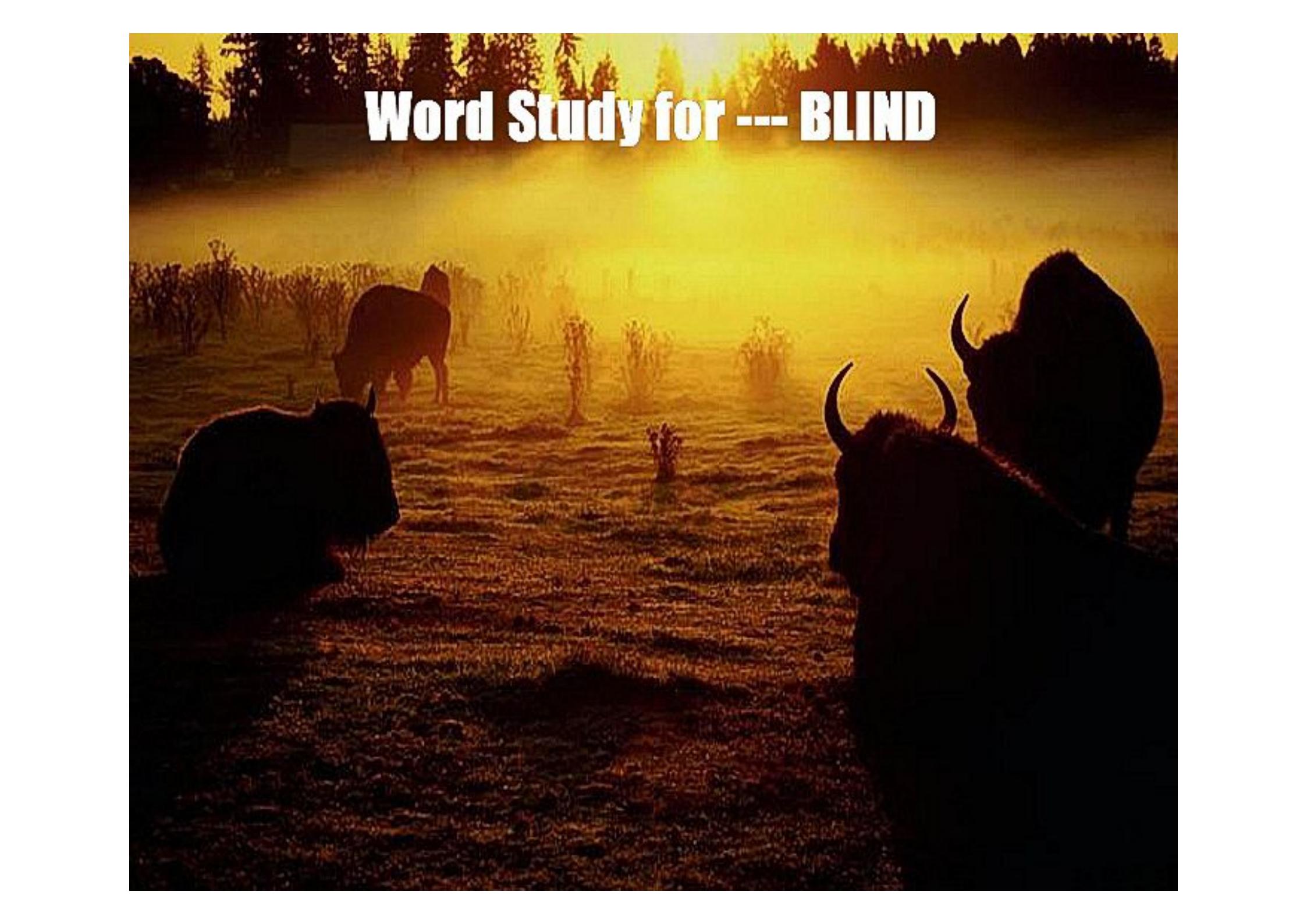


# **Word Study for --- BLIND**

A landscape photograph at sunset or sunrise. The sky is a warm, golden-yellow color. In the foreground, the dark silhouettes of several bison are visible, some facing away from the viewer. In the middle ground, a small group of people can be seen walking across a grassy field. The background features a dense line of trees and a low horizon line.

# **KJV Bible Word Studies for BLIND**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

be 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- {be} full of darkness.

blind 4456 # poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- {blind}, harden.

blind 5185 # tephlos {teph-lo'-o}; from, 5187; opaque (as if smoky), i.e. (by analogy) blind (physically or mentally): -- {blind}.

blind 5186 # tephloos {teph-lo'-o}; from 5185; to make blind, i.e. (figuratively) to obscure: -- {blind}.

blind 5786 ## `avar {aw-var'}; a primitive root [rather denominatively from 5785 through the idea of a film over the eyes]; to blind: -- {blind}, put out. See also 5895.

blind 5787 ## `ivver {iv-vare'}; intensive from 5786; blind (literally or figuratively): -- {blind} (men, people).

blind 5788 ## `ivvarown {iv-vaw-rone'}; and (feminine) `avvereth {av-veh'-reth}; from 5787; blindness: -- {blind}(-ness).

blind 5956 ## `alam {aw-lam'}; a primitive root; to veil from sight, i.e. conceal (literally or figuratively): -- X any ways, {blind}, dissembler, hide (self), secret (thing).

darkness 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full of {darkness}.

full 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be {full} of darkness.

men 5787 ## `ivver {iv-vare'}; intensive from 5786; blind (literally or figuratively): -- blind ({men}, people).

of 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full {of} darkness.

people 5787 ## `ivver {iv-vare'}; intensive from 5786; blind (literally or figuratively): -- blind (men, {people}).

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

blind 05786 ## ` avar {aw-var'} ; a primitive root [rather denominatively from 05785 through the idea of a film over the eyes ] ; to blind : -- {blind} , put out . See also 05895 .

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blind 05787 ## ` ivver {iv-vare'} ; intensive from 05786 ; blind (literally or figuratively) : -- {blind} (men , people) .

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blind 05788 ## ` ivvarown {iv-vaw-rone'} ; and (feminine) avvereth {av-veh'- reth} ; from 05787 ; blindness : -- {blind} (- ness) .

blind 05956 ## ` alam {aw-lam'} ; a primitive root ; to veil from sight , i . e . conceal (literally or figuratively) : -- X any ways , {blind} , dissembler , hide (self) , secret (thing) .

blind 4456 - poroo {po-ro'-o} ; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- {blind}, harden.

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blind 5185 - tuphlos {toof-las'}; from, 5187; opaque (as if smoky), i.e. (by analogy) blind (physically or mentally): -- {blind}.

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blind 5186 - tuphloo {toof-lo'-o}; from 5185; to make {blind}, i.e. (figuratively) to obscure: -- blind.

blind 5496 - cheiragogeō {khi-rag-ogue-eh'-o} ; from 5497; to be a hand-leader, i.e. to guide a (blind) person): -- lead by the hand.

blind 5497 - cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 0071; a hand-leader, i.e. personal conductor (of a {blind} person): -- some to lead by the hand.

blindfold 4028 - perikalupto {per-ee-kal-oop'-to}; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface): -- {blindfold}, cover, overlay.

blindness 04044 ## m@ginnah {meg-in-naw'} ; from 04042 ; a covering (in a bad sense) , i . e . {blindness} or obduracy : -- sorrow . See also 04043 .

blindness 05575 ## canver {san-vare'} ; of uncertain derivation ; (in plural) blindness : -- {blindness} .

blindness 05575 ## canver {san-vare'} ; of uncertain derivation ; (in plural) {blindness} : -- blindness .

blindness 05788 ## ` ivvarown {iv-vaw-rone'} ; and (feminine) avvereth {av-veh'- reth} ; from 05787 ; {blindness} : -- blind (- ness) .

blindness 4457 - porosis {po'-ro-sis}; from 4456; stupidity or callousness: -- {blindness}, hardness.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

**4656** + was full of darkness +/- . skotoo {skot-o'-o}; from **4655** + darkness + of darkness + in darkness + and darkness + with darkness + and a darkness + of the darkness + out of darkness + is that darkness + there was darkness + things of darkness + them from darkness + are not in darkness + and there was a darkness + is in thee be not darkness + that is in thee be darkness + of them which are in darkness +/- ; to obscure or blind (literally or figuratively): --be full of darkness .

**5185** + blind + a blind + Ye blind + and blind + The blind + was blind + the blind + Thou blind + of the blind + to the blind + And the blind + ye were blind + folk of blind + and the blind + they be blind + that was blind + unto the blind + that the blind + that were blind + things is blind + which was blind + unto you ye blind + unto thee The blind + unto him Are we blind + him that he was blind + that whereas I was blind + is upon thee and thou shalt be blind +/- . tuphlos {toof-los'}; from, **5187** + highminded + He is proud + and smoking + up with pride +/- ; opaque (as if smoky), i.e. (by analogy) blind (physically or mentally): --blind .

**5186** + hath blinded + He hath blinded +/- . tuphloo {toof-lo'-o}; from **5185** + blind + a blind + Ye blind + and blind + The blind + was blind + the blind + Thou blind + of the blind + to the blind + And the blind + ye were blind + folk of blind + and the blind + they be blind + that was blind + unto the blind + that the blind + that were blind + things is blind + which was blind + unto you ye blind + unto thee The blind + unto him Are we blind + him that he was blind + that whereas I was blind + is upon thee and thou shalt be blind +/- ; to make blind, i.e. (figuratively) to obscure: --blind .

## **Root Words and their word stems. This helps you see all related words in the English.**

**82 \* blind**

**5 - blinded**

**1 - blindesth**

**1 - blindfolded**

**7 - blindness**

# **English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**blind** 4456 \*\* poroo \*\* {blind}, harden.

**blind** 5185 \*\* tughlos \*\* {blind}.

**blind** 5186 \*\* tughloo \*\* {blind}.

**blind** 5786 -- \avar -- {blind}, put out.

**blind** 5787 -- \ivver -- {blind} (men, people).

**blind** 5788 -- \ivvarown -- {blind}(-ness).

**blind** 5956 -- \alam -- X any ways, {blind}, dissembler, hide (self), secret (thing).

**blindfold** 4028 \*\* perikalupto \*\* {blindfold}, cover, overlay.

**blindness** 4457 \*\* porosis \*\* {blindness}, hardness.

**blindness** 5575 -- canver -- {blindness}.

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**blind** 5185 tephlos \* {blind} , {5185 tephlos } ,

**blinded** 4456 poroo \* {blinded} , {4456 poroo } , 5186 tephloo ,

**blinded** 5186 tephloo \* {blinded} , 4456 poroo , {5186 tephloo } ,

**blindness** 4457 porosis \* {blindness} , {4457 porosis } ,

## **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.**  
**English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

\* blind , 5185 ,

- blind , 5786 , 5787 , 5788 , 5956 ,

## **English Synonyms with Greek Strong's Number.**

**blind - 5185 {blind},**

**blinded - 4456 {blinded}, hardened,**

**blinded - 5186 {blinded},**

**blindness - 4457 {blindness}, hardness,**



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#### English Concordance to the KJV Bible.

blind , EXO\_04\_11,

blind , LEV\_19\_14 , LEV\_21\_18 , LEV\_22\_22,

blind , DEU\_15\_21 , DEU\_16\_19 , DEU\_27\_18 , DEU\_28\_29,

blind , 1SA\_12\_03 ,

blind , 2SA\_05\_06 , 2SA\_05\_08 , 2SA\_05\_08 ,

blind , JOB\_29\_15,

blind , PSA\_146\_08 ,

blind , ISA\_29\_18 , ISA\_35\_05 , ISA\_42\_07 , ISA\_42\_16 , ISA\_42\_18 , ISA\_42\_19 , ISA\_42\_19 , ISA\_42\_19 ,  
, ISA\_43\_08 , ISA\_56\_10 , ISA\_59\_10,

blind , JER\_31\_08 ,

blind , LAM\_04\_14,

blind , ZEP\_01\_17,

blind , MAL\_01\_08 ,

blind , MAT\_09\_27 , MAT\_09\_28 , MAT\_11\_05 , MAT\_12\_22 , MAT\_12\_22 , MAT\_15\_14 , MAT\_15\_14 ,  
MAT\_15\_14 , MAT\_15\_14 , MAT\_15\_30 , MAT\_15\_31 , MAT\_20\_30 , MAT\_21\_14 , MAT\_23\_16 ,  
MAT\_23\_17 , MAT\_23\_19 , MAT\_23\_24 , MAT\_23\_26 ,

blind , MAR\_08\_22 , MAR\_08\_23 , MAR\_10\_46 , MAR\_10\_49 , MAR\_10\_51 ,

blind , LUK\_04\_18 , LUK\_06\_39 , LUK\_06\_39 , LUK\_07\_21 , LUK\_07\_22 , LUK\_14\_13 , LUK\_14\_21 ,  
LUK\_18\_35 ,

blind , JOH\_05\_03 , JOH\_09\_01 , JOH\_09\_02 , JOH\_09\_06 , JOH\_09\_08 , JOH\_09\_13 , JOH\_09\_17 ,  
JOH\_09\_18 , JOH\_09\_19 , JOH\_09\_20 , JOH\_09\_24 , JOH\_09\_25 , JOH\_09\_32 , JOH\_09\_39 , JOH\_09\_40  
, JOH\_09\_41 , JOH\_10\_21 , JOH\_11\_37 ,

blind , ACT\_13\_11 ,

blind , ROM\_02\_19 ,

blind , 2PE\_01\_09 ,

blind , REV\_03\_17 ,

blinded , JOH\_12\_40 ,

blinded , ROM\_11\_07 ,

blinded , 2CO\_03\_14 , 2CO\_04\_04 ,

blinded , 1JO\_02\_11 ,

blindeth , EXO\_23\_08 ,

blindfolded , LUK\_22\_64 ,

blindness , GEN\_19\_11 ,

blindness , DEU\_28\_28 ,

blindness , 2KI\_06\_18 , 2KI\_06\_18 ,

blindness , ZEC\_12\_04 ,

blindness , ROM\_11\_25 ,

blindness , EPH\_04\_18 ,

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# One Word English Phrase Index to the KJV Bible.

**blind 1Sa\_12\_03** # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

**blind 2Pe\_01\_09** # But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

**blind 2Sa\_05\_06** # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

**blind 2Sa\_05\_08** # And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

**blind 2Sa\_05\_08** # And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

**blind Act\_13\_11** # And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

**blind Deu\_15\_21** # And if there be [any] blemish therein, [as if it be] lame, or blind, [or have] any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

**blind Deu\_16\_19** # Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

**blind Deu\_27\_18** # Cursed [be] he that maketh the blind to wander out of the way. And all the people shall say, Amen.

**blind Deu\_28\_29** # And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

**blind Exo\_04\_11** # And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

**blind Isa\_29\_18** # And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

**blind Isa\_35\_05** # Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

**blind Isa\_42\_07** # To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

**blind Isa\_42\_16** # And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

**blind Isa\_42\_18** # Hear, ye deaf; and look, ye blind, that ye may see.

**blind Isa\_42\_19 # Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?**

**blind Isa\_42\_19 # Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?**

**blind Isa\_42\_19 # Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?**

**blind Isa\_43\_08 # Bring forth the blind people that have eyes, and the deaf that have ears.**

**blind Isa\_56\_10 # His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.**

**blind Isa\_59\_10 # We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].**

**blind Jer\_31\_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.**

**blind Job\_29\_15 # I was eyes to the blind, and feet [was] I to the lame.**

**blind Joh\_05\_03 # In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.**

**blind Joh\_09\_01 # And as [Jesus] passed by, he saw a man which was blind from [his] birth.**

**blind Joh\_09\_02 # And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?**

**blind Joh\_09\_06 # When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,**

**blind Joh\_09\_08 # The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?**

**blind Joh\_09\_13 # They brought to the Pharisees him that aforetime was blind.**

**blind Joh\_09\_17 # They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.**

**blind Joh\_09\_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.**

**blind Joh\_09\_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?**

**blind Joh\_09\_20 # His parents answered them and said, We know that this is our son, and that he was born blind:**

**blind Joh\_09\_24 # Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.**

**blind Joh\_09\_25** # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

**blind Joh\_09\_32** # Since the world began was it not heard that any man opened the eyes of one that was born blind.

**blind Joh\_09\_39** # And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

**blind Joh\_09\_40** # And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

**blind Joh\_09\_41** # Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

**blind Joh\_10\_21** # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

**blind Joh\_11\_37** # And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

**blind Lam\_04\_14** # They have wandered [as] blind [men] in the streets, they have polluted themselves with blood, so that men could not touch their garments.

**blind Lev\_19\_14** # Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD.

**blind Lev\_21\_18** # For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

**Blind Lev\_22\_22** # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

**blind Luk\_04\_18** # The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

**blind Luk\_06\_39** # And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

**blind Luk\_06\_39** # And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

**blind Luk\_07\_21** # And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

**blind Luk\_07\_22** # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

**blind Luk\_14\_13** # But when thou makest a feast, call the poor, the maimed, the lame, the blind:

**blind Luk\_14\_21** # So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

**blind Luk\_18\_35 #** And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

**blind Mal\_01\_08 #** And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

**blind Mar\_08\_22 #** And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

**blind Mar\_08\_23 #** And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

**blind Mar\_10\_46 #** And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

**blind Mar\_10\_49 #** And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

**blind Mar\_10\_51 #** And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

**blind Mat\_09\_27 #** And when Jesus departed thence, two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.

**blind Mat\_09\_28 #** And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

**blind Mat\_11\_05 #** The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

**blind Mat\_12\_22 #** Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

**blind Mat\_12\_22 #** Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

**blind Mat\_15\_14 #** Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

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**blind Mat\_15\_14 #** Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

**blind Mat\_15\_30 #** And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

**blind Mat\_15\_31 #** Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

**blind Mat\_20\_30 #** And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

**blind Mat\_21\_14 #** And the blind and the lame came to him in the temple; and he healed them.

**blind Mat\_23\_16 #** Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

**blind Mat\_23\_17 #** [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

**blind Mat\_23\_19 #** [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

**blind Mat\_23\_24 #** [Ye] blind guides, which strain at a gnat, and swallow a camel.

**blind Mat\_23\_26 #** [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

**blind Psa\_146\_08 #** The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

**blind Rev\_03\_17 #** Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

**blind Rom\_02\_19 #** And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

**blind Zep\_01\_17 #** And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

**blinded 1Jo\_02\_11 #** But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

**blinded 2Co\_03\_14 #** But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

**blinded 2Co\_04\_04 #** In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

**blinded Joh\_12\_40 #** He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

**blinded Rom\_11\_07 #** What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

**blindeth Exo\_23\_08 #** And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

**blindfolded Luk\_22\_64 #** And when they had blindfolded him, they struck him on the face, and asked him, saying, Propheesy, who is it that smote thee?

**blindness 2Ki\_06\_18 #** And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

**blindness 2Ki\_06\_18** # And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

**blindness Deu\_28\_28** # The LORD shall smite thee with madness, and blindness, and astonishment of heart:

**blindness Eph\_04\_18** # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

**blindness Gen\_19\_11** # And they smote the men that [were] at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

**blindness Rom\_11\_25** # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

**blindness Zec\_12\_04** # In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

## Three Word English Phrase Index to the KJV Bible.

blind a light Rom\_02\_19 # And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

blind also Joh\_09\_40 # And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

blind and cannot 2Pe\_01\_09 # But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

blind and dumb Mat\_12\_22 # Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

blind and dumb Mat\_12\_22 # Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

blind and feet Job\_29\_15 # I was eyes to the blind, and feet [was] I to the lame.

blind And if Mat\_15\_14 # Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

blind and naked Rev\_03\_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

blind and received Joh\_09\_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

blind and said Joh\_09\_24 # Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

blind and the 2Sa\_05\_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

blind and the 2Sa\_05\_08 # And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

blind and the Jer\_31\_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

blind and the Mat\_21\_14 # And the blind and the lame came to him in the temple; and he healed them.

blind and we Isa\_59\_10 # We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].

blind as he Isa\_42\_19 # Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?

blind as the Isa\_42\_19 # Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?

**blind Bartimaeus the Mar\_10\_46 # And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.**

**blind both shall Mat\_15\_14 # Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.**

**blind but my Isa\_42\_19 # Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?**

**blind but shalt Lev\_19\_14 # Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD.**

**blind by a Isa\_42\_16 # And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.**

**blind dumb maimed Mat\_15\_30 # And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:**

**blind eyes to Isa\_42\_07 # To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.**

**blind for sacrifice Mal\_01\_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.**

**blind for whether Mat\_23\_17 # [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?**

**blind for whether Mat\_23\_19 # [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?**

**blind from his Joh\_09\_01 # And as [Jesus] passed by, he saw a man which was blind from [his] birth.**

**blind gropeth in Deu\_28\_29 # And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].**

**blind guides which Mat\_23\_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!**

**blind guides which Mat\_23\_24 # [Ye] blind guides, which strain at a gnat, and swallow a camel.**

**blind halt withered Joh\_05\_03 # In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.**

**blind have caused Joh\_11\_37 # And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?**

**blind have not Exo\_04\_11 # And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?**

**blind he gave Luk\_07\_21 # And in that same hour he cured many of [their] infirmities and plagues, and of**

evil spirits; and unto many [that were] blind he gave sight.

blind how then Joh\_09\_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

blind lead the Luk\_06\_39 # And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

blind lead the Mat\_15\_14 # Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

blind leaders of Mat\_15\_14 # Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

blind man again Joh\_09\_17 # They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

blind man by Mar\_08\_23 # And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

blind man or Lev\_21\_18 # For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

blind man said Mar\_10\_51 # And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

blind man sat Luk\_18\_35 # And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

blind man saying Mar\_10\_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

blind man unto Mar\_08\_22 # And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

blind man with Joh\_09\_06 # When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

blind men because Zep\_01\_17 # And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

blind men came Mat\_09\_28 # And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

blind men followed Mat\_09\_27 # And when Jesus departed thence, two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.

blind men in Lam\_04\_14 # They have wandered [as] blind [men] in the streets, they have polluted themselves with blood, so that men could not touch their garments.

blind men sitting Mat\_20\_30 # And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

blind mine eyes 1Sa\_12\_03 # Behold, here I [am]: witness against me before the LORD, and before his

anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

blind not seeing Act\_13\_11 # And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

blind now I Joh\_09\_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

Blind or broken Lev\_22\_22 # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

blind or have Deu\_15\_21 # And if there be [any] blemish therein, [as if it be] lame, or blind, [or have] any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

blind people that Isa\_43\_08 # Bring forth the blind people that have eyes, and the deaf that have ears.

blind Pharisee cleanse Mat\_23\_26 # [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

blind receive their Mat\_11\_05 # The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

blind said Is Joh\_09\_08 # The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

blind see the Luk\_07\_22 # Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

blind shall be Isa\_35\_05 # Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

blind shall see Isa\_29\_18 # And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

blind shall they Luk\_06\_39 # And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

blind that are 2Sa\_05\_08 # And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

blind that ye Isa\_42\_18 # Hear, ye deaf; and look, ye blind, that ye may see.

blind the eyes Deu\_16\_19 # Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

blind the LORD Psa\_146\_08 # The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

blind they are Isa\_56\_10 # His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

**blind to see Mat\_15\_31 #** Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

**blind to set Luk\_04\_18 #** The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

**blind to wander Deu\_27\_18 #** Cursed [be] he that maketh the blind to wander out of the way. And all the people shall say, Amen.

**blind ye should Joh\_09\_41 #** Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

**blind Joh\_09\_02 #** And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

**blind Joh\_09\_13 #** They brought to the Pharisees him that aforetime was blind.

**blind Joh\_09\_20 #** His parents answered them and said, We know that this is our son, and that he was born blind:

**blind Joh\_09\_32 #** Since the world began was it not heard that any man opened the eyes of one that was born blind.

**blind Joh\_09\_39 #** And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

**blind Joh\_10\_21 #** Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

**blind Luk\_14\_13 #** But when thou makest a feast, call the poor, the maimed, the lame, the blind:

**blind Luk\_14\_21 #** So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

**blinded for until 2Co\_03\_14 #** But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

**blinded his eyes 1Jo\_02\_11 #** But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

**blinded the minds 2Co\_04\_04 #** In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

**blinded their eyes Joh\_12\_40 #** He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

**blinded Rom\_11\_07 #** What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

**blindeth the wise Exo\_23\_08 #** And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

**blindfolded him they Luk\_22\_64 # And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?**

**blindness according to 2Ki\_06\_18 # And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.**

**blindness and astonishment Deu\_28\_28 # The LORD shall smite thee with madness, and blindness, and astonishment of heart:**

**blindness And he 2Ki\_06\_18 # And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.**

**blindness both small Gen\_19\_11 # And they smote the men that [were] at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.**

**blindness in part Rom\_11\_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.**

**blindness of their Eph\_04\_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:**

**blindness Zec\_12\_04 # In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.**

## Bible Phrases for Individual word studies

blind as Isa\_42\_19  
blind as Isa\_42\_19  
blind bartimaeus Mar\_10\_46  
blind by Isa\_42\_16  
blind eyes Isa\_42\_07  
blind for sacrifice Mal\_01\_08  
blind gropeth Deu\_28\_29  
blind guides Mat\_23\_16  
blind guides Mat\_23\_24  
blind he gave sight Luk\_07\_21  
blind lead Luk\_06\_39  
blind lead Mat\_15\_14  
blind man Lev\_21\_18  
blind man Mar\_10\_49  
blind man again Joh\_09\_17  
blind man by Mar\_08\_23  
blind man said unto him Mar\_10\_51  
blind man unto him Mar\_08\_22  
blind man with Joh\_09\_06  
blind men came Mat\_09\_28  
blind mine eyes 1Sa\_12\_03  
blind people Isa\_43\_08  
blind pharisee Mat\_23\_26  
blind receive their sight Mat\_11\_05  
blind see Luk\_07\_22  
blind shall be opened Isa\_35\_05  
blind shall see out Isa\_29\_18

blind EXO 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm > man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the seeing <06493 +piqqach > , or <00176 +>ow > the {blind} <05787 + ? have not I the LORD <03068 +Y@hovah > ? blind LEV 019 014 Thou shalt not curse <07043 +qalal > the deaf <02795 +cheresh > , nor <03808 +lo> put <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniy > the {blind} <05787 + , but shalt fear <03372 +yare > thy God <00430 +>elohiy > : I [ am ] the LORD <03068 +Y@hovah > . blind LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh > [ he be ] that hath a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a {blind} <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 +>ow > he that hath a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > any thing superfluous <08311 +sara > , Blind LEV 022 022 {Blind} <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . blind DEU 015 021 And if <03588 +kay > there be [ any ] blemish <03971 +m>uwm > therein , [ as if it be ] lame <06455 +picceach > , or <00176 +>ow > {blind} <05787 + , [ or <00176 +>ow > have ] any <03605 +kol > ill <07451 +ra > blemish <03971 +m>uwm > , thou shalt not sacrifice <02076 +zabach > it unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > . blind DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniy > , neither <03808 +lo> take <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth {blind} <05786 + the eyes <05869 + of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . blind DEU 027 018 Cursed <00779 +>arar > [ be ] he that maketh the {blind} <05787 + to wander <07686 +shagah > out of the way <01870 +derek > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . blind DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the {blind} <05787 + gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be only <00389 +>ak > oppressed <06231 + and spoiled <01497 +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha > [ thee ] . blindeth EXO 023 008 And thou shalt take <03947 +laqach > no <03808 +lo> gift <07810 +shachad > : for the gift <07810 +shachad > {blindeth} <05786 + the wise <06493 +piqqach > , and perverteth <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . blindness GEN 019 011 And they smote <05221 +nakah > the men <00582 +>enowsh > that [ were ] at the door <06607 +pethach > of the house <01004 +bayith > with {blindness} <05575 +canver > , both small <06996 +qatan > and great <01419 +gadowl > : so that they wearied <03811 +la>ah > themselves to find <04672 +matsa > > the door <06607 +pethach > . blindness DEU 028 028 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > thee with madness <07697 +shigga , and {blindness} <05788 + , and astonishment <08541 +timmahown > of heart <03824 +lebab > :

# Bible Quick Find Phrase Concordance for fast finding of phrases

blind ^ Joh\_09\_02 / blind /^

blind ^ Joh\_09\_13 / blind /^

blind ^ Joh\_09\_20 / blind /^

blind ^ Joh\_09\_32 / blind /^

blind ^ Joh\_09\_39 / blind /^

blind ^ Joh\_10\_21 / blind /^

blind ^ Luk\_14\_13 / blind /^

blind ^ Luk\_14\_21 / blind /^

blind ^ Rom\_02\_19 / blind /^a light of them which are in darkness,

blind ^ Joh\_09\_40 / blind /^also?

blind ^ 2Pe\_01\_09 / blind /^and cannot see afar off, and hath forgotten that he was purged from his old sins.

blind ^ Mat\_12\_22 / blind /^and dumb both spake and saw.

blind ^ Mat\_12\_22 / blind /^and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

blind ^ Job\_29\_15 / blind /^and feet [was] I to the lame.

blind ^ Mat\_15\_14 / blind /^And if the blind lead the blind, both shall fall into the ditch.

blind ^ Rev\_03\_17 / blind /^and naked:

blind ^ Joh\_09\_18 / blind /^and received his sight, until they called the parents of him that had received his sight.

blind ^ Joh\_09\_24 / blind /^and said unto him, Give God the praise: we know that this man is a sinner.

blind ^ Mat\_21\_14 / blind /^and the lame came to him in the temple; and he healed them.

blind ^ 2Sa\_05\_08 / blind /^and the lame shall not come into the house.

blind ^ Jer\_31\_08 / blind /^and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

blind ^ 2Sa\_05\_06 / blind /^and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

blind ^ Isa\_59\_10 / blind /^and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].

**blind ^ Isa\_42\_19 / blind /<sup>^</sup>as the LORD's servant?**

**blind ^ Isa\_42\_19 / blind /<sup>^</sup>as [he that is] perfect, and blind as the LORD's servant?**

**blind ^ Mar\_10\_46 / blind /<sup>^</sup>Bartimaeus, the son of Timaeus, sat by the highway side begging.**

**blind ^ Mat\_15\_14 / blind /<sup>^</sup>both shall fall into the ditch.**

**blind ^ Isa\_42\_19 / blind /<sup>^</sup>but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?**

**blind ^ Lev\_19\_14 / blind /<sup>^</sup>but shalt fear thy God: I [am] the LORD.**

**blind ^ Isa\_42\_16 / blind /<sup>^</sup>by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.**

**blind ^ Mat\_15\_30 / blind /<sup>^</sup>dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:**

**blind ^ Isa\_42\_07 / blind /<sup>^</sup>eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.**

**blind ^ Mal\_01\_08 / blind /<sup>^</sup>for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.**

**blind ^ Mat\_23\_17 / blind /<sup>^</sup>for whether is greater, the gold, or the temple that sanctifieth the gold?**

**blind ^ Mat\_23\_19 / blind /<sup>^</sup>for whether [is] greater, the gift, or the altar that sanctifieth the gift?**

**blind ^ Joh\_09\_01 / blind /<sup>^</sup>from [his] birth.**

**blind ^ Deu\_28\_29 / blind /<sup>^</sup>gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].**

**blind ^ Mat\_23\_16 / blind /<sup>^</sup>guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!**

**blind ^ Mat\_23\_24 / blind /<sup>^</sup>guides, which strain at a gnat, and swallow a camel.**

**blind ^ Joh\_05\_03 / blind /<sup>^</sup>halt, withered, waiting for the moving of the water.**

**blind ^ Joh\_11\_37 / blind /<sup>^</sup>have caused that even this man should not have died?**

**blind ^ Exo\_04\_11 / blind /<sup>^</sup>have not I the LORD?**

**blind ^ Luk\_07\_21 / blind /<sup>^</sup>he gave sight.**

**blind ^ Joh\_09\_19 / blind /<sup>^</sup>how then doth he now see?**

**blind ^ Mat\_15\_14 / blind /<sup>^</sup>lead the blind, both shall fall into the ditch.**

**blind ^ Luk\_06\_39 / blind /<sup>^</sup>lead the blind? shall they not both fall into the ditch?**

**blind ^ Mat\_15\_14 / blind /<sup>^</sup>leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.**

**blind ^ Joh\_09\_17 / blind /<sup>^</sup>man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.**

**blind ^ Mar\_08\_23 / blind /<sup>^</sup>man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.**

**blind ^ Mar\_10\_51 / blind /<sup>^</sup>man said unto him, Lord, that I might receive my sight.**

**blind ^ Luk\_18\_35 / blind /<sup>^</sup>man sat by the way side begging:**

**blind ^ Mar\_08\_22 / blind /<sup>^</sup>man unto him, and besought him to touch him.**

**blind ^ Joh\_09\_06 / blind /<sup>^</sup>man with the clay,**

**blind ^ Lev\_21\_18 / blind /<sup>^</sup>man, or a lame, or he that hath a flat nose, or any thing superfluous,**

**blind ^ Mar\_10\_49 / blind /<sup>^</sup>man, saying unto him, Be of good comfort, rise; he calleth thee.**

**blind ^ Mat\_09\_28 / blind /<sup>^</sup>men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.**

**blind ^ Mat\_09\_27 / blind /<sup>^</sup>men followed him, crying, and saying, [Thou] son of David, have mercy on us.**

**blind ^ Mat\_20\_30 / blind /<sup>^</sup>men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.**

**blind ^ Zep\_01\_17 / blind /<sup>^</sup>men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.**

**blind ^ Lam\_04\_14 / blind /<sup>^</sup>men] in the streets, they have polluted themselves with blood, so that men could not touch their garments.**

**blind ^ 1Sa\_12\_03 / blind /<sup>^</sup>mine eyes therewith? and I will restore it you.**

**blind ^ Act\_13\_11 / blind /<sup>^</sup>not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.**

**blind ^ Joh\_09\_25 / blind /<sup>^</sup>now I see.**

**Blind ^ Lev\_22\_22 / Blind /<sup>^</sup>or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.**

**blind ^ Deu\_15\_21 / blind /<sup>^</sup>or have] any ill blemish, thou shalt not sacrifice it unto the LORD thy God.**

**blind ^ Isa\_43\_08 / blind /<sup>^</sup>people that have eyes, and the deaf that have ears.**

**blind ^ Mat\_23\_26 / blind /<sup>^</sup>Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.**

**blind ^ Mat\_11\_05 / blind /<sup>^</sup>receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.**

**blind ^ Joh\_09\_08 / blind /<sup>^</sup>said, Is not this he that sat and begged?**

**blind ^ Luk\_07\_22 / blind /<sup>^</sup>see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.**

**blind ^ Isa\_35\_05 / blind /<sup>^</sup>shall be opened, and the ears of the deaf shall be unstopped.**

**blind ^ Isa\_29\_18 / blind /<sup>^</sup>shall see out of obscurity, and out of darkness.**

**blind ^ Luk\_06\_39 / blind /<sup>^</sup>shall they not both fall into the ditch?**

**blind ^ 2Sa\_05\_08 / blind /<sup>^</sup>that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.**

**blind ^ Isa\_42\_18 / blind /<sup>^</sup>that ye may see.**

**blind ^ Deu\_16\_19 / blind /<sup>^</sup>the eyes of the wise, and pervert the words of the righteous.**

**blind ^ Psa\_146\_08 / blind /<sup>^</sup>the LORD raiseth them that are bowed down: the LORD loveth the righteous:**

**blind ^ Isa\_56\_10 / blind /<sup>^</sup>they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.**

**blind ^ Mat\_15\_31 / blind /<sup>^</sup>to see: and they glorified the God of Israel.**

**blind ^ Luk\_04\_18 / blind /<sup>^</sup>to set at liberty them that are bruised,**

**blind ^ Deu\_27\_18 / blind /<sup>^</sup>to wander out of the way. And all the people shall say, Amen.**

**blind ^ Joh\_09\_41 / blind /<sup>^</sup>ye should have no sin: but now ye say, We see; therefore your sin remaineth.**

**blinded ^ Rom\_11\_07 / blinded /<sup>^</sup>**

**blinded ^ 2Co\_03\_14 / blinded /<sup>^</sup>for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.**

**blinded ^ 1Jo\_02\_11 / blinded /<sup>^</sup>his eyes.**

**blinded ^ 2Co\_04\_04 / blinded /<sup>^</sup>the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.**

**blinded ^ Joh\_12\_40 / blinded /<sup>^</sup>their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.**

**blindeth ^ Exo\_23\_08 / blindeth /<sup>^</sup>the wise, and perverteth the words of the righteous.**

**blindfolded ^ Luk\_22\_64 / blindfolded /<sup>^</sup>him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?**

**blindness ^ Zec\_12\_04 / blindness /<sup>^</sup>**

**blindness ^ 2Ki\_06\_18 / blindness /<sup>^</sup>according to the word of Elisha.**

**blindness ^ Deu\_28\_28 / blindness /<sup>^</sup>and astonishment of heart:**

blindness ^ 2Ki\_06\_18 / blindness /<sup>^</sup>And he smote them with blindness according to the word of Elisha.

blindness ^ Gen\_19\_11 / blindness /<sup>^</sup>both small and great: so that they wearied themselves to find the door.

blindness ^ Rom\_11\_25 / blindness /<sup>^</sup>in part is happened to Israel, until the fulness of the Gentiles be come in.

blindness ^ Eph\_04\_18 / blindness /<sup>^</sup>of their heart:

## Bible Translation Phrases for Individual word studies

blind ..... a blind 5185 -tuphos->  
blind ..... and blind 5185 -tuphos->  
blind ..... and the blind 5185 -tuphos->  
blind ..... And the blind 5185 -tuphos->  
blind ..... blind 5185 -tuphos->  
blind ..... folk , of blind 5185 -tuphos->  
blind ..... him that he was blind 5185 -tuphos->  
blind ..... is upon thee , and thou shalt be blind 5185 -tuphos->  
blind ..... of the blind 5185 -tuphos->  
blind ..... that , whereas I was blind 5185 -tuphos->  
blind ..... that the blind 5185 -tuphos->  
blind ..... that was blind 5185 -tuphos->  
blind ..... that were blind 5185 -tuphos->  
blind ..... the blind 5185 -tuphos->  
blind ..... The blind 5185 -tuphos->  
blind ..... they be blind 5185 -tuphos->  
blind ..... things is blind 5185 -tuphos->  
blind ..... Thou blind 5185 -tuphos->  
blind ..... to the blind 5185 -tuphos->  
blind ..... unto him , Are we blind 5185 -tuphos->  
blind ..... unto the blind 5185 -tuphos->  
blind ..... unto thee ? The blind 5185 -tuphos->  
blind ..... unto you , ye blind 5185 -tuphos->  
blind ..... was blind 5185 -tuphos->  
blind ..... which was blind 5185 -tuphos->  
blind ..... Ye blind 5185 -tuphos->  
blind ..... ye were blind 5185 -tuphos->  
blinded ..... hath blinded 5186 -tuphloo->  
blinded ..... He hath blinded 5186 -tuphloo->  
blinded ..... were blinded 4456 -poroo->  
blindfolded ..... And when they had blindfolded 4028 -perikalupto->  
blindness ..... of the blindness 4457 -porosis->  
blindness ..... that blindness 4457 -porosis->

## Bible Word Index with the full text of each verse

**Blind Lev\_22\_22** {Blind}, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

**blind 1Sa\_12\_03** Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to {blind} mine eyes therewith? and I will restore it you.

**blind 1Sa\_29\_18** And in that day shall the deaf hear the words of the book, and the eyes of the {blind} shall see out of obscurity, and out of darkness.

**blind 1Sa\_35\_05** Then the eyes of the {blind} shall be opened, and the ears of the deaf shall be unstopped.

**blind 1Sa\_42\_07** To open the {blind} eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

**blind 1Sa\_42\_16** And I will bring the {blind} by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

**blind 1Sa\_42\_18** Hear, ye deaf; and look, ye {blind}, that ye may see.

**blind 1Sa\_42\_19** Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and {blind} as the LORD's servant?

**blind 1Sa\_42\_19** Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] {blind} as [he that is] perfect, and blind as the LORD's servant?

**blind 1Sa\_42\_19** Who [is] {blind}, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?

**blind 1Sa\_43\_08** Bring forth the {blind} people that have eyes, and the deaf that have ears.

**blind 1Sa\_56\_10** His watchmen [are] {blind}: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

**blind 1Sa\_59\_10** We grope for the wall like the {blind}, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].

**blind 2Pe\_01\_09** But he that lacketh these things is {blind}, and cannot see afar off, and hath forgotten that he was purged from his old sins.

**blind 2Sa\_05\_06** And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the {blind} and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

**blind 2Sa\_05\_08** And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The {blind} and the lame shall not come into the house.

**blind 2Sa\_05\_08** And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the {blind}, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore

they said, The blind and the lame shall not come into the house.

blind Act\_13\_11 And now, behold, the hand of the Lord [is] upon thee, and thou shalt be {blind}, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

blind Deu\_28\_29 And thou shalt grope at noonday, as the {blind} gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

blind Deu\_15\_21 And if there be [any] blemish therein, [as if it be] lame, or {blind}, [or have] any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

blind Deu\_16\_19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth {blind} the eyes of the wise, and pervert the words of the righteous.

blind Deu\_27\_18 Cursed [be] he that maketh the {blind} to wander out of the way. And all the people shall say, Amen.

blind Exo\_04\_11 And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the {blind}? have not I the LORD?

blind Jer\_31\_08 Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the {blind} and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

blind Job\_29\_15 I was eyes to the {blind}, and feet [was] I to the lame.

blind Joh\_05\_03 In these lay a great multitude of impotent folk, of {blind}, halt, withered, waiting for the moving of the water.

blind Joh\_09\_01 And as [Jesus] passed by, he saw a man which was {blind} from [his] birth.

blind Joh\_09\_02 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born {blind}?

blind Joh\_09\_06 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the {blind} man with the clay,

blind Joh\_09\_08 The neighbours therefore, and they which before had seen him that he was {blind}, said, Is not this he that sat and begged?

blind Joh\_09\_13 They brought to the Pharisees him that aforetime was {blind}.

blind Joh\_09\_17 They say unto the {blind} man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

blind Joh\_09\_18 But the Jews did not believe concerning him, that he had been {blind}, and received his sight, until they called the parents of him that had received his sight.

blind Joh\_09\_32 Since the world began was it not heard that any man opened the eyes of one that was born {blind}.

blind Joh\_09\_39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made {blind}.

**blind Joh\_09\_40** And [some] of the Pharisees which were with him heard these words, and said unto him, Are we {blind} also?

**blind Joh\_09\_41** Jesus said unto them, If ye were {blind}, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

**blind Joh\_10\_21** Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the {blind}?

**blind Joh\_09\_19** And they asked them, saying, Is this your son, who ye say was born {blind}? how then doth he now see?

**blind Joh\_09\_20** His parents answered them and said, We know that this is our son, and that he was born {blind}:

**blind Joh\_09\_25** He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was {blind}, now I see.

**blind Joh\_11\_37** And some of them said, Could not this man, which opened the eyes of the {blind}, have caused that even this man should not have died?

**blind Joh\_09\_24** Then again called they the man that was {blind}, and said unto him, Give God the praise: we know that this man is a sinner.

**blind Lam\_04\_14** They have wandered [as] {blind} [men] in the streets, they have polluted themselves with blood, so that men could not touch their garments.

**blind Lev\_19\_14** Thou shalt not curse the deaf, nor put a stumblingblock before the {blind}, but shalt fear thy God: I [am] the LORD.

**blind Lev\_21\_18** For whatsoever man [he be] that hath a blemish, he shall not approach: a {blind} man, or a lame, or he that hath a flat nose, or any thing superfluous,

**blind Luk\_18\_35** And it came to pass, that as he was come nigh unto Jericho, a certain {blind} man sat by the way side begging:

**blind Luk\_04\_18** The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the {blind}, to set at liberty them that are bruised,

**blind Luk\_06\_39** And he spake a parable unto them, Can the blind lead the {blind}? shall they not both fall into the ditch?

**blind Luk\_06\_39** And he spake a parable unto them, Can the {blind} lead the blind? shall they not both fall into the ditch?

**blind Luk\_07\_21** And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] {blind} he gave sight.

**blind Luk\_07\_22** Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the {blind} see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

**blind Luk\_14\_13** But when thou makest a feast, call the poor, the maimed, the lame, the {blind}:

**blind Luk\_14\_21** So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the {blind}.

**blind Mal\_01\_08** And if ye offer the {blind} for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

**blind Mar\_08\_22** And he cometh to Bethsaida; and they bring a {blind} man unto him, and besought him to touch him.

**blind Mar\_08\_23** And he took the {blind} man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

**blind Mar\_10\_46** And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, {blind} Bartimaeus, the son of Timaeus, sat by the highway side begging.

**blind Mar\_10\_49** And Jesus stood still, and commanded him to be called. And they call the {blind} man, saying unto him, Be of good comfort, rise; he calleth thee.

**blind Mar\_10\_51** And Jesus answered and said unto him, What wilt thou that I should do unto thee? The {blind} man said unto him, Lord, that I might receive my sight.

**blind Mat\_23\_26** [Thou] {blind} Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

**blind Mat\_09\_27** And when Jesus departed thence, two {blind} men followed him, crying, and saying, [Thou] son of David, have mercy on us.

**blind Mat\_09\_28** And when he was come into the house, the {blind} men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

**blind Mat\_11\_05** The {blind} receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

**blind Mat\_12\_22** Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the {blind} and dumb both spake and saw.

**blind Mat\_12\_22** Then was brought unto him one possessed with a devil, {blind}, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

**blind Mat\_15\_14** Let them alone: they be blind leaders of the blind. And if the blind lead the {blind}, both shall fall into the ditch.

**blind Mat\_15\_14** Let them alone: they be blind leaders of the blind. And if the {blind} lead the blind, both shall fall into the ditch.

**blind Mat\_15\_14** Let them alone: they be {blind} leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

**blind Mat\_15\_30** And great multitudes came unto him, having with them [those that were] lame, {blind}, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

**blind Mat\_15\_31** Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the {blind} to see: and they glorified the God of Israel.

**blind Mat\_20\_30** And, behold, two {blind} men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

**blind Mat\_21\_14** And the {blind} and the lame came to him in the temple; and he healed them.

**blind Mat\_23\_16** Woe unto you, [ye] {blind} guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

**blind Mat\_23\_17** [Ye] fools and {blind}: for whether is greater, the gold, or the temple that sanctifieth the gold?

**blind Mat\_23\_19** [Ye] fools and {blind}: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

**blind Mat\_23\_24** [Ye] {blind} guides, which strain at a gnat, and swallow a camel.

**blind Psa\_146\_08** The LORD openeth [the eyes of] the {blind}: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

**blind Rev\_03\_17** Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and {blind}, and naked:

**blind Rom\_02\_19** And art confident that thou thyself art a guide of the {blind}, a light of them which are in darkness,

**blind Zep\_01\_17** And I will bring distress upon men, that they shall walk like {blind} men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

**blinded 1Jo\_02\_11** But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath {blinded} his eyes.

**blinded 2Co\_03\_14** But their minds were {blinded}: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

**blinded 2Co\_04\_04** In whom the god of this world hath {blinded} the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

**blinded Joh\_12\_40** He hath {blinded} their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

**blinded Rom\_11\_07** What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were {blinded}

**blindeth Exo\_23\_08** And thou shalt take no gift: for the gift {blindeth} the wise, and perverteth the words of the righteous.

**blindfolded Luk\_22\_64** And when they had {blindfolded} him, they struck him on the face, and asked him, saying, Propheesy, who is it that smote thee?

**blindness 2Ki\_06\_18** And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with {blindness} according to the word of Elisha.

**blindness 2Ki\_06\_18** And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with {blindness}. And he smote them with blindness according to the word of Elisha.

**blindness Eph\_04\_18** Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the {blindness} of their heart:

**blindness Gen\_19\_11** And they smote the men that [were] at the door of the house with {blindness}, both small and great: so that they wearied themselves to find the door.

**blindness Rom\_11\_25** For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that {blindness} in part is happened to Israel, until the fulness of the Gentiles be come in.

