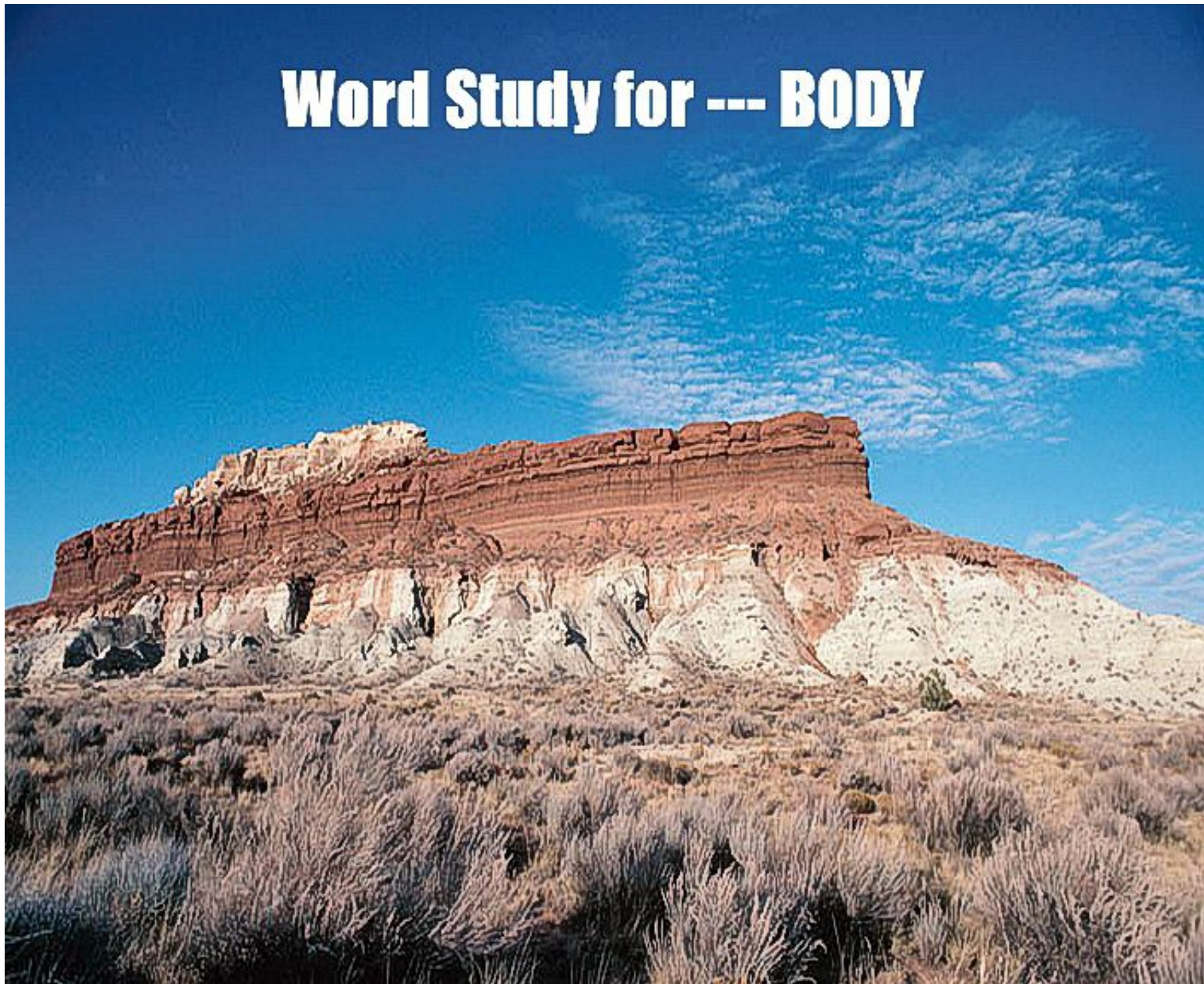


Word Study for --- BODY



KJV Bible Word Studies for BODY

KJV Bible Word Studies for BUSYBODY

KJV Bible Word Studies for SOMEBODY

Bible Greek and Hebrew Dictionaries combined for Word Studies

bodily 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- {bodily}, body, slave.

body 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, {body}, + as they be born, + within, womb.

body 1320 ## basar {baw-saw'r'}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- {body}, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness, self, skin.

body 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, {body}, boss, eminent (higher) place, [eye]brows, nave, ring.

body 1460 ## gev {gave}; from 1342 [corresponding to 1354]; the back; by analogy, the middle: -- + among, back, {body}.

body 1465 ## gevah {gay-vaw'}; feminine of 1460; the back, i.e. (by extensive) the person: -- {body}.

body 1472 ## g@viah {ghev-ee-yaw'}; prolonged for 1465; a body, whether alive or dead: -- (dead) {body}, carcase, corpse.

body 1480 ## guwphah {goo-faw'}; from 1479; a corpse (as closed to sense): -- {body}.

body 1655 ## geshem (Aramaic) {gheh'-shem}; apparently the same as 1653; used in a peculiar sense, the body (probably for the [figuratively] idea of a hard rain): -- {body}.

body 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X {body}, loins, shaft, side, thigh.

body 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead ({body}, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

body 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead {body}, carcase, corpse.

body 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the same {body}.

body 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, {body}, slave.

body 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) {body}, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself.

body 5085 ## nidneh (Aramaic) {nid-neh'}; from the same as 5084; a sheath; figuratively, the body (as the receptacle of the soul): -- {body}.

body 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, {-body}, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

body 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, {body}, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.

body 6106 ## `etsem {eh'tsem}; from 6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: -- {body}, bone, X life, (self-)same, strength, X very.

body 6297 ## peger {peh'gher}; from 6296; a carcase (as limp), whether of man or beast; figuratively, an idolatrous image: -- carcase, corpse, dead {body}.

body 7607 ## sh@&er {sheh-ayr'}; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: -- {body}, flesh, food, (near) kin(-sman, -swoman), near (nigh) [of kin].

busybody 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- {busybody} in other men's matters.

busybody 4020 # periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 and 2038; to work all around, i.e. bustle about (meddle): -- be a {busybody}.

busybody 4021 # periergos {per-ee'-er-gos}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- {busybody}, curious arts.

carcase 2966 # kolon {ko'-lon}; from the base of 2849; a limb of the body (as if lopped): -- {carcase}.

grievous 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- {grievous}, idol, labor, sorrow.

highest 1610 ## gaph {gaf}; from an unused root meaning to arch; the back; by extensive the body or self: -- + {highest} places, himself.

himself 1610 ## gaph {gaf}; from an unused root meaning to arch; the back; by extensive the body or self: -- + highest places, {himself}.

idol 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- grievous, {idol}, labor, sorrow.

labor 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- grievous, idol, {labor}, sorrow.

places 1610 ## gaph {gaf}; from an unused root meaning to arch; the back; by extensive the body or self: -- + highest {places}, himself.

slave 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, body, {slave}.

sorrow 6089 ## `etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- grievous, idol, labor, {sorrow}.

ward 3220 ## yam {yawm}; from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south: -- sea (X -- faring man, [-shore]), south, west (-ern, side, -- {ward}).

weak 7504 ## rapheh {raw-feh'}; from 7503; slack (in body or mind): -- {weak}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

body 00193 ## 'uwl {ool} ; from an unused root meaning to twist , i . e . (by implication) be strong ; the {body} (as being rolled together) ; also powerful : -- mighty , strength .

body 00905 ## bad {bad} ; from 00909 ; properly , separation ; by implication , a part of the {body} , branch of a tree , bar for carrying ; figuratively , chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides , branch , by self , of each alike , except , only , part , staff , strength .

body 00990 ## beten {beh'- ten} ; from an unused root probably meaning to be hollow ; the belly , especially the womb ; also the bosom or {body} of anything : -- belly , body , + as they be born , + within , womb .

body 01320 ## basar {baw-sawr'} ; from 01319 ; flesh (from its freshness) ; by extension , {body} , person ; also (by euphem .) the pudenda of a man : -- body , [fat , lean] flesh [-ed] , kin , [man-] kind , + nakedness , self , skin .

body 01354 ## gab {gab} ; from an unused root meaning to hollow or curve ; the back (as rounded [compare 01460 and 01479]) ; by analogy , the top or rim , a boss , a vault , arch of eye , bulwarks , etc . : -- back , {body} , boss , eminent (higher) place , [eye] brows , nave , ring .

body 01431 ## gadal {gaw-dal'} ; a primitive root ; properly , to twist [compare 01434] , i . e . to be (causatively make) large (in various senses , as in {body} , mind , estate or honor , also in pride) : -- advance , boast , bring up , exceed , excellent , be (- come , do , give , make , wax) , great (- er , come to . . . estate , + things) , grow (up) , increase , lift up , magnify (- ifical) , be much set by , nourish (up) , pass , promote , proudly [spoken] , tower .

body 01460 ## gev {gave} ; from 01342 [corresponding to 01354] ; the back ; by analogy , the middle : -- + among , back , {body} .

body 01465 ## gevah {gay-vaw'} ; feminine of 01460 ; the back , i . e . (by extensive) the person : -- {body} .

body 01472 ## g@viah {ghev-ee-yaw'} ; prolonged for 01465 ; a body , whether alive or dead : -- (dead) {body} , carcase , corpse .

body 01472 ## g@viah {ghev-ee-yaw'} ; prolonged for 01465 ; a {body} , whether alive or dead : -- (dead) body , carcase , corpse .

body 01480 ## guwphah {goo-faw'} ; from 01479 ; a corpse (as closed to sense) : -- {body} .

body 01610 ## gaph {gaf} ; from an unused root meaning to arch ; the back ; by extensive the {body} or self : -- + highest places , himself .

body 01634 ## gerem {gheh'- rem} ; from 01633 ; a bone (as the skeleton of the {body}) ; hence , self , i . e . (figuratively) very : -- bone , strong , top .

body 01655 ## geshem (Aramaic) {gheh'-shem}; apparently the same as 01653; used in a peculiar sense, the body (probably for the [figuratively] idea of a hard rain) : -- {body} .

body 03220 ## yam {yawm}; from an unused root meaning to roar; a sea (as breaking in noisy surf) or large {body} of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south : -- sea (X-- faring man, [-shore]), south, west (-ern, side, -- ward) .

body 03409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side : -- X {body}, loins, shaft, side, thigh .

body 03894 ## lachuwam {law-khoom'}; or lachum {law-khoom'}; passive participle of 03898; properly, eaten, i . e . food; also flesh, i . e . {body} : -- while . . . is eating, flesh .

body 03974 ## ma'owr {maw-ore'}; or ma'or {maw-ore'}; also (in plural) feminine m@'owrah {meh-o-raw'}; or m@orah {meh-o-raw'}; from 00215; properly, a luminous {body} or luminary, i . e . (abstractly) light (as an element); figuratively, brightness, i . e . cheerfulness; specifically, a chandelier : - - bright, light

body 04191 ## muwth {mooth}; a primitive root : to die (literally or figuratively); causatively, to kill : -- X at all, X crying, (be) dead ({body}, man, one), (put to, worthy of) death, destroy (-er), (cause to, be like to, must) die, kill, necro [-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise .

body 04725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 06965; properly, a standing, i . e . a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of {body} or mind) : -- country, X home, X open, place, room, space, X whither [-soever] .

body 05035 ## nebel {neh'-bel}; or nebel {nay'-bel}; from 05034; a skin-bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a {body} of like form) : -- bottle, pitcher, psaltery, vessel, viol .

body 05038 ## n@belah {neb-ay-law'}; from 05034; a flabby thing, i . e . a carcase or carrion (human or bestial, often collectively); figuratively, an idol : -- (dead) {body}, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself .

body 05085 ## nidneh (Aramaic) {nid-neh'}; from the same as 05084; a sheath; figuratively, the body (as the receptacle of the soul) : -- {body} .

body 05315 ## nephesh {neh'-fesh}; from 05314; properly, a breathing creature, i . e . animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental) : -- any, appetite, beast, {body}, breath, creature, X dead (-ly), desire, X [dis-] contented, X fish, ghost, + greedy, he, heart (-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-) self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it .

body 05999 ## `amal {aw-mawl'}; from 05998; toil, i . e . wearing effort; hence, worry, wheth. of {body} or mind : -- grievance (-vousness), iniquity, labour, mischief, miserable (-sery), pain (-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness .

body 06089 ## `etseb {eh'-tseb}; from 06087; an earthen vessel; usually (painful) toil; also a pang (whether of {body} or mind) : -- grievous, idol, labor, sorrow .

body 06096 ##` atseh {aw-tseh'} ; from 06095 ; the spine (as giving firmness to the {body}) : -- backbone .

body 06106 ##` etsem {eh'tsem} ; from 06105 ; a bone (as strong) ; by extension , the {body} ; figuratively , the substance , i . e . (as pron .) selfsame : -- body , bone , X life , (self-) same , strength , X very .

body 06108 ##` otsem {o'- tsem} ; from 06105 ; power ; hence , {body} : -- might , strong , substance .

body 06297 ## peger {peh'gher} ; from 06296 ; a carcass (as limp) , whether of man or beast ; figuratively , an idolatrous image : -- carcass , corpse , dead {body} .

body 06763 ## tsela` {tsay-law'} ; or (feminine) tsal` ah {tsal-aw'} ; from 06760 ; a rib (as curved) , literally (of the {body}) or figuratively (of a door , i . e . leaf) ; hence , a side , literally (of a person) or figuratively (of an object or the sky , i . e . quarter) ; architecturally , a (especially floor or ceiling) timber or plank (single or collective , i . e . a flooring) : -- beam , board , chamber , corner , leaf , plank , rib , side (chamber) .

body 06915 ## qadad {kaw-dad'} ; a primitive root ; to shrivel up , i . e . contract or bend the {body} (or neck) in deference : -- bow (down) (the) head , stoop .

body 07504 ## rapheh {raw-feh'} ; from 07503 ; slack (in {body} or mind) : -- weak .

body 07607 ## sh@'er {sheh-ayr'} ; from 07604 ; flesh (as swelling out) , as living or for food ; generally food of any kind ; figuratively , kindred by blood : -- {body} , flesh , food , (near) kin (- sman ,-swoman) , near (nigh) [of kin] .

body 07999 ## shalam {shaw-lam'} ; a primitive root ; to be safe (in mind , {body} or estate) ; figuratively , to be (causatively , make) completed ; by implication , to be friendly ; by extension , to reciprocate (in various applications) : -- make amends , (make an) end , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , restore , reward , X surely .

body 0719 - harmos {har-mos'} ; from the same as 0716 ; an articulation (of the {body}): -- joint.

body 0769 - astheneia {as-then'-i-ah} ; from 0772 ; feebleness (of mind or {body}); by implication, malady; morally, frailty: -- disease, infirmity, sickness, weakness.

body 1199 - desmon {des-mon'} ; or desmos {des-mos'} ; neuter and masculine respectively from 1210 ; a band, i.e. ligament (of the {body}) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, bond, chain, string.

body 2966 - kolon {ko'-lon} ; from the base of 2849 ; a limb of the {body} (as if lopped): -- carcass.

body 3196 - melos {mel'-os} ; of uncertain affinity ; a limb or part of the {body} : -- member.

body 3648 - holokleros {hol'-ok'-lay-ros} ; from 3650 and 2819 ; complete in every part, i.e. perfectly sound (in {body}): -- entire, whole.

body 4430 - ptoma {pto'-mah} ; from the alternate of 4098 ; a ruin, i.e. (specifically) lifeless {body} (corpse, carrion): -- dead body, carcass, corpse.

body 4561 - sarx {sarx} ; probably from the base of 4563 ; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the {body} (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), flesh([-ly]).

body 4636 - skenos {skay'-nos}; from 4633; a hut or temporary residence, i.e. (figuratively) the human {body} (as the abode of the spirit): -- tabernacle.

body 4638 - skenoma {skay'-no-mah}; from 4637; an encampment, i.e. (figuratively) the Temple (as God's residence), the {body} (as a tenement for the soul): -- tabernacle.

body 4753 - strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a {body} of troops (more or less extensive or systematic): -- army, soldier, man of war.

body 4760 - stratopedon {strat-op'-ed-on}; from the base of 4756 and the same as 3977; a camping-ground, i.e. (by implication) a {body} of troops: -- army.

body 4824 - sumboulion {soom-boo'-lee-on}; neuter of a presumed derivative of 4825; advisement; specifically, a deliberative {body}, i.e. the provincial assessors or lay-court: -- consultation, counsel, council.

body 4954 - sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the same {body}.

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body 4983 - soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, {body}, slave.

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body 5100 - tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, {-body}, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom [-soever], whose([-soever]).

body 5172 - truphe {troo-fay'}; from thrupto (to break up or [figuratively] enfeeble, especially the mind and {body} by indulgence); effeminacy, i.e. luxury or debauchery: -- delicately, riot.

body 5198 - hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in {body}); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) whole(-some).

body 5199 - hugies {hoog-ee-ace'}; from the base of 0837; healthy, i.e. well (in {body}); figuratively, true (in doctrine): -- sound, whole.

body 5424 - phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the {body}), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- understanding.

body 5540 - chresis {khray'-sis}; from 5530; employment, i.e. (specifically) sexual intercourse (as an occupation of the {body}): -- use.

body 5559 - chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.

body 5559 - chros {khroce}; probably akin to the base of 5530 through the idea of handling; the {body} (properly, its surface or skin): -- body.

busybody 0244 - allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 0245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- {busybody} in other men's matters.

busybody 4020 - periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 and 2038; to work all around, i.e. bustle about (meddle): -- be a {busybody}.

busybody 4021 - periergos {per-ee'-er-gos}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- {busybody}, curious arts.

nobody 3762 - oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, {nobody}, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

somebody 3365 - medamos {may-dam-occe'}; adverb from a compound of 3361 and amos ({somebody}); by no means: -- not so.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0244 + in other + as a busybody +/- allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/- and 1985 + A bishop + and Bishop + For a bishop + with the bishops +/- ; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): --busybody in other men's matters .

1509 + except + is in you except +/- ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if not somewhat: --except .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/- . ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you

by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of

whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2966 + carcasses +/- . kolon {ko'-lon}; from the base of 2849 + to be punished + they might punish +/- ; a limb of the body (as if lopped): --carcase .

3385 + nothing +/- . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A

certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/- . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

4954 + body + and of the same +/- . sussomos {soos'-so-mos}; from 4862 + and beside + accompanied +/- and 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body +

him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- ; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: --of the same body .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- . soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4984 + For bodily + in a bodily +/- . somatikos {so-mat-ee-kos'}; from 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- ; corporeal or physical: --bodily .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And

there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5559 + that from his body +/- chros {khroce}; probably akin to the base of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- through the idea of handling; the body (properly, its surface or skin): --body .

Root Words and their word stems. This helps you see all related words in the English.

174 - body

English Theaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

body 0990 -- beten -- belly, {body}, + as they be born, + within, womb.

body 1320 -- basar -- {body}, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness,self, skin.

body 1354 -- gab -- back, {body}, boss, eminent (higher) place, [eye]brows, nave,ring.

body 1460 -- gev -- + among, back, {body}.

body 1465 -- gevah -- {body}.

body 1472 -- g@vayah -- (dead) {body}, carcase, corpse.

body 1480 -- guwphah -- {body}.

body 1655 -- geshem -- {body}.

body 3409 -- yarek -- X {body}, loins, shaft, side, thigh.

body 4191 -- muwth -- X at all, X crying, (be) dead ({body}, man, one), (put to,worthy of) death, destroy(-er), (cause to, be like to, must) die, kill,necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no]wise.

body 4430 ** ptoma ** dead {body}, carcase, corpse.

body 4954 ** sussomos ** of the same {body}.

body 4983 ** soma ** bodily, {body}, slave.

body 5038 -- n@belah -- (dead) {body}, (dead) carcase, dead of itself, which died,(beast) that (which) dieth of itself.

body 5085 -- nidneh -- {body}.

body 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing),divers, he (every) man, one (X thing), ought, + partly, some (man, {-body},-thing, -what), (+ that no-)(thing, what(-soever), X wherewith, whom[-soever], whose[-soever]).

body 5315 -- nephesh -- any, appetite, beast, {body}, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own,pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay,soul, + tablet, they, thing, (X she) will, X would have it.

body 5559 ** chros ** {body}.

body 6106 -- \etsem -- {body}, bone, X life, (self-)same, strength, X very.

body 6297 -- peger -- carcase, corpse, dead {body}.

body 7607 sh@/er -- -- {body}, flesh, food, (near) kin(-sman, -swoman), near (nigh)[of kin].

busybody 0244 ** allotriepiskopos ** {busybody} in other men's matters.

busybody 4020 ** periergazomai ** be a {busybody}.

busybody 4021 ** periergos ** {busybody}, curious arts.

Greek Cross References that shows all the ways the Greek is translated from the English word.

body 4954 sussomos * {body} , {4954 sussomos } , 4983 soma , 5559 chros ,

body 4983 soma * {body} , 4954 sussomos , {4983 soma } , 5559 chros ,

body 5559 chros * {body} , 4954 sussomos , 4983 soma , {5559 chros } ,

busybody 0244 allotriepiskopos * {busybody} , {0244 allotriepiskopos } ,

somebody 5100 tis * {somebody} , {5100 tis } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- body , 0990 , 1320 , 1460 , 1465 , 1472 , 1480 , 1655 , 3409 , 5038 , 5085 , 5315 , 6106 , 7607 ,

* body , 4954 , 4983 , 5559 ,

* busybody , 0244 ,

* somebody , 5100 ,

English Synonyms with Greek Strong's Number.

body - 4954 {body}, same,

body - 4983 bodies, bodily, {body}, slaves,

body - 5559 {body},

busybody - 0244 {busybody}, other,

somebody - 5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, {somebody}, something, somewhat, what, whatsoever, who, whomsoever, whose,

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English Concordance to the KJV Bible.

body , EXO_24_10,

body , LEV_21_11,

body , NUM_06_06 , NUM_09_06 , NUM_09_07 , NUM_09_10 , NUM_19_11 , NUM_19_13 , NUM_19_16,

body , DEU_21_23 , DEU_28_04 , DEU_28_11 , DEU_28_18 , DEU_28_53 , DEU_30_09 ,

body , JUD_08_30,

body , ISA_31_10 , ISA_31_12,

body , 2KI_08_05 ,

body , 1CH_10_12,

body , JOB_19_17 , JOB_19_26 , JOB_20_25,

body , PSA_132_11,

body , PRO_05_11,

body , ISA_10_18 , ISA_26_19 , ISA_51_23,

body , JER_26_23 , JER_36_30,

body , LAM_04_07 ,

body , EZE_10_12,

body , DAN_04_33 , DAN_05_21 , DAN_07_11 , DAN_07_15 , DAN_10_06 ,

body , MIC_06_07 ,

body , HAG_02_13,

body , MAT_05_29 , MAT_05_30 , MAT_06_22 , MAT_06_22 , MAT_06_23 , MAT_06_25 , MAT_06_25 ,
MAT_10_28 , MAT_10_28 , MAT_14_12 , MAT_26_12 , MAT_26_26 , MAT_27_58 , MAT_27_58 ,
MAT_27_59,

body , MAR_05_29 , MAR_14_08 , MAR_14_22 , MAR_14_51 , MAR_15_43 , MAR_15_45,

body , LUK_11_34 , LUK_11_34 , LUK_11_34 , LUK_11_36 , LUK_12_04 , LUK_12_22 , LUK_12_23 ,
LUK_17_37 , LUK_22_19 , LUK_23_52 , LUK_23_55 , LUK_24_03 , LUK_24_23,

body , JOH_02_21 , JOH_19_38 , JOH_19_38 , JOH_19_40 , JOH_20_12,

body , ACT_09_40 , ACT_19_12,

body , ROM_04_19 , ROM_06_06 , ROM_06_12 , ROM_07_04 , ROM_07_24 , ROM_08_10 , ROM_08_13
, ROM_08_23 , ROM_12_04 , ROM_12_05 ,

body , 1CO_05_03 , 1CO_06_13 , 1CO_06_13 , 1CO_06_16 , 1CO_06_18 , 1CO_06_18 , 1CO_06_19 ,
1CO_06_20 , 1CO_07_04 , 1CO_07_04 , 1CO_07_34 , 1CO_09_27 , 1CO_10_16 , 1CO_10_17 , 1CO_11_24 ,
1CO_11_27 , 1CO_11_29 , 1CO_12_12 , 1CO_12_12 , 1CO_12_12 , 1CO_12_13 , 1CO_12_14 , 1CO_12_15 ,
1CO_12_15 , 1CO_12_16 , 1CO_12_16 , 1CO_12_17 , 1CO_12_18 , 1CO_12_19 , 1CO_12_20 , 1CO_12_22 ,
1CO_12_23 , 1CO_12_24 , 1CO_12_25 , 1CO_12_27 , 1CO_13_03 , 1CO_15_35 , 1CO_15_37 , 1CO_15_38 ,
1CO_15_38 , 1CO_15_44 , 1CO_15_44 , 1CO_15_44 , 1CO_15_44,

body , 2CO_04_10 , 2CO_04_10 , 2CO_05_06 , 2CO_05_08 , 2CO_05_10 , 2CO_12_02 , 2CO_12_02 ,
2CO_12_03 , 2CO_12_03 ,

body , GAL_06_17,

body , EPH_01_23 , EPH_02_16 , EPH_03_06 , EPH_04_04 , EPH_04_12 , EPH_04_16 , EPH_04_16 ,
EPH_05_23 , EPH_05_30,

body , PHP_01_20 , PHP_03_21 , PHP_03_21,

body , COL_01_18 , COL_01_22 , COL_02_11 , COL_02_17 , COL_02_19 , COL_02_23 , COL_03_15,

body , 1TH_05_23,

body , HEB_10_05 , HEB_10_10 , HEB_13_03 ,

body , JAM_02_16 , JAM_02_26 , JAM_03_02 , JAM_03_03 , JAM_03_06 ,

body , 1PE_02_24,

body , JDE_01_09 ,

body's , COL_01_24,

somebody , LUK_08_46,

somebody , ACT_05_36,

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One Word English Phrase Index to the KJV Bible.

body 1Ch_10_12 # They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

body 1Co_05_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

body 1Co_06_13 # Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

body 1Co_06_13 # Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

body 1Co_06_16 # What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

body 1Co_06_18 # Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

body 1Co_06_18 # Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

body 1Co_06_19 # What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

body 1Co_06_20 # For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

body 1Co_07_04 # The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

body 1Co_07_04 # The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

body 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

body 1Co_09_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

body 1Co_10_16 # The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

body 1Co_10_17 # For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

body 1Co_11_24 # And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

body 1Co_11_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

body 1Co_11_29 # For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

body 1Co_12_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

body 1Co_12_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

body 1Co_12_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

body 1Co_12_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

body 1Co_12_14 # For the body is not one member, but many.

body 1Co_12_15 # If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

body 1Co_12_15 # If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

body 1Co_12_16 # And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

body 1Co_12_16 # And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

body 1Co_12_17 # If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

body 1Co_12_18 # But now hath God set the members every one of them in the body, as it hath pleased him.

body 1Co_12_19 # And if they were all one member, where [were] the body?

body 1Co_12_20 # But now [are they] many members, yet but one body.

body 1Co_12_22 # Nay, much more those members of the body, which seem to be more feeble, are necessary:

body 1Co_12_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

body 1Co_12_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

body 1Co_12_25 # That there should be no schism in the body; but [that] the members should have the same care one for another.

body 1Co_12_27 # Now ye are the body of Christ, and members in particular.

body 1Co_13_03 # And though I bestow all my goods to feed [the poor], and though I give my body to be

burned, and have not charity, it profiteth me nothing.

body 1Co_15_35 # But some [man] will say, How are the dead raised up? and with what body do they come?

body 1Co_15_37 # And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

body 1Co_15_38 # But God giveth it a body as it hath pleased him, and to every seed his own body.

body 1Co_15_38 # But God giveth it a body as it hath pleased him, and to every seed his own body.

body 1Co_15_44 # It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

body 1Co_15_44 # It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

body 1Co_15_44 # It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

body 1Co_15_44 # It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

body 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

body 1Sa_31_10 # And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan.

body 1Sa_31_12 # All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.

body 1Th_05_23 # And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

body 2Co_04_10 # Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

body 2Co_04_10 # Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

body 2Co_05_06 # Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

body 2Co_05_08 # We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

body 2Co_05_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

body 2Co_12_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

body 2Co_12_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or

whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

body 2Co_12_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

body 2Co_12_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

body 2Ki_08_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

body Act_09_40 # But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

body Act_19_12 # So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

body Col_01_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

body Col_01_22 # In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

body Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

body Col_02_17 # Which are a shadow of things to come; but the body [is] of Christ.

body Col_02_19 # And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

body Col_02_23 # Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

body Col_03_15 # And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

body Dan_04_33 # The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

body Dan_05_21 # And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

body Dan_07_11 # I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

body Dan_07_15 # I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

body Dan_10_06 # His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words

like the voice of a multitude.

body Deu_21_23 # His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

body Deu_28_04 # Blessed [shall be] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

body Deu_28_11 # And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD swore unto thy fathers to give thee.

body Deu_28_18 # Cursed [shall be] the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

body Deu_28_53 # And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

body Deu_30_09 # And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

body Eph_01_23 # Which is his body, the fulness of him that filleth all in all.

body Eph_02_16 # And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

body Eph_03_06 # That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

body Eph_04_04 # [There is] one body, and one Spirit, even as ye are called in one hope of your calling;

body Eph_04_12 # For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

body Eph_04_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

body Eph_04_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

body Eph_05_23 # For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

body Eph_05_30 # For we are members of his body, of his flesh, and of his bones.

body Exo_24_10 # And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness.

body Eze_10_12 # And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

body Gal_06_17 # From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

body Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

body Heb_10_05 # Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

body Heb_10_10 # By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

body Heb_13_03 # Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

body Isa_10_18 # And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

body Isa_26_19 # Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

body Isa_51_23 # But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

body Jam_02_16 # And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

body Jam_02_26 # For as the body without the spirit is dead, so faith without works is dead also.

body Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

body Jam_03_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

body Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

body Jde_01_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

body Jer_26_23 # And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

body Jer_36_30 # Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

body Job_19_17 # My breath is strange to my wife, though I entreated for the children's [sake] of mine own body.

body Job_19_26 # And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

body Job_20_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

body Joh_02_21 # But he spake of the temple of his body.

body Joh_19_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

body Joh_19_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

body Joh_19_40 # Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

body Joh_20_12 # And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

body Jud_08_30 # And Gideon had threescore and ten sons of his body begotten: for he had many wives.

body Lam_04_07 # Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

body Lev_21_11 # Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

body Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

body Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

body Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

body Luk_11_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

body Luk_12_04 # And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

body Luk_12_22 # And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

body Luk_12_23 # The life is more than meat, and the body [is more] than raiment.

body Luk_17_37 # And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.

body Luk_22_19 # And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

body Luk_23_52 # This [man] went unto Pilate, and begged the body of Jesus.

body Luk_23_55 # And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

body Luk_24_03 # And they entered in, and found not the body of the Lord Jesus.

body Luk_24_23 # And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

body Mar_05_29 # And straightway the fountain of her blood was dried up; and she felt in [her] body that she was healed of that plague.

body Mar_14_08 # She hath done what she could: she is come aforehand to anoint my body to the burying.

body Mar_14_22 # And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.

body Mar_14_51 # And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

body Mar_15_43 # Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

body Mar_15_45 # And when he knew [it] of the centurion, he gave the body to Joseph.

body Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

body Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

body Mat_06_22 # The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

body Mat_06_22 # The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

body Mat_06_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

body Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

body Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

body Mat_10_28 # And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

body Mat_10_28 # And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

body Mat_14_12 # And his disciples came, and took up the body, and buried it, and went and told Jesus.

body Mat_26_12 # For in that she hath poured this ointment on my body, she did [it] for my burial.

body Mat_26_26 # And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

body Mat_27_58 # He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

body Mat_27_58 # He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

body Mat_27_59 # And when Joseph had taken the body, he wrapped it in a clean linen cloth,

body Mic_06_07 # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

body Num_06_06 # All the days that he separateth [himself] unto the LORD he shall come at no dead body.

body Num_09_06 # And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

body Num_09_07 # And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

body Num_09_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

body Num_19_11 # He that toucheth the dead body of any man shall be unclean seven days.

body Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

body Num_19_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

body Php_01_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

body Php_03_21 # Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

body Php_03_21 # Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

body Pro_05_11 # And thou mourn at the last, when thy flesh and thy body are consumed,

body Psa_132_11 # The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

body Rom_04_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

body Rom_06_06 # Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

body Rom_06_12 # Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

body Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

body Rom_07_24 # O wretched man that I am! who shall deliver me from the body of this death?

body Rom_08_10 # And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

body Rom_08_13 # For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

body Rom_08_23 # And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

body Rom_12_04 # For as we have many members in one body, and all members have not the same office:

body Rom_12_05 # So we, [being] many, are one body in Christ, and every one members one of another.

body's Col_01_24 # Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

busybody 1Pe_04_15 # But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

somebody Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

Somebody Luk_08_46 # And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

Three Word English Phrase Index to the KJV Bible.

body according to 2Co_05_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

body according to Php_03_21 # Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

body also is Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

body also is Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

body also was Dan_10_06 # His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

body and after Luk_12_04 # And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

body and all Rom_12_04 # For as we have many members in one body, and all members have not the same office:

body and be Col_03_15 # And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

body and blood 1Co_11_27 # Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

body and bring 1Co_09_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

body and buried Mat_14_12 # And his disciples came, and took up the body, and buried it, and went and told Jesus.

body and in 1Co_06_20 # For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

body and in 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

body and in Deu_28_11 # And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

body and in Deu_30_09 # And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

body and one Eph_04_04 # [There is] one body, and one Spirit, even as ye are called in one hope of your calling;

body and partakers Eph_03_06 # That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

body and setteth Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

body and the Dan_07_15 # I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

body and the Deu_28_04 # Blessed [shall be] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

body and the Deu_28_18 # Cursed [shall be] the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

body and the Mar_14_51 # And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

body and their Eze_10_12 # And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

body and there 1Co_15_44 # It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

body and they Isa_10_18 # And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

body and to 2Co_05_08 # We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

body are consumed Pro_05_11 # And thou mourn at the last, when thy flesh and thy body are consumed,

body as it 1Co_12_18 # But now hath God set the members every one of them in the body, as it hath pleased him.

body as it 1Co_15_38 # But God giveth it a body as it hath pleased him, and to every seed his own body.

body as the Isa_51_23 # But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

body be preserved 1Th_05_23 # And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

body begotten for Jud_08_30 # And Gideon had threescore and ten sons of his body begotten: for he had many wives.

body being many 1Co_12_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

body but are Mat_10_28 # And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

body but he 1Co_06_18 # Flee fornication. Every sin that a man doeth is without the body; but he that

committeth fornication sinneth against his own body.

body but present 1Co_05_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

body but that 1Co_12_25 # That there should be no schism in the body; but [that] the members should have the same care one for another.

body but the 1Co_07_04 # The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

body but the 1Co_07_04 # The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

body by joints Col_02_19 # And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

body by the Eph_02_16 # And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

body destroyed and Dan_07_11 # I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

body do they 1Co_15_35 # But some [man] will say, How are the dead raised up? and with what body do they come?

body fitly joined Eph_04_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

body for the Mic_06_07 # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

body for two 1Co_06_16 # What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

body for we 1Co_10_17 # For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

body hast thou Heb_10_05 # Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

body he wrapped Mat_27_59 # And when Joseph had taken the body, he wrapped it in a clean linen cloth,

body I cannot 2Co_12_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

body I cannot 2Co_12_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

body I cannot 2Co_12_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

body in Christ Rom_12_05 # So we, [being] many, are one body in Christ, and every one members one of another.

body in hell Mat_10_28 # And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

body into the Jer_26_23 # And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

body is dead Rom_08_10 # And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.

body is it 1Co_12_15 # If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

body is it 1Co_12_16 # And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

body is more Luk_12_23 # The life is more than meat, and the body [is more] than raiment.

body is not 1Co_06_13 # Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

body is not 1Co_12_14 # For the body is not one member, but many.

body is of Col_02_17 # Which are a shadow of things to come; but the body [is] of Christ.

body is one 1Co_12_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

body is the 1Co_06_19 # What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

body is the Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

body is the Mat_06_22 # The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

body is thither Luk_17_37 # And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.

body it is 1Co_15_44 # It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

body nor defile Lev_21_11 # Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

body not in Col_02_23 # Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

body now dead Rom_04_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

body of a Num_09_06 # And there were certain men, who were defiled by the dead body of a man, that they

could not keep the passover on that day: and they came before Moses and before Aaron on that day:

body of a Num_09_07 # And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

body of any Num_19_11 # He that toucheth the dead body of any man shall be unclean seven days.

body of any Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

body of Christ 1Co_10_16 # The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

body of Christ 1Co_12_27 # Now ye are the body of Christ, and members in particular.

body of Christ Eph_04_12 # For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

body of Christ Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

body of heaven Exo_24_10 # And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness.

body of his Col_01_22 # In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

body of his Eph_05_30 # For we are members of his body, of his flesh, and of his bones.

body of Jesus Heb_10_10 # By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

body of Jesus Joh_19_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

body of Jesus Joh_19_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

body of Jesus Joh_19_40 # Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

body of Jesus Joh_20_12 # And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

body of Jesus Luk_23_52 # This [man] went unto Pilate, and begged the body of Jesus.

body of Jesus Mar_15_43 # Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

body of Jesus Mat_27_58 # He went to Pilate, and begged the body of Jesus. Then Pilate commanded the

body to be delivered.

body of Moses Jde_01_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

body of Saul 1Ch_10_12 # They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

body of Saul 1Sa_31_12 # All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.

body of sin Rom_06_06 # Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

body of the Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

body of the Luk_24_03 # And they entered in, and found not the body of the Lord Jesus.

body of this Rom_07_24 # O wretched man that I am! who shall deliver me from the body of this death?

body on the 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

body or a Num_19_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

body or be Num_09_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

body or out 2Co_12_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

body said Tabitha Act_09_40 # But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

body shall be Jer_36_30 # Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

body shall be Mat_06_22 # The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

body shall be Mat_06_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

body shall not Deu_21_23 # His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

body shall they Isa_26_19 # Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

body she did Mat_26_12 # For in that she hath poured this ointment on my body, she did [it] for my burial.

body should be Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

body should be Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

body so also 1Co_12_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

body than raiment Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

body than rubies Lam_04_07 # Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

body that it Php_03_21 # Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

body that shall 1Co_15_37 # And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

body that she Mar_05_29 # And straightway the fountain of her blood was dried up; and she felt in [her] body that she was healed of that plague.

body that ye Rom_06_12 # Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

body the church Col_01_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

body the dying 2Co_04_10 # Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

body the flesh Deu_28_53 # And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

body the fulness Eph_01_23 # Which is his body, the fulness of him that filleth all in all.

body the marks Gal_06_17 # From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

body There is 1Co_15_44 # It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

body therefore be Luk_11_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

body they came Luk_24_23 # And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

body to be 1Co_13_03 # And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

body to be Mat_27_58 # He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

body to Joseph Mar_15_45 # And when he knew [it] of the centurion, he gave the body to Joseph.

body to life 2Ki_08_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

body to the 1Sa_31_10 # And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan.

body to the Mar_14_08 # She hath done what she could: she is come aforehand to anoint my body to the burying.

body together having 1Co_12_24 # For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

body touch any Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

body unto the Eph_04_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

body was laid Luk_23_55 # And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

body was wet Dan_04_33 # The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

body was wet Dan_05_21 # And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

body we are 2Co_05_06 # Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

body were an 1Co_12_17 # If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

body were brought Act_19_12 # So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

body what doth Jam_02_16 # And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

body what ye Luk_12_22 # And he said unto his disciples, Therefore I say unto you, Take no thought for

your life, what ye shall eat; neither for the body, what ye shall put on.

body what ye Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

body whether it Php_01_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

body whether we 1Co_12_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

body which is 1Co_11_24 # And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

body which is Luk_22_19 # And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

body which seem 1Co_12_22 # Nay, much more those members of the body, which seem to be more feeble, are necessary:

body which we 1Co_12_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

body will I Psa_132_11 # The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

body without the Jam_02_26 # For as the body without the spirit is dead, so faith without works is dead also.

body ye shall Rom_08_13 # For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

body yea the Job_20_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

body yet in Job_19_26 # And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

body 1Co_06_13 # Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

body 1Co_06_18 # Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

body 1Co_11_29 # For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

body 1Co_12_15 # If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

body 1Co_12_16 # And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

body 1Co_12_19 # And if they were all one member, where [were] the body?

body 1Co_12_20 # But now [are they] many members, yet but one body.

body 1Co_15_38 # But God giveth it a body as it hath pleased him, and to every seed his own body.

body 1Co_15_44 # It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

body 2Co_04_10 # Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

body Eph_05_23 # For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

body Heb_13_03 # Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

body Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

body Jam_03_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

body Job_19_17 # My breath is strange to my wife, though I entreated for the children's [sake] of mine own body.

body Joh_02_21 # But he spake of the temple of his body.

body Mar_14_22 # And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my body.

body Mat_26_26 # And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body.

body Num_06_06 # All the days that he separateth [himself] unto the LORD he shall come at no dead body.

body Rom_08_23 # And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

body's sake which Col_01_24 # Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

busybody in other 1Pe_04_15 # But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

Somebody hath touched Luk_08_46 # And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

somebody to whom Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

Bible Phrases for Individual word studies

body as it hath pleased him 1Co_15_38

body be preserved blameless unto 1Th_05_23

body by joints Col_02_19

body hast thou prepared me Heb_10_05

body is Luk_11_34

body is Mat_06_22

body is not one member 1Co_12_14

body is one 1Co_12_12

body said Act_09_40

body than raiment Mat_06_25

body than rubies Lam_04_07

body together 1Co_12_24

body unto Eph_04_16

body without Jam_02_26

somebody hath touched me Luk_08_46

body EXO 024 010 And they saw <07200 +ra>ah > the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > : and [there was] under <08478 +tachath > his feet <07272 +regel > as it were a paved <03840 +libnah > work <04639 +ma of a sapphire <05601 +cappiyr > stone, and as it were the {body} <06106 + of heaven <08064 +shamayim > in [his] clearness <02892 +tohar >. body LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > {body} <05315 +nephesh >, nor <03808 +lo> > defile <02930 +tame> > himself for his father <1>, or for his mother <00517 +>em > ; body NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he separateth <05144 +nazar > [himself] unto the LORD <03068 +Y@hovah > he shall come <00935 +bow> > at <05921 + no <03808 +lo> > dead <04191 +muwth > {body} <05315 +nephesh >. body NUM 009 006 And there were certain men <00582 +>enowsh >, who <00834 +>aher > were defiled <02931 +tame> > by the dead <05315 +nephesh > {body} <05315 +nephesh > of a man <00120 +>adam >, that they could <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniyim > Moses <04872 +Moshah > and before <06440 +paniyim > Aaron <00175 +>Aharown > on that day <03117 +yowm > : body NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him, [We [are] defiled <02931 +tame> > by the dead <05315 +nephesh > {body} <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< >, that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? body NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > {body} <05315 +nephesh >, or <00176 +>ow > [be] in a journey <01870 +derek > afar <07350 +rachowq > off, yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah >. body NUM 019 011 . He that toucheth <05060 +naga< > the dead <04191 +muwth > {body} <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm >. body NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > {body} <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth >, and purifieth <02398 +chata> > not himself, defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him, he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him >. body NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniyim > fields <07704 +sadeh >, or a dead <04191 +muwth > {body} <05315 +nephesh >, or a bone <06106 + of a man <00120 +>adam >, or a grave <06913 +qeber >, shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm >. body DEU 021 023 His {body} <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree <06086 +, but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > : (for he that is hanged <08518 +talah > [is] accursed <07045 +q@lalah > of God <00430 +>elohiyim > ;) that thy land <00127 +>adamah > be not defiled <02930 +tame> >, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah >. body DEU 028 004 Blessed <01288 +barak > [shall be] the fruit <06529 +p@riy > of thy {body} <00990 +beten >, and the fruit <06529 +p@riy > of thy ground <00127 +>adamah >, and the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah >, the increase <07698 +sheger > of thy kine <00504 +>eleph >, and the flocks <06251 + of thy sheep <06629 +tso>n >. body DEU 028 011 And the LORD <03068 +Y@hovah > shall make thee plenteous <03498 +yathar > ingoods <02896 +towb >, in the fruit <06529 +p@riy > of thy {body} <00990 +beten >, and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah >, and in the fruit <06529 +p@riy > of thy ground <00127 +>adamah >, in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > swear <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . body DEU 028 018 Cursed <00779 +>arar > [shall be] the fruit <06529 +p@riy > of thy {body} <00990 +beten >, and the fruit <06529 +p@riy > of thy land <00127 +>adamah >, the increase <07698 +sheger > of thy kine <00504 +>eleph >, and the flocks <06251 + of thy sheep <06629 +tso>n >. body DEU 028 053 And thou shalt eat <00398 +>akal > the fruit <06529 +p@riy > of thine own {body} <00990 +beten >, the flesh <01320 +basar > of thy sons <01121 +ben > and of thy daughters <01121 +ben >, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath given <05414 +nathan > thee, in the siege <04692 +matsowr >, and in the straitness <04689 +matsowq >, wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee : body DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > will make thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma of thine hand <03027 +yad >, in the fruit <06529 +p@riy > of thy {body} <00990 +beten >, and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah >, and in the fruit <06529 +p@riy > of thy land <00127 +>adamah >, for good <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwv > rejoice <07797 +suws > over <05921 + thee for good <02896 +towb >, as he rejoiced <07797 +suws > over <05921 + thy fathers <1> :

