

## KJV Bible Word Studies for BID

## KJV Bible Word Studies for FORBID

## Bible Greek and Hebrew Dictionaries combined for Word Studies

again 0479 \# antikaleo \{an-tee-kal-eh'-o\}; from 473 and 2564; to invite in return: -- bid \{again\}.
bid 0479 \# antikaleo \{an-tee-kal-eh'-o\}; from 473 and 2564; to invite in return: -- \{bid\} again.
bid 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, \{bid\}, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
bid 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- \{bid\} farewell, forsake, take leave, send away.
bid 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, \{bid\}, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, $X$ well, $X$ work.
bid 2036 \# epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, \{bid\}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.
bid 2564 \# kaleo \{kal-eh'-o\}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- \{bid\}, call (forth), (whose, whose sur-)name (was [called]).
bid 2753 \# keleuo \{kel-yoo'-o\}; from a primary kello (to urge on); "hail"; to incite by word, i.e. order: -- \{bid\}, (at, give) command(-ment).
bid 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, \{bid\}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.
bid 4367 \# prostasso \{pros-tas'-so\}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- \{bid\}, command.
bid 6942 \#\# qadash \{kaw-dash'\}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, \{bid\}, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), $X$ wholly.

David 1138 \# Dabid \{dab-eed'\}; of Hebrew origin [1732]; Dabid (i.e. David), the Israelite king: -- \{David\}.
for-)bid 6680 \#\# tsavah \{tsaw-vaw'\}; a primitive root; (intensively) to constitute, enjoin: -- appoint, (\{for-)bid\}, (give a) charge, (give a, give in, send with) command(-er, -ment), send a messenger, put, (set) in order.
forbid 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God \{forbid\}, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
forbid 1254 \# diakoluo \{dee-ak-o-loo'-o\}; from 1223 and 2967; to hinder altogether, i.e. utterly prohibit: -- \{forbid\}.
forbid 2486 \#\# chaliylah \{khaw-lee'-law\}; or chalilah \{khaw-lee'-law\}; a directive from 2490; literal for a profaned thing; used (interj.) far be it!: -- be far, (X God) \{forbid\}.
forbid 2967 \# koluo \{ko-loo'-o\}; from the base of 2849; to estop, i.e. prevent (by word or act): -- \{forbid\}, hinder, keep from, let, not suffer, withstand.
forbid 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), $\mathbf{X}$ forbear, + God [forbid\}, + lack, lest, neither, never, no ( $X$ wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in

forbid 3607 \#\# kala\& \{kaw-law'\}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, \{forbid\}, keep (back), refrain, restrain, retain, shut up, be stayed, withhold

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.


#### Abstract

Abida 00028 \#\# 'Abiyda` \{ab-ee-daw'\} ; from 00001 and 03045 ; father of knowledge (i . e . knowing) ; \{Abida\}, a son of Abraham by Keturah : -- Abida, Abidah .


Abida 00028 \#\# 'Abiyda` \{ab-ee-daw'\} ; from 00001 and 03045 ; father of knowledge (i . e . knowing) ; Abida, a son of Abraham by Keturah : -- \{Abida\}, Abidah .

Abidah 00028 \#\# 'Abiyda` \{ab-ee-daw'\} ; from 00001 and 03045 ; father of knowledge (i . e . knowing) ; Abida , a son of Abraham by Keturah : -- Abida, \{Abidah\} .

Abidan 00027 \#\# 'Abiydan \{ab-ee-dawn'\} ; from 00001 and 01777 ; father of judgment (i.e . judge) ; \{Abidan\}, an Israelite : -- Abidan .

Abidan 00027 \#\# 'Abiydan \{ab-ee-dawn'\} ; from 00001 and 01777 ; father of judgment (i . e . judge) ; Abidan , an Israelite : -- \{Abidan\} .
abide 00935 \#\# bow' $\{b o\}$; a primitive root ; to go or come (in a wide variety of applications) : -- \{abide\} , apply , attain, $X$ be, befall , + besiege, bring (forth, in , into , to pass), call , carry , X certainly , (cause , let , thing for) to come (against , in , out , upon , to pass) , depart , X doubtless again , + eat , + employ , (cause to) enter (in , into ,-tering, -trance, -try), be fallen, fetch , + follow, get, give, go (down , in , to war) , grant , + have , $X$ indeed, [in-] vade, lead, lift [up ] , mention, pull in , put , resort , run (down), send , set , $X$ (well) stricken [in age ],$X$ surely , take (in), way .
abide 01481 \#\# guwr \{goor\} ; a primitive root ; properly , to turn aside from the road (for a lodging or any other purpose), i . e . sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid) : -- \{abide\} , assemble , be afraid , dwell , fear , gather (together), inhabitant , remain , sojourn , stand in awe, (be) stranger, $X$ surely .
abide 01692 \#\# dabaq \{daw-bak'\} ; a primitive root ; properly , to impinge , i . e . cling or adhere ; figuratively, to catch by pursuit : -- \{abide\} fast , cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take .
abide 02583 \#\# chanah \{khaw-naw'\} ; a primitive root [compare 02603 ] ; properly , to incline ; by implication, to decline (of the slanting rays of evening) ; specifically , to pitch a tent ; gen . to encamp (for abode or siege) : -- \{abide\} (in tents), camp, dwell , encamp, grow to an end, lie, pitch (tent), rest in tent .
abide 03427 \#\# yashab \{yaw-shab'\} ; a primitive root ; properly , to sit down (specifically as judge . in ambush , in quiet) ; by implication, to dwell, to remain ; causatively, to settle, to marry : -- (make to) \{abide\} (-ing) , continue, (cause to , make to) dwell (- ing), ease self, endure , establish , X fail , habitation , haunt, (make to) inhabit (- ant), make to keep [house ], lurking, $X$ marry (- ing), (bring again to) place, remain , return , seat , set (- tle) , (down-) sit (- down, still ,-- ting down,-- ting [place ]-- uate), take , tarry .
abide 03557 \#\# kuwl \{kool\} ; a primitive root ; properly , to keep in ; hence, to measure ; figuratively , to maintain (in various senses) : -- (be able to , can) \{abide\}, bear , comprehend, contain, feed, forbearing , guide, hold (- ing in), nourish (- er) , be present , make provision , receive , sustain , provide sustenance (victuals).
abide 03867 \#\# lavah \{law-vaw'\} ; a primitive root ; properly , to twine, i.e. (by implication) to unite, to remain ; also to borrow (as a form of obligation) or (caus .) to lend :-- \{abide\} with , borrow (- er) , cleave , join (self), lend (- er).
abide 03885 \#\# luwn \{loon\} ; or liyn \{leen\} ; a primitive root ; to stop (usually over night) ; by implication , to stay permanently ; hence (in a bad sense) to be obstinate (especially in words, to complain) : -- \{abide\} (all night), continue, dwell , endure , grudge , be left , lie all night , (cause to) lodge (all night , in ,-- ing , this night), (make to) murmur , remain , tarry (all night , that night) .
abide 05975 \#\#` amad \{aw-mad'\} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) :-- \{abide\} (behind), appoint, arise, cease, confirm , continue, dwell , be employed, endure, establish, leave, make, ordain , be [over ], place, (be) present (self), raise up , remain , repair , + serve , set (forth , over ,-tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , still , up), (be at a) stay (up), tarry . abide 06965 \#\# quwm \{koom\} ; a primitive root ; to rise (in various applications, literal, figurative , intensive and causative) :-- \{abide\}, accomplish, X be clearer, confirm, continue, decree, X be dim , endure, X enemy , enjoin , get up, make good, help, hold , (help to) lift up (again), make, X but newly , ordain , perform , pitch , raise (up), rear (up), remain , (a-) rise (up) (again , against), rouse up, set (up), (e-) stablish , (make to) stand (up) , stir up , strengthen , succeed , (as-, make) sure (- ly) , (be) up (- hold ,rising) . abide 07931 \#\# shakan \{shaw-kan'\} ; a primitive root [apparently akin (by transmission) to 07901 through the idea of lodging ; compare 05531,07925 ] ; to reside or permanently stay (literally or figuratively) : -\{abide\}, continue, (cause to , make to) dwell (- er), have habitation, inhabit, lay , place, (cause to) remain , rest, set (up). abide 0063 - agrauleo \{ag-row-leh'-o\}; from 0068 and 0832 (in the sense of 0833); to camp out: -- \{abide\} in the field. abide 0390 - anastrepho \{an-as-tref'-o\}; from 0303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- \{abide\}, behave self, have conversation, live, overthrow, pass, return, be used. abide 0835 - aulizomai \{ow-lid'-zom-ahee\}; middle voice from 0833; to pass the night (properly, in the open air): -- \{abide\}, lodge. abide 1304 - diatribo \{dee-at-ree'-bo\}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- \{abide\}, be, continue, tarry. abide 1961 - epimeno \{ep-ee-men'-o\}; from 1909 and 3306; to stay over, i.e. remain (figuratively, persevere): -- \{abide\} (in), continue (in), tarry. abide 1981 - episkenoo \{ep-ee-skay-no'-o\}; from 1909 and 4637; to tent upon, i.e. (figuratively) \{abide\} with : -- rest upon. abide 2476 - histemi \{his'-tay-mee\}; a prolonged form of a primary stao \{stah'-o\} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- \{abide\}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. abide 2650 - katameno \{kat-am-en'-o\}; from 2596 and 3306; to stay fully, i.e. reside: -- \{abide\}. abide 3306 - meno \{men'-o\}; a primary verb; to stay (in a given place, state, relation or expectancy): -\{abide\}, continue, dwell, endure, be present, remain, stand, tarry (for), \(X\) thine own. abide 3887 - parameno \{par-am-en'-o\}; from 3844 and 3306; to stay near, i.e. remain (literally, tarry; or 3844 and 3306; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): -\{abide\}, continue. abide 4160 - poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- \{abide\}, + agree, appoint, \(X\) avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, \(X\) journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, \(X\) secure, shew, \(X\) shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. abide 4357 - prosmeno \{pros-men'-o\}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- \{abide\} still, be with, cleave unto, continue in (with). abide 5278 - hupomeno \{hoop-om-en'-o\}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- \{abide\}, endure, (take) patient(-ly), suffer, tarry behind. abiding 01482 \#\# guwr \{goor\} ; or (shortened) gur \{goor\} ; perhaps from 01481 ; a cub (as still \{abiding\} in the lair), especially of the lion : -- whelp, young one . abiding 04723 \#\# miqueh \{mik-veh'\} ; or miqueh (1 Kings \(10: 28)\) \{mik-vay'\} ; or miqve'(2 Chron . \(1: 16\) ) \{mik-vay'\} ; from 06960 ; something waited for , i . e . confidence (objective or subjective); also a collection , i . e . (of water) a pond, or (of men and horses) a caravan or drove :-- \{abiding\}, gathering together , hope, linen yarn , plenty [of water ], pool . abiding 05596 \#\# caphach \{saw-fakh'\} ; or saphach (Isaiah 3 : 17) \{saw-fakh'\} ; a primitive root ; properly , to scrape out , but in certain peculiar senses (of removal or association) :-- \{abiding\}, gather together , cleave, smite with the scab . bid 00559 \#\# 'amar \{aw-mar'\} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , \{bid\} , boast self , call , certify , challenge , charge , + (at the , give) command (- ment), commune , consider , declare , demand, \(X\) desire , determine , \(X\) expressly , \(X\) indeed, \(X\) intend, name, \(X\) plainly , promise, publish, report , require, say, speak (against , of), \(X\) still, \(X\) suppose, talk, tell, term , \(X\) that is , X think, use [speech ], utter, X verily , X yet . bid 01696 \#\# dabar \{daw-bar'\} ; a primitive root ; perhaps properly , to arrange ; but used figuratively (of words) , to speak ; rarely (in a destructive sense) to subdue : -- answer , appoint , \{bid\}, command , commune, declare, destroy , give, name, promise, pronounce, rehearse, say , speak, be spokesman , subdue, talk, teach, tell , think, use [entreaties ], utter, \(\mathbf{X}\) well, \(\mathbf{X}\) work . bid 06680 \#\# tsavah \{tsaw-vaw'\} ; a primitive root ; (intensively) to constitute, enjoin : -- appoint , (for-) \{bid\}, (give a) charge, (give a , give in , send with) command (- er ,-ment), send a messenger , put , (set) in order . bid 06942 \#\# qadash \{kaw-dash'\} ; a primitive root ; to be (causatively , make, pronounce or observe as) clean (ceremonially or morally) : -- appoint , \{bid\}, consecrate, dedicate, defile , hallow , (be , keep) holy (er , place), keep , prepare , proclaim , purify , sanctify (- ied one, self), \(X\) wholly . bid 0479 - antikaleo \{an-tee-kal-eh'-o\}; from 0473 and 2564; to invite in return: -- \{bid\} again. bid 0657 - apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 0575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- \{bid\} farewell, forsake, take leave, send away. bid 2036 - epo \{ер'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, \{bid\}, bring word, call, command, grant, say (on), speak, tell. Compare 3004. bid 2564 - kaleo \{kal-eh'-o\}; akin to the base of 2753; to " call " (properly, aloud, but used in a variety of applications, dir. or otherwise): -- \{bid\}, call (forth), (whose, whose sur-)name (was [called]). bid 2753 - keleuo \{kel-yoo'-o\}; from a primary kello (to urge on); " hail " ; to incite by word, i.e. order: -\{bid\}, (at, give) command(-ment). bid 3004 - lego \{leg'-o\}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, \{bid\}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. bid 4367 - prostasso \{pros-tas'-so\}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -\{bid\}, command. bidden 07121 \#\# qara'\{kaw-raw'\} ; a primitive root [rather identical with 07122 through the idea of accosting a person met ] ; to call out to (i.e . properly , address by name, but used in a wide variety of applications) : -- bewray [self ] , that are \{bidden\}, call (for , forth , self , upon), cry (unto), (be) famous , guest , invite, mention , (give) name, preach , (make) proclaim (- ation), pronounce, publish , read , renowned, say . bidding 04928 \#\# mishma` ath \{mish-mah'- ath \} ; fem . of 04926 ; audience , i e e the royal court ; also obedience, i.e. (concr .) a subject :-- \{bidding\}, guard , obey .

Bidkar 00920 \#\# Bidqar \{bid-car'\} ; probably from 01856 with a prepositional prefix ; by stabbing , i . e . assassin ; \{Bidkar\}, an Israelite : -- Bidkar .

Bidqar 00920 \#\# \{Bidqar\} \{bid-car'\} ; probably from 01856 with a prepositional prefix ; by stabbing , i . e . assassin ; Bidkar , an Israelite : -- Bidkar .

Dabid 1138 - Dabid \{dab-eed'\}; of Hebrew origin [1732]; \{Dabid\} (i.e. David), the Israelite king: -- David.
Dabid 1138 - \{Dabid\} \{dab-eed'\}; of Hebrew origin [1732]; Dabid (i.e. David), the Israelite king: -- David.
forbid 02486 \#\# chaliylah \{khaw-lee'- law\} ; or chalilah \{khaw-lee'- law\} ; a directive from 02490 ; literal for a profaned thing ; used (interj .) far be it ! : -- be far , (X God) \{forbid\} .
forbid 03607 \#\# kala' \{kaw-law'\} ; a primitive root ; to restrict , by act (hold back or in) or word (prohibit) : -- finish, \{forbid\}, keep (back), refrain, restrain , retain , shut up , be stayed, withhold
forbid 05106 \#\# nuw' $\{$ noo \} ; a primitive root ; to refuse , \{forbid\} , dissuade , or neutralize : -- break , disallow , discourage, make of none effect .
forbid 0546 - apeileo \{ap-i-leh'-o\}; of uncertain derivation; to menace; by implication, to \{forbid\}: -threaten.
forbid 1096 - ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ( ' gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God \{forbid\}, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
forbid 1254 - diakoluo \{dee-ak-o-loo'-o\}; from 1223 and 2967; to hinder altogether, i.e. utterly prohibit: -\{forbid\}.
forbid 2008 - epitimao \{ep-ee-tee-mah'-o\}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, \{forbid\}: -- (straitly) charge, rebuke.
forbid 2967 - koluo \{ko-loo'-o\}; from the base of 2849; to estop, i.e. prevent (by word or act): -- \{forbid\}, hinder, keep from, let, not suffer, withstand.
forbid 3361 - me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), $\mathbf{X}$ forbear, + God \{forbid\}, + lack, lest, neither, never, no ( X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.
forbidden 1033 - broma \{bro'-mah\}; from the base of 0977; food (literally or figuratively), especially (ceremonially) articles allowed or \{forbidden\} by the Jewish law: -- meat, victuals.
forbidden 1939 - epithumia \{ep-ee-thoo-mee'-ah\}; from 1937; a longing (especially for what is \{forbidden\}): -- concupiscence, desire, lust (after).
forbidding 0209 - akolutos \{ak-o-loo'-toce\}; adverb from a compound of 0001 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no man \{forbidding\} him.
forbidding 4811 - sukophanteo \{soo-kof-an-teh'-o\}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law \{forbidding\} the exportation of figs from Greece), " sycophant ", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false accusation.
libidinousnes 06773 \#\# tsim'ah \{tsim-aw'\} ; feminine of 06772 ; thirst (figuratively , of \{libidinousnes\}) : -thirst .
rabid 03856 \#\# lahahh \{law-hah'\} ; a primitive root meaning properly , to burn , i . e . (by implication) to be \{rabid\} (figuratively , insane) ; also (from the exhaustion of frenzy) to languish : -- faint, mad .
turbid 07883 \#\# Shiychowr \{shee-khore'\} ; or Shichowr \{shee-khore'\} ; or Shichor \{shee-khore'\} ; probably from 07835 ; dark, i . e . \{turbid\} ; Shichor , a stream of Egypt :-- Shihor , Sihor .
turbid 5182 - turbazo \{toor-bad'-zo\}; from turbe (Latin turba, a crowd; akin to 2351); to make " \{turbid\} " , i.e. disturb: -- trouble.

Zebidah 02080 \#\# Z@biydah \{zeb-ee-daw'\} ; feminine from 02064 ; giving ; \{Zebidah\} , an Israelitess : -Zebudah .
\{bid-car'\} 00920 \#\# Bidqar \{\{bid-car'\}\} ; probably from 01856 with a prepositional prefix ; by stabbing , i . e . assassin ; Bidkar , an Israelite : -- Bidkar .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0209 + no + man forbidding +/ . akolutos \{ak-o-loo'-toce\}; adverb from a compound of 0001 + Alpha (as a negative particle) and a derivative of $2967+\mathrm{kept}+$ forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid + ; in an unhindered manner, i .e . freely: --no man forbidding him .

0471 + say + against + to gainsay +/ . antepo \{an-tep'-o\}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say +it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things $I$ said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to refute or deny: --gainsay, say against .

0479 + bid + thee again +/ . antikaleo \{an-tee-kal-eh'-o\}; from 0473 + in the room +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called +

And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to invite in return: --bid again.

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ . antilego \{an-til'-eg-o\}; from 0473 + in the room +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$; to dispute, refuse: --answer again, contradict,
deny, gainsay(-er), speak against .
$0550+$ But have renounced +/ . apeipomen \{ap-i-pom'-ane\}; reflexive past of a compound of $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i .e . disown: --renounce .

0581 + that we being dead +/ . apogenomenos \{ap-og-en-om'-en-os\}; past participle of a compound of 0575 $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i t$ is done + was shewed + and become + was become $+i t$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be
done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i.e . deceased (figuratively, renounced): --being dead .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh $+/$. apotassomai \{ap-ot-as'-som-ahee\}; middle voice from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $5021+$ set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted $+/$; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ . genos \{ghen'-os\}; from $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But $G o d+$ wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been +
they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled $+/$; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become $+i$ it come $+I$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned $+\boldsymbol{w h i c h}$ were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ . ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i .e . (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc .): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/ . goneus \{gon-yooce'\}; from the base of $\mathbf{1 0 9 6}+\mathbf{G o d}+$ had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past +
man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a parent: --parent .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot $s$ wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/ . gune \{goo-nay'\}; probably from the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it is done + was shewed + and become + was become $+i$ is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was
made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a woman; specially, a wife: --wife, woman.

1138 + David + in David + to David + of David + as David + And David + For David + and David + is David s + doth David + and from David + up unto them David + unto him The Son of David + which was the son of David +/ . Dabid \{dab-eed'\}; of Hebrew origin [ $1732+$ token + the proof + to declare + To declare + is to them an evident +/ ]; Dabid (i .e . David), the Israelite king: --David .

1230 + was past + And after + was spent +/ diaginomai \{dee-ag-in'-om-ahee \}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it is done + was shewed + and become + was become $+i$ is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he
becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled $+i$ it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1254 + forbad +/ . diakoluo \{dee-ak-o-loo'-o\}; from $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $2967+$ kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/ ; to hinder altogether, i .e . utterly prohibit: --forbid .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai
\{dee-al-eg'-om-ahee\}; middle voice from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and
say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i .e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1458 + shall lay + in question $+I$ am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo \{eng-kal-eh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called $+I$ will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have $I$ called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been
called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called $+/$; to call in (as a debt or demand), $i$.e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1528 + called +/ . eiskaleo \{ice-kal-eh'-o\}; from $1519+$ into 1519- into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when $I$ was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called + ; to invite in: --call in .

1549 + nephews +/ . ekgonon \{ek'-gon-on\}; neuter of a derivative of a compound of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i t$ is done + was shewed + and become + was become $+i$ it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done +

And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ t shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; a descendant, $i$.e . (specially) grandchild: --nephew .

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches $+/$. ekklesia \{ek-klay-see'-ah\}; from a compound of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called $+I$ will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; a calling out, i e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but $I$ have chosen + as he hath chosen $+Y e$ have not chosen + and of them he chose + me but $I$ have chosen + them Have not I chosen +/ . eklegomai
\{ek-leg'-om-ahee\}; middle voice from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say +it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen .

1920 + wind blew +/ . epiginomai \{ep-ig-in'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as $o n+$ to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is
with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled $+/$; to arrive upon, $i$.e . spring up (as a wind): --blow .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they
called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -appeal (unto), call (on, upon), surname .

1951 + chose + is called +/ . epilegomai \{ep-ee-leg'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3004+$ bid 3004- bid 3004say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say +it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For $I$ speak + and $I$ speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said +
unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet $I$ say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to surname, select: --call, choose .
2031. epos \{ep'-os\}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said $+I$ should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me. But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say +it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time
saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me. But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ . epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from $2046+$ say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and $I$ will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken $+/, 4483+$ said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they
speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$.

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ . ereo \{er-eh'-o\}; probably a fuller form of $4483+$ said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say +it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things $I$ said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him
and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said +in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i .e . speak or say: --call, say, speak (of), tell .

2061 + and Hermogenes +/ . Hermogenes \{her-mog-en'-ace\}; from 2060 + Hermes + Mercurius +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being +it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it done + was shewed + and become + was become $+i$ it come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2104 + noble + were more noble +/ . eugenes \{yoog-en'-ace\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made +it is done + was shewed + and become + was become +it is come +It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may
become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God $+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i .e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2225 + shall preserve + they might not live +/ . zoogoneo \{dzo-og-on-eh'-o\}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of $1096+\mathbf{G o d}+$ had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest $+i$ in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled +it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that
shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled $+/$; to engender alive, $i$.e . (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ it called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ . kaleo \{kal-eh'-o\}; akin to the base of $\mathbf{2 7 5 3}$ + Command + commanded + Commanding + I commanded + commandment + him he gave + he commanded + and commanded + and commandest + it be thou bid + And he commanded + him and commanded + of them commanded + meat he commanded + But when they had commanded $+/$; to "call" (properly, aloud, but used in a variety of applications, dir . or otherwise): --bid, call (forth), (whose, whose sur-)name (was [called]) .

2639 + be taken + into the number +/ . katalego \{kat-al-eg'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying +
that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / (in its orig . meaning); to lay down, i .e . (figuratively) to enrol: --take into the number .

2752 + with a shout +/ . keleuma \{kel'-yoo-mah\}; from 2753 + Command + commanded + Commanding + I commanded + commandment + him he gave + he commanded + and commanded + and commandest + it be thou bid + And he commanded + him and commanded + of them commanded + meat he commanded + But when they had commanded $+/$; a cry of incitement: --shout .

2753 + Command + commanded + Commanding + I commanded + commandment + him he gave + he commanded + and commanded + and commandest + it be thou bid + And he commanded + him and commanded + of them commanded + meat he commanded + But when they had commanded $+/$. keleuo \{kel-yoo'-o\}; from a primary kello (to urge on); 'hail"; to incite by word, i .e . order: --bid, (at, give) command(-ment) .

2811 + glory +/ . kleos \{kleh'-os\}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called $+I$ will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and
they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called $+/$; renown (as if being called): --glory .

2821 + calling + and calling + of his calling + of the vocation +/ . klesis \{klay'-sis\}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called $+/$; an invitation (figuratively): --calling .

2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/ . koluo \{ko-loo'-o\}; from the base of $2849+$ to be punished + they might punish +/ ; to estop, i .e . prevent (by word or act): --forbid, hinder, keep from, let, not suffer, withstand .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest $+I$ asked + sayings $+I$ saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he
saith + of you saying + of him saying + one that saith + them and saith + them not saith + that in to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ . lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i .e . (figuratively) relate (in words [usually of systematic or set discourse; whereas $2036+$ bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so $I$ would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee. And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And
he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ is properly, to break silence merely, and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/ . leimma \{lime'-mah\}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting $+/$; a remainder: --remnant .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word $+B y$ the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of $m e$ and of $m y$ words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word $+/ . \operatorname{logos}\left\{\log { }^{\prime}-\right.$ os $\} ;$ from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith +it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say +
him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i .e . Christ): --account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3151 + talkers + and vain +/ . mataiologos \{mat-ah-yol-og'-os\}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee
and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say + it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + ; an idle (i.e . senseless or mischievous) talker, $i$ .e . a wrangler: --vain talker .

3333 + hither + and call + and called + I will call +/ . metakaleo \{met-ak-al-eh'-o\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call elsewhere, i.e . summon: --call (for, hither) .
$3439+$ only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only $+/$. monogenes \{mon-og-en-ace' $\}$; from $3441+$ only + Only + alone $+I$ only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only $+/$ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there
arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made +at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i .e . sole: --only (begotten, child) .

3473 + foolish + talking +/ . morologia \{mo-rol-og-ee'-ah\}; from a compound of $3474+$ a fool + foolish + Ye fools + Thou fool + the foolish + But foolish +We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest +
to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + ; silly talk, i .e. buffoonery: --foolish talking .

3854 + came + come + coming + cometh $+I$ came $+I$ come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come $+/$. paraginomai \{par-ag-in'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me $G o d+I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech $+I$ desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ . parakaleo \{par-ak-al-eh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called +it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call near, i .e . invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3881 + passing + thence they sailed +/ . paralegomai \{par-al-eg'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith +it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I
speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i .e . sail past: --pass, sail by .

4266 + that are past +/ . proginomai \{prog-in'-om-ahee\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye
became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be already, $i$.e . have previousy transpired: --be past .

4277 + told + spake + before + have forewarned +/ . proepo \{pro-ep'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2036+$ bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me. But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken $+/$.

4292 + provoking +/ . prokaleomai \{prok-al-eh'-om-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden +
who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call forth to oneself (challenge), i .e. (by implication) to irritate: --provoke .

4302 + I tell + you before + and foretell + we were with you we told +/ . prolego \{prol-eg'-o\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith +it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me
and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say beforehand, i .e . predict, forewarn: --foretell, tell before.

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/ . proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called $+I$ will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have $I$ called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called + ; ; to call toward oneself, i .e . summon, invite: --call (for, to, unto) .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said + . rheo \{hreh'-o\}; for certain tenses of which a prolonged form ereo \{er-eh'-o\}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he
said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; perhaps akin (or ident .) with 4482 + shall flow +/ (through the idea of pouring forth); to utter, $i$.e . speak or say: --command, make, say, speak (of). Compare $3004+$ bid 3004bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

4691 + babbler +/ . spermologos $\{$ sper-mol-og'-os\}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man $s$ seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I. Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/ ;$ a seed-picker (as the crow), i .e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -babbler .

4758 + him to be a soldier + him who hath chosen +/ . stratologeo \{strat-ol-og-eh'-o\}; from a compound of the base of 4756 + host + the host +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said

+ speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet $I$ say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + (in its original sense); to gather (or select) as a warrior, $i$.e . enlist in the army: --choose to be a soldier .

4779 + called + together + he called + he calleth + and they call + it she calleth + when he had called + for them and had called + and they that were with him and called $+/$. sugkaleo \{soong-kal-eh'-o\}; from $4862+$ and beside + accompanied +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that
were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to convoke: --call together .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego \{sool-leg'-o\}; from $4862+$ and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named $+I$ say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$ in its original sense; to collect: --gather (together, up) .

4883 + fitly + joined + framed + together +/ . sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 + and beside + accompanied +/ and a derivative of a compound of $0719+$ and of the joints +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest $+I$ asked + sayings $+I$ saying + as saith + They say + me saith + and said + ye speak + they say +
thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i e . organize compactly: -be fitly framed (joined) together .

5041 + bear + children +/ . teknogoneo \{tek-nog-on-eh'-o\}; from a compound of 5043 + children 5043children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children $s+o f$ her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is
become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled $+/$; to be a child-bearer, $i$.e . parent (mother): --bear children .

5542 + words + and by good +/ . chrestologia \{khrase-tol-og-ee'-ah\}; from a compound of $5543+$ good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ and $3004+$ bid 3004bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said $+I$ should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called +
things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest +it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; fair speech, i .e . plausibility: --good words .

5573 + lies + Speaking +/ . pseudologos \{psyoo-dol-og'-os\}; from 5571 + liars + up false + them liars +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you $I$ say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain
which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; mendacious, i .e . promulgating erroneous Christian doctrine: --speaking lies .

Root Words and their word stems. This helps you see all related words in the English.

17 * bid

14 - bidden
1 - biddeth
1 - bidding

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

Abida 0028 -- /Abiydal -- \{Abida\}, Abidah.
Abidah 0028 -- /Abiydal -- Abida, \{Abidah\}.
Abidan 0027 -- /Abiydan -- \{Abidan\}.
abide 0063 ** agrauleo ** \{abide\} in the field.
abide 0390 ** anastrepho ** \{abide\}, behave self, have conversation, live, overthrow, pass, return, be used.
abide 0835 ** aulizomai ** \{abide\}, lodge.
abide 0935 -- bow/ -- \{abide\}, apply, attain, $X$ be, befall, + besiege, bring(forth, in, into, to pass), call, carry, $X$ certainly, (cause, let, thingfor) to come (against, in, out, upon, to pass), depart, $X$ doubtless again,+ eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, $X$ (well) stricken [in age], $X$ surely, take (in), way.
abide 1304 ** diatribo ** \{abide\}, be, continue, tarry.
abide 1481 -- guwr -- \{abide\}, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, $X$ surely.
abide 1692 -- dabaq -- \{abide\} fast, cleave (fast together), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick,take.
abide 1961 ** epimeno ** \{abide\} (in), continue (in), tarry.
abide 2476 ** histemi ** \{abide\}, appoint, bring, continue, covenant, establish, holdup, lay, present, set (up), stanch, stand (by, forth, still, up).
abide 2583 -- chanah -- \{abide\} (in tents), camp, dwell, encamp, grow to an end, lie,pitch (tent), rest in tent.
abide 2650 ** katameno ** \{abide\}.
abide 3306 ** meno ** \{abide\}, continue, dwell, endure, be present, remain, stand,tarry (for), X thine own.
abide 3427 -- yashab -- (make to) \{abide\}(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, $X$ fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -uate), take, tarry.
abide 3557 -- kuwl -- (be able to, can) \{abide\}, bear, comprehend, contain, feed,forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals).
abide 3867 -- lavah -- \{abide\} with, borrow(-er), cleave, join (self), lend(-er).
abide 3885 -- luwn -- \{abide\} (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night).
abide 3887 ** parameno ** \{abide\}, continue.
abide 4160 ** poieo ** \{abide\}, + agree, appoint, $X$ avenge, + band together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lightenthe ship, make, $X$ mean, + none of these things move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, $X$ secure,shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield.
abide 4357 ** prosmeno ** \{abide\} still, be with, cleave unto, continue in (with).
abide 5278 ** hupomeno ** \{abide\}, endure, (take) patient(-ly), suffer, tarry behind.
abide 5975 -- \amad -- \{abide\} (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry.
abide 6965 -- quwm -- \{abide\}, accomplish, $X$ be clearer, confirm, continue, decree, $X$ be dim, endure, $X$ enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, $X$ but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising).
abide 7931 shakan -- -- \{abide\}, continue, (cause to, make to) dwell(-er), havehabitation, inhabit, lay, place, (cause to) remain, rest, set (up).
abiding 4723 -- miqveh -- \{abiding\}, gathering together, hope, linen yarn, plenty [ofwater], pool.
abiding 5596 -- caphach -- \{abiding\}, gather together, cleave, smite with the scab.
bid 0479 ** antikaleo ** \{bid\} again.
bid 0559 -- /amar -- answer, appoint, avouch, \{bid\}, boast self, call, certify,challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use[speech], utter, $X$ verily, $X$ yet.
bid 0657 ** apotassomai ** \{bid\} farewell, forsake, take leave, send away.
bid 1696 -- dabar -- answer, appoint, \{bid\}, command, commune, declare, destroy,give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, $X$ well, X work.
bid 2036 ** epo ** answer, \{bid\}, bring word, call, command, grant, say (on),speak, tell.
bid 2564 ** kaleo ** \{bid\}, call (forth), (whose, whose sur-)name (was [called]).
bid 2753 ** keleuo ** \{bid\}, (at, give) command(-ment).
bid 3004 ** lego ** ask, \{bid\}, boast, call, describe, give out, name, put forth,say(-ing, on), shew, speak, tell, utter.
bid 4367 ** prostasso ** \{bid\}, command.
bid 6942 -- qadash -- appoint, \{bid\}, consecrate, dedicate, defile, hallow, (be,keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one,self), $X$ wholly.
bidden 7121 qara/ -- -- bewray [self], that are \{bidden\}, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name,preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.
bidding 4928 -- mishma 1 ath -- \{bidding\}, guard, obey.
Bidkar 0920 -- Bidqar -- \{Bidkar\}.
forbid $1096 * *$ ginomai $* *$ arise, be assembled, be(-come, -fall, -have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled, + God \{forbid\},grow, happen, have, be kept, be made, be married, be ordained to be,partake, pass, be performed, be published, require, seem, be showed, $X$ soonas it was, sound, be taken, be turned, use, wax, will, would, be wrought.
forbid 1254 ** diakoluo ** \{forbid\}.
forbid 2486 -- chaliylah -- be far, (X God) \{forbid\}.
forbid 2967 ** koluo ** \{forbid \}, hinder, keep from, let, not suffer, withstand.
forbid 3361 ** me ${ }^{* *}$ any but (that), $X$ forbear, + God \{forbid\}, + lack, lest,neither, never, no (X wise in), none, nor, [can-]not, nothing, that not,un[-taken], without.
forbid 3607 -- kala/ -- finish, \{forbid\}, keep (back), refrain, restrain, retain,shut up, be stayed, withhold
forbid 6680 -- tsavah -- appoint, (\{for-)bid\}, (give a) charge, (give a, give in,send with) command(-er, -ment), send a messenger, put, (set) in order.
forbidding $0209 * *$ akolutos $* *$ no man \{forbidding\} him.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

Dabid 1138 Dabid * david , $\{1138$ \{Dabid \} \} ,

Dabid 1138 \{Dabid \} * david , \{1138 Dabid \} ,
abide 1961 epimeno * \{abide\} , \{1961 epimeno \}, 3306 meno , 3887 parameno , 4357 prosmeno , abide 3306 meno * \{abide\}, 1961 epimeno , \{3306 meno \}, 3887 parameno , 4357 prosmeno , abide 3887 parameno * \{abide\}, 1961 epimeno , 3306 meno , \{3887 parameno \}, 4357 prosmeno , abide 4357 prosmeno * \{abide\} , 1961 epimeno , 3306 meno , 3887 parameno , \{4357 prosmeno \} , abideth 3306 meno $*$ \{abideth $\},\{3306$ meno $\}$,
abiding 1304 diatribo * \{abiding\} , \{1304 diatribo \}, 3306 meno , abiding 3306 meno * \{abiding\}, 1304 diatribo , \{3306 meno \}, bid 2036 epo * \{bid \} , 2036 epo \}, 2564 kaleo , 2753 keleuo , 3004 lego, bid 2564 kaleo * \{bid\}, 2036 epo , \{2564 kaleo \}, 2753 keleuo, 3004 lego , bid 2753 keleuo * \{bid\}, 2036 epo , 2564 kaleo , $\{2753$ keleuo \}, 3004 lego , bid 3004 lego $*$ \{bid $\}, 2036$ epo, 2564 kaleo, 2753 keleuo, $\{3004$ lego \}, bidden 2564 kaleo * \{bidden\} , \{2564 kaleo \}, 4367 prostasso , bidden 4367 prostasso * \{bidden \}, 2564 kaleo , \{4367 prostasso \}, biddeth 3004 lego * \{biddeth $\},\{3004$ lego $\}$,
forbid 1096 ginomai * \{forbid \}, \{1096 ginomai \}, 2967 koluo , forbid 2967 koluo * \{forbid\} , 1096 ginomai , \{2967 koluo \} , forbidden 2967 koluo * \{forbidden\} , \{2967 koluo \},
forbiddeth 2967 koluo * \{forbiddeth, \{2967 koluo \},
forbidding 0209 akolutos * \{forbidding\}, \{0209 akolutos \}, 2967 koluo ,
forbidding 2967 koluo * \{forbidding , 0209 akolutos , \{2967 koluo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- bid, 0559, 1696, 6942,
* bid, 2036, 2564, 2753, 3004,
* forbid, 1096, 2967,
- forbid, 2486, 3607,


## English Synonyms with Greek Strong's Number.

abide - 1961 \{abide\}, abode, continue, continued, tarried, tarry,
abide - 3306 \{abide\}, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry,
abide - 3887 \{abide\}, continue, continueth,
abide - 4357 \{abide\}, been, continue, continueth, still, tarried,
abideth - 3306 abide, $\{$ abideth \}, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry,
abiding - 1304 \{abiding\}, abode, been, continued, tarried,
abiding - 3306 abide, abideth, \{abiding\}, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry,
bid - 2036 bade, \{bid\}, bring, called, command, commanded, grant, said, saith, say, saying, spake, speak, speaketh, spoken, tell, told, word,
bid - 2564 \{bid\}, bidden, call, called, calleth, calling, forth, name,surname,
bid - 2753 \{bid\}, command, commanded, commandest, commanding, commandment, gave,
bid - 3004 asked, \{bid\}, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered,
bidden - 2564 bid, \{bidden\}, call, called, calleth, calling, forth, name, surname,
bidden - 4367 \{bidden\},commanded,
biddeth - 3004 asked, bid, \{biddeth\}, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered,
forbid - 1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, \{forbid\}, found,
forbid - 2967 forbad, \{forbid\}, forbidden, forbiddeth, forbidding, hinder, kept, let, suffered, withstand, forbidden - 2967 forbad, forbid, \{forbidden\}, forbiddeth, forbidding, hinder, kept, let, suffered, withstand, forbiddeth - 2967 forbad, forbid, forbidden, \{forbiddeth\}, forbidding, hinder, kept, let, suffered, withstand, forbidding - 0209 \{forbidding\}, no, forbidding - 2967 forbad, forbid, forbidden, forbiddeth, \{forbidding\}, hinder, kept, let, suffered, withstand,

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## English Concordance to the KJV Bible.

abida, 1CH_01_33,
abidah , GEN_25_04,
abidan , NUM_01_11, NUM_02_22, NUM_07_60, NUM_07_65, NUM_10_24,
abide , GEN_19_02, GEN_22_05, GEN_24_55, GEN_29_19, GEN_44_33,
abide, EXO_16_29,
abide, LEV_08_35, LEV_19_13,
abide, NUM_22_05, NUM_31_19, NUM_31_23, NUM_35_25,
abide , DEU_03_19,
abide, JOS_18_05, JOS_18_05,
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abide, NAH_01_06,
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forbid, JOB_27_05,
forbid, MAT_19_14,
forbid , MAR_09_39, MAR_10_14,
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forbid, ACT_10_47, ACT_24_23,
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## One Word English Phrase Index to the KJV Bible.

Abida 1Ch_01_33 \# And the sons of Midian; Ephah, and Epher, and Henoch, and Abida, and Eldaah. All these [are] the sons of Keturah.

Abidah Gen_25_04 \# And the sons of Midian; Ephah, and Epher, and Hanoch, and Abidah, and Eldaah. All these [were] the children of Keturah.

Abidan Num_01_11 \# Of Benjamin; Abidan the son of Gideoni.
Abidan Num_02_22 \# Then the tribe of Benjamin: and the captain of the sons of Benjamin [shall be] Abidan the son of Gideoni.

Abidan Num_07_60 \# On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, [offered]:

Abidan Num_07_65 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

Abidan Num_10_24 \# And over the host of the tribe of the children of Benjamin [was] Abidan the son of Gideoni.
abide 1Co_03_14 \# If any man's work abide which he hath built thereupon, he shall receive a reward. abide $1 \mathrm{Co} \_07 \_08$ \# I say therefore to the unmarried and widows, It is good for them if they abide even as $I$. abide 1Co_07_20 \# Let every man abide in the same calling wherein he was called.
abide 1Co_07_24 \# Brethren, let every man, wherein he is called, therein abide with God.
abide 1Co_07_40 \# But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.
abide 1Co_16_06 \# And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.
abide $\mathbf{1 J o} \mathbf{0 2}$ _24 \# Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.
abide 1Jo_02_27 \# But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
abide 1Jo_02_28 \# And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.
abide 1Ki_08_13 \# I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.
abide 1Sa_01_22 \# But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever.
abide 1Sa_05_07 \# And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.
abide 1Sa_19_02 \# But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

Abide 1Sa_22_05 \# And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

Abide 1Sa_22_23 \# Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou [shalt be] in safeguard.
abide 1Sa_30_21 \# And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.
abide 1Ti_01_03 \# As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,
abide 2Ch_25_19 \# Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
abide 2Ch_32_10 \# Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?
abide 2Sa_11_11 \# And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.
abide 2Sa_15_19 \# Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.
abide 2Sa_16_18 \# And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.
abide Act_15_34 \# Notwithstanding it pleased Silas to abide there still.
abide Act_16_15 \# And when she was baptized, and her household, she besought [us], saying, If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.
abide Act_20_23 \# Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.
abide Act_27_31 \# Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.
abide Deu_03_19 \# But your wives, and your little ones, and your cattle, [[for] I know that ye have much cattle,] shall abide in your cities which I have given you;
abide Ecc_08_15 \# Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.
abide Exo_16_29 \# See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh
day.
abide Gen_19_02 \# And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

Abide Gen_22_05 \# And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.
abide Gen_24_55 \# And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; after that she shall go.
abide Gen_29_19 \# And Laban said, [It is] better that I give her to thee, than that I should give her to another man: abide with me.
abide Gen_44_33 \# Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.
abide Hos_03_03 \# And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.
abide Hos_03_04 \# For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:
abide Hos_11_06 \# And the sword shall abide on his cities, and shall consume his branches, and devour [them], because of their own counsels.
abide Jer_10_10 \# But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.
abide Jer_42_10 \# If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.
abide Jer_49_18 \# As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.
abide Jer_49_33 \# And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, nor [any] son of man dwell in it.
abide Jer_50_40 \# As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, neither shall any son of man dwell therein.
abide Job_24_13 \# They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.
abide Job_38_40 \# When they couch in [their] dens, [and] abide in the covert to lie in wait?
abide Job_39_09 \# Will the unicorn be willing to serve thee, or abide by thy crib?
abide Joe_02_11 \# And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?
abide Joh_12_46 \# I am come a light into the world, that whosoever believeth on me should not abide in darkness.
abide Joh_14_16 \# And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

Abide Joh_15_04 \# Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
abide Joh_15_04 \# Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
abide Joh_15_04 \# Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
abide Joh_15_06 \# If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.
abide Joh_15_07 \# If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
abide Joh_15_07 \# If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
abide Joh_15_10 \# If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
abide Joh_15_10 \# If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
abide Jos_18_05 \# And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.
abide Jos_18_05 \# And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.
abide Lev_08_35 \# Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.
abide Lev_19_13 \# Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.
abide Luk_09_04 \# And whatsoever house ye enter into, there abide, and thence depart.
abide Luk_19_05 \# And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.

Abide Luk_24_29 \# But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.
abide Mal_03_02 \# But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:
abide Mar_06_10 \# And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.
abide Mat_10_11 \# And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there
abide till ye go thence.
abide Mic_05_04 \# And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.
abide Nah_01_06 \# Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.
abide Num_22_05 \# He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:
abide Num_31_19 \# And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
abide Num_31_23 \# Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.
abide Num_35_25 \# And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.
abide Php_01_24 \# Nevertheless to abide in the flesh [is] more needful for you.
abide Php_01_25 \# And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;
abide Pro_07_11 \# [She [is] loud and stubborn; her feet abide not in her house:
abide Pro_19_23 \# The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.
abide Psa_15_01 \# A Psalm of David. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?
abide Psa_61_04 \# I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.
abide Psa_61_07 \# He shall abide before God for ever: $\mathbf{O}$ prepare mercy and truth, [which] may preserve him.
abide Psa_91_01 \# He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.
abide Rom_11_23 \# And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.
abide Rut_02_08 \# Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:
abideth 1Co_13_13 \# And now abideth faith, hope, charity, these three; but the greatest of these [is] charity. abideth 1Jo_02_06 \# He that saith he abideth in him ought himself also so to walk, even as he walked.
abideth 1Jo_02_10 \# He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.
abideth 1Jo_02_14 \# I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.
abideth 1Jo_02_17 \# And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.
abideth 1Jo_02_27 \# But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
abideth 1Jo_03_06 \# Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.
abideth 1Jo_03_14 \# We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.
abideth 1Jo_03_24 \# And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.
abideth 1Pe_01_23 \# Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.
abideth 2Jo_01_09 \# Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.
abideth 2Jo_01_09 \# Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.
abideth 2Sa_16_03 \# And the king said, And where [is] thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.
abideth 2Ti_02_13 \# If we believe not, [yet] he abideth faithful: he cannot deny himself.
abideth Ecc_01_04 \# [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.
abideth Heb_07_03 \# Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.
abideth Jer_21_09 \# He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.
abideth Job_39_28 \# She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place. abideth Job_39_28 \# She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.
abideth Joh_03_36 \# He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
abideth Joh_08_35 \# And the servant abideth not in the house for ever: [but] the Son abideth ever.
abideth Joh_08_35 \# And the servant abideth not in the house for ever: [but] the Son abideth ever.
abideth Joh_12_24 \# Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
abideth Joh_12_34 \# The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?
abideth Joh_15_05 \# I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
abideth Num_31_23 \# Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.
abideth Pro_15_31 \# The ear that heareth the reproof of life abideth among the wise.
abideth Psa_119_90 \# Thy faithfulness [is] unto all generations: thou hast established the earth, and it abideth.
abideth Psa_125_01 \# A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.
abideth Psa_49_12 \# Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish.
abideth Psa_55_19 \# God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.
abiding 1Ch_29_15 \# For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.
abiding 1Jo_03_15 \# Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.
abiding 1Sa_26_19 \# Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.
abiding Act_16_12 \# And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.
abiding Joh_05_38 \# And ye have not his word abiding in you: for whom he hath sent, him ye believe not.
abiding Jud_16_09 \# Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.
abiding Jud_16_12 \# Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.
abiding Luk_02_08 \# And there were in the same country shepherds abiding in the field, keeping watch
over their flock by night.
abiding Num_24_02 \# And Balaam lifted up his eyes, and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came upon him.
bid 1Co_10_27 \# If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

Bid 1Sa_09_27 \# [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.
bid 2Jo_01_10 \# If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:
bid 2Ki_04_24 \# Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.
bid 2Ki_05_13 \# And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?
bid 2Ki_10_05 \# And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.
bid 2Sa_02_26 \# Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?
bid Jon_03_02 \# Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.
bid Jos_06_10 \# And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.
bid Luk_09_61 \# And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.
bid Luk_10_40 \# But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.
bid Luk_14_12 \# Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.
bid Mat_14_28 \# And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.
bid Mat_22_09 \# Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.
bid Mat_23_03 \# All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after their works: for they say, and do not.
bid Num_15_38 \# Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:
bid Zep_01_07 \# Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.
bidden 1Sa_09_13 \# As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.
bidden 1Sa_09_22 \# And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty persons.
bidden 2Sa_16_11 \# And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.
bidden Luk_07_39 \# Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.
bidden Luk_14_07 \# And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,
bidden Luk_14_08 \# When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;
bidden Luk_14_08 \# When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;
bidden Luk_14_10 \# But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
bidden Luk_14_17 \# And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
bidden Luk_14_24 \# For I say unto you, That none of those men which were bidden shall taste of my supper.
bidden Mat_01_24 \# Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:
bidden Mat_22_03 \# And sent forth his servants to call them that were bidden to the wedding: and they would not come.
bidden Mat_22_04 \# Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.
bidden Mat_22_08 \# Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.
biddeth 2Jo_01_11 \# For he that biddeth him God speed is partaker of his evil deeds.
bidding 1Sa_22_14 \# Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine

## house?

Bidkar 2Ki_09_25 \# Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;
forbid 1Ch_11_19 \# And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.
forbid 1Co_06_15 \# Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.
forbid 1Co_14_39 \# Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.
forbid 1Ki_21_03 \# And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.
forbid 1Sa_12_23 \# Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:
forbid 1Sa_14_45 \# And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
forbid 1Sa_20_02 \# And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].
forbid 1Sa_24_06 \# And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.
forbid 1Sa_26_11 \# The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.
forbid Act_10_47 \# Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?
forbid Act_24_23 \# And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.
forbid Gal_02_17 \# But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.
forbid Gal_03_21 \# [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.
forbid Gal_06_14 \# But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me , and $I$ unto the world.
forbid Gen_44_07 \# And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:
forbid Gen_44_17 \# And he said, God forbid that I should do so: [but] the man in whose hand the cup is
found, he shall be my servant; and as for you, get you up in peace unto your father.
forbid Job_27_05 \# God forbid that I should justify you: till I die I will not remove mine integrity from me.
forbid Jos_22_29 \# God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.
forbid Jos_24_16 \# And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;
forbid Luk_06_29 \# And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat also.

Forbid Luk_09_50 \# And Jesus said unto him, Forbid [him] not: for he that is not against us is for us.
forbid Luk_18_16 \# But Jesus called them [unto him], and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.
forbid Luk_20_16 \# He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.

Forbid Mar_09_39 \# But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.
forbid Mar_10_14 \# But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.
forbid Mat_19_14 \# But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.
forbid Num_11_28 \# And Joshua the son of Nun, the servant of Moses, [one] of his young men, answered and said, My lord Moses, forbid them.
forbid Rom_03_04 \# God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.
forbid Rom_03_06 \# God forbid: for then how shall God judge the world?
forbid Rom_03_31 \# Do we then make void the law through faith? God forbid: yea, we establish the law. forbid Rom_06_02 \# God forbid. How shall we, that are dead to sin, live any longer therein?
forbid Rom_06_15 \# What then? shall we sin, because we are not under the law, but under grace? God forbid.
forbid Rom_07_07 \# What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.
forbid Rom_07_13 \# Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.
forbid Rom_09_14 \# What shall we say then? [Is there] unrighteousness with God? God forbid.
forbid Rom_11_01 \# I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.
forbid Rom_11_11 \# I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.
forbidden Act_16_06 \# Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,
forbidden Deu_04_23 \# Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.
forbidden Lev_05_17 \# And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.
forbiddeth 3Jo_01_10 \# Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

Forbidding 1Th_02_16 \# Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

Forbidding 1Ti_04_03 \# Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.
forbidding Act_28_31 \# Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.
forbidding Luk_23_02 \# And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

## Three Word English Phrase Index to the KJV Bible.

Abida and Eldaah 1Ch_01_33 \# And the sons of Midian; Ephah, and Epher, and Henoch, and Abida, and Eldaah. All these [are] the sons of Keturah.

Abidah and Eldaah Gen_25_04 \# And the sons of Midian; Ephah, and Epher, and Hanoch, and Abidah, and Eldaah. All these [were] the children of Keturah.

Abidan the son Num_01_11 \# Of Benjamin; Abidan the son of Gideoni.
Abidan the son Num_02_22 \# Then the tribe of Benjamin: and the captain of the sons of Benjamin [shall be] Abidan the son of Gideoni.

Abidan the son Num_07_60 \# On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, [offered]:

Abidan the son Num_07_65 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

Abidan the son Num_10_24 \# And over the host of the tribe of the children of Benjamin [was] Abidan the son of Gideoni.
abide after my 1Co_07_40 \# But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.
abide and continue Php_01_25 \# And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;
abide and thence Luk_09_04 \# And whatsoever house ye enter into, there abide, and thence depart.
abide at the 1Sa_30_21 \# And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.
abide at the Lev_08_35 \# Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.
abide at thy Luk_19_05 \# And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.
abide before God Psa_61_07 \# He shall abide before God for ever: O prepare mercy and truth, [which] may preserve him.
abide by thy Job_39_09 \# Will the unicorn be willing to serve thee, or abide by thy crib?
abide even as 1Co_07_08 \# I say therefore to the unmarried and widows, It is good for them if they abide even as $I$.
abide for ever 1Sa_01_22 \# But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever.
abide for me Hos_03_03 \# And I said unto her, Thou shalt abide for me many days; thou shalt not play the
harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.
abide for now Mic_05_04 \# And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.
abide here fast Rut_02_08 \# Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:
abide his indignation Jer_10_10 \# But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.
abide in a 1Sa_19_02 \# But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:
abide in darkness Joh_12_46 \# I am come a light into the world, that whosoever believeth on me should not abide in darkness.
abide in for 1Ki_08_13 \# I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.
abide in him 1Jo_02_27 \# But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
abide in him 1Jo_02_28 \# And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.
abide in his Joh_15_10 \# If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
abide in it Num_35_25 \# And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

Abide in me Joh_15_04 \# Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
abide in me Joh_15_04 \# Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
abide in me Joh_15_07 \# If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
abide in my Joh_15_10 \# If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
abide in tents 2Sa_11_11 \#And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.
abide in the 1Co_07_20 \# Let every man abide in the same calling wherein he was called.
abide in the 2Ch_32_10 \# Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?
abide in the Act_27_31 \# Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.
abide in the Gen_19_02 \# And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.
abide in the Job_24_13 \# They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.
abide in the Job_38_40 \# When they couch in [their] dens, [and] abide in the covert to lie in wait?
abide in the Joh_15_04 \# Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
abide in the Nah_01_06 \# Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.
abide in the Php_01_24 \# Nevertheless to abide in the flesh [is] more needful for you.
abide in their Jos_18_05 \# And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.
abide in their Jos_18_05 \# And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.
abide in this Jer_42_10 \# If ye will still abide in this land, then will I build you, and not pull [you] down, and $I$ will plant you, and not pluck [you] up: for $I$ repent me of the evil that $I$ have done unto you.
abide in thy Psa_15_01 \# A Psalm of David. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?
abide in thy Psa_61_04 \# I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.
abide in you 1Jo_02_24 \# Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.
abide in you Joh_15_07 \# If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
abide in your Deu_03_19 \# But your wives, and your little ones, and your cattle, [[for] I know that ye have much cattle,] shall abide in your cities which I have given you;
abide instead of Gen_44_33 \# Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.
abide it Joe_02_11 \# And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?
abide many days Hos_03_04 \# For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:
abide me Act_20_23 \# Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

Abide not in 1Sa_22_05 \# And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.
abide not in Joh_15_06 \# If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.
abide not in Pro_07_11 \# [She [is] loud and stubborn; her feet abide not in her house:
abide not still Rom_11_23 \# And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.
abide now at 2Ch_25_19 \# Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
abide on his Hos_11_06 \# And the sword shall abide on his cities, and shall consume his branches, and devour [them], because of their own counsels.
abide over against Num_22_05 \# He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:
abide satisfied he Pro_19_23 \# The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.
abide still at 1Ti_01_03 \# As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,
abide the day Mal_03_02 \# But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:
abide the fire Num_31_23 \# Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.
abide there And Act_16_15 \# And when she was baptized, and her household, she besought [us], saying, If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.
abide there neither Jer_49_18 \# As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.
abide there neither Jer_50_40 \# As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, neither shall any son of man dwell therein.
abide there nor Jer_49_33 \# And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, nor [any] son of man dwell in it.
abide there still Act_15_34 \# Notwithstanding it pleased Silas to abide there still.
Abide thou with 1Sa_22_23 \# Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou [shalt be] in safeguard.
abide till ye Mar_06_10 \# And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.
abide till ye Mat_10_11 \# And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.
abide under the Psa_91_01 \# He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.
abide which he 1Co_03_14 \# If any man's work abide which he hath built thereupon, he shall receive a reward.
abide with God 1Co_07_24 \# Brethren, let every man, wherein he is called, therein abide with God.
abide with him Ecc_08_15 \# Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.
abide with me Gen_29_19 \# And Laban said, [It is] better that I give her to thee, than that I should give her to another man: abide with me.
abide with the 2Sa_15_19 \# Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.
abide with thee Lev_19_13 \# Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.
abide with us 1Sa_05_07 \# And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.
abide with us Gen_24_55 \# And her brother and her mother said, Let the damsel abide with us [a few] days, at the least ten; after that she shall go.

Abide with us Luk_24_29 \# But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.
abide with you Joh_14_16 \# And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
abide without the Num_31_19 \# And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
abide ye every Exo_16_29 \# See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

Abide ye here Gen_22_05 \# And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.
abide yea and 1Co_16_06 \# And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.
abide 2Sa_16_18 \# And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the
men of Israel, choose, his will I be, and with him will I abide.
abideth a priest Heb_07_03 \# Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.
abideth alone but Joh_12_24 \# Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
abideth among the Pro_15_31 \# The ear that heareth the reproof of life abideth among the wise.
abideth at Jerusalem 2Sa_16_03 \# And the king said, And where [is] thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.
abideth ever Joh_08_35 \# And the servant abideth not in the house for ever: [but] the Son abideth ever.
abideth faith hope 1Co_13_13 \# And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.
abideth faithful he 2Ti_02_13 \# If we believe not, [yet] he abideth faithful: he cannot deny himself.
abideth for ever 1Jo_02_17 \# And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.
abideth for ever 1Pe_01_23 \# Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.
abideth for ever Ecc_01_04 \# [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.
abideth for ever Joh_12_34 \# The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?
abideth for ever Psa_125_01 \# A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.
abideth in death 1Jo_03_14 \# We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death.
abideth in him 1Jo_02_06 \# He that saith he abideth in him ought himself also so to walk, even as he walked.
abideth in him 1Jo_03_06 \# Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.
abideth in me Joh_15_05 \# I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
abideth in the 1Jo_02_10 \# He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.
abideth in the 2Jo_01_09 \# Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.
abideth in this Jer_21_09 \# He that abideth in this city shall die by the sword, and by the famine, and by the
pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.
abideth in us 1Jo_03_24 \# And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.
abideth in you 1Jo_02_14 \# I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.
abideth in you 1Jo_02_27 \# But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
abideth not he Psa_49_12 \# Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish.
abideth not in 2Jo_01_09 \# Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.
abideth not in Joh_08_35 \# And the servant abideth not in the house for ever: [but] the Son abideth ever.
abideth not the Num_31_23 \# Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.
abideth of old Psa_55_19\# God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.
abideth on him Joh_03_36 \# He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
abideth on the Job_39_28 \# She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.
abideth on the Job_39_28 \# She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.
abideth Psa_119_90 \# Thy faithfulness [is] unto all generations: thou hast established the earth, and it abideth.
abiding certain days Act_16_12 \# And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.
abiding in him 1Jo_03_15 \# Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.
abiding in his Num_24_02 \# And Balaam lifted up his eyes, and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came upon him.
abiding in the 1Sa_26_19 \# Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.
abiding in the Jud_16_12 \# Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.
abiding in the Luk_02_08 \# And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.
abiding in you Joh_05_38 \# And ye have not his word abiding in you: for whom he hath sent, him ye believe not.
abiding with her Jud_16_09 \# Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.
abiding 1Ch_29_15 \# For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.
bid her therefore Luk_10_40 \# But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.
bid him God 2Jo_01_10 \# If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:
bid his guests Zep_01_07 \# Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.
bid me come Mat_14_28 \# And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.
bid the people 2Sa_02_26 \# Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

Bid the servant 1Sa_09_27 \# [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.
bid thee again Luk_14_12 \# Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.
bid thee do 2Ki_05_13 \# And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?
bid thee 2Ki_04_24 \# Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.
bid thee Jon_03_02 \# Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.
bid them farewell Luk_09_61 \# And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.
bid them that Num_15_38 \# Speak unto the children of Israel, and bid them that they make them fringes in
the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:
bid to the Mat_22_09 \# Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.
bid us we 2Ki_10_05 \# And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.
bid you observe Mat_23_03 \# All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after their works: for they say, and do not.
bid you shout Jos_06_10 \# And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.
bid you to 1Co_10_27 \# If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.
bidden Behold I Mat_22_04 \# Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.
bidden Come for Luk_14_17 \# And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
bidden go and Luk_14_10 \# But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
bidden him and Mat_01_24 \# Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:
bidden him saw Luk_07_39 \# Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.
bidden him 2Sa_16_11 \# And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.
bidden Now therefore 1Sa_09_13 \# As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.
bidden of any Luk_14_08 \# When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;
bidden of him Luk_14_08 \# When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;
bidden shall taste Luk_14_24 \# For I say unto you, That none of those men which were bidden shall taste of my supper.
bidden to the Mat_22_03 \# And sent forth his servants to call them that were bidden to the wedding: and they would not come.
bidden were not Mat_22_08 \# Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.
bidden when he Luk_14_07 \# And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,
bidden which were 1Sa_09_22 \# And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty persons.
biddeth him God 2Jo_01_11 \# For he that biddeth him God speed is partaker of his evil deeds.
bidding and is 1Sa_22_14 \# Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

Bidkar his captain 2Ki_09_25 \# Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;
forbid as the 1Sa_14_45 \# And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
forbid but rather Rom_11_11 \#I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.
forbid But sin Rom_07_13 \# Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.
forbid For I Rom_11_01 \# I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.
forbid for if Gal_03_21 \# [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.
forbid for then Rom_03_06 \# God forbid: for then how shall God judge the world?
Forbid him not Luk_09_50 \# And Jesus said unto him, Forbid [him] not: for he that is not against us is for us.

Forbid him not Mar_09_39 \# But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.
forbid How shall Rom_06_02 \# God forbid. How shall we, that are dead to sin, live any longer therein?
forbid it me 1Ch_11_19 \# And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.
forbid it me 1Ki_21_03 \# And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.
forbid Nay I Rom_07_07 \# What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.
forbid none of Act_24_23 \# And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.
forbid not to 1Co_14_39 \# Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.
forbid not to Luk_06_29 \# And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat also.
forbid that I 1Sa_12_23 \# Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:
forbid that I 1Sa_24_06 \# And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.
forbid that I 1Sa_26_11 \# The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.
forbid that I Gal_06_14 \# But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.
forbid that I Gen_44_17 \# And he said, God forbid that I should do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.
forbid that I Job_27_05 \# God forbid that I should justify you: till I die I will not remove mine integrity from me.
forbid that thy Gen_44_07 \# And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:
forbid that we Jos_22_29 \# God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.
forbid that we Jos_24_16 \# And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;
forbid them not Luk_18_16 \# But Jesus called them [unto him], and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.
forbid them not Mar_10_14 \# But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.
forbid them not Mat_19_14 \# But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.
forbid them Num_11_28 \# And Joshua the son of Nun, the servant of Moses, [one] of his young men, answered and said, My lord Moses, forbid them.
forbid thou shalt 1Sa_20_02 \# And he said unto him, God forbid; thou shalt not die: behold, my father will
do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].
forbid water that Act_10_47 \# Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?
forbid yea let Rom_03_04 \# God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.
forbid yea we Rom_03_31 \# Do we then make void the law through faith? God forbid: yea, we establish the law.
forbid 1Co_06_15 \# Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.
forbid Gal_02_17 \# But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.
forbid Luk_20_16 \# He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.
forbid Rom_06_15 \# What then? shall we sin, because we are not under the law, but under grace? God forbid.
forbid Rom_09_14 \# What shall we say then? [Is there] unrighteousness with God? God forbid.
forbidden of the Act_16_06 \# Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,
forbidden thee Deu_04_23 \# Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.
forbidden to be Lev_05_17 \# And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.
forbiddeth them that 3Jo_01_10 \# Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.
forbidding him Act_28_31 \# Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.
forbidding to give Luk_23_02 \# And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

Forbidding to marry 1Ti_04_03 \# Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

Forbidding us to 1Th_02_16 \# Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

Bible Phrases for Individual word studies
abide at $1 \mathrm{Sa} \_30 \_21$
abide his indignation Jer_10_10
abide not 1Sa 2205
abide now at home 2Ch_25_19
abide still at ephesus 1Ti_01_02
abide there still Act_15_34
abide thou with me 1Sa_22_23
abide with 2Sa_15_19
abide with me Gen_29_19
abide with us Luk_24_29
abide ye every man Exo_16_29
abide ye here with Gen_22_05
abideth for ever 1Pe_01_23
abideth for ever Psa_125_01
abideth not 2Jo_01_09
abideth not Num_31_23
abideth on Job_39_28
abiding with her Jud_16_09
bid her therefore Luk_10_40
bid me come unto thee on Mat_14_28
bid thee 2Ki_04_24
bid thee Jon 0302
bid them Num 15 - 38
bid you shout Jos $06 \mathbf{1 0}$
biddeth him god speed is partaker 2Jo_01_11
bidkar his captain 2Ki_09_25
forbid him not Mar_09_39
forbid not 1Co_14_39
forbid them Num_11_28
forbid them not Luk_18_16
forbid them not Mar_10_14
forbid them not Mat_19_14
 002022 Then the tribe <04294 + matteh > of Benjamin <01144 + Binyamiyn > : and the captain <05387 +nasiy>> of the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [ shall be ] \{Abidan\} <27> the son <01121 +ben > of Gideoni <01441 +Gid. Abidan NUM 007060 On the ninth <08671 +t @shiy day <03117 +yowm > \{Abidan\} <27> the son <01121 +ben > of Gideoni <01441 +Gid, prince <05387 +nasiy>> of the children <01121 +ben > of Benjamin <01144 + Binyamiyn >, [ offered ]: Abidan NUM 007065 And for a sacrifice <02077 +zebach > of peace <08002 +shelem >offerings, two <08147 +sh@ nayim >oxen <01241 +baqar >, five <02568 +chamesh > rams $<00352+>$ ayil > , five $<02568+$ chamesh > he goats $<06260+$, five <02568 +chamesh > lambs $<03532+$ kebes >of the first <01121 +ben >year <08141 +shaneh > : this $<02088+$ zeh $>$ [ was ] the offering <07133 +qorban >of \{Abidan\} <27> the son <01121 +ben > of Gideoni <01441+Gid. Abidan NUM 010024 And over < $05921+$ the host <06635 + tsaba \gg of the tribe <04294 +matteh > of the children <01 $121+$ ben > of Benjamin <01144 +Binyamiyn > [ was ] \{Abidan\} <27> the son <01121 +ben > of Gideoni <01441+Gid. abide GEN 019002 And he said <00559 +>amar>, Behold <02009 +hinneh > now <04994 +na>>, my lords <00113 +>adown >, turn <05493 +cuwr > in, I pray <04994 +na>>you, into <00413 +>el > your servant s <05650 + house <01004 +bayith >, and tarry <03885 +luwn > all <03885 +luwn > night, and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam >, and go <01980 +halak > on your ways <01870 +derek>. And they said <00559 +>amar >, Nay ; but we will \{abide\} <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night. Abide GEN 022005 And Abraham <85> said <00559 +>amar > unto his young <05288 +na men, \{Abide\} <03427 +yashab > ye here <06311 +poh > with the ass <02543 +chamowr > ; and I and the lad <05288 +na will go $<03212+$ yalak > yonder < $03541+$ koh > and worship < $07812+$ shachah > , and come < $07725+$ shuwb > again <07725 +shuwb > to you . abide GEN 024055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar >, Let the damsel <05291 +na \{abide\} <03427 +yashab > with us [ a few] days <03117 +yowm >, at <00176 +>ow > the least <00176 +>ow > ten <06218 + ; after <00310 +>achar > that she shall go <03212 +yalak > abide GEN 029019 And Laban <03837 +Laban > said <00559 +>amar > , [ It is ] better <02896 +towb > that I give <05414 +nathan > her to thee , than that I should give <05414 +nathan > her to another <00312 +>acher > man <00376 +>iysh > : \{abide\} <03427 +yashab > with me . abide GEN 044033 Now <06258 + therefore, I pray <04994 +na>> thee, let thy servant <05650 + \{abide\} <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman < $05650+$ to my lord <00113 +>adown > ; and let the lad <05288 + na go <05927 + up with his brethren <00251 +>ach > abide EXO 016029 See <07200 +ra>ah > , for that the LORD <03068 + Y @ hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm> the bread <03899 +lechem > of two <08147 +sh@ @ayim > days <03117 +yowm > ; \{abide \} <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 + tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa\gg out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > abide LEV 008035 Therefore shall ye \{abide\} <03427+yashab > [ at <05921 + ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow day <03119 +yowmam > and night <03915 +layil > seven < $07651+$ sheba < > days < 03117 +yowm > , and keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y @ hovah > , that ye die <04191 +muwth > not : for so <03651 +ken> I am commanded <06680 +tsavah>. abide LEV 019013 Thou shalt not defraud <06231 + thy neighbour <07453 +rea<>, neither <03808 +lo>> rob <01497 +gazal> [ him ] : the wages <06468 +p@ of him that is hired <07916 + sakiyr > shall not \{abide\} <03885 +luwn > with thee all night until <05704 + the morning <01242 +boger > . abide NUM 022005 He sent <07971 +shalach > messengers <04397 +mal>ak > therefore unto Balaam $<01109+$ Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor <06604 +P@thowr > , which <00834 +>aher > [ is ] by the river <05104 +nahar > of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 + , to call <07121 +qara>> him, saying <00559 +>amar>, Behold <02009 +hinneh > , there is a people <05971 + come <03318 +yatsa>> out from Egypt <04714 +Mitsrayim > : behold <02009 +hinneh > , they cover <03680 + kacah > the face < $05869+$ of the earth <00776 +>erets > , and they \{abide\} <03427 +yashab > over against <04136 +muwl> me : abide NUM 031019 And do <06213 + ye \{abide \} <02583 +chanah > without <02351 + chuwts > the camp <04264 +machaneh > seven <07651 +sheba<> days <03117 +yowm> : whosoever <03605 +kol> hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol> hath touched <05060 +naga < > any slain <02491 +chalal > , purify <02398 +chata>> [ both ] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637+sh@biy day <03117+yown> abide NUM 031023 Every <03605 + kol > thing <01697 +dabar > that may \{abide\} <00935 +bow>> the fire <00784 +>esh >, ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <0289 led <02398 +chata> with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow make <05674 + go <05674 + through the water <04325 +mayim> abide NUM 035025 And the congregation <05712 + shall deliver <05337 +natsal> the slayer <07523 +ratsach > out of the hand <0302 . and +
 [abidel <03427 \{abide\} <03427 +yashab > in your cities <05892 + which <00834 +>aher> I have given <05414 +nathan >you; abideth NUM 031023 Every <03605 + kol > thing <01697 + dabar > that may abide <00935 +bow>> the fire <0078 $+>$ esh >, ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh >, and it shall be clean <02891 +taher > : nevertheless <00389 + >ak $>$ it shall be purified $<02398+$ chata $\gg$ with the water $<04325+$ mayim $>$ of separation <05079 +niddah > : and all <03605 +kol> that $\{$ abideth $\}<00935+$ bow $\gg$ not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . abiding NUM 024002 And Balaam <
 <06213 + them fringes <06734 +tsiytsith > in the borders <03671+kanaph > of their garments <00899 + beged > throughout their generations <01755 +dowr >, and that they put <05414 +nathan > upon the fringe <06734 +tsiytsith > of the borders <03671+kanaph > a ribband <06616 + pathiyl> of blue <08504 +t@keleth > : forbid GEN 044007 And they said <00559 +>amar > unto him, Wherefore <04100 +mah > saith <01696 + dabar > my lord <00113

 shall be my servant < $05650+$; and as for you, get <05927 + you up in peace <07965 +shalowm > unto your father <1>. forbid NUM 011028 And Joshua <03091 +Y @ howshuwa < > the son < $01121+$ ben > of Nun < $05126+$ Nuwn > the servant <08334 +sharath > of Moses <04872 +Mosheh >, [ one ] of his young <00979 +b@churowth > men, answered <06030 + and said <00559 +>amar >, My lord <00113 +>adown > Moses <04872 +Mosheh >, \{forbid $<03607+$ kala>> them. forbidden LEV 005017 And if <03588 + kiy > a soul <05315 +nephesh > sin $<02398+$ chata \gg , and commit <06213 + any <00259 +>echad >of these things which <00834 +>aher > are \{forbidden\} <03808 + lo \gg to be done < $06213+$ by the commandments < $04687+$ mitsvah > of the LORD < $03068+$ Y @ hovah > ; though he wist <03045 +yada < > [ it ] not, yet is he guilty <00816 +>asham > , and shall bear <05375 + nasa\gg his iniquity $<05771+$. forbidden DEU 004023 Take heed <08104 + shamar > unto yourselves, lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 + Y @ hovah > your God <00430 +>elohiym $>$, which <00834 +>aher > he made with you, and make <06213 + you a graven <06459 +pecel > image , [ or ] the likeness <08544 +t @ muwnah >of any <03605 +kol > [ thing ] which <00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > hath \{forbidden\} <06680 +tsavah > thee

## Bible Quick Find Phrase Concordance for fast finding of phrases

Abida ^ 1Ch_01_33 / Abida /^and Eldaah. All these [are] the sons of Keturah.
Abidah ^ Gen_25_04 / Abidah /^and Eldaah. All these [were] the children of Keturah.
Abidan ^ Num_07_60 / Abidan /^the son of Gideoni, prince of the children of Benjamin, [offered]:
Abidan ^ Num_01_11 / Abidan /^the son of Gideoni.
Abidan ^ Num_02_22 / Abidan /^the son of Gideoni.
Abidan ^ Num_07_65 / Abidan /^the son of Gideoni.
Abidan ^ Num_10_24 / Abidan /^the son of Gideoni.
abide ^ 2Sa_16_18 / abide /^
abide ^ 1Co_07_40 / abide /^after my judgment: and I think also that I have the Spirit of God.
abide ^ Php_01_25 / abide /^and continue with you all for your furtherance and joy of faith;
abide ^ Luk_09_04 / abide /^and thence depart.
abide ^ 1Sa_30_21 / abide /^at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.
abide ^ Luk_19_05 / abide /^at thy house.
abide ${ }^{\wedge}$ Lev_08_35 / abide /^at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.
abide ^ Psa_61_07 / abide /^before God for ever: $\mathbf{O}$ prepare mercy and truth, [which] may preserve him.
abide ^ Job_39_09 / abide /^by thy crib?
abide ^ 1Co_07_08 / abide /^even as I.
abide ^ 1Sa_01_22 / abide /^for ever.
abide ^ Hos_03_03 / abide /^for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.
abide ^ Mic_05_04 / abide /^for now shall he be great unto the ends of the earth.
abide ^ Rut_02_08 / abide /^here fast by my maidens:
abide ^ Jer_10_10 / abide /^his indignation.
abide ^ 1Sa_19_02 / abide /^in a secret [place], and hide thyself:
abide ^ Joh_12_46/abide /^in darkness.
abide ^ 1 Ki_08_13 / abide /^in for ever.
abide ^ 1Jo_02_27 / abide /^in him.
abide ^ 1Jo_02_28 / abide /^in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.
abide ^ Joh_15_10 / abide ${ }^{\wedge}$ in his love.
abide ^ Num_35_25 / abide /^in it unto the death of the high priest, which was anointed with the holy oil.
Abide ^ Joh_15_04 / Abide /^in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
abide ^ Joh_15_07 / abide /^in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
abide ^ Joh_15_04 / abide /^in me.
abide ^ Joh_15_10 / abide /^in my love; even as I have kept my Father's commandments, and abide in his love.
abide ^ 2Sa_11_11 / abide /^in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.
abide ^ Job_38_40 / abide /^in the covert to lie in wait?
abide ^ Nah_01_06 / abide /^in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.
abide ^ Php_01_24 / abide /^in the flesh [is] more needful for you.
abide ^ Job_24_13 / abide /^in the paths thereof.
abide ^ 1 Co_07_20 / abide /^in the same calling wherein he was called.
abide ^ Act_27_31 / abide /^in the ship, ye cannot be saved.
abide ^ 2 Ch _32_10/abide $/{ }^{\wedge}$ in the siege in Jerusalem?
abide ^ Gen_19_02 / abide /^in the street all night.
abide ^ Joh_15_04 / abide /^in the vine; no more can ye, except ye abide in me.
abide ^ Jos_18_05 / abide /^in their coast on the south, and the house of Joseph shall abide in their coasts on the north.
abide ^ Jos_18_05 / abide /^in their coasts on the north.
abide ^ Jer_42_10 / abide /^in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for $I$ repent me of the evil that $I$ have done unto you.
abide ^ Psa_61_04 / abide /^in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.
abide ^ Psa_15_01 / abide /^in thy tabernacle? who shall dwell in thy holy hill?
abide ^ 1Jo_02_24 / abide /^in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.
abide ^ Joh_15_07 / abide /^in you, ye shall ask what ye will, and it shall be done unto you.
abide ^ Deu_03_19 / abide /^in your cities which I have given you;
abide ^ Gen_44_33 / abide /^instead of the lad a bondman to my lord; and let the lad go up with his brethren.
abide ^ Joe_02_11 / abide /^it?
abide ^ Hos_03_04 / abide /^many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:
abide ^ Act_20_23 / abide /^me.
abide ^ Pro_07_11 / abide /^not in her house:
abide ^ Joh_15_06/abide /^not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.

Abide ^ 1Sa_22_05 / Abide /^not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.
abide ^ Rom_11_23 / abide /^not still in unbelief, shall be grafted in: for God is able to graft them in again.
abide ^ 2 Ch _25_19 / abide /^now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
abide ^ Hos_11_06 / abide /^on his cities, and shall consume his branches, and devour [them], because of their own counsels.
abide ^ Num_22_05 / abide /^over against me:
abide ^ Pro_19_23 / abide /^satisfied; he shall not be visited with evil.
abide ^ 1Ti_01_03 / abide /^still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,
abide ^ Mal_03_02 / abide /^the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:
abide ^ Num_31_23 / abide /^the fire, ye shall make [it] go through the fire, and it shall be clean:
nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.
abide ^ Act_15_34 / abide /^there still.
abide ^ Jer_49_18 / abide /^there, neither shall a son of man dwell in it.
abide ^ Jer_50_40 / abide /^there, neither shall any son of man dwell therein.
abide ^ Jer_49_33 / abide /^there, nor [any] son of man dwell in it.
abide ^ Act_16_15 / abide /^there]. And she constrained us.
Abide ^ 1Sa_22_23 / Abide /^thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou [shalt be] in safeguard.
abide ^ Mar_06_10 / abide /^till ye depart from that place.
abide ^ Mat_10_11 / abide /^till ye go thence.
abide ^ Psa_91_01 / abide /^under the shadow of the Almighty.
abide ^ 1 Co_03_14 / abide /^ which he hath built thereupon, he shall receive a reward.
abide ^ 1Co_07_24 / abide /^ with God.
abide ^ Ecc_08_15 / abide /^ with him of his labour the days of his life, which God giveth him under the sun.
abide ^ Gen_29_19 / abide /^ with me.
abide ^ 2Sa_15_19 / abide /^ with the king: for thou [art] a stranger, and also an exile.
abide ${ }^{\wedge}$ Lev_19_13 / abide /^ with thee all night until the morning.
abide ^ Gen_24_55 / abide /^ with us [a few] days, at the least ten; after that she shall go.
abide ${ }^{\wedge}$ 1Sa_05_07 / abide ${ }^{\wedge}$ with us: for his hand is sore upon us, and upon Dagon our god.
Abide ^ Luk_24_29 / Abide /^with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.
abide ^ Joh_14_16 / abide /^ with you for ever;
abide ^ Num_31_19 / abide /^ without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
abide ^ Exo_16_29 / abide /^ye every man in his place, let no man go out of his place on the seventh day.
Abide ^ Gen_22_05 / Abide /^ye here with the ass; and I and the lad will go yonder and worship, and come again to you.
abide ^ 1Co_16_06 / abide /^yea, and winter with you, that ye may bring me on my journey whithersoever I go.
abideth ^ Psa_119_90 /abideth /^
abideth ^ Heb_07_03 / abideth /^a priest continually.
abideth ^ Joh_12_24 / abideth /^alone: but if it die, it bringeth forth much fruit.
abideth ^ Pro_15_31 / abideth /^^among the wise.
abideth ^ 2Sa_16_03 / abideth /^at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of $\mathbf{m y}$ father.
abideth ^ Joh_08_35 / abideth /^ever.
abideth ^ 1Co_13_13 / abideth /^faith, hope, charity, these three; but the greatest of these [is] charity.
abideth ^ 2Ti_02_13 / abideth /^faithful: he cannot deny himself.
abideth ^ 1Jo_02_17 / abideth /^for ever.
abideth ^ 1Pe_01_23 / abideth /^for ever.
abideth ^ Ecc_01_04 / abideth /^for ever.
abideth ^ Psa_125_01 / abideth /^for ever.
abideth ^ Joh_12_34 / abideth /^for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?
abideth ^ 1Jo_03_14 / abideth /^in death.
abideth ^ 1Jo_02_06 / abideth /^in him ought himself also so to walk, even as he walked.
abideth ^ 1Jo_03_06/abideth /^in him sinneth not: whosoever sinneth hath not seen him, neither known him.
abideth ^ Joh_15_05 / abideth /^in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
abideth ^ 2Jo_01_09 / abideth /^in the doctrine of Christ, he hath both the Father and the Son.
abideth ^ 1 Jo_02_10 / abideth /^in the light, and there is none occasion of stumbling in him.
abideth ^ Jer_21_09 / abideth /^in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.
abideth ^ 1Jo_03_24 / abideth /^in us, by the Spirit which he hath given us.
abideth ^ 1Jo_02_14 / abideth /^in you, and ye have overcome the wicked one.
abideth ^ 1Jo_02_27 / abideth /^in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
abideth ^ 2Jo_01_09 / abideth /^not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.
abideth ^ Joh_08_35 / abideth /^not in the house for ever: [but] the Son abideth ever.
abideth ^ Num_31_23 / abideth /^not the fire ye shall make go through the water.
abideth ^ Psa_49_12 / abideth /^not: he is like the beasts [that] perish.
abideth ^ Psa_55_19 / abideth /^of old. Selah. Because they have no changes, therefore they fear not God.
abideth ^ Joh_03_36 / abideth /^on him.
abideth ^ Job_39_28 / abideth /^on the rock, upon the crag of the rock, and the strong place.
abideth ^ Job_39_28 / abideth /^on the rock, upon the crag of the rock, and the strong place.
abiding ^ 1Ch_29_15 / abiding /^
abiding ^ Act_16_12 / abiding /^certain days.
abiding ^ 1Jo_03_15 / abiding /^in him.
abiding ^ Num_24_02 / abiding /^in his tents] according to their tribes; and the spirit of God came upon him.
abiding ^ Jud_16_12 / abiding /^in the chamber. And he brake them from off his arms like a thread.
abiding ^ Luk_02_08 / abiding /^in the field, keeping watch over their flock by night.
abiding ^ 1Sa_26_19 / abiding /^in the inheritance of the LORD, saying, Go, serve other gods.
abiding ^ Joh_05_38 / abiding /^in you: for whom he hath sent, him ye believe not.
abiding ^ Jud_16_09 / abiding /^ with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.
bid ^ Luk_10_40 / bid /^her therefore that she help me.
bid ^ 2Jo_01_10 / bid /^him God speed:
bid ^ Zep_01_07 / bid /^his guests.
bid ^ Mat_14_28 / bid /^me come unto thee on the water.
bid ^ 2Sa_02_26 / bid /^the people return from following their brethren?
Bid ^ 1Sa_09_27 / Bid /^the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.
bid ^ Luk_14_12 / bid /^thee again, and a recompense be made thee.
bid ^ 2Ki_05_13 / bid /^thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?
bid ^ 2Ki_04_24 / bid /^thee.
bid ^ Jon_03_02 / bid /^thee.
bid ^ Luk_09_61 / bid /^them farewell, which are at home at my house.
bid ^ Num_15_38 / bid /^them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:
bid ^ Mat_22_09 / bid /^to the marriage.
bid ^ 2Ki_10_05 / bid /^us; we will not make any king: do thou [that which is] good in thine eyes.
bid ^ Mat_23_03 / bid /^you observe, [that] observe and do; but do not ye after their works: for they say, and do not.
bid ^ Jos_06_10 / bid /^you shout; then shall ye shout.
bid ^ $1 \mathbf{C o} \_10 \_27$ / bid /^you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.
bidden ^ Mat_22_04 / bidden /^Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.
bidden ^ Luk_14_17 / bidden /^Come; for all things are now ready.
bidden ^ Luk_14_10 / bidden /^go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
bidden ^ Luk_07_39 / bidden /^him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.
bidden ^ Mat_01_24 / bidden /^him, and took unto him his wife:
bidden ^ 2Sa_16_11 /bidden /^him.
bidden ^ 1Sa_09_13 / bidden /^Now therefore get you up; for about this time ye shall find him.
bidden ^ Luk_14_08 / bidden /^of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;
bidden ^ Luk_14_08 / bidden /^of him;
bidden ^ Luk_14_24 / bidden /^shall taste of my supper.
bidden ^ Mat_22_03 / bidden /^to the wedding: and they would not come.
bidden ^ Mat_22_08 / bidden /^ were not worthy.
bidden ^ Luk_14_07 / bidden /^ when he marked how they chose out the chief rooms; saying unto them,
bidden ^ 1Sa_09_22 / bidden /^ which [were] about thirty persons.
biddeth ^ 2Jo_01_11 / biddeth /^him God speed is partaker of his evil deeds.
bidding ^ 1Sa_22_14 / bidding /^and is honourable in thine house?
Bidkar ^ 2Ki_09_25 / Bidkar /^his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;
forbid ^ 1Co_06_15 / forbid /^
forbid ^ Gal_02_17 / forbid /^
forbid ^ Luk_20_16 / forbid /^
forbid ^ Rom_06_15 / forbid /^
forbid ^ Rom_09_14 / forbid /^
forbid ${ }^{\wedge}$ 1Sa_14_45 / forbid /^as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
forbid ^ Rom_07_13 / forbid /^But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.
forbid ^ Rom_11_11 /forbid /^but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.
forbid ^ Rom_11_01 / forbid /^For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.
forbid ^ Gal_03_21 / forbid /^for if there had been a law given which could have given life, verily righteousness should have been by the law.
forbid ^ Rom_03_06 / forbid /^for then how shall God judge the world?
Forbid ^ Mar_09_39 / Forbid /^him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

Forbid ^ Luk_09_50 / Forbid /^him] not: for he that is not against us is for us.
forbid ${ }^{\wedge}$ Rom_06_02 / forbid /^How shall we, that are dead to sin, live any longer therein?
forbid ^ 1Ch_11_19 / forbid /^it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.
forbid ^ 1Ki_21_03 / forbid /^it me, that I should give the inheritance of my fathers unto thee.
forbid ^ Rom_07_07 / forbid /^Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.
forbid ^ Act_24_23 / forbid /^none of his acquaintance to minister or come unto him.
forbid ^ 1Co_14_39 / forbid /^not to speak with tongues.

forbid ^ Gen_44_17 / forbid /^that I should do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.
forbid ^ 1Sa_24_06 / forbid /^that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.
forbid ^ Gal_06_14 / forbid /^that I should glory, save in the cross of our Lord Jesus Christ, by whom the
world is crucified unto me, and I unto the world.
forbid ^ Job_27_05 / forbid /^that I should justify you: till I die I will not remove mine integrity from me.
forbid ^ 1Sa_12_23 / forbid /^that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:
forbid ^ 1Sa_26_11 / forbid /^that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.
forbid ${ }^{\wedge}$ Gen_44_07 / forbid /^that thy servants should do according to this thing:
forbid ^ Jos_24_16 / forbid /^that we should forsake the LORD, to serve other gods;
forbid ^ Jos_22_29 / forbid /^that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.
forbid ${ }^{\wedge}$ Mat_19_14 / forbid /^them not, to come unto me: for of such is the kingdom of heaven.
forbid ${ }^{\wedge}$ Luk_18_16 / forbid /^them not: for of such is the kingdom of God.
forbid ^ Mar_10_14 / forbid /^them not: for of such is the kingdom of God.
forbid ^ Num_11_28 / forbid /^them.
forbid ^ 1Sa_20_02 / forbid /^thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].
forbid ^ Act_10_47 / forbid /^ water, that these should not be baptized, which have received the Holy Ghost as well as we?
forbid ^ Rom_03_04 / forbid /^yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.
forbid ^ Rom_03_31 / forbid /^yea, we establish the law.
forbidden ^ Act_16_06 / forbidden /^ of the Holy Ghost to preach the word in Asia,
forbidden ^ Deu_04_23 / forbidden /^thee.
forbidden ^ Lev_05_17 / forbidden /^to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.
forbiddeth ^ 3Jo_01_10 / forbiddeth /^them that would, and casteth [them] out of the church.
forbidding ^ Act_28_31 / forbidding /^him.
forbidding ^ Luk_23_02 / forbidding /^to give tribute to Caesar, saying that he himself is Christ a King.
Forbidding ^ 1Ti_04_03 / Forbidding /^to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

Forbidding ^ 1Th_02_16 / Forbidding /^us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

## Bible Translation Phrases for Individual word studies

-Dabid- $\qquad$ And David 1138 -Dabid- >
-Dabid- $\qquad$ and David 1138 -Dabid- >
-Dabid- $\qquad$ and from David 1138 -Dabid- >
-Dabid- $\qquad$ as David 1138 -Dabid- >
-Dabid- ......... David 1138 -Dabid- >
-Dabid- $\qquad$ doth David 1138 -Dabid- >
-Dabid- $\qquad$ For David 1138 -Dabid- >
-Dabid- $\qquad$ in David 1138 -Dabid- >
-Dabid- $\qquad$ is David s 1138 -Dabid- >
-Dabid- $\qquad$ of David 1138 -Dabid- >
-Dabid- $\qquad$ to David 1138 -Dabid- >
-Dabid- $\qquad$ unto him , The Son of David 1138 -Dabid- >
-Dabid- $\qquad$ up unto them David 1138 -Dabid- >
-Dabid- $\qquad$ which was the son of David 1138 -Dabid- >
abide $\qquad$ abide 3306 -meno->

Abide ......... Abide 3306 -meno->
abide and abide 3306 -meno->
abide $\qquad$ And it may be that I will abide 3887 -parameno->
abide $\qquad$ it abide 3306 -meno->
abide $\qquad$ man abide 3306 -meno->
abide $\qquad$ me should not abide 3306 -meno->
abide $\qquad$ that he may abide 3306 -meno->
abide $\qquad$ that I shall abide 3306 -meno->
abide $\qquad$ thee to abide 4357 -prosmeno->
abide $\qquad$ they abide 1961 -epimeno->
abide they abide 3306 -meno->
abide $\qquad$ to abide 1961 -epimeno->
abide $\qquad$ ye abide 3306 -meno->
abide $\qquad$ ye shall abide 3306 -meno->
abide $\qquad$ you , ye shall abide 3306 -meno->
abideth $\qquad$ abideth 3306 -meno->
abideth $\qquad$ and abideth 3306 -meno->
abideth $\qquad$ and abideth 3306->
abideth $\qquad$ and abideth 3306->
abideth $\qquad$ he abideth 3306 -meno->
abideth $\qquad$ He that abideth 3306 -meno->
abideth $\qquad$ He that abideth 3306->
abideth $\qquad$ He that abideth 3306->
abideth $\qquad$ it abideth 3306 -meno->
abideth $\qquad$ not, yet he abideth 3306 -meno->
abideth $\qquad$ of him abideth 3306 -meno->
abideth $\qquad$ that he abideth 3306 -meno->
abiding $\qquad$ abiding 0063 -agrauleo->
abiding $\qquad$ abiding 1304 -diatribo->
abiding $\qquad$ abiding 3306 -meno->
bid $\qquad$ bid 0479 -antikaleo->
bid $\qquad$ bid 2036 -epo->
bid $\qquad$ bid 2564 -kaleo->
bid $\qquad$ bid 3004->
bid $\qquad$ bid 3004->
bid $\qquad$ go bid 0657 -apotassomai->
bid $\qquad$ it be thou , bid 2753 -keleuo->
bid $\qquad$
bid $\qquad$ they bid 2036 -epo->
bidden $\qquad$ but they which were bidden 2564 -kaleo->
bidden had bidden 2564 -kaleo->
bidden had bidden 4367 -prostasso->
bidden man than thou be bidden 2564 -kaleo->
bidden them that were bidden 2564 -kaleo->
bidden $\qquad$ them which are bidden 2564 -kaleo->
bidden $\qquad$ thou art bidden 2564 -kaleo->
bidden to them that were bidden 2564 -kaleo->
bidden were bidden 2564 -kaleo->
bidden $\qquad$ which were bidden 2564 -kaleo->
biddeth $\qquad$ For / he that biddeth 3004->
biddeth $\qquad$ he that biddeth 3004->
biddeth $\qquad$ he that biddeth 3004->
forbid and forbid 2967 -koluo->
forbid $\qquad$ and that he should forbid 2967 -koluo->
forbid $\qquad$ forbid 1096 -ginomai->

Forbid $\qquad$ Forbid 2967 -koluo->
forbid $\qquad$ forbid 2967 -koluo->

Forbid $\qquad$ unto him , Forbid 2967 -koluo-> forbid $\qquad$ unto me , and forbid 2967 -koluo->
forbidden $\qquad$ and were forbidden 2967 -koluo->
forbiddeth $\qquad$ and forbiddeth 2967 -koluo->
forbidding and forbidding 2967 -koluo->

Forbidding $\qquad$ Forbidding 2967 -koluo->
forbidding $\qquad$ man forbidding 0209 -akolutos->

## Bible Word Index with the full text of each verse

Abida 1Ch_01_33 And the sons of Midian; Ephah, and Epher, and Henoch, and \{Abida\}, and Eldaah. All these [are] the sons of Keturah.

Abidah Gen_25_04 And the sons of Midian; Ephah, and Epher, and Hanoch, and \{Abidah\}, and Eldaah. All these [were] the children of Keturah.

Abidan Num_10_24 And over the host of the tribe of the children of Benjamin [was] \{Abidan\} the son of Gideoni.

Abidan Num_07_65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of \{Abidan\} the son of Gideoni.

Abidan Num_02_22 Then the tribe of Benjamin: and the captain of the sons of Benjamin [shall be] \{Abidan\} the son of Gideoni.

Abidan Num_07_60 On the ninth day \{Abidan\} the son of Gideoni, prince of the children of Benjamin, [offered]:

Abidan Num_01_11 Of Benjamin; \{Abidan\} the son of Gideoni.
Abide 1Sa_22_05 And the prophet Gad said unto David, \{Abide\} not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

Abide 1Sa_22_23 \{Abide\} thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou [shalt be] in safeguard.

Abide Gen_22_05 And Abraham said unto his young men, \{Abide\} ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

Abide Joh_15_04 \{Abide\} in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Abide Luk_24_29 But they constrained him, saying, \{Abide\} with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

Bid 1Sa_09_27 [And] as they were going down to the end of the city, Samuel said to Saul, \{Bid\} the servant pass on before us, (and he passed on,) but stand thou still a while, that I may show thee the word of God.

Bidkar 2Ki_09_25 Then said [Jehu] to \{Bidkar\} his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;

Forbid Luk_09_50 And Jesus said unto him, \{Forbid\} [him] not: for he that is not against us is for us.
Forbid Mar_09_39 But Jesus said, \{Forbid\} him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

Forbidding 1Ti_04_03 \{Forbidding\} to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

Forbidding 1Th_02_16 \{Forbidding\} us to speak to the Gentiles that they might be saved, to fill up their
sins alway: for the wrath is come upon them to the uttermost.
abide 1Co_07_20 Let every man \{abide\} in the same calling wherein he was called.
abide 1Co_07_24 Brethren, let every man, wherein he is called, therein \{abide\} with God.
abide 1Co_07_40 But she is happier if she so \{abide\}, after my judgment: and I think also that $I$ have the Spirit of God.
abide 1Co_16_06 And it may be that I will \{abide\}, yea, and winter with you, that ye may bring me on my journey whithersoever I go.
abide 1Co_03_14 If any man's work \{abide\} which he hath built thereupon, he shall receive a reward.
abide 1Co_07_08 I say therefore to the unmarried and widows, It is good for them if they \{abide\} even as I.
abide 1Jo_02_24 Let that therefore \{abide\} in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.
abide 1Jo_02_27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall \{abide\} in him.
abide 1Jo_02_28 And now, little children, \{abide\} in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.
abide 1Ki_08_13 I have surely built thee an house to dwell in, a settled place for thee to \{abide\} in for ever.
abide 1Sa_01_22 But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there \{abide\} for ever.
abide 1Sa_19_02 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and \{abide\} in a secret [place], and hide thyself:
abide 1Sa_30_21 And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to \{abide\} at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.
abide 1Sa_05_07 And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not \{abide\} with us: for his hand is sore upon us, and upon Dagon our god.
abide 1Ti_01_03 As I besought thee to \{abide\} still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,
abide 2Ch_32_10 Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye \{abide\} in the siege in Jerusalem?
abide 2Ch_25_19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: \{abide\} now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
abide 2Sa_11_11 And Uriah said unto David, The ark, and Israel, and Judah, \{abide\} in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.
abide 2Sa_15_19 Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and \{abide\} with the king: for thou [art] a stranger, and also an exile.
abide 2Sa_16_18 And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I \{abide\}.
abide Act_20_23 Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions \{abide\} me.
abide Act_27_31 Paul said to the centurion and to the soldiers, Except these \{abide\} in the ship, ye cannot be saved.
abide Act_15_34 Notwithstanding it pleased Silas to \{abide\} there still.
abide Act_16_15 And when she was baptized, and her household, she besought [us], saying, If ye have judged me to be faithful to the Lord, come into my house, and \{abide\} [there]. And she constrained us.
abide Deu_03_19 But your wives, and your little ones, and your cattle, ([for] I know that ye have much cattle, shall \{abide\} in your cities which I have given you;
abide Ecc_08_15 Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall \{abide\} with him of his labour the days of his life, which God giveth him under the sun.
abide Exo_16_29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; \{abide\} ye every man in his place, let no man go out of his place on the seventh day.
abide Gen_19_02 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will \{abide\} in the street all night.
abide Gen_24_55 And her brother and her mother said, Let the damsel \{abide\} with us [a few] days, at the least ten; after that she shall go.
abide Gen_29_19 And Laban said, [It is] better that I give her to thee, than that I should give her to another man: \{abide\} with me.
abide Gen_44_33 Now therefore, I pray thee, let thy servant \{abide\} instead of the lad a bondman to my lord; and let the lad go up with his brethren.
abide Hos_03_03 And I said unto her, Thou shalt \{abide\} for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.
abide Hos_03_04 For the children of Israel shall \{abide\} many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:
abide Hos_11_06 And the sword shall \{abide\} on his cities, and shall consume his branches, and devour [them], because of their own counsels.
abide Jer_10_10 But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to \{abide\} his indignation.
abide Jer_42_10 If ye will still \{abide\} in this land, then will I build you, and not pull [you] down, and I will
plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.
abide Jer_49_18 As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall \{abide\} there, neither shall a son of man dwell in it.
abide Jer_49_33 And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man \{abide\} there, nor [any] son of man dwell in it.
abide Jer_50_40 As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man \{abide\} there, neither shall any son of man dwell therein.
abide Job_24_13 They are of those that rebel against the light; they know not the ways thereof, nor \{abide\} in the paths thereof.
abide Job_38_40 When they couch in [their] dens, [and] \{abide\} in the covert to lie in wait?
abide Job_39_09 Will the unicorn be willing to serve thee, or \{abide\} by thy crib?
abide Joe_02_11 And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can \{abide\} it?
abide Joh_14_16 And I will pray the Father, and he shall give you another Comforter, that he may \{abide\} with you for ever;
abide Joh_12_46 I am come a light into the world, that whosoever believeth on me should not \{abide\} in darkness.
abide Joh_15_04 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye \{abide\} in me.
abide Joh_15_04 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it \{abide\} in the vine; no more can ye, except ye abide in me.
abide Joh_15_06 If a man \{abide\} not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.
abide Joh_15_07 If ye abide in me, and my words \{abide\} in you, ye shall ask what ye will, and it shall be done unto you.
abide Joh_15_07 If ye \{abide\} in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
abide Joh_15_10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and \{abide\} in his love.
abide Joh_15_10 If ye keep my commandments, ye shall \{abide\} in my love; even as I have kept my Father's commandments, and abide in his love.
abide Jos_18_05 And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall \{abide\} in their coasts on the north.
abide Jos_18_05 And they shall divide it into seven parts: Judah shall \{abide\} in their coast on the south, and the house of Joseph shall abide in their coasts on the north.
abide Lev_08_35 Therefore shall ye \{abide\} [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.
abide Lev_19_13 Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not \{abide\} with thee all night until the morning.
abide Luk_09_04 And whatsoever house ye enter into, there \{abide\}, and thence depart.
abide Luk_19_05 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must \{abide\} at thy house.
abide Mal_03_02 But who may \{abide\} the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:
abide Mar_06_10 And he said unto them, In what place soever ye enter into an house, there \{abide\} till ye depart from that place.
abide Mat_10_11 And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there \{abide\} till ye go thence.
abide Mic_05_04 And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall \{abide\}: for now shall he be great unto the ends of the earth.
abide Nah_01_06 Who can stand before his indignation? and who can \{abide\} in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.
abide Num_22_05 He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they \{abide\} over against me:
abide Num_31_19 And do ye \{abide\} without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
abide Num_31_23 Every thing that may \{abide\} the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.
abide Num_35_25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall \{abide\} in it unto the death of the high priest, which was anointed with the holy oil.
abide Php_01_24 Nevertheless to \{abide\} in the flesh [is] more needful for you.
abide Php_01_25 And having this confidence, I know that I shall \{abide\} and continue with you all for your furtherance and joy of faith;
abide Pro_19_23 The fear of the LORD [tendeth] to life: and [he that hath it] shall \{abide\} satisfied; he shall not be visited with evil.
abide Pro_07_11 (She [is] loud and stubborn; her feet \{abide\} not in her house:
abide Psa_91_01 He that dwelleth in the secret place of the most High shall \{abide\} under the shadow of the Almighty.
abide Psa_15_01 A Psalm of David. LORD, who shall \{abide\} in thy tabernacle? who shall dwell in thy holy hill?
abide Psa_61_04 I will \{abide\} in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.
abide Psa_61_07 He shall \{abide\} before God for ever: $\mathbf{O}$ prepare mercy and truth, [which] may preserve him.
abide Rom_11_23 And they also, if they \{abide\} not still in unbelief, shall be grafted in: for God is able to graft them in again.
abide Rut_02_08 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but \{abide\} here fast by my maidens:
abideth 1Co_13_13 And now \{abideth\} faith, hope, charity, these three; but the greatest of these [is] charity.
abideth 1Jo_02_06 He that saith he \{abideth \} in him ought himself also so to walk, even as he walked.
abideth 1Jo_02_10 He that loveth his brother \{abideth\} in the light, and there is none occasion of stumbling in him.
abideth 1Jo_02_17 And the world passeth away, and the lust thereof: but he that doeth the will of God \{abideth\} for ever.
abideth 1Jo_02_14 I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God \{abideth\} in you, and ye have overcome the wicked one.
abideth 1Jo_02_27 But the anointing which ye have received of him \{abideth\} in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
abideth 1Jo_03_06 Whosoever \{abideth \} in him sinneth not: whosoever sinneth hath not seen him, neither known him.
abideth 1Jo_03_14 We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother \{abideth\} in death.
abideth 1Jo_03_24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he \{abideth\} in us, by the Spirit which he hath given us.
abideth $1 \mathrm{Pe} \_01 \_23$ Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and \{abideth\} for ever.
abideth 2Jo_01_09 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that \{abideth\} in the doctrine of Christ, he hath both the Father and the Son.
abideth 2Jo_01_09 Whosoever transgresseth, and \{abideth\} not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.
abideth 2Sa_16_03 And the king said, And where [is] thy master's son? And Ziba said unto the king, Behold, he \{abideth\} at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.
abideth 2Ti_02_13 If we believe not, [yet] he \{abideth\} faithful: he cannot deny himself.
abideth Ecc_01_04 [One] generation passeth away, and [another] generation cometh: but the earth \{abideth\} for ever.
abideth Heb_07_03 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; \{abideth\} a priest continually.
abideth Jer_21_09 He that \{abideth\} in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.
abideth Job_39_28 She dwelleth and \{abideth\} on the rock, upon the crag of the rock, and the strong place.
abideth Joh_03_36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God \{abideth\} on him.
abideth Joh_08_35 And the servant abideth not in the house for ever: [but] the Son \{abideth\} ever.
abideth Joh_12_34 The people answered him, We have heard out of the law that Christ \{abideth\} for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?
abideth Joh_15_05 I am the vine, ye [are] the branches: He that \{abideth\} in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
abideth Joh_12_24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it \{abideth\} alone: but if it die, it bringeth forth much fruit.
abideth Joh_08_35 And the servant \{abideth\} not in the house for ever: [but] the Son abideth ever.
abideth Num_31_23 Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that \{abideth\} not the fire ye shall make go through the water.
abideth Pro_15_31 The ear that heareth the reproof of life \{abideth\} among the wise.
abideth Psa_49_12 Nevertheless man [being] in honour \{abideth\} not: he is like the beasts [that] perish.
abideth Psa_125_01 A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] \{abideth\} for ever.
abideth Psa_55_19 God shall hear, and afflict them, even he that \{abideth\} of old. Selah. Because they have no changes, therefore they fear not God.
abideth Psa_119_90 Thy faithfulness [is] unto all generations: thou hast established the earth, and it \{abideth\}.
abiding 1Ch_29_15 For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none \{abiding\}.
abiding 1Jo_03_15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life \{abiding\} in him.
abiding 1Sa_26_19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men,
cursed [be] they before the LORD; for they have driven me out this day from \{abiding\} in the inheritance of the LORD, saying, Go, serve other gods.
abiding Act_16_12 And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city \{abiding\} certain days.
abiding Joh_05_38 And ye have not his word \{abiding\} in you: for whom he hath sent, him ye believe not.
abiding Jud_16_09 Now [there were] men lying in wait, \{abiding\} with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.
abiding Jud_16_12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait \{abiding\} in the chamber. And he brake them from off his arms like a thread.
abiding Luk_02_08 And there were in the same country shepherds \{abiding\} in the field, keeping watch over their flock by night.
abiding Num_24_02 And Balaam lifted up his eyes, and he saw Israel \{abiding\} [in his tents] according to their tribes; and the spirit of God came upon him.
bid 1Co_10_27 If any of them that believe not $\{$ bid $\}$ you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.
bid 2Jo_01_10 If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither \{bid\} him God speed:
bid 2Ki_04_24 Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except $I\{b i d\}$ thee.
bid 2Ki_05_13 And his servants came near, and spake unto him, and said, My father, [if] the prophet had \{bid\} thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?
bid 2Ki_10_05 And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt \{bid\} us; we will not make any king: do thou [that which is] good in thine eyes.
bid 2Sa_02_26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou \{bid\} the people return from following their brethren?
bid Jon_03_02 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I \{bid\} thee.
bid Jos_06_10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I \{bid\} you shout; then shall ye shout.
bid Luk_09_61 And another also said, Lord, I will follow thee; but let me first go \{bid\} them farewell, which are at home at my house.
bid Luk_10_40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? \{bid\} her therefore that she help me.
bid Luk_14_12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also \{bid\} thee again, and a recompense be made thee.
bid Mat_14_28 And Peter answered him and said, Lord, if it be thou, $\{$ bid $\}$ me come unto thee on the water.
bid Mat_22_09 Go ye therefore into the highways, and as many as ye shall find, \{bid\} to the marriage.
bid Mat_23_03 All therefore whatsoever they \{bid\} you observe, [that] observe and do; but do not ye after their works: for they say, and do not.
bid Num_15_38 Speak unto the children of Israel, and \{bid\} them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:
bid Zep_01_07 Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD hath prepared a sacrifice, he hath $\{$ bid $\}$ his guests.
bidden 1Sa_09_13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be \{bidden\}. Now therefore get you up; for about this time ye shall find him.
bidden 1Sa_09_22 And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were \{bidden\}, which [were] about thirty persons.
bidden 2Sa_16_11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath \{bidden\} him.
bidden Luk_07_39 Now when the Pharisee which had \{bidden\} him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.
bidden Luk_14_07 And he put forth a parable to those which were \{bidden\}, when he marked how they chose out the chief rooms; saying unto them,
bidden Luk_14_08 When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be \{bidden\} of him;
bidden Luk_14_10 But when thou art \{bidden\}, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
bidden Luk_14_17 And sent his servant at supper time to say to them that were \{bidden\}, Come; for all things are now ready.
bidden Luk_14_24 For I say unto you, That none of those men which were \{bidden\} shall taste of my supper.
bidden Luk_14_08 When thou art \{bidden\} of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;
bidden Mat_01_24 Then Joseph being raised from sleep did as the angel of the Lord had \{bidden\} him, and took unto him his wife:
bidden Mat_22_03 And sent forth his servants to call them that were \{bidden\} to the wedding: and they would not come.
bidden Mat_22_04 Again, he sent forth other servants, saying, Tell them which are \{bidden\}, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.
bidden Mat_22_08 Then saith he to his servants, The wedding is ready, but they which were \{bidden\} were not worthy.
biddeth 2Jo_01_11 For he that $\{$ biddeth $\}$ him God speed is partaker of his evil deeds.
bidding 1Sa_22_14 Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy \{bidding\}, and is honourable in thine house?
forbid 1Ch_11_19 And said, My God \{forbid\} it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.
forbid 1Co_14_39 Wherefore, brethren, covet to prophesy, and \{forbid\} not to speak with tongues.
forbid 1Co_06_15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God \{forbid\}.
forbid 1Ki_21_03 And Naboth said to Ahab, The LORD \{forbid\} it me, that I should give the inheritance of my fathers unto thee.
forbid 1Sa_26_11 The LORD \{forbid\} that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.
forbid 1Sa_12_23 Moreover as for me, God \{forbid\} that I should sin against the LORD in ceasing to pray for you: but $I$ will teach you the good and the right way:
forbid 1Sa_14_45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God \{forbid\}: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
forbid 1Sa_20_02 And he said unto him, God \{forbid\}; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].
forbid 1Sa_24_06 And he said unto his men, The LORD \{forbid\} that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.
forbid Act_10_47 Can any man \{forbid\} water, that these should not be baptized, which have received the Holy Ghost as well as we?
forbid Act_24_23 And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should \{forbid\} none of his acquaintance to minister or come unto him.
forbid Gal_02_17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of $\sin$ ? God \{forbid\}.
forbid Gal_03_21 [Is] the law then against the promises of God? God \{forbid\}: for if there had been a law given which could have given life, verily righteousness should have been by the law.
forbid Gal_06_14 But God \{forbid\} that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.
forbid Gen_44_07 And they said unto him, Wherefore saith my lord these words? God \{forbid\} that thy servants should do according to this thing:
forbid Gen_44_17 And he said, God \{forbid\} that I should do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.
forbid Job_27_05 God \{forbid\} that I should justify you: till I die I will not remove mine integrity from me.
forbid Jos_22_29 God \{forbid\} that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.
forbid Jos_24_16 And the people answered and said, God \{forbid\} that we should forsake the LORD, to serve other gods;
forbid Luk_20_16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God \{forbid\}.
forbid Luk_18_16 But Jesus called them [unto him], and said, Suffer little children to come unto me, and \{forbid\} them not: for of such is the kingdom of God.
forbid Luk_06_29 And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak \{forbid\} not [to take thy] coat also.
forbid Mar_10_14 But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and \{forbid\} them not: for of such is the kingdom of God.
forbid Mat_19_14 But Jesus said, Suffer little children, and \{forbid\} them not, to come unto me: for of such is the kingdom of heaven.
forbid Num_11_28 And Joshua the son of Nun, the servant of Moses, [one] of his young men, answered and said, My lord Moses, \{forbid\} them.
forbid Rom_03_06 God \{forbid\}: for then how shall God judge the world?
forbid Rom_03_04 God \{forbid\}: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.
forbid Rom_11_01 I say then, Hath God cast away his people? God \{forbid\}. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.
forbid Rom_11_11 I say then, Have they stumbled that they should fall? God \{forbid\}: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.
forbid Rom_07_13 Was then that which is good made death unto me? God \{forbid\}. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.
forbid Rom_09_14 What shall we say then? [Is there] unrighteousness with God? God \{forbid\}.
forbid Rom_07_07 What shall we say then? [is] the law sin? God \{forbid\}. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.
forbid Rom_03_31 Do we then make void the law through faith? God \{forbid\}: yea, we establish the law.
forbid Rom_06_15 What then? shall we sin, because we are not under the law, but under grace? God \{forbid\}.
forbid Rom_06_02 God \{forbid\}. How shall we, that are dead to sin, live any longer therein?
forbidden Deu_04_23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath \{forbidden\} thee.
forbidden Act_16_06 Now when they had gone throughout Phrygia and the region of Galatia, and were \{forbidden\} of the Holy Ghost to preach the word in Asia,
forbidden Lev_05_17 And if a soul sin, and commit any of these things which are \{forbidden\} to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.
forbiddeth 3Jo_01_10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and \{forbiddeth\} them that would, and casteth [them] out of the church.
forbidding Act_28_31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man \{forbidding\} him.
forbidding Luk_23_02 And they began to accuse him, saying, We found this [fellow] perverting the nation, and \{forbidding\} to give tribute to Caesar, saying that he himself is Christ a King.

## Bible Word Index with Strong's Number with the full text of each verse

abide ^ 1Co_03_14 If any man's <1536> work <2041> \{abide\} <3306> (5719) which <3739> he hath built <2026> (5656) thereupon, he shall receive <2983> (5695) a reward <3408>.
abide ^ 1Co_07_08 I say <3004> (5719) therefore <1161> to the unmarried <0022> and <2532> widows <5503>, It is <2076> (5748) good <2570> for them <0846> if <1437> they \{abide\} <3306> (5661) even <2504> <0> as <5613> I <2504>.
abide ^ 1Co_07_40 But <1161> she is <2076> (5748) happier <3107> if <1437> she <3306> <0> so <3779> \{abide\} <3306> (5661), after <2596> my <1699> judgment <1106>: and <1161> I think <1380> (5719) also <2504> that I have <2192> (5721) the Spirit <4151> of God <2316>.
abide ^ 1Co_16_06 And <1161> it may be <5177> (5631) that I will \{abide\} <3887> (5692), yea <2228>, and <2532> winter <3914> (5692) with <4314> you <5209>, that <2443> ye <5210> may bring <4311> <0> me <3165> on my journey <4311> (5661) whithersoever <3757> <1437> I go <4198> (5741).
abide ^ 1Co_07_20 Let <3306> <0> every man <1538> \{abide\} <3306> (5720) in <1722> the same <5026> calling <2821> wherein <1722> <3739> he was called <2564> (5681).
abide ^ 1Co_07_24 Brethren <0080>, let <3306> <0> every man <1538>, wherein <1722> <3739> he is called <2564> (5681), therein <1722> <5129> \{abide\} <3306> (5720) with <3844> God <2316>.
abide ^ 1Jo_02_24 Let <3306> <0> that therefore <3767> \{abide\} <3306> (5720) in <1722> you <5213>, which <3739> ye <5210> have heard <0191> (5656) from <0575> the beginning <0746>. If <1437> that which <3739> ye have heard <0191> (5656) from <0575> the beginning <0746> shall remain <3306> (5661) in <1722> you <5213>, ye <5210> also <2532> shall continue <3306> (5692) in <1722> the Son <5207>, and <2532> in <1722> the Father <3962>.
abide ^ 1Jo_02_27 But <2532> the anointing <5545> which <3739> ye <5210> have received <2983> (5627) of <0575> him <0846> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye need <5532> <2192> (5719) not <3756> that <2443> any man <5100> teach <1321> (5725) you <5209>: but <0235> as <5613> the same <0846> anointing <5545> teacheth <1321> (5719) you <5209> of <4012> all things <3956>, and <2532> is <2076> (5748) truth <0227>, and <2532> is <2076> (5748) no <3756> lie <5579>, and <2532> even as <2531> it hath taught <1321> (5656) you <5209>, ye shall \{abide\} <3306> (5692) in <1722> him <0846>.
abide ^ 1Jo_02_28 And <2532> now <3568>, little children <5040>, \{abide\} <3306> (5720) in <1722> him <0846>; that <2443>, when <3752> he shall appear <5319> (5686), we may have <2192> (5725) confidence <3954>, and <2532> not <3361> be ashamed <0153> (5686) before <0575> him <0846> at <1722> his <0846> coming <3952>.
abide ^ 1Ti_01_03 As <2531> I besought <3870> (5656) thee <4571> to \{abide\} still <4357> (5658) at <1722> Ephesus <2181>, when I went <4198> (5740) into <1519> Macedonia <3109>, that <2443> thou mightest charge <3853> (5661) some <5100> that they teach <2085> <0> no <3361> other doctrine <2085> (5721),
abide ^ Act_27_31 Paul <3972> said <2036> (5627) to the centurion <1543> and <2532> to the soldiers <4757>, Except <3362> these <3778> \{abide\} <3306> (5661) in <1722> the ship <4143>, ye <5210> cannot <3756> <1410> (5736) be saved <4982> (5683).
abide ^ Act_16_15 And <1161> when <5613> she was baptized <0907> (5681), and <2532> her <0846> household <3624>, she besought <3870> (5656) us, saying <3004> (5723), If <1487> ye have judged <2919>
(5758) me <3165> to be <1511> (5750) faithful <4103> to the Lord <2962>, come <1525> (5631) into <1519> my <3450> house <3624>, and \{abide\} <3306> (5657) there. And <2532> she constrained <3849> (5662) us <2248>.
abide ^ Act_20_23 Save <4133> that <3754> the Holy <0040> Ghost <4151> witnesseth <1263> (5736) in every <2596> city <4172>, saying <3004> (5723) that <3754> bonds <1199> and <2532> afflictions <2347> \{abide\} <3306> (5719) me <3165>.
abide ^ Act_15_34 Notwithstanding <1161> it pleased <1380> (5656) Silas <4609> to \{abide\} <1961> <0> there <0847> still <1961> (5658).

Abide ^ Joh_15_04 \{Abide\} <3306> (5657) in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the branch <2814> cannot <3756> <1410> (5736) bear <5342> (5721) fruit <2590> of <0575> itself <1438>, except <3362> it abide <3306> (5661) in <1722> the vine <0288>; no more <3761> <3779> can ye <5210>, except <3362> ye abide <3306> (5661) in <1722> me <1698>.
abide ^ Joh_14_16 And <2532> I <1473> will pray <2065> (5692) the Father <3962>, and <2532> he shall give <1325> (5692) you <5213> another <0243> Comforter <3875>, that <2443> he may \{abide\} <3306> (5725) with <3326> you <5216> for <1519> ever <0165>;
abide ^ Joh_15_04 Abide <3306> (5657) in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the branch <2814> cannot <3756> <1410> (5736) bear <5342> (5721) fruit <2590> of <0575> itself <1438>, except <3362> it abide <3306> (5661) in <1722> the vine <0288>; no more <3761> <3779> can ye <5210>, except <3362> ye \{abide\} <3306> (5661) in <1722> me <1698>.
abide ^ Joh_15_04 Abide <3306> (5657) in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the branch <2814> cannot <3756> <1410> (5736) bear <5342> (5721) fruit <2590> of <0575> itself <1438>, except <3362> it \{abide\} <3306> (5661) in <1722> the vine <0288>; no more <3761> <3779> can ye <5210>, except <3362> ye abide <3306> (5661) in <1722> me <1698>.
abide ^ Joh_15_06 If <3362> <0> a man <5100> \{abide\} <3306> (5661) not <3362> in <1722> me <1698>, he is cast <0906> (5681) forth <1854> as <5613> a branch <2814>, and <2532> is withered <3583> (5681); and <2532> men gather <4863> (5719) them <0846>, and <2532> cast <0906> (5719) them into <1519> the fire <4442>, and <2532> they are burned <2545> (5743).
abide ^ Joh_15_07 If <1437> ye abide <3306> (5661) in <1722> me <1698>, and <2532> my <3450> words <4487> \{abide\} <3306> (5661) in <1722> you <5213>, ye shall ask <0154> (5698) what <3739> <1437> ye will <2309> (5725), and <2532> it shall be done <1096> (5695) unto you <5213>.
abide ^ Joh_15_07 If <1437> ye \{abide\} <3306> (5661) in <1722> me <1698>, and <2532> my <3450> words <4487> abide <3306> (5661) in <1722> you <5213>, ye shall ask <0154> (5698) what <3739> <1437> ye will <2309> (5725), and <2532> it shall be done <1096> (5695) unto you <5213>.
abide ^ Joh_15_10 If <1437> ye keep <5083> (5661) my <3450> commandments <1785>, ye shall abide <3306> (5692) in <1722> my <3450> love <0026>; even as <2531> I <1473> have kept <5083> (5758) my <3450> Father's <3962> commandments <1785>, and <2532> \{abide\} <3306> (5719) in <1722> his <0846> love <0026>.
abide ^ Joh_15_10 If <1437> ye keep <5083> (5661) my <3450> commandments <1785>, ye shall \{abide\} <3306> (5692) in <1722> my <3450> love <0026>; even as <2531> I <1473> have kept <5083> (5758) my <3450> Father's <3962> commandments <1785>, and <2532> abide <3306> (5719) in <1722> his <0846> love <0026>.
abide ^ Joh_12_46 I <1473> am come <2064> (5754) a light <5457> into <1519> the world <2889>, that <3363> <0> whosoever <3956> believeth <4100> (5723) on <1519> me <1691> should <3306> <0> not
<3363> \{abide\} <3306> (5661) in <1722> darkness <4653>.
Abide ^ Luk_24_29 But <2532> they constrained <3849> (5662) him <0846>, saying <3004> (5723), \{Abide\} <3306> (5657) with <3326> us <2257>: for <3754> it is <2076> (5748) toward <4314> evening <2073>, and <2532> the day <2250> is far spent <2827> (5758). And <2532> he went in <1525> (5627) to tarry <3306> (5658) with <4862> them <0846>.
abide ^ Luk_09_04 And <2532> whatsoever <3739> <0302> house <3614> ye enter <1525> (5632) into <1519>, there <1563> \{abide\} <3306> (5720), and <2532> thence <1564> depart <1831> (5737).
abide ${ }^{\wedge}$ Luk_19_05 And <2532> when <5613> Jesus <2424> came <2064> (5627) to <1909> the place <5117>, he looked up <0308> (5660), and saw <1492> (5627) him <0846>, and <2532> said <2036> (5627) unto <4314> him <0846>, Zacchaeus <2195>, make haste <4692> (5660), and come down <2597> (5628); for <1063> to day <4594> I <3165> must <1163> (5748) \{abide\} <3306> (5658) at <1722> thy <4675> house <3624>.
abide ${ }^{\wedge}$ Mar_06_10 And <2532> he said <3004> (5707) unto them <0846>, In what place soever <3699> <1437> ye enter <1525> (5632) into <1519> an house <3614>, there <1563> \{abide\} <3306> (5720) till <2193> <0302> ye depart <1831> (5632) from that place <1564>.
abide ${ }^{\wedge}$ Mat_10_11 And <1161> into <1519> whatsoever <0302> <3739> city <4172> or <2228> town <2968> ye shall enter <1525> (5632), enquire <1833> (5657) who <5101> in <1722> it <0846> is <2076> (5748) worthy <0514>; and there <2546> \{abide\} <3306> (5657) till <0302> <2193> ye go thence <1831> (5632).
abide ^ Php_01_24 Nevertheless <1161> to \{abide\} <1961> (5721) in <1722> the flesh <4561> is more needful <0316> for <1223> you <5209>.
abide ^ Php_01_25 And <2532> having this <5124> confidence <3982> (5756), I know <1492> (5758) that <3754> I shall \{abide\} <3306> (5692) and <2532> continue <4839> (5692) with you <5213> all <3956> for <1519> your <5216> furtherance <4297> and <2532> joy <5479> of faith <4102>;
abide ${ }^{\wedge}$ Rom_11_23 And <1161> they <1565> also <2532>, if <3362> <0> they \{abide\} <1961> (5661) not <3362> still in unbelief <0570>, shall be graffed in <1461> (5701): for <1063> God <2316> is <2076> (5748) able <1415> to graff <1461> <0> them <0846> in <1461> (5658) again <3825>.
abideth ^ 1Jo_02_17 And <2532> the world <2889> passeth away <3855> (5731), and <2532> the lust <1939> thereof <0846>: but <1161> he that doeth <4160> (5723) the will <2307> of God <2316> \{abideth\} <3306> (5719) for <1519> ever <0165>.
abideth ^ Joh_12_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Except <3362> a corn <2848> of wheat <4621> fall <4098> (5631) into <1519> the ground <1093> and die <0599> (5632), it <0846> \{abideth \} <3306> (5719) alone <3441>: but <1161> if <1437> it die <0599> (5632), it bringeth forth <5342> (5719) much <4183> fruit <2590>.
abideth ^ Joh_03_36 He that believeth <4100> (5723) on <1519> the Son <5207> hath <2192> (5719) everlasting <0166> life <2222>: and <1161> he that believeth not <0544> (5723) the Son <5207> shall <3700> <0> not <3756> see <3700> (5695) life <2222>; but <0235> the wrath <3709> of God <2316> \{abideth\} <3306> (5719) on <1909> him <0846>.
abideth ^ 1Jo_02_14 I have written <1125> (5656) unto you <5213>, fathers <3962>, because <3754> ye have known <1097> (5758) him that is from <0575> the beginning <0746>. I have written <1125> (5656) unto you <5213>, young men <3495>, because <3754> ye are <2075> (5748) strong <2478>, and <2532> the word <3056> of God <2316> \{abideth\} <3306> (5719) in <1722> you <5213>, and <2532> ye have overcome <3528> (5758) the wicked one <4190>.
abideth ^ 1Jo_03_06 Whosoever <3956> \{abideth\} <3306> (5723) in <1722> him <0846> sinneth <0264> (5719) not <3756>: whosoever <3956> sinneth <0264> (5723) hath <3708> <0> not <3756> seen <3708> (5758) him <0846>, neither <3761> known <1097> (5758) him <0846>.
abideth ^ Heb_07_03 Without father <0540>, without mother <0282>, without descent <0035>, having <2192> (5723) neither <3383> beginning <0746> of days <2250>, nor <3383> end <5056> of life <2222>; but <1161> made like <0871> (5772) unto the Son <5207> of God <2316>; \{abideth\} <3306> (5719) a priest <2409> continually <1519> <1336>.
abideth ^ Joh_08_35 And <1161> the servant <1401> abideth <3306> (5719) not <3756> in <1722> the house <3614> for < 1519> ever < $0165>$ : but the Son <5207> \{abideth\} <3306> (5719) <1519> ever <0165>.
abideth ^ Joh_08_35 And <1161> the servant <1401> \{abideth\} <3306> (5719) not <3756> in <1722> the house <3614> for <1519> ever <0165>: but the Son <5207> abideth <3306> (5719) <1519> ever <0165>.
abideth ^ Joh_15_05 I <1473> am <1510> (5748) the vine <0288>, ye <5210> are the branches <2814>: He that \{abideth\} <3306> (5723) in <1722> me <1698>, and I <2504> in <1722> him <0846>, the same <3778> bringeth forth <5342> (5719) much <4183> fruit <2590>: for <3754> without <5565> me <1700> ye can <1410> (5736) do <4160> (5721) nothing <3756> <3762>.
abideth ^ 1Co_13_13 And <1161> now <3570> \{abideth\} <3306> (5719) faith <4102>, hope <1680>, charity $<0026>$, these <5023> three <5140>; but <1161> the greatest <3187> of these <5130> is charity <0026>.
abideth ^ 1Jo_02_06 He that saith <3004> (5723) he \{abideth\} <3306> (5721) in <1722> him <0846> ought <3784> (5719) himself <0846> also <2532> so <3779> to walk <4043> (5721), even as <2531> he <1565> walked <4043> (5656).
abideth ^ 1Jo_02_10 He that loveth <0025> (5723) his <0846> brother <0080> \{abideth\} <3306> (5719) in <1722> the light <5457>, and <2532> there is <2076> (5748) none <3756> occasion of stumbling <4625> in <1722> him <0846>.
abideth ^ 1Jo_02_27 But <2532> the anointing <5545> which <3739> ye <5210> have received <2983> (5627) of <0575> him <0846> \{abideth\} <3306> (5719) in <1722> you <5213>, and <2532> ye need <5532> <2192> (5719) not <3756> that <2443> any man <5100> teach <1321> (5725) you <5209>: but <0235> as <5613> the same <0846> anointing < $5545>$ teacheth <1321> (5719) you <5209> of <4012> all things <3956>, and <2532> is <2076> (5748) truth <0227>, and <2532> is <2076> (5748) no <3756> lie <5579>, and <2532> even as <2531> it hath taught <1321> (5656) you <5209>, ye shall abide <3306> (5692) in <1722> him <0846>.
abideth ^ 1Jo_03_14 We know <1492> (5758) that <3754> we <2249> have passed <3327> (5758) from <1537> death <2288> unto <1519> life <2222>, because <3754> we love <0025> (5719) the brethren <0080>. He that loveth <0025> (5723) not <3361> his brother <0080> \{abideth\} <3306> (5719) in <1722> death <2288>.
abideth ^ 2Jo_01_09 Whosoever <3956> transgresseth <3845> (5723), and <2532> abideth <3306> (5723) not <3361> in <1722> the doctrine <1322> of Christ <5547>, hath <2192> (5719) not <3756> God <2316>. He that \{abideth\} <3306> (5723) in <1722> the doctrine <1322> of Christ <5547>, he <3778> hath <2192> (5719) both <2532> the Father <3962> and <2532> the Son <5207>.
abideth ^ 2Jo_01_09 Whosoever < 3956> transgresseth <3845> (5723), and <2532> \{abideth\} <3306> (5723) not <3361> in <1722> the doctrine <1322> of Christ <5547>, hath <2192> (5719) not <3756> God <2316>. He that abideth <3306> (5723) in <1722> the doctrine <1322> of Christ <5547>, he <3778> hath <2192> (5719) both <2532> the Father <3962> and <2532> the Son <5207>.
abideth ^ 2Ti_02_13 If <1487> we believe not <0569> (5719), yet he <1565> \{abideth\} <3306> (5719) faithful <4103>: he cannot <3756> <1410> (5736) deny <0720> (5664) himself <1438>.
abideth ^ Joh_12_34 The people <3793> answered <0611> (5662) him <0846>, We <2249> have heard <0191> (5656) out of <1537> the law <3551> that <3754> Christ <5547> \{abideth\} <3306> (5719) for <1519> ever <0165>: and <2532> how <4459> sayest <3004> (5719) thou <4771>, <3754> The Son <5207> of man <0444> must <1163> (5748) be lifted up <5312> (5683)? who <5101> is <2076> (5748) this <3778> Son <5207> of man <0444>?
abideth ^ 1Pe_01_23 Being born again <0313> (5746), not <3756> of <1537> corruptible <5349> seed <4701>, but <0235> of incorruptible <0862>, by <1223> the word <3056> of God <2316>, which liveth <2198> (5723) and <2532> \{abideth\} <3306> (5723) for <1519> ever <0165>.
abideth ${ }^{\wedge}$ 1Jo_03_24 And <2532> he that keepeth <5083> (5723) his <0846> commandments <1785> dwelleth <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> him <0846>. And <2532> hereby <1722> <5129> we know <1097> (5719) that <3754> he \{abideth\} <3306> (5719) in <1722> us <2254>, by <1537> the Spirit <4151> which <3739> he hath given <1325> (5656) us <2254>.
abiding ^ Joh_05_38 And <2532> ye have <2192> (5719) not <3756> his <0846> word <3056> \{abiding\} <3306> (5723) in <1722> you <5213>: for <3754> whom <3739> <1565> he hath sent <0649> (5656), him <5129> ye <5210> believe <4100> (5719) not <3756>.
abiding ^ 1Jo_03_15 Whosoever <3956> hateth <3404> (5723) his <0846> brother <0080> is <2076> (5748) a murderer <0443>: and <2532> ye know <1492> (5758) that <3754> no <3756> <3956> murderer <0443> hath <2192> (5719) eternal <0166> life <2222> \{abiding\} <3306> (5723) in <1722> him <0846>.
abiding ^ Act_16_12 And <5037> from thence <1564> to <1519> Philippi <5375>, which <3748> is <2076> (5748) the chief <4413> city <4172> of that part <3310> of Macedonia <3109>, and a colony <2862>: and <1161> we were <2258> (5713) in <1722> that <5026> city <4172> \{abiding\} <1304> (5723) certain <5100> days $<\mathbf{2 2 5 0}>$.
abiding ^ Luk_02_08 And <2532> there were <2258> (5713) in <1722> the same <0846> country <5561> shepherds <4166> \{abiding\} in the field <0063> (5723), <2532> keeping <5442> (5723) watch <5438> over <1909> their <0846> flock <4167> by night <3571>.
 a feast, and <2532> ye be disposed <2309> (5719) to go <4198> (5738); whatsoever <3956> is set before <3908> (5746) you <5213>, eat <2068> (5720), asking <0350> <0> no <3367> question <0350> (5723) for <1223> <0> conscience <4893> sake <1223>.
bid ^ 2Jo_01_010 If <1536> <0> there come <2064> (5736) any <1536> <5100> unto <4314> you <5209>, and <2532> bring <5342> (5719) not <3756> this <5026> doctrine <1322>, receive <2983> (5720) him <0846> not <3361> into <1519> your house <3614>, neither <2532> <3361> \{bid\} <3004> (5720) him <0846> God speed <5463> (5721):
bid ^ Luk_10_40 But <1161> Martha <3136> was cumbered <4049> (5712) about <4012> much <4183> serving <1248>, and <1161> came to him <2186> (5631), and said <2036> (5627), Lord <2962>, dost <3199> <0> thou <4671> not <3756> care <3199> (5719) that <3754> my <3450> sister <0079> hath left <2641> (5627) me <3165> to serve <1247> (5721) alone <3441>? \{bid\} <2036> (5628) her <0846> therefore <3767> that <2443> she help <4878> (5638) me <3427>.
bid ^ Luk_14_12 Then <1161> said he <3004> (5707) also <2532> to him that bade <2564> (5761) him <0846>, When <3752> thou makest <4160> (5725) a dinner <0712> or <2228> a supper <1173>, call <5455> (5720) not <3361> thy <4675> friends <5384>, nor <3366> thy <4675> brethren <0080>, neither <3366> thy <4675> kinsmen <4773>, nor <3366> thy rich <4145> neighbours <1069>; lest <3379> they <0846> also
<2532> \{bid\} <0479> <0> thee <4571> again <0479> (5661), and <2532> a recompence <0468> be made <1096> (5638) thee <4671>.
bid ^ Luk_09_61 And <1161> another <2087> also <2532> said <2036> (5627), Lord <2962>, I will follow <0190> (5692) thee <4671>; but <1161> let <2010> (5657) me <3427> first <4412> go \{bid\} them farewell $<0657>$ (5670), which are at home at <1519> my <3450> house <3624>.
bid ^ Mat_14_28 And <1161> Peter <4074> answered <0611> (5679) him <0846> and said <2036> (5627), Lord <2962>, if <1487> it be <1488> (5748) thou <4771>, \{bid\} <2753> (5657) me <3165> come <2064> (5629) unto <4314> thee $\langle 4571>$ on $<1909>$ the water <5204>.
bid ^ Mat_22_09 Go ye <4198> (5737) therefore <3767> into <1909> the highways <1327> <3598>, and <2532> as many as <3745><0302> ye shall find <2147> (5632), \{bid\} <2564> (5657) to <1519> the marriage <1062>.
bid ^ Mat_23_03 All <3956> therefore <3767> whatsoever <0302> <3745> they \{bid\} <2036> (5632) you $<5213>$ observe <5083> (5721), that observe <5083> (5720) and <2532> do <4160> (5720); but <1161> do <4160> (5720) not <3361> ye after <2596> their <0846> works <2041>: for <1063> they say <3004> (5719), and <2532> do <4160> (5719) not <3756>.
bidden ^ Luk_14_08 When <3752> thou art bidden <2564> (5686) of <5259> any <5100> man to <1519> a wedding <1062>, sit <2625> <0> not <3361> down <2625> (5686) in <1519> the highest room <4411>; lest <3379> a more honourable man <1784> than thou <4675> be <5600> (5753) \{bidden\} <2564> (5772) of <5259> him <0846>;
bidden ^ Luk_14_08 When <3752> thou art \{bidden\} <2564> (5686) of <5259> any <5100> man to <1519> a wedding <1062>, sit <2625> <0> not <3361> down <2625> (5686) in <1519> the highest room <4411>; lest <3379> a more honourable man <1784> than thou <4675> be <5600> (5753) bidden <2564> (5772) of <5259> him <0846>;
bidden ^ Luk_14_07 And <1161> he put forth <3004> (5707) a parable <3850> to <4314> those which were \{bidden\} <2564> (5772), when he marked <1907> (5723) how <4459> they chose out <1586> (5710) the chief rooms <4411>; saying <3004> (5723) unto <4314> them <0846>,
bidden ^ Luk_07_39 Now <1161> when the Pharisee <5330> which <3588> had \{bidden\} <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.
bidden ^ Luk_14_10 But <0235> when <3752> thou art \{bidden\} <2564> (5686), go <4198> (5679) and sit down <0377> (5657) in <1519> the lowest <2078> room <5117>; that <2443> when <3752> he that bade <2564> (5761) thee <4571> cometh <2064> (5632), he may say <2036> (5632) unto thee <4671>, Friend <5384>, go up <4320> (5628) higher <0511>: then <5119> shalt thou <4671> have <2071> (5704) worship <1391> in the presence <1799> of them that sit at meat <4873> (5740) with thee <4671>.
bidden ^ Luk_14_24 For <1063> I say <3004> (5719) unto you <5213>, That <3754> none <3762> of those <1565> men <0435> which <3588> were \{bidden\} <2564> (5772) shall taste <1089> (5695) of my <3450> supper <1173>.
bidden ^ Luk_14_17 And <2532> sent <0649> (5656) his <0846> servant <1401> at supper <1173> time <5610> to say <2036> (5629) to them that were \{bidden\} <2564> (5772), Come <2064> (5737); for <3754> all things <3956> are <2076> (5748) now <2235> ready <2092>.
bidden ^ Mat_22_03 And <2532> sent forth <0649> (5656) his <0846> servants <1401> to call <2564>
(5658) them that were $\{$ bidden $\}<2564>(5772)$ to <1519> the wedding <1062>: and <2532> they would <2309> (5707) not <3756> come <2064> (5629).
bidden ^ Mat_01_24 Then < 1161> Joseph < 2501> being raised <1326> (5685) from <0575> sleep <5258> did <4160> (5656) as <5613> the angel <0032> of the Lord <2962> had \{bidden\} <4367> (5656) him <0846>, and <2532> took <3880> (5627) unto him <0846> his wife <1135>:
bidden ^ Mat_22_04 Again <3825>, he sent forth <0649> (5656) other <0243> servants < 1401>, saying <3004> (5723), Tell <2036> (5628) them which are \{bidden\} <2564> (5772), Behold <2400> (5628), I have prepared <2090> (5656) my <3450> dinner <0712>: my <3450> oxen <5022> and <2532> my fatlings <4619> are killed <2380> (5772), and <2532> all things <3956> are ready <2092>: come <1205> (5773) unto <1519> the marriage <1062>.
bidden ^ Mat_22_08 Then <5119> saith he <3004> (5719) to his <0846> servants <1401>, <3303> The wedding <1062> is <2076> (5748) ready <2092>, but <1161> they which were \{bidden\} <2564> (5772) were <2258> (5713) not <3756> worthy <0514>.
biddeth ^ 2Jo_01_011 For <1063> he that \{biddeth\} <3004> (5723) him <0846> God speed <5463> (5721) is partaker <2841> (5719) of his <0846> evil <4190> deeds <2041>.
forbid ^ 1Co_06_15 Know ye <1492> (5758) not <3756> that <3754> your <5216> bodies <4983> are <2076> (5748) the members <3196> of Christ <5547>? shall I <0142> <0> then <3767> take <0142> (5660) the members <3196> of Christ <5547>, and make <4160> (5661) them the members <3196> of an harlot <4204>? God \{forbid\} <3361> <1096> (5636).
forbid ^ 1Co_14_39 Wherefore <5620>, brethren <0080>, covet <2206> (5720) to prophesy <4395> (5721), and <2532> \{forbid\} <2967> (5720) not <3361> to speak <2980> (5721) with tongues <1100>.
forbid ^ Act_10_47 Can <3385> <1410> (5736) any man <5100> \{forbid\} <2967> (5658) water <5204>, that these <5128> should <0907> <0> not <3361> be baptized <0907> (5683), which <3748> have received <2983> (5627) the Holy <0040> Ghost <4151> as <2532> well as <2531> we <2249>?
forbid ^ Act_24_23 And <5037> he commanded <1299> (5671) a centurion <1543> to keep <5083> (5745) Paul <3972>, and <5037> to let him have <2192> (5721) liberty <0425>, and <2532> that he should \{forbid\} <2967> (5721) none <3367> of his <0846> acquaintance <2398> to minister <5256> (5721) or <2228> come <4334> (5738) unto him <0846>.
forbid ^ Gal_03_21 Is the law <3551> then <3767> against <2596> the promises <1860> of God <2316>? God \{forbid\} <3361> <1096> (5636): for <1063> if <1487> there had been <1325> <0> a law <3551> given <1325> (5681) which <3588> could <1410> (5740) have given life <2227> (5658), verily <3689> righteousness <1343> should <0302> have been <2258> (5713) by <1537> the law <3551>.
forbid ^ Gal_06_14 But <1161> God \{forbid\} <3361> <1096> (5636) that I <1698> should glory <2744> (5738), save <1508> in <1722> the cross <4716> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> the world <2889> is crucified <4717> (5769) unto me <1698>, and I <2504> unto the world <2889>.
forbid ^ Gal_02_17 But <1161> if <1487>, while we seek <2212> (5723) to be justified <1344> (5683) by <1722> Christ <5547>, we <2147> <0> ourselves <0846> also <2532> are found <2147> (5681) sinners <0268>, is therefore <0687> Christ <5547> the minister <1249> of $\sin <0266>$ ? God \{forbid\} <3361> <1096> (5636).

Forbid ^ Luk_09_50 And <2532> Jesus <2424> said <2036> (5627) unto <4314> him <0846>, \{Forbid\} <2967> (5720) him not <3361>: for <1063> he <3739> that is <2076> (5748) not <3756> against <2596> us <2257> is <2076> (5748) for <5228> us <2257>.
forbid ${ }^{\wedge}$ Luk_18_16 But <1161> Jesus <2424> called <4341> (5666) them <0846> unto him, and said <2036> (5627), Suffer <0863> (5628) little children <3813> to come <2064> (5738) unto <4314> me <3165>, and <2532> \{forbid\} <2967> (5720) them <0846> not <3361>: for <1063> of such <5108> is <2076> (5748) the kingdom <0932> of God <2316>.
forbid ^ Luk_06_29 And unto him that smiteth <5180> (5723) thee <4571> on <1909> the one cheek <4600> offer <3930> (5720) also <2532> the other <0243>; and <2532> him <0575> that taketh away <0142> (5723) thy <4675> cloke <2440> \{forbid\} <2967> (5661) not <3361> to take thy coat <5509> also <2532>.
forbid ^ Luk_20_16 He shall come <2064> (5695) and <2532> destroy <0622> (5692) these <5128> husbandmen <1092>, and <2532> shall give <1325> (5692) the vineyard <0290> to others <0243>. And <1161> when they heard <0191> (5660) it, they said <2036> (5627), God \{forbid\} <3361> <1096> (5636).

Forbid ^ Mar_09_39 But <1161> Jesus <2424> said <2036> (5627), \{Forbid\} <2967> (5720) him <0846> not <3361>: for <1063> there is <2076> (5748) no man <3762> which <3739> shall do <4160> (5692) a miracle <1411> in <1909> my <3450> name <3686>, that <2532> can <1410> (5695) lightly <5035> speak evil <2551> (5658) of me <3165>.
forbid ^ Mat_19_14 But <1161> Jesus <2424> said <2036> (5627), Suffer <0863> (5628) little children <3813>, and <2532> \{forbid\} <2967> (5720) them <0846> not <3361>, to come <2064> (5629) unto <4314> me <3165>: for <1063> of such <5108> is <2076> (5748) the kingdom <0932> of heaven <3772>.
forbid ${ }^{\wedge}$ Mar_10_14 But <1161> when Jesus <2424> saw <1492> (5631) it, he was much displeased <0023> (5656), and <2532> said <2036> (5627) unto them <0846>, Suffer <0863> (5628) the little children <3813> to come <2064> (5738) unto <4314> me <3165>, and <2532> \{forbid\} <2967> (5720) them <0846> not <3361>: for <1063> of such <5108> is <2076> (5748) the kingdom <0932> of God <2316>.
forbid ^ Rom_07_07 What <5101> shall we say <2046> (5692) then <3767> ? Is the law <3551> sin <0266>? God \{forbid\} <3361> <1096> (5636). Nay <0235>, I had <1097> <0> not <3756> known <1097> (5627) sin <0266>, but <1508> by <1223> the law <3551>: for <1063> <5037> I had <1492> <0> not <3756> known <1492> (5715) lust <1939>, except <1508> the law <3551> had said <3004> (5707), Thou shalt <1937> <0> not <3756> covet <1937> (5692).
forbid ^ Rom_07_13 Was then <3767> that which is good <0018> made <1096> (5754) death <2288> unto me <1698> ? God \{forbid\} <3361> <1096> (5636). But <0235> $\sin <0266>$, that <2443> it might appear <5316> (5652) sin <0266>, working <2716> (5740) death <2288> in me <3427> by <1223> that which is good <0018>; that <2443> sin <0266> by <1223> the commandment <1785> might become <1096> (5638) exceeding <2596> <5236> sinful <0268>.
forbid ^ Rom_06_02 God \{forbid\} <3361> <1096> (5636). How <4459> shall we, that <3748> are dead <0599> (5627) to $\sin$ <0266>, live <2198> (5692) any longer <2089> therein <1722> <0846>?
forbid ^ Rom_06_15 What <5101> then <3767> ? shall we sin <0264> (5692), because <3754> we are <2070> (5748) not <3756> under <5259> the law <3551>, but <0235> under <5259> grace <5485> ? God \{forbid\} <3361> <1096> (5636).
forbid ^ Rom_03_06 God \{forbid\} < 3361> <1096> (5636): for then <1893> how <4459> shall <2919> <0> God <2316> judge <2919> (5692) (5719) the world <2889>?
forbid ^ Rom_03_04 God \{forbid\} <3361> <1096> (5636): yea <1161>, let <1096> <0> God <2316> be <1096> (5737) true <0227>, but <1161> every <3956> man <0444> a liar <5583>; as <2531> it is written <1125> (5769), That <3704> thou mightest <0302> be justified <1344> (5686) in <1722> thy <4675> sayings <3056>, and <2532> mightest overcome <3528> (5661) when <1722> thou <4571> art judged <2919>
forbid ^ Rom_03_31 Do we <2673> <0> then <3767> make void <2673> (5719) the law <3551> through <1223> faith <4102>? God \{forbid\} <3361> <1096> (5636): yea <0235>, we establish <2476> (5719) the law <3551>.
forbid ^ Rom_09_14 What <5101> shall we say <2046> (5692) then <3767> ? <3361> Is there unrighteousness <0093> with <3844> God <2316>? God \{forbid\} <3361> <1096> (5636).
forbid ^ Rom_11_01 I say <3004> (5719) then <3767>, <3361> Hath <0683> <0> God <2316> cast away <0683> (5662) his <0846> people <2992>? God \{forbid\} <3361> <1096> (5636). For <1063> I <1473> also <2532> am <1510> (5748) an Israelite <2475>, of <1537> the seed <4690> of Abraham <0011>, of the tribe <5443> of Benjamin <0958>.
forbid ^ Rom_11_11 I say <3004> (5719) then <3767>, <3361> Have they stumbled <4417> (5656) that <2443> they should fall <4098> (5632)? God \{forbid\} <3361> <1096> (5636): but <0235> rather through their <0846> fall < $3900>$ salvation <4991> is come unto the Gentiles <1484>, for to <1519> provoke <3863> <0> them <0846> to jealousy <3863> (5658).
forbidden ^ Act_16_06 Now <1161> when they had gone throughout <1330> (5631) Phrygia <5435> and <2532> the region <5561> of Galatia <1054>, and were \{forbidden\} <2967> (5685) of <5259> the Holy <0040> Ghost <4151> to preach <2980> (5658) the word <3056> in <1722> Asia <0773>,
forbiddeth ^ 3Jo_01_10 Wherefore <1223> <5124>, if <1437> I come <2064> (5632), I will remember <5279> (5692) his <0846> deeds <2041> which <3739> he doeth <4160> (5719), prating against <5396> (5723) us <2248> with malicious $\langle 4190\rangle$ words $\langle 3056\rangle$ : and $\langle 2532\rangle$ not $\langle 3361\rangle$ content <0714> (5746) therewith <1909> <5125>, neither <3777> doth <1926> <0> he himself <0846> receive <1926> (5736) the brethren <0080>, and <2532> \{forbiddeth\} <2967> (5719) them that would <1014> (5740), and <2532> casteth <1544> (5719) them out of <1537> the church <1577>.

Forbidding ^ 1Ti_04_03 \{Forbidding\} <2967> (5723) to marry <1060> (5721), and commanding to abstain from <0567> (5733) meats <1033>, which <3739> God <2316> hath created <2936> (5656) to <1519> be received <3336> with <3326> thanksgiving <2169> of them which believe <4103> and <2532> know <1921> (5761) the truth <0225>.

Forbidding ^ 1Th_02_16 \{Forbidding\} <2967> (5723) us <2248> to speak <2980> (5658) to the Gentiles <1484> that <2443> they might be saved <4982> (5686), to <1519> fill up <0378> (5658) their <0846> sins <0266> alway <3842>: for <1161> the wrath <3709> is come <5348> (5656) upon <1909> them <0846> to <1519> the uttermost <5056>.
forbidding ^ Luk_23_02 And <1161> they began <0756> (5662) to accuse <2723> (5721) him <0846>, saying <3004> (5723), We found <2147> (5627) this <5126> fellow perverting <1294> (5723) the nation <1484>, and <2532> \{forbidding\} <2967> (5723) to give <1325> (5721) tribute <5411> to Caesar <2541>, saying <3004> (5723) that he himself <1438> is <1511> (5750) Christ <5547> a King <0935>.
forbidding ^ Act_28_31 Preaching <2784> (5723) the kingdom <0932> of God <2316>, and <2532> teaching <1321> (5723) those things which concern <4012> the Lord <2962> Jesus <2424> Christ <5547>, with <3326> all <3956> confidence <3954>, no man \{forbidding\} him <0209>.

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+Bidqar 2Ki_09_25 Then said (00559 +)amar ) [ Jehu ] to Bidkar (00920 \{+Bidqar\} ) his captain (07991 +shaliysh ), Take ( 05375 +nasa) ) up , [ and ] cast ( 07993 +shalak ) him in the portion ( 02513 +chelqah ) of the field ( 07704 +sadeh ) of Naboth ( 05022 +Nabowth ) the Jezreelite ( $03158+$ Yizr@(e)liy ):for remember ( 02142 +zakar ) how that , when I and thou rode ( 07392 +rakab ) together ( 06776 +tsemed ) after ( 00310 + )achar ) Ahab (00256 +)Ach)ab ) his father (1) , the LORD (03068 +Y @hovah ) laid (05375 +nasa) ) this (02088 +zeh ) burden (04853 +massa) ) upon him ;
-Dabid 2Ti_02_08 . Remember (3421 -mnemoneuo -) that Jesus (2424-Iesous -) Christ (5547 -Christos -) of the seed ( 4690 -sperma -) of David ( 1138 \{-Dabid\} -) was raised ( 1453 -egeiro -) from the dead ( $\mathbf{3 4 9 8}$-nekros -) according (2596 -kata -) to my gospel (2098 -euaggelion -) :
-Dabid Act_01_16 Men ( 0435 -aner -) [ and ] brethren ( 0080 -adephos -) , this ( 5026 -taute -) scripture ( 1124 -graphe -) must ( 1163 -dei -) needs have been fulfilled (4137-pleroo -), which (3739-hos -) the Holy ( 0040 hagios -) Ghost (4151 -pneuma -) by the mouth (4750 -stoma -) of David (1138 \{-Dabid\} -) spake (4277proepo -) before ( 4277 -proepo -) concerning (4012 -peri -) Judas ( 2455 -Ioudas -), which ( 3588 -ho -) was guide ( $\mathbf{3 5 9 5}$-hodegos -) to them that took (4815-sullambano -) Jesus (2424-Iesous -) .
-Dabid Act_02_25 For David (1138 \{-Dabid\} -) speaketh (3004 -lego -) concerning ( 1519 -eis -) him , I foresaw (4308 -proorao -) the Lord (2962 -kurios -) always ( 3956 -pas -) before ( $\mathbf{1 7 9 9}$-enopion -) my face ( 1799 -enopion -) , for he is on ( 1537 -ek -) my right ( 1188 -dexios -) hand , that I should not be moved (4531 -saleuo -) :
-Dabid Act_02_29 Men (0435-aner -) [ and ] brethren (0080 -adephos -), let ( $\mathbf{1 8 3 2}$-exesti -) me freely (3954 -parrhesia -) speak (2036-epo -) unto you of the patriarch (3966-patriarches -) David (1138 \{-Dabid\} -), that he is both (2532-kai -) dead (5053 -teleutao -) and buried (2290 -thapto -) , and his sepulchre (3418mnema -) is with us unto this ( 5026 -taute -) day ( $\mathbf{2 2 5 0}$-hemera -) .
-Dabid Act_02_34 For David (1138 \{-Dabid\} -) is not ascended (0305-anabaino -) into (1519-eis -) the heavens ( 3772 -ouranos -):but he saith ( 3004 -lego -) himself ( 0846 -autos -), The LORD ( 2962 -kurios -) said (2036 -epo -) unto my Lord (2962 -kurios -), Sit (2521 -kathemai -) thou on (1537-ek -) my right (1188 -dexios -) hand,
-Dabid Act_04_25 Who (3588-ho -) by the mouth ( $\mathbf{4 7 5 0}$-stoma -) of thy servant ( $\mathbf{3 8 1 6}$-pais -) David ( 1138
 phruasso -) , and the people (2992 -laos -) imagine ( $\mathbf{3 1 9 1}$-meletao -) vain ( 2756 -kenos -) things ?
-Dabid Act_07_45 Which (3739 -hos -) also (2532 -kai -) our fathers (3962 -pater -) that came (1237diadechomai -) after ( $\mathbf{3 3 2 6}$-meta -) brought ( 1521 -eisago -) in with Jesus ( 2424 -Iesous -) into ( $\mathbf{1 7 2 2}$-en -) the possession (2697-kataschesis -) of the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -), whom ( $\mathbf{3 7 3 9}$-hos -) God ( 2316 -theos -) drave ( 1856 -exotheo -) out before ( 0575 -apo -) the face ( 4383 -prosopon -) of our fathers ( 3962 -pater -), unto the days (2250 -hemera -) of David (1138 \{-Dabid\} -) ;
-Dabid Act_13_22 And when he had removed ( $\mathbf{3 1 7 9}$-methistemi -) him , he raised ( 1453 -egeiro -) up unto them David ( $\mathbf{1 1 3 8}$-Dabid -) to be their king ( 0935 -basileus -) ; to whom ( 3739 -hos -) also ( 2532 -kai -) he gave (3140 -martureo -) testimony ( $\mathbf{3 1 4 0}$-martureo -), and said (2036-epo -), I have found (2147 -heurisko -) David (1138 \{-Dabid\} -) the [ son ] of Jesse (2421 -Iessai -), a man (0435-aner -) after (2596 -kata -) mine ( $\mathbf{3 4 5 0}$-mou -) own heart ( $\mathbf{2 5 8 8}$-kardia -), which ( $\mathbf{3 7 3 9}$-hos -) shall fulfil (4160 -poieo -) all (3956-pas -) my will (2307-thelema -) .
-Dabid Act_13_22 And when he had removed ( $\mathbf{3 1 7 9}$-methistemi -) him , he raised ( 1453 -egeiro -) up unto them David (1138 \{-Dabid\} -) to be their king (0935-basileus -) ; to whom ( $\mathbf{3 7 3 9}$-hos -) also ( 2532 -kai -) he gave ( $\mathbf{3 1 4 0}$-martureo -) testimony ( $\mathbf{3 1 4 0}$-martureo -), and said (2036-epo -), I have found (2147-heurisko -) David ( 1138 -Dabid -) the [ son ] of Jesse ( 2421 -Iessai -), a man ( 0435 -aner -) after ( $\mathbf{2 5 9 6}$-kata -) mine ( $\mathbf{3 4 5 0}$-mou -) own heart ( $\mathbf{2 5 8 8}$-kardia -), which ( $\mathbf{3 7 3 9}$-hos -) shall fulfil (4160-poieo -) all (3956-pas -) my will (2307-thelema -) .
-Dabid Act_13_34 And as concerning ( $\mathbf{3 7 5 4}$-hoti -) that he raised ( $\mathbf{0 4 5 0}$-anistemi -) him up from the dead (3498 -nekros -), [ now ] no (3371 -meketi -) more (2001 -episucho -) to return ( $\mathbf{5 2 9 0}$-hupostrepho -) to corruption ( $\mathbf{1 3 1 2}$-diaphthora -) , he said ( 5346 -phemi -) on this ( $\mathbf{3 7 7 9}$-houto -) wise ( $\mathbf{3 7 7 9}$-houto -) , I will give ( $\mathbf{1 3 2 5}$-didomi -) you the sure ( 4103 -pistos -) mercies ( $\mathbf{3 7 4 1}$-hosios -) of David ( 1138 \{-Dabid\} -) .
-Dabid Act_13_36 For David (1138 \{-Dabid\} -) , after he had served ( 5256 -hupereteo -) his own ( 2398 -idios -) generation (1074 -genea -) by the will (1012-boule -) of God (2316 -theos -), fell on sleep (2837-koimao -) , and was laid ( 4369 -prostithemi -) unto his fathers ( 3962 -pater -), and saw ( 1492 -eido -) corruption (1312 -diaphthora -) :
-Dabid Act_15_16 After (3326-meta -) this ( 5023 -tauta -) I will return ( 0390 -anastrepho -), and will build (0456-anoikodomeo -) again (0456-anoikodomeo -) the tabernacle (4633 -skene -) of David (1138 \{-Dabid\} ) , which ( $\mathbf{3 5 8 8}$-ho -) is fallen ( 4098 -pipto -) down ; and I will build ( 0456 -anoikodomeo -) again ( 0456 anoikodomeo -) the ruins (2679-kataskapto -) thereof (0846-autos -), and I will set ( 0461 -anorthoo -) it up :
-Dabid Heb_04_07 Again (3825-palin -) , he limiteth (3724-horizo -) a certain (5100 -tis -) day (2250 hemera -) , saying (3004-lego -) in David (1138 \{-Dabid\} -), To day (4594 -semeron -) , after (3326-meta -) so ( 5118 -tosoutos -) long ( 5118 -tosoutos -) a time ( 5550 -chronos -) ; as it is said ( 2046 -ereo -), To day (4594 -semeron -) if (1437-ean -) ye will hear (0191 -akouo -) his voice (5456 -phone -) , harden (4645skleruno -) not your ( $\mathbf{5 2 1 6}$-humon -) hearts ( 2588 -kardia -) .
-Dabid Heb_11_32. And what (5101-tis -) shall I more (2089 -eti -) say (3004-lego -) ? for the time (5550 chronos -) would fail (1952 -epileipo -) me to tell (1334 -diegeomai -) of Gedeon (1066-Gedeon -) , and [ of ]

Barak (0913 -Barak -) , and [ of ] Samson (4546-Sampson -), and [ of ] Jephthae (2422 -Iephthae -) ; [ of ] David (1138 \{-Dabid\} -) also (5037-te -), and Samuel (4545-Samouel -) , and [ of ] the prophets (4396prophetes -) :
-Dabid Joh_07_42 Hath not the scripture (1124-graphe -) said (2036-epo -), That Christ (5547-Christos -) cometh (2064 -erchomai -) of the seed (4690 -sperma -) of David (1138-Dabid -), and out of the town (2968kome -) of Bethlehem (0965-Bethleem -) , where (3699 -hopou -) David (1138 \{-Dabid\} -) was ?
-Dabid Joh_07_42 Hath not the scripture (1124-graphe -) said (2036-epo -), That Christ (5547 -Christos -) cometh (2064 -erchomai -) of the seed ( 4690 -sperma -) of David (1138 \{-Dabid\} -), and out of the town (2968 -kome -) of Bethlehem (0965 -Bethleem -), where (3699-hopou -) David (1138-Dabid -) was ?
-Dabid Luk_01_27 To a virgin 3933 -parthenos - espoused 3423 -mnesteuo - to a man 0435 -aner - whose 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 \{-Dabid\} - ; and the virgin s 3933 -parthenos - name 3686 -onoma - [ was ] Mary 3137 -Maria - .
-Dabid Luk_01_32 He shall be great 3173 -megas - , and shall be called 2564 -kaleo - the Son 5207 -huios of the Highest 5310 -hupsistos -:and the Lord 2962 -kurios - God 2316 -theos - shall give 1325 -didomi unto him the throne 2362 -thronos - of his father 3962 -pater - David 1138 \{-Dabid\} - :
-Dabid Luk_01_69 And hath raised 1453 -egeiro - up an horn 2768 -keras - of salvation 4991 -soteria - for us in the house 3624 -oikos - of his servant 3816 -pais - David 1138 \{-Dabid\} - ;
-Dabid Luk_02_04 And Joseph 2501 -Ioseph - also 2532 -kai - went 0305 -anabaino - up from Galilee 1056 Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 -kaleo - Bethlehem 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 \{-Dabid\} -:)
-Dabid Luk_02_04 And Joseph 2501 -Ioseph - also 2532 -kai - went 0305 -anabaino - up from Galilee 1056 Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia , unto the city 4172 -polis - of David 1138 \{-Dabid\} - , which 3748 -hostis - is called 2564 -kaleo - Bethlehem 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 Dabid -:)
-Dabid Luk_02_11 For unto you is born 5088 -tikto - this 4594 -semeron - day 4594 -semeron - in the city 4172 -polis - of David 1138 \{-Dabid\} - a Saviour 4990 -soter - , which 3739 -hos - is Christ 5547 -Christos the Lord 2962 -kurios - .
-Dabid Luk_03_31 Which was [ the son ] of Melea 3190 -Meleas -, which was [ the son ] of Menan 3104 Mainan - , which was [ the son ] of Mattatha 3160 -Mattatha - , which was [ the son ] of Nathan 3481Nathan - , which was [ the son ] of David 1138 \{-Dabid\} - ,
-Dabid Luk_06_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - them said 2036 -epo - , Have ye not read 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , what 3739 -hos - David 1138 \{-Dabid\} - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 -peinao , and they which 3739 -hos - were with him ;
-Dabid Luk_18_38 And he cried 0994 -boao - , saying 3004 -lego - , Jesus 2424 -Iesous - , [ thou ] Son 5207 huios - of David 1138 \{-Dabid\} - , have mercy 1653 -eleeo - on me .
-Dabid Luk_18_39 And they which went 4254 -proago - before 4254 -proago - rebuked 2008 -epitimao - him , that he should hold 4623 -siopao - his peace 4623 -siopao -:but he cried 2896 -krazo - so 3123 -mallon -
much 4183 -polus - the more 3123 -mallon - , [ Thou ] Son 5207 -huios - of David 1138 \{-Dabid\} - , have mercy 1653 -eleee - on me .
-Dabid Luk_20_41 And he said 2036 -epo - unto them , How 4459 -pos - say 2036 -epo - they that Christ 5547 -Christos - is David s 1138 \{-Dabid\} - son 5207 -huios - ?
-Dabid Luk_20_42 And David 1138 \{-Dabid\} - himself 0846 -autos - saith 3004 -lego - in the book 0976 biblos - of Psalms 5568 -plalmos - , The LORD 2962 -kurios - said 2036 -epo - unto my Lord 2962 -kurios - , Sit 2521 -kathemai - thou on 1537 -ek - my right 1188 -dexios - hand,
-Dabid Luk_20_44 David 1138 \{-Dabid\} - therefore calleth 2564 -kaleo - him Lord 2962 -kurios - , how 4459 -pos - is he then 2532 -kai - his son 5207 -huios - ?
-Dabid Mar_02_25 And he said (3004-lego -) unto them , Have ye never (3763 -oudepote -) read (0314anaginosko -) what ( 5101 -tis -) David ( 1138 \{-Dabid\} -) did ( 4160 -poieo -), when ( 3753 -hote -) he had (2192 -echo -) need (5532 -chreia -), and was an hungred (3983-peinao -), he , and they that were with him ?
-Dabid Mar_10_47 And when he heard (0191-akouo -) that it was Jesus (2424-Iesous -) of Nazareth (3478Nazareth -) , he began (0756-archomai -) to cry (2896-krazo -) out , and say (3004-lego -), Jesus (2424Iesous -) , [ thou ] Son ( 5207 -huios -) of David (1138 \{-Dabid\} -), have mercy (1653 -eleeo -) on me .
-Dabid Mar_10_48 And many (4183 -polus -) charged (2008 -epitimao -) him that he should hold (4623siopao -) his peace ( 4623 -siopao -):but he cried (2896-krazo -) the more ( $\mathbf{3 1 2 3}$-mallon -) a great (4183polus -) deal , [ Thou ] Son ( 5207 -huios -) of David (1138 \{-Dabid\} -), have mercy ( 1653 -eleeo -) on me .
-Dabid Mar_11_10 Blessed (2127-eulogeo -) [ be ] the kingdom (0932 -basileia -) of our father (3962 -pater ) David (1138 \{-Dabid\} -), that cometh (2064 -erchomai -) in the name (3686-onoma -) of the Lord (2962kurios -):Hosanna ( 5614 -hosanna -) in the highest ( 5310 -hupsistos -) .
-Dabid Mar_12_35 . And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (3004 -lego -), while he taught ( $\mathbf{1 3 2 1}$-didasko -) in the temple ( 2411 -hieron -), How ( $\mathbf{4 4 5 9}$-pos -) say ( $\mathbf{3 0 0 4}$-lego -) the scribes (1122 -grammateus -) that Christ (5547-Christos -) is the Son (5207-huios -) of David (1138 \{-Dabid\} -) ?
-Dabid Mar_12_36 For David (1138 \{-Dabid\} -) himself (0846-autos -) said (2036 -epo -) by the Holy (0040 hagios -) Ghost (4151 -pneuma -) , The LORD (2962 -kurios -) said (2036-epo -) to my Lord (2962 -kurios -) , Sit ( 2521 -kathemai -) thou on (1537-ek -) my right ( 1188 -dexios -) hand , till (2193 -heos -) I make ( 5087 tithemi -) thine (4675-sou -) enemies (2190 -echthros -) thy footstool (5286-hupopodion -) .
-Dabid Mar_12_37 David (1138 \{-Dabid\} -) therefore (3767-oun -) himself (0846-autos -) calleth (3004 -lego -) him Lord (2962-kurios -) ; and whence ( 4159 -pothen -) is he [ then ] his son ( 5207 -huios -) ? And the common (4183 -polus -) people (3793 -ochlos -) heard (0191 -akouo -) him gladly (2234 -hedeos -).
-Dabid Mat_01_01 . The book ( 0976 -biblos -) of the generation ( $\mathbf{1 0 7 8}$-genesis -) of Jesus ( 2424 -Iesous -) Christ (5547-Christos -) , the son (5207-huios -) of David (1138 \{-Dabid\} -), the son (5207-huios -) of Abraham (11) .
-Dabid Mat_01_06 And Jesse (2421 -Iessai -) begat (1080 -gennao -) David (1138 -Dabid -) the king (0935basileus -) ; and David (1138 \{-Dabid\} -) the king (0935 -basileus -) begat (1080 -gennao -) Solomon (4672 Solomon -) of her [ that had been the wife ] of Urias (3774-Ourias -);
basileus -) ; and David (1138 -Dabid -) the king (0935 -basileus -) begat (1080 -gennao -) Solomon (4672 Solomon -) of her [ that had been the wife ] of Urias (3774-Ourias -) ;
-Dabid Mat_01_17 So (3767-oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 Abraam -)to David (1138-Dabid -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from David (1138 \{-Dabid\} -) until (2193 -heos -) the carrying ( $\mathbf{3 3 5 0}$-metoikesia -) away ( $\mathbf{3 3 5 0}$-metoikesia -) into (3350 -metoikesia -) Babylon (0897-Babulon -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from the carrying ( $\mathbf{3 3 5 0}$-metoikesia -) away ( $\mathbf{3 3 5 0}$-metoikesia -) into ( $\mathbf{3 3 5 0}$-metoikesia -) Babylon (0897-Babulon -) unto Christ ( $\mathbf{5 5 4 7}$-Christos -) [ are ] fourteen ( $\mathbf{1 1 8 0}$-dekatessares -) generations (1074 -genea -) .
-Dabid Mat_01_17 So (3767-oun -) all (3956 -pas -) the generations (1074 -genea -) from Abraham (0011 Abraam -)to David (1138 \{-Dabid\} -) [ are ] fourteen (1180 -dekatessares -) generations (1074-genea -) ; and from David (1138 -Dabid -) until (2193 -heos -) the carrying ( $\mathbf{3 3 5 0}$-metoikesia -) away ( $\mathbf{3 3 5 0}$-metoikesia -) into (3350 -metoikesia -) Babylon (0897-Babulon -) [ are ] fourteen (1180 -dekatessares -) generations (1074 -genea -) ; and from the carrying ( $\mathbf{3 3 5 0}$-metoikesia -) away ( $\mathbf{3 3 5 0}$-metoikesia -) into ( $\mathbf{3 3 5 0}$-metoikesia -) Babylon (0897-Babulon -) unto Christ ( 5547 -Christos -) [ are ] fourteen ( $\mathbf{1 1 8 0}$-dekatessares -) generations (1074 -genea -) .
-Dabid Mat_01_20 But while he thought (1760 -enthumeomai -) on ( $\mathbf{1 7 6 0}$-enthumeomai -) these (5023tauta -) things , behold ( 2400 -idou -), the angel ( $\mathbf{0 0 3 2}$-aggelos -) of the Lord ( 2962 -kurios -) appeared ( 5316 -phaino -) unto him in a dream (3677-onar -), saying (3004 -lego -), Joseph ( 2501 -Ioseph -), thou son ( $\mathbf{5 2 0 7}$-huios -) of David ( 1138 \{-Dabid \}-), fear ( 5399 -phobeo -) not to take ( $\mathbf{3 8 8 0}$-paralambano -) unto thee Mary ( $\mathbf{3 1 3 7}$-Maria -) thy wife ( 1135 -gune -):for that which is conceived ( $\mathbf{1 0 8 0}$-gennao -) in her is of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
-Dabid Mat_09_27 . And when Jesus ( 2424 -Iesous -) departed (3855-parago -) thence ( 1564 -ekeithen -), two ( 1417 -duo -) blind ( 5185 -tuphlos -) men followed ( 0190 -akoloutheo -) him , crying ( 2896 -krazo -), and saying (3004-lego -) , [ Thou ] Son (5207-huios -) of David (1138 \{-Dabid\} -), have mercy (1653 -eleeo ) on us.
-Dabid Mat_12_03 But he said (2036-epo -) unto them , Have ye not read (0314-anaginosko -) what ( 5101 tis -) David (1138 \{-Dabid\} -) did (4160 -poieo -), when (3753 -hote -) he was an hungred (3983 -peinao -), and they that were with him ;
-Dabid Mat_12_23 And all (3956 -pas -) the people ( $\mathbf{3 7 9 3}$-ochlos -) were amazed ( 1839 -existemi -) , and said (3004-lego -) , Is not this (3778 -houtos -) the son ( 5207 -huios -) of David (1138 \{-Dabid\} -) ?
-Dabid Mat_15_22 And , behold (2400 -idou -) , a woman (1135-gune -) of Canaan (5478 -Chanaanaios -) came ( 1831 -exerchomai -) out of the same ( 1565 -ekeinos -) coasts ( $\mathbf{3 7 2 5}$-horion -), and cried ( 2905 kraugazo -) unto him , saying (3004-lego -), Have mercy (1653 -eleeo -) on me, O Lord (2962 -kurios -), [ thou ] Son ( $\mathbf{5 2 0 7}$-huios -) of David (1138 \{-Dabid\} -) ; my daughter (2364 -thugater -) is grievously ( $\mathbf{2 5 6 0}$ kakos -) vexed (1139-daimonizomai -) with a devil (1139-daimonizomai -) .
-Dabid Mat_20_30 And , behold (2400 -idou -) , two (1417 -duo -) blind (5185 -tuphlos -) men sitting (2521kathemai -) by the way ( 3598 -hodos -) side ( 3844 -para -) , when they heard ( 0191 -akouo -) that Jesus (2424-Iesous -) passed (3855-parago -) by , cried (2896-krazo -) out , saying (3004-lego -) , Have mercy ( 1653 -eleeo -) on us , O Lord (2962 -kurios -) , [ thou ] Son (5207 -huios -) of David (1138 \{-Dabid\} -) .
-Dabid Mat_20_31 And the multitude (3793 -ochlos -) rebuked (2008 -epitimao -) them , because (2443hina -) they should hold (4623 -siopao -) their peace (4623-siopao -):but they cried (2896-krazo -) the more (3185-meizon -), saying (3004-lego -), Have mercy (1653 -eleee -) on us, O Lord (2962 -kurios -), [ thou ] Son (5207-huios -) of David (1138 \{-Dabid\} -) .
-Dabid Mat_21_09 And the multitudes (3793 -ochlos -) that went (4254-proago -) before (4254 -proago -), and that followed (0190 -akoloutheo -) , cried (2896-krazo -) , saying (3004-lego -) , Hosanna (5614 hosanna -) to the Son ( 5207 -huios -) of David (1138 \{-Dabid\} -):Blessed (2127-eulogeo -) [ is ] he that cometh (2064 -erchomai -) in the name (3686-onoma -) of the Lord (2962 -kurios -) ; Hosanna (5614hosanna -) in the highest ( 5310 -hupsistos -) .
-Dabid Mat_21_15 And when the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) and scribes ( 1122 grammateus -) saw (1492 -eido -) the wonderful (2297-thaumasios -) things that he did ( $\mathbf{4 1 6 0}$-poieo -), and the children (3816-pais -) crying (2896-krazo -) in the temple (2411 -hieron -) , and saying (3004-lego -), Hosanna ( 5614 -hosanna -) to the Son ( 5207 -huios -) of David ( 1138 \{-Dabid\} -) ; they were sore (0023 aganakteo -) displeased (0023 -aganakteo -),
-Dabid Mat_22_42 Saying (3004-lego -), What (5101 -tis -) think (1380 -dokeo -) ye of Christ (5547Christos -) ? whose ( $\mathbf{5 1 0 1}$-tis -) son ( 5207 -huios -) is he ? They say ( 3004 -lego -) unto him , [ The Son ] of David (1138 \{-Dabid\} -) .
-Dabid Mat_22_43 He saith (3004-lego -) unto them , How (4459 -pos -) then (3767-oun -) doth David (1138 \{-Dabid\} -) in spirit (4151 -pneuma -) call (2564 -kaleo -) him Lord (2962 -kurios -) , saying (3004 -lego -) ,
-Dabid Mat_22_45 If (1487 -ei -) David (1138 \{-Dabid\} -) then (3767-oun -) call (2564 -kaleo -) him Lord (2962 -kurios -) , how (4459-pos -) is he his son (5207-huios -) ?
-Dabid Rev_03_07 . And to the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Philadelphia ( 5359 -Philadelpheia -) write ( 1125 -grapho -) ; These ( 3592 -hode -) things saith (3004-lego -) he that is holy (0040 -hagios -) , he that is true ( $\mathbf{0 2 2 8}$-alethinos -) , he that hath ( 2192 -echo -) the key ( 2807 -kleis -) of David ( 1138 \{-Dabid\} -) , he that openeth ( 0455 -anoigo -) , and no ( 3762 -oudeis -) man ( 3762 -oudeis -) shutteth (2808-kleio -) ; and shutteth (2808-kleio -), and no (3762 -oudeis -) man (3762 -oudeis -) openeth (0455anoigo -) ;
-Dabid Rev_05_05 And one (1520 -heis -) of the elders ( $\mathbf{4 2 4 5}$-presbuteros -) saith ( $\mathbf{3 0 0 4}$-lego -) unto me , Weep (2799 -klaio -) not:behold (2400 -idou -), the Lion (3023 -leon -) of the tribe ( $\mathbf{5 4 4 3}$-phule -) of Juda (2455-Ioudas -) , the Root (4491 -rhiza -) of David (1138 \{-Dabid\} -), hath prevailed (3528 -nikao -) to open ( 0455 -anoigo -) the book ( 0975 -biblion -) , and to loose ( $\mathbf{3 0 8 9}$-luo -) the seven (2033 -hepta -) seals (4973 sphragis -) thereof (0846-autos -) .
-Dabid Rev_22_16 I Jesus (2424 -Iesous -) have sent (3992 -pempo -) mine ( $\mathbf{3 4 5 0}$-mou -) angel (0032 aggelos -) to testify ( $\mathbf{3 1 4 0}$-martureo -) unto you these ( $\mathbf{5 0 2 3}$-tauta -) things in the churches ( 1577 -ekklesia -) . I am ( 1510 -eimi -) the root ( 4491 -rhiza -) and the offspring ( 1085 -genos -) of David ( 1138 \{-Dabid \}-), [ and ] the bright (2986 -lampros -) and morning (3720 -orthrinos -) star (0792 -aster -) .
-Dabid Rom_01_03 Concerning (4012 -peri -) his Son (5207-huios -) Jesus (2424 -Iesous -) Christ (5547Christos -) our Lord (2962 -kurios -), which ( 3588 -ho -) was made (1096 -ginomai -) of the seed (4690sperma -) of David (1138 \{-Dabid\} -) according (2596 -kata -) to the flesh (4561-sarx -) ;
-Dabid Rom_04_06 Even (2509 -kathaper -) as David (1138 \{-Dabid\} -) also (2532 -kai -) describeth (3004 lego -) the blessedness ( $\mathbf{3 1 0 8}$-makarismos -) of the man ( 0444 -anthropos -), unto whom ( 3739 -hos -) God (2316 -theos -) imputeth ( $\mathbf{3 0 4 9}$-logizomai -) righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) without ( $\mathbf{5 5 6 5}$-choris -) works (2041-ergon -),
-Dabid Rom_11_09 And David (1138 \{-Dabid\} -) saith (3004 -lego -), Let their table ( 5132 -trapeza -) be made (1096 -ginomai -) a snare ( 3803 -pagis -), and a trap (2339 -thera -), and a stumblingblock (4625skandalon -), and a recompence (0468 -antapodoma -) unto them :
):abide 2Ch_25_19 Thou sayest (00559 +)amar ) , Lo (02009 +hinneh ), thou hast smitten (05221 +nakah ) the Edomites ( $\mathbf{0 0 1 3 0}+$ +)Edomiy ) ; and thine heart ( 03820 +leb ) lifteth ( 05375 +nasa) ) thee up to boast ( 03513 +kabad \{):abide\} (03427 +yashab ) now (06258 +(attah ) at home (01004 +bayith ) ; why (04100 +mah ) shouldest thou meddle ( 01624 +garah ) to [ thine ] hurt ( 07451 +ra( ) , that thou shouldest fall (05307 + naphal ) , [ even ] thou , and Judah ( $03063+$ Y @huwdah ) with thee ?
):abide Gen_29_19 And Laban (03837 +Laban ) said (00559 +)amar ), [ It is ] better ( 02896 +towb ) that I give ( 05414 +nathan ) her to thee, than that $I$ should give ( 05414 +nathan ) her to another ( 00312 +)acher ) man (00376 +)iysh \{): abide\} (03427 + yashab ) with me .

Abida 1Ch_01_33 And the sons ( 01121 +ben ) of Midian ( 04080 +Midyan ) ; Ephah ( 05891 +(Eyphah ) , and Epher ( 06081 +(Epher ) , and Henoch ( $\mathbf{0 2 5 8 5}$ +Chanowk ) , and \{Abida\} (28), and Eldaah ( 00420 +)Elda(ah ) . All ( $03605+\mathrm{kol})$ these $(00428+$ )el - leh ) [ are ] the sons ( 01121 +ben ) of Keturah ( 06989 +Q@tuwrah ) .

Abida Gen_25_04 And the sons (01121 +ben ) of Midian ( 04080 +Midyan ) ; Ephah ( 05891 +(Eyphah ) , and Epher ( $\mathbf{0 6 0 8 1}+($ Epher ) , and Hanoch ( 02585 +Chanowk ) , and \{Abida\} (28), and Eldaah (00420 +)Elda(ah ) . All ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ were ] the children ( 01121 +ben ) of Keturah ( 06989 +Q@tuwrah ).

Abidan Num_01_11 Of Benjamin (01144 +Binyamiyn ) ; \{Abidan\} (27) the son (01121 +ben ) of Gideoni (01441 +Gid(oniy ) .

Abidan Num_02_22 Then the tribe (04294 +matteh ) of Benjamin (01144 +Binyamiyn ):and the captain ( 05387 +nasiy) ) of the sons ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) [ shall be ] \{Abidan\} (27) the son ( 01121 +ben ) of Gideoni ( 01441 +Gid(oniy ) .

Abidan Num_07_60 On the ninth (08671 +t @shiy(iy) day (03117 +yowm) \{Abidan\} (27) the son (01121 +ben ) of Gideoni ( 01441 +Gid(oniy ), prince ( 05387 +nasiy) ) of the children ( 01121 +ben ) of Benjamin (01144 +Binyamiyn ) , [ offered ] :

Abidan Num_07_65 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , two ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ was ] the offering ( 07133 +qorban ) of \{Abidan\} (27) the son ( 01121 +ben ) of Gideoni ( 01441 +Gid(oniy ) .

Abidan Num_10_24 And over (05921 +(al ) the host (06635 +tsaba) ) of the tribe (04294 +matteh ) of the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) [ was ] \{Abidan\} (27) the son ( 01121 +ben ) of Gideoni (01441 +Gid(oniy ) .

Abide 1Sa_22_05 And the prophet ( 05030 +nabiy) ) Gad (01410 +Gad ) said (00559 +)amar ) untoDavid (01732 + David ) , \{Abide\} (03427 + yashab ) not in the hold ( 04686 +matsuwd ) ; depart ( 03212 +yalak ), and get ( $\mathbf{0 0 9 3 5}$ +bow) ) thee into the land ( $00776+$ )erets ) of Judah ( $03063+$ Y @huwdah ) . Then David ( 01732 +David ) departed ( 03212 +yalak ) , and came ( 00935 +bow) ) into the forest ( 03293 +ya(ar ) of Hareth (02802 +Chereth ) .

Abide 1Sa_22_23 \{Abide\} (03427 + yashab ) thou with me, fear (03372 +yare) ) not:for he that seeketh ( 01245 +baqash ) my life ( 05315 +nephesh ) seeketh ( 01245 +baqash ) thy life ( $05315+$ nephesh ):but with me thou [ shalt be ] in safeguard (04931 +mishmereth ) .

Abide Gen_22_05 And Abraham (85) said (00559 +)amar ) unto his young (05288 +na(ar ) men , \{Abide\} (03427 + yashab ) ye here ( 06311 +poh ) with the ass ( 02543 +chamowr ) ; and I and the lad ( 05288 +na(ar )
will go (03212 + yalak ) yonder ( 03541 +koh ) and worship ( 07812 +shachah ) , and come ( 07725 +shuwb ) again ( $07725+$ shuwb ) to you .

Abide Joh_15_04 \{Abide\} (3306-meno -) in me , and I in you . As the branch ( 2814 -klema -) cannot ( $\mathbf{1 4 1 0}$ dunamai -) bear ( 5342 -phero -) fruit ( $\mathbf{2 5 9 0}$-karpos -) of itself ( 1438 -heautou -), except ( 3362 -ean me -) it abide ( $\mathbf{3 3 0 6}$-meno -) in the vine ( $\mathbf{0 2 8 8}$-ampelos -); no ( $\mathbf{3 7 6 1}$-oude -) more ( $\mathbf{3 7 6 1}$-oude -) can ye , except ( 3362 -ean me -) ye abide ( 3306 -meno -) in me .

Abide Luk_24_29 But they constrained 3849 -parabiazomai - him, saying 3004 -lego - , \{Abide\} 3306 -meno - with us:for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .

Bid 1Sa_09_27 [ And ] as they were going (03381 +yarad ) down (03381 +yarad ) to the end (07097 +qatseh ) of the city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr})$ ) , Samuel ( 08050 +Sh @muw)el ) said ( 00559 +)amar ) to Saul ( $07586+$ Sha) uwl ) , \{Bid\} ( 00559 +)amar ) the servant ( 05288 +na(ar ) pass ( 05674 +(abar ) on before ( 06440 +paniym ) us , ( and he passed ( $05674+($ abar ) on , ) but stand ( $05975+($ amad ) thou still a while ( 03117 +yowm ) , that I may shew ( 08085 +shama() thee the word ( 01697 +dabar ) of God ( 00430 +)elohiym ) .

Bidkar 2Ki_09_25 Then said (00559 +)amar ) [ Jehu ] to \{Bidkar\} (00920 +Bidqar ) his captain (07991 +shaliysh ), Take ( 05375 +nasa) ) up , [ and ] cast ( 07993 +shalak ) him in the portion ( 02513 +chelqah ) of the field ( 07704 +sadeh ) of Naboth ( 05022 +Nabowth ) the Jezreelite ( $03158+$ Yizr@(e)liy ):for remember ( 02142 +zakar ) how that, when I and thou rode ( 07392 +rakab ) together ( 06776 +tsemed ) after ( 00310 +)achar ) Ahab (00256 +)Ach)ab ) his father (1) , the LORD (03068 + Y @hovah ) laid (05375 +nasa) ) this (02088 +zeh ) burden (04853 +massa) ) upon him ;

Forbid Luk_09_50 And Jesus 2424 -Iesous - said 2036 -epo - unto him , \{Forbid\} 2967 -koluo - [ him ] not:for he that is not against 2596 -kata - us is for us .

Forbid Mar_09_39 But Jesus (2424-Iesous -) said (2036-epo -), \{Forbid\} (2967 -koluo -) him not:for there is no ( $\mathbf{3 7 6 2}$-oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) which ( $\mathbf{3 7 3 9}$-hos -) shall do ( $\mathbf{4 1 6 0}$-poieo -) a miracle ( 1411 dunamis -) in my name ( $\mathbf{3 6 8 6}$-onoma -), that can ( $\mathbf{1 4 1 0}$-dunamai -) lightly ( $\mathbf{5 0 3 5}$-tachu -) speak (2551kakologeo -) evil (2551 -kakologeo -) of me .

Forbidding 1Th_02_16 \{Forbidding\} (2967 -koluo -) us to speak (2980 -laleo -) to the Gentiles (1484 -ethnos -) that they might be saved (4982-sozo -), to fill (0378-anapleroo -) up their sins ( 0266 -hamartia -) alway ( 0104 -aei -):for the wrath ( $\mathbf{3 7 0 9}$-orge -) is come ( 5348 -phthano -) upon them to the uttermost ( 5056 -telos ).

Forbidding 1Ti_04_03 \{Forbidding\} (2967 -koluo -) to marry (1060 -gameo -), [ and commanding ] to abstain ( 0567 -apechomai -) from meats ( 1033 -broma -), which ( 3739 -hos -) God ( 2316 -theos -) hath created (2936-ktizo -) to be received ( 3336 -metalepsis -) with thanksgiving ( 2169 -eucharistia -) of them which believe (4103 -pistos -) and know (1921 -epiginosko -) the truth (0225-aletheia -) .
abide 1Co_03_14 If (1487-ei -) any ( 1536 -ei tis -) man s work ( 2041 -ergon -) \{abide\} ( $\mathbf{3 3 0 6}$-meno -) which (3739-hos -) he hath built (2026 -epoikodomeo -) thereupon (2026 -epoikodomeo -) , he shall receive (2983lambano -) a reward (3408-misthos -) .
abide 1Co_07_08 I say ( $\mathbf{3 0 0 4}$-lego -) therefore ( $\mathbf{1 1 6 0}$-dapane -) to the unmarried ( 0022 -agamos -) and widows ( 5503 -chera -) , It is good ( 2570 -kalos -) for them if ( 1437 -ean -) they \{abide\} ( $\mathbf{3 3 0 6}$-meno -) even (2504-kago -) as I .
abide 1Co_07_20 Let every ( 1538 -hekastos -) man \{abide\} ( 3306 -meno -) in the same ( 5026 -taute -) calling (2821 -klesis -) wherein (3757-hou -) he was called (2564 -kaleo -) .
abide 1Co_07_24 Brethren (0080 -adephos -) , let every ( 1538 -hekastos -) man , wherein ( 3757 -hou -) he is called (2564 -kaleo -) , therein (5129 -toutoi -) \{abide\} (3306-meno -) with God (2316 -theos -) .
abide 1Co_07_40 But she is happier ( $\mathbf{3 1 0 7}$-makarios -) if ( $\mathbf{1 4 3 7}$-ean -) she so ( $\mathbf{3 7 7 9}$-houto -) \{abide\} (3306 meno -) , after (2596-kata -) my judgment (1106-gnome -):and I think ( 1380 -dokeo -) also (2504 -kago -) that I have (2192 -echo -) the Spirit (4151 -pneuma -) of God (2316 -theos -) .
abide 1Co_16_06 And it may be that I will \{abide\} (3887-parameno -), yea (2228-e -), and winter (3914paracheimazo -) with you , that ye may bring (4311 -propempo -) me on my journey whithersoever (1437ean -) I go (4198 -poreuomai -) .
abide 1Jo_02_24 Let that therefore (3767-oun -) \{abide\} ( 3306 -meno -) in you , which ( $\mathbf{3 7 3 9}$-hos -) ye have heard ( 0191 -akouo -) from the beginning ( 0746 -arche -) . If ( 1437 -ean -) that which ( $\mathbf{3 7 3 9}$-hos -) ye have heard (0191-akouo -) from the beginning ( 0746 -arche -) shall remain ( $\mathbf{3 3 0 6}$-meno -) in you , ye also (2532kai -) shall continue ( $\mathbf{3 3 0 6}$-meno -) in the Son ( $\mathbf{5 2 0 7}$-huios -), and in the Father ( $\mathbf{3 9 6 2}$-pater -) .
abide 1Jo_02_27 But the anointing ( 5545 -chrisma -) which ( $\mathbf{3 7 3 9}$-hos -) ye have received ( $\mathbf{2 9 8 3}$-lambano -) of him abideth ( 3306 -meno -) in you , and ye need ( 5532 -chreia -) not that any ( 5100 -tis -) man teach ( 1321 -didasko -) you:but as the same ( $\mathbf{0 8 4 6}$-autos -) anointing ( $\mathbf{5 5 4 5}$-chrisma -) teacheth ( $\mathbf{1 3 2 1}$-didasko -) you of all (3956-pas -) things , and is truth ( 0227 -alethes -) , and is no ( $\mathbf{3 7 5 6}$-ou -) lie ( 5579 -pseudos -) , and even ( 2531 -kathos -) as it hath taught ( $\mathbf{1 3 2 1}$-didasko -) you , ye shall \{abide\} (3306-meno -) in him .
abide 1Jo_02_28 . And now (3568 -nun -), little ( $\mathbf{5 0 4 0}$-teknion -) children ( $\mathbf{5 0 4 0}$-teknion -) , \{abide\} (3306 meno -) in him ; that , when (3752-hotan -) he shall appear ( 5319 -phaneroo -), we may have (2192-echo -) confidence ( 3954 -parrhesia -) , and not be ashamed ( 0153 -aischunomai -) before ( 0575 -apo -) him at ( 1722 -en -) his coming (3952 -parousia -) .
abide 1Ki_08_13 I have surely ( 00403 +)aken ) built ( 01129 +banah ) thee an house ( 01004 +bayith ) to dwell ( $02073+z @$ buwl ) in , a settled ( 04349 +makown ) place for thee to \{abide\} ( 03427 +yashab ) in for ever (05769 +(owlam ) .
abide 1Sa_01_22 But Hannah ( 02584 +Channah ) went ( 05927 +(alah ) not up ; for she said (00559 +)amar ) unto her husband ( 00376 +)iysh ), [ I will not go up ] until ( 05704 +(ad ) the child ( 05288 +na(ar ) be weaned ( 01580 +gamal ), and [ then ] I will bring ( $00935+$ bow) ) him , that he may appear ( $07200+\mathrm{ra})$ ah ) before the LORD ( 03068 + Y @hovah ) , and there ( 08033 +sham ) \{abide\} (03427 + yashab ) for ever ( 05769 +(owlam ).
abide 1Sa_05_07 And when the men ( 00582 +)enowsh ) of Ashdod ( 00795 +)Ashdowd ) saw ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) that [ it was ] so ( 03651 +ken ) , they said ( $00559+$ )amar ) , The ark ( 00727 +)arown ) of the God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) shall not \{abide\} ( 03427 +yashab ) with us:for his hand ( 03027 +yad ) is sore ( $\mathbf{0 7 1 8 5}+$ qashah ) upon us , and upon Dagon ( 01712 +Dagown ) our god ( 00430 +)elohiym ) .
abide 1Sa_19_02 But Jonathan (03083 +Y @hownathan ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) delighted ( 02654 +chaphets ) much ( $03966+\mathrm{m} @($ od ) in David (01732 +David ):and Jonathan (03083 +Y @hownathan ) told ( 05046 +nagad ) David (01732 +David ) , saying (00559 +)amar ), Saul (07586 +Sha)uwl ) my father (1) seeketh ( 01245 +baqash ) to kill ( 04191 +muwth ) thee:now ( 06258 +(attah ) therefore , I pray $(04994+n a))$ thee , take heed $(08104+$ shamar $)$ to thyself until $(05704+(a d)$ the morning ( 01242 +boqer ) , and \{abide\} (03427 +yashab ) in a secret ( 05643 +cether ) [ place ] , and hide (2244) thyself :
abide 1Sa_30_21 . And David (01732 +David ) came (00935 +bow) ) to the two hundred (03967 +me)ah ) men ( 00582 +)enowsh ) , which ( 00834 +)aher ) were so faint ( 06296 +pagar ) that they could not follow

David (01732 +David ) , whom they had made also to \{abide\} (03427 + yashab ) at the brook ( 05158 +nachal ) Besor (01308 +B@sowr ):and they went (03318 +yatsa) ) forth (03318 +yatsa) ) to meet (07125 +qir)ah ) David ( 01732 +David ) , and to meet ( $07125+$ qir)ah ) the people ( $05971+(\mathrm{am})$ that [ were ] with him:and when David (01732 +David ) came (05066 + nagash ) near (05066 + nagash ) to the people (05971 +(am ) , he saluted them .
abide 1Ti_01_03 As I besought ( 3870 -parakaleo -) thee to \{abide\} ( 4357 -prosmeno -) still ( 4357 -prosmeno -) at ( $\mathbf{1 7 2 2}$-en -) Ephesus ( $\mathbf{2 1 8 1}$-Ephesos -), when I went ( 4198 -poreuomai -) into ( $\mathbf{1 5 1 9}$-eis -) Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -), that thou mightest charge ( $\mathbf{3 8 5 3}$-paraggello -) some ( $\mathbf{5 1 0 0}$-tis -) that they teach (2085 -heterodidaskaleo -) no (3361-me -) other (2085 -heterodidaskaleo -) doctrine,
abide 2Ch_32_10 Thus ( 03541 +koh ) saith ( 00559 +)amar ) Sennacherib ( 05576 +Cancheriyb ) king ( 04428 +melek ) of Assyria ( $\mathbf{0 0 8 0 4}$ +)Ashshuwr ) , Whereon do ye trust (00982 +batach ) , that ye \{abide\} (03427 +yashab ) in the siege ( 04692 +matsowr ) in Jerusalem ( $03389+$ Y @ ruwshalaim ) ?
abide 2Sa_11_11 And Uriah (00223 +)Uwriyah ) said (00559 +)amar ) unto David (01732 +David ), The ark ( 00727 +)arown ) , and Israel ( 03478 +Yisra)el ) , and Judah ( 03063 +Y@huwdah ) , \{abide\} (03427 +yashab ) in tents ( 05521 +cukkah ) ; and my lord ( 00113 +)adown ) Joab ( $03097+$ Yow)ab ), and the servants ( 05650 +(ebed ) of my lord ( 00113 +)adown ), are encamped ( 02583 +chanah ) in the open ( 06440 +paniym ) fields (07704 + sadeh ) ; shall I then go (00935 +bow) ) into ( 00413 +)el ) mine house ( 01004 +bayith ), to eat (00398 +)akal ) and to drink (08354 + shathah ) , and to lie (07901 + shakab ) with my wife (00802 +)ishshah ) ? [ as ] thou livest ( $\mathbf{0 2 4 1 6}+$ chay ) , and [ as ] thy soul ( 05315 +nephesh ) liveth ( $\mathbf{0 2 4 1 6}+\mathrm{chay}$ ) , I will not do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) .
abide 2Sa_15_19 Then said (00559 +)amar ) the king ( 04428 +melek ) to Ittai ( 00863 +)Ittay ) the Gittite ( 01663 +Gittiy ) , Wherefore ( 04100 +mah ) goest ( 03212 +yalak ) thou also ( $01571+$ gam ) with us $\boldsymbol{?}$ return $(07725+$ shuwb ) to thy place ( 04725 +maqowm ) , and \{abide\} (03427 + yashab ) with the king ( 04428 +melek ):for thou [ art ] a stranger ( 05237 +nokriy ) , and also ( 01571 +gam ) an exile ( 01540 +galah ) .
abide 2Sa_16_18 And Hushai ( 02365 +Chuwshay ) said (00559 +)amar ) unto Absalom (53) , Nay (03808 +lo) ) ; but whom ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) , and this ( 02088 +zeh ) people ( 05971 $+(\mathrm{am})$ ) and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the men ( $00376+$ )iysh ) of Israel ( $03478+$ Yisra)el ) , choose ( 00977 +bachar ) , his will I be , and with him will I \{abide\} (03427 + yashab ) .
abide Act_15_34 Notwithstanding it pleased (1380 -dokeo -) Silas (4609-Silas -) to \{abide\} (1961 -epimeno -) there ( 0847 -autou -) still .
abide Act_16_15 And when ( 5613 -hos -) she was baptized ( 0907 -baptizo -), and her household ( 3624 -oikos -), she besought ( $\mathbf{3 8 7 0}$-parakaleo -) [ us ] , saying ( $\mathbf{3 0 0 4}$-lego -), If ( 1487 -ei -) ye have judged ( 2919 -krino ) me to be faithful (4103-pistos -) to the Lord (2962 -kurios -) , come (1525-eiserchomai -) into (1519-eis -) my house (3624-oikos -), and \{abide\} (3306-meno -) [ there ] . And she constrained (3849-parabiazomai -) us.
abide Act_20_23 Save (4133 -plen -) that the Holy (0040 -hagios -) Ghost (4151 -pneuma -) witnesseth (1263 -diamarturomai -) in every ( 2596 -kata -) city ( 4172 -polis -), saying (3004 -lego -) that bonds (1199-desmon -) and afflictions ( 2347 -thlipsis -) \{abide\} (3306-meno -) me .
abide Act_27_31 Paul (3972 -Paulos -) said (2036-epo -) to the centurion (1543 -hekatontarches -) and to the soldiers (4757-stratiotes -), Except (3362 -ean me -) these (3778-houtos -) \{abide\} ( $\mathbf{3 3 0 6}$-meno -) in the ship (4143 -ploion -), ye cannot ( 1410 -dunamai -) be saved (4982 -sozo -).
abide Deu_03_19 But your wives ( 00802 +)ishshah ), and your little ( 02945 +taph ) ones, and your cattle ( 04735 +miqneh ) , ( [ for ] I know ( 03045 +yada( ) that ye have much ( 07227 +rab ) cattle ( 04735 +miqneh )
, ) shall \{abide\} (03427 + yashab ) in your cities (05892 +(iyr ) which (00834 +)aher ) I have given (05414 +nathan ) you;
abide Ecc_08_15 Then I commended ( 07623 +shabach ) mirth (08057 +simchah ) , because (00834 +)aher ) a man ( 00120 +)adam ) hath no ( 00369 +)ayin ) better ( 02896 +towb ) thing under ( 08478 +tachath ) the sun ( 08121 +shemesh ) , than to eat ( 00398 +)akal ), and to drink ( 08354 +shathah ), and to be merry ( 08055 +samach ):for that shall \{abide\} ( 03867 +lavah ) with him of his labour ( 05999 +(amal ) the days ( 03117 +yowm ) of his life ( $\mathbf{0 2 4 1 6}$ +chay ), which ( 00834 +)aher ) God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) him under (08478 +tachath ) the sun (08121 +shemesh ) .
abide Exo_16_29 See ( 07200 +ra) ah ) , for that the LORD ( $03068+Y$ @hovah ) hath given ( 05414 +nathan ) you the sabbath ( 07676 +shabbath ) , therefore he giveth ( 05414 +nathan ) you on the sixth ( 08345 +shishshiy ) day ( 03117 +yowm ) the bread ( 03899 +lechem ) of two ( 08147 +sh@ nayim ) days ( 03117 +yowm ) ; \{abide\} ( 03427 + yashab ) ye every man ( 00376 +)iysh ) in his place ( 08478 + tachath ), let no $(00408+)$ al $)$ man ( $00376+$ )iysh ) go ( 03318 +yatsa) ) out of his place $(04725+$ maqowm ) on the seventh ( 07637 +sh@biy (iy ) day ( 03117 +yowm ) .
abide Gen_19_02 And he said (00559 +) amar ) , Behold (02009 +hinneh ) now (04994 +na) ) , my lords ( 00113 +)adown ) , turn ( 05493 +cuwr ) in , I pray ( $04994+$ na) ) you , into ( $00413+$ )el ) your servant $s$ ( 05650 +(ebed ) house ( 01004 +bayith ), and tarry ( 03885 +luwn ) all ( 03885 +luwn ) night , and wash ( 07364 +rachats ) your feet ( 07272 +regel ) , and ye shall rise ( 07925 +shakam ) up early ( 07925 +shakam ) , and go ( 01980 +halak ) on your ways ( 01870 +derek ) . And they said ( 00559 +)amar ), Nay ; but we will \{abide\} ( 03885 +luwn ) in the street ( 07339 +r@chob ) all ( 03885 +luwn ) night .
abide Gen_24_55 And her brother (00251 +)ach ) and her mother (00517 +)em ) said (00559 +)amar ) , Let the damsel ( $05291+$ na(arah ) \{abide\} ( 03427 +yashab ) with us [ a few ] days ( 03117 +yowm ) , at ( 00176 + )ow ) the least ( $00176+$ ) ow ) ten ( 06218 +(asowr ) ; after ( 00310 +)achar ) that she shall go (03212 +yalak ) -
abide Gen_44_33 Now (06258 +(attah ) therefore, I pray ( 04994 +na) ) thee, let thy servant ( 05650 +(ebed ) \{abide\} (03427 + yashab ) instead (08478 + tachath ) of the lad (05288 +na(ar) a bondman ( 05650 +(ebed ) to my lord (00113 +)adown ) ; and let the lad (05288 +na(ar) go (05927 +(alah ) up with his brethren (00251 + )ach ).
abide Hos_03_03 And I said ( 00559 + )amar ) unto her , Thou shalt \{abide\} (03427 + yashab ) for me many ( 07227 +rab ) days ( 03117 +yowm ) ; thou shalt not play the harlot ( 02181 +zanah ), and thou shalt not be for [ another ] man (00376 +)iysh ):so (01571 +gam ) [ will ] I also (01571 +gam ) [ be ] for thee .
abide Hos_03_04 For the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) shall \{abide\} ( 03427 +yashab ) many ( 07227 +rab ) days ( 03117 +yowm ) without ( 00369 +)ayin ) a king ( 04428 +melek ), and without ( 00369 +)ayin ) a prince ( 08269 +sar ) , and without ( $00369+$ )ayin ) a sacrifice ( 02077 +zebach ) , and without ( $00369+$ )ayin ) an image ( $06755+$ tselem ) , and without ( 00369 +)ayin ) an ephod ( $00646+$ )ephowd ), and [ without ] teraphim ( $08655+\mathrm{t} @$ raphiym ) :
abide Hos_11_06 And the sword ( 02719 +chereb ) shall \{abide\} ( 02342 +chuwl ) on his cities ( 05892 +(iyr ), and shall consume ( 03615 +kalah ) his branches ( 00905 +bad ) , and devour ( 00398 +)akal ) [ them ] , because of their own counsels ( 04156 +mow(etsah ).
abide Jer_10_10 But the LORD ( $03068+$ Y @hovah ) [ is ] the true ( 00571 +)emeth ) God ( 00430 +)elohiym ) , he [ is ] the living ( $\mathbf{0 2 4 1 6}+$ chay ) God ( 00430 +)elohiym ) , and an everlasting ( 05769 +(owlam ) king ( 04428 +melek ):at his wrath ( 07110 +qetseph ) the earth ( 00776 +)erets ) shall tremble ( 07493 +ra(ash ), and the nations ( 01471 +gowy ) shall not be able ( $03201+$ yakol ) to \{abide\} ( 03557 +kuwl ) his indignation (02195 +za(am ).
abide Jer_42_10 If ( $\mathbf{0 0 5 1 8}+$ +)im ) ye will still \{abide\} ( 03427 +yashab ) in this ( $\mathbf{0 2 0 6 3}$ +zo)th ) land ( 00776 + )erets ) , then will I build ( 01129 +banah ) you, and not pull ( 02040 +harac ) [ you ] down, and I will plant ( 05193 +nata( ) you , and not pluck ( 05428 +nathash ) [ you ] up:for I repent ( 05162 +nacham ) me of the evil ( 07451 +ra() that I have done ( 06213 +(asah ) unto you .
abide Jer_49_18 As in the overthrow (04114 +mahpekah ) of Sodom (05467 +C@dom ) and Gomorrah (06017 + (Amorah ) and the neighbour ( 07934 +shaken ) [ cities ] thereof , saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , no ( $03808+10$ ) ) man ( $00376+$ )iysh ) shall \{abide\} ( 03427 +yashab ) there ( 08033 +sham ), neither ( $03808+10$ ) ) shall a son ( 01121 +ben ) of man ( 00120 +)adam ) dwell ( $01481+$ guwr $)$ in it .
abide Jer_49_33 And Hazor ( 02674 +Chatsowr ) shall be a dwelling ( 04583 +ma(own ) for dragons( 08577 +tanniyn ), [ and ] a desolation (08077 +sh @mamah ) for ever ( 05769 +(owlam ):there shall no ( $03808+10$ ) ) man ( 00376 +)iysh ) \{abide\} ( 03427 +yashab ) there ( $08033+$ sham ), nor ( $03808+10$ ) ) [ any ] son ( 01121 +ben ) of man (00120 +)adam ) dwell (01481 +guwr ) in it .
abide Jer_50_40 As God (00430 +)elohiym ) overthrew (04114 +mahpekah ) Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) and the neighbour ( 07934 +shaken ) [ cities ] thereof , saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 + Y @hovah ) ; [ so ] shall no (03808 +lo) ) man (00376 +)iysh ) \{abide\} (03427 +yashab ) there ( 08033 +sham ), neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shall any son ( 01121 +ben ) of man ( 00120 +)adam ) dwell ( 01481 +guwr ) therein .
abide Job_24_13. They are of those that rebel ( 04775 +marad ) against the light ( 00216 +) owr ) ; they know ( 05234 +nakar ) not the ways ( 01870 +derek ) thereof , nor ( $03808+10$ ) ) \{abide\} ( $03427+$ yashab ) in the paths ( 05410 +nathiyb ) thereof .
abide Job_38_40 When (03588 + kiy ) they couch ( 07742 +suwach ) in [ their ] dens ( 04585 +m@(ownah ), [ and ] \{abide\} (03427 + yashab ) in the covert ( 05521 +cukkah ) to lie in wait ( 00695 +)ereb ) ?
abide Job_39_09 Will the unicorn (07214 +r@)em ) be willing (14) to serve (05647 +(abad ) thee , or \{abide\} (03885 +luwn ) by thy crib (18) ?
abide Joe_02_11 And the LORD ( 03068 +Y @hovah ) shall utter ( 05414 +nathan ) his voice ( 06963 +qowl) before ( 06440 +paniym ) his army ( 02428 +chayil ):for his camp ( 04264 +machaneh ) [ is ] very ( 03966 $+\mathrm{m} @(\mathrm{od})$ great (07227 +rab ):for [ he is ] strong (06099 +(atsuwm ) that executeth (06213 +(asah) his word ( 01697 +dabar ):for the day ( 03117 +yowm ) of the LORD ( $03068+$ Y @hovah ) [ is ] great ( 01419 +gadowl ) and very ( 03966 +m@(od ) terrible (03372 +yare) ) ; and who ( 04310 +miy ) can \{abide\} ( 03557 +kuwl ) it ?
abide Joh_12_46 I am come (2064 -erchomai -) a light (5457-phos -) into (1519 -eis -) the world (2889kosmos -) , that whosoever ( 3588 -ho -) believeth ( 4100 -pisteuo -) on ( 1519 -eis -) me should not \{abide\} ( 3306 -meno -) in darkness (4653 -skotia -) .
abide Joh_14_16 And I will pray (2065 -erotao -) the Father (3962 -pater -) , and he shall give ( $\mathbf{1 3 2 5}$-didomi -) you another ( 0243 -allos -) Comforter ( $\mathbf{3 8 7 5}$-parakletos -), that he may \{abide\} ( $\mathbf{3 3 0 6}$-meno -) with you for ever (0165-aion -) ;
abide Joh_15_04 Abide (3306-meno -) in me , and I in you . As the branch (2814 -klema -) cannot ( 1410 dunamai -) bear ( 5342 -phero -) fruit ( $\mathbf{2 5 9 0}$-karpos -) of itself ( $\mathbf{1 4 3 8}$-heautou -), except ( $\mathbf{3 3 6 2}$-ean me -) it abide ( $\mathbf{3 3 0 6}$-meno -) in the vine ( 0288 -ampelos -) ; no ( $\mathbf{3 7 6 1}$-oude -) more ( $\mathbf{3 7 6 1}$-oude -) can ye, except ( 3362 -ean me -) ye \{abide\} ( 3306 -meno -) in me .
abide Joh_15_04 Abide (3306-meno -) in me , and I in you . As the branch ( 2814 -klema -) cannot ( 1410 dunamai -) bear ( 5342 -phero -) fruit ( 2590 -karpos -) of itself ( 1438 -heautou -), except ( 3362 -ean me -) it
\{abide\} (3306 -meno -) in the vine ( 0288 -ampelos -) ; no (3761 -oude -) more (3761 -oude -) can ye , except ( 3362 -ean me -) ye abide ( 3306 -meno -) in me .
abide Joh_15_06 If ( 1437 -ean -) a man ( 5100 -tis -) \{abide\} ( 3306 -meno -) not in me , he is cast ( 0906 -ballo -) forth (1854-exo -) as a branch (2814 -klema -), and is withered (3583 -xeraino -) ; and men gather (4863sunago -) them , and cast ( 0906 -ballo -) [ them ] into ( 1519 -eis -) the fire (4442-pur -), and they are burned (2545-kaio -).
abide Joh_15_07 If (1437-ean -) ye abide ( $\mathbf{3 3 0 6}$-meno -) in me , and my words ( 4487 -rhema -) \{abide\} ( 3306 -meno -) in you, ye shall ask ( 0154 -aiteo -) what ( 3739 -hos -) ye will ( 2309 -thelo -), and it shall be done ( $\mathbf{1 0 9 6}$-ginomai -) unto you .
abide Joh_15_07 If (1437-ean -) ye \{abide\} ( 3306 -meno -) in me , and my words ( 4487 -rhema -) abide ( 3306 -meno -) in you , ye shall ask ( 0154 -aiteo -) what ( $\mathbf{3 7 3 9}$-hos -) ye will ( $\mathbf{2 3 0 9}$-thelo -), and it shall be done ( 1096 -ginomai -) unto you .
abide Joh_15_10 If (1437-ean -) ye keep ( 5083 -tereo -) my commandments ( $\mathbf{1 7 8 5}$-entole -), ye shall abide ( 3306 -meno -) in my love ( 0026 -agape -) ; even ( 2531 -kathos -) as I have kept ( 5083 -tereo -) my Father s (3962 -pater -) commandments (1785 -entole -), and \{abide\} (3306 -meno -) in his love (0026-agape -).
abide Joh_15_10 If (1437-ean -) ye keep ( $\mathbf{5 0 8 3}$-tereo -) my commandments ( $\mathbf{1 7 8 5}$-entole -), ye shall \{abide\} ( 3306 -meno -) in my love (0026-agape -) ; even (2531 -kathos -) as I have kept ( 5083 -tereo -) my Father s (3962 -pater -) commandments ( 1785 -entole -), and abide (3306 -meno -) in his love (0026 -agape -) .
abide Jos_18_05 And they shall divide ( 02505 +chalaq ) it into seven ( 07651 +sheba( ) parts ( 02506 +cheleq ):Judah ( $03063+$ Y @huwdah ) shall abide ( $05975+(\operatorname{amad})$ in their coast ( $01366+\mathrm{g} @$ buwl ) on the south ( 05045 +negeb ) , and the house ( 01004 +bayith ) of Joseph ( 03130 +Yowceph ) shall \{abide\} ( 05975 +(amad ) in their coasts ( $01366+\mathrm{g} @$ buwl ) on the north ( 06828 +tsaphown ) .
abide Jos_18_05 And they shall divide ( 02505 +chalaq ) it into seven ( 07651 +sheba( ) parts ( 02506 +cheleq ):Judah ( 03063 +Y@huwdah ) shall \{abide\} ( $05975+(\operatorname{amad})$ in their coast ( $01366+\mathrm{g} @$ buwl ) on the south ( 05045 +negeb ) , and the house ( 01004 +bayith ) of Joseph ( 03130 +Yowceph ) shall abide ( 05975 +(amad) in their coasts ( $01366+\mathbf{g} @$ buwl ) on the north ( 06828 +tsaphown ) .
abide Lev_08_35 Therefore shall ye \{abide\} (03427 +yashab ) [ at (05921 +(al) ] the door (06607 +pethach ) of the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation ( 04150 +mow(ed ) day ( $03119+$ yowmam ) and night ( 03915 +layil ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) , and keep ( 08104 +shamar ) the charge ( 04931 +mishmereth ) of the LORD (03068 +Y@hovah ) , that ye die (04191 +muwth ) not : for so (03651 +ken ) I am commanded ( $06680+$ tsavah ) .
abide Lev_19_13 Thou shalt not defraud ( 06231 +(ashaq ) thy neighbour ( 07453 +rea( ) , neither ( 03808 +lo) ) rob ( 01497 +gazal ) [ him ] : the wages ( $06468+\mathrm{p}$ @(ullah ) of him that is hired ( 07916 +sakiyr ) shall not \{abide\} ( 03885 +luwn ) with thee all night until ( 05704 +(ad ) the morning ( 01242 +boqer ) .
abide Luk_09_04 And whatsoever 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - into 1519 -eis , there 1563 -ekei - \{abide\} 3306 -meno - , and thence 1564 -ekeithen - depart 1831 -exerchomai - .
abide Luk_19_05 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 -topos - , he looked 0308 -anablepo - up , and saw 1492 -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 -katabaino - down 2597 katabaino - ; for to day 4594 -semeron - I must 1163 -dei - \{abide\} 3306 -meno - at 1722 -en - thy house 3624 -oikos - .
abide Mal_03_02 But who ( 04310 +miy ) may \{abide\} ( 03557 +kuwl ) the day ( 03117 +yowm ) of his coming ( 00935 +bow) ) ? and who ( 04310 +miy ) shall stand ( $05975+$ (amad ) when he appeareth $(07200+\mathrm{ra})$ ah ) ? for he [ is ] like a refiner $s$ ( 06884 +tsaraph ) fire ( 00784 +)esh ) , and like fullers ( 03526 +kabac ) soap (01287 +boriyth ) :
abide Mar_06_10 And he said ( $\mathbf{3 0 0 4}$-lego -) unto them , In what ( $\mathbf{3 6 9 9}$-hopou -) place ( $\mathbf{3 6 9 9}$-hopou -) soever (1437-ean -) ye enter ( 1525 -eiserchomai -) into ( 1519 -eis -) an house (3614 -oikia -), there ( 1563 ekei -) \{abide\} ( $\mathbf{3 3 0 6}$-meno -) till (2193 -heos -) ye depart ( 1831 -exerchomai -) from that place ( 1564 ekeithen -) .
abide Mat_10_11 And into (1519 -eis -) whatsoever (0302-an -) city (4172 -polis -) or (2228-e -) town (2968kome -) ye shall enter ( 1525 -eiserchomai -) , enquire ( 1833 -exetazo -) who ( 5101 -tis -) in it is worthy ( 0514 -axios -) ; and there ( $\mathbf{1 5 6 3}$-ekei -) \{abide\} (3306-meno -) till (2193 -heos -) ye go ( $\mathbf{1 8 3 1}$-exerchomai -) thence .
abide Mic_05_04 And he shall stand ( 05975 +(amad ) and feed ( $07462+r a(a h)$ in the strength $(05797+(o z)$ of the LORD ( $03068+$ Y @hovah ) , in the majesty $(01347+$ ga) own ) of the name ( $08034+$ shem $)$ of the LORD ( 03068 +Y @hovah ) his God ( 00430 +)elohiym ) ; and they shall \{abide\} ( 03427 +yashab ):for now ( 06258 +(attah ) shall he be great ( 01431 +gadal ) unto the ends ( 00657 +)ephec ) of the earth ( 00776 +)erets ).
abide Nah_01_06 Who ( 04310 +miy ) can stand ( 05975 +(amad ) before ( 06440 +paniym ) his indignation ( 02195 +za(am ) ? and who ( 04310 +miy ) can \{abide\} ( 06965 +quwm ) in the fierceness ( 02740 +charown ) of his anger ( 00639 +) aph ) ? his fury ( 02534 +chemah ) is poured ( 05413 +nathak ) out like fire ( 00784 +)esh ) , and the rocks ( 06697 +tsuwr ) are thrown ( 05422 +nathats ) down (05422 +nathats ) by him .
abide Num_22_05 He sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) therefore unto Balaam ( 01109 +Bil(am ) the son (01121 +ben ) of Beor ( 01160 +B@(owr ) to Pethor (06604 +P@thowr ) , which (00834 +)aher ) [ is ] by the river ( 05104 +nahar ) of the land ( 00776 +)erets ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of his people ( $05971+($ am $)$, to call (07121 +qara) ) him , saying ( 00559 +)amar ), Behold ( 02009 +hinneh ) , there is a people ( $05971+(\mathrm{am})$ come ( $03318+$ yatsa) ) out from Egypt ( $04714+$ Mitsrayim ):behold ( 02009 +hinneh ) , they cover ( 03680 +kacah ) the face ( 05869 +(ayin ) of the earth ( 00776 +)erets ), and they \{abide\} (03427 +yashab ) over against ( $\mathbf{0 4 1 3 6}+$ muwl ) me :
abide Num_31_19 And do (06213 +(asah ) ye \{abide\} ( 02583 +chanah ) without ( 02351 +chuwts ) the camp ( 04264 +machaneh ) seven ( 07651 +sheba( ) days ( 03117 +yowm ):whosoever ( 03605 +kol ) hath killed ( 02026 +harag ) any person ( 05315 +nephesh ) , and whosoever ( $03605+\mathrm{kol}$ ) hath touched ( 05060 +naga() any slain ( 02491 +chalal ) , purify ( 02398 +chata) ) [ both ] yourselves and your captives ( 07628 +sh@biy ) on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , and on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ).
abide Num_31_23 Every ( $03605+\mathrm{kol}$ ) thing ( 01697 +dabar ) that may \{abide\} ( $00935+$ bow) ) the fire (00784 +)esh ), ye shall make (05674 +(abar ) [ it ] go (05674 +(abar ) through the fire ( 00784 +)esh ), and it shall be clean ( 02891 +taher ):nevertheless ( 00389 +)ak ) it shall be purified ( 02398 +chata) ) with the water ( 04325 +mayim ) of separation ( 05079 +niddah ): and all ( $03605+\mathrm{kol}$ ) that abideth ( 00935 +bow) ) not the fire ( 00784 +)esh ) ye shall make ( 05674 +(abar ) go ( $05674+$ (abar ) through the water ( 04325 +mayim ) .
abide Num_35_25 And the congregation ( 05712 +(edah ) shall deliver ( 05337 +natsal ) the slayer ( 07523 +ratsach ) out of the hand ( 03027 +yad ) of the revenger ( 01350 +ga)al ) of blood ( 01818 +dam ) , and the congregation ( 05712 +(edah ) shall restore ( 07725 +shuwb ) him to the city ( 05892 +(iyr) of his refuge ( 04733 +miqlat ), whither he was fled ( 05127 +nuwc ): and he shall \{abide\} ( 03427 +yashab ) in it unto the death ( $\mathbf{0 4 1 9 4}$ +maveth ) of the high ( 01419 + gadowl ) priest ( 03548 +kohen ) , which ( 00834 +)aher ) was anointed ( 04886 +mashach ) with the holy ( 06944 +qodesh ) oil ( 08081 +shemen ) .
abide Php_01_24 Nevertheless (1161 -de -) to \{abide\} (1961 -epimeno -) in the flesh (4561 -sarx -) [ is ] more (0316-anagkaios -) needful (0316-anagkaios -) for you .
abide Php_01_25 And having this (5124 -touto -) confidence (3982 -peitho -), I know (1492 -eido -) that I shall \{abide\} ( 3306 -meno -) and continue (4839 -sumparameno -) with you all ( 3956 -pas -) for your ( 5216 humon -) furtherance (4297-prokope -) and joy (5479 -chara -) of faith (4102 -pistis -) ;
abide Pro_07_11 (She [ is ] loud (01993 +hamah ) and stubborn (05637 +carar ) ; her feet (07272 +regel ) \{abide\} (07937 + shakar ) not in her house (01004 +bayith ) :
abide Pro_19_23 . The fear (03374 +yir)ah ) of the LORD (03068 +Y @hovah ) [ tendeth ] to life (02416 +chay ): and [ he that hath it ] shall \{abide\} ( 03885 +luwn ) satisfied ( 07649 +sabea( ) ; he shall not be visited (06485 +paqad ) with evil (07451 +ra().
abide Psa_15_01 . A Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) of David ( 01732 +David ) . LORD ( 03068 +Y @hovah ) , who ( 04310 +miy ) shall \{abide\} ( 01481 +guwr ) in thy tabernacle ( 00168 +)ohel ) ? who ( 04310 +miy ) shall dwell (07931 +shakan ) in thy holy (06944 +qodesh ) hill (02022 +har ) ?
abide Psa_61_04 I will \{abide\} (01481 +guwr ) in thy tabernacle ( 00168 +)ohel ) for ever ( 05769 +(owlam ):I will trust ( 02620 +chacah ) in the covert ( 05643 +cether ) of thy wings ( 03671 +kanaph ). Selah ( 05542 +celah ) .
abide Psa_61_07 He shall \{abide\} (03427 +yashab ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) God (00430 +)elohiym ) for ever ( 05769 +(owlam ):O prepare ( 04487 +manah ) mercy ( 02617 +checed ) and truth ( 00571 +)emeth ) , [ which ] may preserve (05341 +natsar ) him .
abide Psa_91_01. He that dwelleth (03427 + yashab ) in the secret ( 05643 +cether ) place of the most ( 05945 +)elyown ) High ( 05945 +)elyown ) shall \{abide\} ( 03885 +luwn ) under the shadow ( $06738+$ tsel ) of the Almighty (07706 +Shadday ) .
abide Rom_11_23 And they also (1161-de -), if (1437-ean -) they \{abide\} ( 1961 -epimeno -) not still in unbelief ( 0570 -apaistia -) , shall be graffed ( 1461 -egkentrizo -) in:for God (2316 -theos -) is able (1415dunatos -) to graff ( 1461 -egkentrizo -) them in again ( 3825 -palin -) .
abide Rut_02_08 Then said (00559 +)amar ) Boaz (01162 +Bo(az ) unto Ruth (07327 +Ruwth ), Hearest (08085 + shama( ) thou not , my daughter (01323 +bath ) ? Go (03212 +yalak ) not to glean (03950 +laqat ) in another ( $\mathbf{0 0 3 1 2}+$ ) acher ) field ( $\mathbf{0 7 7 0 4}+$ sadeh ) , neither go ( $05674+$ (abar ) from hence ( 02088 +zeh ) , but \{abide\} (01692 +dabaq ) here (03541 +koh ) fast by my maidens (05291 + na(arah ) :
abideth 1Co_13_13 And now (3570 -nuni -) \{abideth\} (3306-meno -) faith ( $\mathbf{4 1 0 2}$-pistis -), hope ( 1680 -elpis -) , charity (0026 -agape -) , these ( 5023 -tauta -) three ( 5140 -treis -) ; but the greatest ( $\mathbf{3 1 8 7}$-meizon -) of these ( 5130 -touton -) [ is ] charity (0026-agape -) .
abideth 1Jo_02_06 He that saith ( $\mathbf{3 0 0 4}$-lego -) he \{abideth\} ( 3306 -meno -) in him ought ( $\mathbf{3 7 8 4}$-opheilo -) himself (0846-autos -) also (2532-kai -) so (3779 -houto -) to walk (4043 -peripateo -), even (2531 -kathos -) as he walked (4043 -peripateo -) .
abideth 1Jo_02_10 He that loveth (0025-agapao -) his brother (0080 -adephos -) \{abideth \} (3306 -meno -) in the light ( 5457 -phos -) , and there is none ( 3756 -ou -) occasion ( 4625 -skandalon -) of stumbling (4625skandalon -) in him .
abideth 1Jo_02_14 I have written (1125-grapho -) unto you , fathers (3962 -pater -), because (3754 -hoti -)
ye have known (1097-ginosko -) him [ that is ] from the beginning (0746-arche -) . I have written (1125grapho -) unto you, young ( 3495 -neaniskos -) men ( 3495 -neaniskos -), because ( $\mathbf{3 7 5 4}$-hoti -) ye are strong ( 2478 -ischuros -), and the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) \{abideth\} ( 3306 -meno -) in you , and ye have overcome ( $\mathbf{3 5 2 8}$-nikao -) the wicked ( 4190 -poneros -) one .
abideth 1Jo_02_17 And the world (2889 -kosmos -) passeth (3855-parago -) away , and the lust (1939epithumia -) thereof (0846-autos -):but he that doeth (4160-poieo -) the will (2307 -thelema -) of God (2316 -theos -) \{abideth\} ( 3306 -meno -) for ever (0165-aion -) .
abideth 1Jo_02_27 But the anointing ( 5545 -chrisma -) which ( 3739 -hos -) ye have received ( 2983 -lambano -) of him \{abideth\} ( $\mathbf{3 3 0 6}$-meno -) in you , and ye need ( 5532 -chreia -) not that any ( 5100 -tis -) man teach ( 1321 -didasko -) you:but as the same ( 0846 -autos -) anointing ( 5545 -chrisma -) teacheth ( 1321 -didasko -) you of all ( 3956 -pas -) things , and is truth ( 0227 -alethes -), and is no ( $\mathbf{3 7 5 6 - o u}$-) lie ( 5579 -pseudos -), and even ( $\mathbf{2 5 3 1}$-kathos -) as it hath taught ( $\mathbf{1 3 2 1}$-didasko -) you , ye shall abide ( $\mathbf{3 3 0 6}$-meno -) in him .
abideth 1Jo_03_06 Whosoever ( 3588 -ho -) \{abideth \} ( 3306 -meno -) in him sinneth (0264 -hamartano -) not:whosoever (3588-ho -) sinneth (0264 -hamartano -) hath not seen (3708-horao -) him , neither (3761oude -) known (1097-ginosko -) him .
abideth 1Jo_03_14. We know (1492 -eido -) that we have passed (3327-metabaino -) from death (2288thanatos -) unto life ( 2222 -zoe -), because ( 3754 -hoti -) we love ( 0025 -agapao -) the brethren ( 0080 adephos -) . He that loveth (0025-agapao -) not [ his ] brother (0080 -adephos -) \{abideth\} ( 3306 -meno -) in death (2288-thanatos -).
abideth 1Jo_03_24 And he that keepeth ( 5083 -tereo -) his commandments (1785 -entole -) dwelleth (3306meno -) in him , and he in him . And hereby ( 5129 -toutoi -) we know ( 1097 -ginosko -) that he \{abideth\} ( 3306 -meno -) in us , by the Spirit (4151-pneuma -) which (3739 -hos -) he hath given ( $\mathbf{1 3 2 5}$-didomi -) us .
abideth 1Pe_01_23 Being born (0313 -anagennao -) again (0313 -anagennao -) , not of corruptible (5349phthartos -) seed ( 4701 -spora -), but of incorruptible ( 0862 -aphthartos -), by the word ( $\mathbf{3 0 5 6}$-logos -) of God (2316 -theos -) , which liveth (2198-zao -) and \{abideth\} (3306-meno -) for ever (0165-aion -) .
abideth 2Jo_01_09 Whosoever ( 3588 -ho -) transgresseth ( 3845 -parabaino -), and abideth ( 3306 -meno -) not in the doctrine ( 1322 -didache -) of Christ ( 5547 -Christos -), hath ( 2192 -echo -) not God (2316 -theos -) . He that \{abideth\} (3306-meno -) in the doctrine ( $\mathbf{1 3 2 2}$-didache -) of Christ ( 5547 -Christos -) , he hath (2192 -echo -) both (2532 -kai -) the Father (3962 -pater -) and the Son ( $\mathbf{5 2 0 7}$-huios -) .
abideth 2Jo_01_09 Whosoever (3588-ho -) transgresseth (3845-parabaino -), and \{abideth\} (3306-meno -) not in the doctrine ( 1322 -didache -) of Christ ( 5547 -Christos -), hath ( 2192 -echo -) not God (2316 -theos -) . He that abideth ( $\mathbf{3 3 0 6}$-meno -) in the doctrine ( 1322 -didache -) of Christ ( $\mathbf{5 5 4 7}$-Christos -) , he hath ( 2192 -echo -) both (2532-kai -) the Father (3962 -pater -) and the Son (5207-huios -) .
abideth 2Sa_16_03 And the king ( 04428 +melek ) said ( 00559 +)amar ), And where ( 00346 +)ayeh ) [ is ] thy master $\mathbf{s}$ ( 00113 +)adown ) son ( 01121 +ben ) ? And Ziba ( 06717 +Tsiyba) ) said ( 00559 +)amar ) unto the king ( 04428 +melek ) , Behold ( 02009 +hinneh ) , he \{abideth\} (03427 + yashab ) at Jerusalem (03389 +Y @ruwshalaim ):for he said ( 00559 +)amar ), To day shall the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) restore ( 07725 +shuwb ) me the kingdom (04468 +mamlakuwth ) of my father (1) .
abideth 2Ti_02_13 If (1487-ei -) we believe ( 0569 -apisteo -) not , [ yet ] he \{abideth\} ( 3306 -meno -) faithful (4103 -pistos -):he cannot (1410 -dunamai -) deny (0720 -arneomai -) himself ( $\mathbf{1 4 3 8}$-heautou -) .
abideth Ecc_01_04. [ One ] generation passeth ( 01980 +halak) away , and [ another ] generation ( 01755 +dowr ) cometh ( 00935 +bow) ):but the earth ( 00776 +)erets ) \{abideth\} ( 05975 +(amad) for ever ( 05769
+(owlam ).
abideth Heb_07_03 Without (0540 -apator -) father (0540 -apator -) , without (0282 -ametor -) mother (0282 -ametor -), without ( 0035 -agenealogetos -) descent ( 0035 -agenealogetos -) , having ( 2192 -echo -) neither ( 3383 -mete -) beginning ( 0746 -arche -) of days ( 2250 -hemera -), nor ( 3383 -mete -) end ( 5056 -telos -) of life ( 2222 -zoe -) ; but made ( 0871 -aphomoioo -) like ( 0871 -aphomoioo -) unto the Son ( 5207 -huios -) of God (2316 -theos -) ; \{abideth\} (3306 -meno -) a priest (2409 -hiereus -) continually (1336 -dienekes -) .
abideth Jer_21_09 He that \{abideth\} (03427 +yashab ) in this ( $02063+$ zo $)$ th ) city ( $05892+(\mathrm{iyr})$ shall die ( 04191 +muwth ) by the sword ( 02719 +chereb ) , and by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$, and by the pestilence (01698 + deber ):but he that goeth (03318 +yatsa) ) out, and falleth (05307 +naphal ) to the Chaldeans (03778 + Kasdiy ) that besiege (06696 +tsuwr ) you , he shall live (02421 +chayah ) , and his life (05315 +nephesh ) shall be unto him for a prey (07998 + shalal ) .
abideth Job_39_28 She dwelleth ( 07931 +shakan ) and \{abideth\} ( 03885 +luwn ) on the rock (5553cela( ), upon the crag ( 08127 +shen ) of the rock ( 05553 +cela( ) , and the strong ( 04686 +matsuwd ) place .
abideth Joh_03_36 He that believeth (4100-pisteuo -) on (1519 -eis -) the Son (5207 -huios -) hath (2192 echo -) everlasting (0166 -aionios -) life (2222-zoe -):and he that believeth (0544-apeitheo -) not the Son ( 5207 -huios -) shall not see (3700 -optanomai -) life (2222 -zoe -) ; but the wrath (3709 -orge -) of God (2316 -theos -) \{abideth\} (3306-meno -) on (1909 -epi -) him .
abideth Joh_08_35 And the servant (1401 -doulos -) abideth (3306-meno -) not in the house (3614 -oikia -) for ever (0165 -aion -): [ but ] the Son (5207 -huios -) \{abideth\} (3306-meno -) ever (0165-aion -) .
abideth Joh_08_35 And the servant ( 1401 -doulos -) \{abideth\} ( 3306 -meno -) not in the house ( 3614 -oikia -) for ever (0165 -aion -): [ but ] the Son (5207 -huios -) abideth (3306 -meno -) ever (0165-aion -) .
abideth Joh_12_24 Verily (0281 -amen -) , verily (0281 -amen -), I say (3004 -lego -) unto you , Except (3362 -ean me -) a corn ( 2848 -kokkos -) of wheat (4621 -sitos -) fall (4098 -pipto -) into (1519 -eis -) the ground (1093 -ge -) and die ( 0599 -apothnesko -) , it \{abideth\} ( 3306 -meno -) alone ( 3441 -monos -):but if (1437 -ean -) it die (0599 -apothnesko -) , it bringeth (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -) .
abideth Joh_12_34 The people (3793 -ochlos -) answered (0611 -apokrinomai -) him , We have heard (0191akouo -) out of the law ( 3551 -nomos -) that Christ ( 5547 -Christos -) \{abideth\} ( 3306 -meno -) for ever (0165 -aion -): and how (4459 -pos -) sayest (3004 -lego -) thou , The Son (5207 -huios -) of man (0444anthropos -) must (1163 -dei -) be lifted (5312 -hupsoo -) up ? who (5101 -tis -) is this (3778-houtos -) Son (5207-huios -) of man (0444 -anthropos -)?
abideth Joh_15_05 I am (1510 -eimi -) the vine ( 0288 -ampelos -), ye [ are ] the branches (2814 -klema -):He that \{abideth\} ( 3306 -meno -) in me , and I in him , the same ( 3778 -houtos -) bringeth ( 5342 -phero -) forth much (4183 -polus -) fruit ( 2590 -karpos -):for without ( 5565 -choris -) me ye can ( 1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .
abideth Num_31_23 Every ( $03605+\mathrm{kol}$ ) thing ( 01697 +dabar ) that may abide ( $00935+b o w)$ ) the fire $(00784+$ )esh ) , ye shall make (05674 +(abar ) [ it ] go (05674 +(abar ) through the fire (00784 +) esh ), and it shall be clean ( 02891 + taher ):nevertheless $(00389+$ )ak ) it shall be purified ( $02398+$ chata) ) with the water ( 04325 +mayim ) of separation ( 05079 +niddah ) :and all ( $03605+\mathrm{kol}$ ) that \{abideth\} ( $000935+b 0 w)$ ) not the fire (00784 +)esh ) ye shall make (05674 + (abar ) go (05674 + (abar ) through the water (04325 +mayim ) .
abideth Pro_15_31. The ear ( 00241 +) ozen ) that heareth ( 08085 +shama( ) the reproof ( 08433 +towkechah ) of life ( 02416 +chay ) \{abideth\} (03885 +luwn ) among (07130 +qereb ) the wise (02450 +chakam ) .
abideth Psa_119_090 Thy faithfulness ( 00530 +)emuwnah ) [ is ] unto all generations ( 01755 +dowr ):thou hast established (03559 + kuwn ) the earth (00776 +)erets ) , and it \{abideth\} (05975 + (amad) .
abideth Psa_125_01 . A Song ( 07892 +shiyr ) of degrees ( 04609 +ma(alah ) . They that trust ( 00982 +batach ) in the LORD (03068 + Y @hovah ) [ shall be ] as mount ( 02022 +har ) Zion ( 06726 +Tsiyown ) , [ which ] cannot ( 03808 +lo) ) be removed ( 04131 +mowt ), [ but ] \{abideth\} ( 03427 +yashab ) for ever ( 05769 +(owlam ).
abideth Psa_49_12 Nevertheless man (00120 +)adam ) [ being ] in honour (03366 +y@qar ) \{abideth\} (03885 +luwn ) not:he is like ( 04911 +mashal ) the beasts ( 00929 +b@hemah ) [ that ] perish ( 01820 +damah ) .
abideth Psa_55_19 God (00410 +)el ) shall hear (08085 +shama( ) , and afflict ( 06031 +(anah ) them , even he that \{abideth\} (03427 + yashab ) of old (06924 +qedem ) . Selah (05542 +celah ) . Because (00834 +)aher ) they have no ( 00369 +)ayin ) changes ( 02487 +chaliyphah ) , therefore they fear ( 03372 +yare) ) not God (00430 +)elohiym ) .
abiding 1Ch_29_15 For we [ are ] strangers ( 01616 +ger ) before ( 06440 +paniym ) thee , and sojourners ( 08453 +towshab ) , as [ were ] all ( $03605+\mathrm{kol}$ ) our fathers (1):our days ( 03117 +yowm ) on ( $05921+(\mathrm{al})$ the earth ( 00776 +)erets ) [ are ] as a shadow ( $06738+$ tsel ) , and [ there is ] none ( $00369+$ )ayin ) \{abiding\} (04723 +miqveh ) .
abiding 1Jo_03_15 Whosoever ( 3588 -ho -) hateth ( $\mathbf{3 4 0 4}$-miseo -) his brother ( 0080 -adephos -) is a murderer ( 0443 -anthropoktonos -): and ye know (1492 -eido -) that no (3756-ou -) murderer (0443 anthropoktonos -) hath (2192-echo -) eternal (0166 -aionios -) life ( $\mathbf{2 2 2 2}$-zoe -) \{abiding\} ( $\mathbf{3 3 0 6}$-meno -) in him .
abiding 1Sa_26_19 Now (06258 +(attah ) therefore, I pray ( 04994 +na) ) thee, let my lord (00113 +)adown ) the king ( 04428 +melek ) hear ( 08085 +shama( ) the words ( 01697 +dabar ) of his servant ( 05650 +(ebed ) . If ( 00518 +)im ) the LORD ( $03068+$ Y @hovah ) have stirred ( 05496 +cuwth ) thee up against me , let him accept ( 07306 +ruwach ) an offering ( 04503 +minchah ):but if ( $00518+$ )im ) [ they be ] the children ( 01121 +ben ) of men ( 00120 +)adam ) , cursed ( 00779 +)arar ) [ be ] they before ( 06440 +paniym ) the LORD ( $03068+Y$ @ hovah ) ; for they have driven ( 01644 +garash ) me out this day ( 03117 +yowm ) from \{abiding\} ( 05596 +caphach ) in the inheritance ( 05159 +nachalah ) of the LORD ( $03068+$ Y @ hovah ) , saying ( 00559 +)amar ) , Go (03212 +yalak ) , serve (05647 +(abad ) other (00312 +) acher ) gods (00430 +)elohiym ) .
abiding Act_16_12 And from thence ( 1564 -ekeithen -) to Philippi ( 5375 -Philippoi -) , which ( $\mathbf{3 7 4 8}$-hostis -) is the chief (4413 -protos -) city ( 4172 -polis -) of that part ( $\mathbf{3 3 1 0}$-meris -) of Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -) , [ and ] a colony ( 2862 -kolonia -): and we were in that city ( 4172 -polis -) \{abiding\} ( 1304 -diatribo -) certain ( 5100 -tis -) days ( 2250 -hemera -) .
abiding Joh_05_38 And ye have (2192 -echo -) not his word (3056-logos -) \{abiding\} (3306 -meno -) in you:for whom (3739-hos -) he hath sent (0649-apostello -) , him ye believe (4100-pisteuo -) not .
abiding Jud_16_09 Now [ there were ] men lying in wait ( 00693 +)arab ), \{abiding\} ( 03427 +yashab ) with her in the chamber ( 02315 +cheder ) . And she said ( 00559 +) amar ) unto him , The Philistines ( 06430 +P@lishtiy ) [ be ] upon thee, Samson ( 08123 +Shimshown ). And he brake ( 05423 +nathaq ) the withs ( 03499 +yether ) , as a thread ( 06616 +pathiyl ) of tow ( $05296+n @$ (oreth ) is broken ( 05423 +nathaq ) when it toucheth ( 07306 +ruwach ) the fire ( 00784 +)esh ) . So his strength ( 03581 +koach ) was not known ( 03045 +yada().
abiding Jud_16_12 Delilah ( 01807 +D@liylah ) therefore took ( 03947 +laqach ) new ( 02319 +chadash ) ropes ( $05688+($ aboth ) , and bound ( $00631+$ )acar ) him therewith , and said ( 00559 +)amar ) unto him , The Philistines ( $06430+$ P@lishtiy ) [ be ] upon thee , Samson ( 08123 +Shimshown ) . And [ there were ] liers in
wait ( 00693 +)arab ) \{abiding\} ( 03427 +yashab ) in the chamber ( 02315 +cheder ). And he brake ( 05423 +nathaq ) them from off (05921 +(al) his arms ( $\mathbf{0 2 2 2 0}+\mathrm{z} @$ rowa() like a thread ( 02339 +chuwt ) .
abiding Luk_02_08 . And there were in the same 0846 -autos - country 5561 -chora - shepherds 4166 poimen - \{abiding\} 0063 -agrauleo - in the field 0068 -agros - , keeping 5442 -phulasso - watch 5438 phulake - over 1909 -epi - their flock 4167 -poimne - by night 3571 -nux - .
abiding Num_24_02 And Balaam ( 01109 +Bil(am ) lifted ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ) , and he saw ( 07200 +ra)ah ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) \{abiding\} ( 07931 +shakan ) [ in his tents ] according to their tribes ( 07626 +shebet ) ; and the spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) came ( 01961 +hayah ) upon him .
bid 1Co_10_27 If (1487-ei -) any ( $\mathbf{5 1 0 0}$-tis -) of them that believe (0571-apistos -) not \{bid\} ( $\mathbf{2 5 6 4}$-kaleo -) you [ to a feast ], and ye be disposed ( 2309 -thelo -) to go (4198 -poreuomai -) ; whatsoever ( $\mathbf{3 9 5 6}$-pas -) is set (3908 -paratithemi -) before ( $\mathbf{3 9 0 8}$-paratithemi -) you , eat ( $\mathbf{2 0 6 8}$-esthio -), asking ( 0350 -anakrino -) no ( 3367 -medeis -) question for conscience ( 4893 -suneidesis -) sake .
bid 2Jo_01_10 . If (1487-ei -) there come (2064 -erchomai -) any ( 1536 -ei tis -) unto you , and bring ( 5342 phero -) not this ( 5026 -taute -) doctrine ( 1322 -didache -), receive (2983 -lambano -) him not into ( 1519 -eis -) [ your ] house (3614-oikia -), neither (3366-mede -) \{bid\} (3004-lego -) him God speed (5463 -chairo -) :
bid 2Ki_04_24 Then she saddled ( 02280 +chabash ) an ass ( 00860 +) athown ), and said ( 00559 +)amar ) to her servant ( 05288 +na(ar ) , Drive ( 05090 +nahag ) , and go (03212 +yalak ) forward ; slack (06113 +(atsar ) not [ thy ] riding ( 07392 +rakab ) for me , except I \{bid\} (00559 +)amar ) thee .
bid 2Ki_05_13 And his servants ( 05650 +(ebed ) came ( 05066 +nagash ) near ( 05066 +nagash ) , and spake ( 01696 + dabar ) unto him , and said ( 00559 +)amar ), My father (1), [ if ] the prophet ( 05030 +nabiy) ) had \{bid\} ( 01696 +dabar ) thee [ do some ] great ( 01419 +gadowl ) thing ( 01697 +dabar ), wouldest thou not have done ( 06213 +(asah ) [ it ] ? how ( 00637 +)aph ) much rather then, when ( 03588 +kiy ) he saith ( 00559 + )amar ) to thee, Wash (07364 +rachats ), and be clean (02891 +taher ) ?
bid 2Ki_10_05 And he that [ was ] over ( 05921 +(al) the house ( 01004 +bayith ), and he that [ was ] over ( 05921 +(al ) the city ( 05892 +(iyr ) , the elders ( 02205 +zaqen ) also , and the bringers ( $00539+$ )aman ) up [ of the children ] , sent ( 07971 + shalach ) to Jehu ( 03058 +Yehuw) ), saying ( 00559 +)amar ), We [ are ] thy servants ( 05650 +(ebed ) , and will do ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) that thou shalt $\{\mathbf{b i d}\}(00559+$ )amar ) us ; we will not make any (00376 +)iysh ) king ( 04427 +malak ):do ( 06213 +(asah ) thou [ that which is ] good ( 02896 +towb ) in thine eyes ( 05869 +(ayin ).
bid 2Sa_02_26 Then Abner (74) called (07121 +qara) ) to Joab (03097 + Yow)ab ), and said (00559 +)amar ) , Shall the sword ( 02719 +chereb ) devour ( 00398 +)akal ) for ever ( 05331 +netsach ) ? knowest ( 03045 +yada( ) thou not that it will be bitterness ( 04751 +mar ) in the latter ( 00314 +)acharown ) end ? how ( 05704 $+($ ad $)$ long $(05704+($ ad $)$ shall it be then , ere $(03808+10))$ thou $\{b i d\}(00559+)$ amar ) the people ( 05971 $+(\mathrm{am})$ return ( $07725+$ shuwb ) from following (00310 +)achar ) their brethren (00251 +)ach ) ?
bid Jon_03_02 Arise (06965 +quwm ) , go (03312 +Y@phunneh ) unto Nineveh ( $05210+$ Niyn@ veh ) , that great ( 01419 +gadowl ) city ( 05892 +(iyr ) , and preach ( 07121 +qara) ) unto it the preaching ( 07150 +q@riy)ah ) that I \{bid\} (01696 +dabar ) thee .
bid Jos_06_10 And Joshua (03091 +Y @howshuwa( ) had commanded (06680 +tsavah ) the people (05971 $+(\mathrm{am})$ ) , saying ( 00559 +)amar ), Ye shall not shout ( 07321 +ruwa( ), nor ( 03808 +lo) ) make any noise ( 08085 +shama () with your voice ( 06963 +qowl ), neither ( $03808+10$ ) ) shall [ any ] word ( 01697 +dabar ) proceed ( 03318 +yatsa) ) out of your mouth ( 06310 +peh ) , until ( $05704+($ ad $)$ the day ( $03117+$ yowm ) I \{bid\} (00559 +)amar ) you shout (07321 +ruwa() ; then shall ye shout (07321 +ruwa() .
bid Luk_09_61 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 -proton - go \{bid\} 0657 -apotassomai them farewell 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - .
bid Luk_10_40 But Martha 3136 -Martha - was cumbered 4049 -perispao - about 4012 -peri - much 4183 polus - serving 1248 -diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962 kurios - , dost thou not care 3199 -melo - that my sister 0079 -adelphe - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? \{bid\} 2036 -epo - her therefore 3767 -oun - that she help 4878 -sunantilambanomai-me.
bid Luk_14_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173 -deipnon , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ] rich 4145 -plousios - neighbours 1069 geiton - ; lest 3379 -mepote - they also 2532 -kai - \{bid\} 0479 -antikaleo - thee again 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .
bid Mat_14_28 And Peter (4074 -Petros -) answered (0611 -apokrinomai -) him and said (2036 -epo -) , Lord (2962-kurios -) , if (1487-ei -) it be thou , \{bid\} (2753 -keleuo -) me come (2064 -erchomai -) unto thee on (1909-epi -) the water ( 5204 -hudor -).
bid Mat_22_09 Go (4198 -poreuomai -) ye therefore ( $\mathbf{3 7 6 7}$-oun -) into ( 1909 -epi -) the highways ( 3598 hodos -) , and as many ( $\mathbf{3 7 4 5}$-hosos -) as ye shall find ( 2147 -heurisko -) , \{bid\} ( 2564 -kaleo -) to the marriage ( 1062 -gamos -).
bid Mat_23_03 All (3956-pas -) therefore ( $\mathbf{3 7 6 7}$-oun -) whatsoever ( 0302 -an -) they \{bid\} ( 2036 -epo -) you observe ( 5083 -tereo -), [ that ] observe ( 5083 -tereo -) and do ( 4160 -poieo -) ; but do ( 4160 -poieo -) not ye after (2596-kata -) their works (2041-ergon -):for they say (3004-lego -) , and do (4160 -poieo -) not .
bid Num_15_38 Speak (01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and \{bid\} ( 00559 +)amar ) them that they make ( 06213 +(asah ) them fringes ( $06734+$ tsiytsith ) in the borders ( 03671 +kanaph ) of their garments ( 00899 +beged ) throughout their generations ( 01755 +dowr ), and that they put ( 05414 +nathan ) upon the fringe ( $06734+$ tsiytsith ) of the borders ( 03671 +kanaph ) a ribband (06616 +pathiyl ) of blue (08504 +t@keleth ) :
bid Zep_01_07. Hold thy peace ( 02013 +hacah ) at the presence ( 06440 +paniym ) of the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ):for the day ( 03117 +yowm ) of the LORD ( $03068+$ Y @hovah ) [ is ] at hand ( 07138 +qarowb ):for the LORD (03068 + Y @hovah ) hath prepared (03559 +kuwn ) a sacrifice (02077 +zebach ) , he hath \{bid\} (06942 +qadash ) his guests (07121 +qara) ).
bidden 1Sa_09_13 As soon as ye be come ( 00935 +bow) ) into the city ( 05892 +(iyr ) , ye shall straightway ( 03651 + ken ) find ( 04672 +matsa) ) him , before ( 02962 +terem ) he go ( 05927 +(alah ) up to the high ( 01116 +bamah ) place to eat ( $00398+$ )akal ):for the people ( $05971+(\mathrm{am})$ will not eat ( $00398+$ )akal ) until ( 05704 $+($ ad $)$ he come ( 00935 +bow) ) , because ( 03588 +kiy ) he doth bless ( 01288 +barak) the sacrifice ( 02077 +zebach ) ; [ and ] afterwards they eat ( 00398 +)akal ) that be \{bidden\} ( 07121 +qara) ). Now ( 06258 $+($ attah ) therefore get ( $05927+($ alah $)$ you up ; for about this time ( $03117+$ yowm ) ye shall find ( 04672 +matsa) ) him .
bidden 1Sa_09_22 And Samuel (08050 +Sh@muw)el ) took (03947 +laqach ) Saul (07586 +Sha)uwl ) and his servant ( 05288 +na(ar ), and brought ( 00935 +bow) ) them into the parlour ( 03957 +lishkah ) , and made (05414 +nathan ) them sit ( 05414 +nathan ) in the chiefest ( 07218 +ro)sh ) place ( 04725 +maqowm ) among them that were \{bidden\} (07121 +qara) ), which [ were ] about thirty ( 07970 +sh @lowshiym ) persons
bidden 2Sa_16_11 And David (01732 +David ) said (00559 +)amar ) to Abishai (52), and to all (03605 +kol ) his servants ( 05650 +(ebed ), Behold ( 02009 +hinneh ), my son ( 01121 +ben ), which ( 00834 +)aher ) came ( 03318 + yatsa) ) forth ( 03318 + yatsa) ) of my bowels ( 04578 +me(ah ), seeketh ( 01245 +baqash ) my life (05315 +nephesh ):how (00637 +)aph ) much (00637 +)aph ) more now (06258 +(attah ) [ may this ] Benjamite ( 01145 +Ben - y@miyniy ) [ do it ] ? let ( 03240 +yanach ) him alone, and let ( 03240 +yanach ) him curse (07043 +qalal ) ; for the LORD (03068 + Y @hovah ) hath \{bidden\} (00559 +)amar ) him .
bidden Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had \{bidden\} 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [ this $\mathbf{3 5 8 8}$-ho - is ] that toucheth $\mathbf{0 6 8 0}$-haptomai - him:for she is a sinner $\mathbf{0 2 6 8}$-hamartolos - .
bidden Luk_14_07. And he put 3004 -lego - forth 3004 -lego - a parable 3850 -parabole - to those 3588 -ho which were \{bidden\} 2564 -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they chose 1586 eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them ,
bidden Luk_14_08 When 3752 -hotan - thou art bidden 2564 -kaleo - of any 5100 -tis - [ man ] to a wedding 1062 -gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be \{bidden\} 2564 kaleo - of him ;
bidden Luk_14_08 When 3752 -hotan - thou art \{bidden\} 2564 -kaleo - of any 5100 -tis - [ man ] to a wedding 1062 -gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden 2564 -kaleo - of him ;
bidden Luk_14_10 But when 3752 -hotan - thou art \{bidden\} 2564 -kaleo - , go 4198 -poreuomai - and sit 0377 -anapipto - down 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher 0511 -anoteros -:then 5119 -tote - shalt thou have 2071 esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai-meat with thee .
bidden Luk_14_17 And sent 0649 -apostello - his servant 1401 -doulos - at supper $\mathbf{1 1 7 3}$-deipnon - time 5610 -hora - to say 2036 -epo - to them that were \{bidden\} 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 pas - things are now 2236 -hedista - ready 2092 -hetoimos - .
bidden Luk_14_24 For I say 3004 -lego - unto you, That none 3762 -oudeis - of those 1565 -ekeinos - men 0435 -aner - which 3588 -ho - were \{bidden\} 2564 -kaleo - shall taste 1089 -geuomai - of my supper 1173 deipnon - .
bidden Mat_01_24 Then (1161 -de -) Joseph (2501 -Ioseph -) being raised (1326-diegeiro -) from sleep (5258 -hupnos -) did ( 4160 -poieo -) as the angel ( 0032 -aggelos -) of the Lord (2962-kurios -) had \{bidden\} (4367prostasso -) him , and took (3880 -paralambano -) unto him his wife (1135-gune -) :
bidden Mat_22_03 And sent (0649 -apostello -) forth (0649 -apostello -) his servants (1401 -doulos -) to call ( 2564 -kaleo -) them that were \{bidden\} ( 2564 -kaleo -) to the wedding ( 1062 -gamos -):and they would ( 2309 -thelo -) not come (2064 -erchomai -).
bidden Mat_22_04 Again (3825-palin -) , he sent (0649 -apostello -) forth (0649 -apostello -) other (0243 -
allos -) servants (1401 -doulos -) , saying (3004-lego -), Tell (2036 -epo -) them which are \{bidden\} (2564kaleo -) , Behold (2400 -idou -), I have prepared ( 2090 -hetoimazo -) my dinner ( $\mathbf{0 7 1 2}$-ariston -):my oxen ( 5022 -tauros -) and [ my ] fatlings ( $\mathbf{4 6 1 9}$-sitistos -) [ are ] killed ( $\mathbf{2 3 8 0}$-thuo -), and all ( $\mathbf{3 9 5 6}$-pas -) things [ are ] ready ( 2092 -hetoimos -):come ( $\mathbf{1 2 0 5}$-deute -) unto the marriage ( 1062 -gamos -).
bidden Mat_22_08 Then ( 5119 -tote -) saith ( 3004 -lego -) he to his servants ( 1401 -doulos -), The wedding ( 1062 -gamos -) is ready ( 2092 -hetoimos -) , but they which were \{bidden\} ( 2564 -kaleo -) were not worthy (0514-axios -).
biddeth 2Jo_01_11 For he that \{biddeth\} (3004-lego -) him God speed (5463 -chairo -) is partaker (2841koinoneo -) of his evil (4190 -poneros -) deeds (2041 -ergon -) .
bidding 1Sa_22_14 Then Ahimelech (00288 +)Achiymelek ) answered (06030 +(anah ) the king (04428 +melek ) , and said (00559 +)amar ), And who (04310 +miy ) [ is so ] faithful (00539 +)aman ) among all ( $03605+\mathrm{kol}$ ) thy servants ( 05650 +(ebed ) as David ( 01732 +David ), which is the king $\mathrm{s}(\mathbf{0 4 4 2 8}+\mathrm{melek})$ son ( 02860 +chathan ) in law ( 02859 +chathan ) , and goeth ( 05493 +cuwr ) at ( $00413+$ )el ) thy \{bidding\} ( 04928 +mishma(ath ) , and is honourable ( 03513 +kabad ) in thine house ( 01004 +bayith ) ?
forbid 1Ch_11_19 And said (00559 +)amar ), My God (00430 +)elohiym ) \{forbid\} (02486 +chaliylah ) it me , that I should do (06213 +(asah ) this (02063 +zo)th ) thing:shall I drink (08354 +shathah ) the blood (01818 +dam ) of these ( 00428 +)el - leh ) men ( 00582 +)enowsh ) that have put ( 05414 +nathan ) their lives ( 05315 +nephesh ) in jeopardy ? for with [ the jeopardy of ] their lives ( 05315 +nephesh ) they brought ( 00935 +bow) ) it . Therefore he would (14) not drink ( 08354 +shathah ) it. These ( 00428 +)el - leh ) things did $(06213+($ asah $)$ these $(00428+)$ el - leh ) three ( 07969 +shalowsh ) mightiest ( 01368 +gibbowr ) .
forbid 1Co_06_15 Know (1492 -eido -) ye not that your ( 5216 -humon -) bodies (4983 -soma -) are the members ( $\mathbf{3 1 9 6}$-melos -) of Christ ( 5547 -Christos -) ? shall I then ( $\mathbf{3 7 6 7}$-oun -) take ( $\mathbf{0 1 4 2}$-airo -) the members ( $\mathbf{3 1 9 6}$-melos -) of Christ ( 5547 -Christos -), and make ( 4160 -poieo -) [ them ] the members ( 3196 -melos -) of an harlot (4204-porne -) ? God (1096 -ginomai -) \{forbid\} (1096 -ginomai -) .
forbid 1Co_14_39 Wherefore ( 5620 -hoste -) , brethren ( 0080 -adephos -), covet ( 2206 -zeloo -) to prophesy (4395-propheteuo -), and \{forbid\} (2967-koluo -) not to speak (2980 -laleo -) with tongues ( $\mathbf{1 1 0 0}$-glossa -) .
forbid 1Ki_21_03 And Naboth (05022 +Nabowth ) said (00559 +)amar ) to Ahab ( 00256 +)Ach)ab ), The LORD (03068 + Y @hovah ) \{forbid\} ( 02486 +chaliylah ) it me , that I should give (05414 +nathan ) the inheritance ( 05159 +nachalah ) of my fathers (1) unto thee .
forbid 1Sa_12_23 Moreover (01571 + gam ) as for me, God \{forbid\} ( 02486 +chaliylah ) that I should sin ( 02398 +chata) ) against the LORD (03068 + Y @hovah ) in ceasing ( 02308 +chadal ) to pray ( $06419+$ palal ) for you:but I will teach ( 03384 +yarah ) you the good ( $02896+$ towb ) and the right ( $03477+$ yashar ) way (01870 +derek ) :
forbid 1Sa_14_45 And the people (05971 +(am ) said (00559 +)amar ) unto Saul (07586 +Sha)uwl ), Shall Jonathan (03129 +Yownathan ) die (04191 +muwth ) , who (00834 +)aher ) hath wrought (06213 +(asah )
 \{forbid\} ( 02486 +chaliylah ):[ as ] the LORD (03068 +Y @hovah ) liveth ( 02416 +chay ), there shall not one hair ( 08185 +sa(arah ) of his head ( 07218 +ro)sh ) fall ( 05307 +naphal ) to the ground ( $00776+$ )erets ) ; for he hath wrought ( 06213 +(asah ) with God ( 00430 +)elohiym ) this ( 02088 +zeh ) day ( 03117 +yowm ) . So the people ( $05971+(\mathrm{am})$ rescued ( 06299 +padah ) Jonathan ( 03129 +Yownathan ) , that he died ( 04191 +muwth ) not.
forbid 1Sa_20_02 And he said (00559 +)amar ) unto him , God \{forbid\} (02486 +chaliylah ) ; thou shalt not die (04191 +muwth ):behold (02009 +hinneh ) , my father (1) will do (06213 +(asah ) nothing either great
( 01419 +gadowl ) or ( 00176 +)ow ) small ( 06996 +qatan ) , but that he will shew ( 01540 +galah ) it me:and why ( $\mathbf{0 4 0 6 0}$ +middah ) should my father (1) hide ( 05641 +cathar ) this ( 02088 +zeh ) thing ( 01697 +dabar ) from me ? it [is] not [ so ] .
forbid 1Sa_24_06 And he said (00559 +)amar ) unto his men (00582 +)enowsh ) , The LORD (03068 +Y @hovah ) \{forbid\} (02486 +chaliylah ) that I should do (06213 +(asah ) this ( $\mathbf{0 2 0 8 8}$ +zeh ) thing ( 01697 +dabar ) unto my master (00113 +)adown ) , the LORD S (03068 +Y@hovah ) anointed ( 04899 +mashiyach ) , to stretch ( 07971 +shalach ) forth mine hand (03027 +yad ) against him , seeing he [ is ] the anointed (04899 +mashiyach ) of the LORD (03068 + Y @hovah ) .
forbid 1Sa_26_11 The LORD ( $\mathbf{0 3 0 6 8}+$ Y @ hovah ) \{forbid\} ( $\mathbf{0 2 4 8 6}+$ chaliylah ) that I should stretch ( $\mathbf{0 7 9 7 1}$ +shalach ) forth mine hand (03027 +yad ) against the LORD S ( 03068 +Y @hovah ) anointed ( 04899 +mashiyach ):but , I pray ( $04994+$ na) ) thee , take $(03947$ +laqach ) thou now ( $06258+($ attah $)$ the spear ( 02595 +chaniyth ) that [ is ] at his bolster ( $04763+\mathrm{m} @$ ra) ashah ) , and the cruse ( $06835+$ tsappachath ) of water ( 04325 +mayim ) , and let us go (03212 +yalak ) .
forbid Act_10_47 Can (1410 -dunamai -) any ( $\mathbf{5 1 0 0}$-tis -) man ( 5100 -tis -) \{forbid\} ( 2967 -koluo -) water ( 5204 -hudor -), that these ( 5128 -toutous -) should not be baptized ( 0907 -baptizo -), which ( $\mathbf{3 7 4 8}$-hostis -) have received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) as well (2532-kai -) as we ?
forbid Act_24_23 And he commanded (1299 -diatasso -) a centurion (1543 -hekatontarches -) to keep (5083 -tereo -) Paul (3972-Paulos -), and to let [ him ] have (2192-echo -) liberty ( 0425 -anesis -), and that he should \{forbid\} (2967-koluo -) none ( 3367 -medeis -) of his acquaintance ( 2398 -idios -) to minister ( 5256 hupereteo -) or (2228-e -) come (4334 -proserchomai -) unto him .
forbid Gal_02_17 But if (1487-ei -), while we seek (2212 -zeteo -) to be justified ( 1344 -dikaioo -) by Christ ( 5547 -Christos -), we ourselves also ( 2532 -kai -) are found ( 2147 -heurisko -) sinners ( 0268 -hamartolos -), [ is ] therefore ( $\mathbf{0 6 8 6}$-ara -) Christ ( 5547 -Christos -) the minister ( $\mathbf{1 2 4 9}$-diakonos -) of $\sin$ ( $\mathbf{0 2 6 6}$-hamartia ) ? God (1096 -ginomai -) \{forbid\} ( 1096 -ginomai -) .
forbid Gal_03_21 [ Is ] the law ( 3551 -nomos -) then ( $\mathbf{3 7 6 7}$-oun -) against ( 2596 -kata -) the promises ( $\mathbf{1 8 6 0}$ epaggelia -) of God (2316-theos -) ? God ( 1096 -ginomai -) \{forbid\} ( 1096 -ginomai -):for if (1487-ei -) there had been a law ( $\mathbf{3 5 5 1}$-nomos -) given ( $\mathbf{1 3 2 5}$-didomi -) which ( $\mathbf{3 5 8 8}$-ho -) could ( $\mathbf{1 4 1 0}$-dunamai -) have given (2227-zoopoieo -) life (2227-zoopoieo -), verily ( $\mathbf{3 6 8 9}$-ontos -) righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) should have been ( $\mathbf{2 2 5 8}$-en -) by the law ( 3551 -nomos -) .
forbid Gal_06_14 But God (1096 -ginomai -) \{forbid\} (1096 -ginomai -) that I should glory (2744kauchaomai -) , save ( 1508 -ei me -) in the cross (4716-stauros -) of our Lord (2962 -kurios -) Jesus (2424Iesous -) Christ ( 5547 -Christos -) , by whom ( 3739 -hos -) the world (2889-kosmos -) is crucified (4717stauroo -) unto me , and I unto the world (2889-kosmos -) .
forbid Gen_44_07 And they said (00559 +)amar ) unto him , Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) saith ( $\mathbf{0 1 6 9 6}$ +dabar ) my lord ( $\mathbf{0 0 1 1 3}+$ +)adown ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) ? God \{forbid\} ( $\mathbf{0 2 4 8 6}+$ chaliylah ) that thy servants ( $\mathbf{0 5 6 5 0}+$ (ebed ) should do (06213 +(asah ) according to this ( $\mathbf{0 2 0 8 8}+$ +zeh ) thing ( 01697 +dabar ) :
forbid Gen_44_17 And he said ( 00559 +)amar ), God \{forbid\} ( 02486 +chaliylah ) that I should do (06213 +(asah ) so ( 02063 +zo)th ):[ but ] the man ( 00376 +)iysh ) in whose hand (03027 +yad ) the cup ( 01375 +g @biya( ) is found ( 04672 +matsa) ), he shall be my servant ( 05650 +(ebed ) ; and as for you , get ( 05927 +(alah ) you up in peace ( $\mathbf{0 7 9 6 5}$ +shalowm ) unto your father (1) .
forbid Job_27_05 God \{forbid\} (02486 +chaliylah ) that I should justify (06663 +tsadaq ) you:till (05704
+(ad ) I die (01478 +gava( ) I will not remove (05493 +cuwr ) mine integrity (08538 +tummah ) from me .
forbid Jos_22_29 God \{forbid\} ( 02486 +chaliylah ) that we should rebel ( 04775 +marad ) against the LORD ( 03068 +Y @hovah ) , and turn ( 07725 +shuwb ) this day ( 03117 +yowm ) from following ( 00310 +)achar ) the LORD ( $03068+$ Y @hovah ) , to build ( 01129 +banah ) an altar ( 04196 +mizbeach ) for burnt ( 05930 +(olah ) offerings, for meat offerings ( 04503 +minchah ) , or for sacrifices ( 02077 +zebach ) , beside ( 00905 +bad ) the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) that [ is ] before ( 06440 +paniym ) his tabernacle ( 04908 +mishkan ) .
forbid Jos_24_16 And the people ( $\mathbf{0 5 9 7 1}+$ +(am ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) , God \{forbid\} ( 02486 +chaliylah ) that we should forsake ( 05800 +(azab ) the LORD ( $03068+$ Y @hovah ) , to serve (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) ;
forbid Luk_06_29 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [ one ] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other 0243 -allos - ; and him that taketh 0142 -airo - away 0142 airo - thy cloke 2440 -himation - \{forbid\} 2967 -koluo - not [ to take thy ] coat 5509 -chiton - also 2532 -kai -
forbid Luk_18_16 But Jesus 2424 -Iesous - called 4341 -proskaleomai - them [ unto him ] , and said 2036 epo - , Suffer 0863 -aphiemi - little 3813 -paidion - children 3813 -paidion - to come 2064 -erchomai - unto me , and \{forbid\} 2967 -koluo - them not:for of such 5108 -toioutos - is the kingdom 0932 -basileia - of God 2316 -theos - .
forbid Luk_20_16 He shall come 2064 -erchomai - and destroy 0622 -apollumi - these 5128 -toutous husbandmen 1092 -georgos - , and shall give 1325 -didomi - the vineyard 0290 -ampelon - to others 0243 allos - . And when they heard 0191 -akouo - [ it ] , they said 2036 -epo - , God 1096 -ginomai - \{forbid\} 1096 -ginomai - .
forbid Mar_10_14 But when Jesus (2424-Iesous -) saw (1492 -eido -) [ it ] , he was much (0023 -aganakteo -) displeased (0023 -aganakteo -) , and said (2036-epo -) unto them , Suffer (0863 -aphiemi -) the little (3813paidion -) children ( $\mathbf{3 8 1 3}$-paidion -) to come (2064 -erchomai -) unto me , and \{forbid\} (2967-koluo -) them not:for of such ( $\mathbf{5 1 0 8}$-toioutos -) is the kingdom (0932 -basileia -) of God (2316 -theos -) .
forbid Mat_19_14 But Jesus (2424-Iesous -) said (2036 -epo -), Suffer (0863 -aphiemi -) little (3813 -paidion -) children (3813-paidion -), and \{forbid\} (2967-koluo -) them not , to come (2064 -erchomai -) unto me:for of such ( 5108 -toioutos - ) is the kingdom ( 0932 -basileia -) of heaven ( 3772 -ouranos -).
forbid Num_11_28 And Joshua ( $03091+Y$ @howshuwa( ) the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ), the servant ( 08334 +sharath ) of Moses ( 04872 +Mosheh ) , [ one ] of his young ( 00979 +b@churowth ) men , answered ( 06030 +(anah ) and said ( 00559 +)amar ), My lord ( 00113 +)adown ) Moses ( 04872 +Mosheh ), \{forbid\} (03607 +kala) ) them .
forbid Rom_03_04 God (1096 -ginomai -) \{forbid\} (1096 -ginomai -):yea (1161 -de -), let God (2316 -theos -) be true ( 0227 -alethes -), but every ( 3956 -pas -) man ( 0444 -anthropos -) a liar ( 5583 -pseustes -) ; as it is written ( 1125 -grapho -), That thou mightest be justified ( $\mathbf{1 3 4 4}$-dikaioo -) in thy sayings ( $\mathbf{3 0 5 6}$-logos -), and mightest overcome ( 3528 -nikao -) when ( 3588 -ho -) thou art judged (2919-krino -).
forbid Rom_03_06 God (1096 -ginomai -) \{forbid\} ( 1096 -ginomai -):for then how ( $\mathbf{4 4 5 9}$-pos -) shall God (2316 -theos -) judge (2919 -krino -) the world (2889-kosmos -) ?
forbid Rom_03_31 Do we then (3767-oun -) make ( 2673 -katargeo -) void ( $\mathbf{2 6 7 3}$-katargeo -) the law ( 3551 nomos -) through ( $\mathbf{1 2 2 3}$-dia -) faith (4102 -pistis -) ? God (1096 -ginomai -) \{forbid\} ( $\mathbf{1 0 9 6}$-ginomai -):yea (0235 -alla -) , we establish ( 2476 -histemi -) the law ( 3551 -nomos -).
forbid Rom_06_02 God (1096 -ginomai -) \{forbid\} ( 1096 -ginomai -). How (4459 -pos -) shall we , that are dead ( $\mathbf{0 5 9 9}$-apothnesko -) to sin ( $\mathbf{0 2 6 6}$-hamartia -) , live (2198-zao -) any (2089 -eti -) longer (2089 -eti -) therein (0846-autos -) ?
forbid Rom_06_15 What ( $\mathbf{5 1 0 1}$-tis -) then (3767-oun -) ? shall we sin ( 0264 -hamartano -), because (3754hoti -) we are not under ( 5259 -hupo -) the law ( 3551 -nomos -) , but under ( 5259 -hupo -) grace ( 5485 charis -) ? God (1096 -ginomai -) \{forbid\} ( 1096 -ginomai -) .
forbid Rom_07_07 . What ( 5101 -tis -) shall we say (2046-ereo -) then ( $\mathbf{3 7 6 7}$-oun -) ? [ Is ] the law ( 3551 nomos -) $\sin$ (0266 -hamartia -) ? God (1096 -ginomai -) \{forbid\} ( 1096 -ginomai -) . Nay (0235 -alla -), I had not known ( 1097 -ginosko -) sin ( 0266 -hamartia -), but by the law ( 3551 -nomos -):for I had not known ( 1492 -eido -) lust ( 1939 -epithumia -), except ( 1508 -ei me -) the law ( 3551 -nomos -) had said ( 3004 -lego -) , Thou shalt not covet (1937-epithumeo -) .
forbid Rom_07_13 Was then (3767-oun -) that which is good (0018-agathos -) made ( 1096 -ginomai -) death (2288 -thanatos -) unto me ? God (1096 -ginomai -) \{forbid\} (1096 -ginomai -) . But sin (0266 hamartia -) , that it might appear ( 5316 -phaino -) sin (0266 -hamartia -), working (2716 -katergazomai -) death (2288-thanatos -) in me by that which is good (0018-agathos -) ; that sin ( 0266 -hamartia -) by the commandment ( 1785 -entole -) might become ( 1096 -ginomai -) exceeding ( 5236 -huperbole -) sinful ( 0268 hamartolos -) .
forbid Rom_09_14 . What ( 5101 -tis -) shall we say (2046 -ereo -) then (3767-oun -) ? [ Is there ] unrighteousness (0093 -adikia -) with God (2316-theos -) ? God (1096 -ginomai -) \{forbid\} (1096 -ginomai -)
forbid Rom_11_01 . I say (2046 -ereo -) then ( $\mathbf{3 7 6 7}$-oun -), Hath God ( 2316 -theos -) cast ( 0683 -apotheomai -) away (0683 -apotheomai -) his people (2992-laos -) ? God ( 1096 -ginomai -) \{forbid\} ( 1096 -ginomai -) . For I also (2532-kai -) am (1510 -eimi -) an Israelite ( 2475 -Israelites -), of the seed ( 4690 -sperma -) of Abraham (11), [ of ] the tribe ( 5443 -phule -) of Benjamin ( 0958 -Beniamin -) .
forbid Rom_11_11 I say (2046 -ereo -) then (3767-oun -) , Have they stumbled (4417-ptaio -) that they should fall (4098 -pipto -) ? God (1096 -ginomai -) \{forbid\} (1096 -ginomai -):but [ rather ] through their fall (3900 -paraptoma -) salvation (4991 -soteria -) [ is come ] unto the Gentiles (1484-ethnos -), for to provoke (3863 -parazeloo -) them to jealousy .
forbidden Act_16_06 . Now (1161-de -) when they had gone (1330 -dierchomai -) throughout (1330 dierchomai -) Phrygia ( 5435 -Phrugia -) and the region ( 5561 -chora -) of Galatia ( $\mathbf{1 0 5 4}$-Galatikos -) , and were \{forbidden\} (2967-koluo -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) to preach (2980 -laleo ) the word (3056-logos -) in Asia (0773-Asia -),
forbidden Deu_04_23 Take heed ( $\mathbf{0 8 1 0 4}$ +shamar ) unto yourselves, lest ( 06435 +pen ) ye forget ( 07911 +shakach ) the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , which ( 00834 +)aher ) he made with you , and make ( $06213+$ (asah ) you a graven ( 06459 +pecel ) image , [ or ] the likeness ( $08544+\mathrm{t} @$ muwnah ) of any ( $03605+\mathrm{kol}$ ) [ thing ], which ( $00834+$ )aher ) the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) hath \{forbidden\} ( 06680 +tsavah ) thee .
forbidden Lev_05_17 And if (03588 +kiy ) a soul ( 05315 +nephesh ) sin ( 02398 +chata) ) , and commit ( 06213 +(asah ) any ( $00259+$ )echad ) of these things which ( $00834+$ )aher ) are \{forbidden\} ( $03808+10$ ) ) to be done ( 06213 +(asah ) by the commandments ( 04687 +mitsvah ) of the LORD ( $03068+$ Y @hovah ) ; though he wist ( 03045 + yada( ) [ it ] not, yet is he guilty ( 00816 +)asham ), and shall bear ( 05375 +nasa) ) his iniquity (05771 +(avon ).
forbiddeth 2Jo_01_10 Wherefore ( $\mathbf{3 7 3 9}$-hos -), if (1437-ean -) I come (2064 -erchomai -), I will remember ( 5279 -hupomimnesko -) his deeds (2041 -ergon -) which (3739 -hos -) he doeth (4160 -poieo -) , prating ( 5396 -phluareo -) against ( 5396 -phluareo -) us with malicious ( 4190 -poneros -) words ( $\mathbf{3 0 5 6}$-logos -):and not content ( 0714 -arkeo -) therewith ( 5125 -toutois -), neither ( 3777 -oute -) doth he himself ( 0846 -autos -) receive ( 1926 -epidechomai -) the brethren ( 0080 -adephos -), and \{forbiddeth\} ( 2967 -koluo -) them that would (1014 -boo -lom -ahee -) , and casteth (1544 -ekballo -) [ them ] out of the church (1577 -ekklesia -) .
forbidding Act_28_31 Preaching (2784 -kerusso -) the kingdom (0932 -basileia -) of God (2316-theos -), and teaching ( 1321 -didasko -) those ( 3588 -ho -) things which concern (4012 -peri -) the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -) , with all (3956-pas -) confidence (3954 -parrhesia -) , no (0209 -akolutos -) man \{forbidding\} (0209 -akolutos -) him
forbidding Luk_23_02 And they began 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [ fellow ] perverting 1294 -diastrepho - the nation 1484 ethnos - , and \{forbidding\} 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 Kaisar - , saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King 0935 -basileus

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bid , Concordance Study bid, 1CO , 10:27 bid, 1SA , 9:27 bid, 2JO, 1:10 bid, $2 \mathrm{KI}, 4: 24,2 \mathrm{KI}, 5: 13,2 \mathrm{KI}$, 10:5 bid , 2SA , 2:26 bid, JON , 3:2 bid , JOS , 6:10 bid , LU , 9:61, LU , 10:40, LU , 14:12 bid , MT , 14:28, MT , 22:9, MT , 23:3 bid, NU , 15:38 bid, ZEP , 1:7 bidden , 1SA , 9:13, 1SA , 9:22 bidden, 2SA , 16:11 bidden, LU , 7:39, LU , 14:7, LU , 14:8, LU , 14:8 , LU , 14:10, LU , 14:17, LU , 14:24 bidden , MT , 1:24 , MT , 22:3 , MT , 22:4, MT , 22:8 biddeth, 2JO , 1:11 bidding, 1SA , 22:14 David 1138 \# Dabid \{dab-eed'\}; of Hebrew origin [1732]; Dabid (i.e. David), the Israelite king: -- \{David\}.[ql again 0479 \# antikaleo \{an-tee-kal-eh'-o \}; from 473 and 2564; to invite in return: -- bid \{again\}.[ql away 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send \{away\}.[ql bid 0479 \# antikaleo \{an-tee-kal-eh'-o\}; from 473 and 2564; to invite in return: -- \{bid\} again.[ql bid 0479 \# antikaleo \{an-tee-kal-eh'-o\}; from 473 and 2564; to invite in return: -- \{bid\} again.[ql bid 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- \{bid\} farewell, forsake, take leave, send away.[ql bid 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- \{bid\} farewell, forsake, take leave, send away.[ql bid 2753 \# keleuo \{kel-yoo'-o\}; from a primary kello (to urge on); "hail"; to incite by word, i.e. order: -- \{bid\}, (at, give) command(-ment).[ql bid 2753 \# keleuo \{kel-yoo'-o\}; from a primary kello (to urge on); "hail"; to incite by word, i.e. order: -- \{bid\}, (at, give) command(-ment).[ql bid 2564 \# kaleo \{kal-eh'-o \}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- \{bid\}, call (forth), (whose, whose sur- )name (was [called]).[ql bid 2564 \# kaleo \{kal-eh'-o\}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- \{bid\}, call (forth), (whose, whose sur- )name (was [called]). [ql bid 2036 \# epo \{ep'o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, \{bid\}, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [ql bid 2036 \# epo \{ep'o \}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, \{bid\}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bid 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, \{bid\}, boast, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql bid 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, \{bid\}, boast, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql bid 4367 \# prostasso \{pros-tas'-so\}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- \{bid\}, command. [ql bid 4367 \# prostasso \{pros-tas'-so\}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- \{bid\}, command. [ql farewell 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid \{farewell\}, forsake, take leave, send away.[ql forbid 1254 \# diakoluo \{dee-ak-o-loo'-o\}; from 1223 and 2967; to hinder altogether, i.e. utterly prohibit: -- \{forbid\}.[q1 forbid 2967 \# koluo \{ko-loo'-o\}; from the base of 2849; to estop, i.e. prevent (by word or act): -- \{forbid\}, hinder, keep from, let, not suffer, withstand.[ql forbid 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God $\{$ forbid $\}$, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql forbid 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God \{forbid\}, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql forsake 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, \{forsake\}, take leave, send away.[ql leave 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take \{leave\}, send away.[ql send 0657 \# apotassomai
\{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, \{send\} away.[ql take 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, \{take\} leave, send away.[ql bid Interlinear Index Study bid NUM 015038 Speak <01696 +dabar > unto the children <01121 +ben > of Israel < $03478+$ Yisra>el > , and $\{$ bid $\}$ $<00559+>$ amar > them that they make <06213 + them fringes <06734 +tsiytsith > in the borders <03671 +kanaph $>$ of their garments <00899 +beged > throughout their generations <01755 +dowr > , and that they put <05414 +nathan > upon the fringe <06734 +tsiytsith > of the borders <03671 + kanaph > a ribband <06616 + pathiyl > of blue <08504 +t@keleth > : bid JOS 006010 And Joshua <03091 +Y @howshuwa < > had commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Ye shall not shout <07321 +ruwa<>, nor <03808 + lo>> make any noise <08085 + shama<> with your voice <06963 +qowl > , neither <03808 +lo>> shall [ any ] word $<01697+$ dabar > proceed <03318 +yatsa>> out of your mouth <06310 +peh > , until <05704 + the day <03117 +yowm > I \{bid \} <00559 +>amar > you shout <07321 +ruwa<>; then shall ye shout <07321 +ruwa<> . Bid 1SA 009027 [ And ] as they were going <03381 +yarad > down <03381+yarad> to the end <07097 +qatseh > of the city <05892 + , Samuel <08050 +Sh@muw>el > said <00559 +> amar > to Saul <07586 +Sha>uwl > , $\{$ Bid $\}<00559+>$ amar > the servant $<05288+$ na pass $<05674+$ on before $<06440+$ paniym $>$ us, ( and he passed $<05674+$ on , ) but stand <05975 + thou still a while <03117 +yowm > , that I may shew <08085 +shama < > thee the word <01697 +dabar > of God <00430 +>elohiym > . bid 2SA 002026 Then Abner <74> called <07121 +qara\gg to Joab <03097 +Yow>ab > , and said <00559 +>amar >, Shall the sword <02719 +chereb > devour $<00398$ +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness $<04751+$ mar > in the latter <00314 +>acharown > end ? how <05704 + long <05704 + shall it be then, ere $<03808+$ lo \gg thou $\{$ bid $\}<00559+>$ amar > the people <05971 + return <07725 +shuwb > from following $<00310+>$ achar > their brethren <00251 +> ach > ? bid 2KI 004024 Then she saddled <02280 +chabash > an ass <00860 +> athown > , and said <00559 +> amar > to her servant <05288 +na, Drive <05090 +nahag > , and go $<03212+$ yalak > forward ; slack <06113 + not [ thy ] riding <07392 +rakab > for me , except I \{bid\} <00559 +>amar > thee . bid 2KI 005013 And his servants < 05650 + came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto him, and said <00559 +>amar > , My father <1> , [ if ] the prophet <05030 +nabiy>> had $\{$ bid $\}<01696+$ dabar > thee [ do some ] great <01419 + gadowl > thing <01697 +dabar > , wouldest thou not have done <06213 + [ it ] ? how <00637 +>aph > much rather then, when <03588 +kiy > he saith <00559 +>amar > to thee, Wash <07364 +rachats >, and be clean <02891 + taher > ? bid 2KI 010005 And he that [ was ] over <05921 + the house $<01004$ +bayith > , and he that [ was ] over <05921 + the city $<05892+$, the elders <02205 +zaqen > also, and the bringers <00539 +>aman > up [ of the children ], sent <07971 +shalach $>$ to Jehu <03058 +Yehuw>>, saying <00559 +> amar > , We [ are ] thy servants <05650 + , and will do <06213 + all <03605 +kol > that thou shalt $\{$ bid $\}<00559+>$ amar > us ; we will not make any <00376 +>iysh > king $<04427+$ malak > : do <06213 + thou [ that which is ] good <02896 +towb > in thine eyes <05869 + . bid JONAH 003002 Arise <06965 +quwm > , go <03312 + Y @ phunneh > unto Nineveh <05210 +Niyn@veh > , that great $<01419+$ gadowl > city $<05892+$, and preach <07121 +qara>> unto it the preaching <07150 +q@riy>ah > that I $\{$ bid $\}<01696+$ dabar > thee. bid ZEP 001007 . Hold thy peace <02013 +hacah > at the presence <06440 +paniym > of the Lord <00136 +>Adonay > GOD < $03069+$ Y @ hovih > : for the day <03117 +yowm > of the LORD <03068 +Y @hovah > [ is ] at hand <07138 +qarowb > : for the LORD <03068 +Y@hovah > hath prepared <03559 +kuwn > a sacrifice <02077 +zebach > , he hath $\{$ bid $\}<06942$ +qadash > his guests <07121 +qara\gg . bid MAT 014028 And Peter <4074-Petros -> answered <0611-apokrinomai -> him and said <2036epo -> , Lord <2962 -kurios - > , if <1487-ei -> it be thou, \{bid\} <2753-keleuo -> me come <2064 -erchomai -> unto thee on <1909-epi -> the water <5204-hudor ->. bid MAT022 009 Go <4198 -poreuomai -> ye therefore <3767 -oun - > into < 1909 -epi -> the highways <3598 -hodos -> , and as many < 3745 -hosos -> as ye shall find $<2147$-heurisko -> , \{bid\} <2564 -kaleo -> to the marriage <1062 -gamos ->. bid MAT 023003 All <3956 -pas > therefore < 3767 -oun -> whatsoever <0302-an -> they \{bid\} <2036-epo -> you observe <5083 -tereo -> , [ that ] observe <5083 -tereo -> and do <4160 -poieo -> ; but do <4160 -poieo -> not ye after <2596 -kata -> their works <2041 -ergon -> : for they say <3004 -lego ->, and do <4160-poieo -> not . bid LUK 009061 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow LUK 0190 - akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 - proton - go \{bid\} LUK 0657 -apotassomai - them farewell LUK 0657 apotassomai - , which are at home at 1519 -eis - my house 3624-oikos - . bid LUK 010040 But Martha 3136 Martha - was cumbered 4049 - perispao - about 4012 -peri - much 4183 -polus - serving 1248 - diakonia - , and came 2186 -ephistemi - to him , and said 2036 - epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister LUK 0079 -adelphe - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ?
\{bid\} 2036 - epo - her therefore 3767 -oun - that she help 4878 - sunantilambanomai - me . bid LUK 014012 Then 1161 -de - said 3004 -lego - he also 2532 - kai - to him that bade 2564 -kaleo - him , When 3752 -hotan thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 - e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 mepote - they also 2532 -kai - \{bid\} LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . bid 1CO 010027 If < 1487 -ei -> any <5100 -tis -> of them that believe <0571-apistos -> not \{bid\} <2564-kaleo -> you [ to a feast ] , and ye be disposed <2309-thelo -> to go <4198 - poreuomai -> ; whatsoever <3956 -pas -> is set <3908 - paratithemi -> before <3908 -paratithemi -> you , eat <2068 - esthio -> , asking <0350 -anakrino -> no <3367 -medeis -> question for conscience <4893suneidesis -> sake . bid 001010 . If <1487-ei -> there come <2064 - erchomai - > any <1536-ei tis -> unto you , and bring <5342-phero - > not this <5026-taute - > doctrine < 1322 - didache - > , receive <2983-lambano - > him not into < 1519- eis - > [ your ] house <3614-oikia - > , neither <3366-mede - > \{bid \} <3004-lego - > him God speed <5463-chairo - > : all therefore whatsoever they bid you observe believe not bid you <1CO10-:27> bid her therefore bid me come unto thee on bid thee <2KI4 -:24> bid thee bid them bid you shout but god forbid but let me first go bid them farewell can any man forbid water forbid him not forbid not <1CO14-:39 > forbid them forbid them not forbid them not forbid them not he hath bid his guests he should forbid none lest they also bid thee again lord forbid it me <1KI21 -:3> my god forbid it me <1CH11-:19> neither bid him god speed <2JO1 -: 10 > prophet had bid thee <2KI5 -:13 > taketh away thy cloak forbid not thou shalt bid us <2KI10 -:5 > bid , 0559, 1696, 6942, * bid, 2036, 2564, 2753, 3004, * forbid, 1096, 2967, - forbid, 2486, 3607, Abida GEN 025004 And the sons <01121 +ben > of Midian <04080 +Midyan > ; Ephah <05891 + , and Epher <06081 + , and Hanoch <02585 +Chanowk >, and \{Abida\} <28>, and Eldaah <00420 +>Elda. All <03605 +kol > these $<00428+>$ el - leh > [ were ] the children <01121 +ben > of Keturah < $06989+\mathrm{Q} @$ tuwrah > . Abidan NUM 001 011 Of Benjamin <01144 +Binyamiyn >; \{Abidan\} <27> the son <01121 +ben > of Gideoni <01441 +Gid . Abidan NUM 002022 Then the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > : and the captain <05387 +nasiy>> of the sons <01121 +ben > of Benjamin <01144 +Binyamiyn > [ shall be ] \{Abidan\} <27> the son <01121 +ben > of Gideoni <01441 +Gid. Abidan NUM 007060 On the ninth <08671 +t @shiy day <03117 +yowm > \{Abidan\} <27> the son <01121 +ben > of Gideoni <01441 +Gid, prince <05387 +nasiy>> of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , [ offered ] : Abidan NUM 007065 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, two <08147 +sh@ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 + zeh > [ was ] the offering <07133 +qorban > of \{Abidan\} <27> the son <01121 +ben > of Gideoni <01441 +Gid . Abidan NUM 010024 And over <05921 + the host <06635 +tsaba>> of the tribe <04294 +matteh > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > [ was ] \{Abidan\} <27> the son <01121 +ben > of Gideoni <01441 +Gid . abide GEN 019002 And he said <00559 +>amar > , Behold <02009 +hinneh > now $<04994$ +na>>, my lords <00113 +>adown >, turn <05493 +cuwr> in, I pray <04994 +na>> you, into <00413 $+>$ el > your servant s <05650 + house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night , and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your ways <01870 +derek >. And they said <00559 +>amar > , Nay ; but we will \{abide\} <03885 +luwn > in the street < $07339+\mathrm{r} @$ chob > all <03885 +luwn > night. Abide GEN 022 005 And Abraham <85> said <00559 +>amar > unto his young <05288 +na men, \{Abide\} <03427 +yashab > ye here <06311 +poh > with the ass <02543 +chamowr > ; and I and the lad <05288 +na will go <03212 +yalak > yonder < $03541+$ koh > and worship <07812 + shachah > , and come <07725 +shuwb > again <07725 +shuwb > to you . abide GEN 024055 And her brother <00251 +> ach > and her mother <00517 +>em > said <00559 +>amar $>$, Let the damsel <05291 +na \{abide \} <03427 +yashab > with us [ a few ] days <03117 +yowm >, at <00176 $+>$ ow > the least <00176 +>ow > ten < $06218+$; after <00310 +> achar > that she shall go <03212 +yalak > . abide GEN 029019 And Laban <03837 +Laban > said <00559 +>amar > , [ It is ] better <02896 +towb > that I give <05414 +nathan > her to thee, than that I should give <05414 + nathan > her to another <00312 +> acher > man <00376 +>iysh > : \{abide\} <03427 +yashab > with me . abide GEN 044033 Now <06258 + therefore , I pray <04994 +na>> thee, let thy servant <05650 + \{abide \} <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown > ; and let the lad <05288 +na go <05927 + up with his brethren <00251 +>ach > . abide EXO 016029 See <07200 +ra>ah >, for that the LORD <03068 $+\mathrm{Y} @$ hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan >you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two
<08147 + sh@ nayim > days <03117 +yowm > ; \{abide \} <03427 +yashab > ye every man <00376 +>iysh > in his place $<08478+$ tachath $>$, let no $<00408+>$ al $>$ man $\langle 00376+>$ iysh $>$ go $<03318+$ yatsa $\rangle>$ out of his place $<04725+$ maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . abide LEV 008035 Therefore shall ye $\{$ abide $\}<03427+$ yashab > [ at <05921 + ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow day <03119 +yowmam > and night <03915 +layil> seven <07651 +sheba< > days <03117 +yowm > , and keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 + Y @hovah > , that ye die <04191 +muwth > not : for so <03651 +ken > I am commanded < $06680+$ tsavah > . abide LEV 019013 Thou shalt not defraud <06231 + thy neighbour <07453 +rea<>, neither <03808 +lo>> rob $<01497+$ gazal > [ him ] : the wages <06468 + p@ of him that is hired <07916 + sakiyr > shall not \{abide \} <03885 +luwn > with thee all night until <05704 + the morning <01242 +boqer > . abide NUM 022005 He sent <07971 + shalach > messengers <04397 +mal>ak> therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor $<01160+$ B @ to Pethor <06604 +P @ thowr > , which <00834 +>aher > [ is ] by the river <05104 +nahar > of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 + , to call <07121 +qara>> him , saying <00559 +> amar > , Behold <02009 +hinneh > , there is a people <05971 + come <03318 +yatsa>> out from Egypt <04714 +Mitsrayim > : behold <02009 +hinneh > , they cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets > , and they \{abide \} <03427 +yashab > over against <04136 +muwl > me : abide NUM 031019 And do <06213 + ye $\{$ abide $\}<02583+$ chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol> hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata>> [ both ] yourselves and your captives <07628 +sh@biy > on the third <07992 + sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh @biy day <03117 +yowm > . abide NUM 031023 Every <03605 +kol> thing <01697 +dabar > that may \{abide\}<00935 +bow>> the fire $<00784+>$ esh $>$, ye shall make $<05674+$ [ it ] go < $05674+$ through the fire $<00784+>$ esh > , and it shall be clean <02891 + taher > : nevertheless <00389 + >ak > it shall be purified <02398 +chata>> with the water <04325 +mayim > of separation <05079 + niddah > : and all <03605 +kol> that abideth <00935 +bow>> not the fire $<00784$ +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . abide NUM 035025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand $<03027+\mathrm{yad}>$ of the revenger $<01350+\mathrm{ga}>\mathrm{al}>$ of blood <01818+dam>, and the congregation <05712 + shall restore < $07725+$ shuwb > him to the city < $05892+$ of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > : and he shall \{abide\} <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 + gadowl > priest <03548 +kohen > , which <00834 +> aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 + shemen > . abide DEU 003019 But your wives <00802 +> ishshah > , and your little <02945 +taph > ones, and your cattle <04735 +miqneh > , ( [ for ] I know <03045 +yada < > that ye have much <07227 +rab > cattle <04735 +miqneh > , ) shall \{abide \} <03427 +yashab > in your cities <05892 + which $<00834$ +> aher > I have given <05414 +nathan > you; abideth NUM 031023 Every <03605 +kol > thing <01697 + dabar > that may abide <00935 +bow>> the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +> ak > it shall be purified <02398 +chata>> with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 + kol > that $\{$ abideth $\}<00935+$ bow $\gg$ not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . abiding NUM 024002 And Balaam <01109 +Bil lifted <05375 +nasa\gg up his eyes $<05869+$, and he saw $<07200+$ ra> ah > Israel <03478 +Yisra>el > \{abiding \} <07931 +shakan > [ in his tents ] according to their tribes <07626 +shebet > ; and the spirit <07307 +ruwach > of God <00430 +>elohiym > came <01961 +hayah > upon him . bid NUM 015038 Speak <01696 +dabar > unto the children <01121 +ben > of Israel $<03478+$ Yisra $>$ el $>$, and $\{$ bid $\}<00559+>$ amar $>$ them that they make $<06213+$ them fringes $<06734$ +tsiytsith > in the borders <03671 +kanaph > of their garments <00899 +beged > throughout their generations $<01755+$ dowr > , and that they put <05414 +nathan > upon the fringe <06734 +tsiytsith > of the borders <03671 +kanaph > a ribband <06616 +pathiyl > of blue <08504 +t @ keleth > : forbid GEN 044007 And they said <00559 +>amar > unto him, Wherefore <04100 +mah > saith <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God \{forbid\} <02486 +chaliylah > that thy servants <05650 + should do $<06213+$ according to this <02088 +zeh > thing <01697 +dabar > : forbid GEN 044017 And he said <00559 +>amar >, God \{forbid\} <02486 +chaliylah > that I should do <06213 + so <02063 +zo>th > : [ but ] the man $<00376$ +>iysh > in whose hand <03027 +yad > the cup <01375 +g@biya<> is found <04672 +matsa>>, he shall be my servant $<05650+$; and as for you, get $<05927+$ you up in peace $<07965+$ shalowm $>$ unto your father <1> . forbid NUM 011028 And Joshua <03091 +Y @howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > , the servant <08334 + sharath > of Moses <04872 +Mosheh > , [ one ] of his young <00979
+b @ churowth > men, answered <06030 + and said <00559 +>amar > , My lord <00113 +>adown > Moses <04872 +Mosheh > , \{forbid\} <03607 +kala>> them . forbidden LEV 005017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata>>, and commit <06213 + any <00259 +>echad > of these things which $<00834+>$ aher > are $\{$ forbidden $\}<03808+$ lo\gg to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 + Y @ hovah > ; though he wist <03045 +yada< > [ it ] not, yet is he guilty <00816 +>asham $>$, and shall bear <05375 +nasa>> his iniquity <05771 + . forbidden DEU 004023 Take heed <08104 +shamar > unto yourselves, lest <06435 +pen > ye forget <07911 + shakach > the covenant <01285 +b@riyth > of the LORD $<03068+$ Y @ hovah > your God <00430 +>elohiym > , which <00834 +> aher > he made with you , and make $<06213+$ you a graven <06459 +pecel > image , [ or ] the likeness <08544 $+\mathrm{t} @$ muwnah > of any <03605 +kol > [ thing ], which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath \{forbidden \} $<06680$ +tsavah > thee . * bid, 2036 epo , 2564 kaleo, 2753 keleuo, 3004 lego , * david, 1138 Dabid , * forbid , 1096 ginomai , 2967 koluo , abide - 1961 \{abide \}, abode, continue, continued, tarried, tarry, abide - 3306 \{abide \}, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry, abide -3887 \{abide\}, continue, continueth, abide -4357 \{abide \}, been, continue, continueth, still, tarried, abideth -3306 abide, \{abideth\}, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry, abiding -1304 \{abiding\}, abode, been, continued, tarried, abiding -3306 abide, abideth, \{abiding \}, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry, bid -2036 bade, \{bid\}, bring, called, command, commanded, grant, said, saith, say, saying, spake, speak, speaketh, spoken, tell, told, word, bid - 2564 \{bid\}, bidden, call, called, calleth, calling, forth, name,surname, bid - 2753 \{bid\}, command, commanded, commandest, commanding, commandment, gave, bid -3004 asked, \{bid\}, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, bidden -2564 bid, \{bidden \}, call, called, calleth, calling, forth, name, surname, bidden -4367 \{bidden \},commanded, biddeth -3004 asked, bid, \{biddeth\}, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, forbid -1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, \{forbid\}, found, forbid - 2967 forbad, \{forbid\}, forbidden, forbiddeth, forbidding, hinder, kept, let, suffered, withstand, forbidden 2967 forbad, forbid, \{forbidden \}, forbiddeth, forbidding, hinder, kept, let, suffered, withstand, forbiddeth -2967 forbad, forbid, forbidden, \{forbiddeth \}, forbidding, hinder, kept, let, suffered, withstand, forbidding -0209 \{forbidding\}, no, forbidding -2967 forbad, forbid, forbidden, forbiddeth, \{forbidding\}, hinder, kept, let, suffered, withstand, abida -0028 \{abida\} , abidah, abidah -0028 abida , \{abidah\} , abidan -0027 \{abidan \}, abide -0935 \{abide\} , abideth , apply, attained, befell , bring , bringest , bringeth , bringing , brought, broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed, down , enter , entered, entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth, going , gone , granted, had , have , into , invade, invaded, laid, led, lifted, man , mentioned, pass , pulled, put, resort, run, runneth, send, set , stricken, take, taken, took, way, went, with, abide -1481 \{abide \}, afraid, assemble, awe , dwell, dwelleth , fear, feared , fearest, gather , gathered , inhabitant, remain , sojourn, sojourned, sojourners, sojourneth , sojourning, stand, strangers, abide -1692 \{abide\}, clave, cleave, cleaved, cleaveth, close , follow, followed , followeth, hard, joined , joining , keep , kept , overtook , pursued, stick, stuck, take, abide - 2342 \{abide\} , afraid, anguish , bare , bring , brought , calve , dance , danced, driveth , fall, fear , formed, forth , great , grieved , grievous, grievously, hope , look, made , pain, pained, patiently, rest, shaketh, shapen, sorrow, sorrowful , stayed , tarried , travail , travailed , travaileth , tremble , trembled , trust , wait , waited, wounded , abide - 2583 \{abide\}, abode, camp , camped, dwelt , encamp, encamped, encampeth, encamping, end, groweth, lie , pitch , pitched, rested , tents, abide -3427 \{abide\} , abideth , abiding , abode , abodest , continue , continued , downsitting, dwell, dwelled, dwellest , dwelleth , dwelling, dwellingplace, dwelt , ease , endure , establish , habitation, haunt , inhabit, inhabitant, inhabitants, inhabited, inhabitest, inhabiteth, lurking, married , marrying, of , place , placed, remain , remained, remainest , remaineth, return, sat, satest, set, setteth , settle , sit , sittest, sitteth , sitting, situate, taken, tarried, tarrieth , tarry , abide - 3557 \{abide\}, bear, comprehended , contain , contained, containeth , fed , feed, forbearing , guide , held , hold , holding , nourish , nourished , nourisher, present, provision, receive, sustain, sustenance, victual, victuals, abide -3867 \{abide\} , borrow, borrowed, borrower, borroweth, cleave, join, joined, lend, lender, lendeth, abide - 3885 \{abide \}, abideth , all , continue , dwell , endure , grudge , lay , left , lie , lodge , lodged, lodgest , lodging , murmur , murmured ,
remain , remaineth, taken, tarried, tarry, abide -5975 \{abide\}, abideth, able, abode, appoint, appointed, arise , arose , behind , ceased , confirmed , continue , continued, continueth , dwell , employed, endure , endureth , enduring, establish, established, establisheth , forth , left , made , ordained, over , placed , present , presented , raised, raiseth , remain , remained , remaineth , repair , serve , served, set, setteth, settle , settled, stablished , stand, standest , standeth , standing , stay , stayed, still, stood, stoodest , tarried , tarry , the , waited, withstand , withstood, abide -6965 \{abide \} , accomplish, against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , confirmeth, continue, decreed, dim , endure , enemies, enjoined, establish , established, establisheth, get , grown , help , hold, lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred, stood, strengthen , succeed, sure , upholden , uprising , abide -7937 \{abide\} , abundantly , drink, drunk , drunken , hire , merry , abideth -0935 abide , \{abideth \} , apply , attained , befell , bring , bringest , bringeth , bringing, brought, broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , forth , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid, led , lifted , man , mentioned , pass , pulled, put , resort , run , runneth, send, set , stricken, take, taken , took, way , went , with , abideth -3427 abide , \{abideth \} , abiding , abode , abodest , continue , continued , downsitting , dwell, dwelled , dwellest , dwelleth , dwelling, dwellingplace , dwelt , ease , endure , establish , habitation, haunt , inhabit , inhabitant , inhabitants, inhabited, inhabitest, inhabiteth, lurking , married , marrying , of , place , placed , remain , remained, remainest , remaineth , return, sat, satest, set , setteth , settle, sit, sittest, sitteth, sitting, situate , taken , tarried , tarrieth , tarry , abideth -3885 abide , \{abideth \} , all, continue , dwell , endure , grudge , lay , left , lie , lodge , lodged , lodgest , lodging , murmur , murmured , remain , remaineth , taken , tarried , tarry , abideth 5975 abide , \{abideth \}, able , abode , appoint , appointed , arise , arose , behind, ceased , confirmed , continue , continued , continueth, dwell , employed, endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained, over, placed, present , presented , raised , raiseth , remain , remained, remaineth , repair , serve , served, set, setteth, settle, settled, stablished, stand, standest , standeth, standing, stay , stayed , still , stood, stoodest , tarried , tarry , the , waited, withstand , withstood , abiding -3427 abide , abideth , \{abiding\}, abode, abodest, continue, continued, downsitting, dwell, dwelled, dwellest, dwelleth, dwelling , dwellingplace, dwelt, ease , endure , establish, habitation, haunt, inhabit , inhabitant, inhabitants, inhabited, inhabitest, inhabiteth, lurking , married, marrying, of , place, placed, remain , remained, remainest, remaineth , return, sat, satest , set , setteth , settle, sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , abiding -4723 \{abiding\}, gathering, hope, linen , plenty , pools , yarn, abiding -5596 \{abiding \} , cleave , gathered, put , puttest, smite , abiding -7931 \{abiding \} , abode, continue, dwell, dwellers, dwellest, dwelleth , dwelling , dwelt , habitation , inhabit , inhabited , inhabiteth , lay , place, placed, remain, remaineth , remaining , rest , rested, set , bid -0559 and , answer, answered, appoint , appointed, as , avouched, bade , \{bid\} , bidden , boast , call, called, certified , challengeth, charged , command, commanded, commandeth, commandment , commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake, spakest , speak, speaketh , spoken, strong, suppose, talked, tell , termed , the , think , thinking , thought , told , use , uttereth , verily , yet , bid -1696 and , answer , appointed, bade , badest , \{bid\}, commanded, commune , communed, communing, declare, declared, destroyed, father, gave , give , named , promised , promisedst , pronounce, pronounced, published, rehearsed, said, saidst, saith, say , spake , spakest, speak, speakest, speaketh, speaking, spoken, spokesman, subdue , subdueth , talk, talked, talkest , talketh, talking, taught , tell , telleth , telling , thought , told, useth, utter, uttered, uttereth, wont , bid -6942 appointed, $\{$ bid $\}$, consecrate, consecrated, dedicate, dedicated, defiled, hallow, hallowed, holier , holy , keep , kept , prepare , proclaim , purified, sanctified, sanctify , wholly , bidden -0559 and, answer, answered , appoint , appointed, as , avouched, bade , bid, \{bidden \} , boast , call , called , certified, challengeth, charged , command , commanded, commandeth , commandment , commune , consider, declared, demanded, desired, desireth , determined, expressly, intend, intendest, name, named, people , plainly, promised, promisedst, published, purpose, reported, requirest, said, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken , strong, suppose , talked, tell, termed , the , think, thinking , thought , told, use , uttereth , verily , yet , bidden 7121 bewrayeth , \{bidden \}, call , called, calledst , calleth , calling , cried , criest , crieth , cry , crying , famous , gave, guests , invited , mentioned, named, preach , proclaim , proclaimed, proclaimeth , proclaiming, proclamation, publish , read, readeth , reading , renowned, said, went , bidding -4928 \{bidding\} , guard, obey , bidkar -0920 \{bidkar\} , forbid -2486 far , \{forbid\}, forbid -3607 back, finish , \{forbid\}, keep , kept , refrained , restrained, retain , shut, stayed, withhold, forbidden -3808 afore , before, cannot, ere , ever, feeble ,
\{forbidden\}, if , kings, lest, nay, neither, never, nevertheless, no , none , nor , nothing, nought, otherwise , want, wanting , without, forbidden -6680 appoint, appointed, bade , charge , charged, command, commanded , commandedst , commander , commandest , commandeth , commanding , commandment , forbad , \{forbidden\} , messenger , order , sent , Abida 0028 -- /Abiyda\ -- \{Abida\}, Abidah. Abidah 0028 -- /Abiydal -- Abida, \{Abidah \}. Abidan 0027 -- /Abiydan -- \{Abidan\}. abide 0935 -- bow/ -- \{abide\}, apply, attain, X be, befall, + besiege, bring(forth, in, into, to pass), call, carry, X certainly, (cause, let, thingfor) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way. abide 1481 -- guwr -- \{abide \}, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely. abide 1692 -- dabaq -- \{abide\} fast, cleave (fast together), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick,take. abide 2583 -- chanah -- \{abide\} (in tents), camp, dwell, encamp, grow to an end, lie,pitch (tent), rest in tent. abide 3427 -- yashab -- (make to) \{abide\}(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. abide 3557 -- kuwl -- (be able to, can) \{abide\}, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals). abide 3867 -- lavah -- \{abide\} with, borrow(-er), cleave, join (self), lend(-er). abide 3885 -- luwn -\{abide\} (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night). abide 5975 -- lamad -- \{abide\} (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry. abide 6965 -- quwm -- \{abide\}, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a- )rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, -rising). abide 7931 shakan -- -- \{abide \}, continue, (cause to, make to) dwell(-er), havehabitation, inhabit, lay, place, (cause to) remain, rest, set (up). abide 0063 ** agrauleo ** \{abide \} in the field. abide 0390 ** anastrepho ** \{abide \}, behave self, have conversation, live, overthrow, pass, return, be used. abide $0835{ }^{* *}$ aulizomai ${ }^{* *}$ \{abide\}, lodge. abide $1304^{* *}$ diatribo ${ }^{* *}$ \{abide \}, be, continue, tarry. abide $1961{ }^{* *}$ epimeno ${ }^{* *}$ \{abide\} (in), continue (in), tarry. abide 2476 ** histemi ** \{abide\}, appoint, bring, continue, covenant, establish, holdup, lay, present, set (up), stanch, stand (by, forth, still, up). abide 2650 ** katameno ** \{abide \}. abide 3306 ** meno ** \{abide \}, continue, dwell, endure, be present, remain, stand,tarry (for), X thine own. abide 3887 ** parameno ** \{abide\}, continue. abide $4160 * *$ poieo $* *$ \{abide \}, + agree, appoint, $X$ avenge, + band together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lightenthe ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. abide 4357 ** prosmeno ${ }^{* *}$ \{abide \} still, be with, cleave unto, continue in (with). abide 5278 ** hupomeno ** \{abide \}, endure, (take) patient(-ly), suffer, tarry behind. abiding 4723 -- miqueh -- \{abiding \}, gathering together, hope, linen yarn, plenty [ofwater], pool. abiding 5596 -- caphach -- \{abiding \}, gather together, cleave, smite with the scab. bid 0559 -- /amar -answer, appoint, avouch, $\{$ bid \}, boast self, call, certify,challenge, charge,+ (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against,of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use[speech], utter, X verily, X yet. bid 1696 -- dabar -- answer, appoint, \{bid\}, command, commune, declare, destroy,give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue,talk, teach, tell, think, use [entreaties], utter, X well, X work. bid 6942 -- qadash -- appoint, \{bid\}, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one,self), X wholly. bid $0479 * *$ antikaleo ** \{bid\} again. bid 0657 ** apotassomai ** \{bid\} farewell, forsake, take leave, send away. bid 2036 ** epo ** answer, \{bid\}, bring word, call, command, grant, say (on), speak, tell. bid $2564 * *$ kaleo $* *$ \{bid \}, call (forth), (whose, whose sur- )name (was [called]). bid 2753 ** keleuo ** \{bid\}, (at, give) command(-ment). bid 3004 ** lego ** ask, \{bid\}, boast, call, describe, give out, name, put forth,say(-ing, on), shew, speak, tell, utter. bid 4367 ** prostasso ${ }^{* *}$ \{bid\}, command. bidden 7121 qara/ -- -- bewray [self], that are \{bidden \}, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name,preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say. bidding 4928 -- mishmalath -- \{bidding \}, guard, obey. Bidkar 0920 -- Bidqar --
\{Bidkar\}. forbid 6680 -- tsavah -- appoint, (\{for-)bid\}, (give a) charge, (give a, give in,send with) command(-er, ment), send a messenger, put, (set) in order. forbid 2486 -- chaliylah -- be far, (X God) \{forbid\}. forbid 3607 -kala/ -- finish, \{forbid\}, keep (back), refrain, restrain, retain,shut up, be stayed, withhold forbid 1096 ** ginomai ** arise, be assembled, be(-come, -fall, - have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled, + God \{forbid\},grow, happen, have, be kept, be made, be married, be ordained to be,partake, pass, be performed, be published, require, seem, be showed, X soonas it was, sound, be taken, be turned, use, wax, will, would, be wrought. forbid $1254 * *$ diakoluo ** \{forbid\}. forbid 2967 ** koluo ** \{forbid \}, hinder, keep from, let, not suffer, withstand. forbid 3361 ** me ** any but (that), X forbear, + God \{forbid\}, + lack, lest, neither, never, no (X wise in), none, nor, [can- ]not, nothing, that not, un[-taken], without. forbidding $0209 * *$ akolutos ** no man \{forbidding\} him. -Dabid- ......... And David 1138 -Dabid- > -Dabidand David 1138 -Dabid- > -Dabid- $\qquad$ and from David 1138 -Dabid- > -Dabidas David 1138 -Dabid- >-Dabid- $\qquad$ David 1138 -Dabid- > -Dabid- $\qquad$ doth David 1138 -Dabid- >-Dabid......... For David 1138 -Dabid- > -Dabid $\qquad$ in David 1138 -Dabid- > -Dabid- $\qquad$ is David s 1138 -Dabid- >
-Dabid- $\qquad$ . of David 1138 -Dabid- > -Dabid. to David 1138 -Dabid- > -Dabid- $\qquad$ unto him , The Son of David 1138 -Dabid- > -Dabid- ......... up unto them David 1138 -Dabid- > -Dabid- ......... which was the son of David 1138 -Dabid- > abide ......... abide 3306 -meno-> Abide ......... Abide 3306 -meno-> abide ......... and abide 3306 -meno-> abide ......... And it may be that I will abide 3887 -parameno-> abide ......... it abide 3306 -meno-> abide ......... man abide 3306 -meno-> abide $\qquad$ me should not abide 3306 -meno-> abide $\qquad$ that he may abide 3306 -meno-> abide ......... that I shall abide 3306 -meno-> abide $\qquad$ thee to abide 4357 -prosmeno-> abide ......... they abide 1961 -epimeno-> abide ......... they abide 3306 -meno-> abide ......... to abide 1961 -epimeno-> abide ......... ye abide 3306 -meno-> abide ......... ye shall abide 3306 -meno-> abide ......... you , ye shall abide 3306 -meno-> abideth ......... abideth 3306 -meno-> abideth ......... and abideth 3306 -meno-> abideth ......... and abideth 3306-> abideth ......... and abideth 3306-> abideth ......... he abideth 3306 -meno-> abideth ......... He that abideth 3306 -meno-> abideth $\qquad$ He that abideth 3306-> abideth $\qquad$ He that abideth 3306-> abideth
$\qquad$ it abideth 3306 -meno-> abideth $\qquad$ not , yet he abideth 3306 -meno-> abideth $\qquad$ . of him abideth 3306 -meno-> abideth $\qquad$ that he abideth 3306 -meno-> abiding ......... abiding 0063 -agrauleo-> abiding . abiding 1304 -diatribo-> abiding ......... abiding 3306 -meno-> bid . $\qquad$ bid 0479 -antikaleo-> bid ........ -epo-> bid ......... bid 2564 -kaleo-> bid ......... bid 3004-> bid ......... bid 3004-> bid ......... go bid 0657 -apotassomai-> bid ......... it be thou , bid 2753 -keleuo-> bid ......... not bid 2564 -kaleo-> bid ......... they bid 2036 -epo-> bidden $\qquad$ but they which were bidden 2564 -kaleo-> bidden $\qquad$ had bidden 2564 -kaleo-> bidden ......... had bidden 4367 -prostasso-> bidden $\qquad$ man than thou be bidden 2564 -kaleo-> bidden $\qquad$ them that were bidden 2564 -kaleo-> bidden ......... them which are bidden 2564 -kaleo-> bidden ......... thou art bidden 2564 -kaleo-> bidden ......... to them that were bidden 2564 -kaleo-> bidden ......... were bidden 2564 -kaleo-> bidden ......... which were bidden 2564 -kaleo-> biddeth ......... For / he that biddeth 3004-> biddeth ......... he that biddeth 3004-> biddeth ......... he that biddeth 3004-> forbid ......... and forbid 2967 -koluo-> forbid ......... and that he should forbid 2967 -koluo-> forbid $\qquad$ forbid 1096 -ginomai-> Forbid $\qquad$ Forbid 2967 -koluo-> forbid forbid 2967 -koluo-> Forbid ......... unto him, Forbid 2967 -koluo-> forbid ......... unto me , and forbid 2967 -koluo-> forbidden . $\qquad$ and were forbidden 2967 -koluo-> forbiddeth $\qquad$ and forbiddeth 2967 -koluo-> forbidding ......... and forbidding 2967 -koluo-> Forbidding ......... Forbidding 2967 -koluo-> forbidding ......... man forbidding 0209 -akolutos-> 1138 - Dabid - Mt 01:06 David 1138 - Dabid - Mt 01:06 David 1138 - Dabid - Mt 01:17 David 1138 - Dabid - Mt 01:20 David 1138 - Dabid - Mt 01:17 David 1138 - Dabid - Mt 01:01 David 1138 Dabid - Mt 09:27 David 1138 - Dabid - Mt 12:03 David 1138 - Dabid - Mt 12:23 David 1138 - Dabid - Mt 15:22 David 1138 - Dabid - Mt 20:31 David 1138 - Dabid - Mt 20:30 David 1138 - Dabid - Mt 21:15 David 1138 Dabid - Mt 21:09 David 1138 - Dabid - Mt 22:45 David 1138 - Dabid - Mt 22:43 David 1138 - Dabid - Mt 22:42 David 1138 - Dabid - Mr 02:25 David 1138 - Dabid - Mr 10:48 David 1138 - Dabid - Mr 10:47 David 1138 Dabid - Mr 11:10 David 1138 - Dabid - Mr 12:35 David 1138 - Dabid - Mr 12:37 David 1138 - Dabid - Mr 12:36 David 1138 - Dabid - Lu 01:69 David 1138 - Dabid - Lu 01:32 David 1138 - Dabid - Lu 01:27 David 1138 - Dabid - Lu 02:04 David 1138 - Dabid - Lu 02:11 David 1138 - Dabid - Lu 02:04 David 1138 - Dabid - Lu 03:31 David 1138 - Dabid - Lu 06:03 David 1138 - Dabid - Lu 18:38 David 1138 - Dabid - Lu 18:39 David 1138 - Dabid - Lu 20:42 David 1138 - Dabid - Lu 20:44 David 1138 - Dabid - Joh 07:42 David 1138 - Dabid - Joh 07:42 David 1138 - Dabid - Ac 01:16 David 1138 - Dabid - Ac 02:25 David 1138 - Dabid - Ac 02:34 David 1138 - Dabid - Ac 02:29 David 1138 - Dabid - Ac 04:25 David 1138 - Dabid - Ac 07:45 David 1138 - Dabid - Ac 13:36 David 1138 Dabid - Ac 13:34 David 1138 - Dabid - Ac 13:22 David 1138 - Dabid - Ac 13:22 David 1138 - Dabid - Ac 15:16 David 1138 - Dabid - Ro 01:03 David 1138 - Dabid - Ro 04:06 David 1138 - Dabid - Ro 11:09 David 1138 Dabid - 2Ti 02:08 David 1138 - Dabid - Heb 04:07 David 1138 - Dabid - Heb 11:32 David 1138 - Dabid - Re

03:07 David 1138 - Dabid - Re 05:05 David 1138 - Dabid - Re 22:16 David 1138 - Dabid - Lu 20:41 David's bid 0559 \#\# >amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, \{bid\}, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [q1 bid 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, \{bid\}, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work. [ql bid 6942 \#\# qadash \{kaw-dash'\}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, \{bid\}, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.[ql bid 0479 \# antikaleo \{an-tee-kal-eh'-o\}; from 473 and 2564; to invite in return: -- \{bid \} again.[ql bid 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- \{bid\} farewell, forsake, take leave, send away.[ql bid 2036 \# epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, \{bid\}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bid 2564 \# kaleo \{kal-eh'-o \}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- \{bid\}, call (forth), (whose, whose sur- )name (was [called]). [ql bid 2753 \# keleuo \{kel-yoo'-o\}; from a primary kello (to urge on); "hail"; to incite by word, i.e. order: -- \{bid\}, (at, give) command(-ment).[ql bid 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, \{bid\}, boast, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql bid 4367 \# prostasso \{pros-tas'-so\}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- \{bid\}, command. [ql bidden 7121 \#\# qara> \{kaw-raw'\}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are \{bidden\}, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(- ation), pronounce, publish, read, renowned, say.[ql bidding 4928 \#\# mishma \{kaw-law'\}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, \{forbid\}, keep (back), refrain, restrain, retain, shut up, be stayed, withhold [ql forbid 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God \{forbid\}, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql forbid 1254 \# diakoluo \{dee-ak-o-loo'-o\}; from 1223 and 2967; to hinder altogether, i.e. utterly prohibit: -- \{forbid\}.[q1 forbid 2967 \# koluo \{ko-loo'-o\}; from the base of 2849; to estop, i.e. prevent (by word or act): -- \{forbid\}, hinder, keep from, let, not suffer, withstand.[ql forbid 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God $\{$ forbid $\}$, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [q1 forbidding 0209 \# akolutos \{ak-o-loo'-toce \}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no man \{forbidding\} him. [ql Abida 0028 \#\# >Abiyda< \{ab-ee-daw'\}; from 1 and 3045; father of knowledge (i.e. knowing); Abida, a son of Abraham by Keturah: \{Abida\}, Abidah. [ql Abidah 0028 \#\# > Abiyda< \{ab-ee-daw'\}; from 1 and 3045; father of knowledge (i.e. knowing); Abida, a son of Abraham by Keturah: -- Abida, \{Abidah\}. [ql Abidan 0027 \#\# >Abiydan \{ab-ee-dawn'\}; from 1 and 1777; father of judgment (i.e. judge); Abidan, an Israelite: -- \{Abidan\}. [ql abide 0935 \#\# bow> \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- \{abide\}, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql abide $1481 \mathrm{\#} \mathrm{\#}$ guwr \{goor\}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e.
sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- \{abide \}, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely. [ql abide 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- \{abide\} fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql abide 2583 \#\# chanah \{khaw-naw'\}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- \{abide\} (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent. [ql abide 3557 \#\# kuwl \{kool\}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) \{abide\}, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals). [ql abide 3867 \#\# lavah \{law-vaw'\}; a primitive root; properly, to twine, i.e . (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: -- \{abide\} with, borrow(-er), cleave, join (self), lend(-er). [ql abide 5975 \#\# (2 Chron. 1:16) \{mik-vay'\}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -\{abiding\}, gathering together, hope, linen yarn, plenty [of water], pool.[ql abiding 5596 \#\# caphach \{saw-fakh'\}; or saphach (Isaiah 3:17) \{saw-fakh'\}; a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association): -- \{abiding\}, gather together, cleave, smite with the scab.[ql Abida $001033 \mathrm{ICh} / \wedge$ \{Abida /and Eldaah. All these are the sons of Keturah. Abida 025004 Gen /^\{Abida /and Eldaah. All these were the children of Keturah . Abidan 007060 Num /^\{Abidan /the son of Gideoni, prince of the children of Benjamin , offered: Abidan 010024 Num /^\{Abidan /the son of Gideoni . Abidan 007065 Num /^\{Abidan /the son of Gideoni . Abidan 001011 Num /^\{Abidan /the son of Gideoni . Abidan 002022 Num /^\{Abidan /the son of Gideoni . abide 007040 ICo /\$ \{abide /after my judgment : and I think also that I have the Spirit of God . abide $001025 \mathrm{Php} / \$$ abide /and continue with you all for your furtherance and joy of faith ; abide 009004 Luk $/ \$$ \{abide /and thence depart . abide $030021 \mathrm{ISa} / \wedge$ \{abide /at the brook Besor : and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them. abide 008 $035 \mathrm{Lev} / \wedge\{$ abide /at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD , that ye die not: for so I am commanded . abide 019005 Luk / $\$$ abide /at thy house . abide 061007 Psa /^\{abide /before God for ever: O prepare mercy and truth, which may preserve him. abide 039009 Job $/ \wedge$ \{abide /by thy crib ? abide $007008 \mathrm{ICo} / \$$ \{abide /even as I . abide $001022 \mathrm{ISa} / \wedge\{$ abide /for ever . abide 003 003 Hos /^\{abide /for me many days; thou shalt not play the harlot, and thou shalt not be for another man : so will I also be for thee. abide $005004 \mathrm{Mic} / \wedge\{$ abide /for now shall he be great unto the ends of the earth . abide 002 008 Rut /^\{ abide /here fast by my maidens : abide 010010 Jer /^\{ abide /his indignation . abide 019002 ISa /^\{abide /in a secret place, and hide thyself: abide 012046 Joh / $\$$ \{abide /in darkness . abide $008013 \mathrm{IKi} / \wedge$ \{abide /in for ever . abide 002027 IJo / \$ \{abide /in him . abide 002028 IJo /\$ \{ abide /in him ; that , when he shall appear , we may have confidence, and not be ashamed before him at his coming . abide $015010 \mathrm{Joh} / \$$ abide /in his love . abide 035025 Num /^\{ abide /in it unto the death of the high priest, which was anointed with the holy oil . Abide $015004 \mathrm{Joh} / \$$ Abide /in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine ; no more can ye, except ye abide in me . abide $015007 \mathrm{Joh} / \$$ \{abide /in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you . abide 015004 Joh $/ \$$ \{abide /in me . abide 015010 Joh $/ \$$ \{abide /in my love ; even as I have kept my Father's commandments, and abide in his love . abide 011011 IISa /^\{abide /in tents ; and my lord Joab , and the servants of my lord, are encamped in the open fields ; shall I then go into mine house , to eat and to drink, and to lie with my wife ? as thou livest, and as thy soul liveth, I will not do this thing . abide $038040 \mathrm{Job} / \wedge$ \{abide /in the covert to lie in wait ? abide $001006 \mathrm{Nah} / \wedge$ \{ abide /in the fierceness of his anger ? his fury is poured out like fire , and the rocks are thrown down by him. abide $001024 \mathrm{Php} / \$$ \{abide /in the flesh is more needful for you . abide $024013 \mathrm{Job} / \wedge$ \{abide /in the paths thereof. abide 007020 ICo $/ \$$ \{abide /in the same calling wherein he was called . abide 027031 Act / $\$$ abide /in the ship , ye cannot be saved . abide 032 010 IICh /^\{ abide /in the siege in Jerusalem ? abide 019002 Gen /^\{ abide /in the street all night . abide 015004 Joh $/ \$$ \{abide /in the vine; no more can ye, except ye abide in me . abide $018005 \mathrm{Jos} / \wedge\{$ abide $/$ in their coast on the south , and the house of Joseph shall abide in their coasts on the north . abide $018005 \mathrm{Jos} / \wedge$ \{abide $/$ in their coasts on the north . abide $042010 \mathrm{Jer} / \wedge$ \{abide /in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up : for I repent me of the evil that I have done unto you. abide 015001 Psa $/ \wedge$ \{abide /in thy tabernacle ? who shall dwell in thy holy hill ? abide 061004 Psa /^\{abide /in thy tabernacle for ever : I will trust in the covert of thy wings. Selah . abide 002024 IJo $/ \$$ \{abide /in you , which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son , and in the Father . abide 015007 Joh $/ \$$ \{abide /in you, ye shall ask what ye will, and it shall be done
unto you . abide $003019 \mathrm{Deu} / \wedge\{$ abide /in your cities which I have given you; abide $044033 \mathrm{Gen} / \wedge\{$ abide /instead of the lad a bondman to my lord ; and let the lad go up with his brethren . abide 002011 Joe /^\{ abide /it? abide 003004 Hos /^\{abide /many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim : abide 020023 Act / \$ abide /me . abide 007011 Pro / $\wedge$ \{abide /not in her house : abide 015006 Joh $/ \$$ \{abide /not in me, he is cast forth as a branch, and is withered ; and men gather them, and cast them into the fire, and they are burned. Abide $022005 \mathrm{ISa} / \wedge\{$ Abide /not in the hold ; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth . abide 011023 Rom / $\$$ abide /not still in unbelief, shall be graffed in : for God is able to graff them in again . abide 025019 IICh /^\{abide /now at home ; why shouldest thou meddle to thine hurt, that thou shouldest fall , even thou, and Judah with thee? abide $011006 \mathrm{Hos} / \wedge\{$ abide /on his cities, and shall consume his branches , and devour them, because of their own counsels . abide 022005 Num /^\{ abide /over against me: abide 019023 Pro /^\{abide /satisfied ; he shall not be visited with evil . abide 001003 ITi / $\$$ \{abide /still at Ephesus, when I went into Macedonia , that thou mightest charge some that they teach no other doctrine, abide 003002 Mal $/ \wedge$ \{abide /the day of his coming ? and who shall stand when he appeareth ? for he is like a refiner's fire , and like fullers soap : abide 031023 Num /^\{abide /the fire, ye shall make it go through the fire, and it shall be clean : nevertheless it shall be purified with the water of separation : and all that abideth not the fire ye shall make go through the water . abide 015034 Act / $\$$ \{abide /there still . abide 049018 Jer /^\{ abide /there, neither shall a son of man dwell in it. abide 050040 Jer /^\{ abide /there, neither shall any son of man dwell therein. abide 049033 Jer $/ \wedge$ \{abide /there, nor any son of man dwell in it. abide 016015 Act / $\$$ \{abide /there. And she constrained us . Abide 022023 ISa /^\{Abide /thou with me, fear not: for he that seeketh my life seeketh thy life : but with me thou shalt be in safeguard . abide $006010 \mathrm{Mar} / \$$ \{abide /till ye depart from that place . abide $010011 \mathrm{Mat} / \$$ \{abide /till ye go thence . abide $091001 \mathrm{Psa} / \wedge$ \{abide /under the shadow of the Almighty . abide 003014 ICo / $\$$ \{abide /which he hath built thereupon, he shall receive a reward . abide $007024 \mathrm{ICo} / \$$ \{abide /with God . abide 008015 Ecc /^\{ abide /with him of his labour the days of his life, which God giveth him under the sun . abide 029019 Gen $/ \wedge$ \{abide /with me. abide $015019 \mathrm{IISa} / \wedge$ \{abide /with the king : for thou art a stranger, and also an exile . abide $019013 \mathrm{Lev} / \wedge\{$ abide /with thee all night until the morning. Abide 024029 Luk / $\$$ \{Abide /with us : for it is toward evening, and the day is far spent. And he went in to tarry with them . abide 024055 Gen /^\{abide /with us a few days, at the least ten ; after that she shall go . abide $005007 \mathrm{ISa} / \wedge\{$ abide /with us: for his hand is sore upon us, and upon Dagon our god . abide 014016 Joh / $\$$ abide /with you for ever ; abide 031019 Num /^\{ abide /without the camp seven days : whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day . abide 016029 Exo /^\{abide /ye every man in his place, let no man go out of his place on the seventh day. Abide $022005 \mathrm{Gen} / \wedge\{$ Abide /ye here with the ass ; and I and the lad will go yonder and worship, and come again to you. abide 016006 ICo / $\$$ \{abide /yea, and winter with you, that ye may bring me on my journey whithersoever I go . abideth 007003 Heb $/ \$$ \{abideth /a priest continually . abideth $012024 \mathrm{Joh} / \$$ \{abideth /alone : but if it die , it bringeth forth much fruit . abideth 015031 Pro /^\{abideth /among the wise . abideth 016003 IISa / $\wedge$ \{abideth /at Jerusalem : for he said , To day shall the house of Israel restore me the kingdom of my father . abideth 008035 Joh $/ \$$ \{abideth /ever . abideth 013013 ICo /\$ \{abideth /faith , hope , charity, these three ; but the greatest of these is charity . abideth 002013 IITi $/ \$$ \{abideth /faithful : he cannot deny himself . abideth $001023 \mathrm{IPe} / \$$ \{ abideth /for ever . abideth 002017 IJo $/ \$$ \{abideth /for ever . abideth 125001 Psa /^\{abideth /for ever . abideth 001004 Ecc /^\{abideth /for ever . abideth 012034 Joh $/ \$$ \{abideth /for ever : and how sayest thou, The Son of man must be lifted up ? who is this Son of man ? abideth 003014 IJo /\$ \{ abideth /in death . abideth 002006 IJo /\$ abideth /in him ought himself also so to walk, even as he walked . abideth 003006 IJo $/ \$$ \{abideth /in him sinneth not : whosoever sinneth hath not seen him , neither known him . abideth $015005 \mathrm{Joh} / \$$ \{abideth /in me , and I in him , the same bringeth forth much fruit : for without me ye can do nothing . abideth 001009 IIJo /\$ \{abideth /in the doctrine of Christ , he hath both the Father and the Son . abideth 002010 IJo /\$ \{abideth /in the light, and there is none occasion of stumbling in him . abideth 021009 Jer /^\{abideth /in this city shall die by the sword, and by the famine, and by the pestilence : but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey . abideth 003024 IJo $/ \$$ \{ abideth /in us , by the Spirit which he hath given us . abideth 002014 IJo /\$ \{abideth /in you, and ye have overcome the wicked one . abideth 002027 IJo /\$\{abideth /in you , and ye need not that any man teach you : but as the same anointing teacheth you of all things, and is truth, and is no lie , and even as it hath taught you, ye shall abide in him . abideth 001009 IIJo $/ \$\{$ abideth /not in the doctrine of Christ , hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son . abideth 008035 Joh $1 \$$ abideth /not in the house for ever: but the Son abideth ever . abideth 031023 Num /^\{abideth /not the fire ye shall make go through the water . abideth 049012 Psa /^\{abideth /not: he is like the beasts that perish . abideth

055019 Psa /^\{abideth /of old. Selah. Because they have no changes, therefore they fear not God . abideth 003 $036 \mathrm{Joh} / \$$ \{abideth /on him . abideth $039028 \mathrm{Job} / \wedge$ \{abideth /on the rock, upon the crag of the rock, and the strong place . abiding 016012 Act /\$ \{abiding /certain days . abiding 003015 IJo /\$ \{abiding /in him . abiding 024 002 Num $/ \wedge\{$ abiding /in his tents according to their tribes ; and the spirit of God came upon him. abiding 016012 Jug /^\{abiding /in the chamber. And he brake them from off his arms like a thread . abiding 002008 Luk $/ \$$ abiding /in the field, keeping watch over their flock by night . abiding $026019 \mathrm{ISa} / \wedge\{$ abiding /in the inheritance of the LORD, saying, Go , serve other gods . abiding 005038 Joh $/ \$$ \{abiding /in you : for whom he hath sent , him ye believe not . abiding 016009 Jug /^\{abiding/with her in the chamber . And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire . So his strength was not known . bid 010040 Luk / $\$$ bid /her therefore that she help me . bid 001001 IIJo $/ \$$ \{bid /him God speed : bid 001007 Zep /^\{bid/his guests . bid 014028 Mat / \$ bid /me come unto thee on the water. bid $002026 \mathrm{IISa} / \wedge\{$ bid /the people return from following their brethren? Bid $009027 \mathrm{ISa} / \wedge\{\mathrm{Bid} /$ the servant pass on before us, , but stand thou still a while, that I may shew thee the word of God . bid 014012 Luk $/ \$$ bid /thee again , and a recompence be made thee . bid $005013 \mathrm{IIKi} / \wedge\{$ bid /thee do some great thing, wouldest thou not have done it? how much rather then , when he saith to thee, Wash, and be clean ? bid 003002 Jon $/ \wedge\{$ bid /thee. bid $004024 \mathrm{IIKi} / \wedge\{$ bid /thee. bid 009061 Luk / $\$$ \{bid /them farewell , which are at home at my house . bid $015038 \mathrm{Num} / \wedge$ \{bid /them that they make them fringes in the borders of their garments throughout their generations , and that they put upon the fringe of the borders a ribband of blue : bid $022009 \mathrm{Mat} / \$$ bid /to the marriage . bid 010005 IIKi /^\{bid /us; we will not make any king : do thou that which is good in thine eyes . bid 023003 Mat / $\$$ bid /you observe, that observe and do ; but do not ye after their works : for they say, and do not . bid 006010 Jos /^\{bid /you shout ; then shall ye shout . bid 010027 ICo / $\$$ \{bid /you to a feast, and ye be disposed to go ; whatsoever is set before you, eat, asking no question for conscience sake . bidden 022004 Mat / $\$$ \{bidden /Behold , I have prepared my dinner : my oxen and my fatlings are killed, and all things are ready : come unto the marriage . bidden 014017 Luk / \$ bidden /Come; for all things are now ready . bidden 014010 Luk / \$ bidden/go and sit down in the lowest room ; that when he that bade thee cometh, he may say unto thee, Friend, go up higher : then shalt thou have worship in the presence of them that sit at meat with thee . bidden 001024 Mat $/ \$$ bidden /him , and took unto him his wife : bidden $007039 \mathrm{Luk} / \$$ bidden /him saw it, he spake within himself , saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him : for she is a sinner . bidden $016011 \mathrm{IISa} / \wedge\{$ bidden /him. bidden $009013 \mathrm{ISa} / \wedge\{$ bidden /Now therefore get you up ; for about this time ye shall find him. bidden 014008 Luk / \$ bidden/of any man to a wedding, sit not down in the highest room ; lest a more honourable man than thou be bidden of him ; bidden 014008 Luk /\$ \{bidden /of him ; bidden 014024 Luk / \$ bidden /shall taste of my supper . bidden 022003 Mat / \$ bidden /to the wedding : and they would not come . bidden 022008 Mat / $\$$ \{bidden /were not worthy . bidden 014007 Luk $/ \$$ bidden /when he marked how they chose out the chief rooms ; saying unto them , bidden 009022 ISa $/ \wedge$ \{bidden /which were about thirty persons . biddeth 001001 IIJo /\$ \{biddeth /him God speed is partaker of his evil deeds . bidding $022014 \mathrm{ISa} / \wedge\{$ bidding /and is honourable in thine house ? Bidkar 009025 IIKi /^\{Bidkar /his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite : for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him; forbid 014045 ISa /^\{forbid /as the LORD liveth, there shall not one hair of his head fall to the ground ; for he hath wrought with God this day So the people rescued Jonathan , that he died not. forbid 011011 Rom $/ \$$ forbid /but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy . forbid 007013 Rom / $\$$ forbid /But sin , that it might appear sin, working death in me by that which is good ; that $\sin$ by the commandment might become exceeding sinful . forbid 011001 Rom / $\$$ forbid /For I also am an Israelite, of the seed of Abraham , of the tribe of Benjamin . forbid $003021 \mathrm{Gal} / \$$ \{forbid /for if there had been a law given which could have given life, verily righteousness should have been by the law . forbid 003006 Rom / $\$$ \{ forbid /for then how shall God judge the world ? Forbid 009050 Luk / $\$$ Forbid /him not : for he that is not against us is for us. Forbid 009039 Mar $/ \$\{$ Forbid /him not : for there is no man which shall do a miracle in my name, that can lightly speak evil of me forbid 006002 Rom / $\$$ fforbid /How shall we, that are dead to sin, live any longer therein ? forbid 011019 ICh $/ \wedge$ \{forbid /it me, that I should do this thing : shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest . forbid $021003 \mathrm{IKi} / \wedge$ \{forbid /it me, that I should give the inheritance of my fathers unto thee. forbid 007007 Rom / $\$$ forbid /Nay , I had not known sin , but by the law : for I had not known lust , except the law had said, Thou shalt not covet . forbid 024023 Act $/ \$$ \{forbid /none of his acquaintance to minister or come unto him . forbid $014039 \mathrm{ICo} / \$$ \{forbid /not to speak with tongues . forbid $006029 \mathrm{Luk} / \$$ forbid /not to take thy coat also . forbid $044017 \mathrm{Gen} / \wedge\{$ forbid /that I should do so : but the man in whose hand the cup is found
, he shall be my servant ; and as for you, get you up in peace unto your father . forbid $024006 \mathrm{ISa} / \wedge\{$ forbid /that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD . forbid $006014 \mathrm{Gal} / \$$ \{forbid /that I should glory, save in the cross of our Lord Jesus Christ , by whom the world is crucified unto me , and I unto the world . forbid $027005 \mathrm{Job} / \wedge\{$ forbid /that I should justify you: till I die I will not remove mine integrity from me. forbid $012023 \mathrm{ISa} / \wedge$ \{forbid /that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way : forbid 026011 ISa /^\{forbid /that I should stretch forth mine hand against the LORD'S anointed : but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go . forbid $044007 \mathrm{Gen} / \wedge\{$ forbid /that thy servants should do according to this thing : forbid 027016 Jos /^\{forbid /that we should forsake the LORD , to serve other gods ; forbid 022029 Jos /^\{forbid /that we should rebel against the LORD, and turn this day from following the LORD , to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle . forbid 019014 Mat /\$ \{forbid /them not , to come unto me : for of such is the kingdom of heaven . forbid 018016 Luk / $\$$ \{forbid /them not : for of such is the kingdom of God . forbid 010 014 Mar / $\$$ \{forbid /them not : for of such is the kingdom of God . forbid 011028 Num /^\{forbid /them. forbid 020 $002 \mathrm{ISa} / \wedge$ \{forbid /thou shalt not die : behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it is not so. forbid 010047 Act / \$ forbid /water , that these should not be baptized, which have received the Holy Ghost as well as we ? forbid 003004 Rom $/ \$$ forbid /yea, let God be true , but every man a liar ; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged . forbid 003031 Rom / $\$$ forbid /yea , we establish the law . forbidden 016006 Act /\$ \{forbidden /of the Holy Ghost to preach the word in Asia, forbidden 004023 Deu $/ \wedge\{$ forbidden /thee. forbidden $005017 \mathrm{Lev} / \wedge$ \{forbidden /to be done by the commandments of the LORD ; though he wist it not, yet is he guilty, and shall bear his iniquity . forbiddeth 001103 Jo /\$ \{forbiddeth /them that would , and casteth them out of the church . forbidding 028031 Act / $\$$ forbidding /him . forbidding 023002 Luk $/ \$$ forbidding /to give tribute to Caesar, saying that he himself is Christ a King . Forbidding 004003 ITi $/ \$$ FForbidding /to marry , and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth . Forbidding 002016 ITh $/ \$$ \{Forbidding /us to speak to the Gentiles that they might be saved, to fill up their sins alway : for the wrath is come upon them to the uttermost . abide $82 *$ abideth 30 - abiding 9 - bid 17 * bidden 14 - biddeth 1 - bidding 1 - forbid $37 *$ forbidden 3 - forbiddeth 1 - forbidding 4 - bid Speak unto the children of Israel, and \{bid\} them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue: bid And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I \{bid\} you shout; then shall ye shout. bid <1SA9-27> And] as they were going down to the end of the city, Samuel said to Saul, \{Bid\} the servant pass on before us, (and he passed on,) but stand thou still a while, that I may show thee the word of God. bid <2SA2 -26> Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou \{bid\} the people return from following their brethren? bid <2KI4 -24> Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I \{bid\} thee. bid <2KI5-13> And his servants came near, and spake unto him, and said, My father, [if] the prophet had \{bid\} thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean? bid <2KI10-5> And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt $\{$ bid \} us; we will not make any king: do thou [that which is] good in thine eyes. bid Arise, go unto Nineveh, that great city, and preach unto it the preaching that I \{bid\} thee. bid Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD hath prepared a sacrifice, he hath $\{$ bid $\}$ his guests. bid And Peter answered him and said, Lord, if it be thou, \{bid\} me come unto thee on the water. bid Go ye therefore into the highways, and as many as ye shall find, \{bid\} to the marriage. bid All therefore whatsoever they \{bid\} you observe, [that] observe and do; but do not ye after their works: for they say, and do not. bid And another also said, Lord, I will follow thee; but let me first go \{bid \} them farewell, which are at home at my house. bid But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? \{bid\} her therefore that she help me. bid Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy] rich neighbours; lest they also \{bid\} thee again, and a recompense be made thee. bid <1CO10-27> If any of them that believe not $\{$ bid $\}$ you to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. bid <2JO1-10> If there come any unto you, and bring not this doctrine, receive him not into your] house, neither \{bid\} him God speed:
bid , Concordance Study bid, 1CO , 10:27 bid, 1SA , 9:27 bid, 2JO , 1:10 bid, 2KI , 4:24, 2KI , 5:13 , 2KI , 10:5 bid , 2SA , 2:26 bid, JON , 3:2 bid, JOS , 6:10 bid , LU , 9:61, LU , 10:40, LU , 14:12 bid, MT , 14:28, MT , 22:9, MT , 23:3 bid , NU , 15:38 bid, ZEP , 1:7 bidden, 1SA , 9:13, 1SA , 9:22 bidden, 2SA , 16:11 bidden , LU , 7:39 , LU , 14:7, LU , 14:8, LU , 14:8 , LU , 14:10, LU , 14:17, LU , 14:24 bidden , MT , 1:24 , MT , 22:3, MT , 22:4, MT , 22:8 biddeth, 2JO , 1:11 bidding, 1SA , 22:14

David 1138 \# Dabid \{dab-eed'\}; of Hebrew origin [1732]; Dabid (i.e. David), the Israelite king: -- \{David\}.[q1 again 0479 \# antikaleo \{an-tee-kal-eh'-o\}; from 473 and 2564; to invite in return: -- bid \{again \}. [ql away 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send \{away\}.[ql bid 0479 \# antikaleo \{an-tee-kal-eh'-o\}; from 473 and 2564; to invite in return: -- \{bid\} again.[ql bid 0479 \# antikaleo \{an-tee-kal-eh'-o\}; from 473 and 2564; to invite in return: -- \{bid\} again.[ql bid 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- \{bid\} farewell, forsake, take leave, send away.[ql bid 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- \{bid\} farewell, forsake, take leave, send away.[ql bid 2753 \# keleuo \{kel-yoo'-o\}; from a primary kello (to urge on); "hail"; to incite by word, i.e. order: -- \{bid\}, (at, give) command(-ment). [ql bid 2753 \# keleuo \{kel-yoo'-o\}; from a primary kello (to urge on); "hail"; to incite by word, i.e. order: -- \{bid\}, (at, give) command(-ment).[ql bid 2564 \# kaleo \{kal-eh'-o\}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- \{bid\}, call (forth), (whose, whose sur- )name (was [called]). [ql bid 2564 \# kaleo \{kal-eh'-o\}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- \{bid\}, call (forth), (whose, whose sur- )name (was [called]). [ql bid 2036 \# epo \{ep'o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, \{bid\}, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [ql bid 2036 \# epo \{ep'o \}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, \{bid\}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bid 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, \{bid\}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.[ql bid 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, \{bid\}, boast, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql bid 4367 \# prostasso \{pros-tas'-so\}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- \{bid\}, command. [ql bid 4367 \# prostasso \{pros-tas'-so\}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- \{bid\}, command. [ql farewell 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid \{farewell\}, forsake, take leave, send away.[ql forbid 1254 \# diakoluo \{dee-ak-o-loo'-o\}; from 1223 and 2967; to hinder altogether, i.e. utterly prohibit: -- \{forbid\}.[q1 forbid 2967 \# koluo \{ko-loo'-o\}; from the base of 2849; to estop, i.e. prevent (by word or act): -- \{forbid\}, hinder, keep from, let, not suffer, withstand.[ql forbid 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God \{forbid\}, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql forbid 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God \{forbid\}, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql forsake 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, \{forsake\}, take leave, send away.[ql leave 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take \{leave \}, send away.[ql send 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, \{send\} away.[ql take 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, \{take\} leave, send away.[ql

* bid , 2036 epo , 2564 kaleo , 2753 keleuo, 3004 lego , * david, 1138 Dabid , * forbid, 1096 ginomai , 2967 koluo ,
abide -1961 \{abide\}, abode, continue, continued, tarried, tarry, abide -3306 \{abide\}, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry, abide -3887 \{abide \}, continue, continueth, abide -4357 \{abide \}, been, continue, continueth, still, tarried, abideth -3306 abide, \{abideth\}, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry, abiding -1304 \{abiding\}, abode, been, continued, tarried, abiding - 3306 abide, abideth, \{abiding\}, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry, bid -2036 bade, \{bid\}, bring, called, command, commanded, grant, said, saith, say, saying, spake, speak, speaketh, spoken, tell, told, word, bid -2564 \{bid\}, bidden, call, called, calleth, calling, forth, name,surname, bid -2753 \{bid\}, command, commanded, commandest, commanding, commandment, gave, bid -3004 asked, \{bid\}, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, bidden - 2564 bid, \{bidden \}, call, called, calleth, calling, forth, name, surname, bidden -4367 \{bidden\},commanded, biddeth -3004 asked, bid, \{biddeth\}, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, forbid -1096 abroad, ariseth, arose, assembled, became, become, becometh, been, befell, behaved, being, brought, came, camest, come, cometh, coming, continued, divided, doing, done, drawing, ended, even, falling, fell, finished, followed, \{forbid\}, found, forbid -2967 forbad, \{forbid\}, forbidden, forbiddeth, forbidding, hinder, kept, let, suffered, withstand, forbidden -2967 forbad, forbid, \{forbidden \}, forbiddeth, forbidding, hinder, kept, let, suffered, withstand, forbiddeth -2967 forbad, forbid, forbidden, \{forbiddeth \}, forbidding, hinder, kept, let, suffered, withstand, forbidding -0209 \{forbidding \}, no, forbidding - 2967 forbad, forbid, forbidden, forbiddeth, \{forbidding\}, hinder, kept, let, suffered, withstand,
 carry , come, comest , cometh , coming, departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave, get, go, goest, goeth , going, gone, granted, had, have , into , invade, invaded, laid, led , lifted, man, mentioned, pass, pulled, put, resort, run , runneth, send, set, stricken, take, taken, took, way, went, with, abide -1481 \{abide\}, afraid, assemble, awe, dwell, dwelleth, fear, feared, fearest , gather, gathered inhabitant, remain , sojourn, sojourned, sojourners, sojourneth, sojourning, stand, strangers, abide - 1692 \{abide\}, clave, cleave, cleaved, cleaveth, close, follow, followed, followeth, hard, joined, joining, keep, kept ,
 , patiently, rest, shaketh, shapen, sorrow, sorrowful, stayed, tarried, travail, travailed, travaileth, tremble, trembled, trust, wait, waited, wounded, abide - 2583 \{abide\}, abode , camp, camped, dwelt, encamp, encamped, encampeth, encamping, end, groweth, lie, pitch, pitched, rested, tents, abide - 3427 \{abide\}, abideth , abiding , abode , abodest , continue , continued, downsitting , dwell, dwelled, dwellest , dwelleth, dwelling, dwellingplace , dwelt, ease, endure, establish, habitation, haunt, inhabit, inhabitant, inhabitants, inhabited, inhabitest, inhabiteth, lurking, married, marrying, of, place , placed , remain , remained, remainest , remaineth, return, sat , satest , set, setteth, settle, sit, sittest, sitteth, sitting, situate, taken, tarried, tarrieth, tarry, abide - 3557 \{abide\}, bear, comprehended, contain, contained, containeth, fed, feed, forbearing, guide , held, hold, holding, nourish , nourished, nourisher, present, provision, receive, sustain, sustenance, victual, victuals, abide - 3867 \{abide\} , borrow, borrowed, borrower, borroweth , cleave, join, joined , lend , lender, lendeth, abide - 3885 \{abide \}, abideth , all , continue , dwell , endure , grudge , lay , left , lie , lodge , lodged, lodgest , lodging , murmur , murmured , remain , remaineth , taken , tarried , tarry , abide - 5975 \{abide\} , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained, remaineth , repair, serve, served, set , setteth, settle , settled, stablished, stand, standest , standeth , standing , stay , stayed, still, stood , stoodest , tarried , tarry , the , waited , withstand , withstood, abide -6965 \{abide\}, accomplish, against, arise, ariseth, arising, arose , before, clearer, confirm , confirmed, confirmeth , continue , decreed, dim , endure , enemies , enjoined, establish , established, establisheth , get , grown , help, hold, lift , newly , ordained , perform, performed , performeth, pitch, raise, raised, raiseth, rear , reared, remain , rise , risen , risest, riseth, rising, rose, rouse , set, stablish , stand , stir , stirred , stood, strengthen , succeed, sure ,
 , carried, carry , come, comest, cometh , coming , departed, down, enter, entered, entereth, entering, entrance , fallen, fetch, forth, gat, gave, get, go , goest, goeth , going, gone , granted , had , have , into , invade , invaded , laid, led , lifted , man , mentioned, pass , pulled, put , resort , run , runneth , send, set , stricken , take , taken , took , way , went , with , abideth - 3427 abide , \{abideth , abiding , abode , abodest , continue , continued, downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , placed , remain, remained, remainest, remaineth, return, sat, satest, set, setteth, settle, sit, sittest, sitteth, sitting, situate , taken, tarried, tarrieth, tarry, abideth -3885 abide , \{abideth , all, continue , dwell, endure, grudge, lay, left , lie , lodge , lodged, lodgest , lodging , murmur , murmured , remain, remaineth , taken, tarried, tarry , abideth -5975 abide, \{abideth \}, able, abode, appoint , appointed , arise , arose , behind , ceased , confirmed, continue , continued, continueth, dwell, employed, endure, endureth, enduring, establish, established, establisheth, forth, left , made , ordained, over, placed, present , presented , raised , raiseth , remain , remained, remaineth , repair , serve, served, set , setteth, settle , settled, stablished, stand, standest, standeth, standing, stay, stayed, still, stood, stoodest, tarried, tarry , the , waited, withstand , withstood , abiding - 3427 abide , abideth , \{abiding \} , abode abodest, continue, continued, downsitting, dwell, dwelled, dwellest, dwelleth, dwelling, dwellingplace, dwelt , ease , endure, establish, habitation, haunt , inhabit, inhabitant , inhabitants , inhabited, inhabitest , inhabiteth lurking, married , marrying, of , place, placed, remain, remained, remainest, remaineth, return, sat , satest , set , setteth, settle, sit, sittest, sitteth, sitting, situate , taken , tarried, tarrieth , tarry , abiding -4723 \{abiding , gathering, hope, linen , plenty, pools, yarn, abiding -5596 \{abiding\} , cleave, gathered, put , puttest, smite , abiding -7931 \{abiding\}, abode, continue, dwell, dwellers , dwellest, dwelleth , dwelling, dwelt , habitation , inhabit , inhabited, inhabiteth, lay , place, placed , remain , remaineth , remaining, rest, rested, set , bid - 0559 and , answer , answered , appoint , appointed , as , avouched , bade , \{bid\} , bidden , boast , call , called , certified , challengeth , charged, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly , intend, intendest , name , named, people , plainly , promised, promisedst , published, purpose , reported, requirest, said, saidst, saith , say, sayest, saying, spake, spakest, speak , speaketh , spoken, strong, suppose , talked, tell, termed , the , think , thinking, thought , told, use , uttereth , verily, yet -1696 and , answer, appointed, bade, badest, \{bid \}, commanded, commune, communed, communing, declare, declared, destroyed, father, gave, give , named, promised, promisedst , pronounce, pronounced, publish rehearsed, said, saidst , saith , say , spake, spakest , speak , speakest , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk, talked , talkest , talketh , talking , taught , tell , telleth , telling , thought , told , useth , utter uttered, uttereth, wont , bid -6942 appointed, \{bid \}, consecrate , consecrated, dedicate, dedicated, defiled , hallow , hallowed, holier , holy , keep , kept , prepare , proclaim , purified, sanctified , sanctify , wholly , bidden -0559 and answer, answered , appoint , appointed, as, avouched , bade , bid, \{bidden\}, boast , call, called, certified, challengeth , charged, command, commanded , commandeth , commandment , commune , consider , declared , demanded , desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly , promised, promisedst , published, purpose, reported, requirest, said , saidst, saith , say, sayest , saying , spake, spakest , speak , speaketh, spoken, strong, suppose , talked, tell , termed , the , think , thinking , thought, told, use , uttereth, verily , yet , bidden -7121 bewrayeth, , bidden \}, call , called , calledst , calleth, calling, cried , criest , crieth , cry , crying famous, gave, guests, invited, mentioned, named, preach, proclaim, proclaimed, proclaimeth, proclaiming, proclamation, publish, read, readeth, reading, renowned, said, went, bidding -4928 \{bidding\}, guard, obey, bidkar -0920 \{bidkar\}, forbid - 2486 far, \{forbid\}, forbid -3607 back, finish, \{forbid\}, keep, kept , refrained, restrained, retain, shut , stayed, withhold, forbidden -3808 afore , before , cannot , ere , ever, feeble, \{forbidden\} , if kings, lest, nay, neither, never, nevertheless, no, none, nor, nothing, nought, otherwise, want, wanting, without, forbidden -6680 appoint, appointed, bade , charge , charged, command, commanded, commandedst , commander , commandest, commandeth , commanding , commandment, forbad, \{forbidden\}, messenger , order , sent , carry, X certainly, (cause, let, thingfor) to come (against, in, out, upon, to pass), depart, X doubtless again,+ eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way. abide 1481 -- guwr -- \{abide \}, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely. abide $1692-$ dabaq -- \{abide\} fast, cleave (fast together), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick,take. abide 2583 -- chanah -- \{abide\} (in tents), camp, dwell, encamp, grow to an end, lie,pitch (tent), rest in tent. abide 3427 -- yashab -- (make to) \{abide\}(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. abide 3557 -- kuwl -(be able to, can) \{abide\}, bear, comprehend, contain, feed,forbearing, guide, hold(-ing in), nourish(-er), be present, make provision,receive, sustain, provide sustenance (victuals). abide 3867 -- lavah -- \{abide\} with, borrow(-er), cleave join (self), lend(-er). abide 3885 -- luwn -- \{abide\} (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night). abide 5975 -lamad -- \{abide\} (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry. abide 6965 -- quwm -- \{abide\}, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to)lift up (again), make, X but newly, ordain, perform, pitch, raise (up),rear (up), remain, (a- )rise (up) (again, against), rouse up, set (up),(e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-,make) sure(-ly), (be) up(-hold, rising). abide 7931 shakan -- -- \{abide\}, continue, (cause to, make to) dwell(-er), havehabitation, inhabit, lay, place, (cause to) remain, rest, set (up). abide 0063 ** agrauleo ** \{abide\} in the field. abide 0390 ** anastrepho $* *$ \{abide \}, behave self, have conversation, live, overthrow, pass, return, be used. abide $0835 * *$ aulizomai ** \{abide \}, lodge. abide $1304 * *$ diatribo ** \{abide \}, be, continue, tarry. abide 1961 ** epimeno ** \{abide \} (in), continue (in), tarry. abide
 present, remain, stand, tarry (for), X thine own. abide 3887 ** parameno ** \{abide\}, continue. abide 4160 ** poieo ** \{abide \}, + agree, appoint, X avenge, + band together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lightenthe ship, make, $X$ mean, + none of these things move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. abide 4357 ** prosmeno ** \{abide\} still, be with, cleave unto, continue in (with). abide 5278 ** hupomeno $^{* *}$ \{abide\}, endure, (take) patient(-ly), suffer, tarry behind. abiding $4723-$ - miqveh -- \{abiding\}, gathering together, hope, linen yarn, plenty [ofwater], pool. abiding 5596 -- caphach -- \{abiding\}, gather together, cleave smite with the scab. bid 0559 -- /amar -- answer, appoint, avouch, \{bid\}, boast self, call, certify,challenge, charge, + (at the, give) command(-ment), commune, consider,declare, demand, X desire, determine, X expressly, X indeed, X
 declare, destroy,give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue,talk, teach, tell, think, use [entreaties], utter, X well, X work. bid 6942 -- qadash -- appoint, \{bid\}, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one,self), X wholly. bid 0479 ** antikaleo ** \{bid\} again. bid 0657 ** apotassomai ** \{bid\} farewell, forsake, take leave, send away. bid 2036 ** epo ** answer, \{bid\}, bring word, call, command, grant, say (on), speak, tell. bid $2564^{* *}$ kaleo ${ }^{* *}$ \{bid\}, call (forth), (whose, whose sur- )name (was [called]). bid $2753^{* *}$ keleuo ${ }^{* *}$ \{bid\}, (at, give) command(-ment). bid $3004^{* *}$ lego $* *$ ask, \{bid\}, boast, call, describe, give out, name, put forth,say(-ing, on), shew, speak, tell, utter. bid $4367 * *$ prostasso ** \{bid\}, command. bidden 7121 qara/ -- -- bewray [self], that are \{bidden\}, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say. bidding 4928 -- mishmalath -- \{bidding \}, guard, obey. Bidkar 0920 -- Bidqar -- \{Bidkar\}. forbid 6680 -- tsavah -- appoint, (\{for-)bid\}, (give a) charge, (give a, give in,send with) command(-er, -ment), send a messenger, put, (set) in order. forbid 2486 -- chaliylah -- be far, (X God) \{forbid\}. forbid 3607 -- kala/ -- finish, \{forbid\}, keep (back), refrain, restrain, retain,shut up, be stayed, withhold forbid $1096^{* *}$ ginomai ** arise, be assembled, be(-come, -fall, - have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled + Gi [forbid , brow, be wrought. forbid $1254^{* *}$ diakoluo ** \{forbid\}. forbid $2967 * *$ koluo ** \{forbid\}, hinder, keep from, let, not suffer, withstand. forbid $3361 * *$ me ${ }^{* *}$ any but (that), X forbear, + God \{forbid\}, +lack, lest,neither, never, no (X wise in), none, nor, [can- ]not, nothing, that not, un[-taken], without. forbidding $0209 * *$ akolutos ** no man \{forbidding\} him.

1138 - Dabid - Mt 01:06 David 1138 - Dabid - Mt 01:06 David 1138 - Dabid - Mt 01:17 David 1138 - Dabid - Mt 01:20 David 1138 - Dabid - Mt 01:17 David 1138 - Dabid - Mt 01:01 David 1138 - Dabid - Mt 09:27 David 1138 Dabid - Mt 12:03 David 1138 - Dabid - Mt 12:23 David 1138 - Dabid - Mt 15:22 David 1138 - Dabid - Mt 20:31 David 1138 - Dabid - Mt 20:30 David 1138 - Dabid - Mt 21:15 David 1138 - Dabid - Mt 21:09 David 1138 Dabid - Mt 22:45 David 1138 - Dabid - Mt 22:43 David 1138 - Dabid - Mt 22:42 David 1138 - Dabid - Mr 02:25 David 1138 - Dabid - Mr 10:48 David 1138 - Dabid - Mr 10:47 David 1138 - Dabid - Mr 11:10 David 1138 Dabid - Mr 12:35 David 1138 - Dabid - Mr 12:37 David 1138 - Dabid - Mr 12:36 David 1138 - Dabid - Lu 01:69 David 1138 - Dabid - Lu 01:32 David 1138 - Dabid - Lu 01:27 David 1138 - Dabid - Lu 02:04 David 1138 - Dabid - Lu 02:11 David 1138 - Dabid - Lu 02:04 David 1138 - Dabid - Lu 03:31 David 1138 - Dabid - Lu 06:03 David 1138 - Dabid - Lu 18:38 David 1138 - Dabid - Lu 18:39 David 1138 - Dabid - Lu 20:42 David 1138 - Dabid - Lu 20:44 David 1138 - Dabid - Joh 07:42 David 1138 - Dabid - Joh 07:42 David 1138 - Dabid - Ac 01:16 David 1138 - Dabid - Ac 02:25 David 1138 - Dabid - Ac 02:34 David 1138 - Dabid - Ac 02:29 David 1138 - Dabid - Ac 04:25 David 1138 - Dabid - Ac 07:45 David 1138 - Dabid - Ac 13:36 David 1138 - Dabid - Ac 13:34 David 1138 Dabid - Ac 13:22 David 1138 - Dabid - Ac 13:22 David 1138 - Dabid - Ac 15:16 David 1138 - Dabid - Ro 01:03 David 1138 - Dabid - Ro 04:06 David 1138 - Dabid - Ro 11:09 David 1138 - Dabid - 2Ti 02:08 David 1138 Dabid - Heb 04:07 David 1138 - Dabid - Heb 11:32 David 1138 - Dabid - Re 03:07 David 1138 - Dabid - Re 05:05 David 1138 - Dabid - Re 22:16 David 1138 - Dabid - Lu 20:41 David's
-Dabid- $\qquad$ And David 1138 -Dabid- > -Dabid- $\qquad$ and David 1138 -Dabid- >-Dabid- $\qquad$ and from David 1138 -Dabid- > -Dabid- $\qquad$ as David 1138 -Dabid- >-Dabid- $\qquad$ David 1138 -Dabid- > -Dabid- $\qquad$ doth
David 1138 -Dabid- > -Dabid- $\qquad$ For David 1138 -Dabid- > -Dabid- $\qquad$ in David 1138 -Dabid- > -Dabidis David s 1138 -Dabid->-Dabid- $\qquad$ of David 1138 -Dabid- > -Dabid- $\qquad$ to David 1138 -Dabid- > -Dabid- $\qquad$ unto him , The Son of David 1138 -Dabid- > -Dabid- $\qquad$ up unto them David 1138 -Dabid- > -Dabid- $\qquad$ which was the son of David 1138 -Dabid- > abide $\qquad$ abide 3306 -meno-> Abide $\qquad$ Abide 3306 -meno-> abide $\qquad$ and abide 3306 -meno-> abide $\qquad$ And it may be that I will abide 3887 -parameno-> abide $\qquad$ it abide 3306 -meno-> abide $\qquad$ man abide 3306 -meno-> abide $\qquad$ me should not abide 3306 -meno-> abide ......... that he may abide 3306 -meno-> abide $\qquad$ that I shall abide 3306 -meno-> abide $\qquad$ thee to abide 4357 -prosmeno-> abide ......... they abide 1961 -epimeno-> abide $\qquad$ they abide 3306 -meno-> abide
$\qquad$ to abide 1961 -epimeno-> abide ye abide 3306 -meno-> abide $\qquad$ ye shall abide 3306 -meno-> abide $\qquad$ you , ye shall abide 3306 -meno-> abideth $\qquad$ abideth 3306 -meno-> abideth and abideth 3306 -meno-> abideth $\qquad$ and abideth 3306-> abideth $\qquad$ and abideth 3306-> abideth $\qquad$ he abideth 3306 -meno-> abideth $\qquad$ He that abideth 3306 -meno-> abideth $\qquad$ He that abideth 3306-> abideth $\qquad$ He that abideth 3306-> abideth ......... it abideth 3306 -meno-> abideth .. $\qquad$ not, yet he abideth 3306 -meno-> abideth of him abideth 3306 -meno-> abideth ......... that he abideth 3306 -meno-> abiding ......... abiding 0063 -agrauleo-> abiding ......... abiding 1304 -diatribo-> abiding abiding 3306 -meno-> bid bid 0479 -antikaleo-> bid ......... bid 2036 -epo-> bid $\qquad$ bid 2564 -kaleo-> bid bid 3004-> bid bid 3004-> bid ......... go bid 0657 -apotassomai-> bid $\qquad$ it be thou , bid 2753 -keleuo-> bid $\qquad$ not bid 2564 -kaleo-> bid they bid 2036 -epo-> bidden ......... but they which were bidden 2564 -kaleo-> bidden ......... had bidden 2564 -kaleo-> bidden ......... had bidden 4367 -prostasso-> bidden ......... man than thou be bidden 2564 -kaleo-> bidden ......... them that were bidden 2564 -kaleo-> bidden ......... them which are bidden 2564 -kaleo-> bidden
$\qquad$ thou art bidden 2564 -kaleo-> bidden $\qquad$ to them that were bidden 2564 -kaleo-> bidden were bidden 2564 -kaleo-> bidden $\qquad$ which were bidden 2564 -kaleo-> biddeth $\qquad$ For / he that biddeth 3004-> biddeth ......... he that biddeth 3004-> biddeth ......... he that biddeth 3004-> forbid ......... and forbid 2967 -koluo-> forbid ......... and that he should forbid 2967 -koluo-> forbid ......... forbid 1096 -ginomai-> Forbid ......... Forbid 2967 -koluo-> forbid ......... forbid 2967 -koluo-> Forbid ......... unto him , Forbid 2967 -koluo-> forbid ......... unto me , and forbid 2967 -koluo-> forbidden ......... and were forbidden 2967 -koluo-> forbiddeth ......... and forbiddeth 2967 -koluo-> forbidding ......... and forbidding 2967 -koluo-> Forbidding ......... Forbidding 2967 -koluo-> forbidding $\qquad$ man forbidding 0209 -akolutos-> desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet. [ql bid 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, \{bid\}, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work. [ql bid 6942 \#\# qadash \{kaw-dash'\}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, \{bid\}, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.[ql bid 0479 \# antikaleo \{an-tee-kal-eh'-o\}; from 473 and 2564; to invite in return: -- \{bid\} again.[ql bid 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- \{bid\} farewell, forsake, take leave, send away.[ql bid 2036 \# epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, \{bid\}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bid 2564 \# kaleo \{kal-eh'-o\}; akin to the base of 2753 ; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- \{bid\}, call (forth), (whose, whose sur)name (was [called]).[ql bid 2753 \# keleuo \{kel-yoo'-o\}; from a primary kello (to urge on); "hail"; to incite by word, i.e. order: -- \{bid\}, (at, give) command(-ment).[ql bid 3004 \# lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, \{bid\}, boast, call, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql bid 4367 \# prostasso \{pros-tas'-so\}; from 4314 and 5021 ; to arrange towards, i.e. (figuratively) enjoin: -- \{bid\}, command. [ql bidden 7121 \#\# qara> \{kaw-raw'\}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are \{bidden\}, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(- ation), pronounce, publish, read, renowned, say.[q1 bidding 4928 \#\# mishma \{kaw-law'\}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, \{forbid\}, keep (back), refrain, restrain, retain, shut up, be stayed, withhold [ql forbid 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God \{forbid\}, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql forbid 1254 \# diakoluo \{dee-ak-o-loo'-o\}; from 1223 and 2967 ; to hinder altogether, i.e. utterly prohibit: -- \{forbid\}.[ql forbid 2967 \# koluo \{ko-loo'-o\}; from the base of 2849 ; to estop, i.e. prevent (by word or act): -- \{forbid\}, hinder, keep from, let, not suffer, withstand.[ql forbid 3361 \# me \{may \}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: any but (that), X forbear, + God \{forbid\}, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364$ $3372,3373,3375,3378$. [q1 forbidding 0209 \# akolutos \{ak-o-loo'-toce\}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967 ; in an unhindered manner, i.e. freely: -- no man \{forbidding\} him. [ql Abida 0028 \#\# >Abiyda < \{ab-ee-daw'\}; from 1 and 3045 ; father of knowledge (i.e. knowing); Abida, a son of Abraham by Keturah: -- \{Abida\}, Abidah. [ql Abidah 0028 \#\# >Abiyda< \{ab-ee-daw'\}; from 1 and 3045 ; father of knowledge (i.e. knowing); Abida, a son of Abraham by Keturah: -- Abida, \{Abidah\}. [ql Abidan 0027 \#\# >Abiydan \{ab-ee-dawn'\}; from 1 and 1777 ; father of judgment (i.e. judge); Abidan, an Israelite: -- \{Abidan\}. [ql abide 0935 \#\# bow> \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- \{abide\}, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql abide 1481 \#\# guwr \{goor\}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- \{abide\}, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely. [ql abide 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- \{abide\} fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql abide 2583 \#\# chanah \{khaw-naw'\}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- \{abide\} (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent. [ql abide 3557 \#\# kuwl \{kool\}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) \{abide\}, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals). [ql abide 3867 \#\# lavah \{law-vaw'\}; a primitive root; properly, to twine, i.e . (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: -- \{abide\} with, borrow(-er), cleave, join (self), lend(-er). [ql abide 5975 \#\# ( 2 Chron. $1: 16$ ) \{mik-vay'\}; from 6960 ; something waited for, i.e.
 or saphach (Isaiah 3:17) \{saw-fakh'\}; a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association): -- \{abiding\}, gather together, cleave, smite with the scab.[q1


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Questions? Email the author of Bible Software Engineering borders <03671 +kanaph > of their garments <00899 +beged > throughout their generations <01755 +dowr>, and that they put <05414 +nathan > upon the fringe <06734 +tsiytsith > of the borders <03671 +kanaph > a ribband

 $<03117+$ yowm > I $\{$ bid $\}<00559+>$ amar > you shout <07321 +ruwa < > ; then shall ye shout <07321 +ruwa<>. Bid iSA 009027 [ And] as they were going <03381 +yarad > down <03381 +yarad> to the end <07097 +qatseh > of the city $<05892+$, Samuel $<08050+$ Sh@muw>el $>$ said $<00559+>$ amar $>$ to Saul $<07586+$ Sha $>$ uwl $>,\{$ Bid $\}<00559+>$ amar $>$ the servant $<05288+$ na pass $<05674+$ on before $<06440+$ paniym $>$ us , ( and he passed $<05674+$ on , ) but stand <05975 + thou still a while <03117 +yowm >, that I may shew <08085 +shama<> thee the word <01697 +dabar > of God <00430 +>elohiym > . bid 2 SA 002026 Then Abner <74> called <07121 +qara>> to Joab $<03097+$ Yow $>$ ab > , and said <00559 +>amar>, Shall the sword <02719 +chereb > devour <00398 $+>$ akal > for ever <05331 + netsach > ? knowest <03045 +yada<> thou not that it will be bitterness <04751 + mar > in the latter $<00314+>$ acharown > end ? how <05704 + long <05704 + shall it be then, ere <03808 +lo>> thou \{bid\} <00559 +> amar > the people <05971 + return <07725 +shuwb > from following <00310 +>achar> their brethren <00251 +>ach > ? bid 2KI 004024 Then she saddled <02280 +chabash > an ass <00860 +> athown > , and said <00559 +> amar > to her servant <05288 +na, Drive <05090 +nahag > , and go <03212 +yalak > forward ; slack <06113 + not thy ] riding <07392 +rakab > for me, except I \{bid\} <00559 +> amar > thee . bid 2KI 005013 And his servants <05650 + came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto him, and said <00559 $+>$ amar > , My father <1> , [ if ] the prophet <05030 +nabiy>> had \{bid\} <01696 +dabar > thee [ do some ] great <01419 + gadowl > thing <01697 +dabar > , wouldest thou not have done <06213 + [ it ] ? how <00637 +>aph > much rather then, when <03588 + kiy > he saith <00559 +>amar > to thee, Wash <07364 +rachats >, and be clean <02891 +taher > ? bid 2 KI 010005 And he that [ was ] over <05921 + the house <01004 +bayith > , and he that [ was ] over $<05921+$ the city <05892 + , the elders <02205 +zaqen > also, and the bringers <00539 +>aman > up [ of the children ], sent <07971 +shalach > to Jehu <03058 +Yehuw>>, saying <00559 +>amar >, We [ are ] thy servants <05650 + , and will do <06213 + all <03605 + kol > that thou shalt \{bid \ll00559 + > amar > us; we will not make any <00376 +> iysh > king <04427 +malak > : do <06213 + thou [that which is ] good <02896 +towb > in thine eyes <05869 + bid JONAH 003002 Arise < $06965+$ quwm > , go <03312 +Y @phunneh > unto Nineveh <05210 +Niyn@veh > , that great <01419 +gadowl> city <05892 + , and preach <07121 +qara\gg unto it the preaching <07150 +q@riy>ah > that I $\{$ bid $\}<01696+$ dabar > thee . bid ZEP 001007 . Hold thy peace <02013 +hacah > at the presence <06440 + paniym > of the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > : for the day <03117 +yowm > of the LORD <03068 + Y @ hovah > [ is ] at hand <07138 +qarowb > : for the LORD <03068 + Y @hovah > hath prepared <03559 +kuwn > a sacrifice <02077 +zebach > , he hath $\{$ bid \} <06942 +qadash > his guests <07121 +qara\gg . bid MAT 014 028 And Peter <4074-Petros -> answered <0611-apokrinomai -> him and said <2036-epo -> , Lord <2962-kurios -> , if <1487-ei -> it be thou , \{bid\} <2753 -keleuo -> me come <2064 -erchomai -> unto thee on <1909-epi -> the water <5204-hudor -> . bid MAT $022009 \mathrm{Go}<4198$-poreuomai -> ye therefore < 3767 -oun -> into <1909-epi -> the highways < 3598 -hodos ->, and as many < 3745 -hosos -> as ye shall find <2147-heurisko ->, \{bid \} <2564
 poieo -> - but do <4160-poieo -> not ye after <2596-kata -> their works <2041-ergon -> - for they say <3004-lego -> and do <4160-poieo -> not bid LUK 009061 And another 2087 -heteros - also 2532 -kai - said 2036 -epo poieo -> ; but do <4160 -poieo -> not ye after <2596-kata -> their works < 2041 -ergon -> : for they say < 3004 -lego -> , and do < 4160 -poieo -> not - bid LUK 009061 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , 3624 - oikos - . bid LUK 010040 But Martha 3136 -Martha - was cumbered 4049 - perispao - about 4012 -peri - much 4183 -polus - serving 1248 - diakonia - and came 2186 -ephistemi - to him , and said 2036 - epo - , Lord 2962 kurios - , dost thou not care 3199 -melo - that my sister LUK 0079 -adelphe - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? \{bid\} 2036 - epo - her therefore 3767 -oun - that she help 4878 -
sunantilambanomai - me . bid LUK 014012 Then 1161 -de - said 3004 -lego - he also 2532 - kai - to him that bade 2564 -kaleo - him, When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 - e - a supper
 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - \{bid \} LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . bid 1 CO 010027 If < 1487 -ei -> any < 5100 -tis -> of them that believe <0571-apistos -> not \{bid\} <2564-kaleo -> you [ to a feast ], and ye be disposed <2309-thelo -> to go <4198-poreuomai -> ; whatsoever <3956 -pas -> is set < 3908 - paratithemi -> before < 3908 paratithemi -> you, eat <2068-esthio ->, asking <0350-anakrino -> no <3367-medeis -> question for conscience <4893-suneidesis -> sake. bid 001010 . If <1487-ei -> there come <2064-erchomai -> any <1536-ei tis -> unto you, and bring <5342-phero - > not this < 5026 - taute - > doctrine < 1322 - didache - > , receive < 2983 - lambano - > him not into < 1519 - eis - > [your ] house <3614-oikia - > , neither <3366-mede - > \{bid \} <3004-lego - > him God speed <5463-chairo - > :
all therefore whatsoever they bid you observe believe not bid you <1CO10 -:27> bid her therefore bid me come unto thee on bid thee <2KI4 -:24 > bid thee bid them bid you shout but god forbid but let me first go bid them farewell can any man forbid water forbid him not forbid not <1CO14 -:39 > forbid them forbid them not forbid them not forbid them not he hath bid his guests he should forbid none lest they also bid thee again lord forbid it me <1KI21 -:3> my god forbid it me <1CH11 -:19> neither bid him god speed <2JO1 -:10> prophet had bid thee <2KI5 -: $13>$ taketh away thy cloak forbid not thou shalt bid us <2KI10 -: $\gg$

Abida 1Ch_01_33/^\{Abida /and Eldaah. All these are the sons of Keturah . Abida Gen_25_04/^\{Abida /and Eldaah. All these were the children of Keturah . Abidan Num_07_60 /^\{Abidan /the son of Gideoni , prince of the children of Benjamin , offered: Abidan Num_10_24 /^\{Abidan /the son of Gideoni . Abidan Num_07_65 $/ \wedge\{$ Abidan /the son of Gideoni . Abidan Num_01_11 /^\{Abidan /the son of Gideoni . Abidan Num_02_22 /^\{Abidan /the son of Gideoni . abide 1Co_07_40/\$ \{abide /after my judgment : and I think also that I have the Spirit of God . abide Php_01_25/\$\{abide /and continue with you all for your furtherance and joy of faith ; abide Luk_09_04/\$\{abide /and thence depart . abide 1Sa_30_21/^\{abide /at the brook Besor : and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them. abide Lev_08_35 /^\{abide /at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD , that ye die not: for so I am commanded . abide Luk_19_05 / $\$$ \{abide /at thy house . abide Psa_61_07 /^\{abide /before God for ever : O prepare mercy and truth, which may preserve him. abide Job_39_09 /^\{abide /by thy crib ? abide 1Co_07_08 /\$ \{abide /even as I . abide 1Sa_01_22 /^\{abide /for ever . abide Hos_03_03/^\{abide /for me many days ; thou shalt not play the harlot, and thou shalt not be for another man : so will I also be for thee. abide Mic_05_04 /^\{abide /for now shall he be great unto the ends of the earth . abide Rut_02_08 /^\{abide /here fast by my maidens : abide Jer_10_10 /^\{ abide /his indignation . abide 1 Sa_19_02 /^\{ abide /in a secret place, and hide thyself: abide Joh_12_46/\$ \{abide /in darkness . abide 1Ki_08_13 $/ \wedge$ \{abide /in for ever . abide 1 Jo_02_27/\$ \{abide /in him . abide 1Jo_02_28/\$ \{abide /in him ; that , when he shall appear, we may have confidence, and not be ashamed before him at his coming . abide Joh_15_10/\$ \{abide /in his love . abide Num_35_25 /^\{ abide /in it unto the death of the high priest , which was anointed with the holy oil . Abide Joh_15_04/\$\{Abide /in me , and I in you. As the branch cannot bear fruit of itself, except it abide in the vine ; no more can ye , except ye abide in me . abide Joh_15_07/\$ \{abide /in me, and my words abide in you , ye shall ask what ye will, and it shall be done unto you . abide Joh_15_04 /\$ \{abide /in me . abide Joh_15_10 $/ \$$ \{abide /in my love ; even as I have kept my Father's commandments , and abide in his love . abide 2Sa_11_11 $/ \wedge\{$ abide /in tents ; and my lord Joab , and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife ? as thou livest, and as thy soul liveth, I will not do this thing . abide Job_38_40/^\{abide /in the covert to lie in wait ? abide Nah_01_06/^\{ abide /in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him. abide Php_01_24/\$\{abide /in the flesh is more needful for you . abide Job_24_13 /^\{ abide /in the paths thereof. abide 1Co_07_20/\$\{abide /in the same calling wherein he was called . abide Act_27_31/\$\{abide /in the ship , ye cannot be saved . abide 2Ch_32_10 /^\{ abide /in the siege in Jerusalem ? abide Gen_19_02 /^\{abide /in the street all night . abide Joh_15_04/\$\{abide /in the vine ; no more can ye , except ye abide in me . abide Jos_18_05 /^\{abide /in their coast on the south, and the house of Joseph shall abide in their coasts on the north . abide Jos_18_05/^\{abide /in their coasts on the north . abide Jer_42_10 /^\{abide /in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up : for I repent me of the evil that I have done unto you. abide Psa_15_01 ${ }^{\wedge}$ \{ abide /in thy tabernacle ? who shall dwell in thy holy hill ? abide Psa_61_04/^\{ abide /in thy tabernacle for ever : I will trust in the covert of thy wings. Selah . abide 1Jo_02_24/\$ \{abide /in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son , and in the Father . abide Joh_15_07/\$ \{abide /in you , ye shall ask what ye will, and it shall be done unto you . abide Deu_03_19 /^\{ abide /in your cities which I have given you; abide Gen_44_33 /^\{ abide /instead of the lad a bondman to my lord ; and let the lad go up with his brethren . abide Joe_02_11/^\{abide /it? abide Hos_03_04 /^\{abide /many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim : abide Act_20_23/\$\{abide /me . abide Pro_07_11/^\{abide /not in her house : abide Joh_15_06/\$ \{abide /not in me , he is cast forth as a branch , and is withered ; and men gather them, and cast them into the fire, and they are burned. Abide 1Sa_22_05 /^\{Abide /not in the hold ; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth . abide Rom_11_23/\$ \{abide /not still in unbelief , shall be graffed in : for God is able to graff them in again . abide 2Ch_25_19 /^\{abide /now at home ; why shouldest thou meddle to thine hurt , that thou shouldest fall , even thou, and Judah with thee? abide Hos_11_06/^\{abide /on his cities , and shall consume his branches, and devour them, because of their own counsels . abide Num_22_05/^\{abide /over against me: abide Pro_19_23/^\{abide /satisfied ; he shall not be visited with evil . abide 1Ti_01_03/\$ \{abide /still at Ephesus, when I went into Macedonia , that thou mightest charge some that they teach no other doctrine, abide Mal_03_02 /^\{abide /the day of his coming ? and who shall stand when he appeareth ? for he is like a refiner's fire , and like fullers soap : abide Num_31_23 $/ \wedge$ \{abide /the fire, ye shall make it go through the fire, and it shall be clean : nevertheless it shall be purified with the water of separation : and all that abideth not the fire ye shall make go through the water . abide Act_15_34 $/ \$$ abide /there still . abide Jer_49_18 /^\{abide /there, neither shall a son of man dwell in it. abide Jer_50_40
$/ \wedge\{$ abide /there, neither shall any son of man dwell therein. abide Jer_49_33/^\{abide /there, nor any son of man dwell in it. abide Act_16_15/\$ \{abide /there. And she constrained us . Abide 1Sa_22_23 /^\{Abide /thou with me, fear not: for he that seeketh my life seeketh thy life : but with me thou shalt be in safeguard . abide Mar_06_10 $/ \$$ \{abide /till ye depart from that place . abide Mat_10_11/\$ \{abide /till ye go thence . abide Psa_91_01/^\{abide /under the shadow of the Almighty . abide 1Co_03_14/\$\{ abide /which he hath built thereupon, he shall receive a reward . abide 1Co_07_24/\$\{abide /with God . abide Ecc_08_15/^\{abide /with him of his labour the days of his life , which God giveth him under the sun . abide Gen_29_19 /^\{abide /with me. abide 2Sa_15_19 /^\{ abide /with the king : for thou art a stranger , and also an exile . abide Lev_19_13/^\{abide /with thee all night until the morning. Abide Luk_24_29/\$ A Abide /with us : for it is toward evening, and the day is far spent. And he went in to tarry with them . abide Gen_24_55 /^\{ abide /with us a few days , at the least ten ; after that she shall go . abide 1Sa_05_07/^\{abide /with us: for his hand is sore upon us, and upon Dagon our god . abide Joh_14_16/\$ \{abide /with you for ever ; abide Num_31_19/^\{abide /without the camp seven days : whosoever hath killed any person , and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day . abide Exo_16_29 /^\{abide /ye every man in his place, let no man go out of his place on the seventh day . Abide Gen_22_05/^\{Abide/ye here with the ass ; and I and the lad will go yonder and worship , and come again to you. abide 1Co_16_06/\$\{abide /yea , and winter with you , that ye may bring me on my journey whithersoever I go . abideth Heb_07_03/\$\{abideth /a priest continually . abideth Joh_12_24/\$ abideth /alone : but if it die , it bringeth forth much fruit . abideth Pro_15_31/^\{abideth /among the wise . abideth 2Sa_16_03 $/ \wedge\{$ abideth /at Jerusalem : for he said , To day shall the house of Israel restore me the kingdom of my father . abideth Joh_08_35/\$\{abideth /ever . abideth 1Co_13_13/\$ \{abideth /faith, hope, charity , these three ; but the greatest of these is charity . abideth 2Ti_02_13/\$\{abideth /faithful : he cannot deny himself . abideth $1 \mathrm{Pe} \_01 \_23$ /\$ \{abideth /for ever . abideth 1Jo_02_17/\$\{abideth /for ever . abideth Psa_125_01 /^\{ abideth /for ever . abideth Ecc_01_04 /^\{abideth /for ever . abideth Joh_12_34/\$\{abideth /for ever : and how sayest thou , The Son of man must be lifted up? who is this Son of man? abideth 1Jo_03_14/\$\{abideth /in death . abideth 1Jo_02_06 $/ \$$ \{abideth /in him ought himself also so to walk , even as he walked . abideth 1Jo_03_06/\$ \{abideth /in him sinneth not : whosoever sinneth hath not seen him , neither known him . abideth Joh_15_05/\$\{abideth /in me , and I in him , the same bringeth forth much fruit : for without me ye can do nothing . abideth 2Jo_01_09 $/ \$$ \{abideth /in the doctrine of Christ , he hath both the Father and the Son . abideth 1Jo_02_10/\$ \{abideth /in the light, and there is none occasion of stumbling in him . abideth Jer_21_09/^\{abideth /in this city shall die by the sword, and by the famine, and by the pestilence : but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey . abideth 1Jo_03_24/\$ \{abideth /in us , by the Spirit which he hath given us . abideth 1 Jo_ $02 \_14 / \$$ abideth /in you , and ye have overcome the wicked one . abideth 1Jo_02_27/\$\{abideth /in you, and ye need not that any man teach you : but as the same anointing teacheth you of all things , and is truth , and is no lie , and even as it hath taught you , ye shall abide in him . abideth 2Jo_01_09 $/ \$$ abideth /not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ , he hath both the Father and the Son . abideth Joh_08_35/\$\{abideth /not in the house for ever : but the Son abideth ever . abideth Num_31_23/^\{abideth /not the fire ye shall make go through the water . abideth Psa_49_12/^\{abideth /not: he is like the beasts that perish . abideth Psa_55_19/^\{abideth /of old. Selah. Because they have no changes , therefore they fear not God . abideth Joh_03_36/\$ \{abideth /on him . abideth Job_39_28 /^\{ abideth /on the rock , upon the crag of the rock, and the strong place . abiding Act_16_12/\$ \{abiding /certain days . abiding 1Jo_03_15 $/ \$$ abiding /in him . abiding Num_24_02 /^\{abiding /in his tents according to their tribes ; and the spirit of God came upon him. abiding Jud_16_12/^\{ abiding /in the chamber. And he brake them from off his arms like a thread . abiding Luk_02_08/\$ \{abiding /in the field , keeping watch over their flock by night . abiding 1Sa_26_19 $/ \wedge$ \{abiding /in the inheritance of the LORD , saying, Go , serve other gods . abiding Joh_05_38/\$ \{abiding /in you : for whom he hath sent , him ye believe not . abiding Jud_16_09/^\{abiding/with her in the chamber . And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire . So his strength was not known . bid Luk_10_40/\$\{bid/her therefore that she help me . bid 2Jo_01_01/\$\{bid/him God speed : bid Zep_01_07/^\{bid/his guests . bid Mat_14_28/\$\{bid/me come unto thee on the water. bid 2Sa_02_26/^\{bid/the people return from following their brethren? Bid 1Sa_09_27/^\{Bid/the servant pass on before us, , but stand thou still a while , that I may shew thee the word of God . bid Luk_14_12 $/ \$$ bid /thee again, and a recompence be made thee . bid $2 \mathrm{Ki} \_05 \_13 / \wedge$ \{bid /thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean ? bid Jon_03_02 /^\{bid /thee. bid 2Ki_04_24 /^\{bid /thee. bid Luk_09_61/\$\{bid/them farewell , which are at home at my house . bid Num_15_38/^\{bid/them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue : bid Mat_22_09/\$ \{ bid /to the
marriage . bid 2Ki_10_05/^\{bid/us; we will not make any king : do thou that which is good in thine eyes . bid Mat_23_03/\$ \{bid /you observe , that observe and do ; but do not ye after their works : for they say , and do not . bid Jos_06_10/^\{bid /you shout ; then shall ye shout . bid 1Co_10_27/\$\{bid /you to a feast, and ye be disposed to go ; whatsoever is set before you, eat , asking no question for conscience sake . bidden Mat_22_04/\$\{bidden /Behold, I have prepared my dinner : my oxen and my fatlings are killed, and all things are ready : come unto the marriage . bidden Luk_14_17/\$ \{bidden /Come ; for all things are now ready . bidden Luk_14_10/\$ \{bidden/go and sit down in the lowest room ; that when he that bade thee cometh, he may say unto thee, Friend, go up higher : then shalt thou have worship in the presence of them that sit at meat with thee . bidden Mat_01_24 $/ \$$ bidden /him , and took unto him his wife : bidden Luk_07_39 / $\$$ bidden /him saw it, he spake within himself , saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him : for she is a sinner . bidden 2Sa_16_11/^\{bidden /him. bidden 1Sa_09_13/^\{bidden/Now therefore get you up ; for about this time ye shall find him. bidden Luk_14_08/\$ bidden /of any man to a wedding, sit not down in the highest room ; lest a more honourable man than thou be bidden of him ; bidden Luk_14_08/\$ \{bidden /of him ; bidden Luk_14_24/\$\{bidden /shall taste of my supper . bidden Mat_22_03/\$\{bidden/to the wedding : and they would not come . bidden Mat_22_08/\$\{bidden /were not worthy . bidden Luk_14_07/\$\{bidden /when he marked how they chose out the chief rooms ; saying unto them, bidden 1Sa_09_22 /^\{bidden/which were about thirty persons . biddeth 2Jo_01_01/\$\{biddeth /him God speed is partaker of his evil deeds . bidding 1Sa_22_14 /^\{bidding /and is honourable in thine house ? Bidkar 2Ki_09_25 /^\{Bidkar /his captain, Take up , and cast him in the portion of the field of Naboth the Jezreelite : for remember how that, when I and thou rode together after Ahab his father , the LORD laid this burden upon him; forbid $1 \mathrm{Sa} \_14 \_45 / \wedge$ \{forbid /as the LORD liveth , there shall not one hair of his head fall to the ground ; for he hath wrought with God this day. So the people rescued Jonathan, that he died not. forbid Rom_11_11/\$\{forbid /but rather through their fall salvation is come unto the Gentiles , for to provoke them to jealousy . forbid Rom_07_13/\$ \{forbid /But sin , that it might appear sin , working death in me by that which is good ; that sin by the commandment might become exceeding sinful . forbid Rom_11_01/\$\{forbid /For I also am an Israelite , of the seed of Abraham , of the tribe of Benjamin . forbid Gal_03_21/\$ \{forbid /for if there had been a law given which could have given life, verily righteousness should have been by the law . forbid Rom_03_06 / $\$$ \{forbid /for then how shall God judge the world ? Forbid Luk_09_50 $/ \$\{$ Forbid /him not : for he that is not against us is for us . Forbid Mar_09_39/\$\{Forbid/him not : for there is no man which shall do a miracle in my name , that can lightly speak evil of me . forbid Rom_06_02 / $\$$ \{forbid /How shall we, that are dead to sin, live any longer therein ? forbid $1 \mathrm{Ch} \_11 \_19 / \wedge$ \{forbid /it me, that I should do this thing : shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest . forbid $1 \mathrm{Ki} \_21 \_03$ /^\{forbid /it me, that I should give the inheritance of my fathers unto thee. forbid Rom_07_07/\$\{forbid /Nay , I had not known sin, but by the law : for I had not known lust , except the law had said, Thou shalt not covet . forbid Act_24_23/\$ \{forbid /none of his acquaintance to minister or come unto him . forbid 1Co_14_39/\$\{forbid /not to speak with tongues . forbid Luk_06_29/\$\{forbid/not to take thy coat also . forbid Gen_44_17/^\{forbid /that I should do so : but the man in whose hand the cup is found, he shall be my servant ; and as for you, get you up in peace unto your father . forbid 1 Sa_24_06/^\{forbid /that I should do this thing unto my master , the LORD'S anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD . forbid Gal_06_14 / $\$$ forbid /that I should glory , save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me , and I unto the world . forbid Job_27_05 /^\{forbid /that I should justify you: till I die I will not remove mine integrity from me. forbid $1 \mathrm{Sa} \_12 \_23 / \wedge$ fforbid /that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way : forbid $1 S$ __26_11/^\{forbid /that I should stretch forth mine hand against the LORD'S anointed : but, I pray thee, take thou now the spear that is at his bolster , and the cruse of water , and let us go . forbid Gen_44_07/^\{forbid /that thy servants should do according to this thing : forbid 027016 Jos /^\{forbid /that we should forsake the LORD , to serve other gods ; forbid Jos_22_29 /^\{forbid /that we should rebel against the LORD , and turn this day from following the LORD , to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle . forbid Mat_19_14/\$ \{forbid /them not , to come unto me : for of such is the kingdom of heaven . forbid Luk_18_16/\$\{forbid/them not : for of such is the kingdom of God . forbid Mar_10_14/\$\{forbid /them not : for of such is the kingdom of God . forbid Num_11_28/^\{forbid /them. forbid $1 \mathrm{Sa} \_20 \_02 / \wedge\{$ forbid /thou shalt not die : behold, my father will do nothing either great or small , but that he will shew it me: and why should my father hide this thing from me? it is not so. forbid Act_10_47/\$\{forbid/water , that these should not be baptized, which have received the Holy Ghost as well as we ? forbid Rom_03_04/\$ \{forbid/yea, let God be true , but every man a liar ; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art
judged . forbid Rom_03_31/\$\{forbid /yea, we establish the law . forbidden Act_16_06/\$\{forbidden /of the Holy Ghost to preach the word in Asia, forbidden Deu_04_23/^\{forbidden /thee. forbidden Lev_05_17 /^\{forbidden /to be done by the commandments of the LORD ; though he wist it not, yet is he guilty , and shall bear his iniquity . forbiddeth 001103 Jo /\$ \{forbiddeth /them that would, and casteth them out of the church . forbidding Act_28_31/\$ \{forbidding/him . forbidding Luk_23_02/\$\{forbidding/to give tribute to Caesar, saying that he himself is Christ a King . Forbidding 1Ti_04_03/\$\{Forbidding /to marry , and commanding to abstain from meats , which God hath created to be received with thanksgiving of them which believe and know the truth . Forbidding $1 T h \_02 \_16 / \$\{$ Forbidding /us to speak to the Gentiles that they might be saved , to fill up their sins alway : for the wrath is come upon them to the uttermost .
abide $82 *$ abideth 30 - abiding 9 - bid $17 *$ bidden 14 - biddeth 1 - bidding 1 - forbid $37 *$ forbidden 3 - forbiddeth 1 - forbidding 4 -
bid Speak unto the children of Israel, and \{bid\} them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue: bid And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I \{bid\} you shout; then shall ye shout. bid <1SA9-27> And] as they were going down to the end of the city, Samuel said to Saul, \{Bid\} the servant pass on before us, (and he passed on,) but stand thou still a while, that I may show thee the word of God. bid <2SA2-26> Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou $\{\mathrm{bid}\}$ the people return from following their brethren? bid <2KI4-24> Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I \{bid\} thee. bid <2KI5-13> And his servants came near, and spake unto him, and said, My father, [if] the prophet had \{bid\} thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean? bid <2KI10-5> And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt \{bid\} us; we will not make any king: do thou [that which is] good in thine eyes. bid Arise, go unto Nineveh, that great city, and preach unto it the preaching that I \{bid\} thee. bid Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD hath prepared a sacrifice, he hath \{bid\} his guests. bid And Peter answered him and said, Lord, if it be thou, \{bid\} me come unto thee on the water. bid Go ye therefore into the highways, and as many as ye shall find, $\{$ bid $\}$ to the marriage. bid All therefore whatsoever they $\{$ bid $\}$ you observe, [that] observe and do; but do not ye after their works: for they say, and do not. bid And another also said, Lord, I will follow thee; but let me first go \{bid\} them farewell, which are at home at my house. bid But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? \{bid\} her therefore that she help me. bid Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy] rich neighbours; lest they also $\{$ bid $\}$ thee again, and a recompense be made thee. bid <1CO10-27> If any of them that believe not \{bid\} you to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. bid <2JO1-10> If there come any unto you, and bring not this doctrine, receive him not into your] house, neither \{bid\} him God speed:

