## Word Study ior - BIVIDIE

## KJV Bible Word Studies for BINDING

## Bible Greek and Hebrew Dictionaries combined for Word Studies

beseech 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -\{beseech\}, pray (to), make request. Compare 4441. ***. deon. See 1163.
binding 0632 \#\# \&ecar \{es-sawr'\}; or \&iccar \{is-sawr'\}; from 631; an obligation or vow (of abstinence): -\{binding\}, bond.
binding 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sef-eth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, \{binding\}, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.
bound 4205 \#\# mazowr \{maw-zore'\}; or mazor \{maw-zore'\}; from 2115 in the sense of binding up; a bandage, i.e. remedy; hence, a sore (as needing a compress): -- \{bound\} up, wound.
chain 4577 \# seira \{si-rah'\}; probably from 4951 through its congener eiro (to fasten; akin to 138); a chain (as binding or drawing): -- \{chain\}.
house 1044 \#\# Beyth `Eqed \{bayth ay'-ked\}; from 1004 and a derivative of 6123; house of (the) binding (for sheep-shearing); Beth-Eked, a place in Palestine: -- shearing \{house\}. make 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -beseech, pray (to), \{make\} request. Compare 4441. ***. deon. See 1163. pray 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -beseech, \(\left\{\right.\) pray (to), make request. Compare 4441. \({ }^{* * *}\). deon. See 1163. request 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -beseech, pray (to), make \{request\}. Compare 4441. ***. deon. See 1163. shearing 1044 \#\# Beyth `Eqed \{bayth ay'-ked\}; from 1004 and a derivative of 6123; house of (the) binding (for sheep-shearing); Beth-Eked, a place in Palestine: -- \{shearing\} house.
to 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (\{to\}), make request. Compare 4441. ***. deon. See 1163.
up 4205 \#\# mazowr \{maw-zore'\}; or mazor \{maw-zore'\}; from 2115 in the sense of binding up; a bandage, i.e. remedy; hence, a sore (as needing a compress): -- bound \{up\}, wound.
wound 4205 \#\# mazowr \{maw-zore'\}; or mazor \{maw-zore'\}; from 2115 in the sense of binding up; a bandage, i.e. remedy; hence, a sore (as needing a compress): -- bound up, \{wound\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

binding 00632 \#\# 'ecar \{es-sawr'\} ; or'iccar \{is-sawr'\} ; from 00631 ; an obligation or vow (of abstinence) : -- \{binding\}, bond.
binding 01044 \#\# Beyth` Eqed \{bayth ay'- ked\} ; from 01004 and a derivative of 06123 ; house of (the) \{binding\} (for sheep-shearing) ; Beth-Eked , a place in Palestine : -- shearing house .
binding 04205 \#\# mazowr \{maw-zore'\} ; or mazor \{maw-zore'\} ; from 02115 in the sense of \{binding\} up ; a bandage, i.e . remedy; hence, a sore (as needing a compress) :-- bound up, wound .
binding 06677 \#\# tsavva'r \{tsav-vawr'\} ; or tsavvar (Nehemiah 3 : 5) \{tsav-vawr'\} ; or tsavvaron (Song of Solomon 4 : 9) \{tsav-vaw-rone'\} ; or (feminine) tsavva'rah (Micah 2:3) \{tsav-vaw-raw'\} ; intensively from 06696 in the sense of $\{$ binding ; the back of the neck (as that on which burdens are bound) :-- neck .
binding 06961 \#\# qaveh \{kaw-veh'\} ; from 06960 ; a (measuring) cord (as if for \{binding \}) :-- line .
binding 08193 \#\# saphah \{saw-faw'\} ; or (in dual and plural) sepheth \{sef-eth'\} ; probably from 05595 or 08192 through the idea of termination (compare 05490) ; the lip (as a natural boundary) ; by implication, language ; by analogy , a margin (of a vessel, water , cloth , etc .) : -- band , bank, \{binding\}, border , brim , brink, edge , language , lip , prating, ([sea-]) shore, side , speech , talk , [vain ] words .
binding 1163 - dei \{die\}; 3d person singular active present of 1210; also deon \{deh-on'\}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as \{binding\}): -- behoved, be meet, must (needs), (be) need(-ful), ought, should.
binding 1189 - deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as \{binding\} oneself), i.e. petition: -beseech, pray (to), make request. Compare 4441. ***. deon. See 1163.
binding 4577 - seira \{si-rah'\}; probably from 4951 through its congener eiro (to fasten; akin to 0138); a chain (as \{binding\} or drawing): -- chain.
binding 4676 - soudarion \{soo-dar'-ee-on\}; of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or \{binding\} the face of a corpse): -- handkerchief, napkin.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/ . deomai \{deh'-om-ahee \}; middle voice of $\mathbf{1 2 1 0}+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound + ; to beg (as binding oneself), $i$.e . petition: --beseech, pray (to), make request . Compare $4441+$ enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was. And when he understood +/. ${ }^{* * * *}$. deon . See $1163+$ must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as $I$ ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE 0ught +/.