Bible Quick Find Phrase Concordance for fast finding of phrases

body ^ 1Co_06_13 / body / ^

body ^ 1Co_06_18 / body / ^

body ^ 1Co_11_29 / body / ^

body ^ 1Co_12_15 / body / ^

body ^ 1Co_12_16 / body / ^

body ^ 1Co_12_19 / body / ^

body ^ 1Co_12_20 / body / ^

body ^ 1Co_15_38 / body / ^

body ^ 1Co_15_44 / body / ^

body ^ 2Co_04_10 / body / ^

body ^ Eph_05_23 / body / ^

body ^ Heb_13_03 / body / ^

body ^ Jam_03_02 / body / ^

body ^ Jam_03_03 / body / ^

body ^ Job_19_17 / body / ^

body ^ Joh_02_21 / body / ^

body ^ Mar_14_22 / body / ^

body ^ Mat_26_26 / body / ^

body ^ Num_06_06 / body / ^

body ^ Rom_08_23 / body / ^

body ^ 2Co_05_10 / body / ^according to that he hath done, whether [it be] good or bad.

body ^ Php_03_21 / body / ^according to the working whereby he is able even to subdue all things unto himself.

body ^ Luk_11_34 / body / ^also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

body ^ Luk_11_34 / body / ^also [is] full of darkness.

body ^ Dan_10_06 / body / ^also [was] like the beryl, and his face as the appearance of lightning, and his

eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

body ^ Luk_12_04 / body / ^and after that have no more that they can do.

body ^ Rom_12_04 / body / ^and all members have not the same office:

body ^ Col_03_15 / body / ^and be ye thankful.

body ^ 1Co_11_27 / body / ^and blood of the Lord.

body ^ 1Co_09_27 / body / ^and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

body ^ Mat_14_12 / body / ^and buried it, and went and told Jesus.

body ^ 1Co_07_34 / body / ^and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

body ^ Deu_28_11 / body / ^and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

body ^ Deu_30_09 / body / ^and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

body ^ 1Co_06_20 / body / ^and in your spirit, which are God's.

body ^ Eph_04_04 / body / ^and one Spirit, even as ye are called in one hope of your calling;

body ^ Eph_03_06 / body / ^and partakers of his promise in Christ by the gospel:

body ^ Jam_03_06 / body / ^and setteth on fire the course of nature; and it is set on fire of hell.

body ^ Deu_28_04 / body / ^and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

body ^ Deu_28_18 / body / ^and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

body ^ Dan_07_15 / body / ^and the visions of my head troubled me.

body ^ Mar_14_51 / body / ^and the young men laid hold on him:

body ^ Eze_10_12 / body / ^and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

body ^ 1Co_15_44 / body / ^and there is a spiritual body.

body ^ Isa_10_18 / body / ^and they shall be as when a standardbearer fainteth.

body ^ 2Co_05_08 / body / ^and to be present with the Lord.

body ^ Pro_05_11 / body / ^are consumed,

body ^ 1Co_15_38 / body / ^as it hath pleased him, and to every seed his own body.

body ^ 1Co_12_18 / body / ^as it hath pleased him.

body ^ Isa_51_23 / body / ^as the ground, and as the street, to them that went over.

body ^ 1Th_05_23 / body / ^be preserved blameless unto the coming of our Lord Jesus Christ.

body ^ Jud_08_30 / body / ^begotten: for he had many wives.

body ^ 1Co_12_12 / body / ^being many, are one body: so also [is] Christ.

body ^ Mat_10_28 / body / ^but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

body ^ 1Co_06_18 / body / ^but he that committeth fornication sinneth against his own body.

body ^ 1Co_05_03 / body / ^but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

body ^ 1Co_07_04 / body / ^but the husband: and likewise also the husband hath not power of his own body, but the wife.

body ^ 1Co_07_04 / body / ^but the wife.

body ^ 1Co_12_25 / body / ^but [that] the members should have the same care one for another.

body ^ Col_02_19 / body / ^by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

body ^ Eph_02_16 / body / ^by the cross, having slain the enmity thereby:

body ^ Dan_07_11 / body / ^destroyed, and given to the burning flame.

body ^ 1Co_15_35 / body / ^do they come?

body ^ Eph_04_16 / body / ^fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

body ^ 1Co_06_16 / body / ^for two, saith he, shall be one flesh.

body ^ 1Co_10_17 / body / ^for we are all partakers of that one bread.

body ^ Mic_06_07 / body / ^for] the sin of my soul?

body ^ Heb_10_05 / body / ^hast thou prepared me:

body ^ Mat_27_59 / body / ^he wrapped it in a clean linen cloth,

body ^ 2Co_12_03 / body / ^I cannot tell: God knoweth;]

body ^ 2Co_12_02 / body / ^I cannot tell: God knoweth;] such an one caught up to the third heaven.

body ^ 2Co_12_02 / body / ^I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

body ^ Rom_12_05 / body / ^in Christ, and every one members one of another.

body ^ Mat_10_28 / body / ^in hell.

body ^ Jer_26_23 / body / ^into the graves of the common people.

body ^ 1Co_12_15 / body / ^is it therefore not of the body?

body ^ 1Co_12_16 / body / ^is it therefore not of the body?

body ^ Luk_12_23 / body / ^is more] than raiment.

body ^ 1Co_12_14 / body / ^is not one member, but many.

body ^ 1Co_12_12 / body / ^is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

body ^ Mat_06_22 / body / ^is the eye: if therefore thine eye be single, thy whole body shall be full of light.

body ^ Luk_11_34 / body / ^is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

body ^ 1Co_06_19 / body / ^is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

body ^ Rom_08_10 / body / ^is] dead because of sin; but the Spirit [is] life because of righteousness.

body ^ 1Co_06_13 / body / ^is] not for fornication, but for the Lord; and the Lord for the body.

body ^ Col_02_17 / body / ^is] of Christ.

body ^ Luk_17_37 / body / ^is], thither will the eagles be gathered together.

body ^ 1Co_15_44 / body / ^it is raised a spiritual body. There is a natural body, and there is a spiritual body.

body ^ Lev_21_11 / body / ^nor defile himself for his father, or for his mother;

body ^ Col_02_23 / body / ^not in any honour to the satisfying of the flesh.

body ^ Rom_04_19 / body / ^now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

body ^ Num_09_06 / body / ^of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

body ^ Num_09_07 / body / ^of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

body ^ Num_19_11 / body / ^of any man shall be unclean seven days.

body ^ Num_19_13 / body / ^of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

body ^ 1Co_12_27 / body / ^of Christ, and members in particular.

body ^ Eph_04_12 / body / ^of Christ:

body ^ Rom_07_04 / body / ^of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

body ^ 1Co_10_16 / body / ^of Christ?

body ^ Exo_24_10 / body / ^of heaven in [his] clearness.

body ^ Col_01_22 / body / ^of his flesh through death, to present you holy and unblameable and unproveable in his sight:

body ^ Eph_05_30 / body / ^of his flesh, and of his bones.

body ^ Heb_10_10 / body / ^of Jesus Christ once [for all].

body ^ Joh_20_12 / body / ^of Jesus had lain.

body ^ Joh_19_40 / body / ^of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

body ^ Joh_19_38 / body / ^of Jesus.

body ^ Luk_23_52 / body / ^of Jesus.

body ^ Mar_15_43 / body / ^of Jesus.

body ^ Mat_27_58 / body / ^of Jesus. Then Pilate commanded the body to be delivered.

body ^ Joh_19_38 / body / ^of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

body ^ Jde_01_09 / body / ^of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

body ^ 1Sa_31_12 / body / ^of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.

body ^ 1Ch_10_12 / body / ^of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

body ^ Rom_06_06 / body / ^of sin might be destroyed, that henceforth we should not serve sin.

body ^ Luk_24_03 / body / ^of the Lord Jesus.

body ^ Col_02_11 / body / ^of the sins of the flesh by the circumcision of Christ:

body ^ Rom_07_24 / body / ^of this death?

body ^ 1Pe_02_24 / body / ^on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

body ^ Num_19_16 / body / ^or a bone of a man, or a grave, shall be unclean seven days.

body ^ 2Co_12_03 / body / ^or out of the body, I cannot tell: God knoweth;]

body ^ Num_09_10 / body / ^or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

body ^ Act_09_40 / body / ^said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

body ^ Jer_36_30 / body / ^shall be cast out in the day to the heat, and in the night to the frost.

body ^ Mat_06_23 / body / ^shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

body ^ Mat_06_22 / body / ^shall be full of light.

body ^ Deu_21_23 / body / ^shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

body ^ Isa_26_19 / body / ^shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

body ^ Mat_26_12 / body / ^she did [it] for my burial.

body ^ Mat_05_29 / body / ^should be cast into hell.

body ^ Mat_05_30 / body / ^should be cast into hell.

body ^ 1Co_12_12 / body / ^so also [is] Christ.

body ^ Mat_06_25 / body / ^than raiment?

body ^ Lam_04_07 / body / ^than rubies, their polishing [was] of sapphire:

body ^ Php_03_21 / body / ^that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

body ^ 1Co_15_37 / body / ^that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

body ^ Mar_05_29 / body / ^that she was healed of that plague.

body ^ Rom_06_12 / body / ^that ye should obey it in the lusts thereof.

body ^ Col_01_18 / body / ^the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

body ^ 2Co_04_10 / body / ^the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

body ^ Deu_28_53 / body / ^the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

body ^ Eph_01_23 / body / ^the fulness of him that filleth all in all.

body ^ Gal_06_17 / body / ^the marks of the Lord Jesus.

body ^ 1Co_15_44 / body / ^There is a natural body, and there is a spiritual body.

body ^ Luk_11_36 / body / ^therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

body ^ Luk_24_23 / body / ^they came, saying, that they had also seen a vision of angels, which said that he was alive.

body ^ 1Co_13_03 / body / ^to be burned, and have not charity, it profiteth me nothing.

body ^ Mat_27_58 / body / ^to be delivered.

body ^ Mar_15_45 / body / ^to Joseph.

body ^ 2Ki_08_05 / body / ^to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

body ^ Mar_14_08 / body / ^to the burying.

body ^ 1Sa_31_10 / body / ^to the wall of Bethshan.

body ^ 1Co_12_24 / body / ^together, having given more abundant honour to that [part] which lacked:

body ^ Hag_02_13 / body / ^touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

body ^ Eph_04_16 / body / ^unto the edifying of itself in love.

body ^ Luk_23_55 / body / ^was laid.

body ^ Dan_04_33 / body / ^was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

body ^ Dan_05_21 / body / ^was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

body ^ 2Co_05_06 / body / ^we are absent from the Lord:

body ^ Act_19_12 / body / ^were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

body ^ 1Co_12_17 / body / ^were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

body ^ Luk_12_22 / body / ^what ye shall put on.

body ^ Mat_06_25 / body / ^what ye shall put on. Is not the life more than meat, and the body than raiment?

body ^ Jam_02_16 / body / ^what [doth it] profit?

body ^ Php_01_20 / body / ^whether [it be] by life, or by death.

body ^ 1Co_12_13 / body / ^whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

body ^ 1Co_11_24 / body / ^which is broken for you: this do in remembrance of me.

body ^ Luk_22_19 / body / ^which is given for you: this do in remembrance of me.

body ^ 1Co_12_22 / body / ^which seem to be more feeble, are necessary:

body ^ 1Co_12_23 / body / ^which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

body ^ Psa_132_11 / body / ^will I set upon thy throne.

body ^ Jam_02_26 / body / ^without the spirit is dead, so faith without works is dead also.

body ^ Rom_08_13 / body / ^ye shall live.

body ^ Job_20_25 / body / ^yea, the glittering sword cometh out of his gall: terrors [are] upon him.

body ^ Job_19_26 / body / ^yet in my flesh shall I see God:

body's ^ Col_01_24 / body's / ^sake, which is the church:

busybody ^ 1Pe_04_15 / busybody / ^in other men's matters.

Somebody ^ Luk_08_46 / Somebody / ^hath touched me: for I perceive that virtue is gone out of me.

somebody ^ Act_05_36 / somebody / ^to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

Bible Translation Phrases for Individual word studies

body and body 4983 -soma->
body and the body 4983 -soma->
body And those members of the body 4983 -soma->
body away the body 4983 -soma->
body be in you , the body 4983 -soma->
body body 4954 -sussomos->
body body 4983 -soma->
body but the body 4983 -soma->
body by the body 4983 -soma->
body For as the body 4983 -soma->
body for his body s 4983 -soma->
body For the body 4983 -soma->
body for the body 4983 -soma->
body from the body 4983 -soma->
body him to the body 4983 -soma->
body his body 4983 -soma->
body in body 4983 -soma->
body in her body 4983 -soma->
body in his own body 4983 -soma->
body in my body 4983 -soma->
body in our body 4983 -soma->
body In the body 4983 -soma->
body in the body 4983 -soma->
body is his body 4983 -soma->
body is my body 4983 -soma->
body it a body 4983 -soma->
body me from the body 4983 -soma->
body my body 4983 -soma->
body not , but a body 4983 -soma->
body not his body 4983 -soma->
body not of the body 4983 -soma->
body not that body 4983 -soma->
body not the body 4983 -soma->
body of his body 4983 -soma->
body of our body 4983 -soma->
body of the body 4983 -soma->
body of them in the body 4983 -soma->
body out of the body 4983 -soma->
body that from his body 5559 -chros->
body the body 4983 -soma->
body the things done in his body 4983 -soma->
body they the body 4983 -soma->
body thy body 4983 -soma->
body to the body 4983 -soma->
body up the body 4983 -soma->
body were the body 4983 -soma->
body whether in the body 4983 -soma->
body with him , that the body 4983 -soma->
body ye are the body 4983 -soma->
busybody as a busybody 0244 -allotriepiskopos->
Somebody Somebody 5100 -tis->
somebody to be somebody 5100 -tis->

Bible Word Index with the full text of each verse

body Luk_08_46 And Jesus said, {Somebody} hath touched me: for I perceive that virtue is gone out of me.

body 1Ch_10_12 They arose, all the valiant men, and took away the {body} of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

body 1Co_05_03 For I verily, as absent in {body}, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

body 1Co_06_13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the {body}.

body 1Co_06_13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the {body} [is] not for fornication, but for the Lord; and the Lord for the body.

body 1Co_06_16 What? know ye not that he which is joined to an harlot is one {body}? for two, saith he, shall be one flesh.

body 1Co_06_18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own {body}.

body 1Co_06_18 Flee fornication. Every sin that a man doeth is without the {body}; but he that committeth fornication sinneth against his own body.

body 1Co_06_19 What? know ye not that your {body} is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

body 1Co_06_20 For ye are bought with a price: therefore glorify God in your {body}, and in your spirit, which are God's.

body 1Co_07_04 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own {body}, but the wife.

body 1Co_07_04 The wife hath not power of her own {body}, but the husband: and likewise also the husband hath not power of his own body, but the wife.

body 1Co_07_34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in {body} and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

body 1Co_09_27 But I keep under my {body}, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

body 1Co_10_16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the {body} of Christ?

body 1Co_10_17 For we [being] many are one bread, [and] one {body}: for we are all partakers of that one bread.

body 1Co_11_24 And when he had given thanks, he brake [it], and said, Take, eat: this is my {body}, which is broken for you: this do in remembrance of me.

body 1Co_11_27 Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the {body} and blood of the Lord.

body 1Co_11_29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's {body}.

body 1Co_12_12 For as the body is one, and hath many members, and all the members of that one body, being many, are one {body}: so also [is] Christ.

body 1Co_12_12 For as the body is one, and hath many members, and all the members of that one {body}, being many, are one body: so also [is] Christ.

body 1Co_12_12 For as the {body} is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

body 1Co_12_13 For by one Spirit are we all baptized into one {body}, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

body 1Co_12_14 For the {body} is not one member, but many.

body 1Co_12_15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the {body}?

body 1Co_12_15 If the foot shall say, Because I am not the hand, I am not of the {body}; is it therefore not of the body?

body 1Co_12_16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the {body}?

body 1Co_12_16 And if the ear shall say, Because I am not the eye, I am not of the {body}; is it therefore not of the body?

body 1Co_12_17 If the whole {body} [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

body 1Co_12_18 But now hath God set the members every one of them in the {body}, as it hath pleased him.

body 1Co_12_19 And if they were all one member, where [were] the {body}?

body 1Co_12_20 But now [are they] many members, yet but one {body}.

body 1Co_12_22 Nay, much more those members of the {body}, which seem to be more feeble, are necessary:

body 1Co_12_23 And those [members] of the {body}, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

body 1Co_12_24 For our comely [parts] have no need: but God hath tempered the {body} together, having given more abundant honour to that [part] which lacked:

body 1Co_12_25 That there should be no schism in the {body}; but [that] the members should have the same care one for another.

body 1Co_12_27 Now ye are the {body} of Christ, and members in particular.

body 1Co_13_03 And though I bestow all my goods to feed [the poor], and though I give my {body} to be burned, and have not charity, it profiteth me nothing.

body 1Co_15_35 But some [man] will say, How are the dead raised up? and with what {body} do they come?

body 1Co_15_37 And that which thou sowest, thou sowest not that {body} that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

body 1Co_15_38 But God giveth it a body as it hath pleased him, and to every seed his own {body}.

body 1Co_15_38 But God giveth it a {body} as it hath pleased him, and to every seed his own body.

body 1Co_15_44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual {body}.

body 1Co_15_44 It is sown a natural body; it is raised a spiritual body. There is a natural {body}, and there is a spiritual body.

body 1Co_15_44 It is sown a natural body; it is raised a spiritual {body}. There is a natural body, and there is a spiritual body.

body 1Co_15_44 It is sown a natural {body}; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

body 1Pe_02_24 Who his own self bare our sins in his own {body} on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

body 1Sa_10_18 And shall consume the glory of his forest, and of his fruitful field, both soul and {body}: and they shall be as when a standardbearer fainteth.

body 1Sa_26_19 Thy dead [men] shall live, [together with] my dead {body} shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

body 1Sa_31_10 And they put his armour in the house of Ashtaroth: and they fastened his {body} to the wall of Bethshan.

body 1Sa_31_12 All the valiant men arose, and went all night, and took the {body} of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.

body 1Sa_51_23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy {body} as the ground, and as the street, to them that went over.

body 1Th_05_23 And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and {body} be preserved blameless unto the coming of our Lord Jesus Christ.

body 2Co_04_10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our {body}.

body 2Co_04_10 Always bearing about in the {body} the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

body 2Co_05_06 Therefore [we are] always confident, knowing that, whilst we are at home in the {body}, we are absent from the Lord:

body 2Co_05_08 We are confident, [I say], and willing rather to be absent from the {body}, and to be present with the Lord.

body 2Co_05_10 For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] {body}, according to that he hath done, whether [it be] good or bad.

body 2Co_12_02 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the {body}, I cannot tell: God knoweth;) such an one caught up to the third heaven.

body 2Co_12_02 I knew a man in Christ above fourteen years ago, (whether in the {body}, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

body 2Co_12_03 And I knew such a man, (whether in the body, or out of the {body}, I cannot tell: God knoweth;)

body 2Co_12_03 And I knew such a man, (whether in the {body}, or out of the body, I cannot tell: God knoweth;)

body 2Ki_08_05 And it came to pass, as he was telling the king how he had restored a dead {body} to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

body Act_09_40 But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the {body} said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

body Act_19_12 So that from his {body} were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

body Col_01_18 And he is the head of the {body}, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

body Col_01_22 In the {body} of his flesh through death, to present you holy and unblameable and unproveable in his sight:

body Col_02_11 In whom also ye are circumcised with the circumcision made without hands, in putting off the {body} of the sins of the flesh by the circumcision of Christ:

body Col_02_17 Which are a shadow of things to come; but the {body} [is] of Christ.

body Col_02_19 And not holding the Head, from which all the {body} by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

body Col_02_23 Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the {body}; not in any honour to the satisfying of the flesh.

body Col_03_15 And let the peace of God rule in your hearts, to the which also ye are called in one {body}; and be ye thankful.

body Dan_04_33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his {body} was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

body Dan_05_21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his {body} was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

body Dan_07_11 I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his {body} destroyed, and given to the burning flame.

body Dan_07_15 I Daniel was grieved in my spirit in the midst of [my] {body}, and the visions of my head troubled me.

body Dan_10_06 His {body} also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

body Deu_28_11 And the LORD shall make thee plenteous in goods, in the fruit of thy {body}, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

body Deu_28_04 Blessed [shall be] the fruit of thy {body}, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

body Deu_28_18 Cursed [shall be] the fruit of thy {body}, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

body Deu_21_23 His {body} shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged [is] accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

body Deu_28_53 And thou shalt eat the fruit of thine own {body}, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

body Deu_30_09 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy {body}, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

body Eph_04_16 From whom the whole {body} fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

body Eph_05_23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the {body}.

body Eph_04_04 [There is] one {body}, and one Spirit, even as ye are called in one hope of your calling;

body Eph_04_12 For the perfecting of the saints, for the work of the ministry, for the edifying of the {body} of Christ:

body Eph_04_16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the {body} unto the edifying of itself in love.

body Eph_05_30 For we are members of his {body}, of his flesh, and of his bones.

body Eph_02_16 And that he might reconcile both unto God in one {body} by the cross, having slain the enmity thereby:

body Eph_03_06 That the Gentiles should be fellowheirs, and of the same {body}, and partakers of his promise in Christ by the gospel:

body Eph_01_23 Which is his {body}, the fulness of him that filleth all in all.

body Exo_24_10 And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the {body} of heaven in [his] clearness.

body Eze_10_12 And their whole {body}, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

body Gal_06_17 From henceforth let no man trouble me: for I bear in my {body} the marks of the Lord Jesus.

body Hag_02_13 Then said Haggai, If [one that is] unclean by a dead {body} touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

body Heb_10_05 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a {body} hast thou prepared me:

body Heb_10_10 By the which will we are sanctified through the offering of the {body} of Jesus Christ once [for all].

body Heb_13_03 Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the {body}.

body Jam_02_26 For as the {body} without the spirit is dead, so faith without works is dead also.

body Jam_03_02 For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole {body}.

body Jam_03_06 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole {body}, and setteth on fire the course of nature; and it is set on fire of hell.

body Jam_03_03 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole {body}.

body Jam_02_16 And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the {body}; what [doth it] profit?

body Jer_26_23 And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead {body} into the graves of the common people.

body Jer_36_30 Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead {body} shall be cast out in the day to the heat, and in the night to the frost.

body Job_19_26 And [though] after my skin [worms] destroy this [{body}], yet in my flesh shall I see God:

body Job_19_17 My breath is strange to my wife, though I entreated for the children's [sake] of mine own {body}.

body Job_20_25 It is drawn, and cometh out of the {body}; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

body Joh_02_21 But he spake of the temple of his {body}.

body Joh_19_40 Then took they the {body} of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

body Joh_19_38 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the {body} of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

body Joh_19_38 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the {body} of Jesus.

body Joh_20_12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the {body} of Jesus had lain.

body Jud_08_30 And Gideon had threescore and ten sons of his {body} begotten: for he had many wives.

body Jude_01_09 Yet Michael the archangel, when contending with the devil he disputed about the {body} of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

body Lam_04_07 Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in {body} than rubies, their polishing [was] of sapphire:

body Lev_21_11 Neither shall he go in to any dead {body}, nor defile himself for his father, or for his mother;

body Luk_11_36 If thy whole {body} therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

body Luk_12_04 And I say unto you my friends, Be not afraid of them that kill the {body}, and after that have no more that they can do.

body Luk_12_22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the {body}, what ye shall put on.

body Luk_12_23 The life is more than meat, and the {body} [is more] than raiment.

body Luk_17_37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the {body} [is], thither will the eagles be gathered together.

body Luk_11_34 The light of the body is the eye: therefore when thine eye is single, thy whole {body} also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

body Luk_11_34 The light of the {body} is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

body Luk_11_34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy {body} also [is] full of darkness.

body Luk_22_19 And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my {body} which is given for you: this do in remembrance of me.

body Luk_23_52 This [man] went unto Pilate, and begged the {body} of Jesus.

body Luk_23_55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his {body} was laid.

body Luk_24_03 And they entered in, and found not the {body} of the Lord Jesus.

body Luk_24_23 And when they found not his {body}, they came, saying, that they had also seen a vision of angels, which said that he was alive.

body Mar_05_29 And straightway the fountain of her blood was dried up; and she felt in [her] {body} that she was healed of that plague.

body Mar_14_08 She hath done what she could: she is come aforehand to anoint my {body} to the burying.

body Mar_14_22 And as they did eat, Jesus took bread, and blessed, and brake [it], and gave to them, and said, Take, eat: this is my {body}.

body Mar_14_51 And there followed him a certain young man, having a linen cloth cast about [his] naked [{body}]; and the young men laid hold on him:

body Mar_15_45 And when he knew [it] of the centurion, he gave the {body} to Joseph.

body Mar_15_43 Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the {body} of Jesus.

body Mat_05_29 And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole {body} should be cast into hell.

body Mat_05_30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole {body} should be cast into hell.

body Mat_06_25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the {body} than raiment?

body Mat_06_25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your {body}, what ye shall put on. Is not the life more than meat, and the body than raiment?

body Mat_06_22 The light of the {body} is the eye: if therefore thine eye be single, thy whole body shall be full of light.

body Mat_06_22 The light of the body is the eye: if therefore thine eye be single, thy whole {body} shall be full of light.

body Mat_06_23 But if thine eye be evil, thy whole {body} shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

body Mat_10_28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and {body} in hell.

body Mat_10_28 And fear not them which kill the {body}, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

body Mat_14_12 And his disciples came, and took up the {body}, and buried it, and went and told Jesus.

body Mat_26_12 For in that she hath poured this ointment on my {body}, she did [it] for my burial.

body Mat_26_26 And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my {body}.

body Mat_27_58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the {body} to be delivered.

body Mat_27_58 He went to Pilate, and begged the {body} of Jesus. Then Pilate commanded the body to be delivered.

body Mat_27_59 And when Joseph had taken the {body}, he wrapped it in a clean linen cloth,

body Mic_06_07 Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my {body} [for] the sin of my soul?

body Num_09_07 And those men said unto him, We [are] defiled by the dead {body} of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

body Num_06_06 All the days that he separateth [himself] unto the LORD he shall come at no dead {body}.

body Num_09_06 And there were certain men, who were defiled by the dead {body} of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

body Num_09_10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead {body}, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

body Num_19_13 Whosoever toucheth the dead {body} of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

body Num_19_11 He that toucheth the dead {body} of any man shall be unclean seven days.

body Num_19_16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead {body}, or a bone of a man, or a grave, shall be unclean seven days.

body Php_01_20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my {body}, whether [it be] by life, or by death.

body Php_03_21 Who shall change our vile body, that it may be fashioned like unto his glorious {body}, according to the working whereby he is able even to subdue all things unto himself.

body Php_03_21 Who shall change our vile {body}, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

body Pro_05_11 And thou mourn at the last, when thy flesh and thy {body} are consumed,

body Psa_132_11 The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy

{body} will I set upon thy throne.

body Rom_04_19 And being not weak in faith, he considered not his own {body} now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

body Rom_06_06 Knowing this, that our old man is crucified with [him], that the {body} of sin might be destroyed, that henceforth we should not serve sin.

body Rom_06_12 Let not sin therefore reign in your mortal {body}, that ye should obey it in the lusts thereof.

body Rom_07_04 Wherefore, my brethren, ye also are become dead to the law by the {body} of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

body Rom_07_24 O wretched man that I am! who shall deliver me from the {body} of this death?

body Rom_08_10 And if Christ [be] in you, the {body} [is] dead because of sin; but the Spirit [is] life because of righteousness.

body Rom_08_13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the {body}, ye shall live.

body Rom_08_23 And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our {body}.

body Rom_12_04 For as we have many members in one {body}, and all members have not the same office:

body Rom_12_05 So we, [being] many, are one {body} in Christ, and every one members one of another.

body's Col_01_24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his {body's} sake, which is the church:

busybody 1Pe_04_15 But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a {busybody} in other men's matters.

somebody Act_05_36 For before these days rose up Theudas, boasting himself to be {somebody}; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

Bible Word Index with Strong's Number with the full text of each verse

body ^ 1Co_05_03 For <1063> I <1473> verily <3303>, as <5613> absent <0548> (5752) in {body} <4983>, but <1161> present <3918> (5752) in spirit <4151>, have judged <2919> (5758) already <2235>, as <5613> though I were present <3918> (5752), concerning him that hath <2716> <0> so <3779> done <2716> (5666) this deed <5124>.

body ^ 1Co_06_13 Meats <1033> for the belly <2836>, and <2532> the belly <2836> for meats <1033>: but <1161> God <2316> shall destroy <2673> (5692) both <2532> it <5026> and <2532> them <5023>. Now <1161> the body <4983> is not <3756> for fornication <4202>, but <0235> for the Lord <2962>; and <2532> the Lord <2962> for the {body} <4983>.

body ^ 1Co_06_13 Meats <1033> for the belly <2836>, and <2532> the belly <2836> for meats <1033>: but <1161> God <2316> shall destroy <2673> (5692) both <2532> it <5026> and <2532> them <5023>. Now <1161> the {body} <4983> is not <3756> for fornication <4202>, but <0235> for the Lord <2962>; and <2532> the Lord <2962> for the body <4983>.

body ^ 1Co_06_16 What <2228>? know ye <1492> (5758) not <3756> that <3754> he which is joined <2853> (5746) to an harlot <4204> is <2076> (5748) one <1520> {body} <4983>? for <1063> two <1417>, saith he <5346> (5748), shall be <2071> (5704) one <1519> <3391> flesh <4561>.

body ^ 1Co_06_18 Flee <5343> (5720) fornication <4202>. Every <3956> sin <0265> that <3739> <1437> a man <0444> doeth <4160> (5661) is <2076> (5748) without <1622> the body <4983>; but <1161> he that committeth fornication <4203> (5723) sinneth <0264> (5719) against <1519> his own <2398> {body} <4983>.

body ^ 1Co_06_18 Flee <5343> (5720) fornication <4202>. Every <3956> sin <0265> that <3739> <1437> a man <0444> doeth <4160> (5661) is <2076> (5748) without <1622> the {body} <4983>; but <1161> he that committeth fornication <4203> (5723) sinneth <0264> (5719) against <1519> his own <2398> body <4983>.

body ^ 1Co_06_19 What <2228>? know ye <1492> (5758) not <3756> that <3754> your <5216> {body} <4983> is <2076> (5748) the temple <3485> of the Holy <0040> Ghost <4151> which is in <1722> you <5213>, which <3739> ye have <2192> (5719) of <0575> God <2316>, and <2532> ye are <2075> (5748) not <3756> your own <1438>?

body ^ 1Co_06_20 For <1063> ye are bought <0059> (5681) with a price <5092>: therefore <1211> glorify <1392> (5657) God <2316> in <1722> your <5216> {body} <4983>, and <2532> in <1722> your <5216> spirit <4151>, which <3748> are <2076> (5748) God's <2316>.

body ^ 1Co_07_04 The wife <1135> hath <1850> <0> not <3756> power <1850> (5719) of her own <2398> body <4983>, but <0235> the husband <0435>: and <1161> likewise <3668> also <2532> the husband <0435> hath <1850> <0> not <3756> power <1850> (5719) of his own <2398> {body} <4983>, but <0235> the wife <1135>.

body ^ 1Co_07_04 The wife <1135> hath <1850> <0> not <3756> power <1850> (5719) of her own <2398> {body} <4983>, but <0235> the husband <0435>: and <1161> likewise <3668> also <2532> the husband <0435> hath <1850> <0> not <3756> power <1850> (5719) of his own <2398> body <4983>, but <0235> the wife <1135>.

body ^ 1Co_07_34 There is difference also between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in {body} <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the things <3588> of the

world <2889>, how <4459> she may please <0700> (5692) her husband <0435>.

body ^ 1Co_09_27 But <0235> I keep under <5299> (5719) my <3450> {body} <4983>, and <2532> bring it into subjection <1396> (5719): lest that by any means <3381> <4458>, when I have preached <2784> (5660) to others <0243>, I myself <0846> should be <1096> (5638) a castaway <0096>.

body ^ 1Co_10_16 The cup <4221> of blessing <2129> which <3739> we bless <2127> (5719), is it <2076> (5748) not <3780> the communion <2842> of the blood <0129> of Christ <5547>? The bread <0740> which <3739> we break <2806> (5719), is it <2076> (5748) not <3780> the communion <2842> of the {body} <4983> of Christ <5547>?

body ^ 1Co_10_17 For <3754> we <2070> <0> being many <4183> are <2070> (5748) one <1520> bread <0740>, and one <1520> {body} <4983>: for <1063> we are <3348> <0> all <3956> partakers <3348> (5719) of <1537> that one <1520> bread <0740>.

body ^ 1Co_11_24 And <2532> when he had given thanks <2168> (5660), he brake <2806> (5656) it, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628): this <5124> is <2076> (5748) my <3450> {body} <4983>, which <3588> is broken <2806> (5746) for <5228> you <5216>: this <5124> do <4160> (5720) in <1519> remembrance <0364> of me <1699>.

body ^ 1Co_11_27 Wherefore <5620> whosoever <3739> <0302> shall eat <2068> (5725) this <5126> bread <0740>, and <2228> drink <4095> (5725) this cup <4221> of the Lord <2962>, unworthily <0371>, shall be <2071> (5704) guilty <1777> of the {body} <4983> and <2532> blood <0129> of the Lord <2962>.

body ^ 1Co_11_29 For <1063> he that eateth <2068> (5723) and <2532> drinketh <4095> (5723) unworthily <0371>, eateth <2068> (5719) and <2532> drinketh <4095> (5719) damnation <2917> to himself <1438>, not <3361> discerning <1252> (5723) the Lord's <2962> {body} <4983>.

body ^ 1Co_12_12 For <1063> as <2509> the body <4983> is <2076> (5748) one <1520>, and <2532> hath <2192> (5719) many <4183> members <3196>, and <1161> all <3956> the members <3196> of that one <1520> body <4983>, being <5607> (5752) many <4183>, are <2076> (5748) one <1520> {body} <4983>: so <3779> also <2532> is Christ <5547>.

body ^ 1Co_12_12 For <1063> as <2509> the body <4983> is <2076> (5748) one <1520>, and <2532> hath <2192> (5719) many <4183> members <3196>, and <1161> all <3956> the members <3196> of that one <1520> {body} <4983>, being <5607> (5752) many <4183>, are <2076> (5748) one <1520> body <4983>: so <3779> also <2532> is Christ <5547>.

body ^ 1Co_12_12 For <1063> as <2509> the {body} <4983> is <2076> (5748) one <1520>, and <2532> hath <2192> (5719) many <4183> members <3196>, and <1161> all <3956> the members <3196> of that one <1520> body <4983>, being <5607> (5752) many <4183>, are <2076> (5748) one <1520> body <4983>: so <3779> also <2532> is Christ <5547>.

body ^ 1Co_12_13 For <1063> <2532> by <1722> one <1520> Spirit <4151> are <0907> <0> we <2249> all <3956> baptized <0907> (5681) into <1519> one <1520> {body} <4983>, whether <1535> we be Jews <2453> or <1535> Gentiles <1672>, whether <1535> we be bond <1401> or <1535> free <1658>; and <2532> have been <4222> <0> all <3956> made to drink <4222> (5681) into <1519> one <1520> Spirit <4151>.

body ^ 1Co_12_14 <2532> For <1063> the {body} <4983> is <2076> (5748) not <3756> one <1520> member <3196>, but <0235> many <4183>.

body ^ 1Co_12_15 If <1437> the foot <4228> shall say <2036> (5632), Because <3754> I am <1510> (5748) not <3756> the hand <5495>, I am <1510> (5748) not <3756> of <1537> the body <4983>; is <2076> (5748) it therefore <3756> <3844> <5124> not <3756> of <1537> the {body} <4983>?

body ^ 1Co_12_15 If <1437> the foot <4228> shall say <2036> (5632), Because <3754> I am <1510> (5748) not <3756> the hand <5495>, I am <1510> (5748) not <3756> of <1537> the {body} <4983>; is <2076> (5748) it therefore <3756> <3844> <5124> not <3756> of <1537> the body <4983>?

body ^ 1Co_12_16 And <2532> if <1437> the ear <3775> shall say <2036> (5632), Because <3754> I am <1510> (5748) not <3756> the eye <3788>, I am <1510> (5748) not <3756> of <1537> the body <4983>; is <2076> (5748) it therefore <3756> <3844> <5124> not <3756> of <1537> the {body} <4983>?

body ^ 1Co_12_16 And <2532> if <1437> the ear <3775> shall say <2036> (5632), Because <3754> I am <1510> (5748) not <3756> the eye <3788>, I am <1510> (5748) not <3756> of <1537> the {body} <4983>; is <2076> (5748) it therefore <3756> <3844> <5124> not <3756> of <1537> the body <4983>?

body ^ 1Co_12_17 If <1487> the whole <3650> {body} <4983> were an eye <3788>, where <4226> were the hearing <0189>? If <1487> the whole <3650> were hearing <0189>, where <4226> were the smelling <3750>?

body ^ 1Co_12_18 But <1161> now <3570> hath <5087> <0> God <2316> set <5087> (5639) the members <3196> every <1538> one <1520> of them <0846> in <1722> the {body} <4983>, as <2531> it hath pleased him <2309> (5656).

body ^ 1Co_12_19 And <1161> if <1487> they were <2258> (5713) all <3956> one <1520> member <3196>, where <4226> were the {body} <4983>?

body ^ 1Co_12_20 But <1161> now <3568> <3303> are they many <4183> members <3196>, yet but <1161> one <1520> {body} <4983>.

body ^ 1Co_12_22 Nay <0235>, much <4183> more <3123> those members <3196> of the {body} <4983>, which seem <1380> (5723) to be <5225> (5721) more feeble <0772>, are <2076> (5748) necessary <0316>:

body ^ 1Co_12_23 And <2532> those <3739> members of the {body} <4983>, which we think <1380> (5719) to be <1511> (5750) less honourable <0820>, upon these <5125> we bestow <4060> (5719) more abundant <4055> honour <5092>; and <2532> our <2257> uncomely <0809> parts have <2192> (5719) more abundant <4055> comeliness <2157>.

body ^ 1Co_12_24 For <1161> our <2257> comely <2158> parts have <2192> (5719) no <3756> need <5532>: but <0235> God <2316> hath tempered <4786> <0> the {body} <4983> together <4786> (5656), having given <1325> (5631) more abundant <4055> honour <5092> to that part which lacked <5302> (5746):

body ^ 1Co_12_25 That <3363> <0> there should be <5600> (5753) no <3363> schism <4978> in <1722> the {body} <4983>; but <0235> that the members <3196> should have <3309> <0> the same <0846> care <3309> (5725) one for <5228> another <0240>.

body ^ 1Co_12_27 Now <1161> ye <5210> are <2075> (5748) the {body} <4983> of Christ <5547>, and <2532> members <3196> in <1537> particular <3313>.

body ^ 1Co_13_03 And <2532> though <1437> I bestow <5595> <0> all <3956> my <3450> goods <5224> (5723) to feed <5595> (5661) the poor, and <2532> though <1437> I give <3860> (5632) my <3450> {body} <4983> to <2443> be burned <2545> (5703), and <1161> have <2192> (5725) not <3361> charity <0026>, it profiteth me <5623> (5743) nothing <3762>.

body ^ 1Co_15_35 But <0235> some <5100> man will say <2046> (5692), How <4459> are <1453> <0> the dead <3498> raised up <1453> (5743)? and <1161> with what <4169> {body} <4983> do they come <2064> (5736)?

body ^ 1Co_15_37 And <2532> that which <3739> thou sowest <4687> (5719), thou sowest <4687> (5719) not <3756> that {body} <4983> that shall be <1096> (5697), but <0235> bare <1131> grain <2848>, it may chance <1487> <5177> (5630) of wheat <4621>, or <2228> of some <5100> other <3062> grain:

body ^ 1Co_15_38 But <1161> God <2316> giveth <1325> (5719) it <0846> a body <4983> as <2531> it hath pleased him <2309> (5656), and <2532> to every <1538> seed <4690> his own <2398> {body} <4983>.

body ^ 1Co_15_38 But <1161> God <2316> giveth <1325> (5719) it <0846> a {body} <4983> as <2531> it hath pleased him <2309> (5656), and <2532> to every <1538> seed <4690> his own <2398> body <4983>.

body ^ 1Co_15_44 It is sown <4687> (5743) a natural <5591> body <4983>; it is raised <1453> (5743) a spiritual <4152> body <4983>. There is <2076> (5748) a natural <5591> body <4983>, and <2532> there is <2076> (5748) a spiritual <4152> {body} <4983>.

body ^ 1Co_15_44 It is sown <4687> (5743) a natural <5591> body <4983>; it is raised <1453> (5743) a spiritual <4152> body <4983>. There is <2076> (5748) a natural <5591> {body} <4983>, and <2532> there is <2076> (5748) a spiritual <4152> body <4983>.

body ^ 1Co_15_44 It is sown <4687> (5743) a natural <5591> body <4983>; it is raised <1453> (5743) a spiritual <4152> {body} <4983>. There is <2076> (5748) a natural <5591> body <4983>, and <2532> there is <2076> (5748) a spiritual <4152> body <4983>.

body ^ 1Co_15_44 It is sown <4687> (5743) a natural <5591> {body} <4983>; it is raised <1453> (5743) a spiritual <4152> body <4983>. There is <2076> (5748) a natural <5591> body <4983>, and <2532> there is <2076> (5748) a spiritual <4152> body <4983>.

body ^ 1Pe_02_24 Who <3739> his own self <0846> bare <0399> (5656) our <2257> sins <0266> in <1722> his own <0846> {body} <4983> on <1909> the tree <3586>, that <2443> we <2198> <0>, being dead <0581> (5637) to sins <0266>, should live <2198> (5661) unto righteousness <1343>: by <3739> whose <0846> stripes <3468> ye were healed <2390> (5681).

body ^ 1Th_05_23 And <1161> the very <0846> God <2316> of peace <1515> sanctify <0037> (5659) you <5209> wholly <3651>; and <2532> I pray God your <5216> whole <3648> spirit <4151> and <2532> soul <5590> and <2532> {body} <4983> be preserved <5083> (5684) blameless <0274> unto <1722> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

body ^ 2Co_04_10 Always <3842> bearing about <4064> (5723) in <1722> the body <4983> the dying <3500> of the Lord <2962> Jesus <2424>, that <2443> the life <2222> also <2532> of Jesus <2424> might be made manifest <5319> (5686) in <1722> our <2257> {body} <4983>.

body ^ 2Co_04_10 Always <3842> bearing about <4064> (5723) in <1722> the {body} <4983> the dying <3500> of the Lord <2962> Jesus <2424>, that <2443> the life <2222> also <2532> of Jesus <2424> might be made manifest <5319> (5686) in <1722> our <2257> body <4983>.

body ^ 2Co_05_06 Therefore <3767> <2532> we are always <3842> confident <2292> (5723), knowing <1492> (5761) that <3754>, whilst we are at home <1736> (5723) in <1722> the {body} <4983>, we are absent <1553> (5719) from <0575> the Lord <2962>:

body ^ 2Co_05_08 We are confident <2292> (5719), I say, and <1161> <2532> willing <2106> (5719) rather <3123> to be absent <1553> (5658) from <1537> the {body} <4983>, and <2532> to be present <1736> (5658) with <4314> the Lord <2962>.

body ^ 2Co_05_10 For <1063> we <2248> must <1163> (5748) all <3956> appear <5319> (5683) before <1715> the judgment seat <0968> of Christ <5547>; that <2443> every one <1538> may receive <2865>

(5672) the things done in <1223> his {body} <4983>, according <4314> to that <3739> he hath done <4238> (5656), whether <1535> it be good <0018> or <1535> bad <2556>.

body ^ 2Co_12_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or whether <1535> out <1622> of the {body} <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.

body ^ 2Co_12_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the {body} <4983>, I cannot <3756> tell <1492> (5758); or whether <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.

body ^ 2Co_12_03 And <2532> I knew <1492> (5758) such <5108> a man <0444>, (whether <1535> in <1722> the body <4983>, or <1535> out <1622> of the {body} <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);)

body ^ 2Co_12_03 And <2532> I knew <1492> (5758) such <5108> a man <0444>, (whether <1535> in <1722> the {body} <4983>, or <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);)

body ^ Act_09_40 But <1161> Peter <4074> put <1544> (5631) them all <3956> forth <1854>, and kneeled down <5087> (5631) <1119>, and prayed <4336> (5662); and <2532> turning <1994> (5660) him to <4314> the {body} <4983> said <2036> (5627), Tabitha <5>, arise <0450> (5628). And <1161> she opened <0455> (5656) her <0846> eyes <3788>: and <2532> when she saw <1492> (5631) Peter <4074>, she sat up <0339> (5656).

body ^ Act_19_12 So <2532> <5620> that from <0575> his <0846> {body} <5559> were brought <2018> (5745) unto <1909> the sick <0770> (5723) handkerchiefs <4676> or <2228> aprons <4612>, and <2532> the diseases <3554> departed <0525> (5745) from <0575> them <0846>, and <5037> the evil <4190> spirits <4151> went <1831> (5738) out of <0575> them <0846>.

body ^ Col_01_18 And <2532> he <0846> is <2076> (5748) the head <2776> of the {body} <4983>, the church <1577>: who <3739> is <2076> (5748) the beginning <0746>, the firstborn <4416> from <1537> the dead <3498>; that <2443> in <1722> all <3956> things he <0846> might have <1096> (5638) the preeminence <4409> (5723).

