

### **KJV Bible Word Studies for BOLD**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

bold 0662 # apotolmao {ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: -- be very {bold}.

bold 0982 ## batach {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be {bold} (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

bold 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be {bold}, X boldly, have confidence, be confident. Compare 5111.

bold 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- {bold} (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).

bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly.

bold 5111 #tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.

fierce 3267 ## ya`az {yaw-az'}; a primitive root; to be bold or obstinate: -- {fierce}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

bold  $00982 \# batach \{baw-takh'\}$ ; a primitive root; properly, to hie for refuge [but not so precipitately as 02620]; figuratively, to trust, be confident or sure: -- be  $\{bold\}$  (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

bold 02389 ## chazaq {khaw-zawk'}; from 02388; strong (usu.in a bad sense, hard, {bold}, violent): -- harder, hottest, + impudent, loud, mighty, sore, stiff [-hearted], strong (-er).

bold 03267 ## ya` az {yaw-az'} ; a primitive root ; to be {bold} or obstinate : -- fierce .

bold 0662 - apotolmao {ap-ot-ol-mah'-o}; from 0575 and 5111; to venture plainly: -- be very {bold}.

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bold 5111 - tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.

boldly 00983 ## betach {beh'takh}; from 00982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, {boldly}, (without) care (-less), confidence, hope, safe (-ly,-ty), secure, surely.

boldly 05046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand {boldly} out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare (-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

 $boldly\ 2292\ -\ tharrheo\ \{thar-hreh'-o\};\ another\ form\ for\ 2293;\ to\ exercise\ courage: --be\ bold,\ X\ \{boldly\},\ have\ confidence,\ be\ confidence,\$ 

boldly 3955 - parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) {boldly}.

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boldly 5112 - tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.

boldness 05797 ##` oz {oze}; or (fully)` owz {oze}; from 05810; strength in various applications (force, security, majesty, praise): -- {boldness}, loud, might, power, strength, strong.

 $boldness~2294-tharsos~\{thar'-sos\};~akin~(by~transp.)~to~thrasos~(daring);~\{boldness\}~(subjectively):--courage.$ 

boldness 5111 - tolmao {tol-mah'-o}; from tolma ({boldness}; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, durst.

 $embolden\ 04834\ \#marats\ \{maw-rats'\}\ ;\ a\ primitive\ root\ ;\ properly\ ,\ to\ press\ ,\ i\ .\ e\ .\ (figuratively)\ to\ be\ pungent\ or\ vehement\ ;\ to\ irritate\ :\ --\ \{embolden\}\ ,\ be\ forcible\ ,\ grievous\ ,\ sore\ .\ (figuratively)\ to\ be\ pungent\ or\ vehement\ ;\ to\ irritate\ :\ --\ \{embolden\}\ ,\ be\ forcible\ ,\ grievous\ ,\ sore\ .$ 

embolden 07292 ## rahab {raw-hab'}; a primitive root; to urge severely, i.e. (figuratively) importune, {embolden}, capture, act insolently: -- overcome, behave self proudly, make sure, strengthen.

embolden 3618 - oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) build(-er, -ing, up), edify, {embolden}.

emboldened 03268 ## Ya` aziy'el {yah-az-ee-ale'}; from 03267 and 00410; {emboldened} of God; Jaaziel, an Israelite: -- Jaaziel.

 $emboldened\ 03269\ \#\ Ya\ `aziyahuw\ \{yah-az-ee-yaw'-hoo\}\ ;\ from\ 03267\ and\ 03050\ ;\ \{emboldened\}\ of\ Jah\ ;\ Jaazijah\ ,\ an\ Israelite:--Jaaziah\ .$ 

#### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0662 + bold + is very +/. apotolmao {ap-ot-ol-mah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/; to venture plainly: --be very bold.

2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/. tharrheo {thar-hreh'-o}; another form for 2293 + be of good cheer + Be of good cheer + be of good comfort +/ but be of good cheer + unto them Be of good cheer + unto thim Be of good comfort +/; to exercise courage: --be bold, X boldly, have confidence, be confident. Compare 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/.

2293 + be of good cheer + Be of good cheer + be of good comfort + but be of good cheer + unto them Be of good cheer + unto him Be of good comfort +/. tharseo {thar-seh'-o}; from 2294 + courage +/; to have courage: --be of good cheer (comfort). Compare 2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/.

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/. parrhesia (par-rhay-sec'ah); from 3956 + all 3956 - no + man + All + all + one + any + where + Every + every + nall + is all + to all + we all + but all + and the all + but all + a

 $3955 + bold + waxed + boldly + freely + we were bold + to speak boldly + and spake boldly + I may speak boldly + they speaking boldly + , parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from <math>3954 + bold + boldle + bo$ 

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/. tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + But the end + unto the end + shall the end + cometh the end + and the ending + is due; custom + by her continual + them unto the end + to pass; but the end + needs be; but the end + upon them to the uttermost +/ through the idea of extreme conduct); to venture (objectively or in act; while 2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/ is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst.

