

## KJV Bible Word Studies for BIND

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -(bind under \{a\}) curse, bind with an oath.
about 0247 \#\# \&azar \{aw-zar'\}; a primitive root; to belt: -- bind (compass) \{about\}, gird (up, with).
about 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- bind \{about\}. ***. peridremo. See 4063. ***.
an 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -(bind under a) curse, bind with $\{a n\}$ oath.
be 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, \{be\} in bonds, knit, tie, wind. See also 1163, 1189.
be 4887 \# sundeo \{soon-deh'-o\}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- \{be\} bound with.
be 5265 \# hupodeo \{hoop-od-eh'-o\}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, (\{be\}) shod.
be 6105 \#\# `atsam \{aw-tsam'\}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be great, be increased, be (wax) mighty(-ier), be more, shut, \{be\}(-come, make) strong(-er). be 6105 \#\# `atsam \{aw-tsam'\}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close,
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bind 0247 \#\# \&azar \{aw-zar'\}; a primitive root; to belt: -- \{bind\} (compass) about, gird (up, with).
bind 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -(bind under a) curse, $\{$ bind $\}$ with an oath.
bind 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -(\{bind\} under a) curse, bind with an oath.
bind 0481 \#\# \&alam \{aw-lam'\}; a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: -\{bind\}, be dumb, put to silence.
bind 0631 \#\# \&acar \{aw-sar'\}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- \{bind\}, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, tie.
bind 0640 \#\# \&aphad \{aw-fad'\}; a primitive root [rather a denominative from 646]; to gird on (the ephod): -- \{bind\}, gird.
bind 1195 \# desmeuo \{des-myoo'-o\}; from a (presumed) derivative of 1196; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load): -- \{bind\}.
bind 1196 \# desmeo \{des-meh'-o\}; from 1199; to tie, i.e. shackle: -- \{bind\}.
bind $\mathbf{1 2 1 0}$ \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -\{bind\}, be in bonds, knit, tie, wind. See also 1163, 1189.
bind 2280 \#\# chabash \{khaw-bash'\}; a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to stop, to rule: -- \{bind\} (up), gird about, govern, healer, put, saddle, wrap about.
bind 2611 \# katadeo \{kat-ad-eh'-o\}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- \{bind\} up.
bind 3256 \#\# yacar \{yaw-sar'\}; a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: -- \{bind\}, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.
bind 3729 \#\# k@ phath (Aramaic) \{kef-ath'\}; a root of uncertain correspondence; to fetter: -- \{bind\}.
bind 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- \{bind\} about. ***. peridremo. See 4063. ***.
bind 5265 \# hupodeo \{hoop-od-eh'-o\}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- \{bind\} on, (be) shod.
bind 6014 \#\# 'amar \{aw-mar'\}; a primitive root; properly, apparently to heap; figuratively, to chastise (as if piling blows); specifically (as denominative from 6016) to gather grain: -- \{bind\} sheaves, make merchandise of.
bind 6029 \#\# `anad \{aw-nad'\}; a primitive root; to lace fast: -- \{bind\}, tie. bind 6123 \#\# `aqad \{aw-kad'\}; a primitive root; to tie with thongs: -- \{bind\}.
bind 6696 \#\# tsuwr \{tsoor\}; a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile): -- adversary, assault, beset, besiege, \{bind\} (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.
bind 6887 \#\# tsarar \{tsaw-rar'\}; a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows): -- adversary, (be in) afflict(-ion), beseige, \{bind\} (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.
bind 7194 \#\# qashar \{kaw-shar'\}; a primitive root: to tie, physically (gird, confine, compact) or mentally (in love, league): -- \{bind\} (up), (make a) conspire(-acy, -ator), join together, knit, stronger, work [treason].
bind 7405 \#\# rakac \{raw-kas'\}; a primitive root; to tie: -- \{bind\}. bind 7573 \#\# ratham \{raw-tham'\}; a primitive root; to yoke up (to the pole of a vehicle): -- \{bind\}.
bind 7576 \#\# rathaq \{raw-thak'\}; a primitive root; to fasten: -- \{bind\}.
bind 8244 \#\# saqad \{saw-kad'\}; a primitive root; to fasten: -- \{bind\}.
bonds 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -bind, be in \{bonds\}, knit, tie, wind. See also 1163, 1189.
bones 6105 \#\# `atsam \{aw-tsam'\}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the \{bones\}, close, be great, be increased, be (wax) mighty(-ier), be more, shut, be(-come, make) strong(-er). bound 4887 \# sundeo \{soon-deh'-o\}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be \{bound\} with. break 6105 \#\# `atsam \{aw-tsam'\}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- \{break\} the bones, close, be great, be increased, be (wax) mighty(-ier), be more, shut, be(-come, make) strong(-er).
close 6105 \#\# `atsam \{aw-tsam'\}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, \{close\}, be great, be increased, be (wax) mighty(-ier), be more, shut, be(-come, make) strong(-er). come 6105 \#\# `atsam \{aw-tsam'\}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be great, be increased, be (wax) mighty(-ier), be more, shut, be(\{-come\}, make) strong(-er).
compass 0247 \#\# \&azar \{aw-zar'\}; a primitive root; to belt: -- bind (\{compass\}) about, gird (up, with).
curse 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -- (bind under a) \{curse\}, bind with an oath.
for 6960 \#\# qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait (\{for\}, on, upon).
gather 6960 \#\# qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- \{gather\} (together), look, patiently, tarry, wait (for, on, upon).
gird 0247 \#\# \&azar \{aw-zar'\}; a primitive root; to belt: -- bind (compass) about, \{gird\} (up, with).
gird 2224 \# zonnumi \{dzone'-noo-mi\}; from 2223; to bind about (especially with a belt): -- \{gird\}.
great 6105 \#\# `atsam \{aw-tsam'\}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be \{great\}, be increased, be (wax) mighty(-ier), be more, shut, be(-come, make) strong(-er). in 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be \{in\} bonds, knit, tie, wind. See also 1163, 1189. increased 6105 \#\# `atsam \{aw-tsam'\}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be great, be \{increased\}, be (wax) mighty(-ier), be more, shut, be(-come, make) strong(-er).
knit 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, $\{k n i t\}$, tie, wind. See also 1163, 1189.
look 6960 \#\# qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), \{look\}, patiently, tarry, wait (for, on, upon).
make 6105 \#\# `atsam \{aw-tsam'\}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be great, be increased, be (wax) mighty(-ier), be more, shut, be(-come, \{make\}) strong(-er). mighty 6105 \#\# `atsam \{aw-tsam'\}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be great, be increased, be (wax) \{mighty\}(-ier), be more, shut, be(-come, make) strong(-er).
more 6105 \#\# `atsam \{aw-tsam'\}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be great, be increased, be (wax) mighty(-ier), be \{more\}, shut, be(-come, make) strong(-er). oath \(\mathbf{0 3 3 2}\) \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -(bind under a) curse, bind with an \{oath\}. on 5265 \# hupodeo \{hoop-od-eh'-o\}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind \{on\}, (be) shod. on 6960 \#\# qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait (for, \{on\}, upon). patiently 6960 \#\# qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, \{patiently\}, tarry, wait (for, on, upon). periello. See 4014. \({ }^{* * *}\). perieltho. See 4022. bind 4385 \# proteino \{prot-i'-no\}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- \{bind\}. shod 5265 \# hupodeo \{hoop-od-eh'-o\}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, (be) \{shod\}. shut 6105 \#\# `atsam \{aw-tsam'\}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be great, be increased, be (wax) mighty(-ier), be more, \{shut\}, be(-come, make) strong(-er).
spoke 2840 \#\# chishshur \{khish-shoor'\}; from an unused root meaning to bind together; combined, i.e. the nave or hub of a wheel (as holding the spokes together): -- \{spoke\}.
strong 6105 \#\# 'atsam \{aw-tsam'\}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be great, be increased, be (wax) mighty(-ier), be more, shut, be(-come, make) \{strong\}(-er).
tarry 6960 \#\# qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, \{tarry\}, wait (for, on, upon).
the 6105 \#\# `atsam \{aw-tsam'\}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break \{the\} bones, close, be great, be increased, be (wax) mighty(-ier), be more, shut, be(-come, make) strong(-er).
tie $\mathbf{1 2 1 0}$ \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, \{tie\}, wind. See also 1163, 1189.
together 6960 \#\# qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect;
(figuratively) to expect: -- gather (\{together\}), look, patiently, tarry, wait (for, on, upon).
under 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -- (bind \{under\} a) curse, bind with an oath.
up 0247 \#\# \&azar \{aw-zar'\}; a primitive root; to belt: -- bind (compass) about, gird (\{up\}, with).
upon 6960 \#\# qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait (for, on, \{upon\}).
wait 6960 \#\# qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, \{wait\} (for, on, upon).
wax 6105 \#\# 'atsam \{aw-tsam'\}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be great, be increased, be (\{wax\}) mighty(-ier), be more, shut, be(-come, make) strong(-er).
wind 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, tie, \{wind\}. See also 1163, 1189.
with 0247 \#\# \&azar \{aw-zar'\}; a primitive root; to belt: -- bind (compass) about, gird (up, \{with\}).
with 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -(bind under a) curse, bind \{with\} an oath.
with 4887 \# sundeo \{soon-deh'-o\}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be bound \{with\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

bind 00092 \#\# 'aguddah \{ag-ood-daw'\} ; feminine passive participle of an unused root (meaning to \{bind\}); a band, bundle, knot, or arch : -- bunch, burden , troop .
bind 00247 \#\# 'azar \{aw-zar'\} ; a primitive root ; to belt : -- \{bind\} (compass) about , gird (up , with) .
bind 00330 \#\# 'etuwn \{ay-toon'\} ; from an unused root (probably meaning to \{bind\}) ; properly , twisted (yarn), i.e.tapestry :--fine linen.
bind 00481 \#\# 'alam \{aw-lam'\} ; a primitive root ; to tie fast ; hence (of the mouth) to be tongue-tied : -\{bind\}, be dumb , put to silence.
bind 00631 \#\# 'acar \{aw-sar'\} ; a primitive root ; to yoke or hitch ; by analogy, to fasten in any sense , to join battle : -- \{bind\}, fast , gird , harness, hold, keep , make ready , order , prepare , prison (- er), put in bonds, set in array, tie.
bind 00640 \#\# 'aphad \{aw-fad'\} ; a primitive root [rather a denominative from 00646 ] ; to gird on (the ephod) : -- \{bind\}, gird.
bind 02254 \#\# chabal \{khaw-bal'\} ; a primitive root ; to wind tightly (as a rope), i . e . to \{bind\}; specifically, by a pledge ; figuratively, to pervert, destroy ; also to writhe in pain (especially of parturition) :--X at all, band, bring forth , (deal) corrupt (- ly), destroy , offend, lay to (take a) pledge , spoil , travail, $X$ very , withhold .
bind 02280 \#\# chabash \{khaw-bash'\} ; a primitive root ; to wrap firmly (especially a turban , compress , or saddle) ; figuratively , to stop , to rule : -- \{bind\} (up), gird about, govern , healer, put, saddle, wrap about .
bind 02388 \#\# chazaq \{khaw-zak'\} ; a primitive root ; to fasten upon ; hence, to seize, be strong (figuratively , courageous, causatively strengthen , cure , help , repair , fortify), obstinate ; to \{bind\}, restrain, conquer :-- aid, amend, $X$ calker, catch, cleave, confirm , be constant, constrain , continue, be of good (take) courage (- ous ,-- ly), encourage (self), be established, fasten , force, fortify , make hard, harden, help , (lay) hold (fast), lean , maintain, play the man , mend, become (wax) mighty , prevail , be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout , be (make, shew, wax) strong (- er), be sure, take (hold), be urgent, behave self valiantly, withstand.
bind 02492 \#\# chalam \{khaw-lam'\} ; a primitive root ; properly , to \{bind\} firmly, i.e. (by implication) to be (causatively to make) plump ; also (through the figurative sense of dumbness) to dream :-- (cause to) dream (- er), be in good liking, recover.
bind 02840 \#\# chishshur \{khish-shoor'\} ; from an unused root meaning to \{bind\} together ; combined , i . e . the nave or hub of a wheel (as holding the spokes together) : -- spoke .
bind 02903 \#\# towphaphah \{to-faw-faw'\} ; from an unusued root meaning to go around or $\{b i n d\}$; a fillet
for the forehead :-- frontlet .
bind 03256 \#\# yacar \{yaw-sar'\} ; a primitive root ; to chastise, literally (with blows) or figuratively (with words) ; hence , to instruct : -- \{bind\}, chasten , chastise , correct , instruct , punish , reform , reprove, sore , teach .
bind 03729 \#\# $\mathbf{k} @$ phath (Aramaic) $\{$ kef-ath'\} ; a root of uncertain correspondence ; to fetter : -- \{bind .
bind 05473 \#\# cuwg \{soog\} ; a primitive root [probably rather identical with 05472 through the idea of shrinking from a hedge ; compare 07735 ] ; to hem in , i . e . \{bind\} : -- set about .
bind 06014 \#\#`amar \{aw-mar'\} ; a primitive root ; properly , apparently to heap ; figuratively , to chastise (as if piling blows) ; specifically (as denominative from 06016) to gather grain :--\{bind\} sheaves, make merchandise of . bind 06029 \#\#`anad \{aw-nad'\} ; a primitive root ; to lace fast :-- \{bind\}, tie .
bind 06105 \#\#` atsam \{aw-tsam'\} ; a primitive root ; to \{bind\} fast, i.e . close (the eyes) ; intransitively , to be (causatively, make) powerful or numerous ; denominatively (from 06106) to crunch the bones: -- break the bones, close , be great , be increased, be (wax) mighty (- ier), be more, shut , be (- come , make) strong (- er) . bind 06123 \#\#` aqad \{aw-kad'\}; a primitive root ; to tie with thongs :-- \{bind\} .
bind 06696 \#\# tsuwr \{tsoor\} ; a primitive root ; to cramp, i . e . confine (in many applications, literally and figuratively , formative or hostile) :-- adversary , assault , beset , besiege, \{bind\} (up), cast , distress , fashion , fortify , inclose, lay siege , put up in bags .
bind 06887 \#\# tsarar \{tsaw-rar'\} ; a primitive root ; to cramp, literally or figuratively , transitive or intransitive (as follows) :-- adversary , (be in) afflict (- ion), beseige, $\{$ bind $\}$ (up) , (be in , bring) distress , enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex .
bind 06960 \#\# qavah \{kaw-vaw'\} ; a primitive root ; to \{bind\} together (perhaps by twisting), i . e . collect ; (figuratively) to expect : -- gather (together), look, patiently , tarry , wait (for , on , upon) .
bind 07194 \#\# qashar \{kaw-shar'\} ; a primitive root : to tie , physically (gird , confine, compact) or mentally (in love , league) : -- \{bind\} (up), (make a) conspire (- acy ,-ator), join together , knit, stronger , work [treason ].
bind 07405 \#\# rakac \{raw-kas'\} ; a primitive root ; to tie : -- \{bind\} .
bind 07573 \#\# ratham \{raw-tham'\} ; a primitive root ; to yoke up (to the pole of a vehicle) : -- \{bind\} .
bind 07576 \#\# rathaq \{raw-thak'\} ; a primitive root ; to fasten :-- \{bind\} .
bind 08244 \#\# saqad \{saw-kad'\} ; a primitive root ; to fasten : -- \{bind\} .
bind 0332 - anathematizo \{an-ath-em-at-id'-zo\}; from 0331; to declare or vow under penalty of execration: -- (bind under a) curse, $\{$ bind $\}$ with an oath.
bind 0332 - anathematizo \{an-ath-em-at-id'-zo\}; from 0331; to declare or vow under penalty of execration: -- (\{bind\} under a) curse, bind with an oath.
bind 1195 - desmeuo \{des-myoo'-o\}; from a (presumed) derivative of 1196; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load): -- \{bind\}.
bind 1196 - desmeo \{des-meh'-o\}; from 1199; to tie, i.e. shackle: -- \{bind\}.
bind 1210 - deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -\{bind\}, be in bonds, knit, tie, wind. See also 1163, 1189.
bind 1210 - deo \{deh'-o\}; a primary verb; to \{bind\} (in various applications, literally or figuratively): -bind, be in bonds, knit, tie, wind. See also 1163, 1189.
bind 2224 - zonnumi \{dzone'-noo-mi\}; from 2223; to \{bind\} about (especially with a belt): -- gird.
bind 2611 - katadeo \{kat-ad-eh'-o\}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- \{bind\} up.
bind 4019 - perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- \{bind\} about. ***. peridremo. See 4063. ${ }^{* * * *}$. periello. See 4014. ${ }^{* * * *}$. perieltho. See 4022.
bind 4019 - perideo \{per-ee-deh'-o\}; from 4012 and 1210; to \{bind\} around one, i.e. enwrap: -- bind about. ***. peridremo. See 4063. ${ }^{* * *}$. periello. See 4014. ${ }^{* * *}$. perieltho. See 4022.
bind 4385 - proteino \{prot-i'-no\}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- \{bind\}.
bind 4887 - sundeo \{soon-deh'-o\}; from 4862 and 1210; to \{bind\} with, i.e. (passively) be a fellow-prisoner (figuratively): -- be bound with.
bind 5265 - hupodeo \{hoop-od-eh'-o\}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- \{bind\} on, (be) shod.
bind 5265 - hupodeo \{hoop-od-eh'-o\}; from 5259 and 1210; to $\{b i n d\}$ under one's feet, i.e. put on shoes or sandals: -- bind on, (be) shod.
binder 1195 - desmeuo \{des-myoo'-o\}; from a (presumed) derivative of 1196; to be a \{binder\} (captor), i.e. to enchain (a prisoner), to tie on (a load): -- bind.
binding 00632 \#\# 'ecar \{es-sawr'\} ; or'iccar \{is-sawr'\} ; from 00631 ; an obligation or vow (of abstinence) : -- \{binding\}, bond .
binding 01044 \#\# Beyth` Eqed \{bayth ay'- ked\} ; from 01004 and a derivative of 06123 ; house of (the) \{binding\} (for sheep-shearing) ; Beth-Eked, a place in Palestine :-- shearing house .
binding 04205 \#\# mazowr \{maw-zore'\} ; or mazor \{maw-zore'\} ; from 02115 in the sense of \{binding\} up ; a bandage, i.e . remedy; hence, a sore (as needing a compress) :-- bound up, wound .
binding 06677 \#\# tsavva'r \{tsav-vawr'\} ; or tsavvar (Nehemiah 3:5) \{tsav-vawr'\} ; or tsavvaron (Song of Solomon 4 : 9) \{tsav-vaw-rone'\} ; or (feminine) tsavva'rah (Micah 2:3) \{tsav-vaw-raw'\} ; intensively from 06696 in the sense of $\{$ binding ; the back of the neck (as that on which burdens are bound) : -- neck .
binding 06961 \#\# qaveh \{kaw-veh'\} ; from 06960 ; a (measuring) cord (as if for \{binding\}) : -- line .
binding 08193 \#\# saphah \{saw-faw'\} ; or (in dual and plural) sepheth \{sef-eth'\} ; probably from 05595 or 08192 through the idea of termination (compare 05490) ; the lip (as a natural boundary) ; by implication , language ; by analogy , a margin (of a vessel, water , cloth , etc .) : -- band, bank, \{binding\}, border , brim , brink , edge , language, lip , prating, ([sea-]) shore , side, speech , talk, [vain ] words .
binding 1163 - dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active
participle of the same; both used impersonally; it is (was, etc.) necessary (as \{binding\}): -- behoved, be meet, must (needs), (be) need(-ful), ought, should.
binding 1189 - deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as \{binding\} oneself), i.e. petition: -beseech, pray (to), make request. Compare 4441. ${ }^{* * *}$. deon. See 1163.
binding 4577 - seira \{si-rah'\}; probably from 4951 through its congener eiro (to fasten; akin to 0138); a chain (as \{binding\} or drawing): -- chain.
binding 4676 - soudarion \{soo-dar'-ee-on\}; of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or \{binding\} the face of a corpse): -- handkerchief, napkin.
binds 1845 - exorkistes \{ex-or-kis-tace'\}; from 1844; one that \{binds\} by an oath (or spell), i.e. (by implication) an " exorcist " (conjurer): -- exorcist.
subinduced 1455 - egkathetos \{eng-kath'-et-os\}; from 1722 and a derivative of 2524 ; \{subinduced\}, i.e. surreptitiously suborned as a lier-in-wait: -- spy.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse $+/$. anathematizo \{an-ath-em-at-id'-zo\}; from $0331+$ accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; to declare or vow under penalty of execration: --(bind under a) curse, bind with an oath .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE 0ught +/ . dei \{die\}; 3d person singular active present of $\mathbf{1 2 1 0}+\mathrm{knit}+$ tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound $+/$; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --behoved, be meet, must (needs), (be) need(-ful), ought, should .

1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/ . deomai \{deh'-om-ahee \}; middle voice of $\mathbf{1 2 1 0}+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound $+/$; to beg (as binding oneself), $i$.e . petition: --beseech, pray (to), make request . Compare $4441+$ enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was. And when he understood +/. ${ }^{* * * *}$. deon. See 1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE 0ught + /

1195 + binding + For they bind +/ . desmeuo \{des-myoo'-o\}; from a (presumed) derivative of 1196 + bound $+/$; to be a binder (captor), i .e . to enchain (a prisoner), to tie on (a load): --bind .