body ^ Col_01_22 In <1722> the {body} <4983> of his <0846> flesh <4561> through <1223> death <2288>, to present <3936> (5658) you <5209> holy <0040> and <2532> unblameable <0299> and <2532> unproveable <0410> in his <0846> sight <2714>:

body ^ Col_02_11 In <1722> whom <3739> also <2532> ye are circumcised <4059> (5681) with the circumcision <4061> made without hands <0886>, in <1722> putting off <0555> the {body} <4983> of the sins <0266> of the flesh <4561> by <1722> the circumcision <4061> of Christ <5547>:

body ^ Col_02_17 Which <3739> are <2076> (5748) a shadow <4639> of things to come <3195> (5723); but <1161> the {body} <4983> is of Christ <5547>.

body ^ Col_02_19 And <2532> not <3756> holding <2902> (5723) the Head <2776>, from <1537> which <3739> all <3956> the {body} <4983> by <1223> joints <0860> and <2532> bands <4886> having nourishment ministered <2023> (5746), and <2532> knit together <4822> (5746), increaseth <0837> (5719) with the increase <0838> of God <2316>.

body ^ Col_02_23 Which things <3748> have <2192> (5723) indeed <3303> a shew <2076> (5748) <3056> of wisdom <4678> in <1722> will worship <1479>, and <2532> humility <5012>, and <2532> neglecting <0857> of the {body} <4983>; not <3756> in <1722> any <5100> honour <5092> to <4314> the satisfying <4140> of the flesh <4561>.

body ^ Col_03_15 And <2532> let <1018> <0> the peace <1515> of God <2316> rule <1018> (5720) in <1722> your <5216> hearts <2588>, to <1519> the which <3739> also <2532> ye are called <2564> (5681) in <1722> one <1520> {body} <4983>; and <2532> be ye <1096> (5737) thankful <2170>.

body ^ Eph_01_23 Which <3748> is <2076> (5748) his <0846> {body} <4983>, the fulness <4138> of him that filleth <4137> (5734) all <3956> in <1722> all <3956>.

body ^ Eph_02_16 And <2532> that he might reconcile <0604> (5661) both <0297> unto God <2316> in <1722> one <1520> {body} <4983> by <1223> the cross <4716>, having slain <0615> (5660) the enmity <2189> thereby <1722> <0846>:

body ^ Eph_03_06 That the Gentiles <1484> should be <1511> (5750) fellowheirs <4789>, and <2532> of the same {body} <4954>, and <2532> partakers <4830> of his <0846> promise <1860> in <1722> Christ <5547> by <1223> the gospel <2098>:

body ^ Eph_04_04 There is one <1520> {body} <4983>, and <2532> one <1520> Spirit <4151>, even as <2531> <2532> ye are called <2564> (5681) in <1722> one <3391> hope <1680> of your <5216> calling <2821>;

body ^ Eph_04_12 For <4314> the perfecting <2677> of the saints <0040>, for <1519> the work <2041> of the ministry <1248>, for <1519> the edifying <3619> of the {body} <4983> of Christ <5547>:

body ^ Eph_04_16 From <1537> whom <3739> the whole <3956> body <4983> fitly joined together <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) increase <0838> of the {body} <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <0026>.

body ^ Eph_04_16 From <1537> whom <3739> the whole <3956> {body} <4983> fitly joined together <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) increase <0838> of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <0026>.

body ^ Eph_05_23 For <3754> the husband <0435> is <2076> (5748) the head <2776> of the wife <1135>, even <2532> as <5613> Christ <5547> is the head <2776> of the church <1577>: and <2532> he <0846> is <2076> (5748) the saviour <4990> of the {body} <4983>.

body ^ Eph_05_30 For <3754> we are <2070> (5748) members <3196> of his <0846> {body} <4983>, of <1537> his <0846> flesh <4561>, and <2532> of <1537> his <0846> bones <3747>.

body ^ Gal_06_17 From henceforth <3064> let <3930> <0> no man <3367> trouble <3930> (5720) me <2873> <3427>: for <1063> I <1473> bear <0941> (5719) in <1722> my <3450> {body} <4983> the marks <4742> of the Lord <2962> Jesus <2424>.

body ^ Heb_10_05 Wherefore <1352> when he cometh <1525> (5740) into <1519> the world <2889>, he saith <3004> (5719), Sacrifice <2378> and <2532> offering <4376> thou wouldest <2309> (5656) not <3756>, but <1161> a {body} <4983> hast thou prepared <2675> (5668) me <3427>:

body ^ Heb_10_10 By <1722> the which <3739> will <2307> we are <2070> (5748) sanctified <0037> (5772)

through <1223> the offering <4376> of the {body} <4983> of Jesus <2424> Christ <5547> once <2178> for all.

body ^ Heb_13_03 Remember <3403> (5737) them that are in bonds <1198>, as <5613> bound with them <4887> (5772); and them which suffer adversity <2558> (5746), as <5613> being <5607> (5752) yourselves <0846> also <2532> in <1722> the {body} <4983>.

body ^ Jam_02_16 And <1161> one <5100> of <1537> you <5216> say <2036> (5632) unto them <0846>, Depart <5217> (5720) in <1722> peace <1515>, be ye warmed <2328> (5728) and <2532> filled <5526> (5744); notwithstanding <1161> ye give <1325> (5632) them <0846> not <3361> those things which are needful <2006> to the {body} <4983>; what <5101> doth it profit <3786>?

body ^ Jam_02_26 For <1063> as <5618> the {body} <4983> without <5565> the spirit <4151> is <2076> (5748) dead <3498>, so <3779> faith <4102> without <5565> works <2041> is <2076> (5748) dead <3498> also <2532>.

body ^ Jam_03_02 For <1063> in many things <4183> we offend <4417> (5719) all <0537>. If any man <1536> offend <4417> (5719) not <3756> in <1722> word <3056>, the same <3778> is a perfect <5046> man <0435>, and able <1415> also <2532> to bridle <5468> (5658) the whole <3650> {body} <4983>.

body ^ Jam_03_03 Behold <2400> (5628), we put <0906> (5719) bits <5469> in <1519> the horses <2462> mouths <4750>, that <4314> they <0846> may obey <3982> (5745) us <2254>; and <2532> we turn about <3329> (5719) their <0846> whole <3650> {body} <4983>.

body ^ Jam_03_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> (5723) the whole <3650> {body} <4983>, and <2532> setteth on fire <5394> (5723) the course <5164> of nature <1078>; and <2532> it is set on fire <5394> (5746) of <5259> hell <1067>.

body ^ Jde_01_09 Yet <1161> Michael <3413> the archangel <0743>, when <3753> contending <1252> (5734) with the devil <1228> he disputed <1256> (5711) about <4012> the {body} <4983> of Moses <3475>, durst <5111> (5656) not <3756> bring against him <2018> (5629) a railing <0988> accusation <2920>, but <0235> said <2036> (5627), The Lord <2962> rebuke <2008> (5659) thee <4671>.

body ^ Joh_02_21 But <1161> he <1565> spake <3004> (5707) of <4012> the temple <3485> of his <0846> {body} <4983>.

body ^ Joh_19_38 And <1161> after <3326> this <5023> Joseph <2501> of <0575> Arimathaea <0707>, being <5607> (5752) a disciple <3101> of Jesus <2424>, but <1161> secretly <2928> (5772) for <1223> fear <5401> of the Jews <2453>, besought <2065> (5656) Pilate <4091> that <2443> he might take away <0142> (5661) the body <4983> of Jesus <2424>: and <2532> Pilate <4091> gave him leave <2010> (5656). He came <2064> (5627) therefore <3767>, and <2532> took <0142> (5656) the {body} <4983> of Jesus <2424>.

body ^ Joh_19_38 And <1161> after <3326> this <5023> Joseph <2501> of <0575> Arimathaea <0707>, being <5607> (5752) a disciple <3101> of Jesus <2424>, but <1161> secretly <2928> (5772) for <1223> fear <5401> of the Jews <2453>, besought <2065> (5656) Pilate <4091> that <2443> he might take away <0142> (5661) the {body} <4983> of Jesus <2424>: and <2532> Pilate <4091> gave him leave <2010> (5656). He came <2064> (5627) therefore <3767>, and <2532> took <0142> (5656) the body <4983> of Jesus <2424>.

body ^ Joh_19_40 Then <3767> took they <2983> (5627) the {body} <4983> of Jesus <2424>, and <2532> wound <1210> (5656) it <0846> in linen clothes <3608> with <3326> the spices <0759>, as <2531> the manner <1485> of the Jews <2453> is <2076> (5748) to bury <1779> (5721).

body ^ Joh_20_12 And <2532> seeth <2334> (5719) two <1417> angels <0032> in <1722> white <3022> sitting <2516> (5740), the one <1520> at <4314> the head <2776>, and <2532> the other <1520> at <4314>

the feet <4228>, where <3699> the {body} <4983> of Jesus <2424> had lain <2749> (5711).

body ^ Luk_11_34 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: therefore <3767> when <1875> thine <4675> eye <3788> is <5600> (5753) single <0573>, thy <4675> whole <3650> body <4983> also <2532> is <2076> (5748) full of light <5460>; but <1161> when <3752> thine eye is <5600> (5753) evil <4190>, thy <4675> {body} <4983> also <2532> is full of darkness <4652>.

body ^ Luk_11_34 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: therefore <3767> when <1875> thine <4675> eye <3788> is <5600> (5753) single <0573>, thy <4675> whole <3650> {body} <4983> also <2532> is <2076> (5748) full of light <5460>; but <1161> when <3752> thine eye is <5600> (5753) evil <4190>, thy <4675> body <4983> also <2532> is full of darkness <4652>.

body ^ Luk_11_34 The light <3088> of the {body} <4983> is <2076> (5748) the eye <3788>: therefore <3767> when <1875> thine <4675> eye <3788> is <5600> (5753) single <0573>, thy <4675> whole <3650> body <4983> also <2532> is <2076> (5748) full of light <5460>; but <1161> when <3752> thine eye is <5600> (5753) evil <4190>, thy <4675> body <4983> also <2532> is full of darkness <4652>.

body ^ Luk_11_36 If <1487> thy <4675> whole <3650> {body} <4983> therefore <3767> be full of light <5460>, having <2192> (5723) no <3361> <5100> part <3313> dark <4652>, the whole <3650> shall be <2071> (5704) full of light <5460>, as <5613> when <3752> the bright shining <0796> of a candle <3088> doth give <5461> <0> thee <4571> light <5461> (5725).

body ^ Luk_12_04 And <1161> I say <3004> (5719) unto you <5213> my <3450> friends <5384>, Be <5399> <0> not <3361> afraid <5399> (5676) of them <0575> that kill <0615> (5723) the {body} <4983>, and <2532> after <3326> that <5023> have <2192> (5723) no <3361> <5100> more <4055> that they can do <4160> (5658).

body ^ Luk_12_22 And <1161> he said <2036> (5627) unto <4314> his <0846> disciples <3101>, Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take <3309> <0> no <3361> thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632); neither <3366> for the {body} <4983>, what <5101> ye shall put on <1746> (5672).

body ^ Luk_12_23 The life <5590> is <2076> (5748) more <4119> than meat <5160>, and <2532> the {body} <4983> is more than raiment <1742>.

body ^ Luk_17_37 And <2532> they answered <0611> (5679) and said <3004> (5719) unto him <0846>, Where <4226>, Lord <2962>? And <1161> he said <2036> (5627) unto them <0846>, Wheresoever <3699> the {body} <4983> is, thither <1563> will <4863> <0> the eagles <0105> be gathered together <4863> (5701).

body ^ Luk_22_19 And <2532> he took <2983> (5631) bread <0740>, and gave thanks <2168> (5660), and brake <2806> (5656) it, and <2532> gave <1325> (5656) unto them <0846>, saying <3004> (5723), This <5124> is <2076> (5748) my <3450> {body} <4983> which <3588> is given <1325> (5746) for <5228> you <5216>: this <5124> do <4160> (5720) in remembrance <0364> of <1519> me <1699>.

body ^ Luk_23_52 This <3778> man went <4334> (5631) unto Pilate <4091>, and begged <0154> (5668) the {body} <4983> of Jesus <2424>.

body ^ Luk_23_55 And <1161> the women <1135> also <2532>, which <3748> came <2258> (5713) <4905> (5761) with him <0846> from <1537> Galilee <1056>, followed after <2628> (5660), and beheld <2300> (5662) the sepulchre <3419>, and <2532> how <5613> his <0846> {body} <4983> was laid <5087> (5681).

body ^ Luk_24_03 And <2532> they entered in <1525> (5631), and found <2147> (5627) not <3756> the {body} <4983> of the Lord <2962> Jesus <2424>.

body ^ Luk_24_23 And <2532> when they found <2147> (5631) not <3361> his <0846> {body} <4983>, they came <2064> (5627), saying <3004> (5723), that they had <3708> <0> also <2532> seen <3708> (5760) a vision <3701> of angels <0032>, which <3739> said <3004> (5719) that he <0846> was alive <2198> (5721).

body ^ Mar_05_29 And <2532> straightway <2112> the fountain <4077> of her <0846> blood <0129> was dried up <3583> (5681); and <2532> she felt <1097> (5627) in her {body} <4983> that <3754> she was healed <2390> (5769) of <0575> that plague <3148>.

body ^ Mar_14_08 She hath done <4160> (5656) what <3739> she <3778> (5625) <0846> could <2192> (5707): she is come aforehand <4301> (5627) to anoint <3462> (5658) my <3450> {body} <4983> to <1519> the burying <1780>.

body ^ Mar_14_22 And <2532> as they <0846> did eat <2068> (5723), Jesus <2424> took <2983> (5631) bread <0740>, and blessed <2127> (5660), and brake <2806> (5656) it, and <2532> gave <1325> (5656) to them <0846>, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628): this <5124> is <2076> (5748) my <3450> {body} <4983>.

body ^ Mar_14_51 And <2532> there followed <0190> (5707) him <0846> a <1520> certain <5100> young man <3495>, having a linen cloth <4616> cast <4016> (5772) about <1909> his naked <1131> {body}; and <2532> the young men <3495> laid hold <2902> (5719) on him <0846>:

body ^ Mar_15_43 Joseph <2501> of <0575> Arimathaea <0707>, an honourable <2158> counsellor <1010>, which <3739> also <2532> <0846> waited <4327> (5740) for <2258> (5713) the kingdom <0932> of God <2316>, came <2064> (5627), and went in <1525> (5627) boldly <5111> (5660) unto <4314> Pilate <4091>, and <2532> craved <0154> (5668) the {body} <4983> of Jesus <2424>.

body ^ Mar_15_45 And <2532> when he knew <1097> (5631) it of <0575> the centurion <2760>, he gave <1433> (5662) the {body} <4983> to Joseph <2501>.

body ^ Mat_05_29 And <1161> if <1487> thy <4675> right <1188> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> {body} <4983> should be cast <0906> (5686) into <1519> hell <1067>.

body ^ Mat_05_30 And <2532> if <1487> thy <4675> right <1188> hand <5495> offend <4624> (5719) thee <4571>, cut <1581> <0> it <0846> off <1581> (5657), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> {body} <4983> should be cast <0906> (5686) into <1519> hell <1067>.

body ^ Mat_06_22 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: if <1437> therefore <3767> thine <4675> eye <3788> be <5600> (5753) single <0573>, thy <4675> whole <3650> {body} <4983> shall be <2071> (5704) full of light <5460>.

body ^ Mat_06_22 The light <3088> of the {body} <4983> is <2076> (5748) the eye <3788>: if <1437> therefore <3767> thine <4675> eye <3788> be <5600> (5753) single <0573>, thy <4675> whole <3650> body <4983> shall be <2071> (5704) full of light <5460>.

body ^ Mat_06_23 But <1161> if <1437> thine <4675> eye <3788> be <5600> (5753) evil <4190>, thy <4675> whole <3650> {body} <4983> shall be <2071> (5704) full of darkness <4652>. If <1487> therefore <3767> the light <5457> that is <2076> (5748) in <1722> thee <4671> be darkness <4655>, how great <4214> is that darkness <4655>!

body ^ Mat_06_25 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take no <3361>

thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632), or <2532> what <5101> ye shall drink <4095> (5632); nor yet for <3366> your <5216> body <4983>, what <5101> ye shall put on <1746> (5672). Is <2076> (5748) not <3780> the life <5590> more than <4119> meat <5160>, and <2532> the {body} <4983> than raiment <1742>?

body ^ Mat_06_25 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take no <3361> thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632), or <2532> what <5101> ye shall drink <4095> (5632); nor yet for <3366> your <5216> {body} <4983>, what <5101> ye shall put on <1746> (5672). Is <2076> (5748) not <3780> the life <5590> more than <4119> meat <5160>, and <2532> the body <4983> than raiment <1742>?

body ^ Mat_10_28 And <2532> fear <5399> (5676) <0575> not <3361> them which <3588> kill <0615> (5723) the body <4983>, but <1161> are <1410> <0> not <3361> able <1410> (5740) to kill <0615> (5658) the soul <5590>: but <1161> rather <3123> fear <5399> (5676) him which <3588> is able <1410> (5740) to destroy <0622> (5658) both <2532> soul <5590> and <2532> {body} <4983> in <1722> hell <1067>.

body ^ Mat_10_28 And <2532> fear <5399> (5676) <0575> not <3361> them which <3588> kill <0615> (5723) the {body} <4983>, but <1161> are <1410> <0> not <3361> able <1410> (5740) to kill <0615> (5658) the soul <5590>: but <1161> rather <3123> fear <5399> (5676) him which <3588> is able <1410> (5740) to destroy <0622> (5658) both <2532> soul <5590> and <2532> body <4983> in <1722> hell <1067>.

body ^ Mat_14_12 And <2532> his <0846> disciples <3101> came <4334> (5631), and took up <0142> (5656) the {body} <4983>, and <2532> buried <2290> (5656) it <0846>, and <2532> went <2064> (5631) and told <0518> (5656) Jesus <2424>.

body ^ Mat_26_12 For in that <1063> she <3778> (5625) <0846> hath poured <0906> (5631) this <5124> ointment <3464> on <1909> my <3450> {body} <4983>, she did <4160> (5656) it for <4314> my <3165> burial <1779> (5658).

body ^ Mat_26_26 And <1161> as they <0846> were eating <2068> (5723), Jesus <2424> took <2983> (5631) bread <0740>, and <2532> blessed <2127> (5660) it, and brake <2806> (5656) it, and <2532> gave <1325> (5707) it to the disciples <3101>, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628); this <5124> is <2076> (5748) my <3450> {body} <4983>.

body ^ Mat_27_58 He <3778> went <4334> (5631) to Pilate <4091>, and begged <0154> (5668) the body <4983> of Jesus <2424>. Then <5119> Pilate <4091> commanded <2753> (5656) the {body} <4983> to be delivered <0591> (5683).

body ^ Mat_27_58 He <3778> went <4334> (5631) to Pilate <4091>, and begged <0154> (5668) the {body} <4983> of Jesus <2424>. Then <5119> Pilate <4091> commanded <2753> (5656) the body <4983> to be delivered <0591> (5683).

body ^ Mat_27_59 And <2532> when Joseph <2501> had taken <2983> (5631) the {body} <4983>, he wrapped <1794> (5656) it <0846> in a clean <2513> linen cloth <4616>.

body ^ Php_01_20 According <2596> to my <3450> earnest expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> nothing <3762> I shall be ashamed <0153> (5701), but <0235> that with <1722> all <3956> boldness <3954>, as <5613> always <3842>, so now <3568> also <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> {body} <4983>, whether <1535> it be by <1223> life <2222>, or <1535> by <1223> death <2288>.

body ^ Php_03_21 Who <3739> shall change <3345> (5692) our <2257> vile <5014> body <4983>, that <1519> it <0846> may be <1096> (5635) fashioned like unto <4832> his <0846> glorious <1391> {body} <4983>, according to <2596> the working <1753> whereby he <0846> is able <1410> (5738) even <2532> to subdue <5293> (5658) all things <3956> unto himself <1438>.

body ^ Php_03_21 Who <3739> shall change <3345> (5692) our <2257> vile <5014> {body} <4983>, that <1519> it <0846> may be <1096> (5635) fashioned like unto <4832> his <0846> glorious <1391> body <4983>, according to <2596> the working <1753> whereby he <0846> is able <1410> (5738) even <2532> to subdue <5293> (5658) all things <3956> unto himself <1438>.

body ^ Rom_04_19 And <2532> being not <3361> weak <0770> (5660) in faith <4102>, he considered <2657> (5656) not <3756> his own <1438> {body} <4983> now <2235> dead <3499> (5772), when he was <5225> (5723) about <4225> an hundred years old <1541>, neither yet <2532> the deadness <3500> of Sara's <4564> womb <3388>:

body ^ Rom_06_06 Knowing <1097> (5723) this <5124>, that <3754> our <2257> old <3820> man <0444> is crucified with <4957> (5681) him, that <2443> the {body} <4983> of sin <0266> might be destroyed <2673> (5686), that henceforth <3371> <0> we <2248> should <1398> <0> not <3371> serve <1398> (5721) sin <0266>.

body ^ Rom_06_12 Let <0936> <0> not <3361> sin <0266> therefore <3767> reign <0936> (5720) in <1722> your <5216> mortal <2349> {body} <4983>, that <1519> ye should obey <5219> (5721) it <0846> in <1722> the lusts <1939> thereof <0846>.

body ^ Rom_07_04 Wherefore <5620>, my <3450> brethren <0080>, ye <5210> also <2532> are become dead <2289> (5681) to the law <3551> by <1223> the {body} <4983> of Christ <5547>; that <1519> ye <5209> should be married <1096> (5635) to another <2087>, even to him who is raised <1453> (5685) from <1537> the dead <3498>, that <2443> we should bring forth fruit <2592> (5661) unto God <2316>.

body ^ Rom_07_24 O wretched <5005> man <0444> that I am <1473>! who <5101> shall deliver <4506> (5695) me <3165> from <1537> the {body} <4983> of this <5127> death <2288>?

body ^ Rom_08_10 And <1161> if <1487> Christ <5547> be in <1722> you <5213>, the {body} <4983> <3303> is dead <3498> because <1223> of sin <0266>; but <1161> the Spirit <4151> is life <2222> because <1223> of righteousness <1343>.

body ^ Rom_08_13 For <1063> if <1487> ye live <2198> (5719) after <2596> the flesh <4561>, ye shall <3195> (5719) die <0599> (5721): but <1161> if <1487> ye <2289> <0> through the Spirit <4151> do mortify <2289> (5719) the deeds <4234> of the {body} <4983>, ye shall live <2198> (5695).

body ^ Rom_08_23 And <1161> not <3756> only <3440> they, but <0235> ourselves <0846> also <2532>, which have <2192> (5723) the firstfruits <0536> of the Spirit <4151>, even <2532> we <2249> ourselves <0846> groan <4727> (5719) within <1722> ourselves <1438>, waiting <0553> (5740) for the adoption <5206>, to wit, the redemption <0629> of our <2257> {body} <4983>.

body ^ Rom_12_04 For <1063> as <2509> we have <2192> (5719) many <4183> members <3196> in <1722> one <1520> {body} <4983>, and <1161> all <3956> members <3196> have <2192> (5719) not <3756> the same <0846> office <4234>:

body ^ Rom_12_05 So <3779> we <2070> <0>, being many <4183>, are <2070> (5748) one <1520> {body} <4983> in <1722> Christ <5547>, and <1161> every <2596> one <1520> members <3196> one of another <0240>.

body's ^ Col_01_24 Who <3739> now <3568> rejoice <5463> (5719) in <1722> my <3450> sufferings <3804> for <5228> you <5216>, and <2532> fill up <0466> (5719) that which is behind <5303> of the afflictions <2347> of Christ <5547> in <1722> my <3450> flesh <4561> for <5228> <0> his <0846> {body's} <4983> sake <5228>, which is <3603> (5748) the church <1577>:

busybody ^ 1Pe_04_15 But <1063> let <3958> <0> none <3361> <5100> of you <5216> suffer <3958>

(5720) as <5613> a murderer <5406>, or <2228> as a thief <2812>, or <2228> as an evildoer <2555>, or <2228> as <5613> a {busybody} in other men's matters <0244>.

Somebody ^ Luk_08_46 And <1161> Jesus <2424> said <2036> (5627), {Somebody} <5100> hath touched <0680> (5662) me <3450>: for <1063> I <1473> perceive <1097> (5627) that virtue <1411> is gone <1831> (5631) out of <0575> me <1700>.

somebody ^ Act_05_36 For <1063> before <4253> these <5130> days <2250> rose up <0450> (5627) Theudas <2333>, boasting <3004> (5723) himself <1438> to be <1511> (5750) {somebody} <5100>; to whom <3739> a number <0706> of men <0435>, about <5616> four hundred <5071>, joined themselves <4347> (5681): who <3739> was slain <0337> (5681); and <2532> all <3956>, as many as <3745> obeyed <3982> (5712) him <0846>, were scattered <1262> (5681), and <2532> brought <1096> (5633) to <1519> nought <3762>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Somebody Luk_08_46 And Jesus 2424 -Iesus - said 2036 -epo - , {Somebody} 5100 -tis - hath touched 0680 -haptomai - me:for I perceive 1097 -ginosko - that virtue 1411 -dunamis - is gone 1831 -exerchomai - out of me .

body 1Ch_10_12 They arose (06965 +quwm) , all (03605 +kol) the valiant (02428 +chayil) men (00376 +iysh) , and took (05375 +nasa)) away the {body} (01480 +guwphah) of Saul (07586 +Sha)uwl) , and the bodies (01480 +guwphah) of his sons (01121 +ben) , and brought (00935 +bow)) them to Jabesh (03003 +Yabesh) , and buried (06912 +qabar) their bones (06106 +(etsem) under (08478 +tachath) the oak (00424 +)elah) in Jabesh (03003 +Yabesh) , and fasted (06684 +tsuwm) seven (07651 +sheba() days (03117 +yowm) .

body 1Co_05_03 For I verily (3303 -men -) , as absent (0548 -apeimi -) in {body} (4983 -soma -) , but present (3918 -pareimi -) in spirit (4151 -pneuma -) , have judged (2919 -krino -) already (2235 -ede -) , as though I were present (3918 -pareimi -) , [concerning] him that hath so (3779 -houto -) done (2716 -katergazomai -) this (5124 -touto -) deed ,

body 1Co_06_13 Meats (1033 -broma -) for the belly (2836 -koilia -) , and the belly (2836 -koilia -) for meats (1033 -broma -):but God (2316 -theos -) shall destroy (2673 -katargeo -) both (2532 -kai -) it and them . Now (1161 -de -) the body (4983 -soma -) [is] not for fornication (4202 -porneia -) , but for the Lord (2962 -kurios -) ; and the Lord (2962 -kurios -) for the {body} (4983 -soma -) .

body 1Co_06_13 Meats (1033 -broma -) for the belly (2836 -koilia -) , and the belly (2836 -koilia -) for meats (1033 -broma -):but God (2316 -theos -) shall destroy (2673 -katargeo -) both (2532 -kai -) it and them . Now (1161 -de -) the {body} (4983 -soma -) [is] not for fornication (4202 -porneia -) , but for the Lord (2962 -kurios -) ; and the Lord (2962 -kurios -) for the body (4983 -soma -) .

body 1Co_06_16 What (2228 -e -) ? know (1492 -eido -) ye not that he which is joined (2853 -kollao -) to an

harlot (4204 -porne -) is one (1520 -heis -) {body} (4983 -soma -) ? for two (1417 -duo -) , saith (5346 -phemi -) he , shall be one (3391 -mia -) flesh (4561 -sarx -) .

body 1Co_06_18 Flee (5343 -pheugo -) fornication (4202 -porneia -) . Every (3956 -pas -) sin (0265 -hamartema -) that a man (0444 -anthropos -) doeth (4160 -poieo -) is without (1622 -ektos -) the body (4983 -soma -) ; but he that committeth (4203 -porneuo -) fornication (4203 -porneuo -) sinneth (0264 -hamartano -) against (1519 -eis -) his own (2398 -idios -) {body} (4983 -soma -) .

body 1Co_06_18 Flee (5343 -pheugo -) fornication (4202 -porneia -) . Every (3956 -pas -) sin (0265 -hamartema -) that a man (0444 -anthropos -) doeth (4160 -poieo -) is without (1622 -ektos -) the {body} (4983 -soma -) ; but he that committeth (4203 -porneuo -) fornication (4203 -porneuo -) sinneth (0264 -hamartano -) against (1519 -eis -) his own (2398 -idios -) body (4983 -soma -) .

body 1Co_06_19 What (2228 -e -) ? know (1492 -eido -) ye not that your (1438 -heautou -) {body} (4983 -soma -) is the temple (3485 -naos -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) [which is] in you , which (3739 -hos -) ye have (2192 -echo -) of God (2316 -theos -) , and ye are not your (5216 -humon -) own (1438 -heautou -) ?

body 1Co_06_20 For ye are bought (0059 -agorazo -) with a price (5092 -time -):therefore (1211 -de -) glorify (1392 -doxazo -) God (2316 -theos -) in your (5216 -humon -) {body} (4983 -soma -) , and in your (5216 -humon -) spirit (4151 -pneuma -) , which (3748 -hostis -) are God s (2316 -theos -) .

body 1Co_07_04 The wife (1135 -gune -) hath not power (1850 -exousiazo -) of her own (2398 -idios -) body (4983 -soma -) , but the husband (0435 -aner -):and likewise (3668 -homoios -) also (2532 -kai -) the husband (0435 -aner -) hath not power (1850 -exousiazo -) of his own (2398 -idios -) {body} (4983 -soma -) , but the wife (1135 -gune -) .

body 1Co_07_04 The wife (1135 -gune -) hath not power (1850 -exousiazo -) of her own (2398 -idios -) {body} (4983 -soma -) , but the husband (0435 -aner -):and likewise (3668 -homoios -) also (2532 -kai -) the husband (0435 -aner -) hath not power (1850 -exousiazo -) of his own (2398 -idios -) body (4983 -soma -) , but the wife (1135 -gune -) .

body 1Co_07_34 There is difference (3307 -merizo -) [also] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 -parthenos -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 -kai -) in {body} (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may please (0700 -aresko -) [her] husband (0435 -aner -) .

body 1Co_09_27 But I keep (5299 -hupopiazō -) under (5299 -hupopiazō -) my {body} (4983 -soma -) , and bring (1396 -doulagogeō -) [it] into subjection (1396 -doulagogeō -):lest (3381 -mepos -) that by any (3381 -mepos -) means (4458 -pos -) , when I have preached (2784 -kerusso -) to others (0243 -allos -) , I myself should be a castaway (0096 -adokimos -) .

body 1Co_10_16 The cup (4221 -poterion -) of blessing (2129 -eulogia -) which (3739 -hos -) we bless (2127 -eulogeo -) , is it not the communion (2842 -koinonia -) of the blood (0129 -haima -) of Christ (5547 -Christos -) ? The bread (0740 -artos -) which (3739 -hos -) we break (2806 -klao -) , is it not the communion (2842 -koinonia -) of the {body} (4983 -soma -) of Christ (5547 -Christos -) ?

body 1Co_10_17 For we [being] many (4183 -polus -) are one (1520 -heis -) bread (0740 -artos -) , [and] one (1520 -heis -) {body} (4983 -soma -):for we are all (3956 -pas -) partakers (3348 -metecho -) of that one (1520 -heis -) bread (0740 -artos -) .

body 1Co_11_24 And when he had given thanks (2168 -eucharisteo -) , he brake (2806 -klao -) [it] , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago -):this (5124 -touto -) is my {body} (4983 -soma -) , which (3588 -ho -) is broken (2806 -klao -) for you:this (5124 -touto -) do (4160 -poieo -) in remembrance (0364 -anamnesis -) of me .

body 1Co_11_27 Wherefore (5620 -hoste -) whosoever (0302 -an -) shall eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -) , and drink (4095 -pino -) [this (5126 -touton -)] cup (4221 -poterion -) of the Lord (2962 -kurios -) , unworthily (0371 -anaxios -) , shall be guilty (1777 -enochos -) of the {body} (4983 -soma -) and blood (0129 -haima -) of the Lord (2962 -kurios -) .

body 1Co_11_29 For he that eateth (2068 -esthio -) and drinketh (4095 -pino -) unworthily (0371 -anaxios -) , eateth (2068 -esthio -) and drinketh (4095 -pino -) damnation (2917 -krima -) to himself (1438 -heautou -) , not discerning (1252 -diakrino -) the Lord s (2962 -kurios -) {body} (4983 -soma -) .

body 1Co_12_12 . For as the body (4983 -soma -) is one (1520 -heis -) , and hath (2192 -echo -) many (4183 -polus -) members (3196 -melos -) , and all (3956 -pas -) the members (3196 -melos -) of that one (1520 -heis -) body (4983 -soma -) , being (5607 -on -) many (4183 -polus -) , are one (1520 -heis -) {body} (4983 -soma -) :so (3779 -houto -) also (2532 -kai -) [is] Christ (5547 -Christos -) .

body 1Co_12_12 . For as the body (4983 -soma -) is one (1520 -heis -) , and hath (2192 -echo -) many (4183 -polus -) members (3196 -melos -) , and all (3956 -pas -) the members (3196 -melos -) of that one (1520 -heis -) {body} (4983 -soma -) , being (5607 -on -) many (4183 -polus -) , are one (1520 -heis -) body (4983 -soma -) :so (3779 -houto -) also (2532 -kai -) [is] Christ (5547 -Christos -) .

body 1Co_12_12 . For as the {body} (4983 -soma -) is one (1520 -heis -) , and hath (2192 -echo -) many (4183 -polus -) members (3196 -melos -) , and all (3956 -pas -) the members (3196 -melos -) of that one (1520 -heis -) body (4983 -soma -) , being (5607 -on -) many (4183 -polus -) , are one (1520 -heis -) body (4983 -soma -) :so (3779 -houto -) also (2532 -kai -) [is] Christ (5547 -Christos -) .

body 1Co_12_13 For by one (1520 -heis -) Spirit (4151 -pneuma -) are we all (3956 -pas -) baptized (0907 -baptizo -) into (1519 -eis -) one (1520 -heis -) {body} (4983 -soma -) , whether (1535 -eite -) [we be] Jews (2453 -Ioudaios -) or (1535 -eite -) Gentiles (1672 -Hellen -) , whether (1535 -eite -) [we be] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) ; and have been all (3956 -pas -) made (4222 -potizo -) to drink (4222 -potizo -) into (1519 -eis -) one (1520 -heis -) Spirit (4151 -pneuma -) .

body 1Co_12_14 For the {body} (4983 -soma -) is not one (1520 -heis -) member (3196 -melos -) , but many (4183 -polus -) .

body 1Co_12_15 If (1437 -ean -) the foot (4228 -pous -) shall say (2036 -epo -) , Because (3754 -hoti -) I am (1510 -eimi -) not the hand (5495 -cheir -) , I am (1510 -eimi -) not of the body (4983 -soma -) ; is it therefore (5124 -touto -) not of the {body} (4983 -soma -) ?

body 1Co_12_15 If (1437 -ean -) the foot (4228 -pous -) shall say (2036 -epo -) , Because (3754 -hoti -) I am (1510 -eimi -) not the hand (5495 -cheir -) , I am (1510 -eimi -) not of the {body} (4983 -soma -) ; is it therefore (5124 -touto -) not of the body (4983 -soma -) ?

body 1Co_12_16 And if (1437 -ean -) the ear (3775 -ous -) shall say (2036 -epo -) , Because (3754 -hoti -) I am (1510 -eimi -) not the eye (3788 -ophthalmos -) , I am (1510 -eimi -) not of the body (4983 -soma -) ; is it therefore (5124 -touto -) not of the {body} (4983 -soma -) ?

body 1Co_12_16 And if (1437 -ean -) the ear (3775 -ous -) shall say (2036 -epo -) , Because (3754 -hoti -) I am (1510 -eimi -) not the eye (3788 -ophthalmos -) , I am (1510 -eimi -) not of the {body} (4983 -soma -) ; is it therefore (5124 -touto -) not of the body (4983 -soma -) ?

body 1Co_12_17 If (1487 -ei -) the whole (3650 -holos -) {body} (4983 -soma -) [were] an eye (3788 -ophthalmos -) , where (4226 -pou -) [were] the hearing (0189 -akoe -) ? If (1487 -ei -) the whole (3650 -holos -) [were] hearing (0189 -akoe -) , where (4226 -pou -) [were] the smelling (3750 -osphresis -) ?

body 1Co_12_18 But now (3570 -nuni -) hath God (2316 -theos -) set (5087 -tithemi -) the members (3196 -melos -) every (1538 -hekastos -) one (1520 -heis -) of them in the {body} (4983 -soma -) , as it hath pleased (2309 -thelo -) him .

body 1Co_12_19 And if (1487 -ei -) they were all (3956 -pas -) one (1520 -heis -) member (3196 -melos -) , where (4226 -pou -) [were] the {body} (4983 -soma -) ?

body 1Co_12_20 But now (3568 -nun -) [are they] many (4183 -polus -) members (3196 -melos -) , yet (1161 -de -) but one (1520 -heis -) {body} (4983 -soma -) .

body 1Co_12_22 Nay (0235 -alla -) , much (4183 -polus -) more (3123 -mallon -) those (3588 -ho -) members (3196 -melos -) of the {body} (4983 -soma -) , which seem (1380 -dokeo -) to be more feeble (0772 -asthenes -) , are necessary (0316 -anagkaios -) :

body 1Co_12_23 And those [members] of the {body} (4983 -soma -) , which (3739 -hos -) we think (1380 -dokeo -) to be less (0820 -atimos -) honourable (0820 -atimos -) , upon these (5125 -toutois -) we bestow (4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) ; and our uncomely (0809 -askemon -) [parts] have (2192 -echo -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) comeliness (2157 -eushemosune -) .

body 1Co_12_24 For our comely (2158 -euschemon -) [parts] have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -);but God (2316 -theos -) hath tempered (4786 -sugkerannumi -) the {body} (4983 -soma -) together (4786 -sugkerannumi -) , having given (1325 -didomi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) to that [part] which lacked (5302 -hustereo -) :

body 1Co_12_25 That there should be no (3361 -me -) schism (4978 -schisma -) in the {body} (4983 -soma -) ; but [that] the members (3196 -melos -) should have the same (0846 -autos -) care (3309 -merimnao -) one (0240 -allelon -) for another (0240 -allelon -) .

body 1Co_12_27 . Now (1161 -de -) ye are the {body} (4983 -soma -) of Christ (5547 -Christos -) , and members (3196 -melos -) in particular (3313 -meros -) .

body 1Co_13_03 And though (1437 -ean -) I bestow (5595 -psomizo -) all (3956 -pas -) my goods (5224 -huparchonta -) to feed (5595 -psomizo -) [the poor] , and though (1437 -ean -) I give (3860 -paradidomi -) my {body} (4983 -soma -) to be burned (2545 -kaio -) , and have (2192 -echo -) not charity (0026 -agape -) , it profiteth (5623 -opheleo -) me nothing (3762 -oudeis -) .

body 1Co_15_35 . But some (5100 -tis -) [man] will say (2046 -ereoo -) , How (4459 -pos -) are the dead (3498 -nekros -) raised (1453 -egeiro -) up ? and with what (4169 -poios -) {body} (4983 -soma -) do they come (2064 -erchomai -) ?

body 1Co_15_37 And that which (3739 -hos -) thou sowest (4687 -speiro -) , thou sowest (4687 -speiro -) not that {body} (4983 -soma -) that shall be , but bare (1131 -gumnos -) grain (2848 -kokkos -) , it may chance (5177 -tugchano -) of wheat (4621 -sitos -) , or (2228 -e -) of some (5100 -tis -) other (3062 -loipoy -) [grain] :

body 1Co_15_38 But God (2316 -theos -) giveth (1325 -didomi -) it a body (4983 -soma -) as it hath pleased (2309 -thelo -) him , and to every (1538 -hekastos -) seed (4690 -sperma -) his own (2398 -idios -) {body}

(4983 -soma -) .

body 1Co_15_38 But God (2316 -theos -) giveth (1325 -didomi -) it a {body} (4983 -soma -) as it hath pleased (2309 -thelo -) him , and to every (1538 -hekastos -) seed (4690 -sperma -) his own (2398 -idios -) body (4983 -soma -) .

body 1Co_15_44 It is sown (4687 -speiro -) a natural (5591 -psuchikos -) body (4983 -soma -) ; it is raised (1453 -egeiro -) a spiritual (4152 -pneumatikos -) body (4983 -soma -) . There is a natural (5591 -psuchikos -) body (4983 -soma -) , and there is a spiritual (4152 -pneumatikos -) {body} (4983 -soma -) .

body 1Co_15_44 It is sown (4687 -speiro -) a natural (5591 -psuchikos -) body (4983 -soma -) ; it is raised (1453 -egeiro -) a spiritual (4152 -pneumatikos -) body (4983 -soma -) . There is a natural (5591 -psuchikos -) {body} (4983 -soma -) , and there is a spiritual (4152 -pneumatikos -) body (4983 -soma -) .

body 1Co_15_44 It is sown (4687 -speiro -) a natural (5591 -psuchikos -) body (4983 -soma -) ; it is raised (1453 -egeiro -) a spiritual (4152 -pneumatikos -) {body} (4983 -soma -) . There is a natural (5591 -psuchikos -) body (4983 -soma -) , and there is a spiritual (4152 -pneumatikos -) body (4983 -soma -) .

body 1Co_15_44 It is sown (4687 -speiro -) a natural (5591 -psuchikos -) {body} (4983 -soma -) ; it is raised (1453 -egeiro -) a spiritual (4152 -pneumatikos -) body (4983 -soma -) . There is a natural (5591 -psuchikos -) body (4983 -soma -) , and there is a spiritual (4152 -pneumatikos -) body (4983 -soma -) .

body 1Pe_02_24 Who (3739 -hos -) his own (0848 -hautou -) self (0846 -autos -) bare (0399 -anaphero -) our sins (0266 -hamartia -) in his own {body} (4983 -soma -) on (1909 -epi -) the tree (3586 -xulon -) , that we , being dead (0581 -apogenomenos -) to sins (0266 -hamartia -) , should live (2198 -zao -) unto righteousness (1343 -dikaiosune -):by whose (3739 -hos -) stripes (3468 -molops -) ye were healed (2390 -iaomai -) .

body 1Sa_31_10 And they put (07760 +suwm) his armour (03627 +k@liy) in the house (01004 +bayith) of Ashtaroth (06252 +(Ashtarowth):and they fastened (08628 +taqa() his {body} (01472 +g@vayah) to the wall (07023 +qiy) of Bethshan (01052 +Beyth Sh@)an) .

body 1Sa_31_12 All (03605 +kol) the valiant (02428 +chayil) men (00376 +)iysh) arose (06965 +quwm) , and went (03212 +yalak) all (03605 +kol) night (03915 +layil) , and took (03947 +laqach) the {body} (01472 +g@vayah) of Saul (07586 +Sha)uwl) and the bodies (01472 +g@vayah) of his sons (01121 +ben) from the wall (02346 +chowmah) of Bethshan (01052 +Beyth Sh@)an) , and came (00935 +bow) to Jabesh (03003 +Yabesh) , and burnt (08313 +saraph) them there (08033 +sham) .

body 1Th_05_23 . And the very (0846 -autos -) God (2316 -theos -) of peace (1515 -eirene -) sanctify (0037 -hagiazō -) you wholly (3651 -holoteles -) ; and [I pray God] your (3588 -ho -) whole (3648 -holokleros -) spirit (4151 -pneuma -) and soul (5590 -psuche -) and {body} (4983 -soma -) be preserved (5083 -tereo -) blameless (0274 -amemptos -) unto the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

body 2Co_04_10 Always (3842 -pantote -) bearing (4064 -periphero -) about (4064 -periphero -) in the body (4983 -soma -) the dying (3500 -nekrosis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that the life (2222 -zoe -) also (2532 -kai -) of Jesus (2424 -Iesous -) might be made (5319 -phaneroo -) manifest (5319 -phaneroo -) in our {body} (4983 -soma -) .

body 2Co_04_10 Always (3842 -pantote -) bearing (4064 -periphero -) about (4064 -periphero -) in the {body} (4983 -soma -) the dying (3500 -nekrosis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that the life (2222 -zoe -) also (2532 -kai -) of Jesus (2424 -Iesous -) might be made (5319 -phaneroo -) manifest (5319 -phaneroo -) in our body (4983 -soma -) .

body 2Co_05_06 Therefore (3767 -oun -) [we are] always (3842 -pantote -) confident (2292 -tharrheo -) , knowing (1492 -eido -) that , whilst we are at (1722 -en -) home (1736 -endemeo -) in the {body} (4983 -soma -) , we are absent (0553 -apekdechomai -) from the Lord (2962 -kurios -) :

body 2Co_05_08 We are confident (2292 -tharrheo -) , [I say] , and willing (2106 -eudokeo -) rather (3123 -mallon -) to be absent (0553 -apekdechomai -) from the {body} (4983 -soma -) , and to be present (1736 -endemeo -) with the Lord (2962 -kurios -) .

body 2Co_05_10 For we must (1163 -dei -) all (3956 -pas -) appear (5319 -phaneroo -) before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) ; that every (1538 -hekastos -) one may receive (2865 -komizo -) the things [done] in [his] {body} (4983 -soma -) , according (4314 -pros -) to that he hath done (4238 -prasso -) , whether (1535 -eite -) [it be] good (0018 -agathos -) or (1535 -eite -) bad (2556 -kakos -) .