**blindness Zec\_12\_04** In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with {blindness}.

**blindness Deu\_28\_28** The LORD shall smite thee with madness, and {blindness}, and astonishment of heart:

# Bible Word Index with Strong's Number with the full text of each verse

blind ^ 2Pe\_01\_09 But <1063> he that <3739> lacketh <3361> <3918> (5748) these things <5023> is <2076> (5748) {blind} <5185>, and cannot see afar off <3467> (5723), and hath forgotten <3024> <2983> (5631) that he was purged from <2512> his <0846> old <3819> sins <0266>.

blind ^ Act\_13\_11 And <2532> now <3568>, behold <2400> (5628), the hand <5495> of the Lord <2962> is upon <1909> thee <4571>, and <2532> thou shalt be <2071> (5704) {blind} <5185>, not <3361> seeing <0991> (5723) the sun <2246> for <0891> a season <2540>. And <1161> immediately <3916> there fell <1968> (5627) on <1909> him <0846> a mist <0887> and <2532> a darkness <4655>; and <2532> he went about <4013> (5723) seeking <2212> (5707) some to lead him by the hand <5497>.

blind ^ Joh\_09\_32 Since <1537> the world began <0165> was it <0191> <0> not <3756> heard <0191> (5681) that <3754> any man <5100> opened <0455> (5656) the eyes <3788> of one that was born <1080> (5772) {blind} <5185>.

blind ^ Joh\_10\_21 Others <0243> said <3004> (5707), These <5023> are <2076> (5748) not <3756> the words <4487> of him that hath a devil <1139> (5740). Can <3361> <1410> (5736) a devil <1140> open <0455> (5721) the eyes <3788> of the {blind} <5185>?

blind ^ Joh\_09\_25 <3767> He <1565> answered <0611> (5662) and <2532> said <2036> (5627), Whether <1487> he be <2076> (5748) a sinner <0268> or no, I know <1492> (5758) not <3756>; one thing <1520> I know <1492> (5758), that <3754>, whereas I was <5607> (5752) {blind} <5185>, now <0737> I see <0991> (5719).

blind ^ Joh\_09\_18 But <3767> the Jews <2453> did <4100> <0> not <3756> believe <4100> (5656) concerning <4012> him <0846>, that <3754> he had been <2258> (5713) {blind} <5185>, and <2532> received his sight <0308> (5656), until <2193> <3755> they called <5455> (5656) the parents <1118> of him <0846> that had received his sight <0308> (5660).

blind ^ Joh\_09\_19 And <2532> they asked <2065> (5656) them <0846>, saying <3004> (5723), Is <2076> (5748) this <3778> your <5216> son <5207>, who <3739> ye <5210> say <3004> (5719) <3754> was born <1080> (5681) {blind} <5185>? how <4459> then <3767> doth he <0991> <0> now <0737> see <0991> (5719)?

blind ^ Joh\_09\_24 Then <3767> again <1208> <1537> called they <5455> (5656) the man <0444> that <3739> was <2258> (5713) {blind} <5185>, and <2532> said <2036> (5627) unto him <0846>, Give <1325> (5628) God <2316> the praise <1391>; we <2249> know <1492> (5758) that <3754> this <3778> man <0444> is <2076> (5748) a sinner <0268>.

blind ^ Joh\_09\_06 When he had thus <5023> spoken <2036> (5631), he spat <4429> (5656) on the ground <5476>, and <2532> made <4160> (5656) clay <4081> of <1537> the spittle <4427>, and <2532> he anointed <2025> (5656) <1909> the eyes <3788> of the {blind} man <5185> with the clay <4081>,

blind ^ Joh\_09\_08 The neighbours <1069> therefore <3767>, and <2532> they which before <4386> had seen <2334> (5723) him <0846> that <3754> he was <2258> (5713) {blind} <5185>, said <3004> (5707), Is <2076> (5748) not <3756> this <3778> he that sat <2521> (5740) and <2532> begged <4319> (5723)?

blind ^ Joh\_09\_17 They say <3004> (5719) unto the {blind} man <5185> again <3825>, What <5101> sayest <3004> (5719) thou <4771> of <4012> him <0846>, that <3754> he hath opened <0455> (5656) thine <4675> eyes <3788>? He said <2036> (5627), <3754> <1161> He is <2076> (5748) a prophet <4396>.

blind ^ Joh\_09\_20 His <0846> parents <1118> answered <0611> (5662) them <0846> and <2532> said

<2036> (5627), We know <1492> (5758) that <3754> this <3778> is <2076> (5748) our <2257> son <5207>, and <2532> that <3754> he was born <1080> (5681) {blind} <5185>:

blind ^ Joh\_05\_03 In <1722> these <5025> lay <2621> (5711) a great <4183> multitude <4128> of impotent folk <0770> (5723), of {blind} <5185>, halt <5560>, withered <3584>, waiting for <1551> (5740) the moving <2796> of the water <5204>.

blind ^ Joh\_09\_02 And <2532> his <0846> disciples <3101> asked <2065> (5656) him <0846>, saying <3004> (5723), Master <4461>, who <5101> did sin <0264> (5627), this man <3778>, or <2228> his <0846> parents <1118>, that <2443> he was born <1080> (5686) {blind} <5185>?

blind ^ Joh\_09\_13 They brought <0071> (5719) to <4314> the Pharisees <5330> him <0846> that aforetime <4218> was {blind} <5185>.

blind ^ Joh\_09\_01 And <2532> as Jesus passed by <3855> (5723), he saw <1492> (5627) a man <0444> which was {blind} <5185> from <1537> his birth <1079>.

blind ^ Joh\_09\_39 And <2532> Jesus <2424> said <2036> (5627), For <1519> judgment <2917> I <1473> am come <2064> (5627) into <1519> this <5126> world <2889>, that <2443> they which see <0991> (5723) not <3361> might see <0991> (5725); and <2532> that they which see <0991> (5723) might be made <1096> (5638) {blind} <5185>.

blind ^ Joh\_09\_40 And <2532> some of <1537> the Pharisees <5330> which <3588> were <5607> (5752) with <3326> him <0846> heard <0191> (5656) these words <5023>, and <2532> said <2036> (5627) unto him <0846>, Are <3361> <2070> (5748) we <2249> {blind} <5185> also <2532>?

blind ^ Joh\_11\_37 And <1161> some <5100> of <1537> them <0846> said <2036> (5627), Could <1410> (5711) not <3756> this man <3778>, which <3588> opened <0455> (5660) the eyes <3788> of the {blind} <5185>, have caused <4160> (5658) that <2443> even <2532> this man <3778> should <0599> <0> not <3361> have died <0599> (5632)?

blind ^ Joh\_09\_41 Jesus <2424> said <2036> (5627) unto them <0846>, If <1487> ye were <2258> (5713) {blind} <5185>, ye should <0302> have <2192> (5707) no <3756> sin <0266>; but <1161> now <3568> ye say <3004> (5719), <3754> We see <0991> (5719); therefore <3767> your <5216> sin <0266> remaineth <3306> (5719).

blind ^ Luk\_07\_22 Then <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Go your way <4198> (5679), and tell <0518> (5657) John <2491> what things <3739> ye have seen <1492> (5627) and <2532> heard <0191> (5656); how <3754> that the {blind} <5185> see <0308> (5719), the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), the deaf <2974> hear <0191> (5719), the dead <3498> are raised <1453> (5743), to the poor <4434> the gospel is preached <2097> (5743).

blind ^ Luk\_14\_13 But <0235> when <3752> thou makest <4160> (5725) a feast <1403>, call <2564> (5720) the poor <4434>, the maimed <0376>, the lame <5560>, the {blind} <5185>;

blind ^ Luk\_14\_21 So <2532> that <1565> servant <1401> came <3854> (5637), and shewed <0518> (5656) his <0846> lord <2962> these things <5023>. Then <5119> the master of the house <3617> being angry <3710> (5685) said <2036> (5627) to his <0846> servant <1401>, Go out <1831> (5628) quickly <5030> into <1519> the streets <4113> and <2532> lanes <4505> of the city <4172>, and <2532> bring in <1521> (5628) hither <5602> the poor <4434>, and <2532> the maimed <0376>, and <2532> the halt <5560>, and <2532> the {blind} <5185>.

blind ^ Luk\_18\_35 And <1161> it came to pass <1096> (5633), that as <1722> he <0846> was come nigh <1448> (5721) unto <1519> Jericho <2410>, a certain <5100> {blind} man <5185> sat <2521> (5711) by

<3844> the way side <3598> begging <4319> (5723):

blind ^ Luk\_07\_21 And <1161> in <1722> that same <0846> hour <5610> he cured <2323> (5656) many <4183> of <0575> their infirmities <3554> and <2532> plagues <3148>, and <2532> of evil <4190> spirits <4151>; and <2532> unto many <4183> that were {blind} <5185> he gave <5483> (5662) sight <0991> (5721).

blind ^ Luk\_04\_18 The Spirit <4151> of the Lord <2962> is upon <1909> me <1691>, because <1752> he hath anointed <5548> (5656) me <3165> to preach the gospel <2097> (5733) to the poor <4434>; he hath sent <0649> (5758) me <3165> to heal <2390> (5664) the brokenhearted <4937> (5772) <2588>, to preach <2784> (5658) deliverance <0859> to the captives <0164>, and <2532> recovering of sight <0309> to the {blind} <5185>, to set <0649> (5658) at <1722> liberty <0859> them that are bruised <2352> (5772),

blind ^ Luk\_06\_39 And <1161> he spake <2036> (5627) a parable <3850> unto them <0846>, <3385> Can <1410> (5736) the blind <5185> lead <3594> (5721) the {blind} <5185>? shall they <0297> <0> not <3780> both <0297> fall <4098> (5699) into <1519> the ditch <0999>?

blind ^ Luk\_06\_39 And <1161> he spake <2036> (5627) a parable <3850> unto them <0846>, <3385> Can <1410> (5736) the {blind} <5185> lead <3594> (5721) the blind <5185>? shall they <0297> <0> not <3780> both <0297> fall <4098> (5699) into <1519> the ditch <0999>?

blind ^ Mar\_08\_22 And <2532> he cometh <2064> (5736) to <1519> Bethsaida <0966>; and <2532> they bring <5342> (5719) a {blind} man <5185> unto him <0846>, and <2532> besought <3870> (5719) him <0846> to <2443> touch <0680> (5672) him <0846>.

blind ^ Mat\_15\_30 And <2532> great <4183> multitudes <3793> came <4334> (5656) unto him <0846>, having <2192> (5723) with <3326> them those that were <1438> lame <5560>, {blind} <5185>, dumb <2974>, maimed <2948>, and <2532> many <4183> others <2087>, and <2532> cast <4496> <0> them <0846> down <4496> (5656) at <3844> Jesus <2424> feet <4228>; and <2532> he healed <2323> (5656) them <0846>:

blind ^ Mat\_20\_30 And <2532>, behold <2400> (5628), two <1417> {blind} men <5185> sitting <2521> (5740) by the way <3598> side <3844>, when they heard <0191> (5660) that <3754> Jesus <2424> passed by <3855> (5719), cried out <2896> (5656), saying <3004> (5723), Have mercy <1653> (5657) on us <2248>, O Lord <2962>, thou Son <5207> of David <1138>.

blind ^ Mat\_15\_14 Let <0863> <0> them <0846> alone <0863> (5628): they be <1526> (5748) blind <5185> leaders <3595> of the {blind} <5185>. And <1161> if <1437> the blind <5185> lead <3594> (5725) the blind <5185>, both <0297> shall fall <4098> (5699) into <1519> the ditch <0999>.

blind ^ Mat\_15\_14 Let <0863> <0> them <0846> alone <0863> (5628): they be <1526> (5748) {blind} <5185> leaders <3595> of the blind <5185>. And <1161> if <1437> the blind <5185> lead <3594> (5725) the blind <5185>, both <0297> shall fall <4098> (5699) into <1519> the ditch <0999>.

blind ^ Mat\_23\_26 Thou {blind} <5185> Pharisee <5330>, cleanse <2511> (5657) first <4412> that which is within <1787> the cup <4221> and <2532> platter <3953>, that <2443> the outside <1622> of them <0846> may be <1096> (5638) clean <2513> also <2532>.

blind ^ Mat\_23\_24 Ye {blind} <5185> guides <3595>, which strain at <1368> (5723) a gnat <2971>, and <1161> swallow <2666> (5723) a camel <2574>.

blind ^ Mat\_23\_19 Ye fools <3474> and <2532> {blind} <5185>; for <1063> whether <5101> is greater <3187>, the gift <1435>, or <2228> the altar <2379> that sanctifieth <0037> (5723) the gift <1435>?

blind ^ Mat\_15\_31 Insomuch that <5620> the multitude <3793> wondered <2296> (5658), when they saw

<0991> (5723) the dumb <2974> to speak <2980> (5723), the maimed <2948> to be whole <5199>, the lame <5560> to walk <4043> (5723), and <2532> the {blind} <5185> to see <0991> (5723): and <2532> they glorified <1392> (5656) the God <2316> of Israel <2474>.

blind ^ Mar\_10\_51 And <2532> Jesus <2424> answered <0611> (5679) and said <3004> (5719) unto him <0846>, What <5101> wilt <2309> (5719) thou that I should do <4160> (5661) unto thee <4671>? <1161> The {blind} man <5185> said <2036> (5627) unto him <0846>, Lord <4462>, that <2443> I might receive my sight <0308> (5661).

blind ^ Mat\_23\_16 Woe <3759> unto you <5213>, ye {blind} <5185> guides <3595>, which <3588> say <3004> (5723), Whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the temple <3485>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the gold <5557> of the temple <3485>, he is a debtor <3784> (5719)!

blind ^ Mat\_21\_14 And <2532> the {blind} <5185> and <2532> the lame <5560> came <4334> (5656) to him <0846> in <1722> the temple <2411>; and <2532> he healed <2323> (5656) them <0846>.

blind ^ Mat\_09\_27 And <2532> when Jesus <2424> departed <3855> (5723) thence <1564>, two <1417> {blind} men <5185> followed <0190> (5656) him <0846>, crying <2896> (5723), and <2532> saying <3004> (5723), Thou Son <5207> of David <1138>, have mercy <1653> (5657) on us <2248>.

blind ^ Mat\_11\_05 The {blind} <5185> receive their sight <0308> (5719), and <2532> the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), and <2532> the deaf <2974> hear <0191> (5719), the dead <3498> are raised up <1453> (5743), and <2532> the poor <4434> have the gospel preached to them <2097> (5743).

blind ^ Mar\_10\_46 And <2532> they came <2064> (5736) to <1519> Jericho <2410>: and <2532> as he <0846> went <1607> (5740) out of <0575> Jericho <2410> with <2532> his <0846> disciples <3101> and <2532> a great <2425> number of people <3793>, {blind} <5185> Bartimaeus <0924>, the son <5207> of Timaeus <5090>, sat <2521> (5711) by <3844> the highway side <3598> begging <4319> (5723).

blind ^ Mar\_10\_49 And <2532> Jesus <2424> stood still <2476> (5631), and commanded <2036> (5627) him <0846> to be called <5455> (5683). And <2532> they call <5455> (5719) the {blind} man <5185>, saying <3004> (5723) unto him <0846>, Be of good comfort <2293> (5720), rise <1453> (5669); he calleth <5455> (5719) thee <4571>.

blind ^ Mar\_08\_23 And <2532> he took <1949> (5637) the {blind} man <5185> by the hand <5495>, and led <1806> (5627) him <0846> out of <1854> the town <2968>; and <2532> when he had spit <4429> (5660) on <1519> his <0846> eyes <3659>, and put <2007> (5631) his hands <5495> upon him <0846>, he asked <1905> (5707) him <0846> if <1536> <0> he saw <0991> (5719) ought <1536>.

blind ^ Mat\_09\_28 And <1161> when he was come <2064> (5631) into <1519> the house <3614>, the {blind} men <5185> came <4334> (5656) to him <0846>; and <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, Believe ye <4100> (5720) that <3754> I am able <1410> (5736) to do <4160> (5658) this <5124>? They said <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>.

blind ^ Mat\_15\_14 Let <0863> <0> them <0846> alone <0863> (5628): they be <1526> (5748) blind <5185> leaders <3595> of the blind <5185>. And <1161> if <1437> the {blind} <5185> lead <3594> (5725) the blind <5185>, both <0297> shall fall <4098> (5699) into <1519> the ditch <0999>.

blind ^ Mat\_23\_17 Ye fools <3474> and <2532> {blind} <5185>; for <1063> whether <5101> is <2076> (5748) greater <3187>, the gold <5557>, or <2228> the temple <3485> that sanctifieth <0037> (5723) the gold <5557>?

blind ^ Mat\_12\_22 Then <5119> was brought <4374> (5681) unto him <0846> one possessed with a devil

<1139> (5740), blind <5185>, and <2532> dumb <2974>; and <2532> he healed <2323> (5656) him <0846>, insomuch that <5620> the {blind} <5185> and <2532> dumb <2974> both <2532> spake <2980> (5721) and <2532> saw <0991> (5721).

blind ^ Mat\_12\_22 Then <5119> was brought <4374> (5681) unto him <0846> one possessed with a devil <1139> (5740), {blind} <5185>, and <2532> dumb <2974>; and <2532> he healed <2323> (5656) him <0846>, insomuch that <5620> the blind <5185> and <2532> dumb <2974> both <2532> spake <2980> (5721) and <2532> saw <0991> (5721).

blind ^ Mat\_15\_14 Let <0863> <0> them <0846> alone <0863> (5628): they be <1526> (5748) blind <5185> leaders <3595> of the blind <5185>. And <1161> if <1437> the blind <5185> lead <3594> (5725) the {blind} <5185>, both <0297> shall fall <4098> (5699) into <1519> the ditch <0999>.

blind ^ Rev\_03\_17 Because <3754> thou sayest <3004> (5719), <3754> I am <1510> (5748) rich <4145>, and <2532> increased with goods <4147> (5758), and <2532> have <2192> (5719) need <5532> of nothing <3762>; and <2532> knowest <1492> (5758) not <3756> that <3754> thou <4771> art <1488> (5748) wretched <5005>, and <2532> miserable <1652>, and <2532> poor <4434>, and <2532> {blind} <5185>, and <2532> naked <1131>:

blind ^ Rom\_02\_19 And <5037> art confident <3982> (5754) that thou thyself <4572> art <1511> (5750) a guide <3595> of the {blind} <5185>, a light <5457> of them which are in <1722> darkness <4655>,

blinded ^ Joh\_12\_40 He hath {blinded} <5186> (5758) their <0846> eyes <3788>, and <2532> hardened <4456> (5758) their <0846> heart <2588>; that <3363> <0> they should <1492> <0> not <3363> see <1492> (5632) with their eyes <3788>, nor <2532> understand <3539> (5661) with their heart <2588>, and <2532> be converted <1994> (5652), and <2532> I should heal <2390> (5667) them <0846>.

blinded ^ Rom\_11\_07 What <5101> then <3767>? Israel <2474> hath <2013> <0> not <3756> obtained <2013> (5627) that <5127> which <3739> he seeketh for <1934> (5719); but <1161> the election <1589> hath obtained it <2013> (5627), and <1161> the rest <3062> were {blinded} <4456> (5681)

blinded ^ 2Co\_04\_04 In <1722> whom <3739> the god <2316> of this <5127> world <0165> hath {blinded} <5186> (5656) the minds <3540> of them which believe not <0571>, lest <1519> <3361> the light <5462> of the glorious <1391> gospel <2098> of Christ <5547>, who <3739> is <2076> (5748) the image <1504> of God <2316>, should shine <0826> (5658) unto them <0846>.

blinded ^ 1Jo\_02\_11 But <1161> he that hateth <3404> (5723) his <0846> brother <0080> is <2076> (5748) in <1722> darkness <4653>, and <2532> walketh <4043> (5719) in <1722> darkness <4653>, and <2532> knoweth <1492> (5758) not <3756> whither <4226> he goeth <5217> (5719), because <3754> that darkness <4653> hath {blinded} <5186> (5656) his <0846> eyes <3788>.

blinded ^ 2Co\_03\_14 But <0235> their <0846> minds <3540> were {blinded} <4456> (5681): for <1063> until <0891> this day <4594> remaineth <3306> (5719) the same <0846> vail <2571> untaken <3361> away <0343> (5746) in <1909> the reading <0320> of the old <3820> testament <1242>; which <3748> vail is done away <2673> (5743) in <1722> Christ <5547>.

blindfolded ^ Luk\_22\_64 And <2532> when they had {blindfolded} <4028> (5660) him <0846>, they struck <5180> (5707) him <0846> on the face <4383>, and <2532> asked <1905> (5707) him <0846>, saying <3004> (5723), Propesy <4395> (5657), who <5101> is it <2076> (5748) that smote <3817> (5660) thee <4571>?

blindness ^ Eph\_04\_18 Having the understanding <1271> darkened <4654> (5772), being <5607> (5752) alienated <0526> (5772) from the life <2222> of God <2316> through <1223> the ignorance <0052> that is <5607> (5752) in <1722> them <0846>, because <1223> of the {blindness} <4457> of their <0846> heart <2588>:

blindness ^ Rom\_11\_25 For <1063> I would <2309> (5719) not <3756>, brethren <0080>, that ye <5209> should be ignorant <0050> (5721) of this <5124> mystery <3466>, lest <3363> ye should be <5600> (5753) wise <5429> in <3844> your own conceits <1438>; that <3754> {blindness} <4457> in <0575> part <3313> is happened <1096> (5754) to Israel <2474>, until <0891> <3739> the fulness <4138> of the Gentiles <1484> be come in <1525> (5632).

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### Bible Word Index with Strong's Number

### Language Tranliteration of original language words

Blind Lev\_22\_22 {Blind} (05788 +ivvarown ) , or (00176 +)ow ) broken (07665 +shabar ) , or (00176 +)ow ) maimed (02782 +charats ) , or (00176 +)ow ) having a wen (02990 +yabbel ) , or (00176 +)ow ) scurvy (01618 +garab ) , or (00176 +)ow ) scabbed (03217 +yallepheth ) , ye shall not offer (07126 +qarab ) these (00428 +)el - leh ) unto the LORD (03068 +Y@hovah ) , nor (03808 +lo) ) make (05414 +nathan ) an offering by fire of them upon the altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) .

blind 1Sa\_12\_03 Behold (02009 +hinneh ) , here I [ am ] :witness (06030 +(anah ) against me before (05048 +neged ) the LORD (03068 +Y@hovah ) , and before (05048 +neged ) his anointed (04899 +mashiyach ):whose (04310 +miy ) ox (07794 +showr ) have I taken (03947 +laqach ) ? or whose (04310 +miy ) ass (02543 +chamowr ) have I taken (03947 +laqach ) ? or whom (04310 +miy ) have I defrauded (06231 +ashaq ) ? whom have I oppressed (07533 +ratsats ) ? or of whose (04310 +miy ) hand (03027 +yad ) have I received (03947 +laqach ) [ any ] bribe (03724 +kopher ) to {blind} (05956 +(alam ) mine eyes (05869 +(ayin ) therewith ? and I will restore (07725 +shuwb ) it you .

blind 2Pe\_01\_09 But he that lacketh (3918 -pareimi -) these (5023 -tauta -) things is {blind} (5185 -tuphlos -) , and cannot (3467 -muopazo -) see (3467 -muopazo -) afar (3467 -muopazo -) off , and hath forgotten (2983 -lambano -) that he was purged (2512 -katharismos -) from his old (3819 -palai -) sins (0266 -hamartia -) .

blind 2Sa\_05\_06 . And the king (04428 +melek ) and his men (00582 +enowsh ) went (03212 +yalak ) to Jerusalem (03389 +Y@ruwshalaim ) unto the Jebusites (02983 +Yebuwciy ) , the inhabitants (03427 +yashab ) of the land (00776 +)erets ):which spake (00559 +amar ) unto David (01732 +David ) , saying (00559 +amar ) , Except thou take (05493 +cuwr ) away (05493 +cuwr ) the {blind} (05787 +(ivver ) and the lame (06455 +picceach ) , thou shalt not come (00935 +bow) ) in hither:thinking (00559 +amar ) , David (01732 +David ) cannot (03808 +lo) ) come (00935 +bow) ) in hither .

blind 2Sa\_05\_08 And David (01732 +David ) said (00559 +amar ) on that day (03117 +yowm ) , Whosoever getteth (05060 +naga( ) up to the gutter (06794 +tsinnuwr ) , and smiteth (05221 +nakah ) the Jebusites

(02983 +Yebuwciy) , and the lame (06455 +picceach) and the blind (05787 +(ivver)) , [ that are ] hated (08130 +sane) ) of David s (01732 +David) soul (05315 +nephesh) , [ he shall be chief and captain ] . Wherefore (04100 +mah) they said (00559 +amar) , The {blind} (05787 +(ivver)) and the lame (06455 +picceach) shall not come (00935 +bow) ) into (00413 +el) the house (01004 +bayith) .

blind 2Sa\_05\_08 And David (01732 +David) said (00559 +amar) on that day (03117 +yowm) , Whosoever getteth (05060 +naga( )) up to the gutter (06794 +tsinnuwr) , and smiteth (05221 +nakah) the Jebusites (02983 +Yebuwciy) , and the lame (06455 +picceach) and the {blind} (05787 +(ivver)) , [ that are ] hated (08130 +sane) ) of David s (01732 +David) soul (05315 +nephesh) , [ he shall be chief and captain ] . Wherefore (04100 +mah) they said (00559 +amar) , The blind (05787 +(ivver)) and the lame (06455 +picceach) shall not come (00935 +bow) ) into (00413 +el) the house (01004 +bayith) .

blind Act\_13\_11 And now (3568 -nun -) , behold (2400 -idou -) , the hand (5495 -cheir -) of the Lord (2962 -kurios -) [ is ] upon thee , and thou shalt be {blind} (5185 -tuphlos -) , not seeing (0991 -blepo -) the sun (2246 -helios -) for a season (2540 -kairos -) . And immediately (3916 -parachrema -) there fell (1968 -epipipto -) on (1909 -epi -) him a mist (0887 -achlus -) and a darkness (4655 -skotos -) ; and he went (4013 -periago -) about (4013 -periago -) seeking (2212 -zeteo -) some to lead (5497 -cheiragogos -) him by the hand (5497 -cheiragogos -) .

blind Deu\_15\_21 And if (03588 +kiy) there be [ any ] blemish (03971 +m)uwm ) therein , [ as if it be ] lame (06455 +picceach) , or (00176 +)ow ) {blind} (05787 +(ivver)) , [ or (00176 +)ow ) have ] any (03605 +kol) ill (07451 +ra( )) blemish (03971 +m)uwm ) , thou shalt not sacrifice (02076 +zabach) it unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

blind Deu\_16\_19 Thou shalt not wrest (05186 +natah) judgment (04941 +mishpat) ; thou shalt not respect (06437 +panah) persons (06440 +paniyim) , neither (03808 +lo) take (03947 +laqach) a gift (07810 +shachad):for a gift (07810 +shachad) doth {blind} (05786 +(avar)) the eyes (05869 +(ayin)) of the wise (02450 +chakam) , and pervert (05557 +calaph) the words (01697 +dabar) of the righteous (06662 +tsaddiyq) .

blind Deu\_27\_18 Cursed (00779 +)arar) [ be ] he that maketh the {blind} (05787 +(ivver)) to wander (07686 +shagah) out of the way (01870 +derek) . And all (03605 +kol) the people (05971 +(am)) shall say (00559 +)amar) , Amen (00543 +)amen) .

blind Deu\_28\_29 And thou shalt grope (04959 +mashash) at noonday (06672 +tsohar) , as the {blind} (05787 +(ivver)) gropeth (04959 +mashash) in darkness (00653 +)aphelah) , and thou shalt not prosper (06743 +tsalach) in thy ways (01870 +derek):and thou shalt be only (00389 +)ak) oppressed (06231 +(ashaq) and spoiled (01497 +gazal) evermore , and no (00369 +)ayin) man shall save (03467 +yasha( )) [ thee ] .

blind Exo\_04\_11 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Who (04310 +miy) hath made (07760 +suwm) man s (00120 +)adam) mouth (06310 +peh) ? or (00176 +)ow) who (04310 +miy) maketh (07760 +suwm) the dumb (00483 +)illem) , or (00176 +)ow) deaf (02795 +cheresh) , or (00176 +)ow) the seeing (06493 +piqqeach) , or (00176 +)ow) the {blind} (05787 +(ivver)) ? have not I the LORD (03068 +Y@hovah) ?

blind Isa\_29\_18 And in that day (03117 +yowm) shall the deaf (02795 +cheresh) hear (08085 +shama( )) the words (01697 +dabar) of the book (05612 +cepher) , and the eyes (05869 +(ayin)) of the {blind} (05787 +(ivver)) shall see (07200 +ra)ah) out of obscurity (00652 +)ophel) , and out of darkness (02822 +choshek) .

blind Isa\_35\_05 . Then (00227 +)az) the eyes (05869 +(ayin)) of the {blind} (05787 +(ivver)) shall be opened (06491 +paqach) , and the ears (00241 +)ozen) of the deaf (02795 +cheresh) shall be unstopped (06605

+pathach ) .

