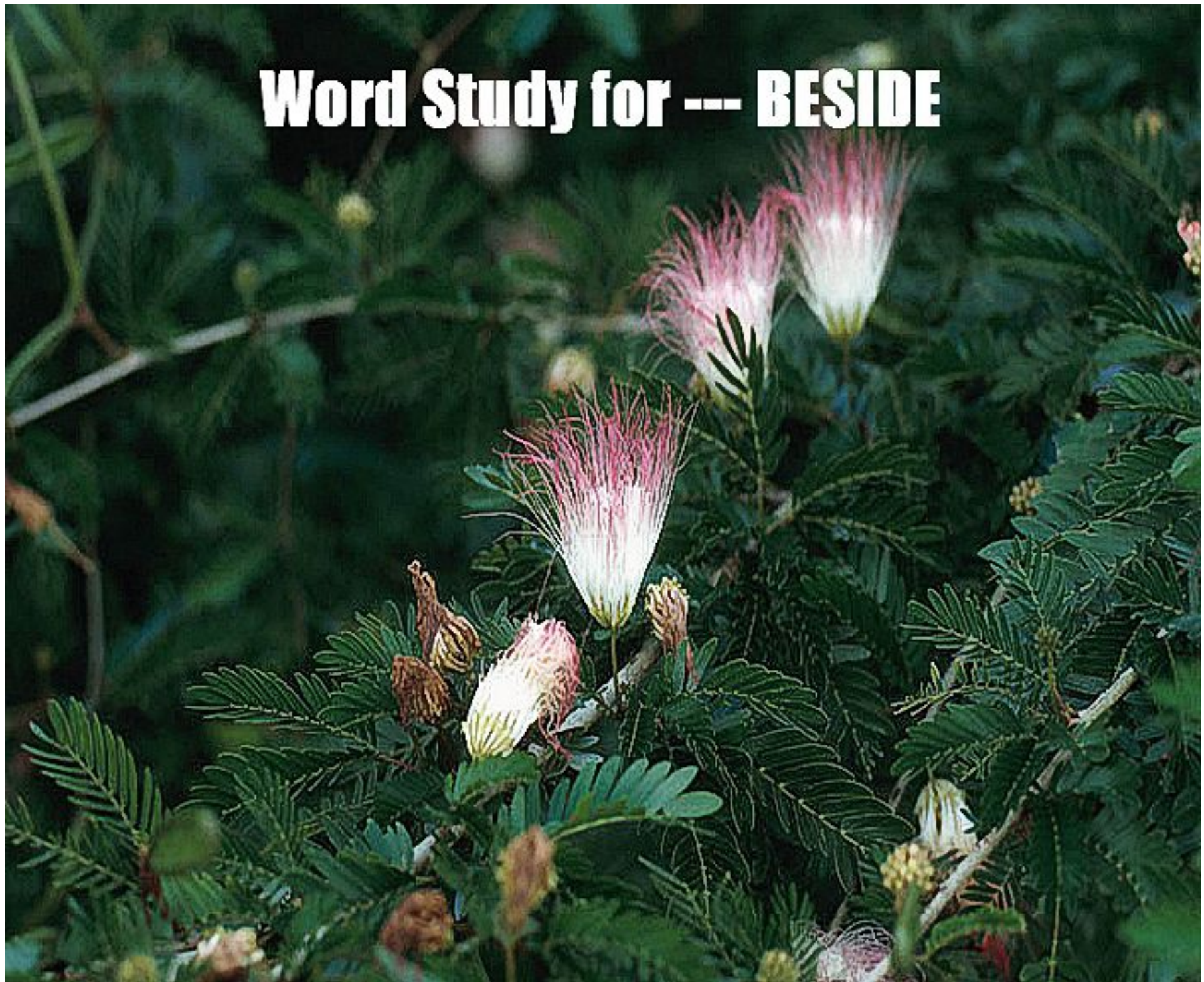


Word Study for --- BESIDE



KJV Bible Word Studies for BESIDE

Bible Greek and Hebrew Dictionaries combined for Word Studies

army 3925 # parembolē {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- {army}, camp, castle.

be 3105 # mainomai {mah'-ee-nom-ahēe}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).

beside 0310 ### &achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, {beside}, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

beside 0657 ### &ephec {ch'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none ({beside}), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause).

beside 0681 ### &etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) ({beside}), near (unto), toward, with. See also 1018.

beside 1107 ### bil'adey {bil-ad-ay'}; or bal'adey {bal-ad-ay'}; constructive plural from 1077 and 5703, not till, i.e. (as preposition or adverb) except, without, besides: -- {beside}, not (in), save, without.

beside 1115 ### biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], {beside}, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

beside 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder.

beside 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

beside 2108 ### zuwlah {zoo-law'}; from 2107; probably scattering, i.e. removal; used adverbially, except: -- {beside}, but, only, save.

beside 3105 # mainomai {mah'-ee-nom-ahēe}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).

beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness.

beside 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- {beside}, by itself, without.

beside 5921 ### `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, {beside} (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

beside 5973 ### `im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, {beside}, by (reason of), for all, from (among, between), in, like, more than, of, (un-)to, with(-al).

beside 5980 ### `ummah {oom-maw'}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) against, at, {beside}, hard by, in points.

camp 3925 # parembolē {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, {camp}, castle.

castle 3925 # parembolē {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, {castle}.

coast 3882 # paraliōs {par-al'-ee-os}; from 3844 and 251; beside the salt (sea), i.e. maritime: -- sea {coast}.

mad 3105 # mainomai {mah'-ee-nom-ahēe}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ({mad}).

sea 3882 # paraliōs {par-al'-ee-os}; from 3844 and 251; beside the salt (sea), i.e. maritime: -- {sea} coast.

self 3105 # mainomai {mah'-ee-nom-ahēe}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside {self} (mad).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

beside 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that ,-ward) , again , at , away from , back (from ,-side) , behind , {beside} , by , follow (after ,-ing) , forasmuch , from , hereafter , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [-forth] , when , with .

beside 00657 ## 'ephec {eh'- fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than nothing , nevertheless (where) , no , none ({beside}) , not (any ,-withstanding) , thing of nought , save (- ing) , there , uttermost part , want , without (cause) .

beside 00681 ## 'etsel {ay'- tsel} ; from 00680 (in the sense of joining) ; a side ; (as a preposition) near : -- at , (hard) by , (from) ({beside}) , near (unto) , toward , with . See also 01018 .

beside 01107 ## bil` adey {bil-ad-ay'} ; or bal` adey {bal-ad-ay'} ; constructive plural from 01077 and 05703 , not till , i . e . (as preposition or adverb) except , without , besides : -- {beside} , not (in) , save , without .

beside 01115 ## biltiy {bil-tee'} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure of , i . e . (used only as a negative particle , usually with a prepositional prefix) not , except , without , unless , besides , because not , until , etc . : -- because un [satiab]e , {beside} , but , + continual , except , from , lest , neither , no more , none , not , nothing , save , that no , without .

beside 01157 ## b@` ad {beh-ad'} ; from 05704 with prepositional prefix ; in up to or over against ; generally at , {beside} , among , behind , for , etc . : -- about , at by (means of) , for , over , through , up (-on) , within .

beside 02108 ## zuwlah {zoo-law'} ; from 02107 ; probably scattering , i . e . removal ; used adverbially , except : -- {beside} , but , only , save .

beside 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , {beside} , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

beside 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (-ly) , after , (as) against , among , and , X as , at , because of , {beside} (the rest of) , between , beyond the

time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

beside 05973 ## ` im {eem} ; from 06004 ; adverb or preposition , with (i . e . in conjunction with) , in varied applications ; specifically , equally with ; often with prepositional prefix (and then usually unrepresented in English) : -- accompanying , against , and , as (X long as) , before , {beside} , by (reason of) , for all , from (among , between) , in , like , more than , of , (un-) to , with (- al) .

beside 05980 ## ` ummah {oom-maw'} ; from 06004 ; conjunction , i . e . society ; mostly adverb or preposition (with prepositional prefix) , near , {beside} , along with : -- (over) against , at , beside , hard by , in points .

beside 1839 - existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder.

beside 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

beside 3105 - mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a " maniac " : -- be {beside} self (mad).

beside 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from {beside} (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

beside 3879 - parakupto {par-ak-oo'-to}; from 3844 and 2955; to bend {beside}, i.e. lean over (so as to peer within): -- look (into), stoop down.

beside 3882 - paralios {par-al'-ee-os}; from 3844 and 0251; {beside} the salt (sea), i.e. maritime: -- sea coast.

beside 3886 - paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen {beside}, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the (taken with) palsy.

beside 3925 - parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in {beside} (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, castle.

beside 3936 - paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand {beside}, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

beside 4369 - prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay {beside}, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to any more.

beside 4862 - sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality,

addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness.

beside 5565 - choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- {beside}, by itself, without.

besides 00905 ## bad {bad} ; from 00909 ; properly , separation ; by implication , a part of the body , branch of a tree , bar for carrying ; figuratively , chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , {besides} , branch , by self , of each alike , except , only , part , staff , strength .

besides 01107 ## bil` adeg {bil-ad-ay'} ; or bal` adeg {bal-ad-ay'} ; constructive plural from 01077 and 05703 , not till , i . e . (as preposition or adverb) except , without , {besides} : -- beside , not (in) , save , without .

besides 01115 ## biltiy {bil-tee'} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure of , i . e . (used only as a negative particle , usually with a prepositional prefix) not , except , without , unless , {besides} , because not , until , etc . : -- because un [satiab] , beside , but , + continual , except , from , lest , neither , no more , none , not , nothing , save , that no , without .

besides 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , {besides} , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , whether , while) yet (within) .

besides 1065 - ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and {besides}, doubtless, at least, yet.

besides 1622 - ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, {besides}: - - but, except(-ed), other than, out of, outside, unless, without.

besides 1928 - epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to appoint {besides}, i.e. supplement (as a codicil): -- add to.

besides 2023 - epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 and 5524; to furnish {besides}, i.e. fully supply, (figuratively) aid or contribute: -- add, minister (nourishment, unto).

besides 3063 - loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- {besides}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

besides 3924 - parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. {besides}: -- except, saving, without.

besides 4133 - plen {plane}; from 4119; moreover ({besides}), i.e. albeit, save that, rather, yet: -- but (rather), except, nevertheless, notwithstanding, save, than.

besides 4333 - prosergazomai {pros-er-gad'-zom-ahee}; from 4314 and 2038; to work additionally, i.e. (by implication) acquire {besides}: -- gain.

besides 4359 - prosopheilo {pros-of-i'-lo}; from 4314 and 3784; to be indebted additionally: -- over {besides}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0422 + that needeth + not to be ashamed +/. anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; not ashamed, i . e . irrepensible: --that needeth not to be ashamed .

0829 + not selfwilled + are they selfwilled +/. authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the base of 2237 + lusts + it pleasure + and pleasures +/ ; self-pleasing, i . e . arrogant: --self-willed .

0830 + accord + of his own + of themselves + they were willing +/. authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith +

with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 0140 + I have chosen +/ ; self-chosen, i .e . (by implication) voluntary: --of own accord, willing of self .

0831 + to usurp + authority +/ . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i .e . (figuratively) dominate: --usurp authority over .

0842 + therewith to be content +/ . autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ;

self-complacent, i . e . contented: --content .

0843 + condemned + of himself +/ . autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ ; self-condemned: --condemned of self .

0844 + accord + of herself +/ . automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 3155 + But in vain + Howbeit in vain +/ ; self-moved ["automatic"], i . e . spontaneous: --of own accord, of self .

0845 + were eyewitnesses +/ . autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein +

For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; self-seeing, i . e . an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + therinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- . autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/- through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/-) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said,

([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ .

0847 + there + them there +/ . autou {ow-too'}; genitive (i . e . possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ , used as an adverb of location; properly, belonging to the same spot, i . e . in this (or that) place: --(t-)here .

0849 + hands + out with our own +/ . autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our

hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; self-handed, i.e. doing personally: --with . . . own hands .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ . heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc. : --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1611 + a trance + astonishment + and amazement + and in a trance + and were amazed + I was in a trance +/ . ekstasis {ek'-stas-is}; from 1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/ ; a displacement of the mind, i.e. bewilderment, "ecstasy": --+ be amazed, amazement, astonishment, trance .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/ . emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very +

therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself .

1693 + mad + against +/ . emmainomai {em-mah'-ee-nom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/ ; to rave on, i . e . rage at: --be mad against .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/ . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he

himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i . e . instantly: --by and by, immediately, presently, straightway .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/ . existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to put (stand) out of wits, i . e . astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of

angels + He shall give his angels +/ ; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/ . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to superinduce, i.e. inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/ . epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/ . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/ . epaineo {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being

+ among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/- . epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0134 + Praise + Praising + praising + and praise + and praising +/- ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/- . epairo {ep'-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/- . epaischunomai

{ep-ahee-skhoo'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed .

1871 + to beg +/ . epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/ . epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to

thee follow +/ ; to accompany: --follow (after) .

1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against

+ And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/ ; to listen (intently) to: --hear .

1875 + when + and when + But when +/ . epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/ . epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially) on necessity, i . e . necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/ . epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/- ; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/- . epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/- ; to remind of: --put in mind .

1879 + shall rest + and restest +/- . epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/- . epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0424 + went + I went +/- ; to come up on, i.e. return: --come again, return .

1881 + shall rise +/- . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as

long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand up on, i.e. (figuratively) to attack: --rise up against .

1882 + for correction +/- . epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction .

1883 + on + over + than + up over + is above + of above +/- . epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; up above, i.e. over or on (of place, amount, rank, etc.): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/- . eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but

toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ; to avail for, i . e . help: --relieve .

1885 + province + into the province +/ . eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0757 + to rule + to reign +/ (meaning a governor of a district, "eparch"); a special region of government, i . e . a Roman praefecture: --province .

1886 + Let his habitation +/ . epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a hut over the head, i . e . --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i . e . (2250 + day + age + days + time + daily

+ while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/- . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and (the dative case singular of) a derivative of phor (a thief); in theft itself, i . e . (by analogy) in actual crime: --in the very act .

1890 + foaming +/- . epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And

through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0875 + foaming + him and he foameth +/ ; to foam upon, i . e . (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/ . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/ .

1892 + stirred + and raised +/ . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse upon, i . e . (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time +

And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i . e . since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have

not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing +/. epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/. epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore +/ ; thereafter: --after that(-ward), then .

1900 + beyond +/. epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this +

those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; upon those parts of, i.e. on the further side of: --beyond .

1901 + forth + and reaching +/ . epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/ . ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may

come + but come + not come + and come + man come + and went + was come + resorted + were come +
 have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am
 come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his
 coming + would come + and coming + is to come + There came + was coming + and I come + cause came +
 there come + which came + he is come + and cometh + are coming + which came + is to come + shall come +
 there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I
 came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come
 + he was come + to you came + and to come + it and went + from coming + and we came + things came +
 and entered + And he came + thou comest + should come + that cometh + let him come + was not come +
 and lighting + There cometh + and had come + And the next + do they come + and was come + and are
 come + and she came + he will come + they entered + there cometh + him and came + He shall come + and
 they come + things cometh + I am not come + And they came + he shall come + art thou come + And he
 cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not
 come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou
 camest + they were come + that were come + He that cometh + I had not come + And there came + bread
 and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and
 art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is
 he that came + that I may come + But I will come + meat there came + That I may come + that should come
 + And when he came + and when he came + I pray thee come + but he will come + them not to come + that
 he may come + that when I come + when thou comest + when he was come + time I am coming + that at my
 coming + for I am not come + thee and him come + but let them come + them for she came + the thing he
 came + is he that cometh + and I am not come + him and they went + myself shall come + And when they
 came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that
 cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I
 am come + that thou art come + for you I will come + And when he is come + are they which came + with
 them then came + that it should come + that when he cometh + After they were come + him and we will
 come + that they might come + unto him I will come + And when he was come + them . And they came +
 and then at my coming + For when we were come + him which should come + that there shall come + that
 they should come + unto you I shall come + that I would not come + That upon you may come + him that he
 would come + and he that shall come + but that it should come + things that should come + And when they
 were come + ye that he will not come + unto them (he that came + thou he that should come + in the
 morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come +
 to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that
 were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive,
 occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask +
 not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked +
 And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter
 he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and
 he asked +/ . eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at +
 Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before +
 are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that
 on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up
 into + through + and over + are over + the time + him over + is above + touching + us and on + the space +
 And above + for under + for under + is against + but toward + but before + up against + And beside + to
 believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as
 touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out
 as against + was throughout + unto them over + and not before + out as against + that was about + had the
 charge + and that before + divided against + that were under + and he anointed + me is with me on + not on
 things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were
 with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked +
 prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to
 desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye
 shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they

asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i . e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which

ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/-) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/- . epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- . epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/- . epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0939 + his feet +/- ; to walk upon, i.e. mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/ . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/ ; to be heavy upon, i . e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/. epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a redupl . deriv . of the base of 0939 + his feet +/ [compare 0307 + they drew +/]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/. epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/. epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/ ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/- epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1014 + unto you I would 1014- unto you I would 1014- will 1014
ahee- I will 1014ahee- listeth 1014ahee- willing 1014ahee- and intend 1014ahee- as he will 1014
ahee- was minded 1014ahee- not willing 1014
ahee- I was minded 1014ahee- things I will 1014
ahee- Of his own will 1014 omahee- them that would 1014 om
ahee- thou be willing 1014 omahee- they were minded 1014 lom
ahee- But they that will 1014 ..lomahee- ye to it ; for I will 1014
lomahee- And when he was disposed 1014lomahee- / ; a plan against someone, i.e. a plot: --laying (lying) in wait .

1918 + shall marry +/- epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/- ; to form affinity with, i.e. (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/- epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground +

upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ ; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/ . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall

come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + / ; to arrive upon, i . e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived + / . epiginosko {ep-ig-in-ocē'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to know upon some mark, i . e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write + / . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on

+ them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/- . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to exhibit (physically or mentally): -- shew .

1926 + receive + them receiveth +/- . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1209 + took + receive +

received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/- . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to make oneself at home, i.e . (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/- . epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- ; to appoint besides, i.e . supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/- . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be

given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/ . epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight +/ ; to straighten further, i . e . (figuratively) arrange additionally: --set in order .

1931 + go + down +/ . epiduo {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in

the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/ ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/ . epieikes {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like +/ ; appropriate, i.e. (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/ . epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/ . epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in

deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- . epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to set the heart upon, i.e . long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/- . epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/- ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/- . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2564 + bid + call + Call + named + forth + called + to call + not

bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

1943 + are covered +/- . epikalupto {ep-ee-kal-ooop'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to conceal, i .e . (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/- . epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/- ; imprecated, i .e . execrable: --accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/- . epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were

on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/- . epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/- (in the sense of servant); assistance: --help .

1948 + gave sentence +/- . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/- . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on +

into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/- . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/- . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

1952 + would fail +/- . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye

at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave upon, i .e . (figuratively) to be insufficient for: --fail .

1954 + the rest +/ . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; left over, i .e . remaining: --rest .

1956 + he expounded + matters it shall be determined +/ . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to solve further, i .e . (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/ . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as

long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest further, i . e . corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/- . epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/- . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth +

that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay over, i . e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/- . epineuo {ep-eeen-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i . e . (by implication) to assent: --consent .

1963 + the thought +/- . epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; attention of the mind, i . e . (by implication) purpose: --thought .

1965 + for perjured +/- . epiorikos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/- ; on oath, i . e . (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/- . epiousa {ep-ee-oo'-sah}; feminine

singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i.e. (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; for subsistence, i.e. needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/ . epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside +

was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/ . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4141 + was smitten +/ ; to chastise, i . e . (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4155 + and were choked + him by the throat +/ ; to throttle upon, i . e . (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ . epipotheo {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he

anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/- . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- ; yearned upon, i.e. greatly loved: --longed foreign

1975 + and were come +/- . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i.e. travel on (reach): --come .

1976 + seweth +/- . epirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was

about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4476 + a needle s + of a needle +/- ; to stitch upon, i . e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/- . epirrhinto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/- . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; remarkable, i . e . (figuratively) eminent: --notable, of note .

1979 + victuals +/- . episitimos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; a provisioning, i . e . (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- . episkeptomai {ep-ee-skep'-tom-ahē}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And

on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4649 + the mark +/- ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/- . episkenoo {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to tent upon, i.e. (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/- . episkiazo {ep-ee-skee-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/- . episkopeo {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/- ; to oversee; by implication, to beware: --look

diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/- episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4649 + the mark +/- (in the sense of 1983 + Looking +/-); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/- epispaomai {ep-ee-spah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4685 + by drew + he drew +/-; to draw over, i.e. (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/- epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And

they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i.e. commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/- . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4724 + Avoiding + that ye withdraw +/- ; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1991 + Confirming + confirming + and confirmed + strengthening +/- . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- ; to support further, i.e. reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth +

to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i . e . (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/- . epistrefho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/- . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/- . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the

days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4936 + ran + that ye run + him and ran +/- ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiraicy, i . e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/- . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/- . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i . e . (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/- . episoireuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4987 + laden + thou shalt heap +/- ; to accumulate further, i.e. (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange upon, i.e. order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/- . epiteleio {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting +

and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/. epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/. epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/ ; to tax upon, i . e . censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/. epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5092 + honour + honour +

honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; properly, esteem, i.e. citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/-) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/- . epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 5157 + of turning +/- ; to turn over (transfer), i.e. allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/- . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/-); a commissioner, i.e. domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e. (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/- . epiphaino {ep-ee-fah'-ee-no}; from

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to shine upon, i.e. become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/- . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/- . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called +

her up and when he had called +/ ; to call at something, i.e. exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/. epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to put the hand upon, i.e. undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/. epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i.e. fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/. epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/. epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i . e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/. epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, i . e . to beach a vessel: --run aground .

2028 + thou art called +/. eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before +

for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/ ; to name further, i . e . denominate: --call .

2029 + While they behold + which they shall behold +/ . epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to inspect, i . e . watch: --behold .

2030 + but were eyewitnesses +/ . epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a looker-on: -eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/ . epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And

above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ ; above the sky: --celestial, (in) heaven(-ly), high .

2177 + was leaped +/ . ephallomai {ef-al'-lom-ah-ee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0242 + springing + and leaping + And he leaped +/ ; to spring upon: --leap on .

2178 + at + once + for all + in once +/ . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once +/ ; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/ . ephreutes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out

as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- ; a discoverer, i . e . contriver: --inventor .

2184 + of daily +/- . ephemeros {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; for a day ("ephemeral"), i . e . diurnal: --daily .

2185 + to reach + our measure as though we reached +/- . ephikneomai {ef-ik-neh'-om-ah-ee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him

over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ; to arrive upon, i . e . extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i . e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing to be unclean + thing that is common + to him it is unclean + unto you of the common +/ . koinos {koy-nos'}; probably from 4862 + and beside + accompanied +/ ; common, i . e . (literally) shared by all or several, or (cer .) profane: --common, defiled, unclean, unholy .

3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/ . mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": --be beside self (mad) .

3130 + thee mad +/ . mania {man-ee'-ah}; from 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/ ; craziness: --[+ make] X mad .

3132 + by soothsaying +/ . manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/ (meaning a prophet, as supposed to rave through inspiration); to divine, i . e . utter spells (under pretense of foretelling: --by soothsaying) .

3342 + between + the mean + In the mean + to them the next +/ . metaxu {met-ax-oo'}; from 3326 + on +

when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a form of 4862 + and beside + accompanied +/ ; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: --between, mean while, next .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves +

and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i.e. this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3882 + coast + and from the sea +/- . paralios {par-al'-ee-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0251 + with salt +/- ; beside the salt (sea), i.e. maritime: --sea coast .

3910 + is but for a moment +/- . parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; at the very instant, i.e. momentary: --but for a moment .

3925 + the camp + the castle + to the castle + to flight the armies +/- . parembolē {par-em-bol-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1685 + to cast +/- ; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): --army, camp, castle .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/- . seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these +

together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4773 + thy cousin + my kinsman + my kinsmen + thy kinsmen + his kinsman + his kinsmen + his own kin + and kinsfolks + their kinsfolk + and her cousins +/- . suggenes {soong-ghen-ace'}; from 4862 + and beside + accompanied +/- and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- ; a relative (by blood); by extension, a fellow countryman: --cousin, kin(-sfolk, -sman) .

4774 + by permission +/- . suggnome {soong-gno'-may'}; from a compound of 4862 + and beside + accompanied +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; fellow knowledge, i.e . concession: --permission .

4775 + and he sat + and they that sat +/. sugkathemai {soong-kath'-ay-mahee}; from 4862 + and beside + accompanied +/ and 2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ ; to seat oneself in company with: --sit with .

4776 + down + us sit + together + and made + and were set +/. sugkathizo {soong-kath-id'-zo}; from 4862 + and beside + accompanied +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to give (or take) a seat in company with: --(make) sit (down) together .

4777 + of the afflictions + but be thou partaker +/. sugkakopatheo {soong-kak-op-ath-eh'-o}; from 4862 + and beside + accompanied +/ and 2553 + endure + trouble + I suffer + hardness + afflictions + things endure +/ ; to suffer hardship in company with: --be partaker of afflictions .

4778 + to suffer +/. sugkakoucheo {soong-kak-oo-kheh'-o}; from 4862 + and beside + accompanied +/ and 2558 + tormented + adversity + with them ; and them which suffer +/ ; to maltreat in company with, i . e . (passively) endure persecution together: --suffer affliction with .

4779 + called + together + he called + he calleth + and they call + it she calleth + when he had called + for them and had called + and they that were with him and called +/. sugkaleo {soong-kal-eh'-o}; from 4862 + and beside + accompanied +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to convoke: --call together .

4780 + covered +/. sugkalupto {soong-kal-ooop'-to}; from 4862 + and beside + accompanied +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to conceal altogether: --cover .

4781 + down + and bow +/. sugkampto {soong-kamp'-to}; from 4862 + and beside + accompanied +/ and 2578 + I bow + shall bow + should bow + have not bowed +/ ; to bend together, i . e . (figuratively) to afflict: --bow down .

4782 + go + down +/. sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 + and beside + accompanied +/

and 2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/ ; to descend in company with: --go down with .

4784 + had not consented +/ . sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 + and beside + accompanied +/ and 2698 + to do + to shew + and laid +/ ; to deposit (one's vote or opinion) in company with, i . e . (figuratively) to accord with: --consent .

4785 + and he was numbered +/ . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/ ; to count down in company with, i . e . enroll among: -- number with .

4786 + together + hath tempered + them not being mixed +/ . sugkerannumi {soong-ker-an'-noo-mee}; from 4862 + and beside + accompanied +/ and 2767 + fill + is poured + she hath filled +/ ; to commingle, i . e . (figuratively) to combine or assimilate: --mix with, temper together .

4788 + shut + they inclosed + hath concluded +/ . sugkleio {soong-kli'-o}; from 4862 + and beside + accompanied +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut together, i . e . include or (figuratively) embrace in a common subjection to: --conclude, inclose, shut up .

4789 + together + the heirs + and joint eronomos- and as being heirs + should be fellowheirs +/ . sugkleronomos {soong-klay-ron-om'-os}; from 4862 + and beside + accompanied +/ and 2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/ ; a co-heir, i . e . (by analogy) participant in common: --fellow (joint)-heir, heir together, heir with .

4790 + fellowship + that ye did communicate + that ye be not partakers +/ . sugkoinoneo {soong-koy-no-neh'-o}; from 4862 + and beside + accompanied +/ and 2841 + is partaker 2841- is partaker 2841- partakers + communicate + be partaker + Distributing + communicated + are partakers + have been made + as ye are partakers +/ ; to share in company with, i . e . co-participate in: --communicate (have fellowship) with, be partaker of .

4791 + and companion + are partakers + them and with them partakest + sake that I might be partaker +/ . sugkoinonos {soong-koy-no-nos'}; from 4862 + and beside + accompanied +/ and 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye

are partakers + not that ye should have fellowship +/- ; a co-participant: --companion, partake(-r, -r with) .

4792 + carried +/- . sugkomizo {soong-kom-id'-zo}; from 4862 + and beside + accompanied +/- and 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/- ; to convey together, i.e. . collect or bear away in company with others: --carry .

4793 + compare + comparing + and comparing +/- . sugkrino {soong-kree'-no}; from 4862 + and beside + accompanied +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge of one thing in connection with another, i.e. . combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): --compare among (with) .

4794 + together + and was bowed +/- . sugkupto {soong-koop'-to}; from 4862 + and beside + accompanied +/- and 2955 + stooped + to stoop + he stooped +/- ; to stoop altogether, i.e. . be completely overcome by: --bow together .

4795 + And by chance +/- . sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 + and beside + accompanied +/- and kureo (to light or happen; from the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for

the things that belong to the Lord +/); concurrence, i . e . accident: --chance .

4796 + rejoice + Rejoice + and rejoice + but rejoiceth + unto them Rejoice + upon her ; and they rejoiced +/ . sugchairo {soong-khah'-ee-ro}; from 4862 + and beside + accompanied +/ and 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ ; to sympathize in gladness, congratulate: --rejoice in (with) .

4797 + stirred + affliction + was confused + and confounded + was in an uproar + and were confounded +/ . sugcheo {soong-kheh'-o}; or sugchuno {soong-khoo'-no}; from 4862 + and beside + accompanied +/ and cheo (to pour) or its alternate; to commingle promiscuously, i . e . (figuratively) to throw (an assembly) into disorder, to perplex (the mind): --confound, confuse, stir up, be in an uproar .

4798 + dealings +/ . sugchraomai {soong-khrah'-om-ahee}; from 4862 + and beside + accompanied +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to use jointly, i . e . (by implication) to hold intercourse in common: --have dealings with .

4800 + live + and live +/ . suzao {sood-zah'-o}; from 4862 + and beside + accompanied +/ and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to continue to live in common with, i . e . co-survive (literally or figuratively): --live with .

4801 + together + hath joined +/ . suzeugnumi {sood-zyoog'-noo-mee}; from 4862 + and beside + accompanied +/ and the base of 2201 + yoke + A pair +/ ; to yoke together, i . e . (figuratively) conjoin (in marriage): --join together .

4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned +/ . suzeteo {sood-zay-teh'-o}; from 4862 + and beside + accompanied +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek +

there is one that seeketh +/ ; to investigate jointly, i . e . discuss, controvert, cavil: --dispute (with), enquire, question (with), reason (together) .

4806 + together + us together + hath quickened + hath he quickened +/ . suzoopoieo {sood-zo-op-oy-eh'-o}; from 4862 + and beside + accompanied +/ and 2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/ ; to reanimate conjointly with (figuratively): --quicken together with .

4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred +/ . sullaleo {sool-lal-eh'-o}; from 4862 + and beside + accompanied +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk together, i . e . converse: --commune (confer, talk) with, speak among .

4815 + took + help + caught + to take + and help + conceived + was taken + for to take + hath conceived + they had taken + further to take + he was conceived + to them that took + thou shalt conceive +/ . sullambano {sool-lam-ban'-o}; from 4862 + and beside + accompanied +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive +

And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to clasp, i . e . seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --catch, conceive, help, take .[wl

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/- . sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call +

him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- in its original sense; to collect: --gather (together, up) .

4817 + And they reasoned +/- . sullogizomai {sool-log-id'-zom-ahee}; from 4862 + and beside + accompanied +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to reckon together (with oneself), i . e . deliberate: --reason with .

4818 + being grieved +/- . sullupeo {sool-loop-eh'-o}; from 4862 + and beside + accompanied +/- and 3076 + grief + sorry + I made + I make + grieved + was sorry + hath made + you sorry + sorrowful + And grieve + be grieved + was grieved + have caused + As sorrowful + that ye sorrow + to be sorrowful + for ye were made + he hath not grieved + but that ye sorrowed + not that ye were made + be ye are in heaviness + thing that ye sorrowed + and ye shall be sorrowful + but the same which is made + not that ye should be grieved +/- ; to afflict jointly, i . e . (passive) sorrow at (on account of) someone: --be grieved .

4819 + so + happen + befell + thing happened + things happened + But it is happened + that which had happened + things which had happened +/- . sumbaino {soom-bah'-ee-no}; from 4862 + and beside + accompanied +/- and the base of 0939 + his feet +/- ; to walk (figuratively, transpire) together, i . e . concur (take place): --be(-fall), happen (unto) .

4820 + helped + he met + to make + encountered + and pondered + they conferred +/- . sumballo {soom-bal'-lo}; from 4862 + and beside + accompanied +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to combine, i . e . (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: --confer, encounter, help, make, meet with, ponder .

4821 + reign + might reign +/- . sumbasileuo {soom-bas-il-yoo'-o}; from 4862 + and beside + accompanied +/- and 0936 + reign + reigned + of kings + reigneth + did reign + and reigned + shall reign + man to reign + hath reigned + ye have reigned + and shall reign + and hast reigned + and we shall reign + and he shall reign + And he shall reign + to God ye did reign + and they shall reign + not that I should reign +/- ; to be co-regent (figurative): --reign with .

4822 + proving + and knit + together + gathering + assuredly + being knit + and compacted + that he may instruct +/- . sumbibazo {soom-bib-ad'-zo}; from 4862 + and beside + accompanied +/- and bibazo (to force; causative [by reduplication] of the base of 0939 + his feet +/-); to drive together, i . e . unite (in association or affection), (mentally) to infer, show, teach: --compact, assuredly gather, intrust, knit together, prove .

4823 + took + gave + counsel + I counsel + And consulted + forth they took +/- . sumbouleuo {soom-bool-yoo'-o}; from 4862 + and beside + accompanied +/- and 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/- ; to give (or take) advice jointly, i . e . recommend, deliberate or determine: --consult, (give, take)

counsel (together) .

4825 + his counsellor +/- . sumboulos {soom'-boo-los}; from 4862 + and beside + accompanied +/- and 1012 + counsel + by the will + the counsel + the counsels + of his counsel + to the counsel + and thy counsel +/- ; a consultor, i .e . adviser: --counsellor .

4827 + unto his fellowdisciples +/- . summathetes {soom-math-ay-tace'}; from a compound of 4862 + and beside + accompanied +/- and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; a co-learner (of Christianity): --fellow disciple .

4828 + also + witness + bearing + beareth + me witness + For I testify +/- . summartureo {soom-mar-too-reh'-o}; from 4862 + and beside + accompanied +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to testify jointly, i .e . corroborate by (concurrent) evidence: --testify unto, (also) bear witness (with) .

4829 + are partakers +/- . summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 + and beside + accompanied +/- and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; to share jointly, i .e . participate in: --be partaker with .

4830 + partakers + and partakers +/- . summetochos {soom-met'-okh-os}; from 4862 + and beside + accompanied +/- and 3353 + partakers + thy fellows + are partakers + unto their partners +/- ; a co-participant: --partaker .

4831 + together + be followers +/- . summimetes {soom-mim-ay-tace'}; from a presumed compound of 4862 + and beside + accompanied +/- and 3401 + follow + to follow + unto you to follow +/- ; a co-imitator, i .e . fellow votary: --follower together .

4832 + like + being made + conformable + to be conformed + that it may be fashioned +/- . summorphos {soom-mor-fos'}; from 4862 + and beside + accompanied +/- and 3444 + form + in the form + upon him the form +/- ; jointly formed, i .e . (figuratively) similar: --conformed to, fashioned like unto .

4836 + stood + together + that came +/- . sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 + and beside + accompanied +/- and 3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/- ; to be present together, i .e . to convene; by implication, to appear in aid: --come together, stand with .

4837 + together + That is that I may be comforted +/- . sumparakaleo {soom-par-ak-al-eh'-o}; from 4862 + and beside + accompanied +/- and 3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to

exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ ; to console jointly: --comfort together .

4838 + to take + and took +/ . sumparalambano {soom-par-al-am-ban'-o}; from 4862 + and beside + accompanied +/ and 3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/ ; to take along in company: -- take with .

4839 + and continue +/ . sumparameno {soom-par-am-en'-o}; from 4862 + and beside + accompanied +/ and 3887 + to continue + and continueth + And it may be that I will abide +/ ; to remain in company, i . e . still live: --continue with .

4840 + present + are here +/ . sumpareimi {soom-par'-i-mee}; from 4862 + and beside + accompanied +/ and 3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/ ; to be at hand together, i . e . now present: --be here present with .

4841 + suffer + so be that we suffer +/ . sumpascho {soom-pas'-kho}; from 4862 + and beside + accompanied +/ and 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): --suffer with .

4842 + And we have sent +/ . sumpempo {soom-pem'-po}; from 4862 + and beside + accompanied +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to despatch in company: --send with .

4843 + him and embracing +/ . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/ and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things

concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

4844 + and drink +/- . sumpino {soom-pee'-no}; from 4862 + and beside + accompanied +/- and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to partake a beverage in company: --drink with .

4845 + come + was come + was fully + and they were filled +/- . sumpleroo {soom-play-ro'-o}; from 4862 + and beside + accompanied +/- and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; to implenish completely, i . e . (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): --(fully) come, fill up .

4846 + choke + in choke + thronged + up and choked + and are choked +/- . sumpnigo {soom-pnee'-go};

from 4862 + and beside + accompanied +/- and 4155 + and were choked + him by the throat +/- ; to strangle completely, i . e . (literally) to drown, or (figuratively) to crowd: --choke, throng .

4847 + but fellowcitizens +/- . sumpolites {soom-pol-ee'-tace}; from 4862 + and beside + accompanied +/- and 4177 + a citizen + But his citizens + himself to a citizen +/- ; a native of the same town, i . e . (figuratively) co-religionist (fellow-Christian): --fellow-citizen .

4848 + went + resort + and went + And there went +/- . sumporeuomai {soom-por-yoo'-om-ahce}; from 4862 + and beside + accompanied +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey together; by implication, to assemble: --go with, resort .

4850 + an elder +/- . sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 + and beside + accompanied +/- and 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/- ; a co-presbyter: --presbyter, also an elder . *** . sumphago . See 4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/- .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable + It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient + it from thee for it is profitable +/- . sumphero {soom-fer'-o}; from 4862 + and beside + accompanied +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear together (contribute), i . e . (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

4852 + not I consent +/- . sumphemi {soom'-fay-mee}; from 4862 + and beside + accompanied +/- and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- ; to say jointly, i . e . assent to: --consent unto .

4853 + together + countrymen +/- . sumphuletes {soom-foo-let'-ace}; from 4862 + and beside + accompanied +/- and a derivative of 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/- ; a co-tribesman, i . e . native of the

same country: --countryman .

4854 + together + we have been planted +/. sumphutos {soom'-foo-tos}; from 4862 + and beside + accompanied +/ and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/ ; grown along with (connate), i .e . (figuratively) closely united to: --planted together .

4855 + sprang +/ . sumphuo {soom-foo'-o}; from 4862 + and beside + accompanied +/ and 5453 + springing + and sprang + and as soon as it was sprung +/ ; passive, to grow jointly: --spring up with .

4859 + it be with consent +/ . sumphonos {soom'-fo-nos}; from 4862 + and beside + accompanied +/ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ ; sounding together (alike), i .e . (figuratively) accordant (neuter as noun, agreement): --consent .

4860 + men and they counted +/ . sumpsephizo {soom-psay-fid'-zo}; from 4862 + and beside + accompanied +/ and 5585 + count + and counteth +/ ; to compute jointly: --reckon .

4861 + accord + being of one +/ . sumpsuchos {soom'-psoo-khos}; from 4862 + and beside + accompanied +/ and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; co-spirited, i .e . similar in sentiment: --like-minded .

4862 + and beside + accompanied +/ . sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/), i .e . by association, companionship, process, resemblance, possession, instrumentality, addition, etc .: --beside, with . In composition it has similar applications, including completeness .

4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ . sunago {soon-ag'-o}; from 4862 + and beside + accompanied +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought +

him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead together, i .e . collect or convene; specifically, to entertain (hospitably): --+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in .

4865 + together + that ye strive +/ . sunagonizomai {soon-ag-o-nid'-zom-ahēe}; from 4862 + and beside + accompanied +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle in company with, i .e . (figuratively) to be a partner (assistant): --strive together with .

4866 + laboured + striving + together +/ . sunathleo {soon-ath-leh'-o}; from 4862 + and beside + accompanied +/ and 0118 + strive + he strive +/ ; to wrestle in company with, i .e . (figuratively) to seek jointly: --labour with, strive together for .

4867 + gathered + together + he called +/ . sunathroizo {soon-ath-royd'-zo}; from 4862 + and beside + accompanied +/ and athroizo (to hoard); to convene: --call (gather) together .

4868 + take + to reckon +/ . sunairo {soon-ah'-ee-ro}; from 4862 + and beside + accompanied +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to make up together, i .e . (figuratively) to compute (an account): --reckon, take .

4869 + my fellowprisoner + and my fellowprisoners +/ . sunaichmalotos {soon-ahēekh-mal'-o-tos}; from 4862 + and beside + accompanied +/ and 0164 + to the captives +/ ; a co-captive: --fellowprisoner .

4870 + to follow + that followed +/ . sunakoloutheo {soon-ak-ol-oo-theh'-o}; from 4862 + and beside + accompanied +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany: --follow .

4871 + And being assembled +/ . sunalizo {soon-al-id'-zo}; from 4862 + and beside + accompanied +/ and halizo (to throng); to accumulate, i .e . convene: --assemble together .

4872 + came + of them which came +/ . sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 + and beside + accompanied +/ and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto

them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ ; to ascend in company with: --come up with .

4873 + at + sat + and sat + together + with him at + of them that sit + of them that sat + and them that sat + And they that sat + sake and them which sat +/ . sunanakeimai {soon-an-ak'-i-mahee}; from 4862 + and beside + accompanied +/ and 0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/ ; to recline in company with (at a meal): --sit (down, at the table, together) with (at meat) .

4874 + company + not to company + unto you not to keep +/ . sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 + and beside + accompanied +/ and a compound of 0303 + each + every + apiece + through +/ and 3396 + mingled + had mingled +/ ; to mix up together, i .e . (figurative) associate with: --(have, keep) company (with) .

4875 + and may with you be refreshed +/ . sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 + and beside + accompanied +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; to recruit oneself in company with: --refresh with .

4876 + met + meet + was befallen + the things that shall befall +/ . sunantao {soon-an-tah'-o}; from 4862 + and beside + accompanied +/ and a derivate of 0473 + in the room +/ ; to meet with; figuratively, to occur: -befall, meet .

4878 + helpeth + that she help +/ . sunantilambanomai {soon-an-tee-lam-ban'-om-ahee}; from 4862 + and beside + accompanied +/ and 0482 + partakers + to support + He hath holpen +/ ; to take hold of opposite together, i .e . co-operate (assist): --help .

4879 + away + ye also + being led + was carried + things but condescend +/ . sunapago {soon-ap-ag'-o}; from 4862 + and beside + accompanied +/ and 0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ ; to take off together, i .e . transport with (seduce, passively, yield): --carry (lead) away with, condescend .

4880 + die + to die + we be dead +/ . sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 + and beside + accompanied +/ and 0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/ ; to de cease (literally) in company with, or (figuratively, similarly to: --be dead (die) with .

4881 + perished +/ . sunapollumi {soon-ap-ol'-loo-mee}; from 4862 + and beside + accompanied +/ and 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you

he shall not lose +/ ; to destroy (middle voice or passively, be slain) in company with: --perish with .

4882 + and with him I sent +/ . sunapostello {soon-ap-os-tel'-lo}; from 4862 + and beside + accompanied +/ and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to despatch (on an errand) in company with: --send with .

4883 + fitly + joined + framed + together +/ . sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were

spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i .e . organize compactly: -- be fitly framed (joined) together .

4884 + was caught + it had caught + and having caught + upon him and caught +/ . sunarpazo {soon-ar-pad'-zo}; from 4862 + and beside + accompanied +/ and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; to snatch together, i .e . seize: -- catch .

4885 + grow + together +/ . sunauxano {soon-owx-an'-o}; from 4862 + and beside + accompanied +/ and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ ; to increase (grow up) together: --grow together .

4886 + and bands + in the bond + is the bond + and in the bond +/ . sundesmos {soon'-des-mos}; from 4862 + and beside + accompanied +/ and 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/ ; a joint tie, i .e . ligament, (figuratively) uniting principle, control: --band, bond .

4887 + as bound +/ . sundeo {soon-deh'-o}; from 4862 + and beside + accompanied +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind with, i .e . (passively) be a fellow-prisoner (figuratively): --be bound with .

4888 + together + glorified +/ . sundoxazo {soon-dox-ad'-zo}; from 4862 + and beside + accompanied +/ and 1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/ ; to exalt to dignity in company (i .e . similarly) with: --glorify together .

4889 + fellow-servant + and fellow-servant + thy fellow-servant + his fellow-servants + their fellow-servants + on thy fellow-servant + And his fellow-servant + of his fellow-servants + when his fellow-servants +/ . sundoulos {soon'-doo-los}; from 4862 + and beside + accompanied +/ and 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ ; a co-slave, i .e . servitor or ministrant of the same master (human or divine): --fellow-servant . *** . sundremo . See 4936 + ran + that ye run + him and ran +/ .

4891 + be risen + ye are risen + us up together + And hath raised +/ . sunegeiro {soon-eg-i'-ro}; from 4862 +

and beside + accompanied +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to rouse (from death) in company with, i .e . (figuratively) to revivify (spiritually) in resemblance to: --raise up together, rise with .

4892 + council + a council + For I know + the council + their council + in the council + of the council + out in the council + out of the council + him to the council + ye with the council +/- . sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 + and beside + accompanied +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; a joint session, i .e . (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: --council .

4894 + being privy + They were ware + And when he had considered +/- . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw

+ unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4895 . suneimi {soon'-i-mee}; from 4862 + and beside + accompanied +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- (including its various inflections); to be in company with, i.e . present at the time: --be with .

4896 + together + were gathered +/- . suneimi {soon'-i-mee}; from 4862 + and beside + accompanied +/- and eimi (to go); to assemble: --gather together .

4897 + went + and went + together +/- . suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 + and beside + accompanied +/- and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/- ; to enter in company with: --go in with, go with into .

4898 + in travel + to travel + companions +/- . sunekdemos {soon-ek'-day-mos}; from 4862 + and beside + accompanied +/- and the base of 1553; a co-absentee from home, i.e . fellow-traveller: --companion in travel, travel with .

4899 + elected + together +/- . suneklektos {soon-ek-lek-tos'}; from a compound of 4862 + and beside + accompanied +/- and 1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/- ; chosen in company with, i.e . co-elect (fellow Christian): --elected together with .

4900 + and would have set +/- sunelauno {soon-el-ow'-no}; from 4862 + and beside + accompanied +/- and 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/- ; to drive together, i.e. (figuratively) exhort (to reconciliation): --+ set at one again .

4901 + also + bearing + them witness +/- sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 + and beside + accompanied +/- and 1957 + and testifying +/- ; to testify further jointly, i.e. unite in adding evidence: --also bear witness .

4902 + And there accompanied +/- sunepomai {soon-ep'-om-ahee}; middle voice from 4862 + and beside + accompanied +/- and a primary hepo (to follow); to attend (travel) in company with: --accompany .

4904 + together + in labour + our helper + my helpers + my workfellow + and companion + but are helpers + and fellowhelper + and fellowlabourer + my fellowlabourers + For we are labourers + are my fellowworkers + and our fellowlabourer + that we might be fellowhelpers +/- sunergos {soon-er-gos'}; from a presumed compound of 4862 + and beside + accompanied +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a co-laborer, i.e. coadjutor: --companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/- sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is

he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/- sunesthio {soon-es-thee'-o}; from 4862 + and beside + accompanied +/- and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/- (including its alternate); to take food in company with: --eat with .

4909 + that ye allow + was consenting + by and consenting + but have pleasure + not and she be pleased + not and if he be pleased +/- suneudokeo {soon-yoo-dok-eh'-o}; from 4862 + and beside + accompanied +/- and 2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/- ; to think well of in common, i . e . assent to, feel gratified with: --allow, assent, be pleased, have pleasure .

4910 + when they feast + while they feast +/- suneuchoeo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have +

He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i .e . (middle voice or passive) to revel together: --feast with .

4911 + rose + up together +/ . sunephistemi {soon-ef-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand up together, i .e . to resist (or assault) jointly: --rise up together .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast

+ they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold together, i . e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4913 + For I delight +/- . sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 + and beside + accompanied +/- and the base of 2237 + lusts + it pleasure + and pleasures +/- ; to rejoice in with oneself, i . e . feel satisfaction concerning: --delight .

4914 + custom + a custom +/- . sunetheia {soon-ay'-thi-ah}; from a compound of 4862 + and beside + accompanied +/- and 2239 + manners +/- ; mutual habituation, i . e . usage: --custom .

4915 + my equals +/- . sunelikiotes {soon-ay-lik-ee-o'-tace}; from 4862 + and beside + accompanied +/- and a derivative of 2244 + age + of stature + and stature + He is of age + to his stature + of the stature + unto his stature + not he is of age +/- ; a co-aged person, i . e . alike in years: --equal .

4916 + Buried + we are buried +/- . sunthapto {soon-thap'-to}; from 4862 + and beside + accompanied +/- and 2290 + bury + buried + and bury + and buried + and was buried + him out and buried + And that he was buried + of them which have buried +/- ; to inter in company with, i . e . (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin): --bury with .

4917 + shall be broken +/- . sunthlao {soon-thlah'-o}; from 4862 + and beside + accompanied +/- and thlao (to crush); to dash together, i . e . shatter: --break .

4918 + thronging + him and thronged +/- . sunthlibo {soon-thlee'-bo}; from 4862 + and beside + accompanied +/- and 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/- ; to compress, i . e . crowd on all sides: --throng .

4919 + and to break +/- . sunthrupto {soon-throop'-to}; from 4862 + and beside + accompanied +/- and thrupto (to crumble); to crush together, i . e . (figuratively) to dispirit: --break .

4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/- . suniemi {soon-ee'-ay-mee}; from 4862 + and beside + accompanied +/- and hiemi (to send); to put together, i . e .

(mentally) to comprehend; by implication, to act piously: --consider, understand, be wise .

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 + and beside + accompanied +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stancheth + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (including its collat . forms); to set together, i . e . (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with) .

4922 + journeyed +/- sunodeuo {soon-od-yoo'-o}; from 4862 + and beside + accompanied +/- and 3593 + as he journeyed +/- ; to travel in company with: --journey with .

4923 + in the company +/- sunodia {soon-od-ee'-ah}; from a compound of 4862 + and beside + accompanied +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ("synod"); companionship on a journey, i . e . (by implication) a caravan: --company .

4924 + dwell +/- sunoikeo {soon-oy-keh'-o}; from 4862 + and beside + accompanied +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to reside together (as a family): --dwell together .

4925 + together + are builded +/- sunoikodomeo {soon-oy-kod-om-eh'-o}; from 4862 + and beside + accompanied +/- and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/- ; to construct, i . e . (passively) to compose (in company with other Christians, figuratively): --build together .

4926 + And as he talked +/- sunomileo {soon-om-il-eh'-o}; from 4862 + and beside + accompanied +/- and 3656 + and talked + and communed + they communed + And they talked +/- ; to converse mutually: --talk with .

4927 + hard + joined +/- sunomoreo {soon-om-or-eh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a compound of the base of 3674 + together + There were together +/- and the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/- ; to border together, i . e . adjoin: --join hard .

4929 + appointed + had appointed +/- suntasso {soon-tas-so}; from 4862 + and beside + accompanied +/-

and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange jointly, i.e. (figuratively) to direct: --appoint .

4931 + ended + had ended + when I will make + For he will finish + and when they were ended + things shall be fulfilled +/- . sunteleo {soon-tel-eh'-o}; from 4862 + and beside + accompanied +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to complete entirely; generally, to execute (literally or figuratively): --end, finish, fulfil, make .

4932 + and cut + a short + it short +/- . suntemno {soon-tem'-no}; from 4862 + and beside + accompanied +/- and the base of 5114 + and sharper +/- ; to contract by cutting, i.e. (figuratively) do concisely (speedily): --(cut) short .

4933 + kept + and observed + are preserved +/- . suntereo {soon-tay-reh'-o}; from 4862 + and beside + accompanied +/- and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- ; to keep closely together, i.e. (by implication) to conserve (from ruin); ment . to remember (and obey): --keep, observe, preserve .

4934 + assented + had agreed + have agreed + and covenanted +/- . suntithemai {soon-tith'-em-ahee}; middle voice from 4862 + and beside + accompanied +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: --agree, assent, covenant .

4936 + ran + that ye run + him and ran +/- . suntrecho {soon-trekh'-o}; from 4862 + and beside + accompanied +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to rush together (hastily assemble) or headlong (figuratively): --run (together, with) .

4937 + broken + A bruised + to shivers + shall bruise + and bruising + and she brake + shall they be broken + of him shall not be broken +/- . suntribo {soon-tree'-bo}; from 4862 + and beside + accompanied +/- and the base of 5147 + his paths +/- ; to crush completely, i.e. to shatter (literally or figuratively): --break (in pieces), broken to shivers (+ -hearted), bruise .

4939 + which had been brought +/. suntrophos {soon'-trof-os}; from 4862 + and beside + accompanied +/ and 5162 +/ (in a passive sense); a fellow-nursling, i .e . comrade: --brought up with .

4940 + not come +/. suntugchano {soon-toong-khan'-o}; from 4862 + and beside + accompanied +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance together, i .e . meet with (reach): --come at .

4942 + dissembled +/. sunupokrinomai {soon-oo-pok-rin'-om-ahce}; from 4862 + and beside + accompanied +/ and 5271 + which should feign +/ ; to act hypocritically in concert with: --dissemble with .

4943 + helping + together +/. sunupourgeo {soon-oo-p-org-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; to be a co-auxiliary, i .e . assist: --help together .

4944 + and travaileth + in pain together +/. sunodino {soon-o-dee'-no}; from 4862 + and beside + accompanied +/ and 5605 + being + in birth + I travail + travailing + thou that travailest +/ ; to have (parturition) pangs in company (concert, simultaneously) with, i .e . (figuratively) to sympathize (in expectation of relief from suffering): --travail in pain together .

4945 + conspiracy +/. sunomosia {soon-o-mos-ee'-ah}; from a compound of 4862 + and beside + accompanied +/ and 3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear +/ ; a swearing together, i .e . (by implication) a plot: --conspiracy .

4952 + threw + him down and tare +/. susparasso {soos-par-as'-so}; from 4862 + and beside + accompanied +/ and 4682 + tare + and rent + had torn + out ; and it teareth +/ ; to rend completely, i .e . (by analogy) to convulse violently: --throw down .

4953 + them a token +/. sussemon {soos'-say-mon}; neuter of a compound of 4862 + and beside + accompanied +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; a sign in common, i .e . preconcerted signal: --token .

4954 + body + and of the same +/. sussomos {soos'-so-mos}; from 4862 + and beside + accompanied +/ and 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body +

him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- ; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: --of the same body .

4955 + insurrection + with them that had made +/- . sustasiastes {soos-tas-ee-as-tace'}; from a compound of 4862 + and beside + accompanied +/- and a derivative of 4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/- ; a fellow-insurgent: --make insurrection with .

4957 + is crucified + was crucified + were crucified + I am crucified + And they that were crucified +/- . sustauroo {soos-tow-ro'-o}; from 4862 + and beside + accompanied +/- and 4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/- ; to impale in company with (literally or figuratively): --crucify with .

4958 + wound + is short +/- . sustello {soos-tel'-lo}; from 4862 + and beside + accompanied +/- and 4724 + Avoiding + that ye withdraw +/- ; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval): --short, wind up .

4959 + groaneth +/- . sustenazo {soos-ten-ad'-zo}; from 4862 + and beside + accompanied +/- and 4727 + Grudge + we groan + do groan + he sighed + and not with grief + we ourselves groan +/- ; to moan jointly, i.e. (figuratively) experience a common calamity: --groan together .

4960 + and answereth +/- . sustoicheo {soos-toy-kheh'-o}; from 4862 + and beside + accompanied +/- and 4748 + walk + orderly + walkest + as walk + let us walk +/- ; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: --answer to .

4961 + and fellowsoldier + our fellowsoldier +/- . sustratiotes {soos-trat-ee-o'-tace}; from 4862 + and beside + accompanied +/- and 4757 + soldier + soldiers + of soldiers + me soldiers + the soldiers + with a soldier + of the soldiers + and the soldiers + And the soldiers + unto the soldiers + and to the soldiers +/- ; a co-campaigner, i.e. (figuratively) an associate in Christian toil: --fellowsoldier .

4962 + had gathered +/- . sustrepho {soos-tref'-o}; from 4862 + and beside + accompanied +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to twist together, i.e. collect (a bundle, a crowd): --gather .

4964 + not fashioning + And be not conformed +/- . suschematizo {soos-khay-mat-id'-zo}; from 4862 + and beside + accompanied +/- and a derivative of 4976 + in fashion + it for the fashion +/- ; to fashion alike, i.e. conform to the same pattern (figuratively): --conform to, fashion self according to .

5024 + like + Even thus + for in the like +/- . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and

those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ as adverb; in the same way: --even thus, (manner) like, so .

5367 + shall be lovers + of their own selves +/ . philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to

whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; fond of self, i.e. selfish: --lover of own self .

5565 + beside + Beside + without + by itself + For without + not without + But without + And without + and without + for without + time without + that without + ye be without + things without + as not without + ye were without + as kings without + by him ; and without + as we are yet without + thing for us that they without +/- . choris {kho-rece'}; adverb from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; at a space, i.e. separately or apart from (often as preposition): --beside, by itself, without .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/- . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; as thus, i.e. in the same way: --even so, likewise, after the same (in like) manner .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

beside 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, {beside}, by, follow (after, -ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

beside 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none ({beside}), not (any, -withstanding), thingof nought, save(-ing), there, uttermost part, want, without (cause).

beside 0681 -- /etsel -- at, (hard) by, (from) ({beside}), near (unto), toward, with.

beside 1107 -- bil|adey -- {beside}, not (in), save, without.

beside 1115 -- biltiy -- because un[satiable], {beside}, but, + continual, except,from, lest, neither, no more, none, not, nothing, save, that no, without.

beside 1839 ** existemi ** amaze, be (make) astonished, be {beside} self (selves),bewitch, wonder.

beside 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, {beside}, X have charge of, (be-, [where-])fore, in (aplace, as much as, the time of, -to), (because) of, (up-)on (behalf of),over, (by, for) the space of, through(-out), (un-)to(-ward), with.

beside 2108 -- zuwlah -- {beside}, but, only, save.

beside 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,{beside}, border, X bounty, + broad, [broken-]handed, X by, charge, coast,+ consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order,ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

beside 3105 ** mainomai ** be {beside} self (mad).

beside 4862 ** sun ** {beside}, with.

beside 5565 ** choris ** {beside}, by itself, without.

beside 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, {beside} (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with.

beside 5973 -- \im -- accompanying, against, and, as (X long as), before,{beside}, by (reason of), for all, from (among, between), in, like, morethan, of, (un-)to, with(-al).

beside 5980 -- \ummah -- (over) against, at, {beside}, hard by, in points.

beside 6654 -- tsad -- ((be-)side).

besides 0905 -- bad -- alone, apart, bar, {besides}, branch, by self, of eachalike, except, only, part, staff, strength.

besides 1065 ** ge ** and {besides}, doubtless, at least, yet.

besides 3063 ** loipon ** {besides}, finally, furthermore, (from) henceforth,moreover, now, + it remaineth, then.

besides 4359 ** prosopheilo ** over {besides}.

besides 5750 -- \owd -- again, X all life long, at all, {besides}, but, else,further(-more), henceforth, (any) longer, (any) more(-over), X once, since,(be) still, when, (good, the) while (having being), (as, because, whether,while) yet (within).

Greek Cross References that shows all the ways the Greek is translated from the English word.

beside 0846 autos * {beside} , {0846 autos } , 1839 existemi , 1909 epi , 3105 mainomai , 5565 choris ,
beside 1839 existemi * {beside} , 0846 autos , {1839 existemi } , 1909 epi , 3105 mainomai , 5565 choris ,
beside 1909 epi * {beside} , 0846 autos , 1839 existemi , {1909 epi } , 3105 mainomai , 5565 choris ,
beside 3105 mainomai * {beside} , 0846 autos , 1839 existemi , 1909 epi , {3105 mainomai } , 5565 choris ,
beside 5565 choris * {beside} , 0846 autos , 1839 existemi , 1909 epi , 3105 mainomai , {5565 choris } ,
besides 3063 loipon * {besides} , {3063 loipon } , 4359 prosopheilo ,
besides 4359 prosopheilo * {besides} , 3063 loipon , {4359 prosopheilo } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

- beside , 0310 , 0413 , 0657 , 0681 , 0854 , 0905 , 1107 , 1115 , 2108 , 3027 , 5921 , 5973 , 5980 , 6654 ,

* beside , 0846 , 1839 , 1909 , 3105 , 5565 ,

English Synonyms with Greek Strong's Number.

beside - 0846 {beside}, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, togetherourselves

beside - 1839 amazed, astonished, {beside}, bewitched, wondered,

beside - 1909 about, above, against, among, anointed, at, because, before, {beside}, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under,

beside - 3105 {beside}, mad,

beside - 5565 {beside}, itself, without,

besides - 3063 {besides}, finally, furthermore, henceforth, moreover, now, remaineth, then,

besides - 4359 {besides}, owest,

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English Concordance to the KJV Bible.

beside , GEN_26_01 , GEN_31_50,

beside , EXO_12_37 , EXO_14_09 , EXO_29_12,

beside , LEV_01_16 , LEV_06_10 , LEV_09_17 , LEV_10_12 , LEV_18_18 , LEV_23_38 , LEV_23_38 ,
LEV_23_38 , LEV_23_38,

beside , NUM_05_08 , NUM_05_20 , NUM_06_21 , NUM_11_06 , NUM_16_49 , NUM_24_06 , NUM_28_10
, NUM_28_15 , NUM_28_23 , NUM_28_24 , NUM_28_31 , NUM_29_06 , NUM_29_11 , NUM_29_16 ,
NUM_29_19 , NUM_29_22 , NUM_29_25 , NUM_29_28 , NUM_29_31 , NUM_29_34 , NUM_29_38 ,
NUM_29_39 , NUM_31_08 ,

beside , DEU_03_05 , DEU_04_35 , DEU_11_30 , DEU_18_08 , DEU_19_09 , DEU_29_01 ,

beside , JOS_03_16 , JOS_07_02 , JOS_12_09 , JOS_13_04 , JOS_17_05 , JOS_22_19 , JOS_22_29,

beside , JUD_06_37 , JUD_07_01 , JUD_08_26 , JUD_08_26 , JUD_11_34 , JUD_20_15 , JUD_20_17 ,
JUD_20_36,

beside , RUT_02_14 , RUT_04_04 ,

beside , 1SA_02_02 , 1SA_04_01 , 1SA_19_03 ,

beside , 2SA_07_22 , 2SA_13_23 , 2SA_15_02 , 2SA_15_18,

beside , 1KI_03_20 , 1KI_04_23 , 1KI_05_16 , 1KI_09_26 , 1KI_10_13 , 1KI_10_15 , 1KI_10_19 ,
1KI_11_25 , 1KI_13_31,

beside , 2KI_11_20 , 2KI_12_09 , 2KI_21_16,

beside , 1CH_03_09 , 1CH_17_20,

beside , 2CH_09_12 , 2CH_09_14 , 2CH_17_19 , 2CH_20_01 , 2CH_26_19 , 2CH_31_16,

beside , EZR_01_04 , EZR_01_06 , EZR_02_65,

beside , NEH_05_15 , NEH_05_17 , NEH_07_67 , NEH_08_04 ,

beside , JOB_01_14,

beside , PSA_23_02 , PSA_73_25,

beside , SON_01_08 ,

beside , ISA_26_13 , ISA_32_20 , ISA_43_11 , ISA_44_06 , ISA_44_08 , ISA_45_05 , ISA_45_06 ,
ISA_45_21 , ISA_45_21 , ISA_47_08 , ISA_47_10 , ISA_56_08 , ISA_64_04 ,

beside , JER_36_21,

beside , EZE_09_02 , EZE_10_06 , EZE_10_16 , EZE_10_19 , EZE_11_22 , EZE_32_13,

beside , DAN_11_04 ,

beside , HOS_13_04 ,

beside , ZEP_02_15,

beside , MAT_14_21 , MAT_15_38 , MAT_25_20 , MAT_25_22,

beside , MAR_03_21,

beside , LUK_16_26 , LUK_24_21,

beside , ACT_26_24,

beside , 2CO_05_13 , 2CO_11_28,

beside , 2PE_01_05 ,

besides , GEN_19_12 , GEN_46_26,

besides , LEV_07_13,

besides , 1KI_22_07 ,

besides , 2CH_18_06 ,

besides , JER_36_32,

besides , 1CO_01_16,

besides , PHM_01_19,

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One Word English Phrase Index to the KJV Bible.

beside 1Ch_03_09 # [These were] all the sons of David, beside the sons of the concubines, and Tamar their sister.

beside 1Ch_17_20 # O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

beside 1Ki_03_20 # And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

beside 1Ki_04_23 # Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

Beside 1Ki_05_16 # Beside the chief of Solomon's officers which [were] over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

beside 1Ki_09_26 # And king Solomon made a navy of ships in Eziongeber, which [is] beside Eloth, on the shore of the Red sea, in the land of Edom.

beside 1Ki_10_13 # And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

Beside 1Ki_10_15 # Beside [that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

beside 1Ki_10_19 # The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

beside 1Ki_11_25 # And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

beside 1Ki_13_31 # And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

beside 1Sa_02_02 # [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.

beside 1Sa_04_01 # And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

beside 1Sa_19_03 # And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

beside 2Ch_09_12 # And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

Beside 2Ch_09_14 # Beside [that which] chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

beside 2Ch_17_19 # These waited on the king, beside [those] whom the king put in the fenced cities

throughout all Judah.

beside 2Ch_20_01 # It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

beside 2Ch_26_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

Beside 2Ch_31_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

beside 2Co_05_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

Beside 2Co_11_28 # Beside those things that are without, that which cometh upon me daily, the care of all the churches.

beside 2Ki_11_20 # And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword [beside] the king's house.

beside 2Ki_12_09 # But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

beside 2Ki_21_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

beside 2Pe_01_05 # And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

beside 2Sa_07_22 # Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

beside 2Sa_13_23 # And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

beside 2Sa_15_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

beside 2Sa_15_18 # And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

beside Act_26_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

beside Dan_11_04 # And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

beside Deu_03_05 # All these cities [were] fenced with high walls, gates, and bars; beside unwall'd towns a great many.

beside Deu_04_35 # Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.

beside Deu_11_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

beside Deu_18_08 # They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

beside Deu_19_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

beside Deu_29_01 # These [are] the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

beside Exo_12_37 # And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, beside children.

beside Exo_14_09 # But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

beside Exo_29_12 # And thou shalt take of the blood of the bullock, and put [it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

beside Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

beside Eze_10_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

beside Eze_10_16 # And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

beside Eze_10_19 # And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

beside Eze_11_22 # Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel [was] over them above.

beside Eze_32_13 # I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

beside Eze_01_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

beside Eze_01_06 # And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

Beside Eze_02_65 # Beside their servants and their maids, of whom [there were] seven thousand three

hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

beside Gen_26_01 # And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

beside Gen_31_50 # If thou shalt afflict my daughters, or if thou shalt take [other] wives beside my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.

beside Hos_13_04 # Yet I [am] the LORD thy God from the land of Egypt, and thou shalt know no god but me: for [there is] no saviour beside me.

beside Isa_26_13 # O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

beside Isa_32_20 # Blessed [are] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass.

beside Isa_43_11 # I, [even] I, [am] the LORD; and beside me [there is] no saviour.

beside Isa_44_06 # Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

beside Isa_44_08 # Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

beside Isa_45_05 # I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:

beside Isa_45_06 # That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.

beside Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

beside Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

beside Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

beside Isa_47_10 # For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

beside Isa_56_08 # The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

beside Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

beside Jer_36_21 # So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

beside Job_01_14 # And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

beside Jos_03_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

beside Jos_07_02 # And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

beside Jos_12_09 # The king of Jericho, one; the king of Ai, which [is] beside Bethel, one;

beside Jos_13_04 # From the south, all the land of the Canaanites, and Mearah that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:

beside Jos_17_05 # And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

beside Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

beside Jos_22_29 # God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

beside Jud_06_37 # Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

beside Jud_07_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

beside Jud_08_26 # And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

beside Jud_08_26 # And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

beside Jud_11_34 # And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

beside Jud_20_15 # And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.

beside Jud_20_17 # And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these [were] men of war.

beside Jud_20_36 # So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

beside Lev_01_16 # And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

beside Lev_06_10 # And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

beside Lev_09_17 # And he brought the meat offering, and took an handful thereof, and burnt [it] upon the altar, beside the burnt sacrifice of the morning.

beside Lev_10_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

beside Lev_18_18 # Neither shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [time].

Beside Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

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beside Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

beside Luk_24_21 # But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

beside Mar_03_21 # And when his friends heard [of it], they went out to lay hold on him: for they said, He is beside himself.

beside Mat_14_21 # And they that had eaten were about five thousand men, beside women and children.

beside Mat_15_38 # And they that did eat were four thousand men, beside women and children.

beside Mat_25_20 # And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

beside Mat_25_22 # He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

beside Neh_05_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

beside Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

Beside Neh_07_67 # Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

beside Neh_08_04 # And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

beside Num_05_08 # But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

beside Num_05_20 # But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

beside Num_06_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

beside Num_11_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

beside Num_16_49 # Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

beside Num_24_06 # As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

beside Num_28_10 # [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

beside Num_28_15 # And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

beside Num_28_23 # Ye shall offer these beside the burnt offering in the morning, which [is] for a continual burnt offering.

beside Num_28_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

beside Num_28_31 # Ye shall offer [them] beside the continual burnt offering, and his meat offering, [they shall be unto you without blemish] and their drink offerings.

Beside Num_29_06 # Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

beside Num_29_11 # One kid of the goats [for] a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

beside Num_29_16 # And one kid of the goats [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

beside Num_29_19 # And one kid of the goats [for] a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

beside Num_29_22 # And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

beside Num_29_25 # And one kid of the goats [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

beside Num_29_28 # And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

beside Num_29_31 # And one goat [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

beside Num_29_34 # And one goat [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

beside Num_29_38 # And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

beside Num_29_39 # These [things] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

beside Num_31_08 # And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

beside Psa_23_02 # He maketh me to lie down in green pastures: he leadeth me beside the still waters.

beside Psa_73_25 # Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.

beside Rut_02_14 # And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

beside Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

beside Son_01_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

beside Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

besides 1Co_01_16 # And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

besides 1Ki_22_07 # And Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

besides 2Ch_18_06 # But Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

besides Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

besides Gen_46_26 # All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls [were] threescore and six;

besides Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

Besides Lev_07_13 # Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

besides Phm_01_19 # I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

Three Word English Phrase Index to the KJV Bible.

beside all that Ezr_01_06 # And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

beside all this Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

beside all this Luk_24_21 # But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

beside all waters Isa_32_20 # Blessed [are] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass.

beside all your Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside all your Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside Benjamin were Jud_20_17 # And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these [were] men of war.

beside Bethaven on Jos_07_02 # And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

beside Bethel one Jos_12_09 # The king of Jericho, one; the king of Ai, which [is] beside Bethel, one;

beside children Exo_12_37 # And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, beside children.

beside Ebenezer and 1Sa_04_01 # And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

beside Eloth on 1Ki_09_26 # And king Solomon made a navy of ships in Eziongeber, which [is] beside Eloth, on the shore of the Red sea, in the land of Edom.

beside Ephraim and 2Sa_13_23 # And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

beside forty shekels Neh_05_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

beside Gibeah Jud_20_36 # So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

beside harts and 1Ki_04_23 # Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

beside her he Jud_11_34 # And Jephthah came to Mizpeh unto his house, and, behold, his daughter came

out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

beside him and 2Sa_15_18 # And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

beside him stood Neh_08_04 # And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

beside him Deu_04_35 # Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.

beside himself Mar_03_21 # And when his friends heard [of it], they went out to lay hold on him: for they said, He is beside himself.

beside his bones 1Ki_13_31 # And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

beside his sin 2Ki_21_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

beside me a Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

beside me how Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

beside me I Isa_45_05 # I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:

beside me I Isa_45_06 # That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.

beside me I Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

beside me there Isa_43_11 # I, [even] I, [am] the LORD; and beside me [there is] no saviour.

beside me there Isa_44_06 # Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

beside me while 1Ki_03_20 # And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

beside me yea Isa_44_08 # Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

beside me Hos_13_04 # Yet I [am] the LORD thy God from the land of Egypt, and thou shalt know no god but me: for [there is] no saviour beside me.

beside me Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

beside me Isa_47_10 # For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

beside my daughters Gen_31_50 # If thou shalt afflict my daughters, or if thou shalt take [other] wives beside my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.

beside my father 1Sa_19_03 # And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

beside ornaments and Jud_08_26 # And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

beside ourselves it 2Co_05_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

beside Pihahiroth before Exo_14_09 # But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

Beside that he 1Ki_10_15 # Beside [that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

beside that that Num_06_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

beside that which 1Ki_10_13 # And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

beside that which 2Ch_09_12 # And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

Beside that which 2Ch_09_14 # Beside [that which] chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

beside that which Deu_18_08 # They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

beside the altar 2Ki_12_09 # But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

beside the altar Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take

possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

beside the altar Jos_22_29 # God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

beside the altar Lev_01_16 # And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

beside the altar Lev_06_10 # And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

beside the altar Lev_10_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

beside the Ammonites 2Ch_20_01 # It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

beside the bottom Exo_29_12 # And thou shalt take of the blood of the bullock, and put [it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

beside the brazen Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

beside the burnt Lev_09_17 # And he brought the meat offering, and took an handful thereof, and burnt [it] upon the altar, beside the burnt sacrifice of the morning.

beside the burnt Num_28_23 # Ye shall offer these beside the burnt offering in the morning, which [is] for a continual burnt offering.

Beside the burnt Num_29_06 # Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

beside the chains Jud_08_26 # And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

Beside the chief 1Ki_05_16 # Beside the chief of Solomon's officers which [were] over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

beside the continual Num_28_10 # [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

beside the continual Num_28_15 # And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

beside the continual Num_28_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

beside the continual Num_28_31 # Ye shall offer [them] beside the continual burnt offering, and his meat offering, [they shall be unto you without blemish] and their drink offerings.

beside the continual Num_29_16 # And one kid of the goats [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

beside the continual Num_29_19 # And one kid of the goats [for] a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

beside the continual Num_29_22 # And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

beside the continual Num_29_25 # And one kid of the goats [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

beside the continual Num_29_28 # And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

beside the continual Num_29_31 # And one goat [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

beside the continual Num_29_34 # And one goat [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

beside the continual Num_29_38 # And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

beside the covenant Deu_29_01 # These [are] the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

beside the first Gen_26_01 # And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

beside the freewill Eze_01_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

beside the great Eze_32_13 # I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

beside the incense 2Ch_26_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

beside the inhabitants Jud_20_15 # And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.

beside the king Jer_36_21 # So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

beside the king's 2Ki_11_20 # And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword [beside] the king's house.

beside the land Jos_17_05 # And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which [were] on the other side Jordan;

beside the mischief 1Ki_11_25 # And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

beside the other Lev_18_18 # Neither shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, beside the other in her life [time].

beside the plains Deu_11_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

beside the ram Num_05_08 # But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

beside the reapers Rut_02_14 # And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

beside the rest Num_31_08 # And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

Beside the sabbaths Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside the shepherds' Son_01_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

beside the Sidonians Jos_13_04 # From the south, all the land of the Canaanites, and Mearah that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:

beside the sin Num_29_11 # One kid of the goats [for] a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

beside the sons 1Ch_03_09 # [These were] all the sons of David, beside the sons of the concubines, and Tamar their sister.

beside the stays 1Ki_10_19 # The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

beside the still Psa_23_02 # He maketh me to lie down in green pastures: he leadeth me beside the still waters.

beside the waters Num_24_06 # As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

beside the way 2Sa_15_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

beside the well Jud_07_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose

up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

beside the wheels Eze_10_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

beside thee according 1Ch_17_20 # O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

beside thee according 2Sa_07_22 # Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

beside thee and Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

beside thee have Isa_26_13 # O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

beside thee neither 1Sa_02_02 # [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.

beside thee what Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

beside thee Psa_73_25 # Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.

Beside their genealogy 2Ch_31_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

Beside their manservants Neh_07_67 # Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

Beside their servants Ezr_02_65 # Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

beside them and Eze_10_19 # And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

beside them and Eze_11_22 # Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel [was] over them above.

beside them five Mat_25_20 # And so he that had received five talents came and brought other five talents, saying, Lord, thou deliverdst unto me five talents: behold, I have gained beside them five talents more.

beside them that Num_16_49 # Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

beside them Eze_10_16 # And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

beside them Job_01_14 # And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

beside them Mat_25_22 # He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

beside then shall Jud_06_37 # Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

beside these three Deu_19_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

beside thine husband Num_05_20 # But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

beside this giving 2Pe_01_05 # And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

beside this manna Num_11_06 # But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

beside those that Isa_56_08 # The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

beside those that Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

Beside those things 2Co_11_28 # Beside those things that are without, that which cometh upon me daily, the care of all the churches.

beside those whom 2Ch_17_19 # These waited on the king, beside [those] whom the king put in the fenced cities throughout all Judah.

beside those Dan_11_04 # And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

beside thyself much Act_26_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

beside unwall'd towns Deu_03_05 # All these cities [were] fenced with high walls, gates, and bars; beside unwall'd towns a great many.

beside women and Mat_14_21 # And they that had eaten were about five thousand men, beside women and children.

beside women and Mat_15_38 # And they that did eat were four thousand men, beside women and children.

beside your gifts Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside your vows Num_29_39 # These [things] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

beside Zaretan and Jos_03_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

besides I know 1Co_01_16 # And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

besides Jacob's sons' Gen_46_26 # All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls [were] threescore and six;

besides son in Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

besides that we 1Ki_22_07 # And Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

besides that we 2Ch_18_06 # But Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

Besides the cakes Lev_07_13 # Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

besides unto them Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

besides Phm_01_19 # I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

Bible Phrases for Individual word studies

beside all Ezr_01_06
beside all this Luk_16_26
beside all this Luk_24_21
beside all your freewill offerings Lev_23_38
beside all your vows Lev_23_38
beside benjamin Jud_20_17
beside bethaven Jos_07_02
beside bethel Jos_12_09
beside children Exo_12_37
beside cloth 1Ki_09_26
beside ephraim 2Sa_13_23
beside forty shekels Neh_05_15
beside harts 1Ki_04_23
beside her he had neither son nor daughter Jud_11_34
beside him stood mattithiah Neh_08_04
beside his sin wherewith he made judah 2Ki_21_16
beside me Isa_43_11
beside me Isa_44_06
beside ornaments Jud_08_26
beside pihahiroth Exo_14_09
beside thee Isa_64_04
beside their genealogy 2Ch_31_16
beside their manservants Neh_07_67
beside their servants Ezr_02_65
beside them Eze_10_19
beside them Num_16_49
beside these three Deu_19_09
beside this 2Pe_01_05
beside this manna Num_11_06
beside those Isa_56_08
beside those Neh_05_17
beside those things 2Co_11_28
beside unwall'd towns Deu_03_05
beside women Mat_14_21
beside women Mat_15_38
beside your gifts Lev_23_38
beside your vows Num_29_39
beside zaretan Jos_03_16
besides jacob's sons' wives Gen_46_26

beside GEN 026 001 . And there was a famine <07458 +ra in the land <00776 +>erets > , {beside} <00905 +bad > the first <07223 +ri>shown > famine <07458 +ra that was in the days <03117 +yowm > of Abraham <85> . And Isaac <03327 +Yitschaq > went <03212 +yalak > unto Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > unto Gerar <01642 +G@rar > . beside GEN 031 050 If <00518 +>im > thou shalt afflict <06031 + my daughters <01363 +gobahh > , or if <00518 +>im > thou shalt take <03947 +laqach > [other] wives <00802 +>ishshah > {beside} <05921 + my daughters <01363 +gobahh > , no <03808 +lo> > man <00376 +>iysh > [is] with us ; see <07200 +ra>ah > , God <00430 +>elohiyim > [is] witness <05707 + betwixt <00996 +beyn > me and thee . beside EXO 012 037 . And the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > from Rameses <07486 +Ra to Succoth <05523 +Cukkowth > , about six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > on foot <07273 +ragliy > [that were] men <01397 +geber > , {beside} <00905 +bad > children <02945 +taph > . beside EXO 014 009 But the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > after <00310 +>achar > them , all <03605 +kol > the horses <05483 +cuwc > [and] chariots <07393 +rekeb > of Pharaoh <06547 +Par , and his horsemen <06571 +parash > , and his army <02428 +chayil > , and overtook <05381 +nasag > them encamping <02583 +chanah > by the sea <03220 +yam > , {beside} <05921 + Pihahiroth <06367 +Pi ha - Chiyroth > , before <06440 +paniyim > Baalzephon <01189 +Ba . beside EXO 029 012 And thou shalt take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > with thy finger <00676 +>etsba< > , and pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > {beside} <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . beside LEV 001 016 And he shall pluck <05493 +cuwr > away his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it {beside} <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > part , by the place <04725 +maqowm > of the ashes <01880 +deshen > : beside LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them {beside} <00681 +>etsel > the altar <04196 +mizbeach > . beside LEV 009 017 And he brought <07126 +qarab > the meat offering <04503 +minchah > , and took an handful thereof , and burnt <06999 +qatar > [it] upon the altar <04196 +mizbeach > , {beside} <00905 +bad > the burnt <05930 + sacrifice of the morning <01242 +boqer > . beside LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > {beside} <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > : beside LEV 018 018 Neither <03808 +lo> > shalt thou take <03947 +laqach > a wife <00802 +>ishshah > to her sister <00269 +>achowth > , to vex <06887 +tsarar > [her] , to uncover <01540 +galah > her nakedness <06172 + , {beside} <05921 + the other in her life <02416 +chay > [time] . beside LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and {beside} <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . beside LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and {beside} <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . beside LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . beside NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass

<00817 +>asham > unto , let the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [even] to the priest <03548 +kohen > ; {beside} <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him . beside NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and some man <00376 +>iysh > have lain with thee {beside} <01107 +bil thine husband <00376 +>iysh > : beside NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , {beside} <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . beside NUM 011 006 But now <06258 + our soul <05315 +nephesh > [is] dried <03001 +yabesh > away : [there is] nothing at all <03605 +kol > , {beside} <01115 +biltiy > this manna <04478 +man > , [before] our eyes <05869 + . beside NUM 016 049 Now they that died <04191 +muwth > in the plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > , {beside} <00905 +bad > them that died <04191 +muwth > about <05921 + the matter <01697 +dabar > of Korah <07141 +Qorach > . beside NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as gardens <01593 +gannah > by the river s <05104 +nabar > side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata< > , [and] as cedar <00730 +>erez > trees {beside} <05921 + the waters <04325 +mayim > . beside NUM 028 010 [This is] the burnt <05930 + offering of every sabbath <07676 +shabbath > , {beside} <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . beside NUM 028 015 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering unto the LORD <03068 +Y@hovah > shall be offered <06213 + , {beside} <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . beside NUM 028 023 Ye shall offer <06213 + these <00428 +>el - leh > {beside} <00905 +bad > the burnt <05930 + offering in the morning <01242 +boqer > , which <00834 +>aher > [is] for a continual <08548 +tamiyd > burnt <05930 + offering . beside NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + {beside} <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . beside NUM 028 031 Ye shall offer <06213 + [them] {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , (they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym >) and their drink <05262 +necek > offerings . Beside NUM 029 006 {Beside} <00905 +bad > the burnt <05930 + offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > . beside NUM 029 011 One <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the sin <02403 +chatta>ah > offering of atonement <03725 +kippur > , and the continual <08548 +tamiyd > burnt <05930 + offering , and the meat offering <04503 +minchah > of it , and their drink <05262 +necek > offerings . beside NUM 029 016 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 019 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and the meat offering <04503 +minchah > thereof , and their drink <05262 +necek > offerings . beside NUM 029 022 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 025 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 028 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 031 And

one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 034 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 038 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 039 These <00428 +>el - leh > [things] ye shall do <06213 + unto the LORD <03068 +Y@hovah > in your set <04150 +mow feasts <04150 +mow , {beside} <00905 +bad > your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 + offerings , and for your meat offerings <04503 +minchah > , and for your drink <05262 +necek > offerings , and for your peace <08002 +shelem > offerings . beside NUM 031 008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , {beside} <05921 + the rest of them that were slain <02491 +chalal > ; [namely] , Evi <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba<> , five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@ they slew <02026 +harag > with the sword <02719 +chereb > . beside DEU 003 005 All <03605 +kol > these <00428 +>el - leh > cities <05892 + [were] fenced <01219 +batsar > with high <01364 +gaboahh > walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; {beside} <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a great <03966 +m@ many <07227 +rab > . beside DEU 004 035 Unto thee it was shewed <07200 +ra>ah > , that thou mightest know <03045 +yada<> that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiyim > ; [there is] none <00369 +>ayin > else <05750 + {beside} <00905 +bad > him . beside DEU 011 030 [Are] they not on the other <05676 + side <05676 + Jordan <03383 +Yarden > , by the way <01870 +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the Canaanites <03669 +K@na , which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , {beside} <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? beside DEU 018 008 They shall have like portions <02506 +cheleq > to eat <00398 +>akal > , {beside} <00905 +bad > that which cometh of the sale <04465 +mimkar > of his patrimony . beside DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , {beside} <05921 + these three <07969 +shalowsh > : beside DEU 029 001 . These <00428 +>el - leh > [are] the words <01697 +dabar > of the covenant <01285 +b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > to make <03772 +karath > with the children <01121 +ben > of Israel <03478 +Yisra>el > in the land <00776 +>erets > of Moab <04124 +Mow>ab > , {beside} <00905 +bad > the covenant <01285 +b@riyth > which <00834 +>aher > he made <03772 +karath > with them in Horeb <02722 +Choreb > . besides GEN 019 012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > {besides} <05750 + ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 + , bring <03318 +yatsa> > [them] out of this place <04725 +maqowm > : besides GEN 046 026 All <03605 +kol > the souls <05315 +nephesh > that came <00935 +bow> > with Jacob <03290 +Ya into Egypt <04714 +Mitsrayim > , which came <03318 +yatsa> > out of his loins <03409 +yarek > , {besides} <00905 +bad > Jacob s <03290 +Ya sons <01121 +ben > wives <00802 +>ishshah > , all <03605 +kol > the souls <05315 +nephesh > [were] threescore <08346 +shishshiyim > and six <08337 +shesh > ; Besides LEV 007 013 {Besides} <05921 + the cakes <02471 +challah > , he shall offer <07126 +qarab > [for] his offering <07133 +qorban > leavened <02557 +chametz > bread <03899 +lechem > with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > of his peace <08002 +shelem > offerings .

Bible Quick Find Phrase Concordance for fast finding of phrases

beside ^ Luk_16_26 / beside / ^all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

beside ^ Luk_24_21 / beside / ^all this, to day is the third day since these things were done.

beside ^ Isa_32_20 / beside / ^all waters, that send forth [thither] the feet of the ox and the ass.

beside ^ Lev_23_38 / beside / ^all your freewill offerings, which ye give unto the LORD.

beside ^ Lev_23_38 / beside / ^all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside ^ Ezz_01_06 / beside / ^all [that] was willingly offered.

beside ^ Jud_20_17 / beside / ^Benjamin, were numbered four hundred thousand men that drew sword: all these [were] men of war.

beside ^ Jos_07_02 / beside / ^Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

beside ^ Jos_12_09 / beside / ^Bethel, one;

beside ^ Exo_12_37 / beside / ^children.

beside ^ 1Sa_04_01 / beside / ^Ebenezer: and the Philistines pitched in Aphek.

beside ^ 1Ki_09_26 / beside / ^Elath, on the shore of the Red sea, in the land of Edom.

beside ^ 2Sa_13_23 / beside / ^Ephraim: and Absalom invited all the king's sons.

beside ^ Neh_05_15 / beside / ^forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

beside ^ Jud_20_36 / beside / ^Gibeah.

beside ^ 1Ki_04_23 / beside / ^harts, and roebucks, and fallowdeer, and fatted fowl.

beside ^ Jud_11_34 / beside / ^her he had neither son nor daughter.

beside ^ Neh_08_04 / beside / ^him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiyah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

beside ^ Deu_04_35 / beside / ^him.

beside ^ 2Sa_15_18 / beside / ^him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

beside ^ Mar_03_21 / beside / ^himself.

beside ^ 1Ki_13_31 / beside / ^his bones:

beside ^ 2Ki_21_16 / beside / ^his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

beside ^ Isa_44_06 / beside / ^me [there is] no God.

beside ^ Isa_43_11 / beside / ^me [there is] no saviour.

beside ^ 1Ki_03_20 / beside / ^me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

beside ^ Hos_13_04 / beside / ^me.

beside ^ Isa_45_21 / beside / ^me.

beside ^ Isa_47_10 / beside / ^me.

beside ^ Isa_45_06 / beside / ^me. I [am] the LORD, and [there is] none else.

beside ^ Zep_02_15 / beside / ^me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

beside ^ Isa_45_05 / beside / ^me: I girded thee, though thou hast not known me:

beside ^ Isa_45_21 / beside / ^me; a just God and a Saviour; [there is] none beside me.

beside ^ Isa_47_08 / beside / ^me; I shall not sit [as] a widow, neither shall I know the loss of children:

beside ^ Isa_44_08 / beside / ^me? yea, [there is] no God; I know not [any].

beside ^ Gen_31_50 / beside / ^my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.

beside ^ 1Sa_19_03 / beside / ^my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

beside ^ Jud_08_26 / beside / ^ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

beside ^ 2Co_05_13 / beside / ^ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

beside ^ Exo_14_09 / beside / ^Pihahiroth, before Baalzephon.

Beside ^ 1Ki_10_15 / Beside / ^that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

beside ^ Deu_18_08 / beside / ^that which cometh of the sale of his patrimony.

Beside ^ 2Ch_09_14 / Beside / ^that which] chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

beside ^ Num_06_21 / beside / ^that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

beside ^ 2Ch_09_12 / beside / ^that] which she had brought unto the king. So she turned, and went away to

her own land, she and her servants.

beside ^ 1Ki_10_13 / beside /^that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

beside ^ Jos_22_29 / beside /^the altar of the LORD our God that [is] before his tabernacle.

beside ^ Jos_22_19 / beside /^the altar of the LORD our God.

beside ^ Lev_01_16 / beside /^the altar on the east part, by the place of the ashes:

beside ^ 2Ki_12_09 / beside /^the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

beside ^ Lev_06_10 / beside /^the altar.

beside ^ Lev_10_12 / beside /^the altar: for it [is] most holy:

beside ^ 2Ch_20_01 / beside /^the Ammonites, came against Jehoshaphat to battle.

beside ^ Exo_29_12 / beside /^the bottom of the altar.

beside ^ Eze_09_02 / beside /^the brazen altar.

beside ^ Num_28_23 / beside /^the burnt offering in the morning, which [is] for a continual burnt offering.

Beside ^ Num_29_06 / Beside /^the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

beside ^ Lev_09_17 / beside /^the burnt sacrifice of the morning.

beside ^ Jud_08_26 / beside /^the chains that [were] about their camels' necks.

Beside ^ 1Ki_05_16 / Beside /^the chief of Solomon's officers which [were] over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

beside ^ Num_28_10 / beside /^the continual burnt offering, and his drink offering.

beside ^ Num_28_15 / beside /^the continual burnt offering, and his drink offering.

beside ^ Num_28_24 / beside /^the continual burnt offering, and his drink offering.

beside ^ Num_29_22 / beside /^the continual burnt offering, and his meat offering, and his drink offering.

beside ^ Num_29_28 / beside /^the continual burnt offering, and his meat offering, and his drink offering.

beside ^ Num_29_38 / beside /^the continual burnt offering, and his meat offering, and his drink offering.

beside ^ Num_28_31 / beside /^the continual burnt offering, and his meat offering, [they shall be unto you without blemish] and their drink offerings.

beside ^ Num_29_19 / beside /^the continual burnt offering, and the meat offering thereof, and their drink offerings.

beside ^ Num_29_16 / beside / ^the continual burnt offering, his meat offering, and his drink offering.

beside ^ Num_29_25 / beside / ^the continual burnt offering, his meat offering, and his drink offering.

beside ^ Num_29_31 / beside / ^the continual burnt offering, his meat offering, and his drink offering.

beside ^ Num_29_34 / beside / ^the continual burnt offering, his meat offering, and his drink offering.

beside ^ Deu_29_01 / beside / ^the covenant which he made with them in Horeb.

beside ^ Gen_26_01 / beside / ^the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

beside ^ Eze_01_04 / beside / ^the freewill offering for the house of God that [is] in Jerusalem.

beside ^ Eze_32_13 / beside / ^the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

beside ^ 2Ch_26_19 / beside / ^the incense altar.

beside ^ Jud_20_15 / beside / ^the inhabitants of Gibeah, which were numbered seven hundred chosen men.

beside ^ 2Ki_11_20 / beside / ^the king's house.

beside ^ Jer_36_21 / beside / ^the king.

beside ^ Jos_17_05 / beside / ^the land of Gilead and Bashan, which [were] on the other side Jordan;

beside ^ 1Ki_11_25 / beside / ^the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

beside ^ Lev_18_18 / beside / ^the other in her life [time].

beside ^ Deu_11_30 / beside / ^the plains of Moreh?

beside ^ Num_05_08 / beside / ^the ram of the atonement, whereby an atonement shall be made for him.

beside ^ Rut_02_14 / beside / ^the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

beside ^ Num_31_08 / beside / ^the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

Beside ^ Lev_23_38 / Beside / ^the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside ^ Son_01_08 / beside / ^the shepherds' tents.

beside ^ Jos_13_04 / beside / ^the Sidonians unto Aphek, to the borders of the Amorites:

beside ^ Num_29_11 / beside / ^the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

beside ^ 1Ch_03_09 / beside / ^the sons of the concubines, and Tamar their sister.

beside ^ 1Ki_10_19 / beside / ^the stays.

beside ^ Psa_23_02 / beside / ^the still waters.

beside ^ Num_24_06 / beside / ^the waters.

beside ^ 2Sa_15_02 / beside / ^the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

beside ^ Jud_07_01 / beside / ^the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

beside ^ Eze_10_06 / beside / ^the wheels.

beside ^ Isa_26_13 / beside / ^thee have had dominion over us: [but] by thee only will we make mention of thy name.

beside ^ 1Ch_17_20 / beside / ^thee, according to all that we have heard with our ears.

beside ^ 2Sa_07_22 / beside / ^thee, according to all that we have heard with our ears.

beside ^ Isa_64_04 / beside / ^thee, [what] he hath prepared for him that waiteth for him.

beside ^ Psa_73_25 / beside / ^thee.

beside ^ 1Sa_02_02 / beside / ^thee: neither [is there] any rock like our God.

beside ^ Rut_04_04 / beside / ^thee; and I [am] after thee. And he said, I will redeem [it].

Beside ^ 2Ch_31_16 / Beside / ^their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

Beside ^ Neh_07_67 / Beside / ^their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

Beside ^ Eze_02_65 / Beside / ^their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

beside ^ Mat_25_20 / beside / ^them five talents more.

beside ^ Num_16_49 / beside / ^them that died about the matter of Korah.

beside ^ Eze_10_19 / beside / ^them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

beside ^ Eze_10_16 / beside / ^them.

beside ^ Mat_25_22 / beside / ^them.

beside ^ Job_01_14 / beside / ^them:

beside ^ Eze_11_22 / beside / ^them; and the glory of the God of Israel [was] over them above.

beside ^ Jud_06_37 / beside / ^then shall I know that thou wilt save Israel by mine hand, as thou hast said.

beside ^ Deu_19_09 / beside / ^these three:

beside ^ Num_05_20 / beside / ^thine husband:

beside ^ Num_11_06 / beside / ^this manna, [before] our eyes.

beside ^ 2Pe_01_05 / beside / ^this, giving all diligence, add to your faith virtue; and to virtue knowledge;

beside ^ Isa_56_08 / beside / ^those that are gathered unto him.

beside ^ Neh_05_17 / beside / ^those that came unto us from among the heathen that [are] about us.

Beside ^ 2Co_11_28 / Beside / ^those things that are without, that which cometh upon me daily, the care of all the churches.

beside ^ Dan_11_04 / beside / ^those.

beside ^ 2Ch_17_19 / beside / ^those] whom the king put in the fenced cities throughout all Judah.

beside ^ Act_26_24 / beside / ^thysel; much learning doth make thee mad.

beside ^ Deu_03_05 / beside / ^unwalled towns a great many.

beside ^ Mat_14_21 / beside / ^women and children.

beside ^ Mat_15_38 / beside / ^women and children.

beside ^ Lev_23_38 / beside / ^your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside ^ Num_29_39 / beside / ^your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

beside ^ Jos_03_16 / beside / ^Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

besides ^ Phm_01_19 / besides / ^

besides ^ 1Co_01_16 / besides / ^I know not whether I baptized any other.

besides ^ Gen_46_26 / besides / ^Jacob's sons' wives, all the souls [were] threescore and six;

besides ^ Gen_19_12 / besides / ^son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

besides ^ 1Ki_22_07 / besides / ^that we might inquire of him?

besides ^ 2Ch_18_06 / besides / ^that we might inquire of him?

Besides ^ Lev_07_13 / Besides / ^the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

besides ^ Jer_36_32 / besides / ^unto them many like words.

Bible Translation Phrases for Individual word studies

beside And beside 0846 -autos->

beside And beside 1909 -epi->

beside and beside 4862 -sun->

beside beside 1909 -epi->

beside beside 5565 -choris->

Beside Beside 5565 -choris->

beside He is beside 1839 -existemi->

beside thou art beside 3105 -mainomai->

beside we be beside 1839 -existemi->

besides besides 3063 -loipon->

besides besides 4359 -prosopheilo->

Bible Word Index with the full text of each verse

Beside 1Ki_10_15 {Beside} [that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

Beside 1Ki_05_16 {Beside} the chief of Solomon's officers which [were] over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

Beside 2Ch_09_14 {Beside} [that which] chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

Beside 2Ch_31_16 {Beside} their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

Beside 2Co_11_28 {Beside} those things that are without, that which cometh upon me daily, the care of all the churches.

Beside Ezr_02_65 {Beside} their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

Beside Lev_23_38 {Beside} the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

Beside Neh_07_67 {Beside} their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

Beside Num_29_06 {Beside} the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

Besides Lev_07_13 {Besides} the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

beside 1Ch_03_09 [These were] all the sons of David, {beside} the sons of the concubines, and Tamar their sister.

beside 1Ch_17_20 O LORD, [there is] none like thee, neither [is there any] God {beside} thee, according to all that we have heard with our ears.

beside 1Ki_03_20 And she arose at midnight, and took my son from {beside} me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

beside 1Ki_09_26 And king Solomon made a navy of ships in Eziongeber, which [is] {beside} Eloth, on the shore of the Red sea, in the land of Edom.

beside 1Ki_10_13 And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, {beside} [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants.

beside 1Ki_10_19 The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood {beside} the stays.

beside 1Ki_13_31 And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones {beside} his bones:

beside 1Ki_04_23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, {beside} harts, and roebucks, and fallowdeer, and fatted fowl.

beside 1Ki_11_25 And he was an adversary to Israel all the days of Solomon, {beside} the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria.

beside 1Sa_26_13 O LORD our God, [other] lords {beside} thee have had dominion over us: [but] by thee only will we make mention of thy name.

beside 1Sa_64_04 For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, {beside} thee, [what] he hath prepared for him that waiteth for him.

beside 1Sa_47_08 Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else {beside} me; I shall not sit [as] a widow, neither shall I know the loss of children:

beside 1Sa_47_10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else {beside} me.

beside 1Sa_02_02 [There is] none holy as the LORD: for [there is] none {beside} thee: neither [is there] any rock like our God.

beside 1Sa_04_01 And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched {beside} Ebenezer: and the Philistines pitched in Aphek.

beside 1Sa_19_03 And I will go out and stand {beside} my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

beside 1Sa_32_20 Blessed [are] ye that sow {beside} all waters, that send forth [thither] the feet of the ox and the ass.

beside 1Sa_43_11 I, [even] I, [am] the LORD; and {beside} me [there is] no saviour.

beside 1Sa_44_06 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and {beside} me [there is] no God.

beside 1Sa_45_21 Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none {beside} me.

beside 1Sa_45_21 Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else {beside} me; a just God and a Saviour; [there is] none beside me.

beside 1Sa_56_08 The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, {beside} those that are gathered unto him.

beside 1Sa_44_08 Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God {beside} me? yea, [there is] no God; I know not [any].

beside 1Sa_45_05 I [am] the LORD, and [there is] none else, [there is] no God {beside} me: I girded thee, though thou hast not known me:

beside 1Sa_45_06 That they may know from the rising of the sun, and from the west, that [there is] none {beside} me. I [am] the LORD, and [there is] none else.

beside 2Ch_17_19 These waited on the king, {beside} [those] whom the king put in the fenced cities throughout all Judah.

beside 2Ch_20_01 It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] {beside} the Ammonites, came against Jehoshaphat to battle.

beside 2Ch_09_12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, {beside} [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

beside 2Ch_26_19 Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from {beside} the incense altar.

beside 2Co_05_13 For whether we be {beside} ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

beside 2Ki_11_20 And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword [{beside}] the king's house.

beside 2Ki_12_09 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it {beside} the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.

beside 2Ki_21_16 Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; {beside} his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

beside 2Pe_01_05 And {beside} this, giving all diligence, add to your faith virtue; and to virtue knowledge;

beside 2Sa_15_02 And Absalom rose up early, and stood {beside} the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

beside 2Sa_15_18 And all his servants passed on {beside} him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

beside 2Sa_13_23 And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] {beside} Ephraim: and Absalom invited all the king's sons.

beside 2Sa_07_22 Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God {beside} thee, according to all that we have heard with our ears.

beside Act_26_24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art {beside} thyself; much learning doth make thee mad.

beside Dan_11_04 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his

kingdom shall be plucked up, even for others {beside} those.

beside Deu_04_35 Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] none else {beside} him.

beside Deu_03_05 All these cities [were] fenced with high walls, gates, and bars; {beside} unwalled towns a great many.

beside Deu_11_30 [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, {beside} the plains of Moreh?

beside Deu_18_08 They shall have like portions to eat, {beside} that which cometh of the sale of his patrimony.

beside Deu_19_09 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, {beside} these three:

beside Deu_29_01 These [are] the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, {beside} the covenant which he made with them in Horeb.

beside Exo_12_37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, {beside} children.

beside Exo_29_12 And thou shalt take of the blood of the bullock, and put [it] upon the horns of the altar with thy finger, and pour all the blood {beside} the bottom of the altar.

beside Exo_14_09 But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, {beside} Pihahiroth, before Baalzephon.

beside Eze_09_02 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood {beside} the brazen altar.

beside Eze_10_06 And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood {beside} the wheels.

beside Eze_11_22 Then did the cherubims lift up their wings, and the wheels {beside} them; and the glory of the God of Israel [was] over them above.

beside Eze_32_13 I will destroy also all the beasts thereof from {beside} the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

beside Eze_10_16 And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from {beside} them.

beside Eze_10_19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] {beside} them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

beside Eze_01_04 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, {beside} the freewill offering for the house of God that [is] in Jerusalem.

beside Ezr_01_06 And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, {beside} all [that] was willingly offered.

beside Gen_31_50 If thou shalt afflict my daughters, or if thou shalt take [other] wives {beside} my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.

beside Gen_26_01 And there was a famine in the land, {beside} the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

beside Hos_13_04 Yet I [am] the LORD thy God from the land of Egypt, and thou shalt know no god but me: for [there is] no saviour {beside} me.

beside Jer_36_21 So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood {beside} the king.

beside Job_01_14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding {beside} them:

beside Jos_03_16 That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] {beside} Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

beside Jos_07_02 And Joshua sent men from Jericho to Ai, which [is] {beside} Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

beside Jos_12_09 The king of Jericho, one; the king of Ai, which [is] {beside} Bethel, one;

beside Jos_13_04 From the south, all the land of the Canaanites, and Mearah that [is] {beside} the Sidonians unto Aphek, to the borders of the Amorites:

beside Jos_17_05 And there fell ten portions to Manasseh, {beside} the land of Gilead and Bashan, which [were] on the other side Jordan;

beside Jos_22_19 Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar {beside} the altar of the LORD our God.

beside Jos_22_29 God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, {beside} the altar of the LORD our God that [is] before his tabernacle.

beside Jud_06_37 Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [{beside}], then shall I know that thou wilt save Israel by mine hand, as thou hast said.

beside Jud_07_01 Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched {beside} the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

beside Jud_08_26 And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; {beside} ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

beside Jud_11_34 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; {beside} her he had neither son nor daughter.

beside Jud_20_15 And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, {beside} the inhabitants of Gibeah, which were numbered seven hundred chosen men.

beside Jud_08_26 And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and {beside} the chains that [were] about their camels' necks.

beside Jud_20_17 And the men of Israel, {beside} Benjamin, were numbered four hundred thousand men that drew sword: all these [were] men of war.

beside Jud_20_36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set {beside} Gibeah.

beside Lev_23_38 Beside the sabbaths of the LORD, and {beside} your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside Lev_23_38 Beside the sabbaths of the LORD, and beside your gifts, and {beside} all your vows, and beside all your freewill offerings, which ye give unto the LORD.

beside Lev_06_10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them {beside} the altar.

beside Lev_09_17 And he brought the meat offering, and took an handful thereof, and burnt [it] upon the altar, {beside} the burnt sacrifice of the morning.

beside Lev_01_16 And he shall pluck away his crop with his feathers, and cast it {beside} the altar on the east part, by the place of the ashes:

beside Lev_23_38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and {beside} all your freewill offerings, which ye give unto the LORD.

beside Lev_10_12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven {beside} the altar: for it [is] most holy:

beside Lev_18_18 Neither shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, {beside} the other in her life [time].

beside Luk_16_26 And {beside} all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

beside Luk_24_21 But we trusted that it had been he which should have redeemed Israel: and {beside} all this, to day is the third day since these things were done.

beside Mar_03_21 And when his friends heard [of it], they went out to lay hold on him: for they said, He is {beside} himself.

beside Mat_14_21 And they that had eaten were about five thousand men, {beside} women and children.

beside Mat_25_20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained {beside} them five talents more.

beside Mat_25_22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents {beside} them.

beside Mat_15_38 And they that did eat were four thousand men, {beside} women and children.

beside Neh_05_15 But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, {beside} forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

beside Neh_05_17 Moreover [there were] at my table an hundred and fifty of the Jews and rulers, {beside} those that came unto us from among the heathen that [are] about us.

beside Neh_08_04 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and {beside} him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

beside Num_05_08 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; {beside} the ram of the atonement, whereby an atonement shall be made for him.

beside Num_05_20 But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee {beside} thine husband:

beside Num_16_49 Now they that died in the plague were fourteen thousand and seven hundred, {beside} them that died about the matter of Korah.

beside Num_06_21 This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, {beside} [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

beside Num_11_06 But now our soul [is] dried away: [there is] nothing at all, {beside} this manna, [before] our eyes.

beside Num_24_06 As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees {beside} the waters.

beside Num_28_10 [This is] the burnt offering of every sabbath, {beside} the continual burnt offering, and his drink offering.

beside Num_29_39 These [things] ye shall do unto the LORD in your set feasts, {beside} your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

beside Num_29_31 And one goat [for] a sin offering; {beside} the continual burnt offering, his meat offering, and his drink offering.

beside Num_29_28 And one goat [for] a sin offering; {beside} the continual burnt offering, and his meat offering, and his drink offering.

beside Num_29_34 And one goat [for] a sin offering; {beside} the continual burnt offering, his meat

offering, and his drink offering.

beside Num_31_08 And they slew the kings of Midian, {beside} the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

beside Num_29_22 And one goat [for] a sin offering; {beside} the continual burnt offering, and his meat offering, and his drink offering.

beside Num_29_25 And one kid of the goats [for] a sin offering; {beside} the continual burnt offering, his meat offering, and his drink offering.

beside Num_29_38 And one goat [for] a sin offering; {beside} the continual burnt offering, and his meat offering, and his drink offering.

beside Num_28_15 And one kid of the goats for a sin offering unto the LORD shall be offered, {beside} the continual burnt offering, and his drink offering.

beside Num_28_23 Ye shall offer these {beside} the burnt offering in the morning, which [is] for a continual burnt offering.

beside Num_28_24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered {beside} the continual burnt offering, and his drink offering.

beside Num_28_31 Ye shall offer [them] {beside} the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.

beside Num_29_16 And one kid of the goats [for] a sin offering; {beside} the continual burnt offering, his meat offering, and his drink offering.

beside Num_29_19 And one kid of the goats [for] a sin offering; {beside} the continual burnt offering, and the meat offering thereof, and their drink offerings.

beside Num_29_11 One kid of the goats [for] a sin offering; {beside} the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

beside Psa_73_25 Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire {beside} thee.

beside Psa_23_02 He maketh me to lie down in green pastures: he leadeth me {beside} the still waters.

beside Rut_04_04 And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] {beside} thee; and I [am] after thee. And he said, I will redeem [it].

beside Rut_02_14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat {beside} the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

beside Son_01_08 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids {beside} the shepherds' tents.

beside Zep_02_15 This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there

is] none {beside} me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

besides 1Co_01_16 And I baptized also the household of Stephanas: {besides}, I know not whether I baptized any other.

besides 1Ki_22_07 And Jehoshaphat said, [Is there] not here a prophet of the LORD {besides}, that we might inquire of him?

besides 2Ch_18_06 But Jehoshaphat said, [Is there] not here a prophet of the LORD {besides}, that we might inquire of him?

besides Gen_19_12 And the men said unto Lot, Hast thou here any {besides}? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

besides Gen_46_26 All the souls that came with Jacob into Egypt, which came out of his loins, {besides} Jacob's sons' wives, all the souls [were] threescore and six;

besides Jer_36_32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added {besides} unto them many like words.

besides Phm_01_19 I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self {besides}.

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Beside ^ 2Co_11_28 {Beside} <5565> those things that are without <3924>, that which <3588> cometh upon <1999> me <3450> daily <2250>, <2596> the care <3308> of all <3956> the churches <1577>.

beside ^ 2Co_05_13 For <1063> whether <1535> we be {beside} ourselves <1839> (5627), it is to God <2316>: or whether <1535> we be sober <4993> (5719), it is for your cause <5213>.

beside ^ 2Pe_01_05 And <2532> <1161> {beside} <0846> this <5124>, giving <3923> (5660) all <3956> diligence <4710>, add <2023> (5657) to <1722> your <5216> faith <4102> virtue <0703>; and <1161> to <1722> virtue <0703> knowledge <1108>;

beside ^ Act_26_24 And <1161> as he <0846> thus <5023> spake for himself <0626> (5740), Festus <5347> said <5346> (5713) with a loud <3173> voice <5456>, Paul <3972>, thou art {beside} thyself <3105> (5736); much <4183> learning <1121> doth make <4062> (5719) thee <4571> mad <1519> <3130>.

beside ^ Luk_24_21 But <1161> we <2249> trusted <1679> (5707) that <3754> it had been <2076> (5748) he <0846> which should <3195> (5723) have redeemed <3084> (5733) Israel <2474>: and <0235> {beside} <1065> <4862> all <3956> this <5125>, to day <4594> is <0071> (5719) the <5026> third <5154> day <2250> since <0575> <3739> these things <5023> were done <1096> (5633).

beside ^ Luk_16_26 And <2532> {beside} <1909> all <3956> this <5125>, between <3342> us <2257> and <2532> you <5216> there is <4741> <0> a great <3173> gulf <5490> fixed <4741> (5769): so that <3704> they which would <2309> (5723) pass <1224> (5629) from hence <1782> to <4314> you <5209> cannot <3361> <1410> (5741); neither <3366> can they pass <1276> (5725) to <4314> us <2248>, that would come from thence <1564>.

beside ^ Mar_03_21 And <2532> when his <0846> friends <3844> heard <0191> (5660) of it, they went out <1831> (5627) to lay hold <2902> (5658) on him <0846>: for <1063> they said <3004> (5707), <3754> He is {beside} himself <1839> (5627).

beside ^ Mat_25_20 And so <2532> he that had received <2983> (5631) five <4002> talents <5007> came <4334> (5631) and brought <4374> (5656) other <0243> five <4002> talents <5007>, saying <3004> (5723), Lord <2962>, thou deliverdst <3860> (5656) unto me <3427> five <4002> talents <5007>: behold <2396>, I have gained <2770> (5656) {beside} <1909> them <0846> five <4002> talents <5007> more <0243>.

beside ^ Mat_14_21 And <1161> they that had eaten <2068> (5723) were <2258> (5713) about <5616> five thousand <4> men <0435>, {beside} <5565> women <1135> and <2532> children <3813>.

beside ^ Mat_15_38 And <1161> they that did eat <2068> (5723) were <2258> (5713) four thousand <5070> men <0435>, {beside} <5565> women <1135> and <2532> children <3813>.

beside ^ Mat_25_22 <1161> He also <2532> that had received <2983> (5631) two <1417> talents <5007> came <4334> (5631) and said <2036> (5627), Lord <2962>, thou deliverdst <3860> (5656) unto me <3427> two <1417> talents <5007>: behold <2396>, I have gained <2770> (5656) two <1417> other <0243> talents <5007> {beside} <1909> them <0846>.

besides ^ 1Co_01_16 And <1161> I baptized <0907> (5656) also <2532> the household <3624> of Stephanas <4734>: {besides} <3063>, I know <1492> (5758) not <3756> whether I baptized <0907> (5656) any <1536> other <0243>.

besides ^ Phm_01_19 I <1473> Paul <3972> have written <1125> (5656) it with mine own <1699> hand <5495>, I <1473> will repay <0661> (5692) it: albeit <3363> <0> I do <3004> <0> not <3363> say <3004> (5725) to thee <4671> how <3754> thou owest <4359> <0> unto me <3427> even <2532> thine own self <4572> {besides} <4359> (5719).

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-):besides 1Co_01_16 And I baptized (0907 -baptizo -) also (2532 -kai -) the household (3624 -oikos -) of Stephanas (4734 -Stephanas {-):besides} (3063 -loipon -) , I know (1492 -eido -) not whether (1487 -ei -) I baptized (0907 -baptizo -) any (1536 -ei tis -) other (0243 -allos -) .

Beside 1Ki_05_16 {Beside} (00905 +bad) the chief (08269 +sar) of Solomon s (08010 +Sh@lomoh) officers (05324 +natsab) which (00834 +)aher) [were] over (05921 +(al) the work (04399 +m@la)kah) , three (07969 +shalowsh) thousand (00505 +)eleph) and three (07969 +shalowsh) hundred (03967 +me)ah) , which ruled (07287 +radah) over the people (05971 +(am) that wrought (06213 +(asah) in the work (04399 +m@la)kah) .

Beside 1Ki_10_15 {Beside} (00905 +bad) [that he had] of the merchantmen (08446 +tuwr) , and of the traffick (04536 +micchar) of the spice (07402 +rakal) merchants (07402 +rakal) , and of all (03605 +kol) the kings (04428 +melek) of Arabia (06152 +(Arab) , and of the governors (06346 +pechah) of the country (00776 +)erets) .

Beside 2Ch_09_14 {Beside} (00905 +bad) [that which] chapmen and merchants (05503 +cachar) brought (00935 +bow)) . And all (03605 +kol) the kings (04428 +melek) of Arabia (06152 +(Arab) and governors (06346 +pechah) of the country (00776 +)erets) brought (00935 +bow)) gold (02091 +zahab) and silver (03701 +keceph) to Solomon (08010 +Sh@lomoh) .

Beside 2Ch_31_16 {Beside} (00905 +bad) their genealogy (03188 +yachas) of males (02145 +zakar) , from three (07969 +shalowsh) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , [even] unto every (03605 +kol) one that entereth (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , his daily (03117 +yowm) portion (01697 +dabar) for their service (05656 +(abodah) in their charges (04931 +mishmereth) according to their courses (04256 +machaloqeth) ;

Beside 2Co_11_28 {Beside} (5565 -choris -) those (3588 -ho -) things that are without (3924 -parektos -) ,

that which (3588 -ho -) cometh (1999 -episustasis -) upon me daily (2250 -hemera -) , the care (3308 -merimna -) of all (3956 -pas -) the churches (1577 -ekkllesia -) .

Beside Ezr_02_65 {Beside} (00905 +bad) their servants (05650 +(ebed) and their maids (00519 +)amah) , of whom (00428 +)el - leh) [there were] seven (07651 +sheba() thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) thirty (07970 +sh@lowshiyim) and seven (07651 +sheba() :and [there were] among them two hundred (03967 +me)ah) singing (07891 +shiyr) men (00582 +)enowsh) and singing (07891 +shiyr) women .

Beside Lev_23_38 {Beside} (00905 +bad) the sabbaths (07676 +shabbath) of the LORD (03068 +Y@hovah) , and beside (00905 +bad) your gifts (04979 +mattanah) , and beside (00905 +bad) all (03605 +kol) your vows (05088 +neder) , and beside (00905 +bad) all (03605 +kol) your freewill (05071 +n@dabah) offerings , which (00834 +)aher) ye give (05414 +nathan) unto the LORD (03068 +Y@hovah)

Beside Neh_07_67 {Beside} (00905 +bad) their manservants (05650 +(ebed) and their maidservants (00519 +)amah) , of whom (00428 +)el - leh) [there were] seven (07651 +sheba() thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) thirty (07970 +sh@lowshiyim) and seven (07651 +sheba() :and they had two hundred (03967 +me)ah) forty (00705 +)arba(iym) and five (02568 +chamesh) singing (07891 +shiyr) men and singing (07891 +shiyr) women .

Beside Num_29_06 {Beside} (00905 +bad) the burnt (05930 +(olah) offering of the month (2320chodesh) , and his meat offering (04503 +minchah) , and the daily (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , and their drink (05262 +necek) offerings , according unto their manner (04941 +mishpat) , for a sweet (05207 +nichowach) savour (07381 +reyach) , a sacrifice made by fire unto the LORD (03068 +Y@hovah) .

Besides Lev_07_13 {Besides} (05921 +(al) the cakes (02471 +challah) , he shall offer (07126 +qarab) [for] his offering (07133 +qorban) leavened (02557 +chametz) bread (03899 +lechem) with the sacrifice (02077 +zebach) of thanksgiving (08426 +towdah) of his peace (08002 +shelem) offerings .

beside 1Ch_03_09 [These were] all (03605 +kol) the sons (01121 +ben) of David (01732 +David) , {beside} (00905 +bad) the sons (01121 +ben) of the concubines (06370 +piylegesh) , and Tamar (08559 +Tamar) their sister (00269 +)achowth) .

beside 1Ch_17_20 O LORD (03068 +Y@hovah) , [there is] none (00369 +)ayin) like (03644 +k@mow) thee , neither (00369 +)ayin) [is there any] God (00430 +)elohiyim) {beside} (02108 +zuwlah) thee , according to all (03605 +kol) that we have heard (08085 +shama() with our ears (00241 +)ozen) .

beside 1Ki_03_20 And she arose (06965 +quwm) at midnight , and took (03947 +laqach) my son (01121 +ben) from {beside} (00681 +)etsel) me , while thine handmaid (00519 +)amah) slept (03463 +yashen) , and laid (07901 +shakab) it in her bosom (02436 +cheyq) , and laid (07901 +shakab) her dead (04191 +muwth) child (01121 +ben) in my bosom (02436 +cheyq) .

beside 1Ki_04_23 Ten (06235 +(eser) fat (01277 +bariy)) oxen (01241 +baqar) , and twenty (06242 +(esriym) oxen (01241 +baqar) out of the pastures (07471 +r@(iy) , and an hundred (03967 +me)ah) sheep (06629 +tso)n) , {beside} (00905 +bad) harts (00354 +)ayal) , and roebucks (06643 +ts@biy) , and fallowdeer (03180 +yachmuwr) , and fatted (75) fowl (01257 +barbur) .

beside 1Ki_09_26 And king (04428 +melek) Solomon (08010 +Sh@lomoh) made (06213 +(asah) a navy (00590 +)oniy) of ships in Eziongeber (06100 +(Etsyown (Etsyon Geber) , which (00834 +)aher) [is] {beside} (00854 +)eth) Eloth (00359 +)Eylowth) , on (05921 +(al) the shore (08193 +saphah) of the Red (05488 +cuwph) sea (03220 +yam) , in the land (00776 +)erets) of Edom (00123 +)Edom) .

beside 1Ki_10_13 And king (04428 +melek) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) unto the queen (04436 +malkah) of Sheba (07614 +Sh@ba) all (03605 +kol) her desire (02656 +chephets) , whatsoever (00834 +)aher) she asked (07592 +sha)al) , {beside} (00905 +bad) [that] which (00834 +)aher) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) her of his royal (04428 +melek) bounty . So she turned (06437 +panah) and went (03212 +yalak) to her own (00249 +)ezrach) country (00776 +)erets) , she and her servants (05650 +(ebed) .

beside 1Ki_10_19 The throne (03678 +kicce)) had six (08337 +shesh) steps (04609 +ma(alah) , and the top (07218 +ro)sh) of the throne (03678 +kicce)) [was] round (05696 +(agol) behind (00310 +)achar):and [there were] stays (03027 +yad) on either side on (00413 +)el) the place (04725 +maqowm) of the seat (07675 +shebeth) , and two (08147 +sh@nayim) lions (00738 +)ariy) stood (05975 +(amad) {beside} (00681 +)etsel) the stays (03027 +yad) .

beside 1Ki_11_25 And he was an adversary (07854 +satan) to Israel (03478 +Yisra)el) all (03605 +kol) the days (03117 +yowm) of Solomon (08010 +Sh@lomoh) , {beside} (00854 +)eth) the mischief (07451 +ra() that Hadad (01908 +Hadad) [did] :and he abhorred (06973 +quwts) Israel (03478 +Yisra)el) , and reigned (04427 +malak) over (05921 +(al) Syria (00758 +)Aram) .

beside 1Ki_13_31 And it came (01961 +hayah) to pass , after (00310 +)achar) he had buried (06912 +qabar) him , that he spake (00559 +)amar) to his sons (01121 +ben) , saying (00559 +)amar) , When I am dead (04191 +muwth) , then bury (06912 +qabar) me in the sepulchre (06913 +qeber) wherein (00834 +)aher) the man (00376 +)iysh) of God (00430 +)elohiym) [is] buried (06912 +qabar) ; lay (03241 +Yaniym) my bones (06106 +(etsem) {beside} (00681 +)etsel) his bones (06106 +(etsem) :

beside 1Sa_02_02 [There is] none (00369 +)ayin) holy (06918 +qadowsh) as the LORD (03068 +Y@hovah):for [there is] none (00369 +)ayin) {beside} (01115 +biltiy) thee:neither (00369 +)ayin) [is there] any rock (06697 +tsuwr) like our God (00430 +)elohiym) .

beside 1Sa_04_01 . And the word (01697 +dabar) of Samuel (08050 +Sh@muw)el) came (01961 +hayah) to all (03605 +kol) Israel (03478 +Yisra)el) . Now Israel (03478 +Yisra)el) went (03318 +yatsa)) out against (07125 +qir)ah) the Philistines (06430 +P@lishtiy) to battle (04421 +milchamah) , and pitched (02583 +chanah) {beside} (05921 +(al) Ebenezer (72):and the Philistines (06430 +P@lishtiy) pitched (02583 +chanah) in Aphek (00663 +)Apheq) .

beside 1Sa_19_03 And I will go (03318 +yatsa)) out and stand (05975 +(amad) {beside} (03027 +yad) my father (1) in the field (07704 +sadeh) where (00834 +)aher) thou [art] , and I will commune (01696 +dabar) with my father (1) of thee ; and what (04100 +mah) I see (07200 +ra)ah) , that I will tell (05046 +nagad) thee .

beside 2Ch_09_12 And king (04428 +melek) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) to the queen (04436 +malkah) of Sheba (07614 +Sh@ba) all (03605 +kol) her desire (02656 +chephets) , whatsoever (03605 +kol) she asked (07592 +sha)al) , {beside} (00905 +bad) [that] which (00834 +)aher) she had brought (00935 +bow)) unto the king (04428 +melek) . So she turned (02015 +haphak) , and went (03212 +yalak) away to her own land (00776 +)erets) , she and her servants (05650 +(ebed) .

beside 2Ch_17_19 These (00428 +)el - leh) waited (08334 +sharath) on the king (04428 +melek) , {beside} (00905 +bad) [those] whom (00834 +)aher) the king (04428 +melek) put (05414 +nathan) in the fenced (04013 +mibtsar) cities (05892 +(iyr) throughout all (03605 +kol) Judah (03063 +Y@huwdah) .

beside 2Ch_20_01 . It came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) also , [that] the children (01121 +ben) of Moab (04124 +Mow)ab) , and the children (01121 +ben) of Ammon (05983 +(Ammown) , and with them [other] {beside} the Ammonites (05984 +(Ammowniy) , came (00935 +bow)) against (05921 +(al) Jehoshaphat (03092 +Y@howshaphat) to battle (04421 +milchamah) .

beside 2Ch_26_19 Then Uzziah (05818 +(Uzziyah) was wroth (02196 +za(aph) , and [had] a censer (04730 +miqtereth) in his hand (03027 +yad) to burn (06999 +qatar) incense (06999 +qatar):and while he was wroth (02196 +za(aph) with the priests (03548 +kohen) , the leprosy (06883 +tsara(ath) even rose (02224 +zarach) up in his forehead (04696 +metsach) before (06440 +paniym) the priests (03548 +kohen) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , from {beside} (05921 +(al) the incense (07004 +q@toresh) altar (04196 +mizbeach) .

beside 2Co_05_13 For whether (1535 -eite -) we be {beside} (1839 -existemi -) ourselves , [it is] to God (2316 -theos -):or (1535 -eite -) whether (1535 -eite -) we be sober (4993 -sophroneo -) , [it is] for your (5213 -humin -) cause .

beside 2Ki_11_20 And all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08055 +samach) , and the city (05892 +(iyr) was in quiet (08252 +shaqat):and they slew (04191 +muwth) Athaliah (06271 +(Athalyah) with the sword (02719 +chereb) [{beside}] the king s (04428 +melek) house (01004 +bayith) .

beside 2Ki_12_09 But Jehoiada (03111 +Yowyada() the priest (03548 +kohen) took (03947 +laqach) a chest (00727 +)arown) , and bored (05344 +naqab) a hole (02356 +chowr) in the lid (01817 +deleth) of it , and set (05414 +nathan) it {beside} (00681 +)etsel) the altar (04196 +mizbeach) , on the right (03225 +yamiyn) side (03225 +yamiyn) as one (00376 +)iysh) cometh (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah):and the priests (03548 +kohen) that kept (08104 +shamar) the door (05592 +caph) put (05414 +nathan) therein (08033 +sham) all (03605 +kol) the money (03701 +keceph) [that was] brought (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

beside 2Pe_01_05 . And {beside} (0846 -autos -) this (5124 -touto -) , giving (3923 -pareisphero -) all diligence (4710 -spoude -) , add (2023 -epichoregeo -) to your (5216 -humon -) faith (4102 -pistis -) virtue (0703 -arete -) ; and to virtue (0703 -arete -) knowledge (1108 -gnosis -) ;

beside 2Sa_07_22 Wherefore thou art great (01431 +gadal) , O LORD (03068 +Y@hovah) God (00430 +)elohiym):for [there is] none (00369 +)ayin) like (03644 +k@mow) thee , neither (00369 +)ayin) [is there any] God (00430 +)elohiym) {beside} (02108 +zuwlah) thee , according to all (03605 +kol) that we have heard (08085 +shama() with our ears (00241 +)ozen) .

beside 2Sa_13_23 And it came (01961 +hayah) to pass after two full (03117 +yowm) years (08141 +shaneh) , that Absalom (53) had sheepshearers (01494 +gazaz) in Baalhazor (01178 +Ba(al Chatsowr) , which (00834 +)aher) [is] {beside} (05973 +(im) Ephraim (00669 +)Ephrayim):and Absalom (53) invited (07121 +qara) all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) .

beside 2Sa_15_02 And Absalom (53) rose (07925 +shakam) up early (07925 +shakam) , and stood {beside} the way (01870 +derek) of the gate (08179 +sha(ar):and it was [so] , that when any (03605 +kol) man (00376 +)iysh) that had (01961 +hayah) a controversy (07379 +riyb) came (00935 +bow) to the king (04428 +melek) for judgment (04941 +mishpat) , then Absalom (53) called (07121 +qara) unto him , and said (00559 +)amar) , Of what (04310 +miy) city (05892 +(iyr) [art] thou ? And he said (00559 +)amar) , Thy servant (05650 +(ebed) [is] of one (00259 +)echad) of the tribes (07626 +shebet) of Israel (03478 +Yisra'el) .

beside 2Sa_15_18 And all (03605 +kol) his servants (05650 +(ebed) passed (05674 +(abar) on {beside} him ; and all (03605 +kol) the Cherethites (03774 +K@rethiy) , and all (03605 +kol) the Pelethites (06432 +P@lethiy) , and all (03605 +kol) the Gittites (01663 +Gittiy) , six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) which (00834 +)aher) came (00935 +bow) after (07272 +regel) him from Gath (01661 +Gath) , passed (05674 +(abar) on before the king (04428 +melek) .

beside Act_26_24 . And as he thus (5023 -tauta -) spake (0626 -apologeomai -) for himself , Festus (5347 -Phestos -) said (5346 -phemi -) with a loud (3173 -megas -) voice (5456 -phone -) , Paul (3972 -Paulos -) , thou art {beside} (3105 -mainomai -) thyself ; much (4183 -polus -) learning (1121 -gramma -) doth make (4062 -peritrepo -) thee mad (3130 -mania -) .

beside Dan_11_04 And when he shall stand (05975 +(amad) up , his kingdom (04438 +malkuwth) shall be broken (07665 +shabar) , and shall be divided (02673 +chatsah) toward the four (00702 +)arba () winds (07307 +ruwach) of heaven (08064 +shamayim) ; and not to his posterity (00319 +)achariyth) , nor (03808 +lo) according to his dominion (04915 +moshel) which (00834 +)aher) he ruled (04910 +mashal):for his kingdom (04438 +malkuwth) shall be plucked (05428 +nathash) up , even for others (00312 +)acher) {beside} (00905 +bad) those (00428 +)el - leh) .

beside Deu_03_05 All (03605 +kol) these (00428 +)el - leh) cities (05892 +(iyr) [were] fenced (01219 +batsar) with high (01364 +gaboahh) walls (02346 +chowmah) , gates (01817 +deleth) , and bars (01280 +b@riyach) ; {beside} (00905 +bad) unwalled (06521 +p@raziy) towns (05892 +(iyr) a great (03966 +m@(od) many (07227 +rab) .

beside Deu_04_35 Unto thee it was shewed (07200 +ra)ah) , that thou mightest know (03045 +yada() that the LORD (03068 +Y@hovah) he [is] God (00430 +)elohiym) ; [there is] none (00369 +)ayin) else (05750 +(owd) {beside} (00905 +bad) him .

beside Deu_11_30 [Are] they not on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) , by the way (01870 +derek) where the sun (08121 +shemesh) goeth (03996 +mabow)) down (03996 +mabow)) , in the land (00776 +)erets) of the Canaanites (03669 +K@na(anij) , which dwell (03427 +yashab) in the champaign (06160 +(arabah) over (04136 +muwl) against (04136 +muwl) Gilgal (01537 +Gilgal) , {beside} (00681 +)etsel) the plains (00436 +)elown) of Moreh (04176 +Mowreh) ?

beside Deu_18_08 They shall have like portions (02506 +cheleq) to eat (00398 +)akal) , {beside} (00905 +bad) that which cometh of the sale (04465 +mimkar) of his patrimony .

beside Deu_19_09 If (03588 +kiy) thou shalt keep (08104 +shamar) all (03605 +kol) these (02063 +zo)th) commandments (04687 +mitsvah) to do (06213 +(asah) them , which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , to love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and to walk (03212 +yalak) ever in his ways (01870 +derek) ; then shalt thou add (03254 +yacaph) three (07969 +shalowsh) cities (05892 +(iyr) more (05750 +(owd) for thee , {beside} (05921 +(al) these three (07969 +shalowsh) :

beside Deu_29_01 . These (00428 +)el - leh) [are] the words (01697 +dabar) of the covenant (01285 +b@riyth) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) to make (03772 +karath) with the children (01121 +ben) of Israel (03478 +Yisra)el) in the land (00776 +)erets) of Moab (04124 +Mow)ab) , {beside} (00905 +bad) the covenant (01285 +b@riyth) which (00834 +)aher) he made (03772 +karath) with them in Horeb (02722 +Choreb) .

beside Exo_12_37 . And the children (01121 +ben) of Israel (03478 +Yisra)el) journeyed (05265 +naca() from Rameses (07486 +Ra(m@cec) to Succoth (05523 +Cukkowth) , about six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) on foot (07273 +ragliy) [that were] men (01397 +geber) , {beside} (00905 +bad) children (02945 +taph) .

beside Exo_14_09 But the Egyptians (04714 +Mitsrayim) pursued (07291 +radaph) after (00310 +)achar) them , all (03605 +kol) the horses (05483 +cuwc) [and] chariots (07393 +rekeb) of Pharaoh (06547 +Par(oh) , and his horsemen (06571 +parash) , and his army (02428 +chayil) , and overtook (05381 +nasag) them encamping (02583 +chanah) by the sea (03220 +yam) , {beside} (05921 +(al) Pihahiroth (06367 +Pi

ha - Chiyroth) , before (06440 +paniym) Baalzephon (01189 +Ba(al Ts@phown) .

beside Exo_29_12 And thou shalt take (03947 +laqach) of the blood (01818 +dam) of the bullock (06499 +par) , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) with thy finger (00676 +)etsba() , and pour (08210 +shaphak) all (03605 +kol) the blood (01818 +dam) {beside} (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) .

beside Eze_09_02 And , behold (02009 +hinneh) , six (08337 +shesh) men (00582 +)enowsh) came (00935 +bow)) from the way (01870 +derek) of the higher (05945 +)elyown) gate (08179 +sha(ar) , which (00834 +)aher) lieth toward the north (06828 +tsaphown) , and every man (00376 +)iysh) a slaughter (04660 +mappats) weapon (03627 +k@liy) in his hand (03027 +yad) ; and one (00259 +)echad) man (00376 +)iysh) among (08432 +tavek) them [was] clothed (03847 +labash) with linen (00906 +bad) , with a writer s (05608 +caphar) inkhorn (07083 +qeceth) by his side (04975 +mothen):and they went (00935 +bow)) in , and stood (05975 +(amad) {beside} (00681 +)etsel) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) .

beside Eze_10_06 And it came (01961 +hayah) to pass , [that] when he had commanded (06680 +tsavah) the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , saying (00559 +)amar) , Take (03947 +laqach) fire (00784 +)esh) from between (00996 +beyn) the wheels (01534 +galgal) , from between (00996 +beyn) the cherubims (03742 +k@ruwb) ; then he went (00935 +bow)) in , and stood (05975 +(amad) {beside} (00681 +)etsel) the wheels (00212 +)owphan) .

beside Eze_10_16 And when the cherubims (03742 +k@ruwb) went (03212 +yalak) , the wheels (00212 +)owphan) went (03212 +yalak) by them:and when the cherubims (03742 +k@ruwb) lifted (05375 +nasa) up their wings (03671 +kanaph) to mount (07311 +ruwm) up from the earth (00776 +)erets) , the same (01992 +hem) wheels (00212 +)owphan) also (01571 +gam) turned (05437 +cabab) not from {beside} (00681 +)etsel) them .

beside Eze_10_19 And the cherubims (03742 +k@ruwb) lifted (05375 +nasa) up their wings (03671 +kanaph) , and mounted (07426 +ramam) up from the earth (00776 +)erets) in my sight (05869 +(ayin):when they went (03318 +yatsa) out , the wheels (00212 +)owphan) also [were] {beside} (05980 +(ummah) them , and [every one] stood (05975 +(amad) at the door (06607 +pethach) of the east (06931 +qadmowniy) gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) ; and the glory (03519 +kabowd) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) [was] over (05921 +(al) them above (04605 +ma(al) .

beside Eze_11_22 . Then did the cherubims (03742 +k@ruwb) lift (05375 +nasa) up their wings (03671 +kanaph) , and the wheels (00212 +)owphan) {beside} (05980 +(ummah) them ; and the glory (03519 +kabowd) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) [was] over (05921 +(al) them above (04605 +ma(al) .

beside Eze_32_13 I will destroy (6) also all (03605 +kol) the beasts (00929 +b@hemah) thereof from {beside} (05921 +(al) the great (07227 +rab) waters (04325 +mayim) ; neither (03808 +lo) shall the foot (07272 +regel) of man (00120 +)adam) trouble (04103 +m@huwmah) them any more (05750 +(owd) , nor (03808 +lo) the hoofs (06541 +parcah) of beasts (00929 +b@hemah) trouble (01804 +dalach) them .

beside Eze_01_04 And whosoever (03605 +kol) remaineth (07604 +sha)ar) in any (03605 +kol) place (04725 +maqowm) where he sojourneth (01481 +guwr) , let the men (00582 +)enowsh) of his place (04725 +maqowm) help (05375 +nasa) him with silver (03701 +keceph) , and with gold (02091 +zahab) , and with goods (07399 +r@kuwsh) , and with beasts (00929 +b@hemah) , {beside} (05973 +(im) the freewill (05071 +n@dabah) offering for the house (01004 +bayith) of God (00430 +)elohiym) that [is] in Jerusalem (03389 +Y@ruwshalaim) .

beside Ezr_01_06 And all (03605 +kol) they that [were] about (05439 +cabiyb) them strengthened (02388 +chazaq) their hands (03027 +yad) with vessels (03627 +k@liy) of silver (03701 +keceph) , with gold (02091 +zahab) , with goods (07399 +r@kuwsh) , and with beasts (00929 +b@hemah) , and with precious (04030 +migdanah) things , {beside} all (03605 +kol) [that] was willingly (05068 +nadab) offered .

beside Gen_26_01 . And there was a famine (07458 +ra(ab)) in the land (00776 +)erets) , {beside} (00905 +bad) the first (07223 +ri)shown) famine (07458 +ra(ab)) that was in the days (03117 +yowm) of Abraham (85) . And Isaac (03327 +Yitschaq) went (03212 +yalak) unto Abimelech (40) king (04428 +melek) of the Philistines (06430 +P@lishtiy) unto Gerar (01642 +G@rar) .

beside Gen_31_50 If (00518 +)im) thou shalt afflict (06031 +(anah) my daughters (01363 +gobahh) , or if (00518 +)im) thou shalt take (03947 +laqach) [other] wives (00802 +)ishshah) {beside} (05921 +(al) my daughters (01363 +gobahh) , no (03808 +lo)) man (00376 +)iysh) [is] with us ; see (07200 +ra)ah) , God (00430 +)elohiy) [is] witness (05707 +(ed) betwixt (00996 +beyn) me and thee .

beside Hos_13_04 Yet I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiy) from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and thou shalt know (03045 +yada()) no (03808 +lo)) god (00430 +)elohiy) but me:for [there is] no (00369 +)ayin) saviour (03467 +yasha()) {beside} (01115 +biltiy) me .

beside Isa_26_13 O LORD (03068 +Y@hovah) our God (00430 +)elohiy) , [other] lords (00113 +)adown) {beside} (02108 +zuwlah) thee have had dominion (01196 +Ba(anah) over us:[but] by thee only (00905 +bad) will we make mention (02142 +zakar) of thy name (08034 +shem) .

beside Isa_32_20 Blessed (00835 +)esher) [are] ye that sow (02232 +zara()) {beside} (05921 +(al) all (03605 +kol) waters (04325 +mayim) , that send (07971 +shalach) forth [thither] the feet (07272 +regel) of the ox (07794 +showr) and the ass (02543 +chamowr) .

beside Isa_43_11 I , [even] I , [am] the LORD (03068 +Y@hovah) ; and {beside} (01107 +bil(adey) me [there is] no (00369 +)ayin) saviour (03467 +yasha()) .

beside Isa_44_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) the King (04428 +melek) of Israel (03478 +Yisra)el) , and his redeemer (01350 +ga)al) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; I [am] the first (07223 +ri)shown) , and I [am] the last (00314 +)acharown) ; and {beside} (01107 +bil(adey) me [there is] no (00369 +)ayin) God (00430 +)elohiy) .

beside Isa_44_08 Fear (06342 +pachad) ye not , neither (00408 +)al) be afraid (07297 +raha)h) :have not I told (08085 +shama()) thee from that time (00227 +)az) , and have declared (05046 +nagad) [it] ? ye [are] even my witnesses (05707 +(ed) . Is there a God (00433 +)elowahh) {beside} (01107 +bil(adey) me ? yea , [there is] no (00369 +)ayin) God (06697 +tsuwr) ; I know (03045 +yada()) not [any] .

beside Isa_45_05 . I [am] the LORD (03068 +Y@hovah) , and [there is] none (00369 +)ayin) else (05750 +(owd) , [there is] no (00369 +)ayin) God (00430 +)elohiy) {beside} (02108 +zuwlah) me:I girded (00247 +)azar) thee , though thou hast not known (03045 +yada()) me :

beside Isa_45_06 That they may know (03045 +yada()) from the rising (04217 +mizrach) of the sun (08121 +shemesh) , and from the west (04628 +ma(arab) , that [there is] none (00657 +)ephec) {beside} (01107 +bil(adey) me . I [am] the LORD (03068 +Y@hovah) , and [there is] none (00369 +)ayin) else (05750 +(owd) .

beside Isa_45_21 Tell (05046 +nagad) ye , and bring (05066 +nagash) [them] near (05066 +nagash) ; yea (00637 +)aph) , let them take counsel (03289 +ya(ats)) together (03162 +yachad) :who (04310 +miy) hath declared (05046 +nagad) this (02063 +zo)th) from ancient (06924 +qedem) time ? [who] hath told (05046

+nagad) it from that time (00227 +)az) ? [have] not I the LORD (03068 +Y@hovah) ? and [there is] no (00369 +)ayin) God (00430 +)elohiym) else (05750 +(owd) beside (01107 +bil(adey) me ; a just (06662 +tsaddiyq) God (00410 +)el) and a Saviour (03467 +yasha() ; [there is] none (00369 +)ayin) {beside} (02108 +zuwlah) me .

beside Isa_45_21 Tell (05046 +nagad) ye , and bring (05066 +nagash) [them] near (05066 +nagash) ; yea (00637 +)aph) , let them take counsel (03289 +ya(ats) together (03162 +yachad):who (04310 +miy) hath declared (05046 +nagad) this (02063 +zo)th) from ancient (06924 +qedem) time ? [who] hath told (05046 +nagad) it from that time (00227 +)az) ? [have] not I the LORD (03068 +Y@hovah) ? and [there is] no (00369 +)ayin) God (00430 +)elohiym) else (05750 +(owd) {beside} (01107 +bil(adey) me ; a just (06662 +tsaddiyq) God (00410 +)el) and a Saviour (03467 +yasha() ; [there is] none (00369 +)ayin) beside (02108 +zuwlah) me .

beside Isa_47_08 Therefore hear (08085 +shama() now (06258 +(attah) this (02063 +zo)th) , [thou that art] given to pleasures (05719 +(adiyn) , that dwellest (03427 +yashab) carelessly (00983 +betach) , that sayest (00559 +)amar) in thine heart (03824 +lebab) , I [am] , and none (00657 +)ephec) else (05750 +(owd) {beside} (00657 +)ephec) me ; I shall not sit (03427 +yashab) [as] a widow (00490 +)almanah) , neither (03808 +lo)) shall I know (03045 +yada() the loss (07921 +shakol) of children :

beside Isa_47_10 For thou hast trusted (00982 +batach) in thy wickedness (07451 +ra():thouhast said (00559 +)amar) , None (00369 +)ayin) seeth (07200 +ra)ah) me . Thy wisdom (02451 +chokmah) and thy knowledge (01847 +da(ath) , it hath perverted (07725 +shuwab) thee ; and thou hast said (00559 +)amar) in thine heart (03820 +leb) , I [am] , and none (00657 +)ephec) else (05750 +(owd) {beside} (00657 +)ephec) me .

beside Isa_56_08 The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) which gathereth (06908 +qabats) the outcasts (01760 +dachah) of Israel (03478 +Yisra)el) saith (05002 +n@)um) , Yet (05750 +(owd) will I gather (06908 +qabats) [others] to him , {beside} those that are gathered (06908 +qabats) unto him .

beside Isa_64_04 For since the beginning (05769 +(owlam) of the world (05769 +(owlam) [men] have not heard (08085 +shama() , nor (03808 +lo)) perceived (00238 +)azan) by the ear (00238 +)azan) , neither (03808 +lo)) hath the eye (05869 +(ayin) seen (07200 +ra)ah) , O God (00430 +)elohiym) , {beside} (02108 +zuwlah) thee , [what] he hath prepared (06213 +(asah) for him that waiteth (02442 +chakah) for him .

beside Jer_36_21 So the king (04428 +melek) sent (07971 +shalach) Jehudi (03065 +Y@huwdiy) to fetch (03947 +laqach) the roll (04039 +m@gillah):and he took (03947 +laqach) it out of Elishama (00476 +)Eliyshama() the scribe s (05608 +caphar) chamber (03957 +lishkah) . And Jehudi (03065 +Y@huwdiy) read (07121 +qara) it in the ears (00241 +)ozen) of the king (04428 +melek) , and in the ears (00241 +)ozen) of all (03605 +kol) the princes (08269 +sar) which stood (05975 +(amad) {beside} (05921 +(al) the king (04428 +melek) .

beside Job_01_14 And there came (00935 +bow) a messenger (04397 +mal)ak) unto Job (00347 +)Iyowb) , and said (00559 +)amar) , The oxen (01241 +baqar) were plowing (02790 +charash) , and the asses (00860 +)athown) feeding (07462 +ra(ah) {beside} them :

beside Jos_03_16 That the waters (04325 +mayim) which came (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al) stood (05975 +(amad) [and] rose (06965 +quwm) up upon an heap (05067 +ned) very (03966 +m@(od) far (07368 +rachaq) from the city (05892 +(iyr) Adam (00121 +)Adam) , that [is] {beside} (06654 +tsad) Zaretan:and those that came (03381 +yarad) down (03381 +yarad) toward (05921 +(al) the sea (03220 +yam) of the plain (06160 +(arabah) , [even] the salt (04417 +melach) sea (03220 +yam) , failed (08552 +tamam) , [and] were cut (03772 +karath) off:and the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) right against (05048 +neged) Jericho (03405 +Y@riychow) .

beside Jos_07_02 And Joshua (03091 +Y@howshuwa() sent (07971 +shalach) men (00582 +)enowsh) from Jericho (03405 +Y@riychow) to Ai (05857 +(Ay) , which (00834 +)aher) [is] {beside} (05973 +(im) Bethaven (01007 +Beyth)Aven) , on the east (06924 +qedem) side of Bethel (01008 +Beyth -)El) , and spake (00559 +)amar) unto them , saying (00559 +)amar) , Go (05927 +(alah) up and view (07270 +ragal) the country (00776 +)erets) . And the men (00582 +)enowsh) went (05927 +(alah) up and viewed (07370 +rachash) Ai (05857 +(Ay) .

beside Jos_12_09 The king (04428 +melek) of Jericho (03405 +Y@riychow) , one (00259 +)echad) ; the king (04428 +melek) of Ai (05857 +(Ay) , which (00834 +)aher) [is] {beside} (06654 +tsad) Bethel (01008 +Beyth -)El) , one (00259 +)echad) ;

beside Jos_13_04 From the south (08486 +teyman) , all (03605 +kol) the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , and Mearah (04632 +M@(arah) that [is] {beside} the Sidonians (06722 +Tsiydoniy) , unto Aphek (00663 +)Apheq) , to the borders (01366 +g@buwl) of the Amorites (00567 +)Emoriy) :

beside Jos_17_05 And there fell (05307 +naphal) ten (06235 +(eser) portions (02256 +chebel) to Manasseh (04519 +M@nashsheh) , {beside} (00905 +bad) the land (00776 +)erets) of Gilead (01568 +Gil(ad) and Bashan (01316 +Bashan) , which (00834 +)aher) [were] on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) ;

beside Jos_22_19 Notwithstanding (00389 +)ak) , if (00518 +)im) the land (00776 +)erets) of your possession (00272 +)achuzzah) [be] unclean (02931 +tame)) , [then] pass (05674 +(abar) ye over (05674 +(abar) unto the land (00776 +)erets) of the possession (00272 +)achuzzah) of the LORD (03068 +Y@hovah) , wherein the LORD S (03068 +Y@hovah) tabernacle (04908 +mishkan) dwelleth (07931 +shakan) , and take (00270 +)achaz) possession (00270 +)achaz) among (08432 +tavek) us:but rebel (04775 +marad) not against the LORD (03068 +Y@hovah) , nor (00408 +)al) rebel (04775 +marad) against us , in building (01129 +banah) you an altar (04196 +mizbeach) {beside} (01107 +bil(adey) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) .

beside Jos_22_29 God forbid (02486 +chaliylah) that we should rebel (04775 +marad) against the LORD (03068 +Y@hovah) , and turn (07725 +shuwb) this day (03117 +yowm) from following (00310 +)achar) the LORD (03068 +Y@hovah) , to build (01129 +banah) an altar (04196 +mizbeach) for burnt (05930 +(olah) offerings , for meat offerings (04503 +minchah) , or for sacrifices (02077 +zebach) , {beside} (00905 +bad) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) that [is] before (06440 +paniyim) his tabernacle (04908 +mishkan) .

beside Jud_06_37 Behold (02009 +hinneh) , I will put (03322 +yatsag) a fleece (01492 +gazzah) of wool (06785 +tsemer) in the floor (01637 +goren) ; [and] if (00518 +)im) the dew (02919 +tal) be on (05921 +(al) the fleece (01492 +gazzah) only (00905 +bad) , and [it be] dry (02721 +choreb) upon all (03605 +kol) the earth (00776 +)erets) [{beside}] , then shall I know (03045 +yada() that thou wilt save (03467 +yasha() Israel (03478 +Yisra)el) by mine hand (03027 +yad) , as thou hast said (01696 +dabar) .

beside Jud_07_01 . Then Jerubbaal (03378 +Y@rubba(al) , who (04310 +miy) [is] Gideon (01439 +Gid(own) , and all (03605 +kol) the people (05971 +(am) that [were] with him , rose (07925 +shakam) up early (07925 +shakam) , and pitched (02583 +chanah) {beside} (05921 +(al) the well (05878 +(Eyn Charod) of Harod (05878 +(Eyn Charod):so that the host (04264 +machaneh) of the Midianites (04080 +Midyan) were on the north (06828 +tsaphown) side of them , by the hill (01389 +gib(ah) of Moreh (04176 +Mowreh) , in the valley (06010 +(emeq) .

beside Jud_08_26 And the weight (04948 +mishqal) of the golden (02091 +zahab) earrings (05141 +nexem) that he requested (07592 +sha)al) was a thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) [shekels] of gold (02091 +zahab) ; beside (00905 +bad) ornaments (07720 +saharon) ,

and collars (05188 +n@tiyphah) , and purple (00713 +)argaman) raiment (00899 +begeg) that [was] on (05921 +(al) the kings (04428 +melek) of Midian (04080 +Midyan) , and {beside} (00905 +bad) the chains (06060 +(anaq) that [were] about their camels (01581 +gamal) necks (06677 +tsavva)r) .

beside Jud_08_26 And the weight (04948 +mishqal) of the golden (02091 +zahab) earrings (05141 +nexem) that he requested (07592 +sha)al) was a thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) [shekels] of gold (02091 +zahab) ; {beside} (00905 +bad) ornaments (07720 +saharon) , and collars (05188 +n@tiyphah) , and purple (00713 +)argaman) raiment (00899 +begeg) that [was] on (05921 +(al) the kings (04428 +melek) of Midian (04080 +Midyan) , and beside (00905 +bad) the chains (06060 +(anaq) that [were] about their camels (01581 +gamal) necks (06677 +tsavva)r) .

beside Jud_11_34 And Jephthah (03316 +Yiphtach) came (00935 +bow)) to Mizpeh (04709 +Mitspah) unto his house (01004 +bayith) , and , behold (02009 +hinneh) , his daughter (01323 +bath) came (03318 +yatsa)) out to meet (07125 +qir)ah) him with timbrels (08596 +toph) and with dances (04246 +m@chowlah):and she [was his] only (03173 +yachiyd) child (03173 +yachiyd) ; {beside} her he had neither (00369 +)ayin) son (01121 +ben) nor (00176 +)ow) daughter (01323 +bath) .

beside Jud_20_15 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) were numbered (06485 +paqad) at that time out of the cities (05892 +(iy r) twenty (06242 +(esriym) and six (08337 +shesh) thousand (00505 +)eleph) men (00376 +)iysh) that drew (08025 +shalaph) sword (02719 +chereb) , {beside} (00905 +bad) the inhabitants (03427 +yashab) of Gibeah (01390 +Gib(ah) , which were numbered (06485 +paqad) seven (07651 +sheba() hundred (03967 +me)ah) chosen (00970 +bachuwr) men (00376 +)iysh) .

beside Jud_20_17 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) , {beside} (00905 +bad) Benjamin (01144 +Binyamiyn) , were numbered (06485 +paqad) four (00702 +)arba() hundred (03967 +me)ah) thousand (00505 +)eleph) men (00376 +)iysh) that drew (08025 +shalaph) sword (02719 +chereb):all (03605 +kol) these (02088 +zeh) [were] men (00376 +)iysh) of war (04421 +milchamah) .

beside Jud_20_36 So the children (01121 +ben) of Benjamin (01144 +Binyamiyn) saw (07200 +ra)ah) that they were smitten (05062 +nagaph):for the men (00376 +)iysh) of Israel (03478 +Yisra)el) gave (05414 +nathan) place (04725 +maqowm) to the Benjamites (01145 +Ben - y@miyniy) , because (03588 +kiy) they trusted (00982 +batach) unto the liers in wait (00693 +)arab) which (00834 +)aher) they had set (07760 +suwm) {beside} (00413 +)el) Gibeah (01390 +Gib(ah) .

beside Lev_01_16 And he shall pluck (05493 +cuwr) away his crop (04760 +mur)ah) with his feathers (05133 +nowtsah) , and cast (07993 +shalak) it {beside} (00681 +)etsel) the altar (04196 +mizbeach) on the east (06924 +qedem) part , by the place (04725 +maqowm) of the ashes (01880 +deshen) :

beside Lev_06_10 And the priest (03548 +kohen) shall put (03847 +labash) on his linen (00906 +bad) garment (04055 +mad) , and his linen (00906 +bad) breeches (04370 +miknac) shall he put (03847 +labash) upon his flesh (01320 +basar) , and take (07311 +ruwm) up the ashes (01880 +deshen) which (00834 +)aher) the fire (00784 +)esh) hath consumed (00398 +)akal) with the burnt (05930 +(olah) offering on (05921 +(al) the altar (04196 +mizbeach) , and he shall put (07760 +suwm) them {beside} (00681 +)etsel) the altar (04196 +mizbeach) .

beside Lev_09_17 And he brought (07126 +qarab) the meat offering (04503 +minchah) , and took an handful thereof , and burnt (06999 +qatar) [it] upon the altar (04196 +mizbeach) , {beside} (00905 +bad) the burnt (05930 +(olah) sacrifice of the morning (01242 +boqer) .

beside Lev_10_12 . And Moses (04872 +Mosheh) spake (01696 +dabar) unto Aaron (00175 +)Aharown) , and unto Eleazar (00499 +)El(azar) and unto Ithamar (00385 +)Iythamar) , his sons (01121 +ben) that were left (03498 +yathar) , Take (03947 +laqach) the meat offering (04503 +minchah) that remaineth

(03498 +yathar) of the offerings of the LORD (03068 +Y@hovah) made by fire , and eat (00398 +)akal) it without (04682 +matstsah) leaven (04682 +matstsah) {beside} (00681 +)etsel) the altar (04196 +mizbeach) : for it [is] most (06944 +qodesh) holy (06944 +qodesh) :

beside Lev_18_18 Neither (03808 +lo) shalt thou take (03947 +laqach) a wife (00802 +)ishshah) to her sister (00269 +)achowth) , to vex (06887 +tsarar) [her] , to uncover (01540 +galah) her nakedness (06172 +(ervah) , {beside} (05921 +(al) the other in her life (02416 +chay) [time] .

beside Lev_23_38 Beside (00905 +bad) the sabbaths (07676 +shabbath) of the LORD (03068 +Y@hovah) , and beside (00905 +bad) your gifts (04979 +mattanah) , and beside (00905 +bad) all (03605 +kol) your vows (05088 +neder) , and {beside} (00905 +bad) all (03605 +kol) your freewill (05071 +n@dabah) offerings , which (00834 +)aher) ye give (05414 +nathan) unto the LORD (03068 +Y@hovah)

beside Lev_23_38 Beside (00905 +bad) the sabbaths (07676 +shabbath) of the LORD (03068 +Y@hovah) , and beside (00905 +bad) your gifts (04979 +mattanah) , and {beside} (00905 +bad) all (03605 +kol) your vows (05088 +neder) , and beside (00905 +bad) all (03605 +kol) your freewill (05071 +n@dabah) offerings , which (00834 +)aher) ye give (05414 +nathan) unto the LORD (03068 +Y@hovah)

beside Lev_23_38 Beside (00905 +bad) the sabbaths (07676 +shabbath) of the LORD (03068 +Y@hovah) , and {beside} (00905 +bad) your gifts (04979 +mattanah) , and beside (00905 +bad) all (03605 +kol) your vows (05088 +neder) , and beside (00905 +bad) all (03605 +kol) your freewill (05071 +n@dabah) offerings , which (00834 +)aher) ye give (05414 +nathan) unto the LORD (03068 +Y@hovah)

beside Luk_16_26 And {beside} 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo -:so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 -ekeithen - .

beside Luk_24_21 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel -:and {beside} 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera - since 0575 -apo - these 5023 -tauta - things were done 1096 -ginomai - .

beside Mar_03_21 And when his friends (3844 -para -) heard (0191 -akouo -) [of it] , they went (1831 -exerchomai -) out to lay hold (2902 -krateo -) on him:for they said (3004 -lego -) , He is {beside} (1839 -existemi -) himself .

beside Mat_14_21 And they that had eaten (2068 -esthio -) were about (5616 -hosei -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) men (0435 -aner -) , {beside} (5565 -choris -) women (1135 -gune -) and children (3813 -paidion -) .

beside Mat_15_38 And they that did eat (2068 -esthio -) were four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -) men (0435 -aner -) , {beside} (5565 -choris -) women (1135 -gune -) and children (3813 -paidion -) .

beside Mat_25_20 And so (2532 -kai -) he that had received (2983 -lambano -) five (4000 -pentakischilioi -) talents (5007 -talanton -) came (4334 -proserchomai -) and brought (4374 -prosphero -) other (0243 -allos -) five (4000 -pentakischilioi -) talents (5007 -talanton -) , saying (3004 -lego -) , Lord (2962 -kurios -) , thou deliveredst (3860 -paradidomi -) unto me five (4000 -pentakischilioi -) talents (5007 -talanton -):behold (2396 -ide -) , I have gained (2770 -kerdaino -) {beside} (1909 -epi -) them five (4000 -pentakischilioi -) talents (5007 -talanton -) more (0243 -allos -) .

beside Mat_25_22 He also (2532 -kai -) that had received (2983 -lambano -) two (1417 -duo -) talents (5007 -talanton -) came (4334 -proserchomai -) and said (2036 -epo -) , Lord (2962 -kurios -) , thou deliveredst (3860 -paradidomi -) unto me two (1417 -duo -) talents (5007 -talanton -):behold (2396 -ide -) , I have gained (2770 -kerdaino -) two (1417 -duo -) other (0243 -allos -) talents (5007 -talanton -) {beside} (1909 -epi -) them .

beside Neh_05_15 But the former (07223 +ri)shown) governors (06346 +pechah) that [had been] before (06440 +paniym) me were chargeable (03513 +kabad) unto the people (05971 +(am) , and had taken (03947 +laqach) of them bread (03899 +lechem) and wine (03196 +yayin) , {beside} (00310 +)achar) forty (00705 +)arba(iym) shekels (08255 +sheqel) of silver (03701 +keceph) ; yea (01571 +gam) , even their servants (05288 +na(ar) bare (07980 +shalat) rule (07980 +shalat) over (05921 +(al) the people (05971 +(am):but so (03651 +ken) did (06213 +(asah) not I , because (06440 +paniym) of the fear (03374 +yir)ah) of God (00430 +)elohiym) .

beside Neh_05_17 Moreover [there were] at (05921 +(al) my table (07979 +shulchan) an hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) of the Jews (03064 +Y@huwdiy) and rulers (05461 +cagan) , {beside} those that came (00935 +bow)) unto us from among (04480 +min) the heathen (01471 +gowy) that [are] about us .

beside Neh_08_04 And Ezra (05830 +(Ezra)) the scribe (05608 +caphar) stood (05975 +(amad) upon a pulpit (04026 +migdal) of wood (06086 +(ets) , which (00834 +)aher) they had made (06213 +(asah) for the purpose (01697 +dabar) ; and {beside} (00681 +)etsel) him stood (05975 +(amad) Mattithiah (04993 +Mattithyah) , and Shema (08087 +Shema() , and Anaiah (06043 +(Anayah) , and Urijah (00223 +)Uwriyah) , and Hilkiah (02518 +Chilqiyah) , and Maaseiah (04641 +Ma(aseyah) , on (05921 +(al) his right (03225 +yamiyn) hand (03225 +yamiyn) ; and on his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) , Pedaiah (06305 +P@dayah) , and Mishael (04332 +Miysha)el) , and Malchiah (04441 +Malkiyah) , and Hashum (02828 +Chashum) , and Hashbadana (02806 +Chashbaddanah) , Zechariah (02148 +Z@karyah) , [and] Meshullam (04918 +M@shullam) .

beside Num_05_08 But if (00518 +)im) the man (00376 +)iysh) have no (00369 +)ayin) kinsman (01350 +ga)al) to recompense (07725 +shuwb) the trespass (00817 +)asham) unto , let the trespass (00817 +)asham) be recompensed (07725 +shuwb) unto the LORD (03068 +Y@hovah) , [even] to the priest (03548 +kohen) ; {beside} (00905 +bad) the ram (00352 +)ayil) of the atonement (03725 +kippur) , whereby (00834 +)aher) an atonement (03722 +kaphar) shall be made for him .

beside Num_05_20 But if (03588 +kiy) thou hast gone (07847 +satah) aside (07847 +satah) [to another] instead (08478 +tachath) of thy husband (00376 +)iysh) , and if (03588 +kiy) thou be defiled (02930 +tame)) , and some man (00376 +)iysh) have lain with thee {beside} (01107 +bil(adey) thine husband (00376 +)iysh) :

beside Num_06_21 This (02063 +zo)th) [is] the law (08451 +towrah) of the Nazarite (05139 +naziyr) who (00834 +)aher) hath vowed (05087 +nadar) , [and of] his offering (07133 +qorban) unto the LORD (03068 +Y@hovah) for his separation (05145 +nezer) , {beside} (00905 +bad) [that] that his hand (03027 +yad) shall get (05381 +nasag):according (06310 +peh) to the vow (05088 +neder) which (00834 +)aher) he vowed (05087 +nadar) , so (03651 +ken) he must do (06213 +(asah) after (05921 +(al) the law (08451 +towrah) of his separation (05145 +nezer) .

beside Num_11_06 But now (06258 +(attah) our soul (05315 +nephesh) [is] dried (03001 +yabesh) away:[there is] nothing at all (03605 +kol) , {beside} (01115 +biltiy) this manna (04478 +man) , [before] our eyes (05869 +(ayin) .

beside Num_16_49 Now they that died (04191 +muwth) in the plague (04046 +maggephah) were fourteen thousand (00505 +)elep) and seven (07651 +sheba() hundred (03967 +me)ah) , {beside} (00905 +bad)

them that died (04191 +muwth) about (05921 +(al) the matter (01697 +dabar) of Korah (07141 +Qorach)

beside Num_24_06 As the valleys (05158 +nachal) are they spread (05186 +natah) forth , as gardens (01593 +gannah) by the river s (05104 +nahar) side , as the trees of lign aloes (00174 +)ahaliym) which the LORD (03068 +Y@hovah) hath planted (05193 +nata() , [and] as cedar (00730 +)erez) trees {beside} (05921 +(al) the waters (04325 +mayim) .

beside Num_28_10 [This is] the burnt (05930 +(olah) offering of every sabbath (07676 +shabbath) , {beside} (05921 +(al) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his drink (05262 +necek) offering .

beside Num_28_15 And one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering unto the LORD (03068 +Y@hovah) shall be offered (06213 +(asah) , {beside} (05921 +(al) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his drink (05262 +necek) offering

beside Num_28_23 Ye shall offer (06213 +(asah) these (00428 +)el - leh) {beside} (00905 +bad) the burnt (05930 +(olah) offering in the morning (01242 +boqer) , which (00834 +)aher) [is] for a continual (08548 +tamiyd) burnt (05930 +(olah) offering .

beside Num_28_24 After this (00428 +)el - leh) manner ye shall offer (06213 +(asah) daily (03117 +yowm) , throughout the seven (07651 +sheba() days (03117 +yowm) , the meat (03899 +lechem) of the sacrifice made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) :it shall be offered (06213 +(asah) {beside} (05921 +(al) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his drink (05262 +necek) offering .

beside Num_28_31 Ye shall offer (06213 +(asah) [them] {beside} (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , (they shall be unto you without (08549 +tamiym) blemish (08549 +tamiym)) and their drink (05262 +necek) offerings .

beside Num_29_11 One (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) [for] a sin (02403 +chatta)ah) offering ; {beside} (00905 +bad) the sin (02403 +chatta)ah) offering of atonement (03725 +kippur) , and the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and the meat offering (04503 +minchah) of it , and their drink (05262 +necek) offerings .

beside Num_29_16 And one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) [for] a sin (02403 +chatta)ah) offering ; {beside} (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

beside Num_29_19 And one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) [for] a sin (02403 +chatta)ah) offering ; {beside} (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and the meat offering (04503 +minchah) thereof , and their drink (05262 +necek) offerings .

beside Num_29_22 And one (00259 +)echad) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ; {beside} (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

beside Num_29_25 And one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) [for] a sin (02403 +chatta)ah) offering ; {beside} (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

beside Num_29_28 And one (00259 +)echad) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ;

{beside} (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

beside Num_29_31 And one (00259 +)echad) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ; {beside} (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

beside Num_29_34 And one (00259 +)echad) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ; {beside} (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

beside Num_29_38 And one (00259 +)echad) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ; {beside} (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

beside Num_29_39 These (00428 +)el - leh) [things] ye shall do (06213 +(asah) unto the LORD (03068 +Y@hovah) in your set (04150 +mow(ed) feasts (04150 +mow(ed) , {beside} (00905 +bad) your vows (05088 +neder) , and your freewill (05071 +n@dabah) offerings , for your burnt (05930 +(olah) offerings , and for your meat offerings (04503 +minchah) , and for your drink (05262 +necek) offerings , and for your peace (08002 +shelem) offerings .

beside Num_31_08 And they slew (02026 +harag) the kings (04428 +melek) of Midian (04080 +Midyan) , {beside} (05921 +(al) the rest of them that were slain (02491 +chalal) ; [namely] , Evi (00189 +)Eviy) , and Rekem (07552 +Reqem) , and Zur (06698 +Tsuwr) , and Hur (02354 +Chuwr) , and Reba (07254 +Reba() , five (02568 +chamesh) kings (04428 +melek) of Midian (04080 +Midyan):Balaam (01109 +Bil(am) also the son (01121 +ben) of Beor (01160 +B@(owr) they slew (02026 +harag) with the sword (02719 +chereb) .

beside Psa_23_02 He maketh me to lie (07257 +rabats) down (07257 +rabats) in green (01877 +deshe)) pastures (04999 +na)ah):he leadeth (05095 +nahal) me {beside} (05921 +(al) the still (04496 +m@nuwchah) waters (04325 +mayim) .

beside Psa_73_25 Whom (04310 +miy) have I in heaven (08064 +shamayim) [but thee] ? and [thereis] none (03808 +lo) upon earth (00776 +)erets) [that] I desire (02654 +chaphets) {beside} (05973 +(im) thee .

beside Rut_02_14 And Boaz (01162 +Bo(az) said (00559 +)amar) unto her , At mealtime come (05060 +naga() thou hither (01988 +halom) , and eat (00398 +)akal) of the bread (03899 +lechem) , and dip (02881 +tabal) thy morsel (06595 +path) in the vinegar (02558 +chomets) . And she sat (03427 +yashab) {beside} (06654 +tsad) the reapers (07114 +qatsar):and he reached (06642 +tsabat) her parched (07039 +qaliy) [corn] , and she did eat (00398 +)akal) , and was sufficed (07646 +saba() , and left (03498 +yathar) .

beside Rut_04_04 And I thought (00559 +)amar) to advertise thee , saying (00559 +)amar) , Buy (07069 +qanah) [it] before (05048 +neged) the inhabitants (03427 +yashab) , and before (05048 +neged) the elders (02205 +zaqen) of my people (05971 +(am) . If (00518 +)im) thou wilt redeem (01350 +ga)al) [it] , redeem (06299 +padah) [it] :but if (00518 +)im) thou wilt not redeem (01350 +ga)al) [it , then] tell (05046 +nagad) me , that I may know (03045 +yada():for [there is] none (00369 +)ayin) to redeem (01350 +ga)al) [it] {beside} (02108 +zuwlah) thee ; and I [am] after (00310 +)achar) thee . And he said (00559 +)amar) , I will redeem (01350 +ga)al) [it] .

beside Son_01_08 If (00518 +)im) thou know (03045 +yada() not , O thou fairest (03303 +yapheh) among women (00802 +)ishshah) , go (03318 +yatsa) thy way (01870 +derek) forth (03318 +yatsa) by the

footsteps (06119 +(aqeb) of the flock (06629 +tso)n) , and feed (07462 +ra(ah) thy kids (01423 +g@diy) {beside} (05921 +(al) the shepherds (07462 +ra(ah) tents (04908 +mishkan) .

beside Zep_02_15 This (02063 +zo)th) [is] the rejoicing (05947 +(alliyz) city (05892 +(iyr) that dwelt (03427 +yashab) carelessly (00983 +betach) , that said (00559 +)amar) in her heart (03824 +lebab) , I [am] , and [there is] none (00657 +)ephec) {beside} (00657 +)ephec) me:how (00349 +)eyk) is she become (01961 +hayah) a desolation (08047 +shammah) , a place for beasts (02416 +chay) to lie (04769 +marbets) down (04769 +marbets) in ! every (03605 +kol) one that passeth (05674 +(abar) by her shall hiss (08319 +sharaq) , [and] wag (05128 +nuwa() his hand (03027 +yad) .

besides 1Ki_22_07 And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , [Is there] not here (06311 +poh) a prophet (05030 +nabiy)) of the LORD (03068 +Y@hovah) {besides} (05750 +(owd) , that we might enquire (01875 +darash) of him ?

besides 2Ch_18_06 But Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , [Is there] not here a prophet (05030 +nabiy)) of the LORD (03068 +Y@hovah) {besides} (05750 +(owd) , that we might enquire (01875 +darash) of him ?

besides Gen_19_12 . And the men (00582 +)enowsh) said (00559 +)amar) unto Lot (03876 +Lowt) , Hast thou here (06311 +poh) any (04310 +miy) {besides} (05750 +(owd) ? son (01121 +ben) in law (02859 +chathan) , and thy sons (01121 +ben) , and thy daughters (01363 +gobahh) , and whatsoever thou hast in the city (05892 +(iyr) , bring (03318 +yatsa) [them] out of this place (04725 +maqowm) :

besides Gen_46_26 All (03605 +kol) the souls (05315 +nephesh) that came (00935 +bow)) with Jacob (03290 +Ya(aqob) into Egypt (04714 +Mitsrayim) , which came (03318 +yatsa)) out of his loins (03409 +yarek) , {besides} (00905 +bad) Jacob s (03290 +Ya(aqob) sons (01121 +ben) wives (00802 +)ishshah) , all (03605 +kol) the souls (05315 +nephesh) [were] threescore (08346 +shishshiyim) and six (08337 +shesh) ;

besides Jer_36_32 Then took (03947 +laqach) Jeremiah (03414 +Yirm@yah) another (00312 +)acher) roll (04039 +m@gillah) , and gave (05414 +nathan) it to Baruch (01263 +Baruwk) the scribe (05608 +caphar) , the son (01121 +ben) of Neriah (05374 +Neriyah) ; who wrote (03789 +kathab) therein (05921 +(al) from the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the words (01697 +dabar) of the book (05612 +cephar) which (00834 +)aher) Jehoiakim (03079 +Y@howyaqiyim) king (04428 +melek) of Judah (03063 +Y@huwdah) had burned (08313 +saraph) in the fire (00784 +)esh):and there were added (03254 +yacaph) {besides} (05750 +(owd) unto them many (07227 +rab) like (01922 +hadar) words (01697 +dabar) .

besides Phm_01_19 I Paul (3972 -Paulos -) have written (1125 -grapho -) [it] with mine own hand (5495 -cheir -) , I will repay (0661 -apotino -) [it]:albeit (2443 -hina -) I do not say (3004 -lego -) to thee how (3754 -hoti -) thou owest (4359 -prosopheilo -) unto me even (2532 -kai -) thine (4572 -seautou -) own (4572 -seautou -) self (4572 -seautou -) {besides} (4359 -prosopheilo -) .

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beside , Concordance Study beside , 1CH , 3:9 , 1CH , 17:20 beside , 1KI , 3:20 , 1KI , 4:23 , 1KI , 5:16 , 1KI , 9:26 , 1KI , 10:13 , 1KI , 10:15 , 1KI , 10:19 , 1KI , 11:25 , 1KI , 13:31 beside , 1SA , 2:2 , 1SA , 4:1 , 1SA , 19:3 beside , 2CH , 9:12 , 2CH , 9:14 , 2CH , 17:19 , 2CH , 20:1 , 2CH , 26:19 , 2CH , 31:16 beside , 2CO , 5:13 , 2CO , 11:28 beside , 2KI , 11:20 , 2KI , 12:9 , 2KI , 21:16 beside , 2PE , 1:5 beside , 2SA , 7:22 , 2SA , 13:23 , 2SA , 15:2 , 2SA , 15:18 beside , AC , 26:24 beside , DA , 11:4 beside , DE , 3:5 , DE , 4:35 , DE , 11:30 , DE , 18:8 , DE , 19:9 , DE , 29:1 beside , EX , 12:37 , EX , 14:9 , EX , 29:12 beside , EZE , 9:2 , EZE , 10:6 , EZE , 10:16 , EZE , 10:19 , EZE , 11:22 , EZE , 32:13 beside , EZR , 1:4 , EZR , 1:6 , EZR , 2:65 beside , GE , 26:1 , GE , 31:50 beside , HO , 13:4 beside , ISA , 26:13 , ISA , 32:20 , ISA , 43:11 , ISA , 44:6 , ISA , 44:8 , ISA , 45:5 , ISA , 45:6 , ISA , 45:21 , ISA , 45:21 , ISA , 47:8 , ISA , 47:10 , ISA , 56:8 , ISA , 64:4 beside , JER , 36:21 beside , JG , 6:37 , JG , 7:1 , JG , 8:26 , JG , 8:26 , JG , 11:34 , JG , 20:15 , JG , 20:17 , JG , 20:36 beside , JOB , 1:14 beside , JOS , 3:16 , JOS , 7:2 , JOS , 12:9 , JOS , 13:4 , JOS , 17:5 , JOS , 22:19 , JOS , 22:29 beside , LE , 1:16 , LE , 6:10 , LE , 9:17 , LE , 10:12 , LE , 18:18 , LE , 23:38 , LE , 23:38 , LE , 23:38 , LE , 23:38 beside , LU , 16:26 , LU , 24:21 beside , MR , 3:21 beside , MT , 14:21 , MT , 15:38 , MT , 25:20 , MT , 25:22 beside , NE , 5:15 , NE , 5:17 , NE , 7:67 , NE , 8:4 beside , NU , 5:8 , NU , 5:20 , NU , 6:21 , NU , 11:6 , NU , 16:49 , NU , 24:6 , NU , 28:10 , NU , 28:15 , NU , 28:23 , NU , 28:24 , NU , 28:31 , NU , 29:6 , NU , 29:11 , NU , 29:16 , NU , 29:19 , NU , 29:22 , NU , 29:25 , NU , 29:28 , NU , 29:31 , NU , 29:34 , NU , 29:38 , NU , 29:39 , NU , 31:8 beside , PS , 23:2 , PS , 73:25 beside , RU , 2:14 , RU , 4:4 beside , SOS , 1:8 beside , ZEP , 2:15 besides , 1CO , 1:16 besides , 1KI , 22:7 besides , 2CH , 18:6 besides , GE , 19:12 , GE , 46:26 besides , JER , 36:32 besides , LE , 7:13 besides , PHM , 1:19 In 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application.[ql above 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- {above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql against 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, {against}, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql amaze 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- {amaze}, be (make) astonished, be beside self (selves), bewitch, wonder.[ql among 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, {among}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql application 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql army 3925 # pembreole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- {army}, camp, castle.[ql as 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql astonished 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be

(make) {astonished}, be beside self (selves), bewitch, wonder.[ql at 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, {be} (make) astonished, be beside self (selves), bewitch, wonder.[ql be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, {be} beside self (selves), bewitch, wonder.[ql be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).[ql before 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql beside 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- {beside}, by itself, without.[ql beside 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).[ql beside 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder.[ql beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness. [ql beside 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-]fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.[ql bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.[ql by 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql camp 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, {camp}, castle.[ql castle 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, {castle}.[ql coast 3882 # paralios {par-al'-ee-os}; from 3844 and 251; beside the salt (sea), i.e. maritime: -- sea {coast}.[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[ql contrary 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql friend 3844 #

para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, {from}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql give 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + {give} [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql his 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X {his}, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, {in}, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql it 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds {it} retains the same variety of application.[ql mad 3105 # mainomai {mah'-ee-nom-ah-ee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ({mad}).[ql make 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be ({make}) astonished, be beside self (selves), bewitch, wonder.[ql more 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql retains 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql sea 3882 # paralios {par-al'-ee-os}; from 3844 and 251; beside the salt (sea), i.e. maritime: -- {sea} coast.[ql self 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside {self} (mad).[ql self 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside {self} (selves), bewitch, wonder.[ql selves 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self ({selves}), bewitch, wonder.[ql she 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [{she}] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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And there was a famine <07458 +ra in the land <00776 +>erets > , {beside} <00905 +bad > the first <07223 +ri>shown > famine <07458 +ra that was in the days <03117 +yowm > of Abraham <85> . And Isaac <03327 +Yitschaq > went <03212 +yalak > unto Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > unto Gerar <01642 +G@rar > . beside GEN 031 050 If <00518 +>im > thou shalt afflict <06031 + my daughters <01363 +gobahh > , or if <00518 +>im > thou shalt take <03947 +laqach > [other] wives <00802 +>ishshah > {beside} <05921 + my daughters <01363 +gobahh > , no <03808 +lo> > man <00376 +>iysh > [is] with us ; see <07200 +ra>ah > , God <00430 +>elohiyim > [is] witness <05707 + betwixt <00996 +beyn > me and thee . beside EXO 012 037 . And the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > from Rameses <07486 +Ra to Succoth <05523 +Cukkowth > , about six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > on foot <07273 +ragliy > [that were] men <01397 +geber > , {beside} <00905 +bad > children <02945 +taph > . beside EXO 014 009 But the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > after <00310 +>achar > them , all <03605 +kol > the horses <05483 +cuwc > [and] chariots <07393 +rekeb > of Pharaoh <06547 +Par , and his horsemen <06571 +parash > , and his army <02428 +chayil > , and overtook <05381 +nasag > them encamping <02583 +chanah > by the sea <03220 +yam > , {beside} <05921 + Pihahiroth <06367 +Pi ha - Chiyroth > , before <06440 +paniyim > Baalzephon <01189 +Ba . beside EXO 029 012 And thou shalt take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > with thy finger <00676 +>etsba< > , and pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > {beside} <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . beside LEV 001 016 And he shall pluck <05493 +cuwr > away his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it {beside} <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > part , by the place <04725 +maqowm > of the ashes <01880 +deshen > : beside LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them {beside} <00681 +>etsel > the altar <04196 +mizbeach > . beside LEV 009 017 And he brought <07126 +qarab > the meat offering <04503 +minchah > , and took an handful thereof , and burnt <06999 +qatar > [it] upon the altar <04196 +mizbeach > , {beside} <00905 +bad > the burnt <05930 + sacrifice of the

morning <01242 +boqer > . beside LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > {beside} <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > : beside LEV 018 018 Neither <03808 +lo> > shalt thou take <03947 +laqach > a wife <00802 +>ishshah > to her sister <00269 +>achowth > , to vex <06887 +tsarar > [her] , to uncover <01540 +galah > her nakedness <06172 + , {beside} <05921 + the other in her life <02416 +chay > [time] . beside LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and {beside} <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . beside LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and {beside} <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . beside LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and {beside} <00905 +bad > your gifts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . Beside LEV 023 038 {Beside} <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . beside NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto , let the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [even] to the priest <03548 +kohen > ; {beside} <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him . beside NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and some man <00376 +>iysh > have lain with thee {beside} <01107 +bil thine husband <00376 +>iysh > : beside NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , {beside} <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . beside NUM 011 006 But now <06258 + our soul <05315 +nephesh > [is] dried <03001 +yabesh > away : [there is] nothing at all <03605 +kol > , {beside} <01115 +biltiy > this manna <04478 +man > , [before] our eyes <05869 + . beside NUM 016 049 Now they that died <04191 +muwth > in the plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > , {beside} <00905 +bad > them that died <04191 +muwth > about <05921 + the matter <01697 +dabar > of Korah <07141 +Qorach > . beside NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as gardens <01593 +gannah > by the river s <05104 +nahar > side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata< > , [and] as cedar <00730 +>erez > trees {beside} <05921 + the waters <04325 +mayim > . beside NUM 028 010 [This is] the burnt <05930 + offering of every sabbath <07676 +shabbath > , {beside} <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . beside NUM 028 015 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering unto the LORD <03068 +Y@hovah > shall be offered <06213 + , {beside} <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . beside NUM 028 023 Ye shall offer <06213 + these <00428 +>el - leh > {beside} <00905 +bad > the burnt <05930 + offering in the morning <01242 +boqer > , which <00834 +>aher > [is] for a continual <08548 +tamiyd > burnt <05930 + offering . beside NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207

+nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + {beside} <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . beside NUM 028 031 Ye shall offer <06213 + [them] {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , (they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym >) and their drink <05262 +necek > offerings . Beside NUM 029 006 {Beside} <00905 +bad > the burnt <05930 + offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > . beside NUM 029 011 One <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the sin <02403 +chatta>ah > offering of atonement <03725 +kippur > , and the continual <08548 +tamiyd > burnt <05930 + offering , and the meat offering <04503 +minchah > of it , and their drink <05262 +necek > offerings . beside NUM 029 016 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 019 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and the meat offering <04503 +minchah > thereof , and their drink <05262 +necek > offerings . beside NUM 029 022 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 025 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 028 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 031 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 034 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 038 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 039 These <00428 +>el - leh > [things] ye shall do <06213 + unto the LORD <03068 +Y@hovah > in your set <04150 +mow feasts <04150 +mow , {beside} <00905 +bad > your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 + offerings , and for your meat offerings <04503 +minchah > , and for your drink <05262 +necek > offerings , and for your peace <08002 +shelem > offerings . beside NUM 031 008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , {beside} <05921 + the rest of them that were slain <02491 +chalal > ; [namely] , Evi <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba< > , five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@ they slew <02026 +harag > with the sword <02719 +chereb > . beside DEU 003 005 All <03605 +kol > these <00428 +>el - leh > cities <05892 + [were] fenced <01219 +batsar > with high <01364 +gaboahh > walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; {beside} <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a great <03966 +m@ many <07227 +rab > . beside DEU 004 035 Unto thee it was shewed <07200 +ra>ah > , that thou mightest know <03045 +yada< > that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > ; [there is] none <00369 +>ayin > else <05750 + {beside} <00905 +bad > him . beside DEU 011 030 [Are] they not on the other <05676 + side <05676 + Jordan <03383 +Yarden > , by the way <01870 +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the Canaanites <03669 +K@na , which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , {beside} <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? beside DEU 018 008 They shall have like portions <02506 +cheleq > to eat <00398 +>akal > , {beside} <00905 +bad > that which cometh of the sale <04465 +mimkar > of his patrimony . beside DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these

<02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command
 <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add
 <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , {beside} <05921 + these
 three <07969 +shalowsh > : beside DEU 029 001 . These <00428 +>el - leh > [are] the words <01697 +dabar >
 of the covenant <01285 +b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded
 <06680 +tsavah > Moses <04872 +Mosheh > to make <03772 +karath > with the children <01121 +ben > of
 Israel <03478 +Yisra>el > in the land <00776 +>erets > of Moab <04124 +Mow>ab > , {beside} <00905 +bad >
 the covenant <01285 +b@riyth > which <00834 +>aher > he made <03772 +karath > with them in Horeb <02722
 +Choreb > . beside JOS 003 016 That the waters <04325 +mayim > which came <03381 +yarad > down <03381
 +yarad > from above <04605 +ma stood <05975 + [and] rose <06965 +quwm > up upon an heap <05067 +ned >
 very <03966 +m@ far <07368 +rachaq > from the city <05892 + Adam <00121 +>Adam > , that [is] {beside}
 <06654 +tsad > Zaretan : and those that came <03381 +yarad > down <03381 +yarad > toward <05921 + the sea
 <03220 +yam > of the plain <06160 + , [even] the salt <04417 +melach > sea <03220 +yam > , failed <08552
 +tamam > , [and] were cut <03772 +karath > off : and the people <05971 + passed <05674 + over <05674 +
 right against <05048 +neged > Jericho <03405 +Y@riychow > . beside JOS 007 002 And Joshua <03091
 +Y@howshuwa< > sent <07971 +shalach > men <00582 +>enowsh > from Jericho <03405 +Y@riychow > to Ai
 <05857 + , which <00834 +>aher > [is] {beside} <05973 + Bethaven <01007 +Beyth >Aven > , on the east
 <06924 +qedem > side of Bethel <01008 +Beyth - >El > , and spake <00559 +>amar > unto them , saying
 <00559 +>amar > , Go <05927 + up and view <07270 +ragal > the country <00776 +>erets > . And the men
 <00582 +>enowsh > went <05927 + up and viewed <07370 +rachash > Ai <05857 + . beside JOS 012 009 The
 king <04428 +melek > of Jericho <03405 +Y@riychow > , one <00259 +>echad > ; the king <04428 +melek > of
 Ai <05857 + , which <00834 +>aher > [is] {beside} <06654 +tsad > Bethel <01008 +Beyth - >El > , one <00259
 +>echad > ; beside JOS 013 004 From the south <08486 +teyman > , all <03605 +kol > the land <00776 +>erets
 > of the Canaanites <03669 +K@na , and Mearah <04632 +M@ that [is] {beside} the Sidonians <06722
 +Tsiydoniy > , unto Aphek <00663 +>Apheq > , to the borders <01366 +g@buwl > of the Amorites <00567
 +>Emoriy > : beside JOS 017 005 And there fell <05307 +naphal > ten <06235 + portions <02256 +chebel > to
 Manasseh <04519 +M@nashsheh > , {beside} <00905 +bad > the land <00776 +>erets > of Gilead <01568 +Gil
 and Bashan <01316 +Bashan > , which <00834 +>aher > [were] on the other <05676 + side <05676 + Jordan
 <03383 +Yarden > ; beside JOS 022 019 Notwithstanding <00389 +>ak > , if <00518 +>im > the land <00776
 +>erets > of your possession <00272 +>achuzzah > [be] unclean <02931 +tame> > , [then] pass <05674 + ye
 over <05674 + unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the LORD <03068
 +Y@hovah > , wherein the LORD S <03068 +Y@hovah > tabernacle <04908 +mishkan > dwelleth <07931
 +shakan > , and take <00270 +>achaz > possession <00270 +>achaz > among <08432 +tavek > us : but rebel
 <04775 +marad > not against the LORD <03068 +Y@hovah > , nor <00408 +>al > rebel <04775 +marad >
 against us , in building <01129 +banah > you an altar <04196 +mizbeach > {beside} <01107 +bil the altar <04196
 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . beside JOS 022 029 God forbid
 <02486 +chaliylah > that we should rebel <04775 +marad > against the LORD <03068 +Y@hovah > , and turn
 <07725 +shuwb > this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah >
 , to build <01129 +banah > an altar <04196 +mizbeach > for burnt <05930 + offerings , for meat offerings <04503
 +minchah > , or for sacrifices <02077 +zebach > , {beside} <00905 +bad > the altar <04196 +mizbeach > of the
 LORD <03068 +Y@hovah > our God <00430 +>elohiym > that [is] before <06440 +paniym > his tabernacle
 <04908 +mishkan > . beside JUDG 006 037 Behold <02009 +hinneh > , I will put <03322 +yatsag > a fleece
 <01492 +gazzah > of wool <06785 +tsemer > in the floor <01637 +goren > ; [and] if <00518 +>im > the dew
 <02919 +tal > be on <05921 + the fleece <01492 +gazzah > only <00905 +bad > , and [it be] dry <02721
 +choreb > upon all <03605 +kol > the earth <00776 +>erets > [{beside}] , then shall I know <03045 +yada< >
 that thou wilt save <03467 +yasha< > Israel <03478 +Yisra>el > by mine hand <03027 +yad > , as thou hast said
 <01696 +dabar > . beside JUDG 007 001 . Then Jerubbaal <03378 +Y@rubba , who <04310 +miy > [is] Gideon
 <01439 +Gid , and all <03605 +kol > the people <05971 + that [were] with him , rose <07925 +shakam > up
 early <07925 +shakam > , and pitched <02583 +chanah > {beside} <05921 + the well <05878 + of Harod <05878
 + : so that the host <04264 +machaneh > of the Midianites <04080 +Midyan > were on the north <06828
 +tsaphown > side of them , by the hill <01389 +gib of Moreh <04176 +Mowreh > , in the valley <06010 + .
 beside JUDG 008 026 And the weight <04948 +mishqal > of the golden <02091 +zahab > earrings <05141
 +nexem > that he requested <07592 +sha>al > was a thousand <00505 +>eleph > and seven <07651 +sheba< >
 hundred <03967 +me>ah > [shekels] of gold <02091 +zahab > ; beside <00905 +bad > ornaments <07720

+saharon > , and collars <05188 +n@tiyphah > , and purple <00713 +>argaman > raiment <00899 +begeg > that [was] on <05921 + the kings <04428 +melek > of Midian <04080 +Midyan > , and {beside} <00905 +bad > the chains <06060 + that [were] about their camels <01581 +gamal > necks <06677 +tsavva>r > . beside JUDG 008 026 And the weight <04948 +mishqal > of the golden <02091 +zahab > earrings <05141 +nexem > that he requested <07592 +sha>al > was a thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > [shekels] of gold <02091 +zahab > ; {beside} <00905 +bad > ornaments <07720 +saharon > , and collars <05188 +n@tiyphah > , and purple <00713 +>argaman > raiment <00899 +begeg > that [was] on <05921 + the kings <04428 +melek > of Midian <04080 +Midyan > , and beside <00905 +bad > the chains <06060 + that [were] about their camels <01581 +gamal > necks <06677 +tsavva>r > . beside JUDG 011 034 And Jephthah <03316 +Yiphtach > came <00935 +bow> > to Mizpeh <04709 +Mitspah > unto his house <01004 +bayith > , and , behold <02009 +hinneh > , his daughter <01323 +bath > came <03318 +yatsa> > out to meet <07125 +qir>ah > him with timbrels <08596 +toph > and with dances <04246 +m@chowlah > : and she [was his] only <03173 +yachiyd > child <03173 +yachiyd > ; {beside} her he had neither <00369 +>ayin > son <01121 +ben > nor <00176 +>ow > daughter <01323 +bath > . beside JUDG 020 015 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > were numbered <06485 +paqad > at that time out of the cities <05892 + twenty <06242 + and six <08337 +shesh > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > , {beside} <00905 +bad > the inhabitants <03427 +yashab > of Gibeah <01390 +Gib , which were numbered <06485 +paqad > seven <07651 +sheba< > hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > . beside JUDG 020 017 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > , {beside} <00905 +bad > Benjamin <01144 +Binyamiyn > , were numbered <06485 +paqad > four <00702 +>arba< > hundred <03967 +me>ah > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > : all <03605 +kol > these <02088 +zeh > [were] men <00376 +>iysh > of war <04421 +milchamah > . beside JUDG 020 036 So the children <01121 +ben > of Benjamin <01144 +Binyamiyn > saw <07200 +ra>ah > that they were smitten <05062 +nagaph > : for the men <00376 +>iysh > of Israel <03478 +Yisra>el > gave <05414 +nathan > place <04725 +maqowm > to the Benjamites <01145 +Ben - y@miyniy > , because <03588 +kiy > they trusted <00982 +batach > unto the liars in wait <00693 +>arab > which <00834 +>aher > they had set <07760 +suwm > {beside} <00413 +>el > Gibeah <01390 +Gib . beside RUT 002 014 And Boaz <01162 +Bo said <00559 +>amar > unto her , At mealtime come <05060 +naga< > thou hither <01988 +halom > , and eat <00398 +>akal > of the bread <03899 +lechem > , and dip <02881 +tabal > thy morsel <06595 +path > in the vinegar <02558 +chomets > . And she sat <03427 +yashab > {beside} <06654 +tsad > the reapers <07114 +qatsar > : and he reached <06642 +tsabat > her parched <07039 +qaliy > [corn] , and she did eat <00398 +>akal > , and was sufficed <07646 +saba< > , and left <03498 +yathar > . beside RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + . If <00518 +>im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [it] , then] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] {beside} <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] . beside 1SA 002 002 [There is] none <00369 +>ayin > holy <06918 +qadowsh > as the LORD <03068 +Y@hovah > : for [there is] none <00369 +>ayin > {beside} <01115 +biltiy > thee : neither <00369 +>ayin > [is there] any rock <06697 +tsuwr > like our God <00430 +>elohiym > . beside 1SA 004 001 . And the word <01697 +dabar > of Samuel <08050 +Sh@muw>el > came <01961 +hayah > to all <03605 +kol > Israel <03478 +Yisra>el > . Now Israel <03478 +Yisra>el > went <03318 +yatsa> > out against <07125 +qir>ah > the Philistines <06430 +P@lishtiy > to battle <04421 +milchamah > , and pitched <02583 +chanah > {beside} <05921 + Ebenezer <72> : and the Philistines <06430 +P@lishtiy > pitched <02583 +chanah > in Aphek <00663 +>Apheq > . beside 1SA 019 003 And I will go <03318 +yatsa> > out and stand <05975 + {beside} <03027 +yad > my father <1> in the field <07704 +sadeh > where <00834 +>aher > thou [art] , and I will commune <01696 +dabar > with my father <1> of thee ; and what <04100 +mah > I see <07200 +ra>ah > , that I will tell <05046 +nagad > thee . beside 2SA 007 022 Wherefore thou art great <01431 +gadal > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > : for [there is] none <00369 +>ayin > like <03644 +k@mow > thee , neither <00369 +>ayin > [is there any] God <00430 +>elohiym > {beside} <02108 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > . beside 2SA 013 023 And it came <01961 +hayah > to pass after two full <03117 +yowm > years <08141 +shaneh > , that Absalom <53> had sheepshearers <01494 +gazaz > in Baalhazor <01178 +Ba , which <00834 +>aher > [is] {beside} <05973 + Ephraim <00669 +>Ephrayim > : and Absalom <53> invited

<07121 +qara> > all <03605 +kol> the king s <04428 +melek> sons <01121 +ben> . beside 2SA 015 002 And Absalom <53> rose <07925 +shakam> up early <07925 +shakam> , and stood {beside} the way <01870 +derek> of the gate <08179 +sha : and it was [so] , that when any <03605 +kol> man <00376 +>iysh> that had <01961 +hayah> a controversy <07379 +riyb> came <00935 +bow> > to the king <04428 +melek> for judgment <04941 +mishpat> , then Absalom <53> called <07121 +qara> > unto him , and said <00559 +>amar> , Of what <04310 +miy> city <05892 + [art] thou ? And he said <00559 +>amar> , Thy servant <05650 + [is] of one <00259 +>echad> of the tribes <07626 +shebet> of Israel <03478 +Yisra>el> . beside 2SA 015 018 And all <03605 +kol> his servants <05650 + passed <05674 + on {beside} him ; and all <03605 +kol> the Cherethites <03774 +K@rethiy> , and all <03605 +kol> the Pelethites <06432 +P@lethiy> , and all <03605 +kol> the Gittites <01663 +Gittiy> , six <08337 +shesh> hundred <03967 +me>ah> men <00376 +>iysh> which <00834 +>aher> came <00935 +bow> > after <07272 +regel> him from Gath <01661 +Gath> , passed <05674 + on before the king <04428 +melek> . beside 1KI 003 020 And she arose <06965 +quwm> at midnight , and took <03947 +laqach> my son <01121 +ben> from {beside} <00681 +>etsel> me , while thine handmaid <00519 +>amah> slept <03463 +yashen> , and laid <07901 +shakab> it in her bosom <02436 +cheyq> , and laid <07901 +shakab> her dead <04191 +muwth> child <01121 +ben> in my bosom <02436 +cheyq> . beside 1KI 004 023 Ten <06235 + fat <01277 +bariy>> oxen <01241 +baqar> , and twenty <06242 + oxen <01241 +baqar> out of the pastures <07471 +r@ , and an hundred <03967 +me>ah> sheep <06629 +tso>n> , {beside} <00905 +bad> harts <00354 +>ayal> , and roebucks <06643 +ts@biy> , and fallowdeer <03180 +yachmuwr> , and fatted <75> fowl <01257 +barbur> . Beside 1KI 005 016 {Beside} <00905 +bad> the chief <08269 +sar> of Solomon s <08010 +Sh@lomoh> officers <05324 +natsab> which <00834 +>aher> [were] over <05921 + the work <04399 +m@la>kah> , three <07969 +shalowsh> thousand <00505 +>eleph> and three <07969 +shalowsh> hundred <03967 +me>ah> , which ruled <07287 +radah> over the people <05971 + that wrought <06213 + in the work <04399 +m@la>kah> . beside 1KI 009 026 And king <04428 +melek> Solomon <08010 +Sh@lomoh> made <06213 + a navy <00590 +>oniy> of ships in Eziongeber <06100 + , which <00834 +>aher> [is] {beside} <00854 +>eth> Eloth <00359 +>Eylowth> , on <05921 + the shore <08193 +saphah> of the Red <05488 +cuwph> sea <03220 +yam> , in the land <00776 +>erets> of Edom <00123 +>Edom> . beside 1KI 010 013 And king <04428 +melek> Solomon <08010 +Sh@lomoh> gave <05414 +nathan> unto the queen <04436 +malkah> of Sheba <07614 +Sh@ba> > all <03605 +kol> her desire <02656 +chephets> , whatsoever <00834 +>aher> she asked <07592 +sha>al> , {beside} <00905 +bad> [that] which <00834 +>aher> Solomon <08010 +Sh@lomoh> gave <05414 +nathan> her of his royal <04428 +melek> bounty . So she turned <06437 +panah> and went <03212 +yalak> to her own <00249 +>ezrach> country <00776 +>erets> , she and her servants <05650 + . Beside 1KI 010 015 {Beside} <00905 +bad> [that he had] of the merchantmen <08446 +tuwr> , and of the traffick <04536 +micchar> of the spice <07402 +rakal> merchants <07402 +rakal> , and of all <03605 +kol> the kings <04428 +melek> of Arabia <06152 +< Arab> , and of the governors <06346 +pechah> of the country <00776 +>erets> . beside 1KI 010 019 The throne <03678 +kicce> > had six <08337 +shesh> steps <04609 +ma , and the top <07218 +ro>sh> of the throne <03678 +kicce> > [was] round <05696 + behind <00310 +>achar> : and [there were] stays <03027 +yad> on either side on <00413 +>el> the place <04725 +maqowm> of the seat <07675 +shebeth> , and two <08147 +sh@nayim> lions <00738 +>ariy> stood <05975 + {beside} <00681 +>etsel> the stays <03027 +yad> . beside 1KI 011 025 And he was an adversary <07854 +satan> to Israel <03478 +Yisra>el> all <03605 +kol> the days <03117 +yowm> of Solomon <08010 +Sh@lomoh> , {beside} <00854 +>eth> the mischief <07451 +ra< > that Hadad <01908 +Hadad> [did] : and he abhorred <06973 +quwts> Israel <03478 +Yisra>el> , and reigned <04427 +malak> over <05921 + Syria <00758 +>Aram> . beside 1KI 013 031 And it came <01961 +hayah> to pass , after <00310 +>achar> he had buried <06912 +qabar> him , that he spake <00559 +>amar> to his sons <01121 +ben> , saying <00559 +>amar> , When I am dead <04191 +muwth> , then bury <06912 +qabar> me in the sepulchre <06913 +qeber> wherein <00834 +>aher> the man <00376 +>iysh> of God <00430 +>elohiym> [is] buried <06912 +qabar> ; lay <03241 +Yaniym> my bones <06106 + {beside} <00681 +>etsel> his bones <06106 + : beside 2KI 011 020 And all <03605 +kol> the people <05971 + of the land <00776 +>erets> rejoiced <08055 +samach> , and the city <05892 + was in quiet <08252 +shaqat> : and they slew <04191 +muwth> Athaliah <06271 + with the sword <02719 +chereb> [{beside}] the king s <04428 +melek> house <01004 +bayith> . beside 2KI 012 009 But Jehoiada <03111 +Yowyada> the priest <03548 +kohen> took <03947 +laqach> a chest <00727 +>arown> , and bored <05344 +naqab> a hole <02356 +chowr> in the lid <01817 +deleth> of it , and set <05414 +nathan> it {beside} <00681 +>etsel> the altar <04196 +mizbeach> , on the right <03225 +yamiyn> side <03225 +yamiyn> as one <00376 +>iysh> cometh <00935 +bow> > into the house <01004 +bayith> of the LORD <03068 +Y@hovah> : and the priests <03548 +kohen> that kept <08104 +shamar> the door <05592

+caph > put <05414 +nathan > therein <08033 +sham > all <03605 +kol > the money <03701 +keceph > [that was] brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . beside 1CH 003 009 [These were] all <03605 +kol > the sons <01121 +ben > of David <01732 +David > , { beside } <00905 +bad > the sons <01121 +ben > of the concubines <06370 +piylegesh > , and Tamar <08559 +Tamar > their sister <00269 +>achowth > . beside 1CH 017 020 O LORD <03068 +Y@hovah > , [there is] none <00369 +>ayin > like <03644 +k@mow > thee , neither <00369 +>ayin > [is there any] God <00430 +>elohiym > { beside } <02108 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > . beside 2CH 009 012 And king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > to the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > all <03605 +kol > her desire <02656 +chephets > , whatsoever <03605 +kol > she asked <07592 +sha>al > , { beside } <00905 +bad > [that] which <00834 +>aher > she had brought <00935 +bow> > unto the king <04428 +melek > . So she turned <02015 +haphak > , and went <03212 +yalak > away to her own land <00776 +>erets > , she and her servants <05650 + . Beside 2CH 009 014 { Beside } <00905 +bad > [that which] chapmen and merchants <05503 +cachar > brought <00935 +bow> > . And all <03605 +kol > the kings <04428 +melek > of Arabia <06152 +< Arab > and governors <06346 +pechah > of the country <00776 +>erets > brought <00935 +bow> > gold <02091 +zahab > and silver <03701 +keceph > to Solomon <08010 +Sh@lomoh > . beside 2CH 017 019 These <00428 +>el - leh > waited <08334 +sharath > on the king <04428 +melek > , { beside } <00905 +bad > [those] whom <00834 +>aher > the king <04428 +melek > put <05414 +nathan > in the fenced <04013 +mibtzar > cities <05892 + throughout all <03605 +kol > Judah <03063 +Y@huwdah > . beside 2CH 020 001 . It came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > also , [that] the children <01121 +ben > of Moab <04124 +Mow>ab > , and the children <01121 +ben > of Ammon <05983 + , and with them [other] { beside } the Ammonites <05984 + , came <00935 +bow> > against <05921 + Jehoshaphat <03092 +Y@howshaphat > to battle <04421 +milchamah > . beside 2CH 026 019 Then Uzziah <05818 + was wroth <02196 +za , and [had] a censer <04730 +miqtereth > in his hand <03027 +yad > to burn <06999 +qatar > incense <06999 +qatar > : and while he was wroth <02196 +za with the priests <03548 +kohen > , the leprosy <06883 +tsara even rose <02224 +zarach > up in his forehead <04696 +metsach > before <06440 +paniym > the priests <03548 +kohen > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from { beside } <05921 + the incense <07004 +q@toresh > altar <04196 +mizbeach > . Beside 2CH 031 016 { Beside } <00905 +bad > their genealogy <03188 +yachas > of males <02145 +zakar > , from three <07969 +shalowsh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , [even] unto every <03605 +kol > one that entereth <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , his daily <03117 +yowm > portion <01697 +dabar > for their service <05656 + in their charges <04931 +mishmereth > according to their courses <04256 +machaloqeth > ; beside EZR 001 004 And whosoever <03605 +kol > remaineth <07604 +sha>ar > in any <03605 +kol > place <04725 +maqowm > where he sojourneth <01481 +guwr > , let the men <00582 +>enowsh > of his place <04725 +maqowm > help <05375 +nasa> > him with silver <03701 +keceph > , and with gold <02091 +zahab > , and with goods <07399 +r@kuwsh > , and with beasts <00929 +b@hemah > , { beside } <05973 + the freewill <05071 +n@dabah > offering for the house <01004 +bayith > of God <00430 +>elohiym > that [is] in Jerusalem <03389 +Y@ruwshalaim > . beside EZR 001 006 And all <03605 +kol > they that [were] about <05439 +cabiyyb > them strengthened <02388 +chazaq > their hands <03027 +yad > with vessels <03627 +k@liy > of silver <03701 +keceph > , with gold <02091 +zahab > , with goods <07399 +r@kuwsh > , and with beasts <00929 +b@hemah > , and with precious <04030 +migdanah > things , { beside } all <03605 +kol > [that] was willingly <05068 +nadab > offered . Beside EZR 002 065 { Beside } <00905 +bad > their servants <05650 + and their maids <00519 +>amah > , of whom <00428 +>el - leh > [there were] seven <07651 +sheba< > thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiyim > and seven <07651 +sheba< > : and [there were] among them two hundred <03967 +me>ah > singing <07891 +shiyir > men <00582 +>enowsh > and singing <07891 +shiyir > women . beside NEH 005 015 But the former <07223 +ri>shown > governors <06346 +pechah > that [had been] before <06440 +paniym > me were chargeable <03513 +kabad > unto the people <05971 + , and had taken <03947 +laqach > of them bread <03899 +lechem > and wine <03196 +yayin > , { beside } <00310 +>achar > forty <00705 +>arba shekels <08255 +sheqel > of silver <03701 +keceph > ; yea <01571 +gam > , even their servants <05288 +na bare <07980 +shalat > rule <07980 +shalat > over <05921 + the people <05971 + : but so <03651 +ken > did <06213 + not I , because <06440 +paniym > of the fear <03374 +yir>ah > of God <00430 +>elohiym > . beside NEH 005 017 Moreover [there were] at <05921 + my table <07979 +shulchan > an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > of the Jews <03064 +Y@huwdiy > and rulers <05461 +cagan > , { beside } those that came <00935 +bow> > unto us from among <04480 +min > the heathen <01471 +gowy > that [are] about us . Beside NEH 007 067 { Beside } <00905

+bad > their manservants <05650 + and their maidservants <00519 +>amah > , of whom <00428 +>el - leh > [there were] seven <07651 +sheba< > thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiyim > and seven <07651 +sheba< > : and they had two hundred <03967 +me>ah > forty <00705 +>arba and five <02568 +chamesh > singing <07891 +shiyr > men and singing <07891 +shiyr > women . beside NEH 008 004 And Ezra <05830 + > the scribe <05608 +caphar > stood <05975 + upon a pulpit <04026 +migdal > of wood <06086 + , which <00834 +>aher > they had made <06213 + for the purpose <01697 +dabar > ; and {beside} <00681 +>etsel > him stood <05975 + Mattithiah <04993 +Mattithyah > , and Shema <08087 +Shema< > , and Anaiiah <06043 + , and Urijah <00223 +>Uwriyah > , and Hilkiah <02518 +Chilqiyah > , and Maaseiah <04641 +Ma , on <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , Pedaiah <06305 +P@dayah > , and Mishael <04332 +Miysha>el > , and Malchiah <04441 +Malkiyah > , and Hashum <02828 +Chashum > , and Hashbadana <02806 +Chashbaddanah > , Zechariah <02148 +Z@karyah > , [and] Meshullam <04918 +M@shullam > . beside JOB 001 014 And there came <00935 +bow> > a messenger <04397 +mal>ak > unto Job <00347 +>Iyowb > , and said <00559 +>amar > , The oxen <01241 +baqar > were plowing <02790 +charash > , and the asses <00860 +>athown > feeding <07462 +ra {beside} them : beside PSA 023 002 He maketh me to lie <07257 +rabats > down <07257 +rabats > in green <01877 +deshe> > pastures <04999 +na>ah > : he leadeth <05095 +nahal > me {beside} <05921 + the still <04496 +m@nuwchah > waters <04325 +mayim > . beside PSA 073 025 Whom <04310 +miy > have I in heaven <08064 +shamayim > [but thee] ? and [thereis] none <03808 +lo> > upon earth <00776 +>erets > [that] I desire <02654 +chaphets > {beside} <05973 + thee . beside SON 001 008 If <00518 +>im > thou know <03045 +yada< > not , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > , go <03318 +yatsa> > thy way <01870 +derek > forth <03318 +yatsa> > by the footsteps <06119 + of the flock <06629 +tso>n > , and feed <07462 +ra thy kids <01423 +g@diy > {beside} <05921 + the shepherds <07462 +ra tents <04908 +mishkan > . beside ISA 026 013 O LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , [other] lords <00113 +>adown > {beside} <02108 +zuwlah > thee have had dominion <01196 +Ba over us : [but] by thee only <00905 +bad > will we make mention <02142 +zakar > of thy name <08034 +shem > . beside ISA 032 020 Blessed <00835 +>esher > [are] ye that sow <02232 +zara< > {beside} <05921 + all <03605 +kol > waters <04325 +mayim > , that send <07971 +shalach > forth [thither] the feet <07272 +regel > of the ox <07794 +showr > and the ass <02543 +chamowr > . beside ISA 043 011 I , [even] I , [am] the LORD <03068 +Y@hovah > ; and {beside} <01107 +bil me [there is] no <00369 +>ayin > saviour <03467 +yasha< > . beside ISA 044 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > the King <04428 +melek > of Israel <03478 +Yisra>el > , and his redeemer <01350 +ga>al > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I [am] the first <07223 +ri>shown > , and I [am] the last <00314 +>acharown > ; and {beside} <01107 +bil me [there is] no <00369 +>ayin > God <00430 +>elohiyim > . beside ISA 044 008 Fear <06342 +pachad > ye not , neither <00408 +>al > be afraid <07297 +raha > : have not I told <08085 +shama< > thee from that time <00227 +>az > , and have declared <05046 +nagad > [it] ? ye [are] even my witnesses <05707 + . Is there a God <00433 +>elowahh > {beside} <01107 +bil me ? yea , [there is] no <00369 +>ayin > God <06697 +tsuwr > ; I know <03045 +yada< > not [any] . beside ISA 045 005 . I [am] the LORD <03068 +Y@hovah > , and [there is] none <00369 +>ayin > else <05750 + , [there is] no <00369 +>ayin > God <00430 +>elohiyim > {beside} <02108 +zuwlah > me : I girded <00247 +>azar > thee , though thou hast not known <03045 +yada< > me : beside ISA 045 006 That they may know <03045 +yada< > from the rising <04217 +mizrach > of the sun <08121 +shemesh > , and from the west <04628 +ma , that [there is] none <00657 +>ephec > {beside} <01107 +bil me . I [am] the LORD <03068 +Y@hovah > , and [there is] none <00369 +>ayin > else <05750 + . beside ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiyim > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > {beside} <02108 +zuwlah > me . beside ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiyim > else <05750 + {beside} <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me . beside ISA 047 008 Therefore hear

<08085 +shama< > now <06258 + this <02063 +zo>th > , [thou that art] given to pleasures <05719 + , that dwellest <03427 +yashab > carelessly <00983 +betach > , that sayest <00559 +>amar > in thine heart <03824 +lebab > , I [am] , and none <00657 +>ephec > else <05750 + {beside} <00657 +>ephec > me ; I shall not sit <03427 +yashab > [as] a widow <00490 +>almanah > , neither <03808 +lo> > shall I know <03045 +yada< > the loss <07921 +shakol > of children : beside ISA 047 010 For thou hast trusted <00982 +batach > in thy wickedness <07451 +ra< > : thou hast said <00559 +>amar > , None <00369 +>ayin > seeth <07200 +ra>ah > me . Thy wisdom <02451 +chokmah > and thy knowledge <01847 +da , it hath perverted <07725 +shuwb > thee ; and thou hast said <00559 +>amar > in thine heart <03820 +leb > , I [am] , and none <00657 +>ephec > else <05750 + {beside} <00657 +>ephec > me . beside ISA 056 008 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > which gathereth <06908 +qabats > the outcasts <01760 +dachah > of Israel <03478 +Yisra>el > saith <05002 +n@>um > , Yet <05750 + will I gather <06908 +qabats > [others] to him , {beside} those that are gathered <06908 +qabats > unto him . beside ISA 064 004 For since the beginning <05769 + of the world <05769 + [men] have not heard <08085 +shama< > , nor <03808 +lo> > perceived <00238 +>azan > by the ear <00238 +>azan > , neither <03808 +lo> > hath the eye <05869 + seen <07200 +ra>ah > , O God <00430 +>elohiym > , {beside} <02108 +zuwlah > thee , [what] he hath prepared <06213 + for him that waiteth <02442 +chakah > for him . beside JER 036 021 So the king <04428 +melek > sent <07971 +shalach > Jehudi <03065 +Y@huwdiy > to fetch <03947 +laqach > the roll <04039 +m@gillah > : and he took <03947 +laqach > it out of Elishama <00476 +>Eliyshama< > the scribe s <05608 +caphar > chamber <03957 +lishkah > . And Jehudi <03065 +Y@huwdiy > read <07121 +qara> > it in the ears <00241 +>ozen > of the king <04428 +melek > , and in the ears <00241 +>ozen > of all <03605 +kol > the princes <08269 +sar > which stood <05975 + {beside} <05921 + the king <04428 +melek > . beside EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way <01870 +derek > of the higher <05945 +>elyown > gate <08179 +sha , which <00834 +>aher > lieth toward the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627 +k@liy > in his hand <03027 +yad > ; and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek > them [was] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and stood <05975 + {beside} <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > . beside EZE 010 006 And it came <01961 +hayah > to pass , [that] when he had commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , saying <00559 +>amar > , Take <03947 +laqach > fire <00784 +>esh > from between <00996 +beyn > the wheels <01534 +galgal > , from between <00996 +beyn > the cherubims <03742 +k@ruwb > ; then he went <00935 +bow> > in , and stood <05975 + {beside} <00681 +>etsel > the wheels <00212 +>owphan > . beside EZE 010 016 And when the cherubims <03742 +k@ruwb > went <03212 +yalak > , the wheels <00212 +>owphan > went <03212 +yalak > by them : and when the cherubims <03742 +k@ruwb > lifted <05375 +nasa> > up their wings <03671 +kanaph > to mount <07311 +ruwm > up from the earth <00776 +>erets > , the same <01992 +hem > wheels <00212 +>owphan > also <01571 +gam > turned <05437 +cabab > not from {beside} <00681 +>etsel > them . beside EZE 010 019 And the cherubims <03742 +k@ruwb > lifted <05375 +nasa> > up their wings <03671 +kanaph > , and mounted <07426 +ramam > up from the earth <00776 +>erets > in my sight <05869 + : when they went <03318 +yatsa> > out , the wheels <00212 +>owphan > also [were] {beside} <05980 + them , and [every one] stood <05975 + at the door <06607 +pethach > of the east <06931 +qadmowniy > gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith > ; and the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [was] over <05921 + them above <04605 +ma . beside EZE 011 022 . Then did the cherubims <03742 +k@ruwb > lift <05375 +nasa> > up their wings <03671 +kanaph > , and the wheels <00212 +>owphan > {beside} <05980 + them ; and the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [was] over <05921 + them above <04605 +ma . beside EZE 032 013 I will destroy <6> also all <03605 +kol > the beasts <00929 +b@hemah > thereof from {beside} <05921 + the great <07227 +rab > waters <04325 +mayim > ; neither <03808 +lo> > shall the foot <07272 +regel > of man <00120 +>adam > trouble <04103 +m@huwmah > them any more <05750 + , nor <03808 +lo> > the hoofs <06541 +parcah > of beasts <00929 +b@hemah > trouble <01804 +dalach > them . beside DAN 011 004 And when he shall stand <05975 + up , his kingdom <04438 +malkuwth > shall be broken <07665 +shabar > , and shall be divided <02673 +chatsah > toward the four <00702 +>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > ; and not to his posterity <00319 +>achariyth > , nor <03808 +lo> > according to his dominion <04915 +moshel > which <00834 +>aher > he ruled <04910 +mashal > : for his kingdom <04438 +malkuwth > shall be plucked <05428 +nathash > up , even for others <00312 +>acher > {beside} <00905 +bad > those <00428 +>el - leh > . beside HOS 013 004 Yet I [am] the LORD <03068

+Y@hovah > thy God <00430 +>elohiym > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and thou shalt know <03045 +yada< > no <03808 +lo> > god <00430 +>elohiym > but me : for [there is] no <00369 +>ayin > saviour <03467 +yasha< > {beside} <01115 +biltiy > me . beside ZEP 002 015 This <02063 +zo>th > [is] the rejoicing <05947 + city <05892 + that dwelt <03427 +yashab > carelessly <00983 +betach > , that said <00559 +>amar > in her heart <03824 +lebab > , I [am] , and [there is] none <00657 +>ephec > {beside} <00657 +>ephec > me : how <00349 +>eyk > is she become <01961 +hayah > a desolation <08047 +shammah > , a place for beasts <02416 +chay > to lie <04769 +marbets > down <04769 +marbets > in ! every <03605 +kol > one that passeth <05674 + by her shall hiss <08319 +sharaq > , [and] wag <05128 +nuwa< > his hand <03027 +yad > . beside MAT 014 021 And they that had eaten <2068 -esthio -> were about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435 -aner -> , {beside} <5565 -choris -> women <1135 -gune -> and children <3813 -paidion -> . beside MAT 015 038 And they that did eat <2068 -esthio -> were four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> men <0435 -aner -> , {beside} <5565 -choris -> women <1135 -gune -> and children <3813 -paidion -> . beside MAT 025 020 And so <2532 -kai -> he that had received <2983 -lambano -> five <4000 -pentakischilioi -> talents <5007 - talanton -> came <4334 -proserchomai -> and brought <4374 - prospero -> other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> {beside} <1909 -epi -> them five <4000 -pentakischilioi -> talents <5007 - talanton -> more <0243 -allos -> . beside MAT 025 022 He also <2532 -kai -> that had received <2983 -lambano -> two <1417 -duo -> talents <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 - kurios -> , thou deliveredst <3860 - paradidomi -> unto me two <1417 -duo -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> two <1417 -duo -> other <0243 - allos -> talents <5007 -talanton -> {beside} <1909 -epi -> them . beside MAR 003 021 And when his friends <3844 -para -> heard <0191 -akouo -> [of it] , they went <1831 - exerchomai -> out to lay hold <2902 -krateo -> on him : for they said <3004 -lego -> , He is {beside} <1839 - existemi -> himself . beside LUK 016 026 And {beside} 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - : so 3704 - hopos - that they which would 2309 -thelo - pass 1224 - diabaino - from hence 1782 -enteuthen - to you cannot 1410 - dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 - ekeithen - . beside LUK 024 021 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel - : and {beside} 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera - since LUK 0575 - apo - these 5023 -tauta - things were done 1096 -ginomai - . beside ACT 026 024 . And as he thus <5023 -tauta -> spake <0626 - apologeomai -> for himself , Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173 - megas -> voice <5456 -phone -> , Paul <3972 -Paulos -> , thou art {beside} <3105 -mainomai -> thyself ; much <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130 -mania -> . beside 2CO 005 013 For whether <1535 -eite -> we be {beside} <1839 -existemi -> ourselves , [it is] to God <2316 -theos -> : or <1535 -eite -> whether <1535 -eite -> we be sober <4993 -sophroneo -> , [it is] for your <5213 -humin -> cause . Beside 2CO 011 028 {Beside} <5565 -choris -> those <3588 -ho -> things that are without <3924 -parektos -> , that which <3588 - ho -> cometh <1999 -episustasis -> upon me daily <2250 -hemera -> , the care <3308 -merimna -> of all <3956 -pas -> the churches <1577 -ekkllesia -> . beside 2PE 001 005 . And {beside} <0846 -autos -> this <5124 - touto -> , giving <3923 -pareisphero -> all diligence <4710 - spoude -> , add <2023 -epichoregeo -> to your <5216 -humon -> faith <4102 -pistis -> virtue <0703 -arete -> ; and to virtue <0703 -arete -> knowledge <1108 -gnosis -> ; all his servants passed on beside him <2SA15 -:18 > asses feeding beside them beasts thereof from beside beside all beside all this beside all this beside all your freewill offerings beside all your vows beside benjamin beside bethaven beside bethel beside children beside eloth <1KI9 -:26 > beside ephraim <2SA13 -:23 > beside forty shekels beside harts <1KI4 -:23 > beside her he had neither son nor daughter beside him stood mattithiah beside his sin wherewith he made judah <2KI21 -:16 > beside me beside me beside ornaments beside pihahiroth beside thee beside their genealogy <2CH31 -:16 > beside their manservants beside their servants beside them beside them beside these three beside this <2PE1 -:5 > beside this manna beside those beside those beside those things <2CO11 -:28 > beside unwallied towns beside women beside women beside your gifts beside your vows beside zaretan blood beside desire beside thee even for others beside tho for whether we be beside ourselves <2CO5 -:13 > god beside me god beside thee <1CH17 -:20 > god beside thee <2SA7 -:22 > have gained beside them five talents more have gained two other talents beside them he is beside himself lay my bones beside his bones <1KI13 -:31 > lords beside thee have had dominion over us no god beside me no god else beside me no saviour beside me none beside me none beside me none beside thee <1SA2 -:2 > none else beside

him none else beside me none else beside me pitched beside ebenezzer <1SA4 -:1 > same wheels also turned not
 from beside them she sat beside some man have lain with thee beside thine husband sow beside all waters stand
 beside my father <1SA19 -:3 > stood beside <2SA15 -:2 > stood beside thou art beside thyself took my son from
 beside me <1KI3 -:20 > two lions stood beside <1KI10 -:19 > wait which they had set beside gibeah wheels
 beside them wives beside my daughters - beside , 0310 , 0413 , 0657 , 0681 , 0854 , 0905 , 1107 , 1115 , 2108 ,
 3027 , 5921 , 5973 , 5980 , 6654 , * beside , 0846 , 1839 , 1909 , 3105 , 5565 , beside GEN 026 001 . And there
 was a famine <07458 +ra in the land <00776 +>erets > , {beside} <00905 +bad > the first <07223 +ri>shown >
 famine <07458 +ra that was in the days <03117 +yowm > of Abraham <85> . And Isaac <03327 +Yitschaq >
 went <03212 +yalak > unto Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > unto
 Gerar <01642 +G@rar > . beside GEN 031 050 If <00518 +>im > thou shalt afflict <06031 + my daughters
 <01363 +gobahh > , or if <00518 +>im > thou shalt take <03947 +laqach > [other] wives <00802 +>ishshah >
 {beside} <05921 + my daughters <01363 +gobahh > , no <03808 +lo> > man <00376 +>iysh > [is] with us ; see
 <07200 +ra>ah > , God <00430 +>elohiyim > [is] witness <05707 + betwixt <00996 +beyn > me and thee .
 beside EXO 012 037 . And the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< >
 from Rameses <07486 +Ra to Succoth <05523 +Cukkowth > , about six <08337 +shesh > hundred <03967
 +me>ah > thousand <00505 +>elep > on foot <07273 +ragliy > [that were] men <01397 +geber > , {beside}
 <00905 +bad > children <02945 +taph > . beside EXO 014 009 But the Egyptians <04714 +Mitsrayim > pursued
 <07291 +radaph > after <00310 +>achar > them , all <03605 +kol > the horses <05483 +cuwc > [and] chariots
 <07393 +rekeb > of Pharaoh <06547 +Par , and his horsemen <06571 +parash > , and his army <02428 +chayil >
 , and overtook <05381 +nasag > them encamping <02583 +chanah > by the sea <03220 +yam > , {beside}
 <05921 + Pihahiroth <06367 +Pi ha - Chiyroth > , before <06440 +paniyim > Baalzephon <01189 +Ba . beside
 EXO 029 012 And thou shalt take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > ,
 and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > with thy finger
 <00676 +>etsba< > , and pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > {beside} <00413
 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . beside LEV 001 016 And he shall pluck
 <05493 +cuwr > away his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993
 +shalak > it {beside} <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > part , by the
 place <04725 +maqowm > of the ashes <01880 +deshen > : beside LEV 006 010 And the priest <03548 +kohen >
 shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad >
 breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311
 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed
 <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put
 <07760 +suwm > them {beside} <00681 +>etsel > the altar <04196 +mizbeach > . beside LEV 009 017 And he
 brought <07126 +qarab > the meat offering <04503 +minchah > , and took an handful thereof , and burnt <06999
 +qatar > [it] upon the altar <04196 +mizbeach > , {beside} <00905 +bad > the burnt <05930 + sacrifice of the
 morning <01242 +boqer > . beside LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto
 Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons
 <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah >
 that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat
 <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > {beside} <00681 +>etsel > the altar
 <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > : beside LEV 018 018 Neither
 <03808 +lo> > shalt thou take <03947 +laqach > a wife <00802 +>ishshah > to her sister <00269 +>achowth > ,
 to vex <06887 +tsarar > [her] , to uncover <01540 +galah > her nakedness <06172 + , {beside} <05921 + the
 other in her life <02416 +chay > [time] . beside LEV 023 038 Beside <00905 +bad > the sabbaths <07676
 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and
 beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and {beside} <00905 +bad > all <03605
 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the
 LORD <03068 +Y@hovah > . beside LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of
 the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and {beside}
 <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol >
 your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD
 <03068 +Y@hovah > . beside LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the
 LORD <03068 +Y@hovah > , and {beside} <00905 +bad > your gifts <04979 +mattanah > , and beside <00905
 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your
 freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD

<03068 +Y@hovah > . Beside LEV 023 038 {Beside} <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . beside NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto , let the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [even] to the priest <03548 +kohen > ; {beside} <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him . beside NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and some man <00376 +>iysh > have lain with thee {beside} <01107 +bil thine husband <00376 +>iysh > : beside NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , {beside} <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . beside NUM 011 006 But now <06258 + our soul <05315 +nephesh > [is] dried <03001 +yabesh > away : [there is] nothing at all <03605 +kol > , {beside} <01115 +biltiy > this manna <04478 +man > , [before] our eyes <05869 + . beside NUM 016 049 Now they that died <04191 +muwth > in the plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > , {beside} <00905 +bad > them that died <04191 +muwth > about <05921 + the matter <01697 +dabar > of Korah <07141 +Qorach > . beside NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as gardens <01593 +gannah > by the river s <05104 +nahar > side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata< > , [and] as cedar <00730 +>erez > trees {beside} <05921 + the waters <04325 +mayim > . beside NUM 028 010 [This is] the burnt <05930 + offering of every sabbath <07676 +shabbath > , {beside} <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . beside NUM 028 015 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering unto the LORD <03068 +Y@hovah > shall be offered <06213 + , {beside} <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . beside NUM 028 023 Ye shall offer <06213 + these <00428 +>el - leh > {beside} <00905 +bad > the burnt <05930 + offering in the morning <01242 +boqer > , which <00834 +>aher > [is] for a continual <08548 +tamiyd > burnt <05930 + offering . beside NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + {beside} <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . beside NUM 028 031 Ye shall offer <06213 + [them] {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , (they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym >) and their drink <05262 +necek > offerings . Beside NUM 029 006 {Beside} <00905 +bad > the burnt <05930 + offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > . beside NUM 029 011 One <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the sin <02403 +chatta>ah > offering of atonement <03725 +kippur > , and the continual <08548 +tamiyd > burnt <05930 + offering , and the meat offering <04503 +minchah > of it , and their drink <05262 +necek > offerings . beside NUM 029 016 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 019 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and the meat offering <04503 +minchah > thereof , and their drink <05262 +necek > offerings . beside NUM 029 022 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat

offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 025 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 028 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 031 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 034 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 038 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 039 These <00428 +>el - leh > [things] ye shall do <06213 + unto the LORD <03068 +Y@hovah > in your set <04150 +mow feasts <04150 +mow , {beside} <00905 +bad > your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 + offerings , and for your meat offerings <04503 +minchah > , and for your drink <05262 +necek > offerings , and for your peace <08002 +shelem > offerings . beside NUM 031 008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , {beside} <05921 + the rest of them that were slain <02491 +chalal > ; [namely] , Evi <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba<> , five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@ they slew <02026 +harag > with the sword <02719 +chereb > . beside DEU 003 005 All <03605 +kol > these <00428 +>el - leh > cities <05892 + [were] fenced <01219 +batsar > with high <01364 +gaboahh > walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; {beside} <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a great <03966 +m@ many <07227 +rab > . beside DEU 004 035 Unto thee it was shewed <07200 +ra>ah > , that thou mightest know <03045 +yada<> that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > ; [there is] none <00369 +>ayin > else <05750 + {beside} <00905 +bad > him . beside DEU 011 030 [Are] they not on the other <05676 + side <05676 + Jordan <03383 +Yarden > , by the way <01870 +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the Canaanites <03669 +K@na , which dwell <03427 +yashab > in the campaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , {beside} <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? beside DEU 018 008 They shall have like portions <02506 +cheleq > to eat <00398 +>akal > , {beside} <00905 +bad > that which cometh of the sale <04465 +mimkar > of his patrimony . beside DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , {beside} <05921 + these three <07969 +shalowsh > : beside DEU 029 001 . These <00428 +>el - leh > [are] the words <01697 +dabar > of the covenant <01285 +b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > to make <03772 +karath > with the children <01121 +ben > of Israel <03478 +Yisra>el > in the land <00776 +>erets > of Moab <04124 +Mow>ab > , {beside} <00905 +bad > the covenant <01285 +b@riyth > which <00834 +>aher > he made <03772 +karath > with them in Horeb <02722 +Choreb > . besides GEN 019 012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > {besides} <05750 + ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 + , bring <03318 +yatsa> > [them] out of this place <04725 +maqowm > : besides GEN 046 026 All <03605 +kol > the souls <05315 +nephesh > that came <00935 +bow> > with Jacob <03290 +Ya into Egypt <04714 +Mitsrayim > , which came <03318 +yatsa> > out of his loins <03409 +yarek > , {besides} <00905 +bad > Jacob s <03290 +Ya sons <01121 +ben > wives <00802 +>ishshah > , all <03605 +kol > the souls <05315 +nephesh > [were] threescore <08346 +shishshiyim > and six <08337 +shesh > ; Besides LEV 007 013 {Besides} <05921 + the cakes <02471 +challah > , he shall offer <07126 +qarab > [for] his offering <07133 +qorban > leavened <02557 +chametz > bread <03899 +lechem > with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > of his peace <08002 +shelem > offerings . * beside , 0846 autos , 1839 existemi ,

1909 epi , 3105 mainomai , 5565 choris , beside -0846 {beside} , cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, togetheryourselves beside -1839 amazed, astonished, {beside} , bewitched, wondered, beside -1909 about, above, against, among, anointed, at, because, before, {beside} , charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under, beside -3105 {beside} , mad, beside -5565 {beside} , itself, without, besides -3063 {besides} , finally, furthermore, henceforth, moreover, now, remaineth, then, besides -4359 {besides} , owest, beside -0310 after , afterward , afterwards , again , away , back , backside , behind , {beside} , follow , followed , followeth , following , forasmuch , hereafter , hinder , humbled , posterity , pursuing , remnant , seeing , since , when , beside -0413 about , according , after , against , among , at , because , before , {beside} , both , concerning , hath , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , beside -0657 ancles , {beside} , cause , end , ends , howbeit , less , nevertheless , no , none , nothing , notwithstanding , nought , save , saving , uttermost , want , where , without , beside -0681 at , {beside} , binding , close , hard , near , toward , beside -0854 about , among , before , behalf , {beside} , concerning , doing , hand , knoweth , on , or , therewith , toward , beside -0905 alone , apart , bars , {beside} , besides , branches , each , except , only , parts , staves , strength , themselves , beside -1107 {beside} , save , without , beside -1115 because , {beside} , cannot , except , inasmuch , lest , neither , no , none , nor , nothing , save , without , beside -2108 {beside} , only , save , beside -3027 at , axletrees , because , {beside} , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , beside -5921 about , above , according , after , against , among , and , any , at , because , before , {beside} , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , beside -5973 accompanying , against , all , among , at , before , behalf , {beside} , between , like , long , mind , more , near , reason , than , toward , whom , withal , beside -5980 against , answerable , at , {beside} , hard , over , points , beside -6654 {beside} , side , sides , besides -0905 alone , apart , bars , beside , {besides} , branches , each , except , only , parts , staves , strength , themselves , besides -5750 again , any , being , {besides} , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , whether , while , whiles , within , yet , besides -5921 about , above , according , after , against , among , and , any , at , because , before , beside , {besides} , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , beside 6654 -- tsad -- ({be-)side}. beside 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, {beside}, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. beside 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none ({beside}), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). beside 0681 -- /etsel -- at, (hard) by, (from) ({beside}), near (unto), toward, with. beside 1107 -- bil|adey -- {beside}, not (in), save, without. beside 1115 -- biltiy -- because un[satiable], {beside}, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without. beside 2108 -- zuwlah -- {beside}, but, only, save. beside 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, {beside}, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves beside 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, {beside} (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with. beside 5973 -- \im -- accompanying, against, and, as (X long as), before, {beside}, by (reason of), for all, from (among, between), in, like, more than, of, (un-)to, with(-al). beside 5980 -- \ummah -- (over) against, at, {beside}, hard by, in points. beside 1839 ** existemi ** amaze, be (make)

astonished, be {beside} self (selves), bewitch, wonder. beside 1909 ** epi ** about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. beside 3105 ** mainomai ** be {beside} self (mad). beside 4862 ** sun ** {beside}, with. beside 5565 ** choris ** {beside}, by itself, without. besides 0905 -- bad -- alone, apart, bar, {besides}, branch, by self, of each alike, except, only, part, staff, strength. besides 5750 -- \owd -- again, X all life long, at all, {besides}, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within). besides 1065 ** ge ** and {besides}, doubtless, at least, yet. besides 3063 ** loipon ** {besides}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then. besides 4359 ** prosopheilo ** over {besides}. beside And beside 0846 -autos-> beside And beside 1909 -epi-> beside and beside 4862 -sun-> beside beside 1909 -epi-> beside beside 5565 -choris-> Beside Beside 5565 -choris-> beside He is beside 1839 -existemi-> beside thou art beside 3105 -mainomai-> beside we be beside 1839 -existemi-> besides besides 3063 -loipon-> besides besides 4359 -prosopheilo-> beside 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, {beside}, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql beside 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none ({beside}), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql beside 0681 ## >etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) ({beside}), near (unto), toward, with. See also 1018. [ql beside 1107 ## bil And there was a famine in the land, {beside} the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar. beside If thou shalt afflict my daughters, or if thou shalt take [other] wives {beside} my daughters, no man [is] with us; see, God [is] witness betwixt me and thee. beside And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, {beside} children. beside But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, {beside} Pihahiroth, before Baalzephon. beside And thou shalt take of the blood of the bullock, and put [it] upon the horns of the altar with thy finger, and pour all the blood {beside} the bottom of the altar. beside And he shall pluck away his crop with his feathers, and cast it {beside} the altar on the east part, by the place of the ashes: beside And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them {beside} the altar. beside And he brought the meat offering, and took an handful thereof, and burnt [it] upon the altar, {beside} the burnt sacrifice of the morning. beside And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven {beside} the altar: for it [is] most holy : beside Neither shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, {beside} the other in her life [time]. beside {Beside} the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD. beside Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and {beside} all your freewill offerings, which ye give unto the LORD. beside Beside the sabbaths of the LORD, and beside your gifts, and {beside} all your vows, and beside all your freewill offerings, which ye give unto the LORD. beside Beside the sabbaths of the LORD, and {beside} your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD. beside But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; {beside} the ram of the atonement, whereby an atonement shall be made for him. beside But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee {beside} thine husband: beside This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, {beside} [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation. beside But now our soul [is] dried away: [there is] nothing at all, {beside} this manna, [before] our eyes. beside Now they that died in the plague were fourteen thousand and seven hundred, {beside} them that died about the matter of Korah. beside As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees {beside} the waters. beside This [is] the burnt offering of every sabbath, {beside} the continual burnt offering, and his drink offering. beside And one kid of the goats for a sin offering unto the LORD shall be offered, {beside} the continual burnt offering, and his drink offering. beside Ye shall offer these {beside} the burnt

offering in the morning, which [is] for a continual burnt offering. beside After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered {beside} the continual burnt offering, and his drink offering. beside Ye shall offer [them] {beside} the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings. beside {Beside} the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD. beside One kid of the goats [for] a sin offering; {beside} the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings. beside And one kid of the goats [for] a sin offering; {beside} the continual burnt offering, his meat offering, and his drink offering. beside And one kid of the goats [for] a sin offering; {beside} the continual burnt offering, and the meat offering thereof, and their drink offerings. beside And one goat [for] a sin offering; {beside} the continual burnt offering, and his meat offering, and his drink offering. beside And one kid of the goats [for] a sin offering; {beside} the continual burnt offering, his meat offering, and his drink offering. beside And one goat [for] a sin offering; {beside} the continual burnt offering, and his meat offering, and his drink offering. beside And one goat [for] a sin offering; {beside} the continual burnt offering, his meat offering, and his drink offering. beside And one goat [for] a sin offering; {beside} the continual burnt offering, his meat offering, and his drink offering. beside And one goat [for] a sin offering; {beside} the continual burnt offering, his meat offering, and his drink offering. beside And one goat [for] a sin offering; {beside} the continual burnt offering, his meat offering, and his drink offering. beside These [things] ye shall do unto the LORD in your set feasts, {beside} your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings. beside And they slew the kings of Midian, {beside} the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword. beside All these cities [were] fenced with high walls, gates, and bars; {beside} unwalled towns a great many. beside Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] none else {beside} him. beside Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, {beside} the plains of Moreh? beside They shall have like portions to eat, {beside} that which cometh of the sale of his patrimony. beside If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, {beside} these three: beside These [are] the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, {beside} the covenant which he made with them in Horeb. beside That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] {beside} Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho. beside And Joshua sent men from Jericho to Ai, which [is] {beside} Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai. beside The king of Jericho, one; the king of Ai, which [is] {beside} Bethel, one; beside From the south, all the land of the Canaanites, and Mearah that [is] {beside} the Sidonians unto Aphek, to the borders of the Amorites: beside And there fell ten portions to Manasseh, {beside} the land of Gilead and Bashan, which [were] on the other side Jordan; beside Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar {beside} the altar of the LORD our God. beside God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, {beside} the altar of the LORD our God that [is] before his tabernacle. beside Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [{beside}], then shall I know that thou wilt save Israel by mine hand, as thou hast said. beside Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched {beside} the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley. beside And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; {beside} ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks. beside And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and {beside} the chains that [were] about their camels' necks. beside And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; {beside} her he had neither son nor daughter. beside And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, {beside} the inhabitants of Gibeah, which were numbered seven hundred chosen men. beside And the men of Israel, {beside} Benjamin,

were numbered four hundred thousand men that drew sword: all these [were] men of war. beside So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set {beside} Gibeah. beside And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat {beside} the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left. beside And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to r edeem [it] {beside} thee; and I [am] after thee. And he said, I will redeem [it]. beside <1SA2 -2> There is] none holy as the LORD: for [there is] none {beside} thee: neither [is there] any rock like our God. beside <1SA4 -1> And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched {beside} Ebenezer: and the Philistines pitched in Aphek. beside <1SA19 -3> And I will go out and stand {beside} my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee. beside <2SA7 -22> Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God {beside} thee, according to all that we have heard with our ears. beside <2SA13 -23> And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] {beside} Ephraim: and Absalom invited all the king's sons. beside <2SA15 -2> And Absalom rose up early, and stood {beside} the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel. b eside <2SA15 -18> And all his servants passed on {beside} him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king. beside <1KI3 -20> And she arose at midnight, and took my son from {beside} me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom. beside <1KI4 -23> Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, {beside} harts, and roebucks, and fallowdeer, and fatted fowl. beside <1KI5 -16> {Beside} the chief of Solomon's officers which [were] over the work, three thousand and three hundred, which ruled over the people that wrought in the work. beside <1KI9 -26> And king Solomon made a navy of ships in Eziongeber, which [is] {beside} Eloth, on the shore of the Red sea, in the land of Edom. beside <1KI10 -13> And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, {beside} [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants. beside <1KI10 -15> {Beside} [that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country. beside <1KI10 -19> The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood {beside} the stays. beside <1KI11 -25> And he was an adversary to Israel all the days of Solomon, {beside} the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria. beside <1KI13 -31> And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones {beside} his bones: beside <2KI11 -20> And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword [{beside}] the king's house. beside <2KI12 -9> But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it {beside} the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] b rought into the house of the LORD. beside <2KI21 -16> Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; {beside} his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD. beside <1CH3 -9> These were] all the sons of David, {beside} the sons of the concubines, and Tamar their sister. beside <1CH17 -20> O LORD, [there is] none like thee, neither [is there any] God {beside} thee, according to all that we have heard with our ears. beside <2CH9 -12> And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, {beside} [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants. beside <2CH9 -14> {Beside} [that which] chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon. beside <2CH17 -19> These waited on the king, {beside} [those] whom the king put in the fenced cities throughout all Judah. beside <2CH20 -1> It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] {beside} the Ammonites, came against Jehoshaphat to battle. beside <2CH26 -19> Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from {beside} the incense altar. beside <2CH31 -16> {Beside} their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses; beside And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, {beside} the freewill offering for

the house of God that [is] in Jerusalem. beside And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, {beside} all [that] was willingly offered. beside {Beside} their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women. beside But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, {beside} forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God. beside Moreover [there were] at my table an hundred and fifty of the Jews and rulers, {beside} those that came unto us from among the heathen that [are] about us. beside {Beside} their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women. beside And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and {beside} him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and M ishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam. beside And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding {beside} them: beside He maketh me to lie down in green pastures: he leadeth me {beside} the still waters. beside Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire {beside} thee. beside If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids {beside} the shepherds' tents. beside O LORD our God, [other] lords {beside} thee have had dominion over us: [but] by thee only will we make mention of thy name. beside Blessed [are] ye that sow {beside} all waters, that send forth [thither] the feet of the ox and the ass. beside I, [even] I, [am] the LORD; and {beside} me [there is] no saviour. beside Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and {beside} me [there is] no God. beside Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God {beside} me? yea, [there is] no God; I know not [any]. beside I [am] the LORD, and [there is] none else, [there is] no God {beside} me: I girded thee, though thou hast not known me: beside That they may know from the rising of the sun, and from the west, that [there is] none {beside} me. I [am] the LORD, and [there is] none else. beside Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else {beside} me; a just God and a Saviour; [there is] none beside me. beside Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [th ere is] none {beside} me. beside Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else {beside} me; I shall not sit [as] a widow, neither shall I know the loss of children: beside For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else {beside} me. beside The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, {beside} those that are gathered unto him. beside For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, {beside} thee, [what] he hath prepared for him that waiteth for him. beside So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood {beside} the king. beside And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood {beside} the brazen altar. b eside And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood {beside} the wheels. beside And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from {beside} them. beside And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] {beside} them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the G od of Israel [was] over them above. beside Then did the cherubims lift up their wings, and the wheels {beside} them; and the glory of the God of Israel [was] over them above. beside I will destroy also all the beasts thereof from {beside} the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them. beside And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others { beside} those. beside Yet I [am] the LORD thy God from the land of Egypt, and thou shalt know no god but me: for [there is] no saviour {beside} me. beside This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none {beside} me: how is she become a desolation, a place for beasts to lie down

in! every one that passeth by her shall hiss, [and] wag h is hand. beside And they that had eaten were about five thousand men, {beside} women and children. beside And they that did eat were four thousand men, {beside} women and children. beside And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained {beside} them five talents more. beside He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents {beside} them. beside And when his friends heard of it], they went out to lay hold on him: for they said, He is {beside} himself. beside And {beside} all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come] from thence. beside But we trusted that it had been he which should have redeemed Israel: and {beside} all this, to day is the third day since these things were done. beside And as he thus spake for himself, Festus said with a loud voice, Paul, thou art {beside} thyself; much learning doth make thee mad. beside <2CO5 -13> For whether we be {beside} ourselves, it is] to God: or whether we be sober, it is] for your cause. beside <2CO11 -28> {Beside} those things that are without, that which cometh upon me daily, the care of all the churches. beside <2PE1 -5> And {beside} this, giving all diligence, add to your faith virtue; and to virtue knowledge;

beside , Concordance Study beside , 1CH , 3:9 , 1CH , 17:20 beside , 1KI , 3:20 , 1KI , 4:23 , 1KI , 5:16 , 1KI , 9:26 , 1KI , 10:13 , 1KI , 10:15 , 1KI , 10:19 , 1KI , 11:25 , 1KI , 13:31 beside , 1SA , 2:2 , 1SA , 4:1 , 1SA , 19:3 beside , 2CH , 9:12 , 2CH , 9:14 , 2CH , 17:19 , 2CH , 20:1 , 2CH , 26:19 , 2CH , 31:16 beside , 2CO , 5:13 , 2CO , 11:28 beside , 2KI , 11:20 , 2KI , 12:9 , 2KI , 21:16 beside , 2PE , 1:5 beside , 2SA , 7:22 , 2SA , 13:23 , 2SA , 15:2 , 2SA , 15:18 beside , AC , 26:24 beside , DA , 11:4 beside , DE , 3:5 , DE , 4:35 , DE , 11:30 , DE , 18:8 , DE , 19:9 , DE , 29:1 beside , EX , 12:37 , EX , 14:9 , EX , 29:12 beside , EZE , 9:2 , EZE , 10:6 , EZE , 10:16 , EZE , 10:19 , EZE , 11:22 , EZE , 32:13 beside , EZR , 1:4 , EZR , 1:6 , EZR , 2:65 beside , GE , 26:1 , GE , 31:50 beside , HO , 13:4 beside , ISA , 26:13 , ISA , 32:20 , ISA , 43:11 , ISA , 44:6 , ISA , 44:8 , ISA , 45:5 , ISA , 45:6 , ISA , 45:21 , ISA , 45:21 , ISA , 47:8 , ISA , 47:10 , ISA , 56:8 , ISA , 64:4 beside , JER , 36:21 beside , JG , 6:37 , JG , 7:1 , JG , 8:26 , JG , 8:26 , JG , 11:34 , JG , 20:15 , JG , 20:17 , JG , 20:36 beside , JOB , 1:14 beside , JOS , 3:16 , JOS , 7:2 , JOS , 12:9 , JOS , 13:4 , JOS , 17:5 , JOS , 22:19 , JOS , 22:29 beside , LE , 1:16 , LE , 6:10 , LE , 9:17 , LE , 10:12 , LE , 18:18 , LE , 23:38 , LE , 23:38 , LE , 23:38 , LE , 23:38 beside , LU , 16:26 , LU , 24:21 beside , MR , 3:21 beside , MT , 14:21 , MT , 15:38 , MT , 25:20 , MT , 25:22 beside , NE , 5:15 , NE , 5:17 , NE , 7:67 , NE , 8:4 beside , NU , 5:8 , NU , 5:20 , NU , 6:21 , NU , 11:6 , NU , 16:49 , NU , 24:6 , NU , 28:10 , NU , 28:15 , NU , 28:23 , NU , 28:24 , NU , 28:31 , NU , 29:6 , NU , 29:11 , NU , 29:16 , NU , 29:19 , NU , 29:22 , NU , 29:25 , NU , 29:28 , NU , 29:31 , NU , 29:34 , NU , 29:38 , NU , 29:39 , NU , 31:8 beside , PS , 23:2 , PS , 73:25 beside , RU , 2:14 , RU , 4:4 beside , SOS , 1:8 beside , ZEP , 2:15 besides , 1CO , 1:16 besides , 1KI , 22:7 besides , 2CH , 18:6 besides , GE , 19:12 , GE , 46:26 besides , JER , 36:32 besides , LE , 7:13 besides , PHM , 1:19

In 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application.[ql above 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- {above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql against 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, {against}, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql amaze 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- {amaze}, be (make) astonished, be beside self (selves), bewitch, wonder.[ql among 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, {among}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql application 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of {application}.[ql army 3925 # parembol {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- {army}, camp, castle.[ql as 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things {as} they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql astonished 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) {astonished}, be beside self (selves), bewitch, wonder.[ql at 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, {be} (make) astonished, be beside self (selves), bewitch, wonder.[ql be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, {be} beside self (selves), bewitch, wonder.[ql be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).[ql before 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql beside 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- {beside}, by itself, without.[ql

beside 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).[ql beside 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder.[ql beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness. [ql beside 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.[ql bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.[ql by 3844 # para {parah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql camp 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, {camp}, castle.[ql castle 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, {castle}].[ql coast 3882 # paralios {par-al'-ee-os}; from 3844 and 251; beside the salt (sea), i.e. maritime: -- sea {coast}].[ql compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.[ql contrary 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql from 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, {from}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql give 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + {give} [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially

beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql his 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X {his}, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql in 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, {in}, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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In compounds it retains the same variety of application.[ql it 3844 # para {parah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds {it} retains the same variety of application.[ql mad 3105 # mainomai {mah'-ee-nom-ahee}); middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ({mad}).[ql make 1839 # existemi {ex-is'-tay-mee}); from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be ({make}) astonished, be beside self (selves), bewitch, wonder.[ql more 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql nigh 3844 # para {par-ah'}]; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, {nigh} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql past 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql retains 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it {retains} the same variety of application.[ql same 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the {same} variety of application.[ql save 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, {save}, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sea 3882 # paralios {par-al'-ee-os}; from 3844 and 251; beside the salt (sea), i.e. maritime: -- {sea} coast.[ql self 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside {self} (mad).[ql self 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside {self} (selves), bewitch, wonder.[ql selves 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self ({selves}), bewitch, wonder.[ql she 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [{she}] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql side...by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql such 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [{such} things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or

opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, {than}, [there-]fore, with. In compounds it retains the same variety of application.[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more {than}, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql that 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + {that} [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. 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* beside , 0846 autos , 1839 existemi , 1909 epi , 3105 mainomai , 5565 choris ,

beside -0846 {beside}, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, togetheryourselves beside -1839 amazed, astonished, {beside}, bewitched, wondered, beside -1909 about, above, against, among, anointed, at, because, before, {beside}, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under, beside -3105 {beside}, mad, beside -5565 {beside}, itself, without, besides -3063 {besides}, finally, furthermore, henceforth, moreover, now, remaineth, then, besides -4359 {besides}, owest,

beside -0310 after , afterward , afterwards , again , away , back , backside , behind , { beside } , follow , followed , followeth , following , forasmuch , hereafter , hinder , humbled , posterity , pursuing , remnant , seeing , since , when , beside -0413 about , according , after , against , among , at , because , before , { beside } , both , concerning , hath , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , beside -0657 angles , { beside } , cause , end , ends , howbeit , less , nevertheless , no , none , nothing , notwithstanding , nought , save , saving , uttermost , want , where , without , beside -0681 at , { beside } , binding , close , hard , near , toward , beside -0854 about , among , before , behalf , { beside } , concerning , doing , hand , knoweth , on , or , therewith , toward , beside -0905 alone , apart , bars , { beside } , besides , branches , each , except , only , parts , staves , strength , themselves , beside -1107 { beside } , save , without , beside -1115 because , { beside } , cannot , except , inasmuch , lest , neither , no , none , nor , nothing , save , without , beside -2108 { beside } , only , save , beside -3027 at , axletrees , because , { beside } , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , beside -5921 about , above , according , after , against , among , and , any , at , because , before , { beside } , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , beside -5973 accompanying , against , all , among , at , before , behalf , { beside } , between , like , long , mind , more , near , reason , than , toward , whom , withal , beside -5980 against , answerable , at , { beside } , hard , over , points , beside -6654 { beside } , side , sides , besides -0905 alone , apart , bars , beside , { besides } , branches , each , except , only , parts , staves , strength , themselves , besides -5750 again , any , being , { besides } , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , whether , while , whiles , within , yet , besides -5921 about , above , according , after , against , among , and , any , at , because , before , beside , { besides } , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year ,

beside 6654 -- tsad -- ({be-)side}. beside 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,- side), behind, {beside}, by, follow (after, - ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[- forth], when, with. beside 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none ({beside}), not (any, -withstanding), thingof nought, save(-ing), there, uttermost part, want, without (cause). beside 0681 -- /etsel -- at, (hard) by, (from) ({beside}), near (unto), toward, with. beside 1107 -- bil\adey -- {beside}, not (in), save, without. beside 1115 -- biltiy -- because un[satiable], {beside}, but, + continual, except,from, lest, neither, no more, none, not, nothing, save, that no, without. beside 2108 -- zuwlah -- {beside}, but, only, save. beside 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,{beside}, border, X bounty, + broad, [broken-]handed, X by, charge, coast,+ consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order,ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves beside 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, {beside} (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with. beside 5973 -- \im -- accompanying, against, and, as (X long as), before,{beside}, by (reason of), for all, from (among, between), in, like, morethan, of, (un-)to, with(-al). beside 5980 -- \ummah -- (over) against, at, {beside}, hard by, in points. beside 1839 ** existemi ** amaze, be (make) astonished, be {beside} self (selves),bewitch, wonder. beside 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, {beside}, X have charge of, (be- , [where-])fore, in (aplace, as much as, the time of, -to), (because) of, (up-)on (behalf of),over, (by, for) the space of, through(-out), (un-)to(-ward), with. beside 3105 ** mainomai ** be {beside} self (mad). beside 4862 ** sun ** {beside}, with. beside 5565 ** choris ** {beside}, by itself, without. besides 0905 -- bad -- alone, apart, bar, {besides}, branch, by self, of eachalike, except, only, part, staff, strength. besides 5750 -- \owd -- again, X all life long, at all, {besides}, but, else,further(-more), henceforth, (any) longer, (any) more(-over), X once, since,(be) still, when, (good, the) while (having being), (as, because, whether,while) yet (within). besides 1065 ** ge ** and {besides}, doubtless, at least, yet. besides 3063 ** loipon ** {besides}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then. besides 4359 ** prosopheilo ** over {besides}.

beside And beside 0846 -autos-> beside And beside 1909 -epi-> beside and beside 4862 -sun->
beside beside 1909 -epi-> beside beside 5565 -choris-> Beside Beside 5565 -choris-> beside
..... He is beside 1839 -existemi-> beside thou art beside 3105 -mainomai-> beside we be beside
1839 -existemi-> besides besides 3063 -loipon-> besides besides 4359 -prosopheilo->

beside 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, {beside}, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql beside 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none ({beside}), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql beside 0681 ## >etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) ({beside}), near (unto), toward, with. See also 1018. [ql beside 1107 ## bil



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beside Interlinear Index Study beside GEN 026 001 . And there was a famine <07458 +ra in the land <00776 +>erets > , {beside} <00905 +bad > the first <07223 +ri>shown > famine <07458 +ra that was in the days <03117 +yowm > of Abraham <85> . And Isaac <03327 +Yitschaq > went <03212 +yalak > unto Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > unto Gerar <01642 +G@rar > . beside GEN 031 050 If <00518 +>im > thou shalt afflict <06031 + my daughters <01363 +gobahh > , or if <00518 +>im > thou shalt take <03947 +laqach > [other] wives <00802 +>ishshah > {beside} <05921 + my daughters <01363 +gobahh > , no <03808 +lo> > man <00376 +>iysh > [is] with us ; see <07200 +ra>ah > , God <00430 +>elohiyim > [is] witness <05707 + betwixt <00996 +beyn > me and thee . beside EXO 012 037 . And the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > from Rameses <07486 +Ra to Succoth <05523 +Cukkowth > , about six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > on foot <07273 +ragliy > [that were] men <01397 +geber > , {beside} <00905 +bad > children <02945 +taph > . beside EXO 014 009 But the Egyptians <04714 +Mitsrayim > pursued <07291 +radaph > after <00310 +>achar > them , all <03605 +kol > the horses <05483 +cuwc > [and] chariots <07393 +rekeb > of Pharaoh <06547 +Par , and his horsemen <06571 +parash > , and his army <02428 +chayil > , and overtook <05381 +nasag > them encamping <02583 +chanah > by the sea <03220 +yam > , {beside} <05921 + Pihahiroth <06367 +Pi ha - Chiyroth > , before <06440 +paniyim > Baalzephon <01189 +Ba . beside EXO 029 012 And thou shalt take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > with thy finger <00676 +>etsba< > , and pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > {beside} <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . beside LEV 001 016 And he shall pluck <05493 +cuwr > away his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it {beside} <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > part , by the place <04725 +maqowm > of the ashes <01880 +deshen > : beside LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them {beside} <00681 +>etsel > the altar <04196 +mizbeach > . beside LEV 009 017 And he brought <07126 +qarab > the meat offering <04503 +minchah > , and took an handful thereof , and burnt <06999 +qatar > [it] upon the altar <04196 +mizbeach > , {beside} <00905 +bad > the burnt <05930 + sacrifice of the morning <01242 +boqer > . beside LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > {beside} <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > : beside LEV 018 018 Neither <03808 +lo> > shalt thou take <03947 +laqach > a wife <00802 +>ishshah > to her sister <00269 +>achowth > , to vex <06887 +tsarar > [her] , to uncover <01540 +galah > her nakedness <06172 + , {beside} <05921 + the other in her life <02416 +chay > [time] . beside LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and {beside} <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . beside LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and {beside} <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . beside LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your freewill <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . beside NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass

<00817 +>asham > unto , let the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [even] to the priest <03548 +kohen > ; {beside} <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him . beside NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and some man <00376 +>iysh > have lain with thee {beside} <01107 +bil thine husband <00376 +>iysh > : beside NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , {beside} <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . beside NUM 011 006 But now <06258 + our soul <05315 +nephesh > [is] dried <03001 +yabesh > away : [there is] nothing at all <03605 +kol > , {beside} <01115 +biltiy > this manna <04478 +man > , [before] our eyes <05869 + . beside NUM 016 049 Now they that died <04191 +muwth > in the plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > , {beside} <00905 +bad > them that died <04191 +muwth > about <05921 + the matter <01697 +dabar > of Korah <07141 +Qorach > . beside NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth , as gardens <01593 +gannah > by the river s <05104 +nahar > side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata< > , [and] as cedar <00730 +>erez > trees {beside} <05921 + the waters <04325 +mayim > . beside NUM 028 010 [This is] the burnt <05930 + offering of every sabbath <07676 +shabbath > , {beside} <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . beside NUM 028 015 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering unto the LORD <03068 +Y@hovah > shall be offered <06213 + , {beside} <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . beside NUM 028 023 Ye shall offer <06213 + these <00428 +>el - leh > {beside} <00905 +bad > the burnt <05930 + offering in the morning <01242 +boqer > , which <00834 +>aher > [is] for a continual <08548 +tamiyd > burnt <05930 + offering . beside NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + {beside} <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . beside NUM 028 031 Ye shall offer <06213 + [them] {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , (they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym >) and their drink <05262 +necek > offerings . Beside NUM 029 006 {Beside} <00905 +bad > the burnt <05930 + offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > . beside NUM 029 011 One <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the sin <02403 +chatta>ah > offering of atonement <03725 +kippur > , and the continual <08548 +tamiyd > burnt <05930 + offering , and the meat offering <04503 +minchah > of it , and their drink <05262 +necek > offerings . beside NUM 029 016 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 019 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and the meat offering <04503 +minchah > thereof , and their drink <05262 +necek > offerings . beside NUM 029 022 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 025 And one <00259 +>echad > kid <08163 +sa of the goats <05795 + [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 028 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 031 And

one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 034 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 038 And one <00259 +>echad > goat <08163 +sa [for] a sin <02403 +chatta>ah > offering ; {beside} <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and his drink <05262 +necek > offering . beside NUM 029 039 These <00428 +>el - leh > [things] ye shall do <06213 + unto the LORD <03068 +Y@hovah > in your set <04150 +mow feasts <04150 +mow , {beside} <00905 +bad > your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , for your burnt <05930 + offerings , and for your meat offerings <04503 +minchah > , and for your drink <05262 +necek > offerings , and for your peace <08002 +shelem > offerings . beside NUM 031 008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , {beside} <05921 + the rest of them that were slain <02491 +chalal > ; [namely] , Evi <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba<> , five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@ they slew <02026 +harag > with the sword <02719 +chereb > . beside DEU 003 005 All <03605 +kol > these <00428 +>el - leh > cities <05892 + [were] fenced <01219 +batsar > with high <01364 +gaboahh > walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; {beside} <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a great <03966 +m@ many <07227 +rab > . beside DEU 004 035 Unto thee it was shewed <07200 +ra>ah > , that thou mightest know <03045 +yada<> that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiyim > ; [there is] none <00369 +>ayin > else <05750 + {beside} <00905 +bad > him . beside DEU 011 030 [Are] they not on the other <05676 + side <05676 + Jordan <03383 +Yarden > , by the way <01870 +derek > where the sun <08121 +shemesh > goeth <03996 +mabow> > down <03996 +mabow> > , in the land <00776 +>erets > of the Canaanites <03669 +K@na , which dwell <03427 +yashab > in the champaign <06160 + over <04136 +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal > , {beside} <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? beside DEU 018 008 They shall have like portions <02506 +cheleq > to eat <00398 +>akal > , {beside} <00905 +bad > that which cometh of the sale <04465 +mimkar > of his patrimony . beside DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , {beside} <05921 + these three <07969 +shalowsh > : beside DEU 029 001 . These <00428 +>el - leh > [are] the words <01697 +dabar > of the covenant <01285 +b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > to make <03772 +karath > with the children <01121 +ben > of Israel <03478 +Yisra>el > in the land <00776 +>erets > of Moab <04124 +Mow>ab > , {beside} <00905 +bad > the covenant <01285 +b@riyth > which <00834 +>aher > he made <03772 +karath > with them in Horeb <02722 +Choreb > . beside JOS 003 016 That the waters <04325 +mayim > which came <03381 +yarad > down <03381 +yarad > from above <04605 +ma stood <05975 + [and] rose <06965 +quwm > up upon an heap <05067 +ned > very <03966 +m@ far <07368 +rachaq > from the city <05892 + Adam <00121 +>Adam > , that [is] {beside} <06654 +tsad > Zaretan : and those that came <03381 +yarad > down <03381 +yarad > toward <05921 + the sea <03220 +yam > of the plain <06160 + , [even] the salt <04417 +melach > sea <03220 +yam > , failed <08552 +tamam > , [and] were cut <03772 +karath > off : and the people <05971 + passed <05674 + over <05674 + right against <05048 +neged > Jericho <03405 +Y@riychow > . beside JOS 007 002 And Joshua <03091 +Y@howshuwa<> sent <07971 +shalach > men <00582 +>enowsh > from Jericho <03405 +Y@riychow > to Ai <05857 + , which <00834 +>aher > [is] {beside} <05973 + Bethaven <01007 +Beyth >Aven > , on the east <06924 +qedem > side of Bethel <01008 +Beyth - >El > , and spake <00559 +>amar > unto them , saying <00559 +>amar > , Go <05927 + up and view <07270 +ragal > the country <00776 +>erets > . And the men <00582 +>enowsh > went <05927 + up and viewed <07370 +rachash > Ai <05857 + . beside JOS 012 009 The king <04428 +melek > of Jericho <03405 +Y@riychow > , one <00259 +>echad > ; the king <04428 +melek > of Ai <05857 + , which <00834 +>aher > [is] {beside} <06654 +tsad > Bethel <01008 +Beyth - >El > , one <00259 +>echad > ; beside JOS 013 004 From the south <08486 +teyman > , all <03605 +kol > the land <00776 +>erets > of the Canaanites <03669 +K@na , and Mearah <04632 +M@ that [is] {beside} the Sidonians <06722 +Tsiydoniy > , unto Aphek <00663 +>Apheq > , to the borders <01366 +g@buwl > of the Amorites <00567

+>Emoriy > : beside JOS 017 005 And there fell <05307 +naphal > ten <06235 + portions <02256 +chebel > to Manasseh <04519 +M@nashsheh > , {beside} <00905 +bad > the land <00776 +>erets > of Gilead <01568 +Gil and Bashan <01316 +Bashan > , which <00834 +>aher > [were] on the other <05676 + side <05676 + Jordan <03383 +Yarden > ; beside JOS 022 019 Notwithstanding <00389 +>ak > , if <00518 +>im > the land <00776 +>erets > of your possession <00272 +>achuzzah > [be] unclean <02931 +tame>> , [then] pass <05674 + ye over <05674 + unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the LORD <03068 +Y@hovah > , wherein the LORD S <03068 +Y@hovah > tabernacle <04908 +mishkan > dwelleth <07931 +shakan > , and take <00270 +>achaz > possession <00270 +>achaz > among <08432 +tavek > us : but rebel <04775 +marad > not against the LORD <03068 +Y@hovah > , nor <00408 +>al > rebel <04775 +marad > against us , in building <01129 +banah > you an altar <04196 +mizbeach > {beside} <01107 +bil the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . beside JOS 022 029 God forbid <02486 +chaliylah > that we should rebel <04775 +marad > against the LORD <03068 +Y@hovah > , and turn <07725 +shuwb > this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , to build <01129 +banah > an altar <04196 +mizbeach > for burnt <05930 + offerings , for meat offerings <04503 +minchah > , or for sacrifices <02077 +zebach > , {beside} <00905 +bad > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > that [is] before <06440 +paniym > his tabernacle <04908 +mishkan > . beside JUDG 006 037 Behold <02009 +hinneh > , I will put <03322 +yatsag > a fleece <01492 +gazzah > of wool <06785 +tsemer > in the floor <01637 +goren > ; [and] if <00518 +>im > the dew <02919 +tal > be on <05921 + the fleece <01492 +gazzah > only <00905 +bad > , and [it be] dry <02721 +choreb > upon all <03605 +kol > the earth <00776 +>erets > [{beside}] , then shall I know <03045 +yada<> that thou wilt save <03467 +yasha<> Israel <03478 +Yisra>el > by mine hand <03027 +yad > , as thou hast said <01696 +dabar > . beside JUDG 007 001 . Then Jerubbaal <03378 +Y@rubba , who <04310 +miy > [is] Gideon <01439 +Gid , and all <03605 +kol > the people <05971 + that [were] with him , rose <07925 +shakam > up early <07925 +shakam > , and pitched <02583 +chanah > {beside} <05921 + the well <05878 + of Harod <05878 + : so that the host <04264 +machaneh > of the Midianites <04080 +Midyan > were on the north <06828 +tsaphown > side of them , by the hill <01389 +gib of Moreh <04176 +Mowreh > , in the valley <06010 + . beside JUDG 008 026 And the weight <04948 +mishqal > of the golden <02091 +zahab > earrings <05141 +nexem > that he requested <07592 +sha>al > was a thousand <00505 +>eleph > and seven <07651 +sheba<> hundred <03967 +me>ah > [shekels] of gold <02091 +zahab > ; beside <00905 +bad > ornaments <07720 +saharon > , and collars <05188 +n@tiyphah > , and purple <00713 +>argaman > raiment <00899 +begeg > that [was] on <05921 + the kings <04428 +melek > of Midian <04080 +Midyan > , and {beside} <00905 +bad > the chains <06060 + that [were] about their camels <01581 +gamal > necks <06677 +tsavva>r > . beside JUDG 008 026 And the weight <04948 +mishqal > of the golden <02091 +zahab > earrings <05141 +nexem > that he requested <07592 +sha>al > was a thousand <00505 +>eleph > and seven <07651 +sheba<> hundred <03967 +me>ah > [shekels] of gold <02091 +zahab > ; {beside} <00905 +bad > ornaments <07720 +saharon > , and collars <05188 +n@tiyphah > , and purple <00713 +>argaman > raiment <00899 +begeg > that [was] on <05921 + the kings <04428 +melek > of Midian <04080 +Midyan > , and beside <00905 +bad > the chains <06060 + that [were] about their camels <01581 +gamal > necks <06677 +tsavva>r > . beside JUDG 011 034 And Jephthah <03316 +Yiphtach > came <00935 +bow>> to Mizpeh <04709 +Mitspah > unto his house <01004 +bayith > , and , behold <02009 +hinneh > , his daughter <01323 +bath > came <03318 +yatsa>> out to meet <07125 +qir>ah > him with timbrels <08596 +toph > and with dances <04246 +m@chowlah > : and she [was his] only <03173 +yachiyd > child <03173 +yachiyd > ; {beside} her he had neither <00369 +>ayin > son <01121 +ben > nor <00176 +>ow > daughter <01323 +bath > . beside JUDG 020 015 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > were numbered <06485 +paqad > at that time out of the cities <05892 + twenty <06242 + and six <08337 +shesh > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > , {beside} <00905 +bad > the inhabitants <03427 +yashab > of Gibeah <01390 +Gib , which were numbered <06485 +paqad > seven <07651 +sheba<> hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > . beside JUDG 020 017 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > , {beside} <00905 +bad > Benjamin <01144 +Binyamiyn > , were numbered <06485 +paqad > four <00702 +>arba<> hundred <03967 +me>ah > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > : all <03605 +kol > these <02088 +zeh > [were] men <00376 +>iysh > of war <04421 +milchamah > . beside JUDG 020 036 So the children <01121 +ben > of Benjamin <01144 +Binyamiyn > saw <07200 +ra>ah > that they were smitten <05062 +nagaph > : for the men <00376 +>iysh > of Israel <03478 +Yisra>el > gave <05414 +nathan > place <04725 +maqowm > to the Benjamites <01145 +Ben - y@miyniy > , because <03588 +kiy > they trusted <00982 +batach > unto the liars in

wait <00693 +>arab > which <00834 +>aher > they had set <07760 +suwm > {beside} <00413 +>el > Gibeah <01390 +Gib . beside RUT 002 014 And Boaz <01162 +Bo said <00559 +>amar > unto her , At mealtime come <05060 +naga< > thou hither <01988 +halom > , and eat <00398 +>akal > of the bread <03899 +lechem > , and dip <02881 +tabal > thy morsel <06595 +path > in the vinegar <02558 +chomets > . And she sat <03427 +yashab > {beside} <06654 +tsad > the reapers <07114 +qatsar > : and he reached <06642 +tsabat > her parched <07039 +qaliy > [corn] , and she did eat <00398 +>akal > , and was sufficed <07646 +saba< > , and left <03498 +yathar > . beside RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + . If <00518 +>im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [it , then] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] {beside} <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] . beside 1SA 002 002 [There is] none <00369 +>ayin > holy <06918 +qadowsh > as the LORD <03068 +Y@hovah > : for [there is] none <00369 +>ayin > {beside} <01115 +biltiy > thee : neither <00369 +>ayin > [is there] any rock <06697 +tsuwr > like our God <00430 +>elohiym > . beside 1SA 004 001 . And the word <01697 +dabar > of Samuel <08050 +Sh@muw>el > came <01961 +hayah > to all <03605 +kol > Israel <03478 +Yisra>el > . Now Israel <03478 +Yisra>el > went <03318 +yatsa> > out against <07125 +qir>ah > the Philistines <06430 +P@lishtiy > to battle <04421 +milchamah > , and pitched <02583 +chanah > {beside} <05921 + Ebenezer <72> : and the Philistines <06430 +P@lishtiy > pitched <02583 +chanah > in Aphek <00663 +>Apheq > . beside 1SA 019 003 And I will go <03318 +yatsa> > out and stand <05975 + {beside} <03027 +yad > my father <1> in the field <07704 +sadeh > where <00834 +>aher > thou [art] , and I will commune <01696 +dabar > with my father <1> of thee ; and what <04100 +mah > I see <07200 +ra>ah > , that I will tell <05046 +nagad > thee . beside 2SA 007 022 Wherefore thou art great <01431 +gadal > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > : for [there is] none <00369 +>ayin > like <03644 +k@mow > thee , neither <00369 +>ayin > [is there any] God <00430 +>elohiym > {beside} <02108 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > . beside 2SA 013 023 And it came <01961 +hayah > to pass after two full <03117 +yowm > years <08141 +shaneh > , that Absalom <53> had sheepshearers <01494 +gazaz > in Baalhazor <01178 +Ba , which <00834 +>aher > [is] {beside} <05973 + Ephraim <00669 +>Ephrayim > : and Absalom <53> invited <07121 +qara> > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > . beside 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and stood {beside} the way <01870 +derek > of the gate <08179 +sha : and it was [so] , that when any <03605 +kol > man <00376 +>iysh > that had <01961 +hayah > a controversy <07379 +riyb > came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > , then Absalom <53> called <07121 +qara> > unto him , and said <00559 +>amar > , Of what <04310 +miy > city <05892 + [art] thou ? And he said <00559 +>amar > , Thy servant <05650 + [is] of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . beside 2SA 015 018 And all <03605 +kol > his servants <05650 + passed <05674 + on {beside} him ; and all <03605 +kol > the Cherethites <03774 +K@rethiy > , and all <03605 +kol > the Pelethites <06432 +P@lethiy > , and all <03605 +kol > the Gittites <01663 +Gittiy > , six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > which <00834 +>aher > came <00935 +bow> > after <07272 +regel > him from Gath <01661 +Gath > , passed <05674 + on before the king <04428 +melek > . beside 1KI 003 020 And she arose <06965 +quwm > at midnight , and took <03947 +laqach > my son <01121 +ben > from {beside} <00681 +>etsel > me , while thine handmaid <00519 +>amah > slept <03463 +yashen > , and laid <07901 +shakab > it in her bosom <02436 +cheyq > , and laid <07901 +shakab > her dead <04191 +muwth > child <01121 +ben > in my bosom <02436 +cheyq > . beside 1KI 004 023 Ten <06235 + fat <01277 +bariy> > oxen <01241 +baqar > , and twenty <06242 + oxen <01241 +baqar > out of the pastures <07471 +r@ , and an hundred <03967 +me>ah > sheep <06629 +tso>n > , {beside} <00905 +bad > harts <00354 +>ayal > , and roebucks <06643 +ts@biy > , and fallowdeer <03180 +yachmuwr > , and fatted <75> fowl <01257 +barbur > . Beside 1KI 005 016 {Beside} <00905 +bad > the chief <08269 +sar > of Solomon s <08010 +Sh@lomoh > officers <05324 +natsab > which <00834 +>aher > [were] over <05921 + the work <04399 +m@la>kah > , three <07969 +shalowsh > thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah > , which ruled <07287 +radah > over the people <05971 + that wrought <06213 + in the work <04399 +m@la>kah > . beside 1KI 009 026 And king <04428 +melek > Solomon <08010 +Sh@lomoh > made <06213 + a navy <00590 +>oniy > of ships in Eziongeber <06100 + , which <00834 +>aher > [is] {beside} <00854 +>eth > Eloth <00359 +>Eylowth > , on <05921 + the shore <08193 +saphah > of the Red <05488 +cuwph > sea <03220 +yam > , in the land <00776 +>erets > of Edom <00123 +>Edom > . beside

1KI 010 013 And king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > unto the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > all <03605 +kol > her desire <02656 +chephets > , whatsoever <00834 +>aher > she asked <07592 +sha>al > , { beside } <00905 +bad > [that] which <00834 +>aher > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > her of his royal <04428 +melek > bounty . So she turned <06437 +panah > and went <03212 +yalak > to her own <00249 +>ezrach > country <00776 +>erets > , she and her servants <05650 + . Beside 1KI 010 015 { Beside } <00905 +bad > [that he had] of the merchantmen <08446 +tuwr > , and of the traffick <04536 +micchar > of the spice <07402 +rakal > merchants <07402 +rakal > , and of all <03605 +kol > the kings <04428 +melek > of Arabia <06152 +< Arab > , and of the governors <06346 +pechah > of the country <00776 +>erets > . beside 1KI 010 019 The throne <03678 +kicce> > had six <08337 +shesh > steps <04609 +ma , and the top <07218 +ro>sh > of the throne <03678 +kicce> > [was] round <05696 + behind <00310 +>achar > : and [there were] stays <03027 +yad > on either side on <00413 +>el > the place <04725 +maqowm > of the seat <07675 +shebeth > , and two <08147 +sh@nayim > lions <00738 +>ariy > stood <05975 + { beside } <00681 +>etsel > the stays <03027 +yad > . beside 1KI 011 025 And he was an adversary <07854 +satan > to Israel <03478 +Yisra>el > all <03605 +kol > the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > , { beside } <00854 +>eth > the mischief <07451 +ra< > that Hadad <01908 +Hadad > [did] : and he abhorred <06973 +quwts > Israel <03478 +Yisra>el > , and reigned <04427 +malak > over <05921 + Syria <00758 +>Aram > . beside 1KI 013 031 And it came <01961 +hayah > to pass , after <00310 +>achar > he had buried <06912 +qabar > him , that he spake <00559 +>amar > to his sons <01121 +ben > , saying <00559 +>amar > , When I am dead <04191 +muwth > , then bury <06912 +qabar > me in the sepulchre <06913 +qeber > wherein <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiym > [is] buried <06912 +qabar > ; lay <03241 +Yaniym > my bones <06106 + { beside } <00681 +>etsel > his bones <06106 + : beside 2KI 011 020 And all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08055 +samach > , and the city <05892 + was in quiet <08252 +shaqat > : and they slew <04191 +muwth > Athaliah <06271 + with the sword <02719 +chereb > [{ beside }] the king s <04428 +melek > house <01004 +bayith > . beside 2KI 012 009 But Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > took <03947 +laqach > a chest <00727 +>arown > , and bored <05344 +naqab > a hole <02356 +chowr > in the lid <01817 +deleth > of it , and set <05414 +nathan > it { beside } <00681 +>etsel > the altar <04196 +mizbeach > , on the right <03225 +yamiyn > side <03225 +yamiyn > as one <00376 +>iysh > cometh <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > that kept <08104 +shamar > the door <05592 +caph > put <05414 +nathan > therein <08033 +sham > all <03605 +kol > the money <03701 +keceph > [that was] brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . beside 1CH 003 009 [These were] all <03605 +kol > the sons <01121 +ben > of David <01732 +David > , { beside } <00905 +bad > the sons <01121 +ben > of the concubines <06370 +piylegesh > , and Tamar <08559 +Tamar > their sister <00269 +>achowth > . beside 1CH 017 020 O LORD <03068 +Y@hovah > , [there is] none <00369 +>ayin > like <03644 +k@mow > thee , neither <00369 +>ayin > [is there any] God <00430 +>elohiym > { beside } <02108 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > . beside 2CH 009 012 And king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > to the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > all <03605 +kol > her desire <02656 +chephets > , whatsoever <03605 +kol > she asked <07592 +sha>al > , { beside } <00905 +bad > [that] which <00834 +>aher > she had brought <00935 +bow> > unto the king <04428 +melek > . So she turned <02015 +haphak > , and went <03212 +yalak > away to her own land <00776 +>erets > , she and her servants <05650 + . Beside 2CH 009 014 { Beside } <00905 +bad > [that which] chapmen and merchants <05503 +cachar > brought <00935 +bow> > . And all <03605 +kol > the kings <04428 +melek > of Arabia <06152 +< Arab > and governors <06346 +pechah > of the country <00776 +>erets > brought <00935 +bow> > gold <02091 +zahab > and silver <03701 +keceph > to Solomon <08010 +Sh@lomoh > . beside 2CH 017 019 These <00428 +>el - leh > waited <08334 +sharath > on the king <04428 +melek > , { beside } <00905 +bad > [those] whom <00834 +>aher > the king <04428 +melek > put <05414 +nathan > in the fenced <04013 +mibtsar > cities <05892 + throughout all <03605 +kol > Judah <03063 +Y@huwdah > . beside 2CH 020 001 . It came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > also , [that] the children <01121 +ben > of Moab <04124 +Mow>ab > , and the children <01121 +ben > of Ammon <05983 + , and with them [other] { beside } the Ammonites <05984 + , came <00935 +bow> > against <05921 + Jehoshaphat <03092 +Y@howshaphat > to battle <04421 +milchamah > . beside 2CH 026 019 Then Uzziah <05818 + was wroth <02196 +za , and [had] a censer <04730 +miqtereth > in his hand <03027 +yad > to burn <06999 +qatar > incense <06999 +qatar > : and while he was wroth <02196 +za with the priests <03548 +kohen > , the leprosy <06883 +tsara even rose <02224 +zarach > up in his forehead <04696 +metsach > before <06440 +paniym > the priests <03548 +kohen > in the

house <01004 +bayith > of the LORD <03068 +Y@hovah > , from {beside} <05921 + the incense <07004 +q@toresh > altar <04196 +mizbeach > . Beside 2CH 031 016 {Beside} <00905 +bad > their genealogy <03188 +yachas > of males <02145 +zakar > , from three <07969 +shalowsh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , [even] unto every <03605 +kol > one that entereth <00935 +bow>> into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , his daily <03117 +yowm > portion <01697 +dabar > for their service <05656 + in their charges <04931 +mishmereth > according to their courses <04256 +machaloqeth > ; beside EZR 001 004 And whosoever <03605 +kol > remaineth <07604 +sha>ar > in any <03605 +kol > place <04725 +maqowm > where he sojourneth <01481 +guwr > , let the men <00582 +>enowsh > of his place <04725 +maqowm > help <05375 +nasa>> him with silver <03701 +keceph > , and with gold <02091 +zahab > , and with goods <07399 +r@kuwsh > , and with beasts <00929 +b@hemah > , {beside} <05973 + the freewill <05071 +n@dabah > offering for the house <01004 +bayith > of God <00430 +>elohiym > that [is] in Jerusalem <03389 +Y@ruwshalaim > . beside EZR 001 006 And all <03605 +kol > they that [were] about <05439 +cabiya > them strengthened <02388 +chazaq > their hands <03027 +yad > with vessels <03627 +k@liy > of silver <03701 +keceph > , with gold <02091 +zahab > , with goods <07399 +r@kuwsh > , and with beasts <00929 +b@hemah > , and with precious <04030 +migdanah > things , {beside} all <03605 +kol > [that] was willingly <05068 +nadab > offered . Beside EZR 002 065 {Beside} <00905 +bad > their servants <05650 + and their maids <00519 +>amah > , of whom <00428 +>el - leh > [there were] seven <07651 +sheba< > thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and seven <07651 +sheba< > : and [there were] among them two hundred <03967 +me>ah > singing <07891 +shiyar > men <00582 +>enowsh > and singing <07891 +shiyar > women . beside NEH 005 015 But the former <07223 +ri>shown > governors <06346 +pechah > that [had been] before <06440 +paniym > me were chargeable <03513 +kabad > unto the people <05971 + , and had taken <03947 +laqach > of them bread <03899 +lechem > and wine <03196 +yayin > , {beside} <00310 +>achar > forty <00705 +>arba shekels <08255 +sheqel > of silver <03701 +keceph > ; yea <01571 +gam > , even their servants <05288 +na bare <07980 +shalat > rule <07980 +shalat > over <05921 + the people <05971 + : but so <03651 +ken > did <06213 + not I , because <06440 +paniym > of the fear <03374 +yir>ah > of God <00430 +>elohiym > . beside NEH 005 017 Moreover [there were] at <05921 + my table <07979 +shulchan > an hundred <03967 +me>ah > and fifty <02572 +chamishshiym > of the Jews <03064 +Y@huwdiy > and rulers <05461 +cagan > , {beside} those that came <00935 +bow>> unto us from among <04480 +min > the heathen <01471 +gowy > that [are] about us . Beside NEH 007 067 {Beside} <00905 +bad > their manservants <05650 + and their maidservants <00519 +>amah > , of whom <00428 +>el - leh > [there were] seven <07651 +sheba< > thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and seven <07651 +sheba< > : and they had two hundred <03967 +me>ah > forty <00705 +>arba and five <02568 +chamesh > singing <07891 +shiyar > men and singing <07891 +shiyar > women . beside NEH 008 004 And Ezra <05830 + > the scribe <05608 +caphar > stood <05975 + upon a pulpit <04026 +migdal > of wood <06086 + , which <00834 +>aher > they had made <06213 + for the purpose <01697 +dabar > ; and {beside} <00681 +>etsel > him stood <05975 + Mattithiah <04993 +Mattithyah > , and Shema <08087 +Shema< > , and Anaiyah <06043 + , and Uriyah <00223 +>Uwriyah > , and Hilkiah <02518 +Chilqiyah > , and Maaseiah <04641 +Ma , on <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , Pedaiah <06305 +P@dayah > , and Mishael <04332 +Miysha>el > , and Malchiah <04441 +Malkiyah > , and Hashum <02828 +Chashum > , and Hashbadana <02806 +Chashbaddanah > , Zechariah <02148 +Z@karyah > , [and] Meshullam <04918 +M@shullam > . beside JOB 001 014 And there came <00935 +bow>> a messenger <04397 +mal>ak > unto Job <00347 +>Iyowb > , and said <00559 +>amar > , The oxen <01241 +baqar > were plowing <02790 +charash > , and the asses <00860 +>athown > feeding <07462 +ra {beside} them : beside PSA 023 002 He maketh me to lie <07257 +rabats > down <07257 +rabats > in green <01877 +deshe>> pastures <04999 +na>ah > : he leadeth <05095 +nahal > me {beside} <05921 + the still <04496 +m@nuwchah > waters <04325 +mayim > . beside PSA 073 025 Whom <04310 +miy > have I in heaven <08064 +shamayim > [but thee] ? and [thereis] none <03808 +lo>> upon earth <00776 +>erets > [that] I desire <02654 +chaphets > {beside} <05973 + thee . beside SON 001 008 If <00518 +>im > thou know <03045 +yada< > not , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > , go <03318 +yatsa>> thy way <01870 +derek > forth <03318 +yatsa>> by the footsteps <06119 + of the flock <06629 +tso>n > , and feed <07462 +ra thy kids <01423 +g@diy > {beside} <05921 + the shepherds <07462 +ra tents <04908 +mishkan > . beside ISA 026 013 O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , [other] lords <00113 +>adown > {beside} <02108 +zuwlah > thee have had dominion <01196 +Ba over us : [but] by thee only <00905 +bad > will we make mention <02142 +zakar > of thy name <08034 +shem > . beside ISA 032 020 Blessed <00835 +>esher > [are] ye that sow <02232 +zara< > {beside} <05921 +

all <03605 +kol > waters <04325 +mayim > , that send <07971 +shalach > forth [thither] the feet <07272 +regel > of the ox <07794 +showr > and the ass <02543 +chamowr > . beside ISA 043 011 I , [even] I , [am] the LORD <03068 +Y@hovah > ; and {beside} <01107 +bil me [there is] no <00369 +>ayin > saviour <03467 +yasha<> . beside ISA 044 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > the King <04428 +melek > of Israel <03478 +Yisra>el > , and his redeemer <01350 +ga>al > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I [am] the first <07223 +ri>shown > , and I [am] the last <00314 +>acharown > ; and {beside} <01107 +bil me [there is] no <00369 +>ayin > God <00430 +>elohiym > . beside ISA 044 008 Fear <06342 +pachad > ye not , neither <00408 +>al > be afraid <07297 +raha > : have not I told <08085 +shama<> thee from that time <00227 +>az > , and have declared <05046 +nagad > [it] ? ye [are] even my witnesses <05707 + . Is there a God <00433 +>elowahh > {beside} <01107 +bil me ? yea , [there is] no <00369 +>ayin > God <06697 +tsuwr > ; I know <03045 +yada<> not [any] . beside ISA 045 005 . I [am] the LORD <03068 +Y@hovah > , and [there is] none <00369 +>ayin > else <05750 + , [there is] no <00369 +>ayin > God <00430 +>elohiym > {beside} <02108 +zuwlah > me : I girded <00247 +>azar > thee , though thou hast not known <03045 +yada<> me : beside ISA 045 006 That they may know <03045 +yada<> from the rising <04217 +mizrach > of the sun <08121 +shemesh > , and from the west <04628 +ma , that [there is] none <00657 +>ephec > {beside} <01107 +bil me . I [am] the LORD <03068 +Y@hovah > , and [there is] none <00369 +>ayin > else <05750 + . beside ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha<> ; [there is] none <00369 +>ayin > {beside} <02108 +zuwlah > me . beside ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + {beside} <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha<> ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me . beside ISA 047 008 Therefore hear <08085 +shama<> now <06258 + this <02063 +zo>th > , [thou that art] given to pleasures <05719 + , that dwellest <03427 +yashab > carelessly <00983 +betach > , that sayest <00559 +>amar > in thine heart <03824 +lebab > , I [am] , and none <00657 +>ephec > else <05750 + {beside} <00657 +>ephec > me ; I shall not sit <03427 +yashab > [as] a widow <00490 +>almanah > , neither <03808 +lo> > shall I know <03045 +yada<> the loss <07921 +shakol > of children : beside ISA 047 010 For thou hast trusted <00982 +batach > in thy wickedness <07451 +ra<> : thou hast said <00559 +>amar > , None <00369 +>ayin > seeth <07200 +ra>ah > me . Thy wisdom <02451 +chokmah > and thy knowledge <01847 +da , it hath perverted <07725 +shuwb > thee ; and thou hast said <00559 +>amar > in thine heart <03820 +leb > , I [am] , and none <00657 +>ephec > else <05750 + {beside} <00657 +>ephec > me . beside ISA 056 008 The Lord <00136 +>Adonay > GOD <03069 +Y@hovah > which gathereth <06908 +qabats > the outcasts <01760 +dachah > of Israel <03478 +Yisra>el > saith <05002 +n@>um > , Yet <05750 + will I gather <06908 +qabats > [others] to him , {beside} those that are gathered <06908 +qabats > unto him . beside ISA 064 004 For since the beginning <05769 + of the world <05769 + [men] have not heard <08085 +shama<> , nor <03808 +lo> > perceived <00238 +>azan > by the ear <00238 +>azan > , neither <03808 +lo> > hath the eye <05869 + seen <07200 +ra>ah > , O God <00430 +>elohiym > , {beside} <02108 +zuwlah > thee , [what] he hath prepared <06213 + for him that waiteth <02442 +chakah > for him . beside JER 036 021 So the king <04428 +melek > sent <07971 +shalach > Jehudi <03065 +Y@huwdiy > to fetch <03947 +laqach > the roll <04039 +m@gillah > : and he took <03947 +laqach > it out of Elishama <00476 +>Eliyshama<> the scribe s <05608 +caphar > chamber <03957 +lishkah > . And Jehudi <03065 +Y@huwdiy > read <07121 +qara> > it in the ears <00241 +>ozen > of the king <04428 +melek > , and in the ears <00241 +>ozen > of all <03605 +kol > the princes <08269 +sar > which stood <05975 + {beside} <05921 + the king <04428 +melek > . beside EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way <01870 +derek > of the higher <05945 +>elyown > gate <08179 +sha , which <00834 +>aher > lieth toward the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627 +k@liy > in his hand <03027 +yad > ; and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek > them [was] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and

they went <00935 +bow> > in , and stood <05975 + {beside} <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > . beside EZE 010 006 And it came <01961 +hayah > to pass , [that] when he had commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , saying <00559 +>amar > , Take <03947 +laqach > fire <00784 +>esh > from between <00996 +beyn > the wheels <01534 +galgal > , from between <00996 +beyn > the cherubims <03742 +k@ruwb > ; then he went <00935 +bow> > in , and stood <05975 + {beside} <00681 +>etsel > the wheels <00212 +>owphan > . beside EZE 010 016 And when the cherubims <03742 +k@ruwb > went <03212 +yalak > , the wheels <00212 +>owphan > went <03212 +yalak > by them : and when the cherubims <03742 +k@ruwb > lifted <05375 +nasa> > up their wings <03671 +kanaph > to mount <07311 +ruwm > up from the earth <00776 +>erets > , the same <01992 +hem > wheels <00212 +>owphan > also <01571 +gam > turned <05437 +cabab > not from {beside} <00681 +>etsel > them . beside EZE 010 019 And the cherubims <03742 +k@ruwb > lifted <05375 +nasa> > up their wings <03671 +kanaph > , and mounted <07426 +ramam > up from the earth <00776 +>erets > in my sight <05869 + : when they went <03318 +yatsa> > out , the wheels <00212 +>owphan > also [were] {beside} <05980 + them , and [every one] stood <05975 + at the door <06607 +pethach > of the east <06931 +qadmowniy > gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith > ; and the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [was] over <05921 + them above <04605 +ma . beside EZE 011 022 . Then did the cherubims <03742 +k@ruwb > lift <05375 +nasa> > up their wings <03671 +kanaph > , and the wheels <00212 +>owphan > {beside} <05980 + them ; and the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [was] over <05921 + them above <04605 +ma . beside EZE 032 013 I will destroy <6> also all <03605 +kol > the beasts <00929 +b@hemah > thereof from {beside} <05921 + the great <07227 +rab > waters <04325 +mayim > ; neither <03808 +lo> > shall the foot <07272 +regel > of man <00120 +>adam > trouble <04103 +m@huwmah > them any more <05750 + , nor <03808 +lo> > the hoofs <06541 +parcah > of beasts <00929 +b@hemah > trouble <01804 +dalach > them . beside DAN 011 004 And when he shall stand <05975 + up , his kingdom <04438 +malkuwth > shall be broken <07665 +shabar > , and shall be divided <02673 +chatsah > toward the four <00702 +>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > ; and not to his posterity <00319 +>achariyth > , nor <03808 +lo> > according to his dominion <04915 +moshel > which <00834 +>aher > he ruled <04910 +mashal > : for his kingdom <04438 +malkuwth > shall be plucked <05428 +nathash > up , even for others <00312 +>acher > {beside} <00905 +bad > those <00428 +>el - leh > . beside HOS 013 004 Yet I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and thou shalt know <03045 +yada< > no <03808 +lo> > god <00430 +>elohiym > but me : for [there is] no <00369 +>ayin > saviour <03467 +yasha< > {beside} <01115 +biltiy > me . beside ZEP 002 015 This <02063 +zo>th > [is] the rejoicing <05947 + city <05892 + that dwelt <03427 +yashab > carelessly <00983 +betach > , that said <00559 +>amar > in her heart <03824 +lebab > , I [am] , and [there is] none <00657 +>ephec > {beside} <00657 +>ephec > me : how <00349 +>eyk > is she become <01961 +hayah > a desolation <08047 +shammah > , a place for beasts <02416 +chay > to lie <04769 +marbets > down <04769 +marbets > in ! every <03605 +kol > one that passeth <05674 + by her shall hiss <08319 +sharaq > , [and] wag <05128 +nuwa< > his hand <03027 +yad > . beside MAT 014 021 And they that had eaten <2068 -esthio -> were about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435 -aner -> , {beside} <5565 -choris -> women <1135 -gune -> and children <3813 -paidion -> . beside MAT 015 038 And they that did eat <2068 -esthio -> were four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> men <0435 -aner -> , {beside} <5565 -choris -> women <1135 -gune -> and children <3813 -paidion -> . beside MAT 025 020 And so <2532 -kai -> he that had received <2983 -lambano -> five <4000 -pentakischilioi -> talents <5007 - talanton -> came <4334 -proserchomai -> and brought <4374 - prospero -> other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kurios -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> {beside} <1909 -epi -> them five <4000 -pentakischilioi -> talents <5007 - talanton -> more <0243 -allos -> . beside MAT 025 022 He also <2532 -kai -> that had received <2983 -lambano -> two <1417 -duo -> talents <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 - kurios -> , thou deliveredst <3860 -paradidomi -> unto me two <1417 -duo -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> two <1417 -duo -> other <0243 - allos -> talents <5007 -talanton -> {beside} <1909 -epi -> them . beside MAR 003 021 And when his friends <3844 -para -> heard <0191 -akouo -> [of it] , they went <1831 - exerchomai -> out to lay hold <2902 -krateo -> on him : for they said <3004 -lego -> , He is {beside} <1839 - existemi -> himself . beside LUK 016 026 And {beside} 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - : so 3704 -

hopos - that they which would 2309 -thelo - pass 1224 - diabaino - from hence 1782 -enteuthen - to you cannot
1410 - dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come
] from thence 1564 - ekeithen - . beside LUK 024 021 But we trusted 1679 -elpizo - that it had been 2076 -esti - he
which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel - : and {beside} 4862 -sun - all 3956
-pas - this 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera - since LUK 0575 -
apo - these 5023 -tauta - things were done 1096 -ginomai - . beside ACT 026 024 . And as he thus <5023 -tauta ->
spake <0626 - apologeomai -> for himself , Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173 -
megas -> voice <5456 -phone -> , Paul <3972 -Paulos -> , thou art {beside} <3105 -mainomai -> thyself ; much
<4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130 -mania -> . beside
2CO 005 013 For whether <1535 -eite -> we be {beside} <1839 -existemi -> ourselves , [it is] to God <2316 -
theos -> : or <1535 -eite -> whether <1535 -eite -> we be sober <4993 - sophroneo -> , [it is] for your <5213 -
humin -> cause . Beside 2CO 011 028 {Beside} <5565 -choris -> those <3588 -ho -> things that are without
<3924 -parektos -> , that which <3588 - ho -> cometh <1999 -episustasis -> upon me daily <2250 -hemera -> ,
the care <3308 -merimna -> of all <3956 -pas -> the churches <1577 -ekklesia -> . beside 2PE 001 005 . And
{beside} <0846 -autos -> this <5124 - touto -> , giving <3923 -pareisphero -> all diligence <4710 - spoude -> ,
add <2023 -epichoregeo -> to your <5216 -humon -> faith <4102 -pistis -> virtue <0703 -arete -> ; and to virtue
<0703 -arete -> knowledge <1108 -gnosis -> ;

all his servants passed on beside him <2SA15 -:18 > asses feeding beside them beasts thereof from beside beside
all beside all this beside all this beside all your freewill offerings beside all your vows beside benjamin beside
bethaven beside bethel beside children beside eloth <1KI9 -:26 > beside ephraim <2SA13 -:23 > beside forty
shekels beside harts <1KI4 -:23 > beside her he had neither son nor daughter beside him stood mattithiah beside
his sin wherewith he made judah <2KI21 -:16 > beside me beside me beside ornaments beside pihahiroth beside
thee beside their genealogy <2CH31 -:16 > beside their manservants beside their servants beside them beside
them beside these three beside this <2PE1 -:5 > beside this manna beside those beside those beside those things
<2CO11 -:28 > beside unwalled towns beside women beside women beside your gifts beside your vows beside
zaretan blood beside desire beside thee even for others beside tho for whether we be beside ourselves <2CO5 -:13
> god beside me god beside thee <1CH17 -:20 > god beside thee <2SA7 -:22 > have gained beside them five
talents more have gained two other talents beside them he is beside himself lay my bones beside his bones <1KI13
-:31 > lords beside thee have had dominion over us no god beside me no god else beside me no saviour beside me
none beside me none beside me none beside thee <1SA2 -:2 > none else beside him none else beside me none else
beside me pitched beside ebenezer <1SA4 -:1 > same wheels also turned not from beside them she sat beside
some man have lain with thee beside thine husband sow beside all waters stand beside my father <1SA19 -:3 >
stood beside <2SA15 -:2 > stood beside thou art beside thyself took my son from beside me <1KI3 -:20 > two
lions stood beside <1KI10 -:19 > wait which they had set beside gibeah wheels beside them wives beside my
daughters

beside Ezr_01_06 /^{beside /all that was willingly offered . beside Luk_16_26 /\$ {beside /all this , between us and you there is a great gulf fixed : so that they which would pass from hence to you cannot ; neither can they pass to us , that would come from thence . beside Luk_24_21 /\$ {beside /all this , to day is the third day since these things were done . beside Isa_32_20 /^{beside /all waters , that send forth thither the feet of the ox and the ass . beside Lev_23_38 /^{beside /all your freewill offerings , which ye give unto the LORD . beside Lev_23_38 /^{beside /all your vows , and beside all your freewill offerings , which ye give unto the LORD . beside Jud_20_17 /^{beside /Benjamin , were numbered four hundred thousand men that drew sword : all these were men of war . beside Jos_07_02 /^{beside /Bethaven , on the east side of Bethel , and spake unto them, saying , Go up and view the country . And the men went up and viewed Ai . beside Jos_12_09 /^{beside /Bethel , one ; beside Exo_12_37 /^{beside /children . beside 1Sa_04_01 /^{beside /Ebenezer : and the Philistines pitched in Aphek . beside 1Ki_09_26 /^{beside /Elloth , on the shore of the Red sea , in the land of Edom . beside 2Sa_13_23 /^{beside /Ephraim : and Absalom invited all the king's sons . beside Neh_05_15 /^{beside /forty shekels of silver ; yea, even their servants bare rule over the people : but so did not I, because of the fear of God . beside Jud_20_36 /^{beside /Gibeah . beside 1Ki_04_23 /^{beside /harts , and roebucks , and fallowdeer , and fatted fowl . beside Jud_11_34 /^{beside /her he had neither son nor daughter . beside Deu_04_35 /^{beside /him . beside Neh_08_04 /^{beside /him stood Mattithiah , and Shema , and Anaiah , and Urijah , and Hilkiah , and Maaseiah , on his right hand ; and on his left hand , Pedaiah , and Mishael , and Malchiah , and Hashum , and Hashbadana , Zechariah , and Meshullam . beside 2Sa_15_18 /^{beside /him; and all the Cherethites , and all the Pelethites , and all the Gittites , six hundred men which came after him from Gath , passed on before the king . beside Mar_03_21 /\$ {beside /himself . beside 1Ki_13_31 /^{beside /his bones : beside 2Ki_21_16 /^{beside /his sin wherewith he made Judah to sin , in doing that which was evil in the sight of the LORD . beside Hos_13_04 /^{beside /me . beside Isa_44_06 /^{beside /me there is no God . beside Isa_43_11 /^{beside /me there is no saviour . beside 1Ki_03_20 /^{beside /me, while thine handmaid slept , and laid it in her bosom , and laid her dead child in my bosom . beside Isa_45_21 /^{beside /me. beside Isa_47_10 /^{beside /me. beside Isa_45_06 /^{beside /me. I am the LORD , and there is none else. beside Zep_02_15 /^{beside /me: how is she become a desolation , a place for beasts to lie down in ! every one that passeth by her shall hiss , and wag his hand . beside Isa_45_05 /^{beside /me: I girded thee, though thou hast not known me: beside Isa_45_21 /^{beside /me; a just God and a Saviour ; there is none beside me. beside Isa_47_08 /^{beside /me; I shall not sit as a widow , neither shall I know the loss of children : beside Isa_44_08 /^{beside /me? yea, there is no God ; I know not any. beside Gen_31_50 /^{beside /my daughters , no man is with us; see , God is witness betwixt me and thee. beside 1Sa_19_03 /^{beside /my father in the field where thou art, and I will commune with my father of thee; and what I see , that I will tell thee. beside Jud_08_26 /^{beside /ornaments , and collars , and purple raiment that was on the kings of Midian , and beside the chains that were about their camels necks . beside 2Co_05_13 /\$ {beside /ourselves , it is to God : or whether we be sober , it is for your cause . beside Exo_14_09 /^{beside /Pihahiroth , before Baalzephon . Beside 1Ki_10_15 /^{Beside /that he had of the merchantmen , and of the traffick of the spice merchants , and of all the kings of Arabia , and of the governors of the country . beside Num_06_21 /^{beside /that that his hand shall get : according to the vow which he vowed , so he must do after the law of his separation . Beside 2Ch_09_14 /^{Beside /that which chapmen and merchants brought . And all the kings of Arabia and governors of the country brought gold and silver to Solomon . beside Deu_18_08 /^{beside /that which cometh of the sale of his patrimony . beside 2Ch_09_12 /^{beside /that which she had brought unto the king . So she turned , and went away to her own land , she and her servants . beside 1Ki_10_13 /^{beside /that which Solomon gave her of his royal bounty . So she turned and went to her own country , she and her servants . beside 2Ki_12_09 /^{beside /the altar , on the right side as one cometh into the house of the LORD : and the priests that kept the door put therein all the money that was brought into the house of the LORD . beside Lev_06_10 /^{beside /the altar . beside Lev_10_12 /^{beside /the altar : for it is most holy : beside Jos_22_19 /^{beside /the altar of the LORD our God . beside Jos_22_29 /^{beside /the altar of the LORD our God that is before his tabernacle . beside Lev_01_16 /^{beside /the altar on the east part , by the place of the ashes : beside 2Ch_20_01 /^{beside /the Ammonites , came against Jehoshaphat to battle . beside Exo_29_12 /^{beside /the bottom of the altar . beside Eze_09_02 /^{beside /the brasen altar . beside Num_28_23 /^{beside /the burnt offering in the morning , which is for a continual burnt offering . Beside Num_29_06 /^{Beside /the burnt offering of the month , and his meat offering , and the daily burnt offering , and his meat offering , and their drink offerings , according unto their manner , for a sweet savour , a sacrifice made by fire unto the LORD . beside Lev_09_17 /^{beside /the burnt sacrifice of the morning . beside Jud_08_26 /^{beside /the chains that were about their camels necks . Beside 1Ki_05_16 /^{Beside /the chief of Solomon's officers which were over the work , three thousand and three hundred , which ruled over the people that wrought in the work . beside Num_28_15 /^{beside /the continual burnt offering , and his drink offering . beside

Num_28_24 /^{beside /the continual burnt offering , and his drink offering . beside Num_28_10 /^{beside /the continual burnt offering , and his drink offering . beside Num_29_38 /^{beside /the continual burnt offering , and his meat offering , and his drink offering . beside Num_29_22 /^{beside /the continual burnt offering , and his meat offering , and his drink offering . beside Num_29_28 /^{beside /the continual burnt offering , and his meat offering , and his drink offering . beside Num_28_31 /^{beside /the continual burnt offering , and his meat offering , and their drink offerings . beside Num_29_19 /^{beside /the continual burnt offering , and the meat offering thereof, and their drink offerings . beside Num_29_16 /^{beside /the continual burnt offering , his meat offering , and his drink offering . beside Num_29_25 /^{beside /the continual burnt offering , his meat offering , and his drink offering . beside Num_29_31 /^{beside /the continual burnt offering , his meat offering , and his drink offering . beside Num_29_34 /^{beside /the continual burnt offering , his meat offering , and his drink offering . beside Deu_29_01 /^{beside /the covenant which he made with them in Horeb . beside Gen_26_01 /^{beside /the first famine that was in the days of Abraham . And Isaac went unto Abimelech king of the Philistines unto Gerar . beside Eze_01_04 /^{beside /the freewill offering for the house of God that is in Jerusalem . beside Eze_32_13 /^{beside /the great waters ; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them. beside 2Ch_26_19 /^{beside /the incense altar . beside Jud_20_15 /^{beside /the inhabitants of Gibeah , which were numbered seven hundred chosen men . beside Jer_36_21 /^{beside /the king . beside 2Ki_11_20 /^{beside /the king's house . beside Jos_17_05 /^{beside /the land of Gilead and Bashan , which were on the other side Jordan ; beside 1Ki_11_25 /^{beside /the mischief that Hadad did: and he abhorred Israel , and reigned over Syria . beside Lev_18_18 /^{beside /the other in her life time. beside Deu_11_30 /^{beside /the plains of Moreh ? beside Num_05_08 /^{beside /the ram of the atonement , whereby an atonement shall be made for him. beside Rut_02_14 /^{beside /the reapers : and he reached her parched corn, and she did eat , and was sufficed , and left . beside Num_31_08 /^{beside /the rest of them that were slain ; namely, Evi , and Rekem , and Zur , and Hur , and Reba , five kings of Midian : Balaam also the son of Beor they slew with the sword . Beside Lev_23_38 /^{Beside /the sabbaths of the LORD , and beside your gifts , and beside all your vows , and beside all your freewill offerings , which ye give unto the LORD . beside Son_01_08 /^{beside /the shepherds tents . beside Jos_13_04 /^{beside /the Sidonians , unto Aphek , to the borders of the Amorites : beside Num_29_11 /^{beside /the sin offering of atonement , and the continual burnt offering , and the meat offering of it, and their drink offerings . beside 1Ch_03_09 /^{beside /the sons of the concubines , and Tamar their sister . beside 1Ki_10_19 /^{beside /the stays . beside Psa_23_02 /^{beside /the still waters . beside Num_24_06 /^{beside /the waters . beside 2Sa_15_02 /^{beside /the way of the gate : and it was so, that when any man that had a controversy came to the king for judgment , then Absalom called unto him, and said , Of what city art thou? And he said , Thy servant is of one of the tribes of Israel . beside Jud_07_01 /^{beside /the well of Harod : so that the host of the Midianites were on the north side of them, by the hill of Moreh , in the valley . beside Eze_10_06 /^{beside /the wheels . beside Isa_26_13 /^{beside /thee have had dominion over us: but by thee only will we make mention of thy name . beside 2Sa_07_22 /^{beside /thee, according to all that we have heard with our ears . beside 1Ch_17_20 /^{beside /thee, according to all that we have heard with our ears . beside Isa_64_04 /^{beside /thee, what he hath prepared for him that waiteth for him. beside Psa_73_25 /^{beside /thee. beside 1Sa_02_02 /^{beside /thee: neither is there any rock like our God . beside Rut_04_04 /^{beside /thee; and I am after thee. And he said , I will redeem it. Beside 2Ch_31_16 /^{Beside /their genealogy of males , from three years old and upward , even unto every one that entereth into the house of the LORD , his daily portion for their service in their charges according to their courses ; Beside Neh_07_67 /^{Beside /their manservants and their maidservants , of whom there were seven thousand three hundred thirty and seven : and they had two hundred forty and five singing men and singing women . Beside Eze_02_65 /^{Beside /their servants and their maids , of whom there were seven thousand three hundred thirty and seven : and there were among them two hundred singing men and singing women . beside Mat_25_22 /\$^{beside /them . beside Mat_25_20 /\$^{beside /them five talents more . beside Num_16_49 /^{beside /them that died about the matter of Korah . beside Eze_10_19 /^{beside /them, and every one stood at the door of the east gate of the LORD'S house ; and the glory of the God of Israel was over them above . beside Eze_10_16 /^{beside /them. beside Job_01_14 /^{beside /them: beside Eze_11_22 /^{beside /them; and the glory of the God of Israel was over them above . beside Jud_06_37 /^{beside /then shall I know that thou wilt save Israel by mine hand , as thou hast said . beside Deu_19_09 /^{beside /these three : beside Num_05_20 /^{beside /thine husband : beside 2Pe_01_05 /\$^{beside /this , giving all diligence , add to your faith virtue ; and to virtue knowledge ; beside Num_11_06 /^{beside /this manna , before our eyes . beside Isa_56_08 /^{beside /those that are gathered unto him. beside Neh_05_17 /^{beside /those that came unto us from among the heathen that are about us . Beside 2Co_11_28 /\$^{Beside /those things that are without , that which cometh upon me daily , the care of all the churches . beside 2Ch_17_19 /^{beside /those whom the king put in the fenced cities throughout all

Judah . beside Dan_11_04 /^{beside /those. beside Act_26_24 /\$ {beside /thymself ; much learning doth make thee mad . beside Deu_03_05 /^{beside /unwalled towns a great many . beside Mat_15_38 /\$ {beside /women and children . beside Mat_14_21 /\$ {beside /women and children . beside Lev_23_38 /^{beside /your gifts , and beside all your vows , and beside all your freewill offerings , which ye give unto the LORD . beside Num_29_39 /^{beside /your vows , and your freewill offerings , for your burnt offerings , and for your meat offerings , and for your drink offerings , and for your peace offerings . beside Jos_03_16 /^{beside /Zaretan : and those that came down toward the sea of the plain , even the salt sea , failed , and were cut off : and the people passed over right against Jericho . besides 1Co_01_16 /\$ {besides /I know not whether I baptized any other . besides Gen_46_26 /^{besides /Jacob's sons wives , all the souls were threescore and six ; besides Gen_19_12 /^{besides /son in law , and thy sons , and thy daughters , and whatsoever thou hast in the city , bring them out of this place : besides 1Ki_22_07 /^{besides /that we might enquire of him? besides 2Ch_18_06 /^{besides /that we might enquire of him? Besides Lev_07_13 /^{Besides /the cakes , he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings . besides Jer_36_32 /^{besides /unto them many like words .

- beside , 0310 , 0413 , 0657 , 0681 , 0854 , 0905 , 1107 , 1115 , 2108 , 3027 , 5921 , 5973 , 5980 , 6654 , * beside
, 0846 , 1839 , 1909 , 3105 , 5565 ,

beside And there was a famine in the land, {beside} the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar. beside If thou shalt afflict my daughters, or if thou shalt take [other] wives {beside} my daughters, no man [is] with us; see, God [is] witness betwixt me and thee. beside And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, {beside} children. beside But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, {beside} Pihahiroth, before Baalzephon. beside And thou shalt take of the blood of the bullock, and put [it] upon the horns of the altar with thy finger, and pour all the blood {beside} the bottom of the altar. beside And he shall pluck away his crop with his feathers, and cast it {beside} the altar on the east part, by the place of the ashes: beside And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them {beside} the altar. beside And he brought the meat offering, and took an handful thereof, and burnt [it] upon the altar, {beside} the burnt sacrifice of the morning. beside And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven {beside} the altar: for it [is] most holy : beside Neither shalt thou take a wife to her sister, to vex [her], to uncover her nakedness, {beside} the other in her life [time]. beside {Beside} the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD. beside Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and {beside} all your freewill offerings, which ye give unto the LORD. beside Beside the sabbaths of the LORD, and beside your gifts, and {beside} all your vows, and beside all your freewill offerings, which ye give unto the LORD. beside Beside the sabbaths of the LORD, and {beside} your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD. beside But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; {beside} the ram of the atonement, whereby an atonement shall be made for him. beside But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee {beside} thine husband: beside This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, {beside} [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation. beside But now our soul [is] dried away: [there is] nothing at all, {beside} this manna, [before] our eyes. beside Now they that died in the plague were fourteen thousand and seven hundred, {beside} them that died about the matter of Korah. beside As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees {beside} the waters. beside This is] the burnt offering of every sabbath, {beside} the continual burnt offering, and his drink offering. beside And one kid of the goats for a sin offering unto the LORD shall be offered, {beside} the continual burnt offering, and his drink offering. beside Ye shall offer these {beside} the burnt offering in the morning, which [is] for a continual burnt offering. beside After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered {beside} the continual burnt offering, and his drink offering. beside Ye shall offer [them] {beside} the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings. beside {Beside} the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD. beside One kid of the goats [for] a sin offering; {beside} the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings. beside And one kid of the goats [for] a sin offering; {beside} the continual burnt offering, his meat offering, and his drink offering. beside And one kid of the goats [for] a sin offering; {beside} the continual burnt offering, and the meat offering thereof, and their drink offerings. beside And one goat [for] a sin offering; {beside} the continual burnt offering, and his meat offering, and his drink offering. beside And one kid of the goats [for] a sin offering; {beside} the continual burnt offering, his meat offering, and his drink offering. beside And one goat [for] a sin offering; {beside} the continual burnt offering, and his meat offering, and his drink offering. beside And one goat [for] a sin offering; {beside} the continual burnt offering, his meat offering, and his drink offering. beside And one goat [for] a sin offering; {beside} the continual burnt offering, his meat offering, and his drink offering. beside And one goat [for] a sin offering; {beside} the continual burnt offering, his meat offering, and his drink offering. beside These [things] ye shall do unto the LORD in your set feasts, {beside} your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings. beside And they slew the kings of Midian, {beside} the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword. beside All these cities [were] fenced with high walls, gates, and bars; {beside} unwall'd towns a great many. beside Unto thee it was showed, that thou mightest

know that the LORD he [is] God; [there is] none else {beside} him. beside Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, {beside} the plains of Moreh? beside They shall have like portions to eat, {beside} that which cometh of the sale of his patrimony. beside If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, {beside} these three: beside These [are] the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, {beside} the covenant which he made with them in Horeb. beside That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] {beside} Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho. beside And Joshua sent men from Jericho to Ai, which [is] {beside} Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai. beside The king of Jericho, one; the king of Ai, which [is] {beside} Bethel, one; beside From the south, all the land of the Canaanites, and Mearah that [is] {beside} the Sidonians unto Aphek, to the borders of the Amorites: beside And there fell ten portions to Manasseh, {beside} the land of Gilead and Bashan, which [were] on the other side Jordan; beside Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar {beside} the altar of the LORD our God. beside God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, {beside} the altar of the LORD our God that [is] before his tabernacle. beside Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [{beside}], then shall I know that thou wilt save Israel by mine hand, as thou hast said. beside Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched {beside} the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley. beside And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; {beside} ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks. beside And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and {beside} the chains that [were] about their camels' necks. beside And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; {beside} her he had neither son nor daughter. beside And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, {beside} the inhabitants of Gibeah, which were numbered seven hundred chosen men. beside And the men of Israel, {beside} Benjamin, were numbered four hundred thousand men that drew sword: all these [were] men of war. beside So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liars in wait which they had set {beside} Gibeah. beside And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat {beside} the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left. beside And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] {beside} thee; and I [am] after thee. And he said, I will redeem [it]. beside <1SA2 -2> There is] none holy as the LORD: for [there is] none {beside} thee: neither [is there] any rock like our God. beside <1SA4 -1> And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched {beside} Ebenezer: and the Philistines pitched in Aphek. beside <1SA19 -3> And I will go out and stand {beside} my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee. beside <2SA7 -22> Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God {beside} thee, according to all that we have heard with our ears. beside <2SA13 -23> And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] {beside} Ephraim: and Absalom invited all the king's sons. beside <2SA15 -2> And Absalom rose up early, and stood {beside} the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel. beside <2SA15 -18> And all his servants passed on {beside} him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king. beside <1KI3 -20> And she arose at midnight, and took my son from {beside} me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom. beside <1KI4 -23> Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, {beside} harts, and roebucks, and fallowdeer, and fatted fowl. beside

<1KI5 -16> {Beside} the chief of Solomon's officers which [were] over the work, three thousand and three hundred, which ruled over the people that wrought in the work. beside <1KI9 -26> And king Solomon made a navy of ships in Eziongeber, which [is] {beside} Eloth, on the shore of the Red sea, in the land of Edom. beside <1KI10 -13> And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, {beside} [that] which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants. beside <1KI10 -15> {Beside} [that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country. beside <1KI10 -19> The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood {beside} the stays. beside <1KI11 -25> And he was an adversary to Israel all the days of Solomon, {beside} the mischief that Hadad [did]: and he abhorred Israel, and reigned over Syria. beside <1KI13 -31> And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones {beside} his bones: beside <2KI11 -20> And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword [{beside}] the king's house. beside <2KI12 -9> But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it {beside} the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD. beside <2KI21 -16> Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; {beside} his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD. beside <1CH3 -9> These were] all the sons of David, {beside} the sons of the concubines, and Tamar their sister. beside <1CH17 -20> O LORD, [there is] none like thee, neither [is there any] God {beside} thee, according to all that we have heard with our ears. beside <2CH9 -12> And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, {beside} [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants. beside <2CH9 -14> {Beside} [that which] chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon. beside <2CH17 -19> These waited on the king, {beside} [those] whom the king put in the fenced cities throughout all Judah. beside <2CH20 -1> It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] {beside} the Ammonites, came against Jehoshaphat to battle. beside <2CH26 -19> Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from {beside} the incense altar. beside <2CH31 -16> {Beside} their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses; beside And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, {beside} the freewill offering for the house of God that [is] in Jerusalem. beside And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, {beside} all [that] was willingly offered. beside {Beside} their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women. beside But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, {beside} forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God. beside Moreover [there were] at my table an hundred and fifty of the Jews and rulers, {beside} those that came unto us from among the heathen that [are] about us. beside {Beside} their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women. beside And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and {beside} him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam. beside And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding {beside} them: beside He maketh me to lie down in green pastures: he leadeth me {beside} the still waters. beside Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire {beside} thee. beside If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids {beside} the shepherds' tents. beside O LORD our God, [other] lords {beside} thee have had dominion over us: [but] by thee only will we make mention of thy name. beside Blessed [are] ye that sow {beside} all waters, that send forth [thither] the feet of the ox and the ass. beside I, [even] I, [am] the LORD; and {beside} me [there is] no saviour. beside Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and {beside} me [there is] no God. beside Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God {beside} me? yea, [there is] no God; I

know not [any]. beside I [am] the LORD, and [there is] none else, [there is] no God {beside} me: I girded thee, though thou hast not known me: beside That they may know from the rising of the sun, and from the west, that [there is] none {beside} me. I [am] the LORD, and [there is] none else. beside Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else {beside} me; a just God and a Saviour; [there is] none beside me. beside Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none {beside} me. beside Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else {beside} me; I shall not sit [as] a widow, neither shall I know the loss of children: beside For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else {beside} me. beside The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, {beside} those that are gathered unto him. beside For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, {beside} thee, [what] he hath prepared for him that waiteth for him. beside So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood {beside} the king. beside And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood {beside} the brazen altar. beside And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood {beside} the wheels. beside And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from {beside} them. beside And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] {beside} them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above. beside Then did the cherubims lift up their wings, and the wheels {beside} them; and the glory of the God of Israel [was] over them above. beside I will destroy also all the beasts thereof from {beside} the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them. beside And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others {beside} those. beside Yet I [am] the LORD thy God from the land of Egypt, and thou shalt know no god but me: for [there is] no saviour {beside} me. beside This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none {beside} me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand. beside And they that had eaten were about five thousand men, {beside} women and children. beside And they that did eat were four thousand men, {beside} women and children. beside And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained {beside} them five talents more. beside He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents {beside} them. beside And when his friends heard of it], they went out to lay hold on him: for they said, He is {beside} himself. beside And {beside} all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come] from thence. beside But we trusted that it had been he which should have redeemed Israel: and {beside} all this, to day is the third day since these things were done. beside And as he thus spake for himself, Festus said with a loud voice, Paul, thou art {beside} thyself; much learning doth make thee mad. beside <2CO5 -13> For whether we be {beside} ourselves, it is] to God: or whether we be sober, it is] for your cause. beside <2CO11 -28> {Beside} those things that are without, that which cometh upon me daily, the care of all the churches. beside <2PE1 -5> And {beside} this, giving all diligence, add to your faith virtue; and to virtue knowledge;