body 2Co_12_02 I knew (1492 -eido -) a man (0444 -anthropos -) in Christ (5547 -Christos -) above (4253 -pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253 -pro -) , (whether in the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -) ; or (1535 -eite -) whether (1535 -eite -) out of the {body} (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ;) such (5108 -toioutos -) an one caught (0726 -harpazo -) up to the third (5154 -tritos -) heaven (3772 -ouranos -) .

body 2Co_12_02 I knew (1492 -eido -) a man (0444 -anthropos -) in Christ (5547 -Christos -) above (4253 -pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253 -pro -) , (whether in the {body} (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -) ; or (1535 -eite -) whether (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ;) such (5108 -toioutos -) an one caught (0726 -harpazo -) up to the third (5154 -tritos -) heaven (3772 -ouranos -) .

body 2Co_12_03 And I knew (1492 -eido -) such (5108 -toioutos -) a man (0444 -anthropos -) , (whether in the body (4983 -soma -) , or (1535 -eite -) out of the {body} (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ;)

body 2Co_12_03 And I knew (1492 -eido -) such (5108 -toioutos -) a man (0444 -anthropos -) , (whether in the {body} (4983 -soma -) , or (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ;)

body 2Ki_08_05 And it came (01961 +hayah) to pass , as he was telling (05608 +caphar) the king (04428 +melek) how (00834 +)aher) he had restored (02421 +chayah) a dead (04191 +muwth) {body} to life (02421 +chayah) , that , behold (02009 +hinneh) , the woman (00802 +)ishshah) , whose (00834 +)aher) son (01121 +ben) he had restored (02421 +chayah) to life (02421 +chayah) , cried (06817 +tsa(aq) to the king (04428 +melek) for her house (01004 +bayith) and for her land (07704 +sadeh) . And Gehazi (01522 +Geychaziy) said (00559 +)amar) , My lord (00113 +)adown) , O king (04428 +melek) , this (02063 +zo)th) [is] the woman (00802 +)ishshah) , and this (02088 +zeh) [is] her son (01121 +ben) , whom (00834 +)aher) Elisha (00477 +)Eliysha() restored (02421 +chayah) to life (02421 +chayah) .

body Act_09_40 But Peter (4074 -Petros -) put (1544 -ekballo -) them all (3956 -pas -) forth (1854 -exo -) , and kneeled (1119 -gonu -) down , and prayed (4336 -proseuchomai -) ; and turning (1994 -epistrepho -) [him] to the {body} (4983 -soma -) said (2036 -epo -) , Tabitha (5000 -Tabitha -) , arise (0450 -anistemi -) . And she opened (0455 -anoigo -) her eyes (3788 -ophthalmos -):and when she saw (1492 -eido -) Peter (4074 -Petros -) , she sat (0339 -anakathizo -) up .

body Act_19_12 So (5620 -hoste -) that from his {body} (5559 -chros -) were brought (2018 -epiphero -) unto the sick (0770 -astheneo -) handkerchiefs (4676 -soudarion -) or (2228 -e -) aprons (4612 -simikinthion -) , and the diseases (3554 -nosos -) departed (0525 -apallasso -) from them , and the evil (4190 -poneros -) spirits (4151 -pneuma -) went (1831 -exerchomai -) out of them .

body Col_01_18 And he is the head (2776 -kephale -) of the {body} (4983 -soma -) , the church (1577 -ekklesia -):who (3739 -hos -) is the beginning (0746 -arche -) , the firstborn (4416 -protokos -) from the dead (3498 -nekros -) ; that in all (3956 -pas -) [things] he might have the preeminence (4409 -proteuo -) .

body Col_01_22 In the {body} (4983 -soma -) of his flesh (4561 -sarx -) through (1223 -dia -) death (2288 -thanatos -) , to present (3936 -paristemi -) you holy (0040 -hagios -) and unblameable (0299 -amomos -) and unproveable (0410 -anegkletos -) in his sight (2714 -katenopion -) :

body Col_01_24 Who now (3568 -nun -) rejoice (5463 -chairo -) in my sufferings (3804 -pathema -) for you , and fill (0466 -antanapleroo -) up that which is behind (5303 -husterema -) of the afflictions (2347 -thlipsis -) of Christ (5547 -Christos -) in my flesh (4561 -sarx -) for his {body} s (4983 -soma -) sake , which (3739 -hos -) is the church (1577 -ekklesia -) :

body Col_02_11 In whom (3739 -hos -) also (2532 -kai -) ye are circumcised (4059 -peritemno -) with the circumcision (4061 -peritome -) made (1096 -ginomai -) without (0886 -acheiropoiotos -) hands (0886 -acheiropoiotos -) , in putting (0555 -apekdisis -) off (0554 -apekduomai -) the {body} (4983 -soma -) of the sins (0266 -hamartia -) of the flesh (4561 -sarx -) by the circumcision (4061 -peritome -) of Christ (5547 -Christos -) :

body Col_02_17 Which (3739 -hos -) are a shadow (4639 -skia -) of things to come (3195 -mello -) ; but the {body} (4983 -soma -) [is] of Christ (5547 -Christos -) .

body Col_02_19 And not holding (2902 -krateo -) the Head (2776 -kephale -) , from which (3739 -hos -) all (3956 -pas -) the {body} (4983 -soma -) by joints (0860 -haphe -) and bands (4886 -sundesmos -) having nourishment (2023 -epichoregeo -) ministered (2023 -epichoregeo -) , and knit (4822 -sumbibazo -) together (4822 -sumbibazo -) , increaseth (0837 -auzano -) with the increase (0838 -auxesis -) of God (2316 -theos -) .

body Col_02_23 Which (3748 -hostis -) things have (2192 -echo -) indeed (3303 -men -) a shew (3056 -logos -) of wisdom (4678 -sophia -) in will (1479 -ethelothreskeia -) worship (1479 -ethelothreskeia -) , and humility (5012 -tapeinophrosune -) , and neglecting (0857 -apheidia -) of the {body} (4983 -soma -) ; not in any (5100 -tis -) honour (5092 -time -) to the satisfying (4140 -plesmone -) of the flesh (4561 -sarx -) .

body Col_03_15 And let the peace (1515 -eirene -) of God (2316 -theos -) rule (1018 -brabeuo -) in your (5216 -humon -) hearts (2588 -kardia -) , to the which (3739 -hos -) also (2532 -kai -) ye are called (2564 -kaleo -) in one (1520 -heis -) {body} (4983 -soma -) ; and be ye thankful (2170 -eucharistos -) .

body Dan_04_33 The same hour (08160 +sha(ah)) was the thing (04406 +millah) fulfilled (05487 +cuwph) upon Nebuchadnezzar (05020 +N@buwkadnetstsar):and he was driven (02957 +t@rad) from men (00606 +)enash) , and did eat (00399 +)akal) grass (06211 +(ash)) as oxen (08450 +towr) , and his {body} (01655 +geshem) was wet (06647 +ts@ba()) with the dew (02920 +tal) of heaven (08065 +shamayin) , till (05704 +(ad)) his hairs (08177 +s@(ar)) were grown (07236 +r@bah) like eagles (05403 +n@shar) [feathers] , and his nails (02953 +t@phar) like birds (06853 +ts@phar) [claws] .

body Dan_05_21 And he was driven (02957 +t@rad) from the sons (01123 +ben) of men (00606 +)enash) ; and his heart (03825 +l@bab) was made (07737 +shavah) like (05974 +(im)) the beasts (02423 +cheyva) , and his dwelling (04070 +m@dowr) [was] with the wild (06167 +(arad)) asses (06167 +(arad):they fed (02939 +t@(am)) him with grass (06211 +(ash)) like oxen (08450 +towr) , and his {body} (01655 +geshem) was wet (06647 +ts@ba()) with the dew (02920 +tal) of heaven (08065 +shamayin) ; till (05704 +(ad)) he knew (03046 +y@da()) that the most (05943 +(illay)) high (05943 +(illay)) God (00426 +)elahh) ruled (07990 +shalliyt) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and [that] he appointeth (06966 +quwm) over (05922 +(al)) it whomsoever he will (06634 +ts@ba)) .

body Dan_07_11 I beheld then (00116 +)edayin) because (04481 +min) of the voice (07032 +qal) of the great (07260 +rabrab) words (04406 +millah) which (01768 +diy) the horn (07162 +qeren) spake (04449 +m@lal):I beheld [even (05705 +(ad)] till (05704 +(ad) the beast (02423 +cheyva)) was slain (06992 +q@tal) , and his {body} (01655 +geshem) destroyed (7) , and given (03052 +y@hab) to the burning (03346 +y@qeda) flame (00785 +)esh) .

body Dan_07_15 . I Daniel (01841 +DaniyeI) was grieved (03735 +Kara) in my spirit (07308 +ruwach) in the midst (01459 +gav) of [my] {body} (05085 +nidneh) , and the visions (02376 +chezev) of my head (07217 +re)sh) troubled (00927 +b@hal) me .

body Dan_10_06 His {body} (01472 +g@viyah) also [was] like the beryl (08658 +tarshiysh) , and his face (06440 +paniym) as the appearance (04758 +mar)eh) of lightning (01300 +baraq) , and his eyes (05869 +(ayin) as lamps (03940 +lappiyd) of fire (00784 +)esh) , and his arms (02220 +z@rowa() and his feet (04772 +marg@lah) like in colour (05869 +(ayin) to polished (07044 +qalal) brass (05178 +n@chosheth) , and the voice (06963 +qowl) of his words (01697 +dabar) like the voice (06963 +qowl) of a multitude (01995 +hamown) .

body Deu_21_23 His {body} (05038 +n@belah) shall not remain (03885 +luwn) all (03605 +kol) night upon the tree (06086 +(ets) , but thou shalt in any wise bury (06912 +qabar) him that day (03117 +yowm) ; (for he that is hanged (08518 +talah) [is] accursed (07045 +q@lalah) of God (00430 +)elohiym) ;) that thy land (00127 +)adamah) be not defiled (02930 +tame) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) .

body Deu_28_04 Blessed (01288 +barak) [shall be] the fruit (06529 +p@riy) of thy {body} (00990 +beten) , and the fruit (06529 +p@riy) of thy ground (00127 +)adamah) , and the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah) , the increase (07698 +sheger) of thy kine (00504 +)eleph) , and the flocks (06251 +(asht@rah) of thy sheep (06629 +tso)n) .

body Deu_28_11 And the LORD (03068 +Y@hovah) shall make thee plenteous (03498 +yathar) ingoods (02896 +towb) , in the fruit (06529 +p@riy) of thy {body} (00990 +beten) , and in the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah) , and in the fruit (06529 +p@riy) of thy ground (00127 +)adamah) , in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto thy fathers (1) to give (05414 +nathan) thee .

body Deu_28_18 Cursed (00779 +)arar) [shall be] the fruit (06529 +p@riy) of thy {body} (00990 +beten) , and the fruit (06529 +p@riy) of thy land (00127 +)adamah) , the increase (07698 +sheger) of thy kine (00504 +)eleph) , and the flocks (06251 +(asht@rah) of thy sheep (06629 +tso)n) .

body Deu_28_53 And thou shalt eat (00398 +)akal) the fruit (06529 +p@riy) of thine own {body} (00990 +beten) , the flesh (01320 +basar) of thy sons (01121 +ben) and of thy daughters (01121 +ben) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) thee , in the siege (04692 +matsowr) , and in the straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemies (00341 +)oyeb) shall distress (06693 +tsuwq) thee :

body Deu_30_09 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will make thee plenteous (03498 +yathar) in every (03605 +kol) work (04639 +ma(aseh) of thine hand (03027 +yad) , in the fruit (06529 +p@riy) of thy {body} (00990 +beten) , and in the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah) , and in the fruit (06529 +p@riy) of thy land (00127 +)adamah) , for good (02896 +towb):for the LORD (03068 +Y@hovah) will again (07725 +shuwb) rejoice (07797 +suws) over (05921 +(al) thee for good (02896 +towb) , as he rejoiced (07797 +suws) over (05921 +(al) thy fathers (1) :

body Eph_01_23 Which (3748 -hostis -) is his {body} (4983 -soma -) , the fulness (4138 -pleroma -) of him

that filleth (4137 -pleroo -) all (3956 -pas -) in all (3956 -pas -) .

body Eph_02_16 And that he might reconcile (0604 -apokatallasso -) both (0297 -amphoteris -) unto God (2316 -theos -) in one (1520 -heis -) {body} (4983 -soma -) by the cross (4716 -stauros -) , having slain (0615 -apokteino -) the enmity (2189 -echthra -) thereby (0846 -autos -) :

body Eph_03_06 That the Gentiles (1484 -ethnos -) should be fellowheirs (4789 -sugkleronomos -) , and of the same (4954 -sussomos -) {body} (4954 -sussomos -) , and partakers (4830 -summetochos -) of his promise (1860 -epaggelia -) in Christ (5547 -Christos -) by the gospel (2098 -euaggelion -) :

body Eph_04_04 [There is] one (1520 -heis -) {body} (4983 -soma -) , and one (1520 -heis -) Spirit (4151 -pneuma -) , even (2532 -kai -) as ye are called (2564 -kaleo -) in one (3391 -mia -) hope (1680 -elpis -) of your (5216 -humon -) calling (2821 -klesis -) ;

body Eph_04_12 For the perfecting (2677 -katartismos -) of the saints (0040 -hagios -) , for the work (2041 -ergon -) of the ministry (1248 -diakonia -) , for the edifying (3619 -oikodome -) of the {body} (4983 -soma -) of Christ (5547 -Christos -) :

body Eph_04_16 From whom (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 -sunarmologeio -) joined (4883 -sunarmologeio -) together (4883 -sunarmologeio -) and compacted (4822 -sumbibazo -) by that which every (3596 -hodoiporeio -) joint (0860 -haphe -) supplieth (2024 -epichoregia -) , according (2596 -kata -) to the effectual (1753 -energeia -) working (1753 -energeia -) in the measure (3358 -metron -) of every (1538 -hekastos -) part (3313 -meros -) , maketh (4160 -poieo -) increase (0838 -auxesis -) of the {body} (4983 -soma -) unto the edifying (3619 -oikodome -) of itself (1438 -heautou -) in love (0026 -agape -) .

body Eph_04_16 From whom (3739 -hos -) the whole (3956 -pas -) {body} (4983 -soma -) fitly (4883 -sunarmologeio -) joined (4883 -sunarmologeio -) together (4883 -sunarmologeio -) and compacted (4822 -sumbibazo -) by that which every (3596 -hodoiporeio -) joint (0860 -haphe -) supplieth (2024 -epichoregia -) , according (2596 -kata -) to the effectual (1753 -energeia -) working (1753 -energeia -) in the measure (3358 -metron -) of every (1538 -hekastos -) part (3313 -meros -) , maketh (4160 -poieo -) increase (0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619 -oikodome -) of itself (1438 -heautou -) in love (0026 -agape -) .

body Eph_05_23 For the husband (0435 -aner -) is the head (2776 -kephale -) of the wife (1135 -gune -) , even (2532 -kai -) as Christ (5547 -Christos -) is the head (2776 -kephale -) of the church (1577 -ekklesia -) :and he is the saviour (4990 -soter -) of the {body} (4983 -soma -) .

body Eph_05_30 For we are members (3196 -melos -) of his {body} (4983 -soma -) , of his flesh (4561 -sarx -) , and of his bones (3747 -osteon -) .

body Exo_24_10 And they saw (07200 +ra)ah) the God (00430 +)elohiym) of Israel (03478 +Yisra)el):and [there was] under (08478 +tachath) his feet (07272 +regel) as it were a paved (03840 +libnah) work (04639 +ma(aseh) of a sapphire (05601 +cappiyr) stone , and as it were the {body} (06106 +(etsem) of heaven (08064 +shamayim) in [his] clearness (02892 +tohar) .

body Eze_10_12 And their whole (03605 +kol) {body} (01320 +basar) , and their backs (01354 +gab) , and their hands (03027 +yad) , and their wings (03671 +kanaph) , and the wheels (00212 +)owphan) , [were] full (04392 +male) of eyes (05869 +(ayin) round (05439 +cabiyyb) about , [even] the wheels (00212 +)owphan) that they four (00702 +)arba() had .

body Gal_06_17 From henceforth (3063 -loipon -) let no (3367 -medeis -) man (3367 -medeis -) trouble (3930 -parecho -) me:for I bear (0941 -bastazo -) in my {body} (4983 -soma -) the marks (4742 -stigma -) of the

Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

body Hag_02_13 Then said (00559 +)amar) Haggai (02292 +Chaggay) , If (00518 +)jim) [one that is] unclean (02931 +tame)) by a dead {body} (05315 +nephesh) touch (05060 +naga() any (03605 +kol) of these (00428 +)el - leh) , shall it be unclean (02930 +tame)) ? And the priests (03548 +kohen) answered (06030 +(anah) and said (00559 +)amar) , It shall be unclean (02930 +tame)) .

body Heb_10_05 Wherefore (1352 -dio -) when he cometh into (1519 -eis -) the world (2889 -kosmos -) , he saith (3004 -lego -) , Sacrifice (2378 -thusia -) and offering (4376 -prospora -) thou wouldest (2309 -thelo -) not , but a {body} (4983 -soma -) hast thou prepared (2675 -katartizo -) me :

body Heb_10_10 By the which (3739 -hos -) will (2307 -thelema -) we are sanctified (0037 -hagiozo -) through (1223 -dia -) the offering (4376 -prospora -) of the {body} (4983 -soma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) once (2178 -ephapax -) [for all (2178 -ephapax -)] .

body Heb_13_03 Remember (3403 -mimnesko -) them that are in bonds (1198 -desmios -) , as bound (4887 -sundeo -) with them ; [and] them which suffer (2558 -kakoucheo -) adversity (2558 -kakoucheo -) , as being (5607 -on -) yourselves (0846 -autos -) also (2532 -kai -) in the {body} (4983 -soma -) .

body Isa_10_18 And shall consume (03615 +kalah) the glory (03519 +kabowd) of his forest (03293 +ya(ar) , and of his fruitful (03759 +karmel) field , both soul (05315 +nephesh) and {body} (01320 +basar):and they shall be as when a standardbearer (05264 +nacac) fainteth (04549 +macac) .

body Isa_26_19 Thy dead (04191 +muwth) [men] shall live (02421 +chayah) , [together with] my dead (05038 +n@belah) {body} (05038 +n@belah) shall they arise (06965 +quwm) . Awake (06974 +quwts) and sing (07442 +ranan) , ye that dwell (07931 +shakan) in dust (06083 +(aphar):for thy dew (02919 +tal) [is as] the dew (02919 +tal) of herbs (00219 +)owrah) , and the earth (00776 +)erets) shall cast (05307 +naphal) out the dead (07496 +rapha) .

body Isa_51_23 But I will put (07760 +suwm) it into the hand (03027 +yad) of them that afflict (03013 +yagah) thee ; which (00834 +)aher) have said (00559 +)amar) to thy soul (05315 +nephesh) , Bow (07812 +shachah) down (07812 +shachah) , that we may go (05674 +(abar) over (05674 +(abar):and thou hast laid (07760 +suwm) thy {body} (01460 +gev) as the ground (00776 +)erets) , and as the street (02351 +chuwts) , to them that went (05674 +(abar) over (05674 +(abar) .

body Jam_02_16 And one (5100 -tis -) of you say (2036 -epo -) unto them , Depart (5217 -hupago -) in peace (1515 -eirene -) , be [ye] warmed (2328 -thermaino -) and filled (5526 -chortazo -) ; notwithstanding ye give (1325 -didomi -) them not those (3588 -ho -) things which are needful (2006 -epitedeios -) to the {body} (4983 -soma -) ; what (5101 -tis -) [doth it] profit (3786 -ophelos -) ?

body Jam_02_26 For as the {body} (4983 -soma -) without (5565 -choris -) the spirit (4151 -pneuma -) is dead (3498 -nekros -) , so (3779 -houto -) faith (4102 -pistis -) without (5565 -choris -) works (2041 -ergon -) is dead (3498 -nekros -) also (2532 -kai -) .

body Jam_03_02 For in many (4183 -polus -) things we offend (4417 -ptaio -) all (0537 -hapas -) . If (1487 -ei -) any (1536 -ei tis -) man offend (4417 -ptaio -) not in word (3056 -logos -) , the same (3778 -houtos -) [is] a perfect (5046 -teleios -) man (0435 -aner -) , [and] able (1415 -dunatos -) also (2532 -kai -) to bridle (5469 -chalinos -) the whole (3650 -holos -) {body} (4983 -soma -) .

body Jam_03_03 Behold (2400 -idou -) , we put (0906 -ballo -) bits (5469 -chalinos -) in the horses (2462 -hippos -) mouths (4750 -stoma -) , that they may obey (3982 -peitho -) us ; and we turn (3329 -metago -) about (3329 -metago -) their whole (3650 -holos -) {body} (4983 -soma -) .

body Jam_03_06 And the tongue (1100 -glossa -) [is] a fire (4442 -pur -) , a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -) , that it defileth (4695 -spiloo -) the whole (3650 -holos -) {body} (4983 -soma -) , and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -geena -) .

body Jer_26_23 And they fetched (03318 +yatsa) forth (03318 +yatsa) Urijah (00223 +)Uwriyah) out of Egypt (04714 +Mitsrayim) , and brought (00935 +bow) him unto Jehoiakim (03079 +Y@howyaqiym) the king (04428 +melek) ; who slew (05221 +nakah) him with the sword (02719 +chereb) , and cast (07993 +shalak) his dead (05038 +n@belah) {body} (05038 +n@belah) into (00413 +)el) the graves (06913 +qeber) of the common (01121 +ben) people (05971 +(am) .

body Jer_36_30 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) ; He shall have (01961 +hayah) none (03808 +lo) to sit (03427 +yashab) upon the throne (03678 +kicce) of David (01732 +David):and his dead (05038 +n@belah) {body} (05038 +n@belah) shall be cast (07933 +sheken) out in the day (03117 +yowm) to the heat (02721 +choreb) , and in the night (03915 +layil) to the frost (07140 +qerach) .

body Job_19_17 My breath (07307 +ruwach) is strange (02114 +zuwr) to my wife (00802 +)ishshah) , though I intreated (02589 +channowth) for the children s (01121 +ben) [sake] of mine own {body} (00990 +beten) .

body Job_19_26 And [though] after (00310 +)achar) my skin (05785 +(owr) [worms] destroy (05362 +naqaph) this (02063 +zo)th) [{body}] , yet in my flesh (01320 +basar) shall I see (02372 +chazah) God (00433 +)elowahh) :

body Job_20_25 It is drawn (08025 +shalaph) , and cometh (03318 +yatsa) out of the {body} (01465 +gevah) ; yea , the glittering (01300 +baraq) sword (01300 +baraq) cometh (01980 +halak) out of his gall (04846 +m@rorah):terrors (00367 +)eymah) [are] upon him .

body Joh_02_21 But he spake (3004 -lego -) of the temple (3485 -naos -) of his {body} (4983 -soma -) .

body Joh_19_38 . And after (3326 -meta -) this (5023 -tauta -) Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathaia -) , being (5607 -on -) a disciple (3101 -mathetes -) of Jesus (2424 -Iesus -) , but secretly (2928 -krupto -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , besought (2065 -erotao -) Pilate (4091 -Pilatos -) that he might take (0142 -airo -) away the body (4983 -soma -) of Jesus (2424 -Iesus -):and Pilate (4091 -Pilatos -) gave (2010 -epitrepo -) [him] leave (2010 -epitrepo -) . He came (2064 -erchomai -) therefore (3767 -oun -) , and took (0142 -airo -) the {body} (4983 -soma -) of Jesus (2424 -Iesus -) .

body Joh_19_38 . And after (3326 -meta -) this (5023 -tauta -) Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathaia -) , being (5607 -on -) a disciple (3101 -mathetes -) of Jesus (2424 -Iesus -) , but secretly (2928 -krupto -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , besought (2065 -erotao -) Pilate (4091 -Pilatos -) that he might take (0142 -airo -) away the {body} (4983 -soma -) of Jesus (2424 -Iesus -):and Pilate (4091 -Pilatos -) gave (2010 -epitrepo -) [him] leave (2010 -epitrepo -) . He came (2064 -erchomai -) therefore (3767 -oun -) , and took (0142 -airo -) the body (4983 -soma -) of Jesus (2424 -Iesus -) .

body Joh_19_40 Then (3767 -oun -) took (2983 -lambano -) they the {body} (4983 -soma -) of Jesus (2424 -Iesus -) , and wound (1210 -deo -) it in linen (3608 -othonion -) clothes (3608 -othonion -) with the spices (0759 - " aroma " -) , as the manner (1485 -ethos -) of the Jews (2453 -Ioudaios -) is to bury (1779 - entaphiazoo -) .

body Joh_20_12 And seeth (2334 -theoreo -) two (1417 -duo -) angels (0032 -aggelos -) in white (3022 -leukos

-) sitting (2516 -kathozomai -) , the one (1520 -heis -) at (4314 -pros -) the head (2776 -kephale -) , and the other (1520 -heis -) at (4314 -pros -) the feet (4228 -pous -) , where (3699 -hopou -) the {body} (4983 -soma -) of Jesus (2424 -Iesous -) had lain (2749 -keimai -) .

body Jud_08_30 And Gideon (01439 +Gid(own) had threescore (07657 +shib(iym .) and ten sons (01121 +ben) of his {body} (03409 +yarek) begotten (03318 +yatsa) :for he had (01961 +hayah) many (07227 +rab) wives (00802 +)ishshah) .

body Jude_01_09 Yet (1161 -de -) Michael (3413 -Michael -) the archangel (0743 -archaggelos -) , when (3753 -hote -) contending (1252 -diakrino -) with the devil (1228 -diabolos -) he disputed (1256 -dialegomai -) about (4012 -peri -) the {body} (4983 -soma -) of Moses (3475 -Moseus -) , durst (5111 -tolmao -) not bring (2018 -epiphero -) against (2018 -epiphero -) him a railing (0988 -blasphemia -) accusation (2920 -krisis -) , but said (2036 -epo -) , The Lord (2962 -kurios -) rebuke (2008 -epitimaio -) thee .

body Lam_04_07 Her Nazarites (05139 +naziyr) were purer (02141 +zakak) than snow (07950 +sheleg) , they were whiter (06705 +tsachach) than milk (02461 +chalab) , they were more ruddy (00119 +)adam) in {body} (06106 +(etsem) than rubies (06443 +paniyn) , their polishing (01508 +gizrah) [was] of sapphire (05601 +cappiyr) :

body Lev_21_11 Neither (03808 +lo) shall he go (00935 +bow) in to any (03605 +kol) dead (04191 +muwth) {body} (05315 +nephesh) , nor (03808 +lo) defile (02930 +tame) himself for his father (1) , or for his mother (00517 +)em) ;

body Luk_11_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - :therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy {body} 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

body Luk_11_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - :therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy whole 3650 -holos - {body} 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

body Luk_11_34 The light 3088 -luchnos - of the {body} 4983 -soma - is the eye 3788 -ophthalmos - :therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

body Luk_11_36 If 1487 -ei - thy whole 3650 -holos - {body} 4983 -soma - therefore 3767 -oun - [be] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .

body Luk_12_04 And I say 3004 -lego - unto you my friends 5384 -philos - , Be not afraid 5399 -phobeo - of them that kill 0615 -apokteino - the {body} 4983 -soma - , and after 3326 -meta - that have 2192 -echo - no 5100 -tis - more 4055 -perissoteros - that they can do 4160 -poieo - .

body Luk_12_22 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -

psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the {body} 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - .

body Luk_12_23 The life 5590 -psuche - is more 4119 -pleion - than meat 5160 -trophe - , and the {body} 4983 -soma - [is more] than raiment 1742 -enduma - .

body Luk_17_37 And they answered 0611 -apokrinomai - and said 3004 -lego - unto him , Where 4226 -pou - , Lord 2962 -kurios - ? And he said 2036 -epo - unto them , Wheresoever 3699 -hopou - the {body} 4983 -soma - [is] , thither 1563 -ekei - will the eagles 0105 -aetos - be gathered 4863 -sunago - together 4863 -sunago - .

body Luk_22_19 And he took 2983 -lambano - bread 0740 -artos - , and gave thanks 2168 -eucharisteeo - , and brake 2806 -klao - [it] , and gave 1325 -didomi - unto them , saying 3004 -lego - , This 5124 -touto - is my {body} 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you:this 5124 -touto - do 4160 -poieo - in remembrance 0362 -anemeno - of me .

body Luk_23_52 This 3778 -houtos - [man] went 4344 -proskephalaion - unto Pilate 4091 -Pilatos - , and begged 0154 -aiteo - the {body} 4983 -soma - of Jesus 2424 -Iesous - .

body Luk_23_55 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him from Galilee 1056 -Galilaia - , followed 2628 -katakouloutho - after 2628 -katakouloutho - , and beheld 2300 -theomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his {body} 4983 -soma - was laid 5087 -tithemi - .

body Luk_24_03 And they entered 1525 -eiserchomai - in , and found 2147 -heurisko - not the {body} 4983 -soma - of the Lord 2962 -kurios - Jesus 2424 -Iesous - .

body Luk_24_23 And when they found 2147 -heurisko - not his {body} 4983 -soma - , they came 2064 -erchomai - , saying 3004 -lego - , that they had also 2532 -kai - seen 3708 -horao - a vision 3701 -optasia - of angels 0032 -aggelos - , which 3739 -hos - said 3004 -lego - that he was alive 2198 -zao - .

body Mar_05_29 And straightway (2112 -eutheos -) the fountain (4077 -pege -) of her blood (0129 -haima -) was dried (3583 -xeraino -) up ; and she felt (1097 -ginosko -) in [her] {body} (4983 -soma -) that she was healed (2390 -iaomai -) of that plague (3148 -mastix -) .

body Mar_14_08 She hath done (4160 -poieo -) what (3739 -hos -) she could (2192 -echo -):she is come (4301 -prolambano -) aforehand (4301 -prolambano -) to anoint (3462 -murizo -) my {body} (4983 -soma -) to the burying (1780 -entaphiasmos -) .

body Mar_14_22 And as they did eat (2068 -esthio -) , Jesus (2424 -Iesous -) took (2983 -lambano -) bread (0740 -artos -) , and blessed (2127 -eulogeo -) , and brake (2806 -klao -) [it] , and gave (1325 -didomi -) to them , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago -):this (5124 -touto -) is my {body} (4983 -soma -) .

body Mar_14_51 And there followed (0190 -akouloutho -) him a certain (5100 -tis -) young (3495 -neaniskos -) man (3495 -neaniskos -) , having a linen (4616 -sindon -) cloth (4616 -sindon -) cast (4016 -periballo -) about (1909 -epi -) [his] naked (1131 -gumnos -) [{body} (4983 -soma -)] ; and the young (3495 -neaniskos -) men (3495 -neaniskos -) laid hold (2902 -krateo -) on him :

body Mar_15_43 Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathaia -) , an honourable (2158 -euschemon -) counsellor (1010 -bouleutes -) , which (0846 -autos -) also (2532 -kai -) waited (4327 -prosdechomai -) for the kingdom (0932 -basileia -) of God (2316 -theos -) , came (2064 -erchomai -) , and went (1525 -eiserchomai -) in boldly (5111 -tolmao -) unto Pilate (4091 -Pilatos -) , and craved (0154 -aiteo -)

the {body} (4983 -soma -) of Jesus (2424 -Iesous -) .

body Mar_15_45 And when he knew (1097 -ginosko -) [it] of the centurion (2760 -kenturion -) , he gave (1433 -doreomai -) the {body} (4983 -soma -) to Joseph (2501 -Ioseph -) .

body Mat_05_29 And if (1487 -ei -) thy right (1188 -dexios -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1808 -exairo -) it out , and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) {body} (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

body Mat_05_30 And if thy right (1188 -dexios -) hand (5495 -cheir -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) it off (1581 -ekkopto -) , and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) {body} (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

body Mat_06_22 The light (5460 -photeinos -) of the body (4983 -soma -) is the eye (3788 -ophthalmos -):if (1437 -ean -) therefore (3767 -oun -) thine (4675 -sou -) eye (3788 -ophthalmos -) be single (0573 -haplous -) , thy whole (3650 -holos -) {body} (4983 -soma -) shall be full (5460 -photeinos -) of light (3088 -luchnos -) .

body Mat_06_22 The light (5460 -photeinos -) of the {body} (4983 -soma -) is the eye (3788 -ophthalmos -):if (1437 -ean -) therefore (3767 -oun -) thine (4675 -sou -) eye (3788 -ophthalmos -) be single (0573 -haplous -) , thy whole (3650 -holos -) body (4983 -soma -) shall be full (5460 -photeinos -) of light (3088 -luchnos -) .

body Mat_06_23 But if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) be evil (4190 -poneros -) , thy whole (3650 -holos -) {body} (4983 -soma -) shall be full of darkness (4652 -skoteinos -) . If (1487 -ei -) therefore (3767 -oun -) the light (5457 -phos -) that is in thee be darkness (4655 -skotos -) , how (4214 -posos -) great (4214 -posos -) [is] that darkness (4655 -skotos -) !

body Mat_06_25 . Therefore (5124 -touto -) I say (3004 -lego -) unto you , Take no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) more (4119 -pleion -) than meat (5160 -trophe -) , and the {body} (4983 -soma -) than raiment (1742 -enduma -) ?

body Mat_06_25 . Therefore (5124 -touto -) I say (3004 -lego -) unto you , Take no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) {body} (4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) more (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) than raiment (1742 -enduma -) ?

body Mat_10_28 And fear (5399 -phobeo -) not them which (3588 -ho -) kill (0615 -apokteino -) the body (4983 -soma -) , but are not able (1410 -dunamai -) to kill (0615 -apokteino -) the soul (5590 -psuche -):but rather (3123 -mallon -) fear (5399 -phobeo -) him which (3588 -ho -) is able (1410 -dunamai -) to destroy (0622 -apollumi -) both (2532 -kai -) soul (5590 -psuche -) and {body} (4983 -soma -) in hell (1067 -geena -) .

body Mat_10_28 And fear (5399 -phobeo -) not them which (3588 -ho -) kill (0615 -apokteino -) the {body} (4983 -soma -) , but are not able (1410 -dunamai -) to kill (0615 -apokteino -) the soul (5590 -psuche -):but rather (3123 -mallon -) fear (5399 -phobeo -) him which (3588 -ho -) is able (1410 -dunamai -) to destroy (0622 -apollumi -) both (2532 -kai -) soul (5590 -psuche -) and body (4983 -soma -) in hell (1067 -geena -) .

body Mat_14_12 And his disciples (3101 -mathetes -) came (4334 -proserchomai -) , and took (0142 -airo -) up the {body} (4983 -soma -) , and buried (2290 -thapto -) it , and went (2064 -erchomai -) and told (0518 -apaggello -) Jesus (2424 -Iesous -) .

body Mat_26_12 For in that she hath poured (0906 -ballo -) this (5124 -touto -) ointment (3464 -muron -) on (1909 -epi -) my {body} (4983 -soma -) , she did (4160 -poieo -) [it] for my burial (1779 -entaphiazō -) .

body Mat_26_26 . And as they were eating (2068 -esthio -) , Jesus (2424 -Iesous -) took (2983 -lambano -) bread (0740 -artos -) , and blessed (2127 -eulogeo -) [it] , and brake (2806 -klao -) [it] , and gave (1325 -didomi -) [it] to the disciples (3101 -mathetes -) , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago -) ; this (5124 -touto -) is my {body} (4983 -soma -) .

body Mat_27_58 He went (4344 -proskephalaion -) to Pilate (4091 -Pilatos -) , and begged (0154 -aiteo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) . Then (5119 -tote -) Pilate (4091 -Pilatos -) commanded (2753 -keleuo -) the {body} (4983 -soma -) to be delivered (0591 -apodidomi -) .

body Mat_27_58 He went (4344 -proskephalaion -) to Pilate (4091 -Pilatos -) , and begged (0154 -aiteo -) the {body} (4983 -soma -) of Jesus (2424 -Iesous -) . Then (5119 -tote -) Pilate (4091 -Pilatos -) commanded (2753 -keleuo -) the body (4983 -soma -) to be delivered (0591 -apodidomi -) .

body Mat_27_59 And when Joseph (2501 -Ioseph -) had taken (2983 -lambano -) the {body} (4983 -soma -) , he wrapped (1794 -entulisso -) it in a clean (2513 -katharos -) linen (4616 -sindon -) cloth (4616 -sindon -) ,

body Mic_06_07 Will the LORD (03068 +Y@hovah) be pleased (07521 +ratsah) with thousands (00505 +)eleph) of rams (00352 +)ayil) , [or] with ten (07233 +r@babah) thousands (07233 +r@babah) of rivers (05158 +nachal) of oil (08081 +shemen) ? shall I give (05414 +nathan) my firstborn (01060 +b@kowr) [for] my transgression (06588 +pesha() , the fruit (06529 +p@riy) of my {body} (00990 +beten) [for] the sin (02403 +chatta)ah) of my soul (05315 +nephesh) ?

body Num_06_06 All (03605 +kol) the days (03117 +yowm) that he separateth (05144 +nazar) [himself] unto the LORD (03068 +Y@hovah) he shall come (00935 +bow) at (05921 +(al) no (03808 +lo) dead (04191 +muwth) {body} (05315 +nephesh) .

body Num_09_06 And there were certain men (00582 +)enowsh) , who (00834 +)aher) were defiled (02931 +tame)) by the dead (05315 +nephesh) {body} (05315 +nephesh) of a man (00120 +)adam) , that they could (03201 +yakol) not keep (06213 +(asah) the passover (06453 +pecach) on that day (03117 +yowm) :and they came (07126 +qarab) before (06440 +paniym) Moses (04872 +Mosheh) and before (06440 +paniym) Aaron (00175 +)Aharown) on that day (03117 +yowm) :

body Num_09_07 And those (01992 +hem) men (00582 +)enowsh) said (00559 +)amar) unto him , We [are] defiled (02931 +tame)) by the dead (05315 +nephesh) {body} (05315 +nephesh) of a man (00120 +)adam) :wherefore (04100 +mah) are we kept (01639 +gara() back (01639 +gara() , that we may not offer (07126 +qarab) an offering (07133 +qorban) of the LORD (03068 +Y@hovah) in his appointed (04150 +mow(ed)) season (04150 +mow(ed)) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) ?

body Num_09_10 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) any (00376 +)iysh) man (00376 +)iysh) of you or of your posterity (01755 +dowr) shall be unclean (02931 +tame)) by reason of a dead (05315 +nephesh) {body} (05315 +nephesh) , or (00176 +)ow) [be] in a journey (01870 +derek) afar (07350 +rachowq) off , yet he shall keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) .

body Num_19_11 . He that toucheth (05060 +naga() the dead (04191 +muwth) {body} (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) .

body Num_19_13 Whosoever (03605 +kol) toucheth (05060 +naga() the dead (04191 +muwth) {body} (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata) not himself , defileth (02930 +tame)) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el):because (03588 +kiy) the water (04325 +mayim) of separation (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be unclean (02931 +tame)) ; his uncleanness (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

body Num_19_16 And whosoever toucheth (05060 +naga() one that is slain (02491 +chalal) with a sword (02719 +chereb) in the open (06440 +paniym) fields (07704 +sadeh) , or a dead (04191 +muwth) {body} (05315 +nephesh) , or a bone (06106 +(etsem) of a man (00120 +)adam) , or a grave (06913 +qeber) , shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) .

body Php_01_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 -apokaradokia -) and [my] hope (1680 -elpis -) , that in nothing (3762 -oudeis -) I shall be ashamed (0153 -aischunomai -) , but [that] with all (3956 -pas -) boldness (3954 -parrhesia -) , as always (3842 -pantote -) , [so] now (3568 -nun -) also (2532 -kai -) Christ (5547 -Christos -) shall be magnified (3170 -megaluno -) in my {body} (4983 -soma -) , whether (1535 -eite -) [it be] by life (2222 -zoe -) , or (1535 -eite -) by death (2288 -thanatos -) .

body Php_03_21 Who shall change (3345 -metaschematizo -) our vile (5014 -tapeinosis -) body (4983 -soma -) , that it may be fashioned (4832 -summorphos -) like (4832 -summorphos -) unto his glorious (1391 -doxa -) {body} (4983 -soma -) , according (2596 -kata -) to the working (1753 -energeia -) whereby (3588 -ho -) he is able (1410 -dunamai -) even (2532 -kai -) to subdue (5293 -hupotasso -) all (3956 -pas -) things unto himself (1438 -heautou -) .

body Php_03_21 Who shall change (3345 -metaschematizo -) our vile (5014 -tapeinosis -) {body} (4983 -soma -) , that it may be fashioned (4832 -summorphos -) like (4832 -summorphos -) unto his glorious (1391 -doxa -) body (4983 -soma -) , according (2596 -kata -) to the working (1753 -energeia -) whereby (3588 -ho -) he is able (1410 -dunamai -) even (2532 -kai -) to subdue (5293 -hupotasso -) all (3956 -pas -) things unto himself (1438 -heautou -) .

body Pro_05_11 And thou mourn (05098 +naham) at the last (00319 +)achariyth) , when thy flesh (01320 +basar) and thy {body} (07607 +sh@)er) are consumed (03615 +kalah) ,

body Psa_132_11 . The LORD (03068 +Y@hovah) hath sworn (07650 +shaba() [in] truth (00571 +)emeth) unto David (01732 +David) ; he will not turn (07725 +shuwb) from it ; Of the fruit (06529 +p@)riy) of thy {body} (00990 +beten) will I set (07896 +shiyth) upon thy throne (03678 +kicce)) .

body Rom_04_19 And being not weak (0770 -astheneo -) in faith (4102 -pistis -) , he considered (2657 -katanoeo -) not his own (1438 -heautou -) {body} (4983 -soma -) now (2236 -hedista -) dead (3499 -nekroo -) , when he was about (4225 -pou -) an hundred (1541 -hekatontaetes -) years (1541 -hekatontaetes -) old (1541 -hekatontaetes -) , neither yet the deadness (3500 -nekrosis -) of Sara s (4564 -Sarrha -) womb (3388 -metra -) :

body Rom_06_06 Knowing (1097 -ginosko -) this (5124 -touto -) , that our old (3820 -palaios -) man (0444 -anthropos -) is crucified (4957 -sustarooo -) with [him] , that the {body} (4983 -soma -) of sin (0266 -hamartia -) might be destroyed (2673 -katargeo -) , that henceforth (3371 -meketi -) we should not serve (1398 -douleuo -) sin (0266 -hamartia -) .

body Rom_06_12 Let not sin (0266 -hamartia -) therefore (3767 -oun -) reign (0936 -basileuo -) in your (5216 -humon -) mortal (2349 -thnetos -) {body} (4983 -soma -) , that ye should obey (5219 -hupakouo -) it in the lusts (1939 -epithumia -) thereof (0846 -autos -) .

body Rom_07_04 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , ye also (2532 -kai -) are become (2289 -thanatoo -) dead (2289 -thanatoo -) to the law (3551 -nomos -) by the {body} (4983 -soma -) of Christ (5547 -Christos -) ; that ye should be married (1096 -ginomai -) to another (2087 -heteros -) , [even] to him who is raised (1453 -egeiro -) from the dead (3498 -nekros -) , that we should bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -) .

body Rom_07_24 O wretched (5005 -talaiporos -) man (0444 -anthropos -) that I am ! who (5101 -tis -) shall deliver (4506 -rhoumai -) me from the {body} (4983 -soma -) of this (5127 -toutou -) death (2288 -thanatos -) ?

body Rom_08_10 . And if (1487 -ei -) Christ (5547 -Christos -) [be] in you , the {body} (4983 -soma -) [is] dead (3498 -nekros -) because (1223 -dia -) of sin (0266 -hamartia -) ; but the Spirit (4151 -pneuma -) [is] life (2222 -zoe -) because (1223 -dia -) of righteousness (1343 -dikaiosune -) .

body Rom_08_13 For if (1437 -ean -) ye live (2198 -zao -) after (2596 -kata -) the flesh (4561 -sarx -) , ye shall die (0599 -apothnesko -):but if (1487 -ei -) ye through the Spirit (4151 -pneuma -) do mortify (2289 -thanatoo -) the deeds (4234 -praxis -) of the {body} (4983 -soma -) , ye shall live (2198 -zao -) .

body Rom_08_23 And not only (3440 -monon -) [they] , but ourselves also (2532 -kai -) , which have (2192 -echo -) the firstfruits (0536 -aparche -) of the Spirit (4151 -pneuma -) , even (2532 -kai -) we ourselves groan (4727 -stenazo -) within (1722 -en -) ourselves (1438 -heautou -) , waiting (0553 -apekdechomai -) for the adoption (5206 -huiotesia -) , [to wit] , the redemption (0629 -apolutrosis -) of our {body} (4983 -soma -) .

body Rom_12_04 For as we have (2192 -echo -) many (4183 -polus -) members (3196 -melos -) in one (1520 -heis -) {body} (4983 -soma -) , and all (3956 -pas -) members (3196 -melos -) have (2192 -echo -) not the same (0846 -autos -) office (4234 -praxis -) :

body Rom_12_05 So (3779 -houto -) we , [being] many (4183 -polus -) , are one (1520 -heis -) {body} (4983 -soma -) in Christ (5547 -Christos -) , and every (2596 -kata -) one (1520 -heis -) members (3196 -melos -) one (0240 -allelon -) of another (0240 -allelon -) .

busybody 1Pe_04_15 But let none (3387 -metis -) of you suffer (3958 -pascho -) as a murderer (5406 -phoneus -) , or (2228 -e -) [as] a thief (2812 -kleptes -) , or (2228 -e -) [as] an evildoer , or (2228 -e -) as a {busybody} (0244 -allotriepiskopos -) in other (0244 -allotriepiskopos -) men s matters .

somebody Act_05_36 For before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) himself (1438 -heautou -) to be {somebody} (5100 -tis -) ; to whom (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , about (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337 -anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to nought (3762 -oudeis -) .