**blind Isa\_42\_07** To open (06491 +paqach ) the {blind} (05787 +(ivver ) eyes (05869 +(ayin ) , to bring (03318 +yatsa) ) out the prisoners (00616 +)acciyr ) from the prison (04525 +macger ) , [ and ] them that sit (03427 +yashab ) in darkness (02822 +choshek ) out of the prison (03608 +kele) ) house (01004 +bayith ) .

**blind Isa\_42\_16** And I will bring (03212 +yalak ) the {blind} (05787 +(ivver ) by a way (01870 +derek ) [ that ] they knew (03045 +yada( ) not ; I will lead (01869 +darak ) them in paths (05410 +nathiyb ) [ that ] they have not known (03045 +yada( ):I will make (07760 +suwm ) darkness (04285 +machshak ) light (00216 +)owr ) before (06440 +paniyim ) them , and crooked (04625 +ma(aqash ) things straight (04334 +miyshowr ) . These (00428 +)el - leh ) things (01697 +dabar ) will I do (06213 +(asah ) unto them , and not forsake (05800 +(azab ) them .

**blind Isa\_42\_18** . Hear (08085 +shama( ) , ye deaf (02795 +cheresh ) ; and look (05027 +nabat ) , ye {blind} (05787 +(ivver ) , that ye may see (07200 +ra)ah ) .

**blind Isa\_42\_19** Who (04310 +miy ) [ is ] blind (05787 +(ivver ) , but my servant (05650 +(ebed ) ? or deaf (02795 +cheresh ) , as my messenger (04397 +mal)ak ) [ that ] I sent (07971 +shalach ) ? who (04310 +miy ) [ is ] blind (05787 +(ivver ) as [ he that is ] perfect (07999 +shalam ) , and {blind} (05787 +(ivver ) as the LORD S (03068 +Y@hovah ) servant (05650 +(ebed ) ?

**blind Isa\_42\_19** Who (04310 +miy ) [ is ] blind (05787 +(ivver ) , but my servant (05650 +(ebed ) ? or deaf (02795 +cheresh ) , as my messenger (04397 +mal)ak ) [ that ] I sent (07971 +shalach ) ? who (04310 +miy ) [ is ] {blind} (05787 +(ivver ) as [ he that is ] perfect (07999 +shalam ) , and blind (05787 +(ivver ) as the LORD S (03068 +Y@hovah ) servant (05650 +(ebed ) ?

**blind Isa\_42\_19** Who (04310 +miy ) [ is ] {blind} (05787 +(ivver ) , but my servant (05650 +(ebed ) ? or deaf (02795 +cheresh ) , as my messenger (04397 +mal)ak ) [ that ] I sent (07971 +shalach ) ? who (04310 +miy ) [ is ] blind (05787 +(ivver ) as [ he that is ] perfect (07999 +shalam ) , and blind (05787 +(ivver ) as the LORD S (03068 +Y@hovah ) servant (05650 +(ebed ) ?

**blind Isa\_43\_08** . Bring (03318 +yatsa) ) forth (03318 +yatsa) ) the {blind} (05787 +(ivver ) people (05971 +(am ) that have (03426 +yesh ) eyes (05869 +(ayin ) , and the deaf (02795 +cheresh ) that have ears (00241 +)ozen ) .

**blind Isa\_56\_10** His watchmen (06822 +tsaphah ) [ are ] {blind} (05787 +(ivver ):they are all (03605 +kol ) ignorant , they [ are ] all (03605 +kol ) dumb (00483 +illem ) dogs (03611 +keleb ) , they cannot bark (05024 +nabach ) ; sleeping (01957 +hazah ) , lying (07901 +shakab ) down (07901 +shakab ) , loving (00157 +)ahab ) to slumber (05123 +nuwm ) .

**blind Isa\_59\_10** We grope (01659 +gashash ) for the wall (07023 +qiyr ) like the {blind} (05787 +(ivver ) , and we grope (01659 +gashash ) as if [ we had ] no (00369 +(ayin ) eyes (05869 +(ayin ):we stumble (03782 +kashal ) at noonday (06672 +tsohar ) as in the night (05399 +nesheph ) ; [ we are ] in desolate (00820 +)ashman ) places as dead (04191 +muwth ) [ men ] .

**blind Jer\_31\_08** Behold (02005 +hen ) , I will bring (00935 +bow) ) them from the north (06828 +tsaphown ) country (00776 +)erets ) , and gather (06908 +qabats ) them from the coasts (03411 +y@rekah ) of the earth (00776 +)erets ) , [ and ] with them the {blind} (05787 +(ivver ) and the lame (06455 +picceach ) , the woman with child (02030 +hareh ) and her that travaileth (03205 +yalad ) with child (03205 +yalad ) together (03162 +yachad ):a great (01419 +gadowl ) company (06951 +qahal ) shall return (07725 +shuwbd ) thither (02008 +hennah ) .

**blind Job\_29\_15** I was eyes (05869 +(ayin ) to the {blind} (05787 +(ivver ) , and feet (07272 +regel ) [ was ] I

to the lame (06455 +picceach) .

blind Joh\_05\_03 In these (5025 -tautais -) lay (2621 -katakeimai -) a great (4183 -polus -) multitude (4128 -plethos -) of impotent (0770 -astheneo -) folk , of {blind} (5185 -tuphlos -) , halt (5560 -cholos -) , withered (3584 -xeros -) , waiting (1551 -ekdechomai -) for the moving (2796 -kinesis -) of the water (5204 -hudor -) .

blind Joh\_09\_01 . And as [ Jesus ] passed (3855 -parago -) by , he saw (1492 -eido -) a man (0444 -anthropos -) which was {blind} (5185 -tuphlos -) from [ his ] birth (1079 -genete -) .

blind Joh\_09\_02 And his disciples (3101 -mathetes -) asked (2065 -erotao -) him , saying (3004 -lego -) , Master (4461 -rhabbi -) , who (5101 -tis -) did sin (0264 -hamartano -) , this (3778 -houtos -) man , or (2228 -e -) his parents (1118 -goneus -) , that he was born (1080 -gennao -) {blind} (5185 -tuphlos -) ?

blind Joh\_09\_06 When he had thus (5023 -tauta -) spoken (2036 -epo -) , he spat (4429 -ptuo -) on (5476 -chamai -) the ground (5476 -chamai -) , and made (4160 -poieo -) clay (4081 -pelos -) of the spittle (4427 -ptusma -) , and he anointed (1909 -epi -) the eyes (3788 -ophthalmos -) of the {blind} (5185 -tuphlos -) man with the clay (4081 -pelos -) ,

blind Joh\_09\_08 . The neighbours (1069 -geiton -) therefore (3767 -oun -) , and they which before (4386 -proteron -) had seen (2334 -theoreo -) him that he was {blind} (5185 -tuphlos -) , said (3004 -lego -) , Is not this (3778 -houtos -) he that sat (2521 -kathemai -) and begged (4319 -prosaiteo -) ?

blind Joh\_09\_13 . They brought (0071 -ago -) to the Pharisees (5330 -Pharisaios -) him that aforetime (4218 -pote -) was {blind} (5185 -tuphlos -) .

blind Joh\_09\_17 They say (3004 -lego -) unto the {blind} (5185 -tuphlos -) man again (3825 -palin -) , What (5101 -tis -) sayest (3004 -lego -) thou of him , that he hath opened (0455 -anoigo -) thine (4675 -sou -) eyes (3788 -ophthalmos -) ? He said (2036 -epo -) , He is a prophet (4396 -prophetes -) .

blind Joh\_09\_18 But the Jews (2453 -Ioudaios -) did not believe (4100 -pisteuo -) concerning (4012 -peri -) him , that he had been (2258 -en -) {blind} (5185 -tuphlos -) , and received (0308 -anablepo -) his sight (0308 -anablepo -) , until (2193 -heos -) they called (5455 -phoneo -) the parents (1118 -goneus -) of him that had received (0308 -anablepo -) his sight (0308 -anablepo -) .

blind Joh\_09\_19 And they asked (2065 -erotao -) them , saying (3004 -lego -) , Is this (3778 -houtos -) your (5216 -humon -) son (5207 -huios -) , who (3739 -hos -) ye say (3004 -lego -) was born (1080 -gennao -) {blind} (5185 -tuphlos -) ? how (4459 -pos -) then (3767 -oun -) doth he now (0737 -arti -) see (0991 -blepo -) ?

blind Joh\_09\_20 His parents (1118 -goneus -) answered (0611 -apokrinomai -) them and said (2036 -epo -) , We know (1492 -eido -) that this (3778 -houtos -) is our son (5207 -huios -) , and that he was born (1080 -gennao -) {blind} (5185 -tuphlos -) :

blind Joh\_09\_24 Then (3767 -oun -) again (1208 -deuteros -) called (5455 -phoneo -) they the man (0444 -anthropos -) that was {blind} (5185 -tuphlos -) , and said (2036 -epo -) unto him , Give (1325 -didomi -) God (2316 -theos -) the praise (1391 -doxa -):we know (1492 -eido -) that this (3778 -houtos -) man (0444 -anthropos -) is a sinner (0268 -hamartolos -) .

blind Joh\_09\_25 He answered (0611 -apokrinomai -) and said (2036 -epo -) , Whether (1487 -ei -) he be a sinner (0268 -hamartolos -) [ or no ] , I know (1492 -eido -) not:one (1520 -heis -) thing I know (1492 -eido -) , that , whereas I was {blind} (5185 -tuphlos -) , now (0737 -arti -) I see (0991 -blepo -) .

blind Joh\_09\_32 Since (1537 -ek -) the world (0165 -aion -) began was it not heard (0191 -akouo -) that any

(5100 -tis -) man opened (0455 -anoigo -) the eyes (3788 -ophthalmos -) of one that was born (1080 -gennao - ) {blind} (5185 -tuphlos -) .

blind Joh\_09\_39 . And Jesus (2424 -Iesous -) said (2036 -epo -) , For judgment (2917 -krima -) I am come (2064 -erchomai -) into (1519 -eis -) this (5126 -touton -) world (2889 -kosmos -) , that they which see (0991 -blepo -) not might see (0991 -blepo -) ; and that they which see (0991 -blepo -) might be made (1096 -ginomai -) {blind} (5185 -tuphlos -) .

blind Joh\_09\_40 And [ some ] of the Pharisees (5330 -Pharisaios -) which (3588 -ho -) were with him heard (0191 -akouo -) these (5023 -tauta -) words , and said (2036 -epo -) unto him , Are we blind (5185 -tuphlos -) also (2532 -kai -) ? \* 41 Jesus (2424 -Iesous -) said (2036 -epo -) unto them , If (1487 -ei -) ye were {blind} (5185 -tuphlos -) , ye should have (2192 -echo -) no (3756 -ou -) sin (0266 -hamartia -):but now (3568 -nun -) ye say (3004 -lego -) , We see (0991 -blepo -) ; therefore (3767 -oun -) your (5216 -humon -) sin (0266 -hamartia -) remaineth (3306 -meno -) .

blind Joh\_09\_40 And [ some ] of the Pharisees (5330 -Pharisaios -) which (3588 -ho -) were with him heard (0191 -akouo -) these (5023 -tauta -) words , and said (2036 -epo -) unto him , Are we {blind} (5185 -tuphlos -) also (2532 -kai -) ? \* 41 Jesus (2424 -Iesous -) said (2036 -epo -) unto them , If (1487 -ei -) ye were blind (5185 -tuphlos -) , ye should have (2192 -echo -) no (3756 -ou -) sin (0266 -hamartia -):but now (3568 -nun -) ye say (3004 -lego -) , We see (0991 -blepo -) ; therefore (3767 -oun -) your (5216 -humon -) sin (0266 -hamartia -) remaineth (3306 -meno -) .

blind Joh\_10\_21 Others (0243 -allos -) said (3004 -lego -) , These (5023 -tauta -) are not the words (4487 -rhema -) of him that hath a devil (1139 -daimonizomai -) . Can (1410 -dunamai -) a devil (1140 -daimonion -) open (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the {blind} (5185 -tuphlos -) ?

blind Joh\_11\_37 And some (5100 -tis -) of them said (2036 -epo -) , Could (1410 -dunamai -) not this (3778 -houtos -) man , which (3588 -ho -) opened (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the {blind} (5185 -tuphlos -) , have caused (4160 -poieo -) that even (2532 -kai -) this (3778 -houtos -) man should not have died (0599 -apothnesko -) ?

blind Lam\_04\_14 They have wandered (05128 +nuwa( ) [ as ] {blind} (05787 +(ivver ) [ men ] in the streets (02351 +chuwts ) , they have polluted (01351 +ga)al ) themselves with blood (01818 +dam ) , so that men could (03201 +yakol ) not touch (05060 +naga( ) their garments (03830 +l@buwsh ) .

blind Lev\_19\_14 Thou shalt not curse (07043 +qalal ) the deaf (02795 +cheresh ) , nor (03808 +lo) ) put (05414 +nathan ) a stumblingblock (04383 +mikshowl ) before (06440 +paniyim ) the {blind} (05787 +(ivver ) , but shalt fear (03372 +yare) ) thy God (00430 +)elohiyim ) : I [ am ] the LORD (03068 +Y@hovah ) .

blind Lev\_21\_18 For whatsoever (03605 +kol ) man (00376 +iysh ) [ he be ] that hath a blemish (03971 +m)uwm ) , he shall not approach (07126 +qarab ) : a {blind} (05787 +(ivver ) man (00376 +)iysh ) , or (00176 +)ow ) a lame (06455 +picceach ) , or (00176 +)ow ) he that hath a flat (02763 +charam ) nose (02763 +charam ) , or (00176 +)ow ) any thing superfluous (08311 +sara( ) ,

blind Luk\_04\_18 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [ is ] upon me , because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering 0309 -anablepsis - of sight 0309 -anablepsis - to the {blind} 5185 -tuphlos - , to set 0649 -apostello - at 1722 -en - liberty 0859 -aphesis - them that are bruised 2352 -thrauo - ,

blind Luk\_06\_39 And he spake 2036 -epo - a parable 3850 -parbole - unto them , Can 1410 -dunamai - the blind 5185 -tuphlos - lead 3594 -hodegeo - the {blind} 5185 -tuphlos - ? shall they not both 0297 -

amphoteros - fall 4098 -pipto - into 1519 -eis - the ditch 0999 -bothunos - ?

blind Luk\_06\_39 And he spake 2036 -epo - a parable 3850 -parabole - unto them , Can 1410 -dunamai - the {blind} 5185 -tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both 0297 - amphoteros - fall 4098 -pipto - into 1519 -eis - the ditch 0999 -bothunos - ?

blind Luk\_07\_21 And in that same 0846 -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 - polus - of [ their ] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [ that were ] {blind} 5185 -tuphlos - he gave 5483 -charizomai - sight 0991 -blepo - .

blind Luk\_07\_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard 0191 -akouo - ; how 3754 -hoti - that the {blind} 5185 -tuphlos - see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 - egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .

blind Luk\_14\_13 But when 3752 -hotan - thou makest 4160 -poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor 4434 -ptochos - , the maimed 0376 -anaperos - , the lame 5560 -cholos - , the {blind} 5185 -tuphlos - :

blind Luk\_14\_21 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed 0518 - apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 - oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed 0376 -anaperos - , and the halt 5560 -cholos - , and the {blind} 5185 - tuphlos - .

blind Luk\_18\_35 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 - eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - {blind} 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -hodos - side 3844 -para - begging 4319 -prosaiteo - :

blind Mal\_01\_08 And if (03588 +kiy ) ye offer (05066 +nagash ) the {blind} (05787 +(ivver ) forsacrifice (02076 +zabach ) , [ is it ] not evil (07451 +ra( ) ? and if (03588 +kiy ) ye offer (05066 +nagash ) the lame (06455 +picceach ) and sick (02470 +chalah ) , [ is it ] not evil (07451 +ra( ) ? offer (07126 +qarab ) it now (04994 +na) ) unto thy governor (06346 +pechah ) ; will he be pleased (07521 +ratsah ) with thee , or (00176 +)ow ) accept (05375 +nasa) ) thy person (06440 +paniyim ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

blind Mar\_08\_22 . And he cometh (2064 -erchomai -) to Bethsaida (0966 -Bethsaida -) ; and they bring (5342 -phero -) a {blind} (5185 -tuphlos -) man unto him , and besought (3870 -parakaleo -) him to touch (0680 -haptomai -) him .

blind Mar\_08\_23 And he took (1949 -epilambanomai -) the {blind} (5185 -tuphlos -) man by the hand (5495 -cheir -) , and led (1806 -exago -) him out of the town (2968 -kome -) ; and when he had spit (4429 -ptuo -) on (1519 -eis -) his eyes (3659 -omma -) , and put (2007 -epitithemi -) his hands (5495 -cheir -) upon him , he asked (1905 -eperotao -) him if (1487 -ei -) he saw (0991 -blepo -) ought (5100 -tis -) .

blind Mar\_10\_46 . And they came (2064 -erchomai -) to Jericho (2410 -Hiericho -):and as he went (1607 -ekporeuomai -) out of Jericho (2410 -Hiericho -) with his disciples (3101 -mathetes -) and a great (2425 -hikanos -) number (3793 -ochlos -) of people (3793 -ochlos -) , {blind} (5185 -tuphlos -) Bartimaeus (0924 -

Bartimaios -) , the son (5207 -huios -) of Timaeus (5090 -Timaios -) , sat (2521 -kathemai -) by the highway (3598 -hodos -) side (3844 -para -) begging (4319 -prosaiteo -) .

blind Mar\_10\_49 And Jesus (2424 -Iesous -) stood (2476 -histemi -) still (2476 -histemi -) , and commanded (2036 -epo -) him to be called (5455 -phoneo -) . And they call (5455 -phoneo -) the {blind} (5185 -tuphlos -) man , saying (3004 -lego -) unto him , Be of good comfort (2293 -tharseo -) , rise (1453 -egeiro -) ; he calleth (5455 -phoneo -) thee .

blind Mar\_10\_51 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (3004 -lego -) unto him , What (5101 -tis -) wilt (2309 -thelo -) thou that I should do (4160 -poieo -) unto thee ? The {blind} (5185 -tuphlos -) man said (2036 -epo -) unto him , Lord (4462 -rhabboni -) , that I might receive (0308 -anablepo -) my sight (0308 -anablepo -) .

blind Mat\_09\_27 . And when Jesus (2424 -Iesous -) departed (3855 -parago -) thence (1564 -ekeithen -) , two (1417 -duo -) {blind} (5185 -tuphlos -) men followed (0190 -akoloutheo -) him , crying (2896 -krazo -) , and saying (3004 -lego -) , [ Thou ] Son (5207 -huios -) of David (1138 -Dabid -) , have mercy (1653 -eleeo -) on us .

blind Mat\_09\_28 And when he was come (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -) , the {blind} (5185 -tuphlos -) men came (4334 -proserchomai -) to him:and Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Believe (4100 -pisteuo -) ye that I am able (1410 -dunamai -) to do (4160 -poieo -) this (5124 -touto -) ? They said (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) .

blind Mat\_11\_05 The {blind} (5185 -tuphlos -) receive (0308 -anablepo -) their sight (0308 -anablepo -) , and the lame (5560 -cholos -) walk (4043 -peripateo -) , the lepers (3015 -lepros -) are cleansed (2511 -katharizo -) , and the deaf (2974 -kophos -) hear (0191 -akouo -) , the dead (3498 -nekros -) are raised (1453 -egeiro -) up , and the poor (4434 -ptochos -) have the gospel (2097 -euaggelizo -) preached (2097 -euaggelizo -) to them .

blind Mat\_12\_22 . Then (5119 -tote -) was brought (4374 -prosphero -) unto him one possessed (1139 -daimonizomai -) with a devil (1139 -daimonizomai -) , blind (5185 -tuphlos -) , and dumb (2974 -kophos -) :and he healed (2323 -therapeuo -) him , insomuch (5620 -hoste -) that the {blind} (5185 -tuphlos -) and dumb (2974 -kophos -) both (2532 -kai -) spake (2980 -laleo -) and saw (0991 -blepo -) .

blind Mat\_12\_22 . Then (5119 -tote -) was brought (4374 -prosphero -) unto him one possessed (1139 -daimonizomai -) with a devil (1139 -daimonizomai -) , {blind} (5185 -tuphlos -) , and dumb (2974 -kophos -) :and he healed (2323 -therapeuo -) him , insomuch (5620 -hoste -) that the blind (5185 -tuphlos -) and dumb (2974 -kophos -) both (2532 -kai -) spake (2980 -laleo -) and saw (0991 -blepo -) .

blind Mat\_15\_14 Let (0863 -aphiemi -) them alone (0863 -aphiemi -):they be blind (5185 -tuphlos -) leaders (3595 -hodegos -) of the blind (5185 -tuphlos -) . And if (1437 -ean -) the blind (5185 -tuphlos -) lead (3594 -hodegeo -) the {blind} (5185 -tuphlos -) , both (0297 -amphoteros -) shall fall (4098 -pipto -) into (1519 -eis -) the ditch (0999 -bothunos -) .

blind Mat\_15\_14 Let (0863 -aphiemi -) them alone (0863 -aphiemi -):they be blind (5185 -tuphlos -) leaders (3595 -hodegos -) of the blind (5185 -tuphlos -) . And if (1437 -ean -) the {blind} (5185 -tuphlos -) lead (3594 -hodegeo -) the blind (5185 -tuphlos -) , both (0297 -amphoteros -) shall fall (4098 -pipto -) into (1519 -eis -) the ditch (0999 -bothunos -) .

blind Mat\_15\_14 Let (0863 -aphiemi -) them alone (0863 -aphiemi -):they be blind (5185 -tuphlos -) leaders (3595 -hodegos -) of the {blind} (5185 -tuphlos -) . And if (1437 -ean -) the blind (5185 -tuphlos -) lead (3594 -hodegeo -) the blind (5185 -tuphlos -) , both (0297 -amphoteros -) shall fall (4098 -pipto -) into (1519 -eis -) the ditch (0999 -bothunos -) .

**blind Mat\_15\_14** Let (0863 -aphiemi -) them alone (0863 -aphiemi -):they be {blind} (5185 -tuphlos -) leaders (3595 -hodegos -) of the blind (5185 -tuphlos -) . And if (1437 -ean -) the blind (5185 -tuphlos -) lead (3594 -hodegeo -) the blind (5185 -tuphlos -) , both (0297 -amphoteros -) shall fall (4098 -pipto -) into (1519 -eis -) the ditch (0999 -bothunos -) .

**blind Mat\_15\_30** And great (4183 -polus -) multitudes (3793 -ochlos -) came (4334 -proserchomai -) unto him , having (2192 -echo -) with them [ those that were ] lame (5560 -cholos -) , {blind} (5185 -tuphlos -) , dumb (2974 -kophos -) , maimed (2948 -kullos -) , and many (4183 -polus -) others (2087 -heteros -) , and cast (4496 -rhipto -) them down (4496 -rhipto -) at (3844 -para -) Jesus (2424 -Iesous -) feet (4228 -pous -) ; and he healed (2323 -therapeuo -) them :

**blind Mat\_15\_31** Insomuch (5620 -hoste -) that the multitude (3793 -ochlos -) wondered (2296 -thaumazo -) , when they saw (0991 -blepo -) the dumb (2974 -kophos -) to speak (2980 -laleo -) , the maimed (2948 -kullos -) to be whole (5199 -hugies -) , the lame (5560 -cholos -) to walk (4043 -peripateo -) , and the {blind} (5185 -tuphlos -) to see (0991 -blepo -):and they glorified (1392 -doxazo -) the God (2316 -theos -) of Israel (2474 -Israel -) .

**blind Mat\_20\_30** And , behold (2400 -idou -) , two (1417 -duo -) {blind} (5185 -tuphlos -) men sitting (2521 -kathemai -) by the way (3598 -hodos -) side (3844 -para -) , when they heard (0191 -akouo -) that Jesus (2424 -Iesous -) passed (3855 -parago -) by , cried (2896 -krazo -) out , saying (3004 -lego -) , Have mercy (1653 -eleeo -) on us , O Lord (2962 -kurios -) , [ thou ] Son (5207 -huios -) of David (1138 -Dabid -) .