 $5112 + boldly + the more +/. tolmeroteron \{tol-may-rot'-er-on\};$  neuter of the compound of a derivative of the base of 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold <math>+ For we dare + would even dare + that they durst + For I will not dare +/ (as adverb); more daringly, i.e. with greater confidence than otherwise: - the more boldly.

5113 + Presumptuous +/. tolmetes {tol-may-tace'}; from 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/; a daring (audacious) man: --presumptuous.

Root Words and their word stems. This helps you see all related words in the English.

11 \* bold

13 - boldly

10 - boldness

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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bold 0662 ** apotolmao ** be very {bold}.
bold 0982 -- batach -- be {bold} (confident, secure, sure), careless (one, woman), put confidence, (make to)
hope, (put, make to) trust.
bold 2292 ** tharrheo ** be {bold}, X boldly, have confidence, be confident.
bold 3954 ** parrhesia ** {bold} (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X
plainly(-ness).
bold 3955 ** parrhesiazomai ** be (wax) {bold}, (preach, speak) boldly.
bold 5111 ** tolmao ** be {bold}, boldly, dare, durst.
boldly 0983 -- betach -- assurance, {boldly}, (without) care(-less), confidence,hope, safe(-ly, -ty), secure,
surely.
boldly 2292 ** tharrheo ** be bold, X {boldly}, have confidence, be confident.
boldly 3955 ** parrhesiazomai ** be (wax) bold, (preach, speak) {boldly}.
boldly 5111 ** tolmao ** be bold, {boldly}, dare, durst.
boldly 5112 ** tolmeroteron ** the more {boldly}.
boldness 5797 -- \oz -- {boldness}, loud, might, power, strength, strong.
embolden 3618 ** oikodomeo ** (be in) build(-er, -ing, up), edify, {embolden}.
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embolden 4834 -- marats -- {embolden}, be forcible, grievous, sore.

### Greek Cross References that shows all the ways the Greek is translated from the English word.

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bold 2292 tharrheo * {bold} , {2292 tharrheo } , 3954 parrhesia , 3955 parrhesiazomai , 5111 tolmao , bold 3954 parrhesia * {bold} , 2292 tharrheo , {3954 parrhesia } , 3955 parrhesiazomai , 5111 tolmao , bold 3955 parrhesiazomai * {bold} , 2292 tharrheo , 3954 parrhesia , {3955 parrhesiazomai } , 5111 tolmao , bold 5111 tolmao * {bold} , 2292 tharrheo , 3954 parrhesia , 3955 parrhesiazomai , {5111 tolmao } , boldly 2292 tharrheo * {boldly} , {2292 tharrheo } , 3954 parrhesia , 3955 parrhesiazomai , 5111 tolmao , boldly 3954 parrhesia * {boldly} , 2292 tharrheo , {3954 parrhesia } , 3955 parrhesiazomai , 5111 tolmao , boldly 3955 parrhesiazomai * {boldly} , 2292 tharrheo , 3954 parrhesia , {3955 parrhesiazomai } , 5111 tolmao , boldly 5111 tolmao * {boldly} , 2292 tharrheo , 3954 parrhesia , {3955 parrhesiazomai } , 5111 tolmao } , boldly 5111 tolmao * {boldly} , 2292 tharrheo , 3954 parrhesia , 3955 parrhesiazomai , {5111 tolmao } , boldly 5111 tolmao * {boldly} , 2292 tharrheo , 3954 parrhesia , 3955 parrhesiazomai , {5111 tolmao } , boldness 3954 parrhesia * {boldness} , {3954 parrhesia } ,
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### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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- bold, 0982,
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<sup>\*</sup> bold, 2292, 3954, 3955, 5111,

#### English Synonyms with Greek Strong's Number.

bold - 2292 {bold}, boldly, confidence, confident, people,

bold - 3954 {bold}, boldly, boldness, confidence, freely, openly, plainly, plainness, preached,

bold - 3955 {bold}, boldly, freely, waxed,

bold - 5111 {bold}, boldly, dare, durst,

boldly - 2292 bold, {boldly}, confidence, confident, people,

boldly - 3954 bold, {boldly}, boldness, confidence, freely, openly, plainly, plainness, preached,

boldly - 3955 bold, {boldly}, freely, waxed,

boldly - 5111 bold, {boldly}, dare, durst,

boldness - 3954 bold, boldly, {boldness}, confidence, freely, openly, plainly, plainness, preached,

emboldened - 3618 build, builders, buildest, building, built, edified, edifieth, edify, edifying, {emboldened},



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#### **English Concordance to the KJV Bible.**

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bold, PRO_28_01,
bold, ACT_13_46,
bold, ROM_10_20,
bold, 2CO_10_01, 2CO_10_02, 2CO_10_02, 2CO_11_21, 2CO_11_21,
bold, PHP_01_14,
bold, 1TH_02_02,
bold, PHM_01_08,
boldly , GEN_34_25,
boldly , MAR_15_43,
boldly, JOH_07_26,
boldly, ACT_09_27, ACT_09_29, ACT_14_03, ACT_18_26, ACT_19_08,
boldly , ROM_15_15,
boldly, EPH_06_19, EPH_06_20,
boldly, HEB_04_16, HEB_13_06,
boldness, ECC_08_01,
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boldness, ACT\_04\_13, ACT\_04\_29, ACT\_04\_31, boldness, 2CO\_07\_04, boldness, EPH\_03\_12, boldness, PHP\_01\_20, boldness, 1TI\_03\_13, boldness, HEB\_10\_19, boldness, 1JO\_04\_17, emboldened, 1CO\_08\_10, emboldeneth, JOB\_16\_03,