1195 + binding + For they bind +/ . desmeuo \{des-myoo'-o\}; from a (presumed) derivative of 1196 + bound +/ ; to be a binder (captor), i .e . to enchain (a prisoner), to tie on (a load): --bind .

4577 + them into chains +/ . seira \{si-rah'\}; probably from 4951 + drew + dragging + and haling + them not they drew +/ through its congener eiro (to fasten; akin to 0138 + chosen + Choosing + I shall choose $+/$ ); a chain (as binding or drawing): --chain .

Root Words and their word stems. This helps you see all related words in the English.

5 -binding

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

binding 0632 -- /ecar -- \{binding\}, bond.
binding 8193 -- saphah -- band, bank, \{binding\}, border, brim, brink, edge, language,lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

binding 1195 desmeuo * $\{$ binding $\},\{1195$ desmeuo $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- binding , $0481,0632,0681,8193$,
* binding, 1195,


## English Synonyms with Greek Strong's Number.

binding - 1195 bind, \{binding\},
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English Concordance to the KJV Bible.
binding, GEN_37_07, GEN_49_11,
binding, EXO_28_32,
binding, NUM_30_13,
binding, ACT_22_04,

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Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

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## One Word English Phrase Index to the KJV Bible.

binding Act_22_04 \# And I persecuted this way unto the death, binding and delivering into prisons both men and women.
binding Exo_28_32 \# And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
binding Gen_37_07 \# For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

Binding Gen_49_11 \# Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:
binding Num_30_13 \# Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

## Three Word English Phrase Index to the KJV Bible.

binding and delivering Act_22_04 \# And I persecuted this way unto the death, binding and delivering into prisons both men and women.

Binding his foal Gen_49_11 \# Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:
binding oath to Num_30_13 \# Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.
binding of woven Exo_28_32 \# And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
binding sheaves in Gen_37_07 \# For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

## Bible Phrases for Individual word studies

binding his foal unto Gen_49_11
binding GEN 037007 For , behold <02009 +hinneh > , we [ were ] \{binding\} <00481 +>alam > sheaves <00485 $+>$ alummah > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose $<06965+q u w m>$, and also <01571 +gam > stood <05324 + natsab > upright ; and , behold <02009 +hinneh > , your sheaves <00485 +> alummah > stood round <05437 +cabab > about, and made obeisance <07812 +shachah $>$ to my sheaf <00485 +>alummah >. Binding GEN 049011 \{Binding\} <00681 +>etsel > his foal <05895 + unto the vine <01612 + gephen > , and his ass s <00860 +>athown > colt <01121 +ben > unto the choice <08321
+soreq > vine <08321 +soreq > ; he washed < $03526+$ kabac > his garments <03830 +1@ buwsh > in wine <03196 +yayin > , and his clothes <05497 +cuwth > in the blood <01818 + dam > of grapes <06025 + : binding EXO 028 032 And there shall be an hole <06310 + peh > in the top <07218 +ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a $\{$ binding $\}<08193+$ saphah > of woven <00707 +>arag > work <04639 + ma round $<05439+$ cabiyb $>$ about the hole $<06310+$ peh $>$ of it , as it were the hole $<06310+$ peh $>$ of an habergeon <08473 +tachara>>, that it be not rent <07167 +qara<> . binding NUM 030013 Every <03605 +kol > vow <05088 +neder > , and every <03605 +kol> \{binding \} <00632 +>ecar > oath <07621 +sh@buw to afflict $<06031+$ the soul <05315 +nephesh > , her husband <00376 +>iysh > may establish <06965 +quwm > it , or her husband <00376 +>iysh > may make it void <06565 +parar > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

binding ^ Act_22_04 / binding /^and delivering into prisons both men and women.
Binding ^ Gen_49_11 / Binding /^his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:
binding ^ Num_30_13 / binding /^oath to afflict the soul, her husband may establish it, or her husband may make it void.
binding ^ Exo_28_32 / binding /^of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
binding ^ Gen_37_07 / binding /^sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

## Bible Translation Phrases for Individual word studies

binding ......... binding 1195 -desmeuo->

## Bible Word Index with the full text of each verse

Binding Gen_49_11 \{Binding\} his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:
binding Act_22_04 And I persecuted this way unto the death, \{binding\} and delivering into prisons both men and women.
binding Exo_28_32 And there shall be an hole in the top of it, in the midst thereof: it shall have a \{binding\} of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
binding Gen_37_07 For, behold, we [were] \{binding\} sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.
binding Num_30_13 Every vow, and every \{binding\} oath to afflict the soul, her husband may establish it, or her husband may make it void.

## Bible Word Index with Strong's Number with the full text of each verse

binding ^ Act_22_04 And I <3739> persecuted <1377> (5656) this <5026> way <3598> unto <0891> the death <2288>, \{binding\} <1195> (5723) and <2532> delivering <3860> (5723) into <1519> prisons <5438> both <5037> men <0435> and <2532> women <1135>.
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Bible Word Index with Strong's Number

Language Tranliteration of original language words
 $(03526+$ kabac $)$ his garments ( $03830+1 @$ buwsh ) in wine ( 03196 +yayin ), and his clothes ( $05497+$ cuwth ) in the blood ( $01818+$ dam ) of grapes ( 06025 +(enab ) :
 -phulake -) both ( 5037 -te -) men ( $\mathbf{0 4 3 5}$-aner -) and women ( $\mathbf{1 1 3 5}$-gune -).
 $(04639+$ ma(aseh ) round ( $05439+$ cabiyb ) about the hole $(06310+$ peh ) of it , as it were the hole ( $06310+$ peh ) of an habergeon ( $08473+$ tachara ) ), that it be not rent $(07167+$ qara() .
binding Gen_37_07 For , behold ( 02009 +hinneh ), we [were ] \{binding\} ( $00481+$ )alam ) sheaves ( $00485+$ )alummah ) in the field ( 07704 +sadeh ), and , lo ( 02009 +hinneh ) , my sheaf ( $00485+$ )alummah ) arose ( 06965
 (00485 +)alummah ).
 ) may establish ( $06965+$ quwm ) it , or her husband ( $00376+$ )iysh ) may make it void ( 06565 +parar ).