**blind Mat\_21\_14** And the {blind} (5185 -tuphlos -) and the lame (5560 -cholos -) came (4334 -proserchomai -) to him in the temple (2411 -hieron -) ; and he healed (2323 -therapeuo -) them .

**blind Mat\_23\_16** Woe (3759 -ouai -) unto you , [ ye ] {blind} (5185 -tuphlos -) guides (3595 -hodegos -) , which (3588 -ho -) say (3004 -lego -) , Whosoever (0302 -an -) shall swear (3660 -omnuo -) by the temple (3485 -naos -) , it is nothing (3762 -oudeis -) ; but whosoever (0302 -an -) shall swear (3660 -omnuo -) by the gold (5557 -chrusos -) of the temple (3485 -naos -) , he is a debtor (3784 -opheilo -) !

**blind Mat\_23\_17** [ Ye ] fools (3474 -moros -) and {blind} (5185 -tuphlos -):for whether (5101 -tis -) is greater (3187 -meizon -) , the gold (5557 -chrusos -) , or (2228 -e -) the temple (3485 -naos -) that sanctifieth (0037 -hagiazo -) the gold (5557 -chrusos -) ?

**blind Mat\_23\_19** [ Ye ] fools (3474 -moros -) and {blind} (5185 -tuphlos -):for whether (5101 -tis -) [ is ] greater (3187 -meizon -) , the gift (1435 -doron -) , or (2228 -e -) the altar (2379 -thusiasterion -) that sanctifieth (0037 -hagiazo -) the gift (1435 -doron -) ?

**blind Mat\_23\_24** [ Ye ] {blind} (5185 -tuphlos -) guides (3595 -hodegos -) , which (3588 -ho -) strain (1368 -diulizo -) at (1368 -diulizo -) a gnat (2971 -konops -) , and swallow (2666 -katapino -) a camel (2574 -kamelos -) .

**blind Mat\_23\_26** [ Thou ] {blind} (5185 -tuphlos -) Pharisee (5330 -Pharisaios -) , cleanse (2511 -katharizo -) first (4412 -proton -) that [ which is ] within (1787 -entos -) the cup (4221 -poterion -) and platter (3953 -paropsis -) , that the outside (1623 -hektos -) of them may be clean (2513 -katharos -) also (2532 -kai -) .

**blind Psa\_146\_08** The LORD (03068 +Y@hovah ) openeth (06491 +paqach ) [ the eyes of ] the {blind} (05787 +(ivver ):the LORD (03068 +Y@hovah ) raiseth (02210 +zaqaph ) them that are bowed (03721 +kaphaph ) down:the LORD (03068 +Y@hovah ) loveth (00157 +)ahab ) the righteous (06662 +tsaddiyq ) :

**blind Rev\_03\_17** Because (3754 -hoti -) thou sayest (3004 -lego -) , I am (1510 -eimi -) rich (4145 -plousios -) , and increased (4147 -plouteo -) with goods (4147 -plouteo -) , and have (2192 -echo -) need (5532 -chreia -)

of nothing (3762 -oudeis -) ; and knowest (1492 -eido -) not that thou art (1488 -ei -) wretched (5005 -talaiporos -) , and miserable (1652 -eleeinios -) , and poor (4434 -ptochos -) , and {blind} (5185 -tuphlos -) , and naked (1131 -gumnos -) :

blind Rom\_02\_19 And art confident (3982 -peitho -) that thou thyself (4572 -seautou -) art a guide (3595 -hodegos -) of the {blind} (5185 -tuphlos -) , a light (5457 -phos -) of them which are in darkness (4655 -skotos -) ,

blind Zep\_01\_17 And I will bring distress (06887 +tsarar ) upon men (00120 +)adam ) , that they shall walk (01980 +halak ) like {blind} (05787 +(ivver ) men , because (03588 +k iy ) they have sinned (02398 +chata ) against the LORD (03068 +Y@hovah ):and their blood (01818 +dam ) shall be poured (08210 +shaphak ) out as dust (06083 +(aphar ) , and their flesh (03894 +lachuwm ) as the dung (01561 +gelel ) .

blinded 1Jo\_02\_11 But he that hateth (3404 -miseo -) his brother (0080 -adephos -) is in darkness (4653 -skotia -) , and walketh (4043 -peripateo -) in darkness (4653 -skotia -) , and knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) , because (3754 -hoti -) that darkness (4653 -skotia -) hath {blinded} (5186 -tuphloo -) his eyes (3788 -ophthalmos -) .

blinded 2Co\_03\_14 But their minds (3540 -noema -) were {blinded} (4456 -poroo -):for until (0891 -achri -) this (4594 -semeron -) day (4594 -semeron -) remaineth (3306 -meno -) the same (0846 -autos -) vail (2571 -kaluma -) untaken (0343 -anakalupto -) away (0343 -anakalupto -) in the reading (0320 -angnosis -) of the old (3820 -palaios -) testament (1242 -diatheke -) ; which (3748 -hostis -) [ vail ] is done (2763 -kerameus -) away (2673 -katargeo -) in Christ (5547 -Christos -) .

blinded 2Co\_04\_04 In whom (3739 -hos -) the god (2316 -theos -) of this (5127 -toutou -) world (0165 -aion -) hath {blinded} (5186 -tuphloo -) the minds (3540 -noema -) of them which believe (0571 -apostos -) not , lest (3361 -me -) the light (5462 -photismos -) of the glorious (1391 -doxa -) gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , who (3739 -hos -) is the image (1504 -eikon -) of God (2316 -theos -) , should shine (0826 -augazo -) unto them .

blinded Joh\_12\_40 He hath {blinded} (5186 -tuphloo -) their eyes (3788 -ophthalmos -) , and hardened (4456 -poroo -) their heart (2588 -kardia -) ; that they should not see (1492 -eido -) with [ their ] eyes (3788 -ophthalmos -) , nor (2532 -kai -) understand (3539 -noieo -) with [ their ] heart (2588 -kardia -) , and be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

blinded Rom\_11\_07 What (5101 -tis -) then (3767 -oun -) ? Israel (2474 -Israel -) hath not obtained (2013 -epitugchano -) that which (3739 -hos -) he seeketh (1934 -epizeteo -) for ; but the election (1589 -ekloge -) hath obtained (2013 -epitugchano -) it , and the rest (3062 -loipoy -) were {blinded} (4456 -poroo -)

blindeth Exo\_23\_08 And thou shalt take (03947 +laqach ) no (03808 +lo) ) gift (07810 +shachad ):for the gift (07810 +shachad ) {blindeth} (05786 +(avar ) the wise (06493 +piqqach ) , and perverteth (05557 +calaph ) the words (01697 +dabar ) of the righteous (06662 +tsaddiyq ) .

blindfolded Luk\_22\_64 And when they had {blindfolded} 4028 -perikalupto - him , they struck 5180 -tupto - him on the face 4383 -prosopon - , and asked 1905 -eperotao - him , saying 3004 -lego - , Prophesy 4395 -propheteuo - , who 5101 -tis - is it that smote 3817 -paio - thee ?

blindness 2Ki\_06\_18 And when they came (03381 +yarad ) down (03381 +yarad ) to him , Elisha (00477 +)Eliysha( ) prayed (06419 +palal ) unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , Smite (05221 +nakah ) this (02088 +zeh ) people (01471 +gowy ) , I pray (04994 +na ) thee , with blindness (05575 +canver ) . And he smote (05221 +nakah ) them with {blindness} (05575 +canver ) according to the word (01697 +dabar ) of Elisha (00477 +)Eliysha( ) .

**blindness 2Ki\_06\_18** And when they came (03381 +yarad ) down (03381 +yarad ) to him , Elisha (00477 +)Eliysha( ) prayed (06419 +palal ) unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , Smite (05221 +nakah ) this (02088 +zeh ) people (01471 +gowy ) , I pray (04994 +na) ) thee , with {blindness} (05575 +canver ) . And he smote (05221 +nakah ) them with blindness (05575 +canver ) according to the word (01697 +dabar ) of Elisha (00477 +)Eliysha( ) .

**blindness Deu\_28\_28** The LORD (03068 +Y@hovah ) shall smite (05221 +nakah ) thee with madness(07697 +shigga(own ) , and {blindness} (05788 +(ivvarown ) , and astonishment (08541 +timmahown ) of heart (03824 +lebab ) :

**blindness Eph\_04\_18** Having the understanding (1271 -dianoia -) darkened (4654 -skotizo -) , being (5607 -on -) alienated (0526 -apallotrioo -) from the life (2222 -zoe -) of God (2316 -theos -) through (1223 -dia -) the ignorance (0052 -agnoia -) that is in them , because (1223 -dia -) of the {blindness} (4457 -porosis -) of their heart (2588 -kardia -) :

**blindness Gen\_19\_11** And they smote (05221 +nakah ) the men (00582 +)enowsh ) that [ were ] at the door (06607 +pethach ) of the house (01004 +bayith ) with {blindness} (05575 +canver ) , both small (06996 +qatan ) and great (01419 +gadowl ):so that they wearied (03811 +la)ah ) themselves to find (04672 +matsa) ) the door (06607 +pethach ) .

**blindness Rom\_11\_25** For I would (2309 -thelo -) not , brethren (0080 -adephos -) , that ye should be ignorant (0050 -agnoeo -) of this (5124 -touto -) mystery (3466 -musterion -) , lest (3361 -me -) ye should be wise (5429 -phronimos -) in your (1438 -heautou -) own (1438 -heautou -) conceits (1433 -doreomai -) ; that {blindness} (4457 -porosis -) in part (3313 -meros -) is happened (1096 -ginomai -) to Israel (2474 -Israel -) , until (0891 -achri -) the fulness (4138 -pleroma -) of the Gentiles (1484 -ethnos -) be come (1525 -eiserchomai -) in .

**blindness Zec\_12\_04** In that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , I will smite (05221 +nakah ) every (03605 +kol ) horse (05483 +cuwc ) with astonishment (08541 +timmahown ) , and his rider (07392 +rakab ) with madness (07697 +shigga(own ):and I will open (06491 +paqach ) mine eyes (05869 +(ayin ) upon the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , and will smite (05221 +nakah ) every (03605 +kol ) horse (05483 +cuwc ) of the people (05971 +(am ) with {blindness} (05788 +(ivvarown ) .

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blind , Concordance Study blind , 1SA , 12:3 blind , 2PE , 1:9 blind , 2SA , 5:6 , 2SA , 5:8 , 2SA , 5:8 blind , AC , 13:11 blind , DE , 15:21 , DE , 16:19 , DE , 27:18 , DE , 28:29 blind , EX , 4:11 blind , ISA , 29:18 , ISA , 35:5 , ISA , 42:7 , ISA , 42:16 , ISA , 42:18 , ISA , 42:19 , ISA , 42:19 , ISA , 42:19 , ISA , 43:8 , ISA , 56:10 , ISA , 59:10 blind , JER , 31:8 blind , JOB , 29:15 blind , JOH , 5:3 , JOH , 9:1 , JOH , 9:2 , JOH , 9:6 , JOH , 9:8 , JOH , 9:13 , JOH , 9:17 , JOH , 9:18 , JOH , 9:19 , JOH , 9:20 , JOH , 9:24 , JOH , 9:25 , JOH , 9:32 , JOH , 9: 39 , JOH , 9:40 , JOH , 9:41 , JOH , 10:21 , JOH , 11:37 blind , LA , 4:14 blind , LE , 19:14 , LE , 21:18 , LE , 22:22 blind , LU , 4:18 , LU , 6:39 , LU , 6:39 , LU , 7:21 , LU , 7:22 , LU , 14:13 , LU , 14:21 , LU , 18:35 blind , MAL , 1:8 blind , MR , 8:22 , MR , 8:23 , MR , 10:46 , MR , 10:49 , MR , 10:51 blind , MT , 9:27 , MT , 9:28 , MT , 11:5 , MT , 12:22 , MT , 12:22 , MT , 15:14 , MT , 15:14 , MT , 15:14 , MT , 15:14 , MT , 15:30 , MT , 15:31 , MT , 20:30 , MT , 21:14 , MT , 23: 16 , MT , 23:17 , MT , 23:19 , MT , 23:24 , MT , 23:26 blind , PS , 146:8 blind , RE , 3:17 blind , RO , 2:19 blind , ZEP , 1:17 blinded , 1JO , 2:11 blinded , 2CO , 3:14 , 2CO , 4:4 blinded , JOH , 12:40 blinded , RO , 11:7 blindesth , EX , 23:8 blindfolded , LU , 22:64 blindness , 2KI , 6:18 , 2KI , 6:18 blindness , DE , 28:28 blindness , EPH , 4:18 blindness , GE , 19:11 blindness , RO , 11:25 blindness , ZEC , 12:4 be 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- {be} full of darkness.[ql blind 5186 # tephloo {toof-lo'-o}; from 5185; to make blind, i. e. (figuratively) to obscure: -- {blind}.[ql blind 5186 # tephloo {toof-lo'-o}; from 5185; to make blind, i. e. (figuratively) to obscure: -- {blind}.[ql blind 5185 # tephlos {toof-los'}; from, 5187; opaque (as if smoky), i.e. (by analogy) blind (physically or mentally): -- {blind}.[ql blind 5185 # tephlos {toof-los'}; from, 5187; opaque (as if smoky), i.e. (by analogy) blind (physically or mentally): -- {blind}.[ql blind 4456 # poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- {blind}, harden.[ql blind 4456 # poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- {blind}, harden.[ql by 5496 # cheiragoge {khi-rag-ogue-eh'-o}; from 5497; to be a hand-leader, i.e. to guide (a blind person): -- lead {by} the hand.[ql by 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead {by} the hand.[ql darkness 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full of {darkness}.[ql full 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be {full} of darkness.[ql hand 5496 # cheiragoge {khi-rag-ogue-eh'-o}; from 5497; to be a hand-leader, i.e. to guide (a blind person): -- lead by the {hand}.[ql hand 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead by the {hand}.[ql lead 5496 # cheiragoge {khi-rag-ogue-eh'-o}; from 5497; to be a hand-leader, i.e. to guide (a blind person): -- {lead} by the hand.[ql lead 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to {lead} by the hand.[ql of 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full {of} darkness.[ql some 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- {some} to lead by the hand.[ql the 5496 # cheiragoge {khi-rag-ogue-eh'-o}; from 5497; to be a hand-leader, i.e. to guide (a blind person): -- lead by {the} hand.[ql the 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead by {the} hand.[ql to 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some {to} lead by the hand.[ql blind Interlinear Index Study blind EXO 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm > man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the seeing <06493 +piqqeac > , or <00176 +>ow > the {blind} <05787 + ? have not I the LORD <03068 +Y@hovah > ? blind LEV 019 014 Thou shalt not curse <07043 +qalal > the deaf <02795 +cheresh > , nor <03808 +lo > put <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniyim > the {blind} <05787 + , but shalt fear <03372 +yare > thy God <00430 +>elohiyim > : I [ am ] the LORD <03068 +Y@hovah > . blind LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh > [ he be ] that hath a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a {blind} <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 +>ow > he that hath a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > any thing superfluous <08311 +sara< > , Blind LEV 022 022 {Blind} <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . blind DEU 015 021 And if <03588 +kiv > there be [

any ] blemish <03971 +m>uwm > therein , [ as if it be ] lame <06455 +picceach > , or <00176 +>ow > {blind} <05787 + , [ or <00176 +>ow > have ] any <03605 +kol > ill <07451 +ra<> blemish <03971 +m>uwm > , thou shalt not sacrifice <02076 +zabach > it unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > . blind DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniyim > , neither <03808 +lo> take <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth {blind} <05786 + the eyes <05869 + of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . blind DEU 027 018 Cursed <00779 +>arar > [ be ] he that maketh the {blind} <05787 + to wander <07686 +shagah > out of the way <01870 +derek > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . blind DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the {blind} <05787 + gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be only <00389 +>ak > oppressed <06231 + and spoiled <01497 +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha<> [ thee ] . blind 1SA 012 003 Behold <02009 +hinneh > , here I [ am ] : witness <06030 + against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed <04899 +mashiyyach > : whose <04310 +miy > ox <07794 +showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 + ? whom have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <03027 +yad > have I received <03947 +laqach > [ any ] bribe <03724 +kopher > to {blind} <05956 + mine eyes <05869 + therewith ? and I will restore <07725 +shuwb > it you . blind 2SA 005 006 . And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem <03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwciy > , the inhabitants <03427 +yashab > of the land <00776 +>erets > : which spake <00559 +>amar > unto David <01732 +David > , saying <00559 +>amar > , Except thou take <05493 +cuwr > away <05493 +cuwr > the {blind} <05787 + and the lame <06455 +picceach > , thou shalt not come <00935 +bow> > in hither : thinking <00559 +>amar > , David <01732 +David > cannot <03808 +lo> > come <00935 +bow> > in hither . blind 2SA 005 008 And David <01732 +David > said <00559 +>amar > on that day <03117 +yowm > , Whosoever getteth <05060 +naga<> up to the gutter <06794 +tsinnuwr > , and smiteth <05221 +nakah > the Jebusites <02983 +Yebuwciy > , and the lame <06455 +picceach > and the blind <05787 + , [ that are ] hated <08130 +sane> > of David s <01732 +David > soul <05315 +nephesh > , [ he shall be chief and captain ] . Wherefore <04100 +mah > they said <00559 +>amar > , The {blind} <05787 + and the lame <06455 +picceach > shall not come <00935 +bow> > into <00413 +>el > the house <01004 +bayith > . blind 2SA 005 008 And David <01732 +David > said <00559 +>amar > on that day <03117 +yowm > , Whosoever getteth <05060 +naga<> up to the gutter <06794 +tsinnuwr > , and smiteth <05221 +nakah > the Jebusites <02983 +Yebuwciy > , and the lame <06455 +picceach > and the {blind} <05787 + , [ that are ] hated <08130 +sane> > of David s <01732 +David > soul <05315 +nephesh > , [ he shall be chief and captain ] . Wherefore <04100 +mah > they said <00559 +>amar > , The blind <05787 + and the lame <06455 +picceach > shall not come <00935 +bow> > into <00413 +>el > the house <01004 +bayith > . blind JOB 029 015 I was eyes <05869 + to the {blind} <05787 + , and feet <07272 +regel > [ was ] I to the lame <06455 +picceach > . blind PSA 146 008 The LORD <03068 +Y@hovah > openeth <06491 +paqach > [ the eyes of ] the {blind} <05787 + : the LORD <03068 +Y@hovah > raiseth <02210 +zaqaph > them that are bowed <03721 +kaphaph > down : the LORD <03068 +Y@hovah > loveth <00157 +>ahab > the righteous <06662 +tsaddiyq > : blind ISA 029 018 And in that day <03117 +yowm > shall the deaf <02795 +cheresh > hear <08085 +shama<> the words <01697 +dabar > of the book <05612 +cepher > , and the eyes <05869 + of the {blind} <05787 + shall see <07200 +ra>ah > out of obscurity <00652 +>ophel > , and out of darkness <02822 +choshek > . blind ISA 035 005 . Then <00227 +>az > the eyes <05869 + of the {blind} <05787 + shall be opened <06491 +paqach > , and the ears <00241 +>ozen > of the deaf <02795 +cheresh > shall be unstopped <06605 +pathach > . blind ISA 042 007 To open <06491 +paqach > the {blind} <05787 + eyes <05869 + , to bring <03318 +yatsa> > out the prisoners <00616 +>acciyr > from the prison <04525 +macger > , [ and ] them that sit <03427 +yashab > in darkness <02822 +choshek > out of the prison <03608 +kele> > house <01004 +bayith > . blind ISA 042 016 And I will bring <03212 +yalak > the {blind} <05787 + by a way <01870 +derek > [ that ] they knew <03045 +yada<> not ; I will lead <01869 +darak > them in paths <05410 +nathiyb > [ that ] they have not known <03045 +yada<> : I will make <07760 +suwm > darkness <04285 +machshak > light <00216 +>owr > before <06440 +paniyim > them , and crooked <04625 +ma things straight <04334 +miyshowr > . These <00428 +>el - leh > things <01697 +dabar > will I do <06213 + unto them , and not forsake <05800 + them . blind ISA 042 018 . Hear <08085 +shama<> , ye deaf <02795 +cheresh > ; and look <05027 +nabat > , ye {blind} <05787 + , that ye may see <07200 +ra>ah > . blind ISA 042 019 Who

<04310 +miy > [ is ] blind <05787 + , but my servant <05650 + ? or deaf <02795 +cheresh > , as my messenger <04397 +mal>ak > [ that ] I sent <07971 +shalach > ? who <04310 +miy > [ is ] blind <05787 + as [ he that is ] perfect <07999 +shalam > , and {blind} <05787 + as the LORD S <03068 +Y@hovah > servant <05650 + ? blind ISA 042 019 Who <04310 +miy > [ is ] blind <05787 + , but my servant <05650 + ? or deaf <02795 +cheresh > , as my messenger <04397 +mal>ak > [ that ] I sent <07971 +shalach > ? who <04310 +miy > [ is ] {blind} <05787 + as [ he that is ] perfect <07999 +shalam > , and blind <05787 + as the LORD S <03068 +Y@hovah > servant <05650 + ? blind ISA 042 019 Who <04310 +miy > [ is ] {blind} <05787 + , but my servant <05650 + ? or deaf <02795 +cheresh > , as my messenger <04397 +mal>ak > [ that ] I sent <07971 +shalach > ? who <04310 +miy > [ is ] blind <05787 + as [ he that is ] perfect <07999 +shalam > , and blind <05787 + as the LORD S <03068 +Y@hovah > servant <05650 + ? blind ISA 043 008 Bring <03318 +yatsa> > forth <03318 +yatsa> > the {blind} <05787 + people <05971 + that have <03426 +yesh > eyes <05869 + , and the deaf <02795 +cheresh > that have ears <00241 +>ozen > . blind ISA 056 010 His watchmen <06822 +tsaphah > [ are ] {blind} <05787 + : they are all <03605 +kol > ignorant , they [ are ] all <03605 +kol > dumb <00483 +>illem > dogs <03611 +keleb > , they cannot bark <05024 +nabach > ; sleeping <01957 +hazah > , lying <07901 +shakab > down <07901 +shakab > , loving <00157 +>ahab > to slumber <05123 +nuwm > . blind ISA 059 010 We grope <01659 +gashash > for the wall <07023 +qiyr > like the {blind} <05787 + , and we grope <01659 +gashash > as if [ we had ] no <00369 +>ayin > eyes <05869 + : we stumble <03782 +kashal > at noonday <06672 +tsohar > as in the night <05399 +nesheph > ; [ we are ] in desolate <00820 +>ashman > places as dead <04191 +muwth > [ men ] . blind JER 031 008 Behold <02005 +hen > , I will bring <00935 +bow> > them from the north <06828 +tsaphown > country <00776 +>erets > , and gather <06908 +qabats > them from the coasts <03411 +y@rekah > of the earth <00776 +>erets > , [ and ] with them the {blind} <05787 + and the lame <06455 +picceach > , the woman with child <02030 +hareh > and her that travaileth <03205 +yalad > with child <03205 +yalad > together <03162 +yachad > : a great <01419 +gadowl > company <06951 +qahal > shall return <07725 +shuwb > thither <02008 +hennah > . blind LAM 004 014 They have wandered <05128 +nuwa<> [ as ] {blind} <05787 + [ men ] in the streets <02351 +chuwts > , they have polluted <01351 +ga>al > themselves with blood <01818 +dam > , so that men could <03201 +yakol > not touch <05060 +naga<> their garments <03830 +l@buwsh > . blind ZEP 001 017 And I will bring distress <06887 +tsarar > upon men <00120 +>adam > , that they shall walk <01980 +halak > like {blind} <05787 + men , because <03588 +kiy > they have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > : and their blood <01818 +dam > shall be poured <08210 +shaphak > out as dust <06083 + , and their flesh <03894 +lachuwm > as the dung <01561 +gelel > . blind MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the {blind} <05787 + forsacrifice <02076 +zabach > , [ is it ] not evil <07451 +ra<> ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [ is it ] not evil <07451 +ra<> ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniyim > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . blind MAT 009 027 . And when Jesus <2424 -Iesous -> departed <3855 -parago -> thence <1564 -ekeithen -> , two <1417 -duo -> {blind} <5185 -tuphlos -> men followed <0190 -akoloutheo -> him , crying <2896 -krazo -> , and saying <3004 -lego -> , [ Thou ] Son <5207 -huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo -> on us . blind MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the {blind} <5185 -tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 - pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 - poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> . blind MAT 011 005 The {blind} <5185 -tuphlos -> receive <0308 - anablepo -> their sight <0308 -anablepo -> , and the lame <5560 - cholos -> walk <4043 -peripateo -> , the lepers <3015 -lepros -> are cleansed <2511 -katharizo -> , and the deaf <2974 -kophos -> hear <0191 -akouo -> , the dead <3498 -nekros -> are raised <1453 -egeiro -> up , and the poor <4434 -ptochos -> have the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> to them . blind MAT 012 022 . Then <5119 -tote -> was brought <4374 - prosphero -> unto him one possessed <1139 - daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the {blind} <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> . blind MAT 012 022 . Then <5119 -tote -> was brought <4374 - prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , {blind} <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> . blind MAT 015 014 Let <0863 -aphiemi -> them alone <0863 -aphiemi -> : they be blind <5185 -tuphlos -> leaders <3595 - hodegos -> of the blind <5185 -