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#### One Word English Phrase Index to the KJV Bible.

bold 1Th\_02\_02 # But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

bold 2Co\_10\_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

bold 2Co\_10\_02 # But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

bold 2Co\_10\_02 # But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

bold 2Co\_11\_21 # I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

bold 2Co\_11\_21 # I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

bold Act\_13\_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

bold Phm\_01\_08 # Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

bold Php\_01\_14 # And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

bold Pro\_28\_01 # The wicked flee when no man pursueth: but the righteous are bold as a lion.

bold Rom\_10\_20 # But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

boldly Act\_09\_27 # But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

boldly Act\_09\_29 # And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

boldly Act\_14\_03 # Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

boldly Act\_18\_26 # And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

boldly Act\_19\_08 # And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

boldly Eph\_06\_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

boldly Eph\_06\_20 # For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

boldly Gen\_34\_25 # And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

boldly Heb\_04\_16 # Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

boldly Heb\_13\_06 # So that we may boldly say, The Lord [is] my helper, and I will not fear what man shall do unto me.

boldly Joh\_07\_26 # But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

boldly Mar\_15\_43 # Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

boldly Rom\_15\_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

boldness 1Jo\_04\_17 # Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

boldness 1Ti\_03\_13 # For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

boldness 2Co\_07\_04 # Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

boldness Act\_04\_13 # Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

boldness Act\_04\_29 # And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

boldness Act\_04\_31 # And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

boldness Ecc\_08\_01 # Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

boldness Eph\_03\_12 # In whom we have boldness and access with confidence by the faith of him.

boldness Heb\_10\_19 # Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

boldness Php\_01\_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

emboldened 1Co\_08\_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

emboldeneth Job_16_03 # Shall vain words have an end? or what emboldeneth thee that thou answerest?

#### Three Word English Phrase Index to the KJV Bible.

bold against some 2Co\_10\_02 # But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

bold also 2Co\_11\_21 # I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

bold and said Act\_13\_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

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bold in our 1Th\_02\_02 # But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

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bold toward you 2Co\_10\_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

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boldly unto the Heb\_04\_16 # Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

boldly unto you Rom\_15\_15 # Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

boldness and access Eph\_03\_12 # In whom we have boldness and access with confidence by the faith of him.

boldness as always Php\_01\_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

boldness in the 1Jo\_04\_17 # Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

boldness in the 1Ti\_03\_13 # For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

boldness of his Ecc\_08\_01 # Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

boldness of Peter Act\_04\_13 # Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

boldness of speech 2Co\_07\_04 # Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

boldness they may Act\_04\_29 # And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

boldness to enter Heb\_10\_19 # Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

boldness Act\_04\_31 # And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

emboldened to eat  $1\text{Co}_08_10 \# \text{For}$  if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

emboldeneth thee that  $Job\_16\_03 \# Shall$  vain words have an end? or what emboldeneth thee that thou answerest?

### **Bible Phrases for Individual word studies**

bold also 2Co\_11\_21

bold toward you 2Co\_10\_01

boldly unto pilate Mar\_15\_43

boldly GEN 034 025 . And it came  $<\!01961$  +hayah > to pass on the third  $<\!07992$  +sh@liyshiy > day  $<\!03117$  +yowm > , when they were sore  $<\!03510$  +ka>ab > , that two  $<\!08147$  +sh@nayim > of the sons  $<\!01121$  +ben > of Jacob  $<\!03290$  +Ya , Simeon  $<\!08095$  +Shim and Levi  $<\!03878$  +Leviy > , Dinah s  $<\!01783$  +Diynah > brethren  $<\!00251$  +>ach > , took  $<\!03947$  +laqach > each man  $<\!00376$  +>iysh > his sword  $<\!02719$  +chereb > , and came  $<\!00935$  +bow> > upon the city  $<\!05892$  + {boldly}  $<\!00983$  +betach > , and slew  $<\!02026$  +harag > all  $<\!03605$  +kol > the males  $<\!02145$  +zakar > .

#### Bible Quick Find Phrase Concordance for fast finding of phrases

bold  $^2\text{Co}_10_02$  / bold  $^2$  against some, which think of us as if we walked according to the flesh.

bold ^ 2Co 11 21 / bold / also.

bold ^ Act\_13\_46 / bold / and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

bold ^ Rom\_10\_20 / bold /^and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

bold ^ Pro\_28\_01 / bold /^as a lion.

bold ^ 2Co\_11\_21 / bold /^I speak foolishly,] I am bold also.

bold ^ Phm 01 08 / bold /^in Christ to enjoin thee that which is convenient,

bold ^ 1Th\_02\_02 / bold /^in our God to speak unto you the gospel of God with much contention.

bold ^ Php 01 14 / bold /^to speak the word without fear.

bold ^ 2Co\_10\_01 / bold /^toward you:

bold ^2Co\_10\_02 / bold /^when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

boldly ^ Gen\_34\_25 / boldly / and slew all the males.

 $boldly \ ^{\Delta} Joh\_07\_26 \ / \ boldly \ /^{\Delta} and \ they \ say \ nothing \ unto \ him. \ Do \ the \ rulers \ know \ indeed \ that \ this \ is \ the \ very \ Christ?$ 

boldly ^ Eph\_06\_20 / boldly /^as I ought to speak.

boldly ^ Act\_09\_27 / boldly /^at Damascus in the name of Jesus.

boldly ^ Act\_19\_08 / boldly /^for the space of three months, disputing and persuading the things concerning the kingdom of God.

boldly ^ Act\_14\_03 / boldly /^in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

 $boldly \land Act\_09\_29 \ / \ boldly \ / \land in \ the \ name \ of \ the \ Lord \ Jesus, and \ disputed \ against \ the \ Grecians: \ but \ they \ went \ about \ to \ slay \ him.$ 

boldly ^ Act\_18\_26 / boldly /^in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

boldly ^ Heb\_13\_06 / boldly /^say, The Lord [is] my helper, and I will not fear what man shall do unto me.

boldly  $^{\circ}$  Eph\_06\_19 / boldly /  $^{\circ}$ to make known the mystery of the gospel,

boldly ^ Mar\_15\_43 / boldly / unto Pilate, and craved the body of Jesus.

 $boldly \land Heb\_04\_16 \ / \ boldly \ / \ unto \ the \ throne \ of \ grace, that \ we \ may \ obtain \ mercy, and find \ grace \ to \ help \ in \ time \ of \ need.$ 

boldly ^ Rom\_15\_15 / boldly /^unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

boldness ^ Act\_04\_31 / boldness /^

boldness ^ Eph\_03\_12 / boldness /^and access with confidence by the faith of him.

 $boldness \land Php\_01\_20 \ / \ boldness \ / \ as \ always, [so] \ now \ also \ Christ \ shall \ be \ magnified \ in \ my \ body, \ whether [it be] \ by \ life, or \ by \ death.$ 

boldness  $^{\wedge}$  1Jo\_04\_17 / boldness  $/^{\wedge}in$  the day of judgment: because as he is, so are we in this world.

boldness ^ 1Ti\_03\_13 / boldness /^in the faith which is in Christ Jesus.

boldness ^ Ecc\_08\_01 / boldness /^of his face shall be changed.

boldness ^ Act\_04\_13 / boldness / of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

 $boldness \ ^{\circ} \ 2Co\_07\_04 \ / \ boldness \ ^{\circ} of \ speech \ toward \ you, \ great \ [is] \ my \ glorying \ of \ you: I \ am \ filled \ with \ comfort, I \ am \ exceeding \ joyful \ in \ all \ our \ tribulation.$ 

boldness ^ Act\_04\_29 / boldness /^they may speak thy word,

boldness ^ Heb\_10\_19 / boldness /^to enter into the holiest by the blood of Jesus,

emboldened ^  $1\text{Co}\_08\_10$  / emboldened /^ to eat those things which are offered to idols;

emboldeneth ^ Job\_16\_03 / emboldeneth /^thee that thou answerest?

#### **Bible Translation Phrases for Individual word studies**

bold ...... am bold 2292 -tharrheo-> bold ...... bold 0662 -apotolmao-> bold ...... bold 3954 -parrhesia-> bold ...... bold 3955 -parrhesiazomai-> bold ...... bold 5111 -tolmao-> bold ...... I am bold 5111 -tolmao-> bold ...... is bold 5111 -tolmao-> bold ...... to be bold 5111 -tolmao-> bold ...... we were bold 3955 -parrhesiazomai-> bold ...... you, that I may not be bold 2292 -tharrheo-> boldly ...... and spake boldly 3955 -parrhesiazomai-> boldly ..... boldly 3954 -parrhesia-> boldly ...... boldly 3955 -parrhesiazomai-> boldly ...... boldly 5112 -tolmeroteron-> boldly ...... I may speak boldly 3955 -parrhesiazomai-> boldly ...... in boldly 5111 -tolmao-> boldly ...... that we may boldly 2292 -tharrheo-> boldly ...... they speaking boldly 3955 -parrhesiazomai-> boldly ...... to speak boldly 3955 -parrhesiazomai-> boldness ...... boldness 3954 -parrhesia-> boldness ...... is my boldness 3954 -parrhesia-> boldness ...... the boldness 3954 -parrhesia-> boldness ...... with boldness 3954 -parrhesia-> emboldened ...... be emboldened 3618 -oikodomeo->

#### Bible Word Index with the full text of each verse

bold 1Th\_02\_02 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were {bold} in our God to speak unto you the gospel of God with much contention.

bold 2Co\_10\_01 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am {bold} toward you:

bold 2Co\_10\_02 But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be {bold} against some, which think of us as if we walked according to the flesh.

bold 2Co\_10\_02 But I beseech [you], that I may not be {bold} when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

bold 2Co\_11\_21 I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am {bold} also.

bold 2Co\_11\_21 I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is {bold}, (I speak foolishly,) I am bold also.