1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one $s$ bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds + / desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a band, i .e . ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: --band, bond, chain, string .

1203 + Lord + O Lord + masters + the Lord + for the master s +/ . despotes \{des-pot'-ace\}; perhaps from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ and posis (a husband); an absolute ruler ("despot"): --Lord, master .

1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ . deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): --bind, be in bonds, knit, tie, wind. See also $1163+$ must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as $I$ ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE 0ught $+/, 1189+$ pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/ .

1218 + And the people + unto the people + in unto the people + them out to the people +/ . demos \{day'-mos\}; from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound + ; the public (as bound together socially): --people .

1238 + crowns +/ . diadema \{dee-ad'-ay-mah\}; from a compound of $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1210+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a 'diadem" (as bound about the head): --crown. Compare $4735+$ crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/.

1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant $s+$ from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant +
that ye were the servants $+I$ should not be the servant + shall be in it ; and his servants +/ doulos $\left\{d o o^{\prime}-l o s\right\}$; from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound $+/$; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): --bond(-man), servant .

1729 + them that lacked +/ . endees \{en-deh-ace'\}; from a compound of $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ (in the sense of lacking); deficient in: --lacking.

2224 + shall gird + thou girdedst + unto him Gird +/ . zonnumi \{dzone'-noo-mi\}; from 2223 + purses + girdle + girdles + in their purse + and with a girdle +/ ; to bind about (especially with a belt): --gird .

2611 + to him and bound +/ . katadeo \{kat-ad-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i .e . bandage (a wound): -bind up.

4019 + about + was bound +/ . perideo \{per-ee-deh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them

Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $\mathbf{1 2 1 0}+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind around one, i .e . enwrap: --bind about . ${ }^{* * *}$. peridremo. See 4063 + through + And ran +/ . ${ }^{* * *}$. periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/ . *** . perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass $+/$.
$4887+$ as bound +/ . sundeo \{soon-deh'-o\}; from $4862+$ and beside + accompanied +/ and $1210+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound + ; to bind with, i.e . (passively) be a fellow-prisoner (figuratively): --be bound with .

5265 + on + shod + But be shod + thyself and bind +/ . hupodeo \{hoop-od-eh'-o\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound +is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind under one's feet, i .e . put on shoes or sandals: --bind on, (be) shod .

5266 + shoes + shoe s + and shoes + thy shoes +/ . hupodema \{hoop-od'-ay-mah\}; from $5265+$ on + shod + But be shod + thyself and bind +/ ; something bound under the feet, i.e . a shoe or sandal: --shoe .

Root Words and their word stems. This helps you see all related words in the English.

49 * bind

9 - bindeth
5 - binding

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
bind 0247 -- /azar -- \{bind (compass) about, gird (up, with).
bind 0332 ** anathematizo ${ }^{* *}$ (bind under a) curse, $\{$ bind\} with an oath.
bind 0332 ** anathematizo ** (\{bind\} under a) curse, bind with an oath.
bind 0481 -- /alam -- \{bind\}, be dumb, put to silence.
bind 0631 -- /acar -- \{bind\}, fast, gird, harness, hold, keep, make ready, order,prepare, prison(-er), put in bonds, set in array, tie.
bind 0640 -- /aphad -- \{bind\}, gird.
bind 1195 ** desmeuo ** \{bind\}.
bind 1196 ** desmeo ** \{bind\}.
bind 1210 ** deo ** \{bind\}, be in bonds, knit, tie, wind.
bind 2280 -- chabash -- \{bind\} (up), gird about, govern, healer, put, saddle, wrapabout.
bind 2611 ** katadeo ** \{bind\} up.
bind 3256 -- yacar -- \{bind\}, chasten, chastise, correct, instruct, punish, reform,reprove, sore, teach.
bind 3729 -- k @ phath -- \{bind\}.
bind 4019 ** perideo ** \{bind\} about.
bind 4385 ** proteino ** \{bind\}.
bind 5265 ** hupodeo ** \{bind\} on, (be) shod.
bind 6014 -- \amar -- \{bind\} sheaves, make merchandise of.
bind 6029 -- lanad -- \{bind\}, tie.
bind 6123 -- laqad -- \{bind\}.
bind 6696 -- tsuwr -- adversary, assault, beset, besiege, \{bind\} (up), cast,distress, fashion, fortify, inclose, lay siege, put up in bags.
bind 6887 -- tsarar -- adversary, (be in) afflict(-ion), beseige, \{bind\} (up), (bein, bring) distress, enemy, narrower, oppress, pangs, shut up, be in astrait (trouble), vex.
bind 7194 qashar -- -- \{bind\} (up), (make a) conspire(-acy, -ator), join together,knit, stronger, work [treason].
bind 7405 rakac -- -- \{bind\}.
bind 7573 ratham -- -- \{bind\}.
bind 7576 rathaq -- -- \{bind\}.
bind 8244 -- saqad -- \{bind\}.
binding 0632 -- /ecar -- \{binding\}, bond.
binding 8193 -- saphah -- band, bank, \{binding\}, border, brim, brink, edge, language,lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

bind 1195 desmeuo * $\{b i n d\},\{1195$ desmeuo $\}, \mathbf{1 2 1 0}$ deo , 5265 hupodeo , bind 1210 deo * $\{b i n d\}, 1195$ desmeuo , $\{1210$ deo $\}$, $\mathbf{5 2 6 5}$ hupodeo , bind 5265 hupodeo * \{bind \}, 1195 desmeuo , 1210 deo , $\mathbf{5 2 6 5}$ hupodeo \}, binding 1195 desmeuo * $\{$ binding $\},\{1195$ desmeuo $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- bind , $0631,2280,3729,6029,6887,7164,7194,7405,7573$,
* bind , 1195, 1210, 5265,


## English Synonyms with Greek Strong's Number.

bind - 1195 \{bind\},binding,
bind - 1210 \{bind\}, bonds, bound, knit, tied, wound,
bind - 5265 \{bind\}, on, shod,
binding - 1195 bind, \{binding\},

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## English Concordance to the KJV Bible.

bind, EXO_28_28, EXO_39_21,
bind , NUM_30_02, NUM_30_03,
bind, DEU_06_08, DEU_11_18, DEU_14_25,
bind , JOS_02_18,
bind , JUD_15_10, JUD_15_12, JUD_15_13, JUD_16_05, JUD_16_07, JUD_16_11,
bind , JOB_31_36, JOB_38_31, JOB_39_10, JOB_40_13, JOB_41_05,
bind, PSA_105_22, PSA_118_27, PSA_149_08,
bind , PRO_03_03, PRO_06_21, PRO_07_03,
bind , ISA_08_16, ISA_49_18, ISA_61_01,
bind , JER_51_63,
bind , EZE_03_25, EZE_05_03, EZE_24_17, EZE_30_21, EZE_34_16,
bind , DAN_03_20,
bind , HOS_06_01, HOS_10_10,
bind, MIC_01_13,
bind, MAT_12_29, MAT_13_30, MAT_16_19, MAT_18_18, MAT_22_13, MAT_23_04,
bind, MAR_03_27, MAR_05_03,
bind, ACT_09_14, ACT_12_08, ACT_21_11,
bindeth , JOB_05_18, JOB_26_08, JOB_28_11 , JOB_30_18 , JOB_36_13,
bindeth , PSA_129_07, PSA_147_03,
bindeth , PRO_26_08,
bindeth , ISA_30_26,
binding , GEN_37_07, GEN_49_11,
binding , EXO_28_32,
binding , NUM_30_13,
binding , ACT_22_04,

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## One Word English Phrase Index to the KJV Bible.

bind Act_09_14 \# And here he hath authority from the chief priests to bind all that call on thy name. bind Act_12_08 \# And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.
bind Act_21_11 \# And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.
bind Dan_03_20 \# And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.
bind Deu_06_08 \# And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.
bind Deu_11_18 \# Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.
bind Deu_14_25 \# Then shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:
bind Exo_28_28 \# And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.
bind Exo_39_21 \# And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.
bind Eze_03_25 \# But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:
bind Eze_05_03 \# Thou shalt also take thereof a few in number, and bind them in thy skirts.
bind Eze_24_17 \# Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.
bind Eze_30_21 \# Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.
bind Eze_34_16 \# I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.
bind Hos_06_01 \# Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.
bind Hos_10_10 \# [It is] in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows.

Bind Isa_08_16 \# Bind up the testimony, seal the law among my disciples.
bind Isa_49_18 \# Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].
bind Isa_61_01 \# The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;
bind Jer_51_63 \# And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:
bind Job_31_36 \# Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.
bind Job_38_31 \# Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?
bind Job_39_10 \# Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?
bind Job_40_13 \# Hide them in the dust together; [and] bind their faces in secret.
bind Job_41_05 \# Wilt thou play with him as [with] a bird? or wilt thou bind him for thy maidens?
bind Jos_02_18 \# Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.
bind Jud_15_10 \# And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.
bind Jud_15_12 \# And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.
bind Jud_15_13 \# And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.
bind Jud_16_05 \# And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.
bind Jud_16_07 \# And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.
bind Jud_16_11 \# And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.
bind Mar_03_27 \# No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.
bind Mar_05_03 \# Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:
bind the strong man? and then he will spoil his house.
bind Mat_13_30 \# Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
bind Mat_16_19 \# And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.
bind Mat_18_18 \# Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Bind Mat_22_13 \# Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.
bind Mat_23_04 \# For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.
bind Mic_01_13 \# O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.
bind Num_30_02 \# If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.
bind Num_30_03 \# If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;
bind Pro_03_03 \# Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

Bind Pro_06_21 \# Bind them continually upon thine heart, [and] tie them about thy neck.
Bind Pro_07_03 \# Bind them upon thy fingers, write them upon the table of thine heart.
bind Psa_105_22 \# To bind his princes at his pleasure; and teach his senators wisdom.
bind Psa_118_27 \# God [is] the LORD, which hath showed us light: bind the sacrifice with cords, [even] unto the horns of the altar.
bind Psa_149_08 \# To bind their kings with chains, and their nobles with fetters of iron;
bindeth Isa_30_26\# Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.
bindeth Job_05_18 \# For he maketh sore, and bindeth up: he woundeth, and his hands make whole. bindeth Job_26_08 \# He bindeth up the waters in his thick clouds; and the cloud is not rent under them.
bindeth Job_28_11 \# He bindeth the floods from overflowing; and [the thing that is] hid bringeth he forth to light.
bindeth Job_30_18 \# By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.
bindeth Job_36_13 \# But the hypocrites in heart heap up wrath: they cry not when he bindeth them.
bindeth Pro_26_08 \# As he that bindeth a stone in a sling, so [is] he that giveth honour to a fool.
bindeth Psa_129_07 \# Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.
bindeth Psa_147_03 \# He healeth the broken in heart, and bindeth up their wounds.
binding Act_22_04 \# And I persecuted this way unto the death, binding and delivering into prisons both men and women.
binding Exo_28_32 \# And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
binding Gen_37_07 \# For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

Binding Gen_49_11 \# Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:
binding Num_30_13 \# Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

## Three Word English Phrase Index to the KJV Bible.

bind a stone Jer_51_63 \# And it shall be, when thou hast made an end of reading this book, [that] thou shalt bind a stone to it, and cast it into the midst of Euphrates:
bind all that Act_09_14 \# And here he hath authority from the chief priests to bind all that call on thy name.
bind heavy burdens Mat_23_04 \# For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.
bind herself by Num_30_03 \# If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;
bind him for Job_41_05 \# Wilt thou play with him as [with] a bird? or wilt thou bind him for thy maidens?
Bind him hand Mat_22_13 \# Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.
bind him no Mar_05_03 \# Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:
bind him to Jud_16_05 \# And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.
bind his princes Psa_105_22 \# To bind his princes at his pleasure; and teach his senators wisdom.
bind his soul Num_30_02 \# If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.
bind it as Job_31_36 \# Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.
bind it to Eze_30_21 \# Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.
bind me fast Jud_16_11 \# And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.
bind me with Jud_16_07 \# And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.
bind on earth Mat_16_19 \# And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.
bind on earth Mat_18_18 \# Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.
bind on thy Act_12_08 \# And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.
bind Samson are Jud_15_10 \# And the men of Judah said, Why are ye come up against us? And they
answered, To bind Samson are we come up, to do to him as he hath done to us.
bind Shadrach Meshach Dan_03_20 \# And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.
bind the breastplate Exo_28_28 \# And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.
bind the breastplate Exo_39_21 \# And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.
bind the chariot Mic_01_13 \# O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.
bind the man Act_21_11 \# And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.
bind the sacrifice Psa_118_27 \# God [is] the LORD, which hath showed us light: bind the sacrifice with cords, [even] unto the horns of the altar.
bind the strong Mar_03_27 \# No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.
bind the strong Mat_12_29 \# Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.
bind the sweet Job_38_31 \# Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?
bind the tire Eze_24_17 \# Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.
bind the unicorn Job_39_10 \# Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?
bind thee fast Jud_15_13 \# And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.
bind thee that Jud_15_12 \# And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.
bind thee with Eze_03_25 \# But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:
bind their faces Job_40_13 \# Hide them in the dust together; [and] bind their faces in secret.
bind their kings Psa_149_08 \# To bind their kings with chains, and their nobles with fetters of iron;
bind them about Pro_03_03 \# Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

Bind them continually Pro_06_21 \# Bind them continually upon thine heart, [and] tie them about thy neck.
bind them for Deu_06_08 \# And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.
bind them for Deu_11_18 \# Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.
bind them in Eze_05_03 \# Thou shalt also take thereof a few in number, and bind them in thy skirts.
bind them in Mat_13_30 \# Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
bind them on Isa_49_18 \# Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

Bind them upon Pro_07_03 \# Bind them upon thy fingers, write them upon the table of thine heart.
bind themselves in Hos_10_10 \# [It is] in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows.
bind this line Jos_02_18 \# Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.
bind up that Eze_34_16 \# I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.
bind up the Deu_14_25 \# Then shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

Bind up the Isa_08_16 \# Bind up the testimony, seal the law among my disciples.
bind up the Isa_61_01 \# The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;
bind us up Hos_06_01 \# Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.
bindeth a stone Pro_26_08 \# As he that bindeth a stone in a sling, so [is] he that giveth honour to a fool.
bindeth me about Job_30_18 \# By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.
bindeth sheaves his Psa_129_07 \# Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.
bindeth the floods Job_28_11 \# He bindeth the floods from overflowing; and [the thing that is] hid bringeth he forth to light.
bindeth them Job_36_13 \# But the hypocrites in heart heap up wrath: they cry not when he bindeth them.
bindeth up he Job_05_18 \# For he maketh sore, and bindeth up: he woundeth, and his hands make whole.
bindeth up the Isa_30_26 \# Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.
bindeth up the Job_26_08 \# He bindeth up the waters in his thick clouds; and the cloud is not rent under them.
bindeth up their Psa_147_03 \# He healeth the broken in heart, and bindeth up their wounds.
binding and delivering Act_22_04 \# And I persecuted this way unto the death, binding and delivering into prisons both men and women.

Binding his foal Gen_49_11 \# Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:
binding oath to Num_30_13 \# Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.
binding of woven Exo_28_32 \# And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
binding sheaves in Gen_37_07 \# For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

## Bible Phrases for Individual word studies

bind all Act_09_14
bind him hand Mat_22_13
bind his princes at his pleasure Psa_105_22
bind his soul with Num_30_02
bind it Eze_30_21
bind it Job_31_36
bind on thy sandals Act_12_08
bind samson are we come up Jud_15_10
bind shadrach Dan_03_20
bind thee Jud_15_12
bind their faces Job_40_13
bind their kings with chains Psa_149_08
bind them Eze_05_03
bind them Isa_49_18
bind them Mat_13_30
bind them about thy neck Pro_03_03
bind them continually upon thine heart Pro_06_21
bind them for Deu_11_18
bind them upon thy fingers Pro_07_03
bind up Isa_61_01
bind up Isa_08_16
bindeth sheaves his bosom Psa_129_07
bindeth up Job_05_18
bindeth up their wounds Psa_147_03
binding his foal unto Gen_49_11
bind EXO 028028 And they shall \{bind\} <07405 +rakac > the breastplate < $02833+$ choshen > by the rings $<02885$ +tabba thereof unto the rings <02885 +tabba of the ephod <00646 +> ephowd > with a lace <06616 +pathiyl > of blue <08504 +t @keleth > , that [ it ] may be above <04605 +ma the curious girdle <02805 +chesheb $>$ of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > be not loosed <02118 +zachach $>$ from the ephod <00646 +>ephowd >. bind EXO 039021 And they did \{bind \}<07405 +rakac > the breastplate $<02833$ +choshen > by his rings <02885 +tabba unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 +t @ keleth > , that it might be above $<05921+$ the curious girdle <02805 +chesheb > of the ephod <00646 +> ephowd > , and that the breastplate <02833 +choshen > might not be loosed <02118 +zachach > from the ephod <00646 +>ephowd > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . bind NUM 030002 If <03588 +kiy > a man <00376 +> iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y @hovah > , or <00176 +>ow $>$ swear <07650 +shaba < > an oath <07621 + sh @buw to $\{$ bind $\}<00631+>$ acar > his soul <05315 +nephesh > with a bond <00632 +>ecar > ; he shall not break <02490 +chalal > his word <01697 +dabar > , he shall do $<06213+$ according to all <03605 +kol > that proceedeth <03318 +yatsa>> out of his mouth <06310 +peh > . bind NUM 030003 . If a woman <00802 +>ishshah > also vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y @hovah > , and \{bind\} <00631 +>acar > herself by a bond <00632 +>ecar > , [ being ] in her father s <1> house <01004 +bayith > in her youth <05271 +na ; bind DEU 006008 And thou shalt \{bind\} $<07194+$ qashar > them for a sign <00226 +>owth > upon thine hand <03027 +yad > , and they shall be as frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 + . bind DEU 011018 . Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and \{bind \} <07194 + qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad > , that they may be as frontlets <02903 +towphaphah > between <00996 +beyn > your eyes <05869 + . bind DEU 014025 Then shalt thou turn <05414 + nathan > [ it ] into money <03701 + keceph > , and $\{$ bind $\}<06887+$ tsarar > up the money $<03701+$ keceph > in thine hand $<03027+$ yad $>$, and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : binding GEN 037007 For , behold <02009 +hinneh > , we [ were ] \{binding\} <00481 +> alam > sheaves <00485 +>alummah > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > upright; and, behold <02009 +hinneh >, your sheaves <00485 +>alummah > stood round <05437 +cabab > about, and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . Binding GEN 049011 \{Binding \} <00681 +>etsel > his foal <05895 + unto the vine <01612 +gephen > , and his ass s <00860 +> athown > colt <01121 +ben > unto the choice <08321 +soreq > vine <08321 +soreq > ; he washed <03526 +kabac > his garments <03830 +1@buwsh > in wine <03196 +yayin > , and his clothes <05497 +cuwth > in the blood <01818 +dam > of grapes <06025 + : binding EXO 028032 And there shall be an hole <06310 +peh $>$ in the top <07218 +ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a \{binding \} <08193 + saphah > of woven <00707 +>arag > work <04639 + ma round <05439 +cabiyb > about the hole <06310 +peh > of it, as it were the hole <06310 +peh > of an habergeon <08473 +tachara\gg , that it be not rent <07167 +qara< > . binding NUM 030013 Every <03605 +kol > vow <05088 +neder > , and every <03605 + kol > \{binding $\}<00632+>$ ecar > oath <07621 +sh@buw to afflict <06031 + the soul <05315 +nephesh > , her husband <00376 +>iysh > may establish <06965 +quwm > it , or her husband <00376 +>iysh > may make it void <06565 +parar > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

bind ^ Jer_51_63 / bind /^a stone to it, and cast it into the midst of Euphrates:
bind ^ Act_09_14 / bind /^all that call on thy name.
bind ^ Mat_23_04 / bind /^heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.
bind ^ Num_30_03 / bind /^herself] by a bond, [being] in her father's house in her youth;
bind ^ Job_41_05 / bind /^him for thy maidens?
Bind ${ }^{\wedge}$ Mat_22_13 / Bind /^him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.
bind ^ Jud_16_05 / bind /^him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.
bind ^ Mar_05_03 / bind /^him, no, not with chains:
bind ^ Psa_105_22 / bind /^his princes at his pleasure; and teach his senators wisdom.
bind ^ Num_30_02 / bind /^his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.
bind ^ Job_31_36 / bind /^it [as] a crown to me.
bind ^ Eze_30_21 / bind /^it, to make it strong to hold the sword.
bind ^ Jud_16_11 / bind /^me fast with new ropes that never were occupied, then shall I be weak, and be as another man.
bind ^ Jud_16_07 / bind /^me with seven green withs that were never dried, then shall I be weak, and be as another man.
bind ^ Mat_16_19 / bind /^on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.
bind ^ Mat_18_18 / bind /^on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.
bind ${ }^{\wedge}$ Act_12_08 / bind /^on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.
bind ^ Jud_15_10 / bind /^Samson are we come up, to do to him as he hath done to us.
bind ^ Dan_03_20 / bind /^Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.
bind ^ Exo_39_21 / bind /^the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.
bind ${ }^{\wedge}$ Exo_28_28 / bind /^the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.
bind ^ Mic_01_13 / bind /^the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.
bind ^ Act_21_11 / bind /^the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.
bind ^ Psa_118_27 / bind /^the sacrifice with cords, [even] unto the horns of the altar.
bind ${ }^{\wedge}$ Mar_03_27 / bind /^the strong man; and then he will spoil his house.
bind ^ Mat_12_29 / bind /^the strong man? and then he will spoil his house.
bind ^ Job_38_31 / bind /^the sweet influences of Pleiades, or loose the bands of Orion?
bind ^ Eze_24_17 / bind /^the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.
bind ^ Job_39_10 / bind /^the unicorn with his band in the furrow? or will he harrow the valleys after thee?
bind ^ Jud_15_13 / bind /^thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.
bind ${ }^{\wedge}$ Eze_03_25 / bind /^thee with them, and thou shalt not go out among them:
bind ^ Jud_15_12 / bind /^thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.
bind ^ Job_40_13 / bind /^their faces in secret.
bind ^ Psa_149_08 / bind /^their kings with chains, and their nobles with fetters of iron;
bind ^ Pro_03_03 / bind /^them about thy neck; write them upon the table of thine heart:
Bind ^ Pro_06_21 / Bind /^them continually upon thine heart, [and] tie them about thy neck.
bind ^ Deu_06_08 / bind /^them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

bind ^ Mat_13_30 / bind /^them in bundles to burn them: but gather the wheat into my barn.
bind ${ }^{\wedge}$ Eze_05_03 / bind /^them in thy skirts.
Bind ^ Pro_07_03 / Bind /^them upon thy fingers, write them upon the table of thine heart. bind ^ Isa_49_18 / bind /^them [on thee], as a bride [doeth].
bind ^ Hos_10_10 / bind /^themselves in their two furrows.
bind ^ Jos_02_18 / bind /^this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.
bind ^ Isa_61_01 / bind /^up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;
bind ^ Deu_14_25 / bind /^up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