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from the base of 4756 and the same as 3977; a camping-ground, i.e. (by implication) a body of troops: -- {army}.[ql army 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- {army}, soldier, man of war.[ql bodily 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- {bodily}, body, slave.[ql bodily 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- {bodily}, body, slave.[ql body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.[ql body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.[ql body 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead {body}, carcase, corpse.[ql body 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead {body}, carcase, corpse.[ql body 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, {body}, slave.[ql body 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, {body}, slave.[ql body 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the same {body}.[ql body 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the same {body}.[ql busybody 4020 # periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 and 2038; to work all around, i.e. bustle about (meddle): -- be a {busybody}.[ql busybody 4021 # periergos {per-ee-er-gos}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- {busybody}, curious arts.[ql busybody 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- {busybody} in other men's matters.[ql carcase 2966 # kolon {ko'-lon}; from the base of 2849; a limb of the body (as if lopped): -- {carcase}.[ql carcase 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead body, {carcase}, corpse.[ql carnal 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- {carnal}(-ly, + -ly minded), flesh([-ly]).[ql corpse 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead body, carcase, {corpse}.[ql dead 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- {dead} body, carcase, corpse.[ql delicately 5172 # truphe {troo-fay'}; from thrupto (to break up or [figuratively] enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or

debauchery: -- {delicately}, riot.[ql flesh 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), {flesh}([-ly]).[ql in 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody {in} other men's matters.[ql man 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- army, soldier, {man} of war.[ql matters 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other men's {matters}.[ql men's 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other {men's} matters.[ql minded 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly {minded}), flesh([-ly]).[ql of 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i. e. (by implication) a body of troops (more or less extensive or systematic): -- army, soldier, man {of} war.[ql other 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in {other} men's matters.[ql riot 5172 # truphe {troo-fay'}; from thrupto (to break up or [figuratively] enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery: -- delicately, {riot}].[ql slave 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, body, {slave}].[ql soldier 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- army, {soldier}, man of war.[ql tabernacle 4636 # skenos {skay'-nos}; from 4633; a hut or temporary residence, i.e. (figuratively) the human body (as the abode of the spirit): -- {tabernacle}].[ql tabernacle 4638 # skenoma {skay'-no-mah}; from 4637; an encampment, i.e. (figuratively) the Temple (as God's residence), the body (as a tenement for the soul): -- {tabernacle}].[ql war 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- army, soldier, man of {war}].[ql body Interlinear Index Study body EXO 024 010 And they saw <07200 +ra>ah > the God <00430 +>elohiym > of Israel <03478 +Yisra>el > : and [there was] under <08478 +tachath > his feet <07272 +regel > as it were a paved <03840 +libnah > work <04639 +ma of a sapphire <05601 +cappiyr > stone , and as it were the {body} <06106 + of heaven <08064 +shamayim > in [his] clearness <02892 +tohar > . body LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > {body} <05315 +nephesh > , nor <03808 +lo> > defile <02930 +tame> > himself for his father <1> , or for his mother <00517 +>em > ; body NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he separateth <05144 +nazar > [himself] unto the LORD <03068 +Y@hovah > he shall come <00935 +bow> > at <05921 + no <03808 +lo> > dead <04191 +muwth > {body} <05315 +nephesh > . body NUM 009 006 And there were certain men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the dead <05315 +nephesh > {body} <05315 +nephesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : body NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [are] defiled <02931 +tame> > by the dead <05315 +nephesh > {body} <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? body NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > {body} <05315 +nephesh > , or <00176 +>ow > [be] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . body NUM 019 011 . He that toucheth <05060 +naga< > the dead <04191 +muwth > {body} <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . body NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > {body} <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth

<02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD
 <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478
 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not
 sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah >
 [is] yet <05750 + upon him . body NUM 019 016 And whosoever toucheth <05060 +naga<> > one that is slain
 <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a
 dead <04191 +muwth > {body} <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave
 <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba<> > days <03117 +yowm > . body
 DEU 021 023 His {body} <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon
 the tree <06086 + , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; (for he that
 is hanged <08518 +talal > [is] accursed <07045 +q@lalah > of God <00430 +>elohiym > ;) that thy land
 <00127 +>adamah > be not defiled <02930 +tame> > , which <00834 +>aher > the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > . body
 DEU 028 004 Blessed <01288 +barak > [shall be] the fruit <06529 +p@riy > of thy {body} <00990 +beten > ,
 and the fruit <06529 +p@riy > of thy ground <00127 +>adamah > , and the fruit <06529 +p@riy > of thy cattle
 <00929 +b@hemah > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of
 thy sheep <06629 +tso>n > . body DEU 028 011 And the LORD <03068 +Y@hovah > shall make thee plenteous
 <03498 +yathar > ingoods <02896 +towb > , in the fruit <06529 +p@riy > of thy {body} <00990 +beten > , and
 in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy ground
 <00127 +>adamah > , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah >
 sware <07650 +shaba<> > unto thy fathers <1> to give <05414 +nathan > thee . body DEU 028 018 Cursed
 <00779 +>arar > [shall be] the fruit <06529 +p@riy > of thy {body} <00990 +beten > , and the fruit <06529
 +p@riy > of thy land <00127 +>adamah > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and
 the flocks <06251 + of thy sheep <06629 +tso>n > . body DEU 028 053 And thou shalt eat <00398 +>akal > the
 fruit <06529 +p@riy > of thine own {body} <00990 +beten > , the flesh <01320 +basar > of thy sons <01121
 +ben > and of thy daughters <01121 +ben > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > hath given <05414 +nathan > thee , in the siege <04692 +matsowr > , and in the straitness
 <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq
 > thee : body DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will make thee
 plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma of thine hand <03027 +yad > , in the fruit
 <06529 +p@riy > of thy {body} <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929
 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah > , for good <02896 +towb > : for
 the LORD <03068 +Y@hovah > will again <07725 +shuwv > rejoice <07797 +suws > over <05921 + thee for
 good <02896 +towb > , as he rejoiced <07797 +suws > over <05921 + thy fathers <1> : body JUDG 008 030 And
 Gideon <01439 +Gid had threescore <07657 +shib and ten sons <01121 +ben > of his {body} <03409 +yarek >
 begotten <03318 +yatsa> > : for he had <01961 +hayah > many <07227 +rab > wives <00802 +>ishshah > . body
 1SA 031 010 And they put <07760 +suwm > his armour <03627 +k@liy > in the house <01004 +bayith > of
 Ashtaroth <06252 + : and they fastened <08628 +taqa<> > his {body} <01472 +g@viah > to the wall <07023
 +qiy > of Bethshan <01052 +Beyth Sh@>an > . body 1SA 031 012 All <03605 +kol > the valiant <02428
 +chayil > men <00376 +>iysh > arose <06965 +quwm > , and went <03212 +yalak > all <03605 +kol > night
 <03915 +layil > , and took <03947 +laqach > the {body} <01472 +g@viah > of Saul <07586 +Sha>uwl > and
 the bodies <01472 +g@viah > of his sons <01121 +ben > from the wall <02346 +chowmah > of Bethshan
 <01052 +Beyth Sh@>an > , and came <00935 +bow> > to Jabesh <03003 +Yabesh > , and burnt <08313 +saraph
 > them there <08033 +sham > . body 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling
 <05608 +caphar > the king <04428 +melek > how <00834 +>aher > he had restored <02421 +chayah > a dead
 <04191 +muwth > {body} to life <02421 +chayah > , that , behold <02009 +hinneh > , the woman <00802
 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421
 +chayah > , cried <06817 +tsa to the king <04428 +melek > for her house <01004 +bayith > and for her land
 <07704 +sadeh > . And Gehazi <01522 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O
 king <04428 +melek > , this <02063 +zo>th > [is] the woman <00802 +>ishshah > , and this <02088 +zeh > [is
] her son <01121 +ben > , whom <00834 +>aher > Elisha <00477 +>Eliysha<> > restored <02421 +chayah > to
 life <02421 +chayah > . body 1CH 010 012 They arose <06965 +quwm > , all <03605 +kol > the valiant <02428
 +chayil > men <00376 +>iysh > , and took <05375 +nasa> > away the {body} <01480 +guwphah > of Saul
 <07586 +Sha>uwl > , and the bodies <01480 +guwphah > of his sons <01121 +ben > , and brought <00935
 +bow> > them to Jabesh <03003 +Yabesh > , and buried <06912 +qabar > their bones <06106 + under <08478

+tachath > the oak <00424 +>elah > in Jabesh <03003 +Yabesh > , and fasted <06684 +tsuwm > seven <07651 +sheba<> > days <03117 +yowm > . body JOB 019 017 My breath <07307 +ruwach > is strange <02114 +zuwr > to my wife <00802 +>ishshah > , though I intreated <02589 +channowth > for the children s <01121 +ben > [sake] of mine own {body} <00990 +beten > . body JOB 019 026 And [though] after <00310 +>achar > my skin <05785 + [worms] destroy <05362 +naqaph > this <02063 +zo>th > [{body}] , yet in my flesh <01320 +basar > shall I see <02372 +chazah > God <00433 +>elowahh > : body JOB 020 025 It is drawn <08025 +shalaph > , and cometh <03318 +yatsa> > out of the {body} <01465 +gevah > ; yea , the glittering <01300 +baraq > sword <01300 +baraq > cometh <01980 +halak > out of his gall <04846 +m@rorah > : terrors <00367 +>eymah > [are] upon him . body PSA 132 011 . The LORD <03068 +Y@hovah > hath sworn <07650 +shaba<> > [in] truth <00571 +>emeth > unto David <01732 +David > ; he will not turn <07725 +shuwb > from it ; Of the fruit <06529 +p@riy > of thy {body} <00990 +beten > will I set <07896 +shiyth > upon thy throne <03678 +kicce> > . body PRO 005 011 And thou mourn <05098 +naham > at the last <00319 +>achariyth > , when thy flesh <01320 +basar > and thy {body} <07607 +sh@>er > are consumed <03615 +kalah > , body ISA 010 018 And shall consume <03615 +kalah > the glory <03519 +kabowd > of his forest <03293 +ya , and of his fruitful <03759 +karmel > field , both soul <05315 +nephesh > and {body} <01320 +basar > : and they shall be as when a standardbearer <05264 +nacac > fainteth <04549 +macac > . body ISA 026 019 Thy dead <04191 +muwth > [men] shall live <02421 +chayah > , [together with] my dead <05038 +n@belah > {body} <05038 +n@belah > shall they arise <06965 +quwm > . Awake <06974 +quwts > and sing <07442 +ranan > , ye that dwell <07931 +shakan > in dust <06083 + : for thy dew <02919 +tal > [is as] the dew <02919 +tal > of herbs <00219 +>owrah > , and the earth <00776 +>erets > shall cast <05307 +naphal > out the dead <07496 +rapha> > . body ISA 051 023 But I will put <07760 +suwm > it into the hand <03027 +yad > of them that afflict <03013 +yagah > thee ; which <00834 +>aher > have said <00559 +>amar > to thy soul <05315 +nephesh > , Bow <07812 +shachah > down <07812 +shachah > , that we may go <05674 + over <05674 + : and thou hast laid <07760 +suwm > thy {body} <01460 +gev > as the ground <00776 +>erets > , and as the street <02351 +chuwts > , to them that went <05674 + over <05674 + . body JER 026 023 And they fetched <03318 +yatsa> > forth <03318 +yatsa> > Urijah <00223 +>Uwriyah > out of Egypt <04714 +Mitsrayim > , and brought <00935 +bow> > him unto Jehoiakim <03079 +Y@howyaqiyim > the king <04428 +melek > ; who slew <05221 +nakah > him with the sword <02719 +chereb > , and cast <07993 +shalak > his dead <05038 +n@belah > {body} <05038 +n@belah > into <00413 +>el > the graves <06913 +qeber > of the common <01121 +ben > people <05971 + . body JER 036 030 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063 +Y@huwdah > ; He shall have <01961 +hayah > none <03808 +lo> > to sit <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > : and his dead <05038 +n@belah > {body} <05038 +n@belah > shall be cast <07933 +sheken > out in the day <03117 +yowm > to the heat <02721 +choreb > , and in the night <03915 +layil > to the frost <07140 +qerach > . body LAM 004 007 Her Nazarites <05139 +naziyr > were purer <02141 +zakak > than snow <07950 +sheleg > , they were whiter <06705 +tsachach > than milk <02461 +chalab > , they were more ruddy <00119 +>adam > in {body} <06106 + than rubies <06443 +paniyn > , their polishing <01508 +gizrah > [was] of sapphire <05601 +cappiyr > : body EZE 010 012 And their whole <03605 +kol > {body} <01320 +basar > , and their backs <01354 +gab > , and their hands <03027 +yad > , and their wings <03671 +kanaph > , and the wheels <00212 +>owphan > , [were] full <04392 +male> > of eyes <05869 + round <05439 +cabiyyb > about , [even] the wheels <00212 +>owphan > that they four <00702 +>arba<> > had . body DAN 004 033 The same hour <08160 +sha was the thing <04406 +millah > fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 +N@buwkadnettsar > : and he was driven <02957 +t@rad > from men <00606 +>enash > , and did eat <00399 +>akal > grass <06211 + as oxen <08450 +towr > , and his {body} <01655 +geshem > was wet <06647 +ts@ba<> > with the dew <02920 +tal > of heaven <08065 +shamayin > , till <05704 + his hairs <08177 +s@ were grown <07236 +r@bah > like eagles <05403 +n@shar > [feathers] , and his nails <02953 +t@phar > like birds <06853 +ts@phar > [claws] . body DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +l@bab > was made <07737 +shavah > like <05974 + the beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [was] with the wild <06167 + asses <06167 + : they fed <02939 +t@ him with grass <06211 + like oxen <08450 +towr > , and his {body} <01655 +geshem > was wet <06647 +ts@ba<> > with the dew <02920 +tal > of heaven <08065 +shamayin > ; till <05704 + he knew <03046 +y@da<> > that the most <05943 + high <05943 + God <00426 +>elahn > ruled <07990 +shalliit > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and [that] he appointeth <06966 +quwm > over <05922 + it whomsoever he will <06634 +ts@ba> > . body DAN 007 011 I beheld then <00116 +>edayin > because <04481 +min > of the voice <07032 +qal > of the great <07260 +rabrab > words <04406 +millah >

which <01768 +diy > the horn <07162 +qeren > spake <04449 +m@lal > : I beheld [even <05705 +] till <05704 + the beast <02423 +cheyva> > was slain <06992 +q@tal > , and his {body} <01655 +geshem > destroyed <7> , and given <03052 +y@hab > to the burning <03346 +y@qeda> > flame <00785 +>esh > . body DAN 007 015 . I Daniel <01841 +Daniye>l > was grieved <03735 +Kara> > in my spirit <07308 +ruwach > in the midst <01459 +gav > of [my] {body} <05085 +nidneh > , and the visions <02376 +chezev > of my head <07217 +re>sh > troubled <00927 +b@hal > me . body DAN 010 006 His {body} <01472 +g@viyah > also [was] like the beryl <08658 +tarshiysh > , and his face <06440 +paniyim > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 + as lamps <03940 +lappiyd > of fire <00784 +>esh > , and his arms <02220 +z@rowa< > and his feet <04772 +marg@lah > like in colour <05869 + to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl > of his words <01697 +dabar > like the voice <06963 +qowl > of a multitude <01995 +hamown > . body MIC 006 007 Will the LORD <03068 +Y@hovah > be pleased <07521 +ratsah > with thousands <00505 +>eleph > of rams <00352 +>ayil > , [or] with ten <07233 +r@babah > thousands <07233 +r@babah > of rivers <05158 +nachal > of oil <08081 +shemen > ? shall I give <05414 +nathan > my firstborn <01060 +b@kowr > [for] my transgression <06588 +pesha< > , the fruit <06529 +p@riy > of my {body} <00990 +beten > [for] the sin <02403 +chatta>ah > of my soul <05315 +nephesh > ? body HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [one that is] unclean <02931 +tame> > by a dead {body} <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be unclean <02930 +tame> > ? And the priests <03548 +kohen > answered <06030 + and said <00559 +>amar > , It shall be unclean <02930 +tame> > . body MAT005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> {body} <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . body MAT005 030 And if thy right <1188 -dexios -> hand <5495 - cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto - > it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> {body} <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . body MAT006 022 The light <5460 -photeinos -> of the body <4983 -soma -> is the eye <3788 -ophthalmos -> : if <1437 -ean -> therefore <3767 -oun -> thine <4675 -sou -> eye <3788 -ophthalmos -> be single <0573 -haplous -> , thy whole <3650 -holos -> {body} <4983 -soma -> shall be full <5460 -photeinos -> of light <3088 -luchnos -> . body MAT006 022 The light <5460 -photeinos -> of the {body} <4983 -soma -> is the eye <3788 -ophthalmos -> : if <1437 -ean -> therefore <3767 -oun -> thine <4675 -sou -> eye <3788 -ophthalmos -> be single <0573 -haplous -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full <5460 -photeinos -> of light <3088 -luchnos -> . body MAT006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> {body} <4983 -soma -> shall be full of darkness <4652 - skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <4655 -skotos -> ! body MAT006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 - psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the {body} <4983 -soma -> than raiment <1742 -enduma -> ? body MAT006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> {body} <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 - psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ? body MAT010 028 And fear <5399 -phobeo -> not them which <3588 - ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 - phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <5590 -psuche -> and {body} <4983 -soma -> in hell <1067 -geena -> . body MAT010 028 And fear <5399 -phobeo -> not them which <3588 - ho -> kill <0615 -apokteino -> the {body} <4983 -soma -> , but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 - phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai ->

soul <5590 -psuche -> and body <4983 -soma -> in hell <1067 -geena -> . body MAT014 012 And his disciples <3101 -mathetes -> came <4334 -proserchomai -> , and took <0142 -airo -> up the {body} <4983 - soma -> , and buried <2290 -thapto -> it , and went <2064 - erchomai -> and told <0518 -apaggello -> Jesus <2424 -Iesous -> . body MAT026 012 For in that she hath poured <0906 -ballo -> this <5124 -touto -> ointment <3464 -muron -> on <1909 -epi -> my {body} <4983 -soma -> , she did <4160 -poieo -> [it] for my burial <1779 -entaphiazoo -> . body MAT026 026 . And as they were eating <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -lambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [it] , and brake <2806 - klao -> [it] , and gave <1325 - didomi -> [it] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> ; this <5124 -touto -> is my {body} <4983 -soma -> . body MAT027 058 He went <4344 - proskephalaion -> to Pilate <4091 -Pilatos -> , and begged <0154 -aiteo -> the body <4983 - soma -> of Jesus <2424 -Iesous -> . Then <5119 -tote -> Pilate <4091 -Pilatos -> commanded <2753 -keleuo -> the {body} <4983 - soma -> to be delivered <0591 -apodidomi -> . body MAT027 058 He went <4344 - proskephalaion -> to Pilate <4091 -Pilatos -> , and begged <0154 -aiteo -> the {body} <4983 - soma -> of Jesus <2424 -Iesous -> . Then <5119 -tote -> Pilate <4091 -Pilatos -> commanded <2753 -keleuo -> the body <4983 - soma -> to be delivered <0591 -apodidomi -> . body MAT027 059 And when Joseph <2501 -Ioseph -> had taken <2983 -lambano -> the {body} <4983 -soma -> , he wrapped <1794 - entulisso -> it in a clean <2513 -katharos -> linen <4616 - sindon -> cloth <4616 - sindon -> , body MAR 005 029 And straightway <2112 -eutheos -> the fountain <4077 -pege -> of her blood <0129 -haima -> was dried <3583 - xeraino -> up ; and she felt <1097 -ginosko -> in [her] {body} <4983 -soma -> that she was healed <2390 -iaomai -> of that plague <3148 -mastix -> . body MAR 014 008 She hath done <4160 -poieo -> what <3739 -hos -> she could <2192 -echo -> : she is come <4301 -prolambano -> aforehand <4301 -prolambano -> to anoint <3462 -murizo -> my {body} <4983 -soma -> to the burying <1780 - entaphiasmos -> . body MAR 014 022 And as they did eat <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 - lambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> , and brake <2806 -klao -> [it] , and gave <1325 - didomi -> to them , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : this <5124 - touto -> is my {body} <4983 -soma -> . body MAR 014 051 And there followed <0190 -akoloutheo -> him a certain <5100 -tis -> young <3495 -neaniskos -> man <3495 - neaniskos -> , having a linen <4616 -sindon -> cloth <4616 - sindon -> cast <4016 -periballo -> about <1909 -epi -> [his] naked <1131 -gumnos -> [{body} <4983 -soma ->] ; and the young <3495 -neaniskos -> men <3495 -neaniskos -> laid hold <2902 - krateo -> on him : body MAR 015 043 Joseph <2501 -Ioseph -> of Arimathaea <0707 - Arimathaia -> , an honourable <2158 - euschemon -> counsellor <1010 -bouleutes -> , which <0846 -autos -> also <2532 -kai -> waited <4327 - prosdechomai -> for the kingdom <0932 -basileia -> of God <2316 -theos -> , came <2064 -erchomai -> , and went <1525 -eiserchomai -> in boldly <5111 -tolmao -> unto Pilate <4091 -Pilatos -> , and craved <0154 -aiteo -> the {body} <4983 - soma -> of Jesus <2424 -Iesous -> . body MAR 015 045 And when he knew <1097 -ginosko -> [it] of the centurion <2760 -kenturion -> , he gave <1433 -doreomai -> the {body} <4983 -soma -> to Joseph <2501 -Ioseph -> . body LUK 011 034 The light 3088 -luchnos - of the body 4983 - soma - is the eye 3788 - ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 - soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 - photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 - poneros - , thy {body} 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - . body LUK 011 034 The light 3088 -luchnos - of the body 4983 - soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - {body} 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - . body LUK 011 034 The light 3088 - luchnos - of the {body} 4983 - soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 - soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 - photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 - poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - . body LUK 011 036 If 1487 -ei - thy whole 3650 -holos - {body} 4983 -soma - therefore 3767 -oun - [be] full 5460 - photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 - holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 - photizo - thee light 5461 -photizo - . body LUK 012 004 And I say 3004 -lego - unto you my friends 5384 -philos - , Be not afraid 5399 -phobeo - of them that kill LUK 0615 -apokteino - the {body} 4983 -soma - , and after 3326 -meta - that have 2192 -echo - no 5100 -tis - more 4055 -perissoteros - that they can do 4160 -poieo - . body LUK 012 022 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you

, Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the {body} 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - . body LUK 012 023 The life 5590 -psuche - is more 4119 -pleion - than meat 5160 -trophe - , and the {body} 4983 -soma - [is more] than raiment 1742 -enduma - . body LUK 017 037 And they answered LUK 0611 -apokrinomai - and said 3004 -lego - unto him , Where 4226 -pou - , Lord 2962 -kurios - ? And he said 2036 -epo - unto them , Wheresoever 3699 -hopou - the {body} 4983 -soma - [is] , thither 1563 -ekei - will the eagles LUK 0105 -aetos - be gathered 4863 -sunago - together 4863 -sunago - . body LUK 022 019 And he took 2983 -lambano - bread LUK 0740 -artos - , and gave thanks 2168 -eucharisteo - , and brake 2806 -klao - [it] , and gave 1325 -didomi - unto them , saying 3004 -lego - , This 5124 -touto - is my {body} 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you : this 5124 -touto - do 4160 -poieo - in remembrance LUK 0362 -anemeno - of me . body LUK 023 052 This 3778 -houtos - [man] went 4344 -proskephalaion - unto Pilate 4091 -Pilatos - , and begged LUK 0154 -aiteo - the {body} 4983 -soma - of Jesus 2424 -Iesous - . body LUK 023 055 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him from Galilee 1056 -Galilaia - , followed 2628 -katakouloutheo - after 2628 -katakouloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his {body} 4983 -soma - was laid 5087 -tithemi - . body LUK 024 003 And they entered 1525 -eiserchomai - in , and found 2147 -heurisko - not the {body} 4983 -soma - of the Lord 2962 -kurios - Jesus 2424 -Iesous - . body LUK 024 023 And when they found 2147 -heurisko - not his {body} 4983 -soma - , they came 2064 -erchomai - , saying 3004 -lego - , that they had also 2532 -kai - seen 3708 -horao - a vision 3701 -optasia - of angels 0032 -aggelos - , which 3739 -hos - said 3004 -lego - that he was alive 2198 -zao - . body JOH 002 021 But he spake <3004 -lego -> of the temple <3485 -naos -> of his {body} <4983 -soma -> . body JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [him] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the {body} <4983 -soma -> of Jesus <2424 -Iesous -> . body JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the {body} <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [him] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . body JOH 019 040 Then <3767 -oun -> took <2983 -lambano -> they the {body} <4983 -soma -> of Jesus <2424 -Iesous -> , and wound <1210 -deo -> it in linen <3608 -othonion -> clothes <3608 - othonion -> with the spices <0759 - " aroma " -> , as the manner <1485 -ethos -> of the Jews <2453 -Ioudaios -> is to bury <1779 - entaphiazō -> . body JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathEZomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314 - pros -> the feet <4228 -pous -> , where <3699 -hopou -> the {body} <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 - keimai -> . body ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo -> them all <3956 -pas -> forth <1854 -exo -> , and kneeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and turning <1994 -epistrepho -> [him] to the {body} <4983 -soma -> said <2036 -epo -> , Tabitha <5000 -Tabitha -> , arise <0450 - anistemi -> . And she opened <0455 -anoigo -> her eyes <3788 - ophthalmos -> : and when she saw <1492 -eido -> Peter <4074 - Petros -> , she sat <0339 -anakathizo -> up . body ACT 019 012 So <5620 -hoste -> that from his {body} <5559 - chros -> were brought <2018 -epiphero -> unto the sick <0770 - astheneo -> handkerchiefs <4676 -soudarion -> or <2228 - e -> aprons <4612 -simikinthion -> , and the diseases <3554 -nosos -> departed <0525 -apallasso -> from them , and the evil <4190 - poneros -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out of them . body ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> {body} <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the deadness <3500 - nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> : body ROM 006 006 Knowing <1097 -ginosko -> this <5124 -touto -> , that our old <3820 -palaios -> man <0444 -anthropos -> is crucified <4957 -sustauroo -> with [him] , that the {body} <4983 -soma -> of sin <0266 -hamartia -> might be destroyed <2673 -katargeo -> , that henceforth <3371 -meketi -> we should not serve <1398 -douleuo -> sin <0266 -hamartia -> . body ROM 006 012 Let not sin <0266 -hamartia -> therefore <3767 - oun -> reign <0936 -

basileuo -> in your <5216 -humon -> mortal <2349 -thnetos -> {body} <4983 -soma -> , that ye should obey <5219 -hupakouo -> it in the lusts <1939 -epithumia -> thereof <0846 -autos -> . body ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 - adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the {body} <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [even] to him who is raised <1453 -egeiro -> from the dead <3498 - nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> . body ROM 007 024 O wretched <5005 -talaiporos -> man <0444 -anthropos -> that I am ! who <5101 -tis -> shall deliver <4506 - rhoumai -> me from the {body} <4983 -soma -> of this <5127 - toutou -> death <2288 -thanatos -> ? body ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -> [be] in you , the {body} <4983 -soma -> [is] dead <3498 - nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [is] life <2222 -zoe -> because <1223 -dia -> of righteousness <1343 -dikaiosune -> . body ROM 008 013 For if <1437 -ean -> ye live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die <0599 -apothnesko -> : but if <1487 -ei -> ye through the Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 - praxis -> of the {body} <4983 -soma -> , ye shall live <2198 - zao -> . body ROM 008 023 And not only <3440 -monon -> [they] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiiothesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our {body} <4983 -soma -> . body ROM 012 004 For as we have <2192 -echo -> many <4183 -polus -> members <3196 -melos -> in one <1520 -heis -> {body} <4983 - soma -> , and all <3956 -pas -> members <3196 -melos -> have <2192 -echo -> not the same <0846 -autos -> office <4234 -praxis -> : body ROM 012 005 So <3779 -houto -> we , [being] many <4183 - polus -> , are one <1520 -heis -> {body} <4983 -soma -> in Christ <5547 -Christos -> , and every <2596 -kata -> one <1520 - heis -> members <3196 -melos -> one <0240 -allelon -> of another <0240 -allelon -> . body 1CO 005 003 For I verily <3303 -men -> , as absent <0548 - apeimi -> in {body} <4983 -soma -> , but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [concerning] him that hath so <3779 -houto -> done <2716 - katergazomai -> this <5124 -touto -> deed , body 1CO 006 013 Meats <1033 -broma -> for the belly <2836 - koilia -> , and the belly <2836 -koilia -> for meats <1033 - broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <2532 -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [is] not for fornication <4202 -porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the {body} <4983 -soma -> . body 1CO 006 013 Meats <1033 -broma -> for the belly <2836 - koilia -> , and the belly <2836 -koilia -> for meats <1033 - broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <2532 -kai -> it and them . Now <1161 -de -> the {body} <4983 -soma -> [is] not for fornication <4202 -porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> . body 1CO 006 016 What <2228 -e -> ? know <1492 -eido -> ye not that he which is joined <2853 -kollao -> to an harlot <4204 - porne -> is one <1520 -heis -> {body} <4983 -soma -> ? for two <1417 -duo -> , saith <5346 -phemi -> he , shall be one <3391 - mia -> flesh <4561 -sarx -> . body 1CO 006 018 Flee <5343 -pheugo -> fornication <4202 - porneia -> . Every <3956 -pas -> sin <0265 -hamartema -> that a man <0444 -anthropos -> doeth <4160 -poieo -> is without <1622 - ektos -> the body <4983 -soma -> ; but he that committeth <4203 - porneuo -> fornication <4203 -porneuo -> sinneth <0264 - hamartano -> against <1519 -eis -> his own <2398 -idios -> {body} <4983 -soma -> . body 1CO 006 018 Flee <5343 -pheugo -> fornication <4202 - porneia -> . Every <3956 -pas -> sin <0265 -hamartema -> that a man <0444 -anthropos -> doeth <4160 -poieo -> is without <1622 - ektos -> the {body} <4983 -soma -> ; but he that committeth <4203 -porneuo -> fornication <4203 -porneuo -> sinneth <0264 - hamartano -> against <1519 -eis -> his own <2398 -idios -> body <4983 -soma -> . body 1CO 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> {body} <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [which is] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 - heautou -> ? body 1CO 006 020 For ye are bought <0059 -agorazo -> with a price <5092 -time -> : therefore <1211 -de -> glorify <1392 -doxazo -> God <2316 -theos -> in your <5216 -humon -> {body} <4983 -soma -> , and in your <5216 -humon -> spirit <4151 - pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> . body 1CO 007 004 The wife <1135 -gune -> hath not power <1850 - exousiazo -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and likewise <3668 -homoios -> also <2532 -kai -> the husband <0435 -aner -> hath not power <1850 -exousiazo -> of his own <2398 -idios -> {body} <4983 - soma -> , but the wife <1135 -gune -> . body 1CO 007 004 The wife <1135 -gune -> hath not power <1850 - exousiazo -> of her own <2398 -idios -> {body} <4983 -soma -> , but the husband <0435 -aner -> : and likewise <3668 -

homoios -> also <2532 -kai -> the husband <0435 -aner -> hath not power <1850 -exousiazō -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <1135 -gune -> . body 1CO 007 034 There is difference <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnaō -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in {body} <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameō -> careth <3309 -merimnaō -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> . body 1CO 009 027 But I keep <5299 -hupopiazō -> under <5299 - hupopiazō -> my {body} <4983 -soma -> , and bring <1396 -doulagogeō -> [it] into subjection <1396 -doulagogeō -> : lest <3381 -mepos -> that by any <3381 -mepos -> means <4458 - -pos -> , when I have preached <2784 -kerusso -> to others <0243 - allos -> , I myself should be a castaway <0096 -adokimos -> . body 1CO 010 016 The cup <4221 -poterion -> of blessing <2129 -eulogia -> which <3739 -hos -> we bless <2127 -eulogēō -> , is it not the communion <2842 -koinonia -> of the blood <0129 - haima -> of Christ <5547 -Christos -> ? The bread <0740 -artos -> which <3739 -hos -> we break <2806 -klao -> , is it not the communion <2842 -koinonia -> of the {body} <4983 -soma -> of Christ <5547 -Christos -> ? body 1CO 010 017 For we [being] many <4183 -polus -> are one <1520 -heis -> bread <0740 -artos -> , [and] one <1520 -heis -> {body} <4983 -soma -> : for we are all <3956 -pas -> partakers <3348 -metecheō -> of that one <1520 -heis -> bread <0740 -artos -> . body 1CO 011 024 And when he had given thanks <2168 -eucharistēō -> , he brake <2806 -klao -> [it] , and said <2036 -epō -> , Take <2983 -lambano -> , eat <5315 -phago -> : this <5124 -touto -> is my {body} <4983 -soma -> , which <3588 -ho -> is broken <2806 -klao -> for you : this <5124 -touto -> do <4160 -poieō -> in remembrance <0364 -anamnesis -> of me . body 1CO 011 027 Wherefore <5620 -hoste -> whosoever <0302 -an -> shall eat <2068 -esthiō -> this <5126 -touton -> bread <0740 - artos -> , and drink <4095 -pino -> [this <5126 -touton ->] cup <4221 -poterion -> of the Lord <2962 -kurios -> , unworthily <0371 -anaxios -> , shall be guilty <1777 -enochos -> of the {body} <4983 -soma -> and blood <0129 -haima -> of the Lord <2962 -kurios -> . body 1CO 011 029 For he that eateth <2068 -esthiō -> and drinketh <4095 -pino -> unworthily <0371 -anaxios -> , eateth <2068 -esthiō -> and drinketh <4095 -pino -> damnation <2917 -krima -> to himself <1438 -heautou -> , not discerning <1252 -diakrino -> the Lord s <2962 -kurios -> {body} <4983 -soma -> . body 1CO 012 012 . For as the body <4983 -soma -> is one <1520 - heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 - on -> many <4183 -polus -> , are one <1520 -heis -> {body} <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [is] Christ <5547 -Christos -> . body 1CO 012 012 . For as the body <4983 -soma -> is one <1520 - heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> {body} <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [is] Christ <5547 -Christos -> . body 1CO 012 012 . For as the {body} <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 - on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [is] Christ <5547 -Christos -> . body 1CO 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizō -> into <1519 -eis -> one <1520 -heis -> {body} <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizō -> to drink <4222 -potizō -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> . body 1CO 012 014 For the {body} <4983 -soma -> is not one <1520 - heis -> member <3196 -melos -> , but many <4183 -polus -> . body 1CO 012 015 If <1437 -ean -> the foot <4228 -pous -> shall say <2036 -epō -> , Because <3754 -hoti -> I am <1510 -eimi -> not the hand <5495 -cheir -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the {body} <4983 -soma -> ? body 1CO 012 015 If <1437 -ean -> the foot <4228 -pous -> shall say <2036 -epō -> , Because <3754 -hoti -> I am <1510 -eimi -> not the hand <5495 -cheir -> , I am <1510 -eimi -> not of the {body} <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ? body 1CO 012 016 And if <1437 -ean -> the ear <3775 -ous -> shall say <2036 -epō -> , Because <3754 -hoti -> I am <1510 - eimi -> not the eye <3788 -ophthalmos -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the {body} <4983 -soma -> ? body 1CO 012 016 And if <1437 -ean -> the ear <3775 -ous -> shall say <2036 -epō -> , Because <3754 -hoti -> I am <1510 - eimi -> not the eye <3788 -ophthalmos -> , I am <1510 -eimi -> not of the {body} <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ? body 1CO 012 017 If <1487 -ei -> the whole <3650 -holos -> {body} <4983 -soma -> [were] an eye <3788 -ophthalmos -> , where

<4226 -pou -> [were] the hearing <0189 -akoe -> ? If <1487 -ei -> the whole <3650 -holos -> [were] hearing <0189 - akoe -> , where <4226 -pou -> [were] the smelling <3750 - osphresis -> ? body 1CO 012 018 But now <3570 -nuni -> hath God <2316 -theos -> set <5087 -tithemi -> the members <3196 -melos -> every <1538 - hekastos -> one <1520 -heis -> of them in the {body} <4983 -soma -> , as it hath pleased <2309 -thelo -> him . body 1CO 012 019 And if <1487 -ei -> they were all <3956 -pas -> one <1520 -heis -> member <3196 -melos -> , where <4226 -pou -> [were] the {body} <4983 -soma -> ? body 1CO 012 020 But now <3568 -nun -> [are they] many <4183 - polus -> members <3196 -melos -> , yet <1161 -de -> but one <1520 -heis -> {body} <4983 -soma -> . body 1CO 012 022 Nay <0235 -alla -> , much <4183 -polus -> more <3123 -mallon -> those <3588 -ho -> members <3196 -melos -> of the {body} <4983 -soma -> , which seem <1380 -dokeo -> to be more feeble <0772 -asthenes -> , are necessary <0316 -anagkaios -> : body 1CO 012 023 And those [members] of the {body} <4983 -soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 - toutois -> we bestow <4060 -peritithemi -> more <4055 - perissoteros -> abundant <4055 -perissoteros -> honour <5092 - time -> ; and our uncomely <0809 -askemon -> [parts] have <2192 -echo -> more <4055 -perissoteros -> abundant <4055 - perissoteros -> comeliness <2157 -eushemosune -> . body 1CO 012 024 For our comely <2158 -euschemon -> [parts] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the {body} <4983 -soma -> together <4786 -sugkerannumi -> , having given <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [part] which lacked <5302 -hustereo -> : body 1CO 012 025 That there should be no <3361 -me -> schism <4978 -schisma -> in the {body} <4983 -soma -> ; but [that] the members <3196 -melos -> should have the same <0846 -autos -> care <3309 -merimnao -> one <0240 -allelon -> for another <0240 - allelon -> . body 1CO 012 027 . Now <1161 -de -> ye are the {body} <4983 -soma -> of Christ <5547 -Christos -> , and members <3196 -melos -> in particular <3313 -meros -> . body 1CO 013 003 And though <1437 -ean -> I bestow <5595 - psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to feed <5595 -psomizo -> [the poor] , and though <1437 -ean -> I give <3860 -paradidomi -> my {body} <4983 -soma -> to be burned <2545 -kaio -> , and have <2192 -echo -> not charity <0026 - agape -> , it profiteth <5623 -opheleo -> me nothing <3762 - oudeis -> . body 1CO 015 035 . But some <5100 -tis -> [man] will say <2046 - ereo -> , How <4459 -pos -> are the dead <3498 -nekros -> raised <1453 -egeiro -> up ? and with what <4169 -poios -> {body} <4983 -soma -> do they come <2064 -erchomai -> ? body 1CO 015 037 And that which <3739 -hos -> thou sowest <4687 - speiro -> , thou sowest <4687 -speiro -> not that {body} <4983 -soma -> that shall be , but bare <1131 -gumnos -> grain <2848 - kokkos -> , it may chance <5177 -tugchano -> of wheat <4621 - sitos -> , or <2228 -e -> of some <5100 -tis -> other <3062 - loipoy -> [grain] : body 1CO 015 038 But God <2316 -theos -> giveth <1325 -didomi -> it a body <4983 -soma -> as it hath pleased <2309 -thelo -> him , and to every <1538 -hekastos -> seed <4690 -sperma -> his own <2398 -idios -> {body} <4983 -soma -> . body 1CO 015 038 But God <2316 -theos -> giveth <1325 -didomi -> it a {body} <4983 -soma -> as it hath pleased <2309 -thelo -> him , and to every <1538 -hekastos -> seed <4690 -sperma -> his own <2398 -idios -> body <4983 -soma -> . body 1CO 015 044 It is sown <4687 -speiro -> a natural <5591 - psuchikos -> body <4983 -soma -> ; it is raised <1453 -egeiro -> a spiritual <4152 -pneumatikos -> body <4983 -soma -> . There is a natural <5591 -psuchikos -> body <4983 -soma -> , and there is a spiritual <4152 -pneumatikos -> {body} <4983 -soma -> . body 1CO 015 044 It is sown <4687 -speiro -> a natural <5591 - psuchikos -> body <4983 -soma -> ; it is raised <1453 -egeiro -> a spiritual <4152 -pneumatikos -> body <4983 -soma -> . There is a natural <5591 -psuchikos -> {body} <4983 -soma -> , and there is a spiritual <4152 -pneumatikos -> body <4983 -soma -> . body 1CO 015 044 It is sown <4687 -speiro -> a natural <5591 - psuchikos -> body <4983 -soma -> ; it is raised <1453 -egeiro -> a spiritual <4152 -pneumatikos -> {body} <4983 -soma -> . There is a natural <5591 -psuchikos -> body <4983 -soma -> , and there is a spiritual <4152 -pneumatikos -> body <4983 -soma -> . body 1CO 015 044 It is sown <4687 -speiro -> a natural <5591 - psuchikos -> {body} <4983 -soma -> ; it is raised <1453 -egeiro -> a spiritual <4152 -pneumatikos -> body <4983 -soma -> . There is a natural <5591 -psuchikos -> body <4983 -soma -> , and there is a spiritual <4152 -pneumatikos -> body <4983 -soma -> . body 2CO 004 010 Always <3842 -pantote -> bearing <4064 - periphero -> about <4064 -periphero -> in the body <4983 -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <2532 - kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our {body} <4983 -soma -> . body 2CO 004 010 Always <3842 -pantote -> bearing <4064 - periphero -> about <4064 -periphero -> in the {body} <4983 -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <2532 - kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our body <4983 -soma -> . body 2CO 005 006 Therefore <3767 -oun -> [we are] always <3842 -pantote -> confident <2292 -tharrheo -> , knowing <1492 -eido -> that , whilst we are at <1722 -en -> home

<1736 -endemeo -> in the {body} <4983 -soma -> , we are absent <0553 -apekdechomai -> from the Lord <2962 -kurios -> : body 2CO 005 008 We are confident <2292 -tharrheo -> , [I say] , and willing <2106 -eudokeo -> rather <3123 -mallon -> to be absent <0553 -apekdechomai -> from the {body} <4983 -soma -> , and to be present <1736 -endemeo -> with the Lord <2962 -kurios -> . body 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] {body} <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> . body 2CO 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , (whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the {body} <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> . body 2CO 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , (whether in the {body} <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> . body 2CO 012 003 And I knew <1492 -eido -> such <5108 -toioutos -> a man <0444 -anthropos -> , (whether in the body <4983 -soma -> , or <1535 -eite -> out of the {body} <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) body 2CO 012 003 And I knew <1492 -eido -> such <5108 -toioutos -> a man <0444 -anthropos -> , (whether in the {body} <4983 -soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) body GAL 006 017 From henceforth <3063 -loipon -> let no <3367 -medeis -> man <3367 -medeis -> trouble <3930 -parecho -> me : for I bear <0941 -bastazo -> in my {body} <4983 -soma -> the marks <4742 -stigma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . body EPH 001 023 Which <3748 -hostis -> is his {body} <4983 -soma -> , the fulness <4138 -pleroma -> of him that filleth <4137 -pleroo -> all <3956 -pas -> in all <3956 -pas -> . body EPH 002 016 And that he might reconcile <0604 -apokatallasso -> both <0297 -amphoterous -> unto God <2316 -theos -> in one <1520 -heis -> {body} <4983 -soma -> by the cross <4716 -stauros -> , having slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <0846 -autos -> : body EPH 003 006 That the Gentiles <1484 -ethnos -> should be fellowheirs <4789 -sugkleronomos -> , and of the same <4954 -sussomos -> {body} <4954 -sussomos -> , and partakers <4830 -summetochos -> of his promise <1860 -epaggelia -> in Christ <5547 -Christos -> by the gospel <2098 -euaggelion -> : body EPH 004 004 [There is] one <1520 -heis -> {body} <4983 -soma -> , and one <1520 -heis -> Spirit <4151 -pneuma -> , even <2532 -kai -> as ye are called <2564 -kaleo -> in one <3391 -mia -> hope <1680 -elpis -> of your <5216 -humon -> calling <2821 -klesis -> ; body EPH 004 012 For the perfecting <2677 -katartismos -> of the saints <0040 -hagios -> , for the work <2041 -ergon -> of the ministry <1248 -diakonia -> , for the edifying <3619 -oikodome -> of the {body} <4983 -soma -> of Christ <5547 -Christos -> : body EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeo -> joined <4883 -sunarmologeo -> together <4883 -sunarmologeo -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeo -> joint <0860 -haphe -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poieo -> increase <0838 -auxesis -> of the {body} <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> . body EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> {body} <4983 -soma -> fitly <4883 -sunarmologeo -> joined <4883 -sunarmologeo -> together <4883 -sunarmologeo -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeo -> joint <0860 -haphe -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poieo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> . body EPH 005 023 For the husband <0435 -aner -> is the head <2776 -kephale -> of the wife <1135 -gune -> , even <2532 -kai -> as Christ <5547 -Christos -> is the head <2776 -kephale -> of the church <1577 -ekkllesia -> : and he is the saviour <4990 -soter -> of the {body} <4983 -soma -> . body EPH 005 030 For we are members <3196 -melos -> of his {body} <4983 -soma -> , of his flesh <4561 -sarx -> , and of his bones <3747 -osteon -> . body PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in

nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [so] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my {body} <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> . body PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> {body} <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 -ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto himself <1438 -heautou -> . body PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> {body} <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 -ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto himself <1438 -heautou -> . body COL 001 018 And he is the head <2776 -kephale -> of the {body} <4983 -soma -> , the church <1577 -ekkllesia -> : who <3739 -hos -> is the beginning <0746 -arche -> , the firstborn <4416 -protokos -> from the dead <3498 -nekros -> ; that in all <3956 -pas -> [things] he might have the preeminence <4409 -proteuo -> . body COL 001 022 In the {body} <4983 -soma -> of his flesh <4561 -sarx -> through <1223 -dia -> death <2288 -thanatos -> , to present <3936 -paristemi -> you holy <0040 -hagios -> and unblameable <0299 -amomos -> and unproveable <0410 -anegkletos -> in his sight <2714 -katenopion -> : body COL 001 024 Who now <3568 -nun -> rejoice <5463 -chairo -> in my sufferings <3804 -pathema -> for you , and fill <0466 -antanapleroo -> up that which is behind <5303 -husterema -> of the afflictions <2347 -thlipsis -> of Christ <5547 -Christos -> in my flesh <4561 -sarx -> for his {body} s <4983 -soma -> sake , which <3739 -hos -> is the church <1577 -ekkllesia -> : body COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye are circumcised <4059 -peritemno -> with the circumcision <4061 -peritome -> made <1096 -ginomai -> without <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> , in putting <0555 -apekduosis -> off <0554 -apekduomai -> the {body} <4983 -soma -> of the sins <0266 -hamartia -> of the flesh <4561 -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 -Christos -> : body COL 002 017 Which <3739 -hos -> are a shadow <4639 -skia -> of things to come <3195 -mello -> ; but the {body} <4983 -soma -> [is] of Christ <5547 -Christos -> . body COL 002 019 And not holding <2902 -krateo -> the Head <2776 -kephale -> , from which <3739 -hos -> all <3956 -pas -> the {body} <4983 -soma -> by joints <0860 -haphe -> and bands <4886 -sundesmos -> having nourishment <2023 -epichoregeo -> ministered <2023 -epichoregeo -> , and knit <4822 -sumbibazo -> together <4822 -sumbibazo -> , increaseth <0837 -auzano -> with the increase <0838 -auxesis -> of God <2316 -theos -> . body COL 002 023 Which <3748 -hostis -> things have <2192 -echo -> indeed <3303 -men -> a shew <3056 -logos -> of wisdom <4678 -sophia -> in will <1479 -ethelothreskeia -> worship <1479 -ethelothreskeia -> , and humility <5012 -tapeinophrosune -> , and neglecting <0857 -apheidia -> of the {body} <4983 -soma -> ; not in any <5100 -tis -> honour <5092 -time -> to the satisfying <4140 -plesmone -> of the flesh <4561 -sarx -> . body COL 003 015 And let the peace <1515 -eirene -> of God <2316 -theos -> rule <1018 -brabeuo -> in your <5216 -humon -> hearts <2588 -kardia -> , to the which <3739 -hos -> also <2532 -kai -> ye are called <2564 -kaleo -> in one <1520 -heis -> {body} <4983 -soma -> ; and be ye thankful <2170 -eucharistos -> . body 1TH 005 023 . And the very <0846 -autos -> God <2316 -theos -> of peace <1515 -eirene -> sanctify <0037 -hagiazo -> you wholly <3651 -holoteles -> ; and [I pray God] your <3588 -ho -> whole <3648 -holokleros -> spirit <4151 -pneuma -> and soul <5590 -psuche -> and {body} <4983 -soma -> be preserved <5083 -tereo -> blameless <0274 -amemptos -> unto the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . body HEB 010 005 Wherefore <1352 -dio -> when he cometh into <1519 -eis -> the world <2889 -kosmos -> , he saith <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prosphora -> thou wouldest <2309 -thelo -> not , but a {body} <4983 -soma -> hast thou prepared <2675 -katartizo -> me : body HEB 010 010 By the which <3739 -hos -> will <2307 -thelema -> we are sanctified <0037 -hagiazo -> through <1223 -dia -> the offering <4376 -prosphora -> of the {body} <4983 -soma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> once <2178 -ephapax -> [for all <2178 -ephapax ->] . body HEB 013 003 Remember <3403 -mimnesko -> them that are in bonds <1198 -desmios -> , as bound <4887 -sundeio -> with them ; [and] them which suffer <2558 -kakoucheo -> adversity <2558 -kakoucheo -> , as being <5607 -on -> yourselves <0846 -autos -> also <2532 -kai -> in the {body} <4983 -soma -> . body JAS 002 016 And one <5100 -tis -> of you say <2036 -epo -> unto them , Depart <5217 -hupago -> in peace <1515 -eirene -> , be [ye] warmed <2328 -thermaino -> and filled <5526 -chortazo -> ; notwithstanding ye give <1325 -didomi -> them not those <3588 -ho -> things which are needful <2006 -epitedeios -> to the {body} <4983 -soma -> ; what <5101 -tis -> [doth it] profit <3786 -ophelos -> ? body JAS 002 026 For as the {body} <4983 -soma -> without

<5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> . body JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the same <3778 -houtos -> [is] a perfect <5046 -teleios -> man <0435 -aner -> , [and] able <1415 -dunatos -> also <2532 - kai -> to bridle <5469 -chalinous -> the whole <3650 -holos -> {body} <4983 -soma -> . body JAS 003 003 Behold <2400 -idou -> , we put <0906 -ballo -> bits <5469 -chalinous -> in the horses <2462 -hippos -> mouths <4750 -stoma -> , that they may obey <3982 -peitho -> us ; and we turn <3329 -metago -> about <3329 -metago -> their whole <3650 -holos -> {body} <4983 -soma -> . body JAS 003 006 And the tongue <1100 -glossa -> [is] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> {body} <4983 -soma -> , and setteth <5394 -phlogizo -> on fire <5394 - phlogizo -> the course <5164 -trochos -> of nature <1078 - genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 - phlogizo -> of hell <1067 -geena -> . body 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 - hamartia -> in his own {body} <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being dead <0581 - apogenomenos -> to sins <0266 -hamartia -> , should live <2198 - zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 - hos -> stripes <3468 -molops -> ye were healed <2390 - iaomai -> . body JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael -> the archangel <0743 -archaggelos -> , when <3753 -hote -> contending <1252 -diakrino -> with the devil <1228 -diabolos -> he disputed <1256 - dialogomai -> about <4012 -peri -> the {body} <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 - tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 -epitimaio -> thee . be somebody body as it hath pleased him <1CO15 -:38 > body be preserved blameless unto <1TH5 -:23 > body by joints body hast thou prepared me body is body is body is not one member <1CO12 -:14 > body is one <1CO12 -:12 > body said body than raiment body than rubies body together <1CO12 -:24 > body unto body without cast his dead body into dead body touch any for by one spirit are we all baptized into one body <1CO12 -: 13 > from his body were brought unto he considered not his own body now dead his body also his body begotten his body destroyed his body shall not remain all night upon his body was wet with his body was wet with his dead body shall be cast out his own body on <1PE2 -:24 > how his body was laid if thy whole body therefore it may be fashioned like unto his glorious body my dead body shall they arise one body by she hath poured this ointment on my body somebody hath touched me spiritual body <1CO15 -:44 > spiritual body <1CO15 -:44 > their whole body they fastened his body <1SA31 -:10 > thine own body this is my body <1CO11 -:24 > this is my body this is my body this is my body which is given for you thou hast laid thy body as thy body thy body thy body thy body thy body also thy body are consumed thy body will thy whole body also is full thy whole body shall be full thy whole body shall be full thy whole body should be cast into hell thy whole body should be cast into hell we turn about their whole body when they found not his body which is his body who shall change our vile body whole body <1CO12 -:17 > whole body whole body whole body fitly joined together with what body do they come <1CO15 -:35 > your body is <1CO6 -:19 > - body , 0990 , 1320 , 1460 , 1465 , 1472 , 1480 , 1655 , 3409 , 5038 , 5085 , 5315 , 6106 , 7607 , * body , 4954 , 4983 , 5559 , * busybody , 0244 , * somebody , 5100 , body EXO 024 010 And they saw <07200 +ra>ah > the God <00430 +>elohiym > of Israel <03478 +Yisra>el > : and [there was] under <08478 +tachath > his feet <07272 +regel > as it were a paved <03840 +libnah > work <04639 +ma of a sapphire <05601 +cappiyr > stone , and as it were the {body} <06106 + of heaven <08064 +shamayim > in [his] clearness <02892 +tohar > . body LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > {body} <05315 +nephesh > , nor <03808 +lo> > defile <02930 +tame> > himself for his father <1> , or for his mother <00517 +>em > ; body NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he separateth <05144 +nazar > [himself] unto the LORD <03068 +Y@hovah > he shall come <00935 +bow> > at <05921 + no <03808 +lo> > dead <04191 +muwth > {body} <05315 +nephesh > . body NUM 009 006 And there were certain men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the dead <05315 +nephesh > {body} <05315 +nephesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : body NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [are] defiled <02931 +tame> > by the dead <05315 +nephesh > {body} <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133

+qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? body NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame>> by reason of a dead <05315 +nephesh > {body} <05315 +nephesh > , or <00176 +>ow > [be] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . body NUM 019 011 . He that toucheth <05060 +naga< > the dead <04191 +muwth > {body} <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame>> seven <07651 +sheba< > days <03117 +yowm > . body NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > {body} <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata>> not himself , defileth <02930 +tame>> the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame>> ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . body NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > {body} <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame>> seven <07651 +sheba< > days <03117 +yowm > . body DEU 021 023 His {body} <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree <06086 + , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; (for he that is hanged <08518 +talah > [is] accursed <07045 +q@lalah > of God <00430 +>elohiym > ;) that thy land <00127 +>adamah > be not defiled <02930 +tame>> , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > . body DEU 028 004 Blessed <01288 +barak > [shall be] the fruit <06529 +p@riy > of thy {body} <00990 +beten > , and the fruit <06529 +p@riy > of thy ground <00127 +>adamah > , and the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > . body DEU 028 011 And the LORD <03068 +Y@hovah > shall make thee plenteous <03498 +yathar > ingoods <02896 +towb > , in the fruit <06529 +p@riy > of thy {body} <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy ground <00127 +>adamah > , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . body DEU 028 018 Cursed <00779 +>arar > [shall be] the fruit <06529 +p@riy > of thy {body} <00990 +beten > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > . body DEU 028 053 And thou shalt eat <00398 +>akal > the fruit <06529 +p@riy > of thine own {body} <00990 +beten > , the flesh <01320 +basar > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee , in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee : body DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma of thine hand <03027 +yad > , in the fruit <06529 +p@riy > of thy {body} <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah > , for good <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 + thee for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921 + thy fathers <1> : * body , 4954 sussomos , 4983 soma , 5559 chros , * busybody , 0244 allotriepiskopos , * somebody , 5100 tis , body -4954 {body} , same , body -4983 bodies , bodily , {body} , slaves , body -5559 {body} , busybody -0244 {busybody} , other , somebody -5100 any , certain , divers , every , kind , man , none , nothing , one , ought , partly , some , {somebody} , something , somewhat , what , whatsoever , who , whomsoever , whose , body -0990 belly , {body} , born , within , womb , body -1320 {body} , flesh , kin , skin , body -1460 among , {body} , body -1465 {body} , body -1472 bodies , {body} , carcase , corpses , dead , body -1480 bodies , {body} , body -1655 bodies , {body} , body -3409 {body} , loins , shaft , side , thigh , thighs , body -5038 beast , bodies , {body} , carcase , carcasses , dead , died , dieth , body -5085 {body} , body -5315 angry , any , appetite , beast , {body} , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , body -6106 {body}

, bone , bones , life , same , strength , very , body -7607 {body} , flesh , food , kin , kinsman , kinswoman , near , nigh , body 0990 -- beten -- belly, {body}, + as they be born, + within, womb. body 1320 -- basar -- {body}, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness, self, skin. body 1354 -- gab -- back, {body}, boss, eminent (higher) place, [eye]brows, nave, ring. body 1460 -- gev -- + among, back, {body}. body 1465 -- gevah -- {body}. body 1472 -- g@viyah -- (dead) {body}, carcase, corpse. body 1480 -- guwphah -- {body}. body 1655 -- geshem -- {body}. body 3409 -- yarek -- X {body}, loins, shaft, side, thigh. body 4191 -- muwth -- X at all, X crying, (be) dead ({body}, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no]wise. body 5038 -- n@belah -- (dead) {body}, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself. body 5085 -- nidneh -- {body}. body 5315 -- nephesh -- any, appetite, beast, {body}, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. body 6106 -- \etsem -- {body}, bone, X life, (self-)same, strength, X very. body 6297 -- peger -- carcase, corpse, dead {body}. body 7607 sh@/er -- -- {body}, flesh, food, (near) kin(-sman, -swoman), near (nigh)[of kin]. body 4430 ** ptoma ** dead {body}, carcase, corpse. body 4954 ** sussomos ** of the same {body}. body 4983 ** soma ** bodily, {body}, slave. body 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, {-body}, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]). body 5559 ** chros ** {body}. busybody 0244 ** allotriepiskopos ** {busybody} in other men's matters. busybody 4020 ** periergazomai ** be a {busybody}. busybody 4021 ** periergos ** {busybody}, curious arts. body and body 4983 -soma-> body and the body 4983 -soma-> body And those members of the body 4983 -soma-> body away the body 4983 -soma-> body be in you , the body 4983 -soma-> body body 4954 -sussomos-> body body 4983 -soma-> body but the body 4983 -soma-> body by the body 4983 -soma-> body For as the body 4983 -soma-> body for his body s 4983 -soma-> body For the body 4983 -soma-> body for the body 4983 -soma-> body from the body 4983 -soma-> body him to the body 4983 -soma-> body his body 4983 -soma-> body in body 4983 -soma-> body in her body 4983 -soma-> body in his own body 4983 -soma-> body in my body 4983 -soma-> body in our body 4983 -soma-> body In the body 4983 -soma-> body in the body 4983 -soma-> body is his body 4983 -soma-> body is my body 4983 -soma-> body it a body 4983 -soma-> body me from the body 4983 -soma-> body my body 4983 -soma-> body not , but a body 4983 -soma-> body not his body 4983 -soma-> body not of the body 4983 -soma-> body not that body 4983 -soma-> body not the body 4983 -soma-> body of his body 4983 -soma-> body of our body 4983 -soma-> body of the body 4983 -soma-> body of them in the body 4983 -soma-> body out of the body 4983 -soma-> body that from his body 5559 -chros-> body the body 4983 -soma-> body the things done in his body 4983 -soma-> body they the body 4983 -soma-> body thy body 4983 -soma-> body to the body 4983 -soma-> body up the body 4983 -soma-> body were the body 4983 -soma-> body whether in the body 4983 -soma-> body with him , that the body 4983 -soma-> body ye are the body 4983 -soma-> busybody as a busybody 0244 - allotriepiskopos-> Somebody Somebody 5100 -tis-> somebody to be somebody 5100 -tis-> body 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, {body}, + as they be born, + within, womb. [ql body 1320 ## basar {baw-sawr'}]; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- {body}, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness, self, skin. [ql body 1354 ## gab {gab}]; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, {body}, boss, eminent (higher) place, [eye]brows, nave, ring. [ql body 1460 ## gev {gave}]; from 1342 [corresponding to 1354]; the back; by analogy, the middle: -- + among, back, {body}. [ql body 1465 ## gevah {gay-vaw'}]; feminine of 1460; the back, i.e. (by extensive) the person: -- {body}. [ql body 1472 ## g@viyah {ghev-ee-yaw'}]; prolonged for 1465; a body, whether alive or dead: -- (dead) {body}, carcase, corpse. [ql body 1480 ## guwphah {goo-faw'}]; from 1479; a corpse (as closed to sense): -- {body}. [ql body 1655 ## geshem (Aramaic) {gheh'-shem}]; apparently the same as 1653; used in a peculiar sense, the body (probably for the [figuratively] idea of a hard rain): -- {body}. [ql body 3409 ## yarek {yaw-rake'}]; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X {body}, loins, shaft, side, thigh. [ql body 4191 ## muwth {mooth}]; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead ({body}, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X

must needs, slay, X surely, X very suddenly, X in [no] wise.[ql body 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i. e. a carcass or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) {body}, (dead) carcass, dead of itself, which died, (beast) that (which) dieth of itself.[ql body 5085 ## nidneh (Aramaic) {nid-neh'}; from the same as 5084; a sheath; figuratively, the body (as the receptacle of the soul): -- {body}.[ql body 5315 ## nephesh {neh'-fesh'}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, {body}, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql body 6106 ## er {sheh-ayr'}; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: -- {body}, flesh, food, (near) kin(-sman, -swoman), near (nigh) [of kin].[ql body 4430 # ptoma {pto'-mah'}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead {body}, carcass, corpse.[ql body 4954 # sussomos {soos'-so-mos'}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the same {body}.[ql body 4983 # soma {so'-mah'}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, {body}, slave.[ql body 5559 # chros {khroce'}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.[ql body 5100 # tis {tis'}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, {-body}, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql busybody 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os'}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- {busybody} in other men's matters.[ql busybody 4020 # periergazomai {per-ee-er-gad'-zom-ahee'}; from 4012 and 2038; to work all around, i.e. bustle about (meddle): -- be a {busybody}.[ql busybody 4021 # periergos {per-ee'-er-gos'}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- {busybody}, curious arts.[ql body 005 010 ICo /\${body /according to that he hath done , whether it be good or bad . body 003 021 Php /\${body /according to the working whereby he is able even to subdue all things unto himself . body 011 034 Luk /\${body /also is full of darkness . body 011 034 Luk /\${body /also is full of light ; but when thine eye is evil , thy body also is full of darkness . body 010 006 Dan /^{body /also was like the beryl , and his face as the appearance of lightning , and his eyes as lamps of fire , and his arms and his feet like in colour to polished brass , and the voice of his words like the voice of a multitude . body 012 004 Luk /\${body /and after that have no more that they can do . body 012 004 Rom /\${body /and all members have not the same office : body 003 015 Col /\${body /and be ye thankful . body 011 027 ICo /\${body /and blood of the Lord . body 009 027 ICo /\${body /and bring it into subjection : lest that by any means , when I have preached to others , I myself should be a castaway . body 014 012 Mat /\${body /and buried it , and went and told Jesus . body 007 034 ICo /\${body /and in spirit : but she that is married careth for the things of the world , how she may please her husband . body 028 011 Deu /^{body /and in the fruit of thy cattle , and in the fruit of thy ground , in the land which the LORD sware unto thy fathers to give thee . body 030 009 Deu /^{body /and in the fruit of thy cattle , and in the fruit of thy land , for good : for the LORD will again rejoice over thee for good , as he rejoiced over thy fathers : body 006 020 ICo /\${body /and in your spirit , which are God's . body 004 004 Eph /\${body /and one Spirit , even as ye are called in one hope of your calling ; body 003 006 Eph /\${body /and partakers of his promise in Christ by the gospel : body 003 006 Jam /\${body /and setteth on fire the course of nature ; and it is set on fire of hell . body 028 004 Deu /^{body /and the fruit of thy ground , and the fruit of thy cattle , the increase of thy kine , and the flocks of thy sheep . body 028 018 Deu /^{body /and the fruit of thy land , the increase of thy kine , and the flocks of thy sheep . body 007 015 Dan /^{body /and the visions of my head troubled me . body 014 051 Mar /\${body /and the young men laid hold on him : body 010 012 Eze /^{body /and their backs , and their hands , and their wings , and the wheels , were full of eyes round about , even the wheels that they four had . body 015 044 ICo /\${body /and there is a spiritual body . body 010 018 Isa /^{body /and they shall be as when a standardbearer fainteth . body 005 008 ICo /\${body /and to be present with the Lord . body 005 011 Pro /^{body /are consumed , body 015 038 ICo /\${body /as it hath pleased him , and to every seed his own body . body 012 018 ICo /\${body /as it hath pleased him . body 051 023 Isa /^{body /as the ground , and as the street , to them that went over . body 005 023 ITh /\${body /be preserved blameless unto the coming of our Lord Jesus Christ . body 008 030 Jug /^{body /begotten : for he had many wives . body 012 012 ICo /\${body /being many , are one body : so also is Christ . body 010 028 Mat /\${body /but are not able to kill the soul : but rather fear him which is able to destroy both soul and body in hell . body 006 018 ICo /\${body /but he that committeth fornication sinneth against his own body . body 005 003 ICo /\${body /but present in spirit , have judged already , as though I were present , concerning him that hath so done this deed , body 012

025 ICo /\$ {body /but that the members should have the same care one for another . body 007 004 ICo /\$ {body /but the husband : and likewise also the husband hath not power of his own body , but the wife . body 007 004 ICo /\$ {body /but the wife . body 002 019 Col /\$ {body /by joints and bands having nourishment ministered , and knit together , increaseth with the increase of God . body 002 016 Eph /\$ {body /by the cross , having slain the enmity thereby : body 007 011 Dan /^ {body /destroyed , and given to the burning flame . body 015 035 ICo /\$ {body /do they come ? body 004 016 Eph /\$ {body /fitly joined together and compacted by that which every joint supplieth , according to the effectual working in the measure of every part , maketh increase of the body unto the edifying of itself in love . body 006 007 Mic /^ {body /for the sin of my soul ? body 006 016 ICo /\$ {body /for two , saith he , shall be one flesh . body 010 017 ICo /\$ {body /for we are all partakers of that one bread . body 010 005 Heb /\$ {body /hast thou prepared me : body 027 059 Mat /\$ {body /he wrapped it in a clean linen cloth , body 012 002 IICo /\$ {body /I cannot tell : God knoweth ; such an one caught up to the third heaven . body 012 005 Rom /\$ {body /in Christ , and every one members one of another . body 010 028 Mat /\$ {body /in hell . body 026 023 Jer /^ {body /into the graves of the common people . body 008 010 Rom /\$ {body /is dead because of sin ; but the Spirit is life because of righteousness . body 012 016 ICo /\$ {body /is it therefore not of the body ? body 012 015 ICo /\$ {body /is it therefore not of the body ? body 012 023 Luk /\$ {body /is more than raiment . body 006 013 ICo /\$ {body /is not for fornication , but for the Lord ; and the Lord for the body . body 012 014 ICo /\$ {body /is not one member , but many . body 002 017 Col /\$ {body /is of Christ . body 012 012 ICo /\$ {body /is one , and hath many members , and all the members of that one body , being many , are one body : so also is Christ . body 006 022 Mat /\$ {body /is the eye : if therefore thine eye be single , thy whole body shall be full of light . body 011 034 Luk /\$ {body /is the eye : therefore when thine eye is single , thy whole body also is full of light ; but when thine eye is evil , thy body also is full of darkness . body 006 019 ICo /\$ {body /is the temple of the Holy Ghost which is in you , which ye have of God , and ye are not your own ? body 017 037 Luk /\$ {body /is, thither will the eagles be gathered together . body 015 044 ICo /\$ {body /it is raised a spiritual body . There is a natural body , and there is a spiritual body . body 021 011 Lev /^ {body /nor defile himself for his father , or for his mother ; body 002 023 Col /\$ {body /not in any honour to the satisfying of the flesh . body 004 019 Rom /\$ {body /now dead , when he was about an hundred years old , neither yet the deadness of Sara's womb : body 009 006 Num /^ {body /of a man , that they could not keep the passover on that day : and they came before Moses and before Aaron on that day : body 009 007 Num /^ {body /of a man : wherefore are we kept back , that we may not offer an offering of the LORD in his appointed season among the children of Israel ? body 019 011 Num /^ {body /of any man shall be unclean seven days . body 019 013 Num /^ {body /of any man that is dead , and purifieth not himself, defileth the tabernacle of the LORD ; and that soul shall be cut off from Israel : because the water of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. body 012 027 ICo /\$ {body /of Christ , and members in particular . body 004 012 Eph /\$ {body /of Christ : body 007 004 Rom /\$ {body /of Christ ; that ye should be married to another , even to him who is raised from the dead , that we should bring forth fruit unto God . body 010 016 ICo /\$ {body /of Christ ? body 024 010 Exo /^ {body /of heaven in his clearness . body 005 030 Eph /\$ {body /of his flesh , and of his bones . body 001 022 Col /\$ {body /of his flesh through death , to present you holy and unblameable and unproveable in his sight : body 019 040 Joh /\$ {body /of Jesus , and wound it in linen clothes with the spices , as the manner of the Jews is to bury . body 015 043 Mar /\$ {body /of Jesus . body 023 052 Luk /\$ {body /of Jesus . body 019 038 Joh /\$ {body /of Jesus . body 027 058 Mat /\$ {body /of Jesus . Then Pilate commanded the body to be delivered . body 019 038 Joh /\$ {body /of Jesus : and Pilate gave him leave . He came therefore , and took the body of Jesus . body 010 010 Heb /\$ {body /of Jesus Christ once for all. body 020 012 Joh /\$ {body /of Jesus had lain . body 001 009 Jud /\$ {body /of Moses , durst not bring against him a railing accusation , but said , The Lord rebuke thee . body 010 012 ICh /^ {body /of Saul , and the bodies of his sons , and brought them to Jabesh , and buried their bones under the oak in Jabesh , and fasted seven days . body 031 012 ISa /^ {body /of Saul and the bodies of his sons from the wall of Bethshan , and came to Jabesh , and burnt them there. body 006 006 Rom /\$ {body /of sin might be destroyed , that henceforth we should not serve sin . body 024 003 Luk /\$ {body /of the Lord Jesus . body 002 011 Col /\$ {body /of the sins of the flesh by the circumcision of Christ : body 007 024 Rom /\$ {body /of this death ? body 002 024 IPe /\$ {body /on the tree , that we , being dead to sins , should live unto righteousness : by whose stripes ye were healed . body 019 016 Num /^ {body /or a bone of a man , or a grave , shall be unclean seven days . body 009 010 Num /^ {body /or be in a journey afar off , yet he shall keep the passover unto the LORD . body 009 040 Act /\$ {body /said , Tabitha , arise . And she opened her eyes : and when she saw Peter , she sat up . body 036 030 Jer /^ {body /shall be cast out in the day to the heat , and in the night to the frost . body 006 023 Mat /\$ {body /shall be full of darkness . If therefore the light that is in thee be darkness , how great is that darkness ! body 006 022 Mat /\$ {body /shall be full of light . body 021 023 Deu /^ {body /shall not remain all night upon the tree , but thou shalt in any wise bury him that day ; is accursed of God

; that thy land be not defiled , which the LORD thy God giveth thee for an inheritance . body 026 019 Isa /^{body /shall they arise . Awake and sing , ye that dwell in dust : for thy dew is as the dew of herbs , and the earth shall cast out the dead . body 026 012 Mat /\$ {body /she did it for my burial . body 005 029 Mat /\$ {body /should be cast into hell . body 005 030 Mat /\$ {body /should be cast into hell . body 012 012 ICo /\$ {body /so also is Christ . body 006 025 Mat /\$ {body /than raiment ? body 004 007 Lam /^{body /than rubies , their polishing was of sapphire : body 003 021 Php /\$ {body /that it may be fashioned like unto his glorious body , according to the working whereby he is able even to subdue all things unto himself . body 015 037 ICo /\$ {body /that shall be , but bare grain , it may chance of wheat , or of some other grain: body 005 029 Mar /\$ {body /that she was healed of that plague . body 006 012 Rom /\$ {body /that ye should obey it in the lusts thereof . body 001 018 Col /\$ {body /the church : who is the beginning , the firstborn from the dead ; that in all things he might have the preeminence . body 004 010 ICo /\$ {body /the dying of the Lord Jesus , that the life also of Jesus might be made manifest in our body . body 028 053 Deu /^{body /the flesh of thy sons and of thy daughters , which the LORD thy God hath given thee, in the siege , and in the straitness , wherewith thine enemies shall distress thee: body 001 023 Eph /\$ {body /the fulness of him that filleth all in all . body 006 017 Gal /\$ {body /the marks of the Lord Jesus . body 015 044 ICo /\$ {body /There is a natural body , and there is a spiritual body . body 011 036 Luk /\$ {body /therefore be full of light , having no part dark , the whole shall be full of light , as when the bright shining of a candle doth give thee light . body 024 023 Luk /\$ {body /they came , saying , that they had also seen a vision of angels , which said that he was alive . body 013 003 ICo /\$ {body /to be burned , and have not charity , it profiteth me nothing . body 027 058 Mat /\$ {body /to be delivered . body 015 045 Mar /\$ {body /to Joseph . body 008 005 I Ki /^{body /to life , that, behold, the woman , whose son he had restored to life , cried to the king for her house and for her land . And Gehazi said , My lord , O king , this is the woman , and this is her son , whom Elisha restored to life . body 014 008 Mar /\$ {body /to the burying . body 031 010 ISa /^{body /to the wall of Bethshan . body 012 024 ICo /\$ {body /together , having given more abundant honour to that part which lacked : body 002 013 Hag /^{body /touch any of these, shall it be unclean ? And the priests answered and said , It shall be unclean . body 004 016 Eph /\$ {body /unto the edifying of itself in love . body 023 055 Luk /\$ {body /was laid . body 004 033 Dan /^{body /was wet with the dew of heaven , till his hairs were grown like eagles feathers, and his nails like birds claws. body 005 021 Dan /^{body /was wet with the dew of heaven ; till he knew that the most high God ruled in the kingdom of men , and that he appointeth over it whomsoever he will . body 005 006 ICo /\$ {body /we are absent from the Lord : body 012 017 ICo /\$ {body /were an eye , where were the hearing ? If the whole were hearing , where were the smelling ? body 019 012 Act /\$ {body /were brought unto the sick handkerchiefs or aprons , and the diseases departed from them , and the evil spirits went out of them . body 002 016 Jam /\$ {body /what doth it profit ? body 012 022 Luk /\$ {body /what ye shall put on . body 006 025 Mat /\$ {body /what ye shall put on . Is not the life more than meat , and the body than raiment ? body 001 020 Php /\$ {body /whether it be by life , or by death . body 012 013 ICo /\$ {body /whether we be Jews or Gentiles , whether we be bond or free ; and have been all made to drink into one Spirit . body 011 024 ICo /\$ {body /which is broken for you : this do in remembrance of me . body 022 019 Luk /\$ {body /which is given for you : this do in remembrance of me . body 012 022 ICo /\$ {body /which seem to be more feeble , are necessary : body 012 023 ICo /\$ {body /which we think to be less honourable , upon these we bestow more abundant honour ; and our uncomely parts have more abundant comeliness . body 132 011 Psa /^{body /will I set upon thy throne . body 002 026 Jam /\$ {body /without the spirit is dead , so faith without works is dead also . body 008 013 Rom /\$ {body /ye shall live . body 020 025 Job /^{body /yea, the glittering sword cometh out of his gall : terrors are upon him. body 019 026 Job /^{body /yet in my flesh shall I see God : body's 001 024 Col /\$ {body's /sake , which is the church : busybody 004 015 IPe /\$ {busybody /in other men's matters . Somebody 008 046 Luk /\$ {Somebody /hath touched me : for I perceive that virtue is gone out of me . somebody 005 036 Act /\$ {somebody /to whom a number of men , about four hundred , joined themselves : who was slain ; and all , as many as obeyed him , were scattered , and brought to nought . body 174 - busybody 1 - somebody 2 - body And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the {body} of heaven in [his] clearness. body Neither shall he go in to any dead {body}, nor defile himself for his father, or for his mother; body All the days that he separateth [himself] unto the LORD he shall come at no dead {body}. body And there were certain men, who were defiled by the dead {body} of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: body And those men said unto him, We [are] defiled by the dead {body} of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? body Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead {body}, or [be] in a journey afar off, yet he shall keep the passover unto the LORD. body He that toucheth the dead {body} of any man shall be unclean seven days. body Whosoever

toucheth the dead {body} of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him. body And whosoever toucheth one that is slain with a sword in the open fields, or a dead {body}, or a bone of a man, or a grave, shall be unclean seven days. body His {body} shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged [is] accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance. body Blessed [shall be] the fruit of thy {body}, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. body And the LORD shall make thee plenteous in goods, in the fruit of thy {body}, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee. body Cursed [shall be] the fruit of thy {body}, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. body And thou shalt eat the fruit of thine own {body}, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee: body And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy {body}, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers: body And Gideon had threescore and ten sons of his {body} begotten: for he had many wives. body <1SA31 -10> And they put his armour in the house of Ashtaroth: and they fastened his {body} to the wall of Bethshan. body <1SA31 -12> All the valiant men arose, and went all night, and took the {body} of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there. body <2KI8 -5> And it came to pass, as he was telling the king how he had restored a dead {body} to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life. body <1CH10 -12> They arose, all the valiant men, and took away the {body} of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days. body My breath is strange to my wife, though I entreated for the children's [sake] of mine own {body}. body And [though] after my skin [worms] destroy this [{body}], yet in my flesh shall I see God: body It is drawn, and cometh out of the {body}; yea, the glittering sword cometh out of his gall: terrors [are] upon him. body The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy {body} will I set upon thy throne. body And thou mourn at the last, when thy flesh and thy {body} are consumed, body And shall consume the glory of his forest, and of his fruitful field, both soul and {body}: and they shall be as when a standardbearer fainteth. body Thy dead [men] shall live, [together with] my dead {body} shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead. body But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy {body} as the ground, and as the street, to them that went over. body And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead {body} into the graves of the common people. body Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead {body} shall be cast out in the day to the heat, and in the night to the frost. body Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in {body} than rubies, their polishing [was] of sapphire: body And their whole {body}, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had. body The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his {body} was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws]. body And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his {body} was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will. body I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his {body} destroyed, and given to the burning flame. body I Daniel was grieved in my spirit in the midst of [my] {body}, and the visions of my head troubled me. body His {body} also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. body Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my {body} [for] the sin of my soul? body Then said Haggai, If [one that is] unclean by a dead {body} touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean. body And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole {body} should be cast into hell. body And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole {body}

should be cast into hell. body The light of the body is the eye: if therefore thine eye be single, thy whole {body} shall be full of light. body The light of the {body} is the eye: if therefore thine eye be single, thy whole body shall be full of light. body But if thine eye be evil, thy whole {body} shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness! body Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the {body} than raiment? body Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your {body}, what ye shall put on. Is not the life more than meat, and the body than raiment? body And fear not them which kill the {body}, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. body And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and {body} in hell. body And his disciples came, and took up the {body}, and buried it, and went and told Jesus. body For in that she hath poured this ointment on my {body}, she did [it] for my burial. body And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my {body}. body He went to Pilate, and begged the {body} of Jesus. Then Pilate commanded the body to be delivered. body He went to Pilate, and begged the body of Jesus. Then Pilate commanded the {body} to be delivered. body And when Joseph had taken the {body}, he wrapped it in a clean linen cloth, body And straightway the fountain of her blood was dried up; and she felt in her] {body} that she was healed of that plague. body She hath done what she could: she is come aforehand to anoint my {body} to the burying. body And as they did eat, Jesus took bread, and blessed, and brake it], and gave to them, and said, Take, eat: this is my {body}. body And there followed him a certain young man, having a linen cloth cast about his] naked {body}]; and the young men laid hold on him: body Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the {body} of Jesus. body And when he knew it] of the centurion, he gave the {body} to Joseph. body The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye] is evil, thy {body} also is] full of darkness. body The light of the body is the eye: therefore when thine eye is single, thy whole {body} also is full of light; but when thine eye] is evil, thy body also is] full of darkness. body The light of the {body} is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye] is evil, thy body also is] full of darkness. body If thy whole {body} therefore be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light. body And I say unto you my friends, Be not afraid of them that kill the {body}, and after that have no more that they can do. body And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the {body}, what ye shall put on. body The life is more than meat, and the {body} is more] than raiment. body And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the {body} is], thither will the eagles be gathered together. body And he took bread, and gave thanks, and brake it], and gave unto them, saying, This is my {body} which is given for you: this do in remembrance of me. body This man went unto Pilate, and begged the {body} of Jesus. body And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his {body} was laid. body And they entered in, and found not the {body} of the Lord Jesus. body And when they found not his {body}], they came, saying, that they had also seen a vision of angels, which said that he was alive. body But he spake of the temple of his {body}. body And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the {body} of Jesus: and Pilate gave him] leave. He came therefore, and took the body of Jesus. body And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him] leave. He came therefore, and took the {body} of Jesus. body Then took they the {body} of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. body And seeth two angels in white sitting, the one at the head, and the other at the feet, where the {body} of Jesus had lain. body But Peter put them all forth, and kneeled down, and prayed; and turning him] to the {body} said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. body So that from his {body} were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. body And being not weak in faith, he considered not his own {body} now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb: body Knowing this, that our old man is crucified with him], that the {body} of sin might be destroyed, that henceforth we should not serve sin. body Let not sin therefore reign in your mortal {body}, that ye should obey it in the lusts thereof. body Wherefore, my brethren, ye also are become dead to the law by the {body} of Christ; that ye should be married to another, even] to him who is raised from the dead, that we should bring forth fruit unto God. body O wretched man that I am! who shall deliver me from the {body} of this death? body And if Christ be] in you, the {body} is] dead because of sin; but the Spirit is] life because of righteousness.

body For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the {body}, ye shall live. body And not only they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit], the redemption of our {body}. body For as we have many members in one {body}, and all members have not the same office: body So we, being] many, are one {body} in Christ, and every one members one of another. body <1CO5 -3> For I verily, as absent in {body}, but present in spirit, have judged already, as though I were present, concerning] him that hath so done this deed, body <1CO6 -13> Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is] not for fornication, but for the Lord; and the Lord for the {body}. body <1CO6 -13> Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the {body} is] not for fornication, but for the Lord; and the Lord for the body. body <1CO6 -16> What? know ye not that he which is joined to an harlot is one {body}? for two, saith he, shall be one flesh. body <1CO6 -18> Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own {body}. body <1CO6 -18> Flee fornication. Every sin that a man doeth is without the {body}; but he that committeth fornication sinneth against his own body. body <1CO6 -19> What? know ye not that your {body} is the temple of the Holy Ghost which is] in you, which ye have of God, and ye are not your own? body <1CO6 -20> For ye are bought with a price: therefore glorify God in your {body}, and in your spirit, which are God's. body <1CO7 -4> The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own {body}, but the wife. body <1CO7 -4> The wife hath not power of her own {body}, but the husband: and likewise also the husband hath not power of his own body, but the wife. body <1CO7 -34> There is difference also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in {body} and in spirit: but she that is married careth for the things of the world, how she may please her] husband. body <1CO9 -27> But I keep under my {body}, and bring it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. body <1CO10 -16> The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the {body} of Christ? body <1CO10 -17> For we being] many are one bread, and] one {body}: for we are all partakers of that one bread. body <1CO11 -24> And when he had given thanks, he brake it], and said, Take, eat: this is my {body}, which is broken for you: this do in remembrance of me. body <1CO11 -27> Wherefore whosoever shall eat this bread, and drink this] cup of the Lord, unworthily, shall be guilty of the {body} and blood of the Lord. body <1CO11 -29> For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's {body}. body <1CO12 -12> For as the body is one, and hath many members, and all the members of that one {body}, being many, are one body: so also is] Christ. body <1CO12 -12> For as the body is one, and hath many members, and all the members of that one body, being many, are one {body}: so also is] Christ. body <1CO12 -12> For as the {body} is one, and hath many members, and all the members of that one body, being many, are one body: so also is] Christ. body <1CO12 -13> For by one Spirit are we all baptized into one {body}, whether we be] Jews or Gentiles, whether we be] bond or free; and have been all made to drink into one Spirit. body <1CO12 -14> For the {body} is not one member, but many. body <1CO12 -15> If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the {body}? body <1CO12 -15> If the foot shall say, Because I am not the hand, I am not of the {body}; is it therefore not of the body? body <1CO12 -16> And if the ear shall say, Because I am not the eye, I am not of the {body}; is it therefore not of the body? body <1CO12 -16> And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the {body}? body <1CO12 -17> If the whole {body} were] an eye, where were] the hearing? If the whole were] hearing, where were] the smelling? body <1CO12 -18> But now hath God set the members every one of them in the {body}, as it hath pleased him. body <1CO12 -19> And if they were all one member, where were] the {body}? body <1CO12 -20> But now are they] many members, yet but one {body}. body <1CO12 -22> Nay, much more those members of the {body}, which seem to be more feeble, are necessary: body <1CO12 -23> And those members] of the {body}, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts] have more abundant comeliness. body <1CO12 -24> For our comely parts] have no need: but God hath tempered the {body} together, having given more abundant honour to that part] which lacked: body <1CO12 -25> That there should be no schism in the {body}; but that] the members should have the same care one for another. body <1CO12 -27> Now ye are the {body} of Christ, and members in particular. body <1CO13 -3> And though I bestow all my goods to feed the poor], and though I give my {body} to be burned, and have not charity, it profiteth me nothing. body <1CO15 -35> But some man] will say, How are the dead raised up? and with what {body} do they come? body <1CO15 -37> And that which thou sowest, thou sowest not that {body} that shall be, but bare grain, it may chance of wheat, or of some other grain]: body <1CO15 -38> But God giveth it a {body} as it hath pleased him, and to every seed his own body. body <1CO15 -38> But God giveth it a

body as it hath pleased him, and to every seed his own {body}. body <1CO15 -44> It is sown a natural body; it is raised a spiritual body. There is a natural {body}, and there is a spiritual body. body <1CO15 -44> It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual {body}. body <1CO15 -44> It is sown a natural {body}; it is raised a spiritual body. There is a natural body, and there is a spiritual body. body <1CO15 -44> It is sown a natural body; it is raised a spiritual {body}. There is a natural body, and there is a spiritual body. body <2CO4 -10> Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our {body}. body <2CO4 -10> Always bearing about in the {body} the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. body <2CO5 -6> Therefore we are] always confident, knowing that, whilst we are at home in the {body}, we are absent from the Lord: body <2CO5 -8> We are confident, I say], and willing rather to be absent from the {body}, and to be present with the Lord. body <2CO5 -10> For we must all appear before the judgment seat of Christ; that every one may receive the things done] in his] {body}, according to that he hath done, whether it be] good or bad. body <2CO12 -2> I knew a man in Christ above fourteen years ago, whether in the body, I cannot tell; or whether out of the {body}, I cannot tell: God knoweth;) such an one caught up to the third heaven. body <2CO12 -2> I knew a man in Christ above fourteen years ago, whether in the {body}, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. body <2CO12 -3> And I knew such a man, whether in the body, or out of the {body}, I cannot tell: God knoweth;) body <2CO12 -3> And I knew such a man, whether in the {body}, or out of the body, I cannot tell: God knoweth;) body From henceforth let no man trouble me: for I bear in my {body} the marks of the Lord Jesus. body Which is his {body}, the fulness of him that filleth all in all. body And that he might reconcile both unto God in one {body} by the cross, having slain the enmity thereby: body That the Gentiles should be fellowheirs, and of the same {body}, and partakers of his promise in Christ by the gospel: body There is] one {body}, and one Spirit, even as ye are called in one hope of your calling; body For the perfecting of the saints, for the work of the ministry, for the edifying of the {body} of Christ: body From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the {body} unto the edifying of itself in love. body From whom the whole {body} fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. body For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the {body}. body For we are members of his {body}, of his flesh, and of his bones. body According to my earnest expectation and my] hope, that in nothing I shall be ashamed, but that] with all boldness, as always, so] now also Christ shall be magnified in my {body}, whether it be] by life, or by death. body Who shall change our vile body, that it may be fashioned like unto his glorious {body}, according to the working whereby he is able even to subdue all things unto himself. body Who shall change our vile {body}, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. body And he is the head of the {body}, the church: who is the beginning, the firstborn from the dead; that in all things] he might have the preeminence. body In the {body} of his flesh through death, to present you holy and unblameable and unreprouvable in his sight: body In whom also ye are circumcised with the circumcision made without hands, in putting off the {body} of the sins of the flesh by the circumcision of Christ: body Which are a shadow of things to come; but the {body} is] of Christ. body And not holding the Head, from which all the {body} by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. body Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the {body}; not in any honour to the satisfying of the flesh. body And let the peace of God rule in your hearts, to the which also ye are called in one {body}; and be ye thankful. body <1TH5 -23> And the very God of peace sanctify you wholly; and I pray God] your whole spirit and soul and {body} be preserved blameless unto the coming of our Lord Jesus Christ. body Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a {body} hast thou prepared me: body By the which will we are sanctified through the offering of the {body} of Jesus Christ once for all]. body Remember them that are in bonds, as bound with them; and] them which suffer adversity, as being yourselves also in the {body}. body And one of you say unto them, Depart in peace, be ye] warmed and filled; notwithstanding ye give them not those things which are needful to the {body}; what doth it] profit? body For as the {body} without the spirit is dead, so faith without works is dead also. body For in many things we offend all. If any man offend not in word, the same is] a perfect man, and] able also to bridle the whole {body}. body Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole {body}. body And the tongue is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole {body}, and setteth on fire the course of nature; and it is set on fire of hell. body <1PE2 -24> Who his own self bare our sins in his own {body} on the tree, that we, being dead to sins, should live unto righteousness: by whose

stripes ye were healed. body Yet Michael the archangel, when contending with the devil he disputed about the {body} of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. body's Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his {body's} sake, which is the church:

body , 1CH , 10:12 body , 1CO , 5:3 , 1CO , 6:13 , 1CO , 6:13 , 1CO , 6:16 , 1CO , 6:18 , 1CO , 6:18 , 1CO , 6:19 , 1CO , 6:20 , 1CO , 7: 4 , 1CO , 7:4 , 1CO , 7:34 , 1CO , 9:27 , 1CO , 10:16 , 1CO , 10:17 , 1CO , 11:24 , 1CO , 11:27 , 1CO , 11:29 , 1CO , 12: 12 , 1CO , 12:12 , 1CO , 12:12 , 1CO , 12:13 , 1CO , 12:14 , 1CO , 12:15 , 1CO , 12:15 , 1CO , 12:16 , 1CO , 12:16 , 1CO , 12:17 , 1CO , 12:18 , 1CO , 12:19 , 1CO , 12:20 , 1CO , 12: 22 , 1CO , 12:23 , 1CO , 12:24 , 1CO , 12:25 , 1CO , 12:27 , 1CO , 13:3 , 1CO , 15:35 , 1CO , 15:37 , 1CO , 15:38 , 1CO , 15:38 , 1CO , 15:44 , 1CO , 15:44 , 1CO , 15:44 , 1CO , 15: 44 body , 1PE , 2:24 body , 1SA , 31:10 , 1SA , 31:12 body , 1TH , 5:23 body , 2CO , 4:10 , 2CO , 4:10 , 2CO , 5:6 , 2CO , 5:8 , 2CO , 5:10 , 2CO , 12:2 , 2CO , 12:2 , 2CO , 12:3 , 2CO , 12:3 body , 2KI , 8:5 body , AC , 9:40 , AC , 19:12 body , COL , 1:18 , COL , 1:22 , COL , 2:11 , COL , 2:17 , COL , 2:19 , COL , 2:23 , COL , 3:15 body , DA , 4:33 , DA , 5:21 , DA , 7:11 , DA , 7:15 , DA , 10:6 body , DE , 21:23 , DE , 28:4 , DE , 28:11 , DE , 28:18 , DE , 28:53 , DE , 30:9 body , EPH , 1:23 , EPH , 2:16 , EPH , 3:6 , EPH , 4:4 , EPH , 4:12 , EPH , 4:16 , EPH , 4:16 , EPH , 5:23 , EPH , 5:30 body , EX , 24:10 body , EZE , 10:12 body , GA , 6:17 body , HAG , 2:13 body , HEB , 10:5 , HEB , 10:10 , HEB , 13:3 body , ISA , 10:18 , ISA , 26:19 , ISA , 51:23 body , JAS , 2:16 , JAS , 2:26 , JAS , 3:2 , JAS , 3:3 , JAS , 3:6 body , JER , 26:23 , JER , 36:30 body , JG , 8:30 body , JOB , 19:17 , JOB , 19:26 , JOB , 20:25 body , JOH , 2:21 , JOH , 19:38 , JOH , 19:38 , JOH , 19:40 , JOH , 20:12 body , JU , 1:9 body , LA , 4:7 body , LE , 21:11 body , LU , 11:34 , LU , 11:34 , LU , 11:34 , LU , 11:36 , LU , 12:4 , LU , 12:22 , LU , 12:23 , LU , 17:37 , LU , 22: 19 , LU , 23:52 , LU , 23:55 , LU , 24:3 , LU , 24:23 body , MIC , 6:7 body , MR , 5:29 , MR , 14:8 , MR , 14:22 , MR , 14:51 , MR , 15:43 , MR , 15:45 body , MT , 5:29 , MT , 5:30 , MT , 6:22 , MT , 6:22 , MT , 6:23 , MT , 6:25 , MT , 6:25 , MT , 10:28 , MT , 10:28 , MT , 14:12 , MT , 26:12 , MT , 26:26 , MT , 27:58 , MT , 27:58 , MT , 27:59 body , NU , 6:6 , NU , 9:6 , NU , 9:7 , NU , 9:10 , NU , 19: 11 , NU , 19:13 , NU , 19:16 body , PHP , 1:20 , PHP , 3:21 , PHP , 3:21 body , PR , 5:11 body , PS , 132:11 body , RO , 4:19 , RO , 6:6 , RO , 6:12 , RO , 7:4 , RO , 7: 24 , RO , 8:10 , RO , 8:13 , RO , 8:23 , RO , 12:4 , RO , 12:5 body's , COL , 1:24 busybody , 1PE , 4:15 somebody , AC , 5:36 somebody , LU , 8:46

army 4760 # stratopedon {strat-op'-ed-on}; from the base of 4756 and the same as 3977; a camping-ground, i.e. (by implication) a body of troops: -- {army}.[ql army 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- {army}, soldier, man of war.[ql bodily 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- {bodily}, body, slave.[ql bodily 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- {bodily}, body, slave.[ql body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.[ql body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.[ql body 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead {body}, carcass, corpse.[ql body 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead {body}, carcass, corpse.[ql body 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, {body}, slave.[ql body 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, {body}, slave.[ql body 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the same {body}.[ql body 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the same {body}.[ql busybody 4020 # periergazomai {per-ee-er-gad'-zom-ah-ee}; from 4012 and 2038; to work all around, i.e. bustle about (meddle): -- be a {busybody}.[ql busybody 4021 # periergos {per-ee-er-gos}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- {busybody}, curious arts.[ql busybody 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- {busybody} in other men's matters.[ql carcass 2966 # kolon {ko'-lon}; from the base of 2849; a limb of the body (as if lopped): -- {carcase}.[ql carcass 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead body, {carcase}, corpse.[ql carnal 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- {carnal}(-ly, + -ly minded), flesh(-ly)).[ql corpse 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead body, carcass, {corpse}.[ql dead 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- {dead} body, carcass, corpse.[ql delicately 5172 # truphe {troo'-fay'}; from thrupto (to break up or [figuratively] enfeeble, especially the mind and body by indulgence; effeminacy, i.e. luxury or debauchery): -- {delicately}, riot.[ql flesh 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), {flesh}((-ly)).[ql in 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody {in} other men's matters.[ql man 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- army, soldier, {man} of war.[ql matters 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other men's {matters}.[ql men's 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other {men's} matters.[ql minded 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), flesh(-ly)).[ql of 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- army, soldier, man {of} war.[ql other 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in {other} men's matters.[ql riot 5172 # truphe {troo'-fay'}; from thrupto (to break up or [figuratively] enfeeble, especially the mind and body by indulgence; effeminacy, i.e. luxury or debauchery): -- delicately, {riot}.[ql slave 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, body, {slave}.[ql soldier 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- army, {soldier}, man of war.[ql tabernacle 4636 # skenos {skay'-nos}; from 4633; a hut or temporary residence, i.e. (figuratively) the human body (as the abode of the spirit): -- {tabernacle}.[ql tabernacle 4638 # skenoma {skay'-no-mah}; from 4637; an encampment, i.e. (figuratively) the Temple (as God's residence), the body (as a tenement for the soul): -- {tabernacle}.[ql war 4753 # strateuma {strat'-yoo-mah}; from 4754; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic): -- army, soldier, man of {war}.[ql

* body , 4954 sussomos , 4983 soma , 5559 chros , * busybody , 0244 allotriepiskopos , * somebody , 5100 tis ,

body -4954 {body}, same, body -4983 bodies, bodily, {body}, slaves, body -5559 {body}, busybody -0244 {busybody}, other, somebody -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, {somebody}, something, somewhat, what, whatsoever, who, whomsoever, whose,

body -0990 belly , {body} , born , within , womb , body -1320 {body} , flesh , kin , skin , body -1460 among ,
{body} , body -1465 {body} , body -1472 bodies , {body} , carcase , corpses , dead , body -1480 bodies , {body} ,
body -1655 bodies , {body} , body -3409 {body} , loins , shaft , side , thigh , thighs , body -5038 beast , bodies ,
{body} , carcase , carcasses , dead , died , dieth , body -5085 {body} , body -5315 angry , any , appetite , beast ,
{body} , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives
, lust , man , mind , minds , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves ,
thing , thyself , will , would , your , yourselves , body -6106 {body} , bone , bones , life , same , strength , very ,
body -7607 {body} , flesh , food , kin , kinsman , kinswoman , near , nigh ,

body 0990 -- beten -- belly, {body}, + as they be born, + within, womb. body 1320 -- basar -- {body}, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness,self, skin. body 1354 -- gab -- back, {body}, boss, eminent (higher) place, [eye]brows, nave,ring. body 1460 -- gev -- + among, back, {body}. body 1465 -- gevah -- {body}. body 1472 -- g@viah -- (dead) {body}, carcass, corpse. body 1480 -- guwphah -- {body}. body 1655 -- geshem -- {body}. body 3409 -- yarek -- X {body}, loins, shaft, side, thigh. body 4191 -- muwth -- X at all, X crying, (be) dead ({body}, man, one), (put to,worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no]wise. body 5038 -- n@belah -- (dead) {body}, (dead) carcass, dead of itself, which died,(beast) that (which) dieth of itself. body 5085 -- nidneh -- {body}. body 5315 -- nephesh -- any, appetite, beast, {body}, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own,person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay,soul, + tablet, they, thing, (X she) will, X would have it. body 6106 -- \etsem -- {body}, bone, X life, (self-)same, strength, X very. body 6297 -- peger -- carcass, corpse, dead {body}. body 7607 sh@/er -- -- {body}, flesh, food, (near) kin(-sman, - swoman), near (nigh)[of kin]. body 4430 ** ptoma ** dead {body}, carcass, corpse. body 4954 ** sussomos ** of the same {body}. body 4983 ** soma ** bodily, {body}, slave. body 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing),divers, he (every) man, one (X thing), ought, + partly, some (man, {-body},-thing, -what), (+ that no-)thing, what(-soever), X wherewith,whom[-soever], whose([-soever]). body 5559 ** chros ** {body}. busybody 0244 ** allotriepiskopos ** {busybody} in other men's matters. busybody 4020 ** periergazomai ** be a {busybody}. busybody 4021 ** periergos ** {busybody}, curious arts.

body and body 4983 -soma-> body and the body 4983 -soma-> body And those members of the
body 4983 -soma-> body away the body 4983 -soma-> body be in you , the body 4983 -soma-> body
..... body 4954 -sussomos-> body body 4983 -soma-> body but the body 4983 -soma-> body
by the body 4983 -soma-> body For as the body 4983 -soma-> body for his body s 4983 -soma->
body For the body 4983 -soma-> body for the body 4983 -soma-> body from the body 4983 -
soma-> body him to the body 4983 -soma-> body his body 4983 -soma-> body in body 4983 -
soma-> body in her body 4983 -soma-> body in his own body 4983 -soma-> body in my body
4983 -soma-> body in our body 4983 -soma-> body In the body 4983 -soma-> body in the
body 4983 -soma-> body is his body 4983 -soma-> body is my body 4983 -soma-> body it a
body 4983 -soma-> body me from the body 4983 -soma-> body my body 4983 -soma-> body
not , but a body 4983 -soma-> body not his body 4983 -soma-> body not of the body 4983 -soma->
body not that body 4983 -soma-> body not the body 4983 -soma-> body of his body 4983 -
soma-> body of our body 4983 -soma-> body of the body 4983 -soma-> body of them in the
body 4983 -soma-> body out of the body 4983 -soma-> body that from his body 5559 -chros-> body
..... the body 4983 -soma-> body the things done in his body 4983 -soma-> body they the body
4983 -soma-> body thy body 4983 -soma-> body to the body 4983 -soma-> body up the body
4983 -soma-> body were the body 4983 -soma-> body whether in the body 4983 -soma-> body
with him , that the body 4983 -soma-> body ye are the body 4983 -soma-> busybody as a busybody
0244 -allotriepiskopos-> Somebody Somebody 5100 -tis-> somebody to be somebody 5100 -tis->

body 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, {body}, + as they be born, + within, womb. [ql body 1320 ## basar {baw-saw'r'}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- {body}, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness, self, skin. [ql body 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, {body}, boss, eminent (higher) place, [eye]brows, nave, ring. [ql body 1460 ## gev {gave}; from 1342 [corresponding to 1354]; the back; by analogy, the middle: -- + among, back, {body}. [ql body 1465 ## gevah {gay-vaw'}; feminine of 1460; the back, i.e. (by extensive) the person: -- {body}. [ql body 1472 ## g@viah {ghev-ee-yaw'}; prolonged for 1465; a body, whether alive or dead: -- (dead) {body}, carcase, corpse. [ql body 1480 ## guwphah {goo-faw'}; from 1479; a corpse (as closed to sense): -- {body}. [ql body 1655 ## geshem (Aramaic) {gheh'-shem}; apparently the same as 1653; used in a peculiar sense, the body (probably for the [figuratively] idea of a hard rain): -- {body}. [ql body 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X {body}, loins, shaft, side, thigh. [ql body 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead ({body}, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.[ql body 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i. e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) {body}, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself.[ql body 5085 ## nidneh (Aramaic) {nid-neh'}; from the same as 5084; a sheath; figuratively, the body (as the receptacle of the soul): -- {body}. [ql body 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, {body}, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql body 6106 ## er {sheh-ayr'}; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: -- {body}, flesh, food, (near) kin(-sman, -swoman), near (nigh) [of kin]. [ql body 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead {body}, carcase, corpse. [ql body 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the same {body}. [ql body 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, {body}, slave. [ql body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}. [ql body 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, {-body}, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]). [ql busybody 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- {busybody} in other men's matters. [ql busybody 4020 # periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 and 2038; to work all around, i.e. bustle about (meddle): -- be a {busybody}. [ql busybody 4021 # periergos {per-ee'-er-gos}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- {busybody}, curious arts.[ql



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body Interlinear Index Study body EXO 024 010 And they saw <07200 +ra>ah > the God <00430 +>elohiym > of Israel <03478 +Yisra>el > : and [there was] under <08478 +tachath > his feet <07272 +regel > as it were a paved <03840 +libnah > work <04639 +ma of a sapphire <05601 +cappiyr > stone , and as it were the {body} <06106 + of heaven <08064 +shamayim > in [his] clearness <02892 +tohar > . body LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > {body} <05315 +nephesh > , nor <03808 +lo> > defile <02930 +tame> > himself for his father <1> , or for his mother <00517 +>em > ; body NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he separateth <05144 +nazar > [himself] unto the LORD <03068 +Y@hovah > he shall come <00935 +bow> > at <05921 + no <03808 +lo> > dead <04191 +muwth > {body} <05315 +nephesh > . body NUM 009 006 And there were certain men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the dead <05315 +nephesh > {body} <05315 +nephesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 + the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > : body NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [are] defiled <02931 +tame> > by the dead <05315 +nephesh > {body} <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? body NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > {body} <05315 +nephesh > , or <00176 +>ow > [be] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . body NUM 019 011 . He that toucheth <05060 +naga< > the dead <04191 +muwth > {body} <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . body NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > {body} <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . body NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > {body} <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . body DEU 021 023 His {body} <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree <06086 + , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; (for he that is hanged <08518 +talah > [is] accursed <07045 +q@lalah > of God <00430 +>elohiym > ;) that thy land <00127 +>adamah > be not defiled <02930 +tame> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > . body DEU 028 004 Blessed <01288 +barak > [shall be] the fruit <06529 +p@riy > of thy {body} <00990 +beten > , and the fruit <06529 +p@riy > of thy ground <00127 +>adamah > , and the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > . body DEU 028 011 And the LORD <03068 +Y@hovah > shall make thee plenteous <03498 +yathar > ingoods <02896 +towb > , in the fruit <06529 +p@riy > of thy {body} <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy ground <00127 +>adamah > , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > swear <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . body DEU 028 018 Cursed <00779 +>arar > [shall be] the fruit <06529 +p@riy > of thy {body} <00990 +beten > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > . body DEU 028 053 And thou shalt eat <00398 +>akal > the fruit <06529 +p@riy > of thine own {body} <00990 +beten > , the flesh <01320 +basar > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee , in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq >

> thee : body DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma of thine hand <03027 +yad > , in the fruit <06529 +p@riy > of thy {body} <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah > , for good <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 + thee for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921 + thy fathers <1> : body JUDG 008 030 And Gideon <01439 +Gid had threescore <07657 +shib and ten sons <01121 +ben > of his {body} <03409 +yarek > begotten <03318 +yatsa> > : for he had <01961 +hayah > many <07227 +rab > wives <00802 +>ishshah > . body 1SA 031 010 And they put <07760 +suwm > his armour <03627 +k@liy > in the house <01004 +bayith > of Ashtaroth <06252 + : and they fastened <08628 +taqa< > his {body} <01472 +g@viah > to the wall <07023 +qiy > of Bethshan <01052 +Beyth Sh@>an > . body 1SA 031 012 All <03605 +kol > the valiant <02428 +chayil > men <00376 +>iysh > arose <06965 +quwm > , and went <03212 +yalak > all <03605 +kol > night <03915 +layil > , and took <03947 +laqach > the {body} <01472 +g@viah > of Saul <07586 +Sha>uwl > and the bodies <01472 +g@viah > of his sons <01121 +ben > from the wall <02346 +chowmah > of Bethshan <01052 +Beyth Sh@>an > , and came <00935 +bow> > to Jabesh <03003 +Yabesh > , and burnt <08313 +saraph > them there <08033 +sham > . body 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling <05608 +caphar > the king <04428 +melek > how <00834 +>aher > he had restored <02421 +chayah > a dead <04191 +muwth > {body} to life <02421 +chayah > , that , behold <02009 +hinneh > , the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa to the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi <01522 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this <02063 +zo>th > [is] the woman <00802 +>ishshah > , and this <02088 +zeh > [is] her son <01121 +ben > , whom <00834 +>aher > Elisha <00477 +>Eliysa< > restored <02421 +chayah > to life <02421 +chayah > . body 1CH 010 012 They arose <06965 +quwm > , all <03605 +kol > the valiant <02428 +chayil > men <00376 +>iysh > , and took <05375 +nasa> > away the {body} <01480 +guwphah > of Saul <07586 +Sha>uwl > , and the bodies <01480 +guwphah > of his sons <01121 +ben > , and brought <00935 +bow> > them to Jabesh <03003 +Yabesh > , and buried <06912 +qabar > their bones <06106 + under <08478 +tachath > the oak <00424 +>elah > in Jabesh <03003 +Yabesh > , and fasted <06684 +tsuwm > seven <07651 +sheba< > days <03117 +yowm > . body JOB 019 017 My breath <07307 +ruwach > is strange <02114 +zuwr > to my wife <00802 +>ishshah > , though I intreated <02589 +channowth > for the children s <01121 +ben > [sake] of mine own {body} <00990 +beten > . body JOB 019 026 And [though] after <00310 +>achar > my skin <05785 + [worms] destroy <05362 +naqaph > this <02063 +zo>th > [{body}] , yet in my flesh <01320 +basar > shall I see <02372 +chazah > God <00433 +>elowahh > : body JOB 020 025 It is drawn <08025 +shalaph > , and cometh <03318 +yatsa> > out of the {body} <01465 +gevah > ; yea , the glittering <01300 +baraq > sword <01300 +baraq > cometh <01980 +halak > out of his gall <04846 +m@rorah > : terrors <00367 +>eymah > [are] upon him . body PSA 132 011 . The LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > [in] truth <00571 +>emeth > unto David <01732 +David > ; he will not turn <07725 +shuwb > from it ; Of the fruit <06529 +p@riy > of thy {body} <00990 +beten > will I set <07896 +shiyth > upon thy throne <03678 +kicce> > . body PRO 005 011 And thou mourn <05098 +naham > at the last <00319 +>achariyth > , when thy flesh <01320 +basar > and thy {body} <07607 +sh@>er > are consumed <03615 +kalah > , body ISA 010 018 And shall consume <03615 +kalah > the glory <03519 +kabowd > of his forest <03293 +ya , and of his fruitful <03759 +karmel > field , both soul <05315 +nephesh > and {body} <01320 +basar > : and they shall be as when a standardbearer <05264 +nacac > fainteth <04549 +macac > . body ISA 026 019 Thy dead <04191 +muwth > [men] shall live <02421 +chayah > , [together with] my dead <05038 +n@belah > {body} <05038 +n@belah > shall they arise <06965 +quwm > . Awake <06974 +quwts > and sing <07442 +ranan > , ye that dwell <07931 +shakan > in dust <06083 + : for thy dew <02919 +tal > [is as] the dew <02919 +tal > of herbs <00219 +>owrah > , and the earth <00776 +>erets > shall cast <05307 +naphal > out the dead <07496 +rapha> > . body ISA 051 023 But I will put <07760 +suwm > it into the hand <03027 +yad > of them that afflict <03013 +yagah > thee ; which <00834 +>aher > have said <00559 +>amar > to thy soul <05315 +nephesh > , Bow <07812 +shachah > down <07812 +shachah > , that we may go <05674 + over <05674 + : and thou hast laid <07760 +suwm > thy {body} <01460 +gev > as the ground <00776 +>erets > , and as the street <02351 +chuwts > , to them that went <05674 + over <05674 + . body JER 026 023 And they fetched <03318 +yatsa> > forth <03318 +yatsa> > Urijah <00223 +>Uwriyah > out of Egypt <04714 +Mitsrayim > , and brought <00935 +bow> > him unto Jehoiakim <03079 +Y@howyaqiyim > the king <04428 +melek > ; who slew <05221 +nakah > him with the sword <02719 +chereb > , and cast <07993 +shalak > his dead <05038 +n@belah > {body} <05038 +n@belah > into <00413

+>el > the graves <06913 +qeber > of the common <01121 +ben > people <05971 + . body JER 036 030
Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of
Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063 +Y@huwdah > ; He shall have
<01961 +hayah > none <03808 +lo> > to sit <03427 +yashab > upon the throne <03678 +kicce> > of David
<01732 +David > : and his dead <05038 +n@belah > {body} <05038 +n@belah > shall be cast <07933 +sheken
> out in the day <03117 +yowm > to the heat <02721 +choreb > , and in the night <03915 +layil > to the frost
<07140 +qerach > . body LAM 004 007 Her Nazarites <05139 +naziyr > were purer <02141 +zakak > than snow
<07950 +sheleg > , they were whiter <06705 +tsachach > than milk <02461 +chalab > , they were more ruddy
<00119 +>adam > in {body} <06106 + than rubies <06443 +paniyn > , their polishing <01508 +gizrah > [was]
of sapphire <05601 +cappiyr > : body EZE 010 012 And their whole <03605 +kol > {body} <01320 +basar > ,
and their backs <01354 +gab > , and their hands <03027 +yad > , and their wings <03671 +kanaph > , and the
wheels <00212 +>owphan > , [were] full <04392 +male> > of eyes <05869 + round <05439 +cabiyy > about , [
even] the wheels <00212 +>owphan > that they four <00702 +>arba<> had . body DAN 004 033 The same hour
<08160 +sha was the thing <04406 +millah > fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020
+N@buwkadnetstsar > : and he was driven <02957 +t@rad > from men <00606 +>enash > , and did eat <00399
+>akal > grass <06211 + as oxen <08450 +towr > , and his {body} <01655 +geshem > was wet <06647 +ts@ba<
> with the dew <02920 +tal > of heaven <08065 +shamayin > , till <05704 + his hairs <08177 +s@ were grown
<07236 +r@bah > like eagles <05403 +n@shar > [feathers] , and his nails <02953 +t@phar > like birds <06853
+ts@phar > [claws] . body DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of
men <00606 +>enash > ; and his heart <03825 +l@bab > was made <07737 +shavah > like <05974 + the beasts
<02423 +cheyva> > , and his dwelling <04070 +m@dowr > [was] with the wild <06167 + asses <06167 + : they
fed <02939 +t@ him with grass <06211 + like oxen <08450 +towr > , and his {body} <01655 +geshem > was wet
<06647 +ts@ba<> with the dew <02920 +tal > of heaven <08065 +shamayin > ; till <05704 + he knew <03046
+y@da<> that the most <05943 + high <05943 + God <00426 +>elahh > ruled <07990 +shalliyy > in the
kingdom <04437 +malkuw > of men <00606 +>enash > , and [that] he appointeth <06966 +quwm > over
<05922 + it whomsoever he will <06634 +ts@ba> > . body DAN 007 011 I beheld then <00116 +>edayin >
because <04481 +min > of the voice <07032 +qal > of the great <07260 +rabrab > words <04406 +millah >
which <01768 +diy > the horn <07162 +qeren > spake <04449 +m@lal > : I beheld [even <05705 +] till <05704
+ the beast <02423 +cheyva> > was slain <06992 +q@tal > , and his {body} <01655 +geshem > destroyed <7> ,
and given <03052 +y@hab > to the burning <03346 +y@qeda> > flame <00785 +>esh > . body DAN 007 015 . I
Daniel <01841 +Daniye>l > was grieved <03735 +Kara> > in my spirit <07308 +ruwach > in the midst <01459
+gav > of [my] {body} <05085 +nidneh > , and the visions <02376 +chezev > of my head <07217 +re>sh >
troubled <00927 +b@hal > me . body DAN 010 006 His {body} <01472 +g@viyah > also [was] like the beryl
<08658 +tarshiysh > , and his face <06440 +paniym > as the appearance <04758 +mar>eh > of lightning <01300
+baraq > , and his eyes <05869 + as lamps <03940 +lappiyd > of fire <00784 +>esh > , and his arms <02220
+z@rowa<> and his feet <04772 +marg@lah > like in colour <05869 + to polished <07044 +qalal > brass
<05178 +n@chosheth > , and the voice <06963 +qowl > of his words <01697 +dabar > like the voice <06963
+qowl > of a multitude <01995 +hamown > . body MIC 006 007 Will the LORD <03068 +Y@hovah > be pleased
<07521 +ratsah > with thousands <00505 +>eleph > of rams <00352 +>ayil > , [or] with ten <07233 +r@babah
> thousands <07233 +r@babah > of rivers <05158 +nachal > of oil <08081 +shemen > ? shall I give <05414
+nathan > my firstborn <01060 +b@kowr > [for] my transgression <06588 +pesha<> , the fruit <06529 +p@riy
> of my {body} <00990 +beten > [for] the sin <02403 +chatta>ah > of my soul <05315 +nephesh > ? body HAG
002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [one that is] unclean
<02931 +tame> > by a dead {body} <05315 +nephesh > touch <05060 +naga<> any <03605 +kol > of these
<00428 +>el - leh > , shall it be unclean <02930 +tame> > ? And the priests <03548 +kohen > answered <06030
+ and said <00559 +>amar > , It shall be unclean <02930 +tame> > . body MAT 005 029 And if <1487 -ei -> thy
right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out
, and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis ->
of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos ->
{body} <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . body MAT 005
030 And if thy right <1188 -dexios -> hand <5495 - cheir -> offend <4624 -skandalizo -> thee , cut <1581 -
ekkopto - > it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -
sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> ,
and not [that] thy whole <3650 -holos -> {body} <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis
-> hell <1067 -geena -> . body MAT 006 022 The light <5460 -photeinos -> of the body <4983 -soma -> is the

eye <3788 -ophthalmos -> : if <1437 -ean -> therefore <3767 -oun -> thine <4675 -sou -> eye <3788 -ophthalmos -> be single <0573 -haplous -> , thy whole <3650 -holos -> {body} <4983 -soma -> shall be full <5460 -photeinos -> of light <3088 -luchnos -> . body MAT006 022 The light <5460 -photeinos -> of the {body} <4983 -soma -> is the eye <3788 -ophthalmos -> : if <1437 -ean -> therefore <3767 -oun -> thine <4675 -sou -> eye <3788 -ophthalmos -> be single <0573 -haplous -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full <5460 -photeinos -> of light <3088 -luchnos -> . body MAT006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> {body} <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <4655 -skotos -> ! body MAT006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the {body} <4983 -soma -> than raiment <1742 -enduma -> ? body MAT006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> {body} <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ? body MAT010 028 And fear <5399 -phobeo -> not them which <3588 -ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 -phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <5590 -psuche -> and {body} <4983 -soma -> in hell <1067 -geena -> . body MAT010 028 And fear <5399 -phobeo -> not them which <3588 -ho -> kill <0615 -apokteino -> the {body} <4983 -soma -> , but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 -phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <5590 -psuche -> and body <4983 -soma -> in hell <1067 -geena -> . body MAT014 012 And his disciples <3101 -mathetes -> came <4334 -proserchomai -> , and took <0142 -airo -> up the {body} <4983 -soma -> , and buried <2290 -thapto -> it , and went <2064 -erchomai -> and told <0518 -apaggello -> Jesus <2424 -Iesous -> . body MAT026 012 For in that she hath poured <0906 -ballo -> this <5124 -touto -> ointment <3464 -muron -> on <1909 -epi -> my {body} <4983 -soma -> , she did <4160 -poieo -> [it] for my burial <1779 -entaphiazoo -> . body MAT026 026 . And as they were eating <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -lambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [it] , and brake <2806 -klao -> [it] , and gave <1325 -didomi -> [it] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> ; this <5124 -touto -> is my {body} <4983 -soma -> . body MAT027 058 He went <4344 -proskephalaion -> to Pilate <4091 -Pilatos -> , and begged <0154 -aiteo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . Then <5119 -tote -> Pilate <4091 -Pilatos -> commanded <2753 -keleuo -> the {body} <4983 -soma -> to be delivered <0591 -apodidomi -> . body MAT027 058 He went <4344 -proskephalaion -> to Pilate <4091 -Pilatos -> , and begged <0154 -aiteo -> the {body} <4983 -soma -> of Jesus <2424 -Iesous -> . Then <5119 -tote -> Pilate <4091 -Pilatos -> commanded <2753 -keleuo -> the body <4983 -soma -> to be delivered <0591 -apodidomi -> . body MAT027 059 And when Joseph <2501 -Ioseph -> had taken <2983 -lambano -> the {body} <4983 -soma -> , he wrapped <1794 -entulisso -> it in a clean <2513 -katharos -> linen <4616 -sindon -> cloth <4616 -sindon -> , body MAR 005 029 And straightway <2112 -eutheos -> the fountain <4077 -pege -> of her blood <0129 -haima -> was dried <3583 -xeraino -> up ; and she felt <1097 -ginosko -> in [her] {body} <4983 -soma -> that she was healed <2390 -iaomai -> of that plague <3148 -mastix -> . body MAR 014 008 She hath done <4160 -poieo -> what <3739 -hos -> she could <2192 -echo -> : she is come <4301 -prolambano -> aforehand <4301 -prolambano -> to anoint <3462 -murizo -> my {body} <4983 -soma -> to the burying <1780 -entaphiasmos -> . body MAR 014 022 And as they did eat <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -lambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> , and brake <2806 -klao -> [it] , and gave <1325 -didomi -> to them , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : this <5124 -touto -> is my {body} <4983 -soma -> . body MAR 014 051 And there followed <0190 -akoloutheo -> him a certain <5100 -tis -> young <3495 -neaniskos -> man <3495 -neaniskos -> , having a linen <4616 -sindon -> cloth <4616 -sindon -> cast <4016 -periballo -> about <1909 -epi -> [his] naked <1131 -gumnos -> [{body} <4983 -soma ->] ; and the young <3495 -neaniskos -> men <3495 -neaniskos -> laid hold <2902 -krateo -> on

him : body MAR 015 043 Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , an honourable <2158 -euschemon -> counsellor <1010 -bouleutes -> , which <0846 -autos -> also <2532 -kai -> waited <4327 -prosdechomai -> for the kingdom <0932 -basileia -> of God <2316 -theos -> , came <2064 -erchomai -> , and went <1525 -eiserchomai -> in boldly <5111 -tolmao -> unto Pilate <4091 -Pilatos -> , and craved <0154 -aiteo -> the {body} <4983 -soma -> of Jesus <2424 -Iesous -> . body MAR 015 045 And when he knew <1097 -ginosko -> [it] of the centurion <2760 -kenturion -> , he gave <1433 -doreomai -> the {body} <4983 -soma -> to Joseph <2501 -Ioseph -> . body LUK 011 034 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy {body} 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - . body LUK 011 034 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - {body} 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - . body LUK 011 034 The light 3088 -luchnos - of the {body} 4983 -soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - . body LUK 011 036 If 1487 -ei - thy whole 3650 -holos - {body} 4983 -soma - therefore 3767 -oun - [be] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - . body LUK 012 004 And I say 3004 -lego - unto you my friends 5384 -philos - , Be not afraid 5399 -phobeo - of them that kill LUK 0615 -apokteino - the {body} 4983 -soma - , and after 3326 -meta - that have 2192 -echo - no 5100 -tis - more 4055 -perissoteros - that they can do 4160 -poieo - . body LUK 012 022 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the {body} 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - . body LUK 012 023 The life 5590 -psuche - is more 4119 -pleion - than meat 5160 -trophe - , and the {body} 4983 -soma - [is more] than raiment 1742 -enduma - . body LUK 017 037 And they answered LUK 0611 -apokrinomai - and said 3004 -lego - unto him , Where 4226 -pou - , Lord 2962 -kurios - ? And he said 2036 -epo - unto them , Wheresoever 3699 -hopou - the {body} 4983 -soma - [is] , thither 1563 -ekei - will the eagles LUK 0105 -aetos - be gathered 4863 -sunago - together 4863 -sunago - . body LUK 022 019 And he took 2983 -lambano - bread LUK 0740 -artos - , and gave thanks 2168 -eucharisteo - , and brake 2806 -klao - [it] , and gave 1325 -didomi - unto them , saying 3004 -lego - , This 5124 -touto - is my {body} 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you : this 5124 -touto - do 4160 -poieo - in remembrance LUK 0362 -anemeno - of me . body LUK 023 052 This 3778 -houtos - [man] went 4344 -proskephalaion - unto Pilate 4091 -Pilatos - , and begged LUK 0154 -aiteo - the {body} 4983 -soma - of Jesus 2424 -Iesous - . body LUK 023 055 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him from Galilee 1056 -Galilaia - , followed 2628 -katakouloutheo - after 2628 -katakouloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his {body} 4983 -soma - was laid 5087 -tithemi - . body LUK 024 003 And they entered 1525 -eiserchomai - in , and found 2147 -heurisko - not the {body} 4983 -soma - of the Lord 2962 -kurios - Jesus 2424 -Iesous - . body LUK 024 023 And when they found 2147 -heurisko - not his {body} 4983 -soma - , they came 2064 -erchomai - , saying 3004 -lego - , that they had also 2532 -kai - seen 3708 -horao - a vision 3701 -optasia - of angels 0032 -aggelos - , which 3739 -hos - said 3004 -lego - that he was alive 2198 -zao - . body JOH 002 021 But he spake <3004 -lego -> of the temple <3485 -naos -> of his {body} <4983 -soma -> . body JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [him] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the {body} <4983 -soma -> of Jesus <2424 -Iesous -> . body JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424

- Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotaio -> Pilate <4091 -Pilatou -> that he might take <0142 -airo -> away the {body} <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatou -> gave <2010 -epitrepo -> [him] leave <2010 - epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . body JOH 019 040 Then <3767 -oun -> took <2983 -lambano -> they the {body} <4983 -soma -> of Jesus <2424 -Iesous -> , and wound <1210 -deo -> it in linen <3608 -othonion -> clothes <3608 - othonion -> with the spices <0759 - " aroma " -> , as the manner <1485 -ethos -> of the Jews <2453 -Ioudaios -> is to bury <1779 - entaphiazō -> . body JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathēzomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephalē -> , and the other <1520 -heis -> at <4314 - pros -> the feet <4228 -pous -> , where <3699 -hopou -> the {body} <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 - keimai -> . body ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo -> them all <3956 -pas -> forth <1854 -exo -> , and kneeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and turning <1994 -epistrephō -> [him] to the {body} <4983 -soma -> said <2036 -epō -> , Tabitha <5000 -Tabitha -> , arise <0450 - anistemi -> . And she opened <0455 -anoigo -> her eyes <3788 - ophthalmos -> : and when she saw <1492 -eido -> Peter <4074 - Petros -> , she sat <0339 -anakathizo -> up . body ACT 019 012 So <5620 -hoste -> that from his {body} <5559 - chros -> were brought <2018 -epiphēro -> unto the sick <0770 - astheneo -> handkerchiefs <4676 -soudarion -> or <2228 - e -> aprons <4612 -simikinthion -> , and the diseases <3554 -nosos -> departed <0525 -apallasso -> from them , and the evil <4190 -poneros -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out of them . body ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> {body} <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroō -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the deadness <3500 - nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> : body ROM 006 006 Knowing <1097 -ginosko -> this <5124 -touto -> , that our old <3820 -palaios -> man <0444 -anthropos -> is crucified <4957 -sustaurōō -> with [him] , that the {body} <4983 -soma -> of sin <0266 -hamartia -> might be destroyed <2673 -katargeōō -> , that henceforth <3371 -meketi -> we should not serve <1398 -douleuo -> sin <0266 -hamartia -> . body ROM 006 012 Let not sin <0266 -hamartia -> therefore <3767 - oun -> reign <0936 - basileuo -> in your <5216 -humon -> mortal <2349 -thnetos -> {body} <4983 -soma -> , that ye should obey <5219 -hupakouo -> it in the lusts <1939 -epithumia -> thereof <0846 -autos -> . body ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 - adēphos -> , ye also <2532 -kai -> are become <2289 -thanatōō -> dead <2289 -thanatōō -> to the law <3551 -nomos -> by the {body} <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [even] to him who is raised <1453 - egeiro -> from the dead <3498 - nekros -> , that we should bring <2592 -karpophoreōō -> forth fruit <2592 - karpophoreōō -> unto God <2316 -theos -> . body ROM 007 024 O wretched <5005 -talaiporos -> man <0444 - anthropos -> that I am ! who <5101 -tis -> shall deliver <4506 - rhomai -> me from the {body} <4983 -soma -> of this <5127 - touto -> death <2288 -thanatos -> ? body ROM 008 010 . And if <1487 -ei -> Christ <5547 - Christos -> [be] in you , the {body} <4983 -soma -> [is] dead <3498 - nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [is] life <2222 -zoe -> because <1223 -dia -> of righteousness <1343 -dikaiosune -> . body ROM 008 013 For if <1437 -ean -> ye live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die <0599 -apothnesko -> : but if <1487 -ei -> ye through the Spirit <4151 -pneuma -> do mortify <2289 -thanatōō -> the deeds <4234 - praxis -> of the {body} <4983 -soma -> , ye shall live <2198 - zao -> . body ROM 008 023 And not only <3440 -monon -> [they] , but ourselves also <2532 - kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 - apekdechomai -> for the adoption <5206 -huiōthesis -> , [to wit] , the redemption <0629 -apolutrosis -> of our {body} <4983 -soma -> . body ROM 012 004 For as we have <2192 -echo -> many <4183 -polus -> members <3196 -melos -> in one <1520 -heis -> {body} <4983 - soma -> , and all <3956 -pas -> members <3196 -melos -> have <2192 -echo -> not the same <0846 -autos -> office <4234 -praxis -> : body ROM 012 005 So <3779 -houto -> we , [being] many <4183 - polus -> , are one <1520 -heis -> {body} <4983 -soma -> in Christ <5547 - Christos -> , and every <2596 -kata -> one <1520 - heis -> members <3196 -melos -> one <0240 -allelon -> of another <0240 -allelon -> . body 1CO 005 003 For I verily <3303 -men -> , as absent <0548 - apeimi -> in {body} <4983 -soma -> , but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [concerning] him that hath so <3779 -houto -> done <2716 - katēgazomai -> this <5124 -touto -> deed , body 1CO 006 013 Meats <1033 -broma -> for the belly <2836 - koilia -> , and the belly <2836 -koilia -> for meats <1033 - broma -> : but God <2316 -theos -> shall

destroy <2673 -katargeo -> both <2532 -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [is] not for fornication <4202 -porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the {body} <4983 -soma -> . body 1CO 006 013 Meats <1033 -broma -> for the belly <2836 -koilia -> , and the belly <2836 -koilia -> for meats <1033 -broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <2532 -kai -> it and them . Now <1161 -de -> the {body} <4983 -soma -> [is] not for fornication <4202 -porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> . body 1CO 006 016 What <2228 -e -> ? know <1492 -eido -> ye not that he which is joined <2853 -kollao -> to an harlot <4204 -porne -> is one <1520 -heis -> {body} <4983 -soma -> ? for two <1417 -duo -> , saith <5346 -phemi -> he , shall be one <3391 -mia -> flesh <4561 -sarx -> . body 1CO 006 018 Flee <5343 -pheugo -> fornication <4202 -porneia -> . Every <3956 -pas -> sin <0265 -hamartema -> that a man <0444 -anthropos -> doeth <4160 -poieo -> is without <1622 -ektos -> the body <4983 -soma -> ; but he that committeth <4203 -porneuo -> fornication <4203 -porneuo -> sinneth <0264 -hamartano -> against <1519 -eis -> his own <2398 -idios -> {body} <4983 -soma -> . body 1CO 006 018 Flee <5343 -pheugo -> fornication <4202 -porneia -> . Every <3956 -pas -> sin <0265 -hamartema -> that a man <0444 -anthropos -> doeth <4160 -poieo -> is without <1622 -ektos -> the {body} <4983 -soma -> ; but he that committeth <4203 -porneuo -> fornication <4203 -porneuo -> sinneth <0264 -hamartano -> against <1519 -eis -> his own <2398 -idios -> body <4983 -soma -> . body 1CO 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> {body} <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [which is] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 -heautou -> ? body 1CO 006 020 For ye are bought <0059 -agorazo -> with a price <5092 -time -> : therefore <1211 -de -> glorify <1392 -doxazo -> God <2316 -theos -> in your <5216 -humon -> {body} <4983 -soma -> , and in your <5216 -humon -> spirit <4151 -pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> . body 1CO 007 004 The wife <1135 -gune -> hath not power <1850 -exousiazo -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and likewise <3668 -homoios -> also <2532 -kai -> the husband <0435 -aner -> hath not power <1850 -exousiazo -> of his own <2398 -idios -> {body} <4983 -soma -> , but the wife <1135 -gune -> . body 1CO 007 004 The wife <1135 -gune -> hath not power <1850 -exousiazo -> of her own <2398 -idios -> {body} <4983 -soma -> , but the husband <0435 -aner -> : and likewise <3668 -homoios -> also <2532 -kai -> the husband <0435 -aner -> hath not power <1850 -exousiazo -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <1135 -gune -> . body 1CO 007 034 There is difference <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in {body} <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> . body 1CO 009 027 But I keep <5299 -hupopiazō -> under <5299 -hupopiazō -> my {body} <4983 -soma -> , and bring <1396 -doulagogeo -> [it] into subjection <1396 -doulagogeo -> : lest <3381 -mepos -> that by any <3381 -mepos -> means <4458 -pos -> , when I have preached <2784 -kerusso -> to others <0243 -allos -> , I myself should be a castaway <0096 -adokimos -> . body 1CO 010 016 The cup <4221 -poterion -> of blessing <2129 -eulogia -> which <3739 -hos -> we bless <2127 -eulogeo -> , is it not the communion <2842 -koinonia -> of the blood <0129 -haima -> of Christ <5547 -Christos -> ? The bread <0740 -artos -> which <3739 -hos -> we break <2806 -klao -> , is it not the communion <2842 -koinonia -> of the {body} <4983 -soma -> of Christ <5547 -Christos -> ? body 1CO 010 017 For we [being] many <4183 -polus -> are one <1520 -heis -> bread <0740 -artos -> , [and] one <1520 -heis -> {body} <4983 -soma -> : for we are all <3956 -pas -> partakers <3348 -meteicho -> of that one <1520 -heis -> bread <0740 -artos -> . body 1CO 011 024 And when he had given thanks <2168 -eucharisteo -> , he brake <2806 -klao -> [it] , and said <2036 -epo -> , Take <2983 -lambano -> , eat <5315 -phago -> : this <5124 -touto -> is my {body} <4983 -soma -> , which <3588 -ho -> is broken <2806 -klao -> for you : this <5124 -touto -> do <4160 -poieo -> in remembrance <0364 -anamnesis -> of me . body 1CO 011 027 Wherefore <5620 -hoste -> whosoever <0302 -an -> shall eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> [this <5126 -touton ->] cup <4221 -poterion -> of the Lord <2962 -kurios -> , unworthily <0371 -anaxios -> , shall be guilty <1777 -enochos -> of the {body} <4983 -soma -> and blood <0129 -haima -> of the Lord <2962 -kurios -> . body 1CO 011 029 For he that eateth <2068 -esthio -> and drinketh <4095 -pino -> unworthily <0371 -anaxios -> , eateth <2068 -esthio -> and drinketh <4095 -pino -> damnation <2917 -krima -> to himself <1438 -heautou -> , not discerning <1252 -diakrino -> the Lord s <2962 -kurios -> {body} <4983 -soma -> . body 1CO 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members

