

**KJV Bible Word Studies for BELLY** 

### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

belly 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- {belly}, body, + as they be born, + within, womb.

belly 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- {belly}, + with child, womb.

belly 1512 ## gachown {gaw-khone'}; probably from 1518; the external abdomen, belly (as the source of the faetus [compare 1521]): -- {belly}.

belly 2836 # koilia {koy-lee'-ah}; from koilos ("hollow"); a cavity, i.e. (especially) the abdomen; by implication, the matrix; figuratively, the heart: -- {belly}, womb.

belly 3770 ## k@res {ker-ace'}; by variation from 7164; the paunch or belly (as swelling out): -- {belly}.

belly 4577 ## m@`ah (Aramaic) {meh-aw'}; or m@`a& (Aramaic) {meh-aw'}; corresponding to 4578; only in plural the bowels: -- {belly}.

belly 4578 ## me`ah {may-aw'}; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): -- {belly}, bowels, X heart, womb.

belly 6897 ## qobah {ko'-baw}; from 6895; the abdomen (as a cavity): -- {belly}.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

belly 00990 ## beten {beh'- ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything : -- {belly}, body, + as they be born, + within, womb.

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belly 01512 ## gachown {gaw-khone'} ; probably from 01518 ; the external abdomen , {belly} (as the source of the faetus [compare 01521 ]) : -- belly .

belly 03770 ## k@res {ker-ace'} ; by variation from 07164 ; the paunch or belly (as swelling out) : -- {belly} .

belly 03770 ## k@res {ker-ace'}; by variation from 07164; the paunch or {belly} (as swelling out) : -- belly.

belly 04577 ## m@` ah (Aramaic) {meh-aw'} ; or m@` a'(Aramaic) {meh-aw'} ; corresponding to 04578 ; only in plural the bowels : -- {belly} .

belly 04578 ## me` ah {may-aw'}; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): -- {belly}, bowels, X heart, womb.

belly 04579 ## me` ah {may-aw'} ; feminine of 04578 ; the {belly} , i . e . (figuratively) interior : -- gravel .

belly 06897 ## qobah {ko'- baw} ; from 06895 ; the abdomen (as a cavity) : -- {belly} .

belly 1064 - gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- {belly}, + with child, womb.

belly 2836 - koilia {koy-lee'-ah}; from koilos ( '' hollow '' ); a cavity, i.e. (especially) the abdomen; by implication, the matrix; figuratively, the heart: -- {belly}, womb.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2836 + womb + belly + the belly + thy belly + his belly + in my womb + it my belly + in the womb + in her womb + is the womb + of thy womb + and the belly + for the belly + and the wombs + is their belly + out of his belly +/. koilia {koy-lee'-ah}; from koilos ("hollow"); a cavity, i.e. (especially) the abdomen; by implication, the matrix; figuratively, the heart: --belly, womb.

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

belly 0990 -- beten -- {belly}, body, + as they be born, + within, womb.

belly 1064 \*\* gaster \*\* {belly}, + with child, womb.

belly 1512 -- gachown -- {belly}.

belly 2836 \*\* koilia \*\* {belly}, womb.

belly 3770 -- k@res -- {belly}.

belly 4577 -- m@\ah -- {belly}.

belly 4578 -- me\ah -- {belly}, bowels, X heart, womb.

belly 6897 -- qobah -- {belly}.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

belly 2836 koilia \* {belly} , {2836 koilia } ,

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- belly, 0990, 1512, 3770, 4577, 4578, 6897,

\* belly, 2836,

# English Synonyms with Greek Strong's Number.

belly - 2836 {belly}, womb,



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#### English Concordance to the KJV Bible.

belly, GEN\_03\_14,

belly, LEV\_11\_42,

belly, NUM\_05\_21, NUM\_05\_22, NUM\_05\_27, NUM\_25\_08,

belly, JUD\_03\_21, JUD\_03\_22,

belly, 1KI\_07\_20,

belly , JOB\_03\_11 , JOB\_15\_02 , JOB\_15\_35 , JOB\_20\_15 , JOB\_20\_20 , JOB\_20\_23 , JOB\_32\_19 , JOB\_40\_16,

belly, PSA\_17\_14, PSA\_22\_10, PSA\_31\_09, PSA\_44\_25,

belly, PRO\_13\_25, PRO\_18\_08, PRO\_18\_20, PRO\_20\_27, PRO\_20\_30, PRO\_26\_22,

belly, SON\_05\_14, SON\_07\_02,

belly, ISA\_46\_03,

belly, JER\_01\_05, JER\_51\_34,

belly, EZE\_03\_03,

belly, DAN\_02\_32,

belly, JON\_01\_17, JON\_02\_01, JON\_02\_02,

belly, HAB\_03\_16,

belly, MAT\_12\_40, MAT\_15\_17,

belly, MAR\_07\_19,

belly, LUK\_15\_16,

belly, JOH\_07\_38,

belly , ROM\_16\_18,

belly, 1CO\_06\_13, 1CO\_06\_13,

belly, PHP\_03\_19,

belly, REV\_10\_09, REV\_10\_10,

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# One Word English Phrase Index to the KJV Bible.

belly 1Co\_06\_13 # Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

belly 1Co\_06\_13 # Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

belly 1Ki\_07\_20 # And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.

belly Dan\_02\_32 # This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

belly Eze\_03\_03 # And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

belly Gen\_03\_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

belly Hab\_03\_16 # When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

belly Isa\_46\_03 # Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb:

belly Jer\_01\_05 # Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

belly Jer\_51\_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

belly Job\_03\_11 # Why died I not from the womb? [why] did I [not] give up the ghost when I came out of the belly?

belly Job\_15\_02 # Should a wise man utter vain knowledge, and fill his belly with the east wind?

belly Job\_15\_35 # They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

belly Job\_20\_15 # He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

belly Job\_20\_20 # Surely he shall not feel quietness in his belly, he shall not save of that which he desired.

belly Job\_20\_23 # [When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.

belly Job\_32\_19 # Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new bottles.

belly Job\_40\_16 # Lo now, his strength [is] in his loins, and his force [is] in the navel of his belly.

belly Joh\_07\_38 # He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

belly Jon\_01\_17 # Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

belly Jon\_02\_01 # Then Jonah prayed unto the LORD his God out of the fish's belly,

belly Jon\_02\_02 # And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

belly Jud\_03\_21 # And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

belly Jud\_03\_22 # And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

belly Lev\_11\_42 # Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

belly Luk\_15\_16 # And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

belly Mar\_07\_19 # Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

belly Mat\_12\_40 # For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

belly Mat\_15\_17 # Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

belly Num\_05\_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

belly Num\_05\_22 # And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

belly Num\_05\_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

belly Num\_25\_08 # And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

belly Php\_03\_19 # Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

belly Pro\_13\_25 # The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

belly Pro\_18\_08 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

belly Pro\_18\_20 # A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.

belly Pro\_20\_27 # The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.

belly Pro\_20\_30 # The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

belly Pro\_26\_22 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

belly Psa\_17\_14 # From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

belly Psa\_22\_10 # I was cast upon thee from the womb: thou [art] my God from my mother's belly.

belly Psa\_31\_09 # Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my belly.

belly Psa\_44\_25 # For our soul is bowed down to the dust: our belly cleaveth unto the earth.

belly Rev\_10\_09 # And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

belly Rev\_10\_10 # And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

belly Rom\_16\_18 # For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

belly Son\_05\_14 # His hands [are as] gold rings set with the beryl: his belly [is as] bright ivory overlaid [with] sapphires.

belly Son\_07\_02 # Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.

# Three Word English Phrase Index to the KJV Bible.

belly and by Rom\_16\_18 # For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

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belly bitter but Rev\_10\_09 # And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

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belly God shall Job\_20\_23 # [When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.

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belly I knew Jer\_01\_05 # Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

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belly of hell Jon\_02\_02 # And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

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belly shalt thou Gen\_03\_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

belly so shall Mat\_12\_40 # For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

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# **Bible Phrases for Individual word studies**

belly for meats 1Co\_06\_13

belly which 1Ki\_07\_20

belly GEN 003 014. And the LORD <03068 + Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the control of the contrthe serpent <05175 +nachash >, Because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th >, thou [ art ] cursed <00779 +arar > above all <03605 +kol > cattle <00929 +b@hemah >, and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh >; upon thy {belly} <01512 +gachown > shalt thou go <03212 + yalak >, and dust <06083 + shalt thou eat <00398 + >akal > all <03605 + kol > the days <03117 + yowm> of thy life <02416 +chay >: belly LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly < 01512 + gachown >, and whatsoever < 03605 + kol > goeth < 01980 + halak > upon [ all ] four < 00702+>arba<>, or <05704 + whatsoever <03605 +kol > hath more <07235 +rabah > feet <07272 +regel > among all <03605 + kol > creeping < 08318 + sherets > things that creep < 08317 + sharats > upon the earth < 00776 + > erets > ,them ye shall not eat <00398 +>akal >; for they [ are ] an abomination <08263 +sheqets >. belly NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 + sh@buw of cursing < 00423 + > alah >, and the priest < 03548 + kohen > shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559 + > amar > unto a shall say < 00559the woman <00802 +>ishshah >, The LORD <03068 + Y@hovah > make <05414 +nathan > thee a curse <00423+>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the LORD <03068+Y@hovah > doth make <05414 + nathan > thy thigh <03409 + yarek > to rot <05307 + naphal > , and thy {belly} <00990 +beten > to swell <06639 +tsabeh > ; belly NUM 005 022 And this water <04325 +mayim > that causeth the curse <00779 + >arar > shall go <00935 + bow > > into <00413 + >el > thy bowels <04578 + me, to make [ thy ]belly > 00990 + beten > to swell < 06638 + tsabah >, and [ thy ] thigh < 03409 + yarek > to rot < 05307 + naphal > :And the woman <00802 +>ishshah > shall say <00559 +>amar >, Amen <00543 +>amen >, amen <00543+>amen > . belly NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim >, then it shall come <01961 +hayah > to pass, [that], if <00518 +>im > she be defiled <02930+tame > >, and have done trespass <04604 + ma against her husband <00376 + iysh >, that the water <04325+mayim > that cause the curse <00779 +>arar > shall enter <00935 +bow> > into her, [ and become ] bitter <04751 + mar >, and her {belly} <00990 + beten > shall swell <06638 + tsabah >, and her thigh <03409 + yarek >shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 + qereb > her people < 05971 + . belly NUM 025 008 And he went < 00935 + bow > after < 00310 + achar> the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 + daqar > both < 08147 + sh@nayim > of them through, the man < 00376 + >iysh > of Israel < 03478+Yisra>el>, and the woman <00802 +>ishshah> through <00413 +>el> her {belly} <06897 +qobah>. So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el >.

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

belly ^ Job\_03\_11 / belly /^

belly ^ Job\_20\_15 / belly /^

belly ^ Job\_40\_16 / belly /^

belly ^ Jon\_02\_01 / belly /^

belly ^ Jud\_03\_21 / belly /^

belly ^ Pro\_18\_08 / belly /^

belly ^ Pro\_20\_27 / belly /^

belly ^ Pro\_20\_30 / belly /^

belly ^ Pro\_26\_22 / belly /^

belly ^ Psa\_22\_10 / belly /^

belly ^ Psa\_31\_09 / belly /^

belly ^ Rom\_16\_18 / belly /^and by good words and fair speeches deceive the hearts of the simple.

belly ^ Mar\_07\_19 / belly / and goeth out into the draught, purging all meats?

belly ^ Dan\_02\_32 / belly /^and his thighs of brass,

belly ^ Mat\_15\_17 / belly /^and is cast out into the draught?

belly ^ 1Co\_06\_13 / belly /^and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

belly ^ Jud\_03\_22 / belly /^and the dirt came out.

belly ^ Lev\_11\_42 / belly /^and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

belly ^ Php\_03\_19 / belly /^and [whose] glory [is] in their shame, who mind earthly things.]

belly ^ Rev\_10\_09 / belly /^bitter, but it shall be in thy mouth sweet as honey.

belly ^ Psa\_44\_25 / belly /^cleaveth unto the earth.

belly ^ 1Co\_06\_13 / belly /^for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

belly ^ Job\_20\_23 / belly /^God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.

belly ^ Job\_20\_20 / belly /^he shall not save of that which he desired.

belly ^ Jer\_01\_05 / belly /^I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

belly ^ Son\_05\_14 / belly /^is as] bright ivory overlaid [with] sapphires.

belly ^ Son\_07\_02 / belly /^is like] an heap of wheat set about with lilies.

belly ^ Job\_32\_19 / belly /^is] as wine [which] hath no vent; it is ready to burst like new bottles.

belly ^ Jon\_02\_02 / belly /^of hell cried I, [and] thou heardest my voice.

belly ^ Jon\_01\_17 / belly /^of the fish three days and three nights.

belly ^ Pro\_13\_25 / belly /^of the wicked shall want.

belly ^ Job\_15\_35 / belly /^prepareth deceit.

belly ^ Pro\_18\_20 / belly /^shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.

belly ^ Joh\_07\_38 / belly /^shall flow rivers of living water.

belly ^ Num\_05\_27 / belly /^shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

belly ^ Gen\_03\_14 / belly /^shalt thou go, and dust shalt thou eat all the days of thy life:

belly ^ Mat\_12\_40 / belly /^so shall the Son of man be three days and three nights in the heart of the earth.

belly ^ Num\_25\_08 / belly /^So the plague was stayed from the children of Israel.

belly ^ Psa\_17\_14 / belly /^thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

belly ^ Eze\_03\_03 / belly /^to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

belly ^ Num\_05\_22 / belly /^to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

belly ^ Num\_05\_21 / belly /^to swell;

belly ^ Hab\_03\_16 / belly /^trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

belly ^ Rev\_10\_10 / belly /^was bitter.

belly ^ Isa\_46\_03 / belly /^which are carried from the womb:

belly ^ 1Ki\_07\_20 / belly /^which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.

belly ^ Jer\_51\_34 / belly /^with my delicates, he hath cast me out.

belly ^ Job\_15\_02 / belly /^with the east wind?

belly ^ Luk\_15\_16 / belly /^with the husks that the swine did eat: and no man gave unto him.

# **Bible Translation Phrases for Individual word studies**

- belly ...... and the belly 2836 -koilia->
- belly ..... belly 2836 -koilia->
- belly ...... for the belly 2836 -koilia->
- belly ...... his belly 2836 -koilia->
- belly ...... is their belly 2836 -koilia->
- belly ...... it , my belly 2836 -koilia->
- belly ..... out of his belly 2836 -koilia->
- belly ...... the belly 2836 -koilia->
- belly ..... thy belly 2836 -koilia->

# Bible Word Index with the full text of each verse

belly 1Co\_06\_13 Meats for the belly, and the {belly} for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

belly 1Co\_06\_13 Meats for the {belly}, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

belly 1Ki\_07\_20 And the chapiters upon the two pillars [had pomegranates] also above, over against the {belly} which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.

belly 1Sa\_46\_03 Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the {belly}, which are carried from the womb:

belly Dan\_02\_32 This image's head [was] of fine gold, his breast and his arms of silver, his {belly} and his thighs of brass,

belly Eze\_03\_03 And he said unto me, Son of man, cause thy {belly} to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

belly Gen\_03\_14 And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy {belly} shalt thou go, and dust shalt thou eat all the days of thy life:

belly Hab\_03\_16 When I heard, my {belly} trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

belly Jer\_01\_05 Before I formed thee in the {belly} I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

belly Jer\_51\_34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his {belly} with my delicates, he hath cast me out.

belly Job\_32\_19 Behold, my {belly} [is] as wine [which] hath no vent; it is ready to burst like new bottles.

belly Job\_40\_16 Lo now, his strength [is] in his loins, and his force [is] in the navel of his {belly}.

belly Job\_15\_35 They conceive mischief, and bring forth vanity, and their {belly} prepareth deceit.

belly Job\_20\_15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his {belly}.

belly Job\_20\_20 Surely he shall not feel quietness in his {belly}, he shall not save of that which he desired.

belly Job\_03\_11 Why died I not from the womb? [why] did I [not] give up the ghost when I came out of the {belly}?

belly Job\_15\_02 Should a wise man utter vain knowledge, and fill his {belly} with the east wind?

belly Job\_20\_23 [When] he is about to fill his {belly}, [God] shall cast the fury of his wrath upon him, and

shall rain [it] upon him while he is eating.

belly Joh\_07\_38 He that believeth on me, as the scripture hath said, out of his {belly} shall flow rivers of living water.

belly Jon\_01\_17 Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the {belly} of the fish three days and three nights.

belly Jon\_02\_01 Then Jonah prayed unto the LORD his God out of the fish's {belly},

belly Jon\_02\_02 And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the {belly} of hell cried I, [and] thou heardest my voice.

belly Jud\_03\_21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his {belly}:

belly Jud\_03\_22 And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his {belly}; and the dirt came out.

belly Lev\_11\_42 Whatsoever goeth upon the {belly}, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

belly Luk\_15\_16 And he would fain have filled his {belly} with the husks that the swine did eat: and no man gave unto him.

belly Mar\_07\_19 Because it entereth not into his heart, but into the {belly}, and goeth out into the draught, purging all meats?

belly Mat\_12\_40 For as Jonas was three days and three nights in the whale's {belly}; so shall the Son of man be three days and three nights in the heart of the earth.

belly Mat\_15\_17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the {belly}, and is cast out into the draught?

belly Num\_05\_27 And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her {belly} shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

belly Num\_25\_08 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her {belly}. So the plague was stayed from the children of Israel.

belly Num\_05\_21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy {belly} to swell;

belly Num\_05\_22 And this water that causeth the curse shall go into thy bowels, to make [thy] {belly} to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

belly Php\_03\_19 Whose end [is] destruction, whose God [is their] {belly}, and [whose] glory [is] in their shame, who mind earthly things.)

belly Pro\_18\_08 The words of a talebearer [are] as wounds, and they go down into the innermost parts of the {belly}.

belly Pro\_18\_20 A man's {belly} shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.

belly Pro\_20\_30 The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the {belly}.

belly Pro\_26\_22 The words of a talebearer [are] as wounds, and they go down into the innermost parts of the {belly}.

belly Pro\_13\_25 The righteous eateth to the satisfying of his soul: but the {belly} of the wicked shall want.

belly Pro\_20\_27 The spirit of man [is] the candle of the LORD, searching all the inward parts of the {belly}.

belly Psa\_17\_14 From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose {belly} thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

belly Psa\_22\_10 I was cast upon thee from the womb: thou [art] my God from my mother's {belly}.

belly Psa\_31\_09 Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my {belly}.

belly Psa\_44\_25 For our soul is bowed down to the dust: our {belly} cleaveth unto the earth.

belly Rev\_10\_09 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy {belly} bitter, but it shall be in thy mouth sweet as honey.

belly Rev\_10\_10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my {belly} was bitter.

belly Rom\_16\_18 For they that are such serve not our Lord Jesus Christ, but their own {belly}; and by good words and fair speeches deceive the hearts of the simple.

belly Son\_05\_14 His hands [are as] gold rings set with the beryl: his {belly} [is as] bright ivory overlaid [with] sapphires.

belly Son\_07\_02 Thy navel [is like] a round goblet, [which] wanteth not liquor: thy {belly} [is like] an heap of wheat set about with lilies.

#### Bible Word Index with Strong's Number with the full text of each verse

belly ^ 1Co\_06\_13 Meats <1033> for the belly <2836>, and <2532> the {belly} <2836> for meats <1033>: but <1161> God <2316> shall destroy <2673> (5692) both <2532> it <5026> and <2532> them <5023>. Now <1161> the body <4983> is not <3756> for fornication <4202>, but <0235> for the Lord <2962>; and <2532> the Lord <2962> for the body <4983>.

belly ^ 1Co\_06\_13 Meats <1033> for the {belly} <2836>, and <2532> the belly <2836> for meats <1033>: but <1161> God <2316> shall destroy <2673> (5692) both <2532> it <5026> and <2532> them <5023>. Now <1161> the body <4983> is not <3756> for fornication <4202>, but <0235> for the Lord <2962>; and <2532> the Lord <2962> for the body <4983>.

belly ^ Joh\_07\_38 He that believeth <4100> (5723) on <1519> me <1691>, as <2531> the scripture <1124> hath said <2036> (5627), out of <1537> his <0846> {belly} <2836> shall flow <4482> (5692) rivers <4215> of living <2198> (5723) water <5204>.

belly ^ Luk\_15\_16 And <2532> he would fain <1937> (5707) have filled <1072> (5658) his <0846> {belly} <2836> with <0575> the husks <2769> that <3739> the swine <5519> did eat <2068> (5707): and <2532> no man <3762> gave <1325> (5707) unto him <0846>.

belly ^ Mar\_07\_19 Because <3754> it entereth <1531> (5736) not <3756> into <1519> his <0846> heart <2588>, but <0235> into <1519> the {belly} <2836>, and <2532> goeth out <1607> (5736) into <1519> the draught <0856>, purging <2511> (5723) all <3956> meats <1033>?

belly ^ Mat\_12\_40 For <1063> as <5618> Jonas <2495> was <2258> (5713) three <5140> days <2250> and <2532> three <5140> nights <3571> in <1722> the whale's <2785> {belly} <2836>; so <3779> shall the Son <5207> of man <0444> be <2071> (5704) three <5140> days <2250> and <2532> three <5140> nights <3571> in <1722> the heart <2588> of the earth <1093>.

belly ^ Mat\_15\_17 Do <3539> <0> not <3768> <0> yet <3539> <0> yet <3768> understand <3539> (5719), that <3754> whatsoever <3956> entereth in <1531> (5740) at <1519> the mouth <4750> goeth <5562> (5719) into <1519> the {belly} <2836>, and <2532> is cast out <1544> (5743) into <1519> the draught <0856>?

belly ^ Php\_03\_19 Whose <3739> end <5056> is destruction <0684>, whose <3739> God <2316> is their {belly} <2836>, and <2532> whose glory <1391> is in <1722> their <0846> shame <0152>, who <3588> mind <5426> (5723) earthly things <1919>.)

belly ^ Rev\_10\_09 And <2532> I went <0565> (5627) unto <4314> the angel <0032>, and said <3004> (5723) unto him <0846>, Give <1325> (5628) me <3427> the little book <0974>. And <2532> he said <3004> (5719) unto me <3427>, Take <2983> (5628) it, and <2532> eat <2719> <0> it <0846> up <2719> (5628); and it <2532> shall make <4087> <0> thy <4675> {belly} <2836> bitter <4087> (5692), but <0235> it shall be <2071> (5704) in <1722> thy <4675> mouth <4750> sweet <1099> as <5613> honey <3192>.

belly ^ Rev\_10\_10 And <2532> I took <2983> (5627) the little book <0974> out of <1537> the angel's <0032> hand <5495>, and <2532> ate <2719> <0> it <0846> up <2719> (5627); and <2532> it was <2258> (5713) in <1722> my <3450> mouth <4750> sweet <1099> as <5613> honey <3192>: and <2532> as soon as <3753> I had eaten <5315> (5627) it <0846>, my <3450> {belly} <2836> was bitter <4087> (5681).

belly ^ Rom\_16\_18 For <1063> they that are such <5108> serve <1398> (5719) not <3756> our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <0235> their own <1438> {belly} <2836>; and <2532> by <1223> good words <5542> and <2532> fair speeches <2129> deceive <1818> (5719) the hearts <2588> of the simple <0172>.



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# **Bible Word Index with Strong's Number**

# Language Tranliteration of original language words

belly 1Co\_06\_13 Meats (1033 -broma -) for the belly (2836 -koilia -), and the {belly} (2836 -koilia -) for meats (1033 -broma -):but God (2316 -theos -) shall destroy (2673 -katargeo -) both (2532 -kai -) it and them . Now (1161 -de -) the body (4983 -soma -) [ is ] not for fornication (4202 -porneia -), but for the Lord (2962 -kurios -) ; and the Lord (2962 -kurios -) for the body (4983 -soma -).

belly 1Co\_06\_13 Meats (1033 -broma -) for the {belly} (2836 -koilia -), and the belly (2836 -koilia -) for meats (1033 -broma -):but God (2316 -theos -) shall destroy (2673 -katargeo -) both (2532 -kai -) it and them . Now (1161 -de -) the body (4983 -soma -) [ is ] not for fornication (4202 -porneia -), but for the Lord (2962 -kurios -) ; and the Lord (2962 -kurios -) for the body (4983 -soma -).

 $belly 1Ki_07_20 And the chapiters (03805 + kothereth ) upon the two (08147 + sh@nayim ) pillars (05982 + (ammuwd ) [ had pomegranates ] also (01571 + gam ) above (04605 + ma(al ) , over (05980 + (ummah ) against (05980 + (ummah ) the {belly} (00990 + beten ) which (00834 + )aher ) [ was ] by the network (07639 + s@bakah ):and the pomegranates (07416 + rimmown ) [ were ] two hundred (03967 + me)ah ) in rows (02905 + tuwr ) round (05439 + cabiyb ) about upon the other (08145 + sheniy ) chapiter (03805 + kothereth ) .$ 

 $\begin{array}{l} \mbox{belly Dan_02_32 This (01931 + huw) ) image $ (06755 + tselem ) head (07217 + re)sh ) [ was ] of fine (02869 + tab ) gold (01722 + d@hab ) , his breast (02306 + chadiy ) and his arms (01672 + da)ag ) of silver (03702 + k@caph ) , his {belly} (04577 + m@(ah ) and his thighs (03410 + yarka) ) of brass (05174 + n@chash ) , \\ \end{array}$ 

 $belly Eze_{03_{03} And he said (00559 +) amar ) unto me , Son (01121 + ben ) of man (00120 +) adam ) , cause thy {belly} (00990 + beten ) to eat (00398 +) akal ) , and fill (04390 + male) ) thy bowels (04578 + me(ah ) with this (02063 + zo)th ) roll (04040 + m@gillah ) that I give (05414 + nathan ) thee . Then did I eat (00398 +) akal ) [ it ] ; and it was in my mouth (06310 + peh ) as honey (01706 + d@bash ) for sweetness (04966 + mathowq )$ 

 $belly \ Gen_03_14 \ . \ And \ the \ LORD \ (03068 + Y @ hovah \ ) \ God \ (00430 +) elohiym \ ) \ said \ (00559 +) amar \ ) \ unto \\ the \ serpent \ (05175 + nachash \ ) \ , \ Because \ (03588 + kiy \ ) \ thou \ hast \ done \ (06213 + (asah \ ) \ this \ (02063 + zo)th \ ) \ , \\ thou \ [ \ art \ ] \ cursed \ (00779 +) arar \ ) \ above \ all \ (03605 + kol \ ) \ cattle \ (00929 + b @ hemah \ ) \ , \ and \ above \ every \\ (03605 + kol \ ) \ beast \ (02416 + chay \ ) \ of \ the \ field \ (07704 + sadeh \ ) \ ; \ upon \ thy \ \{belly\} \ (01512 + gachown \ ) \ shalt \\ thou \ go \ (03212 + yalak \ ) \ , \ and \ dust \ (06083 + (aphar \ ) \ shalt \ thou \ eat \ (00398 +) akal \ ) \ all \ (03605 + kol \ ) \ the \ days \\ (03117 + yowm \ ) \ of \ thy \ life \ (02416 + chay \ ) \ :$ 

 $belly Hab_03_16. When I heard (08085 + shama(), my \{belly\} (00990 + beten) trembled (07364 + rachats); my lips (08193 + saphah) quivered (06750 + tsalal) at the voice (06963 + qowl):rottenness (07538 + raqab) entered (00935 + bow)) into my bones (06106 + (etsem), and I trembled (07264 + ragaz) in myself, that I might rest (05117 + nuwach) in the day (03117 + yowm) of trouble (06869 + tsarah):when he cometh (05927 + (alah) up unto the people (05971 + (am), he will invade (01464 + guwd) them with his troops .$ 

 $belly Isa_46_03 Hearken (08085 + shama() unto me, O house (01004 + bayith) of Jacob (03290 + Ya(aqob), and all (03605 + kol) the remnant (07611 + sh@)eriyth) of the house (01004 + bayith) of Israel (03478 + Yisra)el), which are borne (06006 + (amac) [ by me ] from the {belly} (00990 + beten), which are carried (05375 + nasa)) from the womb (07356 + racham):$ 

 $belly Jer_01_05 Before (02962 + terem) I formed (03335 + yatsar) thee in the {belly} (00990 + beten) I knew (03045 + yada() thee; and before (02962 + terem) thou camest (03318 + yatsa)) forth (03318 + yatsa)) out of the womb (07358 + rechem) I sanctified (06942 + qadash) thee, [ and ] I ordained (05414 + nathan) thee a prophet (05030 + nabiy)) unto the nations (01471 + gowy).$ 

 $belly Jer_51_34 \ Nebuchadrezzar \ (05019 + N@buwkadne) tstsar \ ) \ the \ king \ (04428 + melek \ ) \ of \ Babylon \ (00894 + Babel \ ) \ hath \ devoured \ (00398 +) akal \ ) \ me \ , he \ hath \ crushed \ (02000 + hamam \ ) \ me \ , he \ hath \ made \ (03322 + yatsag \ ) \ me \ an \ empty \ (07385 + riyq \ ) \ vessel \ (03627 + k@liy \ ) \ , he \ hath \ swallowed \ (01104 + bala( \ ) \ me \ up \ like \ a \ dragon \ (08577 + tanniyn \ ) \ , he \ hath \ filled \ (04390 + male) \ ) \ his \ \{belly\} \ (03770 + k@res \ ) \ with \ my \ delicates \ (05730 + (eden \ ) \ , he \ hath \ cast \ (01740 + duwach \ ) \ me \ out \ .$ 

belly Job\_03\_11 . Why (04100 +mah ) died (04191 +muwth ) I not from the womb (07358 +rechem ) ? [ why ] did I [ not ] give (01478 +gava( ) up the ghost (01478 +gava( ) when I came (03318 +yatsa) ) out of the {belly} (00990 +beten ) ?

belly Job\_15\_02 Should a wise (02450 +chakam ) man utter vain (07307 +ruwach ) knowledge (01847 +da(ath ) , and fill (04390 +male) ) his {belly} (00990 +beten ) with the east (06921 +qadiym ) wind (07307 +ruwach ) ?

belly Job\_15\_35 They conceive (02029 +harah ) mischief (05999 +(amal ) , and bring (03205 +yalad ) forth (03205 +yalad ) vanity (00205 +)aven ) , and their {belly} (00990 +beten ) prepareth (03559 +kuwn ) deceit (04820 +mirmah ) .

 $belly \ Job\_20\_15 \ He \ hath \ swallowed \ (01104 \ +bala( \ ) \ down \ riches \ (02428 \ +chayil \ ) \ , \ and \ he \ shall \ vomit \ (06958 \ +qow) \ ) \ them \ up \ again:God \ (00410 \ +)el \ ) \ shall \ cast \ (03423 \ +yarash \ ) \ them \ out \ of \ his \ \{belly\} \ (00990 \ +beten \ ) \ .$ 

belly Job\_20\_20 Surely (03588 +kiy ) he shall not feel (03045 +yada( ) quietness (07961 +shalev ) in his {belly} (00990 +beten ), he shall not save (04422 +malat ) of that which he desired (02530 +chamad ).

belly Job\_20\_23 . [ When ] he is about to fill (04390 + male) ) his {belly} (00990 + beten), [ God ] shall cast (07971 + shalach) the fury (02740 + charown) of his wrath (00639 +)aph ) upon him , and shall rain (04305 + matar) [ it ] upon him while he is eating (03894 + lachuwm).

belly Job\_32\_19 Behold (02009 + hinneh ) , my {belly} (00990 + beten ) [ is ] as wine (03196 + yayin ) [ which ]

hath no (03808 + lo) ) vent (06605 + pathach ); it is ready to burst (01234 + baqa() like new (02319 + chadash ) bottles <math>(00178 +)owb ).

 $belly \ Job\_40\_16 \ Lo \ (02009 \ +hinneh \ ) \ now \ (04994 \ +na) \ ) \ , his \ strength \ (03581 \ +koach \ ) \ [ \ is \ ] \ in \ his \ loins \ (04975 \ +mothen \ ) \ , and \ his \ force \ (00202 \ +)own \ ) \ [ \ is \ ] \ in \ the \ navel \ (08306 \ +shariyr \ ) \ of \ his \ \{belly\} \ (00990 \ +beten \ ) \ .$ 

belly Joh\_07\_38 He that believeth (4100 -pisteuo -) on (1519 -eis -) me , as the scripture (1124 -graphe -) hath said (2036 -epo -) , out of his {belly} (2836 -koilia -) shall flow (4482 -rheo -) rivers (4215 -potamos -) of living (2198 -zao -) water (5204 -hudor -) .

 $belly Jon_01_17 Now the LORD (03068 + Y@hovah ) had prepared (04487 + manah ) a great (01419 + gadowl ) fish (01709 + dag ) to swallow (01104 + bala( ) up Jonah (03124 + Yonah ) . And Jonah (03124 + Yonah ) was in the {belly} (04578 + me(ah ) of the fish (01709 + dag ) three (07969 + shalowsh ) days (03117 + yowm ) and three (07969 + shalowsh ) nights (03915 + layil ) .$ 

 $belly \ Jon_02_01 \ . \ Then \ Jonah \ (03124 + Yonah \ ) \ prayed \ (06419 + palal \ ) \ unto \ the \ LORD \ (03068 + Y@hovah \ ) \ his \ God \ (00430 + )elohiym \ ) \ out \ of \ the \ fish \ s \ (01710 + dagah \ ) \ \{belly\} \ (04578 + me(ah \ ) \ ,$ 

belly Jon\_02\_02 And said (00559 +)amar ), I cried (07121 +qara) ) by reason of mine affliction (06869 +tsarah ) unto the LORD (03068 +Y@hovah ), and he heard (06030 +(anah ) me ; out of the {belly} (00990 +beten ) of hell (07585 +sh@)owl ) cried (07768 +shava( ) I, [ and ] thou heardest (08085 +shama( ) my voice (06963 +qowl ).

 $belly Jud_03_21 And Ehud (00261 +) Echuwd ) put (07971 + shalach ) forth (07971 + shalach ) his left (08040 + s@mo)wl ) hand (03027 + yad ) , and took (03947 + laqach ) the dagger (02719 + chereb ) from his right (03225 + yamiyn ) thigh (03409 + yarek ) , and thrust (08628 + taqa( ) it into his {belly} (00990 + beten ) :$ 

 $belly Jud_03_22 And the haft (05325 + nitstsab) also (01571 + gam) went (00935 + bow)) in after (00310 +) achar) the blade (03851 + lahab); and the fat (02459 + cheleb) closed (05462 + cagar) upon the blade (03851 + lahab), so (03588 + kiy) that he could not draw (08025 + shalaph) the dagger (02719 + chereb) out of his {belly} (00990 + beten); and the dirt (06574 + parsh@don) came (03318 + yatsa)) out.$ 

 $belly \ Lev_{11}_42 \ Whatsoever \ (03605 + kol \ ) \ goeth \ (01980 + halak \ ) \ upon \ the \ \{belly\} \ (01512 + gachown \ ) \ , \ and \ whatsoever \ (03605 + kol \ ) \ goeth \ (01980 + halak \ ) \ upon \ [ \ all \ ] \ four \ (00702 + )arba( \ ) \ , \ or \ (05704 + (ad \ ) \ whatsoever \ (03605 + kol \ ) \ hath \ more \ (07235 + rabah \ ) \ feet \ (07272 + regel \ ) \ among \ all \ (03605 + kol \ ) \ creeping \ (08318 + sherets \ ) \ things \ that \ creep \ (08317 + sharats \ ) \ upon \ the \ earth \ (00776 + )erets \ ) \ , \ them \ ye \ shall \ not \ eat \ (00398 + )akal \ ) \ ; \ for \ they \ [ \ are \ ] \ an \ abomination \ (08263 + sherets \ ) \ .$ 

belly Luk\_15\_16 And he would fain 1937 -epithumeo - have filled 1072 -gemizo - his {belly} 2836 -koilia - with the husks 2769 -keration - that the swine 5519 -choiros - did eat 2068 -esthio -:and no 3762 -oudeis - man 3762 -oudeis - gave 1325 -didomi - unto him .

belly Mar\_07\_19 Because (3754 -hoti -) it entereth (1531 -eisporeuomai -) not into (1519 -eis -) his heart (2588 -kardia -) , but into (1519 -eis -) the {belly} (2836 -koilia -) , and goeth (1607 -ekporeuomai -) out into (1519 -eis -) the draught (0856 -aphedron -) , purging (2511 -katharizo -) all (3956 -pas -) meats (1033 - broma -) ?

belly Mat\_12\_40 For as Jonas (2495 -Ionas -) was three (5140 -treis -) days (2250 -hemera -) and three (5140 -treis -) nights (3571 -nux -) in the whale s (2785 -ketos -) {belly} (2836 -koilia -) ; so (3779 -houto -) shall the Son (5207 -huios -) of man (0444 -anthropos -) be three (5140 -treis -) days (2250 -hemera -) and three (5140 -treis -) nights (3571 -nux -) in the heart (2588 -kardia -) of the earth (1093 -ge -) .

belly Mat\_15\_17 Do not ye yet (3768 -oupo -) understand (3539 -noieo -) , that whatsoever (3956 -pas -) entereth (1531 -eisporeuomai -) in at (1519 -eis -) the mouth (4750 -stoma -) goeth (5562 -choreo -) into (1519 -eis -) the {belly} (2836 -koilia -) , and is cast (1544 -ekballo -) out into (1519 -eis -) the draught (0856 - aphedron -) ?

belly Num\_05\_21 Then the priest (03548 +kohen ) shall charge (07650 +shaba( ) the woman (00802 +) ishshah ) with an oath (07621 +sh@buw(ah ) of cursing (00423 +) alah ) , and the priest (03548 +kohen ) shall say (00559 +) amar ) unto the woman (00802 +) ishshah ) , The LORD (03068 +Y@hovah ) make (05414 +nathan ) thee a curse (00423 +) alah ) and an oath (07621 +sh@buw(ah ) among (08432 +tavek ) thy people (05971 +(am ) , when the LORD (03068 +Y@hovah ) doth make (05414 +nathan ) thy thigh (03409 +yarek ) to rot (05307 +naphal ) , and thy {belly} (00990 +beten ) to swell (06639 +tsabeh ) ;

belly Num\_05\_22 And this water (04325 +mayim ) that causeth the curse (00779 +)arar ) shall go (00935 +bow) ) into (00413 +)el ) thy bowels (04578 +me(ah ) , to make [ thy ] {belly} (00990 +beten ) to swell (06638 +tsabah ) , and [ thy ] thigh (03409 +yarek ) to rot (05307 +naphal ):And the woman (00802 +)ishshah ) shall say (00559 +)amar ) , Amen (00543 +)amen ) , amen (00543 +)amen ) .

belly Num\_05\_27 And when he hath made her to drink (08248 +shaqah ) the water (04325 +mayim ), then it shall come (01961 +hayah ) to pass , [ that ] , if (00518 +)im ) she be defiled (02930 +tame) ) , and have done trespass (04604 +ma(al ) against her husband (00376 +)iysh ) , that the water (04325 +mayim ) that causeth the curse (00779 +)arar ) shall enter (00935 +bow) ) into her , [ and become ] bitter (04751 +mar ) , and her {belly} (00990 +beten ) shall swell (06638 +tsabah ) , and her thigh (03409 +yarek ) shall rot (05307 +naphal ):and the woman (00802 +)ishshah ) shall be a curse (00423 +)alah ) among (07130 +qereb ) her people (05971 +(am ) .

belly Num\_25\_08 And he went (00935 +bow) ) after (00310 +)achar ) the man (00376 +)iysh ) of Israel (03478 +Yisra)el ) into (00413 +)el ) the tent (06898 +qubbah ) , and thrust (01856 +daqar ) both (08147 +sh@nayim ) of them through , the man (00376 +)iysh ) of Israel (03478 +Yisra)el ) , and the woman (00802 +)ishshah ) through (00413 +)el ) her {belly} (06897 +qobah ) . So the plague (04046 +maggephah ) was stayed (06113 +(atsar ) from the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

belly Php\_03\_19 Whose (3739 -hos -) end (5056 -telos -) [ is ] destruction (0684 -apoleia -) , whose (3739 -hos -) God (2316 -theos -) [ is their ] {belly} (2836 -koilia -) , and [ whose (3588 -ho -) ] glory (1391 -doxa -) [ is ] in their shame (0152 -aischune -) , who (3588 -ho -) mind (5426 -phroneo -) earthly (1919 -epigeios -) things . )

belly Pro\_13\_25 . The righteous (06662 +tsaddiyq ) eateth (00398 +)akal ) to the satisfying (07648 +soba( ) of his soul (05315 +nephesh ):but the {belly} (00990 +beten ) of the wicked (07563 +rasha( ) shall want (02637 +chacer ) .

belly Pro\_18\_08 . The words (01697 +dabar ) of a talebearer (05372 +nirgan ) [ are ] as wounds (03859 +laham ) , and they go (03381 +yarad ) down (03381 +yarad ) into the innermost (02315 +cheder ) parts of the {belly} (00990 +beten ) .

 $belly\ Pro\_18\_20\ .\ A\ man\ s\ (00376\ +)iysh\ )\ \{belly\}\ (00990\ +beten\ )\ shall\ be\ satisfied\ (07646\ +saba(\ )\ with\ the\ fruit\ (06529\ +p@riy\ )\ of\ his\ mouth\ (06310\ +peh\ )\ ;\ [\ and\ ]\ with\ the\ increase\ (08393\ +t@buw)ah\ )\ of\ his\ lips\ (08193\ +saphah\ )\ shall\ he\ be\ filled\ (07646\ +saba(\ )\ .$ 

belly Pro\_20\_27 . The spirit (05397 +n@shamah ) of man (00120 +)adam ) [ is ] the candle (05216 +niyr ) of the LORD (03068 +Y@hovah ) , searching (02664 +chaphas ) all (03605 +kol ) the inward (02315 +cheder ) parts of the {belly} (00990 +beten ) .

belly Pro\_20\_30 . The blueness (02250 +chabbuwrah ) of a wound (06482 +petsa( ) cleanseth (08562

+tamruwq ) away evil (07451 +ra( ):so [ do ] stripes (04347 +makkah ) the inward (02315 +cheder ) parts of the {belly} (00990 +beten ) .

belly Pro\_26\_22 The words (01697 +dabar ) of a talebearer (05372 +nirgan ) [ are ] as wounds (03859 +laham ), and they go (03381 +yarad ) down (03381 +yarad ) into the innermost (02315 +cheder ) parts of the {belly} (00990 +beten ).

belly Psa\_17\_14 From men (04962 +math ) [ which are ] thy hand (03027 +yad ), O LORD (03068 +Y@hovah ), from men (04962 +math ) of the world (02465 +cheled ), [ which have ] their portion (02506 +cheleq ) in [ this ] life (02416 +chay ), and whose {belly} (00990 +beten ) thou fillest (04390 +male) ) with thy hid (06845 +tsaphan ) [ treasure ] :they are full (07646 +saba( ) of children (01121 +ben ), and leave (03241 +Yaniym ) the rest (03499 +yether ) of their [ substance ] to their babes (05768 +(owlel ).

belly Psa\_22\_10 I was cast (07993 +shalak ) upon thee from the womb (07358 +rechem ):thou [ art ] my God (00410 +)el ) from my mother s (00517 +)em ) {belly} (00990 +beten ).

belly Psa\_31\_09 . Have mercy (02603 +chanan ) upon me , O LORD (03068 +Y@hovah ) , for I am in trouble (06887 +tsarar ):mine eye (05869 +(ayin ) is consumed (06244 +(ashesh ) with grief (03708 +ka(ac ) , [ yea ] , my soul (05315 +nephesh ) and my {belly} (00990 +beten ) .

 $belly Psa_44_25 \ For \ our \ soul \ (05315 + nephesh \ ) \ is \ bowed \ (07743 + shuwach \ ) \ down \ (07743 + shuwach \ ) \ to \ the \ dust \ (06083 + (aphar \ ):our \ \{belly\} \ (00990 + beten \ ) \ cleaveth \ (01692 + dabaq \ ) \ unto \ the \ earth \ (00776 + )erets \ ) \ .$ 

belly Rev\_10\_09 And I went (0565 -aperchomai -) unto the angel (0032 -aggelos -), and said (3004 -lego -) unto him, Give (1325 -didomi -) me the little (0974 -bibliaridion -) book (0974 -bibliaridion -). And he said (3004 -lego -) unto me, Take (2983 -lambano -) [ it ], and eat (2719 -katesthio -) it up; and it shall make (4087 -pikraino -) thy {belly} (2836 -koilia -) bitter (4087 -pikraino -), but it shall be in thy mouth (4750 - stoma -) sweet (1099 -glukus -) as honey (3192 -meli -).

belly Rev\_10\_10 And I took (2983 -lambano -) the little (0974 -bibliaridion -) book (0974 -bibliaridion -) out of the angel s (0032 -aggelos -) hand (5495 -cheir -), and ate (2719 -katesthio -) it up; and it was in my mouth (4750 -stoma -) sweet (1099 -glukus -) as honey (3192 -meli -):and as soon (3753 -hote -) as I had eaten (5315 -phago -) it, my {belly} (2836 -koilia -) was bitter (4087 -pikraino -).

belly Rom\_16\_18 For they that are such (5108 -toioutos -) serve (1398 -douleuo -) not our Lord (2962 - kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but their own (1438 -heautou -) {belly} (2836 - koilia -) ; and by good (5542 -chrestologia -) words (5542 -chrestologia -) and fair (2129 -eulogia -) speeches (2129 -eulogia -) deceive (1818 -exapatao -) the hearts (2588 -kardia -) of the simple (0172 -akakos -) .

 $\begin{array}{l} belly \ Son_{05_{14} His hands} \left( 03027 + yad \right) [ \ are \ as \ ] \ gold \ \left( 02091 + zahab \ \right) \ rings \ \left( 01550 + galiyl \ \right) \ set \ \left( 04390 + male \right) \ ) \ with \ the \ beryl \ \left( 08658 + tarshiysh \ \right) \ this \ \{belly\} \ \left( 04578 + me(ah) \ \right) \ [ \ is \ as \ ] \ bright \ \left( 06247 + (esheth) \ \right) \ ivory \ \left( 08127 + shen \ \right) \ overlaid \ \left( 05968 + (alaph) \ \right) \ [ \ with \ ] \ sapphires \ \left( 05601 + cappiyr \ \right) \ . \end{array}$ 

 $belly \ Son_07_02 \ Thy \ navel \ (08326 \ +shorer \ ) \ [ \ is \ like \ ] \ a \ round \ (05469 \ +cahar \ ) \ goblet \ (00101 \ +)aggan \ ) \ , \ [ \ which \ ] \ wanteth \ (02637 \ +chacer \ ) \ not \ liquor \ (04197 \ +mezeg \ ): thy \ \{belly\} \ (00990 \ +beten \ ) \ [ \ is \ like \ ] \ an \ heap \ (06194 \ +(arem \ ) \ of \ wheat \ (02406 \ +chittah \ ) \ set \ (05473 \ +cuwg \ ) \ about \ (05473 \ +cuwg \ ) \ with \ lilies \ (07799 \ +shuwshan \ ) \ .$ 

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belly, Concordance Study belly, 1CO, 6:13, 1CO, 6:13 belly, 1KI, 7:20 belly, DA, 2:32 belly, EZE, 3:3 belly, GE, 3:14 belly, HAB, 3:16 belly, ISA, 46:3 belly, JER, 1:5, JER, 51:34 belly, JG, 3:21, JG, 3:22 belly, JOB, 3:11, JOB, 15:2, JOB, 15:35, JOB, 20:15, JOB, 20:20, JOB, 20:23, JOB, 32:19, JOB, 40:16 belly, JOH, 7:38 belly, JON, 1:17, JON, 2:1, JON, 2:2 belly, LE, 11:42 belly, LU, 15:16 belly, MR, 7:19 belly, MT, 12:40, MT, 15:17 belly, NU, 5:21, NU, 5:22, NU, 5:27, NU, 25:8 belly, PHP, 3:19 belly, PR, 13:25, PR, 18:8, PR, 18:20, PR, 20:27, PR, 20:30, PR, 26:22 belly, PS, 17:14, PS, 22:10, PS, 31:9, PS, 44:25 belly, RE, 10:9, RE, 10:10 belly, RO, 16:18 belly, SOS, 5:14, SOS, 7:2 belly 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- {belly}, + with child, womb.[ql belly 2836 # koilia {koy-lee'-ah}; from koilos ("hollow"); a cavity, i.e. (especially) the abdomen; by implication, the matrix; figuratively, the heart: -- {belly}, womb.[ql belly Interlinear Index Study belly GEN 003 014. And the LORD <03068 + Y@hovah > God <00430 +>elohiym > said <00559 +>amar > untothe serpent <05175 + nachash >, Because <03588 + kiy > thou hast done <06213 + this <02063 + zo > th >, thou [ art ] cursed <00779 +arar > above all <03605 +kol > cattle <00929 +b@hemah >, and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh >; upon thy {belly} <01512 +gachown > shalt thou go <03212 + yalak >, and dust <06083 + shalt thou eat <00398 + >akal > all <03605 + kol > the days <03117 + yowm> of thy life <02416 +chay >: belly LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly < 01512 + gachown >, and whatsoever < 03605 + kol > goeth < 01980 + halak > upon [all] four < 00702+>arba<>, or <05704 + whatsoever <03605 +kol > hath more <07235 +rabah > feet <07272 +regel > among all <03605 + kol > creeping < 08318 + sherets > things that creep < 08317 + sharats > upon the earth < 00776 + > erets > ,them ye shall not eat <00398 +>akal >; for they [ are ] an abomination <08263 + sheqets >. belly NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 + sh@buw of cursing < 00423 + > alah >, and the priest < 03548 + kohen > shall say < 00559 + > amar > untothe woman <00802 +>ishshah >, The LORD <03068 + Y@hovah > make <05414 +nathan > thee a curse <00423+>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the LORD <03068+Y@hovah > doth make <05414 + nathan > thy thigh <03409 + yarek > to rot <05307 + naphal > , and thy {belly} <00990 +beten > to swell <06639 +tsabeh > ; belly NUM 005 022 And this water <04325 +mayim > that causeth the curse <00779 +>arar > shall go <00935 +bow >> into <math><00413 +>el > thy bowels <04578 +me, to make [ thy ] belly > 00990 + beten > to swell < 06638 + tsabah >, and [thy] thigh < 03409 + yarek > to rot < 05307 + naphal > :And the woman <00802 +>ishshah > shall say <00559 +>amar >, Amen <00543 +>amen >, amen <00543+>amen > . belly NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim >, then it shall come <01961 +hayah > to pass, [that], if <00518 +>im > she be defiled <02930+tame>>, and have done trespass <04604 +ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that cause the curse <00779 +>arar > shall enter <00935 +bow> > into her, [ and become ] bitter <04751 + mar >, and her {belly} <00990 + beten > shall swell <06638 + tsabah >, and her thigh <03409 + yarek >shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 + qereb > her people < 05971 + . belly NUM 025 008 And he went < 00935 + bow > after < 00310 + achar> the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 + daqar > both < 08147 + sh@nayim > of them through, the man < 00376 + >iysh > of Israel < 03478+Yisra>el>, and the woman <00802 +>ishshah> through <00413 +>el> her {belly} <06897 +qobah>. So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el >. belly JUDG 003 021 And Ehud <00261 +>Echuwd > put <07971 +shalach > forth <07971 +shalach > his left <08040 + s@mo>wl > hand <03027 + yad >, and took <03947 + laqach > the dagger <02719 + chereb > from his right <03225 +yamiyn > thigh <03409 +yarek >, and thrust <08628 +taqa< > it into his {belly} <00990 +beten > : belly JUDG 003 022 And the haft <05325 +nitstsab > also <01571 +gam > went <00935 +bow> > in after <00310 +>achar > the blade <03851 +lahab >; and the fat <02459 +cheleb > closed <05462 +cagar > upon the blade <03851 +lahab >, so <03588 +kiy > that he could not draw <08025 +shalaph > the dagger <02719 +chereb > out of his {belly} <00990 +beten >; and the dirt <06574 +parsh@don > came <03318 +yatsa> > out . belly 1KI 007 020 And the chapiters <03805 +kothereth > upon the two <08147 +sh@nayim > pillars <05982 + [ had pomegranates ] also <01571 + gam > above < 04605 + ma, over  $<05980 + against < 05980 + the {belly} < 00990$ +beten > which <00834 +>aher > [ was ] by the network <07639 +s@bakah > : and the pomegranates <07416+rimmown > [ were ] two hundred <03967 +me>ah > in rows <02905 +tuwr > round <05439 +cabiyb > about upon the other <08145 +sheniy > chapiter <03805 +kothereth > . belly JOB 003 011 . Why <04100 +mah > died <04191 + muwth > I not from the womb <07358 + rechem > ? [why] did I [not] give <math><01478 + gava < > up the ghost <01478 + gava <> when I came <03318 + yatsa >> out of the {belly} <00990 + beten >? belly JOB 015 002 Should a wise <02450 +chakam > man utter vain <07307 +ruwach > knowledge <01847 +da, and fill <04390

+male> > his {belly} <00990 + beten > with the east <06921 + qadiym > wind <07307 + ruwach > ? belly JOB 015 035 They conceive <02029 +harah > mischief <05999 + , and bring <03205 +yalad > forth <03205 +yalad > vanity <00205 +> aven >, and their {belly} <00990 + beten > prepareth <03559 + kuwn > deceit <04820 + mirmah >. belly JOB 020 015 He hath swallowed <01104 + bala < > down riches <02428 + chavil >, and he shall vomit <06958 + qow > them up again : God <00410 + > el > shall cast <03423 + yarash > them out of his {belly} <00990+beten > . belly JOB 020 020 Surely <03588 +kiy > he shall not feel <03045 +yada< > quietness <07961 +shalev > in his {belly} <00990 + beten >, he shall not save <04422 + malat > of that which he desired <02530 + chamad > . belly JOB 020 023. [When ] he is about to fill  $<04390 + male > his {belly} <00990 + beten >, [God] shall$ cast <07971 +shalach > the fury <02740 +charown > of his wrath <00639 +>aph > upon him, and shall rain <04305 + matar > [it] upon him while he is eating <03894 + lachuwm > . belly JOB 032 019 Behold <02009+hinneh >, my {belly} <00990 + beten > [ is ] as wine <03196 + yayin > [ which ] hath no <03808 + lo > vent <06605 +pathach >; it is ready to burst <01234 +baqa< > like new <02319 +chadash > bottles <00178 +>owb >. belly JOB 040 016 Lo <02009 +hinneh > now <04994 +na> >, his strength <03581 +koach > [ is ] in his loins <04975 +mothen >, and his force <00202 +>own > [ is ] in the navel <08306 +shariyr > of his {belly} <00990+beten > . belly PSA 017 014 From men <04962 +math > [ which are ] thy hand <03027 +yad > , O LORD <03068 + Y@hovah >, from men <04962 + math > of the world <02465 + cheled >, [which have] their portion <02506 +cheleq > in [ this ] life <02416 +chay >, and whose {belly} <00990 +beten > thou fillest <04390+male>> with thy hid <06845 +tsaphan > [ treasure ] : they are full <07646 +saba<> of children <01121 +ben > , and leave <03241 + Yaniym > the rest <03499 + yether > of their [ substance ] to their babes <05768 + . belly PSA 022 010 I was cast <07993 +shalak > upon thee from the womb <07358 +rechem > : thou [ art ] my God <00410+>el > from my mother s <00517 +>em > {belly} <00990 +beten > . belly PSA 031 009 . Have mercy <02603 +chanan > upon me, O LORD <03068 +Y@hovah >, for I am in trouble <06887 +tsarar >: mine eye <05869 + is consumed <06244 + with grief <03708 +ka, [yea], my soul <05315 +nephesh > and my {belly} <00990+beten > . belly PSA 044 025 For our soul <05315 +nephesh > is bowed <07743 +shuwach > down <07743 +shuwach > to the dust <06083 + : our {belly} <00990 +beten > cleaveth <01692 +dabaq > unto the earth <00776+>erets > . belly PRO 013 025 . The righteous <06662 +tsaddiyq > eateth <00398 +>akal > to the satisfying <07648 + soba < > of his soul <05315 + nephesh > : but the belly < <00990 + beten > of the wicked <07563+rasha< > shall want <02637 + chacer > . belly PRO 018 008 . The words <01697 + dabar > of a talebearer <05372 +nirgan > [ are ] as wounds <03859 +laham >, and they go <03381 +yarad > down <03381 +yarad > into the innermost <02315 +cheder > parts of the {belly} <00990 +beten > . belly PRO 018 020 . A man s <00376 +>iysh > {belly} <00990 + beten > shall be satisfied <07646 + saba< > with the fruit <06529 + p@riy > of his mouth <06310 + peh >; [ and ] with the increase <08393 + t@buw > ah > of his lips <math><08193 + saphah > shall he be filled<07646 + saba < >. belly PRO 020 027. The spirit <05397 + n@shamah > of man < 00120 + >adam > [ is ] thecandle <05216 +niyr > of the LORD <03068 +Y@hovah >, searching <02664 +chaphas > all <03605 +kol > the inward <02315 +cheder > parts of the {belly} <00990 +beten > . belly PRO 020 030 . The blueness <02250+chabbuwrah > of a wound <06482 +petsa< > cleanseth <08562 +tamruwq > away evil <07451 +ra< > : so [ do ] stripes <04347 +makkah > the inward <02315 +cheder > parts of the {belly} <00990 +beten > . belly PRO 026 022 The words <01697 + dabar > of a talebearer <math><05372 + nirgan > [are] as wounds <03859 + laham >, and they go <03381 +yarad > down <03381 +yarad > into the innermost <02315 +cheder > parts of the {belly} <00990 +beten > . belly SON 005 014 His hands <03027 + yad > [are as] gold <math><02091 + zahab > rings <01550 + galiyl > 1000 + galiylset <04390 + male > > with the beryl <08658 + tarshivsh > : his  $\{belly\} < 04578 + me [ is as ] bright < 06247 + ivory ]$ <08127 +shen > overlaid <05968 + [ with ] sapphires <05601 +cappivr > . belly SON 007 002 Thy navel <08326+shorer > [ is like ] a round <05469 + cahar > goblet <00101 + > aggan > , [ which ] wanteth <02637 + chacer > not liquor <04197 + mezeg >: thy {belly} <00990 + beten > [ is like ] an heap <06194 + of wheat <02406 + chittah >set <05473 +cuwg > about <05473 +cuwg > with lilies <07799 +shuwshan > . belly ISA 046 003 Hearken <08085 +shama< > unto me, O house <01004 +bayith > of Jacob <03290 +Ya, and all <03605 +kol > the remnant <07611 +sh@>eriyth > of the house <01004 +bayith > of Israel <03478 +Yisra>el >, which are borne <06006 + [ by me ] from the {belly} <00990 +beten >, which are carried <05375 +nasa> > from the womb <07356 +racham > : belly JER 001 005 Before <02962 +terem > I formed <03335 +yatsar > thee in the {belly} <00990 +beten > I knew <03045 +yada< > thee ; and before <02962 +terem > thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the womb <07358 +rechem > I sanctified <06942 +qadash > thee, [ and ] I ordained <05414 +nathan > thee a prophet <05030 +nabiy> > unto the nations <01471 +gowy > . belly JER 051 034 Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > hath devoured <00398 +>akal > me, he hath crushed <02000 + hamam > me, he hath made <03322 + yatsag > mean empty <07385 + riyq > vessel <03627 + k@liy >, he hath swallowed <01104 + bala < > me up like a dragon

<08577 +tanniyn >, he hath filled <04390 +male> > his {belly} <03770 +k@res > with my delicates <05730 +, he hath cast <01740 +duwach > me out . belly EZE 003 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man < 00120 + adam >, cause thy  $\{belly\} < 00990 + beten >$  to eat < 00398 + akal >, and fill < 04390+male> > thy bowels <04578 +me with this <02063 +zo>th > roll <04040 +m@gillah > that I give <05414 +nathan > thee. Then did I eat <00398 +>akal > [it]; and it was in my mouth <06310 +peh > as honey <01706+d@bash > for sweetness < 04966 + mathowq > . belly DAN 002 032 This < 01931 + huw > > image s < 06755+tselem > head <07217 +re>sh > [ was ] of fine <02869 +tab > gold <01722 +d@hab > , his breast <02306+chadiy > and his arms <01672 + da > ag > of silver <math><03702 + k@caph >, his {belly} <04577 + m@ and his thighs <03410 + yarka > of brass < 05174 + n@chash > , belly JONAH 001 017 Now the LORD < 03068 + Y@hovah > 1000 + Y@hovah > 1000had prepared <04487 +manah > a great <01419 +gadowl > fish <01709 +dag > to swallow <01104 +bala< > up Jonah <03124 + Yonah >. And Jonah <03124 + Yonah > was in the {belly} <04578 + me of the fish <01709 + dag > three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > . belly JONAH 002 001 . Then Jonah <03124 + Yonah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > palal > unto the LORD <03068 + Y@hovah > palal > unto the LORD <03068 + Y@hovah > palal > unto the LORD <03068 + Y@hovah > palal > unto the LORD <03068 + Y@hovah > palal > unto the LORD <03068 + Y@hovah > palal > unto the LORD <03068 + Y@hovah > palal > unto the LORD <03068 + Y@hovah > unto the LORD <03068 + yhis God <00430 +>elohiym > out of the fish s <01710 +dagah > {belly} <04578 +me, belly JONAH 002 002 And said <00559 +>amar >, I cried <07121 +qara> > by reason of mine affliction <06869 +tsarah > unto the LORD < 03068 + Y @hovah >, and he heard < 06030 + me; out of the {belly} < 00990 + beten > of hell < 07585+sh@>owl>cried<07768+shava<>I, [and] thou heardest<08085+shama<>my voice<06963+qowl>. belly HAB 003 016. When I heard <08085 + shama < >, my {belly} <00990 + beten > trembled <07364 + rachats>; my lips <08193 +saphab > quivered <06750 +tsalal > at the voice <06963 +qowl > : rottenness <07538 +ragab > entered <00935 +bow> > into my bones <06106 + , and I trembled <07264 +ragaz > in myself , that I might rest <05117 +nuwach > in the day <03117 +yowm > of trouble <06869 +tsarah > : when he cometh <05927 + up unto the people <05971 +, he will invade <01464 +guwd > them with his troops . belly MAT 012 040 For as Jonas <2495 - Jonas -> was three <5140 - treis -> days <2250 - hemera -> and three <5140 - treis -> nights <3571 - nux -> in the whale s <2785 -ketos -> {belly} <2836 - koilia -> ; so <3779 -houto -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be three <5140 -treis -> days <2250 - hemera -> and three <5140 -treis -> nights <3571-nux -> in the heart <2588 -kardia -> of the earth <1093 -ge -> . belly MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 - noieo ->, that whatsoever <3956 -pas -> entereth <1531 - eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the {belly} <2836 - koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ? belly MAR 007 019 Because <3754 hoti -> it entereth <1531 - eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia ->, but into <1519 -eis  $\rightarrow$  the {belly} <2836 -koilia ->, and goeth <1607 -ekporeuomai -> out into <1519 -eis -> the draught <0856 aphedron ->, purging <2511 -katharizo -> all <3956 -pas - > meats <1033 -broma -> ? belly LUK 015 016 And he would fain 1937 -epithumeo - have filled 1072 -gemizo - his {belly} 2836 -koilia - with the husks 2769 -keration that the swine 5519 -choiros - did eat 2068 - esthio - : and no 3762 -oudeis - man 3762 -oudeis - gave 1325 didomi - unto him . belly JOH 007 038 He that believeth <4100 -pisteuo -> on <1519 - eis -> me , as the scripture <1124 -graphe -> hath said <2036 - epo -> , out of his {belly} <2836 -koilia -> shall flow <4482 - rheo -> rivers <4215 -potamos -> of living <2198 -zao -> water <5204 -hudor -> . belly ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos ->, but their own <1438 -heautou -> {belly} <2836 -koilia ->; and by good <5542 - chrestologia -> words <5542 -chrestologia -> and fair <2129 - eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 -akakos -> . belly 1CO 006 013 Meats <1033 -broma -> for the belly <2836 - koilia ->, and the {belly} <2836 -koilia -> for meats <1033 - broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <2532 -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [ is ] not for fornication <4202 -porneia ->, but for the Lord <2962 -kurios ->; and the Lord <2962 -kurios -> for the body <4983 -soma -> . belly 1CO 006 013 Meats <1033 -broma -> for the {belly} <2836 - koilia -> , and the belly <2836 -koilia -> for meats <1033 - broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <2532 -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [ is ] not for fornication <4202 -porneia ->, but for the Lord <2962 -kurios ->; and the Lord <2962 -kurios -> for the body <4983 -soma ->. belly PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [ is ] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 - theos -> [ is their ] {belly} <2836 -koilia -> , and [ whose <3588 -ho -> ] glory <1391 -doxa -> [ is ] in their shame <0152 - aischune ->, who <3588 -ho -> mind <5426 -phroneo -> earthly <1919 -epigeios -> things.) belly REV 010 009 And I went <0565 -aperchomai -> unto the angel <0032 -aggelos ->, and said <3004 -lego -> unto him, Give <1325 -didomi -> me the little <0974 -bibliaridion -> book <0974 -bibliaridion -> . And he said <3004 -lego -> unto me, Take <2983 -lambano -> [it], and eat <2719 -katesthio -> it up; and it shall make <4087 -pikraino -> thy {belly} <2836 -koilia - > bitter <4087 -pikraino -> , but it shall be in thy mouth <4750 -

stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> . belly REV 010 010 And I took <2983 -lambano -> the little <0974 - bibliaridion -> book <0974 -bibliaridion -> out of the angel s <0032 -aggelos -> hand <5495 -cheir ->, and ate <2719 - katesthio -> it up; and it was in my mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon <3753 -hote -> as I had eaten <5315 -phago -> it, my {belly} <2836 -koilia -> was bitter <4087 -pikraino -> . belly for meats <1CO6 -:13 > belly which <1KI7 -:20 > but their own belly fill his belly with he hath filled his belly with my delicates he would fain have filled his belly with her belly shall his belly shall flow rivers it shall make thy belly bitter man's belly shall be satisfied with my belly trembled my belly was bitter our belly cleaveth unto their belly prepareth deceit thrust it into his belly thy belly thy belly upon thy belly shalt thou go whale's belly whose belly thou fillest with thy hid woman through her belly - belly , 0990, 1512, 3770, 4577, 4578, 6897, \* belly, 2836, belly GEN 003 014. And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash >, Because <03588 +kiy > thou hast done <06213 + this <02063 + zo>th>, thou [art] cursed <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + kol> cattle <00779 + arar > above all <03605 + ar<00929 + b@hemah >, and above every <03605 + kol > beast <02416 + chay > of the field <07704 + sadeh >;upon thy {belly} <01512 +gachown > shalt thou go <03212 +yalak >, and dust <06083 + shalt thou eat <00398+>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : belly LEV 011 042 Whatsoever  $<03605 + kol > goeth <01980 + halak > upon the {belly} <01512 + gachown > , and whatsoever$ <03605 + kol > goeth < 01980 + halak > upon [ all ] four < 00702 + arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + whatsoever < 03605 + kol > arba < >, or < 05704 + what> hath more <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets >, them ye shall not eat <00398 +>akal >; for they [ are ] an abomination <08263 +sheqets > . belly NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba<> the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah >, and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 + Y@hovah > make <05414 +nathan > thee a curse <00423 + >alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the LORD <03068 +Y@hovah > doth make <05414+nathan > thy thigh <03409 +yarek > to rot <05307 +naphal >, and thy {belly} <00990 +beten > to swell <06639+tsabeh >; belly NUM 005 022 And this water <04325 +mayim > that causeth the curse <00779 +>arar > shall go <00935 + bow > into <00413 + el > thy bowels <04578 + me, to make [thy] {belly} <00990 + beten > to swell <06638 +tsabah >, and [ thy ] thigh <03409 +yarek > to rot <05307 +naphal >: And the woman <00802+>ishshah > shall say <00559 +>amar >, Amen <00543 +>amen >, amen <00543 +>amen >. belly NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass, [that], if <00518 +>im > she be defiled <02930 +tame> >, and have done trespass <04604 +ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that causeth the curse <00779 + arar > shall enter <00935 + bow > into her, [ and become ] bitter <04751 + mar >, and her { belly } <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +> is hshah > shall be a curse <00423 +> alah > among <07130 + qereb > her people <05971 +. belly NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376 +>iysh > of Israel<03478 + Yisra > el > into < 00413 + > el > the tent < 06898 + qubbah > , and thrust < 01856 + dagar > both < 08147+sh@nayim > of them through, the man <00376 +>iysh > of Israel <03478 +Yisra>el >, and the woman <00802+>ishshah > through <00413 +>el > her {belly} <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 + ben > of Israel <03478 + Yisra > el > .\* belly, 2836 koilia, belly - ...2836 {belly}, womb, belly -0990 {belly}, body, born, within, womb, belly -1512 {belly}, belly -3770 {belly} , belly -4577 {belly} , belly -4578 {belly} , bowels , heart , womb , belly -6897 {belly} , belly 0990 -- beten --{belly}, body, + as they be born, + within, womb. belly 1512 -- gachown -- {belly}. belly 3770 -- k@res --{belly}. belly 4577 -- m@\ah -- {belly}. belly 4578 -- me\ah -- {belly}, bowels, X heart, womb. belly 6897 -qobah -- {belly}. belly 1064 \*\* gaster \*\* {belly}, + with child, womb. belly 2836 \*\* koilia \*\* {belly}, womb. belly ...... and the belly 2836 -koilia-> belly ..... belly 2836 -koilia-> belly ..... for the belly 2836 -koilia-> belly ...... his belly 2836 -koilia-> belly ...... is their belly 2836 -koilia-> belly ...... it, my belly 2836 koilia-> belly ...... out of his belly 2836 -koilia-> belly ..... the belly 2836 -koilia-> belly ..... thy belly 2836 -koilia-> belly 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- {belly}, body, + as they be born, + within, womb. [ql belly 1512 ## gachown {gaw-khone'}; probably from 1518; the external abdomen, belly (as the source of the faetus [compare 1521]): -- {belly}. [ql belly 3770 ## k@res {ker-ace'}; by variation from 7164; the paunch or belly (as swelling out): -- {belly}. [ql belly 4577 ## m@ (Aramaic) {meh- aw'}; corresponding to 4578; only in plural the bowels: -- {belly}.[ql belly 4578 ## me And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy {belly} shalt thou go, and dust shalt

thou eat all the days of thy life: belly Whatsoever goeth upon the {belly}, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination. belly Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy {belly} to swell; belly And this water that causeth the curse shall go into thy bowels, to make [thy] {belly} to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen. belly And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her {bel ly} shall swell, and her thigh shall rot: and the woman shall be a curse among her people. belly And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her {belly}. So the plague was stayed from the children of Israel. belly And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his {belly}: belly And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his {belly}; and the dirt came out. belly <1KI7 -20> And the chapiters upon the two pillars [had pomegranates] also above, over against the {belly} which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter. belly Why died I not from the womb? [why] did I [not] give up the ghost when I came out of the {belly}? belly Should a wise man utter vain knowledge, and fill his {belly} with the east wind? belly They conceive mischief, and bring forth vanity, and their {belly} prepareth deceit. belly He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his {belly}. belly Surely he shall not feel quietness in his {belly}, he shall not save of that which he desired. belly When] he is about to fill his {belly}, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating. belly Behold, my {belly} [is] as wine [which] hath no vent; it is ready to burst like new bottles. belly Lo now, his strength [is] in his loins, and his force [is] in the navel of his {belly}. belly From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose {belly} thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes. belly I was cast upon thee from the womb: thou [art] my God from my mother's {belly}. belly Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my {belly}. belly For our soul is bowed down to the dust: our {belly} cleaveth unto the earth. belly The righteous eateth to the satisfying of his soul: but the {belly} of the wicked shall want. belly The words of a talebearer [are] as wounds, and they go down into the innermost parts of the {belly}. belly A man's {belly} shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled. belly The spirit of man [is] the candle of the LORD, searching all the inward parts of the {belly}. belly The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the {belly}. belly The words of a talebearer [are] as wounds, and they go down into the innermost parts of the {belly}. belly His hands [are as] gold rings set with the beryl: his {belly} [is as] bright ivory overlaid [with] sapphires. belly Thy navel [is like] a round goblet, [which] wanteth not liquor: thy {belly} [is like] an heap of wheat set about with lilies. belly Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the {belly}, which are carried from the womb: belly Before I formed thee in the {belly} I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations. belly Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his {belly} with my delicates, he hath cast me out. belly And he said unto me, Son of man, cause thy {belly} to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness. belly This image's head [was] of fine gold, his breast and his arms of silver, his {belly} and his thighs of brass, belly Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the {belly} of the fish three days and three nights. belly Then Jonah prayed unto the LORD his God out of the fish's {belly}, belly And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the {belly} of hell cried I, [and] thou heardest my voice. belly When I heard, my {belly} trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops. belly For as Jonas was three days and three nights in the whale's {belly}; so shall the Son of man be three days and three nights in the heart of the earth. belly Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the {belly}, and is cast out into the draught? belly Because it entereth not into his heart, but into the {belly}, and goeth out into the draught, purging all meats? belly And he would fain have filled his {belly} with the husks that the swine did eat: and no man gave unto him. belly He that believeth on me, as the scripture hath said, out of his {belly} shall flow rivers of living water. belly For they that are such serve not our Lord Jesus Christ, but their own {belly}; and by good words and fair speeches deceive the hearts of the simple. belly <1CO6 -13> Meats for the {belly}, and the belly for meats: but God shall destroy both it and them.

Now the body is] not for fornication, but for the Lord; and the Lord for the body. belly <1CO6 -13> Meats for the belly, and the {belly} for meats: but God shall destroy both it and them. Now the body is] not for fornication, but for the Lord; and the Lord for the body. belly Whose end is] destruction, whose God is their] {belly}, and whose] glory is] in their shame, who mind earthly things.) belly And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it], and eat it up; and it shall make thy {belly} bitter, but it shall be in thy mouth sweet as honey. belly And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my {belly} was bitter.

belly, Concordance Study belly, 1CO, 6:13, 1CO, 6:13 belly, 1KI, 7:20 belly, DA, 2:32 belly, EZE, 3:3 belly, GE, 3:14 belly, HAB, 3:16 belly, ISA, 46:3 belly, JER, 1:5, JER, 51:34 belly, JG, 3:21, JG, 3:22 belly, JOB, 3:11, JOB, 15:2, JOB, 15:35, JOB, 20:15, JOB, 20:20, JOB, 20:23, JOB, 32:19, JOB, 40:16 belly, JOH, 7:38 belly, JON, 1:17, JON, 2:1, JON, 2:2 belly, LE, 11:42 belly, LU, 15:16 belly, MR, 7:19 belly, MT, 12:40, MT, 15:17 belly, NU, 5:21, NU, 5:22, NU, 5:27, NU, 25:8 belly, PHP, 3:19 belly, PR, 13:25, PR, 18:8, PR, 18:20, PR, 20:27, PR, 20:30, PR, 26:22 belly, PS, 17:14, PS, 22:10, PS, 31:9, PS, 44:25 belly, RE, 10:9, RE, 10:10 belly, RO, 16:18 belly, SOS, 5:14, SOS, 7:2

belly 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- {belly}, + with child, womb.[ql belly 2836 # koilia {koy-lee'-ah}; from koilos ("hollow"); a cavity, i.e. (especially) the abdomen; by implication, the matrix; figuratively, the heart: -- {belly}, womb.[ql

\* belly, 2836 koilia,

belly -2836 {belly}, womb,

belly -0990 {belly} , body , born , within , womb , belly -1512 {belly} , belly -3770 {belly} , belly -4577 {belly} , belly -4578 {belly} , bowels , heart , womb , belly -6897 {belly} ,

belly 0990 -- beten -- {belly}, body, + as they be born, + within, womb. belly 1512 -- gachown -- {belly}. belly 3770 -- k@res -- {belly}. belly 4577 -- m@\ah -- {belly}. belly 4578 -- me\ah -- {belly}, bowels, X heart, womb. belly 6897 -- qobah -- {belly}. belly 1064 \*\* gaster \*\* {belly}, + with child, womb. belly 2836 \*\* koilia \*\* {belly}, womb.

belly 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- {belly}, body, + as they be born, + within, womb. [ql belly 1512 ## gachown {gaw-khone'}; probably from 1518; the external abdomen, belly (as the source of the faetus [compare 1521]): -- {belly}. [ql belly 3770 ## k@res {ker-ace'}; by variation from 7164; the paunch or belly (as swelling out): -- {belly}. [ql belly 4577 ## m@ (Aramaic) {meh- aw'}; corresponding to 4578; only in plural the bowels: -- {belly}.[ql belly 4578 ## me



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belly Interlinear Index Study belly GEN 003 014. And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +> amar > unto the serpent <05175 + nachash >, Because <03588 + kiy > thou hast done <06213 +this  $\langle 02063 + z_0 \rangle$  thou [art] cursed  $\langle 00779 + \rangle$  arar  $\rangle$  above all  $\langle 03605 + k_0 \rangle$  cattle  $\langle 00929 + b @$  hemah  $\rangle$ , and above every  $<03605 + kol > beast <02416 + chay > of the field <07704 + sadeh > ; upon thy {belly} <01512$ +gachown > shalt thou go <03212 +yalak >, and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : belly LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the {belly} <01512 +gachown >, and whatsoever <03605 +kol > goeth <01980 +halak > upon [all] four <00702 +> arba<>, or <05704 + whatsoever <03605 + kol> hath more <07235 + rabah> feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets >, them ye shall not eat <00398 +>akal >; for they [ are ] an abomination <08263 +sheqets > . belly NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah >, and the priest <03548 +kohen > shall say <00559 +> amar > unto the woman <00802 +> ishshah >, The LORD <03068 + Y @hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the LORD <03068 + Y @hovah > doth make <05414 +nathan > thy thigh <03409 + yarek > to rot <05307 +naphal >, and thy {belly} <00990 +beten > to swell <06639 +tsabeh >; belly NUM 005 022 And this water <04325 + mayim > that cause the curse <00779 + arar > shall go <00935 + bow > into <00413 + bow >+>el > thy bowels <04578 +me, to make [ thy ] {belly} <00990 +beten > to swell <06638 +tsabah >, and [ thy ] thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559 +>amar >, Amen <00543 +>amen >, amen <00543 +>amen >. belly NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim >, then it shall come <01961 +hayah > to pass, [that], if <00518+>im > she be defiled <02930 +tame> >, and have done trespass <04604 +ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow >> > into her, [and become] bitter <04751 + mar >, and her {belly} <00990 + beten > shall swell <math><06638 + tsabah >, and her thigh <03409 + yarek > shall rot <05307 + naphal > : and the woman <00802 +>ishshah > shall be a curse<00423 +>alah > among <07130 + qereb > her people <05971 + . belly NUM 025 008 And he went <00935+bow > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah >, and thrust <01856 +dagar > both <08147 +sh@nayim > of them through, the man <00376 +>iysh > of Israel <03478 +Yisra>el >, and the woman <00802 +>ishshah > through <00413 +>el > her +ben > of Israel <03478 +Yisra>el > . belly JUDG 003 021 And Ehud <00261 +>Echuwd > put <07971 +shalach > forth <07971 +shalach > his left <08040 +s@mo>wl > hand <03027 +yad >, and took <03947 +laqach > the dagger <02719 +chereb > from his right <03225 +yamiyn > thigh <03409 +yarek > , and thrust <08628 +taqa< > it into his {belly} <00990 +beten > : belly JUDG 003 022 And the haft <05325 +nitstsab > also <01571 +gam > went <00935 + bow >> in after <00310 +> achar > the blade <03851 + lahab >; and the fat <02459 + cheleb > in after <00310 +> achar > the blade <03851 + lahab >; and the fat <02459 + cheleb > in after <00310 +> achar > the blade <03851 + lahab >; and the fat <02459 + cheleb > in after <00310 +> achar > the blade <03851 + lahab >; and the fat <02459 + cheleb > in after <00310 +> achar > the blade <03851 + lahab >; and the fat <02459 + cheleb > in after <00310 +> achar > the blade <03851 + lahab >; and the fat <02459 + cheleb > in after <00310 +> achar > the blade <03851 + lahab >; and the fat <02459 + cheleb > in after <00310 +> achar > the blade <03851 + lahab >; and the fat <02459 + cheleb > in after <00310 + in after <00310 + in after <03851 + lahab >; and the fat <02459 + cheleb > in after <00310 + in after <00310 + in after <03851 + lahab >; and the fat <02459 + cheleb > in after <00310 + in after <03851 + lahab >; and the fat <02459 + cheleb > in after <03851 + lahab >; and the fat <02459 + cheleb > in after <03851 + lahab >; and the fat <02459 + cheleb > in after <03851 + lahab >; and the fat <02459 + cheleb > in after <03851 + lahab >; and the fat <02459 + cheleb > in after <03851 + lahab >; and the fat <02459 + cheleb > in after <03851 + lahab >; and the fat <02459 + cheleb > in after <03851 + lahab >; and the fat <02459 + cheleb > in after <03851 + lahab >; and the fat <03851 + lahabclosed <05462 + cagar > upon the blade <03851 + lahab >, so <03588 + kiy > that he could not draw <08025+shalaph > the dagger <02719 + chereb > out of his {belly} <00990 + beten > ; and the dirt <06574 + parsh@don > came <03318 +yatsa> > out . belly 1KI 007 020 And the chapiters <03805 +kothereth > upon the two <08147 against <05980 + the {belly} <00990 + beten > which <00834 +> aher > [ was ] by the network <07639 + s@bakah >: and the pomegranates <07416 +rimmown > [were] two hundred <03967 +me>ah > in rows <02905 +tuwr >round <05439 +cabiyb > about upon the other <08145 +sheniy > chapiter <03805 +kothereth > . belly JOB 003 011. Why <04100 + mah > died <04191 + muwth > I not from the womb <07358 + rechem > ? [ why ] did I [ not ]give <01478 + gava < > up the ghost <01478 + gava < > when I came <03318 + yatsa > > out of the {belly} <00990+beten > ? belly JOB 015 002 Should a wise <02450 +chakam > man utter vain <07307 +ruwach > knowledge <01847 + da, and fill  $<04390 + male > bis {belly} <00990 + beten > with the east <math><06921 + qadiym > wind = bis {belly} <00990 + beten > with the east <math><06921 + qadiym > wind = bis {belly} <00990 + beten > bis {belly$ <07307 +ruwach > ? belly JOB 015 035 They conceive <02029 +harah > mischief <05999 + , and bring <03205+yalad > forth <03205 + yalad > vanity <00205 + > aven > , and their {belly} <00990 + beten > prepareth <03559 +kuwn > deceit <04820 +mirmah > . belly JOB 020 015 He hath swallowed <01104 +bala< > down riches <02428 +chavil >, and he shall vomit <06958 +qow >> them up again : God <00410 +>el > shall cast <03423+yarash > them out of his {belly} <00990 +beten > . belly JOB 020 020 Surely <03588 +kiy > he shall not feel <03045 + yada < > quietness <07961 + shalev > in his {belly} <00990 + beten >, he shall not save <04422 + malat >of that which he desired <02530 +chamad > . belly JOB 020 023 . [When ] he is about to fill <04390 +male> > his  $\{belly\} < 00990 + beten >$ , [God] shall cast < 07971 + shalach > the fury < 02740 + charown > of his wrath <00639 +aph > upon him, and shall rain <04305 +matar > [it] upon him while he is eating <03894 + lachuwm

>. belly JOB 032 019 Behold < 02009 + hinneh >, my {belly} < 00990 + beten > [ is ] as wine < 03196 + yayin > [ which ] hath no <03808 + lo > vent < 06605 + pathach >; it is ready to burst <01234 + baga < > like new < 02319+chadash > bottles <00178 +>owb > . belly JOB 040 016 Lo <02009 +hinneh > now <04994 +na> > , his strength <03581 + koach > [ is ] in his loins <04975 + mothen >, and his force <00202 + sown > [ is ] in the navel <08306+shariyr > of his  $\{belly\} < 00990 + beten > . belly PSA 017 014$  From men < 04962 + math > [ which are ] thy hand<03027 + yad >, O LORD <03068 + Y@hovah >, from men <04962 + math > of the world <02465 + cheled >, [ which have ] their portion  $\langle 02506 + cheleq \rangle$  in [ this ] life  $\langle 02416 + chay \rangle$ , and whose { belly }  $\langle 00990 + beten \rangle$ thou fillest <04390 + male > > with thy hid <06845 + tsaphan > [ treasure ] : they are full <07646 + saba < > of children <01121 +ben >, and leave <03241 +Yaniym > the rest <03499 +yether > of their [ substance ] to their babes <05768 + . belly PSA 022 010 I was cast <07993 + shalak > upon the from the womb <07358 + rechem > : thou [ art ] my God <00410 +>el > from my mother s <00517 +>em > {belly} <00990 +beten > . belly PSA 031 009. Have mercy <02603 +chanan > upon me, O LORD <03068 +Y@hovah >, for I am in trouble <06887 +tsarar >: mine eye <05869 + is consumed <06244 + with grief <03708 +ka, [yea], my soul <05315 +nephesh > and my {belly} <00990 +beten > . belly PSA 044 025 For our soul <05315 +nephesh > is bowed <07743 +shuwach > down <07743 +shuwach > to the dust <06083 + : our {belly} <00990 + beten > cleaveth <01692 +dabaq > unto the earth < 00776 + erets > . belly PRO 013 025 . The righteous < 06662 + tsaddiyq > eateth < 00398+>akal > to the satisfying <07648 +soba<> of his soul <05315 +nephesh > : but the {belly} <00990 +beten > of the wicked <07563 +rasha< > shall want <02637 +chacer > . belly PRO 018 008 . The words <01697 +dabar > of a talebearer <05372 +nirgan > [ are ] as wounds <03859 +laham > , and they go <03381 +yarad > down <03381 +yarad > into the innermost <02315 +cheder > parts of the {belly} <00990 +beten > . belly PRO 018 020 . A man  $s < 00376 + iysh > {belly} < 00990 + beten > shall be satisfied < 07646 + saba < > with the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@riy > iysh > the fruit < 06529 + p@ri$ of his mouth <06310 + peh >; [ and ] with the increase <08393 + t@buw>ah > of his lips <math><08193 + saphah > shallhe be filled <07646 + saba < >. belly PRO 020 027. The spirit <05397 + n@shamah > of man <00120 + >adam > [is ] the candle <05216 +nivr > of the LORD <03068 +Y@hovah >, searching <02664 +chaphas > all <03605+kol > the inward <02315 +cheder > parts of the {belly} <00990 +beten > . belly PRO 020 030 . The blueness <02250 +chabbuwrah > of a wound <06482 +petsa< > cleanseth <08562 +tamruwq > away evil <07451 +ra< > : so [do] stripes <04347 + makkah > the inward  $<02315 + cheder > parts of the {belly} <00990 + beten > . belly$ PRO 026 022 The words <01697 + dabar > of a talebearer <math><05372 + nirgan > [are] as wounds <03859 + laham >, and they go  $<03381 + yarad > down < 03381 + yarad > into the innermost < 02315 + cheder > parts of the {belly}$ <00990 + beten >. belly SON 005 014 His hands <03027 + yad > [ are as ] gold <02091 + zahab > rings <01550+galiyl > set <04390 +male> > with the beryl <08658 +tarshiysh > : his {belly} <04578 +me [ is as ] bright <06247 + ivory <08127 + shen > overlaid <05968 + [ with ] sapphires <05601 + cappiyr > . belly SON 007 002 Thy navel <08326 +shorer > [ is like ] a round <05469 +cahar > goblet <00101 +>aggan > , [ which ] wanteth <02637 +chacer > not liquor <04197 +mezeg > : thy {belly} <00990 +beten > [ is like ] an heap <06194 + of wheat <02406 +chittah > set <05473 +cuwg > about <05473 +cuwg > with lilies <07799 +shuwshan > . belly ISA 046 003 Hearken <08085 +shama< > unto me, O house <01004 +bayith > of Jacob <03290 +Ya, and all <03605+kol > the remnant <07611 + sh@>eriyth > of the house <01004 + bayith > of Israel <03478 + Yisra>el >, which are borne <06006 + [by me] from the {belly} <00990 + beten >, which are carried <05375 + nasa > 5 from the womb <07356 +racham > : belly JER 001 005 Before <02962 +terem > I formed <03335 +yatsar > thee in the belly < 00990 + beten > I knew < 03045 + yada < > thee ; and before < 02962 + terem > thou camest < 03318 + belly < 00990 + beten > I knew < 03045 + yada < > thee ; and before < 02962 + terem > thou camest < 03318 + belly < 00990 + beten > I knew < 03045 + yada < > thee ; and before < 02962 + terem > thou camest < 03318 + belly < 00990 + beten > I knew < 03045 + yada < > thee ; and before < 02962 + terem > thou camest < 03318 + belly < 03045 + yada < > thee ; and before < 02962 + terem > thou camest < 03318 + belly < 03045 + yada < > thee ; and before < 02962 + terem > thou camest < 03318 + belly < 03045 + yada < > thee ; and before < 02962 + terem > thou camest < 03318 + belly < 03045 + yada < > thee ; and before < 02962 + terem > thou camest < 03318 + belly < 03045 ++yatsa > forth < 03318 + yatsa > out of the womb < 07358 + rechem > I sanctified < 06942 + qadash > thee, [ and] I ordained <05414 +nathan > thee a prophet <05030 +nabiy> > unto the nations <01471 +gowy > . belly JER 051 034 Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > hath devoured <00398 +> akal > me, he hath crushed <02000 + hamam > me, he hath made <03322 + yatsag >me an empty <07385 + riyq > vessel <03627 + k@liy >, he hath swallowed <01104 + bala < > me up like a dragon <08577 +tanniyn >, he hath filled <04390 +male> > his {belly} <03770 +k@res > with my delicates <05730 +, he hath cast <01740 +duwach > me out . belly EZE 003 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man < 00120 + adam >, cause thy  $\{belly\} < 00990 + beten >$  to eat < 00398 + akal >, and fill < 04390 + beten > to eat < 00398 + akal >. +male> > thy bowels <04578 +me with this <02063 +zo>th > roll <04040 +m@gillah > that I give <05414 +nathan > thee. Then did I eat <00398 +>akal > [it]; and it was in my mouth <06310 +peh > as honey <01706+d@bash > for sweetness < 04966 + mathowq > . belly DAN 002 032 This < 01931 + huw > > image s < 06755+tselem > head < 07217 + re > sh > [was] of fine < 02869 + tab > gold < 01722 + d@hab >, his breast < 02306+chadiy > and his arms  $<01672 + da > ag > of silver <03702 + k@caph > , his {belly} <04577 + m@ and his thighs$ <03410 + yarka > of brass < 05174 + n@chash > , belly JONAH 001 017 Now the LORD < 03068 + Y@hovah > (03068 + Y@hovah > ))had prepared <04487 +manah > a great <01419 +gadowl > fish <01709 +dag > to swallow <01104 +bala< > up

Jonah <03124 + Yonah >. And Jonah <03124 + Yonah > was in the {belly} <04578 + me of the fish <01709 + dag > three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > . belly JONAH 002 001. Then Jonah <03124 + Yonah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > prayed <06419 + palal > unto the LORD <03068 + Y@hovah > palal > unto the LORD <03068 + Y@hovah > palal > unto the LORD <03068 + Y@hovah > palal > unto the LORD <03068 + Y@hovah > palal > unto the LORD <03068 + Y@hovah > palal > unto the LORD <03068 + Y@hovah > palal > unto the LORD <03068 + Y@hovah > unto thehis God <00430 +>elohiym > out of the fish s <01710 +dagah > {belly} <04578 +me, belly JONAH 002 002 And said <00559 +>amar >, I cried <07121 +qara> > by reason of mine affliction <06869 +tsarah > unto the LORD < 03068 + Y @hovah >, and he heard < 06030 + me; out of the {belly} < 00990 + beten > of hell < 07585+sh@>owl > cried < 07768 + shava < > I, [and] thou heardest < 08085 + shama < > my voice < 06963 + qowl > .belly HAB 003 016. When I heard <08085 +shama<>, my {belly} <00990 +beten > trembled <07364 +rachats >; my lips <08193 +saphah > quivered <06750 +tsalal > at the voice <06963 +qowl > : rottenness <07538 +raqab > entered <00935 +bow> > into my bones <06106 + , and I trembled <07264 +ragaz > in myself , that I might rest <05117 +nuwach > in the day <03117 +yowm > of trouble <06869 +tsarah > : when he cometh <05927 + up unto the people <05971 +, he will invade <01464 +guwd > them with his troops . belly MAT 012 040 For as Jonas <2495 -Ionas -> was three <5140 - treis -> days <2250 -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the whale s <2785 -ketos -> {belly} <2836 - koilia -> ; so <3779 -houto -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be three <5140 -treis -> days <2250 - hemera -> and three <5140 -treis -> nights <3571-nux -> in the heart <2588 -kardia -> of the earth <1093 -ge -> . belly MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 - noieo ->, that whatsoever <3956 -pas -> entereth <1531 - eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the {belly} <2836 - koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ? belly MAR 007 019 Because <3754 hoti -> it entereth <1531 - eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia ->, but into <1519 -eis -> the {belly} <2836 -koilia ->, and goeth <1607 -ekporeuomai -> out into <1519 -eis -> the draught <0856 aphedron ->, purging <2511 -katharizo -> all <3956 -pas - > meats <1033 -broma -> ? belly LUK 015 016 And he would fain 1937 -epithumeo - have filled 1072 -gemizo - his {belly} 2836 -koilia - with the husks 2769 -keration that the swine 5519 -choiros - did eat 2068 - esthio - : and no 3762 -oudeis - man 3762 -oudeis - gave 1325 didomi - unto him . belly JOH 007 038 He that believeth <4100 -pisteuo -> on <1519 - eis -> me , as the scripture <1124 -graphe -> hath said <2036 - epo -> , out of his {belly} <2836 -koilia -> shall flow <4482 - rheo -> rivers <4215 -potamos -> of living <2198 -zao -> water <5204 -hudor -> . belly ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos ->, but their own <1438 -heautou -> {belly} <2836 -koilia ->; and by good <5542 - chrestologia -> words <5542 -chrestologia -> and fair <2129 - eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 -akakos -> . belly 1CO 006 013 Meats <1033 -broma -> for the belly <2836 - koilia ->, and the {belly} <2836 -koilia -> for meats <1033 - broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <2532 -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [ is ] not for fornication <4202 -porneia ->, but for the Lord <2962 -kurios ->; and the Lord <2962 -kurios -> for the body <4983 -soma -> . belly 1CO 006 013 Meats <1033 -broma -> for the {belly} <2836 - koilia -> , and the belly <2836 -koilia -> for meats <1033 - broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <2532 -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [ is ] not for fornication <4202 -porneia ->, but for the Lord <2962 -kurios ->; and the Lord <2962 -kurios -> for the body <4983 -soma ->. belly PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [ is ] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 - theos -> [ is their ] {belly} <2836 -koilia -> , and [ whose <3588 -ho -> ] glory <1391 -doxa -> [ is ] in their shame <0152 - aischune ->, who <3588 -ho -> mind <5426 -phroneo -> earthly <1919 -epigeios -> things.) belly REV 010 009 And I went <0565 -aperchomai -> unto the angel <0032 -aggelos ->, and said <3004 -lego -> unto him, Give <1325 -didomi -> me the little <0974 -bibliaridion -> book <0974 -bibliaridion -> . And he said <3004 -lego -> unto me, Take <2983 -lambano -> [it], and eat <2719 -katesthio -> it up; and it shall make <4087 -pikraino -> thy {belly} <2836 -koilia - > bitter <4087 -pikraino -> , but it shall be in thy mouth <4750 stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> . belly REV 010 010 And I took <2983 -lambano -> the little <0974 - bibliaridion -> book <0974 -bibliaridion -> out of the angel s <0032 -aggelos -> hand <5495 -cheir ->, and ate <2719 - katesthio -> it up; and it was in my mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon <3753 -hote -> as I had eaten <5315 -phago -> it, my {belly} <2836 -koilia -> was bitter <4087 -pikraino ->.

belly for meats <1CO6 -:13 > belly which <1KI7 -:20 > but their own belly fill his belly with he hath filled his belly with my delicates he would fain have filled his belly with her belly shall his belly shall flow rivers it shall make thy belly bitter man's belly shall be satisfied with my belly trembled my belly was bitter our belly cleaveth unto their belly prepareth deceit thrust it into his belly thy belly thy belly upon thy belly shalt thou go whale's belly whose belly thou fillest with thy hid woman through her belly belly Rom\_16\_18 /\${belly /and by good words and fair speeches deceive the hearts of the simple . belly Mar\_07\_19 /\${belly /and goeth out into the draught, purging all meats ? belly Dan\_02\_32 /^{belly /and his thighs of brass, belly Mat\_15\_17 /\${belly /and is cast out into the draught ? belly 1Co\_06\_13 /\${belly /and the belly for meats : but God shall destroy both it and them . Now the body is not for fornication , but for the Lord ; and the Lord for the body . belly Jud\_03\_22 /^{belly /and the dirt came out . belly Lev\_11\_42 /^{belly /and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination . belly Php\_03\_19 /\${belly /and whose glory is in their shame, who mind earthly things . belly Rev\_10\_09 /\${belly /bitter , but it shall be in thy mouth sweet as honey . belly Psa\_44\_25 /^{belly /cleaveth unto the earth . belly 1Co\_06\_13 /\${belly /for meats : but God shall destroy both it and them . Now the body is not for fornication , but for the Lord ; and the Lord for the body . belly Job\_20\_23 /^{belly /God shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating . belly Job\_20\_20 /^{belly /he shall not save of that which he desired . belly Jer\_01\_05 /^{belly /I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations . belly Son\_05\_14 /^{belly /is as bright ivory overlaid with sapphires . belly Job\_32\_19 /^{belly /is as wine which hath no vent ; it is ready to burst like new bottles . belly Son\_07\_02 /^{belly /is like an heap of wheat set about with lilies . belly Jon\_02\_02 /^{belly /of hell cried I, and thou heardest my voice . belly Jon\_01\_17 /^{belly /of the fish three days and three nights . belly Pro\_13\_25 /^{belly /of the wicked shall want . belly Job\_15\_35 /^{belly /prepareth deceit . belly Pro\_18\_20 /^{belly /shall be satisfied with the fruit of his mouth ; and with the increase of his lips shall he be filled . belly Joh\_07\_38 /\${belly /shall flow rivers of living water . belly Num\_05\_27 /^{belly /shall swell, and her thigh shall rot : and the woman shall be a curse among her people . belly Gen\_03\_14 /^{belly /shalt thou go, and dust shalt thou eat all the days of thy life : belly Mat\_12\_40 /\${belly /so shall the Son of man be three days and three nights in the heart of the earth . belly Num\_25\_08 /^{belly /So the plague was stayed from the children of Israel . belly Psa\_17\_14 /^{belly /thou fillest with thy hid treasure: they are full of children , and leave the rest of their substance to their babes . belly Eze\_03\_03 /^{belly /to eat , and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness . belly Num\_05\_22 /^{belly /to swell, and thy thigh to rot : And the woman shall say, Amen, amen . belly Num\_05\_21 /^{belly /to swell ; belly Hab\_03\_16 /^{belly /trembled; my lips quivered at the voice : rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble : when he cometh up unto the people, he will invade them with his troops . belly Rev\_10\_10 /\${belly /was bitter . belly Isa\_46\_03 /^{belly /which are carried from the womb : belly 1Ki\_07\_20 /^{belly /which was by the network : and the pomegranates were two hundred in rows round about upon the other chapiter . belly Jer\_51\_34 /^{belly /with my delicates , he hath cast me out . belly Job\_15\_02 /^{belly /with the east wind ? belly Luk\_15\_16 /\${belly /with the husks that the swine did eat : and no man gave unto him.

- belly , 0990 , 1512 , 3770 , 4577 , 4578 , 6897 , \* belly , 2836 ,

belly And the LORD God said unto the sergent. Because thon hast done this, thou [art] cursed above all cattle, and above every beast of the field; youn thy [belly], and whatsever goder upon [all [four, or whatsever goder upon [all [four, or whatsever sold more feet among all creeping hungs that creep upon the cath, them ye shall no exit; for the yare [an adomination. helly Then the priest shall say unto the woman, The LORD make thes a curse and an oath among thy people, when the LORD doth make thy thigh to ret, and the ythight or et, and the water, that anset the curse shall go into thy bowels, to make [tby], [belly] to swell; healt have the term and shall say. Amen, amen, helly And when he haft made her to drink the water, that anset the curse shall enter into her, [and become] bitter, and her (belly]. So the plaque was stayed from the children of Israel. Belly And Ehdu put forth his left] yealt for the two part of the shall sove, over against the 'the blade; and the fat closed upon the blade, so that he could not draw the dagger out his (belly]; and the dirt came out of the [belly] bitter, and her fat closed upon the blade, so that he could not draw the dagger out his (belly]; and the dirt came out of the [belly] when the water. Then it is belly with the east with or its and the one curse mand the programates [were] two bundred in rowand about upon her other chaptiers on the dagger out his (belly]. The dirt came out of the [belly] when they and then out its [belly]. belly Surely he shall not cert, its ready to barst like new bottes. belly Am dirt fuestor: [belly and the fary of his varies and the god (belly its with the east within the its east of the trans and the sole on the belly. A math (belly [belly shall has tered) to barst like new bottes. belly Lo now, his strength [is] in his loins, and his ferry of his varies and the programates [belly]. belly Bar endies of the sole and the programates [belly has dift came on the sole and the programates [belly has dift dift came howe howells and the programates [be