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A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.
binding, Concordance Study binding, AC, 22:4 binding, EX, $28: 32$ binding, GE, 37:7, GE , 49:11 binding, NU , $30: 13$ beseech 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210 ; to beg (as binding oneself), i.e. petition: -\{beseech\}, pray (to), make request. Compare 4441.[q1 $* * *$. deon. See 1163 . [ql chain 4577 \# seira \{si-rah'\}; probably from 4951 through its congener eiro (to fasten; akin to 138 ); a chain (as binding or drawing): -- \{chain \}.[q1 handkerchief 4676 \# soudarion \{soo-dar'-ee-on\}; of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse): -- \{handkerchief\}, napkin.[q1 make 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), \{make\} request. Compare 4441.[q1 ***. deon. See 1163 .[q1 napkin 4676 \# soudarion \{soo-dar'-ee-on\}; of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse): -- handkerchief, \{napkin\}.[ql pray 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210 ; to beg (as binding oneself), i.e. petition: beseech, \{pray\} (to), make request. Compare $4441 .[q 1 * * *$. deon. See 1163 . [q1 request 1189 \# deomai \{deh'-om-ahee \}; middle voice of 1210 ; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make \{request\}. Compare 4441.[q1 ${ }^{* * *}$. deon. See 1163 .[ql to 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210 ; to beg (as binding oneself), i.e. petition: -- beseech, pray (\{to\}), make request. Compare 4441 .[q1 ***. deon. See 1163 . [ql binding Interlinear Index Study binding GEN 037007 For, behold <02009 +hinneh > , we [ were ] \{binding\} <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 +sadeh >, and , lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > upright; and, behold <02009 +hinneh >, your sheaves <00485 + >alummah > stood round <05437 + cabab > about , and made obeisance <07812 + shachah > to my sheaf <00485 +>alummah >. Binding GEN 049011 \{Binding\} <00681 +>etsel > his foal <05895 + unto the vine $<01612+$ gephen >, and his ass s <00860 $+>$ athown >colt $<01121+$ ben $>$ unto the choice $<08321+$ soreq $>$ vine <08321 + soreq > ; he washed <03526 +kabac > his garments <03830 +1@ buwsh > in wine <03196 +yayin > , and his clothes <05497 +cuwth > in the blood <01818 +dam > of grapes <06025 + : binding EXO 028032 And there shall be an hole <06310 +peh > in the top <07218 +ro>sh > of it , in the midst <08432 +tavek > thereof: it shall have <01961 +hayah > a \{binding\} <08193 +saphah > of woven <00707 +>arag > work <04639 +ma round <05439 +cabiyb > about the hole <06310 +peh > of it, as it were the hole <06310 +peh > of an habergeon <08473 +tachara>>, that it be not rent <07167 +qara<> . binding NUM 030013 Every <03605 +kol > vow <05088 +neder > , and every <03605 +kol > \{binding \} <00632 +>ecar > oath <07621 +sh@buw to afflict <06031 + the soul <05315 +nephesh > , her husband <00376 +>iysh > may establish <06965 +quwm > it , or her husband <00376 +>iysh > may make it void <06565 +parar > . binding ACT 022004 And I persecuted <1377-dioko -> this <5026-taute -> way < 3598 -hodos -> unto the death <2288 -thanatos ->, \{binding\} <1195-desmeuo -> and delivering <3860 -paradidomi -> into <1519
 <02009 +hinneh >, we [ were ] \{binding\} <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 +sadeh >, and, lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam $>$ stood <05324 +natsab > upright ; and , behold <02009 +hinneh > , your sheaves <00485 +>alummah > stood round <05437 +cabab > about, and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah >. Binding GEN 049011 \{Binding\} < $00681+>$ etsel > his foal < $05895+$ unto the vine $<01612+$ gephen >, and his ass s < $00860+>$ athown > colt <01121 +ben > unto the choice $<08321+$ soreq > vine $<08321+$ soreq > ; he washed <03526 + kaba $>$ his garments <03830 +1@ buwsh> in wine <03196 +yayin >, and his clothes <05497+cuwth> in the blood <01818 +dam>of grapes <06025 + : binding EXO 028032 And there shall be an hole <06310 +peh > in the top <07218 + ro $>$ sh $>$ of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah >a \{binding \} <08193 +saphah >of woven <00707 +>arag > work <04639 +ma round <05439 +cabiyb > about the hole <06310 + peh >of it , as it were the hole < $06310+$ peh > of an habergeon <08473 +tachara>>, that it be not rent <07167 +qara<> . binding NUM 030013 Every <03605 + kol > vow <05088 +neder > , and every <03605 +kol > \{binding $\}<00632+>$ ecar > oath $<07621$ +sh@buw to afflict <06031 + the soul <05315 +nephesh > , her husband <00376 +>iysh > may establish <06965 +quwm > it, or her husband <00376 +>iysh > may make it void <06565 +parar >. * binding, 1195 desmeuo, binding - 1195 bind, \{binding\}, binding -0481 became , \{binding\}, dumb, silence, binding -0632 \{binding\}, bond, bonds, binding -0681 at , beside, \{binding\} , close , hard , near , toward , binding - 8193 band, bank, \{binding \} border , brim , brink , edge , language , lip, lips, prating, shore, side , speech , talk, vain, binding 0632 -- lecar -- \{binding\}, bond. binding $8193-$-- saphah -- band, bank, \{binding \}, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words. binding ......... binding 1195 -desmeuo-> binding 0632 \#\# >ecar \{es-sawr'\}; or >iccar \{is-sawr'\}; from 631 ; an obligation or vow (of abstinence): -- \{binding \}, bond. [ql binding 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sef-eth'\}; probably from 5595 or 8192 through the idea of termination (conpe 5490), the lip (as a natural boundary), by implication, language, by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, \{binding\}, border, brim, brink, edge, language, lip, prating, (sea-\}) shore, side, speech, tak, [vain word. [q/ bind may establish it, or her husband may make it void binding 028032 Exo /^\{binding /of woven work round about the hole of it, as it were the hole of an habergeon , that it be not rent binding 037007 Gen / ^\{binding /sheaves in the
 and a
 the blood of grapes: binding And there shall be an hole in the top of it, in the midst thereof: it shall have a \{binding\} of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent. binding Every vow, and every \{binding\} oath to afflict the soul, her husband may establish it, or her husband may make it void. binding And I persecuted this way unto the death, \{binding\} and delivering into prisons both men and women.
binding, Concordance Study binding, AC , 22:4 binding, EX , 28:32 binding, GE , 37:7, GE , 49:11 binding, NU , 30:13
beseech 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -\{beseech\}, pray (to), make request. Compare 4441.[q1 ***. deon. See 1163. [ql chain 4577 \# seira \{si-rah'\}; probably from 4951 through its congener eiro (to fasten; akin to 138); a chain (as binding or drawing): -\{chain\}.[ql handkerchief 4676 \# soudarion \{soo-dar'-ee-on\}; of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse): -- \{handkerchief\}, napkin.[ql make 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210 ; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), \{make\} request. Compare 4441.[q1 ***. deon. See 1163. [ql napkin 4676 \# soudarion \{soo-dar'-ee-on\}; of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse): -- handkerchief, \{napkin\}.[ql pray 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, \{pray \} (to), make request. Compare 4441.[q1 ***. deon. See 1163.[q1 request 1189 \# deomai \{deh'-om-ahee \}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make \{request\}. Compare 4441.[q1 ${ }^{* * *}$. deon. See 1163.[ql to 1189 \# deomai \{deh'-om-ahee \}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (\{to\}), make request. Compare 4441.[q1 ***. deon. See 1163.[q1
binding - 0481 became, $\{$ binding \} , dumb, silence , binding -0632 \{binding \}, bond, bonds, binding -0681 at , beside , \{binding \}, close , hard , near , toward, binding -8193 band , bank, \{binding \} , border , brim , brink , edge , language , lip , lips , prating , shore , side , speech , talk , vain ,
binding 0632 -- lecar -- \{binding\}, bond. binding 8193 -- saphah -- band, bank, \{binding\}, border, brim, brink, edge, language,lip, prating, ([sea-])shore, side, speech, talk, [vain] words.
binding 0632 \#\# >ecar \{es-sawr'\}; or >iccar \{is-sawr'\}; from 631; an obligation or vow (of abstinence): -\{binding\}, bond. [ql binding 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sef-eth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, \{binding\}, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.[ql


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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
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binding Interlinear Index Study binding GEN 037007 For , behold <02009 +hinneh > , we [ were ] \{binding \} <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 +sadeh >, and, lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > upright ; and , behold <02009 +hinneh > , your sheaves <00485 +> alummah > stood round <05437 +cabab > about , and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah >. Binding GEN 049011 \{Binding\} $<00681+>$ etsel > his foal <05895 + unto the vine < $01612+$ gephen > , and his ass s <00860 +> athown > colt $<01121+$ ben > unto the choice <08321 +soreq > vine $<08321+$ soreq > ; he washed <03526 +kabac > his garments <03830 +1@buwsh > in wine <03196 + yayin > , and his clothes <05497 +cuwth > in the blood <01818 +dam > of grapes <06025 + : binding EXO 028032 And there shall be an hole <06310 +peh > in the top <07218 + ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a \{binding $\} 08193$ + saphah > of woven <00707 +> arag > work <04639 +ma round <05439 + cabiyb > about the hole <06310 +peh > of it , as it were the hole < $06310+$ peh > of an habergeon < $08473+$ tachara \gg , that it be not rent <07167 +qara< > . binding NUM 030013 Every <03605 +kol > vow <05088 +neder > , and every <03605 +kol > \{binding\} $<00632+>$ ecar > oath <07621 +sh @ buw to afflict <06031 + the soul <05315 +nephesh > , her husband <00376 +>iysh > may establish <06965 +quwm > it , or her husband < 00376 +>iysh > may make it void < 06565 +parar > . binding ACT 022004 And I persecuted <1377 -dioko -> this <5026-taute -> way <3598 -hodos -> unto the death <2288 -thanatos -> , \{binding\} <1195-desmeuo -> and delivering <3860 -paradidomi -> into <1519 -eis -> prisons <5438 -phulake -> both <5037 -te -> men <0435-aner -> and women <1135 -gune -> .
binding Act_22_04/\$\{binding /and delivering into prisons both men and women . Binding Gen_49_11 $/ \wedge$ \{Binding /his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes : binding Num_30_13 /^\{binding /oath to afflict the soul , her husband may establish it, or her husband may make it void . binding Exo_28_32/^\{binding /of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent . binding Gen_37_07/^\{binding/sheaves in the field, and, lo, my sheaf arose, and also stood upright ; and, behold, your sheaves stood round about, and made obeisance to my sheaf.
binding For, behold, we [were] \{binding\} sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. binding \{Binding\} his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: binding And there shall be an hole in the top of it, in the midst thereof: it shall have a \{binding\} of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent. binding Every vow, and every \{binding\} oath to afflict the soul, her husband may establish it, or her husband may make it void. binding And I persecuted this way unto the death, \{binding\} and delivering into prisons both men and women.