tuphos -> . And if <1437 -ean -> the blind <5185 -tuphos -> lead <3594 -hodegeo -> the {blind} <5185 -tuphos -> , both <0297 -amphoteros -> shall fall <4098 - pipo -> into <1519 -eis -> the ditch <0999 -bothunos -> . blind MAT 015 014 Let <0863 -aphiemi -> them alone <0863 - aphiemi -> : they be blind <5185 -tuphos -> leaders <3595 - hodegos -> of the blind <5185 -tuphos -> . And if <1437 -ean -> the {blind} <5185 -tuphos -> lead <3594 -hodegeo -> the blind <5185 -tuphos -> , both <0297 -amphoteros -> shall fall <4098 - pipo -> into <1519 -eis -> the ditch <0999 -bothunos -> . blind MAT 015 014 Let <0863 -aphiemi -> them alone <0863 - aphiemi -> : they be blind <5185 -tuphos -> leaders <3595 - hodegos -> of the {blind} <5185 -tuphos -> . And if <1437 -ean -> the blind <5185 -tuphos -> lead <3594 -hodegeo -> the blind <5185 -tuphos -> , both <0297 -amphoteros -> shall fall <4098 - pipo -> into <1519 -eis -> the ditch <0999 -bothunos -> . blind MAT 015 014 Let <0863 -aphiemi -> them alone <0863 - aphiemi -> : they be {blind} <5185 -tuphos -> leaders <3595 - hodegos -> of the blind <5185 -tuphos -> . And if <1437 -ean -> the blind <5185 -tuphos -> lead <3594 -hodegeo -> the blind <5185 -tuphos -> , both <0297 -amphoteros -> shall fall <4098 - pipo -> into <1519 -eis -> the ditch <0999 -bothunos -> . blind MAT 015 030 And great <4183 -polus -> multitudes <3793 - ochlos -> came <4334 -proserchomai -> unto him , having <2192 - echo -> with them [ those that were ] lame <5560 -cholos -> , {blind} <5185 -tuphos -> , dumb <2974 -kophos -> , maimed <2948 -kullos -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipto -> them down <4496 -rhipto -> at <3844 - para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them : blind MAT 015 031 Insomuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kullos -> to be whole <5199 -hugies -> , the lame <5560 -cholos -> to walk <4043 -peripateo -> , and the {blind} <5185 -tuphos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> . blind MAT 020 030 And , behold <2400 -idou -> , two <1417 -duo -> {blind} <5185 -tuphos -> men sitting <2521 -kathemai -> by the way <3598 -hodos -> side <3844 -para -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by , cried <2896 -krazo -> out , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kurios -> , [ thou ] Son <5207 -huios -> of David <1138 -Dabid -> . blind MAT 021 014 And the {blind} <5185 -tuphos -> and the lame <5560 -cholos -> came <4334 -proserchomai -> to him in the temple <2411 -hieron -> ; and he healed <2323 -therapeuo -> them . blind MAT 023 016 Woe <3759 -ouai -> unto you , [ ye ] {blind} <5185 -tuphos -> guides <3595 -hodegos -> , which <3588 -ho -> say <3004 -lego -> , Whosoever <0302 -an -> shall swear <3660 - omnuso -> by the temple <3485 -naos -> , it is nothing <3762 - oudeis -> ; but whosoever <0302 -an -> shall swear <3660 -omnuso -> by the gold <5557 -chrusos -> of the temple <3485 -naos -> , he is a debtor <3784 -opheilo -> ! blind MAT 023 017 [ Ye ] fools <3474 -moros -> and {blind} <5185 -tuphos -> : for whether <5101 -tis -> is greater <3187 -meizon -> , the gold <5557 -chrusos -> , or <2228 -e -> the temple <3485 -naos -> that sanctifieth <0037 -hagiazo -> the gold <5557 -chrusos -> ? blind MAT 023 019 [ Ye ] fools <3474 -moros -> and {blind} <5185 -tuphos -> : for whether <5101 -tis -> [ is ] greater <3187 -meizon -> , the gift <1435 -doron -> , or <2228 -e -> the altar <2379 -thysiasterion -> that sanctifieth <0037 -hagiazo -> the gift <1435 -doron -> ? blind MAT 023 024 [ Ye ] {blind} <5185 -tuphos -> guides <3595 -hodegos -> , which <3588 -ho -> strain <1368 -diulizo -> at <1368 -diulizo -> a gnat <2971 -konops -> , and swallow <2666 - katapino -> a camel <2574 -kamelos -> . blind MAT 023 026 [ Thou ] {blind} <5185 -tuphos -> Pharisee <5330 -Pharisaios -> , cleanse <2511 -katharizo -> first <4412 - proton -> that [ which is ] within <1787 -entos -> the cup <4221 -poterion -> and platter <3953 -paropsis -> , that the outside <1623 -hektos -> of them may be clean <2513 -katharos -> also <2532 -kai -> . blind MAR 008 022 . And he cometh <2064 -erchomai -> to Bethsaida <0966 -Bethsaida -> ; and they bring <5342 -phero -> a {blind} <5185 -tuphos -> man unto him , and besought <3870 - parakaleo -> him to touch <0680 -haptomai -> him . blind MAR 008 023 And he took <1949 -epilambanomai -> the {blind} <5185 -tuphos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 - omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <5100 -tis -> . blind MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , {blind} <5185 -tuphos -> Bartimaeus <0924 - Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> side <3844 -para -> begging <4319 -prosaiteo -> . blind MAR 010 049 And Jesus <2424 -Iesous -> stood <2476 - histemi -> still <2476 -histemi -> , and commanded <2036 -epo -> him to be called <5455 -phoneo -> . And they call <5455 -phoneo -> the {blind} <5185 -tuphos -> man , saying <3004 -lego -> unto him , Be of good comfort <2293 -tharseo -> , rise <1453 -egeiro -> ; he calleth <5455 -phoneo -> thee . blind MAR 010 051 And Jesus <2424 -Iesous -> answered <0611 -

apokrinomai -> and said <3004 -lego -> unto him , What <5101 - tis -> wilt <2309 -thelo -> thou that I should do <4160 -poieo -> unto thee ? The {blind} <5185 -tuphlos -> man said <2036 -epo -> unto him , Lord <4462 -rhabboni -> , that I might receive <0308 -anablepo -> my sight <0308 -anablepo -> . blind LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 - kurios - [ is ] upon me , because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent LUK 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 - aichmalotos - , and recovering LUK 0309 -anablepsis - of sight 0309 -anablepsis - to the {blind} 5185 -tuphlos - , to set 0649 - apostello - at 1722 -en - liberty LUK 0859 -aphesis - them that are bruised 2352 -thrauo - , blind LUK 006 039 And he spake 2036 -epo - a parable 3850 -parabole - unto them , Can 1410 -dunamai - the blind 5185 - tuphlos - lead 3594 -hodegeo - the {blind} 5185 -tuphlos - ? shall they not both LUK 0297 -amphoteros - fall 4098 -pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ? blind LUK 006 039 And he spake 2036 -epo - a parable 3850 - parabole - unto them , Can 1410 -dunamai - the {blind} 5185 - tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both LUK 0297 -amphoteros - fall 4098 -pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ? blind LUK 007 021 And in that same LUK 0846 -autos - hour 5610 - hora - he cured 2323 -therapeuo - many 4183 -polus - of [ their ] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [ that were ] {blind} 5185 -tuphlos - he gave 5483 - charizomai - sight LUK 0991 -blepo - . blind LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the {blind} 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - . blind LUK 014 013 But when 3752 -hotan - thou makest 4160 -poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor 4434 - ptochos - , the maimed 0376 -anaperos - , the lame 5560 -cholos - , the {blind} 5185 -tuphlos - : blind LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 - oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 - eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the {blind} 5185 -tuphlos - . blind LUK 018 035 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - {blind} 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -hodos - side 3844 - para - begging 4319 -prosaiteo - : blind JOH 005 003 In these <5025 -tautais -> lay <2621 -katakeimai -> a great <4183 -polus -> multitude <4128 -plethos -> of impotent <0770 -astheneo -> folk , of {blind} <5185 -tuphlos -> , halt <5560 -cholos -> , withered <3584 -xeros -> , waiting <1551 -ekdechomai -> for the moving <2796 -kinesis -> of the water <5204 -hudor -> . blind JOH 009 001 . And as [ Jesus ] passed <3855 -parago -> by , he saw <1492 -eido -> a man <0444 -anthropos -> which was {blind} <5185 -tuphlos -> from [ his ] birth <1079 -genete -> . blind JOH 009 002 And his disciples <3101 -mathetes -> asked <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 - rhabbi -> , who <5101 -tis -> did sin <0264 -hamartano -> , this <3778 -houtos -> man , or <2228 -e -> his parents <1118 -goneus -> , that he was born <1080 -gennao -> {blind} <5185 -tuphlos -> ? blind JOH 009 006 When he had thus <5023 -tauta -> spoken <2036 - epo -> , he spat <4429 -ptuo -> on <5476 -chamai -> the ground <5476 -chamai -> , and made <4160 -poieo -> clay <4081 -pelos -> of the spittle <4427 -ptusma -> , and he anointed <1909 -epi -> the eyes <3788 -ophthalmos -> of the {blind} <5185 -tuphlos -> man with the clay <4081 -pelos -> , blind JOH 009 008 . The neighbours <1069 -geiton -> therefore <3767 -oun -> , and they which before <4386 -proteron -> had seen <2334 -theoreo -> him that he was {blind} <5185 -tuphlos -> , said <3004 -lego -> , Is not this <3778 -houtos -> he that sat <2521 -kathemai -> and begged <4319 -prosaiteo -> ? blind JOH 009 013 . They brought <0071 -ago -> to the Pharisees <5330 -Pharisaios -> him that aforetime <4218 -pote -> was {blind} <5185 -tuphlos -> . blind JOH 009 017 They say <3004 -lego -> unto the {blind} <5185 -tuphlos -> man again <3825 -palin -> , What <5101 -tis -> sayest <3004 -lego -> thou of him , that he hath opened <0455 -anoigo -> thine <4675 -sou -> eyes <3788 -ophthalmos -> ? He said <2036 -epo -> , He is a prophet <4396 -prophete -> . blind JOH 009 018 But the Jews <2453 -Ioudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him , that he had been <2258 -en -> {blind} <5185 -tuphlos -> , and received <0308 -anablepo -> his sight <0308 -anablepo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 -anablepo -> . blind JOH 009 019 And

they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> {blind} <5185 -tuphlos -> ? how <4459 - pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 - blepo -> ? blind JOH 009 020 His parents <1118 -goneus -> answered <0611 - apokrinomai -> them and said <2036 -epo -> , We know <1492 - eido -> that this <3778 -houtos -> is our son <5207 -huios -> , and that he was born <1080 -gennao -> {blind} <5185 -tuphlos -> : blind JOH 009 024 Then <3767 -oun -> again <1208 -deuteros -> called <5455 -phoneo -> they the man <0444 -anthropos -> that was {blind} <5185 -tuphlos -> , and said <2036 -epo -> unto him , Give <1325 -didomi -> God <2316 -theos -> the praise <1391 - doxa -> : we know <1492 -eido -> that this <3778 - houtos -> man <0444 -anthropos -> is a sinner <0268 -hamartolos -> . blind JOH 009 025 He answered <0611 - apokrinomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 - hamartolos -> [ or no ] , I know <1492 -eido -> not : one <1520 - heis -> thing I know <1492 -eido -> , that , whereas I was {blind} <5185 - tuphlos -> , now <0737 -arti -> I see <0991 - blepo -> . blind JOH 009 032 Since <1537 -ek -> the world <0165 - aion -> began was it not heard <0191 -akouo -> that any <5100 -tis -> man opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of one that was born <1080 -gennao -> {blind} <5185 -tuphlos -> . blind JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not might see <0991 -blepo -> ; and that they which see <0991 -blepo -> might be made <1096 - ginomai -> {blind} <5185 -tuphlos -> . blind JOH 009 040 And [ some ] of the Pharisees <5330 - Pharisaios -> which <3588 -ho -> were with him heard <0191 - akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? \* 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were {blind} <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> . blind JOH 009 040 And [ some ] of the Pharisees <5330 - Pharisaios -> which <3588 -ho -> were with him heard <0191 - akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we {blind} <5185 -tuphlos -> also <2532 -kai -> ? \* 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> . blind JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the {blind} <5185 -tuphlos -> ? blind JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 - ophthalmos -> of the {blind} <5185 -tuphlos -> , have caused <4160 - poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ? blind ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 - kurios -> [ is ] upon thee , and thou shalt be {blind} <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epipipto -> on <1909 -epi -> him a mist <0887 - achlus -> and a darkness <4655 -skotos -> ; and he went <4013 - periago -> about <4013 -periago -> seeking <2212 -zeteo -> some to lead <5497 -cheiragogos -> him by the hand <5497 - cheiragogos -> . blind ROM 002 019 And art confident <3982 -peitho -> that thou thyself <4572 -seautou -> art a guide <3595 -hodegos -> of the {blind} <5185 -tuphlos -> , a light <5457 -phos -> of them which are in darkness <4655 -skotos -> , blind 2PE 001 009 But he that lacketh <3918 -pareimi -> these <5023 -tauta -> things is {blind} <5185 -tuphlos -> , and cannot <3467 -muopazo -> see <3467 -muopazo -> afar <3467 -muopazo -> off , and hath forgotten <2983 -lambano -> that he was purged <2512 -katharismos -> from his old <3819 -palai -> sins <0266 - hamartia -> . blind REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and increased <4147 -plouteo -> with goods <4147 -plouteo -> , and have <2192 - echo -> need <5532 -chreia -> of nothing <3762 -oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 - ei -> wretched <5005 -talaiporos -> , and miserable <1652 -eleeinos -> , and poor <4434 -ptochos -> , and {blind} <5185 -tuphlos -> , and naked <1131 -gumnos -> : are we blind also blind as blind as blind bartimaeus blind by blind eyes blind for sacrifice blind gropeth blind guides blind guides blind he gave sight blind lead blind lead blind man blind man blind man again blind man by blind man said unto him blind man unto him blind man with blind men came blind mine eyes <1SA12 -:3 > blind people blind pharisee blind receive their sight blind see blind shall be opened blind shall see out certain blind man sat by man which was blind from they be blind leaders they shall walk like blind men they which see might be made blind thou shalt be blind two blind men followed him two blind men sitting by was blind was blind who ye say was born blind \* blind , 5185 , - blind , 5786 ,

5787 , 5788 , 5956 , blind EXO 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm > man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the seeing <06493 +piqceach > , or <00176 +>ow > the {blind} <05787 + ? have not I the LORD <03068 +Y@hovah > ? blind LEV 019 014 Thou shalt not curse <07043 +qalal > the deaf <02795 +cheresh > , nor <03808 +lo> put <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniy > the {blind} <05787 + , but shalt fear <03372 +yare > thy God <00430 +>elohiyim > : I [ am ] the LORD <03068 +Y@hovah > . blind LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh > [ he be ] that hath a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a {blind} <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 +>ow > he that hath a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > any thing superfluous <08311 +sara<> , Blind LEV 022 022 {Blind} <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . blind DEU 015 021 And if <03588 +kij > there be [ any ] blemish <03971 +m>uwm > therein , [ as if it be ] lame <06455 +picceach > , or <00176 +>ow > {blind} <05787 + , [ or <00176 +>ow > have ] any <03605 +kol > ill <07451 +ra<> blemish <03971 +m>uwm > , thou shalt not sacrifice <02076 +zabach > it unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . blind DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniy > , neither <03808 +lo> take <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth {blind} <05786 + the eyes <05869 + of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . blind DEU 027 018 Cursed <00779 +>arar > [ be ] he that maketh the {blind} <05787 + to wander <07686 +shagah > out of the way <01870 +derek > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . blind DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the {blind} <05787 + gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be only <00389 +>ak > oppressed <06231 + and spoiled <01497 +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha<> [ thee ] . blindeth EXO 023 008 And thou shalt take <03947 +laqach > no <03808 +lo> gift <07810 +shachad > : for the gift <07810 +shachad > {blindeth} <05786 + the wise <06493 +piqceach > , and perverteth <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . blindness GEN 019 011 And they smote <05221 +nakah > the men <00582 +>enowsh > that [ were ] at the door <06607 +pethach > of the house <01004 +bayith > with {blindness} <05575 +canver > , both small <06996 +qatan > and great <01419 +gadowl > : so that they wearied <03811 +la>ah > themselves to find <04672 +matsa > the door <06607 +pethach > . blindness DEU 028 028 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > thee with madness <07697 +shigga , and {blindness} <05788 + , and astonishment <08541 +timmahown > of heart <03824 +lebab > : \* blind , 5185 tephlos , blind -5185 {blind} , blinded -4456 {blinded} , hardened , blinded -5186 {blinded} , blindness -4457 {blindness} , hardness , blind -5786 {blind} , blindeth , put , blind -5787 {blind} , blind -5788 {blind} , blindness , blind -5956 {blind} , close , dissemblers , hid , hidden , hide , hidest , hideth , secret , blindeth -5786 blind , {blindeth} , put , blindness -5575 {blindness} , blindness -5788 blind , {blindness} , blind 5786 -- \avar -- {blind} , put out. blind 5787 -- \ivver -- {blind} (men, people). blind 5788 -- \ivvarown -- {blind}(-ness). blind 5956 -- \alam -- X any ways, {blind} , dissembler, hide (self), secret (thing). blind 4456 \*\* poroo \*\* {blind} , harden. blind 5185 \*\* tephlos \*\* {blind} . blind 5186 \*\* tephlo \*\* {blind} . blindfold 4028 \*\* perikalupto \*\* {blindfold} , cover, overlay. blindness 5575 -- canver -- {blindness} . blindness 4457 \*\* porosis \*\* {blindness} , hardness. blind ..... a blind 5185 -tephlos-> blind ..... and blind 5185 -tephlos-> blind ..... and the blind 5185 -tephlos-> blind ..... And the blind 5185 -tephlos-> blind ..... blind 5185 -tephlos-> blind ..... folk , of blind 5185 -tephlos-> blind ..... him that he was blind 5185 -tephlos-> blind ..... is upon thee , and thou shalt be blind 5185 - tephlos-> blind ..... of the blind 5185 -tephlos-> blind ..... that , whereas I was blind 5185 -tephlos-> blind ..... that the blind 5185 -tephlos-> blind ..... that was blind 5185 -tephlos-> blind ..... that were blind 5185 -tephlos-> blind ..... the blind 5185 -tephlos-> blind ..... The blind 5185 - tephlos-> blind ..... they be blind 5185 -tephlos-> blind ..... things is blind 5185 -tephlos-> blind ..... Thou blind 5185 -tephlos-> blind ..... to the blind 5185 -tephlos-> blind ..... unto him , Are we blind 5185 - tephlos-> blind ..... unto the blind 5185 -tephlos-> blind ..... unto thee ? The blind 5185 -tephlos-> blind ..... unto you , ye blind 5185 -tephlos-> blind ..... was blind 5185 -tephlos-> blind ..... which was blind

5185 -tuphlos-> blind ..... Ye blind 5185 -tuphlos-> blind ..... ye were blind 5185 -tuphlos-> blinded ..... hath blinded 5186 -tuphloo-> blinded ..... He hath blinded 5186 -tuphloo-> blinded ..... were blinded 4456 -poroo-> blindfolded ..... And when they had blindfolded 4028 - perikalupto-> blindness ..... of the blindness 4457 -porosis-> blindness ..... that blindness 4457 -porosis-> blind 5786 ## And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the {blind}? have not I the LORD? blind Thou shalt not curse the deaf, nor put a stumblingblock before the {blind}, but shalt fear thy God: I [am] the LORD. blind For whatsoever man [he be] that hath a blemish, he shall not approach: a {blind} man, or a lame, or he that hath a flat nose, or any thing superfluous, blind {Blind}, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD. blind And if there be [any] blemish therein, [as if it be] lame, or {blind}, [or have] any ill blemish, thou shalt not sacrifice it unto the LORD thy God. blind Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth {blind} the eyes of the wise, and pervert the words of the righteous. blind Cursed [be] he that maketh the {blind} to wander out of the way. And all the people shall say, Amen. blind And thou shalt grope at noonday, as the {blind} gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee]. blind <1SA12 -3> Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to {blind} mine eyes therewith? and I will restore it you. blind <2SA5 -6> And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the {blind} and the lame, thou shalt not come in hither: thinking, David cannot come in hithe r. blind <2SA5 -8> And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the {blind}, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house. blind <2SA5 -8> And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The {blind} and the lame shall not come into the house. blind I was eyes to the {blind}, and feet [was] I to the lame. blind The LORD openeth [the eyes of] the {blind}: the LORD raiseth them that are bowed down: the LORD loveth the righteous: blind And in that day shall the deaf hear the words of the book, and the eyes of the {blind} shall see out of obscurity, and out of darkness. blind Then the eyes of the {blind} shall be opened, and the ears of the deaf shall be unstopped. blind To open the {blind} eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house. blind And I will bring the {blind} by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them . blind Hear, ye deaf; and look, ye {blind}, that ye may see. blind Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] {blind} as [he that is] perfect, and blind as the LORD's servant? blind Who [is] {blind}, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and {blind} as the LORD's servant? blind Bring forth the {blind} people that have eyes, and the deaf that have ears. blind His watchmen [are] {blind}: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. blind We grope for the wall like the {blind}, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men]. blind Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the {blind} and the lame, the woman with child and her that travaileth with child together: a great company shall return thith er. blind They have wandered [as] {blind} [men] in the streets, they have polluted themselves with blood, so that men could not touch their garments. blind And I will bring distress upon men, that they shall walk like {blind} men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung. blind And if ye offer the {blind} for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts. blind And when Jesus departed thence, two {blind} men followed him, crying, and saying, [Thou] son of David, have mercy on us. blind And when he was come into the house, the {blind} men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. blind The {blind} receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. blind Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the {blind} and dumb both spake and saw. blind Then was brought unto him one possessed with a devil, {blind}, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. blind Let them alone: they be blind leaders of the {blind}. And if the blind lead the blind, both shall fall into the ditch. blind Let them alone:

they be blind leaders of the blind. And if the {blind} lead the blind, both shall fall into the ditch. blind Let them alone: they be blind leaders of the blind. And if the blind lead the {blind}, both shall fall into the ditch. blind Let them alone: they be {blind} leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. blind And great multitudes came unto him, having with them [those that were] lame, {blind}, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: blind Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the {blind} to see: and they glorified the God of Israel. blind And, behold, two {blind} men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David. blind And the {blind} and the lame came to him in the temple; and he healed them. blind Woe unto you, [ye] {blind} guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! blind Ye] fools and {blind}: for whether is greater, the gold, or the temple that sanctifieth the gold? blind Ye] fools and {blind}: for whether [is] greater, the gift, or the altar that sanctifieth the gift? blind Ye] {blind} guides, which strain at a gnat, and swallow a camel. blind Thou] {blind} Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also. blind And he cometh to Bethsaida; and they bring a {blind} man unto him, and besought him to touch him. blind And he took the {blind} man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. blind And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, {blind} Bartimaeus, the son of Timaeus, sat by the highway side begging. blind And Jesus stood still, and commanded him to be called. And they call the {blind} man, saying unto him, Be of good comfort, rise; he calleth thee. blind And Jesus answered and said unto him, What wilt thou that I should do unto thee? The {blind} man said unto him, Lord, that I might receive my sight. blind The Spirit of the Lord is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the {blind}, to set at liberty them that are bruised, blind And he spake a parable unto them, Can the {blind} lead the blind? shall they not both fall into the ditch? blind And he spake a parable unto them, Can the blind lead the {blind}? shall they not both fall into the ditch? blind And in that same hour he cured many of their] infirmities and plagues, and of evil spirits; and unto many that were] {blind} he gave sight. blind Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the {blind} see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. blind But when thou makest a feast, call the poor, the maimed, the lame, the {blind}: blind So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the {blind}. blind And it came to pass, that as he was come nigh unto Jericho, a certain {blind} man sat by the way side begging: blind In these lay a great multitude of impotent folk, of {blind}, halt, withered, waiting for the moving of the water. blind And as Jesus] passed by, he saw a man which was {blind} from his] birth. blind And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born {blind}? blind When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the {blind} man with the clay, blind The neighbours therefore, and they which before had seen him that he was {blind}, said, Is not this he that sat and begged? blind They brought to the Pharisees him that aforetime was {blind}. blind They say unto the {blind} man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet. blind But the Jews did not believe concerning him, that he had been {blind}, and received his sight, until they called the parents of him that had received his sight. blind And they asked them, saying, Is this your son, who ye say was born {blind}? how then doth he now see? blind His parents answered them and said, We know that this is our son, and that he was born {blind}: blind Then again called they the man that was {blind}, and said unto him, Give God the praise: we know that this man is a sinner. blind He answered and said, Whether he be a sinner or no], I know not: one thing I know, that, whereas I was {blind}, now I see. blind Since the world began was it not heard that any man opened the eyes of one that was born {blind}. blind And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made {blind}. blind And some] of the Pharisees which were with him heard these words, and said unto him, Are we {blind} also? blind Jesus said unto them, If ye were {blind}, ye should have no sin: but now ye say, We see; therefore your sin remaineth. blind Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the {blind}? blind And some of them said, Could not this man, which opened the eyes of the {blind}, have caused that even this man should not have died? blind And now, behold, the hand of the Lord is] upon thee, and thou shalt be {blind}, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. blind And art confident that thou thyself art a guide of the {blind}, a light of them which are in darkness, blind <2PE1 -9> But he that lacketh these things is

