 2036 -epo - unto them , O fools 0453 -anoetos - , and slow 1021 -bradus - of heart 2588 -kardia - to \{believe\} 1909 -epi - all 3956 -pas - that the prophets 4396 -prophetes - have spoken 2980 -laleo - : believe JOH 001007 The same <3778 -houtos -> came <2064 - erchomai -> for a witness <3141 -marturia -> , to bear <3140 - martureo -> witness < 3140 -martureo -> of the Light <5457-phos - > , that all < 3956 -pas -> [ men ] through <1223-dia -> him might \{believe \} <4100-pisteuo -> . believe JOH 001012 But as many <3745-hosos -> as received <2983 lambano -> him , to them gave <1325 -didomi -> he power <1849-exousia -> to become <1096 -ginomai -> the sons <5043 - teknon -> of God <2316-theos -> , [ even ] to them that \{believe\} <4100 -pisteuo -> on <1519 -eis > his name <3686-onoma -> : believe JOH 003012 If <1487 -ei -> I have told <2036 -epo -> you earthly <1919 -epigeios -> things, and ye believe <4100-pisteuo -> not, how <4459-pos -> shall ye \{believe\} <4100-pisteuo -> , if <1437 -ean -> I tell <2036 -epo -> you [ of ] heavenly <2032 -epouranios -> things ? believe JOH 003012 If <1487 -ei -> I have told <2036 -epo -> you earthly <1919-epigeios -> things, and ye \{believe\} <4100-pisteuo -> not , how <4459-pos -> shall ye believe <4100-pisteuo -> , if <1437 -ean -> I tell <2036-epo -> you [ of ] heavenly <2032 -epouranios -> things ? believe JOH 004021 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her, Woman <1135-gune -> , \{believe\} <4100 -pisteuo -> me , the hour <5610 -hora -> cometh <2064 -erchomai ->, when <3753 -hote -> ye shall neither <3777-oute -> in this <5129-toutoi - > mountain <3735-oros -> , nor <3777 -oute -> yet at <1722 -en - > Jerusalem <2414 -Hierosoluma -> , worship <4352 -proskuneo -> the Father
<3962 -pater -> . believe JOH 004042 And said <3004-lego -> unto the woman < 1135 -gune -> , Now <3765ouketi -> we \{believe\} <4100-pisteuo -> , not because <1223-dia -> of thy saying <2981-lalia -> : for we have heard <0191 -akouo -> [ him ] ourselves, and know <1492-eido -> that this <3778-houtos -> is indeed <0230alethos -> the Christ <5547-Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> . believe JOH 004048 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto him , Except <3362 -ean me -> ye see <1492 -eido -> signs <4591 -semaino -> and wonders <5059 -teras ->, ye will not \{believe\} <4100pisteuo -> . believe JOH 005038 And ye have <2192 -echo -> not his word <3056-logos -> abiding <3306 -meno -> in you : for whom <3739-hos -> he hath sent <0649-apostello -> , him ye \{believe\} <4100 -pisteuo -> not . believe JOH 005044 How <4459 -pos -> can <1410 -dunamai -> ye \{believe\} < 4100 -pisteuo ->, which receive <2983 -lambano -> honour <1391 -doxa -> one <0240 -allelon -> of another <0240-allelon -> , and seek <2212zeteo -> not the honour <1391-doxa -> that [ cometh ] from God <2316-theos -> only <3441-monos -> ? believe JOH 005047 But if <1487-ei -> ye believe <4100 - pisteuo -> not his writings <1121 -gramma -> , how <4459pos -> shall ye \{believe\} <4100 -pisteuo -> my words < 4487 -rhema -> ? believe JOH 005047 But if < 1487 -ei -> ye \{believe \} <4100-pisteuo -> not his writings <1121 -gramma -> , how <4459 -pos -> shall ye believe <4100pisteuo -> my words <4487-rhema -> ? believe JOH 006029 Jesus <2424 -Iesous -> answered <0611 apokrinomai -> and said <2036-epo -> unto them , This <5124 - touto -> is the work <2041 -ergon -> of God <2316 -theos ->, that ye \{believe\} <4100 -pisteuo -> on <1519 -eis -> him whom <3739 -hos -> he hath sent <0649-apostello -> . believe JOH 006030 They said <2036 -epo -> therefore < 3767 -oun -> unto him, What $<5101$-tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou then <3767-oun -> , that we may see <1492eido -> , and \{believe\} <4100-pisteuo -> thee ? what <5101-tis -> dost thou work <2038 -ergazomai -> ? believe JOH 006036 But I said <2036 -epo -> unto you, That ye also <2532 -kai -> have seen <3708 -horao -> me, and \{believe\} <4100 -pisteuo -> not . believe JOH 006064 But there are some <5100-tis -> of you that \{believe\} <4100 -pisteuo -> not. For Jesus <2424 -Iesous -> knew <1492 -eido -> from the beginning <0746 -arche -> who $<5101$-tis -> they were that believed <4100 -pisteuo -> not, and who <5101-tis -> should betray <3860 paradidomi -> him . believe JOH 006069 And we \{believe\} <4100 -pisteuo -> and are sure <1097 -ginosko -> that thou art <1488-ei -> that Christ <5547-Christos -> , the Son <5207-huios -> of the living <2198-zao -> God <2316-theos ->. believe JOH 007005 For neither < 3761 -oude -> did his brethren <0080 -adephos -> \{believe\} <4100 -pisteuo -> in him . believe JOH 007039 (But this <5124 -touto -> spake <2036 -epo ->> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that \{believe\} <4100-pisteuo -> on <1519-eis -> him should <3195-mello -> receive <2983 -lambano -> : for the Holy <0040-hagios -> Ghost <4151 -pneuma -> was not yet <3768-oupo -> [ given ] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo > glorified < 1392 -doxazo -> . ) believe JOH 008024 I said <2036 -epo -> therefore < 3767 -oun -> unto you , that ye shall die <0599-apothnesko -> in your <5216-humon -> sins <0266 -hamartia -> : for if <1437 -ean -> ye \{believe\} <4100 -pisteuo -> not that I am <1510 -eimi -> [ he ] , ye shall die <0599-apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> . believe JOH 008045 And because <3754 -hoti -> I tell <3004-lego -> [ you ] the truth <0225-aletheia ->, ye \{believe\} <4100 -pisteuo -> me not . believe JOH 008046 . Which <5101-tis $>$ of you convinceth < 1651 -elegcho -> me of $\sin <0266$-hamartia -> ? And if < 1487 - ei -> I say <3004 -lego -> the truth <0225-aletheia ->, why <1302-diati -> do ye not \{believe\} <4100-pisteuo -> me ? believe JOH 009 018 But the Jews <2453-Ioudaios -> did not \{believe\} <4100 -pisteuo -> concerning <4012 -peri -> him , that he had been <2258 -en -> blind < 5185 -tuphlos -> , and received <0308-anablepo -> his sight <0308 -anablepo -> , until <2193-heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308- anablepo -> . believe JOH 009035 . Jesus <2424-Iesous -> heard <0191 -akouo > that they had cast <1544 -ekballo -> him out ; and when he had found <2147-heurisko -> him , he said <2036epo -> unto him, Dost thou \{believe\} <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> ? believe JOH 009036 He answered <0611 -apokrinomai -> and said <2036-epo ->, Who <5101 -tis -> is he , Lord <2962 -kurios -> , that I might \{believe\} <4100 -pisteuo -> on <1519 -eis -> him ? believe JOH 009 038 And he said <5346-phemi ->, Lord <2962 - kurios -> , I \{believe\} <4100 -pisteuo ->. And he worshipped <4352 -proskuneo -> him . believe JOH 010026 But ye \{believe\} <4100 -pisteuo -> not , because <1063-gar -> ye are not of my sheep <4263 -probaton -> , as I said <2036 -epo -> unto you . believe JOH 010037 If <1487-ei > I do <4160 -poieo -> not the works <2041 -ergon -> of my Father <3962 -pater ->, \{believe \} <4100 -pisteuo -> me not . believe JOH 010038 But if <1487 -ei -> I do <4160 -poieo ->, though <2579 -kan -> ye believe <4100pisteuo -> not me , believe <4100 -pisteuo -> the works <2041-ergon -> : that ye may know <1097-ginosko -> , and \{believe\} <4100-pisteuo -> , that the Father <3962 -pater -> [ is ] in me, and I in him . believe JOH 010038 But if <1487-ei -> I do <4160 -poieo ->, though <2579-kan -> ye believe <4100 -pisteuo -> not me, \{believe\} <4100 -pisteuo -> the works <2041-ergon -> : that ye may know < 1097 -ginosko ->, and believe <4100 -pisteuo
-> , that the Father <3962 -pater -> [ is ] in me , and I in him . believe JOH 010038 But if < 1487 -ei -> I do <4160 -poieo -> , though <2579 -kan -> ye \{believe\} <4100 -pisteuo -> not me, believe <4100 -pisteuo -> the works <2041-ergon -> : that ye may know <1097-ginosko -> , and believe <4100 -pisteuo ->, that the Father <3962pater -> [ is ] in me, and I in him . believe JOH 011015 And I am glad <5463 -chairo -> for your <5209 -humas > sakes that I was not there <1563 -ekei -> , to the intent <2443-hina -> ye may \{believe\} <4100 -pisteuo -> ; nevertheless <0235-alla -> let us go <0071-ago -> unto him . believe JOH 011027 She saith <3004-lego -> unto him, Yea <3483 -nai ->, Lord <2962 -kurios -> : I \{believe\} <4100 - pisteuo -> that thou art <1488 -ei -> the Christ <5547-Christos -> , the Son <5207 -huios -> of God <2316 -theos ->, which <3588 -ho -> should come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> . believe JOH 011040 Jesus <2424 -Iesous -> saith <3004-lego -> unto her, Said <2036 -epo -> I not unto thee, that , if <1437-ean -> thou wouldest \{believe\} <4100 -pisteuo -> , thou shouldest see <3700 -optanomai -> the glory <1391-doxa -> of God <2316theos -> ? believe JOH 011042 And I knew <1492 -eido -> that thou hearest <0191-akouo -> me always <3842 pantote -> : but because <1223-dia -> of the people <3793 -ochlos -> which <3588-ho -> stand <4026periistemi -> by I said <2036-epo -> [ it ] , that they may \{believe\} <4100 -pisteuo -> that thou hast sent <0649apostello -> me . believe JOH 011048 If < 1437 -ean -> we let <0863 -aphiemi -> him thus < 3779 -houto -> alone <0863 -aphiemi ->, all <3956-pas -> [ men ] will \{believe\} <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514-Rhomaios -> shall come <2064 - erchomai -> and take <0142-airo -> away both <2532-kai -> our place <5117 -topos -> and nation <1484 -ethnos -> . believe JOH 012036 While <2193 -heos -> ye have <2192 -echo -> light <5457-phos ->, \{believe\} <4100 -pisteuo -> in the light <5457-phos -> , that ye may be the children <5207 -huios -> of light <5457 -phos ->. These <5023 -tauta -> things spake <2980 - laleo -> Jesus <2424-Iesous ->, and departed <0565-aperchomai ->, and did hide <2928-krupto -> himself from them . believe JOH 012039 Therefore < 5124 -touto -> they could < 1410 - dunamai -> not \{believe\} <4100 -pisteuo -> , because <3754-hoti -> that Esaias <2268-Hesaias -> said <2036-epo -> again <3825-palin -> , believe JOH 012047 And if < 1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words < 4487 -rhema -> , and \{believe\} <4100 -pisteuo -> not, I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the world <2889 -kosmos -> , but to save <4982-sozo -> the world <2889-kosmos -> . believe JOH 013019 Now <0737-arti -> I tell <3004 -lego -> you before <4253 -pro -> it come <1096 -ginomai -> , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass, ye may \{believe\} <4100-pisteuo -> that I am < 1510 -eimi -> [ he ] . believe JOH 014001 . Let not your <5216 -humon -> heart <2588-kardia -> be troubled <5015-tarasso -> : ye believe <4100 - pisteuo -> in God <2316-theos ->, \{believe\} <4100 -pisteuo -> also <2532 -kai -> in me . believe JOH 014001 . Let not your <5216-humon -> heart <2588 - kardia -> be troubled <5015-tarasso -> : ye \{believe\} <4100-pisteuo -> in God <2316 -theos -> , believe <4100 -pisteuo -> also <2532 -kai -> in me . believe JOH 014011 Believe <4100 -pisteuo -> me that I [ am ] in the Father <3962 -pater > , and the Father < 3962 -pater -> in me : or <1161 -de -> else < 1490 -ei de me ( ge ) -> \{believe \} <4100 -pisteuo -> me for the very works <2041 -ergon -> sake. Believe JOH 014011 \{Believe\} <4100 -pisteuo -> me that I [ am ] in the Father <3962-pater -> , and the Father <3962 -pater -> in me : or <1161-de -> else <1490 -ei de me ( ge ) -> believe <4100 -pisteuo -> me for the very works <2041 -ergon -> sake . believe JOH 014029 And now <3568 -nun -> I have told <2046-ereo -> you before <4250 -prin -> it come <1096 -ginomai -> to pass, that, when $<3752$-hotan -> it is come <1096-ginomai -> to pass, ye might \{believe\} <4100-pisteuo ->. believe JOH 016 009 Of $\sin <0266$-hamartia -> , because < 3754 - hoti -> they \{believe\} <4100 -pisteuo -> not on <1519-eis -> me ; believe JOH 016030 Now < 3568 -nun -> are we sure < 1492 -eido -> that thou knowest < 1492 -eido -> all <3956 -pas -> things, and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by this < 5129 -toutoi -> we $\{$ believe $\}<4100$-pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316-theos -> . believe JOH 016031 Jesus <2424 -Iesous -> answered <0611apokrinomai -> them, Do ye now <0737-arti -> \{believe\} <4100 - pisteuo -> ? believe JOH 017020 . Neither <3366 -mede -> pray <2065 -erotao - > I for these <5130 -touton -> alone <3440 -monon -> , but for them also <2532 -kai -> which shall \{believe\} <4100 -pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056-logos -> ; believe JOH 017021 That they all < 3956 -pas -> may be one < 1520 -heis -> ; as thou, Father <3962-pater ->, [ art ] in me, and I in thee, that they also <2532-kai -> may be one < 1520 - heis -> in us : that the world <2889-kosmos -> may \{believe \} <4100 -pisteuo -> that thou hast sent <0649-apostello -> me . believe JOH 019035 And he that saw <3708 -horao -> [ it ] bare <3140-martureo -> record <3140 -martureo -> , and his record <3141-marturia -> is true <0258-alopex -> : and he knoweth <1492 -eido -> that he saith <3004-lego -> true <0227-alethes - > , that ye might \{believe\} <4100 -pisteuo ->. believe JOH 020025 The other <0243-allos $>$ disciples <3101-mathetes -> therefore <3767-oun -> said <3004 -lego -> unto him, We have seen <3708horao -> the Lord <2962 -kurios ->. But he said <2036 -epo -> unto them, Except <3362 -ean me -> I shall see
<1492 -eido -> in his hands < 5495 -cheir -> the print < 5179 -tupos -> of the nails <2247 -helos -> , and put <0906 - ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906-ballo -> my hand <5495-cheir -> into < 1519 -eis -> his side < 4125 -pleura -> , I will not \{believe\} <4100 -pisteuo -> . believe JOH 020031 But these <5023-tauta -> are written <1125-grapho -> , that ye might $\{$ believe $\}<4100$-pisteuo -> that Jesus <2424-Iesous -> is the Christ <5547-Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing <4100 -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> . believe ACT 008037 And Philip <5376 -Philippos -> said <2036-epo -> , If <1487 -ei -> thou believest <4100 -pisteuo -> with all <3650 -holos -> thine <3588-ho -> heart <2588 -kardia -> , thou mayest <1832 -exesti ->. And he answered <0611-apokrinomai -> and said <2036 -epo -> , I \{believe\} <4100-pisteuo -> that Jesus <2424-Iesous -> Christ <5547-Christos -> is the Son <5207huios -> of God <2316 -theos -> . believe ACT 013039 And by him all <3956 -pas -> that \{believe\} <4100 pisteuo -> are justified <1344-dikaioo -> from all < 3956 -pas -> things , from which < 3739 -hos -> ye could <1410 - dunamai -> not be justified < 1344 -dikaioo -> by the law < 3551 - nomos -> of Moses < 3475 -Moseus -> . believe ACT 013041 Behold <1492 -eido -> , ye despisers <2707-kataphrontes -> , and wonder <2296thaumazo ->, and perish <0853-aphanizo -> : for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <5216 -humon -> days <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise $\{$ believe \} <4100 -pisteuo ->, though <1437 -ean -> a man <5100 - tis -> declare <1555 -ekdiegeomai -> it unto you . believe ACT 015007 And when there had been < 1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435-aner -> [ and ] brethren <0080 -adephos -> , ye know <1987-epistamai -> how that a good while <2250hemera -> ago <0575-apo -> God <2316 -theos -> made <1586 - eklegomai -> choice < 1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191akouo -> the word < 3056 -logos -> of the gospel <2098 -euaggelion ->, and \{believe\} <4100 -pisteuo -> . believe ACT 015011 But we $\{$ believe $\}<4100$-pisteuo -> that through <1223 -dia -> the grace < 5485 -charis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547-Christos - > we shall be saved <4982 -sozo -> , even <2548-kakeinos -> as they. Believe ACT 016031 And they said <2036 -epo ->, \{Believe\} <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos ->, and thou shalt be saved <4982-sozo -> , and thy house <3624-oikos -> . believe ACT 019004 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos ->, John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908-baptisma -> of repentance <3341-metanoia -> , saying <3004 -lego -> unto the people <2992laos -> , that they should \{believe\} <4100-pisteuo -> on <1519-eis -> him which should come <2064-erchomai -> after <3326 -meta -> him, that is , on <1519 -eis - > Christ <5547 -Christos -> Jesus <2424 -Iesous -> . believe ACT 021020 And when they heard <0191 -akouo -> [ it ] , they glorified <1392 -doxazo -> the Lord <2962 kurios -> , and said <2036 -epo -> unto him, Thou seest <2334-theoreo -> , brother <0080-adephos -> , how <4214 -posos -> many <4214-posos -> thousands <3461 -murias -> of Jews <2453 -Ioudaios -> there are which <3588 -ho -> \{believe \} <4100 -pisteuo -> ; and they are all < 3956 -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> : believe ACT 021025 As touching <4012 -peri -> the Gentiles < 1484 -ethnos -> which \{believe\} <4100 -pisteuo -> , we have written <1989 -epistello -> [ and ] concluded <2919-krino -> that they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -toioutos -> thing, save <1508 -ei me -> only that they keep <5442 -phulasso -> themselves from [ things ] offered < 1494 - eidolothuton -> to idols <1494 -eidolothuton $>$, and from blood <0129-haima ->, and from strangled <4156-pniktos ->, and from fornication <4202 -porneia -> . believe ACT 027025 Wherefore <1352 -dio ->, sirs < 0435 -aner - > , be of good cheer <2114 -euthumeo -> : for I \{believe\} <4100-pisteuo -> God <2316-theos ->, that it shall be even <3779-houto -> as it was told <2980 -laleo -> me . believe ROM 003003 For what < 5101 -tis -> if <1487-ei -> some <5100 -tis -> did not \{believe\} <0569-apisteo -> ? shall their unbelief <0570-apaistia -> make <2673 -katargeo -> the faith <4102pistis -> of God <2316 -theos -> without <2673 -katargeo - > effect <2673 -katargeo -> ? believe ROM 003022 Even <1161-de -> the righteousness <1343-dikaiosune -> of God <2316-theos -> [ which is ] by faith <4102pistis -> of Jesus <2424-Iesous -> Christ <5547 -Christos -> unto all <3956-pas -> and upon all <3956 -pas -> them that $\{$ believe $\}<4100$-pisteuo -> : for there is no <3756-ou -> difference < 1293 -diastole -> : believe ROM 004011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588-ho $>$ [ he had yet ] being uncircumcised <0203-akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that \{believe\} <4100 -pisteuo ->, though <1223 -dia -> they be not circumcised <0203akrobustia -> ; that righteousness <1343-dikaiosune -> might be imputed < 3049 -logizomai -> unto them also <2532-kai - > : believe ROM 004024 But for us also <2532-kai -> , to whom <3739-hos -> it shall be imputed
<3049 -logizomai -> , if we \{believe\} <4100 -pisteuo -> on <1909 -epi -> him that raised <1453 -egeiro -> up Jesus <2424-Iesous -> our Lord <2962-kurios -> from the dead <3498 -nekros -> ; believe ROM 006008 Now < 1161 -de -> if <1477 -hedraioma -> we be dead <0599-apothnesko -> with Christ <5547-Christos -> , we \{believe\} <4100 -pisteuo -> that we shall also <2532 -kai -> live <4800 -suzao -> with him : believe ROM 010 009 That if <1437 -ean -> thou shalt confess <3670 -homologeo -> with thy mouth <4750 -stoma -> the Lord <2962 -kurios -> Jesus <2424-Iesous ->, and shalt \{believe\} <4100 -pisteuo -> in thine <4675-sou -> heart $<2588$-kardia -> that God <2316-theos -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> , thou shalt be saved <4982-sozo ->. believe ROM 010014 How <4459-pos -> then <3767-oun -> shall they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739-hos -> they have not believed <4100pisteuo -> ? and how <4459-pos -> shall they \{believe\} <4100 -pisteuo -> in him of whom <3739-hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191-akouo -> without <5565-choris -> a preacher <2784-kerusso -> ? believe ROM 015031 That I may be delivered <4506-rhoumai -> from them that do not $\{$ believe \} <0544-apeitheo -> in Judaea < 2449 -Ioudaia -> ; and that my service < 1248 -diakonia -> which <3588 -ho -> [ I have ] for Jerusalem <2419-Hierousalem -> may be accepted <2144 -euprosdektos -> of the saints <0040-hagios - > ; believe 1CO 001021 For after < 1894 -epeide -> that in the wisdom <4678-sophia > of God <2316-theos -> the world <2889-kosmos -> by wisdom <4678-sophia -> knew <1097 -ginosko -> not God <2316-theos -> , it pleased <2106-eudokeo -> God <2316 - theos -> by the foolishness < 3472 -moria -> of preaching <2782-kerugma -> to save <4982-sozo -> them that \{believe \}<4100-pisteuo ->. believe 1CO 010 027 If <1487 -ei -> any <5100 -tis -> of them that \{believe\} <0571-apistos -> not bid <2564 -kaleo -> you [ to a feast ] , and ye be disposed <2309-thelo -> to go <4198-poreuomai -> ; whatsoever <3956 -pas -> is set <3908paratithemi -> before <3908 -paratithemi -> you, eat <2068 - esthio -> , asking <0350 -anakrino -> no <3367medeis -> question for conscience <4893 -suneidesis -> sake . believe 1CO 011018 For first <4412 -proton -> of all, when ye come <4905-sunerchomai -> together <4905-sunerchomai -> in the church <1577 -ekklesia -> , I hear <0191 -akouo -> that there be divisions <4978-schisma -> among <1722 -en -> you ; and I partly <5100 -tis -> \{believe\} <4100 -pisteuo -> it . believe 1CO 014022 Wherefore <5620 -hoste -> tongues < 1100 -glossa -> are for a sign <4592-semeion ->, not to them that believe <4100-pisteuo -> , but to them that believe <0571-apistos -> not : but prophesying <4394 -propheteia -> [ serveth ] not for them that believe <0571-apistos -> not , but for them which \{believe\} <4100 -pisteuo -> . believe 1CO 014022 Wherefore <5620-hoste -> tongues <1100glossa -> are for a sign <4592-semeion -> , not to them that believe < 4100 -pisteuo ->, but to them that believe <0571-apistos -> not : but prophesying <4394 -propheteia -> [ serveth ] not for them that \{believe\} <0571apistos -> not, but for them which believe < 4100 -pisteuo -> . believe 1 CO 014022 Wherefore <5620 -hoste -> tongues <1100-glossa -> are for a sign <4592-semeion -> , not to them that believe <4100-pisteuo ->, but to them that $\{$ believe $\}<0571$ - apistos -> not : but prophesying <4394 -propheteia -> [ serveth ] not for them that believe < 0571 -apistos -> not, but for them which believe <4100 -pisteuo ->. believe 1CO 014022 Wherefore <5620 -hoste -> tongues < 1100 - glossa -> are for a sign <4592 -semeion ->, not to them that $\{$ believe $\}<4100$ pisteuo ->, but to them that believe <0571-apistos -> not : but prophesying <4394-propheteia -> [ serveth ] not for them that believe <0571-apistos -> not , but for them which believe <4100-pisteuo -> . believe 2CO 004004 In whom < 3739 -hos -> the god <2316 -theos -> of this <5127-toutou -> world <0165-aion -> hath blinded <5186 -tuphloo -> the minds < 3540 -noema -> of them which \{believe\} <0571-apistos -> not , lest <3361-me -> the light <5462 -photismos -> of the glorious <1391 -doxa -> gospel <2098 - euaggelion -> of Christ <5547Christos -> , who <3739-hos -> is the image <1504 -eikon -> of God <2316 -theos ->, should shine <0826augazo -> unto them . believe 2CO 004013 We having <2192 -echo -> the same <0846-autos -> spirit <4151pneuma -> of faith <4102 -pistis -> , according <2596-kata -> as it is written < 1125 -grapho ->, I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> \{believe \} <4100pisteuo -> , and therefore < 1352 -dio -> speak <2980 -laleo -> ; believe GAL 003022 But the scripture <1124graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia -> by faith < 4102 -pistis -> of Jesus <2424-Iesous -> Christ <5547-Christos -> might be given <1325-didomi -> to them that \{believe\} <4100 -pisteuo ->. believe EPH 001019 And what <5101 -tis -> [ is ] the exceeding <5235 -huperballo -> greatness < 3174 -megethos -> of his power < 1411 dunamis -> to us -ward <2248-hemas -> who <3588-ho -> \{believe\} <4100 -pisteuo ->, according <2596-kata > to the working < 1753 -energeia -> of his mighty <2479 -ischus -> power <2904 -kratos -> , believe PHP 001 029 For unto you it is given < 5483 -charizomai -> in the behalf <5228-huper -> of Christ <5547 -Christos ->, not only <3440-monon -> to \{believe\} <4100 -pisteuo -> on <1519 -eis -> him, but also <2532 -kai -> to suffer <3958 -pascho -> for his sake ; believe 1TH 001007 So <5620 -hoste -> that ye were ensamples <5179 -tupos -> to all <3956 -pas -> that $\{$ believe $\}<4100-$ pisteuo -> in Macedonia <3109-Makedonia -> and Achaia <0882-

Achaia -> . believe 1TH 002010 Ye [ are ] witnesses < 3144 -martus -> , and God <2316-theos -> [ also <2532kai -> ] , how <5613 -hos -> holily <3743 -hosios -> and justly <1346 -dikaios -> and unblameably <0274 amemptos -> we behaved <1096 -ginomai -> ourselves among you that \{believe\} <4100 -pisteuo -> : believe 1TH 002013 . For this <5124 -touto -> cause <1223 -dia - > also <2532 -kai -> thank <2168-eucharisteo -> we God <2316 - theos -> without <0089-adialeiptos -> ceasing <0089-adialeiptos ->, because <3754 -hoti -> , when ye received <3880 -paralambano -> the word < 3056 -logos -> of God <2316-theos -> which ye heard <0189 -akoe $>$ of us , ye received <1209-dechomai -> [ it ] not [ as ] the word <3056-logos -> of men <0444 -anthropos -> , but as it is in truth <0230-alethos ->, the word <3056-logos -> of God <2316 -theos -> , which <3739-hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that \{believe\} <4100 -pisteuo -> . believe 1TH 004014 For if <1487 -ei -> we \{believe\} <4100 - pisteuo -> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose <0450 -anistemi -> again <0450 -anistemi -> , even so <3779 -houto -> them also <2532 -kai -> which sleep <2837-koimao -> in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <0071ago -> with him . believe 2TH 001010 When <3752-hotan -> he shall come <2064 - erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagios -> , and to be admired <2296 -thaumazo -> in all <3956 -pas -> them that $\{$ believe $\}<4100$-pisteuo -> ( because our testimony <3142-marturion -> among <1909-epi -> you was believed <4100 -pisteuo -> ) in that day <2250 -hemera -> . believe 2TH 002011 And for this <5124 -touto -> cause <1223 - dia -> God <2316 -theos -> shall send <3992 -pempo -> them strong <1753 -energeia -> delusion <4106 -plane ->, that they should \{believe\} <4100 -pisteuo -> a lie <5579 -pseudos -> : believe 1TI 001016 Howbeit <0235-alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547-Christos -> might shew <1731endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia ->, for a pattern <5296 -hupotuposis -> to them which should <3195-mello -> hereafter <3195 -mello -> \{believe\} <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -aionios ->. believe 1TI 004003 Forbidding <2967 -koluo -> to marry <1060-gameo ->, [ and commanding ] to abstain <0567-apechomai -> from meats <1033 -broma ->, which <3739 -hos -> God <2316 - theos -> hath created <2936 -ktizo -> to be received <3336metalepsis -> with thanksgiving <2169 -eucharistia -> of them which \{believe\} <4103 -pistos -> and know <1921 -epiginosko -> the truth <0225-aletheia -> . believe 1TI 004010 For therefore <5124-touto -> we both <2532kai -> labour <2872-kopiao -> and suffer reproach <3679-oneidizo -> , because <3754 -hoti -> we trust <1679elpizo -> in the living <2198-zao -> God <2316-theos ->, who <3739 -hos -> is the Saviour <4990 -soter -> of all <3956-pas -> men < 0444 -anthropos -> , specially <3122-malista -> of those that \{believe\} < 4103 -pistos -> believe 2TI 002013 If <1487-ei -> we \{believe\} <0569-apisteo -> not, [ yet ] he abideth <3306-meno -> faithful <4103-pistos -> : he cannot <1410 -dunamai -> deny <0720 -arneomai -> himself <1438 -heautou -> . believe HEB 010039 But we are not of them who draw <5289-hupostole -> back <5289-hupostole -> unto perdition <0684-apoleia -> ; but of them that \{believe\} <4102 -pistis -> to the saving <4047-peripoiesis -> of the soul <5590 -psuche -> . believe HEB 011006 But without <5565-choris -> faith <4102-pistis -> [ it is ] impossible <0102 -adunatos -> to please <2100 -euaresteo -> [ him ] : for he that cometh <4334-proserchomai -> to God <2316-theos -> must <1163 -dei -> \{believe\} <4100-pisteuo -> that he is, and [ that ] he is a rewarder <3406-misthapodotes -> of them that diligently <1567-ekzeteo -> seek <1567-ekzeteo -> him . believe JAS 002 019 Thou believest <4100 -pisteuo -> that there is one <1520 -heis -> God <2316 -theos -> ; thou doest <4160poieo -> well <2573 -kalos -> : the devils <1140 -daimonion -> also <2532 -kai -> \{believe\} <4100 -pisteuo -> , and tremble <5425-phrisso -> . believe 1PE 001021 Who < 3588 -ho -> by him do \{believe\} <4100-pisteuo -> in God <2316-theos -> , that raised <1453-egeiro -> him up from the dead <3498-nekros ->, and gave <1325didomi - > him glory < 1391 -doxa -> ; that your <5216 -humon -> faith <4102 -pistis -> and hope <1680 -elpis -> might be in God <2316-theos -> . believe 1PE 002007 Unto you therefore < 3767 -oun -> which <3588-ho -> \{believe\} <4100 -pisteuo -> [ he is ] precious <5092 -time -> : but unto them which be disobedient <0544apeitheo -> , the stone <3037-lithos -> which the builders <3618-oikodomeo -> disallowed <0593 -apodokimazo -> , the same < 3778 -houtos -> is made < 1096 -ginomai -> the head <2776 - kephale -> of the corner <1137gonia ->, believe 1JO 003023 . And this <3778-houtos -> is his commandment <1785-entole ->, That we should $\{$ believe $\}<4100$ - pisteuo -> on the name <3686-onoma -> of his Son <5207-huios -> Jesus <2424 Iesous -> Christ <5547-Christos -> , and love <0025-agapao -> one <0240 -allelon -> another <0240 -allelon -> , as he gave <1325-didomi -> us commandment <1785-entole -> . believe 1JO 004001 . Beloved <0027-agapetos -> , \{believe\} <4100 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma - > , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether < 1487 -ei -> they are of God <2316-theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578-pseudoprophetes -> are gone <1831exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> . believe 1JO 005013 These <5023 -tauta ->
things have I written <1125 -grapho -> unto you that believe <4100 -pisteuo -> on <1519 -eis -> the name <3686onoma -> of the Son <5207-huios -> of God <2316 -theos -> ; that ye may know <1492 -eido -> that ye have <2192 -echo -> eternal <0166 -aionios -> life <2222-zoe -> , and that ye may \{believe\} <4100 -pisteuo -> on $<1519$-eis -> the name <3686 -onoma -> of the Son <5207-huios -> of God <2316 -theos -> . believe 1JO 005 013 These <5023 -tauta -> things have I written <1125-grapho -> unto you that \{believe\} <4100 -pisteuo -> on $<1519$-eis -> the name < 3686 -onoma -> of the Son <5207 -huios - > of God <2316-theos -> ; that ye may know $<1492$-eido -> that ye have <2192 -echo -> eternal <0166-aionios -> life <2222-zoe -> , and that ye may believe $<4100$-pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -
because they believe not on me believe also believe are justified from all things believe god believe him not believe me believe me believe me believe me not believe not <1CO14-:22 > believe not <1CO14-:22 > believe not believe not believe not believe not bid you <1CO10 -:27 > believe not every spirit <1JO4 -:1 > believe on <1JO5-:13 > believe on believe on him believe on him should receive believe on his name believe only believe thee believe thee for ever believe them not believe ye but for them also which shall believe on me through their word but for them which believe < $1 \mathrm{CO} 14-: 22>$ but if ye believe not his writings but shall believe but this we believe but we believe but ye believe not dost thou believe on for if ye believe not him ye believe not how long will it be ere they believe me how shall ye believe my words if they will not believe also these two signs if they will not believe thee if we believe not <2TI2 -:13> if we believe on him jews did not believe concerning him might believe on him neither yet believe him <2CH32-:15> or else believe me for partly believe it <1CO11-:18 $>$ them which believe <1TI4 -:3> them which believe not <2CO4 -:4> them which should hereafter believe on him <1TI1 -: 15 > therefore they could not believe these little ones which believe they may believe they may believe they should believe <2TH2 -:11> they should believe on him which should come after him they will believe they will not believe me this thing ye did not believe though ye believe not me through him might believe ward who believe we also believe <2CO4 -:13 > we believe we believe we should believe on <1JO3 -:23 > we will believe him while believe who by him do believe <1PE1 -: $21>$ why did ye not then believe him why do ye not believe me why then did ye not believe him will believe on him wilt thou believe him world may believe ye believe me not ye believe not ye believe on him whom he hath sent ye may believe on <1JO5-:13> ye might believe him
believe 2Th_02_11/\$\{believe /a lie : believe Eph_01_19/\$\{believe /according to the working of his mighty power , believe Luk_24_25/\$\{believe /all that the prophets have spoken : believe Mar_09_23/\$ \{believe /all things are possible to him that believeth . believe Joh_14_01/\$\{believe /also in me . believe Exo_04_09 $/ \wedge$ \{believe /also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river , and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land. believe Joh_06_69/\$\{believe /and are sure that thou art that Christ , the Son of the living God . believe Luk_08_12/\$\{believe /and be saved . believe Joh_09_38/\$\{believe /And he worshipped him . believe Luk_08_13/\$\{believe /and in time of temptation fall away . believe 1Ti_04_03/\$\{believe /and know the truth . believe 2Co_04_13/\$\{believe /and therefore speak ; believe Act_21_20/\$\{believe /and they are all zealous of the law : believe Mar_15_32/\$\{believe /And they that were crucified with him reviled him . believe Jam_02_19 $/ \$$ \{believe /and tremble . believe Act_13_39/\$\{believe /are justified from all things, from which ye could not be justified by the law of Moses . believe Joh_12_39/\$\{believe /because that Esaias said again , believe 1Co_14_22 $/ \$$ \{believe /but to them that believe not : but prophesying serveth not for them that believe not, but for them which believe . believe Joh_09_18/\$\{believe /concerning him , that he had been blind, and received his sight , until they called the parents of him that had received his sight . believe Rom_03_22/\$ \{believe /for there is no difference : believe Act_27_25/\$\{believe /God , that it shall be even as it was told me . believe 1Pe_02_07 / $\$$ \{believe /he is precious : but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, believe Mar_09_24/\$\{believe /help thou mine unbelief . believe Mat_21_32 / $\$$ \{believe /him . believe Mat_27_42/\$\{believe /him . believe Mar_11_31/\$\{believe /him ? believe Mat_21_25 /\$ \{believe /him ? believe Mar_13_21/\$\{believe /him not : believe Pro_26_25 /^\{believe /him not: for there are seven abominations in his heart . believe Job_39_12/^\{believe /him, that he will bring home thy seed, and gather it into thy barn ? believe 2Ch_32_15/^\{believe /him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? believe 2Ch_20_20 /^\{believe /his prophets, so shall ye prosper . believe Joh_03_12/\$\{believe /if I tell you of heavenly things ? believe Joh_14_01/\$ \{believe /in God , believe also in me . believe 1Pe_01_21 / $\$$ \{believe /in God , that raised him up from the dead, and gave him glory ; that your faith and hope might be in God . believe Joh_07_05 /\$ \{believe /in him . believe Rom_10_14/\$ \{believe /in him of whom they have not heard ? and how shall they hear without a preacher ? believe Rom_15_31/\$ \{believe /in Judaea ; and that my service which I have for Jerusalem may be accepted of the saints ; believe 1Th_01_07/\$\{believe /in Macedonia and Achaia . believe Mar_09_42/\$\{believe /in me , it is better for him that a millstone were hanged about his neck, and he were cast into the sea . believe Mat_18_06/\$ \{believe /in me , it were better for him that a millstone were hanged about his neck , and that he were drowned in the depth of the sea. believe Mar_16_17/\$\{believe /In my name shall they cast out devils ; they shall speak with new tongues ; believe 2Th_01_10/\$ \{believe /in that day . believe Joh_12_36/\$ \{believe /in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them . believe $2 \mathrm{Ki} \_17 \_14 / \wedge$ \{ believe /in the LORD their God. Believe 2Ch_20_20 /^\{Believe /in the LORD your God, so shall ye be established ; believe his prophets, so shall ye prosper . believe Rom_10_09/\$\{believe /in thine heart that God hath raised him from the dead, thou shalt be saved . believe 1Co_11_18/\$\{believe /it . believe Mat_24_23/\$\{believe /it not . believe Mat_24_26/\$ \{ believe /it not . believe Joh_04_21/\$\{believe /me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father . believe Joh_08_46/\$\{believe /me ? believe Joh_14_11/\$\{believe /me for the very works sake . believe Joh_10_37/\$\{believe /me not . believe Joh_08_45/\$ \{believe /me not . Believe Joh_14_11/\$\{Believe /me that I am in the Father, and the Father in me : or else believe me for the very works sake . believe Isa_43_10 /^\{believe /me, and understand that I am he: before me there was no God formed , neither shall there be after me. believe Num_14_11/^\{believe /me, for all the signs which I have shewed among them? believe Exo_04_01 /^\{believe /me, nor hearken unto my voice : for they will say, The LORD hath not appeared unto thee. believe Joh_05_47/\$\{believe /my words ? believe Joh_11_15 /\$ \{believe /nevertheless let us go unto him . believe Joh_10_26/\$\{believe /not , because ye are not of my sheep , as I said unto you . believe 1Co_14_22/\$\{believe /not, but for them which believe . believe Joh_03_12/\$\{believe /not, how shall ye believe , if I tell you of heavenly things ? believe Joh_12_47/\$ \{believe /not , I judge him not : for I came not to judge the world , but to save the world . believe 2Co_04_04/\$\{believe /not , lest the light of the glorious gospel of Christ , who is the image of God, should shine unto them . believe 2Ti_02_13/\$ \{believe /not , yet he abideth faithful : he cannot deny himself . believe Joh_05_38/\$ \{believe /not . believe Joh_06_36 /\$\{believe /not . believe Joh_06_64 $/ \$$ \{believe /not. For Jesus knew from the beginning who they were that believed not, and who should betray him . believe 1Co_14_22/\$\{believe /not : but prophesying serveth not for them that believe not, but for them which believe . believe Joh_04_42/\$\{believe /not because of thy saying : for we have heard him ourselves, and know
that this is indeed the Christ , the Saviour of the world . believe 1Co_10_27/\$ \{ believe /not bid you to a feast, and ye be disposed to go ; whatsoever is set before you , eat, asking no question for conscience sake . believe 1Jo_04_01/\$\{believe /not every spirit, but try the spirits whether they are of God : because many false prophets are gone out into the world . believe Joh_05_47/\$\{believe /not his writings, how shall ye believe my words? believe Joh_10_38/\$\{believe /not me, believe the works : that ye may know, and believe, that the Father is in me, and I in him . believe Joh_16_09/\$\{believe/not on me ; believe Joh_08_24/\$ \{believe /not that I am he, ye shall die in your sins . believe Php_01_29/\$\{ believe /on him , but also to suffer for his sake ; believe Joh_11_48 $/ \$$ \{believe /on him : and the Romans shall come and take away both our place and nation . believe Joh_09_36 /\$ \{believe /on him ? believe Joh_07_39/\$\{believe /on him should receive : for the Holy Ghost was not yet given; because that Jesus was not yet glorified . believe Rom_04_24/\$\{believe /on him that raised up Jesus our Lord from the dead ; believe 1Ti_01_16/\$\{believe /on him to life everlasting . believe Act_19_04/\$\{believe /on him which should come after him , that is , on Christ Jesus . believe Joh_06_29/\$ \{ believe /on him whom he hath sent . believe Joh_01_12/\$\{believe /on his name : believe Joh_17_20/\$\{believe /on me through their word ; Believe Act_16_31/\$\{Believe /on the Lord Jesus Christ , and thou shalt be saved, and thy house . believe 1Jo_03_23 $/ \$$ believe /on the name of his Son Jesus Christ, and love one another, as he gave us commandment . believe 1Jo_05_13/\$\{believe /on the name of the Son of God . believe 1Jo_05_13/\$\{believe /on the name of the Son of God ; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God . believe Joh_09_35 / $\$$ \{believe /on the Son of God ? believe Luk_08_50 / $\$$ \{ believe /only , and she shall be made whole . believe Rom_03_03 / $\$$ \{believe /shall their unbelief make the faith of God without effect ? believe Isa_07_09 /^\{believe /surely ye shall not be established. believe Job_09_16 /^\{believe /that he had hearkened unto my voice . believe Heb_11_06/\$\{believe /that he is , and that he is a rewarder of them that diligently seek him . believe Joh_13_19/\$\{believe/that I am he. believe Act_08_37/\$\{believe /that Jesus Christ is the Son of God . believe 1Th_04_14/\$\{believe /that Jesus died and rose again , even so them also which sleep in Jesus will God bring with him . believe Joh_20_31/\$\{believe /that Jesus is the Christ , the Son of God ; and that believing ye might have life through his name . believe Joh_10_38/\$ \{believe /that the Father is in me , and I in him . believe Exo_04_05 /^\{believe /that the LORD God of their fathers, the God of Abraham , the God of Isaac, and the God of Jacob , hath appeared unto thee. believe Mar_11_23/\$\{believe /that those things which he saith shall come to pass ; he shall have whatsoever he saith . believe Joh_11_27/\$\{believe /that thou art the Christ , the Son of God , which should come into the world . believe Joh_16_30/\$\{believe /that thou camest forth from God . believe Joh_17_21 $/ \$$ \{believe /that thou hast sent me . believe Joh_11_42/\$\{believe /that thou hast sent me . believe Act_15_11 /\$ \{believe /that through the grace of the Lord Jesus Christ we shall be saved , even as they . believe Rom_06_08 / $\$$ \{believe /that we shall also live with him : believe Mar_11_24/\$\{believe /that ye receive them, and ye shall have them. believe Mar_01_15/\$\{believe /the gospel . believe Deu_01_32 /^\{believe /the LORD your God , believe Exo_04_08 /^\{believe /the voice of the latter sign . believe Joh_10_38/\$\{believe /the works : that ye may know, and believe, that the Father is in me, and I in him . believe Joh_06_30/\$ \{believe /thee ? what dost thou work ? believe Exo_19_09 /^\{believe /thee for ever. And Moses told the words of the people unto the LORD . believe Exo_04_08 /^\{believe /thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign . believe Jer_12_06 /^\{believe /them not, though they speak fair words unto thee. believe Joh_11_40/\$\{believe /thou shouldest see the glory of God ? believe Act_13_41/\$\{believe /though a man declare it unto you . believe Hab_01_05 /^\{believe /though it be told you. believe Rom_04_11/\$\{believe /though they be not circumcised ; that righteousness might be imputed unto them also : believe Heb_10_39/\$ \{believe /to the saving of the soul . believe Act_21_25/\$ \{believe/we have written and concluded that they observe no such thing , save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication . believe Joh_05_44/\$ \{believe /which receive honour one of another, and seek not the honour that cometh from God only? Believe Mat_09_28 /\$ \{Believe /ye that I am able to do this? They said unto him , Yea , Lord . believed Act_08_13/\$\{believed/also : and when he was baptized, he continued with Philip , and wondered, beholding the miracles and signs which were done . believed Act_17_12/\$\{believed /also of honourable women which were Greeks, and of men, not a few . believed Act_17_34/\$ \{believed /among the which was Dionysius the Areopagite , and a woman named Damaris , and others with them . believed Luk_01_01 $/ \$$ \{believed /among us , believed 2Ti_01_12/\$\{believed /and am persuaded that he is able to keep that which I have committed unto him against that day . believed Act_17_04/\$\{believed /and consorted with Paul and Silas ; and of the devout Greeks a great multitude , and of the chief women not a few . believed Joh_04_53/\$ believed /and his whole house . believed Rom_10_14/\$\{believed /and how shall they believe in him of whom they have not heard ? and how shall they hear without a preacher ? believed Act_04_04/\$\{believed/and the number of the men was about five thousand . believed 2Co_04_13/\$\{believed /and therefore have I spoken ; we also believe ,
and therefore speak ; believed Act_19_02/\$\{believed /And they said unto him , We have not so much as heard whether there be any Holy Ghost . believed Act_11_21/\$\{believed /and turned unto the Lord . believed Act_18_08 /\$ believed /and were baptized . believed Exo_04_31 /^\{believed /and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped . believed Joh_04_41/\$\{believed /because of his own word ; believed Act_13_12/\$\{believed /being astonished at the doctrine of the Lord . believed Joh_20_29/\$ \{believed /blessed are they that have not seen , and yet have believed . believed Act_16_01/\$\{believed/but his father was a Greek : believed Act_19_18 $/ \$$ \{believed /came, and confessed, and shewed their deeds . believed 1Sa_27_12/^\{believed /David, saying , He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever . believed Heb_04_03 $/ \$$ believed /do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest : although the works were finished from the foundation of the world . believed 1Co_03_05/\$\{believed /even as the Lord gave to every man ? believed Rom_04_17/\$\{believed /even God, who quickeneth the dead, and calleth those things which be not as though they were . believed Luk_01_45/\$\{ believed /for there shall be a performance of those things which were told her from the Lord . believed Gal_03_06/\$\{believed /God , and it was accounted to him for righteousness . believed Rom_04_03/\$\{believed /God , and it was counted unto him for righteousness . believed Jam_02_23/\$\{believed /God, and it was imputed unto him for righteousness : and he was called the Friend of God . believed Jon_03_05 /^\{believed /God, and proclaimed a fast , and put on sackcloth, from the greatest of them even to the least of them. believed Rom_11_30/\$\{believed /God, yet have now obtained mercy through their unbelief : believed Mat_21_32/\$\{believed/him : and ye, when ye had seen it, repented not afterward, that ye might believe him . believed Mat_21_32/\$\{believed /him not : but the publicans and the harlots believed him : and ye, when ye had seen it, repented not afterward, that ye might believe him . believed Deu_09_23 /^\{believed /him not, nor hearkened to his voice . believed Tit_03_08/\$\{believed/in God might be careful to maintain good works. These things are good and profitable unto men . believed Dan_06_23/^\{believed /in his God . believed Joh_02_23/\$\{believed /in his name , when they saw the miracles which he did . believed Rom_04_18/\$ \{believed/in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be . believed Gal_02_16/\$\{believed /in Jesus Christ, that we might be justified by the faith of Christ , and not by the works of the law : for by the works of the law shall no flesh be justified . believed Act_09_42/\$ believed /in the Lord . believed Gen_15_06/^\{ believed/in the LORD ; and he counted it to him for righteousness . believed Joh_03_18/\$\{believed /in the name of the only begotten Son of God . believed 1 Co_15_02/\$ \{believed /in vain . believed Job_29_24 /^\{believed /it not; and the light of my countenance they cast not down . believed Joh_05_46/\$ \{believed/me : for he wrote of me . believed Num_20_12/^\{believed/me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them. believed Joh_05_46/\$\{believed /Moses, ye would have believed me : for he wrote of me . believed Joh_06_64 /\$ \{ believed /not , and who should betray him . believed Act_19_09/\$ \{believed /not , but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus . believed Act_17_05/\$\{believed/not , moved with envy , took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar , and assaulted the house of Jason , and sought to bring them out to the people . believed Heb_11_31/\$\{believed /not , when she had received the spies with peace . believed $001005 \mathrm{Jud} / \$$ \{believed /not . believed Mar_16_11/\$\{believed /not . believed Act_28_24/\$\{believed /not . believed Joh_10_25/\$\{believed /not : the works that I do in my Father's name, they bear witness of me . believed Heb_03_18/\$\{believed /not? believed Psa_78_32 /^\{believed /not for his wondrous works . believed Luk_24_41/\$\{believed /not for joy , and wondered, he said unto them , Have ye here any meat ? believed Psa_106_24 /^\{believed /not his word : believed Psa_78_22 /^\{believed/not in God , and trusted not in his salvation : believed Joh_12_37/\$\{believed /not on him : believed Act_09_26/\$\{believed /not that he was a disciple . believed 2Th_02_12/\$\{believed /not the truth , but had pleasure in unrighteousness . believed 1 Ki _10_07 /^\{believed /not the words , until I came , and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard . believed 2Ch_09_06/^\{believed /not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard . believed Mar_16_14/\$ \{believed/not them which had seen him after he was risen . believed Joh_07_31/\$\{believed /on him , and said, When Christ cometh , will he do more miracles than these which this man hath done ? believed Joh_08_31/\$\{believed /on him, If ye continue in my word , then are ye my disciples indeed ; believed Joh_02_11/\$\{believed /on him . believed Joh_08_30 $/ \$\{$ believed /on him . believed Joh_11_45/\$\{believed /on him . believed Joh_12_42/\$\{believed /on him ; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue : believed Joh_07_48/\$\{believed /on him ? believed Joh_04_39/\$\{believed /on him for the saying of the woman , which
testified , He told me all that ever I did . believed Joh_10_42/\$\{believed /on him there . believed 1Ti_03_16 $/ \$$ \{believed /on in the world , received up into glory . believed Joh_12_11/\$\{believed /on Jesus . believed Act_11_17/\$ believed /on the Lord Jesus Christ ; what was I , that I could withstand God ? believed Act_18_08 $/ \$$ believed /on the Lord with all his house ; and many of the Corinthians hearing believed, and were baptized believed Act_22_19/\$\{believed /on thee : believed Rom_10_16/\$ \{believed /our report ? believed Joh_12_38 $/ \$\{$ believed /our report ? and to whom hath the arm of the Lord been revealed ? believed Isa_53_01/^\{believed /our report ? and to whom is the arm of the LORD revealed ? believed Act_08_12/\$\{believed /Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ , they were baptized, both men and women . believed Act_15_05/\$\{believed /saying, That it was needful to circumcise them , and to command them to keep the law of Moses . believed Mat_08_13/\$\{believed /so be it done unto thee . And his servant was healed in the selfsame hour . believed Joh_16_27/\$\{believed /that I came out from God . believed Lam_04_12 $/ \wedge$ \{believed /that the adversary and the enemy should have entered into the gates of Jerusalem . believed Joh_17_08/\$\{believed /that thou didst send me . believed Rom_11_31/\$\{believed/that through your mercy they also may obtain mercy . believed Exo_14_31/^\{believed /the LORD , and his servant Moses . believed 1Jo_04_16/\$ \{believed /the love that God hath to us. God is love ; and he that dwelleth in love dwelleth in God , and God in him . believed Act_27_11/\$\{believed/the master and the owner of the ship , more than those things which were spoken by Paul . believed Joh_02_22/\$\{believed/the scripture , and the word which Jesus had said . believed Act_28_24/\$\{believed/the things which were spoken , and some believed not . believed Joh_04_50 $/ \$\{$ believed /the word that Jesus had spoken unto him , and he went his way . believed Luk_24_11/\$\{believed /them not . believed Jer_40_14/^\{believed /them not. believed Gen_45_26/^\{believed/them not. believed Psa_116_10/^\{believed /therefore have I spoken : I was greatly afflicted : believed Psa_106_12/^\{believed /they his words ; they sang his praise . believed Mar_16_13/\$\{believed/they them . believed Act_18_27/\$ \{believed /through grace : believed Psa_119_006 /^\{believed /thy commandments . believed Psa_27_13 /^\{believed /to see the goodness of the LORD in the land of the living . believed Act_10_45/\$\{believed/were astonished, as many as came with Peter , because that on the Gentiles also was poured out the gift of the Holy Ghost . believed Act_04_32/\$\{believed /were of one heart and of one soul : neither said any of them that ought of the things which he possessed was his own ; but they had all things common . believed Act_02_44/\$\{believed/were together , and had all things common ; believed Luk_20_05/\$\{believed /ye him not? believed Eph_01_13/\$\{believed /ye were sealed with that holy Spirit of promise, believers 1Ti_04_12/\$\{believers /in word, in conversation, in charity , in spirit, in faith , in purity . believers Act_05_14/\$ \{believers /were the more added to the Lord , multitudes both of men and women . believest Luk_01_20/\$\{believest /not my words , which shall be fulfilled in their season . believest Jam_02_19/\$ \{believest /that there is one God ; thou doest well : the devils also believe, and tremble . believest Joh_01_50/\$\{believest /thou ? thou shalt see greater things than these . Believest Joh_14_10 $/ \$\{$ Believest /thou not that I am in the Father, and the Father in me ? the words that I speak unto you I speak not of myself : but the Father that dwelleth in me, he doeth the works . believest Act_26_27/\$\{believest/thou the prophets ? I know that thou believest. Believest Joh_11_26/\$\{Believest/thou this ? believest Act_08_37 /\$ \{believest/with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God . believeth 1Co_13_07/\$\{believeth /all things , hopeth all things , endureth all things . believeth Mar_16_16/\$ believeth /and is baptized shall be saved ; but he that believeth not shall be damned . believeth Pro_14_15 /^\{believeth /every word : but the prudent man looketh well to his going . believeth 1Ti_05_16 $/ \$$ \{believeth/have widows, let them relieve them, and let not the church be charged ; that it may relieve them that are widows indeed . believeth Job $\_39 \_24 / \wedge\{$ believeth /he that it is the sound of the trumpet . believeth Act_10_43/\$ \{believeth /in him shall receive remission of sins . believeth Joh_03_15/\$ \{ believeth /in him should not perish , but have eternal life . believeth Joh_03_16/\$\{believeth /in him should not perish, but have everlasting life . believeth Rom_03_26/\$\{believeth /in Jesus . believeth Joh_11_25/\$\{believeth /in me , though he were dead, yet shall he live : believeth Joh_11_26/\$ \{believeth/in me shall never die . Believest thou this ? believeth 1Co_07_13/\$\{believeth /not, and if he be pleased to dwell with her, let her not leave him . believeth 1Co_07_12/\$ \{believeth /not, and she be pleased to dwell with him, let him not put her away . believeth 1Co_14_24/\$ \{believeth /not , or one unlearned, he is convinced of all, he is judged of all : believeth 1Jo_05_10 $/ \$$ \{believeth / not God hath made him a liar ; because he believeth not the record that God gave of his Son . believeth Joh_03_18/\$\{believeth /not is condemned already, because he hath not believed in the name of the only begotten Son of God . believeth Joh_12_44/\$\{believeth /not on me , but on him that sent me . believeth Mar_16_16/\$ \{believeth /not shall be damned . believeth Job_15_22 /^\{believeth/not that he shall return out of darkness, and he is waited for of the sword . believeth 1Jo_05_10/\$ \{believeth /not the record that God gave of his Son . believeth Joh_03_36/\$ believeth /not the Son shall not see life ; but the wrath of God abideth on him .
believeth Joh_06_40/\$\{ believeth /on him , may have everlasting life : and I will raise him up at the last day . believeth Joh_03_18/\$\{believeth /on him is not condemned : but he that believeth not is condemned already , because he hath not believed in the name of the only begotten Son of God . believeth Rom_09_33/\$ \{believeth /on him shall not be ashamed . believeth Rom_10_11/\$\{believeth /on him shall not be ashamed . believeth $1 \mathrm{Pe} \_02 \_06 / \$$ believeth /on him shall not be confounded . believeth Rom_04_05/\$\{believeth /on him that justifieth the ungodly, his faith is counted for righteousness . believeth Joh_05_24/\$\{believeth /on him that sent me, hath everlasting life, and shall not come into condemnation ; but is passed from death unto life . believeth Joh_07_38/\$\{believeth /on me, as the scripture hath said, out of his belly shall flow rivers of living water . believeth Joh_12_44/\$\{believeth /on me , believeth not on me , but on him that sent me . believeth Joh_14_12 $/ \$$ \{believeth /on me, the works that I do shall he do also ; and greater works than these shall he do ; because I go unto my Father . believeth Joh_06_47/\$\{believeth /on me hath everlasting life . believeth Joh_06_35/\$\{believeth /on me shall never thirst . believeth Joh_12_46/\$\{believeth /on me should not abide in darkness . believeth Joh_03_36/\$ believeth /on the Son hath everlasting life : and he that believeth not the Son shall not see life ; but the wrath of God abideth on him . believeth 1Jo_05_10/\$ \{believeth /on the Son of God hath the witness in himself : he that believeth not God hath made him a liar ; because he believeth not the record that God gave of his Son . believeth Isa_28_16/^\{believeth /shall not make haste . believeth Rom_14_02/\$\{believeth /that he may eat all things : another, who is weak, eateth herbs . believeth 1Jo_05_01/\$\{believeth /that Jesus is the Christ is born of God : and every one that loveth him that begat loveth him also that is begotten of him . believeth 1Jo_05_05 $/ \$$ believeth /that Jesus is the Son of God ? believeth Rom_01_16/\$ \{believeth /to the Jew first , and also to the Greek . believeth Rom_10_10/\$ \{believeth /unto righteousness ; and with the mouth confession is made unto salvation . believeth 2Co_06_15/\$\{believeth /with an infidel ? unbelievers 2Co_06_14/\$\{ unbelievers /for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness ? unbelievers 1Co_14_23/\$\{unbelievers /will they not say that ye are mad ?

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- believe, 0539,* believe, 0569,0571, 1722, 4100, 4102, 4103,
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believe And Moses answered and said, But, behold, they will not \{believe\} me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee. believe That they may \{believe\} that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee. believe And it shall come to pass, if they will not \{believe\} thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign. believe And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will \{believe\} the voice of the latter sign. believe And it shall come to pass, if they will not $\{$ believe $\}$ also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the riv er shall become blood upon the dry [land]. believe And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and \{believe\} thee for ever. And Moses told the words of the people unto the LORD. believe And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they \{believe\} me, for all the signs which I have showed among them? believe Yet in this thing ye did not \{believe\} the LORD your God, believe <2KI17-14> Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not \{believe\} in the LORD their God. believe <2CH20-20> And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be establ ished; \{believe\} his prophets, so shall ye prosper. believe <2CH20-20> And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; \{Believe\} in the LORD your God, so shall ye be esta blished; believe his prophets, so shall ye prosper. believe <2CH32-15> Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet \{believe\} him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much le ss shall your God deliver you out of mine hand? believe If I had called, and he had answered me; [yet] would I not \{believe\} that he had hearkened unto my voice. believe Wilt thou \{believe\} him, that he will bring home thy seed, and gather [it into] thy barn? believe When he speaketh fair, \{believe\} him not: for [there are] seven abominations in his heart. believe And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not \{believe\}, surely ye shall not be established. believe Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and \{believe\} me, and understand that I [am] he: before me there was no God formed, neither shall there be after me. believe For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: \{believe\} them not, though they speak fair words unto thee. believe Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not \{believe\}, though it be told [you]. believe And when he was come into the house, the blind men came to him: and Jesus saith unto them, \{Believe\} ye that I am able to do this? They said unto him, Yea, Lord. believe But whoso shall offend one of these little ones which \{believe\} in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea. believe The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then \{believe\} him? believe For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might \{believe\} him. believe Then if any man shall say unto you, Lo, here [is] Christ, or there; \{believe\} [it] not. believe Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; \{believe\} [it] not. believe He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will \{believe\} him. believe And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and \{believe\} the gospel. believe As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only \{believe\}. believe Jesus said unto him, If thou canst \{believe\}, all things are] possible to him that believeth. believe And straightway the father of the child cried out, and said with tears, Lord, I \{believe\}; help thou mine unbelief. believe And whosoever shall offend one of these] little ones that \{believe\} in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea. believe For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall \{believe\} that those things which he saith shall come to pass; he shall have whatsoever he saith. believe Therefore I say unto you, What things soever ye desire, when ye pray, \{believe\} that ye receive them], and ye shall have them]. believe And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not \{believe\} him? believe And then if any man shall say to you, Lo, here is] Christ; or, lo, he is] there; \{believe\} him] not: believe Let Christ the King of Israel descend now from the cross, that we may see and \{believe\}. And they that were crucified with him reviled him. believe And these signs shall follow them that
\{believe\}; In my name shall they cast out devils; they shall speak with new tongues; believe Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should \{believe\} and be saved. believe They on the rock are they], which, when they hear, receive the word with joy; and these have no root, which for a while \{believe\}, and in time of temptation fall away. believe But when Jesus heard it], he answered him, saying, Fear not: \{believe\} only, and she shall be made whole. believe Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not \{believe\}: believe Then he said unto them, O fools, and slow of heart to \{believe\} all that the prophets have spoken: believe The same came for a witness, to bear witness of the Light, that all men] through him might \{believe\}. believe But as many as received him, to them gave he power to become the sons of God, even] to them that \{believe\} on his name: believe If I have told you earthly things, and ye believe not, how shall ye \{believe\}, if I tell you of] heavenly things? believe If I have told you earthly things, and ye \{believe\} not, how shall ye believe, if I tell you of] heavenly things? believe Jesus saith unto her, Woman, \{believe\} me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. believe And said unto the woman, Now we \{believe\}, not because of thy saying: for we have heard him] ourselves, and know that this is indeed the Christ, the Saviour of the world. believe Then said Jesus unto him, Except ye see signs and wonders, ye will not \{believe\}. believe And ye have not his word abiding in you: for whom he hath sent, him ye \{believe\} not. believe How can ye \{believe\}, which receive honour one of another, and seek not the honour that cometh] from God only? believe But if ye \{believe\} not his writings, how shall ye believe my words? believe But if ye believe not his writings, how shall ye \{believe\} my words? believe Jesus answered and said unto them, This is the work of God, that ye \{believe\} on him whom he hath sent. believe They said therefore unto him, What sign showest thou then, that we may see, and \{believe\} thee? what dost thou work? believe But I said unto you, That ye also have seen me, and \{believe\} not. believe But there are some of you that \{believe\} not. For Jesus knew from the beginning who they were that believed not, and who should betray him. believe And we \{believe\} and are sure that thou art that Christ, the Son of the living God. believe For neither did his brethren \{believe\} in him. believe But this spake he of the Spirit, which they that \{believe\} on him should receive: for the Holy Ghost was not yet given]; because that Jesus was not yet glorified.) believe I said therefore unto you, that ye shall die in your sins: for if ye \{believe \} not that I am he], ye shall die in your sins. believe And because I tell you] the truth, ye \{believe\} me not. believe Which of you convinceth me of sin? And if I say the truth, why do ye not \{believe\} me? believe But the Jews did not \{believe\} concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. believe Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou \{believe\} on the Son of God? believe He answered and said, Who is he, Lord, that I might \{believe\} on him? believe And he said, Lord, I \{believe\}. And he worshipped him. believe But ye \{believe\} not, because ye are not of my sheep, as I said unto you. believe If I do not the works of my Father, \{believe\} me not. believe But if I do, though ye believe not me, believe the works: that ye may know, and \{believe\}, that the Father is] in me, and I in him. believe But if I do, though ye \{believe\} not me, believe the works: that ye may know, and believe, that the Father is] in me, and I in him. believe But if I do, though ye believe not me, \{believe\} the works: that ye may know, and believe, that the Father is] in me, and I in him. believe And I am glad for your sakes that I was not there, to the intent ye may \{believe\}; nevertheless let us go unto him. believe She saith unto him, Yea, Lord: I \{believe\} that thou art the Christ, the Son of God, which should come into the world. believe Jesus saith unto her, Said I not unto thee, that, if thou wouldest \{believe\}, thou shouldest see the glory of God? believe And I knew that thou hearest me always: but because of the people which stand by I said it], that they may \{believe\} that thou hast sent me. believe If we let him thus alone, all men] will \{believe\} on him: and the Romans shall come and take away both our place and nation. believe While ye have light, \{believe\} in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them. believe Therefore they could not \{believe\}, because that Esaias said again, believe And if any man hear my words, and \{believe\} not, I judge him not: for I came not to judge the world, but to save the world. believe Now I tell you before it come, that, when it is come to pass, ye may \{believe\} that I am he]. believe Let not your heart be troubled: ye believe in God, \{believe\} also in me. believe Let not your heart be troubled: ye \{believe\} in God, believe also in me. believe \{Believe\} me that I am] in the Father, and the Father in me: or else believe me for the very works' sake. believe Believe me that I am] in the Father, and the Father in me: or else \{believe\} me for the very works' sake. believe And now I have told you before it come to pass, that, when it is come to pass, ye might \{believe\}. believe Of sin, because they \{believe\} not on me; believe Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we \{believe\} that thou camest forth from God. believe Jesus answered them, Do ye now \{believe\}? believe Neither pray I for these alone, but for them also which shall \{believe\} on me through their word; believe That they all may be one; as thou, Father, art] in me, and I in thee, that they also may be one in us: that the world
may \{believe $\}$ that thou hast sent me. believe And he that saw it] bare record, and his record is true: and he knoweth that he saith true, that ye might \{believe\}. believe The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not \{believe\}. believe But these are written, that ye might \{believe\} that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. believe And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I \{believe\} that Jesus Christ is the Son of God. believe And by him all that \{believe\} are justified from all things, from which ye could not be justified by the law of Moses. believe Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise \{believe\}, though a man declare it unto you. believe And when there had been much disputing, Peter rose up, and said unto them, Men and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and \{believe\}. believe But we \{believe\} that through the grace of the Lord Jesus Christ we shall be saved, even as they. believe And they said, \{Believe\} on the Lord Jesus Christ, and thou shalt be saved, and thy house. believe Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should \{believe\} on him which should come after him, that is, on Christ Jesus. believe And when they heard it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which \{believe\}; and they are all zealous of the law: believe As touching the Gentiles which \{believe\}, we have written and] concluded that they observe no such thing, save only that they keep themselves from things] offered to idols, and from blood, and from strangled, and from fornication. believe Wherefore, sirs, be of good cheer: for I \{believe\} God, that it shall be even as it was told me. believe For what if some did not \{believe\}? shall their unbelief make the faith of God without effect? believe Even the righteousness of God which is] by faith of Jesus Christ unto all and upon all them that \{believe\}: for there is no difference: believe And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet] being uncircumcised: that he might be the father of all them that \{believe\}, though they be not circumcised; that righteousness might be imputed unto them also: believe But for us also, to whom it shall be imputed, if we \{believe\} on him that raised up Jesus our Lord from the dead; believe Now if we be dead with Christ, we \{believe\} that we shall also live with him: believe That if thou shalt confess with thy mouth the Lord Jesus, and shalt \{believe\} in thine heart that God hath raised him from the dead, thou shalt be saved. believe How then shall they call on him in whom they have not believed? and how shall they \{believe\} in him of whom they have not heard? and how shall they hear without a preacher? believe That I may be delivered from them that do not \{believe\} in Judaea; and that my service which I have] for Jerusalem may be accepted of the saints; believe <1CO1-21> For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that \{believe\}. believe <1CO10-27> If any of them that \{believe\} not bid you to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. believe <1CO11-18> For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly \{believe\} it. believe <1CO14-22> Wherefore tongues are for a sign, not to them that believe, but to them that \{believe\} not: but prophesying serveth] not for them that believe not, but for them which believe. believe <1CO14-22> Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth] not for them that \{believe\} not, but for them which believe. believe <1CO14-22> Wherefore tongues are for a sign, not to them that \{believe\}, but to them that believe not: but prophesying serveth] not for them that believe not, but for them which believe. believe <1CO14-22> Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth] not for them that believe not, but for them which \{believe\}. believe <2CO4 $4>$ In whom the god of this world hath blinded the minds of them which \{believe\} not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. believe <2CO4-13> We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also \{believe \}, and therefore speak; believe But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that \{believe\}. believe And what is] the exceeding greatness of his power to us-ward who \{believe\}, according to the working of his mighty power, believe For unto you it is given in the behalf of Christ, not only to \{believe\} on him, but also to suffer for his sake; believe <1TH1-7> So that ye were ensamples to all that \{believe\} in Macedonia and Achaia. believe <1TH2-10> Ye are] witnesses, and God also], how holily and justly and unblameably we behaved ourselves among you that \{believe\}: believe <1TH2-13> For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it] not as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you tha $t$ \{believe\}. believe <1TH4-14> For if we \{believe\} that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. believe <2TH1-10> When he shall come to be glorified in his saints, and to be
admired in all them that \{believe\} because our testimony among you was believed) in that day. believe <2TH2$11>$ And for this cause God shall send them strong delusion, that they should \{believe\} a lie: believe < 1TI1-16> Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter \{believe\} on him to life everlasting. believe <1TI4-3> Forbidding to marry, and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which \{believe\} and know the truth. believe <1TI4-10> For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that \{believe\}. believe <2TI2 -13> If we \{believe\} not, yet] he abideth faithful: he cannot deny himself. believe But we are not of them who draw back unto perdition; but of them that \{believe\} to the saving of the soul. believe But without faith it is] impossible to please him]: for he that cometh to God must \{believe\} that he is, and that] he is a rewarder of them that diligently seek him. believe Thou believest that there is one God; thou doest well: the devils also \{believe\}, and tremble. believe <1PE1-21> Who by him do \{believe\} in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. believe <1PE2-7> Unto you therefore which \{believe\} he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, believe <1JO3-23> And this is his commandment, That we should \{believe\} on the name of his Son Jesus Christ, and love one another, as he gave us commandment. believe <1JO4-1> Beloved, \{believe\} not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. believe <1JO5-13> These things have I written unto you that \{believe\} on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. believe <1JO5-13> These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may \{believe\} on the name of the Son of God.