bold Act\_13\_46 Then Paul and Barnabas waxed {bold}, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

bold Phm\_01\_08 Wherefore, though I might be much {bold} in Christ to enjoin thee that which is convenient,

bold Php\_01\_14 And many of the brethren in the Lord, waxing confident by my bonds, are much more {bold} to speak the word without fear.

bold Pro\_28\_01 The wicked flee when no man pursueth: but the righteous are {bold} as a lion.

bold Rom\_10\_20 But Esaias is very {bold}, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

boldly Act\_09\_27 But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached {boldly} at Damascus in the name of Jesus.

boldly Act\_09\_29 And he spake {boldly} in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

boldly Act\_14\_03 Long time therefore abode they speaking {boldly} in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

boldly Act\_18\_26 And he began to speak {boldly} in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.

boldly Act\_19\_08 And he went into the synagogue, and spake {boldly} for the space of three months, disputing and persuading the things concerning the kingdom of God.

boldly Eph\_06\_19 And for me, that utterance may be given unto me, that I may open my mouth {boldly}, to make known the mystery of the gospel,

boldly Eph\_06\_20 For which I am an ambassador in bonds: that therein I may speak {boldly}, as I ought to speak.

boldly Gen\_34\_25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city {boldly}, and slew all the males.

boldly Heb\_04\_16 Let us therefore come {boldly} unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

boldly Heb\_13\_06 So that we may {boldly} say, The Lord [is] my helper, and I will not fear what man shall do unto me.

boldly Joh\_07\_26 But, lo, he speaketh {boldly}, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

boldly Mar\_15\_43 Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in {boldly} unto Pilate, and craved the body of Jesus.

boldly Rom\_15\_15 Nevertheless, brethren, I have written the more {boldly} unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

boldness 1Ti\_03\_13 For they that have used the office of a deacon well purchase to themselves a good degree, and great {boldness} in the faith which is in Christ Jesus.

boldness 1Jo\_04\_17 Herein is our love made perfect, that we may have {boldness} in the day of judgment: because as he is, so are we in this world.

boldness 2Co\_07\_04 Great [is] my {boldness} of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

boldness Act\_04\_13 Now when they saw the {boldness} of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

boldness Act\_04\_29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all {boldness} they may speak thy word,

boldness Act\_04\_31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with {boldness}.

boldness Ecc\_08\_01 Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the {boldness} of his face shall be changed.

boldness Eph\_03\_12 In whom we have {boldness} and access with confidence by the faith of him.

boldness Heb\_10\_19 Having therefore, brethren, {boldness} to enter into the holiest by the blood of Jesus,

boldness Php\_01\_20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all {boldness}, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

emboldened 1Co\_08\_10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be {emboldened} to eat those things which are offered to idols;

emboldeneth Job_16_03 Shall vain words have an end? or what {emboldeneth} thee that thou answerest?	

#### Bible Word Index with Strong's Number with the full text of each verse

bold ^ 1Th\_02\_02 But <0235> even <2532> after that we had suffered before <4310> (5631), and <2532> were shamefully entreated <5195> (5685), as <2531> ye know <1492> (5758), at <1722> Philippi <5375>, we were {bold} <3955> (5662) in <1722> our <2257> God <2316> to speak <2980> (5658) unto <4314> you <5209> the gospel <2098> of God <2316> with <1722> much <4183> contention <0073>.

bold ^ 2Co\_10\_01 Now <1161> I <1473> Paul <3972> myself <0846> beseech <3870> (5719) you <5209> by <1223> the meekness <4236> and <2532> gentleness <1932> of Christ <5547>, who <3739> in <2596> presence <4383> am base <3303> <5011> among <1722> you <5213>, but <1161> being absent <0548> (5752) am {bold} <2292> (5719) toward <1519> you <5209>:

bold ^ 2Co\_10\_02 But <1161> I beseech <1189> (5736) you, that I may not <3361> be bold <2292> (5658) when I am present <3918> (5752) with that confidence <4006>, wherewith <3739> I think <3049> (5736) to be {bold} <5111> (5658) against <1909> some <5100>, which <3588> think <3049> (5740) of us <2248> as <5613> if we walked <4043> (5723) according <2596> to the flesh <4561>.

bold  $^2Co_10_02$  But <1161> I beseech <1189> (5736) you, that I may not <3361> be  $\{bold\}$  <2292> (5658) when I am present <3918> (5752) with that confidence <4006>, wherewith <3739> I think <3049> (5736) to be bold <5111> (5658) against <1909> some <5100>, which <3588> think <3049> (5740) of us <2248> as <5613> if we walked <4043> (5723) according <2596> to the flesh <4561>.

bold ^ 2Co\_11\_21 I speak <3004> (5719) as concerning <2596> reproach <0819>, as <5613> though <3754> we <2249> had been weak <0770> (5656). Howbeit <1161> whereinsoever <1722> <3739> <0302> any <5100> is bold <5111> (5725), (I speak <3004> (5719) foolishly <1722> <0877>,) I am {bold} <5111> (5719) also <2504>.