{blind}, and cannot see afar off, and hath forgotten that he was purged from his old sins. blind Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and {blind}, and naked:

blind , Concordance Study blind , 1SA , 12:3 blind , 2PE , 1:9 blind , 2SA , 5:6 , 2SA , 5:8 , 2SA , 5:8 blind , AC , 13:11 blind , DE , 15:21 , DE , 16:19 , DE , 27:18 , DE , 28:29 blind , EX , 4:11 blind , ISA , 29:18 , ISA , 35:5 , ISA , 42:7 , ISA , 42:16 , ISA , 42:18 , ISA , 42:19 , ISA , 42:19 , ISA , 42:19 , ISA , 43:8 , ISA , 56:10 , ISA , 59:10 blind , JER , 31:8 blind , JOB , 29:15 blind , JOH , 5:3 , JOH , 9:1 , JOH , 9:2 , JOH , 9:6 , JOH , 9:8 , JOH , 9:13 , JOH , 9:17 , JOH , 9:18 , JOH , 9:19 , JOH , 9:20 , JOH , 9:24 , JOH , 9:25 , JOH , 9:32 , JOH , 9: 39 , JOH , 9:40 , JOH , 9:41 , JOH , 10:21 , JOH , 11:37 blind , LA , 4:14 blind , LE , 19:14 , LE , 21:18 , LE , 22:22 blind , LU , 4:18 , LU , 6:39 , LU , 6:39 , LU , 7:21 , LU , 7:22 , LU , 14:13 , LU , 14:21 , LU , 18:35 blind , MAL , 1:8 blind , MR , 8:22 , MR , 8:23 , MR , 10:46 , MR , 10:49 , MR , 10:51 blind , MT , 9:27 , MT , 9:28 , MT , 11:5 , MT , 12:22 , MT , 12:22 , MT , 15:14 , MT , 15:14 , MT , 15:14 , MT , 15:14 , MT , 15:30 , MT , 15:31 , MT , 20:30 , MT , 21:14 , MT , 23: 16 , MT , 23:17 , MT , 23:19 , MT , 23:24 , MT , 23:26 blind , PS , 146:8 blind , RE , 3:17 blind , RO , 2:19 blind , ZEP , 1:17 blinded , 1JO , 2:11 blinded , 2CO , 3:14 , 2CO , 4:4 blinded , JOH , 12:40 blinded , RO , 11:7 blindesth , EX , 23:8 blindfolded , LU , 22:64 blindness , 2KI , 6:18 , 2KI , 6:18 blindness , DE , 28:28 blindness , EPH , 4:18 blindness , GE , 19:11 blindness , RO , 11:25 blindness , ZEC , 12:4

be 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- {be} full of darkness.[ql blind 5186 # tughloo {toof-lo'-o}; from 5185; to make blind, i. e. (figuratively) to obscure: -- {blind}.[ql blind 5186 # tughloo {toof-lo'-o}; from 5185; to make blind, i. e. (figuratively) to obscure: -- {blind}.[ql blind 5185 # tughlos {toof-los'}; from, 5187; opaque (as if smoky), i.e. (by analogy) blind (physically or mentally): -- {blind}.[ql blind 5185 # tughlos {toof-los'}; from, 5187; opaque (as if smoky), i.e. (by analogy) blind (physically or mentally): -- {blind}.[ql blind 4456 # poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- {blind}, harden.[ql blind 4456 # poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- {blind}, harden.[ql by 5496 # cheiragoge {khi-rag-ogue-eh'-o}; from 5497; to be a hand-leader, i.e. to guide (a blind person): -- lead {by} the hand.[ql by 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead {by} the hand.[ql darkness 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full of {darkness}.[ql full 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be {full} of darkness.[ql hand 5496 # cheiragoge {khi-rag-ogue-eh'-o}; from 5497; to be a hand-leader, i.e. to guide (a blind person): -- lead by the {hand}.[ql hand 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead by the {hand}.[ql lead 5496 # cheiragoge {khi-rag-ogue-eh'-o}; from 5497; to be a hand-leader, i.e. to guide (a blind person): -- {lead} by the hand.[ql lead 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to {lead} by the hand.[ql of 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full {of} darkness.[ql some 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- {some} to lead by the hand.[ql the 5496 # cheiragoge {khi-rag-ogue-eh'-o}; from 5497; to be a hand-leader, i.e. to guide (a blind person): -- lead by {the} hand.[ql the 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead by {the} hand.[ql to 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some {to} lead by the hand.[ql

\* blind , 5185 tughlos ,

blind -5185 {blind}, blinded -4456 {blinded}, hardened, blinded -5186 {blinded}, blindness -4457 {blindness}, hardness,

blind -5786 {blind} , blindeth , put , blind -5787 {blind} , blind -5788 {blind} , blindness , blind -5956 {blind} , close , disseemblers , hid , hidden , hide , hidest , hideth , secret , blindeth -5786 blind , {blindeth} , put , blindness -5575 {blindness} , blindness -5788 blind , {blindness} ,

blind 5786 -- \avar -- {blind}, put out. blind 5787 -- \ivver -- {blind} (men, people). blind 5788 -- \ivvarown -- {blind}(-ness). blind 5956 -- \alam -- X any ways, {blind}, dissembler, hide (self), secret (thing). blind 4456 \*\* poroo \*\* {blind}, harden. blind 5185 \*\* tughlos \*\* {blind}. blind 5186 \*\* tughloo \*\* {blind}. blindfold 4028 \*\* perikalupto \*\* {blindfold}, cover, overlay. blindness 5575 -- canver -- {blindness}. blindness 4457 \*\* porosis \*\* {blindness}, hardness.



blind ..... a blind 5185 -tuphlos-> blind ..... and blind 5185 -tuphlos-> blind ..... and the blind 5185 -tuphlos-> blind ..... And the blind 5185 -tuphlos-> blind ..... blind 5185 -tuphlos-> blind ..... folk , of blind 5185 -tuphlos-> blind ..... him that he was blind 5185 -tuphlos-> blind ..... is upon thee , and thou shalt be blind 5185 -tuphlos-> blind ..... of the blind 5185 -tuphlos-> blind ..... that , whereas I was blind 5185 -tuphlos-> blind ..... that the blind 5185 -tuphlos-> blind ..... that was blind 5185 -tuphlos-> blind ..... that were blind 5185 -tuphlos-> blind ..... the blind 5185 -tuphlos-> blind ..... The blind 5185 -tuphlos-> blind ..... they be blind 5185 -tuphlos-> blind ..... things is blind 5185 -tuphlos-> blind ..... Thou blind 5185 -tuphlos-> blind ..... to the blind 5185 -tuphlos-> blind ..... unto him , Are we blind 5185 -tuphlos-> blind ..... unto the blind 5185 -tuphlos-> blind ..... unto thee ? The blind 5185 -tuphlos-> blind ..... unto you , ye blind 5185 -tuphlos-> blind ..... was blind 5185 -tuphlos-> blind ..... which was blind 5185 -tuphlos-> blind ..... Ye blind 5185 -tuphlos-> blind ..... ye were blind 5185 -tuphlos-> blinded ..... hath blinded 5186 -tuphloo-> blinded ..... He hath blinded 5186 -tuphloo-> blinded ..... were blinded 4456 -poroo-> blindfolded ..... And when they had blindfolded 4028 -perikalupto-> blindness ..... of the blindness 4457 -porosis-> blindness ..... that blindness 4457 -porosis->

blind 5786 ##



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blind Interlinear Index Study blind EXO 004 011 And the LORD <03068 +Y@hovah> said <00559 +>amar> unto him , Who <04310 +miy> hath made <07760 +suwm> man s <00120 +>adam> mouth <06310 +peh> ? or <00176 +>ow> who <04310 +miy> maketh <07760 +suwm> the dumb <00483 +>illem> , or <00176 +>ow> deaf <02795 +cheresh> , or <00176 +>ow> the seeing <06493 +piqceach> , or <00176 +>ow> the {blind} <05787 + ? have not I the LORD <03068 +Y@hovah> ? blind LEV 019 014 Thou shalt not curse <07043 +qalal> the deaf <02795 +cheresh> , nor <03808 +lo> put <05414 +nathan> a stumblingblock <04383 +mikshowl> before <06440 +paniyim> the {blind} <05787 + , but shalt fear <03372 +yare> thy God <00430 +>elohiyim> : I [ am ] the LORD <03068 +Y@hovah> . blind LEV 021 018 For whatsoever <03605 +kol> man <00376 +>iysh> [ he be ] that hath a blemish <03971 +m>uwm> , he shall not approach <07126 +qarab> : a {blind} <05787 + man <00376 +>iysh> , or <00176 +>ow> a lame <06455 +picceach> , or <00176 +>ow> he that hath a flat <02763 +charam> nose <02763 +charam> , or <00176 +>ow> any thing superfluous <08311 +sara<> , Blind LEV 022 022 {Blind} <05788 + , or <00176 +>ow> broken <07665 +shabar> , or <00176 +>ow> maimed <02782 +charats> , or <00176 +>ow> having a wen <02990 +yabbel> , or <00176 +>ow> scurvy <01618 +garab> , or <00176 +>ow> scabbed <03217 +yallepheth> , ye shall not offer <07126 +qarab> these <00428 +>el - leh > unto the LORD <03068 +Y@hovah> , nor <03808 +lo> make <05414 +nathan> an offering by fire of them upon the altar <04196 +mizbeach> unto the LORD <03068 +Y@hovah> . blind DEU 015 021 And if <03588 +kay> there be [ any ] blemish <03971 +m>uwm> therein , [ as if it be ] lame <06455 +picceach> , or <00176 +>ow> {blind} <05787 + , [ or <00176 +>ow> have ] any <03605 +kol> ill <07451 +ra<> blemish <03971 +m>uwm> , thou shalt not sacrifice <02076 +zabach> it unto the LORD <03068 +Y@hovah> thy God <00430 +>elohiyim> . blind DEU 016 019 Thou shalt not wrest <05186 +natah> judgment <04941 +mishpat> ; thou shalt not respect <06437 +panah> persons <06440 +paniyim> , neither <03808 +lo> take <03947 +laqach> a gift <07810 +shachad> : for a gift <07810 +shachad> doth {blind} <05786 + the eyes <05869 + of the wise <02450 +chakam> , and pervert <05557 +calaph> the words <01697 +dabar> of the righteous <06662 +tsaddiq> . blind DEU 027 018 Cursed <00779 +>arar> [ be ] he that maketh the {blind} <05787 + to wander <07686 +shagah> out of the way <01870 +derek> . And all <03605 +kol> the people <05971 + shall say <00559 +>amar> , Amen <00543 +>amen> . blind DEU 028 029 And thou shalt grope <04959 +mashash> at noonday <06672 +tsohar> , as the {blind} <05787 + gropeth <04959 +mashash> in darkness <00653 +>aphelah> , and thou shalt not prosper <06743 +tsalach> in thy ways <01870 +derek> : and thou shalt be only <00389 +>ak> oppressed <06231 + and spoiled <01497 +gazal> evermore , and no <00369 +>ayin> man shall save <03467 +yasha<> [ thee ] . blind 1SA 012 003 Behold <02009 +hinneh> , here I [ am ] : witness <06030 + against me before <05048 +naged> the LORD <03068 +Y@hovah> , and before <05048 +naged> his anointed <04899 +mashiach> : whose <04310 +miy> ox <07794 +showr> have I taken <03947 +laqach> ? or whose <04310 +miy> ass <02543 +chamowr> have I taken <03947 +laqach> ? or whom <04310 +miy> have I defrauded <06231 + ? whom have I oppressed <07533 +ratsats> ? or of whose <04310 +miy> hand <03027 +yad> have I received <03947 +laqach> [ any ] bribe <03724 +kopher> to {blind} <05956 + mine eyes <05869 + therewith ? and I will restore <07725 +shuwb> it you . blind 2SA 005 006 . And the king <04428 +melek> and his men <00582 +>enowsh> went <03212 +yalak> to Jerusalem <03389 +Y@ruwshalaim> unto the Jebusites <02983 +Yebuwciy> , the inhabitants <03427 +yashab> of the land <00776 +>erets> : which spake <00559 +>amar> unto David <01732 +David> , saying <00559 +>amar> , Except thou take <05493 +cuwr> away <05493 +cuwr> the {blind} <05787 + and the lame <06455 +picceach> , thou shalt not come <00935 +bow>> in hither : thinking <00559 +>amar> , David <01732 +David> cannot <03808 +lo> come <00935 +bow>> in hither . blind 2SA 005 008 And David <01732 +David> said <00559 +>amar> on that day <03117 +yowm> , Whosoever getteth <05060 +naga<> up to the gutter <06794 +tsinnuwr> , and smiteth <05221 +nakah> the Jebusites <02983 +Yebuwciy> , and the lame <06455 +picceach> and the blind <05787 + , [ that are ] hated <08130 +sane>> of David s <01732 +David> soul <05315 +nephesh> , [ he shall be chief and captain ] . Wherefore <04100 +mah> they said <00559 +>amar> , The {blind} <05787 + and the lame <06455 +picceach> shall not come <00935 +bow>> into <00413 +>el> the house <01004 +bayith> . blind 2SA 005 008 And David <01732 +David> said <00559 +>amar> on that day <03117 +yowm> , Whosoever getteth <05060 +naga<> up to the gutter <06794 +tsinnuwr> , and smiteth <05221 +nakah> the Jebusites <02983 +Yebuwciy> , and the lame <06455 +picceach> and the {blind} <05787 + , [ that are ] hated <08130 +sane>> of David s <01732 +David> soul <05315 +nephesh> , [ he shall be chief and captain ] . Wherefore <04100 +mah> they said <00559 +>amar> , The blind <05787 + and the lame <06455 +picceach> shall not come <00935 +bow>> into <00413 +>el> the house <01004 +bayith> . blind JOB 029 015 I was eyes <05869 + to the {blind} <05787 + , and feet <07272 +regel> [ was ] I to the lame <06455 +picceach> . blind PSA 146 008 The LORD <03068 +Y@hovah> openeth <06491 +paqach> [ the eyes of ] the {blind} <05787 + : the LORD <03068 +Y@hovah>

raiseth <02210 +zaqaph> them that are bowed <03721 +kaphaph> down : the LORD <03068 +Y@hovah> loveth <00157 +>ahab> the righteous <06662 +tsaddiq> : blind ISA 029 018 And in that day <03117 +yowm> shall the deaf <02795 +cheresh> hear <08085 +shama<> the words <01697 +dabar> of the book <05612 +cepher>, and the eyes <05869 + of the {blind}> <05787 + shall see <07200 +ra>ah > out of obscurity <00652 +>ophel>, and out of darkness <02822 +choshek>. blind ISA 035 005 . Then <00227 +>az> the eyes <05869 + of the {blind}> <05787 + shall be opened <06491 +paqach>, and the ears <00241 +>ozen> of the deaf <02795 +cheresh> shall be unstopped <06605 +pathach>. blind ISA 042 007 To open <06491 +paqach> the {blind}> <05787 + eyes <05869 +, to bring <03318 +yatsa>> out the prisoners <00616 +>acciyr> from the prison <04525 +macger>, [ and ] them that sit <03427 +yashab> in darkness <02822 +choshek> out of the prison <03608 +kele>> house <01004 +bayith>. blind ISA 042 016 And I will bring <03212 +yalak> the {blind}> <05787 + by a way <01870 +derek> [ that ] they knew <03045 +yada<> not ; I will lead <01869 +darak> them in paths <05410 +nathiyb> [ that ] they have not known <03045 +yada<> : I will make <07760 +suwm> darkness <04285 +machshak> light <00216 +>owr> before <06440 +paniyim> them , and crooked <04625 +ma things straight <04334 +miyshowr>. These <00428 +>el - leh> things <01697 +dabar> will I do <06213 + unto them , and not forsake <05800 + them . blind ISA 042 018 . Hear <08085 +shama<>, ye deaf <02795 +cheresh> ; and look <05027 +nabat>, ye {blind}> <05787 +, that ye may see <07200 +ra>ah >. blind ISA 042 019 Who <04310 +miy> [ is ] blind <05787 +, but my servant <05650 + ? or deaf <02795 +cheresh>, as my messenger <04397 +mal>ak> [ that ] I sent <07971 +shalach> ? who <04310 +miy> [ is ] blind <05787 + as [ he that is ] perfect <07999 +shalam>, and {blind}> <05787 + as the LORD S <03068 +Y@hovah> servant <05650 + ? blind ISA 042 019 Who <04310 +miy> [ is ] blind <05787 +, but my servant <05650 + ? or deaf <02795 +cheresh>, as my messenger <04397 +mal>ak> [ that ] I sent <07971 +shalach> ? who <04310 +miy> [ is ] {blind}> <05787 + as [ he that is ] perfect <07999 +shalam>, and blind <05787 + as the LORD S <03068 +Y@hovah> servant <05650 + ? blind ISA 042 019 Who <04310 +miy> [ is ] {blind}> <05787 +, but my servant <05650 + ? or deaf <02795 +cheresh>, as my messenger <04397 +mal>ak> [ that ] I sent <07971 +shalach> ? who <04310 +miy> [ is ] blind <05787 + as [ he that is ] perfect <07999 +shalam>, and blind <05787 + as the LORD S <03068 +Y@hovah> servant <05650 + ? blind ISA 043 008 . Bring <03318 +yatsa>> forth <03318 +yatsa>> the {blind}> <05787 + people <05971 + that have <03426 +yesh> eyes <05869 +, and the deaf <02795 +cheresh> that have ears <00241 +>ozen>. blind ISA 056 010 His watchmen <06822 +tsaphah> [ are ] {blind}> <05787 +: they are all <03605 +kol> ignorant , they [ are ] all <03605 +kol> dumb <00483 +>illem> dogs <03611 +keleb>, they cannot bark <05024 +nabach>; sleeping <01957 +hazah>, lying <07901 +shakab> down <07901 +shakab>, loving <00157 +>ahab> to slumber <05123 +nuwm>. blind ISA 059 010 We grope <01659 +gashash> for the wall <07023 +qiyr> like the {blind}> <05787 +, and we grope <01659 +gashash> as if [ we had ] no <00369 +>ayin> eyes <05869 +: we stumble <03782 +kashal> at noonday <06672 +tsohar> as in the night <05399 +nesheph>; [ we are ] in desolate <00820 +>ashman> places as dead <04191 +muwth> [ men ]. blind JER 031 008 Behold <02005 +hen>, I will bring <00935 +bow>> them from the north <06828 +tsaphown> country <00776 +>erets>, and gather <06908 +qabats> them from the coasts <03411 +y@rehavim> of the earth <00776 +>erets>, [ and ] with them the {blind}> <05787 + and the lame <06455 +picceach>, the woman with child <02030 +hareh> and her that travaileth <03205 +yalad> with child <03205 +yalad> together <03162 +yachad>: a great <01419 +gadowl> company <06951 +qahal> shall return <07725 +shuwb> thither <02008 +hennah>. blind LAM 004 014 They have wandered <05128 +nuwa<> [ as ] {blind}> <05787 + [ men ] in the streets <02351 +chuwts>, they have polluted <01351 +ga>al > themselves with blood <01818 +dam>, so that men could <03201 +yakol> not touch <05060 +naga<> their garments <03830 +l@buwsh>. blind ZEP 001 017 And I will bring distress <06887 +tsarar> upon men <00120 +>adam>, that they shall walk <01980 +halak> like {blind}> <05787 + men , because <03588 +kiy> they have sinned <02398 +chata>> against the LORD <03068 +Y@hovah>: and their blood <01818 +dam> shall be poured <08210 +shaphak> out as dust <06083 +, and their flesh <03894 +lachuwim> as the dung <01561 +gelel>. blind MAL 001 008 And if <03588 +kiy> ye offer <05066 +nagash> the {blind}> <05787 + forsacrifice <02076 +zabach>, [ is it ] not evil <07451 +ra<>? and if <03588 +kiy> ye offer <05066 +nagash> the lame <06455 +picceach> and sick <02470 +chalalah>, [ is it ] not evil <07451 +ra<>? offer <07126 +qarab> it now <04994 +na>> unto thy governor <06346 +pechah>; will he be pleased <07521 +ratsah> with thee , or <00176 +>ow> accept <05375 +nasa>> thy person <06440 +paniyim> ? saith <00559 +>amar> the LORD <03068 +Y@hovah> of hosts <06635 +tsaba>>. blind MAT 009 027 . And when Jesus <2424 -Iesous -> departed <3855 -parago -> thence <1564 -ekeithen ->, two <1417 -duo -> {blind}> <5185 -tuphlos -> men followed <0190 -akoloutheo -> him , crying <2896 -krazo ->, and saying <3004 -lego ->, [ Thou ] Son <5207 -huios -> of David <1138 -Dabid ->, have mercy <1653 -eleeo -> on us . blind MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia ->,

the {blind} <5185 - tephlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 - pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 - poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> . blind MAT011 005 The {blind} <5185 -tephlos -> receive <0308 - anablepo -> their sight <0308 -anablepo -> , and the lame <5560 - cholos -> walk <4043 -peripateo -> , the lepers <3015 -lepros -> are cleansed <2511 -katharizo -> , and the deaf <2974 -kophos -> hear <0191 -akouo -> , the dead <3498 -nekros -> are raised <1453 -egeiro -> up , and the poor <4434 -ptochos -> have the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> to them . blind MAT012 022 . Then <5119 -tote -> was brought <4374 - prosphero -> unto him one possessed <1139 - daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tephlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the {blind} <5185 -tephlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> . blind MAT012 022 . Then <5119 -tote -> was brought <4374 - prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , {blind} <5185 -tephlos -> , and dumb <2974 -kophos -> : and he healed <2323 - therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tephlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> . blind MAT015 014 Let <0863 -aphiemi -> them alone <0863 - aphiemi -> : they be blind <5185 -tephlos -> leaders <3595 - hodegos -> of the blind <5185 - tephlos -> . And if <1437 -ean -> the blind <5185 -tephlos -> lead <3594 -hodegeo -> the {blind} <5185 -tephlos -> , both <0297 -amphoteros -> shall fall <4098 - pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> . blind MAT015 014 Let <0863 -aphiemi -> them alone <0863 - aphiemi -> : they be blind <5185 -tephlos -> leaders <3595 - hodegos -> of the blind <5185 -tephlos -> . And if <1437 -ean -> the {blind} <5185 -tephlos -> lead <3594 -hodegeo -> the blind <5185 -tephlos -> , both <0297 -amphoteros -> shall fall <4098 - pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> . blind MAT015 014 Let <0863 -aphiemi -> them alone <0863 - aphiemi -> : they be blind <5185 -tephlos -> leaders <3595 - hodegos -> of the {blind} <5185 -tephlos -> . And if <1437 -ean -> the blind <5185 -tephlos -> lead <3594 -hodegeo -> the blind <5185 -tephlos -> , both <0297 -amphoteros -> shall fall <4098 - pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> . blind MAT015 014 Let <0863 -aphiemi -> them alone <0863 - aphiemi -> : they be {blind} <5185 -tephlos -> leaders <3595 - hodegos -> of the blind <5185 -tephlos -> . And if <1437 -ean -> the blind <5185 -tephlos -> lead <3594 -hodegeo -> the blind <5185 -tephlos -> , both <0297 -amphoteros -> shall fall <4098 - pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> . blind MAT015 030 And great <4183 -polus -> multitudes <3793 - ochlos -> came <4334 - proserchomai -> unto him , having <2192 - echo -> with them [ those that were ] lame <5560 -cholos -> , {blind} <5185 -tephlos -> , dumb <2974 -kophos -> , maimed <2948 -kullos -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipto -> them down <4496 -rhipto -> at <3844 - para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them : blind MAT015 031 Insomuch <5620 -hoste -> that the multitude <3793 - ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kullos -> to be whole <5199 -hugies -> , the lame <5560 -cholos -> to walk <4043 -peripateo -> , and the {blind} <5185 -tephlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> . blind MAT020 030 And , behold <2400 -idou -> , two <1417 -duo -> {blind} <5185 -tephlos -> men sitting <2521 -kathemai -> by the way <3598 -hodos -> side <3844 -para -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by , cried <2896 -krazo -> out , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kurios -> , [ thou ] Son <5207 -huios -> of David <1138 -Dabid -> . blind MAT021 014 And the {blind} <5185 -tephlos -> and the lame <5560 -cholos -> came <4334 -proserchomai -> to him in the temple <2411 -hieron -> ; and he healed <2323 -therapeuo -> them . blind MAT023 016 Woe <3759 -ouai -> unto you , [ ye ] {blind} <5185 -tephlos -> guides <3595 -hodegos -> , which <3588 -ho -> say <3004 -lego -> , Whosoever <0302 -an -> shall swear <3660 - omnino -> by the temple <3485 -naos -> , it is nothing <3762 - oudeis -> ; but whosoever <0302 -an -> shall swear <3660 - omnino -> by the gold <5557 -chrusos -> of the temple <3485 -naos -> , he is a debtor <3784 -opheilo -> ! blind MAT023 017 [ Ye ] fools <3474 -moros -> and {blind} <5185 - tephlos -> : for whether <5101 -tis -> is greater <3187 -meizon -> , the gold <5557 -chrusos -> , or <2228 -e -> the temple <3485 -naos -> that sanctifieth <0037 -hagiazo -> the gold <5557 -chrusos -> ? blind MAT023 019 [ Ye ] fools <3474 -moros -> and {blind} <5185 -tephlos -> : for whether <5101 -tis -> [ is ] greater <3187 - meizon -> , the gift <1435 -doron -> , or <2228 -e -> the altar <2379 -thysiasterion -> that sanctifieth <0037 - hagiazo -> the gift <1435 -doron -> ? blind MAT023 024 [ Ye ] {blind} <5185 -tephlos -> guides <3595 - hodegos -> , which <3588 -ho -> strain <1368 -diulizo -> at <1368 -diulizo -> a gnat <2971 -konops -> , and swallow <2666 - katapino -> a camel <2574 -kamelos -> . blind MAT023 026 [ Thou ] {blind} <5185 -tephlos -> Pharisee <5330 -Pharisaios -> , cleanse <2511 -katharizo -> first <4412 - proton -> that [ which is ] within <1787

-entos -> the cup <4221 -poterion -> and platter <3953 -paropsis -> , that the outside <1623 -hektos -> of them may be clean <2513 -katharos -> also <2532 -kai -> . blind MAR 008 022 . And he cometh <2064 -erchomai -> to Bethsaida <0966 -Bethsaida -> ; and they bring <5342 -phero -> a {blind} <5185 -tuphlos -> man unto him , and besought <3870 - parakaleo -> him to touch <0680 -haptomai -> him . blind MAR 008 023 And he took <1949 - epilambanomai -> the {blind} <5185 -tuphlos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 - omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <5100 -tis -> . blind MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , {blind} <5185 -tuphlos -> Bartimaeus <0924 - Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> side <3844 -para -> begging <4319 -prosaiteo -> . blind MAR 010 049 And Jesus <2424 -Iesous -> stood <2476 - histemi -> still <2476 -histemi -> , and commanded <2036 -epo -> him to be called <5455 -phoneo -> . And they call <5455 -phoneo -> the {blind} <5185 -tuphlos -> man , saying <3004 -lego -> unto him , Be of good comfort <2293 -tharseo -> , rise <1453 -egeiro -> ; he calleth <5455 -phoneo -> thee . blind MAR 010 051 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> unto him , What <5101 - tis -> wilt <2309 -thelo -> thou that I should do <4160 -poieo -> unto thee ? The {blind} <5185 -tuphlos -> man said <2036 -epo -> unto him , Lord <4462 -rhabboni -> , that I might receive <0308 -anablepo -> my sight <0308 -anablepo -> . blind LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 - kurios - [ is ] upon me , because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent LUK 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 - aichmalotos - , and recovering LUK 0309 -anablepsis - of sight 0309 -anablepsis - to the {blind} 5185 -tuphlos - , to set 0649 - apostello - at 1722 -en - liberty LUK 0859 -aphesis - them that are bruised 2352 -thrauo - , blind LUK 006 039 And he spake 2036 -epo - a parable 3850 -parabole - unto them , Can 1410 -dunamai - the blind 5185 - tuphlos - lead 3594 -hodegeo - the {blind} 5185 -tuphlos - ? shall they not both LUK 0297 -amphoteros - fall 4098 -pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ? blind LUK 006 039 And he spake 2036 -epo - a parable 3850 - parabole - unto them , Can 1410 -dunamai - the {blind} 5185 - tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both LUK 0297 -amphoteros - fall 4098 -pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ? blind LUK 007 021 And in that same LUK 0846 -autos - hour 5610 - hora - he cured 2323 -therapeuo - many 4183 -polus - of [ their ] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [ that were ] {blind} 5185 -tuphlos - he gave 5483 - charizomai - sight LUK 0991 -blepo - . blind LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the {blind} 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - . blind LUK 014 013 But when 3752 -hotan - thou makest 4160 -poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor 4434 - ptochos - , the maimed 0376 -anaperos - , the lame 5560 -cholos - , the {blind} 5185 -tuphlos - : blind LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 - oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -erchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 - eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the {blind} 5185 -tuphlos - . blind LUK 018 035 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - {blind} 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -hodos - side 3844 - para - begging 4319 -prosaiteo - : blind JOH 005 003 In these <5025 -tautais -> lay <2621 - katakeimai -> a great <4183 -polus -> multitude <4128 -plethos -> of impotent <0770 -astheneo -> folk , of {blind} <5185 -tuphlos -> , halt <5560 -cholos -> , withered <3584 -xeros -> , waiting <1551 -ekdechomai -> for the moving <2796 -kinesis -> of the water <5204 -hudor -> . blind JOH 009 001 . And as [ Jesus ] passed <3855 -parago -> by , he saw <1492 -eido -> a man <0444 -anthropos -> which was {blind} <5185 -tuphlos -> from [ his ] birth <1079 -genete -> . blind JOH 009 002 And his disciples <3101 -mathetes -> asked <2065 -erotao -> him , saying <3004 -

lego -> , Master <4461 - rhabbi -> , who <5101 -tis -> did sin <0264 -hamartano -> , this <3778 -houtos -> man , or <2228 -e -> his parents <1118 -goneus -> , that he was born <1080 -gennao -> {blind} <5185 -tuphlos -> ? blind JOH 009 006 When he had thus <5023 -tauta -> spoken <2036 - epo -> , he spat <4429 -ptuo -> on <5476 -chamai -> the ground <5476 -chamai -> , and made <4160 -poieo -> clay <4081 -pelos -> of the spittle <4427 -ptusma -> , and he anointed <1909 -epi -> the eyes <3788 -ophthalmos -> of the {blind} <5185 -tuphlos -> man with the clay <4081 -pelos -> , blind JOH 009 008 . The neighbours <1069 -geiton -> therefore <3767 -oun -> , and they which before <4386 -proteron -> had seen <2334 -theoreo -> him that he was {blind} <5185 -tuphlos -> , said <3004 -lego -> , Is not this <3778 -houtos -> he that sat <2521 -kathemai -> and begged <4319 -prosaiteo -> ? blind JOH 009 013 . They brought <0071 -ago -> to the Pharisees <5330 -Pharisaios -> him that aforetime <4218 -pote -> was {blind} <5185 -tuphlos -> . blind JOH 009 017 They say <3004 -lego -> unto the {blind} <5185 -tuphlos -> man again <3825 -palin -> , What <5101 -tis -> sayest <3004 -lego -> thou of him , that he hath opened <0455 -anoigo -> thine <4675 -sou -> eyes <3788 -ophthalmos -> ? He said <2036 -epo -> , He is a prophet <4396 -prophetes -> . blind JOH 009 018 But the Jews <2453 -Ioudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him , that he had been <2258 -en -> {blind} <5185 -tuphlos -> , and received <0308 -anablepo -> his sight <0308 -anablepo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 -anablepo -> . blind JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> {blind} <5185 -tuphlos -> ? how <4459 -pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ? blind JOH 009 020 His parents <1118 -goneus -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , We know <1492 -eido -> that this <3778 -houtos -> is our son <5207 -huios -> , and that he was born <1080 -gennao -> {blind} <5185 -tuphlos -> : blind JOH 009 024 Then <3767 -oun -> again <1208 -deuteros -> called <5455 -phoneo -> they the man <0444 -anthropos -> that was {blind} <5185 -tuphlos -> , and said <2036 -epo -> unto him , Give <1325 -didomi -> God <2316 -theos -> the praise <1391 -doxa -> : we know <1492 -eido -> that this <3778 -houtos -> man <0444 -anthropos -> is a sinner <0268 -hamartolos -> . blind JOH 009 025 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos -> [ or no ] , I know <1492 -eido -> not : one <1520 -heis -> thing I know <1492 -eido -> , that , whereas I was {blind} <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> . blind JOH 009 032 Since <1537 -ek -> the world <0165 -aion -> began was it not heard <0191 -akouo -> that any <5100 -tis -> man opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of one that was born <1080 -gennao -> {blind} <5185 -tuphlos -> . blind JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not might see <0991 -blepo -> ; and that they which see <0991 -blepo -> might be made <1096 -ginomai -> {blind} <5185 -tuphlos -> . blind JOH 009 040 And [ some ] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? \* 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were {blind} <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> . blind JOH 009 040 And [ some ] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we {blind} <5185 -tuphlos -> also <2532 -kai -> ? \* 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> . blind JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the {blind} <5185 -tuphlos -> ? blind JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the {blind} <5185 -tuphlos -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ? blind ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [ is ] upon thee , and thou shalt be {blind} <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epipipto -> on <1909 -epi -> him a mist <0887 -achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -periago -> about <4013 -periago -> seeking <2212 -zeteo -> some to lead <5497 -cheiragogos -> him by the hand <5497 -

cheiragogos -> . blind ROM 002 019 And art confident <3982 -peitho -> that thou thyself <4572 -seautou -> art a guide <3595 -hodegos -> of the {blind} <5185 -tuphlos -> , a light <5457 -phos -> of them which are in darkness <4655 -skotos -> , blind 2PE 001 009 But he that lacketh <3918 -pareimi -> these <5023 -tauta -> things is {blind} <5185 -tuphlos -> , and cannot <3467 -muopazo -> see <3467 -muopazo -> afar <3467 -muopazo -> off , and hath forgotten <2983 -lambano -> that he was purged <2512 -katharismos -> from his old <3819 -palai -> sins <0266 - hamartia -> . blind REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and increased <4147 -plouteo -> with goods <4147 -plouteo -> , and have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -ei -> wretched <5005 -talaiporos -> , and miserable <1652 -eleeinios -> , and poor <4434 -ptochos -> , and {blind} <5185 -tuphlos -> , and naked <1131 -gumnos -> :

are we blind also blind as blind as blind bartimaeus blind by blind eyes blind for sacrifice blind gropeth blind guides blind guides blind he gave sight blind lead blind lead blind man blind man blind man again blind man by blind man said unto him blind man unto him blind man with blind men came blind mine eyes <1SA12 -:3 > blind people blind pharisee blind receive their sight blind see blind shall be opened blind shall see out certain blind man sat by man which was blind from they be blind leaders they shall walk like blind men they which see might be made blind thou shalt be blind two blind men followed him two blind men sitting by was blind was blind was born blind who ye say was born blind

blind Rom\_02\_19 /\$blind /a light of them which are in darkness , blind Joh\_09\_40 /\$blind /also ? blind 2Pe\_01\_09 /\$blind /and cannot see afar off , and hath forgotten that he was purged from his old sins . blind Mat\_12\_22 /\$blind /and dumb : and he healed him , insomuch that the blind and dumb both spake and saw . blind Mat\_12\_22 /\$blind /and dumb both spake and saw . blind Job\_29\_15 ^/blind /and feet was I to the lame . blind Mat\_15\_14 /\$blind /And if the blind lead the blind , both shall fall into the ditch . blind Rev\_03\_17 /\$blind /and naked : blind Joh\_09\_18 /\$blind /and received his sight , until they called the parents of him that had received his sight . blind Joh\_09\_24 /\$blind /and said unto him , Give God the praise : we know that this man is a sinner . blind Jer\_31\_08 ^/blind /and the lame , the woman with child and her that travaileth with child together : a great company shall return thither . blind 2Sa\_05\_06 ^/blind /and the lame , thou shalt not come in hither: thinking , David cannot come in hither. blind Mat\_21\_14 /\$blind /and the lame came to him in the temple ; and he healed them . blind 2Sa\_05\_08 ^/blind /and the lame shall not come into the house . blind Isa\_59\_10 ^/blind /and we grope as if we had no eyes : we stumble at noonday as in the night : we are in desolate places as dead men. blind Isa\_42\_19 ^/blind /as he is perfect , and blind as the LORD'S servant ? blind Isa\_42\_19 ^/blind /as the LORD'S servant ? blind Mar\_10\_46 /\$blind /Bartimaeus , the son of Timaeus , sat by the highway side begging . blind Mat\_15\_14 /\$blind /both shall fall into the ditch . blind Isa\_42\_19 ^/blind /but my servant ? or deaf , as my messenger that I sent ? who is blind as he that is perfect , and blind as the LORD'S servant ? blind Lev\_19\_14 ^/blind /but shalt fear thy God : I am the LORD . blind Isa\_42\_16 ^/blind /by a way that they knew not; I will lead them in paths that they have not known : I will make darkness light before them , and crooked things straight . These things will I do unto them , and not forsake them . blind Mat\_15\_30 /\$blind /dumb , maimed , and many others , and cast them down at Jesus feet ; and he healed them : blind Isa\_42\_07 ^/blind /eyes , to bring out the prisoners from the prison , and them that sit in darkness out of the prison house . blind Mal\_01\_08 ^/blind /for sacrifice , is it not evil ? and if ye offer the lame and sick , is it not evil ? offer it now unto thy governor ; will he be pleased with thee , or accept thy person ? saith the LORD of hosts . blind Mat\_23\_19 /\$blind /for whether is greater , the gift , or the altar that sanctifieth the gift ? blind Mat\_23\_17 /\$blind /for whether is greater , the gold , or the temple that sanctifieth the gold ? blind Joh\_09\_01 /\$blind /from his birth . blind Deu\_28\_29 ^/blind /gropeth in darkness , and thou shalt not prosper in thy ways : and thou shall be only oppressed and spoiled evermore , and no man shall save thee. blind Mat\_23\_16 /\$blind /guides , which say . Whosoever shall swear by the temple , it is nothing ; but whosoever shall swear by the gold of the temple , he is a debtor ! blind Mat\_23\_24 /\$blind /guides , which strain at a gnat , and swallow a camel . blind Joh\_05\_03 /\$blind /halt , withered , waiting for the moving of the water . blind Joh\_11\_37 /\$blind /have caused that even this man should not have died ? blind Exo\_04\_11 ^/blind /have not I the LORD ? blind Luk\_07\_21 /\$blind /he gave sight . blind Joh\_09\_19 /\$blind /how then doth he now see ? blind Mat\_15\_14 /\$blind /lead the blind , both shall fall into the ditch . blind Luk\_06\_39 /\$blind /lead the blind ? shall they not both fall into the ditch ? blind Mat\_15\_14 /\$blind /leaders of the blind . And if the blind lead the blind , both shall fall into the ditch . blind Lev\_21\_18 ^/blind /man , or a lame , or he that hath a flat nose , or any thing superfluous , blind Mar\_10\_49 /\$blind /man , saying unto him , Be of good comfort , rise ; he calleth thee . blind Joh\_09\_17 /\$blind /man again , What sayest thou of him , that he hath opened thine eyes ? He said , He is a prophet . blind Mar\_08\_23 /\$blind /man by the hand , and led him out of the town ; and when he had spit on his eyes , and put his hands upon him , he asked him if he saw ought . blind Mar\_10\_51 /\$blind /man said unto him , Lord , that I might receive my sight . blind Luk\_18\_35 /\$blind /man sat by the way side begging : blind Mar\_08\_22 /\$blind /man unto him , and besought him to touch him . blind Joh\_09\_06 /\$blind /man with the clay , blind Zep\_01\_17 ^/blind /men , because they have sinned against the LORD : and their blood shall be poured out as dust , and their flesh as the dung . blind Mat\_09\_28 /\$blind /men came to him : and Jesus saith unto them , Believe ye that I am able to do this ? They said unto him , Yea , Lord . blind Mat\_09\_27 /\$blind /men followed him , crying , and saying , Thou Son of David , have mercy on us . blind Lam\_04\_14 ^/blind /men in the streets , they have polluted themselves with blood , so that men could not touch their garments . blind Mat\_20\_30 /\$blind /men sitting by the way side , when they heard that Jesus passed by , cried out , saying , Have mercy on us , O Lord , thou Son of David . blind 1Sa\_12\_03 ^/blind /mine eyes therewith? and I will restore it you . blind Act\_13\_11 /\$blind /not seeing the sun for a season . And immediately there fell him a mist and a darkness ; and he went about seeking some to lead him by the hand . blind Joh\_09\_25 /\$blind /now I see . blind Lev\_22\_22 ^/Blind /or broken , or maimed , or having a wen , or scurvy , or scabbed , ye shall not offer these unto the LORD , nor make an offering by fire of them upon the altar unto the LORD . blind Deu\_15\_21 ^/blind /or have any ill blemish , thou shalt not sacrifice it unto the LORD thy God . blind Isa\_43\_08 ^/blind /people that have eyes , and the deaf that have ears . blind Mat\_23\_26 /\$blind /Pharisee , cleanse first that which is within the cup and platter , that the outside of them may be clean also . blind Mat\_11\_05 /\$blind /receive their sight , and the lame walk , the lepers are cleansed , and the deaf hear , the dead are raised up , and the poor have the gospel preached to them . blind Joh\_09\_08 /\$blind /said . Is not this he that saw and begged ? blind Luk\_07\_22 /\$blind /see , the lame walk , the lepers are cleansed , the deaf hear , the dead are raised , to the poor the gospel is preached . blind Isa\_35\_05 ^/blind /shall be opened , and the ears of the deaf shall be unstopped . blind Isa\_29\_18 ^/blind /shall see out of obscurity , and out of darkness . blind Luk\_06\_39 /\$blind /shall they not both fall into the ditch ? blind 2Sa\_05\_08 ^/blind /that are hated of David's soul , he shall be chief and captain . Wherefore they said , The blind and the lame shall not come into the house . blind Isa\_42\_18 ^/blind /that ye may see . blind Deu\_16\_19 ^/blind /the eyes of the wise , and pervert the words of the righteous . blind Psa\_146\_08 ^/blind /the LORD raiseth them that are bowed down : the LORD loveth the righteous : blind Isa\_56\_10 ^/blind /they are all ignorant , they are all dumb dogs , they cannot bark ; sleeping , lying down , loving to slumber . blind Mat\_15\_31 /\$blind /to see : and they glorified the God of Israel . blind Luk\_04\_18 /\$blind /to set at liberty them that are bruised , blind Deu\_27\_18 ^/blind /to wander out of the way . And all the people shall say , Amen . blind Joh\_09\_41 /\$blind /ye should have no sin : but now ye say , We see ; therefore your sin remaineth . blinded 2Co\_03\_14 /\$blind /for until this day remaineth the same vail taken away in the reading of the old testament ; which vail is done away in Christ . blinded 1Jo\_02\_11 /\$blinded /his eyes . blinded 2Co\_04\_04 /\$blinded /the minds of them which believe not , lest the light of the glorious gospel of Christ , who is the image of God , should shine unto them . blinded Joh\_12\_40 /\$blinded /their eyes , and hardened their heart ; that they should not see with their eyes , nor understand with their heart , and be converted , and I should heal them . blind Exo\_23\_08 ^/blind /the wise , and perverteth the words of the righteous . blindfolded Luk\_22\_64 /\$blinded /him , they struck him on the face , and asked him , saying , Prophecy , who is it that smote thee ? blindness 2Ki\_06\_18 ^/blindness /according to the word of Elisha . blindness Deu\_28\_28 ^/blindness /and astonishment of heart : blindness 2Ki\_06\_18 ^/blindness /And he smote them with blindness according to the word of Elisha . blindness Gen\_19\_11 ^/blindness /both small and great : so that they wearied themselves to find the door . blindness Rom\_11\_25 /\$blindness /in part is happened to Israel , until the fulness of the Gentiles be come in . blindness Eph\_04\_18 /\$blindness /of their heart :

blind 82 \* blinded 5 - blindeth 1 - blindfolded 1 - blindness 7 -

\* blind , 5185 , - blind , 5786 , 5787 , 5788 , 5956 ,

blind And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the [blind]? have not I the LORD? blind Thou shalt not curse the deaf, nor put a stumblingblock before the [blind], but shalt fear thy God: I [am] the LORD. blind For whatsoever man [he] be that hath a blemish, he shall not approach: a [blind] man, or a lame, or he that hath a flat nose, or any thing superfluous, blind [Blind], or broken, or maimed, or having a wen, or surcy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD. blind And if there be [any] blemish therein, [as if it be] lame, or [blind], [or have] any ill blemish, thou shalt not sacrifice it unto the LORD thy God. blind Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth [blind] the eyes of the wise, and pervert the words of the righteous. blind Cursed [be] he that maketh the [blind] to wander out of the way. And all the people shall say, Amen. blind And thou shalt grope at noonday, as the [blind] gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and all the world shall say [thee]. blind <ISA12-3> Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to [blind] in mine eyes therewith? and I will restore it to you. blind <2SA5-6> And the King and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the [blind] and the lame, thou shalt not come in hither: thinking, David cannot come in hither. r. blind <2SA5-8> And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the [blind], [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall n ot come into the house. blind <2SA5-8> And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the [blind], [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The [blind] and the lame shall n ot come into the house. blind I was eyes to the [blind], and feet [was] I to the lame. blind The LORD openeth [the eyes of the [blind]]: the LORD raiseth them that are bowed down. the LORD loveth the righteous: blind And in that day shall the deaf hear the words of the book, and the eyes of the [blind] shall see out of obscurity, and out of darkness. blind Then the eyes of the [blind] shall be opened, and the ears of the deaf shall be unstopped. blind To open the [blind] eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house. blind And I will bring the [blind] by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. blind Hear ye deaf; and look, ye [blind], that ye may see. blind Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] [blind] as [he that is] perfect, and blind as the LORD's servant? blind Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant? blind Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant? blind Bring forth the [blind] people that have eyes, and the deaf that have ears. blind His watchmen [are] [blind]: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. blind We grope for the wall like the [blind], and we grope as if we had no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men]. blind Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them with the [blind] and the lame, the woman with child and her that travaleth with child together: a great company shall return thither. blind They have wandered [as] [blind] [men] in the streets, they have polluted themselves with blood, so that men could not touch their garments. blind And I will bring distress upon men, that they shall walk like [blind] men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung. blind And if ye offer the [blind] for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor: will he be pleased with thee, or accept thy person? saith the LORD of hosts. blind And when Jesus departed thence, two [blind] men followed him, crying, and saying, [Thou] son of David, have mercy on us. blind And when he was come into the house, the [blind] men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. blind The [blind] receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. blind Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the [blind] and dumb both spake and saw. blind Then was brought unto him one possessed with a devil, [blind], and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. blind Let them alone: they be blind leaders of the [blind]. And if the blind lead the blind, both shall fall into the ditch. blind Let them alone: they be [blind] leaders of the blind. And if the [blind] lead the blind, both shall fall into the ditch. blind And great multitudes came unto him, having with them [those that were] lame, [blind], dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: blind Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the [blind] to see: and they glorified the God of Israel. blind And, behold, two [blind] men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David. blind And the [blind] and the lame came to him in the temple; and he healed them. blind Woe unto you, [ye] [blind] guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! blind Ye fools and [blind]: for whether is greater, the gold, or the temple that sanctifieth the gold? blind Ye fools and [blind]: for whether [is] greater, the gift, or the altar that sanctifieth the gift? blind Ye [blind] guides, which strain at a gnat, and swallow a camel. blind Thou [blind] Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also. blind And he cometh to Bethsaida; and they bring a [blind] man unto him, and besought him to touch him. blind And he took the [blind] man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. blind And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, [blind] Bartimaeus, the son of Timaeus, sat by the highway side begging. blind And Jesus stood still, and commanded him to be called. And they call the [blind] man, saying unto him, Be of good comfort, rise; he calleth thee. blind And Jesus answered and said unto him, What wilt thou that I should do unto thee? The [blind] man said unto him, Lord, that I might receive my sight. blind The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the [blind], to set at liberty them that are bruised, blind And he spake a parable unto them, Can the [blind] lead the blind? shall they not both fall into the ditch? blind And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many that were [blind] he gave sight. blind Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the [blind] see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. blind But when thou makest a feast, call the poor, the maimed, the lame, the [blind]: blind So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the [blind]. blind And it came to pass, that as he was come nigh unto Jericho, a certain [blind] man sat by the way side begging: blind In these lay a great multitude of impotent folk, of [blind], halt, withered, waiting for the moving of the water. blind And as Jesus passed by, he saw a man which was [blind] from his birth. blind And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born [blind]? blind When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the [blind] man with the clay. blind The neighbours therefore, and they which before had seen him that he was [blind], said, Is not this he that sat and begged? blind They brought to the Pharisees him that aforetime was [blind]. blind They say unto the [blind] man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet. blind But the Jews did not believe concerning him, that he had been [blind], and received his sight, until they called the parents of him that had received his sight. blind And they asked them, saying, Is this your son, who ye say was born [blind]? how then doth he now see? blind His parents answered them and said, We know that this is our son, and that he was born [blind]: blind Then again called they the man that was [blind], and said unto him, Give God the praise: we know that this man is a sinner. blind He answered and said, Whether he be a sinner or no, I know not: one thing I know, that whereas I was [blind], now I see. blind Since the world began was it not heard that any man opened the eyes of one that was born [blind]. blind And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made [blind]. blind And some of the Pharisees which were with him heard these words, and said unto him, Are we [blind] also? blind Jesus said unto them, If ye were [blind], ye should have no sin: but now ye say, We see; therefore your sin remaineth. blind Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the [blind]? blind And some of them said, Could not this man, which opened the eyes of the [blind], have caused that even this man should not have died? blind And now, behold, the hand of the Lord is upon thee, and thou shalt be [blind], not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. blind And art confident that thou thyself art a guide of the [blind], a light of them which are in darkness, blind <2PE1-9>. But he that lacketh these things is [blind], and cannot see afar off, and hath forgotten that he was purged from his old sins. blind Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and [blind], and naked: