

## KJV Bible Word Studies for BEST

## Bible Greek and Hebrew Dictionaries combined for Word Studies

Aristarchus 0708 \# Aristarchos \{ar-is'-tar-khos\}; from the same as 712 and 757; best ruling; Aristarchus, a Macedonian: -- \{Aristarchus\}.
Aristobulus 0711 \# Aristoboulos \{ar-is-tob'-oo-los\}; from the same as 712 and 1012; best counselling; Aristoboulus, a Christian: -- \{Aristobulus\}
best 2173 \#\# zimrah \{zim-raw'\}; from 2168; pruned(i.e. choice) fruit: -- \{best\} fruit.
best 2459 \#\# cheleb \{kheh'-leb\}; or cheleb \{khay'-leb\}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X \{best \}, fat(-ness), X finest, grease, marrow.
best 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, \{best\}, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s) graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
best 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, $\mathbf{X}$ fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (\{best\}), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
best 2909 \# kreitton \{krite'-tohn\}; comparative of a derivative of 2904; stronger, i.e. (figuratively) better, i.e. nobler: -- \{best\}, better.
best 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem \{best\}, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].
best 4315 \#\# meytab \{may-tawb'\}; from 3190; the best part: -- \{best\}. best 5324 \#\# natsab \{naw-tsab'\}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), \{best\} state.
best 4413 \# protos \{pro'-tos\}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, \{best\}, chief(-est), first (of all), former.
best 5869 \#\# `ayin \{ah'-yin\}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think \{best\}, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves),
best 6338 \#\# pazaz \{paw-zaz'\}; a primitive root; to refine (gold): -- \{best\} [gold].
dinner 0712 \# ariston \{ar'-is-ton\}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: -- \{dinner\}.
fruit 2173 \#\# zimrah \{zim-raw'\}; from 2168; pruned(i.e. choice) fruit: -- best \{fruit\}
gold 6338 \#\# pazaz \{paw-zaz'\}; a primitive root; to refine (gold): -- best [\{gold\}].

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

akribestatos 0196 - \{akribestatos\} \{ak-ree-bes'-ta-tos\}; superlative of akribes (a derivative of the same as 0206); most exact: -- most straitest.
akribesteron 0197 - \{akribesteron\} \{ak-ree-bes'-ter-on\}; neuter of the comparative of the same as 0196 ; (adverbially) more exactly: -- more perfect(-ly).
asbestos 0762 - \{asbestos\} \{as'-bes-tos \}; from 0001 (as a negative particle) and a derivative of 4570; not extinguished, i.e. (by implication) perpetual: -- not to be quenched, unquenchable.
best 02173 \#\# zimrah \{zim-raw' $\}$; from 02168 ; pruned (i . e . choice) fruit :-- \{best $\}$ fruit .
best 02459 \#\# cheleb \{kheh'- leb\} ; or cheleb \{khay'- leb\} ; from an unused root meaning to be fat ; fat , whether literally or figuratively ; hence , the richest or choice part : -- $X$ \{best \}, fat (- ness), $X$ finest , grease , marrow .
best 02896 \#\# towb \{tobe\} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman ; the good, goods or good things, good men or women), also as an adverb (well) : -beautiful , \{best\}, better , bountiful , cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed ,-lier ,-liest ,-ly ,-ness ,-s) , graciously , joyful , kindly , kindness , liketh (best) , loving, merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet, wealth , welfare , (be) well ([-favoured ]) .
best 02898 \#\# tuwb \{toob\} ; from 02895 ; good (as a noun), in the widest sense , especially goodness (superlative concretely , the \{best \}) , beauty , gladness , welfare : -- fair , gladness , good (- ness , thing ,-- s) , joy, go well with .
best 03190 \#\# yatab \{yaw-tab'\} ; a primitive root ; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right) :-- be accepted, amend, use aright, benefit, be (make) better , seem \{best \}, make cheerful , be comely , + be content , diligent (-ly), dress, earnestly, find favour, give , be glad, do (be , make) good ([-ness ]), be (make) merry, please (+ well), shew more [kindness ], skilfully , $X$ very small, surely, make sweet, thoroughly , tire , trim , very, be (can , deal , entreat, go , have) well [said, seen ].
best 04005 \#\# mibchar $\{$ mib-khawr' $\}$; from 00977 ; select , i . e . \{best \} : -- choice (- st) , chosen .
best 04315 \#\# meytab \{may-tawb'\} ; from 03190 ; the best part : -- \{best $\}$.
best 04315 \#\# meytab \{may-tawb'\} ; from 03190 ; the $\{$ best $\}$ part : -- best .
best 05324 \#\# natsab \{naw-tsab'\} ; a prim root ; to station , in various applications (literally or figuratively) : -- appointed , deputy , erect , establish , X Huzzah [by mistake for a proper name ], lay , officer , pillar , present , rear up, set (over , up) , settle , sharpen , establish , (make to) stand (- ing , still , up , upright) ,
\{best $\}$ state .
best 05869 \#\# ` ayin \{ah'- yin\} ; probably a primitive word ; an eye (literally or figuratively); by analogy , a fountain (as the eye of the landscape) : -- affliction, outward appearance , + before , + think \{best\} , colour , conceit , + be content , countenance , + displease , eye ([-brow ], [-d ] ,-sight), face , + favour , fountain , furrow [from the margin ], X him , + humble, knowledge, look, (+ well), X me, open (- ly) , + (not) please , presence , + regard , resemblance , sight , \(X\) thee , \(X\) them , + think , \(X\) us , well , \(X\) you (- rselves) . best 06338 \#\# pazaz \{paw-zaz'\} ; a primitive root ; to refine (gold) : -- \{best [gold ]. best 0205 - akrothinion \{ak-roth-in'-ee-on\}; from 0206 and this (a heap); properly (in the plural) the top of the heap, i.e. (by implication) \{best\} of the booty: -- spoils. best 0708 - Aristarchos \{ar-is'-tar-khos\}; from the same as 0712 and 0757; \{best\} ruling; Aristarchus, a Macedonian: -- Aristarchus. best 0711 - Aristoboulos \{ar-is-tob'-oo-los\}; from the same as 0712 and 1012; \{best \} counselling; Aristoboulus, a Christian: -- Aristobulus. best 0712 - ariston \{ar'-is-ton\}; apparently neuter of a superlative from the same as 0730 ; the \{best \} meal [or breakfast; perhaps from eri ( " early " )], i.e. luncheon: -- dinner. best 2909 - kreitton \{krite'-tohn\}; comparative of a derivative of 2904; stronger, i.e. (figuratively) better, i.e. nobler: -- \{best \}, better. best 4413 - protos \{pro'-tos\}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, \{best\}, chief(-est), first (of all), former. bestial 05038 \#\# n@belah \{neb-ay-law'\} ; from 05034 ; a flabby thing, i . e . a carcase or carrion (human or \{bestial\} , often collectively) ; figuratively, an idol : -- (dead) body, (dead) carcase, dead of itself, which died , (beast) that (which) dieth of itself . bestial 5456 - phone \{fo-nay'\}; probably akin to 5316 through the idea of disclosure; a tone (articulate, \{bestial\} or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, voice. bestial 5591 - psuchikos \{psoo-khee-kos'\}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or \{bestial\} nature): -- natural, sensual. bestiality 08397 \#\# tebel \{teh'- bel\} ; apparently from 01101 ; mixture , i . e . unnatural \{bestiality\} : -confusion . bestir 02782 \#\# charats \{khaw-rats'\} ; a primitive root ; properly , to point sharply , i . e . (literally) to wound ; figuratively , to be alert , to decide : -- \{bestir\} self , decide, decree , determine , maim , move . bestow 01580 \#\# gamal \{gaw-mal'\} ; a primitive root ; to treat a person (well or ill), i . e . benefit or requite ; by implication (of toil), to ripen, i.e.(specifically) to wean :-- \{bestow\} on, deal bountifully, do (good), recompense , requite , reward , ripen , + serve , mean , yield . bestow 02603 \#\# chanan \{khaw-nan'\} ; a primitive root [compare 02583 ] ; properly , to bend or stoop in kindness to an inferior ; to favor, \{bestow\} ; causatively to implore (i . e . move to favor by petition) : -beseech, X fair, (be , find , shew) favour (- able), be (deal, give, grant (gracious (- ly), intreat , (be) merciful , have (shew) mercy (on , upon), have pity upon, pray , make supplication, \(X\) very . bestow 03240 \#\# yanach \{yaw-nakh'\} ; a primitive root ; to deposit ; by implication , to allow to stay : -\{bestow\} , cast down , lay (down , up), leave (off), let alone (remain), pacify , place, put , set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to , in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 05117 , and the others here .) bestow 04503 \#\# minchah \{min-khaw'\} ; from an unused root meaning to apportion , i e e \{bestow\}; a donation ; euphemistically , tribute ; specifically a sacrificial offering (usually bloodless and voluntary) : -gift , oblation , (meat) offering, present , sacrifice . bestow 05148 \#\# nachah \{naw-khaw'\} ; a primitive root ; to guide ; by implication , to transport (into exile , or as colonists): -- \{bestow\}, bring, govern, guide, lead (forth), put, straiten . bestow 05414 \#\# nathan \{naw-than'\} ; a primitive root ; to give, used with greatest latitude of application (put , make, etc .) : -- add, apply , appoint , ascribe , assign, \(X\) avenge, \(X\) be ([healed ]), \{bestow\} , bring (forth , hither), cast , cause , charge , come , commit , consider , count , + cry , deliver (up), direct , distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), \(X\) have, \(X\) indeed, lay (unto charge , up), (give) leave, lend, let (out), + lie, lift up, make , \(+O\) that , occupy , offer , ordain , pay , perform , place, pour , print, \(X\) pull, put (forth), recompense, render , requite, restore , send (out), set (forth), shew, shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield. bestow 05415 \#\# n@than (Aramaic) \{neth-an'\} ; corresponding to 05414 ; give :-- \{bestow\}, give pay . bestow 06213 \#\#` asah \{aw-saw'\} ; a primitive root ; to do or make, in the broadest sense and widest application (as follows) : -- accomplish, advance, appoint , apt , be at , become, bear , \{bestow\} , bring forth , bruise, be busy , $X$ certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (-ion), exercise , fashion , + feast, [fight-] ing man , + finish , fit , fly , follow, fulfill , furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast ]), $X$ indeed , + be industrious , + journey , keep, labour , maintain , make, be meet , observe, be occupied , offer , + officer, pare, bring (come) to pass , perform , pracise, prepare, procure, provide, put, requite, $\mathbf{X}$ sacrifice, serve , set , shew , $X \sin$, spend, $X$ surely , take , $X$ thoroughly , trim , $X$ very , + vex , be [warr-] ior , work (- man), yield , use .
bestow 06485 \#\# paqad \{paw-kad'\} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee, muster, charge , care for , miss , deposit, etc . : -- appoint, X at all, avenge , $\{$ bestow\} , (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt , do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon , (call to) remember (- brance), set (over), sum , $X$ surely , visit , want .
bestow 0632 - aponemo \{ap-on-em'-o\}; from 0575 and the base of 3551 ; to apportion, i.e. \{bestow\}: -- give.
bestow 1325 - didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, \{bestow\}, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.
bestow 1433 - doreomai \{do-reh'-om-ahee\}; middle voice from 1435; to \{bestow\} gratuitously: -- give.
bestow 1632 - ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to \{bestow\}: -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.
bestow 2872 - kopiao \{kop-ee-ah'-o\}; from a derivative of 2873 ; to feel fatigue; by implication, to work
hard: -- (\{bestow\}) labour, toil, be wearied.
bestow 3307 - merizo \{mer-id'-zo\}; from 3313; to part, i.e. (literally) to apportion, \{bestow\}, share, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, divide, give participle
bestow 3992 - pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, \{bestow\}, or wield: -- send, thrust in.
bestow 4060 - peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- \{bestow\} upon, hedge round about, put about (on, upon), set about.
bestow 4863 - sunago \{soon-ag'-o\}; from 4862 and 0071 ; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), \{bestow\}, come together, gather (selves together, up, together), lead into, resort, take in.
bestow 5595-psomizo \{pso-mid'-zo\}; from the base of 5596; to supply with bits, i.e. (generally) to nourish: -- (\{bestow\} to) feed.
bestowal 0572 - haplotes \{hap-lot'-ace\}; from 0573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious \{bestowal\}): -- bountifulness, liberal(-ity), simplicity, singleness.
bestowed 00443 \#\# 'Elzabad \{el-zaw-bawd'\} ; from 00410 and 02064 ; God has \{bestowed\} ; Elzabad , the name of two Israelites : -- Elzabad .
bestowment 08408 \#\# tagmuwl \{tag-mool'\} ; from 01580 ; a \{bestowment $\}$ : -- benefit .
bestowment 1434 - dorema \{do'-ray-mah\}; from 1433; a \{bestowment\}: -- gift.
bestowment 4149 - ploutos \{ploo'-tos\}; from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable \{bestowment\}: -- riches.
bestowment 5321 - phanerosis \{fan-er'-o-sis\}; from 5319; exhibition, i.e. (figuratively) expression, (by extension) a \{bestowment\}: -- manifestation.
bestrew 00665 \#\# 'epher \{ay'- fer\} ; from an unused root meaning to \{bestrew\} ; ashes : -- ashes .
bestrew 06816 \#\# tsa` tsua` \{tsah-tsoo'- ah\} ; from an unused root meaning to \{bestrew\} with carvings ; sculpture : -- image [work ] .

Olympian-bestowed 3652-Olumpas \{ol-oom-pas'\}; probably a contraction from Olumpiodoros (\{Olympian-bestowed\}, i.e. heaven-descended); Olympas, a Christian: -- Olympas.
second-best 0710 - aristeros \{ar-is-ter-os'\}; apparently a comparative of the same as 0712 ; the left hand (as \{second-best\}): -- left [hand].

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0708 + Aristarchus + and Aristarchus + one Aristarchus +/ . Aristarchos \{ar-is'-tar-khos\}; from the same as 0712 + dinner + a dinner + a dinner + my dinner +/ and 0757 + to rule + to reign +/ ; best ruling; Aristarchus, a Macedonian: --Aristarchus .

0711 + them which are of Aristobulus +/ . Aristoboulos \{ar-is-tob'-oo-los $\}$; from the same as $0712+$ dinner + a dinner + a dinner + my dinner +/ and 1012 + counsel + by the will + the counsel + the counsels + of his counsel + to the counsel + and thy counsel + ; best counselling; Aristoboulus, a Christian: --Aristobulus .

0712 + dinner + a dinner + a dinner + my dinner +/ . ariston \{ar'-is-ton\}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ('early")], i .e . luncheon: --dinner .

1207 + after + the first + the second +/ . deuteroprotos \{dyoo-ter-op'-ro-tos\}; from $1208+$ time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/ and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first $+/$; second-first, i .e . (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): --second . . .after the first .
2908. kreisson \{krice'-son\}; neuter of an alternate form of $2909+$ better + a better + the best + upon better + with better + of a better + of the better + in of a better + For it is better + for it is better + not for the better +/ ; (as noun) better, i .e . greater advantage: --better .

2909 + better + a better + the best + upon better + with better + of a better + of the better + in of a better + For it is better + for it is better + not for the better +/ . kreitton \{krite'-tohn\}; comparative of a derivative of 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power + ; stronger, i.e. (figuratively) better, i .e . nobler: --best, better .

4409 + things he might have the preeminence $+/$. proteuo $\{$ prote-yoo'-o\}; from $4413+$ First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first + ; to be first (in rank or influence): --have the preeminence.

4410 + seats + And the chief + the uppermost + and the chief + and the highest +/ . protokathedria \{pro-tok-ath-ed-ree'-ah\}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the
first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first $+/$ and $2515+$ seat + and the seats $+/$; a sitting first (in the front row), i.e . preeminence in council: --chief (highest, uppermost) seat .

4411 + room + rooms + the uppermost + out the chief + and the chief + in the highest + and the uppermost +/ . protoklisia \{pro-tok-lis-ee'-ah\}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and $2828+$ in a company $+/$; a reclining first (in the place of honor) at the dinner-bed, i .e . preeminence at meals: --chief (highest, uppermost) room

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/. proton $\{$ pro'-ton \}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first $+/$ as adverb (with or without $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things
which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them $Y e$ are they which + sake and for their sakes which +/ ); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ . protos \{pro'-tos\}; contracted superlative of $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$; foremost (in time, place, order or importance): --before, beginning, best, chief(-est), first (of all), former .

4414 + and a ringleader +/ . protostates \{pro-tos-tat'-ace\}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + ; one standing first in the ranks, i .e . a captain (champion): --ringleader .

4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/ . prototokos \{pro-tot-ok'-os\}; from $4413+$ First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; first-born (usually as noun, literally or figuratively): --firstbegotten(-born).

5383 + loveth + to have the preeminence +/ . philoproteuo \{fil-op-rote-yoo'-o\}; from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my
friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and $4413+$ First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ ; to be fond of being first, i e . ambitious of distinction: --love to have the preeminence .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
best 2173 -- zimrah -- \{best\} fruit.
best 2459 -- cheleb -- $\mathbf{X}$ \{best\}, fat(-ness), $X$ finest, grease, marrow.
best 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (\{best\}),loving, merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured])
best 2896 -- towb -- beautiful, \{best\}, better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
best 2909 ** kreitton ** \{best\}, better.
best 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better,seem \{best\}, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make) good([-ness]) be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen].
best 4315 -- meytab -- \{best $\}$.
best 4413 ** protos ** before, beginning, \{best\}, chief(-est), first (of all),former.
best 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer,pillar, present, rear up, set (over, up), settle, sharpen, establish, (maketo) stand(-ing, still, up, upright), \{best\} state.
best 5869 -- layin -- affliction, outward appearance, + before, + think \{best\},colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).
best 6338 -- pazaz -- \{best $\}$ [gold].
bestir 2782 -- charats -- \{bestir\} self, decide, decree, determine, maim, move.
bestow 1325 ** didomi ** adventure, \{bestow\}, bring forth, commit, deliver (up),give, grant, hinder, make, minister, number, offer, have power, put,receive, set, shew, smite (+ with the hand), strike (+ with the palm of thehand), suffer, take, utter, yield.
bestow 1580 -- gamal -- \{bestow\} on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield
bestow 2872 ** kopiao ** (\{bestow\}) labour, toil, be wearied.
bestow 3240 -- yanach -- \{bestow\}, cast down, lay (down, up), leave (off), let alone(remain), pacify, place, put, set (down), suffer, withdraw, withhold.
bestow 4060 ** peritithemi ** \{bestow\} upon, hedge round about, put about (on, upon), setabout.
bestow 4863 ** sunago $* *$ + accompany, assemble (selves, together), \{bestow\}, cometogether, gather (selves together, up, together), lead into, resort, takein.
bestow 5148 -- nachah -- \{bestow\}, bring, govern, guide, lead (forth), put, straiten.
bestow 5414 -- nathan -- add, apply, appoint, ascribe, assign, $X$ avenge, $X$ be([healed]), \{bestow\}, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless $X$ without fail, fasten, frame, $X$ get, give (forth, over, up), grant, hang (up), $X$ have, $X$ indeed, lay (unto charge, up), (give) leave,lend, let (out), +lie, lift up, make, $+O$ that, occupy, offer, ordain, pay, perform, place, pour, print, $X$ pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, $X$ surely, $X$ take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.
bestow 5415 -- n@than -- \{bestow\}, give pay.
bestow 5595 ** psomizo ** (\{bestow\} to) feed.
bestow 6213 -- lasah -- accomplish, advance, appoint, apt, be at, become, bear,\{bestow\}, bring forth, bruise, be busy, $\mathbf{X}$ certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide,put, requite, $X$ sacrifice, serve, set, shew, $X$ sin, spend, $X$ surely, take, $X$ thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.
bestow 6485 -- paqad -- appoint, $X$ at all, avenge, \{bestow\}, (appoint to have the,give a) charge, commit, count, deliver to keep, be empty, enjoin, go see,hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

akribestatos 0196 akribestatos * straitest , $\mathbf{~} 0196$ \{akribestatos $\}\}$,
akribestatos 0196 \{akribestatos\} * straitest , \{0196 akribestatos \},
akribesteron 0195 akribeia * perfect , \{0195 akribeia \}, 0197 \{akribesteron\}, 0739 artios, 2005 epiteleo , 2675 katartizo , 3647 holokleria , 4137 pleroo , 5046 teleios , 5048 teleioo ,
akribesteron 0197 akribesteron * more , \{0197 \{akribesteron\} \}, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero, 1508 ei me, 1833 exetazo, 2001 episucho, 2089 eti, 2115 euthumos , 3122 malista, 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos, 3745 hosos, 3761 oude, 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros, 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,
akribesteron 0197 akribesteron * perfect , 0195 akribeia , $\{0197$ \{akribesteron\} \}, 0739 artios, 2005 epiteleo , 2675 katartizo , 3647 holokleria , 4137 pleroo , 5046 teleios , 5048 teleioo ,
akribesteron 0197 akribesteron * perfectly , \{0197 \{akribesteron\} \}, 0199 akribos, 1295 diasozo , 2675
katartizo ,
akribesteron 0197 \{akribesteron\} * more , $\{0197$ akribesteron \}, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge, 1308 diaphero, 1508 ei me , 1833 exetazo, 2001 episucho, 2089 eti , 2115 euthumos , 3122 malista, 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos, 3745 hosos, 3761 oude, 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros, 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,
akribesteron 0197 \{akribesteron\} * perfect, 0195 akribeia , $\{0197$ akribesteron \}, 0739 artios, 2005 epiteleo , 2675 katartizo , 3647 holokleria , 4137 pleroo , 5046 teleios, 5048 teleioo ,
akribesteron 0197 \{akribesteron\} * perfectly , \{0197 akribesteron \}, 0199 akribos, 1295 diasozo , 2675
katartizo ,
akribesteron 0199 akribos * perfectly , 0197 \{akribesteron\}, \{0199 akribos \}, 1295 diasozo, 2675 katartizo
akribesteron 0243 allos * more , 0197 \{akribesteron\}, \{0243 allos \}, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero, 1508 ei me , 1833 exetazo, 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista , 3123 mallon , $\mathbf{3 1 8 5}$ meizon , 3187 meizon , 3370 Medos , $\mathbf{3 7 4 5}$ hosos, 3761 oude , 3765 ouketi, 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper, 5236 huperbole ,
akribesteron 0316 anagkaios * more, 0197 \{akribesteron\}, 0243 allos, $\{0316$ anagkaios \}, 0414 anektoteros , 1065 ge , 1308 diaphero, 1508 ei me, 1833 exetazo, 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista , $\mathbf{3 1 2 3}$ mallon , 3185 meizon , 3187 meizon , 3370 Medos , $\mathbf{3 7 4 5}$ hosos, 3761 oude, 3765 ouketi, 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper, 5236 huperbole ,
akribesteron 0414 anektoteros * more, 0197 \{akribesteron\}, 0243 allos , 0316 anagkaios, $\mathbf{~} \mathbf{0 4 1 4}$ anektoteros \}, 1065 ge , 1308 diaphero, 1508 ei me, 1833 exetazo, 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 8 5}$ meizon , 3187 meizon , 3370 Medos , $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 7 6 1}$ oude , 3765 ouketi , 3844
para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros, 4057 perissos, 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper, 5236 huperbole ,
akribesteron 0739 artios * perfect , 0195 akribeia, 0197 \{akribesteron \}, \{0739 artios \}, 2005 epiteleo , 2675 katartizo , 3647 holokleria , 4137 pleroo , 5046 teleios , 5048 teleioo ,
akribesteron 1065 ge * more, 0197 \{akribesteron\}, 0243 allos, 0316 anagkaios, 0414 anektoteros, $\mathbf{\{ 1 0 6 5}$ ge \}, 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho, 2089 eti, 2115 euthumos , 3122 malista , 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos , $\mathbf{3 7 4 5}$ hosos , 3761 oude, 3765 ouketi , $\mathbf{3 8 4 4}$ para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos, 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper , 5236 huperbole ,
akribesteron 1295 diasozo * perfectly , 0197 \{akribesteron\}, 0199 akribos , $\{1295$ diasozo \}, 2675 katartizo ,
akribesteron 1308 diaphero * more, 0197 \{akribesteron\}, 0243 allos , 0316 anagkaios, 0414 anektoteros, 1065 ge , $\{1308$ diaphero \}, 1508 ei me, 1833 exetazo , 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 7 6 1}$ oude , $\mathbf{3 7 6 5}$ ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros, 4057 perissos, 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper , 5236 huperbole ,
akribesteron 1508 ei me * more, 0197 \{akribesteron\}, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge, 1308 diaphero , $\{1508$ ei me $\}$, 1833 exetazo , 2001 episucho , 2089 eti, 2115 euthumos, 3122 malista , 3123 mallon , $\mathbf{3 1 8 5}$ meizon , 3187 meizon , 3370 Medos , 3745 hosos, 3761 oude , 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper, 5236 huperbole ,
akribesteron 1833 exetazo * more, 0197 \{akribesteron\}, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero , 1508 ei me , $\{1833$ exetazo $\}$, 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 7 6 1}$ oude , $\mathbf{3 7 6 5}$ ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros, 4057 perissos, 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper, 5236 huperbole ,
akribesteron 2001 episucho * more, 0197 \{akribesteron\}, 0243 allos, 0316 anagkaios, 0414 anektoteros , 1065 ge , 1308 diaphero, 1508 ei me , 1833 exetazo , $\{2001$ episucho \}, 2089 eti, 2115 euthumos, 3122 malista, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon, $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 7 6 1}$ oude , $\mathbf{3 7 6 5}$ ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros, 4057 perissos, 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper , 5236 huperbole ,
akribesteron 2005 epiteleo * perfect , 0195 akribeia, 0197 \{akribesteron\}, 0739 artios , $\{2005$ epiteleo \}, 2675 katartizo , 3647 holokleria , 4137 pleroo , 5046 teleios , 5048 teleioo ,
akribesteron 2089 eti * more, 0197 \{akribesteron\}, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero, 1508 ei me , 1833 exetazo, 2001 episucho , $\{2089$ eti \}, 2115 euthumos, 3122 malista , 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos , $\mathbf{3 7 4 5}$ hosos , 3761 oude, 3765 ouketi, 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper, 5236 huperbole ,
akribesteron 2115 euthumos * more, 0197 \{akribesteron\}, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero, 1508 ei me, 1833 exetazo , 2001 episucho, 2089 eti, $\{2115$ euthumos \}, 3122 malista, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos , $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros, 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,
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asbestos 0762 asbestos * unquenchable , $\{0762$ \{asbestos $\}\}$,
asbestos 0762 \{asbestos $\}$ * quenched , $\{0762$ asbestos $\}, 4570$ sbennumi ,
asbestos 0762 \{asbestos \} * unquenchable, $\{0762$ asbestos \},
asbestos 4570 sbennumi * quenched, 0762 \{asbestos $\},\{4570$ sbennumi \},
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bestow 5595 psomizo * \{bestow \}, 4060 peritithemi , \{5595 psomizo \},
bestowed 1325 didomi ${ }^{*}$ \{bestowed \}, $\{1325$ didomi \}, 2872 kopiao ,
bestowed 2872 kopiao * \{bestowed\}, 1325 didomi , \{2872 kopiao \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254
-best , $\mathbf{2 1 7 3}, \mathbf{2 4 5 9}, \mathbf{2 8 9 6}, \mathbf{3 1 9 0}, \mathbf{4 3 1 5}, \mathbf{5 3 2 4}, \mathbf{6 3 3 8}$,

* best, 2909,


## English Synonyms with Greek Strong's Number.

best - 2909 \{best \}, better,
bestow - 4060 about, \{bestow\}, hedged, on, put, set,
bestow - 5595 \{bestow\}, feed,
bestowed - 1325 adventure, \{bestowed\}, brought, committed, deliver, delivered, gave, gavest, give, given, giveth, giving, grant, granted, hinder, make, minister, offer, power, put, receive, set, shew, suffer, taking, utter, yield, yielded,
bestowed - 2872 \{bestowed\}, labour, laboured, laboureth, labouring, wearied,
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English Concordance to the KJV Bible.

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best ,GEN_43_11,GEN_47_06, GEN_47_11,
best,EXO_22_05,EXO_22_05,
best,NUM_18_12,NUM_18_12,NUM_18_29,NUM_18_30,NUM_18_32,NUM_36_06,
best ,DEU_23_16,
best,1SA_08_14,1SA_15_09,1SA_15_15,
best, 2SA_18_04,
best, 1KI_10_18,
best,2KI_10_03,
best, EST_02_09,
best, PSA_39_05,
best ,SON_07_09,
best, EZE_31_16,
best ,MIC_07_04,
best , LUK_15_22,
best ,1CO_12_31,
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bestead , ISA_08_21,
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bestow , EXO_32_29,
bestow , DEU_14_26,
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bestow , EZR_07_20, EZR_07_20,
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bestowed, JOH_04_38,
bestowed, ROM_16_06,
bestowed, 1CO_15_10,
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bestowed, 1JO_03_01,

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## One Word English Phrase Index to the KJV Bible.

best 1Co_12_31 \# But covet earnestly the best gifts: and yet show I unto you a more excellent way.
best 1Ki_10_18 \# Moreover the king made a great throne of ivory, and overlaid it with the best gold.
best 1Sa_08_14 \# And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.
best 1Sa_15_09 \# But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.
best 1Sa_15_15 \# And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.
best 2Ki_10_03 \# Look even out the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house.
best 2Sa_18_04 \# And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.
best Deu_23_16 \# He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.
best Est_02_09 \# And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
best Exo_22_05 \# If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.
best Exo_22_05 \# If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.
best Eze_31_16 \# I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.
best Gen_43_11 \# And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:
best Gen_47_06 \# The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.
best Gen_47_11 \# And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.
best Luk_15_22 \# But the father said to his servants, Bring forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:
best Mic_07_04 \# The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.
best Num_18_12 \# All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.
best Num_18_12 \# All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.
best Num_18_29 \# Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.
best Num_18_30 \# Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.
best Num_18_32 \# And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.
best Num_36_06 \# This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.
best Psa_39_05 \# Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.
best Son_07_09 \# And the roof of thy mouth like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.
bestead Isa_08_21 \# And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.
bestir 2Sa_05_24 \# And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.
bestow 1Co_12_23 \# And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.
bestow 1Co_13_03 \# And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.
bestow 2Ch_24_07 \# For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.
bestow Deu_14_26 \# And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
his son, and upon his brother; that he may bestow upon you a blessing this day.
bestow Ezr_07_20 \# And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.
bestow Ezr_07_20 \# And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.
bestow Luk_12_17 \# And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?
bestow Luk_12_18 \# And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
bestowed 1Ch_29_25 \# And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.
bestowed 1Co_15_10 \# But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.
bestowed 1Jo_03_01 \# Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.
bestowed 1Ki_10_26 \# And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.
bestowed 2Ch_09_25 \# And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.
bestowed 2Co_01_11 \# Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.
bestowed 2Co_08_01 \# Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;
bestowed 2Ki_05_24 \# And when he came to the tower, he took [them] from their hand, and bestowed [them] in the house: and he let the men go, and they departed.
bestowed 2Ki_12_15 \# Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.
bestowed Gal_04_11 \# I am afraid of you, lest I have bestowed upon you labour in vain.
bestowed Isa_63_07 \# I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.
bestowed Isa_63_07 \# I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.
bestowed Joh_04_38 \# I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.
bestowed Rom_16_06 \# Greet Mary, who bestowed much labour on us.

## Three Word English Phrase Index to the KJV Bible.

best and meetest 2Ki_10_03 \# Look even out the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house.
best fruits in Gen_43_11 \# And their father Israel said unto them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:
best gifts and 1Co_12_31 \# But covet earnestly the best gifts: and yet show I unto you a more excellent way. best gold 1Ki_10_18 \# Moreover the king made a great throne of ivory, and overlaid it with the best gold.
best I will 2Sa_18_04 \# And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.
best of his Exo_22_05 \# If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.
best of his Exo_22_05 \# If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.
best of it Num_18_32 \# And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.
best of Lebanon Eze_31_16 \# I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.
best of the 1Sa_15_09 \# But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.
best of the 1Sa_15_15 \# And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.
best of the Gen_47_06 \# The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.
best of the Gen_47_11 \# And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.
best of the Num_18_12 \# All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.
best of the Num_18_12 \# All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.
best [of them], and give [them] to his servants.
best of them Mic_07_04 \# The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.
best only to Num_36_06 \# This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.
best place of Est_02_09 \# And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
best robe and Luk_15_22 \# But the father said to his servants, Bring forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:
best state is Psa_39_05 \# Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.
best thereof even Num_18_29 \# Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.
best thereof from Num_18_30 \# Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.
best thou shalt Deu_23_16 \# He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.
best wine for Son_07_09 \# And the roof of thy mouth like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.
bestead and hungry Isa_08_21 \# And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.
bestir thyself for 2Sa_05_24 \# And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.
bestow all my 1Co_13_03 \# And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.
bestow all my Luk_12_18 \# And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
bestow bestow it Ezr_07_20 \# And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.
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bestow that money Deu_14_26 \# And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
bestow upon Baalim 2Ch_24_07 \# For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.
bestow upon you Exo_32_29 \# For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.
bestowed in the 1Ki_10_26 \# And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.
bestowed in the 2Ch_09_25 \# And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.
bestowed much labour Rom_16_06 \# Greet Mary, who bestowed much labour on us.
bestowed no labour Joh_04_38 \# I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.
bestowed on the 2Co_08_01 \# Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;
bestowed on them Isa_63_07 \# I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.
bestowed on us Isa_63_07 \# I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.
bestowed on workmen 2Ki_12_15 \# Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.
bestowed them in 2Ki_05_24 \# And when he came to the tower, he took [them] from their hand, and bestowed [them] in the house: and he let the men go, and they departed.
bestowed upon him 1Ch_29_25 \# And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.
bestowed upon me 1Co_15_10 \# But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.
bestowed upon us 1Jo_03_01 \# Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.
bestowed upon us 2Co_01_11 \# Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.
bestowed upon you Gal_04_11 \# I am afraid of you, lest I have bestowed upon you labour in vain.

## Bible Phrases for Individual word studies

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best fruits Gen_43_11
best gifts 1Co_12_31
best gold 1Ki_10_18
best robe Luk_15_22
best thereof Num_18_29
best thereof from it Num_18_30
best wine for my beloved Son_07_09
bestow all my fruits Luk_12_18
bestow all my goods 1Co_13_03
bestow my fruits Luk_12_17
bestowed upon him 1Ch_29_25
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best GEN 043011 . And their father \ll > Israel <03478 +Yisra>el > said <00559 +> amar > unto them , If <00518 $+>$ im > [ it must be ] so <03651 +ken > now <00645 +>ephow > , do <06213 + this <02063 +zo>th > ; take <03947 +laqach > of the $\{$ best \} <02173 +zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627+k@liy >, and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@ riy >, and a little <04592 +m@ honey $<01706+\mathrm{d} @$ bash > , spices <05219 +n@ko>th > , and myrrh <03910 +lot >, nuts <00992 +boten > , and almonds <08247 +shaqed > : best GEN 047006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [ is ] before <06440 + paniym > thee ; in the \{best \} <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +> ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im > thou knowest <03045 +yada < > [ any ] men $<00582$ +>enowsh > of activity <02428 +chayil > among them, then make <07760 +suwm > them rulers <08269 + sar > over <05921 + my cattle <04735 +miqneh > . best GEN 047011 And Joseph <03130 +Yowceph > placed <03427 +yashab > his father <1> and his brethren <00251 +>ach > , and gave <05414 +nathan > them a possession <00272 +> achuzzah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the \{best \} $<04315+$ meytab > of the land <00776 +>erets > , in the land <00776 +>erets > of Rameses <07486 +Ra, as Pharaoh <06547 +Par had commanded <06680 +tsavah > . best NUM 018012 All <03605 +kol > the best <02459 + cheleb > of the oil <08081 +shemen > , and all <03605 +kol> the $\{$ best $\}<02459+$ cheleb > of the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the firstfruits <07225 +re>shiyth > of them which <00834 +>aher > they shall offer <05414 +nathan > unto the LORD <03068 +Y @hovah > , them have I given <05414 +nathan > thee . best NUM 018012 All <03605 +kol > the $\{$ best $\}<02459+$ cheleb > of the oil <08081 +shemen > , and all <03605 +kol > the best <02459 +cheleb > of the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the firstfruits <07225 +re>shiyth > of them which <00834 +> aher > they shall offer <05414 +nathan > unto the LORD <03068 + Y @hovah > , them have I given <05414 +nathan > thee . best NUM 018029 Out of all $<03605+$ kol > your gifts <04979 +mattanah > ye shall offer <07311 +ruwm > every <03605 +kol > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD <03068 +Y @hovah > , of all <03605 +kol> the $\{$ best $\}<02459+$ cheleb > thereof, [ even <00853 +>eth > ] the hallowed <04720 +miqdash > part thereof out of it . best NUM 018030 Therefore thou shalt say <00559 +>amar > unto them, When ye have heaved <07311 +ruwm > the $\{$ best $\}<02459+$ cheleb > thereof from it , then it shall be counted <02803 +chashab > unto the Levites <03881 +Leviyiy > as the increase <08393 +t @buw>ah > of the threshingfloor <01637 +goren > , and as the increase <08393 +t @buw>ah > of the winepress <03342 +yeqeb > . best NUM 018032 And ye shall bear $<05375+$ nasa \gg no <03808 +lo>> $\sin <02399+$ chet>> by reason <05921 + of it, when ye have heaved <07311 + ruwm > from it the $\{$ best $\}<02459+$ cheleb > of it : neither <03808 + lo >> shall ye pollute $<02490+$ chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 + Yisra>el > , lest <03808 +lo\gg ye die <04191 +muwth > . best NUM 036006 This <02088 +zeh > [ is ] the thing <01697 +dabar > which $<00834+>$ aher > the LORD <03068 + Y @hovah > doth command <06680 +tsavah > concerning the daughters $<01121$ +ben > of Zelophehad <06765 +Ts @lophchad >, saying <00559 +>amar >, Let them marry <00802 $+>$ ishshah $>$ to whom they think $<05869+\{$ best $\}<02896+$ towb $>$; only $<00389+>$ ak $>$ to the family $<04940$ +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . best DEU 023016 He shall dwell <03427 +yashab > with thee, [ even ] among <07130 +qereb > you , in that place <04725 +maqowm > which <00834 +> aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy gates $<08179+$ sha, where it liketh $<02896+$ towb $>$ him $\{$ best $\}<02896+$ towb $>$ : thou shalt not oppress <03238 +yanah > him . bestow EXO 032029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 +Y @hovah > , even <03588 +kiy > every man <00376 $+>$ iysh > upon his son <01121 +ben > , and upon his brother <00251 +> ach > ; that he may \{bestow\} <05414 +nathan > upon you a blessing <01293 +B@rakah > this day <03117 +yowm > . bestow DEU 014026 And thou shalt $\{$ bestow $\}<05414$ +nathan > that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth <00183 +>avah > after, for oxen <01241 +baqar >, or for sheep <06629 +tso>n > , or for wine <03196 +yayin > , or for strong drink <07941 + shekar > , or for whatsoever thy soul <05315 +nephesh > desireth <07592 + sha $>$ al > : and thou shalt eat $<00398+>$ akal > there $<08033+$ sham > before <06440 +paniym > the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine household <01004 +bayith > ,

## Bible Quick Find Phrase Concordance for fast finding of phrases

best ^ 2Ki_10_03 / best /^and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house.
best ^ Gen_43_11 / best /^fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:
best ^ 1Co_12_31 / best /^gifts: and yet show I unto you a more excellent way.
best ^ 1Ki_10_18 / best /^gold.
best ^ 2Sa_18_04 / best /^I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.
best ^ Exo_22_05 / best /^of his own field, and of the best of his own vineyard, shall he make restitution.
best ^ Exo_22_05 / best /^of his own vineyard, shall he make restitution.
best ^ Num_18_32 / best /^of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.
best ^ Eze_31_16 / best /^of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.
best ^ Gen_47_06 / best /^of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.
best ^ Gen_47_11 / best /^of the land, in the land of Rameses, as Pharaoh had commanded.
best ^ Num_18_12 / best /^of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.
best ^ 1 Sa_15_15 / best /^of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.
best ^ 1 Sa_15_09 / best /^of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.
best ^ Num_18_12 / best /^of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.
best ^ Mic_07_04 / best /^of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.
best ^ 1 Sa_08_14 / best /^of them], and give [them] to his servants.
best ^ Num_36_06 / best /^only to the family of the tribe of their father shall they marry.
best ^ Est_02_09 / best /^place] of the house of the women.
best ^ Luk_15_22 / best /^robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:
best ^ Psa_39_05 / best /^state [is] altogether vanity. Selah.
best ^ Num_18_30 / best /^thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.
best ^ Num_18_29 / best /^thereof, [even] the hallowed part thereof out of it.
best ^ Deu_23_16 / best /^thou shalt not oppress him.
best ^ Son_07_09 / best /^ wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.
bestead ${ }^{\wedge}$ Isa_08_21 / bestead / ${ }^{\text {and }}$ hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.
bestir ^ 2Sa_05_24 / bestir /^thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.
bestow ^ Luk_12_18 / bestow /^all my fruits and my goods.
bestow ^ 1Co_13_03 / bestow /^all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.
bestow ^ Ezr_07_20 / bestow /^bestow [it] out of the king's treasure house.
bestow ^ Ezr_07_20 / bestow /^it] out of the king's treasure house.
bestow ^ 1Co_12_23 / bestow /^more abundant honour; and our uncomely [parts] have more abundant comeliness.
bestow ^ Luk_12_17/bestow /^my fruits?
bestow ^ Deu_14_26 / bestow /^that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
bestow ^ 2Ch_24_07 / bestow /^upon Baalim.
bestow ^ Exo_32_29 / bestow /^upon you a blessing this day.
bestowed ^ 2Ch_09_25 / bestowed /^in the chariot cities, and with the king at Jerusalem.
bestowed ${ }^{\wedge} 1 K_{i} 10 \_26 /$ bestowed /^in the cities for chariots, and with the king at Jerusalem.
bestowed ^ Rom_16_06 / bestowed /^much labour on us.
bestowed ^ Joh_04_38 / bestowed /^no labour: other men laboured, and ye are entered into their labours.
bestowed ^ 2Co_08_01 / bestowed /^on the churches of Macedonia;
bestowed ^ Isa_63_07 / bestowed /^on them according to his mercies, and according to the multitude of his lovingkindnesses.
bestowed ^ Isa_63_07 / bestowed /^on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.
bestowed ^ 2Ki_12_15 / bestowed /^on workmen: for they dealt faithfully.
bestowed $\wedge$ 2Ki_05_24 / bestowed /^them] in the house: and he let the men go, and they departed.
bestowed ^ 1 Ch _29_25 / bestowed /^upon him [such] royal majesty as had not been on any king before him in Israel.
bestowed ${ }^{\wedge} 1 \mathrm{Co}$ _15_10 / bestowed /^upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.
bestowed ^ 2Co_01_11 / bestowed /^upon us by the means of many persons thanks may be given by many on our behalf.
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bestowed ^ Gal_04_11 / bestowed /^upon you labour in vain.

## Bible Translation Phrases for Individual word studies

-akribestatos- $\qquad$ the most straitest 0196 -akribestatos- >
-akribesteron- $\qquad$ more 0197 -akribesteron- >
-akribesteron- $\qquad$ of him more 0197 -akribesteron- >
-akribesteron- $\qquad$ perfect 0197 -akribesteron- >
-akribesteron- $\qquad$ perfectly 0197 -akribesteron- >
-akribesteron- $\qquad$ something more 0197 -akribesteron- >
-akribesteron- $\qquad$ things , having more 0197 -akribesteron- >
-asbestos- $\qquad$ shall be quenched 0762 -asbestos- >
-asbestos- $\qquad$ unquenchable 0762 -asbestos- >
-asbestos- $\qquad$ with unquenchable 0762 -asbestos- >
best $\qquad$ the best 2909 -kreitton->
best $\qquad$ the best 4413 -protos->
bestow $\qquad$ I bestow 5595 -psomizo->
bestow $\qquad$ to bestow 4863 -sunago->
bestow $\qquad$ we bestow 4060 -peritithemi->
bestow $\qquad$ will I bestow 4863 -sunago->
bestowed $\qquad$ bestowed 1325 -didomi->
bestowed bestowed 2872 -kopiao->
bestowed bestowed upon us by the means of many 4183 -polus->
bestowed hath bestowed 1325 -didomi->
bestowed $\qquad$ I have bestowed 2872 -kopiao->
bestowed $\qquad$ which was bestowed upon me was not in vain 2756 -kenos-> bestowed ye bestowed 2872 -kopiao->

## Bible Word Index with the full text of each verse

best 1Co_12_31 But covet earnestly the \{best $\}$ gifts: and yet show I unto you a more excellent way.
best 1 Ki_10_18 Moreover the king made a great throne of ivory, and overlaid it with the $\{$ best $\}$ gold.
best 1Sa_08_14 And he will take your fields, and your vineyards, and your oliveyards, [even] the $\{b e s t\}[$ of them], and give [them] to his servants.
best 1Sa_15_09 But Saul and the people spared Agag, and the \{best $\}$ of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.
best 1Sa_15_15 And Saul said, They have brought them from the Amalekites: for the people spared the \{best\} of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.
best 2Ki_10_03 Look even out the \{best \} and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house.
best 2Sa_18_04 And the king said unto them, What seemeth you \{best\} I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.
best Deu_23_16 He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him \{best\}: thou shalt not oppress him.
best Est_02_09 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the \{best\} [place] of the house of the women.
best Exo_22_05 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the \{best $\}$ of his own field, and of the best of his own vineyard, shall he make restitution.
best Exo_22_05 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the $\{b e s t\}$ of his own vineyard, shall he make restitution.
best Eze_31_16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and \{best\} of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.
best Gen_47_06 The land of Egypt [is] before thee; in the \{best\} of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.
best Gen_47_11 And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the \{best\} of the land, in the land of Rameses, as Pharaoh had commanded.
best Gen_43_11 And their father Israel said unto them, If [it must be] so now, do this; take of the \{best \} fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:
best Luk_15_22 But the father said to his servants, Bring forth the \{best\} robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:
best Mic_07_04 The \{best\} of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.
best Num_18_29 Out of all your gifts ye shall offer every heave offering of the LORD, of all the \{best \} thereof, [even] the hallowed part thereof out of it.
best Num_18_30 Therefore thou shalt say unto them, When ye have heaved the \{best\} thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.
best Num_18_12 All the best of the oil, and all the \{best $\}$ of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.
best Num_18_12 All the $\{b e s t\}$ of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.
best Num_18_32 And ye shall bear no sin by reason of it, when ye have heaved from it the \{best $\}$ of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.
best Num_36_06 This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think \{best\}; only to the family of the tribe of their father shall they marry.
best Psa_39_05 Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his $\{$ best $\}$ state [is] altogether vanity. Selah.
best Son_07_09 And the roof of thy mouth like the \{best\} wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.
bestead 1Sa_08_21 And they shall pass through it, hardly \{bestead\} and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.
bestir 2Sa_05_24 And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt \{bestir\} thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.
bestow 1Co_13_03 And though I \{bestow\} all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.
bestow 1Co_12_23 And those [members] of the body, which we think to be less honourable, upon these we \{bestow\} more abundant honour; and our uncomely [parts] have more abundant comeliness.
bestow 2Ch_24_07 For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they \{bestow\} upon Baalim.
bestow Deu_14_26 And thou shalt \{bestow\} that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
his son, and upon his brother; that he may \{bestow\} upon you a blessing this day.
bestow Ezr_07_20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to \{bestow\}, bestow [it] out of the king's treasure house.
bestow Ezr_07_20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, \{bestow\} [it] out of the king's treasure house.
bestow Luk_12_17 And he thought within himself, saying, What shall I do, because I have no room where to \{bestow\} my fruits?
bestow Luk_12_18 And he said, This will I do: I will pull down my barns, and build greater; and there will I \{bestow\} all my fruits and my goods.
bestowed 1Ch_29_25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and \{bestowed\} upon him [such] royal majesty as had not been on any king before him in Israel.
bestowed 1Co_15_10 But by the grace of God I am what I am: and his grace which [was \{bestowed\}] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.
bestowed 1Ki_10_26 And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he \{bestowed\} in the cities for chariots, and with the king at Jerusalem.
bestowed 1Jo_03_01 Behold, what manner of love the Father hath \{bestowed\} upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.
bestowed 1Sa_63_07 I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath \{bestowed\} on them according to his mercies, and according to the multitude of his lovingkindnesses.
bestowed 1Sa_63_07 I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath \{bestowed\} on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.
bestowed 2Co_08_01 Moreover, brethren, we do you to wit of the grace of God \{bestowed\} on the churches of Macedonia;
bestowed 2Ki_05_24 And when he came to the tower, he took [them] from their hand, and \{bestowed\} [them] in the house: and he let the men go, and they departed.
bestowed 2Ki_12_15 Moreover they reckoned not with the men, into whose hand they delivered the money to be \{bestowed\} on workmen: for they dealt faithfully.
bestowed 2Ch_09_25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he \{bestowed\} in the chariot cities, and with the king at Jerusalem.
bestowed 2Co_01_11 Ye also helping together by prayer for us, that for the gift [\{bestowed\}] upon us by the means of many persons thanks may be given by many on our behalf.
bestowed Gal_04_11 I am afraid of you, lest I have \{bestowed\} upon you labour in vain.
bestowed Joh_04_38 I sent you to reap that whereon ye \{bestowed\} no labour: other men laboured, and ye are entered into their labours.
bestowed Rom_16_06 Greet Mary, who \{bestowed\} much labour on us.
best ^ 1Co_12_31 But <1161> covet earnestly <2206> (5720) the $\{$ best $\}$ <2909> gifts < $5486>$ : and <2532> yet <2089> shew I <1166> (5719) unto you <5213> a more <2596> excellent <5236> way <3598>.
best ^ Luk_15_22 But <1161> the father <3962> said <2036> (5627) to <4314> his <0846> servants <1401>, Bring forth <1627> (5657) the \{best\} <4413> robe <4749>, and <2532> put it on <1746> (5657) him <0846>; and <2532> put <1325> (5628) a ring <1146> on <1519> his <0846> hand <5495>, and <2532> shoes <5266> on <1519> his feet <4228>:
bestow ^ 1Co_13_03 And <2532> though <1437> I \{bestow\} <5595> <0> all <3956> my <3450> goods <5224> (5723) to feed <5595> (5661) the poor, and <2532> though <1437> I give <3860> (5632) my <3450> body <4983> to <2443> be burned <2545> (5703), and <1161> have <2192> (5725) not <3361> charity <0026>, it profiteth me <5623> (5743) nothing <3762>.
bestow ^ 1Co_12_23 And <2532> those <3739> members of the body <4983>, which we think <1380> (5719) to be <1511> (5750) less honourable <0820>, upon these <5125> we \{bestow\} <4060> (5719) more abundant <4055> honour <5092>; and <2532> our <2257> uncomely <0809> parts have <2192> (5719) more abundant <4055> comeliness <2157>.
bestow ^ Luk_12_17 And <2532> he thought <1260> (5711) within <1722> himself <1438>, saying <3004> (5723), What <5101> shall I do <4160> (5661), because <3754> I have <2192> (5719) no <3756> room where <4226> to \{bestow\} <4863> (5692) my <3450> fruits <2590>?
bestow ^ Luk_12_18 And <2532> he said <2036> (5627), This <5124> will I do <4160> (5692): I will pull down <2507> (5692) my <3450> barns <0596>, and <2532> build <3618> (5692) greater <3187>; and <2532> there <1563> will I \{bestow\} <4863> (5692) all <3956> my <3450> fruits <1081> and <2532> my <3450> goods <0018>.
bestowed ^2Co_08_01 Moreover <1161>, brethren <0080>, we do <1107> <0> you <5213> to wit <1107> (5719) of the grace <5485> of God <2316> \{bestowed\} <1325> (5772) on <1722> the churches <1577> of Macedonia <3109>;
bestowed ^ Gal_04_11 I am afraid <5399> (5736) of you <5209>, lest <3381> <4458> I have \{bestowed\} <2872> <0> upon <1519> you <5209> labour <2872> (5758) in vain <1500>.
bestowed ^ Joh_04_38 I <1473> sent <0649> (5656) you <5209> to reap <2325> (5721) that whereon <3739> ye <5210> \{bestowed\} <2872> <0> no <3756> labour <2872> (5758): other men <0243> laboured <2872> (5758), and <2532> ye <5210> are entered <1525> (5754) into <1519> their <0846> labours <2873>.
bestowed ^2Co_01_11 Ye <5216> also <2532> helping together <4943> (5723) by prayer < $1162>$ for < $5228>$ us <2257>, that <2443> for the gift < $5486>$ \{bestowed\} upon <1519> us <2248> by <1537> the means of many <4183> persons <4383> thanks may be <2168> (5686) given <5228> by <1223> many <4183> on our behalf <2257>.
bestowed ^ 1Co_15_10 But <1161> by the grace < $5485>$ of God <2316> I am <1510> (5748) what <3739> I am <1510> (5748): and <2532> his <0846> grace <5485> which was \{bestowed\} upon <1519> me <1691> was <1096> (5675) not <3756> in vain <2756>; but <0235> I laboured <2872> (5656) more abundantly <4054> than they <0846> all <3956>: yet <1161> not <3756> I <1473>, but <0235> the grace <5485> of God <2316> which <3588> was with <4862> me <1698>.
bestowed ^ 1Jo_03_01 Behold <1492> (5628), what manner <4217> of love <0026> the Father <3962> hath \{bestowed\} <1325> (5758) upon us <2254>, that <2443> we should be called <2564> (5686) the sons <5043> of God <2316>: therefore <1223> <5124> the world <2889> knoweth <1097> (5719) us <2248> not <3756>, because <3754> it knew <1097> (5627) him <0846> not <3756>.
bestowed ^ Rom_16_06 Greet <0782> (5663) Mary <3137>, who <3748> \{bestowed\} <2872> <0> much <4183> labour <2872> (5656) on <1519> us <2248>.

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-akribestatos Act_26_05 Which knew (4267-proginosko -) me from the beginning ( 0509 -anothen -) , if ( 1437 -ean -) they would ( 2309 -thelo -) testify ( $\mathbf{3 1 4 0}$-martureo -), that after ( $\mathbf{2 5 9 6}$-kata -) the most straitest ( 0196 \{-akribestatos $\boldsymbol{-}$ ) sect ( $\mathbf{0 1 3 9}$-hairesis -) of our religion ( $\mathbf{2 3 5 6}$-threskeia -) I lived (2198 -zao -) a Pharisee (5330-Pharisaios -) .
-akribesteron Act_18_26 And he began (0756-archomai -) to speak boldly (3955-parrhesiazomai -) in the synagogue (4864 -sunagoge -):whom (0846-autos -) when Aquila (0207-Akulas -) and Priscilla (4252Priscilla -) had heard (0191-akouo -), they took (4355-proslambano -) him unto [ them ], and expounded ( 1620 -ektithemi -) unto him the way ( $\mathbf{3 5 9 8}$-hodos -) of God ( 2316 -theos -) more ( 0197 -akribesteron -) perfectly (0197 \{-akribesteron\} -).
-akribesteron Act_18_26 And he began (0756-archomai -) to speak boldly (3955-parrhesiazomai -) in the synagogue (4864 -sunagoge -):whom (0846-autos -) when Aquila (0207-Akulas -) and Priscilla (4252Priscilla -) had heard (0191-akouo -), they took (4355-proslambano -) him unto [ them ], and expounded ( 1620 -ektithemi -) unto him the way ( 3598 -hodos -) of God ( 2316 -theos -) more ( 0197 \{-akribesteron\} -) perfectly (0197-akribesteron -) .
-akribesteron Act_23_15 Now (3568-nun -) therefore (3767-oun -) ye with the council (4892 -sunedrion -) signify ( $\mathbf{1 7 1 8}$-emphanizo -) to the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) that he bring ( 2609 -katago -) him down ( $\mathbf{2 6 0 9}$-katago -) unto you to morrow ( 0839 -aurion -) , as though ye would ( $\mathbf{3 1 9 5}$-mello -) enquire ( 1231 -diaginosko -) something more ( 0197 -akribesteron -) perfectly ( 0197 \{-akribesteron\} -) concerning (4012 -peri -) him:and we , or (4253-pro -) ever (4253-pro -) he come (1448-eggizo -) near ( 1448 -eggizo -) , are ready ( 2092 -hetoimos -) to kill (0337-anaireo -) him .
-akribesteron Act_23_15 Now ( 3568 -nun -) therefore ( $\mathbf{3 7 6 7}$-oun -) ye with the council ( 4892 -sunedrion -) signify ( 1718 -emphanizo -) to the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) that he bring ( 2609 -katago -) him down (2609-katago -) unto you to morrow (0839-aurion -) , as though ye would ( $\mathbf{3 1 9 5}$-mello
-) enquire ( 1231 -diaginosko -) something more ( 0197 \{-akribesteron\} -) perfectly ( 0197 -akribesteron -) concerning (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448-eggizo -) near ( 1448 -eggizo -) , are ready ( 2092 -hetoimos -) to kill (0337-anaireo -) him .
-akribesteron Act_23_20 And he said (2036-epo -) , The Jews (2453 -Ioudaios -) have agreed (4934suntithemai -) to desire ( 2065 -erotao -) thee that thou wouldest bring ( 2609 -katago -) down ( 2609 -katago ) Paul (3972-Paulos -) to morrow (0839 -aurion -) into ( $\mathbf{1 5 1 9}$-eis -) the council (4892 -sunedrion -) , as though they would ( 3195 -mello -) enquire (4441 -punthanomai -) somewhat ( 5100 -tis -) of him more (0197akribesteron -) perfectly (0197 \{-akribesteron\} -) .
-akribesteron Act_23_20 And he said (2036-epo -) , The Jews (2453 -Ioudaios -) have agreed (4934suntithemai -) to desire ( $\mathbf{2 0 6 5}$-erotao -) thee that thou wouldest bring ( $\mathbf{2 6 0 9}$-katago -) down ( $\mathbf{2 6 0 9}$-katago ) Paul (3972-Paulos -) to morrow (0839 -aurion -) into ( $\mathbf{1 5 1 9}$-eis -) the council (4892 -sunedrion -) , as though they would ( $\mathbf{3 1 9 5}$-mello -) enquire ( 4441 -punthanomai -) somewhat ( 5100 -tis -) of him more ( 0197 \{-akribesteron\}-) perfectly (0197-akribesteron -) .
-akribesteron Act_24_22 . And when Felix (5344-Phelix -) heard (0191 -akouo -) these ( 5023 -tauta -) things , having more ( 0197 -akribesteron -) perfect ( 0197 \{-akribesteron\} -) knowledge ( 1492 -eido -) of [ that ] way ( 3598 -hodos -), he deferred (0306-anaballomai -) them , and said (2036-epo -), When (3752 -hotan -) Lysias ( $\mathbf{3 0 7 9}$-Lusias -) the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) shall come ( 2597 katabaino -) down (2597-katabaino -), I will know ( $\mathbf{1 2 3 1}$-diaginosko -) the uttermost ( 2556 -kakos -) of your ( 5209 -humas -) matter ( 2596 -kata -) .
-akribesteron Act_24_22 . And when Felix (5344-Phelix -) heard (0191 -akouo -) these ( 5023 -tauta -) things , having more ( 0197 \{-akribesteron\}-) perfect ( 0197 -akribesteron -) knowledge ( 1492 -eido -) of [ that ] way ( 3598 -hodos -), he deferred (0306-anaballomai -) them , and said (2036-epo -), When (3752 -hotan -) Lysias ( $\mathbf{3 0 7 9}$-Lusias -) the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) shall come ( 2597 katabaino -) down (2597-katabaino -), I will know (1231 -diaginosko -) the uttermost ( 2556 -kakos -) of your ( 5209 -humas -) matter (2596-kata -) .
-asbestos Luk_03_17 Whose 3739 -hos - fan 4425 -ptuon - [ is ] in his hand 5495 -cheir - , and he will throughly $\mathbf{1 2 4 5}$-diakatharizo - purge $\mathbf{1 2 4 5}$-diakatharizo - his floor 0257 -halon - , and will gather 4863 sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff 0892 -achuron he will burn 2618 -katakaio - with fire 4442 -pur - unquenchable 0762 \{-asbestos $\}$ - .
-asbestos Mar_09_43 And if (1437-ean -) thy hand (5495-cheir -) offend (4624 -skandalizo -) thee , cut ( 0609 -apokopto -) it off ( 0609 -apokopto -):it is better ( 2570 -kalos -) for thee to enter ( 1525 -eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) life ( 2222 -zoe -) maimed (2948-kullos -), than (2228-e -) having (2192 -echo -) two (1417duo -) hands ( 5495 -cheir -) to go ( 0565 -aperchomai -) into ( 1519 -eis -) hell ( 1067 -geena -), into ( 1519 -eis ) the fire (4442-pur -) that never ( $\mathbf{3 7 5 6}$-ou -) shall be quenched ( $0762\{$-asbestos $\}-$ ) :
-asbestos Mar_09_45 And if (1437-ean -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee , cut (0609 -apokopto -) it off ( 0609 -apokopto -):it is better ( 2570 -kalos -) for thee to enter ( 1525 -eiserchomai -) halt ( 5560 -cholos -) into ( 1519 -eis -) life ( 2222 -zoe -), than (2228-e -) having ( 2192 -echo -) two (1417-duo -) feet ( $\mathbf{4 2 2 8}$-pous -) to be cast ( 0906 -ballo -) into ( 1519 -eis -) hell ( 1067 -geena -), into ( $\mathbf{1 5 1 9}$-eis -) the fire (4442-pur -) that never (3756-ou -) shall be quenched (0762 \{-asbestos\} -) :
-asbestos Mat_03_12 Whose (3739-hos -) fan ( 4425 -ptuon -) [ is ] in his hand ( 5495 -cheir -), and he will ( 3195 -mello -) throughly ( $\mathbf{1 2 4 5}$-diakatharizo -) purge ( 1245 -diakatharizo -) his floor ( 0257 -halon -) , and gather ( 4863 -sunago -) his wheat ( 4621 -sitos -) into ( 1519 -eis -) the garner ( 0596 -apotheke -) ; but he will ( $\mathbf{3 1 9 5}$-mello -) burn (2618 -katakaio -) up the chaff (0892 -achuron -) with unquenchable (0762 \{-asbestos\} ) fire (4442-pur -).
best 1Co_12_31 But covet (2206 -zeloo -) earnestly ( 2206 -zeloo -) the \{best ( 2909 -kreitton -) gifts ( $\mathbf{5 4 8 6}$ charisma -):and yet (2089 -eti -) shew (1166 -deiknuo -) I unto you a more ( 5236 -huperbole -) excellent ( 5236 -huperbole -) way ( 3598 -hodos -) .
best 1Ki_10_18 Moreover the king ( 04428 +melek ) made ( $06213+$ (asah ) a great ( 01419 +gadowl ) throne ( 03678 +kicce) ) of ivory ( 08127 +shen ) , and overlaid ( 06823 +tsaphah ) it with the \{best $\}(06338$ +pazaz ) gold (02091 +zahab ) .
best 1Sa_08_14 And he will take ( 03947 +laqach ) your fields ( 07704 +sadeh ), and your vineyards ( 03754 +kerem ) , and your oliveyards ( 02132 +zayith ), [ even ] the \{best $\}(02896+$ towb ) [ of them ] , and give (05414 +nathan ) [ them ] to his servants (05650 +(ebed ) .
best 1Sa_15_09 But Saul (07586 +Sha)uwl ) and the people (05971 +(am ) spared ( 02550 +chamal ) Agag (90) , and the $\{$ best $\}(04315+$ meytab ) of the sheep $(06629+$ tso $)$ n ) , and of the oxen ( 01241 +baqar ) , and of the fatlings ( 04932 +mishneh ) , and the lambs ( $03733+\mathrm{kar}$ ), and all $(03605+\mathrm{kol})$ [ that was ] good ( 02896 +towb ), and would (14) not utterly destroy ( 02763 +charam ) them:but every ( $03605+\mathrm{kol}$ ) thing ( 04399 +m@la)kah ) [ that was ] vile ( 05240 +n@mibzeh ) and refuse ( 04549 +macac ), that they destroyed (02763 +charam ) utterly .
best 1Sa_15_15 And Saul ( 07586 +Sha)uwl ) said ( 00559 +)amar ), They have brought ( 00935 +bow) ) them from the Amalekites ( 06003 +(Amaleqiy ):for the people ( $05971+(\mathrm{am})$ spared ( 02550 +chamal ) the $\{b e s t\}$ ( 04315 +meytab ) of the sheep ( 06629 +tso)n ) and of the oxen ( 01241 +baqar ), to sacrifice ( 02076 +zabach ) unto the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) ; and the rest ( 03498 +yathar ) we have utterly destroyed (02763 +charam ) .
best 2Ki_10_03 Look ( 07200 +ra)ah ) even out the $\{$ best $\}(02896+$ towb ) and meetest ( 03477 +yashar ) of your master $s(00113+$ )adown ) sons ( 01121 +ben ) , and set ( 07760 +suwm ) [ him ] on ( $05921+($ al $)$ his father s (1) throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) , and fight ( 03898 +lacham ) for your master s ( 00113 +)adown ) house (01004 +bayith ) .
best 2Sa_18_04 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto them , What ( 00834 +)aher ) seemeth ( 05869 +(ayin ) you \{best ( 03190 +yatab ) I will do ( 06213 +(asah ). And the king ( 04428 +melek ) stood ( $05975+($ amad $)$ by the gate $(08179+$ sha (ar ) side $(03027+$ yad ) , and all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ came ( $03318+$ yatsa) ) out by hundreds ( $03967+\mathrm{me})$ ah ) and by thousands ( $00505+$ )eleph ) .
best Deu_23_16 He shall dwell (03427 +yashab ) with thee, [ even ] among (07130 +qereb ) you, in that place ( $\mathbf{0 4 7 2 5}+$ maqowm ) which ( 00834 +)aher ) he shall choose ( 00977 +bachar ) in one ( 00259 +)echad ) of thy gates ( $\mathbf{0 8 1 7 9}+$ sha(ar ) , where it liketh ( $\mathbf{0 2 8 9 6}+$ towb ) him \{best $\}(\mathbf{0 2 8 9 6}+$ towb ):thou shalt not oppress (03238 + yanah ) him .
best Est_02_09 And the maiden ( 05291 +na(arah ) pleased him , and she obtained ( 05375 +nasa) ) kindness ( 02617 +checed ) of him ; and he speedily ( 00926 +bahal ) gave ( 05414 +nathan ) her her things for purification ( 08562 +tamruwq ) , with such things as belonged ( 04490 +manah ) to her , and seven ( 07651 +sheba( ) maidens ( 05291 +na(arah ), [ which were ] meet ( 07200 +ra)ah ) to be given ( 05414 +nathan ) her , out of the king $s(04428$ +melek ) house ( 01004 +bayith ): and he preferred ( 08138 +shanah ) her and her maids ( 05291 +na(arah ) unto the $\{b e s t\}(02896$ +towb ) [ place ] of the house ( 01004 +bayith ) of the women (00802 +)ishshah ) .
best Exo_22_05 If (00518 +)im ) a man (00376 +)iysh ) shall cause a field (07704 +sadeh ) or (00176 +)ow ) vineyard ( 03754 +kerem ) to be eaten ( 01197 +ba(ar ) , and shall put ( 07971 +shalach ) in his beast ( 01165 +b@(iyr) , and shall feed ( 01197 +ba(ar ) in another ( 00312 +)acher ) man $s(00312$ +)acher ) field (07704 +sadeh ) ; of the best ( $\mathbf{0 4 3 1 5}+$ meytab ) of his own field ( 07704 +sadeh ) , and of the \{best ( 04315 +meytab ) of his own vineyard ( 03754 + kerem ) , shall he make restitution ( 07999 +shalam ) .
best Exo_22_05 If (00518 +)im ) a man (00376 +)iysh ) shall cause a field ( 07704 +sadeh ) or ( 00176 +)ow ) vineyard ( 03754 +kerem ) to be eaten ( 01197 +ba(ar ) , and shall put ( 07971 +shalach ) in his beast ( 01165 +b@(iyr) , and shall feed ( 01197 +ba(ar ) in another ( 00312 +)acher ) man s(00312 +)acher ) field (07704 +sadeh ) ; of the \{best ( $\mathbf{0 4 3 1 5}+$ meytab ) of his own field ( 07704 +sadeh ) , and of the best ( 04315 +meytab ) of his own vineyard ( 03754 +kerem ) , shall he make restitution ( 07999 +shalam ) .
best Eze_31_16 I made the nations ( 01471 +gowy ) to shake ( 07493 +ra(ash ) at the sound ( 06963 +qowl ) of his fall ( $\mathbf{0 4 6 5 8}$ +mappeleth ) , when I cast ( 03381 +yarad ) him down ( 03381 +yarad ) to hell ( 07585 + sh@)owl ) with them that descend ( 03381 +yarad ) into the pit ( $00953+$ bowr ):and all ( $03605+\mathrm{kol}$ ) the trees ( $\mathbf{0 6 0 8 6}+($ ets ) of Eden ( 05731 +(Eden ) , the choice ( 04005 +mibchar ) and \{best $\mathbf{( 0 2 8 9 6}+$ towb ) of Lebanon (03844 +L@banown ) , all ( 03605 +kol ) that drink ( 08354 +shathah ) water ( 04325 +mayim ) , shall be comforted ( 05162 +nacham ) in the nether ( 08482 +tachtiy ) parts of the earth ( 00776 +)erets ) .
best Gen_43_11. And their father (1) Israel (03478 +Yisra)el ) said (00559 +)amar ) unto them, If (00518 + )im ) [ it must be ] so ( $03651+$ ken ) now ( $00645+$ )ephow ) , do $(06213+($ asah $)$ this $(02063+$ zo $)$ th $)$; take ( 03947 +laqach ) of the $\{$ best $\}(02173+$ zimrah ) fruits ( 02173 +zimrah ) in the land ( $00776+$ )erets ) in your vessels ( $03627+\mathrm{k} @$ liy ) , and carry ( $03381+$ yarad ) down ( 03381 +yarad ) the man ( $00376+$ )iysh ) a present ( 04503 +minchah ) , a little ( $04592+\mathrm{m} @($ at $)$ balm ( $06875+$ ts@ riy ) , and a little ( $04592+\mathrm{m} @$ (at ) honey (01706 +d@bash ), spices (05219 +n@ko)th ), and myrrh (03910 +lot ), nuts (00992 +boten ), and almonds (08247 +shaqed ) :
best Gen_47_06 The land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) [ is ] before ( 06440 +paniym ) thee ; in the $\{$ best $\}(04315+$ meytab ) of the land ( $00776+$ )erets ) make thy father (1) and brethren ( $00251+$ )ach ) to dwell ( 03427 +yashab ) ; in the land ( 00776 +)erets ) of Goshen ( 01657 +Goshen ) let them dwell ( 03427 +yashab ):and if ( $\mathbf{0 0 5 1 8}+$ )im ) thou knowest ( 03045 +yada( ) [ any ] men ( 00582 +)enowsh ) of activity ( 02428 +chayil ) among them , then make ( $07760+$ suwm ) them rulers ( $08269+$ sar ) over ( $05921+($ al $)$ my cattle (04735 +miqneh ).
best Gen_47_11 And Joseph ( 03130 +Yowceph ) placed ( 03427 +yashab ) his father (1) and his brethren ( 00251 +)ach ) , and gave ( 05414 +nathan ) them a possession ( 00272 +)achuzzah ) in the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , in the $\{$ best $\}(04315+$ meytab ) of the land ( $00776+$ )erets ), in the land ( 00776 +)erets ) of Rameses ( $07486+\operatorname{Ra}(\mathrm{m} @ c e c$ ) , as Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ had commanded ( $\mathbf{0 6 6 8 0}$ +tsavah ) .
best Luk_15_22 But the father 3962 -pater - said 2036 -epo - to his servants 1401 -doulos - , Bring 1627 ekphero - forth 1627 -ekphero - the \{best\} 4413 -protos - robe 4749 -stole - , and put 1746 -enduo - [ it ] on 1746 -enduo - him ; and put 1325 -didomi - a ring 1146 -daktulios - on 1519 -eis - his hand 5495 -cheir - , and shoes 5266 -hupodema - on 1519 -eis - [ his ] feet 4228 -pous - :
best Mic_07_04 The \{best $\}$ ( 02896 +towb ) of them [ is ] as a brier ( 02312 +chedeq ):the most upright ( 03477 +yashar ) [ is sharper ] than a thorn (04534 +m@cuwkah ) hedge (04534 +m@cuwkah ):the day (03117 +yowm ) of thy watchmen ( 06822 +tsaphah ) [ and ] thy visitation ( $06486+$ p $^{(0) q u d d a h ~) ~ c o m e t h ~(00935 ~}$ +bow) ) ; now (06258 +(attah ) shall be their perplexity (03998 +m@buwkah ).
best Num_18_12 All ( $03605+\mathrm{kol}$ ) the best ( 02459 +cheleb ) of the oil ( 08081 +shemen ) , and all ( $03605+\mathrm{kol}$ ) the $\{$ best $\}(02459$ +cheleb ) of the wine ( 08492 +tiyrowsh ), and of the wheat ( 01715 +dagan ) , the firstfruits ( $07225+r e)$ shiyth ) of them which ( $00834+$ )aher ) they shall offer ( 05414 +nathan ) unto the LORD (03068 +Y@hovah ) , them have I given (05414 +nathan ) thee .
best Num_18_12 All ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the $\{$ best $(\mathbf{0 2 4 5 9}+$ cheleb ) of the oil ( 08081 +shemen ) , and all ( 03605 +kol ) the best ( $\mathbf{0 2 4 5 9}$ +cheleb ) of the wine ( 08492 +tiyrowsh ) , and of the wheat ( 01715 +dagan ) , the firstfruits ( 07225 +re)shiyth ) of them which ( 00834 +)aher ) they shall offer ( 05414 +nathan ) unto the

LORD (03068 +Y@hovah ) , them have I given (05414 +nathan ) thee .
best Num_18_29 Out of all ( $03605+\mathrm{kol}$ ) your gifts ( 04979 +mattanah ) ye shall offer ( 07311 +ruwm ) every ( $03605+\mathrm{kol}$ ) heave ( $08641+\mathrm{t} @$ ruwmah ) offering ( $08641+\mathrm{t} @$ ruwmah ) of the LORD ( $03068+$ Y @hovah ) , of all ( $03605+$ kol ) the $\{$ best $\}(02459+$ cheleb ) thereof , $[$ even ( $00853+$ )eth )] the hallowed ( 04720 +miqdash ) part thereof out of it .
best Num_18_30 Therefore thou shalt say ( 00559 +)amar ) unto them, When ye have heaved ( 07311 +ruwm ) the $\{$ best $\}(02459+$ cheleb ) thereof from it , then it shall be counted ( $02803+$ chashab ) unto the Levites ( 03881 +Leviyiy ) as the increase ( $08393+t @$ buw)ah ) of the threshingfloor ( 01637 +goren ) , and as the increase ( $08393+\mathbf{t}$ @buw)ah ) of the winepress (03342 +yeqeb ) .
best Num_18_32 And ye shall bear (05375 +nasa) ) no ( 03808 +lo) ) sin ( 02399 +chet) ) by reason ( 05921 +(al ) of it , when ye have heaved ( 07311 +ruwm ) from it the $\{$ best $\}(02459$ +cheleb ) of it:neither ( $03808+10$ ) ) shall ye pollute ( 02490 +chalal ) the holy ( $\mathbf{0 6 9 4 4}+$ qodesh ) things of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , lest ( $03808+10$ ) ) ye die ( 04191 +muwth ) .
best Num_36_06 This ( 02088 +zeh ) [ is ] the thing ( 01697 +dabar ) which ( 00834 +)aher ) the LORD (03068 + Y @hovah ) doth command ( 06680 +tsavah ) concerning the daughters ( 01121 +ben ) of Zelophehad ( 06765 +Ts@lophchad ) , saying ( 00559 +)amar ) , Let them marry ( 00802 +)ishshah ) to whom they think ( 05869 +(ayin ) \{best \} ( $\mathbf{0 2 8 9 6}+$ towb ) ; only ( $\mathbf{0 0 3 8 9}$ +)ak ) to the family ( 04940 +mishpachah ) of the tribe (04294 +matteh ) of their father (1) shall they marry (00802 +)ishshah ) .
best Psa_39_05 Behold ( 02009 +hinneh ) , thou hast made ( 05414 +nathan ) my days ( 03117 +yowm ) [ as ] an handbreadth ( 02947 +tephach ) ; and mine age ( 02465 +cheled ) [ is ] as nothing ( 00369 +)ayin ) before ( 05048 +neged ) thee:verily ( 00389 +)ak ) every ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ) at his \{best $\}(05324$ +natsab ) state ( 05324 +natsab ) [ is ] altogether ( $03605+\mathrm{kol}$ ) vanity ( 01892 +hebel ) . Selah ( 05542 +celah )
best Son_07_09 And the roof ( 02441 +chek ) of thy mouth ( 02441 +chek ) like the $\{b e s t\}(02896$ +towb ) wine ( 03196 +yayin ) for my beloved ( 01730 +dowd ), that goeth ( 01980 +halak ) [ down ] sweetly ( 04339 +meyshar ) , causing the lips ( 08193 +saphah ) of those that are asleep (03463 +yashen ) to speak (01680 +dabab ) .
bestead Isa_08_21 And they shall pass (05674 +(abar ) through it , hardly (07185 +qashah ) \{bestead\} and hungry ( 07456 +ra(eb ): and it shall come ( 01961 +hayah ) to pass, that when ( 03588 +kiy ) they shall be hungry ( 07456 +ra(eb ) , they shall fret ( 07107 +qatsaph ) themselves , and curse ( 07043 +qalal ) their king ( 04428 +melek ) and their God (00430 +)elohiym ) , and look (06437 + panah ) upward (04605 +ma(al ) .
bestir 2Sa_05_24 And let it be, when thou hearest ( 08085 +shama() the sound ( $06963+$ qowl ) of a going ( 06807 +ts@ (adah ) in the tops ( 07218 +ro)sh ) of the mulberry ( 01057 +baka) ) trees , that then ( $00227+$ )az ) thou shalt \{bestir\} ( 02782 +charats ) thyself:for then ( $00227+$ )az ) shall the LORD ( $03068+$ Y @hovah ) go (03318 + yatsa) ) out before ( 06440 +paniym ) thee , to smite ( 05221 +nakah ) the host ( 04264 +machaneh ) of the Philistines ( $06430+\mathbf{P} @ l i s h t i y)$.
bestow 1Co_12_23 And those [ members ] of the body ( 4983 -soma -), which ( $\mathbf{3 7 3 9}$-hos -) we think ( 1380 dokeo -) to be less ( 0820 -atimos -) honourable ( 0820 -atimos -), upon these ( 5125 -toutois -) we \{bestow\} (4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055-perissoteros -) honour ( 5092 -time -) ; and our uncomely ( 0809 -askemon -) [ parts ] have (2192 -echo -) more (4055-perissoteros -) abundant (4055perissoteros -) comeliness (2157-eushemosune -) .
bestow 1Co_13_03 And though (1437-ean -) I \{bestow\} ( 5595 -psomizo -) all ( $\mathbf{3 9 5 6}$-pas -) my goods ( 5224 huparchonta -) to feed (5595-psomizo -) [ the poor ] , and though (1437-ean -) I give ( $\mathbf{3 8 6 0}$-paradidomi -)
my body (4983 -soma -) to be burned (2545-kaio -), and have (2192 -echo -) not charity ( 0026 -agape -) , it profiteth (5623-opheleo -) me nothing (3762 -oudeis -) .
bestow 2Ch_24_07 For the sons ( 01121 +ben ) of Athaliah ( 06271 +(Athalyah ), that wicked ( 04849 +mirsha(ath ) woman , had broken ( 06555 +parats ) up the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) ; and also ( $01571+$ gam ) all ( $03605+\mathrm{kol}$ ) the dedicated ( $\mathbf{0 6 9 4 4}+$ qodesh ) things of the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) did they \{bestow\} (06213 +(asah ) upon Baalim (01168 +Ba(al ) .
bestow Deu_14_26 And thou shalt \{bestow\} ( 05414 +nathan ) that money ( 03701 +keceph ) for whatsoever thy soul ( 05315 +nephesh ) lusteth ( 00183 +)avah ) after , for oxen ( 01241 +baqar ), or for sheep ( 06629 +tso)n ), or for wine ( 03196 + yayin ), or for strong drink ( 07941 +shekar ), or for whatsoever thy soul ( 05315 +nephesh ) desireth ( 07592 +sha)al ):and thou shalt eat ( 00398 +)akal ) there ( $08033+$ sham ) before (06440 + paniym ) the LORD (03068 + Y @ hovah ) thy God ( 00430 +)elohiym ) , and thou shalt rejoice ( 08055 +samach ) , thou , and thine household (01004 +bayith ) ,
bestow Exo_32_29 For Moses ( 04872 +Mosheh ) had said ( 00559 +)amar ), Consecrate yourselves ( 03027 +yad ) to day to the LORD ( 03068 +Y @hovah ), even ( 03588 +kiy ) every man ( 00376 +)iysh ) upon his son ( 01121 +ben ), and upon his brother ( 00251 +)ach ) ; that he may \{bestow\} ( 05414 +nathan ) upon you a blessing (01293 +B@rakah ) this day (03117 +yowm ) .
bestow Ezr_07_20 And whatsoever more ( 07608 +sha) arah ) shall be needful ( $\mathbf{0 2 8 1 9}$ +chashchuwth ) for the house ( 01005 +bayith ) of thy God ( 00426 +)elahh ) , which ( 01768 +diy ) thou shalt have occasion ( 05308 +n@phal ) to bestow (05415 +n@than ), \{bestow\} ( $05415+n @ t h a n)$ [ it ] out of the king s ( 04430 +melek ) treasure (01596 +g@naz ) house (01005 +bayith ).
bestow Ezr_07_20 And whatsoever more ( 07608 +sha) arah ) shall be needful ( 02819 +chashchuwth ) for the house ( 01005 +bayith ) of thy God ( 00426 +)elahh ) , which ( 01768 + diy ) thou shalt have occasion ( 05308 $+n @ p h a l$ ) to \{bestow\} ( $05415+n @$ than ) , bestow ( 05415 +n@than ) [ it ] out of the king s ( 04430 +melek ) treasure (01596 +g@naz ) house (01005 +bayith ).
bestow Luk_12_17 And he thought $\mathbf{1 2 6 0}$-dialogizomai - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou room where 4226 -pou - to \{bestow\} 4863 -sunago - my fruits 2590 -karpos - ?
bestow Luk_12_18 And he said 2036 -epo - , This 5124 -touto - will I do 4160 -poieo -:I will pull 2507 kathaireo - down 2507 -kathaireo - my barns 0596 -apotheke - , and build 3618 -oikodomeo - greater 3187 meizon - ; and there 1563 -ekei - will I \{bestow\} 4863 -sunago - all 3956 -pas - my fruits 1081 -gennema and my goods 0018 -agathos - .
bestowed 1Ch_29_25 And the LORD ( 03068 +Y @hovah ) magnified ( 01431 +gadal ) Solomon (08010 +Sh@lomoh ) exceedingly ( 04605 +ma(al ) in the sight ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) , and \{bestowed\} ( 05414 +nathan ) upon him [ such ] royal ( 04438 +malkuwth ) majesty ( 01935 +howd ) as had ( 01961 +hayah ) not been ( 01961 thayah ) on ( $05921+($ al $)$ any ( $03605+\mathrm{kol}$ ) king ( 04428 +melek ) before (06440 +paniym ) him in Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
bestowed 1Co_15_10 But by the grace ( 5485 -charis -) of God ( 2316 -theos -) I am ( 1510 -eimi -) what (3739 -hos -) I am (1510 -eimi -): and his grace ( 5485 -charis -) which [ was \{bestowed\} ] upon me was not in vain (2756-kenos -) ; but I laboured (2872 -kopiao -) more (4055 -perissoteros -) abundantly ( 4054 -perissoteron -) than they all ( $\mathbf{3 9 5 6}$-pas -):yet ( 1161 -de -) not I , but the grace ( 5485 -charis -) of God ( 2316 -theos -) which ( 3588 -ho -) was with me .
bestowed 1Jo_03_01 . Behold (1492 -eido -) , what (4217-potapos -) manner (4217-potapos -) of love (0026 -
agape -) the Father (3962 -pater -) hath \{bestowed\} ( 1325 -didomi -) upon us , that we should be called ( 2564 -kaleo -) the sons ( $\mathbf{5 0 4 3}$-teknon -) of God (2316-theos -):therefore ( 5124 -touto -) the world ( 2889 -kosmos -) knoweth (1097-ginosko -) us not , because (3754-hoti -) it knew (1097-ginosko -) him not .
bestowed 1Ki_10_26 And Solomon ( 08010 +Sh@lomoh ) gathered ( 00622 +)acaph ) together chariots ( 07393 +rekeb ) and horsemen ( 06571 +parash ): and he had a thousand ( $00505+$ )eleph ) and four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) chariots ( 07393 +rekeb ) , and twelve thousand ( 00505 +)eleph ) horsemen ( 06571 +parash ) , whom he \{bestowed\} ( 03240 +yanach ) in the cities ( $\mathbf{0 5 8 9 2}+$ (iyr ) for chariots (07393 +rekeb ) , and with the king ( 04428 +melek ) at Jerusalem ( $03389+$ Y @ ruwshalaim ) .
bestowed 2Ch_09_25 And Solomon (08010 +Sh@lomoh ) had (01961 +hayah ) four (00702 +)arba( ) thousand ( $\mathbf{0 0 5 0 5}+$ )eleph ) stalls ( 00723 +)urvah ) for horses ( $\mathbf{0 5 4 8 3}+$ cuwc ) and chariots ( $\mathbf{0 4 8 1 8}+$ merkabah ) , and twelve thousand ( 00505 +)eleph ) horsemen ( 06571 +parash ) ; whom he \{bestowed\} ( 03240 +yanach ) in the chariot ( 07393 +rekeb ) cities ( 05892 +(iyr ) , and with the king ( 04428 +melek ) at Jerusalem ( 03389 +Y@ ruwshalaim ) .
bestowed 2Co_01_11 Ye also (2532 -kai -) helping (4943 -sunupourgeo -) together (4943 -sunupourgeo -) by prayer ( 1162 -deesis -) for us , that for the gift ( $\mathbf{5 4 8 6}$-charisma -) [ \{bestowed\} ] upon us by the means of many (4183 -polus -) persons ( 4383 -prosopon -) thanks ( 2168 -eucharisteo -) may be given by many (4183polus -) on ( $\mathbf{5 2 2 8}$-huper -) our behalf ( 5228 -huper -) .
bestowed 2Co_08_01 . Moreover ( $\mathbf{1 1 6 1}$-de -) , brethren ( 0080 -adephos -), we do ( 1107 -gnorizo -) you to wit ( 1107 -gnorizo -) of the grace ( 5485 -charis -) of God (2316 -theos -) \{bestowed\} ( 1325 -didomi -) on ( 1722 en -) the churches ( $\mathbf{1 5 7 7}$-ekklesia -) of Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -) ;
bestowed 2Ki_05_24 And when he came (00935 +bow) ) to the tower ( 06076 +(ophel ) , he took ( 03947 +laqach ) [ them ] from their hand ( 03027 +yad ), and \{bestowed\} ( 06485 +paqad ) [ them ] in the house (01004 +bayith ): and he let the men (00582 +)enowsh ) go (07971 + shalach ), and they departed (03212 +yalak).
bestowed 2Ki_12_15 Moreover they reckoned ( 02803 +chashab ) not with the men ( 00582 +)enowsh ) , into ( 05921 +(al ) whose ( 00834 +)aher ) hand ( 03027 +yad ) they delivered ( 05414 +nathan ) the money ( 03701 +keceph ) to be \{bestowed\} ( 05414 +nathan ) on workmen:for they dealt ( 06213 +(asah) faithfully ( 00530 +)emuwnah ).
bestowed Gal_04_11 I am afraid (5399 -phobeo -) of you , lest (3381 -mepos -) I have \{bestowed\} (2872 kopiao -) upon you labour (2872-kopiao -) in vain (1500 -eike -) .
bestowed Isa_63_07. I will mention ( 02142 +zakar ) the lovingkindnesses ( 02617 +checed ) of the LORD (03068 +Y@hovah ) , [ and ] the praises (08416 +t@hillah ) of the LORD (03068 + Y @hovah ) , according ( $05921+(\mathrm{al})$ to all $(03605+\mathrm{kol})$ that the LORD ( $03068+$ Y @ hovah ) hath bestowed ( 01580 +gamal ) on us , and the great ( 07227 +rab ) goodness ( 02898 +tuwb ) toward the house ( 01004 +bayith ) of Israel ( 03478 + Yisra)el ) , which ( 00834 +)aher ) he hath \{bestowed\} ( 01580 +gamal ) on them according to his mercies ( $\mathbf{0 7 3 5 6}$ +racham ) , and according to the multitude ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) of his lovingkindnesses ( $\mathbf{0 2 6 1 7}+\mathrm{checed}$ ) .
bestowed Isa_63_07. I will mention ( 02142 +zakar ) the lovingkindnesses ( 02617 +checed ) of the LORD ( $03068+$ Y @hovah ) , [ and ] the praises ( $08416+t @$ hillah ) of the LORD ( $03068+$ Y @hovah ) , according ( $05921+(\mathrm{al})$ to all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y @hovah ) hath \{bestowed\} ( 01580 +gamal ) on us , and the great ( 07227 +rab ) goodness ( 02898 +tuwb ) toward the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), which ( 00834 +)aher ) he hath bestowed ( 01580 +gamal ) on them according to his mercies ( 07356 +racham ) , and according to the multitude ( 07230 +rob ) of his lovingkindnesses ( 02617 +checed ) .
bestowed Joh_04_38 I sent (0649-apostello -) you to reap (2325 -therizo -) that whereon (3739 -hos -) ye
\{bestowed\} (2872-kopiao -) no (3756-ou -) labour (2872 -kopiao -):other (0243 -allos -) men laboured (2872 -kopiao -) , and ye are entered (1525 -eiserchomai -) into (1519 -eis -) their labours ( 2873 -kopos -) .
bestowed Rom_16_06 Greet (0782 -aspazomai -) Mary (3137-Maria -) , who ( $\mathbf{3 7 4 8}$-hostis -) \{bestowed\} (2872 -kopiao -) much (4183 -polus -) labour (2872 -kopiao -) on (1519 -eis -) us .

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And their father < $1>$ Israel $<03478+$ Yisra>el > said <00559 +>amar > unto them, If <00518 +>im > [ it must be ] so <03651 +ken > now $<00645$ +>ephow >, do <06213 + this <02063 +zo>th > ; take <03947 +laqach > of the $\{$ best $\}<02173+$ zimrah > fruits <02173 +zimrah > in the land <00776 +>erets > in your vessels <03627+k@liy >, and carry <03381 +yarad > down <03381 +yarad> the man <00376 +>iysh > a present <04503 +minchah > , a little <04592 +m@ balm <06875 +ts@riy >, and a little <04592+m@ honey<01706+d@bash >, spices [05219+n@ko](mailto:05219+n@ko)th >, and myrrh <03910 +lot >, nuts <00992 +boten > , and almonds <08247 +shaqed > : best GEN 047006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [ is ] before <06440 +paniym > thee ; in the \{best \} <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +> ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im > thou knowest <03045 +yada< > [ any ] men <00582 +> enowsh > of activity <02428 +chayil > among them , then make $<07760+$ suwm $>$ them rulers $<08269+$ sar $>$ over $<05921+$ my cattle $<04735+$ miqneh > . best GEN 047011 And Joseph <03130 + Yowceph > placed <03427 +yashab > his father <1> and his brethren $<00251+>$ ach > , and gave <05414 +nathan > them a possession <00272 +> achuzzah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the \{best\} <04315 +meytab > of the land <00776 +>erets > , in the land <00776 +>erets > of Rameses <07486 +Ra, as Pharaoh <06547 +Par had commanded <06680 +tsavah > . best NUM 018012 All <03605 +kol > the best <02459 + cheleb > of the oil <08081 +shemen > , and all <03605 + kol > the $\{$ best $\}<02459+$ cheleb > of the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the firstfruits <07225 +re>shiyth > of them which <00834 +> aher > they shall offer <05414 +nathan > unto the LORD <03068 +Y @hovah > , them have I given <05414 +nathan > thee . best NUM 018012 All <03605 +kol > the $\{$ best $\}<02459+$ cheleb $>$ of the oil $<08081+$ shemen $>$, and all $<03605+$ kol $>$ the best $<02459+$ cheleb $>$ of the wine <08492 +tiyrowsh >, and of the wheat <01715 +dagan > , the firstfruits <07225 +re>shiyth > of them which <00834 +> aher > they shall offer <05414 + nathan > unto the LORD <03068 +Y @hovah > , them have I given <05414 +nathan > thee . best NUM 018029 Out of all <03605 +kol > your gifts <04979 +mattanah > ye shall offer <07311 +ruwm > every <03605 +kol> heave <08641 +t@ruwmah > offering <08641+t@ruwmah > of the LORD <03068 + Y @hovah > , of all <03605 +kol> the $\{$ best $\}<02459+$ cheleb > thereof, [ even <00853 +>eth > ] the hallowed <04720 +miqdash > part thereof out of it . best NUM 018030 Therefore thou shalt say $<00559$ +>amar > unto them, When ye have heaved <07311 +ruwm > the $\{$ best $\}<02459+$ cheleb > thereof from it , then it shall be counted <02803 +chashab > unto the Levites <03881+Leviyiy > as the increase <08393 + t @ buw $>$ ah $>$ of the threshingfloor <01637 +goren > , and as the increase <08393 $+\mathrm{t} @$ buw $>$ ah $>$ of the winepress <03342 +yeqeb > . best NUM 018032 And ye shall bear < 05375 +nasa>> no <03808 +lo>> sin $<02399+$ chet \gg by reason <05921 + of it, when ye have heaved <07311 +ruwm > from it the $\{$ best $\}<02459$ + cheleb > of it : neither <03808 +lo>> shall ye pollute <02490 +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <03808 +lo>> ye die <04191 +muwth > . best NUM 036006 This <02088 + zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 $+\mathrm{Y} @$ hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar >, Let them marry <00802 +> ishshah > to whom they think <05869 + \{best \} <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +> ishshah > . best DEU 023016 He shall dwell <03427 +yashab > with thee, [ even ] among <07130 +qereb > you, in that place <04725 +maqowm > which <00834 +> aher > he shall choose $<00977+$ bachar > in one $<00259+>$ echad $>$ of thy gates $<08179+$ sha , where it liketh $<02896$ +towb > him \{best $\}<02896+$ towb > : thou shalt not oppress <03238 +yanah > him. best 1SA 008014 And he will take <03947 +laqach > your fields <07704 +sadeh > , and your vineyards <03754 +kerem > , and your
oliveyards <02132 +zayith > , [ even ] the \{best \} <02896 +towb > [ of them ] , and give <05414 +nathan > [ them ] to his servants $<05650+$. best 1SA 015009 But Saul $<07586+$ Sha $>$ uwl $>$ and the people $<05971+$ spared $<02550+$ chamal > Agag <90>, and the $\{$ best $\}<04315+$ meytab > of the sheep <06629 +tso>n > , and of the oxen <01241 +baqar >, and of the fatlings <04932 +mishneh > , and the lambs <03733 +kar > , and all <03605 + kol > [ that was ] good <02896 +towb > , and would <14> not utterly destroy <02763 +charam > them : but every <03605 +kol> thing <04399 +m@la>kah > [ that was ] vile <05240 $+\mathrm{n} @$ mibzeh > and refuse <04549 +macac > , that they destroyed <02763 +charam > utterly . best 1SA 015015 And Saul < $07586+$ Sha>uwl > said $<00559+>$ amar > , They have brought <00935 +bow\gg them from the Amalekites <06003 + : for the people $<05971+$ spared $<02550+$ chamal > the $\{$ best $\}<04315+$ meytab > of the sheep <06629 +tso>n > and of the oxen <01241 +baqar > , to sacrifice <02076 +zabach > unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > ; and the rest <03498 +yathar > we have utterly destroyed <02763 +charam > . best 2SA 018004 And the king <04428 +melek > said <00559 +>amar > unto them, What <00834 +>aher > seemeth <05869 + you \{best \} <03190 + yatab > I will do $<06213+$. And the king $<04428+$ melek $>$ stood $<05975+$ by the gate $<08179$ + sha side $<03027+$ yad > , and all <03605 + kol > the people <05971 + came <03318 +yatsa>> out by hundreds $<03967+$ me>ah > and by thousands <00505 +>eleph > . best 1 KI 010018 Moreover the king <04428 +melek > made $<06213+$ a great $<01419+$ gadowl > throne $<03678+$ kicce $\gg$ of ivory $<08127+$ shen > , and overlaid $<06823+$ tsaphah > it with the $\{$ best $\}<06338+$ pazaz > gold <02091 + zahab > . best 2KI 010003 Look <07200 $+\mathrm{ra}>$ ah $>$ even out the $\{$ best $\}<02896+$ towb > and meetest <03477 +yashar > of your master s <00113 +>adown $>$ sons <01121 +ben > , and set <07760 +suwm > [ him ] on <05921 + his father s <1> throne <03678 +kicce\gg , and fight <03898 +lacham > for your master s <00113 +>adown > house <01004 +bayith > . best EST 002009 And the maiden <05291 +na pleased him , and she obtained <05375 +nasa>> kindness <02617 +checed > of him ; and he speedily <00926 +bahal > gave <05414 + nathan > her her things for purification <08562 +tamruwq > , with such things as belonged <04490 +manah > to her, and seven <07651 + sheba< > maidens < $05291+$ na, [ which were ] meet <07200 +ra>ah > to be given < 05414 +nathan > her, out of the king s <04428 + melek > house $<01004+$ bayith > : and he preferred <08138 +shanah > her and her maids <05291 + na unto the $\{$ best $\}<02896$ +towb > [ place ] of the house <01004 +bayith > of the women <00802 +>ishshah > . best PSA 039005 Behold $<02009$ +hinneh > , thou hast made <05414 +nathan > my days <03117 +yowm > [ as ] an handbreadth <02947 + tephach > ; and mine age <02465 +cheled > [ is ] as nothing <00369 +> ayin > before <05048 +neged > thee : verily <00389 +>ak > every <03605 +kol> man <00120 +>adam > at his \{best \} <05324 +natsab > state <05324 + natsab $>$ [ is ] altogether $\langle 03605+$ kol > vanity $\langle 01892+$ hebel >. Selah <05542 +celah >. best SON 007009 And the roof <02441 +chek > of thy mouth <02441 +chek > like the $\{$ best $\}<02896+$ towb > wine $<03196+$ yayin $>$ for my beloved <01730 +dowd >, that goeth <01980 +halak > [ down] sweetly <04339 +meyshar > , causing the lips <08193 +saphah > of those that are asleep <03463 +yashen > to speak <01680 +dabab > . best EZE 031 016 I made the nations $<01471+$ gowy $>$ to shake $<07493+$ ra at the sound $<06963+$ qowl $>$ of his fall <04658 +mappeleth > , when I cast <03381 +yarad> him down <03381 +yarad > to hell <07585 +sh@ >owl > with them that descend $<03381+$ yarad $>$ into the pit $<00953+$ bowr $>$ : and all $<03605+$ kol $>$ the trees $<06086+$ of Eden $<05731+$, the choice $<04005+$ mibchar > and $\{$ best $\}<02896+$ towb $>$ of Lebanon <03844 +L@banown > , all $<03605+$ kol > that drink <08354 +shathah > water <04325 +mayim > , shall be comforted <05162 +nacham > in the nether <08482 +tachtiy > parts of the earth <00776 +>erets > . best MIC 007004 The $\{$ best $\}<02896+$ towb > of them [ is ] as a brier <02312 +chedeq > : the most upright <03477 +yashar > [ is sharper ] than a thorn <04534 +m@cuwkah > hedge <04534 +m@cuwkah > : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [ and ] thy visitation <06486 + p@quddah > cometh <00935 +bow>> ; now <06258 + shall be their perplexity $<03998+\mathrm{m} @$ buwkah > . best LUK 015022 But the father 3962 -pater - said 2036 -epo - to his servants 1401 doulos - , Bring 1627 -ekphero - forth 1627 -ekphero - the \{best \} 4413 -protos - robe 4749 -stole - , and put 1746 enduo - [ it ] on 1746 -enduo - him ; and put 1325 -didomi - a ring 1146 -daktulios - on 1519 -eis - his hand 5495 cheir - , and shoes 5266 -hupodema - on 1519 -eis - [ his ] feet 4228 -pous - : best 1CO 012031 But covet <2206 zeloo -> earnestly <2206-zeloo -> the $\{$ best $\}<2909$-kreitton -> gifts < 5486 -charisma -> : and yet <2089 -eti -> shew <1166 -deiknuo -> I unto you a more <5236 -huperbole -> excellent <5236 -huperbole -> way <3598hodos $->$. best fruits best gifts <1CO12 $-: 31>$ best gold $<1 \mathrm{KI10}-: 18>$ best robe best thereof best thereof from it best wine for my beloved verily every man at his best state what seemeth you best <2SA18 -:4 > where it liketh him best whom they think best - best , 2173, 2459, 2896, 3190, 4315, 5324, 6338, * best, 2909, best GEN 043011 . And their father < 1 > Israel < $03478+$ Yisra>el > said <00559 +>amar > unto them, If <00518 +>im > [ it must be ] so <03651 +ken > now <00645 +>ephow > , do <06213 + this <02063 +zo>th > ; take <03947 +laqach > of the $\{$ best $\}<02173+$ zimrah > fruits $<02173+$ zimrah > in the land <00776 +>erets > in your vessels $<03627+\mathrm{k}$ @liy > , and carry <03381 +yarad > down <03381 +yarad > the man <00376 +>iysh > a present
<04503 +minchah >, a little <04592 +m@ balm <06875 +ts@ riy >, and a little<04592 +m@ honey <01706 $+\mathrm{d} @$ bash > , spices <05219 +n@ ko>th > , and myrrh <03910 +lot >, nuts <00992 +boten > , and almonds $<08247$ +shaqed > : best GEN 047006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [ is ] before $<06440+$ paniym > thee ; in the $\{$ best $\}<04315+$ meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +> ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen $>$ let them dwell <03427 +yashab > : and if <00518 +>im > thou knowest <03045 +yada < > [ any ] men <00582 $+>$ enowsh > of activity <02428 +chayil > among them , then make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735 + miqneh > . best GEN 047011 And Joseph <03130 +Yowceph > placed <03427 + yashab > his father <1> and his brethren <00251 +> ach > , and gave <05414 +nathan > them a possession $<00272$ +> achuzzah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the \{best \} <04315 + meytab > of the land <00776 +>erets > , in the land <00776 +>erets > of Rameses <07486 +Ra, as Pharaoh $<06547+$ Par had commanded <06680 +tsavah >. best NUM 018012 All <03605 +kol > the best <02459 +cheleb $>$ of the oil <08081 +shemen > , and all <03605 +kol > the $\{$ best $\}<02459+$ cheleb > of the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the firstfruits <07225 +re> shiyth > of them which <00834 +>aher > they shall offer <05414 +nathan > unto the LORD <03068 +Y @hovah > , them have I given <05414 +nathan > thee . best NUM 018012 All <03605 +kol > the \{best $<02459+$ cheleb > of the oil <08081 +shemen > , and all <03605 +kol > the best <02459 +cheleb > of the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the firstfruits <07225 +re>shiyth > of them which <00834 +>aher > they shall offer < 05414 +nathan > unto the LORD <03068 +Y @hovah > , them have I given <05414 +nathan > thee . best NUM 018029 Out of all $<03605+$ kol > your gifts <04979 + mattanah > ye shall offer <07311 +ruwm > every <03605 +kol > heave <08641 +t @ruwmah > offering <08641+t@ruwmah > of the LORD < $03068+$ Y @hovah > , of all <03605 +kol> the $\{$ best $\}<02459+$ cheleb > thereof, [ even <00853 +>eth > ] the hallowed <04720 +miqdash > part thereof out of it . best NUM 018030 Therefore thou shalt say <00559 +>amar > unto them, When ye have heaved <07311 +ruwm > the $\{$ best $\}<02459+$ cheleb > thereof from it, then it shall be counted <02803 +chashab > unto the Levites <03881 +Leviyiy > as the increase <08393 +t@buw>ah > of the threshingfloor <01637 +goren > , and as the increase <08393 +t@buw>ah > of the winepress <03342 +yeqeb > . best NUM 018032 And ye shall bear $<05375$ +nasa\gg no <03808 +lo>> $\sin <02399+$ chet>> by reason <05921 + of it, when ye have heaved <07311 +ruwm > from it the $\{$ best $\}<02459+$ cheleb > of it : neither <03808 + lo>> shall ye pollute <02490 + chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 + Yisra>el > , lest <03808 +lo>> ye die <04191 +muwth > . best NUM 036006 This <02088 +zeh > [ is ] the thing <01697 +dabar > which $<00834+>$ aher > the LORD <03068 + Y @hovah > doth command <06680 +tsavah > concerning the daughters $<01121$ +ben > of Zelophehad <06765 +Ts @lophchad >, saying <00559 +>amar >, Let them marry <00802 +>ishshah > to whom they think <05869 + \{best \}<02896 +towb >; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . best DEU 023016 He shall dwell <03427 +yashab > with thee, [ even ] among <07130 +qereb > you, in that place $<04725$ +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one < 00259 +>echad > of thy gates $<08179+$ sha, where it liketh <02896 +towb > him \{best \} <02896 +towb > : thou shalt not oppress <03238 +yanah > him . bestow EXO 032029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 +Y @ hovah > , even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may \{bestow\} <05414 +nathan > upon you a blessing <01293 +B@rakah > this day <03117 +yowm > . bestow DEU 014026 And thou shalt $\{$ bestow $\}<05414+$ nathan > that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth <00183 +>avah > after, for oxen <01241 +baqar >, or for sheep <06629 +tso>n > , or for wine <03196 +yayin > , or for strong drink <07941 +shekar > , or for whatsoever thy soul <05315 +nephesh > desireth <07592 + sha>al > : and thou shalt eat <00398 +>akal> there <08033 +sham > before <06440 +paniym > the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > , and thou shalt rejoice <08055 +samach > , thou , and thine household <01004 +bayith > , * best , 2909 kreitton , best -2909 \{best \}, better, bestow -4060 about, \{bestow\}, hedged, on, put, set, bestow -5595 \{bestow\}, feed, bestowed - 1325 adventure, \{bestowed\}, brought, committed, deliver, delivered, gave, gavest, give, given, giveth, giving, grant, granted, hinder, make, minister, offer, power, put, receive, set, shew, suffer, taking, utter, yield, yielded, bestowed - 2872 \{bestowed\}, labour, laboured, laboureth, labouring, wearied, best -2173 \{best\} , fruits, best -2459 \{best \}, fat, fatness, finest , marrow, best 2896 beautiful , \{best \} , better , bountiful , cheerful, ease , fair , fairer , favour , fine, glad , good, goodlier , goodliest, goodly , goodness , goods , graciously , joyful , kind, kindly , kindness , liketh , loving , merry , most , pleasant, please, pleasing, pleasure, precious, prosperity, ready, sweet, wealth, welfare, well, best -3190 accepted, amend , aright, benefit , \{best \}, better , cheer, cheerful , comely , diligent, diligently , do , dresseth ,
earnestly, favour, give, good, merry, please, pleased, shewed, skilfully, small, sweet, thoroughly , tired, trimmest , very , well, best -4315 \{best \} , best -5324 appointed, $\{$ best \} , deputy , erected, establish , huzzab , laid , officer , officers , pillar , present , reared , set , settest , settled , sharpen, stablish, stand, standeth , standing , state , stood, stoodest , best -6338 \{best\} , bestir -2782 \{bestir\}, decided, decreed, determined, maimed, move , moved, bestow -5414 add, applied, appoint , appointed, ascribe , ascribed, assigned, \{bestow\}, bestowed , bring , bringeth , brought , cast , cause , caused, causeth , charge , charged, cometh , commit , committed , confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done , fasten, fastened , forth, frame, gave, gavest, give, given, givest, giveth, giving , gotten, grant, granted, hang , having , laid, lay , layeth, leave, left, lend, let, lift , liftest , made , make , maketh , occupied, offer, ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , puttest , putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting , shew , shewed, bestow -6213 about, accomplish, advanced, appointed, apt, bear, become , \{bestow\}, bring, bringeth, brought, bruised, bruising, busy, cast, charge , come, commit, committed, committeth , committing , deal , dealest , dealeth , dealt , deckedst, did, didst, do , doers , doest, doeth , doing, done , dress, dressed , effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth , flew, followed , forth, fulfil , fulfilled , fulfilling, gat , gathered, get , getteth, give , given , go , god , gotten , govern , granted, held , holden , keep , kept , labour , laboured , made , madest , maintain , maintained , make , maker, makest , maketh , making , meet, observe , observed, occupied , offer , offered , offering , officers , ordained, bestow -5415 \{bestow\}, give, giveth , pay, render, bestowed -5414 add, applied, appoint , appointed , ascribe, ascribed, assigned, bestow, \{bestowed \}, bring , bringeth , brought, cast , cause , caused , causeth , charge, charged, cometh , commit , committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth , direct, distribute , done, fasten , fastened, forth, frame, gave, gavest, give , given , givest , giveth, giving , gotten , grant, granted, hang , having , laid, lay, layeth, leave, left , lend, let , lift , liftest, made , make, maketh , occupied , offer , ordained, over, oversight, paid, pay , perform , place , placed , plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing , requite , restored, send , sendeth , sent , set , setting , shew , shewed , bestowed -1580 \{bestowed \} , bountifully , deal , dealt, did, do , doeth , done, good, recompense , requite , reward, rewarded, ripening, served, weaned, yielded, bestowed -3240 \{bestowed \}, cast, laid, left , let , pacifieth , placed, put, set, suffer, suffered , withdraw , withhold, bestowed -6485 appoint , appointed, avenge , \{bestowed \}, calledst , charge , charged , chargest, commit , committed, counted, deprived, empty , enjoined, go , governor, hurt , judgment , keep , lacked, lacketh , lacking, laid, look , miss , missed , missing , mustereth , number , numbered, numberest , officers, overseer , overseers, oversight , punish , punished, reckon, remember , remembrance , ruler , rulers , set, sum, visit, visited, visitest, visiteth, visiting, want, wanting, best 2173 -- zimrah -- \{best \} fruit. best 2459 -- cheleb -- X \{best \}, fat(-ness), X finest, grease, marrow. best 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh ( $\{$ best \}),loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). best 2896 -- towb -- beautiful, \{best \}, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). best 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better,seem \{best\}, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. best 4315 -- meytab -- \{best\}. best 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer,pillar, present, rear up, set (over, up), settle, sharpen, establish, (maketo) stand(-ing, still, up, upright), \{best\} state. best 5869 -- \ayin -- affliction, outward appearance, + before, + think \{best\},colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(- ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). best 6338 -- pazaz -- \{best\} [gold]. best 2909 ** kreitton ** \{best \}, better. best 4413 ** protos ** before, beginning, \{best \}, chief(-est), first (of all),former. bestir 2782 -- charats -- \{bestir\} self, decide, decree, determine, maim, move. bestow 1580 -- gamal -- \{bestow \} on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield. bestow 3240 -- yanach -- \{bestow\}, cast down, lay (down, up), leave (off), let alone(remain), pacify, place, put, set (down), suffer, withdraw, withhold. bestow 5148 -- nachah -\{bestow\}, bring, govern, guide, lead (forth), put, straiten. bestow 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), \{bestow\}, bring (forth, hither), cast, cause, charge, come,commit, consider,
count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. bestow 5415 -- n@than -\{bestow\}, give pay. bestow 6213 -- lasah -- accomplish, advance, appoint, apt, be at, become, bear, \{bestow\}, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. bestow 6485 -- paqad -- appoint, X at all, avenge, \{bestow\}, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want. bestow 1325 ** didomi ${ }^{* *}$ adventure, \{bestow\}, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put,receive, set, shew, smite (+ with the hand), strike (+ with the palm of thehand), suffer, take, utter, yield. bestow $2872 * *$ kopiao ${ }^{* *}$ ( bestow\}) labour, toil, be wearied. bestow $4060 * *$ peritithemi ${ }^{* *}$ \{bestow\} upon, hedge round about, put about (on, upon), setabout. bestow $4863 * *$ sunago $* *+$ accompany, assemble (selves, together), \{bestow\}, cometogether, gather (selves together, up, together), lead into, resort, takein. bestow $5595{ }^{* *}$ psomizo ** (\{bestow\} to) feed. -akribestatos- ......... the most straitest 0196 -akribestatos> -akribesteron- ......... more 0197 -akribesteron- > -akribesteron- ......... of him more 0197 -akribesteron- > -akribesteron- ......... perfect 0197 -akribesteron- > -akribesteron- ......... perfectly 0197 -akribesteron- > -akribesteron- ......... something more 0197 -akribesteron-> -akribesteron- ......... things , having more $0197-$ akribesteron- > -asbestos- ......... shall be quenched 0762 -asbestos- > -asbestos- ......... unquenchable 0762 -asbestos- > -asbestos- ......... with unquenchable 0762 -asbestos- > best ......... the best 2909 -kreitton-> best the best 4413 -protos-> bestow ......... I bestow 5595 -psomizo-> bestow ......... to bestow 4863 -sunago-> bestow ......... we bestow 4060 -peritithemi-> bestow ......... will I bestow 4863 -sunago-> bestowed ......... bestowed 1325 -didomi-> bestowed ......... bestowed 2872 -kopiao-> bestowed ......... bestowed upon us by the means of many 4183 - polus-> bestowed ......... hath bestowed 1325 -didomi-> bestowed ......... I have bestowed 2872 -kopiao-> bestowed $\qquad$ which was bestowed upon me was not in vain 2756 -kenos-> bestowed $\qquad$ ye bestowed 2872 -kopiao-> best 2173 \#\# zimrah \{zim-raw'\}; from 2168; pruned(i.e. choice) fruit: -- \{best \} fruit. [ql best 2459 \#\# cheleb \{kheh'-leb\}; or cheleb \{khay'-leb\}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X \{best \}, fat(-ness), X finest, grease, marrow. [ql best 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (\{best \}), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([- favoured]). [ql best 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, \{best \}, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, - s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([- favoured]). [ql best 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem \{best \}, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql best 4315 \#\# meytab \{may-tawb'\}; from 3190; the best part: -- \{best\}.[ql best 5324 \#\# natsab \{naw-tsab'\}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), \{best state.[ql best 5869 \#\# And their father Israel said unto them, If [it must be] so now, do this; take of the \{best\} fruits in the land in your vessels, and carry down the man a present, a little balm, and a
little honey, spices, and myrrh, nuts, and almonds: best The land of Egypt [is] before thee; in the \{best \} of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle. best And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the \{best \} of the land, in the land of Rameses, as Pharaoh had commanded. best If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the \{best \} of his own field, and of the best of his own vineyard, shall he make restitution. best If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the \{best \} of his own vineyard, shall he make restitution. best All the best of the oil, and all the \{best $\}$ of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee. best All the \{best \} of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee. best Out of all your gifts ye shall offer every heave offering of the LORD, of all the \{best $\}$ thereof, [even] the hallowed part thereof out of it. best Therefore thou shalt say unto them, When ye have heaved the \{best \} thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress. best And ye shall bear no sin by reason of it, when ye have heaved from it the \{best $\}$ of it: neither shall ye pollute the holy things of the children of Israel, lest ye die. best This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think \{best\}; only to the family of the tribe of their father shall they marry. best He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him \{best\}: thou shalt not oppress him. best <1SA8-14> And he will take your fields, and your vineyards, and your oliveyards, [even] the $\{$ best $\}$ [of them], and give [them] to his servants. best <1SA15-9> But Saul and the people spared Agag, and the \{best\} of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destr oyed utterly. best <1SA15-15> And Saul said, They have brought them from the Amalekites: for the people spared the $\{$ best $\}$ of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed. best <2SA18-4> And the king said unto them, What seemeth you \{best\} I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands. best <1KI10-18> Moreover the king made a great throne of ivory, and overlaid it with the \{best\} gold. best <2KI10-3> Look even out the \{best\} and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house. best And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he p referred her and her maids unto the \{best\} [place] of the house of the women. best Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his \{best \} state [is] altogether vanity. Selah. best And the roof of thy mouth like the \{best \} wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak. best I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and \{best \} of Lebanon, all that drink water, shall be comforted in the nether pa rts of the earth. best The \{best $\}$ of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity. best But the father said to his servants, Bring forth the \{best \} robe, and put it] on him; and put a ring on his hand, and shoes on his] feet: best <1CO12-31> But covet earnestly the \{best\} gifts: and yet show I unto you a more excellent way.
best , Concordance Study best , 1CO , 12:31 best , 1KI , 10:18 best , 1SA , 8:14, 1SA , 15:9, 1SA , 15:15 best , $2 \mathrm{KI}, 10: 3$ best , 2 SA , $18: 4$ best , DE , 23:16 best , ES , $2: 9$ best , EX , 22:5, EX , 22:5 best , EZE , $31: 16$ best , GE , 43:11, GE , 47:6, GE , 47:11 best , LU , 15:22 best , MIC , 7:4 best , NU , 18:12 , NU , 18:12 , NU , 18:29, NU , 18:30, NU , 18:32, NU , 36:6 best , PS , 39:5 best , SOS , 7:9

Aristarchus 0708 \# Aristarchos \{ar-is'-tar-khos \}; from the same as 712 and 757; best ruling; Aristarchus, a Macedonian: -- \{Aristarchus\}.[ql Aristobulus 0711 \# Aristoboulos \{ar-is-tob'-oo-los \}; from the same as 712 and 1012; best counselling; Aristoboulus, a Christian: -- \{Aristobulus \}.[ql best 2909 \# kreitton \{krite'-tohn\}; comparative of a derivative of 2904; stronger, i.e. (figuratively) better, i.e. nobler: -- \{best \}, better.[ql best 4413 \# protos \{pro'-tos \}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, \{best \}, chief(-est), first (of all), former. [ql dinner 0712 \# ariston \{ar'-is-ton\}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: -\{dinner\}.[ql spoils 0205 \# akrothinion \{ak-roth-in'-ee-on \}; from 206 and this (a heap); properly (in the plural) the top of the heap, i.e. (by implication) best of the booty: -- \{ spoils\}.[q1
best -2909 \{best \}, better, bestow -4060 about, \{bestow\}, hedged, on, put, set, bestow -5595 \{bestow\}, feed, bestowed - 1325 adventure, \{bestowed\}, brought, committed, deliver, delivered, gave, gavest, give, given, giveth, giving, grant, granted, hinder, make, minister, offer, power, put, receive, set, shew, suffer, taking, utter, yield, yielded, bestowed -2872 \{bestowed\}, labour, laboured, laboureth, labouring, wearied,
best -2173 \{best \}, fruits , best -2459 \{best \}, fat , fatness, finest , marrow , best -2896 beautiful , \{best \}, better, bountiful, cheerful, ease, fair, fairer, favour, fine, glad, good, goodlier, goodliest, goodly, goodness, goods , graciously , joyful, kind, kindly , kindness, liketh, loving , merry , most , pleasant, please , pleasing , pleasure , precious , prosperity , ready , sweet, wealth , welfare , well , best -3190 accepted , amend , aright , benefit , \{best \}, better, cheer , cheerful , comely, diligent , diligently, do , dresseth, earnestly , favour , give, good, merry , please, pleased, shewed, skilfully, small, sweet, thoroughly , tired, trimmest, very, well, best - 4315 \{best \}, best -5324 appointed, \{best\}, deputy, erected, establish, huzzab, laid, officer, officers, pillar , present , reared, set, settest , settled, sharpen, stablish , stand, standeth , standing , state, stood, stoodest , best -6338 \{best \}, bestir -2782 \{bestir\} , decided, decreed, determined , maimed, move , moved, bestow -5414 add, applied , appoint , appointed , ascribe , ascribed, assigned , \{bestow \} , bestowed, bring , bringeth , brought , cast , cause , caused, causeth , charge , charged , cometh , commit , committed, confusion, considered, count , cried , deliver, delivered, deliveredst, delivereth, direct, distribute, done , fasten, fastened, forth, frame, gave , gavest, give, given , givest, giveth, giving, gotten , grant, granted, hang , having, laid, lay, layeth, leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid, pay , perform , place, placed, plant, pour , presented, print , pulled, put , puttest, putteth , putting , recompense , recompensed , recompensing , requite, restored, send, sendeth , sent , set, setting , shew , shewed, bestow -6213 about, accomplish , advanced , appointed, apt , bear , become , \{bestow\}, bring , bringeth , brought , bruised , bruising, busy , cast , charge , come , commit , committed , committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do , doers , doest , doeth , doing , done , dress , dressed, effect , execute , executed , executedst , executest , executeth, executing, execution , exercise, fashioned, fitteth , flew, followed, forth , fulfil , fulfilled, fulfilling, gat , gathered, get , getteth, give , given, go , god, gotten, govern , granted, held , holden , keep , kept, labour , laboured , made , madest , maintain , maintained , make , maker , makest , maketh , making , meet , observe , observed, occupied, offer , offered , offering , officers, ordained, bestow - 5415 \{bestow\}, give, giveth, pay , render , bestowed -5414 add, applied, appoint , appointed, ascribe , ascribed , assigned , bestow, \{bestowed\} , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed, confusion , considered, count , cried , deliver, delivered , deliveredst, delivereth , direct, distribute, done, fasten, fastened, forth, frame, gave, gavest , give, given, givest , giveth, giving , gotten , grant , granted, hang , having , laid, lay, layeth, leave , left , lend, let , lift , liftest , made , make , maketh, occupied, offer , ordained, over , oversight, paid , pay , perform , place, placed, plant , pour , presented, print, pulled, put, puttest , putteth , putting , recompense , recompensed, recompensing, requite , restored, send, sendeth, sent , set , setting , shew, shewed, bestowed -1580 \{bestowed\} , bountifully , deal, dealt, did, do , doeth, done, good, recompense, requite , reward, rewarded , ripening, served, weaned , yielded, bestowed - 3240 \{bestowed \}, cast, laid, left , let , pacifieth , placed, put, set, suffer, suffered , withdraw , withhold, bestowed -6485 appoint, appointed, avenge , \{bestowed \}, calledst , charge , charged , chargest , commit , committed, counted, deprived, empty , enjoined, go , governor, hurt , judgment , keep , lacked, lacketh , lacking, laid, look , miss , missed, missing , mustereth, number , numbered, numberest , officers, overseer , overseers, oversight , punish , punished, reckon , remember , remembrance , ruler , rulers , set, sum, visit, visited, visitest, visiteth, visiting, want, wanting,
best 2173 -- zimrah -- \{best \} fruit. best 2459 -- cheleb -- X \{best \}, fat(-ness), X finest, grease, marrow. best 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (\{best \}),loving, merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). best 2896 -- towb -- beautiful, \{best \}, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). best $3190-$ - yatab -be accepted, amend, use aright, benefit, be (make) better,seem \{best\}, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please ( + well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. best 4315 -- meytab -- \{best \}. best 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer,pillar, present, rear up, set (over, up), settle, sharpen, establish, (maketo) stand(-ing, still, up, upright), \{best \} state. best 5869 -- layin -- affliction, outward appearance, + before, + think \{best \},colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(- ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). best 6338 -- pazaz -- \{best $\}$ [gold]. best 2909 ** kreitton ${ }^{* *}$ \{best \}, better. best $4413 * *$ protos $* *$ before, beginning, \{best \}, chief(-est), first (of all),former. bestir 2782 -- charats -- \{bestir\} self, decide, decree, determine, maim, move. bestow 1580 -- gamal -\{bestow\} on, deal bountifully, do (good), recompense,requite, reward, ripen, + serve, mean, yield. bestow 3240 -yanach -- \{bestow\}, cast down, lay (down, up), leave (off), let alone(remain), pacify, place, put, set (down), suffer, withdraw, withhold. bestow 5148 -- nachah -- \{bestow\}, bring, govern, guide, lead (forth), put, straiten. bestow 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), \{bestow\}, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. bestow 5415 -- n@than -- \{bestow\}, give pay. bestow 6213 -- lasah -- accomplish, advance, appoint, apt, be at, become, bear, \{bestow\}, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. bestow 6485 -paqad -- appoint, X at all, avenge, \{bestow\}, (appoint to have the,give a) charge, commit, count, deliver to keep, be empty, enjoin, go see,hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want. bestow 1325 ** didomi ** adventure, \{bestow\}, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put,receive, set, shew, smite (+ with the hand), strike (+ with the palm of thehand), suffer, take, utter, yield. bestow 2872 ** kopiao ** (\{bestow\}) labour, toil, be wearied. bestow 4060 ** peritithemi ${ }^{* *}$ \{bestow\} upon, hedge round about, put about (on, upon), setabout. bestow $4863 * *$ sunago ${ }^{* *}+$ accompany, assemble (selves, together), \{bestow\}, cometogether, gather (selves together, up, together), lead into, resort, takein. bestow $5595 * *$ psomizo ** ( bestow $\}$ to) feed.
-akribestatos- $\qquad$ the most straitest 0196 -akribestatos- > -akribesteron- $\qquad$ more 0197 -akribesteron- > -akribesteron- $\qquad$ of him more 0197 -akribesteron- > -akribesteron. perfect 0197 -akribesteron- > -akribesteron- $\qquad$ perfectly 0197 -akribesteron- > -akribesteron- $\qquad$ something more 0197 -akribesteron- > -akribesteron- $\qquad$ things, having more 0197 -akribesteron- > -asbestos- $\qquad$ shall be quenched 0762 -asbestos-$>$-asbestos- ........ unquenchable 0762 -asbestos- > -asbestos- ......... with unquenchable 0762 -asbestos- > best ......... the best 2909 -kreitton-> best $\qquad$ the best 4413 -protos-> bestow $\qquad$ I bestow 5595 -psomizo-> bestow ......... to bestow 4863 -sunago-> bestow $\qquad$ we bestow 4060 -peritithemi-> bestow $\qquad$ will I bestow 4863 -sunago-> bestowed $\qquad$ bestowed 1325 -didomi-> bestowed $\qquad$ bestowed 2872 -kopiao-> bestowed bestowed upon us by the means of many 4183 - polus-> bestowed ......... hath bestowed 1325 -didomi-> bestowed ......... I have bestowed 2872 -kopiao-> bestowed $\qquad$ which was bestowed upon me was not in vain 2756 -
kenos-> bestowed ye bestowed 2872 -kopiao->
best 2173 \#\# zimrah \{zim-raw'\}; from 2168; pruned(i.e. choice) fruit: -- $\{$ best $\}$ fruit. [ql best 2459 \#\# cheleb \{kheh'-leb\}; or cheleb \{khay'-leb\}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X \{best \}, fat(-ness), X finest, grease, marrow. [ql best 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh ( $\{$ best $\}$ ), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([- favoured]). [ql best 2896 \#\# towb \{tobe\}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -beautiful, \{best \}, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, liest, -ly, -ness, - s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([- favoured]). [ql best 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem \{best\}, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([- ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql best 4315 \#\# meytab \{may-tawb'\}; from 3190; the best part: -- \{best\}.[ql best 5324 \#\# natsab \{naw-tsab'\}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), \{best\} state.[ql best 5869 \#\#


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Questions? Email the author of Bible Software Engineering and as the increase <08393 + t@buw>ah > of the winepress < $03342+$ yeqeb > . best NUM 018032 And ye shall bear <05375 +nasa>> no <03808 +lo>>sin <02399 +chet>> by reason <05921 + of it, when ye have heaved <0731 +ruwm > from it the \{best \ll02459 +cheleb > of it : neither < $03808+$ lo\gg shall ye pollute < $02490+$ chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 + Yisra>el > , lest <03808 +lo\gg ye die <04191 +muwth > . best NUM 036006 This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y @hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad >, saying <00559 +>amar > , Let them marry <00802 +> ishshah > to whom they think <05869 + \{best\} <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry < 00802 +> ishshah > . best DEU 023016 He shall dwell <03427 +yashab > with thee, [ even ] among <07130 +qereb > you , in that place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one <00259 +>echad> of thy gates <08179 +sha, where it liketh <02896 +towb > him \{best\} <02896 +towb > : thou shalt not oppress <03238 +yanah > him . best 1 SA 008014 And he will take <03947 +laqach > your fields <07704 +sadeh >, and your vineyards <03754+kerem>, and your oliveyards <02132 +zayith>, [ even ] the \{best\} <02896 +towb > [ of them ], and give <05414 +nathan > [ them ] to his servants <05650 + . best 1SA 015009 But Saul < $07586+$ Sha $>$ uwl > and the people <05971 + spared $<02550+$ chamal $>$ Agag <90> and the $\{$ best \} < $04315+$ meytab $>$ of the sheep <06629 + tso $>\mathrm{n}>$, and of the oxen <01241 + baqar $>$ and of the fatlings <04932 +mishneh >, and the lambs <03733 + kar>, and all <03605+kol> [ that was ] good <02896 +towb >, and would <14> not utterly destroy <02763 +charam > them : but every <03605 +kol > thing <04399

 LORD <03068 + Y @ hav > thy God <00430 +>elohiym > and the rest <03498 +yathar> we have utterly destroyed <02763 +charam > best 2 SA 018004 And the king <04428 +melek > said <00559 +>amar > unto them, What $<00834+>$ aher > seemeth $<05869+$ you \{best $<03190+$ yatab $>$ I will do $<06213+$ And the king $<04428+$ melek $>$ stood $<05975+$ by the gate $<08179+$ sha side $<03027+$ yad $>$, and all $<03605+$ kol $>$ the people $<05971+$ came
 < $<00113$, >a 00100 adic with such things as belonged <04490 pleased him, and she obtained <05375 +nasa>> kindness < $02617+$ checed > of him ; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 + tamruwq $>$, with sith - and he preferred < 08138 +
 thou hast mas <05414 + na han > my days mouth <02441 +chek> like the \{best \ll02896 +owb> wine < $03196+$ yayin > for my beloved <01730 + dowd > that asleep <03463 +yashen > to speak <01680 + down $<03381+$ yarad $>$ to hell $\langle 07585+$ sh @ $>$ owl $\rangle$ with them that descend $<03381+$ yarad $\rangle$ into the pit $\langle 00953+$ bowr $\rangle$ - and all $<03605+$ kol $>$ the trees $\langle 06086+$ of Eden $\langle 05731+$, the choice $<04005+$ mibchar $\rangle$ and $\langle$ best $<02896+$ towb > of Lebanon <03844+L @ banown > all <03605+kol > that drink <08354+shathah > water <04325 +mayim >, shall be comforted <05162 +nacham > in the nether <08482 +tachtiy > parts of the earth $\langle 00776+>$ ere $>$. best MIC 007004 The \{best \}<02896 +towb > of them [ is ] as a brier <02312 +chedeq > : the most upright <03477 +yashar> [ is sharper ] than a thorn<04534 +m@cuwkah > hedge <04534 +m@cuwkah > : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [ and ] thy visitation <06486 +p@quddah > cometh <00935 +bow>>; now <06258 + shall be their perplexity <03998 +m@buwkah > . best LUK 015022 But the father 3962 -pater -
 - on 1519 -eis - his hand 5495 -cheir - , and shoes 5266 -hupodema - on 1519 -eis - [ his ] feet 4228 -pous - : best 1 CO 012031 But covet < 2206 -zeloo -> earnestly <2206-zeloo -> the \{best \} <2909 -kreitton -> gifts < 5486 -charisma > : and yet <2089 -eti -> shew <1166 -deiknuo -> I unto you a more <5236 -huperbole -> excellent <5236 -huperbole -> way <3598-hodos ->
best fruits best gifts <1CO12 -:31> best gold <1KI10 -: $18>$ best robe best thereof best thereof from it best wine for my beloved verily every man at his best state what seemeth you best <2SA18 -:4 > where it liketh him best whom they think best
best 2Ki_10_03/^\{best /and meetest of your master's sons, and set him on his father's throne, and fight for your master's house . best Gen_43_11/^\{best/fruits in the land in your vessels , and carry down the man a present , a little balm, and a little honey, spices, and myrrh, nuts, and almonds : best 1Co_12_31/\$\{best/gifts : and yet shew I unto you a more excellent way . best $1 \mathrm{Ki} \_10 \_18 / \wedge\left\{\right.$ best /gold . best $2 \mathrm{Sa} \_18 \_04 / \wedge\{$ best /I will do . And the king stood by the gate side, and all the people came out by hundreds and by thousands . best Exo_22_05 /^\{best /of his own field, and of the best of his own vineyard, shall he make restitution . best Exo_22_05 /^\{best/of his own vineyard, shall he make restitution . best Num_18_32/^\{best/of it: neither shall ye pollute the holy things of the children of Israel, lest ye die . best Eze_31_16/^\{best/of Lebanon , all that drink water, shall be comforted in the nether parts of the earth . best Gen_47_11/^\{best/of the land , in the land of Rameses, as Pharaoh had commanded . best Gen_47_06/^\{best /of the land make thy father and brethren to dwell ; in the land of Goshen let them dwell : and if thou knowest any men of activity among them, then make them rulers over my cattle . best Num_18_12/^\{best/of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD , them have I given thee. best 1Sa_15_09 /^\{best /of the sheep, and of the oxen , and of the fatlings , and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse , that they destroyed utterly . best $1 \mathrm{Sa} \_15 \_15 / \wedge\{$ best /of the sheep and of the oxen , to sacrifice unto the LORD thy God ; and the rest we have utterly destroyed. best Num_18_12 /^\{best/of the wine , and of the wheat , the firstfruits of them which they shall offer unto the LORD , them have I given thee. best Mic_07_04 $/ \wedge$ \{best /of them is as a brier : the most upright is sharper than a thorn hedge : the day of thy watchmen and thy visitation cometh ; now shall be their perplexity . best 1Sa_08_14/^\{best/of them, and give them to his servants . best Num_36_06 /^\{best /only to the family of the tribe of their father shall they marry . best Est_02_09 /^\{best /place of the house of the women . best Luk_15_22/\$\{best/robe , and put it on him ; and put a ring on his hand , and shoes on his feet : best Psa_39_05 /^\{best/state is altogether vanity . Selah . best Num_18_30/^\{best/thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress . best Num_18_29/^\{best/thereof, even the hallowed part thereof out of it. best Deu_23_16/^\{best /thou shalt not oppress him. best Son_07_09 /^\{best/wine for my beloved, that goeth down sweetly , causing the lips of those that are asleep to speak . bestead Isa_08_21/^\{bestead/and hungry : and it shall come to pass, that when they shall be hungry , they shall fret themselves, and curse their king and their God, and look upward . bestir 2Sa_05_24 /^\{bestir /thyself: for then shall the LORD go out before thee, to smite the host of the Philistines . bestow Luk_12_18/\$\{bestow/all my fruits and my goods . bestow 1Co_13_03/\$\{bestow/all my goods to feed the poor, and though I give my body to be burned, and have not charity , it profiteth me nothing . bestow Ezr_07_20/^\{bestow/bestow it out of the king's treasure house . bestow Ezr_07_20 /^\{bestow/it out of the king's treasure house . bestow 1Co_12_23/\$\{bestow/more abundant honour ; and our uncomely parts have more abundant comeliness . bestow Luk_12_17/\$\{bestow/my fruits? bestow Deu_14_26/^\{bestow /that money for whatsoever thy soul lusteth after, for oxen , or for sheep , or for wine , or for strong drink, or for whatsoever thy soul desireth : and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household , bestow 2Ch_24_07/^\{bestow/upon Baalim . bestow Exo_32_29 /^\{ bestow/upon you a blessing this day . bestowed 2Ch_09_25 /^\{bestowed /in the chariot cities , and with the king at Jerusalem . bestowed $1 \mathrm{Ki} 10 \_26 / \wedge$ \{ bestowed /in the cities for chariots , and with the king at Jerusalem . bestowed Rom_16_06 $/ \$\{$ bestowed /much labour on us . bestowed Joh_04_38/\$\{bestowed /no labour : other men laboured, and ye are entered into their labours . bestowed 2Co_08_01/\$\{bestowed /on the churches of Macedonia ; bestowed Isa_63_07 /^\{bestowed /on them according to his mercies , and according to the multitude of his lovingkindnesses . bestowed Isa_63_07/^\{bestowed /on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses . bestowed 2Ki_12_15 /^\{bestowed /on workmen : for they dealt faithfully . bestowed 2Ki_05_24 /^\{bestowed /them in the house : and he let the men go , and they departed . bestowed 1Ch_29_25/^\{bestowed/upon him such royal majesty as had not been on any king before him in Israel . bestowed 1Co_15_10/\$ \{bestowed /upon me was not in vain ; but I laboured more abundantly than they all : yet not I, but the grace of God which was with me . bestowed 1Jo_03_01/\$\{bestowed /upon us , that we should be called the sons of God : therefore the world knoweth us not , because it knew him not . bestowed 2Co_01_11/\$\{bestowed /upon us by the means of many persons thanks may be given by many on our behalf . bestowed Gal_04_11/\$\{bestowed /upon you labour in vain .
best And their father Israel said unto them, If [it must be] so now, do this; take of the \{best \} fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds: best The land of Egypt [is] before thee; in the \{best\} of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle. best And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the \{best $\}$ of the land, in the land of Rameses, as Pharaoh had commanded. best If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the $\{$ best $\}$ of his own field, and of the best of his own vineyard, shall he make restitution. best If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the $\{$ best $\}$ of his own vineyard, shall he make restitution. best All the best of the oil, and all the $\{$ best $\}$ of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee. best All the \{best\} of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee. best Out of all your gifts ye shall offer every heave offering of the LORD, of all the \{best $\}$ thereof, [even] the hallowed part thereof out of it. best Therefore thou shalt say unto them, When ye have heaved the $\{$ best $\}$ thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress. best And ye shall bear no sin by reason of it, when ye have heaved from it the \{best $\}$ of it: neither shall ye pollute the holy things of the children of Israel, lest ye die. best This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think \{best\}; only to the family of the tribe of their father shall they marry. best He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him \{best\}: thou shalt not oppress him. best <1SA8-14> And he will take your fields, and your vineyards, and your oliveyards, [even] the \{best\} [of them], and give [them] to his servants. best <1SA15-9> But Saul and the people spared Agag, and the \{best\} of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destr oyed utterly. best <1SA15-15> And Saul said, They have brought them from the Amalekites: for the people spared the \{best\} of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed. best <2SA18-4> And the king said unto them, What seemeth you \{best $\}$ I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands. best <1KI10-18> Moreover the king made a great throne of ivory, and overlaid it with the $\{$ best $\}$ gold. best <2KI10-3> Look even out the $\{$ best $\}$ and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house. best And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he p referred her and her maids unto the \{best\} [place] of the house of the women. best Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his \{best $\}$ state [is] altogether vanity. Selah. best And the roof of thy mouth like the \{best\} wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak. best I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and \{best \} of Lebanon, all that drink water, shall be comforted in the nether pa rts of the earth. best The \{best $\}$ of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity. best But the father said to his servants, Bring forth the \{best\} robe, and put it] on him; and put a ring on his hand, and shoes on his] feet: best <1CO12-31> But covet earnestly the \{best \} gifts: and yet show I unto you a more excellent way.