bold ^ 2Co\_11\_21 I speak <3004> (5719) as concerning <2596> reproach <0819>, as <5613> though <3754> we <2249> had been weak <0770> (5656). Howbeit <1161> whereinsoever <1722> <3739> <0302> any <5100> is {bold} <5111> (5725), (I speak <3004> (5719) foolishly <1722> <0877>,) I am bold <5111> (5719) also <2504>.

bold  $^{\circ}$  Act\_13\_46 Then <1161> Paul <3972> and <2532> Barnabas <0921> waxed {bold} <3955> (5666), and said <2036> (5627), It was <2258> (5713) necessary <0316> that the word <3056> of God <2316> should <2980> <0> first <4412> have been spoken <2980> (5683) to you <5213>: but <1161> seeing <1894> ye put <0683> <0> it <0846> from you <0683> (5736), and <2532> judge <2919> (5719) yourselves <1438> unworthy <3756> <0514> of everlasting <0166> life <2222>, lo <2400> (5628), we turn <4762> (5743) to <1519> the Gentiles <1484>.

bold ^ Phm\_01\_08 Wherefore <1352>, though I might be <2192> (5723) much <4183> {bold} <3954> in <1722> Christ <5547> to enjoin <2004> (5721) thee <4671> that which is convenient <0433> (5723),

bold ^ Php\_01\_14 And <2532> many <4119> of the brethren <0080> in <1722> the Lord <2962>, waxing confident <3982> (5756) by my <3450> bonds <1199>, are much more <4056>  $\{bold\}$  <5111> (5721) to speak <2980> (5721) the word <3056> without fear <0870>.

bold ^ Rom\_10\_20 But <1161> Esaias <2268> is very {bold} <0662> (5719), and <2532> saith <3004> (5719), I was found <2147> (5681) of them that sought <2212> (5723) me <1691> not <3361>; I was made <1096> (5633) manifest <1717> unto them that asked <1905> <0> not <3361> after <1905> (5723) me <1691>.

boldly ^ Act\_18\_26 And <5037> he <3778> began <0756> (5662) to speak {boldly} <3955> (5738) in <1722> the synagogue <4864>: whom <0846> when <1161> Aquila <0207> and <2532> Priscilla <4252> had heard

<0191> (5660), they took <4355> (5639) him <0846> unto them, and <2532> expounded <1620> (5639) unto him <0846> the way <3598> of God <2316> more perfectly <0197>.

boldly  $^{\wedge}$  Act\_09\_27 But <1161> Barnabas <0921> took <1949> (5637) him <0846>, and brought <0071> (5627) him to <4314> the apostles <0652>, and <2532> declared <1334> (5662) unto them <0846> how <4459> he had seen <1492> (5627) the Lord <2962> in <1722> the way <3598>, and <2532> that <3754> he had spoken <2980> (5656) to him <0846>, and <2532> how <4459> he had preached {boldly} <3955> (5662) at <1722> Damascus <1154> in <1722> the name <3686> of Jesus <2424>.

boldly ^ Act\_09\_29 And <2532> he spake <2980> (5707) {boldly} <3955> (5740) in <1722> the name <3686> of the Lord <2962> Jesus <2424>, and <5037> <2532> disputed <4802> (5707) against <4314> the Grecians <1675>: but <1161> they went about <2021> (5707) to slay <0337> (5629) him <0846>.

boldly  $^{\circ}$  Act\_14\_03 Long <2425> time <5550> therefore <3303> <3767> abode they <1304> (5656) speaking {boldly} <3955> (5740) in <1909> the Lord <2962>, which <3588> gave testimony <3140> (5723) unto the word <3056> of his <0846> grace <5485>, and <2532> granted <1325> (5723) signs <4592> and <2532> wonders <5059> to be done <1096> (5738) by <1223> their <0846> hands <5495>.

boldly ^ Act\_19\_08 And <1161> he went <1525> (5631) into <1519> the synagogue <4864>, and spake {boldly} <3955> (5711) for the space <1909> of three <5140> months <3376>, disputing <1256> (5740) and <2532> persuading <3982> (5723) the things concerning <4012> the kingdom <0932> of God <2316>.

boldly ^ Eph\_06\_20 For <5228> which <3739> I am an ambassador <4243> (5719) in <1722> bonds <0254>: that <2443> therein <1722> <0846> I may speak  $\{boldly\}\$  <3955> (5667), as <5613> I <3165> ought <1163> (5748) to speak <2980> (5658).

boldly ^ Eph\_06\_19 And <2532> for <5228> me <1700>, that <2443> utterance <3056> may be given <1325> (5684) unto me <3427>, that I may open <1722> <0457> my <3450> mouth <4750> {boldly} <1722> <3954>, to make known <1107> (5658) the mystery <3466> of the gospel <2098>,

boldly ^ Heb\_13\_06 So that <5620> we <2248> may {boldly} <2292> (5723) say <3004> (5721), The Lord <2962> is my <1698> helper <0998>, and <2532> I will <5399> <0> not <3756> fear <5399> (5700) what <5101> man <0444> shall do <4160> (5692) unto me <3427>.

boldly  $^{\circ}$  Heb\_04\_16 Let us <4334> <0> therefore <3767> come <4334> (5741) {boldly} <3326> <3954> unto the throne <2362> of grace <5485>, that <2443> we may obtain <2983> (5632) mercy <1656>, and <2532> find <2147> (5632) grace <5485> to help <0996> in <1519> time of need <2121>.

boldly  $^{\circ}$  Joh\_07\_26 But <2532>, lo <2396>, he speaketh <2980> (5719) {boldly} <3954>, and <2532> they say <3004> (5719) nothing <3762> unto him <0846>. Do <1097> <0> the rulers <0758> know <1097> (5627) indeed <3379> <0230> that <3754> this <3778> is <2076> (5748) the very <0230> Christ <5547>?

boldly ^ Mar\_15\_43 Joseph <2501> of <0575> Arimathaea <0707>, an honourable <2158> counsellor <1010>, which <3739> also <2532> <0846> waited <4327> (5740) for <2258> (5713) the kingdom <0932> of God <2316>, came <2064> (5627), and went in <1525> (5627) {boldly} <5111> (5660) unto <4314> Pilate <4091>, and <2532> craved <0154> (5668) the body <4983> of Jesus <2424>.

boldly  $^{\circ}$  Rom\_15\_15 Nevertheless <1161>, brethren <0080>, I have written <1125> (5656) the more {boldly} <5112> unto you <5213> in <0575> some sort <3313>, as <5613> putting <1878> <0> you <5209> in mind <1878> (5723), because <1223> of the grace <5485> that is given <1325> (5685) to me <3427> of <5259> God <2316>,

boldness ^ Heb\_10\_19 Having <2192> (5723) therefore <3767>, brethren <0080>, {boldness} <3954> to <1519> enter <1529> into the holiest <0039> by <1722> the blood <0129> of Jesus <2424>,

boldness  $^$  Eph\_03\_12 In <1722> whom <3739> we have <2192> (5719) {boldness} <3954> and <2532> access <4318> with <1722> confidence <4006> by <1223> the faith <4102> of him <0846>.

boldness ^ Act\_04\_31 And <2532> when they <0846> had prayed <1189> (5679), the place <5117> was shaken <4531> (5681) where <1722> <3739> they were <2258> (5713) assembled together <4863> (5772); and <2532> they were <4130> <0> all <0537> filled <4130> (5681) with the Holy <0040> Ghost <4151>, and <2532> they spake <2980> (5707) the word <3056> of God <2316> with <3326> {boldness} <3954>.

boldness ^ 1Jo\_04\_17 Herein <1722> <5129> is our <3326> <2257> love <0026> made perfect <5048> (5769), that <2443> we may have <2192> (5725) {boldness} <3954> in <1722> the day <2250> of judgment <2920>: because <3754> as <2531> he <1565> is <2076> (5748), so <2532> are <2070> (5748) we <2249> in <1722> this <5129> world <2889>.

boldness ^ Php\_01\_20 According <2596> to my <3450> earnest expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> nothing <3762> I shall be ashamed <0153> (5701), but <0235> that with <1722> all <3956> {boldness} <3954>, as <5613> always <3842>, so now <3568> also <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, whether <1535> it be by <1223> life <2222>, or <1535> by <1223> death <2288>.

boldness ^ 2Co\_07\_04 Great <4183> is my <3427> {boldness} of speech <3954> toward <4314> you <5209>, great <4183> is my <3427> glorying <2746> of <5228> you <5216>: I am filled <4137> (5769) with comfort <3874>, I am exceeding <5248> (5731) joyful <5479> in <1909> all <3956> our <2257> tribulation <2347>.

boldness ^ 1Ti\_03\_13 For <1063> they that have used the office of a deacon <1247> (5660) well <2573> purchase <4046> (5731) to themselves <1438> a good <2570> degree <0898>, and <2532> great <4183> {boldness} <3954> in <1722> the faith <4102> which <3588> is in <1722> Christ <5547> Jesus <2424>.

boldness  $^A$  Act\_04\_29 And <2532> now <3569>, Lord <2962>, behold <1896> (5628) <1909> their <0846> threatenings <0547>: and <2532> grant unto <1325> (5628) thy <4675> servants <1401>, that with <3326> all <3956> {boldness} <3954> they may speak <2980> (5721) thy <4675> word <3056>,

boldness  $^{\wedge}$  Act\_04\_13 Now <1161> when they saw <2334> (5723) the {boldness} <3954> of Peter <4074> and <2532> John <2491>, and <2532> perceived <2638> (5642) that <3754> they were <1526> (5748) unlearned <0062> and <2532> ignorant <2399> men <0444>, they marvelled <2296> (5707); and <5037> they took knowledge <1921> (5707) of them <0846>, that <3754> they had been <2258> (5713) with <4862> Jesus <2424>.

emboldened  $^1Co_08_10$  For <1063> if <1437> any man <5100> see <1492> (5632) thee <4571> which <3588> hast <2192> (5723) knowledge <1108> sit at meat <2621> (5740) in <1722> the idol's temple <1493>, shall <3618> <0> not <3780> the conscience <4893> of him <0846> which is <5607> (5752) weak <0772> be {emboldened} <3618> (5701) <1519> to eat <2068> (5721) those things which are offered to idols <1494>;