Bind ${ }^{\wedge}$ Isa_08_16 / Bind /^up the testimony, seal the law among my disciples.
bind ^ Eze_34_16 / bind /^up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.
bind ^ Hos_06_01 / bind /^us up.
bindeth ^ Pro_26_08 / bindeth /^a stone in a sling, so [is] he that giveth honour to a fool.
bindeth ^ Job_30_18 / bindeth /^me about as the collar of my coat.
bindeth ^ Psa_129_07 / bindeth /^sheaves his bosom.
bindeth ^ Job_28_11 / bindeth /^the floods from overflowing; and [the thing that is] hid bringeth he forth to light.
bindeth ^ Job_36_13 / bindeth /^them.
bindeth ^ Isa_30_26 / bindeth /^up the breach of his people, and healeth the stroke of their wound.
bindeth ^ Job_26_08 / bindeth /^up the waters in his thick clouds; and the cloud is not rent under them.
bindeth ^ Psa_147_03 / bindeth /^up their wounds.
bindeth ^ Job_05_18 / bindeth /^up: he woundeth, and his hands make whole.
binding ^ Act_22_04 / binding /^and delivering into prisons both men and women.
Binding ^ Gen_49_11 / Binding /^his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:
binding ^ Num_30_13 / binding /^oath to afflict the soul, her husband may establish it, or her husband may make it void.
binding ^ Exo_28_32 / binding /^of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
binding ^ Gen_37_07 / binding /^sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

## Bible Translation Phrases for Individual word studies

bind ......... and bind 1210 -deo->
bind ......... bind 1210 -deo->
Bind ......... Bind 1210 -deo->
bind ......... For they bind 1195 -desmeuo->
bind ......... thou shalt bind 1210 -deo->
bind ......... thyself , and bind 5265 -hupodeo->
bind ......... to bind 1210 -deo->
bind ......... ye shall bind 1210 -deo->
binding ......... binding 1195 -desmeuo->

## Bible Word Index with the full text of each verse

Bind 1Sa_08_16 \{Bind\} up the testimony, seal the law among my disciples.
Bind Mat_22_13 Then said the king to the servants, \{Bind\} him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

Bind Pro_06_21 \{Bind\} them continually upon thine heart, [and] tie them about thy neck.
Bind Pro_07_03 \{Bind\} them upon thy fingers, write them upon the table of thine heart.
Binding Gen_49_11 \{Binding\} his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:
bind 1Sa_49_18 Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and \{bind\} them [on thee], as a bride [doeth].
bind 1Sa_61_01 The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to \{bind\} up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;
bind Act_09_14 And here he hath authority from the chief priests to \{bind\} all that call on thy name.
bind Act_12_08 And the angel said unto him, Gird thyself, and \{bind\} on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.
bind Act_21_11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem \{bind\} the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.
bind Dan_03_20 And he commanded the most mighty men that [were] in his army to \{bind\} Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.
bind Deu_06_08 And thou shalt \{bind\} them for a sign upon thine hand, and they shall be as frontlets between thine eyes.
bind Deu_14_25 Then shalt thou turn [it] into money, and \{bind\} up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:
bind Deu_11_18 Therefore shall ye lay up these my words in your heart and in your soul, and \{bind\} them for a sign upon your hand, that they may be as frontlets between your eyes.
bind Exo_28_28 And they shall \{bind\} the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.
bind Exo_39_21 And they did \{bind\} the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.
bind Eze_03_25 But thou, O son of man, behold, they shall put bands upon thee, and shall \{bind\} thee with them, and thou shalt not go out among them:
bind Eze_05_03 Thou shalt also take thereof a few in number, and \{bind\} them in thy skirts.
bind Eze_24_17 Forbear to cry, make no mourning for the dead, \{bind\} the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.
bind Eze_30_21 Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to \{bind\} it, to make it strong to hold the sword.
bind Eze_34_16 I will seek that which was lost, and bring again that which was driven away, and will \{bind\} up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.
bind Hos_06_01 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will \{bind\} us up.
bind Hos_10_10 [It is] in my desire that I should chastise them; and the people shall be gathered against them, when they shall \{bind\} themselves in their two furrows.
bind Jer_51_63 And it shall be, when thou hast made an end of reading this book, [that] thou shalt \{bind\} a stone to it, and cast it into the midst of Euphrates:
bind Job_31_36 Surely I would take it upon my shoulder, [and] \{bind\} it [as] a crown to me.
bind Job_38_31 Canst thou \{bind\} the sweet influences of Pleiades, or loose the bands of Orion?
bind Job_39_10 Canst thou \{bind\} the unicorn with his band in the furrow? or will he harrow the valleys after thee?
bind Job_40_13 Hide them in the dust together; [and] \{bind\} their faces in secret.
bind Job_41_05 Wilt thou play with him as [with] a bird? or wilt thou \{bind\} him for thy maidens?
bind Jos_02_18 Behold, [when] we come into the land, thou shalt \{bind\} this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.
bind Jud_15_10 And the men of Judah said, Why are ye come up against us? And they answered, To \{bind\} Samson are we come up, to do to him as he hath done to us.
bind Jud_15_12 And they said unto him, We are come down to \{bind\} thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.
bind Jud_15_13 And they spake unto him, saying, No; but we will \{bind\} thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.
bind Jud_16_05 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may \{bind\} him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.
bind Jud_16_07 And Samson said unto her, If they \{bind\} me with seven green withs that were never dried, then shall I be weak, and be as another man.
bind Jud_16_11 And he said unto her, If they \{bind\} me fast with new ropes that never were occupied, then shall I be weak, and be as another man.
bind Mar_03_27 No man can enter into a strong man's house, and spoil his goods, except he will first \{bind\} the strong man; and then he will spoil his house.
bind Mar_05_03 Who had [his] dwelling among the tombs; and no man could \{bind\} him, no, not with chains:
bind Mat_12_29 Or else how can one enter into a strong man's house, and spoil his goods, except he first \{bind\} the strong man? and then he will spoil his house.
bind Mat_13_30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and \{bind\} them in bundles to burn them: but gather the wheat into my barn.
bind Mat_16_19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt \{bind\} on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.
bind Mat_18_18 Verily I say unto you, Whatsoever ye shall \{bind\} on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.
bind Mat_23_04 For they \{bind\} heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.
bind Mic_01_13 0 thou inhabitant of Lachish, \{bind\} the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.
bind Num_30_02 If a man vow a vow unto the LORD, or swear an oath to \{bind\} his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.
bind Num_30_03 If a woman also vow a vow unto the LORD, and \{bind\} [herself] by a bond, [being] in her father's house in her youth;
bind Pro_03_03 Let not mercy and truth forsake thee: \{bind\} them about thy neck; write them upon the table of thine heart:
bind Psa_105_22 To \{bind\} his princes at his pleasure; and teach his senators wisdom.
bind Psa_118_27 God [is] the LORD, which hath showed us light: \{bind\} the sacrifice with cords, [even] unto the horns of the altar.
bind Psa_149_08 To \{bind\} their kings with chains, and their nobles with fetters of iron;
bindeth 1Sa_30_26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD \{bindeth\} up the breach of his people, and healeth the stroke of their wound.
bindeth Job_05_18 For he maketh sore, and \{bindeth\} up: he woundeth, and his hands make whole. bindeth Job_36_13 But the hypocrites in heart heap up wrath: they cry not when he \{bindeth\} them. bindeth Job_30_18 By the great force [of my disease] is my garment changed: it \{bindeth\} me about as the collar of my coat.
bindeth Job_26_08 He \{bindeth\} up the waters in his thick clouds; and the cloud is not rent under them.
bindeth Job_28_11 He \{bindeth\} the floods from overflowing; and [the thing that is] hid bringeth he forth to light.
bindeth Pro_26_08 As he that $\{$ bindeth\} a stone in a sling, so [is] he that giveth honour to a fool.
bindeth Psa_129_07 Wherewith the mower filleth not his hand; nor he that \{bindeth\} sheaves his bosom.
bindeth Psa_147_03 He healeth the broken in heart, and \{bindeth\} up their wounds.
binding Act_22_04 And I persecuted this way unto the death, \{binding\} and delivering into prisons both men and women.
binding Exo_28_32 And there shall be an hole in the top of it, in the midst thereof: it shall have a \{binding\} of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
binding Gen_37_07 For, behold, we [were] \{binding\} sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.
binding Num_30_13 Every vow, and every \{binding\} oath to afflict the soul, her husband may establish it, or her husband may make it void.

## Bible Word Index with Strong's Number with the full text of each verse

bind ^Act_09_14 And <2532> here <5602> he hath <2192> (5719) authority <1849> from <3844> the chief priests <0749> to \{bind\} <1210> (5658) all <3956> that call <1941> (5734) on thy <4675> name <3686>.
bind $^{\wedge}$ Act_12_08 And <5037> the angel <0032> said <2036> (5627) unto <4314> him <0846>, Gird thyself <4024> (5669), and <2532> \{bind\} on <5265> (5669) thy <4675> sandals <4547>. And <1161> so <3779> he did <4160> (5656). And <2532> he saith <3004> (5719) unto him <0846>, Cast <4016> <0> thy garment <2440> about <4016> (5640) thee <4675>, and <2532> follow <0190> (5720) me <3427>.
bind ^ Act_21_11 And <2532> when he was come <2064> (5631) unto <4314> us <2248>, <2532> he took <0142> (5660) Paul's <3972> girdle <2223>, and <5037> bound <1210> (5660) his own <0846> hands <5495> and <2532> feet <4228>, and said <2036> (5627), Thus <3592> saith <3004> (5719) the Holy <0040> Ghost <4151>, So <3779> shall <1210><0> the Jews <2453> at <1722> Jerusalem <2419> \{bind <1210> (5692) the man <0435> that <3739> owneth <2076> (5748) this <3778> girdle <2223>, and <2532> shall deliver <3860> (5692) him into <1519> the hands <5495> of the Gentiles <1484>.
bind ^ Mar_03_27 No man <3762> can <3756> <1410> (5736) enter <1525> (5631) into <1519> a strong man's <2478> house <3614>, and spoil <1283> (5658) his <0846> goods <4632>, except <3362> he will <1210> <0> first <4412> $\{$ bind $\}$ 1210> (5661) the strong man <2478>; and <2532> then <5119> he will spoil <1283> (5692) his <0846> house <3614>.
bind ^ Mar_05_03 Who <3739> had <2192> (5707) his dwelling <2731> among <1722> the tombs <3419>; and <2532> no man <3762>could <1410> (5711) \{bind\} <1210> (5658) him <0846>, no, not <3777> with chains <0254>:
 and <2532> cast <1544> (5628) him into <1519> outer <1857> darkness <4655>; there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.
bind ^ Mat_12_29 Or <2228> else how <4459> can <1410> (5736) one < 5100> enter <1525> (5629) into <1519> a strong man's <2478> house <3614>, and <2532> spoil <1283> (5658) his <0846> goods <4632>, except <3362> he first <4412> $\{$ bind $\}<1210>(5661)$ the strong man <2478>? and <2532> then <5119> he will spoil <1283> (5692) his <0846> house <3614>.
bind ^ Mat_13_30 Let <0863> (5628) both <0297> grow together <4885> (5745) until <3360> the harvest <2326>: and <2532> in <1722> the time <2540> of harvest <2326> I will say <2046> (5692) to the reapers <2327>, Gather ye together <4816> (5657) first <4412> the tares <2215>, and <2532> \{bind\} <1210> (5657) them <0846> in <1519> bundles <1197> to <4314> burn <2618> (5658) them <0846>: but <1161> gather <4863> (5628) the wheat <4621> into <1519> my <3450> barn <0596>.
bind ^ Mat_16_19 And <2532> I will give <1325> (5692) unto thee <4671> the keys <2807> of the kingdom <0932> of heaven <3772>: and <2532> whatsoever <3739> <1437> thou shalt \{bind\} <1210> (5661) on <1909> earth <1093> shall be <2071> (5704) bound <1210> (5772) in <1722> heaven <3772>: and <2532> whatsoever <3739> <1437> thou shalt loose <3089> (5661) on <1909> earth <1093> shall be <2071> (5704) loosed <3089> (5772) in <1722> heaven <3772>.
bind ^ Mat_18_18 Verily <0281> I say <3004> (5719) unto you <5213>, Whatsoever <3745> <1437> ye shall \{bind\} <1210> (5661) on <1909> earth <1093> shall be <2071> (5704) bound <1210> (5772) in <1722> heaven <3772>: and <2532> whatsoever <3745> <1437> ye shall loose <3089> (5661) on <1909> earth <1093> shall be <2071> (5704) loosed <3089> (5772) in <1722> heaven <3772>.
bind ^ Mat_23_04 For <1063> they \{bind\} <1195> (5719) heavy <0926> burdens <5413> and <2532> grievous to be borne <1419>, and <2532> lay <2007> (5719) them on <1909> men's <0444> shoulders <5606>; but <1161> they themselves will <2309> (5719) not <3756> move <2795> (5658) them <0846> with one of their <0846> fingers <1147>.
binding ^Act_22_04 And I < 3739> persecuted < 1377> (5656) this <5026> way <3598> unto <0891> the death <2288>, \{binding\} <1195> (5723) and <2532> delivering <3860> (5723) into <1519> prisons <5438> both <5037> men <0435> and <2532> women <1135>.
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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

):bind Psa_118_27 God (00410 +)el ) [ is ] the LORD (03068 +Y @ hovah ), which hath shewed us light $(00216+)$ owr \{):bind\} ( $00631+$ )acar ) the sacrifice ( $02282+$ chag ) with cords ( $05688+($ aboth $)$, [ even ] unto the horns ( 07161 +qeren ) of the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) .

Bind Isa_08_16. \{Bind\} (06887 +tsarar ) up the testimony (08584 +t@(uwdah ), seal (02856 +chatham ) the law ( 08451 +towrah ) among my disciples ( 03928 +limmuwd ) .

Bind Mat_22_13 Then ( 5119 -tote -) said (2036 -epo -) the king (0935 -basileus -) to the servants (1249diakonos -) , \{Bind\} ( $\mathbf{1 2 1 0}$-deo -) him hand ( 5495 -cheir -) and foot ( 4228 -pous -), and take ( 0142 -airo -) him away ( 0142 -airo -), and cast ( 1544 -ekballo -) [ him ] into ( 1519 -eis -) outer ( 1857 -exoteros -) darkness ( 4655 -skotos -) ; there ( 1563 -ekei -) shall be weeping ( 2805 -klauthmos -) and gnashing ( 1030 -brugmos -) of teeth ( $\mathbf{3 5 9 9}$-odous -).

Bind Pro_06_21 \{Bind\} (07194 +qashar ) them continually (08548 +tamiyd ) upon thine heart (03820 +leb ), [ and ] tie (06029 +(anad) them about (05921 +(al) thy neck (01621 +garg@ rowth ) .

Bind Pro_07_03 \{Bind\} (07194 +qashar ) them upon thy fingers (00676 +)etsba( ), write (03789 + kathab ) them upon the table ( 03871 +luwach ) of thine heart $(03820+l e b)$.

Binding Gen_49_11 \{Binding\} (00681 +)etsel ) his foal ( 05895 +(ayir ) unto the vine ( 01612 +gephen ), and his ass $s(00860+)$ athown ) colt ( 01121 +ben ) unto the choice ( $08321+$ soreq ) vine ( $08321+$ soreq ) ; he washed ( 03526 +kabac ) his garments ( $03830+1 @$ buwsh ) in wine ( 03196 +yayin ) , and his clothes ( 05497 +cuwth ) in the blood ( 01818 +dam ) of grapes ( 06025 +(enab ) :
bind Act_09_14 And here ( 5602 -hode -) he hath ( 2192 -echo -) authority (1849 -exousia -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) to \{bind\} (1210 -deo -) all (3956 -pas -) that call (1941 epikaleomai -) on thy name ( 3686 -onoma -) .
bind Act_12_08 And the angel (0032-aggelos -) said (2036 -epo -) unto him , Gird (2224 -zonnumi -) thyself , and \{bind\} (5265-hupodeo -) on (5265-hupodeo -) thy sandals (4547-sandalion -) . And so (3779 -houto -) he did (4160 -poieo -) . And he saith (3004 -lego -) unto him , Cast (4016 -periballo -) thy garment (2440 himation -) about (4016 -periballo -) thee , and follow (0190 -akoloutheo -) me .
bind Act_21_11 And when he was come (2064 -erchomai -) unto us , he took (0142 -airo -) Paul s (3972 Paulos -) girdle ( 2223 -zone -), and bound ( 1210 -deo -) his own ( 0848 -hautou -) hands ( 5495 -cheir -) and feet ( 4228 -pous -) , and said (2036 -epo -), Thus ( 3592 -hode -) saith ( 3004 -lego -) the Holy ( 0040 -hagios -) Ghost (4151 -pneuma -), So (3779 -houto -) shall the Jews (2453 -Ioudaios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) \{bind\} ( $\mathbf{1 2 1 0}$-deo -) the man ( 0435 -aner -) that owneth ( 2076 -esti -) this ( 3778 -houtos -) girdle (2223 -zone -) , and shall deliver ( 3860 -paradidomi -) [ him ] into (1519 -eis -) the hands ( 5495 -cheir ) of the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) .
bind Dan_03_20 And he commanded ( 00560 +)amar ) the most ( 02429 +chayil ) mighty ( 01401 +gibbar ) men ( 01400 +g@bar ) that [ were ] in his army ( 02429 +chayil ) to \{bind $\mathbf{( 0 3 7 2 9 + k @ p h a t h ~ ) ~ S h a d r a c h ~}$ (07715 +Shadrak ), Meshach ( 04336 +Meyshak ), and Abednego ( 05665 +(Abed N@gow) ), [ and ] to cast ( $07412+\mathrm{r} @ \mathrm{mah}$ ) [ them ] into the burning ( $03345+\mathrm{y} @$ qad ) fiery ( 05135 +nuwr ) furnace ( 00861 +)attuwn ).
bind Deu_06_08 And thou shalt \{bind\} (07194 +qashar ) them for a sign (00226 +)owth ) upon thine hand ( 03027 +yad ) , and they shall be as frontlets ( 02903 +towphaphah ) between ( 00996 +beyn ) thine eyes (05869 +(ayin ) .
bind Deu_11_18 . Therefore shall ye lay ( 07760 +suwm ) up these ( 00438 +)Allown ) my words ( 01697 +dabar ) in your heart ( 03824 +lebab ) and in your soul ( 05315 +nephesh ) , and \{bind\} ( 07194 +qashar ) them for a sign ( 00226 +)owth ) upon your hand ( $03027+$ yad ) , that they may be as frontlets $(02903$ +towphaphah ) between ( 00996 +beyn ) your eyes ( 05869 +(ayin ) .
bind Deu_14_25 Then shalt thou turn (05414 +nathan ) [ it ] into money (03701 + keceph ), and \{bind\} ( 06887 +tsarar ) up the money ( 03701 +keceph ) in thine hand ( 03027 +yad ), and shalt go ( 01980 +halak ) unto the place ( 04725 +maqowm ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) :
bind Exo_28_28 And they shall \{bind\} ( 07405 +rakac ) the breastplate ( 02833 +choshen ) by the rings ( 02885 + tabba(ath ) thereof unto the rings ( 02885 +tabba(ath ) of the ephod ( $00646+$ )ephowd ) with a lace ( 06616 +pathiyl ) of blue ( $08504+\mathrm{t} @$ keleth ) , that [ it ] may be above ( $04605+\mathrm{ma}(\mathrm{al})$ ) the curious girdle ( 02805 +chesheb ) of the ephod ( 00646 +)ephowd ), and that the breastplate ( 02833 +choshen ) be not loosed ( 02118 +zachach ) from the ephod ( 00646 +)ephowd ) .
bind Exo_39_21 And they did \{bind\} ( $\mathbf{0 7 4 0 5}+$ rakac ) the breastplate ( $\mathbf{0} 2833$ +choshen ) by his rings ( $\mathbf{0 2 8 8 5}$ + tabba(ath ) unto the rings ( $02885+$ tabba(ath ) of the ephod ( $00646+$ )ephowd ) with a lace ( 06616 +pathiyl ) of blue ( $08504+\mathrm{t}$ @ keleth ) , that it might be above ( $05921+(\mathrm{al})$ the curious girdle ( $02805+$ chesheb ) of the ephod ( $00646+$ )ephowd ) , and that the breastplate ( 02833 +choshen ) might not be loosed ( 02118 +zachach ) from the ephod (00646 +)ephowd) ; as the LORD (03068 +Y @ hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ).
bind Eze_03_25 But thou , O son (01121 +ben ) of man (00120 +)adam ), behold (02009 +hinneh ), they shall put ( 05414 +nathan ) bands ( 05688 +(aboth ) upon thee, and shall \{bind\} ( $00631+$ )acar ) thee with them , and thou shalt not go (03318 + yatsa) ) out among (08432 +tavek ) them :
bind Eze_05_03 Thou shalt also take (03947 +laqach ) thereof a few ( 04592 +m@(at) in number ( 04557 +micpar ) , and \{bind\} (06887 +tsarar ) them in thy skirts (03671 +kanaph ) .
bind Eze_24_17 Forbear ( 01826 +damam ) to cry ( 00602 +)anaq ), make ( 06213 +(asah ) no ( 03808 +lo) ) mourning (60) for the dead ( $04191+$ muwth ) , \{bind\} ( $\mathbf{0 2 2 8 0}+$ chabash ) the tire ( $06287+\mathbf{p} @)$ er ) of thine head upon thee, and put ( 07760 +suwm ) on thy shoes ( 05275 +na(al ) upon thy feet ( 07272 +regel ) , and cover (05844 +(atah ) not [ thy ] lips ( 08222 +sapham ), and eat ( 00398 +)akal ) not the bread (03899 +lechem ) of men (00582 +)enowsh ) .
bind Eze_30_21 Son ( 01121 +ben ) of man ( 00120 +)adam ) , I have broken ( 07665 +shabar ) the arm ( 02220 $+z @$ rowa () of Pharaoh ( $06547+\operatorname{Par}(o h)$ king ( 04428 +melek ) of Egypt ( $04714+$ Mitsrayim ) ; and , lo ( 02009 +hinneh ) , it shall not be bound ( 02280 +chabash ) up to be healed , to put ( 07760 +suwm ) a roller ( 02848 +chittuwl ) to \{bind\} (02280 +chabash ) it , to make it strong ( 02388 +chazaq ) to hold ( 08610 +taphas ) the sword (02719 +chereb ) .
bind Eze_34_16 I will seek ( 01245 +baqash ) that which was lost ( 6 ) , and bring ( 07725 +shuwb ) again ( 07725 +shuwb ) that which was driven ( 05080 +nadach ) away , and will \{bind $\}(02280$ +chabash ) up [ that which was ] broken ( 07665 +shabar ) , and will strengthen ( 02388 +chazaq ) that which was sick ( 02470 +chalah ):but I will destroy (08045 +shamad ) the fat (08082 +shamen ) and the strong (02389 +chazaq ) ; I will feed (07462 +ra(ah ) them with judgment (04941 +mishpat ) .
bind Hos_06_01 . Come ( 03212 + yalak ) , and let us return ( 07725 +shuwb ) unto the LORD ( 03068 +Y @hovah ):for he hath torn ( 02963 +taraph ), and he will heal ( 07495 +rapha) ) us ; he hath smitten (05221 +nakah ) , and he will \{bind\} (02280 +chabash ) us up .
bind Hos_10_10 [ It is ] in my desire (00183 +)avah ) that I should chastise (03256 +yacar ) them ; and the people ( $05971+(\mathrm{am})$ shall be gathered ( $00622+$ )acaph ) against ( $05921+($ al $)$ them , when they shall \{bind\} $(00631+)$ acar ) themselves in their two (08147 +sh @ nayim ) furrows (05869 +(ayin ) .
bind Isa_49_18. Lift (05375 +nasa) ) up thine eyes ( 05869 +(ayin ) round ( 05439 +cabiyb ) about , and behold ( $07200+\mathrm{ra})$ ah ): all ( $03605+\mathrm{kol})$ these gather ( 06908 +qabats ) themselves together, [ and ] come (00935 +bow) ) to thee . [ As ] I live (02416 +chay ), saith (05002 +n@)um ) the LORD (03068 +Y @hovah ), thou shalt surely ( 03588 +kiy ) clothe ( 03847 +labash ) thee with them all ( $03605+\mathrm{kol}$ ) , as with an ornament ( 05716 +(adiy ) , and \{bind\} (07194 +qashar ) them [ on thee ] , as a bride ( 03618 +kallah ) [ doeth ].
bind Isa_61_01 . The Spirit (07307 +ruwach ) of the Lord (00136 +)Adonay ) GOD (03069 +Y @ hovih ) [ is ] upon me ; because ( 03282 +ya(an ) the LORD ( 03068 +Y@hovah ) hath anointed ( 04886 +mashach ) me to preach ( 01319 +basar ) good ( 01319 +basar ) tidings ( 01319 +basar ) unto the meek ( 06035 +(anav ) ; he hath sent ( 07971 +shalach ) me to \{bind\} ( 02280 +chabash ) up the brokenhearted , to proclaim ( 07121 +qara) ) liberty ( 01865 +d@rowr ) to the captives ( 07628 +sh@biy ) , and the opening ( 06495 +p@qach qowach ) of the prison ( $06495+$ p@qach - qowach ) to [ them that are ] bound (00631 +)acar );
bind Jer_51_63 And it shall be , when thou hast made an end ( 03615 +kalah ) of reading ( 07121 +qara) ) this ( 02088 +zeh ) book ( 05612 +cepher ) , [ that ] thou shalt \{bind\} ( 07164 +qarac ) a stone ( 68 ) to it , and cast ( $\mathbf{0 7 9 9 3}+$ shalak ) it into $(00413+)$ el ) the midst ( 08432 +tavek ) of Euphrates ( $\mathbf{0 6 5 7 8}+\mathbf{P} @$ rath ) :
bind Job_31_36 Surely I would take (05375 +nasa) ) it upon my shoulder (07926 +sh@kem ) , [ and ] \{bind\} ( $06029+($ anad ) it [ as ] a crown ( $05850+($ atarah ) to me .
bind Job_38_31 Canst thou \{bind\} (07194 +qashar ) the sweet (04575 +ma(adannah ) influences (04575 +ma(adannah ) of Pleiades ( 03598 +Kiymah ) , or ( 00176 +)ow ) loose ( 06605 +pathach ) the bands ( 04189 +mowsh@kah ) of Orion (03685 +K@ciyl ) ?
bind Job_39_10 Canst thou \{bind\} (07194 +qashar ) the unicorn (07214 +r@)em ) with his band (05688
$+($ aboth ) in the furrow (08525 +telem ) ? or will he harrow (07702 +sadad ) the valleys ( 06010 +(emeq ) after ( 00310 +)achar ) thee ?
bind Job_40_13 Hide ( 02934 +taman ) them in the dust ( 06083 +(aphar ) together ( 03162 +yachad ) ; [ and ] \{bind ( $\mathbf{0 2 2 8 0}$ +chabash ) their faces ( 06440 +paniym ) in secret ( 02934 +taman ).
bind Job_41_05 Wilt thou play (07832 +sachaq ) with him as [ with ] a bird (06833 +tsippowr ) ? or wilt thou \{bind\} (07194 +qashar ) him for thy maidens ( 05291 +na(arah ) ?
bind Jos_02_18 Behold ( 02009 +hinneh ), [ when ] we come ( 00935 +bow) ) into the land ( 00776 +)erets ) , thou shalt \{bind ( 07194 +qashar ) this ( 02088 +zeh ) line ( 08615 +tiqvah ) of scarlet ( 08144 +shaniy ) thread ( 02339 +chuwt ) in the window ( 02474 +challown ) which ( 00834 +)aher ) thou didst let ( 03381 +yarad ) us down ( 03381 +yarad ) by:and thou shalt bring ( 00622 +)acaph ) thy father ( 1 ), and thy mother ( $00517+$ )em ) , and thy brethren ( $00251+$ )ach ) , and all ( $03605+\mathrm{kol}$ ) thy father s(1) household ( 01004 +bayith ) , home (01004 +bayith ) unto thee .
bind Jud_15_10 And the men (00376 +)iysh ) of Judah ( 03063 +Y @huwdah ) said ( 00559 +)amar ) , Why ( 04100 +mah ) are ye come ( $05927+($ alah ) up against ( $05921+$ (al ) us? And they answered ( $00559+$ )amar ) , To \{bind\} (00631 +)acar ) Samson (08123 +Shimshown ) are we come (05927 +(alah ) up , to do (06213 $+($ asah ) to him as he hath done (06213 +(asah ) to us .
bind Jud_15_12 And they said ( 00559 +)amar ) unto him , We are come ( 03381 +yarad ) down ( 03381 +yarad ) to \{bind\} (00631 + )acar ) thee, that we may deliver ( 05414 +nathan ) thee into the hand ( 03027 +yad ) of the Philistines ( 06430 +P@lishtiy ). And Samson ( 08123 +Shimshown ) said ( 00559 +)amar ) unto them , Swear ( 07650 +shaba( ) unto me , that ye will not fall ( 06293 +paga( ) upon me yourselves ( 00859 + )attah ).
bind Jud_15_13 And they spake (00559 +)amar ) unto him , saying (00559 +)amar ), No (03808 +lo) ) ; but we will \{bind\} ( $00631+$ )acar ) thee fast , and deliver ( 05414 +nathan ) thee into their hand ( $03027+\mathrm{yad}$ ):but surely we will not kill ( 04191 +muwth ) thee . And they bound ( 00631 +)acar ) him with two ( 08147 +sh@ nayim ) new ( 02319 +chadash ) cords ( 05688 +(aboth ) , and brought ( 05927 +(alah ) him up from the rock (05553 +cela() .
bind Jud_16_05 And the lords ( 05633 +ceren ) of the Philistines ( 06430 +P@lishtiy ) came ( 05927 +(alah ) up unto her , and said ( 00559 +)amar ) unto her , Entice ( 06601 +pathah ) him , and see ( 07200 +ra)ah ) wherein ( $\mathbf{0 4 1 0 0}+$ mah ) his great ( $\mathbf{0 1 4 1 9}$ +gadowl) strength ( 03581 +koach ) [ lieth ] , and by what ( 04100 +mah ) [ means ] we may prevail ( 03201 +yakol ) against him , that we may \{bind\} (00631 +)acar ) him to afflict ( $06031+($ anah ) him:and we will give ( 05414 +nathan ) thee every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) of us eleven hundred (03967 +me) ah ) [ pieces ] of silver (03701 + keceph ) .
bind Jud_16_07 And Samson (08123 +Shimshown ) said (00559 +)amar ) unto her, If (00518 +)im ) they \{bind\} ( 00631 +)acar ) me with seven ( 07651 +sheba( ) green ( 03892 +lach ) withs ( 03499 +yether ) that were never ( $03808+10$ ) ) dried ( 02717 +charab ) , then shall I be weak ( 02470 +chalah ), and be as another (00259 +)echad ) man (00120 +)adam ) .
bind Jud_16_11 And he said (00559 +)amar ) unto her , If (00518 + )im ) they \{bind ( 00631 +)acar ) me fast with new ( 02319 +chadash ) ropes ( 05688 +(aboth ) that never $(03808+10)$ ) were occupied, then shall I be weak ( 02470 +chalah ) , and be as another ( 00259 +)echad ) man ( 00120 +)adam ) .
bind Mar_03_27 No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) enter ( $\mathbf{1 5 2 5}$-eiserchomai -) into ( 1519 -eis -) a strong ( 2478 -ischuros -) man s house ( 3614 -oikia -), and spoil ( 1283 -diarpazo -) his goods ( 4632 -skeuos -) , except ( 3362 -ean me -) he will first ( 4412 -proton -) \{bind\} ( 1210 -deo -) the strong (2478 -ischuros -) man (2478-ischuros -) ; and then (5119-tote -) he will spoil (1283 -diarpazo -) his house
bind Mar_05_03 Who (3739 -hos -) had (2192 -echo -) [ his ] dwelling (2731 -katoikesis -) among (1722 -en -) the tombs ( $\mathbf{3 4 1 9}$-mnemeion -) ; and no (3762 -oudeis -) man (3762 -oudeis -) could ( $\mathbf{1 4 1 0}$-dunamai -) \{bind\} ( $\mathbf{1 2 1 0}$-deo -) him , no (3777-oute -), not with chains ( $\mathbf{0 2 5 4}$-halusis -) :
bind Mat_12_29 Or (2228-e -) else how (4459 -pos -) can (1410 -dunamai -) one ( 5100 -tis -) enter (1525eiserchomai -) into ( 1519 -eis -) a strong ( 2478 -ischuros -) man shouse (3614-oikia -), and spoil (1283diarpazo -) his goods ( $\mathbf{4 6 3 2}$-skeuos -) , except ( 3362 -ean me -) he first ( 4412 -proton -) \{bind\} ( $\mathbf{1 2 1 0}$-deo -) the strong ( 2478 -ischuros -) man ? and then ( 5119 -tote -) he will spoil ( 1283 -diarpazo -) his house ( 3614 oikia -) .
bind Mat_13_30 Let (0863 -aphiemi -) both (0297-amphoteros -) grow (4885 -sunauxano -) together (4885sunauxano -) until ( $\mathbf{3 3 6 0}$-mechri -) the harvest ( $\mathbf{2 3 2 6}$-therismos -): and in the time ( $\mathbf{2 5 4 0}$-kairos -) of harvest (2326 -therismos -) I will say (2046 -ereo -) to the reapers ( 2327 -theristes -), Gather ( $\mathbf{4 8 1 6}$-sullego ) ye together ( 4816 -sullego -) first ( 4412 -proton -) the tares ( 2215 -zizanion -) , and \{bind\} ( $\mathbf{1 2 1 0}$-deo -) them in bundles ( 1197 -desme -) to burn (2618-katakaio -) them:but gather (4863 -sunago -) the wheat (4621 -sitos -) into (1519 -eis -) my barn ( 0596 -apotheke -) .
bind Mat_16_19 And I will give ( 1325 -didomi -) unto thee the keys ( 2807 -kleis -) of the kingdom ( 0932 basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -): and whatsoever (1437-ean -) thou shalt \{bind\} (1210 -deo -) on (1909 -epi -) earth ( 1093 -ge -) shall be bound ( $\mathbf{1 2 1 0}$-deo -) in heaven ( $\mathbf{3 7 7 2}$-ouranos -): and whatsoever ( 1437 -ean -) thou shalt loose ( $\mathbf{3 0 8 9}$-luo -) on ( 1909 -epi -) earth ( $\mathbf{1 0 9 3 - g e}$-) shall be loosed ( $\mathbf{3 0 8 9}$-luo -) in heaven ( 3772 -ouranos -).
bind Mat_18_18 Verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , Whatsoever ( 1437 -ean -) ye shall \{bind\} ( $\mathbf{1 2 1 0}$-deo -) on ( 1909 -epi -) earth ( 1093 -ge -) shall be bound ( $\mathbf{1 2 1 0}$-deo -) in heaven ( $\mathbf{3 7 7 2}$-ouranos -): and whatsoever ( 1437 -ean -) ye shall loose ( 3089 -luo -) on ( 1909 -epi -) earth ( 1093 -ge -) shall be loosed (3089-luo -) in heaven (3772 -ouranos -) .
bind Mat_23_04 For they \{bind\} (1195 -desmeuo -) heavy (0926 -barus -) burdens ( 5413 -phortion -) and grievous (1418-dus - -) to be borne ( 1418 -dus - -), and lay (2007-epitithemi -) [ them ] on (1909-epi -) men s (0444-anthropos -) shoulders (5606-omos -) ; but they [ themselves ] will (2309-thelo -) not move (2795kineo -) them with one of their fingers ( 1147 -daktulos -) .
bind Mic_01_13 O thou inhabitant (03427 + yashab ) of Lachish (03923 +Lachiysh ) , \{bind\} (07573 +ratham ) the chariot ( $\mathbf{0 4 8 1 8}+$ merkabah ) to the swift $(07409+$ rekesh ) beast $(07409+$ rekesh $)$ :she $[$ is $]$ the beginning ( $07225+$ re $)$ shiyth ) of the $\sin (02403+c h a t t a)$ ah ) to the daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ):for the transgressions ( $\mathbf{0 6 5 8 8}+$ pesha( ) of Israel ( 03478 +Yisra)el ) were found ( 04672 +matsa) ) in thee .
bind Num_30_02 If ( 03588 +kiy ) a man ( 00376 +)iysh ) vow ( 05087 +nadar ) a vow ( 05088 +neder ) unto the LORD (03068 +Y @hovah ), or ( $\mathbf{0 0 1 7 6}+$ )ow ) swear ( 07650 +shaba ( ) an oath ( $07621+$ sh @buw(ah ) to \{bind\} (00631 + )acar ) his soul ( 05315 +nephesh ) with a bond ( 00632 +)ecar ) ; he shall not break ( 02490 +chalal ) his word ( 01697 +dabar ) , he shall do (06213 +(asah ) according to all ( $03605+\mathrm{kol}$ ) that proceedeth ( 03318 +yatsa) ) out of his mouth ( 06310 +peh ) .
bind Num_30_03. If a woman ( 00802 +)ishshah ) also vow ( 05087 +nadar ) a vow ( 05088 +neder ) unto the LORD (03068 + Y @hovah ), and \{bind\} (00631 +)acar ) herself by a bond (00632 +)ecar ), [ being ] in her father $s$ (1) house ( 01004 +bayith ) in her youth ( 05271 +na(uwr );
bind Psa_105_22 To \{bind\} (00631 +)acar ) his princes ( 08269 +sar ) at his pleasure ( 05315 +nephesh ) ; and teach his senators ( 02205 +zaqen ) wisdom (02449 +chakam ) .
bind Psa_149_08 To \{bind\} (00631 +)acar ) their kings ( 04428 +melek ) with chains ( 02131 +ziyqah ) , and their nobles ( $\mathbf{0 3 5 1 3}$ +kabad ) with fetters ( 03525 +kebel ) of iron ( 01270 +barzel ) ;
bindeth Isa_30_26 Moreover the light ( $\mathbf{0 0 2 1 6}+$ ) owr ) of the moon ( $03842+1$ @banah ) shall be as the light $(00216+)$ owr ) of the sun ( 02535 +chammah ), and the light ( $00216+$ )owr ) of the sun ( $08121+$ shemesh ) shall be sevenfold ( 07659 +shib(athayim ) , as the light ( $00216+$ )owr ) of seven ( 07651 +sheba( ) days ( 03117 +yowm ) , in the day ( 03117 +yowm ) that the LORD ( $03068+$ Y @hovah ) \{bindeth ( 02280 +chabash ) up the breach ( $07667+$ sheber ) of his people ( $05971+(\mathrm{am})$, and healeth $(07495+$ rapha) ) the stroke ( 04273 +machats ) of their wound (04347 +makkah ) .
bindeth Job_05_18 For he maketh sore ( 03510 +ka)ab ) , and \{bindeth\} ( 02280 +chabash ) up:he woundeth ( 04272 +machats ) , and his hands ( 03027 +yad ) make whole ( 07495 +rapha) ) .
bindeth Job_26_08 He \{bindeth\} ( 06887 +tsarar ) up the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) in his thick clouds ( 05645 $+(\mathbf{a b})$ ) and the cloud (06051 +(anan ) is not rent ( 01234 +baqa() under ( $05921+($ al $)$ them .
bindeth Job_28_11 He \{bindeth\} ( $\mathbf{0 2 2 8 0}$ +chabash ) the floods ( 05104 +nahar ) from overflowing ( 01065 $+B @$ kiy $)$; and [ the thing that is ] hid ( 08587 +ta(alummah ) bringeth ( 03318 +yatsa) ) he forth (03318 + +yatsa) ) to light (00216 +)owr ) .
bindeth Job_30_18 By the great ( $\mathbf{0 7 2 2 7}$ +rab ) force ( $\mathbf{0 3 5 8 1}+\mathrm{koach}$ ) [ of my disease ] is my garment ( 03830 $+1 @$ buwsh ) changed (02664 +chaphas ):it \{bindeth\} (00247 +)azar ) me about (00247 +)azar ) as the collar ( 06310 +peh ) of my coat ( $03801+\mathrm{k} @$ thoneth ) .
bindeth Job_36_13 But the hypocrites ( 02611 +chaneph ) in heart ( $\mathbf{0 3 8 2 0}$ +leb ) heap ( 07760 +suwm ) up wrath (00639 +)aph ):they cry (07768 + shava( ) not when (03588 +kiy ) he \{bindeth\} (00631 +)acar ) them .
bindeth Pro_26_08 As he that \{bindeth\} (06887 +tsarar ) a stone (68) in a sling ( 04773 +margemah ) , so ( 03651 +ken ) [ is ] he that giveth ( 05414 +nathan ) honour ( $03519+\mathrm{kabowd}$ ) to a fool ( $03684+\mathrm{k} @$ ciyl ) .
bindeth Psa_129_07 Wherewith the mower (07114 +qatsar ) filleth (04390 +male) ) not his hand (03709 +kaph ) ; nor he that \{bindeth\} (06014 +(amar ) sheaves his bosom (02436 +cheyq ) .
bindeth Psa_147_03 He healeth (07495 +rapha) ) the broken (07665 +shabar ) in heart (03820 +leb ), and \{bindeth ( $\mathbf{0 2 2 8 0}+$ chabash ) up their wounds ( 06094 +(atstsebeth ).
binding Act_22_04 And I persecuted ( $\mathbf{1 3 7 7}$-dioko -) this ( 5026 -taute -) way ( $\mathbf{3 5 9 8}$-hodos -) unto the death ( 2288 -thanatos -), \{binding\} ( 1195 -desmeuo -) and delivering ( $\mathbf{3 8 6 0}$-paradidomi -) into ( 1519 -eis -) prisons (5438-phulake -) both (5037-te -) men (0435-aner -) and women (1135-gune -).
binding Exo_28_32 And there shall be an hole ( 06310 +peh ) in the top ( $07218+$ ro $)$ sh $)$ of it , in the midst ( 08432 +tavek ) thereof:it shall have ( 01961 +hayah ) a \{binding\} ( 08193 +saphah ) of woven ( 00707 +)arag ) work ( 04639 +ma(aseh ) round ( 05439 +cabiyb ) about the hole ( 06310 +peh ) of it , as it were the hole ( 06310 +peh ) of an habergeon ( 08473 +tachara) ) , that it be not rent (07167 +qara( ) .
binding Gen_37_07 For , behold ( 02009 +hinneh ) , we [ were ] \{binding\} (00481 +)alam ) sheaves ( 00485 +)alummah ) in the field ( 07704 +sadeh ), and , lo ( 02009 +hinneh ), my sheaf ( 00485 +)alummah ) arose ( 06965 +quwm ) , and also ( 01571 +gam ) stood ( 05324 +natsab ) upright ; and , behold ( 02009 +hinneh ), your sheaves ( 00485 +)alummah ) stood round ( 05437 +cabab ) about , and made obeisance ( 07812 + shachah ) to my sheaf ( 00485 +)alummah ).
binding Num_30_13 Every ( 03605 + kol ) vow ( $\mathbf{0 5 0 8 8}+\mathrm{neder}$ ) , and every ( $03605+\mathrm{kol}$ ) \{binding ( 00632
+)ecar ) oath (07621 +sh@buw(ah ) to afflict (06031 +(anah ) the soul (05315 +nephesh ) , her husband (00376 +)iysh ) may establish ( 06965 +quwm ) it , or her husband ( 00376 +)iysh ) may make it void ( 06565 +parar ).
thee:bind Pro_03_03 Let not mercy (02617 +checed ) and truth (00571 +)emeth ) forsake (05800 +(azab ) \{thee:bind\} (07194 +qashar ) them about ( 05921 +(al) thy neck ( 01621 +garg @ rowth ) ; write (03789 +kathab ) them upon the table ( 03871 +luwach ) of thine heart ( 03820 +leb ) :

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bind, Concordance Study bind, AC , 9:14, AC , 12:8, AC , 21:11 bind, DA , 3:20 bind, DE , 6:8, DE , 11:18, DE , 14:25 bind, EX , 28:28, EX , 39:21 bind, EZE , 3:25, EZE , 5:3, EZE , 24:17, EZE , 30:21, EZE , 34:16 bind, HO , 6:1, HO , 10:10 bind , ISA , 8:16, ISA , 49:18, ISA , 61:1 bind, JER , 51:63 bind, JG, 15:10, JG , 15:12, JG, 15:13, JG, 16:5 , JG, 16:7, JG , 16:11 bind , JOB , 31:36, JOB , 38:31, JOB , 39:10, JOB , 40:13, JOB , 41:5 bind, JOS , 2:18 bind , MIC, 1:13 bind, MR , 3:27, MR , 5:3 bind, MT , 12:29, MT, 13:30, MT , 16:19, MT , 18:18, MT , 22:13, MT , 23:4 bind, NU , 30:2, NU , 30:3 bind, PR , 3:3, PR , 6:21, PR , 7:3 bind , PS , 105:22 , PS , 118:27, PS , 149:8 bindeth , ISA , 30:26 bindeth , JOB , 5:18 , JOB , 26:8 , JOB , 28:11 , JOB , 30:18, JOB , 36:13 bindeth , PR , 26:8 bindeth, PS , 129:7, PS , 147:3 binding , AC , 22:4 binding , EX , 28:32 binding, GE , 37:7, GE , 49:11 binding, NU , 30:13 a 0332 \# anathematizo \{an-ath-em-at-id'-zo \}; from 331; to declare or vow under penalty of execration: -- (bind under $\{\mathrm{a}\}$ ) curse, bind with an oath.[ql about 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- bind \{about \}.[q1 ${ }^{* * *}$. peridremo. See 4063. [ql ${ }^{* * *}$. periello. See 4014. [ql ${ }^{* * *}$. perieltho. See 4022 . [ql an 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, bind with \{an\} oath.[ql be 1210 \# deo \{deh'o \}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, \{be\} in bonds, knit, tie, wind. See also 1163, 1189. [ql be 4887 \# sundeo \{soon-deh'-o\}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- \{be\} bound with.[ql be 5265 \# hupodeo \{hoop-od-eh'-o\}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, (\{be\}) shod.[ql bind 1196 \# desmeo \{des-meh'-o\}; from 1199; to tie, i.e. shackle: -- \{bind\}.[ql bind 1196 \# desmeo \{des-meh'-o \}; from 1199; to tie, i.e. shackle: -- \{bind\}. [ql bind 2611 \# katadeo \{kat-ad-eh'-o \}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- \{bind\} up.[ql bind 2611 \# katadeo \{kat-ad-eh'-o\}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- \{bind\} up.[ql bind 4385 \# proteino \{prot-i'-no\}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- \{bind\}.[ql bind 4385 \# proteino \{prot-i'-no\}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- \{bind\}.[ql bind 5265 \# hupodeo \{hoop-od-eh'-o \}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- \{bind\} on, (be) shod.[ql bind 5265 \# hupodeo \{hoop-od-eh'-o\}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- \{bind\} on, (be) shod.[ql bind 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, \{bind\} with an oath.[ql bind 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331 ; to declare or vow under penalty of execration: -- (bind under a) curse, \{bind\} with an oath. [ql bind 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -- (\{bind\} under a) curse, bind with an oath.[ql bind 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -- (\{bind\} under a) curse, bind with an oath.[ql bind 1195 \# desmeuo \{des-myoo'-o \}; from a (presumed) derivative of 1196; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load): -- \{bind \}.[ql bind 1195 \# desmeuo \{des-myoo'-o\}; from a (presumed) derivative of 1196; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load): -- \{bind\}.[ql bind 1210 \# deo \{deh'-o \}; a primary verb; to bind (in various applications, literally or figuratively): -- \{bind\}, be in bonds, knit, tie, wind. See also 1163, 1189. [ql bind 1210 \# deo $\{$ deh'-o $\}$; a primary verb; to bind (in various applications, literally or figuratively): -- \{bind \}, be in bonds, knit, tie, wind. See also 1163, 1189. [ql bind 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- \{bind\} about.[q1 ${ }^{* * *}$. peridremo. See 4063.[q1 ***. periello. See 4014. [ql ${ }^{* * *}$. perieltho. See 4022. [ql bind 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- \{bind\} about.[ql ${ }^{* * *}$. peridremo. See 4063.[ql ${ }^{* * *}$. periello. See 4014. [ql ${ }^{* * *}$. perieltho. See 4022.[ql bonds 1210 \# deo \{deh'-o \}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in \{bonds \}, knit, tie, wind. See also 1163, 1189. [ql bound 4887 \# sundeo \{soon-deh'-o\}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be \{bound \} with.[ql curse 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -- (bind under a) \{curse \}, bind with an oath.[ql gird 2224 \# zonnumi \{dzone'-noo-mi\}; from 2223; to bind about (especially with a belt): -\{gird\}.[ql in 1210 \# deo \{deh'o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be \{in\} bonds, knit, tie, wind. See also 1163, 1189. [ql knit 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, \{knit\}, tie, wind. See also 1163, 1189. [ql oath 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, bind with an \{oath \}.[ql on 5265 \# hupodeo \{hoop-od-eh'-o \}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind \{on\}, (be) shod.[ql shod 5265 \# hupodeo \{hoop-od-eh'-o\}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, (be) \{shod\}.[ql tie 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, \{tie\}, wind. See also 1163,1189 . [ql under 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -- (bind \{under\} a) curse, bind with an oath.[ql up 2611 \# katadeo \{kat-ad-eh'-o \}; from 2596 and

1210; to tie down, i.e. bandage (a wound): -- bind \{up\}.[ql wind 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, tie, \{wind\}. See also 1163, 1189.[ql with 4887 \# sundeo \{soon-deh'-o\}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be bound \{with\}.[ql with 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, bind \{with\} an oath.[ql bind Interlinear Index Study bind EXO 028028 And they shall \{bind\}<07405 +rakac > the breastplate <02833 +choshen > by the rings <02885 +tabba thereof unto the rings <02885 +tabba of the ephod <00646 +> ephowd > with a lace <06616 +pathiyl > of blue <08504 +t@keleth > , that [ it ] may be above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +> ephowd > , and that the breastplate <02833 +choshen > be not loosed <02118 +zachach > from the ephod <00646 +> ephowd > . bind EXO 039021 And they did \{bind \} <07405 +rakac > the breastplate <02833 + choshen > by his rings <02885 +tabba unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 $+\mathrm{t} @$ keleth > , that it might be above <05921 + the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > might not be loosed <02118 +zachach > from the ephod <00646 +>ephowd > ; as the LORD <03068 +Y @ hovah > commanded $<06680$ ttsavah > Moses <04872 +Mosheh > . bind NUM 030002 If <03588 +kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y @hovah > , or <00176 +>ow > swear $<07650+$ shaba < > an oath <07621 +sh@ buw to \{bind \} <00631 +>acar > his soul <05315 +nephesh > with a bond <00632 +>ecar > ; he shall not break <02490 +chalal > his word <01697 +dabar > , he shall do <06213 + according to all $<03605+$ kol > that proceedeth <03318 +yatsa>> out of his mouth <06310 + peh $>$. bind NUM 030003 . If a woman <00802 +>ishshah > also vow <05087 +nadar > a vow <05088 + neder > unto the LORD $<03068+$ Y @ hovah > , and \{bind \} <00631 +>acar > herself by a bond <00632 +>ecar > , [ being ] in her father s <1> house <01004 +bayith > in her youth <05271 +na ; bind DEU 006008 And thou shalt $\{$ bind $\}<07194$ +qashar > them for a sign <00226 +>owth > upon thine hand <03027 +yad>, and they shall be as frontlets $<02903+$ towphaphah > between <00996 +beyn > thine eyes <05869 + . bind DEU 011018 . Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and \{bind\} <07194 + qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad > , that they may be as frontlets <02903 + towphaphah > between <00996 +beyn > your eyes $<05869+$. bind DEU 014025 Then shalt thou turn <05414 +nathan > [ it ] into money <03701 +keceph > , and \{bind\} <06887 +tsarar > up the money <03701 + keceph > in thine hand <03027 +yad>, and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : bind JOS 002018 Behold <02009 +hinneh > , [ when ] we come <00935 +bow\gg into the land <00776 +>erets > , thou shalt \{bind \} <07194 +qashar > this <02088 +zeh > line <08615 +tiqvah > of scarlet <08144 +shaniy > thread <02339 +chuwt > in the window <02474 +challown > which <00834 +> aher > thou didst let <03381 +yarad > us down <03381 +yarad > by : and thou shalt bring $<00622+$ >acaph > thy father <1>, and thy mother <00517 +>em >, and thy brethren <00251 +> ach > , and all $<03605+$ kol > thy father s <1> household <01004 +bayith > , home < 01004 +bayith > unto thee . bind JUDG 015 010 And the men <00376 +>iysh > of Judah <03063 + Y @ huwdah > said <00559 +> amar > , Why <04100 +mah $>$ are ye come <05927 + up against <05921 + us ? And they answered <00559 +>amar > , To \{bind\} <00631 $+>$ acar > Samson <08123 +Shimshown > are we come <05927 + up , to do <06213 + to him as he hath done <06213 + to us . bind JUDG 015012 And they said <00559 +> amar > unto him , We are come <03381 +yarad > down <03381 +yarad > to $\{$ bind $\}<00631+>$ acar > thee, that we may deliver <05414 + nathan > thee into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy >. And Samson <08123 +Shimshown > said <00559 +>amar > unto them, Swear <07650 +shaba < > unto me, that ye will not fall <06293 +paga< > upon me yourselves <00859 +> attah > . bind JUDG 015013 And they spake <00559 +>amar > unto him, saying <00559 +>amar > , No <03808 +lo>> ; but we will \{bind\} <00631 +>acar > thee fast, and deliver <05414 +nathan > thee into their hand <03027 +yad > : but surely we will not kill <04191 +muwth > thee. And they bound <00631 $+>$ acar > him with two <08147 +sh@nayim > new <02319 +chadash > cords <05688 + , and brought <05927 + him up from the rock <05553 + cela < > . bind JUDG 016005 And the lords <05633 +ceren > of the Philistines $<06430+$ P@lishtiy > came <05927 + up unto her, and said <00559 +> amar > unto her, Entice <06601 +pathah $>$ him , and see <07200 $+\mathrm{ra}>$ ah > wherein $<04100+$ mah > his great <01419 + gadowl > strength <03581 + koach > [ lieth ] , and by what <04100 + mah > [ means ] we may prevail <03201 +yakol > against him, that we may \{bind \} <00631 +>acar > him to afflict <06031 + him : and we will give <05414 +nathan > thee every <00376 $+>$ iysh > one <00376 +>iysh > of us eleven hundred <03967 +me>ah > [ pieces ] of silver <03701 +keceph > . bind JUDG 016007 And Samson <08123 +Shimshown > said <00559 +>amar > unto her, If <00518 +>im > they $\{$ bind $\}<00631+>$ acar > me with seven < $07651+$ sheba < > green < $03892+$ lach > withs <03499 +yether >
that were never $\langle 03808+\mathrm{lo} \gg$ dried $<02717+$ charab > , then shall I be weak <02470 +chalah > , and be as another <00259 +> echad > man <00120 +> adam > . bind JUDG 016011 And he said < 00559 +>amar > unto her , If <00518 $+>$ im > they $\{$ bind $\}<00631+>$ acar > me fast with new $<02319+$ chadash > ropes $<05688+$ that never $<03808+l$ lo > were occupied, then shall I be weak <02470 +chalah >, and be as another <00259 +>echad > man $<00120+>$ adam > . bind JOB 031036 Surely I would take <05375 + nasa\gg it upon my shoulder <07926 + sh @ kem > , [ and ] \{bind\} <06029 + it [ as ] a crown <05850 + to me . bind JOB 038031 Canst thou \{bind\} $<07194+$ qashar $>$ the sweet <04575 +ma influences <04575 +ma of Pleiades <03598 +Kiymah >, or <00176 +>ow > loose <06605 + pathach > the bands <04189 +mowsh@kah > of Orion <03685 +K @ciyl > ? bind JOB 039010 Canst thou $\{$ bind \} <07194 +qashar > the unicorn <07214 +r@>em> with his band <05688 + in the furrow <08525 +telem > ? or will he harrow <07702 +sadad > the valleys <06010 + after <00310 +> achar > thee ? bind JOB 040013 Hide <02934 +taman > them in the dust <06083 + together <03162 +yachad > ; [ and ] \{bind \} <02280 +chabash > their faces <06440 + paniym > in secret <02934 +taman >. bind JOB 041005 Wilt thou play <07832 + sachaq > with him as [ with ] a bird <06833 +tsippowr > ? or wilt thou \{bind \} <07194 +qashar $>$ him for thy maidens <05291 +na ? bind PSA 105022 To $\{$ bind $\}<00631+>$ acar > his princes <08269 +sar > at his pleasure <05315 +nephesh > ; and teach his senators <02205 +zaqen > wisdom <02449 +chakam > . bind PSA $118027 \mathrm{God}<00410+>\mathrm{el}>$ [ is ] the LORD <03068 + Y @ hovah > , which hath shewed us light <00216 +>owr > : $\{$ bind $\}<00631+>$ acar $>$ the sacrifice $<02282+$ chag $>$ with cords $<05688+$, [ even ] unto the horns $<07161$ +qeren > of the altar <04196 +mizbeach > . bind PSA 149008 To \{bind \}<00631 +>acar > their kings <04428 + melek $>$ with chains $<02131+$ ziyqah $>$, and their nobles $<03513+$ kabad $>$ with fetters $<03525+$ kebel $>$ of iron <01270 +barzel > ; bind PRO 003003 Let not mercy <02617 +checed > and truth <00571 +>emeth > forsake $<05800+$ thee : $\{$ bind $\}<07194+$ qashar > them about <05921 + thy neck <01621+garg @rowth > ; write <03789 +kathab > them upon the table <03871 +luwach > of thine heart <03820 +leb > : Bind PRO 006021 \{Bind\} $<07194+$ qashar > them continually <08548 +tamiyd > upon thine heart <03820 +leb > , [ and ] tie <06029 + them about <05921 + thy neck <01621 +garg@rowth > . Bind PRO 007003 \{Bind \}<07194 +qashar > them upon thy fingers <00676 +>etsba<>, write <03789 +kathab > them upon the table <03871 +luwach > of thine heart $<03820+$ leb >. Bind ISA 008016 . \{Bind \} <06887 +tsarar > up the testimony <08584+t@, seal <02856 +chatham > the law <08451 +towrah > among my disciples <03928 +limmuwd >. bind ISA 049018 . Lift <05375 + nasa\gg up thine eyes <05869 + round <05439 +cabiyb > about, and behold <07200 +ra>ah > : all <03605 +kol $>$ these gather <06908 +qabats > themselves together, [ and ] come <00935 +bow>> to thee. [ As ] I live $<02416+$ chay > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > , thou shalt surely <03588 +kiy > clothe $<03847+$ labash $>$ thee with them all <03605 + kol > , as with an ornament <05716 + , and $\{$ bind $\}<07194$ +qashar > them [ on thee ], as a bride <03618 +kallah > [ doeth ] . bind ISA 061001 . The Spirit <07307 +ruwach $>$ of the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > [ is ] upon me ; because <03282 +ya the LORD $<03068+$ Y @ hovah > hath anointed <04886 +mashach > me to preach < $01319+$ basar > good <01319 +basar > tidings $<01319+$ basar > unto the meek <06035 + ; he hath sent <07971 + shalach > me to \{bind \} <02280 +chabash > up the brokenhearted, to proclaim <07121+qara>> liberty [01865+d@rowr](mailto:01865+d@rowr) to the captives $<07628+$ sh@biy > , and the opening <06495 +p@qach - qowach > of the prison <06495 +p@qach - qowach > to [ them that are ] bound <00631 +> acar > ; bind JER 051063 And it shall be, when thou hast made an end <03615 + kalah > of reading <07121 +qara>> this <02088 +zeh > book <05612 +cepher > , [ that ] thou shalt \{bind\} $<07164+$ qarac > a stone <68> to it , and cast <07993 +shalak > it into <00413 +>el > the midst <08432 +tavek > of Euphrates <06578 +P @rath > : bind EZE 003025 But thou, O son <01121 +ben > of man <00120 +>adam > , behold <02009 +hinneh > , they shall put <05414 +nathan > bands <05688 + upon thee, and shall $\{$ bind $\}<00631$ $+>$ acar > thee with them, and thou shalt not go <03318 + yatsa>> out among <08432 +tavek > them : bind EZE 005003 Thou shalt also take <03947 +laqach > thereof a few <04592 +m@ in number <04557 +micpar > , and \{bind\} <06887 +tsarar > them in thy skirts <03671 +kanaph >. bind EZE 024017 Forbear <01826 +damam > to cry <00602 +>anaq > , make <06213 + no <03808 +lo>> mourning <60> for the dead <04191 +muwth > , \{bind \} <02280 +chabash > the tire <06287 +p@>er>of thine head upon thee, and put <07760 +suwm > on thy shoes $<05275+$ na upon thy feet $<07272+$ regel > , and cover <05844 + not [ thy ] lips <08222 +sapham > , and eat <00398 +> akal > not the bread <03899 +lechem > of men <00582 +> enowsh > . bind EZE 030021 Son $<01121$ +ben > of man <00120 +>adam > , I have broken <07665 +shabar> the arm <02220 +z@rowa< > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > ; and , lo <02009 +hinneh > , it shall not be bound $<02280+$ chabash > up to be healed, to put $<07760+$ suwm > a roller <02848 +chittuwl > to \{bind \} $<02280+$ chabash > it , to make it strong <02388 +chazaq > to hold <08610 +taphas > the sword <02719 +chereb > . bind EZE 034016 I will seek <01245 +baqash > that which was lost <6> , and bring <07725 +shuwb > again $<07725+$ shuwb > that which was driven $<05080$ +nadach > away, and will $\{$ bind $\}<02280+$ chabash $>$ up [ that
which was ] broken <07665 +shabar > , and will strengthen <02388 +chazaq > that which was sick <02470 +chalah > : but I will destroy <08045 +shamad > the fat <08082 +shamen > and the strong <02389 +chazaq > ; I will feed <07462 +ra them with judgment <04941 +mishpat > . bind DAN 003020 And he commanded <00560 $+>$ amar > the most <02429 +chayil > mighty <01401 +gibbar > men <01400 +g @bar > that [ were ] in his army $<02429+$ chayil > to $\{$ bind \} <03729 +k @ phath > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > and Abednego <05665 + > , [ and ] to cast <07412 + r@mah > [ them ] into the burning <03345 +y @ qad > fiery $<05135$ +nuwr > furnace <00861 +>attuwn > . bind HOS 006001 . Come <03212 +yalak > , and let us return $<07725$ +shuwb > unto the LORD <03068 +Y @hovah > : for he hath torn <02963 +taraph > , and he will heal <07495 +rapha\gg us ; he hath smitten <05221 +nakah > , and he will \{bind \} <02280 +chabash > us up . bind HOS 010010 [ It is ] in my desire <00183 +>avah > that I should chastise <03256 +yacar > them ; and the people $<05971+$ shall be gathered < $00622+>$ acaph > against <05921 + them, when they shall $\{$ bind $\}<00631+>$ acar > themselves in their two <08147 + sh @ nayim > furrows < $05869+$. bind MIC 001013 O thou inhabitant <03427 +yashab > of Lachish <03923 +Lachiysh > , \{bind \} <07573 +ratham > the chariot <04818 +merkabah > to the swift <07409 +rekesh > beast <07409 +rekesh > : she [ is ] the beginning <07225 +re>shiyth > of the sin <02403 +chatta>ah > to the daughter <01323 +bath > of Zion <06726 +Tsiyown > : for the transgressions <06588 + pesha < > of Israel < $03478+$ Yisra>el > were found <04672 +matsa\gg in thee . bind MAT $012029 \mathrm{Or} \mathrm{<2228-e} \mathrm{-}$ > else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis $>$ a strong <2478-ischuros -> man s house <3614- oikia -> , and spoil <1283-diarpazo -> his goods <4632skeuos - > , except <3362 -ean me -> he first <4412 -proton -> \{bind \} <1210-deo -> the strong <2478 -ischuros $>$ man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house < 3614 -oikia -> . bind MAT013 030 Let <0863 -aphiemi -> both <0297-amphoteros -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816sullego -> first <4412 -proton -> the tares <2215-zizanion -> , and \{bind\} <1210-deo -> them in bundles <1197desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519eis -> my barn <0596-apotheke -> . bind MAT 016019 And I will give < 1325 -didomi -> unto thee the keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt $\{$ bind $\}<1210$-deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt loose <3089-luo -> on <1909 -epi -> earth <1093 ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos ->. bind MAT 018018 Verily <0281 -amen -> I say <3004 -lego -> unto you, Whatsoever <1437 -ean -> ye shall \{bind\} <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye shall loose <3089-luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089-luo -> in heaven <3772 -ouranos -> . Bind MAT 022013 Then <5119-tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <1249diakonos -> , $\{$ Bind $\}<1210$-deo -> him hand <5495-cheir -> and foot <4228-pous -> , and take <0142-airo -> him away <0142 -airo -> , and cast <1544 -ekballo -> [ him ] into <1519-eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> ; there < 1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599-odous -> . bind MAT 023004 For they \{bind \} < 1195 -desmeuo -> heavy <0926-barus -> burdens <5413 -phortion -> and grievous <1418-dus - -> to be borne <1418-dus - ->, and lay <2007 -epitithemi -> [ them ] on <1909 -epi -> men s <0444 -anthropos -> shoulders <5606-omos -> ; but they [ themselves ] will <2309-thelo -> not move <2795-kineo -> them with one of their fingers <1147-daktulos ->. bind MAR 003027 No < 3762 -oudeis -> man < 3762 -oudeis -> can < 1410 -dunamai -> enter < 1525 -eiserchomai -> into <1519 -eis > a strong <2478-ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632skeuos -> , except <3362 -ean me -> he will first <4412 -proton -> \{bind\} <1210-deo -> the strong <2478ischuros -> man <2478-ischuros -> ; and then <5119-tote -> he will spoil <1283-diarpazo -> his house <3614oikia -> . bind MAR 005003 Who <3739-hos -> had <2192 -echo -> [ his ] dwelling <2731 -katoikesis -> among < 1722 -en -> the tombs <3419-mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 dunamai -> $\{$ bind $\}<1210$-deo -> him , no <3777-oute ->, not with chains <0254-halusis -> : bind ACT 009 014 And here <5602 -hode -> he hath <2192 -echo -> authority <1849 -exousia -> from the chief <0749archiereus -> priests <0749-archiereus -> to \{bind \} < 1210 -deo -> all <3956-pas -> that call < 1941 -epikaleomai -> on thy name <3686-onoma - > . bind ACT 012008 And the angel <0032 -aggelos -> said <2036 -epo -> unto him , Gird <2224 -zonnumi -> thyself, and \{bind \} <5265-hupodeo -> on <5265 -hupodeo -> thy sandals <4547sandalion -> . And so <3779 -houto -> he did <4160 -poieo ->. And he saith <3004-lego -> unto him , Cast <4016 -periballo -> thy garment <2440 -himation -> about <4016 -periballo -> thee, and follow <0190akoloutheo -> me . bind ACT 021011 And when he was come <2064 -erchomai -> unto us, he took <0142-airo -
> Paul s <3972 -Paulos -> girdle <2223 - zone ->, and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous ->, and said <2036 -epo ->, Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 - hagios -> Ghost <4151 -pneuma ->, So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 - Hierousalem -> \{bind\} <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone - > , and shall deliver < 3860 -paradidomi -> [ him ] into <1519 eis -> the hands < 5495 -cheir -> of the Gentiles <1484 -ethnos ->. bind all bind him hand bind his princes at his pleasure bind his soul with bind it bind it bind on thy sandals bind samson are we come up bind shadrach bind thee bind their faces bind their kings with chains bind them bind them bind them bind them about thy neck bind them continually upon thine heart bind them for bind them upon thy fingers bind up bind up but we will bind thee fast for they bind heavy burdens he will bind us up if they bind me fast with new ropes if they bind me with seven green withs no man could bind him or wilt thou bind him for thy maidens shall bind thee with them they did bind they shall bind thou shalt bind thou shalt bind them for thou shalt bind this line we may bind him when they shall bind themselves - bind, $0631,2280,3729,6029,6887,7164,7194,7405,7573, *$ bind, 1195, 1210, 5265, bind EXO 028028 And they shall \{bind\} <07405 +rakac > the breastplate < $02833+$ choshen > by the rings $<02885+$ tabba thereof unto the rings $<02885+$ tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 + t @keleth > , that [ it ] may be above <04605 +ma the curious girdle <02805 +chesheb $>$ of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > be not loosed <02118 +zachach $>$ from the ephod <00646 +>ephowd >. bind EXO 039021 And they did $\{$ bind $\}<07405+$ rakac > the breastplate $<02833+$ choshen > by his rings <02885 +tabba unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 +t @ keleth > , that it might be above $<05921+$ the curious girdle $<02805+$ chesheb > of the ephod <00646 +> ephowd > , and that the breastplate <02833 +choshen > might not be loosed <02118 +zachach > from the ephod <00646 +> ephowd > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh >. bind NUM 030002 If <03588 +kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 + Y @hovah > , or <00176 +>ow $>$ swear <07650 +shaba<> an oath <07621 +sh@buw to \{bind\} <00631 +>acar > his soul <05315 +nephesh > with a bond <00632 +>ecar > ; he shall not break <02490 +chalal > his word <01697 +dabar > , he shall do $<06213+$ according to all <03605 +kol > that proceedeth <03318 +yatsa>> out of his mouth <06310 +peh > . bind NUM 030003 . If a woman <00802 +>ishshah > also vow <05087 + nadar > a vow <05088 +neder > unto the LORD <03068 +Y @hovah >, and \{bind\} <00631 +>acar > herself by a bond <00632 +>ecar > , [ being ] in her father s <1> house <01004 +bayith > in her youth <05271 +na ; bind DEU 006008 And thou shalt \{bind\} $<07194+$ qashar > them for a sign <00226 +>owth > upon thine hand <03027 +yad > , and they shall be as frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 + . bind DEU 011018 . Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and $\{$ bind \} < $07194+$ qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad>, that they may be as frontlets <02903 +towphaphah > between <00996 +beyn > your eyes <05869 + . bind DEU 014025 Then shalt thou turn <05414 +nathan > [ it ] into money <03701 + keceph > , and $\{$ bind $\}<06887+$ tsarar > up the money <03701 +keceph > in thine hand <03027 +yad > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > shall choose < 00977 +bachar > : binding GEN 037007 For , behold <02009 +hinneh > , we [ were ] \{binding\} <00481 +>alam > sheaves <00485 +> alummah > in the field <07704 +sadeh > , and, lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > upright; and, behold <02009 +hinneh > , your sheaves <00485 +>alummah > stood round $<05437+$ cabab > about, and made obeisance <07812 + shachah $>$ to my sheaf <00485 +>alummah > . Binding GEN 049011 \{Binding \} <00681 +>etsel > his foal <05895 + unto the vine <01612 + gephen > , and his ass s <00860 +> athown > colt <01121 +ben > unto the choice <08321 +soreq > vine <08321 +soreq > ; he washed <03526 +kabac > his garments <03830 +1@buwsh > in wine <03196 +yayin > , and his clothes <05497 +cuwth > in the blood <01818 +dam > of grapes <06025 + : binding EXO 028032 And there shall be an hole $<06310+$ peh $>$ in the top <07218 +ro>sh > of it, in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a $\{$ binding \} <08193 +saphah > of woven <00707 +>arag > work <04639 + ma round <05439 +cabiyb > about the hole <06310 +peh > of it, as it were the hole <06310 +peh > of an habergeon <08473 +tachara\gg , that it be not rent <07167 +qara< > . binding NUM 030013 Every <03605 +kol> vow <05088 +neder > , and every <03605 + kol > \{binding $\}<00632+>$ ecar > oath <07621 +sh@buw to afflict <06031 + the soul <05315 +nephesh > , her husband <00376 +>iysh > may establish <06965 +quwm > it , or her husband <00376 +>iysh > may make it void $<06565$ +parar >. * bind, 1195 desmeuo, 1210 deo , 5265 hupodeo, bind - 1195 \{bind\}, binding, bind -1210 \{bind\}, bonds, bound, knit, tied, wound, bind -5265 \{bind\}, on, shod, binding -1195 bind, \{binding\}, bind -0631
array, bands, $\{$ bind $\}$, bindeth, bound, girded, girdeth, harness, held, kept, order, prepare, prison, prisoners , ready , set , tie , tied, bind -2280 \{bind\}, bindeth , bound , girded , govern , healer , put, saddle , saddled , wrapped, bind -3729 \{bind\} , bound, bind -6029 \{bind\} , tie , bind -6887 adversaries, adversary , afflict , afflicted, besiege , \{bind\}, bindeth, bound, distress, distressed, enemies, enemy, narrower , oppresseth, pangs , shut, strait , trouble, vex , vexed, years, bind -7164 \{bind\}, stoop , stoopeth, bind -7194 \{bind\}, bound , conspirators, conspired , eighteenth, joined, knit , made, stronger , the , wrought, bind -7405 \{bind \}, bind 7573 \{bind\}, bindeth -0247 about, \{bindeth\}, compass, gird, girded, girdeth, girt, taken, bindeth -0631 array , bands , bind , \{bindeth \} , bound , girded , girdeth , harness , held , kept , order , prepare , prison , prisoners , ready , set , tie , tied, bindeth -2280 bind, \{bindeth \}, bound, girded, govern, healer , put, saddle, saddled , wrapped, bindeth -6014 \{bindeth\} , make, merchandise , bindeth -6887 adversaries, adversary, afflict , afflicted , besiege , bind, \{bindeth \}, bound , distress, distressed , enemies, enemy , narrower , oppresseth , pangs , shut , strait, trouble, vex, vexed, years, binding -0481 became, \{binding\}, dumb, silence, binding -0632 \{binding \} , bond, bonds , binding -0681 at , beside, \{binding\}, close , hard, near , toward, binding -8193 band , bank , \{binding\}, border, brim, brink, edge, language, lip, lips, prating, shore, side, speech, talk, vain, bind 0247 -- /azar -- \{bind\} (compass) about, gird (up, with). bind 0481 -- /alam -- \{bind\}, be dumb, put to silence. bind 0631 -- /acar -- \{bind\}, fast, gird, harness, hold, keep, make ready, order,prepare, prison(-er), put in bonds, set in array, tie. bind 0640 -- /aphad -- \{bind\}, gird. bind 2280 -- chabash -- \{bind (up), gird about, govern, healer, put, saddle, wrapabout. bind 3256 -- yacar -- \{bind\}, chasten, chastise, correct, instruct, punish, reform,reprove, sore, teach. bind 3729 -- k@phath -- \{bind\}. bind 6014 -- lamar -- \{bind\} sheaves, make merchandise of. bind 6029 -lanad -- \{bind\}, tie. bind 6123 -- laqad -- \{bind\}. bind 6696 -- tsuwr -- adversary, assault, beset, besiege, \{bind\} (up), cast,distress, fashion, fortify, inclose, lay siege, put up in bags. bind 6887 -- tsarar -- adversary, (be in) afflict(-ion), beseige, \{bind\} (up), (bein, bring) distress, enemy, narrower, oppress, pangs, shut up, be in astrait (trouble), vex. bind 7194 qashar -- -- \{bind\} (up), (make a) conspire(-acy, - ator), join together,knit, stronger, work [treason]. bind 7405 rakac -- -- \{bind\}. bind 7573 ratham -- -- \{bind\}. bind 7576 rathaq -- -- \{bind\}. bind 8244 -- saqad -- \{bind\}. bind 0332 ** anathematizo ** (bind under a) curse, \{bind \} with an oath. bind 0332 ** anathematizo ** (\{bind \} under a) curse, bind with an oath. bind $1195 * *$ desmeuo ** \{bind\}. bind 1196 ** desmeo ** \{bind\}. bind 1210 ** deo ** \{bind\}, be in bonds, knit, tie, wind. bind 2611 ** katadeo ** \{bind\} up. bind $4019^{* *}$ perideo ${ }^{* *}$ \{bind \} about. bind $43855^{* *}$ proteino $* *$ \{bind $\}$. bind $5265^{* *}$ hupodeo ${ }^{* *}$ \{bind $\}$ on, (be) shod. binding 0632 -- lecar -- \{binding\}, bond. binding 8193 -- saphah -- band, bank, \{binding\}, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words. bind $\qquad$ and bind 1210 -deo-> bind ......... bind 1210 -deo-> Bind $\qquad$ Bind 1210 -deo-> bind $\qquad$ . For they bind 1195 -desmeuo-> bind $\qquad$ thou shalt bind 1210 -deo-> bind ......... thyself , and bind 5265 -hupodeo-> bind ......... to bind 1210 -deo-> bind ......... ye shall bind 1210 -deo-> binding ......... binding 1195 -desmeuo-> bind 0247 \#\# >azar \{aw-zar'\}; a primitive root; to belt: -- \{bind \} (compass) about, gird (up, with). [ql bind 0481 \#\# >alam \{aw-lam'\}; a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: -- \{bind\}, be dumb, put to silence. [ql bind 0631 \#\# >acar \{aw-sar'\}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- \{bind\}, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, tie. [ql bind 0640 \#\# >aphad \{aw-fad'\}; a primitive root [rather a denominative from 646]; to gird on (the ephod): -- \{bind\}, gird. [ql bind 2280 \#\# chabash \{khaw-bash'\}; a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to stop, to rule: -- \{bind\} (up), gird about, govern, healer, put, saddle, wrap about. [ql bind 3256 \#\# yacar \{yaw-sar'\}; a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: -\{bind\}, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach. [ql bind 3729 \#\# k@ phath (Aramaic) \{kef-ath'\}; a root of uncertain correspondence; to fetter: -- \{bind \}. [ql bind 6014 \#\# ecar \{es-sawr'\}; or >iccar \{is-sawr'\}; from 631; an obligation or vow (of abstinence): -- \{binding\}, bond. [ql binding 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sef-eth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, \{binding \}, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.[ql bind $051063 \mathrm{Jer} / \wedge\{$ bind /a stone to it, and cast it into the midst of Euphrates : bind 009014 Act / $\$$ \{bind /all that call on thy name . bind 023004 Mat / $\$$ bind /heavy burdens and grievous to be borne, and lay them on men's shoulders ; but they themselves will not move them with one of their fingers . bind 030003 Num /^\{bind /herself by a bond, being in her father's house in her youth; bind $005003 \mathrm{Mar} / \$$ bind /him , no, not with chains : bind $041005 \mathrm{Job} / \wedge\{$ bind /him for thy maidens ? Bind 022013 Mat /\$ \{Bind /him hand and foot, and take him away, and cast him into outer darkness ; there shall be weeping and gnashing of teeth . bind $016005 \mathrm{Jug} / \wedge\{$ bind /him to afflict him: and we will give thee every one of us eleven hundred pieces of silver . bind 105022 Psa /^\{bind /his princes at his pleasure; and teach his senators wisdom . bind 030002 Num /^\{bind
/his soul with a bond ; he shall not break his word, he shall do according to all that proceedeth out of his mouth . bind $031036 \mathrm{Job} / \wedge\{$ bind /it as a crown to me. bind 030021 Eze /^\{bind /it, to make it strong to hold the sword . bind 016011 Jug /^\{bind /me fast with new ropes that never were occupied, then shall I be weak, and be as another man . bind 016007 Jug /^\{bind /me with seven green withs that were never dried, then shall I be weak , and be as another man . bind 016019 Mat / $\$$ \{bind /on earth shall be bound in heaven : and whatsoever thou shalt loose on earth shall be loosed in heaven . bind 018018 Mat/\$ \{bind /on earth shall be bound in heaven : and whatsoever ye shall loose on earth shall be loosed in heaven. bind 012008 Act /\$ \{bind /on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me . bind $015010 \mathrm{Jug} / \wedge\{$ bind /Samson are we come up , to do to him as he hath done to us. bind 003020 Dan $/ \wedge\{$ bind /Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace . bind 039021 Exo /^\{bind /the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses. bind 028028 Exo /^\{bind /the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod. bind $001013 \mathrm{Mic} / \wedge\{$ bind /the chariot to the swift beast : she is the beginning of the sin to the daughter of Zion : for the transgressions of Israel were found in thee. bind 021011 Act / $\$$ \{bind /the man that owneth this girdle, and shall deliver him into the hands of the Gentiles . bind 118027 Psa /^\{bind /the sacrifice with cords , even unto the horns of the altar . bind 003027 Mar $/ \$$ \{bind /the strong man ; and then he will spoil his house . bind 012029 Mat $/ \$$ \{bind /the strong man ? and then he will spoil his house . bind $038031 \mathrm{Job} / \wedge\{$ bind /the sweet influences of Pleiades, or loose the bands of Orion ? bind 024017 Eze /^\{bind /the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men. bind $039010 \mathrm{Job} / \wedge\{$ bind /the unicorn with his band in the furrow ? or will he harrow the valleys after thee? bind 015013 Jug /^\{bind /thee fast, and deliver thee into their hand : but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock . bind 003025 Eze /^\{bind /thee with them, and thou shalt not go out among them: bind 015012 Jug /^\{bind /thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves. bind $040013 \mathrm{Job} / \wedge\{$ bind /their faces in secret . bind $149008 \mathrm{Psa} / \wedge\{$ bind /their kings with chains, and their nobles with fetters of iron ; bind 003003 Pro /^\{bind /them about thy neck; write them upon the table of thine heart : Bind 006021 Pro $/ \wedge\{$ Bind $/$ them continually upon thine heart, and tie them about thy neck. bind 006008 Deu /^\{bind /them for a sign upon thine hand, and they shall be as frontlets between thine eyes. bind 011018 Deu /^\{bind /them for a sign upon your hand, that they may be as frontlets between your eyes . bind 013030 Mat / $\$$ \{ bind /them in bundles to burn them : but gather the wheat into my barn . bind 005003 Eze $/ \wedge$ \{bind /them in thy skirts . bind 049018 Isa /^\{bind /them on thee, as a bride doeth. Bind 007003 Pro /^\{Bind /them upon thy fingers, write them upon the table of thine heart. bind 010010 Hos /^\{bind /themselves in their two furrows . bind 002018 Jos $/ \wedge$ \{bind /this line of scarlet thread in the window which thou didst let us down by : and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee. bind 034016 Eze /^\{ bind /up that which was broken , and will strengthen that which was sick : but I will destroy the fat and the strong ; I will feed them with judgment . bind 061001 Isa /^\{bind /up the brokenhearted , to proclaim liberty to the captives, and the opening of the prison to them that are bound ; bind $014025 \mathrm{Deu} / \wedge\{$ bind /up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose : Bind 008016 Isa /^\{Bind /up the testimony, seal the law among my disciples . bind 006001 Hos /^\{bind /us up . bindeth 026 008 Pro /^\{bindeth /a stone in a sling, so is he that giveth honour to a fool . bindeth 030018 Job /^\{bindeth /me about as the collar of my coat . bindeth $129007 \mathrm{Psa} / \wedge\{$ bindeth /sheaves his bosom . bindeth 028011 Job /^\{bindeth /the floods from overflowing ; and the thing that is hid bringeth he forth to light . bindeth 036013 Job /^\{bindeth /them. bindeth $005018 \mathrm{Job} / \wedge\{$ bindeth /up : he woundeth , and his hands make whole . bindeth 030026 Isa /^\{bindeth /up the breach of his people, and healeth the stroke of their wound . bindeth 026008 Job $/ \wedge$ \{bindeth /up the waters in his thick clouds ; and the cloud is not rent under them. bindeth 147003 Psa /^\{bindeth/up their wounds . binding 022004 Act/\$ \{binding/and delivering into prisons both men and women. Binding 049011 Gen $/ \wedge\{$ Binding /his foal unto the vine, and his ass's colt unto the choice vine ; he washed his garments in wine, and his clothes in the blood of grapes : binding 030013 Num /^\{binding /oath to afflict the soul , her husband may establish it, or her husband may make it void . binding 028032 Exo /^\{binding /of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent . binding 037007 Gen $/ \wedge\{$ binding /sheaves in the field, and, lo, my sheaf arose, and also stood upright ; and, behold, your sheaves stood round about, and made obeisance to my sheaf. bind $49 *$ bindeth 9 - binding 5 - bind And they shall \{bind\} the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod. bind And they did \{bind \} the
breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded M oses. bind If a man vow a vow unto the LORD, or swear an oath to \{bind\} his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth. bind If a woman also vow a vow unto the LORD, and \{bind\} [herself] by a bond, [being] in her father's house in her youth; bind And thou shalt \{bind\} them for a sign upon thine hand, and they shall be as frontlets between thine eyes. bind Therefore shall ye lay up these my words in your heart and in your soul, and \{bind \} them for a sign upon your hand, that they may be as frontlets between your eyes. bind Then shalt thou turn [it] into money, and \{bind\} up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose: bind Behold, [when] we come into the land, thou shalt $\{$ bind $\}$ this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee. bind And the men of Judah said, Why are ye come up against us? And they answered, To \{bind\} Samson are we come up, to do to him as he hath done to us. bind And they said unto him, We are come down to \{bind\} thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves. bind And they spake unto him, saying, No; but we will \{bind\} thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock. bind And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may \{bind\} him to afflict him: and we will give thee ever y one of us eleven hundred [pieces] of silver. bind And Samson said unto her, If they \{bind\} me with seven green withs that were never dried, then shall I be weak, and be as another man. bind And he said unto her, If they \{bind\} me fast with new ropes that never were occupied, then shall I be weak, and be as another man. bind Surely I would take it upon my shoulder, [and] \{bind\} it [as] a crown to me. bind Canst thou \{bind\} the sweet influences of Pleiades, or loose the bands of Orion? bind Canst thou \{bind\} the unicorn with his band in the furrow? or will he harrow the valleys after thee? bind Hide them in the dust together; [and] \{bind\} their faces in secret. bind Wilt thou play with him as [with] a bird? or wilt thou \{bind\} him for thy maidens? bind To \{bind\} his princes at his pleasure; and teach his senators wisdom. bind God [is] the LORD, which hath showed us light: \{bind\} the sacrifice with cords, [even] unto the horns of the altar. bind To \{bind\} their kings with chains, and their nobles with fetters of iron; bind Let not mercy and truth forsake thee: \{bind\} them about thy neck; write them upon the table of thine heart: bind $\{$ Bind $\}$ them continually upon thine heart, [and] tie them about thy neck. bind $\{$ Bind $\}$ them upon thy fingers, write them upon the table of thine heart. bind \{Bind\} up the testimony, seal the law among my disciples. bind Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and \{bind\} them [on thee], as a bride [do eth]. bind The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to \{bind\} up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them th at are] bound; bind And it shall be, when thou hast made an end of reading this book, [that] thou shalt \{bind\} a stone to it, and cast it into the midst of Euphrates: bind But thou, O son of man, behold, they shall put bands upon thee, and shall \{bind \} thee with them, and thou shalt not go out among them: bind Thou shalt also take thereof a few in number, and \{bind\} them in thy skirts. bind Forbear to cry, make no mourning for the dead, \{bind\} the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men. bind Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to \{bind \} it, to make it strong to hold the sword. bind I will seek that which was lost, and bring again that which was driven away, and will \{bind\} up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment. bind And he commanded the most mighty men that [were] in his army to \{bind\} Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace. bind Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will \{bind\} us up. bind It is] in my desire that I should chastise them; and the people shall be gathered against them, when they shall \{bind\} themselves in their two furrows. bind O thou inhabitant of Lachish, \{bind\} the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee. bind Or else how can one enter into a strong man's house, and spoil his goods, except he first \{bind\} the strong man? and then he will spoil his house. bind Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and \{bind\} them in bundles to burn them: but gather the wheat into my barn. bind And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt \{bind\} on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. bind Verily I say unto you, Whatsoever ye shall \{bind\} on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be
loosed in heaven. bind Then said the king to the servants, \{Bind\} him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth. bind For they \{bind\} heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers. bind No man can enter into a strong man's house, and spoil his goods, except he will first \{bind \} the strong man; and then he will spoil his house. bind Who had his] dwelling among the tombs; and no man could \{bind\} him, no, not with chains: bind And here he hath authority from the chief priests to \{bind\} all that call on thy name. bind And the angel said unto him, Gird thyself, and \{bind\} on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. bind And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem \{bind $\}$ the man that owneth this girdle, and shall deliver him] into the hands of the Gentiles.
bind, Concordance Study bind, AC , 9:14, AC , 12:8, AC , 21:11 bind, DA , 3:20 bind, DE , 6:8, DE , 11:18, DE , 14:25 bind, EX , 28:28, EX , 39:21 bind, EZE , 3:25, EZE , 5:3 , EZE , 24:17, EZE , 30:21, EZE , 34:16 bind, HO , 6:1, HO , 10:10 bind , ISA , 8:16, ISA , 49:18, ISA , 61:1 bind , JER , 51:63 bind, JG, 15:10 , JG , 15:12, JG, 15:13, JG, 16:5 , JG, 16:7, JG , 16:11 bind, JOB , 31:36, JOB , 38:31, JOB , 39:10, JOB , 40:13, JOB , 41:5 bind, JOS , 2:18 bind, MIC, 1:13 bind, MR , 3:27, MR , 5:3 bind, MT , 12:29, MT, 13:30, MT , 16:19, MT , 18:18, MT , 22:13, MT , 23:4 bind, NU , 30:2 , NU , 30:3 bind, PR , 3:3, PR , 6:21, PR , 7:3 bind , PS , 105:22 , PS , 118:27, PS , 149:8 bindeth , ISA , 30:26 bindeth , JOB , 5:18, JOB , 26:8 , JOB , 28:11 , JOB , 30:18, JOB , 36:13 bindeth , PR , 26:8 bindeth, PS , 129:7, PS , 147:3 binding , AC , 22:4 binding , EX , 28:32 binding, GE , 37:7, GE , 49:11 binding , NU , 30:13
a 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -- (bind under $\{\mathrm{a}\}$ ) curse, bind with an oath.[ql about 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- bind \{about\}.[q1 ***. peridremo. See 4063.[q1 ***. periello. See 4014. [q1 ***. perieltho. See 4022. [ql an 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, bind with \{an\} oath.[ql be 1210 \# deo \{deh'o \}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, \{be\} in bonds, knit, tie, wind. See also 1163, 1189. [ql be 4887 \# sundeo \{soon-deh'-o\}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -\{be\} bound with.[ql be 5265 \# hupodeo \{hoop-od-eh'-o\}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, (\{be\}) shod.[ql bind 1196 \# desmeo \{des-meh'-o\}; from 1199; to tie, i.e. shackle: -\{bind\}.[ql bind 1196 \# desmeo \{des-meh'-o\}; from 1199; to tie, i.e. shackle: -- \{bind\}.[ql bind 2611 \# katadeo \{kat-ad-eh'-o\}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- \{bind\} up.[ql bind 2611 \# katadeo \{kat-ad-eh'-o \}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- \{bind\} up.[ql bind 4385 \# proteino \{prot-i'-no\}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- \{bind\}. [ql bind 4385 \# proteino \{prot-i'-no\}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- \{bind\}.[ql bind 5265 \# hupodeo \{hoop-od-eh'-o\}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- \{bind\} on, (be) shod.[ql bind 5265 \# hupodeo \{hoop-od-eh'-o\}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- \{bind\} on, (be) shod.[ql bind 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, \{bind\} with an oath.[ql bind 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, $\{$ bind \} with an oath.[ql bind 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -- (\{bind\} under a) curse, bind with an oath.[ql bind 0332 \# anathematizo
\{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -- (\{bind\} under a) curse, bind with an oath.[ql bind 1195 \# desmeuo \{des-myoo'-o\}; from a (presumed) derivative of 1196 ; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load): -- \{bind \}.[ql bind 1195 \# desmeuo \{des-myoo'-o \}; from a (presumed) derivative of 1196; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load): -- \{bind \}.[q1 bind 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- \{bind\}, be in bonds, knit, tie, wind. See also 1163, 1189. [ql bind 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- \{bind\}, be in bonds, knit, tie, wind. See also 1163, 1189. [ql bind 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- \{bind\} about.[ql ${ }^{* * *}$. peridremo. See 4063. [q1 ${ }^{* * *}$. periello. See 4014. [q1 ${ }^{* * *}$. perieltho. See 4022 .[ql bind 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- \{bind\} about.[ql ***. peridremo. See 4063. [ql ${ }^{* * *}$. periello. See 4014. [ql ${ }^{* * *}$. perieltho. See 4022. [ql bonds 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in \{bonds \}, knit, tie, wind. See also 1163, 1189. [ql bound 4887 \# sundeo \{soon-deh'-o\}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be \{bound\} with. [ql curse 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331 ; to declare or vow under penalty of execration: -- (bind under a) \{curse\}, bind with an oath.[ql gird 2224 \# zonnumi \{dzone'-noo-mi\}; from 2223; to bind about (especially with a belt): -- \{gird \}.[q1 in 1210 \# deo \{deh'o \}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be \{in\} bonds, knit, tie, wind. See also 1163, 1189. [ql knit 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, \{knit\}, tie, wind. See also 1163, 1189.[ql oath 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, bind with an \{oath \}.[ql on 5265 \# hupodeo \{hoop-od-eh'-o\}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind \{on\}, (be) shod.[ql shod 5265 \# hupodeo \{hoop-od-eh'-o\}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, (be) \{shod\}.[ql tie 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, \{tie\}, wind. See also 1163, 1189. [ql under 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -- (bind \{under\} a) curse, bind with an oath.[ql up 2611 \# katadeo \{kat-ad-eh'-o\}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -bind \{up\}.[ql wind 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, tie, \{wind\}. See also 1163, 1189. [q1 with 4887 \# sundeo \{soon-deh'-o \}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be bound \{with\}.[ql with 0332 \# anathematizo \{an-ath-em-at-id'-zo\}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, bind $\{$ with $\}$ an oath.[ql
bind -1195 \{bind\},binding, bind -1210 \{bind\}, bonds, bound, knit, tied, wound, bind -5265 \{bind\}, on, shod, binding -1195 bind, $\{$ binding $\}$,
bind -0631 array, bands, \{bind\}, bindeth, bound, girded, girdeth, harness, held, kept, order , prepare , prison , prisoners , ready , set, tie , tied , bind -2280 \{bind\}, bindeth, bound, girded, govern, healer, put, saddle , saddled, wrapped, bind -3729 \{bind\}, bound, bind -6029 \{bind\} , tie , bind -6887 adversaries, adversary , afflict , afflicted , besiege , \{bind\}, bindeth , bound , distress , distressed , enemies , enemy , narrower , oppresseth, pangs, shut, strait, trouble, vex, vexed, years, bind -7164 \{bind \}, stoop, stoopeth, bind -7194 \{bind\}, bound, conspirators, conspired, eighteenth, joined, knit, made, stronger, the, wrought, bind - 7405 \{bind\}, bind -7573 \{bind\}, bindeth -0247 about, \{bindeth\}, compass, gird, girded, girdeth, girt , taken , bindeth -0631 array , bands, bind, \{bindeth \} , bound , girded , girdeth , harness , held , kept , order , prepare , prison , prisoners , ready , set , tie , tied , bindeth -2280 bind , \{bindeth \} , bound, girded , govern , healer , put , saddle, saddled, wrapped, bindeth -6014 \{bindeth\} , make , merchandise , bindeth -6887 adversaries, adversary , afflict, afflicted, besiege , bind , \{bindeth \} , bound , distress, distressed, enemies, enemy , narrower , oppresseth, pangs, shut, strait , trouble, vex , vexed , years , binding -0481 became , \{binding \}, dumb , silence , binding -0632 \{binding \}, bond, bonds, binding -0681 at , beside, \{binding \}, close, hard, near, toward , binding -8193 band , bank , \{binding \}, border , brim , brink , edge , language , lip , lips , prating , shore , side , speech , talk, vain ,
bind 0247 -- /azar -- \{bind \} (compass) about, gird (up, with). bind 0481 -- /alam -- \{bind\}, be dumb, put to silence. bind 0631 -- /acar -- \{bind\}, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, tie. bind 0640 -- /aphad -- \{bind\}, gird. bind 2280 -- chabash -- \{bind\} (up), gird about, govern, healer, put, saddle, wrapabout. bind 3256 -- yacar -- \{bind\}, chasten, chastise, correct, instruct, punish, reform,reprove, sore, teach. bind 3729 -- k@phath -- \{bind\}. bind 6014 -- \amar -- \{bind\} sheaves, make merchandise of. bind 6029 -- \anad -- \{bind\}, tie. bind 6123 -- \aqad -- \{bind\}. bind 6696 -- tsuwr -- adversary, assault, beset, besiege, \{bind\} (up), cast,distress, fashion, fortify, inclose, lay siege, put up in bags. bind 6887 -tsarar -- adversary, (be in) afflict(-ion), beseige, \{bind\} (up), (bein, bring) distress, enemy, narrower, oppress, pangs, shut up, be in astrait (trouble), vex. bind 7194 qashar -- -- \{bind \} (up), (make a) conspire(-acy, - ator), join together,knit, stronger, work [treason]. bind 7405 rakac -- -- \{bind\}. bind 7573 ratham -- -- \{bind\}. bind 7576 rathaq -- -- \{bind\}. bind $8244-$-saqad -- \{bind\}. bind 0332 ** anathematizo $* *$ (bind under a) curse, $\{$ bind $\}$ with an oath. bind 0332 ** anathematizo $* *$ ( $\left\{\right.$ bind \} under a) curse, bind with an oath. bind $1195{ }^{* *}$ desmeuo ${ }^{* *}$ \{bind\}. bind $1196^{* *}$ desmeo ** \{bind\}. bind $1210^{* *}$ deo ** \{bind\}, be in bonds, knit, tie, wind. bind $2611^{* *}$ katadeo $* *$ \{bind \} up. bind 4019 ** perideo ${ }^{* *}$ \{bind \} about. bind $4385 * *$ proteino $* *$ \{bind \}. bind $5265 * *$ hupodeo ** \{bind\} on, (be) shod. binding 0632 -- lecar -- \{binding\}, bond. binding 8193 -- saphah -- band, bank, \{binding\}, border, brim, brink, edge, language,lip, prating, ([sea-])shore, side, speech, talk, [vain] words.
$\qquad$ to bind 1210 -deo-> bind ye shall bind 1210 -deo-> binding binding 1195 -desmeuo->
bind 0247 \#\# >azar \{aw-zar'\}; a primitive root; to belt: -- \{bind \} (compass) about, gird (up, with). [ql bind 0481 \#\# >alam \{aw-lam'\}; a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: -- \{bind\}, be dumb, put to silence. [ql bind 0631 \#\# >acar \{aw-sar'\}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- \{bind\}, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, tie. [ql bind 0640 \#\# >aphad \{aw-fad'\}; a primitive root [rather a denominative from 646]; to gird on (the ephod): -- \{bind\}, gird. [ql bind 2280 \#\# chabash \{khaw-bash'\}; a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to stop, to rule: -- \{bind (up), gird about, govern, healer, put, saddle, wrap about. [ql bind 3256 \#\# yacar \{yaw-sar'\}; a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: -- \{bind\}, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach. [ql bind 3729 \#\# k@ phath (Aramaic) \{kef-ath'\}; a root of uncertain correspondence; to fetter: -- \{bind\}. [ql bind 6014 \#\# ecar \{es-sawr'\}; or >iccar \{is-sawr'\}; from 631; an obligation or vow (of abstinence): -- \{binding\}, bond. [ql binding 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sef-eth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, \{binding\}, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.[ql


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bind Interlinear Index Study bind EXO 028028 And they shall \{bind\} <07405 +rakac > the breastplate <02833 + choshen > by the rings <02885 +tabba thereof unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 + t @keleth > , that [ it ] may be above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > be not loosed <02118 +zachach > from the ephod <00646 +>ephowd>. bind EXO 039021 And they did \{bind $<07405$ +rakac > the breastplate $<02833+$ choshen $>$ by his rings $<02885+$ tabba unto the rings $<02885+$ tabba of the ephod <00646 +> ephowd > with a lace <06616 + pathiyl > of blue <08504 + t @ keleth > , that it might be above $<05921$ + the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate $<02833$ +choshen > might not be loosed <02118 +zachach > from the ephod <00646 +>ephowd > ; as the LORD $<03068+$ Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . bind NUM 030002 If <03588 +kiy > a man <00376 +> iysh > vow <05087 +nadar>a vow <05088 +neder > unto the LORD <03068 + Y @hovah > , or <00176 +>ow > swear <07650 +shaba<> an oath <07621 +sh@buw to \{bind \} <00631 +>acar $>$ his soul <05315 +nephesh > with a bond <00632 +>ecar > ; he shall not break <02490 +chalal > his word $<01697+$ dabar > , he shall do <06213 + according to all <03605 +kol > that proceedeth <03318 +yatsa\gg out of his mouth <06310 + peh > . bind NUM 030003 . If a woman <00802 +> ishshah > also vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 + Y @hovah > , and \{bind \} <00631 +>acar > herself by a bond $<00632$ +>ecar > , [ being ] in her father s <1> house < 01004 +bayith > in her youth < $05271+$ na ; bind DEU 006 008 And thou shalt $\{$ bind $\}<07194+$ qashar > them for a sign <00226 +>owth > upon thine hand <03027 +yad > , and they shall be as frontlets <02903 +towphaphah > between <00996 + beyn > thine eyes <05869 + . bind DEU 011018 . Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and \{bind \} <07194 +qashar > them for a sign $<00226+>$ owth > upon your hand <03027 +yad > , that they may be as frontlets <02903 +towphaphah > between $<00996$ +beyn > your eyes <05869 + . bind DEU 014025 Then shalt thou turn <05414 +nathan > [ it ] into money $<03701+$ keceph > , and $\{$ bind $\}<06887+$ tsarar > up the money <03701 +keceph > in thine hand <03027 +yad >, and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : bind JOS 002018 Behold <02009 +hinneh > , [ when ] we come <00935 +bow\gg into the land <00776 +>erets > , thou shalt \{bind\} <07194 +qashar > this <02088 +zeh > line <08615 +tiqvah > of scarlet <08144 +shaniy > thread <02339 +chuwt > in the window <02474 +challown > which <00834 +>aher> thou didst let <03381 +yarad> us down <03381 +yarad> by : and thou shalt bring <00622 +>acaph > thy father <1> , and thy mother <00517 +>em > , and thy brethren <00251 +> ach > , and all <03605 +kol > thy father s <1> household <01004 +bayith > , home <01004 +bayith > unto thee . bind JUDG 015010 And the men <00376 +>iysh > of Judah <03063 + Y @huwdah > said <00559 $+>$ amar > , Why <04100 + mah > are ye come <05927 + up against <05921 + us ? And they answered <00559 +>amar > , To $\{$ bind $\}<00631+>$ acar > Samson <08123 +Shimshown > are we come <05927 + up, to do <06213 + to him as he hath done <06213 + to us . bind JUDG 015012 And they said <00559 +>amar > unto him, We are come <03381 +yarad > down <03381 +yarad> to \{bind \} <00631 +>acar> thee, that we may deliver <05414 +nathan > thee into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy >. And Samson <08123 +Shimshown > said <00559 +> amar > unto them, Swear <07650 +shaba<> unto me, that ye will not fall <06293 +paga< > upon me yourselves <00859 +>attah > . bind JUDG 015013 And they spake <00559 +>amar > unto him , saying <00559 +>amar > , No <03808 +lo>> ; but we will \{bind\} <00631 +>acar > thee fast , and deliver <05414 + nathan > thee into their hand <03027 +yad > : but surely we will not kill <04191 +muwth > thee And they bound <00631 +>acar > him with two <08147 +sh@ nayim > new <02319 +chadash > cords <05688 + , and brought <05927 + him up from the rock <05553 +cela<>. bind JUDG 016005 And the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and said <00559 +>amar > unto her , Entice <06601 + pathah > him , and see <07200 +ra>ah > wherein <04100 +mah > his great <01419 + gadowl > strength <03581 + koach > [ lieth ], and by what <04100 +mah > [ means ] we may prevail <03201 + yakol > against him, that we may $\{$ bind $\}<00631+>$ acar $>$ him to afflict $<06031+$ him : and we will give <05414 +nathan > thee every <00376 +>iysh > one <00376 +>iysh > of us eleven hundred <03967 +me>ah > [ pieces ] of silver <03701 +keceph > . bind JUDG 016007 And Samson <08123 +Shimshown > said <00559 +>amar > unto her, If <00518 +>im > they \{bind \} <00631 +>acar > me with seven <07651 +sheba< > green <03892 +lach > withs <03499 + yether > that were never <03808 +lo>> dried <02717 +charab > , then shall I be weak <02470 +chalah > , and be as another <00259 +>echad > man <00120 +>adam > . bind JUDG 016011 And he said $<00559$ +>amar > unto her, If <00518 +>im > they \{bind\} <00631 +>acar> me fast with new <02319 +chadash $>$ ropes $<05688+$ that never $\langle 03808+\mathrm{lo} \gg$ were occupied, then shall I be weak $<02470+$ chalah $>$, and be as another <00259 +> echad > man <00120 +> adam > . bind JOB 031036 Surely I would take <05375 +nasa>> it
upon my shoulder <07926 + sh @ kem > , [ and ] \{bind \} < $06029+$ it [ as ] a crown <05850 + to me . bind JOB 038 031 Canst thou $\{$ bind $\}<07194+$ qashar > the sweet <04575 +ma influences <04575 +ma of Pleiades <03598 +Kiymah > , or <00176 +>ow > loose <06605 + pathach > the bands <04189 +mowsh@kah > of Orion <03685 +K @ciyl > ? bind JOB 039010 Canst thou \{bind\} <07194 +qashar > the unicorn <07214 +r@>em > with his band $<05688+$ in the furrow $<08525+$ telem $>$ ? or will he harrow $<07702+$ sadad $>$ the valleys $<06010+$ after $<00310+>$ achar > thee ? bind JOB 040013 Hide <02934 +taman > them in the dust <06083 + together <03162 +yachad > ; [ and ] \{bind\}<02280 +chabash > their faces <06440 + paniym > in secret <02934 +taman > . bind JOB 041005 Wilt thou play <07832 +sachaq > with him as [ with ] a bird <06833 +tsippowr > ? or wilt thou \{bind \} <07194 +qashar > him for thy maidens <05291 +na ? bind PSA 105022 To \{bind \} <00631 +>acar > his princes $<08269+$ sar > at his pleasure $<05315+$ nephesh > ; and teach his senators $<02205+$ zaqen $>$ wisdom $<02449$ +chakam > . bind PSA 118027 God <00410 +>el > [ is ] the LORD <03068 +Y @hovah > , which hath shewed us light $<00216+>$ owr $>:\{$ bind $\}<00631+>$ acar $>$ the sacrifice $<02282+$ chag $>$ with cords $<05688+$, [ even ] unto the horns <07161 +qeren > of the altar <04196 +mizbeach > . bind PSA 149008 To \{bind\}<00631 $+>$ acar > their kings <04428 + melek > with chains <02131 +ziyqah > , and their nobles <03513 +kabad > with fetters <03525 + kebel > of iron <01270 +barzel > ; bind PRO 003003 Let not mercy <02617 +checed > and truth $<00571+>$ emeth > forsake < $05800+$ thee : $\{$ bind $\}<07194+$ qashar $>$ them about $<05921+$ thy neck $<01621$ + garg @ rowth > ; write <03789 + kathab > them upon the table <03871 +luwach > of thine heart <03820 +leb > : Bind PRO 006021 \{Bind \}<07194 +qashar > them continually <08548 +tamiyd> upon thine heart <03820 +leb $>$, [ and ] tie <06029 + them about <05921 + thy neck <01621 +garg@rowth >. Bind PRO 007003 \{Bind\} $<07194+$ qashar > them upon thy fingers <00676 +>etsba<> , write <03789 + kathab > them upon the table $<03871$ +luwach > of thine heart <03820 +leb >. Bind ISA 008016 . $\{$ Bind $\}<06887+$ tsarar > up the testimony $<08584+\mathrm{t}$ @ , seal <02856 +chatham > the law <08451 +towrah > among my disciples <03928 +limmuwd >. bind ISA 049018 . Lift <05375 +nasa>> up thine eyes <05869 + round <05439 + cabiyb > about, and behold <07200 $+\mathrm{ra}>\mathrm{ah}>$ : all <03605 +kol> these gather <06908 +qabats > themselves together, [ and ] come <00935 +bow>> to thee. [ As ] I live <02416 +chay >, saith <05002 +n@>um > the LORD <03068 +Y @hovah >, thou shalt surely <03588 + kiy > clothe <03847 +labash > thee with them all <03605 +kol > , as with an ornament <05716 + , and \{bind \} <07194 +qashar > them [ on thee ], as a bride <03618 + kallah > [ doeth ] . bind ISA 061001 . The Spirit <07307 +ruwach > of the Lord <00136 +>Adonay > GOD < $03069+$ Y @hovih > [ is ] upon me ; because $<03282$ +ya the LORD < $03068+$ Y @ hovah > hath anointed <04886 + mashach > me to preach <01319 +basar > good <01319 +basar > tidings <01319 +basar > unto the meek <06035 + ; he hath sent <07971 +shalach > me to \{bind\} <02280 +chabash > up the brokenhearted, to proclaim <07121 +qara>> liberty <01865 +d@rowr > to the captives <07628 +sh@biy > , and the opening <06495 +p@qach - qowach > of the prison <06495 +p@qach qowach > to [ them that are ] bound <00631 +> acar > ; bind JER 051063 And it shall be, when thou hast made an end $<03615+$ kalah $>$ of reading <07121 +qara>> this <02088 +zeh > book <05612 +cepher > , [ that ] thou shalt $\{$ bind $\}<07164+$ qarac $>$ a stone $<68>$ to it , and cast $<07993+$ shalak $>$ it into $<00413+>$ el $>$ the midst $<08432$ +tavek > of Euphrates <06578 +P@rath > : bind EZE 003025 But thou, O son <01121 +ben > of man $<00120$ +>adam > , behold <02009 +hinneh > , they shall put <05414 +nathan > bands <05688 + upon thee, and shall $\{$ bind $\}<00631+>$ acar > thee with them , and thou shalt not go <03318 +yatsa>> out among <08432 +tavek $>$ them : bind EZE 005003 Thou shalt also take <03947 +laqach > thereof a few <04592 +m@ in number <04557 +micpar > , and \{bind \} <06887 +tsarar > them in thy skirts <03671 +kanaph > . bind EZE 024017 Forbear $<01826+$ damam > to cry <00602 +>anaq > , make <06213 + no <03808 +lo>> mourning <60> for the dead $<04191+$ muwth > , $\{$ bind $\}<02280+$ chabash $>$ the tire <06287 $+\mathrm{p} @>\mathrm{er}>$ of thine head upon thee, and put $<07760+$ suwm > on thy shoes $<05275+$ na upon thy feet $\langle 07272+$ regel > , and cover $\langle 05844+$ not [ thy ] lips $<08222$ +sapham >, and eat <00398 +>akal > not the bread < 03899 +lechem > of men <00582 +>enowsh > . bind EZE 030021 Son <01121 +ben > of man <00120 +>adam > , I have broken <07665 +shabar > the arm <02220 +z@rowa<> of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > ; and , lo $<02009+$ hinneh > , it shall not be bound <02280 +chabash > up to be healed, to put <07760 +suwm > a roller $<02848+$ chittuwl > to $\{$ bind $\}<02280+$ chabash > it , to make it strong <02388 +chazaq > to hold <08610 +taphas $>$ the sword <02719 + chereb > . bind EZE 034016 I will seek <01245 +baqash > that which was lost <6> , and bring <07725 +shuwb > again <07725 +shuwb > that which was driven < 05080 +nadach > away , and will \{bind \} $<02280$ +chabash > up [ that which was ] broken <07665 +shabar > , and will strengthen <02388 +chazaq > that which was sick $<02470+$ chalah > : but I will destroy $<08045+$ shamad > the fat $<08082+$ shamen > and the strong <02389 +chazaq > ; I will feed <07462 +ra them with judgment <04941 +mishpat > . bind DAN 003020 And he commanded <00560 +>amar > the most <02429 +chayil> mighty <01401 + gibbar > men <01400 $+\mathrm{g} @$ bar > that [were ] in his army <02429 +chayil > to $\{$ bind $\}<03729+\mathrm{k} @$ phath > Shadrach <07715 +Shadrak
> , Meshach <04336 +Meyshak > , and Abednego <05665 + > , [ and ] to cast <07412 +r@mah > [ them ] into the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +> attuwn > . bind HOS 006001 . Come <03212 +yalak > , and let us return <07725 +shuwb > unto the LORD <03068 + Y @hovah > : for he hath torn <02963 +taraph > , and he will heal <07495 +rapha>> us ; he hath smitten <05221 +nakah > , and he will \{bind \} $<02280$ +chabash > us up. bind HOS 010010 [ It is ] in my desire <00183 +>avah > that I should chastise $<03256+$ yacar > them ; and the people $<05971+$ shall be gathered $<00622+>$ acaph > against $<05921+$ them, when they shall $\{$ bind $\}<00631+>$ acar > themselves in their two $<08147+$ sh @ nayim > furrows <05869 + . bind MIC 001013 O thou inhabitant <03427 +yashab > of Lachish <03923 +Lachiysh > , \{bind \} <07573 +ratham > the chariot <04818 +merkabah > to the swift <07409 +rekesh > beast <07409 +rekesh > : she [ is ] the beginning $<07225+$ re>shiyth > of the sin <02403 +chatta>ah > to the daughter <01323 +bath > of Zion <06726 + Tsiyown > : for the transgressions <06588 +pesha<> of Israel <03478 +Yisra>el > were found <04672 +matsa>> in thee . bind MAT 012029 Or <2228 -e -> else how <4459-pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519-eis -> a strong <2478 -ischuros -> man s house <3614-oikia ->, and spoil <1283diarpazo -> his goods <4632-skeuos ->, except <3362 -ean me -> he first <4412 -proton -> \{bind\} <1210-deo $>$ the strong <2478-ischuros -> man ? and then <5119-tote -> he will spoil <1283-diarpazo -> his house <3614oikia -> . bind MAT 013030 Let <0863 -aphiemi -> both <0297-amphoteros -> grow <4885 -sunauxano -> together <4885-sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540kairos -> of harvest <2326 -therismos -> I will say <2046-ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215-zizanion -> , and \{bind \} <1210 -deo -> them in bundles <1197-desme -> to burn <2618-katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 - eis -> my barn <0596-apotheke -> . bind MAT 016019 And I will give <1325 -didomi -> unto thee the keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt \{bind\} <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210-deo -> in heaven <3772 -ouranos -> : and whatsoever <1437-ean -> thou shalt loose <3089-luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos ->. bind MAT018 018 Verily <0281-amen -> I say <3004 -lego -> unto you, Whatsoever <1437 -ean -> ye shall \{bind\} <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye shall loose <3089-luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772-ouranos ->. Bind MAT 022013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <1249-diakonos ->, \{Bind\} <1210-deo -> him hand <5495-cheir -> and foot <4228 -pous -> , and take <0142-airo -> him away <0142-airo -> , and cast <1544 -ekballo -> [ him ] into <1519-eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599-odous -> . bind MAT 023004 For they $\{$ bind $\}<1195$-desmeuo -> heavy <0926 - barus -> burdens <5413 -phortion -> and grievous <1418-dus - -> to be borne <1418-dus - -> , and lay <2007-epitithemi -> [ them ] on <1909-epi -> men s <0444-anthropos -> shoulders <5606-omos -> ; but they [ themselves ] will <2309-thelo -> not move <2795 -kineo -> them with one of their fingers < 1147 - daktulos -> . bind MAR 003027 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> enter <1525 eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614-oikia ->, and spoil <1283diarpazo -> his goods <4632 -skeuos ->, except <3362 -ean me -> he will first <4412 -proton -> \{bind\} <1210deo -> the strong <2478-ischuros -> man <2478-ischuros -> ; and then <5119-tote -> he will spoil <1283diarpazo -> his house <3614-oikia -> . bind MAR 005003 Who <3739 -hos -> had <2192 -echo -> [ his ] dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419-mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> \{bind\} <1210-deo -> him , no <3777-oute ->, not with chains $<0254$-halusis -> : bind ACT 009014 And here <5602 -hode -> he hath <2192 -echo -> authority <1849-exousia -> from the chief <0749-archiereus -> priests <0749-archiereus -> to \{bind\} <1210 -deo -> all <3956-pas -> that call <1941 -epikaleomai -> on thy name <3686 -onoma - > . bind ACT 012008 And the angel <0032-aggelos -> said <2036 -epo -> unto him, Gird <2224-zonnumi -> thyself, and \{bind\} <5265-hupodeo -> on <5265hupodeo -> thy sandals <4547-sandalion ->. And so <3779-houto -> he did <4160 -poieo ->. And he saith <3004 -lego -> unto him, Cast <4016 -periballo -> thy garment <2440 -himation -> about <4016 -periballo -> thee, and follow <0190-akoloutheo -> me . bind ACT 021011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 - zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228-pous ->, and said <2036-epo -> , Thus <3592 -hode -> saith <3004-lego -> the Holy <0040-hagios -> Ghost <4151-pneuma ->, So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419-Hierousalem -> \{bind \} <1210 -deo -> the man <0435-aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone - > , and shall deliver <3860 -paradidomi -
bind all bind him hand bind his princes at his pleasure bind his soul with bind it bind it bind on thy sandals bind samson are we come up bind shadrach bind thee bind their faces bind their kings with chains bind them bind them bind them bind them about thy neck bind them continually upon thine heart bind them for bind them upon thy fingers bind up bind up but we will bind thee fast for they bind heavy burdens he will bind us up if they bind me fast with new ropes if they bind me with seven green withs no man could bind him or wilt thou bind him for thy maidens shall bind thee with them they did bind they shall bind thou shalt bind thou shalt bind them for thou shalt bind this line we may bind him when they shall bind themselves they themselves will not move them with one of their fingers . bind Num_30_03/^\{bind/herself by a bond, being in her father's house in her youth ; bind Mar_ $05 \_03 / \$\{$ bind /him, no, not with chains : bind Job_41_05/^\{bind /him for thy maidens? Bind Mat_22_13/\$\{Bind /him hand and foot, and take him away, and cast him into outer darkness ; there shall be weeping and gnashing of teeth. bind Jud_16_05/^\{bind /him to afflict him: and we will give thee
 to all that proceedeth out of his mouth. bind Job_ $31 \_36 / \wedge$ fbind /it as a crown to me. bind Eze $\quad 30 \_21 / \wedge$ \{bind /it, to make it strong to hold the sword. bind Jud_16_11/^\{bind $/ \mathrm{me}$ fast with new ropes that never were occupied, then shall I be weak, and be as another man . bind Jud_16_07/^\{bind/me with seven green withs that were never dried, then shall I be weak, and be as another man . bind Mat_ $16 \_19 / \$\{$ bind /on earth shall be bound in heaven : and whatsoever thou shalt loose on earth shall be loosed in heaven . bind Mat_18_18/\$\{bind/on earth shall be bound in heaven : and whatsoever ye shall loose on earth shall be loosed in heaven . bind Act_12_08/\$\{bind /on thy sandals . And so he did. And he saith unto him, Cast thy garment about thee, and follow me . bind Jud_15_10/^\{bind/Samson are we come up, to do to him as he hath done to us. bind Dan_03_20/^\{bind /Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace . bind Exo_39_21/^\{bind/the breastplate by his rings unto the rings of the ephod with a lace of blue , that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod ; as the LORD commanded Moses. bind Exo_28_28/^\{bind/the breastplate by the rings thereof unto the rings of the ephod with a lace of blue , that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod. bind Mic_01_13/^\{bind/the chariot to the swift beast : she is the beginning of the sin to the daughter of Zion : for the transgressions of Israel were found in thee. bind Act $21 \_11 / \$$ \{bind /the man that owneth this girdle , and shall deliver him into the hands of the Gentiles . bind Psa_118_27/^\{bind/the sacrifice with cords , even unto the horns of the altar . bind Mar_03_27/\$\{bind /the strong man ; and then he will spoil his house . bind Mat_12_29/\$ \{bind/the strong man ? and then he will spoil his house . bind Job_38_31/^\{bind/the sweet influences of Pleiades , or loose the bands of Orion ? bind Eze_24_17/^\{bind/the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men . bind Job_39_10/^\{bind /the unicorn with his band in the furrow ? or will he harrow the valleys after thee? bind Jud_15_13/^\{bind/thee fast, and deliver thee into their hand : but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock . bind Eze_03_25/^\{bind/thee with them, and thou shalt not go out among them: bind Jud_15_12/^\{bind/thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves. bind Job_40_13/^\{bind /their faces in secret . bind Psa_149_08 /^\{bind/their kings with chains , and their nobles with fetters of iron ; bind Pro_03_03 /^\{bind/them about thy neck ; write them upon the table of thine heart : Bind Pro_06_21/^\{Bind/them continually upon thine heart, and tie them about thy neck. bind Deu_06_08/^\{bind /them for a sign upon thine hand, and they shall be as frontlets between thine eyes. bind Deu_11_18/^\{bind/them for a sign upon your hand, that they may be as Pro_07_03/^\{Bind/them upon thy fingers, write them upon the table of thine heart. bind Hos $10 \_10 / \wedge\{$ bind $/$ themselves in their two furrows . bind Jos $\quad 0218 / \wedge$ bind $/$ this line_ of scarlet thread in the window which thou didst let us down by : and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee. bind Eze_ $34 \_16 / \wedge$ \{bind /up that which was broken, and will strengthen that which was sick : but I will destroy the fat and the strong; I will feed them with judgment . bind Isa_61_01/^\{bind /up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound ; bind Deu_14_25/^\{bind /up the
 stone in a sling , so is he that giveth honour to a fool . bindeth Job_30_18/^\{bindeth/me about as the collar of my coat . bindeth Psa_129_07/^\{bindeth /sheaves his bosom . bindeth Job_28_11/^\{bindeth /the floods from overflowing ; and the thing that is hid bringeth he forth to light . bindeth Job_36_13/^\{ bindeth /them. bindeth Job_05_18/^\{bindeth/up : he woundeth, and his hands make whole . bindeth Isa_30_26/^\{bindeth /up the breach of his people, and
 into prisons both men and women. Binding Gen_49_11 /^\{Binding/his foal unto the vine, and his ass's colt unto the choice vine ; he washed his garments in wine, and his clothes in the blood of grapes : binding Num_30_13 ${ }^{\wedge}$ \{ binding /oath to afflict the soul, her husband may establish it, or her husband may make it void . binding Exo_28_32/^\{binding /of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent binding Gen_37_07/^\{binding/sheaves in the field, and, lo, my sheaf arose , and also stood upright ; and, behold, your sheaves stood round about , and made obeisance to my sheaf . We are come down to \{bind\} thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves. bind And they spake unto him, saying, No; but we will \{bind\} thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock. bind And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may \{bind\} him to afflict him: and we will give thee ever y one of us eleven hundred [pieces] of silver. bind And Samson said unto her, If they \{bind\} me with seven green withs that were never dried, then shall I be weak, and be as another man. bind And he said unto her, If they \{bind\} me fast with new ropes that never were occupied, then shall I be weak, and be as another man. bind Surely I would take it upon my shoulder, [and] \{bind\} it [as] a crown to me. bind Canst thou \{bind\} the sweet influences of Pleiades, or loose the bands of Orion? bind Canst thou \{bind\} the unicorn with his band in the furrow? or will he harrow the valleys after thee? bind Hide them in the dust together; [and] \{bind\} their faces in secret. bind Wilt thou play with him as [with] a bird? or wilt thou \{bind\} him for thy maidens? bind To \{bind\} his princes at his pleasure; and teach his senators wisdom. bind God [is] the LORD, which hath showed us light: \{bind\} the sacrifice with cords, [even] unto the horns of the altar. bind To \{bind\} their kings with chains, and their nobles with fetters of iron; bind Let not mercy and truth forsake thee: \{bind\} them about thy neck; write them upon the table of thine heart: bind \{Bind\} them continually upon thine heart, [and] tie them about thy neck. bind \{Bind\} them upon thy fingers, write them upon the table of thine heart. bind \{Bind\} up the testimony, seal the law among my disciples. bind Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] Ilive, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and \{bind\} them [on thee], as a bride [do eth]. bind The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to \{bind\} up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them th at are] bound; bind And it shall be, when thou hast made an end of reading this book, [that] thou shalt \{bind\} a stone to it, and cast it into the midst of Euphrates: bind But thou, O son of man, behold, they shall put bands upon thee, and shall \{bind\} thee with them, and thou shalt not go out among
 lips, and eat not the bread of men. bind Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to \{bind\} it, to make it strong to hold the sword. bind I will seek that which was lost, and bring again that which was driven away, and will \{bind\} up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment. bind And he commanded the most mighty men that [were] in his army to \{bind\} Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace. bind Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will \{bind\} us up. bind It is] in my desire that I should chastise them; and the people shan be a

 but gather the wheat into my barn. bind And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt \{bind\} on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in
 take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth. bind For they \{bind\} heavy burchs anievous to be borne, and lay [them] on men's shourd, them with one of their fingers. bind No man can enter into a strong man's house, and spoil his goods, excep could \{bind \} him, no, not with chains: bind And here he hath authority from the chief priests to saith unto him, Cast thy garment about thee, and follow me. bind And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem \{bind\} the man that owneth this girdle, and shall deliver him] into the hands of the Gentiles.