<3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 - on -> many <4183 -polus -> , are one <1520 -heis -> {body} <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [is] Christ <5547 -Christos -> . body 1CO 012 012 . For as the body <4983 -soma -> is one <1520 - heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> {body} <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [is] Christ <5547 -Christos -> . body 1CO 012 012 . For as the {body} <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 - on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 - soma -> : so <3779 -houto -> also <2532 -kai -> [is] Christ <5547 -Christos -> . body 1CO 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> {body} <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> . body 1CO 012 014 For the {body} <4983 -soma -> is not one <1520 - heis -> member <3196 -melos -> , but many <4183 -polus -> . body 1CO 012 015 If <1437 -ean -> the foot <4228 -pous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi -> not the hand <5495 -cheir -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the {body} <4983 -soma -> ? body 1CO 012 015 If <1437 -ean -> the foot <4228 -pous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi -> not the hand <5495 -cheir -> , I am <1510 -eimi -> not of the {body} <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ? body 1CO 012 016 And if <1437 -ean -> the ear <3775 -ous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 - eimi -> not the eye <3788 -ophthalmos -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the {body} <4983 -soma -> ? body 1CO 012 016 And if <1437 -ean -> the ear <3775 -ous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 - eimi -> not the eye <3788 -ophthalmos -> , I am <1510 -eimi -> not of the {body} <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ? body 1CO 012 017 If <1487 -ei -> the whole <3650 -holos -> {body} <4983 -soma -> [were] an eye <3788 -ophthalmos -> , where <4226 -pou -> [were] the hearing <0189 -akoe -> ? If <1487 -ei -> the whole <3650 -holos -> [were] hearing <0189 - akoe -> , where <4226 -pou -> [were] the smelling <3750 - osphresis -> ? body 1CO 012 018 But now <3570 -nuni -> hath God <2316 -theos -> set <5087 -tithemi -> the members <3196 -melos -> every <1538 -hekastos -> one <1520 -heis -> of them in the {body} <4983 -soma -> , as it hath pleased <2309 -thelo -> him . body 1CO 012 019 And if <1487 -ei -> they were all <3956 -pas -> one <1520 -heis -> member <3196 -melos -> , where <4226 -pou -> [were] the {body} <4983 -soma -> ? body 1CO 012 020 But now <3568 -nun -> [are they] many <4183 - polus -> members <3196 -melos -> , yet <1161 -de -> but one <1520 -heis -> {body} <4983 -soma -> . body 1CO 012 022 Nay <0235 -alla -> , much <4183 -polus -> more <3123 -mallon -> those <3588 -ho -> members <3196 -melos -> of the {body} <4983 -soma -> , which seem <1380 -dokeo -> to be more feeble <0772 -asthenes -> , are necessary <0316 -anagkaios -> : body 1CO 012 023 And those [members] of the {body} <4983 -soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 - toutois -> we bestow <4060 -peritithemi -> more <4055 - perissoteros -> abundant <4055 -perissoteros -> honour <5092 - time -> ; and our uncomely <0809 -askemon -> [parts] have <2192 -echo -> more <4055 -perissoteros -> abundant <4055 - perissoteros -> comeliness <2157 -eushemosune -> . body 1CO 012 024 For our comely <2158 -euschemon -> [parts] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the {body} <4983 -soma -> together <4786 -sugkerannumi -> , having given <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [part] which lacked <5302 -hustereo -> : body 1CO 012 025 That there should be no <3361 -me -> schism <4978 -schisma -> in the {body} <4983 -soma -> ; but [that] the members <3196 -melos -> should have the same <0846 -autos -> care <3309 -merimnao -> one <0240 -allelon -> for another <0240 - allelon -> . body 1CO 012 027 . Now <1161 -de -> ye are the {body} <4983 - soma -> of Christ <5547 -Christos -> , and members <3196 -melos -> in particular <3313 -meros -> . body 1CO 013 003 And though <1437 -ean -> I bestow <5595 - psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to feed <5595 -psomizo -> [the poor] , and though <1437 -ean -> I give <3860 -paradidomi -> my {body} <4983 -soma -> to be burned <2545 -kaio -> , and have <2192 -echo -> not charity <0026 - agape -> , it profiteth <5623 -opheleo -> me nothing <3762 - oudeis -> . body 1CO 015 035 . But some <5100 -tis -> [man] will say <2046 - ereo -> , How <4459 -pos -> are the dead <3498 -nekros -> raised <1453 -egeiro -> up ? and with what <4169 -poios -> {body} <4983 -soma -> do they come <2064 -erchomai -> ? body 1CO 015 037 And that which <3739 -

hos -> thou sowest <4687 -speiro -> , thou sowest <4687 -speiro -> not that {body} <4983 -soma -> that shall be , but bare <1131 -gumnos -> grain <2848 -kokkos -> , it may chance <5177 -tugchano -> of wheat <4621 -sitos -> , or <2228 -e -> of some <5100 -tis -> other <3062 -loipoy -> [grain] : body 1CO 015 038 But God <2316 -theos -> giveth <1325 -didomi -> it a body <4983 -soma -> as it hath pleased <2309 -thelo -> him , and to every <1538 -hekastos -> seed <4690 -sperma -> his own <2398 -idios -> {body} <4983 -soma -> . body 1CO 015 038 But God <2316 -theos -> giveth <1325 -didomi -> it a {body} <4983 -soma -> as it hath pleased <2309 -thelo -> him , and to every <1538 -hekastos -> seed <4690 -sperma -> his own <2398 -idios -> body <4983 -soma -> . body 1CO 015 044 It is sown <4687 -speiro -> a natural <5591 -psuchikos -> body <4983 -soma -> ; it is raised <1453 -egeiro -> a spiritual <4152 -pneumatikos -> body <4983 -soma -> . There is a natural <5591 -psuchikos -> body <4983 -soma -> , and there is a spiritual <4152 -pneumatikos -> {body} <4983 -soma -> . body 1CO 015 044 It is sown <4687 -speiro -> a natural <5591 -psuchikos -> body <4983 -soma -> ; it is raised <1453 -egeiro -> a spiritual <4152 -pneumatikos -> body <4983 -soma -> . There is a natural <5591 -psuchikos -> {body} <4983 -soma -> , and there is a spiritual <4152 -pneumatikos -> body <4983 -soma -> . body 1CO 015 044 It is sown <4687 -speiro -> a natural <5591 -psuchikos -> body <4983 -soma -> ; it is raised <1453 -egeiro -> a spiritual <4152 -pneumatikos -> {body} <4983 -soma -> . There is a natural <5591 -psuchikos -> body <4983 -soma -> , and there is a spiritual <4152 -pneumatikos -> body <4983 -soma -> . body 1CO 015 044 It is sown <4687 -speiro -> a natural <5591 -psuchikos -> {body} <4983 -soma -> ; it is raised <1453 -egeiro -> a spiritual <4152 -pneumatikos -> body <4983 -soma -> . There is a natural <5591 -psuchikos -> body <4983 -soma -> , and there is a spiritual <4152 -pneumatikos -> body <4983 -soma -> . body 2CO 004 010 Always <3842 -pantote -> bearing <4064 -periphero -> about <4064 -periphero -> in the body <4983 -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our {body} <4983 -soma -> . body 2CO 004 010 Always <3842 -pantote -> bearing <4064 -periphero -> about <4064 -periphero -> in the {body} <4983 -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our body <4983 -soma -> . body 2CO 005 006 Therefore <3767 -oun -> [we are] always <3842 -pantote -> confident <2292 -tharrheo -> , knowing <1492 -eido -> that , whilst we are at <1722 -en -> home <1736 -endemeo -> in the {body} <4983 -soma -> , we are absent <0553 -apekdechomai -> from the Lord <2962 -kurios -> : body 2CO 005 008 We are confident <2292 -tharrheo -> , [I say] , and willing <2106 -eudokeo -> rather <3123 -mallon -> to be absent <0553 -apekdechomai -> from the {body} <4983 -soma -> , and to be present <1736 -endemeo -> with the Lord <2962 -kurios -> . body 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] {body} <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> . body 2CO 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , (whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the {body} <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> . body 2CO 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , (whether in the {body} <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> . body 2CO 012 003 And I knew <1492 -eido -> such <5108 -toioutos -> a man <0444 -anthropos -> , (whether in the body <4983 -soma -> , or <1535 -eite -> out of the {body} <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) body 2CO 012 003 And I knew <1492 -eido -> such <5108 -toioutos -> a man <0444 -anthropos -> , (whether in the {body} <4983 -soma -> , or <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) body GAL 006 017 From henceforth <3063 -loipon -> let no <3367 -medeis -> man <3367 -medeis -> trouble <3930 -parecho -> me : for I bear <0941 -bastazo -> in my {body} <4983 -soma -> the marks <4742 -stigma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . body EPH 001 023 Which <3748 -hostis -> is his {body} <4983 -soma -> , the fulness <4138 -pleroma -> of him that filleth <4137 -pleroo -> all <3956 -pas -> in all <3956 -pas -> . body EPH 002 016 And that he might reconcile <0604 -apokatallasso -> both <0297 -

amphoterous -> unto God <2316 -theos -> in one <1520 -heis -> {body} <4983 -soma -> by the cross <4716 -stauros -> , having slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <0846 -autos -> : body EPH 003 006 That the Gentiles <1484 -ethnos -> should be fellowheirs <4789 -sugkleronomos -> , and of the same <4954 -sussomos -> {body} <4954 -sussomos -> , and partakers <4830 -summetochos -> of his promise <1860 -epaggelia -> in Christ <5547 -Christos -> by the gospel <2098 -euaggelion -> : body EPH 004 004 [There is] one <1520 -heis -> {body} <4983 -soma -> , and one <1520 -heis -> Spirit <4151 -pneuma -> , even <2532 -kai -> as ye are called <2564 -kaleo -> in one <3391 -mia -> hope <1680 -elpis -> of your <5216 -humon -> calling <2821 -klesis -> ; body EPH 004 012 For the perfecting <2677 -katartismos -> of the saints <0040 -hagios -> , for the work <2041 -ergon -> of the ministry <1248 -diakonia -> , for the edifying <3619 -oikodome -> of the {body} <4983 -soma -> of Christ <5547 -Christos -> : body EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeio -> joined <4883 -sunarmologeio -> together <4883 -sunarmologeio -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeio -> joint <0860 -haphē -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poieo -> increase <0838 -auxesis -> of the {body} <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> . body EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> {body} <4983 -soma -> fitly <4883 -sunarmologeio -> joined <4883 -sunarmologeio -> together <4883 -sunarmologeio -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeio -> joint <0860 -haphē -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poieo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> . body EPH 005 023 For the husband <0435 -aner -> is the head <2776 -kephalē -> of the wife <1135 -gunē -> , even <2532 -kai -> as Christ <5547 -Christos -> is the head <2776 -kephalē -> of the church <1577 -ekklēsia -> : and he is the saviour <4990 -soter -> of the {body} <4983 -soma -> . body EPH 005 030 For we are members <3196 -melos -> of his {body} <4983 -soma -> , of his flesh <4561 -sarx -> , and of his bones <3747 -osteon -> . body PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [so] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my {body} <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> . body PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> {body} <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 -ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto himself <1438 -heautou -> . body PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> {body} <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 -ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto himself <1438 -heautou -> . body COL 001 018 And he is the head <2776 -kephalē -> of the {body} <4983 -soma -> , the church <1577 -ekklēsia -> : who <3739 -hos -> is the beginning <0746 -archē -> , the firstborn <4416 -prototokos -> from the dead <3498 -nekros -> ; that in all <3956 -pas -> [things] he might have the preeminence <4409 -proteuo -> . body COL 001 022 In the {body} <4983 -soma -> of his flesh <4561 -sarx -> through <1223 -dia -> death <2288 -thanatos -> , to present <3936 -paristemi -> you holy <0040 -hagios -> and unblameable <0299 -amomos -> and unproveable <0410 -anegkletos -> in his sight <2714 -katenopion -> : body COL 001 024 Who now <3568 -nun -> rejoice <5463 -chairo -> in my sufferings <3804 -pathema -> for you , and fill <0466 -antanapleroo -> up that which is behind <5303 -husterema -> of the afflictions <2347 -thlipsis -> of Christ <5547 -Christos -> in my flesh <4561 -sarx -> for his {body} s <4983 -soma -> sake , which <3739 -hos -> is the church <1577 -ekklēsia -> : body COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye are circumcised <4059 -peritemno -> with the circumcision <4061 -peritome -> made <1096 -ginomai -> without <0886 -acheiropoiētos -> hands <0886 -acheiropoiētos -> , in putting <0555 -apekduōsis -> off <0554 -apekduōmai -> the {body} <4983 -soma -> of the sins <0266 -hamartia -> of the flesh <4561 -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 -Christos -> : body COL 002 017 Which <3739 -hos -> are a shadow <4639 -skia -> of things to come <3195 -mello -> ; but the {body} <4983 -soma -> [is] of Christ <5547 -Christos -> . body COL 002 019 And not holding <2902 -krateo -> the Head <2776 -kephalē -> , from which

<3739 -hos -> all <3956 -pas -> the {body} <4983 -soma -> by joints <0860 -haphe -> and bands <4886 -sundesmos -> having nourishment <2023 -epichoregeo -> ministered <2023 -epichoregeo -> , and knit <4822 -sumbibazo -> together <4822 -sumbibazo -> , increaseth <0837 -auzano -> with the increase <0838 -auxesis -> of God <2316 -theos -> . body COL 002 023 Which <3748 -hostis -> things have <2192 -echo -> indeed <3303 -men -> a shew <3056 -logos -> of wisdom <4678 -sophia -> in will <1479 -ethelothreskeia -> worship <1479 -ethelothreskeia -> , and humility <5012 -tapeinophrosune -> , and neglecting <0857 -apheidia -> of the {body} <4983 -soma -> ; not in any <5100 -tis -> honour <5092 -time -> to the satisfying <4140 -plesmone -> of the flesh <4561 -sarx -> . body COL 003 015 And let the peace <1515 -eirene -> of God <2316 -theos -> rule <1018 -brabeuo -> in your <5216 -humon -> hearts <2588 -kardia -> , to the which <3739 -hos -> also <2532 -kai -> ye are called <2564 -kaleo -> in one <1520 -heis -> {body} <4983 -soma -> ; and be ye thankful <2170 -eucharistos -> . body 1TH 005 023 . And the very <0846 -autos -> God <2316 -theos -> of peace <1515 -eirene -> sanctify <0037 -hagiazo -> you wholly <3651 -holoteles -> ; and [I pray God] your <3588 -ho -> whole <3648 -holokleros -> spirit <4151 -pneuma -> and soul <5590 -psuche -> and {body} <4983 -soma -> be preserved <5083 -tereo -> blameless <0274 -amemptos -> unto the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . body HEB 010 005 Wherefore <1352 -dio -> when he cometh into <1519 -eis -> the world <2889 -kosmos -> , he saith <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prospora -> thou wouldest <2309 -thelo -> not , but a {body} <4983 -soma -> hast thou prepared <2675 -katartizo -> me : body HEB 010 010 By the which <3739 -hos -> will <2307 -thelema -> we are sanctified <0037 -hagiazo -> through <1223 -dia -> the offering <4376 -prospora -> of the {body} <4983 -soma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> once <2178 -ephapax -> [for all <2178 -ephapax ->] . body HEB 013 003 Remember <3403 -mimnesko -> them that are in bonds <1198 -desmios -> , as bound <4887 -sundeio -> with them ; [and] them which suffer <2558 -kakoucheo -> adversity <2558 -kakoucheo -> , as being <5607 -on -> yourselves <0846 -autos -> also <2532 -kai -> in the {body} <4983 -soma -> . body JAS 002 016 And one <5100 -tis -> of you say <2036 -epo -> unto them , Depart <5217 -hupago -> in peace <1515 -eirene -> , be [ye] warmed <2328 -thermaino -> and filled <5526 -chortazo -> ; notwithstanding ye give <1325 -didomi -> them not those <3588 -ho -> things which are needful <2006 -epitedeios -> to the {body} <4983 -soma -> ; what <5101 -tis -> [doth it] profit <3786 -ophelos -> ? body JAS 002 026 For as the {body} <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> . body JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -> , the same <3778 -houtos -> [is] a perfect <5046 -teleios -> man <0435 -aner -> , [and] able <1415 -dunatos -> also <2532 -kai -> to bridle <5469 -chalinos -> the whole <3650 -holos -> {body} <4983 -soma -> . body JAS 003 003 Behold <2400 -idou -> , we put <0906 -ballo -> bits <5469 -chalinos -> in the horses <2462 -hippos -> mouths <4750 -stoma -> , that they may obey <3982 -peitho -> us ; and we turn <3329 -metago -> about <3329 -metago -> their whole <3650 -holos -> {body} <4983 -soma -> . body JAS 003 006 And the tongue <1100 -glossa -> [is] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 -adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> {body} <4983 -soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> . body 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own {body} <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being dead <0581 -apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> . body JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael -> the archangel <0743 -archaggelos -> , when <3753 -hote -> contending <1252 -diakrino -> with the devil <1228 -diabolos -> he disputed <1256 -dialegomai -> about <4012 -peri -> the {body} <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 -epitimaio -> thee .

be somebody body as it hath pleased him <1CO15 -:38 > body be preserved blameless unto <1TH5 -:23 > body
by joints body hast thou prepared me body is body is body is not one member <1CO12 -:14 > body is one
<1CO12 -:12 > body said body than raiment body than rubies body together <1CO12 -:24 > body unto body
without cast his dead body into dead body touch any for by one spirit are we all baptized into one body <1CO12 -:
13 > from his body were brought unto he considered not his own body now dead his body also his body begotten
his body destroyed his body shall not remain all night upon his body was wet with his body was wet with his dead
body shall be cast out his own body on <1PE2 -:24 > how his body was laid if thy whole body therefore it may be
fashioned like unto his glorious body my dead body shall they arise one body by she hath poured this ointment on
my body somebody hath touched me spiritual body <1CO15 -:44 > spiritual body <1CO15 -:44 > their whole
body they fastened his body <1SA31 -:10 > thine own body this is my body <1CO11 -:24 > this is my body this is
my body this is my body which is given for you thou hast laid thy body as thy body thy body thy body thy body
thy body also thy body are consumed thy body will thy whole body also is full thy whole body shall be full thy
whole body shall be full thy whole body should be cast into hell thy whole body should be cast into hell we turn
about their whole body when they found not his body which is his body who shall change our vile body whole
body <1CO12 -:17 > whole body whole body whole body fitly joined together with what body do they come
<1CO15 -:35 > your body is <1CO6 -:19 >

body 2Co_05_10 /\$ {body /according to that he hath done , whether it be good or bad . body Php_03_21 /\$ {body /according to the working whereby he is able even to subdue all things unto himself . body Luk_11_34 /\$ {body /also is full of darkness . body Luk_11_34 /\$ {body /also is full of light ; but when thine eye is evil , thy body also is full of darkness . body Dan_10_06 /^{body /also was like the beryl , and his face as the appearance of lightning , and his eyes as lamps of fire , and his arms and his feet like in colour to polished brass , and the voice of his words like the voice of a multitude . body Luk_12_04 /\$ {body /and after that have no more that they can do . body Rom_12_04 /\$ {body /and all members have not the same office : body Col_03_15 /\$ {body /and be ye thankful . body 1Co_11_27 /\$ {body /and blood of the Lord . body 1Co_09_27 /\$ {body /and bring it into subjection : lest that by any means , when I have preached to others , I myself should be a castaway . body Mat_14_12 /\$ {body /and buried it , and went and told Jesus . body 1Co_07_34 /\$ {body /and in spirit : but she that is married careth for the things of the world , how she may please her husband . body Deu_28_11 /^{body /and in the fruit of thy cattle , and in the fruit of thy ground , in the land which the LORD sware unto thy fathers to give thee . body Deu_30_09 /^{body /and in the fruit of thy cattle , and in the fruit of thy land , for good : for the LORD will again rejoice over thee for good , as he rejoiced over thy fathers : body 1Co_06_20 /\$ {body /and in your spirit , which are God's . body Eph_04_04 /\$ {body /and one Spirit , even as ye are called in one hope of your calling ; body Eph_03_06 /\$ {body /and partakers of his promise in Christ by the gospel : body Jam_03_06 /\$ {body /and setteth on fire the course of nature ; and it is set on fire of hell . body Deu_28_04 /^{body /and the fruit of thy ground , and the fruit of thy cattle , the increase of thy kine , and the flocks of thy sheep . body Deu_28_18 /^{body /and the fruit of thy land , the increase of thy kine , and the flocks of thy sheep . body Dan_07_15 /^{body /and the visions of my head troubled me . body Mar_14_51 /\$ {body /and the young men laid hold on him : body Eze_10_12 /^{body /and their backs , and their hands , and their wings , and the wheels , were full of eyes round about , even the wheels that they four had . body 1Co_15_44 /\$ {body /and there is a spiritual body . body Isa_10_18 /^{body /and they shall be as when a standardbearer fainteth . body 2Co_05_08 /\$ {body /and to be present with the Lord . body Pro_05_11 /^{body /are consumed , body 1Co_15_38 /\$ {body /as it hath pleased him , and to every seed his own body . body 1Co_12_18 /\$ {body /as it hath pleased him . body Isa_51_23 /^{body /as the ground , and as the street , to them that went over . body 1Th_05_23 /\$ {body /be preserved blameless unto the coming of our Lord Jesus Christ . body Jud_08_30 /^{body /begotten : for he had many wives . body 1Co_12_12 /\$ {body /being many , are one body : so also is Christ . body Mat_10_28 /\$ {body /but are not able to kill the soul : but rather fear him which is able to destroy both soul and body in hell . body 1Co_06_18 /\$ {body /but he that committeth fornication sinneth against his own body . body 1Co_05_03 /\$ {body /but present in spirit , have judged already , as though I were present , concerning him that hath so done this deed , body 1Co_12_25 /\$ {body /but that the members should have the same care one for another . body 1Co_07_04 /\$ {body /but the husband : and likewise also the husband hath not power of his own body , but the wife . body 1Co_07_04 /\$ {body /but the wife . body Col_02_19 /\$ {body /by joints and bands having nourishment ministered , and knit together , increaseth with the increase of God . body Eph_02_16 /\$ {body /by the cross , having slain the enmity thereby : body Dan_07_11 /^{body /destroyed , and given to the burning flame . body 1Co_15_35 /\$ {body /do they come ? body Eph_04_16 /\$ {body /fitly joined together and compacted by that which every joint supplieth , according to the effectual working in the measure of every part , maketh increase of the body unto the edifying of itself in love . body Mic_06_07 /^{body /for the sin of my soul ? body 1Co_06_16 /\$ {body /for two , saith he , shall be one flesh . body 1Co_10_17 /\$ {body /for we are all partakers of that one bread . body Heb_10_05 /\$ {body /hast thou prepared me : body Mat_27_59 /\$ {body /he wrapped it in a clean linen cloth , body 2Co_12_02 /\$ {body /I cannot tell : God knoweth ; such an one caught up to the third heaven . body Rom_12_05 /\$ {body /in Christ , and every one members one of another . body Mat_10_28 /\$ {body /in hell . body Jer_26_23 /^{body /into the graves of the common people . body Rom_08_10 /\$ {body /is dead because of sin ; but the Spirit is life because of righteousness . body 1Co_12_16 /\$ {body /is it therefore not of the body ? body 1Co_12_15 /\$ {body /is it therefore not of the body ? body Luk_12_23 /\$ {body /is more than raiment . body 1Co_06_13 /\$ {body /is not for fornication , but for the Lord ; and the Lord for the body . body 1Co_12_14 /\$ {body /is not one member , but many . body Col_02_17 /\$ {body /is of Christ . body 1Co_12_12 /\$ {body /is one , and hath many members , and all the members of that one body , being many , are one body : so also is Christ . body Mat_06_22 /\$ {body /is the eye : if therefore thine eye be single , thy whole body shall be full of light . body Luk_11_34 /\$ {body /is the eye : therefore when thine eye is single , thy whole body also is full of light ; but when thine eye is evil , thy body also is full of darkness . body 1Co_06_19 /\$ {body /is the temple of the Holy Ghost which is in you , which ye have of God , and ye are not your own ? body Luk_17_37 /\$ {body /is, thither will the eagles be gathered together . body 1Co_15_44 /\$ {body /it is raised a spiritual body . There is a natural body , and there is a spiritual body . body Lev_21_11 /^{body /nor defile himself for his father , or for his mother ; body Col_02_23 /\$ {body /not in any honour to the satisfying of the flesh

. body Rom_04_19 /\${body /now dead , when he was about an hundred years old , neither yet the deadness of Sara's womb : body Num_09_06 /^{body /of a man , that they could not keep the passover on that day : and they came before Moses and before Aaron on that day : body Num_09_07 /^{body /of a man : wherefore are we kept back , that we may not offer an offering of the LORD in his appointed season among the children of Israel ? body Num_19_11 /^{body /of any man shall be unclean seven days . body Num_19_13 /^{body /of any man that is dead , and purifieth not himself, defileth the tabernacle of the LORD ; and that soul shall be cut off from Israel : because the water of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. body 1Co_12_27 /\${body /of Christ , and members in particular . body Eph_04_12 /\${body /of Christ : body Rom_07_04 /\${body /of Christ ; that ye should be married to another , even to him who is raised from the dead , that we should bring forth fruit unto God . body 1Co_10_16 /\${body /of Christ ? body Exo_24_10 /^{body /of heaven in his clearness . body Eph_05_30 /\${body /of his flesh , and of his bones . body Col_01_22 /\${body /of his flesh through death , to present you holy and unblameable and unproveable in his sight : body Joh_19_40 /\${body /of Jesus , and wound it in linen clothes with the spices , as the manner of the Jews is to bury . body Mar_15_43 /\${body /of Jesus . body Luk_23_52 /\${body /of Jesus . body Joh_19_38 /\${body /of Jesus . body Mat_27_58 /\${body /of Jesus . Then Pilate commanded the body to be delivered . body Joh_19_38 /\${body /of Jesus : and Pilate gave him leave . He came therefore , and took the body of Jesus . body Heb_10_10 /\${body /of Jesus Christ once for all. body Joh_20_12 /\${body /of Jesus had lain . body 001_009_Jud /\${body /of Moses , durst not bring against him a railing accusation , but said , The Lord rebuke thee . body 1Ch_10_12 /^{body /of Saul , and the bodies of his sons , and brought them to Jabesh , and buried their bones under the oak in Jabesh , and fasted seven days . body 1Sa_31_12 /^{body /of Saul and the bodies of his sons from the wall of Bethshan , and came to Jabesh , and burnt them there. body Rom_06_06 /\${body /of sin might be destroyed , that henceforth we should not serve sin . body Luk_24_03 /\${body /of the Lord Jesus . body Col_02_11 /\${body /of the sins of the flesh by the circumcision of Christ : body Rom_07_24 /\${body /of this death ? body 1Pe_02_24 /\${body /on the tree , that we , being dead to sins , should live unto righteousness : by whose stripes ye were healed . body Num_19_16 /^{body /or a bone of a man , or a grave , shall be unclean seven days . body Num_09_10 /^{body /or be in a journey afar off , yet he shall keep the passover unto the LORD . body Act_09_40 /\${body /said , Tabitha , arise . And she opened her eyes : and when she saw Peter , she sat up . body Jer_36_30 /^{body /shall be cast out in the day to the heat , and in the night to the frost . body Mat_06_23 /\${body /shall be full of darkness . If therefore the light that is in thee be darkness , how great is that darkness ! body Mat_06_22 /\${body /shall be full of light . body Deu_21_23 /^{body /shall not remain all night upon the tree , but thou shalt in any wise bury him that day ; is accursed of God ; that thy land be not defiled , which the LORD thy God giveth thee for an inheritance . body Isa_26_19 /^{body /shall they arise . Awake and sing , ye that dwell in dust : for thy dew is as the dew of herbs , and the earth shall cast out the dead . body Mat_26_12 /\${body /she did it for my burial . body Mat_05_29 /\${body /should be cast into hell . body Mat_05_30 /\${body /should be cast into hell . body 1Co_12_12 /\${body /so also is Christ . body Mat_06_25 /\${body /than raiment ? body Lam_04_07 /^{body /than rubies , their polishing was of sapphire : body Php_03_21 /\${body /that it may be fashioned like unto his glorious body , according to the working whereby he is able even to subdue all things unto himself . body 1Co_15_37 /\${body /that shall be , but bare grain , it may chance of wheat , or of some other grain: body Mar_05_29 /\${body /that she was healed of that plague . body Rom_06_12 /\${body /that ye should obey it in the lusts thereof . body Col_01_18 /\${body /the church : who is the beginning , the firstborn from the dead ; that in all things he might have the preeminence . body 2Co_04_10 /\${body /the dying of the Lord Jesus , that the life also of Jesus might be made manifest in our body . body Deu_28_53 /^{body /the flesh of thy sons and of thy daughters , which the LORD thy God hath given thee, in the siege , and in the straitness , wherewith thine enemies shall distress thee: body Eph_01_23 /\${body /the fulness of him that filleth all in all . body Gal_06_17 /\${body /the marks of the Lord Jesus . body 1Co_15_44 /\${body /There is a natural body , and there is a spiritual body . body Luk_11_36 /\${body /therefore be full of light , having no part dark , the whole shall be full of light , as when the bright shining of a candle doth give thee light . body Luk_24_23 /\${body /they came , saying , that they had also seen a vision of angels , which said that he was alive . body 1Co_13_03 /\${body /to be burned , and have not charity , it profiteth me nothing . body Mat_27_58 /\${body /to be delivered . body Mar_15_45 /\${body /to Joseph . body 2Ki_08_05 /^{body /to life , that, behold, the woman , whose son he had restored to life , cried to the king for her house and for her land . And Gehazi said , My lord , O king , this is the woman , and this is her son , whom Elisha restored to life . body Mar_14_08 /\${body /to the burying . body 1Sa_31_10 /^{body /to the wall of Bethshan . body 1Co_12_24 /\${body /together , having given more abundant honour to that part which lacked : body Hag_02_13 /^{body /touch any of these, shall it be unclean ? And the priests answered and said , It shall be unclean . body Eph_04_16 /\${body /unto the edifying of itself in love . body Luk_23_55 /\${body /was laid . body

Dan_04_33 /^{body /was wet with the dew of heaven , till his hairs were grown like eagles feathers, and his nails like birds claws. body Dan_05_21 /^{body /was wet with the dew of heaven ; till he knew that the most high God ruled in the kingdom of men , and that he appointeth over it whomsoever he will . body 2Co_05_06 /\$ {body /we are absent from the Lord : body 1Co_12_17 /\$ {body /were an eye , where were the hearing ? If the whole were hearing , where were the smelling ? body Act_19_12 /\$ {body /were brought unto the sick handkerchiefs or aprons , and the diseases departed from them , and the evil spirits went out of them . body Jam_02_16 /\$ {body /what doth it profit ? body Luk_12_22 /\$ {body /what ye shall put on . body Mat_06_25 /\$ {body /what ye shall put on . Is not the life more than meat , and the body than raiment ? body Php_01_20 /\$ {body /whether it be by life , or by death . body 1Co_12_13 /\$ {body /whether we be Jews or Gentiles , whether we be bond or free ; and have been all made to drink into one Spirit . body 1Co_11_24 /\$ {body /which is broken for you : this do in remembrance of me . body Luk_22_19 /\$ {body /which is given for you : this do in remembrance of me . body 1Co_12_22 /\$ {body /which seem to be more feeble , are necessary : body 1Co_12_23 /\$ {body /which we think to be less honourable , upon these we bestow more abundant honour ; and our uncomely parts have more abundant comeliness . body Psa_132_11 /^{body /will I set upon thy throne . body Jam_02_26 /\$ {body /without the spirit is dead , so faith without works is dead also . body Rom_08_13 /\$ {body /ye shall live . body Job_20_25 /^{body /yea, the glittering sword cometh out of his gall : terrors are upon him. body Job_19_26 /^{body /yet in my flesh shall I see God : body's Col_01_24 /\$ {body's /sake , which is the church : busybody 1Pe_04_15 /\$ {busybody /in other men's matters . Somebody Luk_08_46 /\$ {Somebody /hath touched me : for I perceive that virtue is gone out of me . somebody Act_05_36 /\$ {somebody /to whom a number of men , about four hundred , joined themselves : who was slain ; and all , as many as obeyed him , were scattered , and brought to nought .

body 174 - busybody 1 - somebody 2 -

- body , 0990 , 1320 , 1460 , 1465 , 1472 , 1480 , 1655 , 3409 , 5038 , 5085 , 5315 , 6106 , 7607 , * body , 4954 ,
4983 , 5559 , * busybody , 0244 , * somebody , 5100 ,

body And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the {body} of heaven in [his] clearness. body Neither shall he go in to any dead {body}, nor defile himself for his father, or for his mother; body All the days that he separateth [himself] unto the LORD he shall come at no dead {body}. body And there were certain men, who were defiled by the dead {body} of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: body And those men said unto him, We [are] defiled by the dead {body} of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? body Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead {body}, or [be] in a journey afar off, yet he shall keep the passover unto the LORD. body He that toucheth the dead {body} of any man shall be unclean seven days. body Whosoever toucheth the dead {body} of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him. body And whosoever toucheth one that is slain with a sword in the open fields, or a dead {body}, or a bone of a man, or a grave, shall be unclean seven days. body His {body} shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged [is] accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance. body Blessed [shall be] the fruit of thy {body}, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. body And the LORD shall make thee plenteous in goods, in the fruit of thy {body}, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee. body Cursed [shall be] the fruit of thy {body}, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. body And thou shalt eat the fruit of thine own {body}, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee: body And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy {body}, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers: body And Gideon had threescore and ten sons of his {body} begotten: for he had many wives. body <1SA31 -10> And they put his armour in the house of Ashtaroth: and they fastened his {body} to the wall of Bethshan. body <1SA31 -12> All the valiant men arose, and went all night, and took the {body} of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there. body <2KI8 -5> And it came to pass, as he was telling the king how he had restored a dead {body} to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life. body <1CH10 -12> They arose, all the valiant men, and took away the {body} of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days. body My breath is strange to my wife, though I entreated for the children's [sake] of mine own {body}. body And [though] after my skin [worms] destroy this [{body}], yet in my flesh shall I see God: body It is drawn, and cometh out of the {body}; yea, the glittering sword cometh out of his gall: terrors [are] upon him. body The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy {body} will I set upon thy throne. body And thou mourn at the last, when thy flesh and thy {body} are consumed, body And shall consume the glory of his forest, and of his fruitful field, both soul and {body}: and they shall be as when a standardbearer fainteth. body Thy dead [men] shall live, [together with] my dead {body} shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead. body But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy {body} as the ground, and as the street, to them that went over. body And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead {body} into the graves of the common people. body Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead {body} shall be cast out in the day to the heat, and in the night to the frost. body Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in {body} than rubies, their polishing [was] of sapphire: body And their whole {body}, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had. body The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his {body} was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws]. body And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his {body} was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will. body I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his {body} destroyed, and given to the

burning flame. body I Daniel was grieved in my spirit in the midst of [my] {body}, and the visions of my head troubled me. body His {body} also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. body Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my {body} [for] the sin of my soul? body Then said Haggai, If [one that is] unclean by a dead {body} touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean. body And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole {body} should be cast into hell. body And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole {body} should be cast into hell. body The light of the body is the eye: if therefore thine eye be single, thy whole {body} shall be full of light. body The light of the {body} is the eye: if therefore thine eye be single, thy whole body shall be full of light. body But if thine eye be evil, thy whole {body} shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness! body Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the {body} than raiment? body Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your {body}, what ye shall put on. Is not the life more than meat, and the body than raiment? body And fear not them which kill the {body}, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. body And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and {body} in hell. body And his disciples came, and took up the {body}, and buried it, and went and told Jesus. body For in that she hath poured this ointment on my {body}, she did [it] for my burial. body And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my {body}. body He went to Pilate, and begged the {body} of Jesus. Then Pilate commanded the body to be delivered. body He went to Pilate, and begged the body of Jesus. Then Pilate commanded the {body} to be delivered. body And when Joseph had taken the {body}, he wrapped it in a clean linen cloth, body And straightway the fountain of her blood was dried up; and she felt in her] {body} that she was healed of that plague. body She hath done what she could: she is come aforehand to anoint my {body} to the burying. body And as they did eat, Jesus took bread, and blessed, and brake it], and gave to them, and said, Take, eat: this is my {body}. body And there followed him a certain young man, having a linen cloth cast about his] naked {body}]; and the young men laid hold on him: body Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the {body} of Jesus. body And when he knew it] of the centurion, he gave the {body} to Joseph. body The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye] is evil, thy {body} also is] full of darkness. body The light of the body is the eye: therefore when thine eye is single, thy whole {body} also is full of light; but when thine eye] is evil, thy body also is] full of darkness. body The light of the {body} is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye] is evil, thy body also is] full of darkness. body If thy whole {body} therefore be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light. body And I say unto you my friends, Be not afraid of them that kill the {body}, and after that have no more that they can do. body And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the {body}, what ye shall put on. body The life is more than meat, and the {body} is more] than raiment. body And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the {body} is], thither will the eagles be gathered together. body And he took bread, and gave thanks, and brake it], and gave unto them, saying, This is my {body} which is given for you: this do in remembrance of me. body This man] went unto Pilate, and begged the {body} of Jesus. body And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his {body} was laid. body And they entered in, and found not the {body} of the Lord Jesus. body And when they found not his {body}, they came, saying, that they had also seen a vision of angels, which said that he was alive. body But he spake of the temple of his {body}. body And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the {body} of Jesus: and Pilate gave him] leave. He came therefore, and took the body of Jesus. body And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him] leave. He came therefore, and took the {body} of Jesus. body Then took they the {body} of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. body And seeth two angels in white sitting, the one at the head, and the other at the feet, where the {body} of Jesus had lain. body But Peter put them all forth, and kneeled down, and prayed; and turning him] to the {body} said, Tabitha, arise. And she opened her

eyes: and when she saw Peter, she sat up. body So that from his {body} were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. body And being not weak in faith, he considered not his own {body} now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb: body Knowing this, that our old man is crucified with him], that the {body} of sin might be destroyed, that henceforth we should not serve sin. body Let not sin therefore reign in your mortal {body}, that ye should obey it in the lusts thereof. body Wherefore, my brethren, ye also are become dead to the law by the {body} of Christ; that ye should be married to another, even] to him who is raised from the dead, that we should bring forth fruit unto God. body O wretched man that I am! who shall deliver me from the {body} of this death? body And if Christ be] in you, the {body} is] dead because of sin; but the Spirit is] life because of righteousness. body For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the {body}, ye shall live. body And not only they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit], the redemption of our {body}. body For as we have many members in one {body}, and all members have not the same office: body So we, being] many, are one {body} in Christ, and every one members one of another. body <1CO5 -3> For I verily, as absent in {body}, but present in spirit, have judged already, as though I were present, concerning] him that hath so done this deed, body <1CO6 -13> Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is] not for fornication, but for the Lord; and the Lord for the {body}. body <1CO6 -13> Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the {body} is] not for fornication, but for the Lord; and the Lord for the body. body <1CO6 -16> What? know ye not that he which is joined to an harlot is one {body}? for two, saith he, shall be one flesh. body <1CO6 -18> Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own {body}. body <1CO6 -18> Flee fornication. Every sin that a man doeth is without the {body}; but he that committeth fornication sinneth against his own body. body <1CO6 -19> What? know ye not that your {body} is the temple of the Holy Ghost which is] in you, which ye have of God, and ye are not your own? body <1CO6 -20> For ye are bought with a price: therefore glorify God in your {body}, and in your spirit, which are God's. body <1CO7 -4> The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own {body}, but the wife. body <1CO7 -4> The wife hath not power of her own {body}, but the husband: and likewise also the husband hath not power of his own body, but the wife. body <1CO7 -34> There is difference also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in {body} and in spirit: but she that is married careth for the things of the world, how she may please her] husband. body <1CO9 -27> But I keep under my {body}, and bring it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. body <1CO10 -16> The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the {body} of Christ? body <1CO10 -17> For we being] many are one bread, and] one {body}: for we are all partakers of that one bread. body <1CO11 -24> And when he had given thanks, he brake it], and said, Take, eat: this is my {body}, which is broken for you: this do in remembrance of me. body <1CO11 -27> Wherefore whosoever shall eat this bread, and drink this] cup of the Lord, unworthily, shall be guilty of the {body} and blood of the Lord. body <1CO11 -29> For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's {body}. body <1CO12 -12> For as the body is one, and hath many members, and all the members of that one {body}, being many, are one body: so also is] Christ. body <1CO12 -12> For as the body is one, and hath many members, and all the members of that one body, being many, are one {body}: so also is] Christ. body <1CO12 -12> For as the {body} is one, and hath many members, and all the members of that one body, being many, are one body: so also is] Christ. body <1CO12 -13> For by one Spirit are we all baptized into one {body}, whether we be] Jews or Gentiles, whether we be] bond or free; and have been all made to drink into one Spirit. body <1CO12 -14> For the {body} is not one member, but many. body <1CO12 -15> If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the {body}? body <1CO12 -15> If the foot shall say, Because I am not the hand, I am not of the {body}; is it therefore not of the body? body <1CO12 -16> And if the ear shall say, Because I am not the eye, I am not of the {body}; is it therefore not of the body? body <1CO12 -16> And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the {body}? body <1CO12 -17> If the whole {body} were] an eye, where were] the hearing? If the whole were] hearing, where were] the smelling? body <1CO12 -18> But now hath God set the members every one of them in the {body}, as it hath pleased him. body <1CO12 -19> And if they were all one member, where were] the {body}? body <1CO12 -20> But now are they] many members, yet but one {body}. body <1CO12 -22> Nay, much more those members of the {body}, which seem to be more feeble, are necessary: body <1CO12 -23> And those members] of the {body}, which we think to be less honourable, upon these we bestow more abundant

honour; and our uncomely parts] have more abundant comeliness. body <1CO12 -24> For our comely parts] have no need: but God hath tempered the {body} together, having given more abundant honour to that part] which lacked: body <1CO12 -25> That there should be no schism in the {body}; but that] the members should have the same care one for another. body <1CO12 -27> Now ye are the {body} of Christ, and members in particular. body <1CO13 -3> And though I bestow all my goods to feed the poor], and though I give my {body} to be burned, and have not charity, it profiteth me nothing. body <1CO15 -35> But some man] will say, How are the dead raised up? and with what {body} do they come? body <1CO15 -37> And that which thou sowest, thou sowest not that {body} that shall be, but bare grain, it may chance of wheat, or of some other grain]: body <1CO15 -38> But God giveth it a {body} as it hath pleased him, and to every seed his own body. body <1CO15 -38> But God giveth it a body as it hath pleased him, and to every seed his own {body}. body <1CO15 -44> It is sown a natural body; it is raised a spiritual body. There is a natural {body}, and there is a spiritual body. body <1CO15 -44> It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual {body}. body <1CO15 -44> It is sown a natural {body}; it is raised a spiritual body. There is a natural body, and there is a spiritual body. body <1CO15 -44> It is sown a natural body; it is raised a spiritual {body}. There is a natural body, and there is a spiritual body. body <2CO4 -10> Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our {body}. body <2CO4 -10> Always bearing about in the {body} the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. body <2CO5 -6> Therefore we are] always confident, knowing that, whilst we are at home in the {body}, we are absent from the Lord: body <2CO5 -8> We are confident, I say], and willing rather to be absent from the {body}, and to be present with the Lord. body <2CO5 -10> For we must all appear before the judgment seat of Christ; that every one may receive the things done] in his] {body}, according to that he hath done, whether it be] good or bad. body <2CO12 -2> I knew a man in Christ above fourteen years ago, whether in the body, I cannot tell; or whether out of the {body}, I cannot tell: God knoweth;) such an one caught up to the third heaven. body <2CO12 -2> I knew a man in Christ above fourteen years ago, whether in the {body}, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. body <2CO12 -3> And I knew such a man, whether in the body, or out of the {body}, I cannot tell: God knoweth;) body <2CO12 -3> And I knew such a man, whether in the {body}, or out of the body, I cannot tell: God knoweth;) body From henceforth let no man trouble me: for I bear in my {body} the marks of the Lord Jesus. body Which is his {body}, the fulness of him that filleth all in all. body And that he might reconcile both unto God in one {body} by the cross, having slain the enmity thereby: body That the Gentiles should be fellowheirs, and of the same {body}, and partakers of his promise in Christ by the gospel: body There is] one {body}, and one Spirit, even as ye are called in one hope of your calling; body For the perfecting of the saints, for the work of the ministry, for the edifying of the {body} of Christ: body From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the {body} unto the edifying of itself in love. body From whom the whole {body} fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. body For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the {body}. body For we are members of his {body}, of his flesh, and of his bones. body According to my earnest expectation and my] hope, that in nothing I shall be ashamed, but that] with all boldness, as always, so] now also Christ shall be magnified in my {body}, whether it be] by life, or by death. body Who shall change our vile body, that it may be fashioned like unto his glorious {body}, according to the working whereby he is able even to subdue all things unto himself. body Who shall change our vile {body}, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. body And he is the head of the {body}, the church: who is the beginning, the firstborn from the dead; that in all things] he might have the preeminence. body In the {body} of his flesh through death, to present you holy and unblameable and unproveable in his sight: body In whom also ye are circumcised with the circumcision made without hands, in putting off the {body} of the sins of the flesh by the circumcision of Christ: body Which are a shadow of things to come; but the {body} is] of Christ. body And not holding the Head, from which all the {body} by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. body Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the {body}; not in any honour to the satisfying of the flesh. body And let the peace of God rule in your hearts, to the which also ye are called in one {body}; and be ye thankful. body <1TH5 -23> And the very God of peace sanctify you wholly; and I pray God] your whole spirit and soul and {body} be preserved blameless unto the coming of our Lord Jesus Christ. body Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a {body} hast thou prepared me: body By the which will we are sanctified through the offering of the {body} of Jesus Christ

once for all]. body Remember them that are in bonds, as bound with them; and] them which suffer adversity, as being yourselves also in the {body}. body And one of you say unto them, Depart in peace, be ye] warmed and filled; notwithstanding ye give them not those things which are needful to the {body}; what doth it] profit? body For as the {body} without the spirit is dead, so faith without works is dead also. body For in many things we offend all. If any man offend not in word, the same is] a perfect man, and] able also to bridle the whole {body}. body Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole {body}. body And the tongue is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole {body}, and setteth on fire the course of nature; and it is set on fire of hell. body <1PE2 -24> Who his own self bare our sins in his own {body} on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. body Yet Michael the archangel, when contending with the devil he disputed about the {body} of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

body's Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his {body's} sake, which is the church: