

Words Study for -- BETTER



KJV Bible Word Studies for BETTER

Bible Greek and Hebrew Dictionaries combined for Word Studies

- better 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be {better}, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.
- better 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X {better}, fair, good(-ly), honest, meet, well, worthy.
- better 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) {better}, cheer, be (do, seem) good, (make) goodly, X please, (be, do, go, play) well.
- better 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, {better}, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
- better 2908 # kreisson {krice'-son}; neuter of an alternate form of 2909; (as noun) better, i.e. greater advantage: -- {better}.
- better 2909 # kreitton {krite'-tohn}; comparative of a derivative of 2904; stronger, i.e. (figuratively) better, i.e. nobler: -- best, {better}.
- better 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}.
- better 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + {better}, X far, (the) more (and more), (so) much (the more), rather.
- better 3148 ## yowther {yo-thare'}; active participle of 3498; properly, redundant; hence, over and above, as adjective, noun, adverb or conjunction [as follows]: -- {better}, more(-over), over, profit.
- better 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) {better}, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].
- better 3504 ## yithrown {yith-rone'}; from 3498; preeminence, gain: -- {better}, excellency(-leth), profit(-able).
- better 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the {better}, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).
- better 4284 # proechomai {pro-ekh-om-ahce}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be {better}.
- better 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be {better} for, bring together, be expedient (for), be good, (be) profit(-able for).
- better 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- {better}, excellency, higher, pass, supreme.
- better 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- {better}, easy, good(-ness), gracious, kind.
- better 5623 # ophleo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, {better}, prevail, profit.
- easier 2123 # eukopteros {yoo-kop-o'-ter-os}; comparative of a compound of 2095 and 2873; better for toil, i.e. more facile: -- {easier}.
- Ephraim 2187 # Ephraim {ef-rah-im'}; of Hebrew origin [669 or better 6085]; Ephraim, a place in Palestine: -- {Ephraim}.
- fish 1709 ## dag {dawg}; or (fully) da&g (Nehemiah 13:16) {dawg}; from 1711; a fish (as prolific); or perhaps rather from 1672 (as timid); but still better from 1672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used collectively): -- {fish}.
- Gezrites 1511 ## Gizriy (in the marg.) {ghiz-ree'}; patrial from 1507; a Gezerite (collectively) or inhabitants of Gezer; but better (as in the text) by transposition Girziy {gher-zee'}; patrial of 1630; a Grizite (collectively) or member of a native tribe in Palestine: -- {Gezrites}.
- very 2566 # kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570; (adverbially) better than many: -- {very} well.
- well 2566 # kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570; (adverbially) better than many: -- very {well}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

better 01511 ## Gizriy (in the marg.) {ghiz-ree'} ; patrial from 01507 ; a Gezerite (collectively) or inhabitants of Gezer ; but {better} (as in the text) by transposition Girziy {gher-zee'} ; patrial of 01630 ; a Grizite (collectively) or member of a native tribe in Palestine : -- Gezrites .

better 01709 ## dag {dawg} ; or (fully) da'g (Nehemiah 13 : 16) {dawg} ; from 01711 ; a fish (as prolific) ; or perhaps rather from 01672 (as timid) ; but still {better} from 01672 (in the sense of squirming , i . e . moving by the vibratory action of the tail) ; a fish (often used collectively) : -- fish .

better 02895 ## towb {tobe} ; a primitive root , to be (transitively , do or make) good (or well) in the widest sense : -- be (do) {better} , cheer , be (do , seem) good , (make) goodly , X please , (be , do , go , play) well .

better 02896 ## towb {tobe} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or woman ; the good , goods or good things , good men or women) , also as an adverb (well) : -- beautiful , best , {better} , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed , -lier , -liest , -ly , -ness , -s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured]) .

better 03148 ## yowther {yo-thare'} ; active participle of 03498 ; properly , redundant ; hence , over and above , as adjective , noun , adverb or conjunction [as follows] : -- {better} , more (- over) , over , profit .

better 03190 ## yatab {yaw-tab'} ; a primitive root ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy , successful , right) : -- be accepted , amend , use aright , benefit , be (make) {better} , seem best , make cheerful , be comely , + be content , diligent (-ly) , dress , earnestly , find favour , give , be glad , do (be , make) good ([-ness]) , be (make) merry , please (+ well) , shew more [kindness] , skilfully , X very small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat , go , have) well [said , seen] .

better 03504 ## yithrown {yith-rone'} ; from 03498 ; preeminence , gain : -- {better} , excellency (- leth) , profit (- able) .

better 0957 - beltion {bel-tee'-on} ; neuter of a compound of a derivative of 0906 (used for the comparative of 0018) ; {better} : -- very well .

better 1308 - diaphero {dee-af-er'-o} ; from 1223 and 5342 ; to bear through , i.e. (literally) transport ; usually to bear apart , i.e. (objectively) to toss about (figuratively , report) ; subjectively , to " differ " , or (by implication) surpass : -- be {better} , carry , differ from , drive up and down , be (more) excellent , make matter , publish , be of more value .

better 2123 - eukopotos {yoo-kop-o'-ter-os} ; comparative of a compound of 2095 and 2873 ; {better} for toil , i.e. more facile : -- easier .

better 2187 - Ephraim {ef-rah-im'} ; of Hebrew origin [0669 or {better} 6085] ; Ephraim , a place in Palestine : -- Ephraim .

better 2566 - kallion {kal-lee'-on} ; neuter of the (irregular) comparative of 2570 ; (adverbially) {better} than many : -- very well .

better 2570 - kalos {kal-os'} ; of uncertain affinity ; properly , beautiful , but chiefly (figuratively) good (literally or morally) , i.e. valuable or virtuous (for appearance or use , and thus distinguished from 0018 , which is properly intrinsic) : -- X {better} , fair , good(-ly) , honest , meet , well , worthy .

better 2908 - kreisson {krice'-son} ; neuter of an alternate form of 2909 ; (as noun) better , i.e. greater advantage : -- {better} .

better 2908 - kreisson {krice'-son} ; neuter of an alternate form of 2909 ; (as noun) {better} , i.e. greater advantage : -- better .

better 2909 - kreitton {krite'-tohn} ; comparative of a derivative of 2904 ; stronger , i.e. (figuratively) {better} , i.e. nobler : -- best , better .

better 3081 - lusitelei {loo-sit-el-i'} ; third person singular present indicative active of a derivative of a compound of 3080 and 5056 ; impersonally , it answers the purpose , i.e. is advantageous : -- it is {better} .

better 3123 - mallon {mal'-lon} ; neuter of the comparative of the same as 3122 ; (adverbially) more (in a greater degree) or rather : -- + {better} , X far , (the) more (and more) , (so) much (the more) , rather .

better 4052 - perisseuo {per-is-syoo'-o} ; from 4053 ; to superabound (in quantity or quality) , be in excess , be superfluous ; also (transitively) to cause to superabound or excel : -- (make , more) abound , (have , have more) abundance (be more) abundant , be the {better} , enough and to spare , exceed , excel , increase , be left , redound , remain (over and above) .

better 4284 - proechomai {pro-ekh-om-ah-ee} ; middle voice from 4253 and 2192 ; to hold oneself before others , i.e. (figuratively) to excel : -- be {better} .

better 4851 - sumphero {soom-fer'-o} ; from 4862 and 5342 (including its alternate) ; to bear together (contribute) , i.e. (literally) to collect , or (figuratively) to conduce ; especially (neuter participle as a noun) advantage : -- be {better} for , bring together , be expedient (for) , be good , (be) profit(-able for) .

better 5242 - huperecho {hoop-er-ekh'-o} ; from 5228 and 2192 ; to hold oneself above , i.e. (figuratively) to excel ; participle (as adjective , or neuter as noun) superior , superiority : -- {better} , excellency , higher , pass , supreme .

better 5543 - chrestos {khrase-tos'} ; from 5530 ; employed , i.e. (by implication) useful (in manner or morals) : -- {better} , easy , good(-ness) , gracious , kind .

better 5623 - ophelao {o-fel-eh'-o} ; from the same as 5622 ; to be useful , i.e. to benefit : -- advantage , {better} , prevail , profit .

bettered 04105 ## M@heytab'el {meh-hay-tab-ale'} ; from 03190 (augmented) and 00410 ; {bettered} of God ; Mehetabel , the name of an Edomitish man and woman : -- Mehetabel , Mehetabel .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0255 + for that is unprofitable +/- alusiteles {al-oo-sit-el-ace'}; from 0001 + Alpha (as a negative particle) and the base of 3081 + It were better +/- ; gainless, i.e. (by implication) pernicious: --unprofitable .

0890 + past was to thee unprofitable +/- achrestos {akh'-race-tos}; from 0001 + Alpha (as a negative particle) and 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- ; inefficient, i.e. (by implication) detrimental: --unprofitable .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/- diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1313 + differing + and divers + a more excellent +/- diaphoros {dee-af'-or-os}; from 1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/- ; varying; also surpassing: --differing, divers, more excellent .

2123 + is easier + It is easier + is it easier + For it is easier + And it is easier + unto you It is easier +/- eukopoteris {yoo-kop-o'-ter-os}; comparative of a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 2873 + labour + Trouble + troubleth + and labour + our labour + in labours + with labour + In weariness + their labours + men s labours + for labouring + and thy labour + we have toiled + from their labours +/- ; better for toil, i.e. more facile: --easier .

2173 + and meet + profitable + him with thee for he is profitable +/- euchrestos {yoo'-khrays-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- ; easily used, i.e. useful: --profitable, meet for use .

2187 + Ephraim +/- Ephraim {ef-rah-im'}; of Hebrew origin [0669 + forth + and said + but speak + them

utterance +/- or better 6085]; Ephraim, a place in Palestine: --Ephraim .

2566 + as thou very +/- . kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- ; (adverbially) better than many: --very well .

2567 + of good + teachers +/- . kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- and 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/- ; a teacher of the right: --teacher of good things .

2568 + havens + The fair +/- . Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- and 3040 + which is an haven + And because the haven +/- ; Good Harbors, i.e. Fairhaven, a bay of Crete: --fair havens .

2569 + doing + in well +/- . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went +

and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i . e . live virtuously: --well doing .

2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- . kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i . e . valuable or virtuous (for appearance or use, and thus distinguished from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- , which is properly intrinsic): --X better, fair, good(-ly), honest, meet, well, worthy .

2573 + good + Well + well + better + goodly + honestly + them well + in a good + we not well + with goodly + things well + ye have well + unto him Well + ye might well + thou hast well + unto them Well + unto them Full well + and they shall recover + unto her Thou hast well + to thee ; and thou hast well +/- . kalos {kal-oc'e'}; adverb from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- ; well (usually morally): --(in a) good (place), honestly, + recover, (full) well .

2908 . kreisson {krice'-son}; neuter of an alternate form of 2909 + better + a better + the best + upon better + with better + of a better + of the better + in of a better + For it is better + for it is better + not for the better +/- ; (as noun) better, i .e . greater advantage: --better .

2909 + better + a better + the best + upon better + with better + of a better + of the better + in of a better + For it is better + for it is better + not for the better +/- . kraitton {krite'-tohn}; comparative of a derivative of 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; stronger, i .e . (figuratively) better, i .e . nobler: --best, better .

3081 + It were better +/- . lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 + Art thou loosed +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; impersonally, it answers the purpose, i .e . is advantageous: --it is better .

3123 + so + more + rather + I more + a great + the more + and more + ye rather + be rather + it rather + out rather + but rather + the rather + But so much + them so much + which is far + will I rather + unto you more + sake I rather + were the more + ye ought rather + but that rather + he was the more + gifts but rather + do ye not rather + but let it rather + in me it is better + unto you ; but rather + that he should rather + up and have not rather + them . Are ye not much + over you are not we rather + unto me for it were better +/- . mallon {mal'-lon}; neuter of the comparative of the same as 3122 + most + of all + specially + Especially + It is more + especially + But chiefly + and specially + men especially + but especially +/- ; (adverbially) more (in a greater degree) or rather: --+ better, X far, (the) more (and more), (so) much (the more), rather .

4050 + abundance + abundantly + the abundance + and superfluity +/- . perisseia {per-is-si'-ah}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/- ; surplusage, i .e . superabundance: --abundance(-ant, [-ly]), superfluity .

4051 + abundance + meat that was left + that their abundance + for of the abundance + things for out of the abundance +/- . perisseuma {per-is'-syoo-mah}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/- ; a surplus, or superabundance: --abundance, that was left, over and above .

4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/- . perisseuo {per-is-syoo'-o}; from 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it

is superfluous + it more abundantly +/ ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: --(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above) .

4284 + are we better +/ . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i . e . (figuratively) to excel: --be better .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable + It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient + it from thee for it is profitable +/ . sumphero {soom-fer'-o}; from 4862 + and beside + accompanied +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and

reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear together (contribute), i .e . (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i .e . (figuratively) to excel; participle (as adjective, or

neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5247 + not with excellency + that are in authority +/- . huperoche {hoop-er-okh-ay'}; from 5242 + better + passeth + as supreme + unto the higher + for the excellency +/- ; prominence, i.e. (figuratively) superiority (in rank or character): --authority, excellency .

5248 + did much + more abound + I am exceeding + I have been much +/- . huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/- ; to super-abound: --abound much more, exceeding .

5541 + and is kind +/- . chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- ; to show oneself useful, i.e. act benevolently: --be kind .

5542 + words + and by good +/- . chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed

ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; fair speech, i . e . plausibility: --good words .

5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ . chrestos {khrase-tos'}; from 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; employed, i . e . (by implication) useful (in manner or morals): --better, easy, good(-ness), gracious, kind .

5544 + good + kindness + gentleness + by kindness + the goodness + thee goodness + in his goodness + of his goodness + in his kindness + that the kindness +/ . chrestotes {khray-stot'-ace}; from 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ ; usefulness, i . e . moral excellence (in character or demeanor): --gentleness, good(-ness), kindness .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

better 1308 ** diaphero ** be {better}, carry, differ from, drive up and down, be(more) excellent, make matter, publish, be of more value.

better 2570 ** kalos ** X {better}, fair, good(-ly), honest, meet, well, worthy.

better 2895 -- towb -- be (do) {better}, cheer, be (do, seem) good, (make) goodly,X please, (be, do, go, play) well.

better 2896 -- towb -- beautiful, best, {better}, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious,prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

better 2908 ** kreisson ** {better}.

better 2909 ** kraitton ** best, {better}.

better 3081 ** lusitelei ** it is {better}.

better 3123 ** mallon ** + {better}, X far, (the) more (and more), (so) much (themore), rather.

better 3148 -- yowther -- {better}, more(-over), over, profit.

better 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) {better},seem best, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen].

better 3504 -- yithrown -- {better}, excellency(-leth), profit(-able).

better 4052 ** perisseuo ** (make, more) abound, (have, have more) abundance (be more)abundant, be the {better}, enough and to spare, exceed, excel, increase, beleft, redound, remain (over and above).

better 4284 ** proechomai ** be {better}.

better 4851 ** sumphero ** be {better} for, bring together, be expedient (for), begood, (be) profit(-able for).

better 5242 ** huperecho ** {better}, excellency, higher, pass, supreme.

better 5543 ** chrestos ** {better}, easy, good(-ness), gracious, kind.

better 5623 ** ophleo ** advantage, {better}, prevail, profit.

Greek Cross References that shows all the ways the Greek is translated from the English word.

better 1308 diaphero * {better} , {1308 diaphero } , 2570 kalos , 2573 kalos , 2909 kreitton , 3123 mallon , 4052 perisseuo , 4284 proechomai , 4851 sumphero , 5242 huperecho ,

better 2570 kalos * {better} , 1308 diaphero , {2570 kalos } , 2573 kalos , 2909 kreitton , 3123 mallon , 4052 perisseuo , 4284 proechomai , 4851 sumphero , 5242 huperecho ,

better 2573 kalos * {better} , 1308 diaphero , 2570 kalos , {2573 kalos } , 2909 kreitton , 3123 mallon , 4052 perisseuo , 4284 proechomai , 4851 sumphero , 5242 huperecho ,

better 2909 kreitton * {better} , 1308 diaphero , 2570 kalos , 2573 kalos , {2909 kreitton } , 3123 mallon , 4052 perisseuo , 4284 proechomai , 4851 sumphero , 5242 huperecho ,

better 3123 mallon * {better} , 1308 diaphero , 2570 kalos , 2573 kalos , 2909 kreitton , {3123 mallon } , 4052 perisseuo , 4284 proechomai , 4851 sumphero , 5242 huperecho ,

better 4052 perisseuo * {better} , 1308 diaphero , 2570 kalos , 2573 kalos , 2909 kreitton , 3123 mallon , {4052 perisseuo } , 4284 proechomai , 4851 sumphero , 5242 huperecho ,

better 4284 proechomai * {better} , 1308 diaphero , 2570 kalos , 2573 kalos , 2909 kreitton , 3123 mallon , 4052 perisseuo , {4284 proechomai } , 4851 sumphero , 5242 huperecho ,

better 4851 sumphero * {better} , 1308 diaphero , 2570 kalos , 2573 kalos , 2909 kreitton , 3123 mallon , 4052 perisseuo , 4284 proechomai , {4851 sumphero } , 5242 huperecho ,

better 5242 huperecho * {better} , 1308 diaphero , 2570 kalos , 2573 kalos , 2909 kreitton , 3123 mallon , 4052 perisseuo , 4284 proechomai , 4851 sumphero , {5242 huperecho } ,

bettered 5623 ophleo * {bettered} , {5623 ophleo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* better , 1308 , 2570 , 2573 , 2909 , 3123 , 4052 , 4284 , 4851 , 5242 ,

- better , 2896 , 3027 , 3148 , 3190 , 3504 ,

English Synonyms with Greek Strong's Number.

better - 1308 {better}, carry, differeth, down, driven, excellent, maketh, matter, more, published, value,

better - 2570 {better}, good, honest, meet, well, worthy,

better - 2573 {better}, good, goodly, honestly, recover, well,

better - 2909 best, {better},

better - 3123 {better}, far, great, more, much, rather,

better - 4052 abound, abounded, aboundeth, abounding, abundance, abundant, {better}, exceed, excel, increase, increased, left, make, over, redound, remain, remained,

better - 4284 {better},

better - 4851 {better}, brought, expedient, good, profit, profitable, together,

better - 5242 {better}, excellency, passeth, supreme,

bettered - 5623 {bettered}, prevail, profit, profited, profiteth,

eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

English Concordance to the KJV Bible.

better , GEN_29_19,

better , EXO_14_12,

better , NUM_14_03 ,

better , JUD_08_02 , JUD_09_02 , JUD_11_25 , JUD_18_19,

better , RUT_04_15,

better , 1SA_01_08 , 1SA_15_22 , 1SA_15_28 , 1SA_27_01 ,

better , 2SA_17_14 , 2SA_18_03 ,

better , 1KI_01_47 , 1KI_02_32 , 1KI_19_04 , 1KI_21_02 ,

better , 2KI_05_12,

better , 2CH_21_13,

better , EST_01_19,

better , PSA_37_16 , PSA_63_03 , PSA_69_31 , PSA_84_10 , PSA_118_08 , PSA_118_09 , PSA_119_72,

better , PRO_03_14 , PRO_08_11 , PRO_08_19 , PRO_12_09 , PRO_15_16 , PRO_15_17 , PRO_16_08 ,
PRO_16_16 , PRO_16_19 , PRO_16_32 , PRO_17_01 , PRO_19_01 , PRO_19_22 , PRO_21_09 ,
PRO_21_19 , PRO_25_07 , PRO_25_24 , PRO_27_05 , PRO_27_10 , PRO_28_06 ,

better , ECC_02_24 , ECC_03_22 , ECC_04_03 , ECC_04_06 , ECC_04_09 , ECC_04_13 , ECC_05_05 ,
ECC_06_03 , ECC_06_09 , ECC_06_11 , ECC_07_01 , ECC_07_02 , ECC_07_03 , ECC_07_03 ,

ECC_07_05 , ECC_07_08 , ECC_07_08 , ECC_07_10 , ECC_08_15 , ECC_09_04 , ECC_09_16 ,
ECC_09_18 , ECC_10_11 ,

better , SON_01_02 , SON_04_10 ,

better , ISA_56_05 ,

better , LAM_04_09 ,

better , EZE_36_11 ,

better , DAN_01_20 ,

better , HOS_02_07 ,

better , AMO_06_02 ,

better , JON_04_03 , JON_04_08 ,

better , NAH_03_08 ,

better , MAT_06_26 , MAT_12_12 , MAT_18_06 , MAT_18_08 , MAT_18_09 ,

better , MAR_09_42 , MAR_09_43 , MAR_09_45 , MAR_09_47 ,

better , LUK_05_39 , LUK_12_24 , LUK_17_02 ,

better , ROM_03_09 ,

better , 1CO_07_09 , 1CO_07_38 , 1CO_08_08 , 1CO_09_15 , 1CO_11_17 ,

better , PHP_01_23 , PHP_02_03 ,

better , HEB_01_04 , HEB_06_09 , HEB_07_07 , HEB_07_19 , HEB_07_22 , HEB_08_06 , HEB_08_06 ,
HEB_09_23 , HEB_10_34 , HEB_11_16 , HEB_11_35 , HEB_11_40 , HEB_12_24 ,

better , 1PE_03_17 ,

better , 2PE_02_21 ,

bettered , MAR_05_26 ,

BibleSoftware Web Suite of Links:

[BibleBookStudies](#)

[BibleGreekStudies.com](#)

[BibleHebrewStudies.com](#)

[BiblePhraseStudies.com](#)

[BibleStudySales.com](#)

[BibleVerseStudies.com](#)

[BibleWordStudies.com](#)

eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

One Word English Phrase Index to the KJV Bible.

better 1Co_07_09 # But if they cannot contain, let them marry: for it is better to marry than to burn.

better 1Co_07_38 # So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.

better 1Co_08_08 # But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

better 1Co_09_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

better 1Co_11_17 # Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.

better 1Ki_01_47 # And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

better 1Ki_02_32 # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

better 1Ki_19_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

better 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

better 1Pe_03_17 # For [it is] better, if the will of God be so, that ye suffer for well doing, than for evil doing.

better 1Sa_01_08 # Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

better 1Sa_15_22 # And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

better 1Sa_15_28 # And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

better 1Sa_27_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

better 2Ch_21_13 # But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

better 2Ki_05_12 # [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

better 2Pe_02_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

better 2Sa_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

better 2Sa_18_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

better Amo_06_02 # Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

better Dan_01_20 # And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

better Ecc_02_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

better Ecc_03_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

better Ecc_04_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

Better Ecc_04_06 # Better [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit.

better Ecc_04_09 # Two [are] better than one; because they have a good reward for their labour.

Better Ecc_04_13 # Better [is] a poor and a wise child than an old and foolish king, who will no more be admonished.

Better Ecc_05_05 # Better [is it] that thou shouldest not vow, than that thou shouldest vow and not pay.

better Ecc_06_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

Better Ecc_06_09 # Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

better Ecc_06_11 # Seeing there be many things that increase vanity, what [is] man the better?

better Ecc_07_01 # A good name [is] better than precious ointment; and the day of death than the day of one's birth.

better Ecc_07_02 # [It is] better to go to the house of mourning, than to go to the house of feasting: for that [is] the end of all men; and the living will lay [it] to his heart.

better Ecc_07_03 # Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better.

better Ecc_07_03 # Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better.

better Ecc_07_05 # [It is] better to hear the rebuke of the wise, than for a man to hear the song of fools.

Better Ecc_07_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

better Ecc_07_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

better Ecc_07_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

better Ecc_08_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

better Ecc_09_04 # For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

better Ecc_09_16 # Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

better Ecc_09_18 # Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

better Ecc_10_11 # Surely the serpent will bite without enchantment; and a babbler is no better.

better Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

better Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

better Eze_36_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

better Gen_29_19 # And Laban said, [It is] better that I give her to thee, than that I should give her to another man: abide with me.

better Heb_01_04 # Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

better Heb_06_09 # But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

better Heb_07_07 # And without all contradiction the less is blessed of the better.

better Heb_07_19 # For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

better Heb_07_22 # By so much was Jesus made a surety of a better testament.

better Heb_08_06 # But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

better Heb_08_06 # But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

better Heb_09_23 # [It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

better Heb_10_34 # For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

better Heb_11_16 # But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

better Heb_11_35 # Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

better Heb_11_40 # God having provided some better thing for us, that they without us should not be made perfect.

better Heb_12_24 # And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.

better Hos_02_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

better Isa_56_05 # Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

better Jon_04_03 # Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live.

better Jon_04_08 # And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

better Jud_08_02 # And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

better Jud_09_02 # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

better Jud_11_25 # And now [art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

better Jud_18_19 # And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that

thou be a priest unto a tribe and a family in Israel?

better Lam_04_09 # [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

better Luk_05_39 # No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.

better Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

better Luk_17_02 # It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

better Mar_09_42 # And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

better Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

better Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

better Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

better Mat_06_26 # Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

better Mat_12_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

better Mat_18_06 # But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

better Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

better Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

better Nah_03_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

better Num_14_03 # And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

better Php_01_23 # For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

better Php_02_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

better Pro_03_14 # For the merchandise of it [is] better than the merchandise of silver, and the gain thereof

than fine gold.

better Pro_08_11 # For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.

better Pro_08_19 # My fruit [is] better than gold, yea, than fine gold; and my revenue than choice silver.

better Pro_12_09 # [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh bread.

Better Pro_15_16 # Better [is] little with the fear of the LORD than great treasure and trouble therewith.

Better Pro_15_17 # Better [is] a dinner of herbs where love is, than a stalled ox and hatred therewith.

Better Pro_16_08 # Better [is] a little with righteousness than great revenues without right.

better Pro_16_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

Better Pro_16_19 # Better [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud.

better Pro_16_32 # [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.

Better Pro_17_01 # Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

Better Pro_19_01 # Better [is] the poor that walketh in his integrity, than [he that is] perverse in his lips, and is a fool.

better Pro_19_22 # The desire of a man [is] his kindness: and a poor man [is] better than a liar.

better Pro_21_09 # [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

better Pro_21_19 # [It is] better to dwell in the wilderness, than with a contentious and an angry woman.

better Pro_25_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

better Pro_25_24 # [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

better Pro_27_05 # Open rebuke [is] better than secret love.

better Pro_27_10 # Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

Better Pro_28_06 # Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.

better Psa_118_08 # [It is] better to trust in the LORD than to put confidence in man.

better Psa_118_09 # [It is] better to trust in the LORD than to put confidence in princes.

better Psa_119_72 # The law of thy mouth [is] better unto me than thousands of gold and silver.

better Psa_37_16 # A little that a righteous man hath [is] better than the riches of many wicked.

better Psa_63_03 # Because thy lovingkindness [is] better than life, my lips shall praise thee.

better Psa_69_31 # [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

better Psa_84_10 # For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

better Rom_03_09 # What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

better Rut_04_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

better Son_01_02 # Let him kiss me with the kisses of his mouth: for thy love [is] better than wine.

better Son_04_10 # How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

bettered Mar_05_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

Three Word English Phrase Index to the KJV Bible.

better and an Heb_10_34 # For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

better but for 1Co_11_17 # Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.

better country that Heb_11_16 # But now they desire a better [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

better covenant which Heb_08_06 # But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

better for a Ecc_02_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

better for him Luk_17_02 # It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

better for him Mar_09_42 # And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

better for him Mat_18_06 # But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

better for me 1Co_09_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

better for me 1Sa_27_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

better for me Jon_04_03 # Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live.

better for me Jon_04_08 # And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

better for thee Jud_18_19 # And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

better for thee Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

better for thee Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

better for thee Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the

kingdom of God with one eye, than having two eyes to be cast into hell fire:

better for thee Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

better for thee Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

better for them 2Pe_02_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

better for us Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

better for us Num_14_03 # And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

better for you Jud_09_02 # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

better hope did Heb_07_19 # For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

better if the 1Pe_03_17 # For [it is] better, if the will of God be so, that ye suffer for well doing, than for evil doing.

Better is a Ecc_04_13 # Better [is] a poor and a wise child than an old and foolish king, who will no more be admonished.

Better is a Pro_15_17 # Better [is] a dinner of herbs where love is, than a stalled ox and hatred therewith.

Better is a Pro_16_08 # Better [is] a little with righteousness than great revenues without right.

Better is a Pro_17_01 # Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

better is a Pro_27_10 # Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

Better is an Ecc_04_06 # Better [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit.

better is he Ecc_04_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

Better is it Ecc_05_05 # Better [is it] that thou shouldest not vow, than that thou shouldest vow and not pay.

better is it Pro_16_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

Better is little Pro_15_16 # Better [is] little with the fear of the LORD than great treasure and trouble therewith.

Better is the Ecc_06_09 # Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

Better is the Ecc_07_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

Better is the Pro_19_01 # Better [is] the poor that walketh in his integrity, than [he that is] perverse in his lips, and is a fool.

Better is the Pro_28_06 # Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.

better is thy Son_04_10 # How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

Better it is Pro_16_19 # Better [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud.

better it is Pro_25_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

better neither if 1Co_08_08 # But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

better promises Heb_08_06 # But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

better resurrection Heb_11_35 # Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

better sacrifices than Heb_09_23 # [It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

better testament Heb_07_22 # By so much was Jesus made a surety of a better testament.

better than a Ecc_09_04 # For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

better than a Mat_12_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

better than a Pro_19_22 # The desire of a man [is] his kindness: and a poor man [is] better than a liar.

better than a Psa_84_10 # For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

better than all 2Ki_05_12 # [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

better than all Dan_01_20 # And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

better than an Psa_69_31 # [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

better than Balak Jud_11_25 # And now [art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

better than gold Pro_08_19 # My fruit [is] better than gold, yea, than fine gold; and my revenue than choice silver.

better than he 1Ki_02_32 # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

better than he Ecc_06_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

better than he Pro_12_09 # [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh bread.

better than laughter Ecc_07_03 # Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better.

better than life Psa_63_03 # Because thy lovingkindness [is] better than life, my lips shall praise thee.

better than my 1Ki_19_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

better than of Isa_56_05 # Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

better than one Ecc_04_09 # Two [are] better than one; because they have a good reward for their labour.

better than populous Nah_03_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

better than precious Ecc_07_01 # A good name [is] better than precious ointment; and the day of death than the day of one's birth.

better than rubies Pro_08_11 # For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.

better than sacrifice 1Sa_15_22 # And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

better than secret Pro_27_05 # Open rebuke [is] better than secret love.

better than she Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

better than strength Ecc_09_16 # Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

better than that Ecc_03_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

better than the 2Sa_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

better than the Ecc_07_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

better than the Heb_01_04 # Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

better than the Jud_08_02 # And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

better than the Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

better than the Pro_03_14 # For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold.

better than the Pro_16_32 # [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.

better than the Psa_37_16 # A little that a righteous man hath [is] better than the riches of many wicked.

better than themselves Php_02_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

better than these Amo_06_02 # Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

better than these Ecc_07_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

better than they Lam_04_09 # [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

better than they Mat_06_26 # Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

better than they Rom_03_09 # What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

better than thou 1Sa_15_28 # And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

better than thy 1Ki_01_47 # And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

better than thyself 2Ch_21_13 # But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast

slain thy brethren of thy father's house, [which were] better than thyself:

better than weapons Ecc_09_18 # Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

better than wine Son_01_02 # Let him kiss me with the kisses of his mouth: for thy love [is] better than wine.

better that I Gen_29_19 # And Laban said, [It is] better that I give her to thee, than that I should give her to another man: abide with me.

better that thou 2Sa_18_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

better thing for Heb_11_40 # God having provided some better thing for us, that they without us should not be made perfect.

better thing under Ecc_08_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

better things of Heb_06_09 # But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

better things than Heb_12_24 # And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.

better to dwell Pro_21_09 # [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

better to dwell Pro_21_19 # [It is] better to dwell in the wilderness, than with a contentious and an angry woman.

better to dwell Pro_25_24 # [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

better to go Ecc_07_02 # [It is] better to go to the house of mourning, than to go to the house of feasting: for that [is] the end of all men; and the living will lay [it] to his heart.

better to hear Ecc_07_05 # [It is] better to hear the rebuke of the wise, than for a man to hear the song of fools.

better to marry 1Co_07_09 # But if they cannot contain, let them marry: for it is better to marry than to burn.

better to thee 1Sa_01_08 # Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

better to thee Rut_04_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

better to trust Psa_118_08 # [It is] better to trust in the LORD than to put confidence in man.

better to trust Psa_118_09 # [It is] better to trust in the LORD than to put confidence in princes.

better unto me Psa_119_72 # The law of thy mouth [is] better unto me than thousands of gold and silver.

better unto you Eze_36_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

better vineyard than 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

better with me Hos_02_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

better 1Co_07_38 # So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.

better Ecc_06_11 # Seeing there be many things that increase vanity, what [is] man the better?

better Ecc_07_03 # Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better.

better Ecc_10_11 # Surely the serpent will bite without enchantment; and a babbler is no better.

better Heb_07_07 # And without all contradiction the less is blessed of the better.

better Luk_05_39 # No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.

better Php_01_23 # For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

bettered but rather Mar_05_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

Bible Phrases for Individual word studies

better covenant Heb_08_06
better for me 1Co_09_15
better for me Jon_04_03
better for me Jon_04_08
better for thee Jud_18_19
better for us Exo_14_12
better for you Jud_09_02
better hope Heb_07_19
better resurrection Heb_11_35
better testament Heb_07_22
better tha 2Ch_21_13
better than 2Sa_17_14
better than Ecc_08_08
better than Pro_16_32
better than Pro_19_22
better than Pro_03_14
better than Psa_37_16
better than Psa_84_10
better than all 2Ki_05_12
better than gold Pro_08_19
better than he 1Ki_02_32
better than he Ecc_07_03
better than he Pro_12_09
better than laughter Ecc_08_03
better than life Psa_63_03
better than one Ecc_05_09
better than precious ointment Ecc_08_01
better than rubies Pro_08_11
better than sacrifice 1Sa_15_22
better than secret love Pro_27_05
better than strength Ecc_10_16
better than these kingdoms Amo_06_02
better than thou 1Sa_15_28
better than weapons Ecc_10_18
better than wine Son_01_02
better unto me than thousands PSA119 -:72
better vineyard than it 1Ki_21_02
better with me than now Hos_02_07

better GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [It is] {better} <02896 +towb > that I give <05414 +nathan > her to thee , than that I should give <05414 +nathan > her to another <00312 +>acher > man <00376 +>iysh > : abide <03427 +yashab > with me . better EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] {better} <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . better NUM 014 003 And wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > brought <00935 +bow> > us unto this <02063 +zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz > ? were it not {better} <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ?

Bible Quick Find Phrase Concordance for fast finding of phrases

better ^ 1Co_07_38 / better /^

better ^ Ecc_06_11 / better /^

better ^ Ecc_07_03 / better /^

better ^ Ecc_10_11 / better /^

better ^ Heb_07_07 / better /^

better ^ Luk_05_39 / better /^

better ^ Php_01_23 / better /^

better ^ Heb_10_34 / better /^and an enduring substance.

better ^ 1Co_11_17 / better /^but for the worse.

better ^ Heb_11_16 / better /^country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

better ^ Heb_08_06 / better /^covenant, which was established upon better promises.

better ^ Ecc_02_24 / better /^for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

better ^ Luk_17_02 / better /^for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

better ^ Mar_09_42 / better /^for him that a millstone were hanged about his neck, and he were cast into the sea.

better ^ Mat_18_06 / better /^for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

better ^ 1Sa_27_01 / better /^for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

better ^ Jon_04_03 / better /^for me to die than to live.

better ^ Jon_04_08 / better /^for me to die than to live.

better ^ 1Co_09_15 / better /^for me to die, than that any man should make my glorying void.

better ^ Jud_18_19 / better /^for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

better ^ Mar_09_45 / better /^for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

better ^ Mat_18_08 / better /^for thee to enter into life halt or maimed, rather than having two hands or

two feet to be cast into everlasting fire.

better ^ Mar_09_43 / better /[^]for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

better ^ Mat_18_09 / better /[^]for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

better ^ Mar_09_47 / better /[^]for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

better ^ 2Pe_02_21 / better /[^]for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

better ^ Num_14_03 / better /[^]for us to return into Egypt?

better ^ Exo_14_12 / better /[^]for us to serve the Egyptians, than that we should die in the wilderness.

better ^ Jud_09_02 / better /[^]for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

better ^ Heb_07_19 / better /[^]hope [did]; by the which we draw nigh unto God.

better ^ 1Pe_03_17 / better /[^]if the will of God be so, that ye suffer for well doing, than for evil doing.

better ^ Ecc_04_03 / better /[^]is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

Better ^ Ecc_05_05 / Better /[^]is it] that thou shouldest not vow, than that thou shouldest vow and not pay.

better ^ Pro_16_16 / better /[^]is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

better ^ Son_04_10 / better /[^]is thy love than wine! and the smell of thine ointments than all spices!

Better ^ Pro_15_17 / Better /[^]is] a dinner of herbs where love is, than a stalled ox and hatred therewith.

Better ^ Pro_17_01 / Better /[^]is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

Better ^ Pro_16_08 / Better /[^]is] a little with righteousness than great revenues without right.

better ^ Pro_27_10 / better /[^]is] a neighbour [that is] near than a brother far off.

Better ^ Ecc_04_13 / Better /[^]is] a poor and a wise child than an old and foolish king, who will no more be admonished.

Better ^ Ecc_04_06 / Better /[^]is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit.

Better ^ Pro_15_16 / Better /[^]is] little with the fear of the LORD than great treasure and trouble therewith.

Better ^ Ecc_07_08 / Better /[^]is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

Better ^ Pro_19_01 / Better /^{is}] the poor that walketh in his integrity, than [he that is] perverse in his lips, and is a fool.

Better ^ Pro_28_06 / Better /^{is}] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.

Better ^ Ecc_06_09 / Better /^{is}] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

Better ^ Pro_16_19 / Better /^{it is to be}] of an humble spirit with the lowly, than to divide the spoil with the proud.

better ^ Pro_25_07 / better /^{it is}] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

better ^ 1Co_08_08 / better /^{neither, if we eat not, are we the worse.}

better ^ Heb_08_06 / better /^{promises.}

better ^ Heb_11_35 / better /^{resurrection:}

better ^ Heb_09_23 / better /^{sacrifices than these.}

better ^ Heb_07_22 / better /^{testament.}

better ^ Ecc_09_04 / better /^{than a dead lion.}

better ^ Pro_19_22 / better /^{than a liar.}

better ^ Mat_12_12 / better /^{than a sheep? Wherefore it is lawful to do well on the sabbath days.}

better ^ Psa_84_10 / better /^{than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.}

better ^ Dan_01_20 / better /^{than all the magicians [and] astrologers that [were] in all his realm.}

better ^ 2Ki_05_12 / better /^{than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.}

better ^ Psa_69_31 / better /^{than an ox [or] bullock that hath horns and hoofs.}

better ^ Jud_11_25 / better /^{than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,}

better ^ Pro_08_19 / better /^{than gold, yea, than fine gold; and my revenue than choice silver.}

better ^ Pro_12_09 / better /^{than he that honoureth himself, and lacketh bread.}

better ^ 1Ki_02_32 / better /^{than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.}

better ^ Ecc_06_03 / better /^{than he.}

better ^ Ecc_07_03 / better / ^than laughter: for by the sadness of the countenance the heart is made better.

better ^ Psa_63_03 / better / ^than life, my lips shall praise thee.

better ^ 1Ki_19_04 / better / ^than my fathers.

better ^ Isa_56_05 / better / ^than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

better ^ Ecc_04_09 / better / ^than one; because they have a good reward for their labour.

better ^ Nah_03_08 / better / ^than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

better ^ Ecc_07_01 / better / ^than precious ointment; and the day of death than the day of one's birth.

better ^ Pro_08_11 / better / ^than rubies; and all the things that may be desired are not to be compared to it.

better ^ 1Sa_15_22 / better / ^than sacrifice, [and] to hearken than the fat of rams.

better ^ Pro_27_05 / better / ^than secret love.

better ^ Est_01_19 / better / ^than she.

better ^ Ecc_09_16 / better / ^than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

better ^ Ecc_03_22 / better / ^than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

better ^ Heb_01_04 / better / ^than the angels, as he hath by inheritance obtained a more excellent name than they.

better ^ 2Sa_17_14 / better / ^than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

better ^ Luk_12_24 / better / ^than the fowls?

better ^ Pro_03_14 / better / ^than the merchandise of silver, and the gain thereof than fine gold.

better ^ Pro_16_32 / better / ^than the mighty; and he that ruleth his spirit than he that taketh a city.

better ^ Ecc_07_08 / better / ^than the proud in spirit.

better ^ Psa_37_16 / better / ^than the riches of many wicked.

better ^ Jud_08_02 / better / ^than the vintage of Abiezer?

better ^ Php_02_03 / better / ^than themselves.

better ^ Amo_06_02 / better / ^than these kingdoms? or their border greater than your border?

better ^ Ecc_07_10 / better / ^than these? for thou dost not inquire wisely concerning this.

better ^ Mat_06_26 / better / ^than they?

better ^ Rom_03_09 / better / ^than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

better ^ 1Sa_15_28 / better / ^than thou.

better ^ 1Ki_01_47 / better / ^than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

better ^ 2Ch_21_13 / better / ^than thyself:

better ^ Ecc_09_18 / better / ^than weapons of war: but one sinner destroyeth much good.

better ^ Son_01_02 / better / ^than wine.

better ^ Lam_04_09 / better / ^than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

better ^ Gen_29_19 / better / ^that I give her to thee, than that I should give her to another man: abide with me.

better ^ 2Sa_18_03 / better / ^that thou succour us out of the city.

better ^ Heb_11_40 / better / ^thing for us, that they without us should not be made perfect.

better ^ Ecc_08_15 / better / ^thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

better ^ Heb_06_09 / better / ^things of you, and things that accompany salvation, though we thus speak.

better ^ Heb_12_24 / better / ^things than [that of] Abel.

better ^ Pro_21_09 / better / ^to dwell in a corner of the housetop, than with a brawling woman in a wide house.

better ^ Pro_25_24 / better / ^to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

better ^ Pro_21_19 / better / ^to dwell in the wilderness, than with a contentious and an angry woman.

better ^ Ecc_07_02 / better / ^to go to the house of mourning, than to go to the house of feasting: for that [is] the end of all men; and the living will lay [it] to his heart.

better ^ Ecc_07_05 / better / ^to hear the rebuke of the wise, than for a man to hear the song of fools.

better ^ 1Co_07_09 / better / ^to marry than to burn.

better ^ Rut_04_15 / better / ^to thee than seven sons, hath borne him.

better ^ 1Sa_01_08 / better / ^to thee than ten sons?

better ^ Psa_118_08 / better / ^to trust in the LORD than to put confidence in man.

better ^ Psa_118_09 / better / ^to trust in the LORD than to put confidence in princes.

better ^ Psa_119_72 / better / ^unto me than thousands of gold and silver.

better ^ Eze_36_11 / better / ^unto you] than at your beginnings: and ye shall know that I [am] the LORD.

better ^ 1Ki_21_02 / better / ^vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

better ^ Hos_02_07 / better / ^with me than now.

bettered ^ Mar_05_26 / bettered / ^but rather grew worse,

Bible Translation Phrases for Individual word studies

better a better 2909 -kreitton->

better are we better 4284 -proechomai->

better are we the better 4052 -perisseuo->

better are ye better 1308 -diaphero->

better better 1308 -diaphero->

better better 2573 -kalos->

better better 2909 -kreitton->

better better 5242 -huperecho->

better for it is better 2909 -kreitton->

better For it is better 2909 -kreitton->

better in me , it is better 3123 -mallon->

better in me , it were better 4851 -sumphero->

better in of a better 2909 -kreitton->

better is better 5543 -chrestos->

better it from thee : it is better 2570 -kalos->

better it is better 2570 -kalos->

better it out : it is better 2570 -kalos->

better It were better 3081 -lusitelei->

better not for the better 2909 -kreitton->

better of a better 2909 -kreitton->

better of the better 2909 -kreitton->

better them from thee : it is better 2570 -kalos->

better unto me : for it were better 3123 -mallon->

better upon better 2909 -kreitton->

better with better 2909 -kreitton->

bettered bettered 5623 -opheleo->

Bible Word Index with the full text of each verse

Better Ecc_04_06 {Better} [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit.

Better Ecc_04_13 {Better} [is] a poor and a wise child than an old and foolish king, who will no more be admonished.

Better Ecc_05_05 {Better} [is it] that thou shouldest not vow, than that thou shouldest vow and not pay.

Better Ecc_06_09 {Better} [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

Better Ecc_07_08 {Better} [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

Better Pro_17_01 {Better} [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

Better Pro_19_01 {Better} [is] the poor that walketh in his integrity, than [he that is] perverse in his lips, and is a fool.

Better Pro_28_06 {Better} [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.

Better Pro_15_16 {Better} [is] little with the fear of the LORD than great treasure and trouble therewith.

Better Pro_15_17 {Better} [is] a dinner of herbs where love is, than a stalled ox and hatred therewith.

Better Pro_16_08 {Better} [is] a little with righteousness than great revenues without right.

Better Pro_16_19 {Better} [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud.

better 1Co_07_09 But if they cannot contain, let them marry: for it is {better} to marry than to burn.

better 1Co_07_38 So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth {better}.

better 1Co_08_08 But meat commendeth us not to God: for neither, if we eat, are we the {better}; neither, if we eat not, are we the worse.

better 1Co_09_15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] {better} for me to die, than that any man should make my glorying void.

better 1Co_11_17 Now in this that I declare [unto you] I praise [you] not, that ye come together not for the {better}, but for the worse.

better 1Ki_01_47 And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon {better} than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

better 1Ki_02_32 And the LORD shall return his blood upon his own head, who fell upon two men more

righteous and {better} than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

better 1Ki_19_04 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not {better} than my fathers.

better 1Ki_21_02 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a {better} vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

better 1Pe_03_17 For [it is] {better}, if the will of God be so, that ye suffer for well doing, than for evil doing.

better 1Sa_56_05 Even unto them will I give in mine house and within my walls a place and a name {better} than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

better 1Sa_01_08 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I {better} to thee than ten sons?

better 1Sa_15_22 And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] {better} than sacrifice, [and] to hearken than the fat of rams.

better 1Sa_15_28 And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] {better} than thou.

better 1Sa_27_01 And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing {better} for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

better 2Ch_21_13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] {better} than thyself:

better 2Ki_05_12 [Are] not Abana and Pharpar, rivers of Damascus, {better} than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

better 2Pe_02_21 For it had been {better} for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

better 2Sa_17_14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] {better} than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

better 2Sa_18_03 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] {better} that thou succour us out of the city.

better Amo_06_02 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] {better} than these kingdoms? or their border greater than your border?

better Dan_01_20 And in all matters of wisdom [and] understanding, that the king inquired of them, he

found them ten times {better} than all the magicians [and] astrologers that [were] in all his realm.

better Ecc_07_01 A good name [is] {better} than precious ointment; and the day of death than the day of one's birth.

better Ecc_07_03 Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made {better}.

better Ecc_06_03 If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] {better} than he.

better Ecc_06_11 Seeing there be many things that increase vanity, what [is] man the {better}?

better Ecc_07_02 [It is] {better} to go to the house of mourning, than to go to the house of feasting: for that [is] the end of all men; and the living will lay [it] to his heart.

better Ecc_02_24 [There is] nothing {better} for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

better Ecc_03_22 Wherefore I perceive that [there is] nothing {better}, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

better Ecc_04_09 Two [are] {better} than one; because they have a good reward for their labour.

better Ecc_07_03 Sorrow [is] {better} than laughter: for by the sadness of the countenance the heart is made better.

better Ecc_08_15 Then I commended mirth, because a man hath no {better} thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

better Ecc_09_04 For to him that is joined to all the living there is hope: for a living dog is {better} than a dead lion.

better Ecc_09_16 Then said I, Wisdom [is] {better} than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

better Ecc_04_03 Yea, {better} [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

better Ecc_07_05 [It is] {better} to hear the rebuke of the wise, than for a man to hear the song of fools.

better Ecc_07_08 Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] {better} than the proud in spirit.

better Ecc_07_10 Say not thou, What is [the cause] that the former days were {better} than these? for thou dost not inquire wisely concerning this.

better Ecc_09_18 Wisdom [is] {better} than weapons of war: but one sinner destroyeth much good.

better Ecc_10_11 Surely the serpent will bite without enchantment; and a babbler is no {better}.

better Est_01_19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king

Ahasuerus; and let the king give her royal estate unto another that is {better} than she.

better Exo_14_12 [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] {better} for us to serve the Egyptians, than that we should die in the wilderness.

better Eze_36_11 And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do {better} [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

better Gen_29_19 And Laban said, [It is] {better} that I give her to thee, than that I should give her to another man: abide with me.

better Heb_11_16 But now they desire a {better} [country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

better Heb_11_35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a {better} resurrection:

better Heb_11_40 God having provided some {better} thing for us, that they without us should not be made perfect.

better Heb_12_24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh {better} things than [that of] Abel.

better Heb_08_06 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a {better} covenant, which was established upon better promises.

better Heb_09_23 [It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with {better} sacrifices than these.

better Heb_10_34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a {better} and an enduring substance.

better Heb_07_07 And without all contradiction the less is blessed of the {better}.

better Heb_07_19 For the law made nothing perfect, but the bringing in of a {better} hope [did]; by the which we draw nigh unto God.

better Heb_07_22 By so much was Jesus made a surety of a {better} testament.

better Heb_08_06 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon {better} promises.

better Heb_01_04 Being made so much {better} than the angels, as he hath by inheritance obtained a more excellent name than they.

better Heb_06_09 But, beloved, we are persuaded {better} things of you, and things that accompany salvation, though we thus speak.

better Hos_02_07 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] {better} with me than now.

better Jon_04_03 Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] {better} for me

to die than to live.

better Jon_04_08 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] {better} for me to die than to live.

better Jud_08_02 And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim {better} than the vintage of Abiezer?

better Jud_09_02 Speak, I pray you, in the ears of all the men of Shechem, Whether [is] {better} for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

better Jud_11_25 And now [art] thou any thing {better} than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

better Jud_18_19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] {better} for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

better Lam_04_09 [They that be] slain with the sword are {better} than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

better Luk_12_24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye {better} than the fowls?

better Luk_05_39 No man also having drunk old [wine] straightway desireth new: for he saith, The old is {better}.

better Luk_17_02 It were {better} for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

better Mar_09_42 And whosoever shall offend one of [these] little ones that believe in me, it is {better} for him that a millstone were hanged about his neck, and he were cast into the sea.

better Mar_09_45 And if thy foot offend thee, cut it off: it is {better} for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

better Mar_09_47 And if thine eye offend thee, pluck it out: it is {better} for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

better Mar_09_43 And if thy hand offend thee, cut it off: it is {better} for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

better Mat_18_09 And if thine eye offend thee, pluck it out, and cast [it] from thee: it is {better} for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

better Mat_18_08 Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is {better} for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

better Mat_06_26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much {better} than they?

better Mat_18_06 But whoso shall offend one of these little ones which believe in me, it were {better} for

him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

better Mat_12_12 How much then is a man {better} than a sheep? Wherefore it is lawful to do well on the sabbath days.

better Nah_03_08 Art thou {better} than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

better Num_14_03 And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not {better} for us to return into Egypt?

better Php_01_23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far {better}:

better Php_02_03 [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other {better} than themselves.

better Pro_08_19 My fruit [is] {better} than gold, yea, than fine gold; and my revenue than choice silver.

better Pro_27_10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] {better} [is] a neighbour [that is] near than a brother far off.

better Pro_12_09 [He that is] despised, and hath a servant, [is] {better} than he that honoureth himself, and lacketh bread.

better Pro_16_16 How much {better} [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

better Pro_19_22 The desire of a man [is] his kindness: and a poor man [is] {better} than a liar.

better Pro_16_32 [He that is] slow to anger [is] {better} than the mighty; and he that ruleth his spirit than he that taketh a city.

better Pro_21_09 [It is] {better} to dwell in a corner of the housetop, than with a brawling woman in a wide house.

better Pro_21_19 [It is] {better} to dwell in the wilderness, than with a contentious and an angry woman.

better Pro_25_07 For {better} [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

better Pro_27_05 Open rebuke [is] {better} than secret love.

better Pro_08_11 For wisdom [is] {better} than rubies; and all the things that may be desired are not to be compared to it.

better Pro_25_24 [It is] {better} to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

better Pro_03_14 For the merchandise of it [is] {better} than the merchandise of silver, and the gain thereof than fine gold.

better Psa_118_08 [It is] {better} to trust in the LORD than to put confidence in man.

better Psa_118_09 [It is] {better} to trust in the LORD than to put confidence in princes.

better Psa_69_31 [This] also shall please the LORD {better} than an ox [or] bullock that hath horns and hoofs.

better Psa_84_10 For a day in thy courts [is] {better} than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

better Psa_119_72 The law of thy mouth [is] {better} unto me than thousands of gold and silver.

better Psa_37_16 A little that a righteous man hath [is] {better} than the riches of many wicked.

better Psa_63_03 Because thy lovingkindness [is] {better} than life, my lips shall praise thee.

better Rom_03_09 What then? are we {better} [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

better Rut_04_15 And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is {better} to thee than seven sons, hath borne him.

better Son_01_02 Let him kiss me with the kisses of his mouth: for thy love [is] {better} than wine.

better Son_04_10 How fair is thy love, my sister, [my] spouse! how much {better} is thy love than wine! and the smell of thine ointments than all spices!

bettered Mar_05_26 And had suffered many things of many physicians, and had spent all that she had, and was nothing {bettered}, but rather grew worse,

Bible Word Index with Strong's Number with the full text of each verse

better ^ 1Co_07_09 But <1161> if <1487> they <1467> <0> cannot <3756> contain <1467> (5736), let them marry <1060> (5657): for <1063> it is <2076> (5748) {better} <2909> to marry <1060> (5658) than <2228> to burn <4448> (5745).

better ^ 1Co_07_38 So <5620> then <2532> he that giveth her in marriage <1547> (5723) doeth <4160> (5719) well <2573>; but <1161> he that giveth her <1547> <0> not <3361> in marriage <1547> (5723) doeth <4160> (5719) {better} <2908>.

better ^ 1Co_08_08 But <1161> meat <1033> commendeth <3936> (5719) us <2248> not <3756> to God <2316>: for <1063> neither <3777>, if <1437> we eat <5315> (5632), are we the {better} <4052> (5719); neither <3777>, if <3362> <0> we eat <5315> (5632) not <3362>, are we the worse <5302> (5743).

better ^ 1Co_09_15 But <1161> I <1473> have used <5530> (5662) none <3762> of these things <5130>: <1161> neither <3756> have I written <1125> (5656) these things <5023>, that <2443> it should be <1096> <0> so <3779> done <1096> (5638) unto <1722> me <1698>: for <1063> it were {better} <3123> for me <3427> to die <0599> (5629) <2570>, than <2228> that <2443> any man <5100> should make <2758> <0> my <3450> glorying <2745> void <2758> (5661).

better ^ 1Co_11_17 Now <1161> in this <5124> that I declare <3853> (5723) unto you I praise <1867> (5719) you not <3756>, that <3754> ye come together <4905> (5736) not <3756> for <1519> the {better} <2909>, but <0235> for <1519> the worse <2276>.

better ^ 1Pe_03_17 For <1063> it is {better} <2909>, if <1487> the will <2307> of God <2316> be so <2309> (5719), that ye suffer <3958> (5721) for well doing <0015> (5723), than <2228> for evil doing <2554> (5723).

better ^ 2Pe_02_21 For <1063> it had been <2258> (5713) {better} <2909> for them <0846> not <3361> to have known <1921> (5760) the way <3598> of righteousness <1343>, than <2228>, after they have known <1921> (5631) it, to turn <1994> (5658) from <1537> the holy <0040> commandment <1785> delivered <3860> (5685) unto them <0846>.

better ^ Heb_11_16 But <1161> now <3570> they desire <3713> (5734) a {better} <2909> country, that is <5123> (5748), an heavenly <2032>: wherefore <1352> God <2316> is <1870> <0> not <3756> ashamed <1870> (5736) <0846> to be called <1941> (5745) their <0846> God <2316>: for <1063> he hath prepared <2090> (5656) for them <0846> a city <4172>.

better ^ Heb_10_34 For <2532> <1063> ye had compassion <4834> (5656) of me in my <3450> bonds <1199>, and <2532> took <4327> (5662) joyfully <3326> <5479> the spoiling <0724> of your <5216> goods <5224> (5723), knowing <1097> (5723) in <1722> yourselves <1438> that ye have <2192> (5721) in <1722> heaven <3772> a {better} <2909> and <2532> an enduring <3306> (5723) substance <5223>.

better ^ Heb_11_35 Women <1135> received <2983> (5627) their <0846> dead <3498> raised to life again <1537> <0386>: and <1161> others <0243> were tortured <5178> (5681), not <3756> accepting <4327> (5666) deliverance <0629>; that <2443> they might obtain <5177> (5632) a {better} <2909> resurrection <0386>:

better ^ Heb_12_24 And <2532> to Jesus <2424> the mediator <3316> of the new <3501> covenant <1242>, and <2532> to the blood <0129> of sprinkling <4473>, that speaketh <2980> (5723) {better} things <2909> than <3844> that of Abel <6>.

better ^ Heb_11_40 God <2316> having provided <4265> (5671) some <5100> <0> {better} <2909> thing

<5100> for <4012> us <2257>, that <3363> <0> they <5048> <0> without <5565> us <2257> should <5048> <0> not <3363> be made perfect <5048> (5686).

better ^ Heb_01_04 Being made <1096> (5637) so much <5118> {better} than <2909> the angels <0032>, as <3745> he hath by inheritance obtained <2816> (5758) a more excellent <1313> name <3686> than <3844> they <0846>.

better ^ Heb_07_22 By <2596> so much <5118> was <1096> <0> Jesus <2424> made <1096> (5754) a surety <1450> of a {better} <2909> testament <1242>.

better ^ Heb_09_23 It was therefore <3767> necessary <0318> that the patterns <5262> of things <3303> in <1722> the heavens <3772> should be purified <2511> (5745) with these <5125>; but <1161> the heavenly things <2032> themselves <0846> with {better} <2909> sacrifices <2378> than <3844> these <5025>.

better ^ Heb_08_06 But <1161> now <3570> hath he obtained <5177> (5758) a more excellent <1313> ministry <3009>, by how much <3745> also <2532> he is <2076> (5748) the mediator <3316> of a {better} <2909> covenant <1242>, which <3748> was established <3549> (5769) upon <1909> better <2909> promises <1860>.

better ^ Heb_08_06 But <1161> now <3570> hath he obtained <5177> (5758) a more excellent <1313> ministry <3009>, by how much <3745> also <2532> he is <2076> (5748) the mediator <3316> of a better <2909> covenant <1242>, which <3748> was established <3549> (5769) upon <1909> {better} <2909> promises <1860>.

better ^ Heb_07_19 For <1063> the law <3551> made <5048> <0> nothing <3762> perfect <5048> (5656), but <1161> the bringing in <1898> of a {better} <2909> hope <1680> did; by <1223> the which <3739> we draw nigh <1448> (5719) unto God <2316>.

better ^ Heb_07_07 And <1161> without <5565> all <3956> contradiction <0485> the less <1640> is blessed <2127> (5743) of <5259> the {better} <2909>.

better ^ Heb_06_09 But <1161>, beloved <0027>, we are persuaded <3982> (5769) {better} things <2909> of <4012> you <5216>, and <2532> things that accompany <2192> (5746) salvation <4991>, though <1499> we <2980> <0> thus <3779> speak <2980> (5719).

better ^ Luk_17_02 It were {better} <3081> (5719) for him <0846> that <1487> a millstone <3458> <3684> were hanged <4029> (5736) about <4012> his <0846> neck <5137>, and <2532> he cast <4496> (5769) into <1519> the sea <2281>, than <2228> that <2443> he should offend <4624> (5661) one <1520> of these <5130> little ones <3398>.

better ^ Luk_12_24 Consider <2657> (5657) the ravens <2876>: for <3754> they neither <3756> sow <4687> (5719) nor <3761> reap <2325> (5719); which <3739> neither <3756> have <2076> (5748) storehouse <5009> nor <3761> barn <0596>; and <2532> God <2316> feedeth <5142> (5719) them <0846>: how much <4214> more <3123> are <1308> <0> ye <5210> {better} than <1308> (5719) the fowls <4071>?

better ^ Luk_05_39 No man <3762> also <2532> having drunk <4095> (5631) old <3820> wine straightway <2112> desireth <2309> (5719) new <3501>: for <1063> he saith <3004> (5719), The old <3820> is <2076> (5748) {better} <5543>.

better ^ Mat_12_12 How much <4214> then <3767> is a man <0444> {better} than <1308> (5719) a sheep <4263>? Wherefore <5620> it is lawful <1832> (5748) to do <4160> (5721) well <2573> on the sabbath days <4521>.

better ^ Mar_09_45 And <2532> if <1437> thy <4675> foot <4228> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) {better} <2570> for thee <4671> to enter

<1525> (5629) halt <5560> into <1519> life <2222>, than <2228> having <2192> (5723) two <1417> feet <4228> to be cast <0906> (5683) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:

better ^ Mat_18_06 But <1161> whoso <3739> <0302> shall offend <4624> (5661) one <1520> of these <5130> little ones <3398> which <3588> believe <4100> (5723) in <1519> me <1691>, it were {better} <4851> (5719) for him <0846> that <2443> a millstone <3458> <3684> were hanged <2910> (5686) about <1909> his <0846> neck <5137>, and <2532> that he were drowned <2670> (5686) in <1722> the depth <3989> of the sea <2281>.

better ^ Mat_06_26 Behold <1689> (5657) <1519> the fowls <4071> of the air <3772>: for <3754> they sow <4687> (5719) not <3756>, neither <3761> do they reap <2325> (5719), nor <3761> gather <4863> (5719) into <1519> barns <0596>; yet <2532> your <5216> heavenly <3770> Father <3962> feedeth <5142> (5719) them <0846>. Are <1308> <0> ye <5210> not <3756> much <3123> {better} than <1308> (5719) they <0846>?

better ^ Mar_09_43 And <2532> if <1437> thy <4675> hand <5495> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) {better} <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> maimed <2948>, than <2228> having <2192> (5723) two <1417> hands <5495> to go <0565> (5629) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:

better ^ Mar_09_42 And <2532> whosoever <3739> <0302> shall offend <4624> (5661) one <1520> of these little ones <3398> that believe <4100> (5723) in <1519> me <1691>, it is <2076> (5748) {better} <2570> <3123> for him <0846> that <1487> a millstone <3037> <3457> were hanged <4029> (5736) about <4012> his <0846> neck <5137>, and <2532> he were cast <0906> (5769) into <1519> the sea <2281>.

better ^ Mar_09_47 And <2532> if <1437> thine <4675> eye <3788> offend <4624> (5725) thee <4571>, pluck <1544> <0> it <0846> out <1544> (5628): it is <2076> (5748) {better} <2570> for thee <4671> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316> with one eye <3442>, than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>:

better ^ Mat_18_08 Wherefore <1161> if <1487> thy <4675> hand <5495> or <2228> thy <4675> foot <4228> offend thee <4624> (5719), cut <1581> <0> them <0846> off <1581> (5657), and <2532> cast <0906> (5628) them from <0575> thee <4571> <4675>: it is <2076> (5748) {better} <2570> for thee <4671> to enter into <1525> (5629) <1519> life <2222> halt <5560> or <2228> maimed <2948>, rather than <2228> having <2192> (5723) two <1417> hands <5495> or <2228> two <1417> feet <4228> to be cast <0906> (5683) into <1519> everlasting <0166> fire <4442>.

better ^ Mat_18_09 And <2532> if <1487> thine <4675> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: it is <2076> (5748) {better} <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> with one eye <3442>, rather than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>.

better ^ Php_02_03 Let nothing <3367> be done through <2596> strife <2052> or <2228> vainglory <2754>; but <0235> in lowliness of mind <5012> let <2233> <0> each <0240> <0> esteem <2233> (5740) other <0240> {better} than <5242> (5723) themselves <1438>.

better ^ Php_01_23 For <1063> I am in a strait <4912> (5743) betwixt <1537> two <1417>, having <2192> (5723) a desire <1939> to <1519> depart <0360> (5658), and <2532> to be <1511> (5750) with <4862> Christ <5547>; which is far <4183> <3123> {better} <2908>:

better ^ Rom_03_09 What <5101> then <3767>? are we {better} <4284> (5736) than they? No <3756>, in no wise <3843>: for <1063> we have before proved <4256> (5662) both <5037> Jews <2453> and <2532>

Gentiles <1672>, that they are <1511> (5750) all <3956> under <5259> sin <0266>;

bettered ^ Mar_05_26 And <2532> had suffered <3958> (5631) many things <4183> of <5259> many <4183> physicians <2395>, and <2532> had spent <1159> (5660) all <3956> that she <1438> had <3844>, and <2532> was <5623> <0> nothing <3367> {bettered} <5623> (5685), but <0235> rather <3123> grew <2064> (5631) worse <1519> <5501>,

eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using
these tools to strengthen your Walk with God

[Return to the eBibleSoftware Home Web Site](#)

Bible Word Index with Strong's Number

Language Tranliteration of original language words

Better Ecc_04_06 {Better} (02896 +towb) [is] an handful [with] quietness (05183 +Nachath) , than both the hands (02651 +chophen) full (04393 +m@lo) [with] travail (05999 +(amal) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Better Ecc_04_13 . {Better} (02896 +towb) [is] a poor (04542 +micken) and a wise (02450 +chakam) child (03206 +yeled) than an old (02205 +zaqen) and foolish (03684 +k@ciyl) king (04428 +melek) , who (00834 +)aher) will (03045 +yada() no (03808 +lo) more (05750 +(owd) be admonished (02094 +zahar) .

Better Ecc_05_05 {Better} (02896 +towb) [is it] that thou shouldest not vow (05087 +nadar) , than that thou shouldest vow (05087 +nadar) and not pay (07999 +shalam) .

Better Ecc_06_09 {Better} (02896 +towb) [is] the sight (04758 +mar)eh) of the eyes (05869 +(ayin) than the wandering (01981 +halak) of the desire (05315 +nephesh):this (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

Better Ecc_07_08 {Better} (02896 +towb) [is] the end (00319 +)achariyth) of a thing (01697 +dabar) than the beginning (07225 +re)shiyth) thereof:[and] the patient (00750 +)arek) in spirit (07307 +ruwach) [is] better (02896 +towb) than the proud (01362 +gabahh) in spirit (07307 +ruwach) .

Better Pro_15_16 . {Better} (02896 +towb) [is] little (04592 +m@(at) with the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) than great (07227 +rab) treasure (00214 +)owtsar) and trouble (04103 +m@huwmah) therewith .

Better Pro_15_17 {Better} (02896 +towb) [is] a dinner (00737 +)aruchah) of herbs (03419 +yaraq) where (08033 +sham) love (00160 +)ahabah) is , than a stalled (75) ox (07794 +showr) and hatred (08135 +sin)ah) therewith .

Better Pro_16_08 . {Better} (02896 +towb) [is] a little (04592 +m@(at) with righteousness (06666 +ts@daqah) than great (07230 +rob) revenues (08393 +t@buw)ah) without (03808 +lo) right (04941 +mishpat) .

Better Pro_16_19 . {Better} (02896 +towb) [it is to be] of an humble (08213 +shaphel) spirit (07307 +ruwach) with the lowly (06041 +(aniy) , than to divide (02505 +chalaq) the spoil (07998 +shalal) with the proud (01343 +ge)eh) .

Better Pro_17_01 . {Better} (02896 +towb) [is] a dry (02720 +chareb) morsel (06595 +path) , and quietness (07962 +shalvah) therewith , than an house (01004 +bayith) full (04392 +male) of sacrifices (02077 +zebach) [with] strife (07379 +riyb) .

Better Pro_19_01 . {Better} (02896 +towb) [is] the poor (07326 +ruwsh) that walketh (01980 +halak) in his integrity (08537 +tom) , than [he that is] perverse (06141 +(iqqesh) in his lips (08193 +saphah) , and is a fool (03684 +k@ciyl) .

Better Pro_28_06 . {Better} (02896 +towb) [is] the poor (01800 +dal) that walketh (01980 +halak) in his uprightness (08537 +tom) , than [he that is] perverse (06141 +(iqqesh) [in his] ways (01870 +derek) , though he [be] rich (06223 +(ashiyr) .

better 1Co_07_09 But if (1487 -ei -) they cannot (3756 -ou -) contain (1467 -egkrateuomai -) , let them marry (1060 -gameo -):for it is {better} (2909 -kreitton -) to marry (1060 -gameo -) than (2228 -e -) to burn (4448 -puroo -) .

better 1Co_07_38 So (5620 -hoste -) then (2532 -kai -) he that giveth [her] in marriage (1547 -ekgamizo -) doeth (4160 -poieo -) well (2573 -kalos -) ; but he that giveth [her] not in marriage (1547 -ekgamizo -) doeth (4160 -poieo -) {better} (2573 -kalos -) .

better 1Co_08_08 But meat (1033 -broma -) commendeth (3936 -paristemi -) us not to God (2316 -theos -):for neither (3777 -oute -) , if (1437 -ean -) we eat (5315 -phago -) , are we the {better} (4052 -perisseuo -) ; neither (3777 -oute -) , if (1437 -ean -) we eat (5315 -phago -) not , are we the worse (5302 -hustereo -) .

better 1Co_09_15 . But I have used (5530 -chraomai -) none (3762 -oudeis -) of these (5130 -touton -) things:neither have I written (1125 -grapho -) these (5023 -tauta -) things , that it should be so (3779 -houto -) done (1096 -ginomai -) unto me:for [it were] {better} (3123 -mallon -) for me to die (0599 -apothnesko -) , than (2228 -e -) that any (5100 -tis -) man should make (2758 -kenoo -) my glorying (2745 -kauchema -) void (2758 -kenoo -) .

better 1Co_11_17 . Now (1161 -de -) in this (5124 -touto -) that I declare (3853 -paraggello -) [unto you] I praise (1867 -epaineo -) [you] not , that ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) not for the {better} (2909 -kreitton -) , but for the worse (2276 -hetton -) .

better 1Ki_01_47 And moreover (01571 +gam) the king s (04428 +melek) servants (05650 +(ebed) came (00935 +bow)) to bless (01288 +barak) our lord (00113 +)adown) king (04428 +melek) David (01732 +David) , saying (00559 +)amar) , God (00430 +)elohiy) make the name (08034 +shem) of Solomon (08010 +Sh@lomoh) {better} (03190 +yatab) than thy name (08034 +shem) , and make his throne (03678 +kicce)) greater than thy throne (03678 +kicce)) . And the king (04428 +melek) bowed (07812 +shachah) himself upon the bed (04904 +mishkab) .

better 1Ki_02_32 And the LORD (03068 +Y@hovah) shall return (07725 +shuwb) his blood (01818 +dam) upon his own head (07218 +ro)sh) , who (04310 +miy) fell (06293 +paga() upon two (08147 +sh@nayim) men (00582 +)enowsh) more righteous (06662 +tsaddiyq) and {better} (02896 +towb) than he , and slew (02026 +harag) them with the sword (02719 +chereb) , my father (1) David (01732 +David) not knowing

(03045 +yada() [thereof , to wit] , Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , captain (08269 +sar) of the host (06635 +tsaba)) of Israel (03478 +Yisra)el) , and Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , captain (08269 +sar) of the host (06635 +tsaba)) of Judah (03063 +Y@huwdah) .

better 1Ki_19_04 But he himself (01931 +huw)) went (01980 +halak) a day s (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar) , and came (00935 +bow)) and sat (03427 +yashab) down under (08478 +tachath) a juniper (07574 +rethem) tree:and he requested (07592 +sha)al) for himself (05315 +nephesh) that he might die (04191 +muwth) ; and said (00559 +)amar) , It is enough (07227 +rab) ; now (06258 +(attah)) , O LORD (03068 +Y@hovah) , take (03947 +laqach) away my life (05315 +nephesh) ; for I [am] not {better} (02896 +towb) than my fathers (1) .

better 1Ki_21_02 And Ahab (00256 +)Ach)ab) spake (01696 +dabar) unto Naboth (05022 +Nabowth) , saying (00559 +)amar) , Give (05414 +nathan) me thy vineyard (03754 +kerem) , that I may have (01961 +hayah) it for a garden (01588 +gan) of herbs (03419 +yaraq) , because (03588 +kiy) it [is] near (07138 +qarowb) unto my house (01004 +bayith):and I will give (05414 +nathan) thee for it a {better} (02896 +towb) vineyard (03754 +kerem) than it ; [or (00176 +)ow)] , if (00518 +)im) it seem good (02896 +towb) to thee , I will give (05414 +nathan) thee the worth (04242 +m@chiyr) of it in money (03701 +keceph) .

better 1Pe_03_17 For [it is] {better} (2909 -kreitton -) , if (1487 -ei -) the will (2307 -thelema -) of God (2316 -theos -) be so , that ye suffer (3958 -pascho -) for well (0015 -agathopoieo -) doing (0015 -agathopoieo -) , than (2228 -e -) for evil (2554 -kakopoieo -) doing (2554 -kakopoieo -) .

better 1Sa_01_08 Then said (00559 +)amar) Elkanah (00511 +)Elqanah) her husband (00376 +)iysh) to her , Hannah (02584 +Channah) , why (04100 +mah) weepest (01058 +bakah) thou ? and why (04100 +mah) eatest (00398 +)akal) thou not ? and why (04100 +mah) is thy heart (03824 +lebab) grieved (07489 +ra(a)) ? [am] not I {better} (02896 +towb) to thee than ten (06235 +(eser) sons (01121 +ben) ?

better 1Sa_15_22 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) , Hath the LORD (03068 +Y@hovah) [as great (01419 +gadowl)] delight (02656 +chephets) in burnt (05930 +(olah) offerings and sacrifices (02077 +zebach) , as in obeying (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) ? Behold (02009 +hinneh) , to obey (08085 +shama() [is] {better} (02896 +towb) than sacrifice (02077 +zebach) , [and] to hearken (07181 +qashab) than the fat (02459 +cheleb) of rams (00352 +)ayil) .

better 1Sa_15_28 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto him , The LORD (03068 +Y@hovah) hath rent (07167 +qara() the kingdom (04468 +mamlakuwth) of Israel (03478 +Yisra)el) from thee this day (03117 +yowm) , and hath given (05414 +nathan) it to a neighbour (07453 +rea() of thine , [that is] {better} (02896 +towb) than thou .

better 1Sa_27_01 . And David (01732 +David) said (00559 +)amar) in his heart (03820 +leb) , I shall now (06258 +(attah) perish (05595 +caphah) one (00259 +)echad) day (03117 +yowm) by the hand (03027 +yad) of Saul (07586 +Sha)uwl): [there is] nothing (00369 +)ayin) {better} (02896 +towb) for me than (03588 +kiy) that I should speedily (04422 +malat) escape (04422 +malat) into (00413 +)el) the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) ; and Saul (07586 +Sha)uwl) shall despair (02976 +ya)ash) of me , to seek (01245 +baqash) me any (03605 +kol) more (05750 +(owd) in any (03605 +kol) coast (01366 +g@buwl) of Israel (03478 +Yisra)el):so shall I escape (04422 +malat) out of his hand (03027 +yad) .

better 2Ch_21_13 But hast walked (03212 +yalak) in the way (01870 +derek) of the kings (04428 +melek) of Israel (03478 +Yisra)el) , and hast made Judah (03063 +Y@huwdah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) to go a whoring (02181 +zanah) , like to the whoredoms (02181 +zanah) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) , and also (01571 +gam) hast slain

(02026 +harag) thy brethren (00251 +)ach) of thy father s (1) house (01004 +bayith) , [which were] {better} (02896 +towb) than thyself :

better 2Ki_05_12 [Are] not Abana (71) and Pharpar (06554 +Parpar) , rivers (05104 +nahar) of Damascus (01834 +Dammeseq) , {better} (02896 +towb) than all (03605 +kol) the waters (04325 +mayim) of Israel (03478 +Yisra)el) ? may I not wash (07364 +rachats) in them , and be clean (02891 +tahir) ? So he turned (06437 +panah) and went (03212 +yalak) away in a rage (02534 +chemah) .

better 2Pe_02_21 For it had been (2258 -en -) {better} (2909 -kreitton -) for them not to have known (1921 -epiginosko -) the way (3598 -hodos -) of righteousness (1343 -dikaiosune -) , than (2228 -e -) , after they have known (1921 -epiginosko -) [it] , to turn (1994 -epistrepho -) from the holy (0040 -hagios -) commandment (1785 -entole -) delivered (3860 -paradidomi -) unto them .

better 2Sa_17_14 And Absalom (53) and all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar) , The counsel (06098 +(etsah) of Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) [is] {better} (02896 +towb) than the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) . For the LORD (03068 +Y@hovah) had appointed (06680 +tsavah) to defeat (06565 +parar) the good (02896 +towb) counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) , to the intent (05668 +(abuwr) that the LORD (03068 +Y@hovah) might bring (00935 +bow)) evil (07451 +ra() upon Absalom (53) .

better 2Sa_18_03 But the people (05971 +(am) answered (00559 +)amar) , Thou shalt not go (03318 +yatsa)) forth (03318 +yatsa) :for if (00518 +)im) we flee (05127 +nuwc) away , they will not care for us ; neither (00518 +)im) if (00518 +)im) half (02677 +chetsiy) of us die (04191 +muwth) , will they care for us:but now (06258 +(attah) [thou art] worth (03644 +k@mow) ten (06235 +(eser) thousand (00505 +)eleph) of us:therefore now (06258 +(attah) [it is] {better} (02896 +towb) that thou succour (05826 +(azar) us out of the city (05892 +(iyr) .

better Amo_06_02 Pass (05674 +(abar) ye unto Calneh (03641 +Kalneh) , and see (07200 +ra)ah) ; and from thence (08033 +sham) go (03212 +yalak) ye to Hamath (02579 +Chamath Rabbah) the great (07227 +rab):then go (03381 +yarad) down (03381 +yarad) to Gath (01661 +Gath) of the Philistines (06430 +P@lishtiy) : [be they] {better} (02896 +towb) than (04480 +min) these (00428 +)el - leh) kingdoms (04467 +mamlakah) ? or their border (01366 +g@buwl) greater (07227 +rab) than your border (01366 +g@buwl) ?

better Dan_01_20 And in all (03605 +kol) matters (01697 +dabar) of wisdom (02451 +chokmah) [and] understanding (00998 +biynah) , that the king (04428 +melek) enquired (01245 +baqash) of them , he found (04672 +matsa) them ten (06235 +(eser) times {better} (03027 +yad) than (05921 +(al) all (03605 +kol) the magicians (02748 +chartom) [and] astrologers (00825 +)ashshaph) that [were] in all (03605 +kol) his realm (04438 +malkuwth) .

better Ecc_02_24 [There is] nothing (00369 +)ayin) {better} (02896 +towb) for a man (00120 +)adam) , [than] that he should eat (00398 +)akal) and drink (08354 +shathah) , and [that] he should make his soul (05315 +nephesh) enjoy (07200 +ra)ah) good (02896 +towb) in his labour (05999 +(amal) . This (02088 +zeh) also (01571 +gam) I saw (07200 +ra)ah) , that it [was] from the hand (03027 +yad) of God (00430 +)elohiyim) .

better Ecc_03_22 Wherefore (04100 +mah) I perceive (07200 +ra)ah) that [there is] nothing (00369 +)ayin) {better} (02896 +towb) , than that a man (00120 +)adam) should rejoice (08055 +samach) in his own works (04639 +ma(aseh) ; for that [is] his portion (02506 +cheleq):for who (04310 +miy) shall bring (00935 +bow)) him to see (07200 +ra)ah) what (04100 +mah) shall be after (00310 +)achar) him ?

better Ecc_04_03 Yea , {better} (02896 +towb) [is he] than both (08147 +sh@nayim) they , which (00834

+aher) hath not yet (05728 +aden) been (01961 +hayah) , who (00834 +aher) hath not seen (07200 +ra)ah) the evil (07451 +ra() work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) .

better Ecc_04_09 Two (08147 +sh@nayim) [are] {better} (02896 +towb) than one (00259 +)echad) ; because (00834 +aher) they have (03426 +yesh) a good (02896 +towb) reward (07999 +shalam) for their labour (05999 +(amal) .

better Ecc_06_03 If (00518 +)im) a man (00376 +)iysh) beget (03205 +yalad) an hundred (03967 +me)ah) [children] , and live (02421 +chayah) many (07227 +rab) years (08141 +shaneh) , so that the days (03117 +yowm) of his years (08141 +shaneh) be many (07227 +rab) , and his soul (05315 +nephesh) be not filled (07646 +saba() with good (02896 +towb) , and also (01571 +gam) [that] he have (01961 +hayah) no (03808 +lo) burial (06900 +q@buwrah) ; I say (00559 +)amar) , [that] an untimely (05309 +nephel) birth (05309 +nephel) [is] {better} (02896 +towb) than he .

better Ecc_06_11 . Seeing (03588 +kiy) there be many (07235 +rabah) things (01697 +dabar) that increase (07235 +rabah) vanity (01892 +hebel) , what (04100 +mah) [is] man (00120 +)adam) the {better} (03148 +yowther) ?

better Ecc_07_01 . A good name (08034 +shem) [is] {better} (02896 +towb) than precious (02896 +towb) ointment (08081 +shemen) ; and the day (03117 +yowm) of death (04194 +maveth) than the day (03117 +yowm) of one s birth (03205 +yalad) .

better Ecc_07_02 [It is] {better} (02896 +towb) to go (03212 +yalak) to the house (01004 +bayith) of mourning (60) , than to go (03212 +yalak) to the house (01004 +bayith) of feasting (04960 +mishteh):for that [is] the end (05490 +cowph) of all (03605 +kol) men (00120 +)adam) ; and the living (02416 +chay) will lay (05414 +nathan) [it] to his heart (03820 +leb) .

better Ecc_07_03 Sorrow (03708 +ka(ac) [is] better (02896 +towb) than laughter (07814 +s@chowq):for by the sadness (07455 +roa() of the countenance (06440 +paniym) the heart (03820 +leb) is made {better} (03190 +yatab) .

better Ecc_07_03 Sorrow (03708 +ka(ac) [is] {better} (02896 +towb) than laughter (07814 +s@chowq):for by the sadness (07455 +roa() of the countenance (06440 +paniym) the heart (03820 +leb) is made better (03190 +yatab) .

better Ecc_07_05 [It is] {better} (02896 +towb) to hear (08085 +shama() the rebuke (01606 +g@(arah) of the wise (02450 +chakam) , than for a man (00376 +)iysh) to hear (08085 +shama() the song (07892 +shiy) of fools (03684 +k@ciyl) .

better Ecc_07_08 Better (02896 +towb) [is] the end (00319 +)achariyth) of a thing (01697 +dabar) than the beginning (07225 +re)shiyth) thereof:[and] the patient (00750 +)arek) in spirit (07307 +ruwach) [is] {better} (02896 +towb) than the proud (01362 +gabahh) in spirit (07307 +ruwach) .

better Ecc_07_10 Say (00559 +)amar) not thou , What (04100 +mah) is [the cause (01961 +hayah)] that the former (07223 +ri)shown) days (03117 +yowm) were {better} (02896 +towb) than these (00428 +)el - leh) ? for thou dost not enquire (07592 +sha)al) wisely (02451 +chokmah) concerning (05921 +(al) this (02088 +zeh) .

better Ecc_08_15 Then I commended (07623 +shabach) mirth (08057 +simchah) , because (00834 +aher) a man (00120 +)adam) hath no (00369 +)ayin) {better} (02896 +towb) thing under (08478 +tachath) the sun (08121 +shemesh) , than to eat (00398 +)akal) , and to drink (08354 +shathah) , and to be merry (08055 +samach):for that shall abide (03867 +lavah) with him of his labour (05999 +(amal) the days

(03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him under (08478 +tachath) the sun (08121 +shemesh) .

better Ecc_09_04 . For to him that is joined (00977 +bachar) to all (03605 +kol) the living (02416 +chay) there is hope (00986 +bittachown):for a living (02416 +chay) dog (03611 +keleb) is {better} (02896 +towb) than (04480 +min) a dead (04191 +muwth) lion (00738 +)ariy) .

better Ecc_09_16 Then said (00559 +)amar) I , Wisdom (02451 +chokmah) [is] {better} (02896 +towb) than strength (01369 +g@buwrah):nevertheless the poor (04542 +micken) man s wisdom (02451 +chokmah) [is] despised (00959 +bazah) , and his words (01697 +dabar) are not heard (08085 +shama()) .

better Ecc_09_18 Wisdom (02451 +chokmah) [is] {better} (02896 +towb) than weapons (03627 +k@liy) of war (07128 +q@rab):but one (00259 +)echad) sinner (02398 +chata)) destroyeth (6) much (07235 +rabah) good (02896 +towb) .

better Ecc_10_11 Surely (00518 +)im) the serpent (05175 +nachash) will bite (05391 +nashak) without (03808 +lo)) enchantment (03908 +lachash) ; and a babbler is no (00369 +)ayin) {better} (03504 +yithrown) .

better Est_01_19 If (00518 +)im) it please (02895 +towb) the king (04428 +melek) , let there go (03318 +yatsa)) a royal (04438 +malkuwth) commandment (01697 +dabar) from him , and let it be written (03789 +kathab) among the laws (01881 +dath) of the Persians (06539 +Parac) and the Medes (04074 +Maday) , that it be not altered (05674 +(abar) , That Vashti (02060 +Vashtiy) come (00935 +bow)) no (03808 +lo)) more before (06440 +paniym) king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) ; and let the king (04428 +melek) give (05414 +nathan) her royal (04438 +malkuwth) estate unto another (07468 +r@(uwth) that is {better} (02896 +towb) than she .

better Exo_14_12 [Is] not this (02088 +zeh) the word (01697 +dabar) that we did tell (01696 +dabar) thee in Egypt (04714 +Mitsrayim) , saying (00559 +)amar) , Let us alone (02308 +chadal) , that we may serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) ? For [it had been] {better} (02896 +towb) for us to serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) , than that we should die (04191 +muwth) in the wilderness (04057 +midbar) .

better Eze_36_11 And I will multiply (07235 +rabah) upon you man (00120 +)adam) and beast (00929 +b@hemah) ; and they shall increase (07235 +rabah) and bring (06509 +parah) fruit (06509 +parah):and I will settle (03427 +yashab) you after your old (06927 +qadmah) estates , and will do {better} (02896 +towb) [unto you] than at your beginnings (07221 +ri)shah):and ye shall know (03045 +yada()) that I [am] the LORD (03068 +Y@hovah) .

better Gen_29_19 And Laban (03837 +Laban) said (00559 +)amar) , [It is] {better} (02896 +towb) that I give (05414 +nathan) her to thee , than that I should give (05414 +nathan) her to another (00312 +)acher) man (00376 +)iysh):abide (03427 +yashab) with me .

better Heb_01_04 . Being made (1096 -ginomai -) so (5118 -tosoutos -) much (5118 -tosoutos -) {better} (2909 -kreitton -) than the angels (0032 -aggelos -) , as he hath by inheritance (2820 -kleroo -) obtained (2816 -kleronomeo -) a more excellent (1313 -diaphoros -) name (3686 -onoma -) than (3844 -para -) they .

better Heb_06_09 . But , beloved (0027 -agapetos -) , we are persuaded (3982 -peitho -) {better} (2909 -kreitton -) things of you , and things that accompany (2192 -echo -) salvation (4991 -soteria -) , though (1499 -ei kai -) we thus (3779 -houto -) speak (2980 -laleo -) .

better Heb_07_07 And without (5565 -choris -) all (3956 -pas -) contradiction (0485 -antilogia -) the less

(1640 -elasson -) is blessed (2127 -eulogeo -) of the {better} (2909 -kreitton -) .

better Heb_07_19 For the law (3551 -nomos -) made (5048 -teleioo -) nothing (3762 -oudeis -) perfect (5048 -teleioo -) , but the bringing (1898 -epeisagoge -) in of a {better} (2909 -kreitton -) hope (1680 -elpis -) [did] ; by the which (3739 -hos -) we draw nigh (1448 -eggizo -) unto God (2316 -theos -) .

better Heb_07_22 By so (5118 -tosoutos -) much (5118 -tosoutos -) was Jesus (2424 -Iesous -) made (1096 -ginomai -) a surety (1450 -egguos -) of a {better} (2909 -kreitton -) testament (1242 -diatheke -) .

better Heb_08_06 . But now (3570 -nuni -) hath he obtained (5177 -tugchano -) a more excellent (1313 -diaphoros -) ministry (3009 -leitourgia -) , by how (3745 -hosos -) much (3745 -hosos -) also (2532 -kai -) he is the mediator (3316 -mesites -) of a better (2909 -kreitton -) covenant (1242 -diatheke -) , which (3748 -hostis -) was established (3549 -nomotheteo -) upon {better} (2909 -kreitton -) promises (1860 -epaggelia -) .

better Heb_08_06 . But now (3570 -nuni -) hath he obtained (5177 -tugchano -) a more excellent (1313 -diaphoros -) ministry (3009 -leitourgia -) , by how (3745 -hosos -) much (3745 -hosos -) also (2532 -kai -) he is the mediator (3316 -mesites -) of a {better} (2909 -kreitton -) covenant (1242 -diatheke -) , which (3748 -hostis -) was established (3549 -nomotheteo -) upon better (2909 -kreitton -) promises (1860 -epaggelia -) .

better Heb_09_23 . [It was] therefore (3767 -oun -) necessary (0318 -anagke -) that the patterns (5262 -hupodeigma -) of things in the heavens (3772 -ouranos -) should be purified (2511 -katharizo -) with these (5125 -toutois -) ; but the heavenly (2032 -epouranios -) things themselves (0846 -autos -) with {better} (2909 -kreitton -) sacrifices (2378 -thusia -) than (3844 -para -) these (5025 -tautais -) .

better Heb_10_34 For ye had compassion (4834 -sumpatheo -) of me in my bonds (1199 -desmon -) , and took (4327 -prosdechomai -) joyfully (5479 -chara -) the spoiling (0724 -harpago -) of your (5216 -humon -) goods (5224 -huparchonta -) , knowing (1097 -ginosko -) in yourselves (1438 -heautou -) that ye have (2192 -echo -) in heaven (3772 -ouranos -) a {better} (2909 -kreitton -) and an enduring (3306 -meno -) substance (5223 -huparxis -) .

better Heb_11_16 But now (3570 -nuni -) they desire (3713 -oregomai -) a {better} (2909 -kreitton -) [country] , that is , an heavenly (2032 -epouranios -):wherefore (1352 -dio -) God (2316 -theos -) is not ashamed (1870 -epaischunomai -) to be called (1941 -epikaleomai -) their God (2316 -theos -):for he hath prepared (2090 -hetoimazo -) for them a city (4172 -polis -) .

better Heb_11_35 Women (1135 -gune -) received (2983 -lambano -) their dead (3498 -nekros -) raised (0386 -anastasis -) to life again (0386 -anastasis -):and others (0243 -allos -) were tortured (5178 -tumpanizo -) , not accepting (4327 -prosdechomai -) deliverance (0629 -apolutrosis -) ; that they might obtain (5177 -tugchano -) a {better} (2909 -kreitton -) resurrection (0386 -anastasis -) :

better Heb_11_40 God (2316 -theos -) having provided (4265 -problepo -) some (5100 -tis -) {better} (2909 -kreitton -) thing for us , that they without (5565 -choris -) us should not be made (5048 -teleioo -) perfect (5048 -teleioo -) .

better Heb_12_24 And to Jesus (2424 -Iesous -) the mediator (3316 -mesites -) of the new (3501 -neos -) covenant (1242 -diatheke -) , and to the blood (0129 -haima -) of sprinkling (4473 -rhantismos -) , that speaketh (2980 -laleo -) {better} (2909 -kreitton -) things than [that of] Abel (0006 -Abel -) .

better Hos_02_07 And she shall follow (07291 +radaph) after (00310 +)achar) her lovers (00157 +)ahab) , but she shall not overtake (05381 +nasag) them ; and she shall seek (01245 +baqash) them , but shall not find (04672 +matsa)) [them] :then shall she say (00559 +)amar) , I will go (03212 +yalak) and return (07725 +shuwb) to my first (07223 +ri)shown) husband (00376 +)iysh) ; for then (00227 +)az) [was it] {better} (02896 +towb) with me than now (06258 +(attah) .

better Isa_56_05 Even unto them will I give (05414 +nathan) in mine house (01004 +bayith) and within my walls (02346 +chowmah) a place (03027 +yad) and a name (08034 +shem) {better} (02896 +towb) than of sons (01121 +ben) and of daughters (01121 +ben):I will give (05414 +nathan) them an everlasting (05769 +(owlam) name (08034 +shem) , that shall not be cut (03772 +karath) off .

better Jon_04_03 Therefore now (06258 +(attah) , O LORD (03068 +Y@hovah) , take (03947 +laqach) , I beseech (04994 +na) thee , my life (05315 +nephesh) from me ; for [it is] {better} (02896 +towb) for me to die (04194 +maveth) than to live (02416 +chay) .

better Jon_04_08 And it came (01961 +hayah) to pass , when the sun (08121 +shemesh) did arise (02224 +zarach) , that God (00430 +)elohiym) prepared (04487 +manah) a vehement (02759 +chariyshiy) east (06921 +qadiym) wind (07307 +ruwach) ; and the sun (08121 +shemesh) beat (05221 +nakah) upon the head (07218 +ro)sh) of Jonah (03124 +Yonah) , that he fainted (05968 +(alaph) , and wished (07592 +sha)al) in himself to die (04191 +muwth) , and said (00559 +)amar) , [It is] {better} (02896 +towb) for me to die (04191 +muwth) than to live (02416 +chay) .

better Jud_08_02 And he said (00559 +)amar) unto them , What (04100 +mah) have I done (06213 +(asah) now (06288 +p@)orah) in comparison of you ? [Is] not the gleaning (05955 +(olelah) of the grapes of Ephraim (00669 +)Ephrayim) {better} (02896 +towb) than the vintage (01210 +batsiy) of Abiezer (44) ?

better Jud_09_02 Speak (01696 +dabar) , I pray (04994 +na) you , in the ears (00241 +)ozen) of all (03605 +kol) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , Whether (04100 +mah) [is] {better} (02896 +towb) for you , either that all (03605 +kol) the sons (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) , [which are] threescore (07657 +shib(iym .) and ten persons (00376 +)iysh) , reign (04910 +mashal) over you , or that one (00259 +)echad) reign (04910 +mashal) over you ? remember (02142 +zakar) also that I [am] your bone (06106 +(etsem) and your flesh (01320 +basar) .

better Jud_11_25 And now (06258 +(attah) [art] thou any thing {better} (02896 +towb) than Balak (01111 +Balaq) the son (01121 +ben) of Zippor (06834 +Tsippowr) , king (04428 +melek) of Moab (04124 +Mow)ab) ? did he ever strive (07378 +riyb) against (05973 +(im) Israel (03478 +Yisra)el) , or did he ever fight (03898 +lacham) against (05973 +(im) them ,

better Jud_18_19 And they said (00559 +)amar) unto him , Hold (02790 +charash) thy peace (02790 +charash) , lay (07760 +suwm) thine hand (03027 +yad) upon thy mouth (06310 +peh) , and go (03212 +yalak) with us , and be to us a father (1) and a priest (03548 +kohen):[is it] {better} (02896 +towb) for thee to be a priest (03548 +kohen) unto the house (01004 +bayith) of one (00259 +)echad) man (00376 +)iysh) , or (00176 +)ow) that thou be a priest (03548 +kohen) unto a tribe (07626 +shebet) and a family (04940 +mishpachah) in Israel (03478 +Yisra)el) ?

better Lam_04_09 [They that be] slain (02491 +chalal) with the sword (02719 +chereb) are {better} (02896 +towb) than [they that be] slain (02491 +chalal) with hunger (07457 +ra(eb):for these (01992 +hem) pine (02100 +zuwb) away , stricken (01856 +daqar) through for [want of] the fruits (08570 +t@nuwbah) of the field (07704 +sadeh) .

better Luk_05_39 No 3762 -oudeis - man 3762 -oudeis - also 2532 -kai - having drunk 4095 -pino - old 3820 - palaios - [wine] straightway 2112 -eutheos - desireth 2309 -thelo - new 2537 -kainos -:for he saith 3004 - lego - , The old 3820 -palaios - is {better} 5543 -chrestos - .

better Luk_12_24 Consider 2657 -katanoeo - the ravens 2876 -korax -:for they neither 3756 -ou - sow 4687 - speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 - trepho - them:how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye {better} 1308 -diaphero -

than the fowls 4071 -peteinon - ?

better Luk_17_02 It were {better} 3081 -lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa - , than 2228 -e - that he should offend 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones .

better Mar_09_42 And whosoever (0302 -an -) shall offend (4624 -skandalizo -) one (1520 -heis -) of [these (3588 -ho -)] little (3398 -mikros -) ones that believe (4100 -pisteuo -) in me , it is {better} (3123 -mallon -) for him that a millstone (3457 -mulikos -) were hanged (4029 -perikeimai -) about (4012 -peri -) his neck (5137 -trachelos -) , and he were cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) .

better Mar_09_43 And if (1437 -ean -) thy hand (5495 -cheir -) offend (4624 -skandalizo -) thee , cut (0609 -apokopto -) it off (0609 -apokopto -):it is {better} (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) maimed (2948 -kullos -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) to go (0565 -aperchomai -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

better Mar_09_45 And if (1437 -ean -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee , cut (0609 -apokopto -) it off (0609 -apokopto -):it is {better} (2570 -kalos -) for thee to enter (1525 -eiserchomai -) halt (5560 -cholos -) into (1519 -eis -) life (2222 -zoe -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

better Mar_09_47 And if (1437 -ean -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1544 -ekballo -) it out:it is {better} (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) :

better Mat_06_26 Behold (1689 -emblepo -) the fowls (4071 -peteinon -) of the air (3772 -ouranos -):for they sow (4687 -speiro -) not , neither (3761 -oude -) do they reap (2325 -therizo -) , nor (3761 -oude -) gather (4863 -sunago -) into (1519 -eis -) barns (0596 -apotheke -) ; yet your (5216 -humon -) heavenly (3770 -ouranios -) Father (3962 -pater -) feedeth (5142 -trepho -) them . Are ye not much (3123 -mallon -) {better} (1308 -diaphero -) than they ?

better Mat_12_12 How (4214 -posos -) much (4214 -posos -) then (3767 -oun -) is a man (0444 -anthropos -) {better} (1308 -diaphero -) than a sheep (4263 -probaton -) ? Wherefore (5620 -hoste -) it is lawful (1832 -exesti -) to do (4160 -poieo -) well (2573 -kalos -) on the sabbath (4521 -sabbaton -) days .

better Mat_18_06 But whoso (0302 -an -) shall offend (4624 -skandalizo -) one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones which (3588 -ho -) believe (4100 -pisteuo -) in me , it were {better} (4851 -sumphero -) for him that a millstone (3684 -onikos -) were hanged (2910 -kremannumi -) about (1909 -epi -) his neck (5137 -trachelos -) , and [that] he were drowned (2670 -katapontizo -) in the depth (3989 -pelagos -) of the sea (2281 -thalassa -) .

better Mat_18_08 Wherefore (1161 -de -) if (1487 -ei -) thy hand (5495 -cheir -) or (2228 -e -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) them off (1581 -ekkopto -) , and cast (0906 -ballo -) [them] from thee:it is {better} (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) halt (5560 -cholos -) or (2228 -e -) maimed (2948 -kullos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) or (2228 -e -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) everlasting (0166 -aionios -) fire (4442 -pur -) .

better Mat_18_09 And if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1807 -exaireo -) it out , and cast (0906 -ballo -) [it] from thee:it is {better} (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) .

better Nah_03_08 . Art thou {better} (03190 +yatab) than populous (00527 +)amown) No , that was situate (03427 +yashab) among the rivers (02975 +y@(or) , [that had] the waters (04325 +mayim) round (05439 +cabiya) about it , whose (00834 +)aher) rampart (02426 +cheyl) [was] the sea (03220 +yam) , [and] her wall (02346 +chowmah) [was] from the sea (03220 +yam) ?

better Num_14_03 And wherefore (04100 +mah) hath the LORD (03068 +Y@hovah) brought (00935 +bow) us unto this (02063 +zo)th) land (00776 +)erets) , to fall (05307 +naphal) by the sword (02719 +chereb) , that our wives (00802 +)ishshah) and our children (02945 +taph) should be a prey (00957 +baz) ? were it not {better} (02896 +towb) for us to return (07725 +shuwv) into Egypt (04714 +Mitsrayim) ?

better Php_01_23 For I am in a strait (4912 -sunecho -) betwixt (1537 -ek -) two (1417 -duo -) , having (2192 -echo -) a desire (1939 -epithumia -) to depart (0360 -analuo -) , and to be with Christ (5547 -Christos -) ; which is far (3123 -mallon -) {better} (2909 -kreitton -) :

better Php_02_03 [Let] nothing (3367 -medeis -) [be done] through (2596 -kata -) strife (2052 -eritheia -) or (2228 -e -) vainglory (2754 -kenodoxia -) ; but in lowliness (5012 -tapeinophrosune -) of mind (5012 -tapeinophrosune -) let each (0240 -allelon -) esteem (2233 -hegeomai -) other (0240 -allelon -) {better} (5242 -huperecho -) than themselves (1438 -heautou -) .

better Pro_03_14 For the merchandise (05504 +cachar) of it [is] {better} (02896 +towb) than the merchandise (05505 +cachar) of silver (03701 +keceph) , and the gain (08393 +t@buw)ah) thereof than fine gold (02742 +charuwts) .

better Pro_08_11 For wisdom (02451 +chokmah) [is] {better} (02896 +towb) than rubies (06443 +paniyn) ; and all (03605 +kol) the things that may be desired (02656 +chephets) are not to be compared (07737 +shavah) to it .

better Pro_08_19 My fruit (06529 +p@riy) [is] {better} (02896 +towb) than gold (02742 +charuwts) , yea , than fine gold (06337 +paz) ; and my revenue (08393 +t@buw)ah) than choice (00977 +bachar) silver (03701 +keceph) .

better Pro_12_09 . [He that is] despised (07034 +qalah) , and hath a servant (05650 +(ebed) , [is] {better} (02896 +towb) than he that honoureth (03513 +kabad) himself , and lacketh (02638 +chacer) bread (03899 +lechem) .

better Pro_16_16 . How (04100 +mah) much {better} (02896 +towb) [is it] to get (07069 +qanah) wisdom (02451 +chokmah) than gold (02742 +charuwts) ! and to get (07069 +qanah) understanding (00998 +biyah) rather to be chosen (00977 +bachar) than silver (03701 +keceph) !

better Pro_16_32 . [He that is] slow (00750 +)arek) to anger (00639 +)aph) [is] {better} (02896 +towb) than the mighty (01368 +gibbowr) ; and he that ruleth (04910 +mashal) his spirit (07307 +ruwach) than he that taketh (03920 +lakad) a city (05892 +(iyr) .

better Pro_19_22 . The desire (08378 +ta)avah) of a man (00120 +)adam) [is] his kindness (02617 +cheded):and a poor (07326 +ruwsh) man [is] {better} (02896 +towb) than a liar (03576 +kazab) .

better Pro_21_09 . [It is] {better} (02896 +towb) to dwell (03427 +yashab) in a corner (06438 +pinnah) of

the housetop (01406 +gag) , than with a brawling (04090 +m@dan) woman (00802 +)ishshah) in a wide (02267 +cheber) house (01004 +bayith) .

better Pro_21_19 . [It is] {better} (02896 +towb) to dwell (03427 +yashab) in the wilderness (04057 +midbar) , than with a contentious (04066 +mardown) and an angry (03708 +ka(ac) woman (00802 +)ishshah) .

better Pro_25_07 For {better} (02896 +towb) [it is] that it be said (00559 +)amar) unto thee , Come (05927 +(alah) up hither ; than that thou shouldest be put lower (08213 +shaphel) in the presence (06440 +paniym) of the prince (05081 +nadiyb) whom (00834 +)aher) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) .

better Pro_25_24 . [It is] {better} (02896 +towb) to dwell (03427 +yashab) in the corner (06438 +pinnah) of the housetop (01406 +gag) , than with a brawling (04090 +m@dan) woman (00802 +)ishshah) and in a wide (02267 +cheber) house (01004 +bayith) .

better Pro_27_05 . Open (01540 +galah) rebuke (08433 +towkechah) [is] {better} (02896 +towb) than secret (05641 +cathar) love (00160 +)ahabah) .

better Pro_27_10 Thine own friend (07453 +rea() , and thy father s (1) friend (07453 +rea() , forsake (05800 +(azab) not ; neither (00408 +)al) go (00935 +bow) into thy brother s (00251 +)ach) house (01004 +bayith) in the day (03117 +yowm) of thy calamity (00343 +)eyd):[for] {better} (02896 +towb) [is] a neighbour (07934 +shaken) [that is] near (07138 +qarowb) than a brother (00251 +)ach) far (07350 +rachowq) off .

better Psa_118_08 [It is] {better} (02896 +towb) to trust (02620 +chacah) in the LORD (03068 +Y@hovah) than to put confidence (00982 +batach) in man (00120 +)adam) .

better Psa_118_09 [It is] {better} (02896 +towb) to trust (02620 +chacah) in the LORD (03068 +Y@hovah) than to put confidence (00982 +batach) in princes (05081 +nadiyb) .

better Psa_119_072 . The law (08451 +towrah) of thy mouth (06310 +peh) [is] {better} (02896 +towb) unto me than thousands (00505 +)eleph) of gold (02091 +zahab) and silver (03701 +keceph) .

better Psa_37_16 A little (04592 +m@(at) that a righteous (06662 +tsaddiyq) man hath [is] {better} (02896 +towb) than the riches (01995 +hamown) of many (07227 +rab) wicked (07563 +rasha() .

better Psa_63_03 . Because (03588 +kiy) thy lovingkindness (02617 +checed) [is] {better} (02896 +towb) than life (02416 +chay) , my lips (08193 +saphah) shall praise (07623 +shabach) thee .

better Psa_69_31 [This] also shall please (03190 +yatab) the LORD (03068 +Y@hovah) {better} (03190 +yatab) than an ox (07794 +showr) [or] bullock (06499 +par) that hath horns (07160 +qaran) and hoofs (06536 +parac) .

better Psa_84_10 For a day (03117 +yowm) in thy courts (02691 +chatser) [is] {better} (02896 +towb) than a thousand (00505 +)eleph) . I had rather (00977 +bachar) be a doorkeeper (05605 +caphaph) in the house (01004 +bayith) of my God (00430 +)elohiym) , than to dwell (01752 +duwr) in the tents (00168 +)ohel) of wickedness (07562 +resha() .

better Rom_03_09 What (5101 -tis -) then (3767 -oun -) ? are we {better} (4284 -proechomai -) [than they] ? No (3756 -ou -) , in no (3843 -pantos -) wise (3843 -pantos -):for we have before (4256 -proaitiaomai -) proved (4256 -proaitiaomai -) both (5037 -te -) Jews (2453 -Ioudaios -) and Gentiles (1672 -Hellen -) , that they are all (3956 -pas -) under (5259 -hupo -) sin (0266 -hamartia -) ;

better Rut_04_15 And he shall be unto thee a restorer (07725 +shuwb) of [thy] life (05315 +nephesh) , and a nourisher (03557 +kuwl) of thine old (07872 +seybah) age (07872 +seybah):for thy daughter (03618 +kallah) in law (03618 +kallah) , which (00834 +)aher) loveth (00157 +)ahab) thee , which (00834 +)aher) is {better} (02896 +towb) to thee than seven (07651 +sheba() sons (01121 +ben) , hath born (03205 +yalad) him .

better Son_01_02 . Let him kiss (05401 +nashaq) me with the kisses (05390 +n@shiyqah) of his mouth (06310 +peh):for thy love (01730 +dowd) [is] {better} (02896 +towb) than wine (03196 +yayin) .

better Son_04_10 How (04100 +mah) fair (03302 +yaphah) is thy love (01730 +dowd) , my sister (00269 +)achowth) , [my] spouse (03618 +kallah) ! how (04100 +mah) much {better} (02896 +towb) is thy love (01730 +dowd) than wine (03196 +yayin) ! and the smell (07381 +reyach) of thine ointments (08081 +shemen) than all (03605 +kol) spices (01314 +besem) !

bettered Mar_05_26 And had suffered (3958 -pascho -) many (4183 -polus -) things of many (4183 -polus -) physicians (2395 -iatros -) , and had spent (1159 -dapanao -) all (3956 -pas -) that she had (3844 -para -) , and was nothing (3367 -medeis -) {bettered} (5623 -opheleo -) , but rather (3123 -mallon -) grew (2064 -erchomai -) worse (5501 -cheiron -) ,

[BibleBookStudies](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleStudySales.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleReferences.com](#)
[eBibleSales.com](#)
[eBibleSearch.com](#)
[eBibleSoftware.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[eWorldTreasures.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress.

Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* [email me](#) a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com

**Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)
1985-2002**

Questions ? [Email the author of Bible Software Engineering](#)

better , Concordance Study better , 1CO , 7:9 , 1CO , 7:38 , 1CO , 8:8 , 1CO , 9:15 , 1CO , 11:17 better , 1KI , 1:47 , 1KI , 2:32 , 1KI , 19:4 , 1KI , 21:2 better , 1PE , 3:17 better , 1SA , 1:8 , 1SA , 15:22 , 1SA , 15:28 , 1SA , 27:1 better , 2CH , 21:13 better , 2KI , 5:12 better , 2PE , 2:21 better , 2SA , 17:14 , 2SA , 18:3 better , AM , 6:2 better , DA , 1:20 better , EC , 2:24 , EC , 3:22 , EC , 4:3 , EC , 4:6 , EC , 4:9 , EC , 4:13 , EC , 5:5 , EC , 6:3 , EC , 6:9 , EC , 6: 11 , EC , 7:1 , EC , 7:2 , EC , 7:3 , EC , 7:3 , EC , 7:5 , EC , 7:8 , EC , 7:8 , EC , 7:10 , EC , 8:15 , EC , 9:4 , EC , 9:16 , EC , 9:18 , EC , 10:11 better , ES , 1:19 better , EX , 14:12 better , EZE , 36:11 better , GE , 29:19 better , GENN , 3:8 , better , HEB , 1:4 , HEB , 6:9 , HEB , 7:7 , HEB , 7:19 , HEB , 7:22 , HEB , 8:6 , HEB , 8:6 , HEB , 9:23 , HEB , 10: 34 , HEB , 11:16 , HEB , 11:35 , HEB , 11:40 , HEB , 12:24 better , HO , 2:7 better , ISA , 56:5 better , JG , 8:2 , JG , 9:2 , JG , 11:25 , JG , 18:19 better , JON , 4:3 , JON , 4:8 better , LA , 4:9 better , LU , 5:39 , LU , 12:24 , LU , 17:2 better , MR , 9:42 , MR , 9:43 , MR , 9:45 , MR , 9:47 better , MT , 6:26 , MT , 12:12 , MT , 18:6 , MT , 18:8 , MT , 18:9 better , NA , 3:8 better , NU , 14:3 better , PHP , 1:23 , PHP , 2:3 better , PR , 3:14 , PR , 8:11 , PR , 8:19 , PR , 12:9 , PR , 15:16 , PR , 15:17 , PR , 16:8 , PR , 16:16 , PR , 16:19 , PR , 16:32 , PR , 17:1 , PR , 19:1 , PR , 19:22 , PR , 21:9 , PR , 21:19 , PR , 25:7 , PR , 25:24 , PR , 27:5 , PR , 27: 10 , PR , 28:6 better , PS , 37:16 , PS , 63:3 , PS , 69:31 , PS , 84:10 , PS , 118:8 , PS , 118:9 , PS , 119:72 better , RO , 3:9 better , RU , 4:15 better , SOS , 1:2 , SOS , 4:10 bettered , MR , 5:26 be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), {be} good, (be) profit(-able for). [ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, {be} expedient (for), be good, (be) profit(-able for). [ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- {be} better for, bring together, be expedient (for), be good, (be) profit(-able for).[ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, ({be}) profit(-able for). [ql better 2908 # kreisson {krice'-son}; neuter of an alternate form of 2909; (as noun) better, i.e. greater advantage: -- {better}].[ql better 5623 # ophleo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, {better}, prevail, profit.[ql better 5623 # ophleo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, {better}, prevail, profit.[ql better 2909 # kreitton {krite'-tohn}; comparative of a derivative of 2904; stronger, i.e. (figuratively) better, i.e. nobler: -- best, {better}].[ql better 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be {better}].[ql better 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- {better}, easy, good(-ness), gracious, kind.[ql better 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- {better}, easy, good(-ness), gracious, kind.[ql better 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + {better}, X far, (the) more (and more), (so) much (the more), rather.[ql better 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}].[ql better 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- {better}, excellency, higher, pass, supreme.[ql better 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- {better}, excellency, higher, pass, supreme.[ql better 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X {better}, fair, good(-ly), honest, meet, well, worthy.[ql better 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be {better} for, bring together, be expedient (for), be good, (be) profit(-able for).[ql better 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be {better}, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql better 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the {better}, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql bring 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together

(contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, {bring} together, be expedient (for), be good, (be) profit(-able for).[ql easier 2123 # eukopotos {yoo-kop-o'-ter-os}; comparative of a compound of 2095 and 2873; better for toil, i.e. more facile: -- {easier}.[ql expedient 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be {expedient} (for), be good, (be) profit(-able for). [ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better {for}, bring together, be expedient (for), be good, (be) profit(-able for).[ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able {for}). [ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for). [ql good 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for). [ql profit 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for). [ql together 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring {together}, be expedient (for), be good, (be) profit(-able for). [ql very 2566 # kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570; (adverbially) better than many: -- {very} well.[ql well 2566 # kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570; (adverbially) better than many: -- very {well}.[ql better Interlinear Index Study better GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [It is] {better} <02896 +towb > that I give <05414 +nathan > her to thee , than that I should give <05414 +nathan > her to another <00312 +>acher > man <00376 +>iysh > : abide <03427 +yashab > with me . better EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] {better} <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . better NUM 014 003 And wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > brought <00935 +bow> > us unto this <02063 +zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz > ? were it not {better} <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ? better JUDG 008 002 And he said <00559 +>amar > unto them , What <04100 +mah > have I done <06213 + now <06288 +p@>orah > in comparison of you ? [Is] not the gleaning <05955 + of the grapes of Ephraim <00669 +>Ephrayim > {better} <02896 +towb > than the vintage <01210 +batsiyr > of Abiezer <44> ? better JUDG 009 002 Speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of all <03605 +kol > the men <01167 +ba of Shechem <07927 +Sh@kem > , Whether <04100 +mah > [is] {better} <02896 +towb > for you , either that all <03605 +kol > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [which are] threescore <07657 +shib and ten persons <00376 +>iysh > , reign <04910 +mashal > over you , or that one <00259 +>echad > reign <04910 +mashal > over you ? remember <02142 +zakar > also that I [am] your bone <06106 + and your flesh <01320 +basar > . better JUDG 011 025 And now <06258 + [art] thou any thing {better} <02896 +towb > than Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , king <04428 +melek > of Moab <04124 +Mow>ab > ? did he ever strive <07378 +riyb > against <05973 + Israel <03478 +Yisra>el > , or did he ever fight <03898 +lacham > against <05973 + them , better JUDG 018 019 And they said <00559 +>amar > unto him , Hold <02790 +charash > thy peace <02790 +charash > , lay <07760 +suwm > thine hand <03027 +yad > upon thy mouth <06310 +peh > , and go <03212 +yalak > with us , and be to us a father <1> and a priest <03548 +kohen > : [is it] {better} <02896 +towb > for thee to be a priest <03548 +kohen > unto the house <01004 +bayith > of one <00259 +>echad > man <00376 +>iysh > , or <00176 +>ow > that thou be a priest <03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478 +Yisra>el > ? better RUT 004 015 And he shall be unto thee a restorer <07725 +shuwb > of [thy] life <05315 +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah > : for thy daughter <03618 +kallah > in law <03618 +kallah > , which

<00834 +>aher > loveth <00157 +>ahab > thee , which <00834 +>aher > is {better} <02896 +towb > to thee than seven <07651 +sheba< > sons <01121 +ben > , hath born <03205 +yalad > him . better 1SA 001 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepst <01058 +bakah > thou ? and why <04100 +mah > eatest <00398 +>akal > thou not ? and why <04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra sons <01121 +ben > ? better 1SA 015 022 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > [as great <01419 +gadawl >] delight <02656 +chephets > in burnt <05930 + offerings and sacrifices <02077 +zebach > , as in obeying <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > ? Behold <02009 +hinneh > , to obey <08085 +shama< > [is] {better} <02896 +towb > than sacrifice <02077 +zebach > , [and] to hearken <07181 +qashab > than the fat <02459 +cheleb > of rams <00352 +>ayil > . better 1SA 015 028 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04468 +mamlakuwth > of Israel <03478 +Yisra>el > from thee this day <03117 +yowm > , and hath given <05414 +nathan > it to a neighbour <07453 +rea< > of thine , [that is] {better} <02896 +towb > than thou . better 1SA 027 001 . And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 + perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [there is] nothing <00369 +>ayin > {better} <02896 +towb > for me than <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 + in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > . better 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 + of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [is] {better} <02896 +towb > than the counsel <06098 + of Ahithophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achiythophel > , to the intent <05668 + that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <07451 +ra< > upon Absalom <53> . better 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 + [thou art] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [it is] {better} <02896 +towb > that thou succour <05826 + us out of the city <05892 + . better 1KI 001 047 And moreover <01571 +gam > the king s <04428 +melek > servants <05650 + came <00935 +bow> > to bless <01288 +barak > our lord <00113 +>adown > king <04428 +melek > David <01732 +David > , saying <00559 +>amar > , God <00430 +>elohiym > make the name <08034 +shem > of Solomon <08010 +Sh@lomoh > {better} <03190 +yatab > than thy name <08034 +shem > , and make his throne <03678 +kicce> > greater than thy throne <03678 +kicce> > . And the king <04428 +melek > bowed <07812 +shachah > himself upon the bed <04904 +mishkab > . better 1KI 002 032 And the LORD <03068 +Y@hovah > shall return <07725 +shuwb > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga< > upon two <08147 +sh@nayim > men <00582 +>enowsh > more righteous <06662 +tsaddiyq > and {better} <02896 +towb > than he , and slew <02026 +harag > them with the sword <02719 +chereb > , my father <1> David <01732 +David > not knowing <03045 +yada< > [thereof , to wit] , Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , captain <08269 +sar > of the host <06635 +tsaba> > of Israel <03478 +Yisra>el > , and Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , captain <08269 +sar > of the host <06635 +tsaba> > of Judah <03063 +Y@huwdah > . better 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [am] not {better} <02896 +towb > than my fathers <1> . better 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a {better} <02896 +towb > vineyard <03754 +kerem > than it ; [or <00176 +>ow >] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiy > of it in money

<03701 +keceph > . better 2KI 005 012 [Are] not Abana <71> and Pharpar <06554 +Parpar > , rivers <05104 +nahar > of Damascus <01834 +Dammeseq > , {better} <02896 +towb > than all <03605 +kol > the waters <04325 +mayim > of Israel <03478 +Yisra>el > ? may I not wash <07364 +rachats > in them , and be clean <02891 +taher > ? So he turned <06437 +panah > and went <03212 +yalak > away in a rage <02534 +chemah > . better 2CH 021 013 But hast walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , and hast made Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > to go a whoring <02181 +zanah > , like to the whoredoms <02181 +zanah > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and also <01571 +gam > hast slain <02026 +harag > thy brethren <00251 +>ach > of thy father s <1> house <01004 +bayith > , [which were] {better} <02896 +towb > than thyself : better EST 001 019 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let there go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <01697 +dabar > from him , and let it be written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074 +Maday > , that it be not altered <05674 + , That Vashti <02060 +Vashtiy > come <00935 +bow> > no <03808 +lo> > more before <06440 +paniyim > king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ; and let the king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another <07468 +r@ that is {better} <02896 +towb > than she . better PSA 037 016 A little <04592 +m@ that a righteous <06662 +tsaddiyq > man hath [is] {better} <02896 +towb > than the riches <01995 +hamown > of many <07227 +rab > wicked <07563 +rasha<> . better PSA 063 003 . Because <03588 +kiy > thy lovingkindness <02617 +checed > [is] {better} <02896 +towb > than life <02416 +chay > , my lips <08193 +saphah > shall praise <07623 +shabach > thee . better PSA 069 031 [This] also shall please <03190 +yatab > the LORD <03068 +Y@hovah > {better} <03190 +yatab > than an ox <07794 +showr > [or] bullock <06499 +par > that hath horns <07160 +qaran > and hoofs <06536 +parac > . better PSA 084 010 For a day <03117 +yowm > in thy courts <02691 +chatser > [is] {better} <02896 +towb > than a thousand <00505 +>eleph > . I had rather <00977 +bachar > be a doorkeeper <05605 +caphaph > in the house <01004 +bayith > of my God <00430 +>elohiyim > , than to dwell <01752 +duwr > in the tents <00168 +>ohel > of wickedness <07562 +resha<> . better PSA 118 008 [It is] {better} <02896 +towb > to trust <02620 +chacah > in the LORD <03068 +Y@hovah > than to put confidence <00982 +batach > in man <00120 +>adam > . better PSA 118 009 [It is] {better} <02896 +towb > to trust <02620 +chacah > in the LORD <03068 +Y@hovah > than to put confidence <00982 +batach > in princes <05081 +nadiyb > . better PSA 119 072 . The law <08451 +towrah > of thy mouth <06310 +peh > [is] {better} <02896 +towb > unto me than thousands <00505 +>eleph > of gold <02091 +zahab > and silver <03701 +keceph > . better PRO 003 014 For the merchandise <05504 +cachar > of it [is] {better} <02896 +towb > than the merchandise <05505 +cachar > of silver <03701 +keceph > , and the gain <08393 +t@buw>ah > thereof than fine gold <02742 +charuwts > . better PRO 008 011 For wisdom <02451 +chokmah > [is] {better} <02896 +towb > than rubies <06443 +paniyn > ; and all <03605 +kol > the things that may be desired <02656 +chephets > are not to be compared <07737 +shavah > to it . better PRO 008 019 My fruit <06529 +p@riy > [is] {better} <02896 +towb > than gold <02742 +charuwts > , yea , than fine gold <06337 +paz > ; and my revenue <08393 +t@buw>ah > than choice <00977 +bachar > silver <03701 +keceph > . better PRO 012 009 . [He that is] despised <07034 +qalah > , and hath a servant <05650 + , [is] {better} <02896 +towb > than he that honoureth <03513 +kabad > himself , and lacketh <02638 +chacer > bread <03899 +lechem > . Better PRO 015 016 . {Better} <02896 +towb > [is] little <04592 +m@ with the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > than great <07227 +rab > treasure <00214 +>owtsar > and trouble <04103 +m@huwmah > therewith. Better PRO 015 017 {Better} <02896 +towb > [is] a dinner <00737 +>aruchah > of herbs <03419 +yaraq > where <08033 +sham > love <00160 +>ahabah > is , than a stalled <75> ox <07794 +showr > and hatred <08135 +sin>ah > therewith . Better PRO 016 008 . {Better} <02896 +towb > [is] a little <04592 +m@ with righteousness <06666 +ts@daqah > than great <07230 +rob > revenues <08393 +t@buw>ah > without <03808 +lo> > right <04941 +mishpat > . better PRO 016 016 . How <04100 +mah > much {better} <02896 +towb > [is it] to get <07069 +qanah > wisdom <02451 +chokmah > than gold <02742 +charuwts > ! and to get <07069 +qanah > understanding <00998 +biynah > rather to be chosen <00977 +bachar > than silver <03701 +keceph > ! Better PRO 016 019 . {Better} <02896 +towb > [it is to be] of an humble <08213 +shaphel > spirit <07307 +ruwach > with the lowly <06041 + , than to divide <02505 +chalaq > the spoil <07998 +shalal > with the proud <01343 +ge>eh > . better PRO 016 032 . [He that is] slow <00750 +>arek > to anger <00639 +>aph > [is] {better} <02896 +towb > than the mighty <01368 +gibbowr > ; and he that ruleth <04910 +mashal > his spirit <07307 +ruwach > than he that taketh <03920 +lakad > a city <05892 + . Better PRO 017 001 . {Better} <02896 +towb > [is] a dry <02720 +chareb > morsel <06595 +path > , and quietness <07962 +shalvah > therewith , than an house <01004 +bayith > full <04392 +male> > of sacrifices <02077 +zebach > [with] strife

<07379 +riyb >. Better PRO 019 001 . {Better} <02896 +towb > [is] the poor <07326 +ruwsh > that walketh
 <01980 +halak > in his integrity <08537 +tom > , than [he that is] perverse <06141 + in his lips <08193 +saphah
 > , and is a fool <03684 +k@ciyl >. better PRO 019 022 . The desire <08378 +ta>avah > of a man <00120
 +>adam > [is] his kindness <02617 +cheded > : and a poor <07326 +ruwsh > man [is] {better} <02896 +towb
 > than a liar <03576 +kazab > . better PRO 021 009 . [It is] {better} <02896 +towb > to dwell <03427 +yashab >
 in a corner <06438 +pinnah > of the housetop <01406 +gag > , than with a brawling <04090 +m@dan > woman
 <00802 +>ishshah > in a wide <02267 +cheber > house <01004 +bayith > . better PRO 021 019 . [It is] {better}
 <02896 +towb > to dwell <03427 +yashab > in the wilderness <04057 +midbar > , than with a contentious
 <04066 +mardown > and an angry <03708 +ka woman <00802 +>ishshah > . better PRO 025 007 For {better}
 <02896 +towb > [it is] that it be said <00559 +>amar > unto thee , Come <05927 + up hither ; than that thou
 shouldest be put lower <08213 +shaphel > in the presence <06440 +paniym > of the prince <05081 +nadiyb >
 whom <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > . better PRO 025 024 . [It is] {better}
 <02896 +towb > to dwell <03427 +yashab > in the corner <06438 +pinnah > of the housetop <01406 +gag > ,
 than with a brawling <04090 +m@dan > woman <00802 +>ishshah > and in a wide <02267 +cheber > house
 <01004 +bayith > . better PRO 027 005 . Open <01540 +galah > rebuke <08433 +towkechah > [is] {better}
 <02896 +towb > than secret <05641 +cathar > love <00160 +>ahabah > . better PRO 027 010 Thine own friend
 <07453 +rea< > , and thy father s <1> friend <07453 +rea< > , forsake <05800 + not ; neither <00408 +>al > go
 <00935 +bow> > into thy brother s <00251 +>ach > house <01004 +bayith > in the day <03117 +yowm > of thy
 calamity <00343 +>eyd > : [for] {better} <02896 +towb > [is] a neighbour <07934 +shaken > [that is] near
 <07138 +qarowb > than a brother <00251 +>ach > far <07350 +rachowq > off . Better PRO 028 006 . {Better}
 <02896 +towb > [is] the poor <01800 +dal > that walketh <01980 +halak > in his uprightness <08537 +tom > ,
 than [he that is] perverse <06141 + [in his] ways <01870 +derek > , though he [be] rich <06223 +. better ECC
 002 024 [There is] nothing <00369 +>ayin > {better} <02896 +towb > for a man <00120 +>adam > , [than]
 that he should eat <00398 +>akal > and drink <08354 +shathah > , and [that] he should make his soul <05315
 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <05999 +. This <02088 +zeh > also
 <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <03027 +yad > of God <00430 +>elohiym
 > . better ECC 003 022 Wherefore <04100 +mah > I perceive <07200 +ra>ah > that [there is] nothing <00369
 +>ayin > {better} <02896 +towb > , than that a man <00120 +>adam > should rejoice <08055 +samach > in his
 own works <04639 +ma ; for that [is] his portion <02506 +cheleq > : for who <04310 +miy > shall bring <00935
 +bow> > him to see <07200 +ra>ah > what <04100 +mah > shall be after <00310 +>achar > him ? better ECC
 004 003 Yea , {better} <02896 +towb > [is he] than both <08147 +sh@nayim > they , which <00834 +>aher >
 hath not yet <05728 + been <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the evil
 <07451 +ra< > work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh >
 . Better ECC 004 006 {Better} <02896 +towb > [is] an handful [with] quietness <05183 +Nachath > , than both
 the hands <02651 +chophen > full <04393 +m@lo> > [with] travail <05999 + and vexation <07469 +r@ of
 spirit <07307 +ruwach > . better ECC 004 009 Two <08147 +sh@nayim > [are] {better} <02896 +towb > than
 one <00259 +>echad > ; because <00834 +>aher > they have <03426 +yesh > a good <02896 +towb > reward
 <07999 +shalam > for their labour <05999 +. Better ECC 004 013 . {Better} <02896 +towb > [is] a poor
 <04542 +micken > and a wise <02450 +chakam > child <03206 +yeled > than an old <02205 +zaqen > and
 foolish <03684 +k@ciyl > king <04428 +melek > , who <00834 +>aher > will <03045 +yada< > no <03808 +lo>
 > more <05750 + be admonished <02094 +zahar >. Better ECC 005 005 {Better} <02896 +towb > [is it] that
 thou shouldest not vow <05087 +nadar > , than that thou shouldest vow <05087 +nadar > and not pay <07999
 +shalam > . better ECC 006 003 If <00518 +>im > a man <00376 +>iysh > beget <03205 +yalad > an hundred
 <03967 +me>ah > [children] , and live <02421 +chayah > many <07227 +rab > years <08141 +shaneh > , so
 that the days <03117 +yowm > of his years <08141 +shaneh > be many <07227 +rab > , and his soul <05315
 +nephesh > be not filled <07646 +saba< > with good <02896 +towb > , and also <01571 +gam > [that] he have
 <01961 +hayah > no <03808 +lo> > burial <06900 +q@buwrah > ; I say <00559 +>amar > , [that] an untimely
 <05309 +nephel > birth <05309 +nephel > [is] {better} <02896 +towb > than he . Better ECC 006 009 {Better}
 <02896 +towb > [is] the sight <04758 +mar>eh > of the eyes <05869 + than the wandering <01981 +halak > of
 the desire <05315 +nephesh > : this <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > and
 vexation <07469 +r@ of spirit <07307 +ruwach > . better ECC 006 011 . Seeing <03588 +kiy > there be many
 <07235 +rabah > things <01697 +dabar > that increase <07235 +rabah > vanity <01892 +hebel > , what <04100
 +mah > [is] man <00120 +>adam > the {better} <03148 +yowther > ? better ECC 007 001 . A good name
 <08034 +shem > [is] {better} <02896 +towb > than precious <02896 +towb > ointment <08081 +shemen > ; and
 the day <03117 +yowm > of death <04194 +maveth > than the day <03117 +yowm > of one s birth <03205

+yalad > . better ECC 007 002 [It is] {better} <02896 +towb > to go <03212 +yalak > to the house <01004 +bayith > of mourning <60> , than to go <03212 +yalak > to the house <01004 +bayith > of feasting <04960 +mishteh > : for that [is] the end <05490 +cowph > of all <03605 +kol > men <00120 +>adam > ; and the living <02416 +chay > will lay <05414 +nathan > [it] to his heart <03820 +leb > . better ECC 007 003 Sorrow <03708 +ka [is] better <02896 +towb > than laughter <07814 +s@chowq > : for by the sadness <07455 +roa< > of the countenance <06440 +paniym > the heart <03820 +leb > is made {better} <03190 +yatab > . better ECC 007 003 Sorrow <03708 +ka [is] {better} <02896 +towb > than laughter <07814 +s@chowq > : for by the sadness <07455 +roa< > of the countenance <06440 +paniym > the heart <03820 +leb > is made better <03190 +yatab > . better ECC 007 005 [It is] {better} <02896 +towb > to hear <08085 +shama< > the rebuke <01606 +g@ of the wise <02450 +chakam > , than for a man <00376 +>iysh > to hear <08085 +shama< > the song <07892 +shiyr > of fools <03684 +k@ciyl > . better ECC 007 008 Better <02896 +towb > [is] the end <00319 +>achariyth > of a thing <01697 +dabar > than the beginning <07225 +re>shiyth > thereof : [and] the patient <00750 +>arek > in spirit <07307 +ruwach > [is] {better} <02896 +towb > than the proud <01362 +gabahh > in spirit <07307 +ruwach > . Better ECC 007 008 {Better} <02896 +towb > [is] the end <00319 +>achariyth > of a thing <01697 +dabar > than the beginning <07225 +re>shiyth > thereof : [and] the patient <00750 +>arek > in spirit <07307 +ruwach > [is] better <02896 +towb > than the proud <01362 +gabahh > in spirit <07307 +ruwach > . better ECC 007 010 Say <00559 +>amar > not thou , What <04100 +mah > is [the cause <01961 +hayah >] that the former <07223 +ri>shown > days <03117 +yowm > were {better} <02896 +towb > than these <00428 +>el - leh > ? for thou dost not enquire <07592 +sha>al > wisely <02451 +chokmah > concerning <05921 + this <02088 +zeh > . better ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > {better} <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > . better ECC 009 004 . For to him that is joined <00977 +bachar > to all <03605 +kol > the living <02416 +chay > there is hope <00986 +bittachown > : for a living <02416 +chay > dog <03611 +keleb > is {better} <02896 +towb > than <04480 +min > a dead <04191 +muwth > lion <00738 +>ariy > . better ECC 009 016 Then said <00559 +>amar > I , Wisdom <02451 +chokmah > [is] {better} <02896 +towb > than strength <01369 +g@buwrah > : nevertheless the poor <04542 +micken > man s wisdom <02451 +chokmah > [is] despised <00959 +bazah > , and his words <01697 +dabar > are not heard <08085 +shama< > . better ECC 009 018 Wisdom <02451 +chokmah > [is] {better} <02896 +towb > than weapons <03627 +k@liy > of war <07128 +q@rab > : but one <00259 +>echad > sinner <02398 +chata> > destroyeth <6> much <07235 +rabah > good <02896 +towb > . better ECC 010 011 Surely <00518 +>im > the serpent <05175 +nachash > will bite <05391 +nashak > without <03808 +lo> > enchantment <03908 +lachash > ; and a babbler is no <00369 +>ayin > {better} <03504 +yithrown > . better SON 001 002 . Let him kiss <05401 +nashaq > me with the kisses <05390 +n@shiyqah > of his mouth <06310 +peh > : for thy love <01730 +dowd > [is] {better} <02896 +towb > than wine <03196 +yayin > . better SON 004 010 How <04100 +mah > fair <03302 +yaphah > is thy love <01730 +dowd > , my sister <00269 +>achowth > , [my] spouse <03618 +kallah > ! how <04100 +mah > much {better} <02896 +towb > is thy love <01730 +dowd > than wine <03196 +yayin > ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > spices <01314 +besem > ! better ISA 056 005 Even unto them will I give <05414 +nathan > in mine house <01004 +bayith > and within my walls <02346 +chowmah > a place <03027 +yad > and a name <08034 +shem > {better} <02896 +towb > than of sons <01121 +ben > and of daughters <01121 +ben > : I will give <05414 +nathan > them an everlasting <05769 + name <08034 +shem > , that shall not be cut <03772 +karath > off . better LAM 004 009 [They that be] slain <02491 +chalal > with the sword <02719 +chereb > are {better} <02896 +towb > than [they that be] slain <02491 +chalal > with hunger <07457 +ra : for these <01992 +hem > pine <02100 +zuwb > away , stricken <01856 +daqar > through for [want of] the fruits <08570 +t@nuwbah > of the field <07704 +sadeh > . better EZE 036 011 And I will multiply <07235 +rabah > upon you man <00120 +>adam > and beast <00929 +b@hemah > ; and they shall increase <07235 +rabah > and bring <06509 +parah > fruit <06509 +parah > : and I will settle <03427 +yashab > you after your old <06927 +qadmah > estates , and will do {better} <02896 +towb > [unto you] than at your beginnings <07221 +ri>shah > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . better DAN 001 020 And in all <03605 +kol > matters <01697 +dabar > of wisdom <02451 +chokmah > [and] understanding <00998 +biynah > , that the king <04428 +melek > enquired <01245 +baqash > of them , he found <04672 +matsa> > them ten <06235 + times {better} <03027 +yad > than <05921 + all <03605 +kol > the magicians <02748 +chartom > [and] astrologers <00825 +>ashshaph > that [

were] in all <03605 +kol > his realm <04438 +malkuwth > . better HOS 002 007 And she shall follow <07291 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa > > [them] : then shall she say <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my first <07223 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az > [was it] {better} <02896 +towb > with me than now <06258 + . better AMO 006 002 Pass <05674 + ye unto Calneh <03641 +Kalneh > , and see <07200 +ra>ah > ; and from thence <08033 +sham > go <03212 +yalak > ye to Hamath <02579 +Chamath Rabbah > the great <07227 +rab > : then go <03381 +yarad > down <03381 +yarad > to Gath <01661 +Gath > of the Philistines <06430 +P@lishtiy > : [be they] {better} <02896 +towb > than <04480 +min > these <00428 +>el - leh > kingdoms <04467 +mamlakah > ? or their border <01366 +g@buwl > greater <07227 +rab > than your border <01366 +g@buwl > ? better JONAH 004 003 Therefore now <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > , I beseech <04994 +na> > thee , my life <05315 +nephesh > from me ; for [it is] {better} <02896 +towb > for me to die <04194 +maveth > than to live <02416 +chay > . better JONAH 004 008 And it came <01961 +hayah > to pass , when the sun <08121 +shemesh > did arise <02224 +zarach > , that God <00430 +>elohiym > prepared <04487 +manah > a vehement <02759 +chariyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun <08121 +shemesh > beat <05221 +nakah > upon the head <07218 +ro>sh > of Jonah <03124 +Yonah > , that he fainted <05968 + , and wished <07592 +sha>al > in himself to die <04191 +muwth > , and said <00559 +>amar > , [It is] {better} <02896 +towb > for me to die <04191 +muwth > than to live <02416 +chay > . better NAH 003 008 . Art thou {better} <03190 +yatab > than populous <00527 +>amown > No , that was situate <03427 +yashab > among the rivers <02975 +y@ , [that had] the waters <04325 +mayim > round <05439 +cabiyy > about it , whose <00834 +>aher > rampart <02426 +cheyl > [was] the sea <03220 +yam > , [and] her wall <02346 +chowmah > [was] from the sea <03220 +yam > ? better MAT006 026 Behold <1689 -emblepo -> the fowls <4071 - peteinon -> of the air <3772 -ouranos -> : for they sow <4687 - speiro -> not , neither <3761 - oude -> do they reap <2325 - therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <5216 -humon - > heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> {better} <1308 -diaphero -> than they ? better MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> {better} <1308 - diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 - hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days . better MAT018 006 But whoso <0302 -an -> shall offend <4624 - skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <4100 - pisteuo -> in me , it were {better} <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi - > about <1909 -epi -> his neck <5137 -trachelos -> , and [that] he were drowned <2670 -katapontizo -> in the depth <3989 - pelagos -> of the sea <2281 -thalassa -> . better MAT018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is {better} <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 - cholos -> or <2228 -e -> maimed <2948 -kullous -> , rather <2228 - e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> . better MAT018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is {better} <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 - echo -> two <1417 - duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> . better MAR 009 042 And whosoever <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of [these <3588 -ho ->] little <3398 -mikros -> ones that believe <4100 -pisteuo -> in me , it is {better} <3123 -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -perikeimai -> about <4012 - peri -> his neck <5137 -trachelos -> , and he were cast <0906 - ballo -> into <1519 -eis -> the sea <2281 -thalassa -> . better MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is {better} <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullous -> , than <2228 -e -> having <2192 - echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 - aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : better MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is {better} <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt

<5560 -cholos -> into <1519 - eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : better MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is {better} <2570 -kalos -> for thee to enter <1525 -eischerchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 - geena -> fire <4442 -pur -> : better LUK 005 039 No 3762 -oudeis - man 3762 -oudeis - also 2532 -kai - having drunk 4095 -pino - old 3820 -palaios - [wine] straightway 2112 -eutheos - desireth 2309 -thelo - new 2537 -kainos - : for he saith 3004 -lego - , The old 3820 - palaios - is {better} 5543 -chrestos - . better LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 - korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye {better} 1308 -diaphero - than the fowls 4071 -peteinon - ? better LUK 017 002 It were {better} 3081 -lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipo - into 1519 -eis - the sea 2281 -thalassa - , than 2228 - e - that he should offend 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones . better ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we {better} <4284 -proechomai -> [than they] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ; better 1CO 007 009 But if <1487 -ei -> they cannot <3756 -ou -> contain <1467 -egkrateuomai -> , let them marry <1060 -gameo -> : for it is {better} <2909 -kreitton -> to marry <1060 -gameo -> than <2228 -e -> to burn <4448 -puroo -> . better 1CO 007 038 So <5620 -hoste -> then <2532 -kai -> he that giveth [her] in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> well <2573 -kalos -> ; but he that giveth [her] not in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> {better} <2573 -kalos -> . better 1CO 008 008 But meat <1033 -broma -> commendeth <3936 -paristemi -> us not to God <2316 -theos -> : for neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the {better} <4052 -perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> . better 1CO 009 015 . But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [it were] {better} <3123 -mallon -> for me to die <0599 -apothnesko -> , than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> . better 1CO 011 017 . Now <1161 -de -> in this <5124 -touto -> that I declare <3853 -paraggello -> [unto you] I praise <1867 - epaineo -> [you] not , that ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> not for the {better} <2909 - kreitton -> , but for the worse <2276 -hetton -> . better PHP 001 023 For I am in a strait <4912 -sunecho -> betwixt <1537 -ek -> two <1417 -duo -> , having <2192 -echo -> a desire <1939 -epithumia -> to depart <0360 -analuo -> , and to be with Christ <5547 -Christos -> ; which is far <3123 -mallon -> {better} <2909 -kreitton -> : better PHP 002 003 [Let] nothing <3367 -medeis -> [be done] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each <0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> {better} <5242 -huperecho -> than themselves <1438 -heautou -> . better HEB 001 004 . Being made <1096 -ginomai -> so <5118 -tosoutos -> much <5118 -tosoutos -> {better} <2909 -kreitton -> than the angels <0032 -aggelos -> , as he hath by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent <1313 -diaphoros -> name <3686 -onoma -> than <3844 -para -> they . better HEB 006 009 . But , beloved <0027 -agapetos -> , we are persuaded <3982 -peitho -> {better} <2909 -kreitton -> things of you , and things that accompany <2192 -echo -> salvation <4991 -soteria -> , though <1499 -ei kai -> we thus <3779 -houto -> speak <2980 -laleo -> . better HEB 007 007 And without <5565 -choris -> all <3956 -pas -> contradiction <0485 -antilogia -> the less <1640 -elasson -> is blessed <2127 -eulogeo -> of the {better} <2909 -kreitton -> . better HEB 007 019 For the law <3551 -nomos -> made <5048 -teleioo -> nothing <3762 -oudeis -> perfect <5048 -teleioo -> , but the bringing <1898 -epeisagoge -> in of a {better} <2909 - kreitton -> hope <1680 -elpis -> [did] ; by the which <3739 - hos -> we draw nigh <1448 -eggizo -> unto God <2316 -theos -> . better HEB 007 022 By so <5118 -tosoutos -> much <5118 -tosoutos -> was Jesus <2424 -Iesous -> made <1096 -ginomai -> a surety <1450 -egguos -> of a {better} <2909 -kreitton -> testament <1242 -diatheke -> . better HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -

leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kraitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon {better} <2909 -kraitton -> promises <1860 -epaggelia -> . better HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a {better} <2909 -kraitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kraitton -> promises <1860 -epaggelia -> . better HEB 009 023 . [It was] therefore <3767 -oun -> necessary <0318 -anagke -> that the patterns <5262 -hupodeigma -> of things in the heavens <3772 -ouranos -> should be purified <2511 -katharizo -> with these <5125 -toutois -> ; but the heavenly <2032 -epouranios -> things themselves <0846 -autos -> with {better} <2909 -kraitton -> sacrifices <2378 -thusia -> than <3844 -para -> these <5025 -tautais -> . better HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpago -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a {better} <2909 -kraitton -> and an enduring <3306 -meno -> substance <5223 -huparxis -> . better HEB 011 016 But now <3570 -nuni -> they desire <3713 -oregomai -> a {better} <2909 -kraitton -> [country] , that is , an heavenly <2032 -epouranios -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos -> : for he hath prepared <2090 -hetoimazo -> for them a city <4172 -polis -> . better HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their dead <3498 -nekros -> raised <0386 -anastasis -> to life again <0386 -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a {better} <2909 -kraitton -> resurrection <0386 -anastasis -> : better HEB 011 040 God <2316 -theos -> having provided <4265 -problepo -> some <5100 -tis -> {better} <2909 -kraitton -> thing for us , that they without <5565 -choris -> us should not be made <5048 -teleioo -> perfect <5048 -teleioo -> . better HEB 012 024 And to Jesus <2424 -Iesous -> the mediator <3316 -mesites -> of the new <3501 -neos -> covenant <1242 -diatheke -> , and to the blood <0129 -haima -> of sprinkling <4473 -rhantismos -> , that speaketh <2980 -laleo -> {better} <2909 -kraitton -> things than [that of] Abel <0006 -Abel -> . better 1PE 003 017 For [it is] {better} <2909 -kraitton -> , if <1487 -ei -> the will <2307 -thelema -> of God <2316 -theos -> be so , that ye suffer <3958 -pascho -> for well <0015 -agathopoieo -> doing <0015 -agathopoieo -> , than <2228 -e -> for evil <2554 -kakopoieo -> doing <2554 -kakopoieo -> . better 2PE 002 021 For it had been <2258 -en -> {better} <2909 -kraitton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [it] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradidomi -> unto them . are ye not much better than they art thou better than populous no babbler is no better being made so much better than better covenant better for me <1CO9 -:15 > better for me better for me better for thee better for us better for you better hope better resurrection better testament better tha <2CH21 -:13 > better than <2SA17 -:14 > better than better than better than better than better than better than better than all <2KI5 -:12 > better than gold better than he <1KI2 -:32 > better than he better than he better than laughter better than life better than one better than precious ointment better than rubies better than sacrifice <1SA15 -:22 > better than secret love better than strength better than these kingdoms better than thou <1SA15 -:28 > better than weapons better than wine better unto me than thousands better vineyard than it <1KI21 -:2 > better with me than now ephraim better than for it had been better for them not <2PE2 -:21 > former days were better than these god having provided some better thing for us he found them ten times better than all heavenly things themselves with better sacrifices than these how much better is thy love than wine how much more are ye better than it is better for him it is better for thee it is better for thee it is better for thee it is better for thee it is better for thee it were better for him it were better for him living dog is better than lord better than an ox man better than man hath no better thing under mind let each esteem other better than themselves name better than not better than my fathers <1KI19 -:4 > nothing better for nothing better for me than <1SA27 -:1 > solomon better than thy name <1KI1 -:47 > speaketh better things than sword are better than thou any thing better than balak we are persuaded better things were it not better for us which is better which is far better which was established upon better promises will do better * better , 1308 , 2570 , 2573 , 2909 , 3123 , 4052 , 4284 , 4851 , 5242 , - better , 2896 , 3027 , 3148 , 3190 , 3504 , better GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [It is] {better} <02896 +towb > that I give <05414 +nathan > her to thee , than that I should give <05414 +nathan > her to another <00312 +>acher > man <00376 +>iysh > : abide <03427 +yashab > with me . better EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying

<00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714
 +Mitsrayim > ? For [it had been] {better} <02896 +towb > for us to serve <05647 + the Egyptians <04714
 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . better NUM 014
 003 And wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > brought <00935 +bow> > us unto this
 <02063 +zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the sword <02719 +chereb > , that our
 wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz > ? were it not
 {better} <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ? * better , 1308
 diaphero , 2570 kalos , 2573 kalos , 2909 kreitton , 3123 mallon , 4052 perisseuo , 4284 proechomai , 4851
 sumphero , 5242 huperecho , better -1308 {better} , carry, differeth, down, driven, excellent, maketh, matter, more,
 published, value, better -2570 {better} , good, honest, meet, well, worthy, better -2573 {better} , good, goodly,
 honestly, recover, well, better -2909 best, {better} , better -3123 {better} , far, great, more, much, rather, better -
 4052 abound, abounded, aboundeth, abounding, abundance, abundant, {better} , exceed, excel, increase, increased,
 left, make, over, redound, remain, remained, better -4284 {better} , better -4851 {better} , brought, expedient,
 good, profit, profitable,together, better -5242 {better} , excellency, passeth, supreme, bettered -5623 {bettered} ,
 prevail, profit, profited, profiteth, better -2896 beautiful , best , {better} , bountiful , cheerful , ease , fair , fairer ,
 favour , fine , glad , good , goodlier , goodliest , goodly , goodness , goods , graciously , joyful , kind , kindly ,
 kindness , liketh , loving , merry , most , pleasant , please , pleasing , pleasure , precious , prosperity , ready ,
 sweet , wealth , welfare , well , better -3027 at , axletrees , because , beside , {better} , border , borders , charge ,
 coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means
 , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side ,
 sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years ,
 yourselves , better -3148 {better} , further , more , moreover , over , profit , better -3190 accepted , amend , aright
 , benefit , best , {better} , cheer , cheerful , comely , diligent , diligently , do , dresseth , earnestly , favour , give ,
 good , merry , please , pleased , shewed , skilfully , small , sweet , thoroughly , tired , trimmest , very , well ,
 better -3504 {better} , excellency , excelleth , profit , profitable , better 2895 -- towb -- be (do) {better} , cheer, be
 (do, seem) good, (make) goodly,X please, (be, do, go, play) well. better 2896 -- towb -- beautiful, best, {better} ,
 bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s),
 graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious,
 prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]). better 3148 -- yowther -- {better} , more(-over),
 over, profit. better 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) {better},seem best, make
 cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make)
 good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet,
 thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen]. better 3504 -- yithrown -- {better} ,
 excellency(-leth), profit(- able). better 1308 ** diaphero ** be {better} , carry, differ from, drive up and down,
 be(more) excellent, make matter, publish, be of more value. better 2570 ** kalos ** X {better} , fair, good(-ly),
 honest, meet, well, worthy. better 2908 ** kreisson ** {better} . better 2909 ** kreitton ** best, {better} . better
 3081 ** lusitelei ** it is {better} . better 3123 ** mallon ** + {better} , X far, (the) more (and more), (so) much
 (themore), rather. better 4052 ** perisseuo ** (make, more) abound, (have, have more) abundance (be
 more)abundant, be the {better} , enough and to spare, exceed, excel, increase, beleft, redound, remain (over and
 above). better 4284 ** proechomai ** be {better} . better 4851 ** sumphero ** be {better} for, bring together, be
 expedient (for), begood, (be) profit(-able for). better 5242 ** huperecho ** {better} , excellency, higher, pass,
 supreme. better 5543 ** chrestos ** {better} , easy, good(-ness), gracious, kind. better 5623 ** ophleo **
 advantage, {better} , prevail, profit. better a better 2909 -kreitton-> better are we better 4284 -
 proechomai-> better are we the better 4052 -perisseuo-> better are ye better 1308 -diaphero-> better
 better 1308 -diaphero-> better better 2573 -kalos-> better better 2909 -kreitton-> better
 better 5242 -huperecho-> better for it is better 2909 -kreitton-> better For it is better 2909 -kreitton->
 better in me , it is better 3123 -mallon-> better in me , it were better 4851 -sumphero-> better in
 of a better 2909 -kreitton-> better is better 5543 -chrestos-> better it from thee : it is better 2570 -
 kalos-> better it is better 2570 -kalos-> better it out : it is better 2570 -kalos-> better It were
 better 3081 -lusitelei-> better not for the better 2909 -kreitton-> better of a better 2909 -kreitton->
 better of the better 2909 -kreitton-> better them from thee : it is better 2570 -kalos-> better unto
 me : for it were better 3123 -mallon-> better upon better 2909 -kreitton-> better with better 2909 -
 kreitton-> bettered bettered 5623 -ophleo-> better 2895 ## towb {tobe}; a primitive root, to be
 (transitively, do or make) good (or well) in the widest sense: -- be (do) {better} , cheer, be (do, seem) good, (make)
 goodly, X please, (be, do, go, play) well. [ql better 2896 ## towb {tobe}; from 2895; good (as an adjective) in the

widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, {better}, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([- favoured]). [ql better 3148 ## yowther {yo-thare'}; active participle of 3498; properly, redundant; hence, over and above, as adjective, noun, adverb or conjunction [as follows]: -- {better}, more(-over), over, profit. [ql better 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) {better}, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([- ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql better 3504 ## yithrown {yith-rone'}; from 3498; preeminence, gain: -- {better}, excellency(-leth), profit(-able). [ql better 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be {better}, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql better 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X {better}, fair, good(-ly), honest, meet, well, worthy.[ql better 2908 # kreisson {krice'-son}; neuter of an alternate form of 2909; (as noun) better, i.e. greater advantage: -- {better}. [ql better 2909 # kreitton {krite'-tohn}; comparative of a derivative of 2904; stronger, i.e. (figuratively) better, i.e. nobler: -- best, {better}.[ql better 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}.[ql better 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + {better}, X far, (the) more (and more), (so) much (the more), rather.[ql better 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the {better}, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql better 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be {better}.[ql better 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be {better} for, bring together, be expedient (for), be good, (be) profit(-able for).[ql better 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- {better}, excellency, higher, pass, supreme.[ql better 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- {better}, easy, good(-ness), gracious, kind.[ql better 5623 # ophleo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, {better}, prevail, profit.[ql better 010 034 Heb /\$ {better /and an enduring substance . better 011 017 ICo /\$ {better /but for the worse . better 011 016 Heb /\$ {better /country, that is , an heavenly : wherefore God is not ashamed to be called their God : for he hath prepared for them a city . better 008 006 Heb /\$ {better /covenant , which was established upon better promises . better 002 024 Ecc /^{better /for a man , than that he should eat and drink , and that he should make his soul enjoy good in his labour . This also I saw , that it was from the hand of God . better 017 002 Luk /\$ {better /for him that a millstone were hanged about his neck , and he cast into the sea , than that he should offend one of these little ones . better 009 042 Mar /\$ {better /for him that a millstone were hanged about his neck , and he were cast into the sea . better 018 006 Mat /\$ {better /for him that a millstone were hanged about his neck , and that he were drowned in the depth of the sea . better 027 001 ISa /^{better /for me than that I should speedily escape into the land of the Philistines ; and Saul shall despair of me, to seek me any more in any coast of Israel : so shall I escape out of his hand . better 009 015 ICo /\$ {better /for me to die , than that any man should make my glorying void . better 004 008 Jon /^{better /for me to die than to live . better 004 003 Jon /^{better /for me to die than to live . better 018 019 Jug /^{better /for thee to be a priest unto the house of one man , or that thou be a priest unto a tribe and a family in Israel ? better 009 045 Mar /\$ {better /for thee to enter halt into life , than having two feet to be cast into hell , into the fire that never shall be quenched : better 018 008 Mat /\$ {better /for thee to enter into life halt or maimed , rather than having two hands or two feet to be cast into everlasting fire . better 009 043 Mar /\$ {better /for thee to enter into life maimed , than having two hands to go into hell , into the fire that never shall be quenched : better 018 009 Mat /\$ {better /for thee to enter into life with one eye , rather than having two eyes to be cast into hell fire . better 009 047 Mar /\$ {better /for thee

to enter into the kingdom of God with one eye , than having two eyes to be cast into hell fire : better 002 021 IIPe /\$ {better /for them not to have known the way of righteousness , than , after they have known it, to turn from the holy commandment delivered unto them . better 014 003 Num /^{better /for us to return into Egypt ? better 014 012 Exo /^{better /for us to serve the Egyptians , than that we should die in the wilderness . better 009 002 Jug /^{better /for you, either that all the sons of Jerubbaal , which are threescore and ten persons , reign over you, or that one reign over you? remember also that I am your bone and your flesh . better 007 019 Heb /\$ {better /hope did; by the which we draw nigh unto God . better 003 017 IPe /\$ {better /if the will of God be so , that ye suffer for well doing , than for evil doing . Better 015 017 Pro /^{Better /is a dinner of herbs where love is, than a stalled ox and hatred therewith. Better 017 001 Pro /^{Better /is a dry morsel , and quietness therewith, than an house full of sacrifices with strife . Better 016 008 Pro /^{Better /is a little with righteousness than great revenues without right . better 027 010 Pro /^{better /is a neighbour that is near than a brother far off . Better 004 013 Ecc /^{Better /is a poor and a wise child than an old and foolish king , who will no more be admonished . Better 004 006 Ecc /^{Better /is an handful with quietness , than both the hands full with travail and vexation of spirit . better 004 003 Ecc /^{better /is he than both they, which hath not yet been, who hath not seen the evil work that is done under the sun . Better 005 005 Ecc /^{Better /is it that thou shouldest not vow , than that thou shouldest vow and not pay . better 016 016 Pro /^{better /is it to get wisdom than gold ! and to get understanding rather to be chosen than silver ! Better 015 016 Pro /^{Better /is little with the fear of the LORD than great treasure and trouble therewith. Better 007 008 Ecc /^{Better /is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit . Better 019 001 Pro /^{Better /is the poor that walketh in his integrity , than he that is perverse in his lips , and is a fool . Better 028 006 Pro /^{Better /is the poor that walketh in his uprightness , than he that is perverse in his ways , though he be rich . Better 006 009 Ecc /^{Better /is the sight of the eyes than the wandering of the desire : this is also vanity and vexation of spirit . better 004 010 Son /^{better /is thy love than wine ! and the smell of thine ointments than all spices ! better 025 007 Pro /^{better /it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen . Better 016 019 Pro /^{Better /it is to be of an humble spirit with the lowly , than to divide the spoil with the proud . better 008 008 ICo /\$ {better /neither , if we eat not , are we the worse . better 008 006 Heb /\$ {better /promises . better 011 035 Heb /\$ {better /resurrection : better 009 023 Heb /\$ {better /sacrifices than these . better 007 022 Heb /\$ {better /testament . better 009 004 Ecc /^{better /than a dead lion . better 019 022 Pro /^{better /than a liar . better 012 012 Mat /\$ {better /than a sheep ? Wherefore it is lawful to do well on the sabbath days . better 084 010 Psa /^{better /than a thousand . I had rather be a doorkeeper in the house of my God , than to dwell in the tents of wickedness . better 001 020 Dan /^{better /than all the magicians and astrologers that were in all his realm . better 005 012 IIKi /^{better /than all the waters of Israel ? may I not wash in them, and be clean ? So he turned and went away in a rage . better 069 031 Psa /^{better /than an ox or bullock that hath horns and hoofs . better 011 025 Jug /^{better /than Balak the son of Zippor , king of Moab ? did he ever strive against Israel , or did he ever fight against them, better 008 019 Pro /^{better /than gold , yea, than fine gold ; and my revenue than choice silver . better 012 009 Pro /^{better /than he that honoureth himself, and lacketh bread . better 002 032 IKi /^{better /than he, and slew them with the sword , my father David not knowing thereof, to wit, Abner the son of Ner , captain of the host of Israel , and Amasa the son of Jether , captain of the host of Judah . better 006 003 Ecc /^{better /than he. better 007 003 Ecc /^{better /than laughter : for by the sadness of the countenance the heart is made better . better 063 003 Psa /^{better /than life , my lips shall praise thee. better 019 004 IKi /^{better /than my fathers . better 056 005 Isa /^{better /than of sons and of daughters : I will give them an everlasting name , that shall not be cut off . better 004 009 Ecc /^{better /than one ; because they have a good reward for their labour . better 003 008 Nah /^{better /than populous No , that was situate among the rivers , that had the waters round about it, whose rampart was the sea , and her wall was from the sea ? better 007 001 Ecc /^{better /than precious ointment ; and the day of death than the day of one's birth . better 008 011 Pro /^{better /than rubies ; and all the things that may be desired are not to be compared to it. better 015 022 ISa /^{better /than sacrifice , and to hearken than the fat of rams . better 027 005 Pro /^{better /than secret love . better 001 019 Est /^{better /than she. better 009 016 Ecc /^{better /than strength : nevertheless the poor man's wisdom is despised , and his words are not heard . better 003 022 Ecc /^{better /than that a man should rejoice in his own works ; for that is his portion : for who shall bring him to see what shall be after him? better 001 004 Heb /\$ {better /than the angels , as he hath by inheritance obtained a more excellent name than they . better 017 014 IISa /^{better /than the counsel of Ahithophel . For the LORD had appointed to defeat the good counsel of Ahithophel , to the intent that the LORD might bring evil upon Absalom . better 012 024 Luk /\$ {better /than the fowls ? better 003 014 Pro /^{better /than the merchandise of silver , and the gain thereof than fine gold . better 016 032 Pro /^{better /than the mighty ; and he that ruleth his spirit than he that taketh a city . better 007 008 Ecc /^{better /than the proud in spirit . better 037 016 Psa /^{better

/than the riches of many wicked . better 008 002 Jug /^{better /than the vintage of Abiezer ? better 002 003 Php /\$ {better /than themselves . better 006 002 Amo /^{better /than these kingdoms ? or their border greater than your border ? better 007 010 Ecc /^{better /than these? for thou dost not enquire wisely concerning this. better 006 026 Mat /\$ {better /than they ? better 004 009 Lam /^{better /than they that be slain with hunger : for these pine away , stricken through for want of the fruits of the field . better 003 009 Rom /\$ {better /than they? No , in no wise : for we have before proved both Jews and Gentiles , that they are all under sin ; better 015 028 ISa /^{better /than thou. better 001 047 IKi /^{better /than thy name , and make his throne greater than thy throne . And the king bowed himself upon the bed . better 021 013 ICh /^{better /than thyself: better 009 018 Ecc /^{better /than weapons of war : but one sinner destroyeth much good . better 001 002 Son /^{better /than wine . better 029 019 Gen /^{better /that I give her to thee, than that I should give her to another man : abide with me. better 018 003 IISa /^{better /that thou succour us out of the city . better 011 040 Heb /\$ {better /thing for us , that they without us should not be made perfect . better 008 015 Ecc /^{better /thing under the sun , than to eat , and to drink , and to be merry : for that shall abide with him of his labour the days of his life , which God giveth him under the sun . better 006 009 Heb /\$ {better /things of you , and things that accompany salvation , though we thus speak . better 012 024 Heb /\$ {better /things than that of Abel . better 021 009 Pro /^{better /to dwell in a corner of the housetop , than with a brawling woman in a wide house . better 025 024 Pro /^{better /to dwell in the corner of the housetop , than with a brawling woman and in a wide house . better 021 019 Pro /^{better /to dwell in the wilderness , than with a contentious and an angry woman . better 007 002 Ecc /^{better /to go to the house of mourning , than to go to the house of feasting : for that is the end of all men ; and the living will lay it to his heart . better 007 005 Ecc /^{better /to hear the rebuke of the wise , than for a man to hear the song of fools . better 007 009 ICo /\$ {better /to marry than to burn . better 004 015 Rut /^{better /to thee than seven sons , hath born him. better 001 008 ISA /^{better /to thee than ten sons ? better 118 008 Psa /^{better /to trust in the LORD than to put confidence in man . better 118 009 Psa /^{better /to trust in the LORD than to put confidence in princes . better 119 007 Psa /^{better /unto me than thousands of gold and silver . better 036 011 Eze /^{better /unto you than at your beginnings : and ye shall know that I am the LORD . better 021 002 IKi /^{better /vineyard than it; or, if it seem good to thee , I will give thee the worth of it in money . better 002 007 Hos /^{better /with me than now . bettered 005 026 Mar /\$ {bettered /but rather grew worse , better And Laban said, [It is] {better} that I give her to thee, than that I should give her to another man: abide with me. better Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] {better} for us to serve the Egyptians, than that we should die in the wilderness. better And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not {better} for us to return into Egypt? better And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim {better} than the vintage of Abiezer? better Speak, I pray you, in the ears of all the men of Shechem, Whether [is] {better} for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh. better And now [art] thou any thing {better} than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them, better And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] {better} for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel? better And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is {better} to thee than seven sons, hath borne him. better <ISA1 -8> Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I {better} to thee than ten sons? better <ISA15 -22> And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] {better} than sacrifice, [and] to hearken than the fat of rams. better <ISA15 -28> And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] {better} than thou. better <ISA27 -1> And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing {better} for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand. better <2SA17 -14> And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] {better} than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom. better <2SA18 -3> But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] {better} that thou succour us out of the city. better <1KI1 -47> And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon {better} than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed. better

<1KI2 -32> And the LORD shall return his blood upon his own head, who fell upon two men more righteous and {better} than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of I srael, and Amasa the son of Jether, captain of the host of Judah. better <1KI19 -4> But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not {better} than my fathers. better <1KI21 -2> And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a {better} vineyard than it; [or], if it seem good to thee, I will give t hee the worth of it in money. better <2KI5 -12> Are] not Abana and Pharpar, rivers of Damascus, {better} than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. better <2CH21 -13> But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] {b etter} than thyself: better If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is {better} than she. better A little that a righteous man hath [is] {better} than the riches of many wicked. better Because thy lovingkindness [is] {better} than life, my lips shall praise thee. better This] also shall please the LORD {better} than an ox [or] bullock that hath horns and hoofs. better For a day in thy courts [is] {better} than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness. better It is] {better} to trust in the LORD than to put confidence in man. better It is] {better} to trust in the LORD than to put confidence in princes. better The law of thy mouth [is] {better} unto me than thousands of gold and silver. better For the merchandise of it [is] {better} than the merchandise of silver, and the gain thereof than fine gold. better For wisdom [is] {better} than rubies; and all the things that may be desired are not to be compared to it. better My fruit [is] {better} than gold, yea, than fine gold; and my revenue than choice silver. better He that is] despised, and hath a servant, [is] {better} than he that honoureth himself, and lacketh bread. better {Better} [is] little with the fear of the LORD than great treasure and trouble therewith. better {Better} [is] a dinner of herbs where love is, than a stalled ox and hatred therewith. better {Better} [is] a little with righteousness than great revenues without right. better How much {better} [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver! better {Better} [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud. better He that is] slow to anger [is] {better} than the mighty; and he that ruleth his spirit than he that taketh a city. better {Better} [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife. better {Better} [is] the poor that walketh in his integrity, than [he that is] perverse in his lips, and is a fool. better The desire of a man [is] his kindness: and a poor man [is] {better} than a liar. better It is] {better} to dwell in a corner of the housetop, than with a brawling woman in a wide house. better It is] {better} to dwell in the wilderness, than with a contentious and an angry woman. better For {better} [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen. better It is] {better} to dwell in the corner of the housetop, than with a brawling woman and in a wide house. better Open rebuke [is] {better} than secret love. better Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] {better} [is] a neighbour [that is] near than a brother far off. better {Better} [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich. better There is] nothing {better} for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God. better Wherefore I perceive that [there is] nothing {better}, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him? better Yea, {better} [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun. better {Better} [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit. better Two [are] {better} than one; because they have a good reward for their labour. better {Better} [is] a poor and a wise child than an old and foolish king, who will no more be admonished. better {Better} [is it] that thou shouldest not vow, than that thou shouldest vow and not pay. better If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] {better} than he. better {Better} [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit. better Seeing there be many things that increase vanity, what [is] man the {better}? better A good name [is] {better} than precious ointment; and the day of death than the day of one's birth. better It is] {better} to go to the house of mourning, than to go to the house of feasting: for that [is] the end of all men; and the living will lay [it] to his heart. better Sorrow [is] {better} than laughter: for by the sadness of the countenance the heart is made better. better Sorrow [is] better than laughter: for by the sadness of the countenance the heart is

made {better}. better It is] {better} to hear the rebuke of the wise, than for a man to hear the song of fools. better {Better} [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit. better Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] {better} than the proud in spirit. better Say not thou, What is [the cause] that the former days were {better} than these? for thou dost not inquire wisely concerning this. better Then I commended mirth, because a man hath no {better} thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun. better For to him that is joined to all the living there is hope: for a living dog is {better} than a dead lion. better Then said I, Wisdom [is] {better} than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard. better Wisdom [is] {better} than weapons of war: but one sinner destroyeth much good. better Surely the serpent will bite without enchantment; and a babbler is no {better}. better Let him kiss me with the kisses of his mouth: for thy love [is] {better} than wine. better How fair is thy love, my sister, [my] spouse! how much {better} is thy love than wine! and the smell of thine ointments than all spices! better Even unto them will I give in mine house and within my walls a place and a name {better} than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. better They that be] slain with the sword are {better} than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field. better And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do {better} [unto you] than at your beginnings: and ye shall know that I [am] the LORD. better And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times {better} than all the magicians [and] astrologers that [were] in all his realm. better And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] {better} with me than now. better Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] {better} than these kingdoms? or their border greater than your border? better Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] {better} for me to die than to live. better And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] {better} for me to die than to live. better Art thou {better} than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea? better Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much {better} than they? better How much then is a man {better} than a sheep? Wherefore it is lawful to do well on the sabbath days. better But whoso shall offend one of these little ones which believe in me, it were {better} for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea. better Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is {better} for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. better And if thine eye offend thee, pluck it out, and cast [it] from thee: it is {better} for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. better And whosoever shall offend one of these] little ones that believe in me, it is {better} for him that a millstone were hanged about his neck, and he were cast into the sea. better And if thy hand offend thee, cut it off: it is {better} for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: better And if thy foot offend thee, cut it off: it is {better} for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: better And if thine eye offend thee, pluck it out: it is {better} for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: better No man also having drunk old wine] straightway desireth new: for he saith, The old is {better}. better Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye {better} than the fowls? better It were {better} for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones. better What then? are we {better} than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; better <1CO7 -9> But if they cannot contain, let them marry: for it is {better} to marry than to burn. better <1CO7 -38> So then he that giveth her] in marriage doeth well; but he that giveth her] not in marriage doeth {better}. better <1CO8 -8> But meat commendeth us not to God: for neither, if we eat, are we the {better}; neither, if we eat not, are we the worse. better <1CO9 -15> But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were] {better} for me to die, than that any man should make my glorying void. better <1CO11 -17> Now in this that I declare unto you] I praise you] not, that ye come together not for the {better}, but for the worse. better For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far {better}: better Let] nothing be done] through strife or vainglory; but in lowliness of mind let each esteem other {better} than themselves. better Being made so

much {better} than the angels, as he hath by inheritance obtained a more excellent name than they. better But, beloved, we are persuaded {better} things of you, and things that accompany salvation, though we thus speak. better And without all contradiction the less is blessed of the {better}. better For the law made nothing perfect, but the bringing in of a {better} hope did]; by the which we draw nigh unto God. better By so much was Jesus made a surety of a {better} testament. better But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon {better} promises. better But now hath he obtained a more excellent ministry, by how much also he is the mediator of a {better} covenant, which was established upon better promises. better It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with {better} sacrifices than these. better For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a {better} and an enduring substance. better But now they desire a {better} country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. better Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a {better} resurrection: better God having provided some {better} thing for us, that they without us should not be made perfect. better And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh {better} things than that of] Abel. better <1PE3 -17> For it is] {better}, if the will of God be so, that ye suffer for well doing, than for evil doing. better <2PE2 -21> For it had been {better} for them not to have known the way of righteousness, than, after they have known it], to turn from the holy commandment delivered unto them.

better , Concordance Study better , 1CO , 7:9 , 1CO , 7:38 , 1CO , 8:8 , 1CO , 9:15 , 1CO , 11:17 better , 1KI , 1:47 , 1KI , 2:32 , 1KI , 19:4 , 1KI , 21:2 better , 1PE , 3:17 better , 1SA , 1:8 , 1SA , 15:22 , 1SA , 15:28 , 1SA , 27:1 better , 2CH , 21:13 better , 2KI , 5:12 better , 2PE , 2:21 better , 2SA , 17:14 , 2SA , 18:3 better , AM , 6:2 better , DA , 1:20 better , EC , 2:24 , EC , 3:22 , EC , 4:3 , EC , 4:6 , EC , 4:9 , EC , 4:13 , EC , 5:5 , EC , 6:3 , EC , 6:9 , EC , 6: 11 , EC , 7:1 , EC , 7:2 , EC , 7:3 , EC , 7:3 , EC , 7:5 , EC , 7:8 , EC , 7:8 , EC , 7:10 , EC , 8:15 , EC , 9:4 , EC , 9:16 , EC , 9:18 , EC , 10:11 better , ES , 1:19 better , EX , 14:12 better , EZE , 36:11 better , GE , 29:19 better , GENN , 3:8 , better , HEB , 1:4 , HEB , 6:9 , HEB , 7:7 , HEB , 7:19 , HEB , 7:22 , HEB , 8:6 , HEB , 8:6 , HEB , 9:23 , HEB , 10: 34 , HEB , 11:16 , HEB , 11:35 , HEB , 11:40 , HEB , 12:24 better , HO , 2:7 better , ISA , 56:5 better , JG , 8:2 , JG , 9:2 , JG , 11:25 , JG , 18:19 better , JON , 4:3 , JON , 4:8 better , LA , 4:9 better , LU , 5:39 , LU , 12:24 , LU , 17:2 better , MR , 9:42 , MR , 9:43 , MR , 9:45 , MR , 9:47 better , MT , 6:26 , MT , 12:12 , MT , 18:6 , MT , 18:8 , MT , 18:9 better , NA , 3:8 better , NU , 14:3 better , PHP , 1:23 , PHP , 2:3 better , PR , 3:14 , PR , 8:11 , PR , 8:19 , PR , 12:9 , PR , 15:16 , PR , 15:17 , PR , 16:8 , PR , 16:16 , PR , 16:19 , PR , 16:32 , PR , 17:1 , PR , 19:1 , PR , 19:22 , PR , 21:9 , PR , 21:19 , PR , 25:7 , PR , 25:24 , PR , 27:5 , PR , 27: 10 , PR , 28:6 better , PS , 37:16 , PS , 63:3 , PS , 69:31 , PS , 84:10 , PS , 118:8 , PS , 118:9 , PS , 119:72 better , RO , 3:9 better , RU , 4:15 better , SOS , 1:2 , SOS , 4:10 bettered , MR , 5:26

* better , 1308 diaphero , 2570 kalos , 2573 kalos , 2909 kreitton , 3123 mallon , 4052 perisseuo , 4284 proechomai , 4851 sumphero , 5242 huperecho ,

better -1308 {better}, carry, differeth, down, driven, excellent, maketh, matter, more, published, value, better -
2570 {better}, good, honest, meet, well, worthy, better -2573 {better}, good, goodly, honestly, recover, well,
better -2909 best, {better}, better -3123 {better}, far, great, more, much, rather, better -4052 abound, abounded,
aboundeth, abounding, abundance, abundant, {better}, exceed, excel, increase, increased, left, make, over,
redound, remain, remained, better -4284 {better}, better -4851 {better}, brought, expedient, good, profit,
profitable, together, better -5242 {better}, excellency, passeth, supreme, bettered -5623 {bettered}, prevail, profit,
profited, profiteth,

better -2896 beautiful , best , {better} , bountiful , cheerful , ease , fair , fairer , favour , fine , glad , good , goodlier , goodliest , goodly , goodness , goods , graciously , joyful , kind , kindly , kindness , liketh , loving , merry , most , pleasant , please , pleasing , pleasure , precious , prosperity , ready , sweet , wealth , welfare , well , better -3027 at , axletrees , because , beside , {better} , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , better -3148 {better} , further , more , moreover , over , profit , better -3190 accepted , amend , aright , benefit , best , {better} , cheer , cheerful , comely , diligent , diligently , do , dresseth , earnestly , favour , give , good , merry , please , pleased , shewed , skilfully , small , sweet , thoroughly , tired , trimmest , very , well , better -3504 {better} , excellency , excelleth , profit , profitable ,

better 2895 -- towb -- be (do) {better}, cheer, be (do, seem) good, (make) goodly, X please, (be, do, go, play) well.
better 2896 -- towb -- beautiful, best, {better}, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad,
good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X
most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).
better 3148 -- yowther -- {better}, more(-over), over, profit. better 3190 -- yatab -- be accepted, amend, use aright,
benefit, be (make) {better}, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find
favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness],
skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said,
seen]. better 3504 -- yithrown -- {better}, excellency(-leth), profit(-able). better 1308 ** diaphero ** be {better},
carry, differ from, drive up and down, be(more) excellent, make matter, publish, be of more value. better 2570 **
kalos ** X {better}, fair, good(-ly), honest, meet, well, worthy. better 2908 ** kreisson ** {better}. better 2909
** kraitton ** best, {better}. better 3081 ** lusitelei ** it is {better}. better 3123 ** mallon ** + {better}, X far,
(the) more (and more), (so) much (themore), rather. better 4052 ** perisseuo ** (make, more) abound, (have, have
more) abundance (be more) abundant, be the {better}, enough and to spare, exceed, excel, increase, beleft,
redound, remain (over and above). better 4284 ** proechomai ** be {better}. better 4851 ** sumphero ** be
{better} for, bring together, be expedient (for), begood, (be) profit(-able for). better 5242 ** huperecho **
{better}, excellency, higher, pass, supreme. better 5543 ** chrestos ** {better}, easy, good(-ness), gracious, kind.
better 5623 ** ophleo ** advantage, {better}, prevail, profit.

better a better 2909 -kreitton-> better are we better 4284 -proechomai-> better are we the better
4052 -perisseuo-> better are ye better 1308 -diaphero-> better better 1308 -diaphero-> better
better 2573 -kalos-> better better 2909 -kreitton-> better better 5242 -huperecho-> better for it
is better 2909 -kreitton-> better For it is better 2909 -kreitton-> better in me , it is better 3123 -
mallon-> better in me , it were better 4851 -sumphero-> better in of a better 2909 -kreitton-> better
..... is better 5543 -chrestos-> better it from thee : it is better 2570 -kalos-> better it is better 2570 -
kalos-> better it out : it is better 2570 -kalos-> better It were better 3081 -lusitelei-> better not
for the better 2909 -kreitton-> better of a better 2909 -kreitton-> better of the better 2909 -kreitton->
better them from thee : it is better 2570 -kalos-> better unto me : for it were better 3123 -mallon->
better upon better 2909 -kreitton-> better with better 2909 -kreitton-> bettered bettered 5623 -
opheleo->

better 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) {better}, cheer, be (do, seem) good, (make) goodly, X please, (be, do, go, play) well. [ql better 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, {better}, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([- favoured]). [ql better 3148 ## yowther {yo-thare'}; active participle of 3498; properly, redundant; hence, over and above, as adjective, noun, adverb or conjunction [as follows]: -- {better}, more(-over), over, profit. [ql better 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) {better}, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([- ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql better 3504 ## yithrown {yith-rone'}; from 3498; preeminence, gain: -- {better}, excellency(-leth), profit(-able). [ql better 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be {better}, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql better 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X {better}, fair, good(-ly), honest, meet, well, worthy.[ql better 2908 # kreisson {krice'-son}; neuter of an alternate form of 2909; (as noun) better, i.e. greater advantage: -- {better}. [ql better 2909 # kreitton {krite'-tohn}; comparative of a derivative of 2904; stronger, i.e. (figuratively) better, i.e. nobler: -- best, {better}.[ql better 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}.[ql better 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + {better}, X far, (the) more (and more), (so) much (the more), rather.[ql better 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the {better}, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql better 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be {better}.[ql better 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be {better} for, bring together, be expedient (for), be good, (be) profit(-able for).[ql better 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- {better}, excellency, higher, pass, supreme.[ql better 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- {better}, easy, good(-ness), gracious, kind.[ql better 5623 # ophleo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, {better}, prevail, profit.[ql



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

BibleSoftware Web Suite of Links:

[eBibleProductions.com](#)
[eBibleSoftware.com](#)
[eBibleReferences.com](#)
[eBibleAudio.com](#)
[eBiblePhotos.com](#)
[eBibleVideo.com](#)
[BibleBookStudies.com](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[ScreenSaviours.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)
[eBibleRadio.com](#)

eBibleeBooks.com

eBibleSearch.com

Enter Your Name:

Enter your Email:

[Free KJV Bible Ebook](#)

eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

better Interlinear Index Study better GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [It is]
 {better} <02896 +towb > that I give <05414 +nathan > her to thee , than that I should give <05414 +nathan > her
 to another <00312 +>acher > man <00376 +>iysh > : abide <03427 +yashab > with me . better EXO 014 012 [Is
] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714
 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the
 Egyptians <04714 +Mitsrayim > ? For [it had been] {better} <02896 +towb > for us to serve <05647 + the
 Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar >
 . better NUM 014 003 And wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > brought <00935
 +bow> > us unto this <02063 +zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the sword <02719
 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph > should be a prey <00957 +baz >
 ? were it not {better} <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ?
 better JUDG 008 002 And he said <00559 +>amar > unto them , What <04100 +mah > have I done <06213 +
 now <06288 +p@>orah > in comparison of you ? [Is] not the gleaning <05955 + of the grapes of Ephraim
 <00669 +>Ephrayim > {better} <02896 +towb > than the vintage <01210 +batsiy > of Abiezer <44> ? better
 JUDG 009 002 Speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of all <03605
 +kol > the men <01167 +ba of Shechem <07927 +Sh@kem > , Whether <04100 +mah > [is] {better} <02896
 +towb > for you , either that all <03605 +kol > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [which
 are] threescore <07657 +shib and ten persons <00376 +>iysh > , reign <04910 +mashal > over you , or that one
 <00259 +>echad > reign <04910 +mashal > over you ? remember <02142 +zakar > also that I [am] your bone
 <06106 + and your flesh <01320 +basar > . better JUDG 011 025 And now <06258 + [art] thou any thing
 {better} <02896 +towb > than Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > ,
 king <04428 +melek > of Moab <04124 +Mow>ab > ? did he ever strive <07378 +riyb > against <05973 + Israel
 <03478 +Yisra>el > , or did he ever fight <03898 +lacham > against <05973 + them , better JUDG 018 019 And
 they said <00559 +>amar > unto him , Hold <02790 +charash > thy peace <02790 +charash > , lay <07760
 +suwm > thine hand <03027 +yad > upon thy mouth <06310 +peh > , and go <03212 +yalak > with us , and be to
 us a father <1> and a priest <03548 +kohen > : [is it] {better} <02896 +towb > for thee to be a priest <03548
 +kohen > unto the house <01004 +bayith > of one <00259 +>echad > man <00376 +>iysh > , or <00176 +>ow >
 that thou be a priest <03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in
 Israel <03478 +Yisra>el > ? better RUT 004 015 And he shall be unto thee a restorer <07725 +shuwb > of [thy]
 life <05315 +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah > :
 for thy daughter <03618 +kallah > in law <03618 +kallah > , which <00834 +>aher > loveth <00157 +>ahab >
 thee , which <00834 +>aher > is {better} <02896 +towb > to thee than seven <07651 +sheba< > sons <01121
 +ben > , hath born <03205 +yalad > him . better ISA 001 008 Then said <00559 +>amar > Elkanah <00511
 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepst
 <01058 +bakah > thou ? and why <04100 +mah > eatest <00398 +>akal > thou not ? and why <04100 +mah > is
 thy heart <03824 +lebab > grieved <07489 +ra sons <01121 +ben > ? better ISA 015 022 And Samuel <08050
 +Sh@muw>el > said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > [as great <01419 +gadowl >]
 delight <02656 +chephets > in burnt <05930 + offerings and sacrifices <02077 +zebach > , as in obeying <08085
 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > ? Behold <02009 +hinneh > , to obey
 <08085 +shama< > [is] {better} <02896 +towb > than sacrifice <02077 +zebach > , [and] to hearken <07181
 +qashab > than the fat <02459 +cheleb > of rams <00352 +>ayil > . better ISA 015 028 And Samuel <08050
 +Sh@muw>el > said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > hath rent <07167 +qara< >
 the kingdom <04468 +mamlakuwth > of Israel <03478 +Yisra>el > from thee this day <03117 +yowm > , and
 hath given <05414 +nathan > it to a neighbour <07453 +rea< > of thine , [that is] {better} <02896 +towb > than
 thou . better ISA 027 001 . And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I
 shall now <06258 + perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027
 +yad > of Saul <07586 +Sha>uwl > : [there is] nothing <00369 +>ayin > {better} <02896 +towb > for me than
 <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land
 <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976
 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 + in any <03605 +kol > coast
 <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027
 +yad > . better 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel
 <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 + of Hushai <02365 +Chuwshay > the Archite
 <00757 +>Arkiy > [is] {better} <02896 +towb > than the counsel <06098 + of Ahithophel <00302
 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565

+parar > the good <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achiythophel > , to the intent <05668 + that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <07451 +ra< > upon Absalom <53> . better 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 + [thou art] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [it is] {better} <02896 +towb > that thou succour <05826 + us out of the city <05892 + . better 1KI 001 047 And moreover <01571 +gam > the king s <04428 +melek > servants <05650 + came <00935 +bow> > to bless <01288 +barak > our lord <00113 +>adown > king <04428 +melek > David <01732 +David > , saying <00559 +>amar > , God <00430 +>elohiym > make the name <08034 +shem > of Solomon <08010 +Sh@lomoh > {better} <03190 +yatab > than thy name <08034 +shem > , and make his throne <03678 +kicce> > greater than thy throne <03678 +kicce> > . And the king <04428 +melek > bowed <07812 +shachah > himself upon the bed <04904 +mishkab > . better 1KI 002 032 And the LORD <03068 +Y@hovah > shall return <07725 +shuwb > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga< > upon two <08147 +sh@nayim > men <00582 +>enowsh > more righteous <06662 +tsaddiyq > and {better} <02896 +towb > than he , and slew <02026 +harag > them with the sword <02719 +chereb > , my father <1> David <01732 +David > not knowing <03045 +yada< > [thereof , to wit] , Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , captain <08269 +sar > of the host <06635 +tsaba> > of Israel <03478 +Yisra>el > , and Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , captain <08269 +sar > of the host <06635 +tsaba> > of Judah <03063 +Y@huwdah > . better 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [am] not {better} <02896 +towb > than my fathers <1> . better 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a {better} <02896 +towb > vineyard <03754 +kerem > than it ; [or <00176 +>ow >] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > . better 2KI 005 012 [Are] not Abana <71> and Pharpar <06554 +Parpar > , rivers <05104 +nahar > of Damascus <01834 +Dammeseq > , {better} <02896 +towb > than all <03605 +kol > the waters <04325 +mayim > of Israel <03478 +Yisra>el > ? may I not wash <07364 +rachats > in them , and be clean <02891 +taher > ? So he turned <06437 +panah > and went <03212 +yalak > away in a rage <02534 +chemah > . better 2CH 021 013 But hast walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , and hast made Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > to go a whoring <02181 +zanah > , like to the whoredoms <02181 +zanah > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and also <01571 +gam > hast slain <02026 +harag > thy brethren <00251 +>ach > of thy father s <1> house <01004 +bayith > , [which were] {better} <02896 +towb > than thyself : better EST 001 019 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let there go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <01697 +dabar > from him , and let it be written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074 +Maday > , that it be not altered <05674 + , That Vashti <02060 +Vashtiy > come <00935 +bow> > no <03808 +lo> > more before <06440 +paniym > king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ; and let the king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another <07468 +r@ that is {better} <02896 +towb > than she . better PSA 037 016 A little <04592 +m@ that a righteous <06662 +tsaddiyq > man hath [is] {better} <02896 +towb > than the riches <01995 +hamown > of many <07227 +rab > wicked <07563 +rasha< > . better PSA 063 003 . Because <03588 +kiy > thy lovingkindness <02617 +cheched > [is] {better} <02896 +towb > than life <02416 +chay > , my lips <08193 +saphah > shall praise <07623 +shabach > thee . better PSA 069 031 [This] also shall please <03190 +yatab > the LORD <03068 +Y@hovah > {better} <03190 +yatab > than an ox <07794 +showr > [or] bullock <06499 +par > that hath horns <07160 +qaran > and hoofs <06536 +parac > . better PSA 084 010 For a day <03117 +yowm > in thy courts <02691 +chatser > [is] {better} <02896 +towb > than a thousand <00505 +>eleph > . I had rather <00977 +bachar > be a doorkeeper <05605 +caphaph > in the house <01004 +bayith > of my God

<00430 +>elohiyim > , than to dwell <01752 +duwr > in the tents <00168 +>ohel > of wickedness <07562
 +resha< > . better PSA 118 008 [It is] {better} <02896 +towb > to trust <02620 +chacah > in the LORD <03068
 +Y@hovah > than to put confidence <00982 +batach > in man <00120 +>adam > . better PSA 118 009 [It is]
 {better} <02896 +towb > to trust <02620 +chacah > in the LORD <03068 +Y@hovah > than to put confidence
 <00982 +batach > in princes <05081 +nadiyb > . better PSA 119 072 . The law <08451 +towrah > of thy mouth
 <06310 +peh > [is] {better} <02896 +towb > unto me than thousands <00505 +>eleph > of gold <02091 +zahab
 > and silver <03701 +keceph > . better PRO 003 014 For the merchandise <05504 +cachar > of it [is] {better}
 <02896 +towb > than the merchandise <05505 +cachar > of silver <03701 +keceph > , and the gain <08393
 +t@buw>ah > thereof than fine gold <02742 +charuwts > . better PRO 008 011 For wisdom <02451 +chokmah >
 [is] {better} <02896 +towb > than rubies <06443 +paniyn > ; and all <03605 +kol > the things that may be
 desired <02656 +chephets > are not to be compared <07737 +shavah > to it . better PRO 008 019 My fruit
 <06529 +p@riy > [is] {better} <02896 +towb > than gold <02742 +charuwts > , yea , than fine gold <06337
 +paz > ; and my revenue <08393 +t@buw>ah > than choice <00977 +bachar > silver <03701 +keceph > . better
 PRO 012 009 . [He that is] despised <07034 +qalah > , and hath a servant <05650 + , [is] {better} <02896
 +towb > than he that honoureth <03513 +kabad > himself , and lacketh <02638 +chacer > bread <03899 +lechem
 > . Better PRO 015 016 . {Better} <02896 +towb > [is] little <04592 +m@ with the fear <03374 +yir>ah > of
 the LORD <03068 +Y@hovah > than great <07227 +rab > treasure <00214 +>owtsar > and trouble <04103
 +m@huwmah > therewith. Better PRO 015 017 {Better} <02896 +towb > [is] a dinner <00737 +>aruchah > of
 herbs <03419 +yaraq > where <08033 +sham > love <00160 +>ahabah > is , than a stalled <75> ox <07794
 +showr > and hatred <08135 +sin>ah > therewith . Better PRO 016 008 . {Better} <02896 +towb > [is] a little
 <04592 +m@ with righteousness <06666 +ts@daqah > than great <07230 +rob > revenues <08393 +t@buw>ah >
 without <03808 +lo> > right <04941 +mishpat > . better PRO 016 016 . How <04100 +mah > much {better}
 <02896 +towb > [is it] to get <07069 +qanah > wisdom <02451 +chokmah > than gold <02742 +charuwts > !
 and to get <07069 +qanah > understanding <00998 +biynah > rather to be chosen <00977 +bachar > than silver
 <03701 +keceph > ! Better PRO 016 019 . {Better} <02896 +towb > [it is to be] of an humble <08213 +shaphel
 > spirit <07307 +ruwach > with the lowly <06041 + , than to divide <02505 +chalaq > the spoil <07998 +shalal >
 with the proud <01343 +ge>eh > . better PRO 016 032 . [He that is] slow <00750 +>arek > to anger <00639
 +>aph > [is] {better} <02896 +towb > than the mighty <01368 +gibbowr > ; and he that ruleth <04910 +mashal
 > his spirit <07307 +ruwach > than he that taketh <03920 +lakad > a city <05892 + . Better PRO 017 001 .
 {Better} <02896 +towb > [is] a dry <02720 +chareb > morsel <06595 +path > , and quietness <07962 +shalvah
 > therewith , than an house <01004 +bayith > full <04392 +male> > of sacrifices <02077 +zebach > [with] strife
 <07379 +riyb > . Better PRO 019 001 . {Better} <02896 +towb > [is] the poor <07326 +ruwsh > that walketh
 <01980 +halak > in his integrity <08537 +tom > , than [he that is] perverse <06141 + in his lips <08193 +saphah
 > , and is a fool <03684 +k@ciyl > . better PRO 019 022 . The desire <08378 +ta>avah > of a man <00120
 +>adam > [is] his kindness <02617 +cheded > : and a poor <07326 +ruwsh > man [is] {better} <02896 +towb
 > than a liar <03576 +kazab > . better PRO 021 009 . [It is] {better} <02896 +towb > to dwell <03427 +yashab >
 in a corner <06438 +pinnah > of the housetop <01406 +gag > , than with a brawling <04090 +m@dan > woman
 <00802 +>ishshah > in a wide <02267 +cheber > house <01004 +bayith > . better PRO 021 019 . [It is] {better}
 <02896 +towb > to dwell <03427 +yashab > in the wilderness <04057 +midbar > , than with a contentious
 <04066 +mardown > and an angry <03708 +ka woman <00802 +>ishshah > . better PRO 025 007 For {better}
 <02896 +towb > [it is] that it be said <00559 +>amar > unto thee , Come <05927 + up hither ; than that thou
 shouldest be put lower <08213 +shaphel > in the presence <06440 +paniym > of the prince <05081 +nadiyb >
 whom <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > . better PRO 025 024 . [It is] {better}
 <02896 +towb > to dwell <03427 +yashab > in the corner <06438 +pinnah > of the housetop <01406 +gag > ,
 than with a brawling <04090 +m@dan > woman <00802 +>ishshah > and in a wide <02267 +cheber > house
 <01004 +bayith > . better PRO 027 005 . Open <01540 +galah > rebuke <08433 +towkechah > [is] {better}
 <02896 +towb > than secret <05641 +cathar > love <00160 +>ahabah > . better PRO 027 010 Thine own friend
 <07453 +rea< > , and thy father s <1> friend <07453 +rea< > , forsake <05800 + not ; neither <00408 +>al > go
 <00935 +bow> > into thy brother s <00251 +>ach > house <01004 +bayith > in the day <03117 +yowm > of thy
 calamity <00343 +>eyd > : [for] {better} <02896 +towb > [is] a neighbour <07934 +shaken > [that is] near
 <07138 +qarowb > than a brother <00251 +>ach > far <07350 +rachowq > off . Better PRO 028 006 . {Better}
 <02896 +towb > [is] the poor <01800 +dal > that walketh <01980 +halak > in his uprightness <08537 +tom > ,
 than [he that is] perverse <06141 + [in his] ways <01870 +derek > , though he [be] rich <06223 + . better ECC
 002 024 [There is] nothing <00369 +>ayin > {better} <02896 +towb > for a man <00120 +>adam > , [than]
 that he should eat <00398 +>akal > and drink <08354 +shathah > , and [that] he should make his soul <05315

+nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <05999 + . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <03027 +yad > of God <00430 +>elohiyim > . better ECC 003 022 Wherefore <04100 +mah > I perceive <07200 +ra>ah > that [there is] nothing <00369 +>ayin > {better} <02896 +towb > , than that a man <00120 +>adam > should rejoice <08055 +samach > in his own works <04639 +ma ; for that [is] his portion <02506 +cheleq > : for who <04310 +miy > shall bring <00935 +bow> > him to see <07200 +ra>ah > what <04100 +mah > shall be after <00310 +>achar > him ? better ECC 004 003 Yea , {better} <02896 +towb > [is he] than both <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 + been <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . Better ECC 004 006 {Better} <02896 +towb > [is] an handful [with] quietness <05183 +Nachath > , than both the hands <02651 +chophen > full <04393 +m@lo> > [with] travail <05999 + and vexation <07469 +r@ of spirit <07307 +ruwach > . better ECC 004 009 Two <08147 +sh@nayim > [are] {better} <02896 +towb > than one <00259 +>echad > ; because <00834 +>aher > they have <03426 +yesh > a good <02896 +towb > reward <07999 +shalam > for their labour <05999 + . Better ECC 004 013 . {Better} <02896 +towb > [is] a poor <04542 +micken > and a wise <02450 +chakam > child <03206 +yeled > than an old <02205 +zaqen > and foolish <03684 +k@ciyl > king <04428 +melek > , who <00834 +>aher > will <03045 +yada< > no <03808 +lo> > more <05750 + be admonished <02094 +zahar > . Better ECC 005 005 {Better} <02896 +towb > [is it] that thou shouldest not vow <05087 +nadar > , than that thou shouldest vow <05087 +nadar > and not pay <07999 +shalam > . better ECC 006 003 If <00518 +>im > a man <00376 +>iysh > beget <03205 +yalad > an hundred <03967 +me>ah > [children] , and live <02421 +chayah > many <07227 +rab > years <08141 +shaneh > , so that the days <03117 +yowm > of his years <08141 +shaneh > be many <07227 +rab > , and his soul <05315 +nephesh > be not filled <07646 +saba< > with good <02896 +towb > , and also <01571 +gam > [that] he have <01961 +hayah > no <03808 +lo> > burial <06900 +q@buwrah > ; I say <00559 +>amar > , [that] an untimely <05309 +nephel > birth <05309 +nephel > [is] {better} <02896 +towb > than he . Better ECC 006 009 {Better} <02896 +towb > [is] the sight <04758 +mar>eh > of the eyes <05869 + than the wandering <01981 +halak > of the desire <05315 +nephesh > : this <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . better ECC 006 011 . Seeing <03588 +kiy > there be many <07235 +rabah > things <01697 +dabar > that increase <07235 +rabah > vanity <01892 +hebel > , what <04100 +mah > [is] man <00120 +>adam > the {better} <03148 +yowther > ? better ECC 007 001 . A good name <08034 +shem > [is] {better} <02896 +towb > than precious <02896 +towb > ointment <08081 +shemen > ; and the day <03117 +yowm > of death <04194 +maveth > than the day <03117 +yowm > of one s birth <03205 +yalad > . better ECC 007 002 [It is] {better} <02896 +towb > to go <03212 +yalak > to the house <01004 +bayith > of mourning <60> , than to go <03212 +yalak > to the house <01004 +bayith > of feasting <04960 +mishteh > : for that [is] the end <05490 +cowph > of all <03605 +kol > men <00120 +>adam > ; and the living <02416 +chay > will lay <05414 +nathan > [it] to his heart <03820 +leb > . better ECC 007 003 Sorrow <03708 +ka [is] better <02896 +towb > than laughter <07814 +s@chowq > : for by the sadness <07455 +roa< > of the countenance <06440 +paniyim > the heart <03820 +leb > is made {better} <03190 +yatab > . better ECC 007 003 Sorrow <03708 +ka [is] {better} <02896 +towb > than laughter <07814 +s@chowq > : for by the sadness <07455 +roa< > of the countenance <06440 +paniyim > the heart <03820 +leb > is made better <03190 +yatab > . better ECC 007 005 [It is] {better} <02896 +towb > to hear <08085 +shama< > the rebuke <01606 +g@ of the wise <02450 +chakam > , than for a man <00376 +>iysh > to hear <08085 +shama< > the song <07892 +shiyr > of fools <03684 +k@ciyl > . better ECC 007 008 Better <02896 +towb > [is] the end <00319 +>achariyth > of a thing <01697 +dabar > than the beginning <07225 +re>shiyth > thereof : [and] the patient <00750 +>arek > in spirit <07307 +ruwach > [is] {better} <02896 +towb > than the proud <01362 +gabahh > in spirit <07307 +ruwach > . Better ECC 007 008 {Better} <02896 +towb > [is] the end <00319 +>achariyth > of a thing <01697 +dabar > than the beginning <07225 +re>shiyth > thereof : [and] the patient <00750 +>arek > in spirit <07307 +ruwach > [is] better <02896 +towb > than the proud <01362 +gabahh > in spirit <07307 +ruwach > . better ECC 007 010 Say <00559 +>amar > not thou , What <04100 +mah > is [the cause <01961 +hayah >] that the former <07223 +ri>shown > days <03117 +yowm > were {better} <02896 +towb > than these <00428 +>el - leh > ? for thou dost not enquire <07592 +sha>al > wisely <02451 +chokmah > concerning <05921 + this <02088 +zeh > . better ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > {better} <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiyim > giveth <05414 +nathan

> him under <08478 +tachath > the sun <08121 +shemesh > . better ECC 009 004 . For to him that is joined
 <00977 +bachar > to all <03605 +kol > the living <02416 +chay > there is hope <00986 +bittachown > : for a
 living <02416 +chay > dog <03611 +keleb > is {better} <02896 +towb > than <04480 +min > a dead <04191
 +muwth > lion <00738 +>ariy > . better ECC 009 016 Then said <00559 +>amar > I , Wisdom <02451 +chokmah
 > [is] {better} <02896 +towb > than strength <01369 +g@buwrah > : nevertheless the poor <04542 +micken >
 man s wisdom <02451 +chokmah > [is] despised <00959 +bazah > , and his words <01697 +dabar > are not
 heard <08085 +shama<> . better ECC 009 018 Wisdom <02451 +chokmah > [is] {better} <02896 +towb > than
 weapons <03627 +k@liy > of war <07128 +q@rab > : but one <00259 +>echad > sinner <02398 +chata> >
 destroyeth <6> much <07235 +rabah > good <02896 +towb > . better ECC 010 011 Surely <00518 +>im > the
 serpent <05175 +nachash > will bite <05391 +nashak > without <03808 +lo> > enchantment <03908 +lachash > ;
 and a babbler is no <00369 +>ayin > {better} <03504 +yithrown > . better SON 001 002 . Let him kiss <05401
 +nashaq > me with the kisses <05390 +n@shiyqah > of his mouth <06310 +peh > : for thy love <01730 +dowd >
 [is] {better} <02896 +towb > than wine <03196 +yayin > . better SON 004 010 How <04100 +mah > fair
 <03302 +yaphah > is thy love <01730 +dowd > , my sister <00269 +>achowth > , [my] spouse <03618 +kallah
 > ! how <04100 +mah > much {better} <02896 +towb > is thy love <01730 +dowd > than wine <03196 +yayin >
 ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > spices <01314
 +besem > ! better ISA 056 005 Even unto them will I give <05414 +nathan > in mine house <01004 +bayith >
 and within my walls <02346 +chowmah > a place <03027 +yad > and a name <08034 +shem > {better} <02896
 +towb > than of sons <01121 +ben > and of daughters <01121 +ben > : I will give <05414 +nathan > them an
 everlasting <05769 + name <08034 +shem > , that shall not be cut <03772 +karath > off . better LAM 004 009 [
 They that be] slain <02491 +chalal > with the sword <02719 +chereb > are {better} <02896 +towb > than [they
 that be] slain <02491 +chalal > with hunger <07457 +ra : for these <01992 +hem > pine <02100 +zuwb > away ,
 stricken <01856 +daqar > through for [want of] the fruits <08570 +t@nuwbah > of the field <07704 +sadeh > .
 better EZE 036 011 And I will multiply <07235 +rabah > upon you man <00120 +>adam > and beast <00929
 +b@hemah > ; and they shall increase <07235 +rabah > and bring <06509 +parah > fruit <06509 +parah > : and I
 will settle <03427 +yashab > you after your old <06927 +qadmah > estates , and will do {better} <02896 +towb >
 [unto you] than at your beginnings <07221 +ri>shah > : and ye shall know <03045 +yada<> that I [am] the
 LORD <03068 +Y@hovah > . better DAN 001 020 And in all <03605 +kol > matters <01697 +dabar > of
 wisdom <02451 +chokmah > [and] understanding <00998 +biynah > , that the king <04428 +melek > enquired
 <01245 +baqash > of them , he found <04672 +matsa> > them ten <06235 + times {better} <03027 +yad > than
 <05921 + all <03605 +kol > the magicians <02748 +chartom > [and] astrologers <00825 +>ashshaph > that [
 were] in all <03605 +kol > his realm <04438 +malkuwth > . better HOS 002 007 And she shall follow <07291
 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them
 ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa> > [them] : then shall she say
 <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my first <07223 +ri>shown >
 husband <00376 +>iysh > ; for then <00227 +>az > [was it] {better} <02896 +towb > with me than now <06258
 + . better AMO 006 002 Pass <05674 + ye unto Calneh <03641 +Kalneh > , and see <07200 +ra>ah > ; and from
 thence <08033 +sham > go <03212 +yalak > ye to Hamath <02579 +Chamath Rabbah > the great <07227 +rab >
 : then go <03381 +yarad > down <03381 +yarad > to Gath <01661 +Gath > of the Philistines <06430 +P@lishtiy
 > : [be they] {better} <02896 +towb > than <04480 +min > these <00428 +>el - leh > kingdoms <04467
 +mamlakah > ? or their border <01366 +g@buwl > greater <07227 +rab > than your border <01366 +g@buwl > ?
 better JONAH 004 003 Therefore now <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > , I
 beseech <04994 +na> > thee , my life <05315 +nephesh > from me ; for [it is] {better} <02896 +towb > for me
 to die <04194 +maveth > than to live <02416 +chay > . better JONAH 004 008 And it came <01961 +hayah > to
 pass , when the sun <08121 +shemesh > did arise <02224 +zarach > , that God <00430 +>elohiym > prepared
 <04487 +manah > a vehement <02759 +chariyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the
 sun <08121 +shemesh > beat <05221 +nakah > upon the head <07218 +ro>sh > of Jonah <03124 +Yonah > , that
 he fainted <05968 + , and wished <07592 +sha>al > in himself to die <04191 +muwth > , and said <00559
 +>amar > , [It is] {better} <02896 +towb > for me to die <04191 +muwth > than to live <02416 +chay > . better
 NAH 003 008 . Art thou {better} <03190 +yatab > than populous <00527 +>amown > No , that was situate
 <03427 +yashab > among the rivers <02975 +y@ , [that had] the waters <04325 +mayim > round <05439
 +cabiyy > about it , whose <00834 +>aher > rampart <02426 +cheyl > [was] the sea <03220 +yam > , [and] her
 wall <02346 +chowmah > [was] from the sea <03220 +yam > ? better MAT 006 026 Behold <1689 -emblepo ->
 the fowls <4071 - peteinon -> of the air <3772 -ouranos -> : for they sow <4687 - speiro -> not , neither <3761 -
 oude -> do they reap <2325 - therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns

<0596 -apotheke -> ; yet your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth
 <5142 -trepho -> them . Are ye not much <3123 -mallon -> {better} <1308 -diaphero -> than they ? better MAT
 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> {better}
 <1308 - diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 - hoste -> it is lawful <1832 -exesti -> to
 do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days . better MAT 018 006 But
 whoso <0302 -an -> shall offend <4624 - skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398
 -mikros -> ones which <3588 -ho -> believe <4100 - pisteuo -> in me , it were {better} <4851 -sumphero -> for
 him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> about <1909 -epi -> his neck <5137 -
 trachelos -> , and [that] he were drowned <2670 -katapontizo -> in the depth <3989 - pelagos -> of the sea <2281
 -thalassa -> . better MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -
 > thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> ,
 and cast <0906 -ballo -> [them] from thee : it is {better} <2570 -kalos -> for thee to enter <1525 - eiserchomai -
 > into <1519 -eis -> life <2222 -zoe -> halt <5560 - cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather
 <2228 - e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e ->
 two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios ->
 fire <4442 -pur -> . better MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos ->
 offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is
 {better} <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one
 <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -
 echo -> two <1417 - duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -
 geena -> fire <4442 -pur -> . better MAR 009 042 And whosoever <0302 -an -> shall offend <4624 -skandalizo ->
 one <1520 -heis -> of [these <3588 -ho ->] little <3398 -mikros -> ones that believe <4100 -pisteuo -> in me , it
 is {better} <3123 -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -perikeimai -> about
 <4012 - peri -> his neck <5137 -trachelos -> , and he were cast <0906 - ballo -> into <1519 -eis -> the sea <2281 -
 thalassa -> . better MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo ->
 thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is {better} <2570 -kalos -> for thee to enter <1525 -
 eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -
 echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 - aperchomai -> into <1519 -eis -> hell <1067 -
 geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos ->
 : better MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609
 -apokopto -> it off <0609 -apokopto -> : it is {better} <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt
 <5560 -cholos -> into <1519 - eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo
 -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the
 fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : better MAR 009 047 And if
 <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -
 ekballo -> it out : it is {better} <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the
 kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -
 monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to
 be cast <0906 -ballo -> into <1519 -eis -> hell <1067 - geena -> fire <4442 -pur -> : better LUK 005 039 No 3762
 -oudeis - man 3762 -oudeis - also 2532 -kai - having drunk 4095 -pino - old 3820 -palaios - [wine] straightway
 2112 -eutheos - desireth 2309 -thelo - new 2537 -kainos - : for he saith 3004 -lego - , The old 3820 - palaios - is
 {better} 5543 -chrestos - . better LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 - korax - : for they
 neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou -
 have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos -
 feedeth 5142 -trepho - them : how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye {better} 1308 -
 diaphero - than the fowls 4071 -peteinon - ? better LUK 017 002 It were {better} 3081 -lusitelei - for him that a
 millstone 3684 -onikos - were hanged 4029 -perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he
 cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa - , than 2228 - e - that he should offend 4624 -skandalizo
 - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones . better ROM 003 009 What <5101 -tis -> then
 <3767 -oun -> ? are we {better} <4284 -proechomai -> [than they] ? No <3756 -ou -> , in no <3843 -pantos ->
 wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te
 -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo ->
 sin <0266 -hamartia -> ; better 1CO 007 009 But if <1487 -ei -> they cannot <3756 -ou -> contain <1467 -
 egkrateuomai -> , let them marry <1060 -gameo -> : for it is {better} <2909 -kreitton -> to marry <1060 -gameo -
 > than <2228 -e -> to burn <4448 -puroo -> . better 1CO 007 038 So <5620 -hoste -> then <2532 -kai -> he that

giveth [her] in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> well <2573 -kalos -> ; but he that giveth [her] not in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> {better} <2573 -kalos -> . better 1CO 008 008 But meat <1033 -broma -> commendeth <3936 -paristemi -> us not to God <2316 -theos -> : for neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the {better} <4052 -perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> . better 1CO 009 015 . But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [it were] {better} <3123 -mallon -> for me to die <0599 -apothnesko -> , than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> . better 1CO 011 017 . Now <1161 -de -> in this <5124 -touto -> that I declare <3853 -paraggello -> [unto you] I praise <1867 -epaineo -> [you] not , that ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> not for the {better} <2909 -kreitton -> , but for the worse <2276 -hetton -> . better PHP 001 023 For I am in a strait <4912 -sunecho -> betwixt <1537 -ek -> two <1417 -duo -> , having <2192 -echo -> a desire <1939 -epithumia -> to depart <0360 -analuo -> , and to be with Christ <5547 -Christos -> ; which is far <3123 -mallon -> {better} <2909 -kreitton -> : better PHP 002 003 [Let] nothing <3367 -medeis -> [be done] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each <0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> {better} <5242 -huperecho -> than themselves <1438 -heautou -> . better HEB 001 004 . Being made <1096 -ginomai -> so <5118 -tosoutos -> much <5118 -tosoutos -> {better} <2909 -kreitton -> than the angels <0032 -aggelos -> , as he hath by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent <1313 -diaphoros -> name <3686 -onoma -> than <3844 -para -> they . better HEB 006 009 . But , beloved <0027 -agapetos -> , we are persuaded <3982 -peitho -> {better} <2909 -kreitton -> things of you , and things that accompany <2192 -echo -> salvation <4991 -soteria -> , though <1499 -ei kai -> we thus <3779 -houto -> speak <2980 -laleo -> . better HEB 007 007 And without <5565 -choris -> all <3956 -pas -> contradiction <0485 -antilogia -> the less <1640 -elasson -> is blessed <2127 -eulogeo -> of the {better} <2909 -kreitton -> . better HEB 007 019 For the law <3551 -nomos -> made <5048 -teleioo -> nothing <3762 -oudeis -> perfect <5048 -teleioo -> , but the bringing <1898 -epeisagoge -> in of a {better} <2909 -kreitton -> hope <1680 -elpis -> [did] ; by the which <3739 -hos -> we draw nigh <1448 -eggizo -> unto God <2316 -theos -> . better HEB 007 022 By so <5118 -tosoutos -> much <5118 -tosoutos -> was Jesus <2424 -Iesous -> made <1096 -ginomai -> a surety <1450 -egguos -> of a {better} <2909 -kreitton -> testament <1242 -diatheke -> . better HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon {better} <2909 -kreitton -> promises <1860 -epaggelia -> . better HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a {better} <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> . better HEB 009 023 . [It was] therefore <3767 -oun -> necessary <0318 -anagke -> that the patterns <5262 -hupodeigma -> of things in the heavens <3772 -ouranos -> should be purified <2511 -katharizo -> with these <5125 -toutois -> ; but the heavenly <2032 -epouranios -> things themselves <0846 -autos -> with {better} <2909 -kreitton -> sacrifices <2378 -thusia -> than <3844 -para -> these <5025 -tautais -> . better HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpago -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a {better} <2909 -kreitton -> and an enduring <3306 -meno -> substance <5223 -huparxis -> . better HEB 011 016 But now <3570 -nuni -> they desire <3713 -oregomai -> a {better} <2909 -kreitton -> [country] , that is , an heavenly <2032 -epouranios -> : wherefore <1352 -dio -> God <2316 -theos -> is not ashamed <1870 -epaischunomai -> to be called <1941 -epikaleomai -> their God <2316 -theos -> : for he hath prepared <2090 -hetoimazo -> for them a city <4172 -polis -> . better HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their dead <3498 -nekros -> raised <0386 -anastasis -> to life again <0386 -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a {better} <2909 -kreitton -> resurrection <0386 -anastasis -> : better HEB 011 040 God <2316 -theos -> having provided <4265 -problepo -> some <5100 -tis -> {better} <2909 -kreitton -> thing for us , that they without <5565 -choris -> us should not be made <5048 -teleioo -> perfect <5048 -teleioo -> .

better HEB 012 024 And to Jesus <2424 -Iesous -> the mediator <3316 -mesites -> of the new <3501 -neos -> covenant <1242 -diatheke -> , and to the blood <0129 -haima -> of sprinkling <4473 -rhantismos -> , that speaketh <2980 -laleo -> {better} <2909 -kreitton -> things than [that of] Abel <0006 -Abel -> . better 1PE 003 017 For [it is] {better} <2909 -kreitton -> , if <1487 -ei -> the will <2307 -thelema -> of God <2316 -theos -> be so , that ye suffer <3958 -pascho -> for well <0015 -agathopoieo -> doing <0015 -agathopoieo -> , than <2228 -e -> for evil <2554 -kakopoieo -> doing <2554 -kakopoieo -> . better 2PE 002 021 For it had been <2258 -en -> {better} <2909 -kreitton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [it] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradidomi -> unto them .

are ye not much better than they art thou better than populous no babler is no better being made so much better than better covenant better for me <1CO9 -:15 > better for me better for me better for thee better for us better for you better hope better resurrection better testament better tha <2CH21 -:13 > better than <2SA17 -:14 > better than better than better than better than better than better than all <2KI5 -:12 > better than gold better than he <1KI2 -:32 > better than he better than he better than laughter better than life better than one better than precious ointment better than rubies better than sacrifice <1SA15 -:22 > better than secret love better than strength better than these kingdoms better than thou <1SA15 -:28 > better than weapons better than wine better unto me than thousands better vineyard than it <1KI21 -:2 > better with me than now ephraim better than for it had been better for them not <2PE2 -:21 > former days were better than these god having provided some better thing for us he found them ten times better than all heavenly things themselves with better sacrifices than these how much better is thy love than wine how much more are ye better than it is better for him it is better for thee it is better for thee it is better for thee it is better for thee it is better for thee it were better for him it were better for him living dog is better than lord better than an ox man better than man hath no better thing under mind let each esteem other better than themselves name better than not better than my fathers <1KI19 -:4 > nothing better for nothing better for me than <1SA27 -:1 > solomon better than thy name <1KI1 -:47 > speaketh better things than sword are better than thou any thing better than balak we are persuaded better things were it not better for us which is better which is far better which was established upon better promises will do better

better Heb_10_34 /\$ {better /and an enduring substance . better 1Co_11_17 /\$ {better /but for the worse . better Heb_11_16 /\$ {better /country, that is , an heavenly : wherefore God is not ashamed to be called their God : for he hath prepared for them a city . better Heb_08_06 /\$ {better /covenant , which was established upon better promises . better Ecc_02_24 /\$ {better /for a man , than that he should eat and drink , and that he should make his soul enjoy good in his labour . This also I saw , that it was from the hand of God . better Luk_17_02 /\$ {better /for him that a millstone were hanged about his neck , and he cast into the sea , than that he should offend one of these little ones . better Mar_09_42 /\$ {better /for him that a millstone were hanged about his neck , and he were cast into the sea . better Mat_18_06 /\$ {better /for him that a millstone were hanged about his neck , and that he were drowned in the depth of the sea . better 1Sa_27_01 /\$ {better /for me than that I should speedily escape into the land of the Philistines ; and Saul shall despair of me , to seek me any more in any coast of Israel : so shall I escape out of his hand . better 1Co_09_15 /\$ {better /for me to die , than that any man should make my glorying void . better Jon_04_08 /\$ {better /for me to die than to live . better Jon_04_03 /\$ {better /for me to die than to live . better Jud_18_19 /\$ {better /for thee to be a priest unto the house of one man , or that thou be a priest unto a tribe and a family in Israel ? better Mar_09_45 /\$ {better /for thee to enter halt into life , than having two feet to be cast into hell , into the fire that never shall be quenched : better Mat_18_08 /\$ {better /for thee to enter into life halt or maimed , rather than having two hands or two feet to be cast into everlasting fire . better Mar_09_43 /\$ {better /for thee to enter into life maimed , than having two hands to go into hell , into the fire that never shall be quenched : better Mat_18_09 /\$ {better /for thee to enter into life with one eye , rather than having two eyes to be cast into hell fire . better Mar_09_47 /\$ {better /for thee to enter into the kingdom of God with one eye , than having two eyes to be cast into hell fire : better 2Pe_02_21 /\$ {better /for them not to have known the way of righteousness , than , after they have known it , to turn from the holy commandment delivered unto them . better Num_14_03 /\$ {better /for us to return into Egypt ? better Exo_14_12 /\$ {better /for us to serve the Egyptians , than that we should die in the wilderness . better Jud_09_02 /\$ {better /for you , either that all the sons of Jerubbaal , which are threescore and ten persons , reign over you , or that one reign over you? remember also that I am your bone and your flesh . better Heb_07_19 /\$ {better /hope did; by the which we draw nigh unto God . better 1Pe_03_17 /\$ {better /if the will of God be so , that ye suffer for well doing , than for evil doing . better Pro_15_17 /\$ {better /is a dinner of herbs where love is , than a stalled ox and hatred therewith . better Pro_17_01 /\$ {better /is a dry morsel , and quietness therewith , than an house full of sacrifices with strife . better Pro_16_08 /\$ {better /is a little with righteousness than great revenues without right . better Pro_27_10 /\$ {better /is a neighbour that is near than a brother far off . better Ecc_04_13 /\$ {better /is a poor and a wise child than an old and foolish king , who will no more be admonished . better Ecc_04_06 /\$ {better /is an handful with quietness , than both the hands full with travail and vexation of spirit . better Ecc_04_03 /\$ {better /is he than both they , which hath not yet been , who hath not seen the evil work that is done under the sun . better Ecc_05_05 /\$ {better /is it that thou shouldst not vow , than that thou shouldst vow and not pay . better Pro_16_16 /\$ {better /is it to get wisdom than gold ! and to get understanding rather to be chosen than silver ! better Pro_15_16 /\$ {better /is little with the fear of the LORD than great treasure and trouble therewith . better Ecc_07_08 /\$ {better /is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit . better Pro_19_01 /\$ {better /is the poor that walketh in his integrity , than he that is perverse in his lips , and is a fool . better Pro_28_06 /\$ {better /is the poor that walketh in his uprightness , than he that is perverse in his ways , though he be rich . better Ecc_06_09 /\$ {better /is the sight of the eyes than the wandering of the desire : this is also vanity and vexation of spirit . better Son_04_10 /\$ {better /is thy love than wine ! and the smell of thine ointments than all spices ! better Pro_25_07 /\$ {better /it is that it be said unto thee , Come up hither; than that thou shouldst be put lower in the presence of the prince whom thine eyes have seen . better Pro_16_19 /\$ {better /it is to be of an humble spirit with the lowly , than to divide the spoil with the proud . better 1Co_08_08 /\$ {better /neither , if we eat not , are we the worse . better Heb_08_06 /\$ {better /promises . better Heb_11_35 /\$ {better /resurrection : better Heb_09_23 /\$ {better /sacrifices than these . better Heb_07_22 /\$ {better /testament . better Ecc_09_04 /\$ {better /than a dead lion . better Pro_19_22 /\$ {better /than a liar . better Mat_12_12 /\$ {better /than a sheep ? Wherefore it is lawful to do well on the sabbath days . better Psa_84_10 /\$ {better /than a thousand . I had rather be a doorkeeper in the house of my God , than to dwell in the tents of wickedness . better Dan_01_20 /\$ {better /than all the magicians and astrologers that were in all his realm . better 2Ki_05_12 /\$ {better /than all the waters of Israel ? may I not wash in them , and be clean ? So he turned and went away in a rage . better Psa_69_31 /\$ {better /than an ox or bullock that hath horns and hoofs . better Jud_11_25 /\$ {better /than Balak the son of Zippor , king of Moab ? did he ever strive against Israel , or did he ever fight against them , better Pro_08_19 /\$ {better /than gold , yea , than fine gold ; and my revenue than choice silver . better Pro_12_09 /\$ {better /than he that honoureth himself , and lacketh bread . better 1Ki_02_32 /\$ {better /than he , and slew them with the sword , my father David not knowing thereof , to wit , Abner the son of Ner , captain of the host of Israel , and Amasa the son of Jether , captain of the host of Judah . better Ecc_06_03 /\$ {better /than he . better Ecc_07_03 /\$ {better /than laughter : for by the sadness of the countenance the heart is made better . better Psa_63_03 /\$ {better /than life , my lips shall praise thee . better 1Ki_19_04 /\$ {better /than my fathers . better Isa_56_05 /\$ {better /than of sons and of daughters : I will give them an everlasting name , that shall not be cut off . better Ecc_04_09 /\$ {better /than one ; because they have a good reward for their labour . better Nah_03_08 /\$ {better /than populous No , that was situate among the rivers , that had the waters round about it , whose rampart was the sea , and her wall was from the sea ? better Ecc_07_01 /\$ {better /than precious ointment ; and the day of death than the day of one's birth . better Pro_08_11 /\$ {better /than rubies ; and all the things that may be desired are not to be compared to it . better 1Sa_15_22 /\$ {better /than sacrifice , and to hearken than the fat of rams . better Pro_27_05 /\$ {better /than secret love . better Est_01_19 /\$ {better /than she . better Ecc_09_16 /\$ {better /than strength : nevertheless the poor man's wisdom is despised , and his words are not heard . better Ecc_03_22 /\$ {better /than that a man should rejoice in his own works ; for that is his portion : for who shall bring him to see what shall be after him? better Heb_01_04 /\$ {better /than the angels , as he hath by inheritance obtained a more excellent name than they . better 2Sa_17_14 /\$ {better /than the counsel of Ahithophel . For the LORD had appointed to defeat the good counsel of Ahithophel , to the intent that the LORD might bring evil upon Absalom . better Luk_12_24 /\$ {better /than the fowls ? better Pro_03_14 /\$ {better /than the merchandise of silver , and the gain thereof than fine gold . better Pro_16_32 /\$ {better /than the mighty ; and he that ruleth his spirit than he that taketh a city . better Ecc_07_08 /\$ {better /than the proud in spirit . better Psa_37_16 /\$ {better /than the riches of many wicked . better Jud_08_02 /\$ {better /than the vintage of Abiezer ? better Php_02_03 /\$ {better /than themselves . better Amo_06_02 /\$ {better /than these kingdoms ? or their border greater than your border ? better Ecc_07_10 /\$ {better /than these? for thou dost not enquire wisely concerning this . better Mat_06_26 /\$ {better /than they ? better Lam_04_09 /\$ {better /than they that be slain with hunger : for these pine away , stricken through for want of the fruits of the field . better Rom_03_09 /\$ {better /than they? No , in no wise : for we have before proved both Jews and Gentiles , that they are all under sin ; better 1Sa_15_28 /\$ {better /than thou . better 1Ki_01_47 /\$ {better /than thy name , and make his throne greater than thy throne . And the king bowed himself upon the bed . better 2Ch_21_13 /\$ {better /than thyself : better Ecc_09_18 /\$ {better /than weapons of war : but one sinner destroyeth much good . better Son_01_02 /\$ {better /than wine . better Gen_29_19 /\$ {better /that I give her to thee , than that I should give her to another man : abide with me . better 2Sa_18_03 /\$ {better /that thou succour us out of the city . better Heb_11_40 /\$ {better /thing for us , that they without us should not be made perfect . better Ecc_08_15 /\$ {better /thing under the sun , than to eat , and to drink , and to be merry : for that shall abide with him of his labour the days of his life , which God giveth him under the sun . better Heb_06_09 /\$ {better /things of you , and things that accompany salvation , though we thus speak . better Heb_12_24 /\$ {better /things than that of Abel . better Pro_21_09 /\$ {better /to dwell in a corner of the housetop , than with a brawling woman in a wide house . better Pro_25_24 /\$ {better /to dwell in the corner of the housetop , than with a brawling woman and in a wide house . better Pro_21_19 /\$ {better /to dwell in the wilderness , than with a contentious and an angry woman . better Ecc_07_02 /\$ {better /to go to the house of mourning , than to go to the house of feasting : for that is the end of all men ; and the living will lay it to his heart . better Ecc_07_05 /\$ {better /to hear the rebuke of the wise , than for a man to hear the song of fools . better 1Co_07_09 /\$ {better /to marry than to burn . better Rut_04_15 /\$ {better /to thee than seven sons , hath born him . better 1Sa_01_08 /\$ {better /to thee than ten sons ? better Psa_118_08 /\$ {better /to trust in the LORD than to put confidence in man . better Psa_118_09 /\$ {better /to trust in the LORD than to put confidence in princes . better Psa_119_007 /\$ {better /unto me than thousands of gold and silver . better Eze_36_11 /\$ {better /unto you than at your beginnings : and ye shall know that I am the LORD . better 1Ki_21_02 /\$ {better /vineyard than it; or , if it seem good to thee , I will give thee the worth of it in money . better Hos_02_07 /\$ {better /with me than now . bettered Mar_05_26 /\$ {bettered /but rather grew worse ,

* better , 1308 , 2570 , 2573 , 2909 , 3123 , 4052 , 4284 , 4851 , 5242 , - better , 2896 , 3027 , 3148 , 3190 , 3504 ,

better And Laban said, [It is] {better} that I give her to thee, than that I should give her to another man: abide with me. better [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] {better} for us to serve the Egyptians, than that we should die in the wilderness. better And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not {better} for us to return into Egypt? better And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim {better} than the vintage of Abiezer? better Speak, I pray you, in the ears of all the men of Shechem, Whether [is] {better} for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, -or that one reign over you? remember also that I [am] your bone and your flesh. better And now [art] thou any thing {better} than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them, better And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] {better} for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel? better And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is {better} to thee than seven sons, hath borne him. better <1SA1 -8> Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I {better} to thee than ten sons? better <1SA15 -22> And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] {better} than sacrifice, [and] to hearken than the fat of rams. better <1SA15 -28> And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] {better} than thou. better <1SA27 -1> And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing {better} for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand. better <2SA17 -14> And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] {better} than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom. better <2SA18 -3> But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] {better} that thou succour us out of the city. better <1KI1 -47> And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon {better} than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed. better <1KI2 -32> And the LORD shall return his blood upon his own head, who fell upon two men more righteous and {better} than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah. better <1KI19 -4> But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not {better} than my fathers. better <1KI21 -2> And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a {better} vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money. better <2KI5 -12> Are] not Abana and Pharpar, rivers of Damascus, {better} than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. better <2CH21 -13> But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] {better} than thyself: better If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is {better} than she. better A little that a righteous man hath [is] {better} than the riches of many wicked. better Because thy lovingkindness [is] {better} than life, my lips shall praise thee. better This] also shall please the LORD {better} than an ox [or] bullock that hath horns and hoofs. better For a day in thy courts [is] {better} than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness. better It is] {better} to trust in the LORD than to put confidence in man. better It is] {better} to trust in the LORD than to put confidence in princes. better The law of thy mouth [is] {better} unto me than thousands of gold and silver. better For the merchandise of it [is] {better} than the merchandise of silver, and the gain thereof than fine gold. better For wisdom [is] {better} than rubies; and all the things that may be desired are not to be compared to it. better My fruit [is] {better} than gold, yea, than fine gold; and my revenue than choice silver. better He that is] despised, and hath a servant, [is] {better} than he that honoureth himself, and lacketh bread. better {Better} [is] little with the fear of the LORD than great treasure and trouble therewith. better {Better} [is] a dinner of herbs where love is, than a stalled ox and hatred therewith. better {Better} [is] a little with righteousness than great revenues without

right. better How much {better} [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver! better {Better} [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud. better He that is] slow to anger [is] {better} than the mighty; and he that ruleth his spirit than he that taketh a city. better {Better} [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife. better {Better} [is] the poor that walketh in his integrity, than [he that is] perverse in his lips, and is a fool. better The desire of a man [is] his kindness: and a poor man [is] {better} than a liar. better It is] {better} to dwell in a corner of the housetop, than with a brawling woman in a wide house. better It is] {better} to dwell in the wilderness, than with a contentious and an angry woman. better For {better} [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen. better It is] {better} to dwell in the corner of the housetop, than with a brawling woman and in a wide house. better Open rebuke [is] {better} than secret love. better Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] {better} [is] a neighbour [that is] near than a brother far off. better {Better} [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich. better There is] nothing {better} for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God. better Wherefore I perceive that [there is] nothing {better}, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him? better Yea, {better} [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun. better {Better} [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit. better Two [are] {better} than one; because they have a good reward for their labour. better {Better} [is] a poor and a wise child than an old and foolish king, who will no more be admonished. better {Better} [is it] that thou shouldest not vow, than that thou shouldest vow and not pay. better If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] {better} than he. better {Better} [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit. better Seeing there be many things that increase vanity, what [is] man the {better}? better A good name [is] {better} than precious ointment; and the day of death than the day of one's birth. better It is] {better} to go to the house of mourning, than to go to the house of feasting: for that [is] the end of all men; and the living will lay [it] to his heart. better Sorrow [is] {better} than laughter: for by the sadness of the countenance the heart is made better. better Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made {better}. better It is] {better} to hear the rebuke of the wise, than for a man to hear the song of fools. better {Better} [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit. better Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] {better} than the proud in spirit. better Say not thou, What is [the cause] that the former days were {better} than these? for thou dost not inquire wisely concerning this. better Then I commended mirth, because a man hath no {better} thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun. better For to him that is joined to all the living there is hope: for a living dog is {better} than a dead lion. better Then said I, Wisdom [is] {better} than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard. better Wisdom [is] {better} than weapons of war: but one sinner destroyeth much good. better Surely the serpent will bite without enchantment; and a babbler is no {better}. better Let him kiss me with the kisses of his mouth: for thy love [is] {better} than wine. better How fair is thy love, my sister, [my] spouse! how much {better} is thy love than wine! and the smell of thine ointments than all spices! better Even unto them will I give in mine house and within my walls a place and a name {better} than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. better They that be] slain with the sword are {better} than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field. better And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do {better} [unto you] than at your beginnings: and ye shall know that I [am] the LORD. better And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times {better} than all the magicians [and] astrologers that [were] in all his realm. better And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] {better} with me than now. better Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] {better} than these kingdoms? or their border greater than your border? better Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] {better} for me to die than to live. better And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] {better} for me to die than to live. better Art thou {better} than populous No, that

was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea? better Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much {better} than they? better How much then is a man {better} than a sheep? Wherefore it is lawful to do well on the sabbath days. better But whoso shall offend one of these little ones which believe in me, it were {better} for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea. better Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is {better} for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. better And if thine eye offend thee, pluck it out, and cast [it] from thee: it is {better} for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. better And whosoever shall offend one of these] little ones that believe in me, it is {better} for him that a millstone were hanged about his neck, and he were cast into the sea. better And if thy hand offend thee, cut it off: it is {better} for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: better And if thy foot offend thee, cut it off: it is {better} for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: better And if thine eye offend thee, pluck it out: it is {better} for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: better No man also having drunk old wine] straightway desireth new: for he saith, The old is {better}. better Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye {better} than the fowls? better It were {better} for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones. better What then? are we {better} than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; better <1CO7 -9> But if they cannot contain, let them marry: for it is {better} to marry than to burn. better <1CO7 -38> So then he that giveth her] in marriage doeth well; but he that giveth her] not in marriage doeth {better}. better <1CO8 -8> But meat commendeth us not to God: for neither, if we eat, are we the {better}; neither, if we eat not, are we the worse. better <1CO9 -15> But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were] {better} for me to die, than that any man should make my glorying void. better <1CO11 -17> Now in this that I declare unto you] I praise you] not, that ye come together not for the {better}, but for the worse. better For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far {better}: better Let] nothing be done] through strife or vainglory; but in lowliness of mind let each esteem other {better} than themselves. better Being made so much {better} than the angels, as he hath by inheritance obtained a more excellent name than they. better But, beloved, we are persuaded {better} things of you, and things that accompany salvation, though we thus speak. better And without all contradiction the less is blessed of the {better}. better For the law made nothing perfect, but the bringing in of a {better} hope did]; by the which we draw nigh unto God. better By so much was Jesus made a surety of a {better} testament. better But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon {better} promises. better But now hath he obtained a more excellent ministry, by how much also he is the mediator of a {better} covenant, which was established upon better promises. better It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with {better} sacrifices than these. better For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a {better} and an enduring substance. better But now they desire a {better} country], that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. better Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a {better} resurrection: better God having provided some {better} thing for us, that they without us should not be made perfect. better And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh {better} things than that of] Abel. better <1PE3 -17> For it is] {better}, if the will of God be so, that ye suffer for well doing, than for evil doing. better <2PE2 -21> For it had been {better} for them not to have known the way of righteousness, than, after they have known it], to turn from the holy commandment delivered unto them.