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#### **Bible Word Index with Strong's Number**

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bold  $1Th_02_02$  But even (2532 -kai -) after that we had suffered (4310 -propascho -) before (4310 -propascho -), and were shamefully (5195 -hubrizo -) entreated (5195 -hubrizo -), as ye know (1492 -eido -), at (1722 -en -) Philippi (5375 -Philippoi -), we were {bold} (3955 -parrhesiazomai -) in our God (2316 -theos -) to speak (2980 -laleo -) unto you the gospel (2098 -euaggelion -) of God (2316 -theos -) with much (4183 -polus -) contention (0073 -agon -).

bold  $2\text{Co}\_10\_01$ . Now (1161 -de -) I Paul (3972 -Paulos -) myself beseech (3870 -parakaleo -) you by the meekness (4236 -praiotes -) and gentleness (1932 -epieikeia -) of Christ (5547 -Christos -) , who (3739 -hos -) in presence (4383 -prosopon -) [ am ] base (5011 -tapeinos -) among (1722 -en -) you , but being absent (0548 -apeimi -) am {bold} (2292 -tharrheo -) toward (1519 -eis -) you :

bold  $2\text{Co}\_10\_02$  But I beseech (1189 -deomai -) [ you ] , that I may not be bold (2292 -tharrheo -) when I am present (3918 -pareimi -) with that confidence (4006 -pepoithesis -) , wherewith (3739 -hos -) I think (3049 - logizomai -) to be {bold} (5111 -tolmao -) against (1909 -epi -) some (5100 -tis -) , which (3588 -ho -) think (3049 -logizomai -) of us as if we walked (4043 -peripateo -) according (2596 -kata -) to the flesh (4561 -sarx -) .

bold  $2\text{Co}\_10\_02$  But I beseech (1189 -deomai -) [ you ] , that I may not be {bold} (2292 -tharrheo -) when I am present (3918 -pareimi -) with that confidence (4006 -pepoithesis -) , wherewith (3739 -hos -) I think (3049 -logizomai -) to be bold (5111 -tolmao -) against (1909 -epi -) some (5100 -tis -) , which (3588 -ho -) think (3049 -logizomai -) of us as if we walked (4043 -peripateo -) according (2596 -kata -) to the flesh (4561 -sarx -) .

bold  $2\text{Co}_{11}_{21}$  I speak (3004 -lego -) as concerning (2596 -kata -) reproach (0819 -atimia -) , as though (3754 -hoti -) we had been weak (0770 -astheneo -) . Howbeit whereinsoever (0302 -an -) any (5100 -tis -) is bold (5111 -tolmao -) , ( I speak (3004 -lego -) foolishly (0877 -aphrosune -) , ) I am {bold} (5111 -tolmao -) also (2504 -kago -) .

bold  $2\text{Co}_{11}_{21}$  I speak (3004 -lego -) as concerning (2596 -kata -) reproach (0819 -atimia -) , as though (3754 -hoti -) we had been weak (0770 -astheneo -) . Howbeit whereinsoever (0302 -an -) any (5100 -tis -) is {bold} (5111 -tolmao -) , ( I speak (3004 -lego -) foolishly (0877 -aphrosune -) , ) I am bold (5111 -tolmao -) also (2504 -kago -) .

bold Act\_13\_46 Then (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) waxed (3955 - parrhesiazomai -) {bold} (3955 -parrhesiazomai -) , and said (2036 -epo -) , It was necessary (0316 - anagkaios -) that the word (3056 -logos -) of God (2316 -theos -) should first (4412 -proton -) have been spoken (2980 -laleo -) to you:but seeing (1894 -epeide -) ye put (0683 -apotheomai -) it from you , and judge (2919 -krino -) yourselves (1438 -heautou -) unworthy (0514 -axios -) of everlasting (0166 -aionios -) life (2222 -zoe -) , lo (2400 -idou -) , we turn (4762 -strepho -) to the Gentiles (1484 -ethnos -) .

bold Phm\_01\_08. Wherefore (1352 -dio -), though I might be much (4183 -polus -) {bold} (3954 -parrhesia -) in Christ (5547 -Christos -) to enjoin (2004 -epitasso -) thee that which is convenient (0433 -aneko -),

bold Php\_01\_14 And many (4119 -pleion -) of the brethren (0080 -adephos -) in the Lord (2962 -kurios -) , waxing (3982 -peitho -) confident (3982 -peitho -) by my bonds (1199 -desmon -) , are much (4056 -perissoteros -) fold (5111 -tolmao -) to speak (2980 -laleo -) the word (3056 -logos -) without (0870 -aphobos -) fear (0870 -aphobos -) .

bold Pro\_28\_01 . The wicked (07563 +rasha( ) flee (05127 +nuwc ) when no (00369 +)ayin ) man pursueth (07291 +radaph ):but the righteous (06662 +tsaddiyq ) are  $\{bold\}$  (00982 +batach ) as a lion (03715 +k@phiyr ) .

bold Rom\_10\_20 But Esaias (2268 -Hesaias -) is very (0662 -apotolmao -)  $\{bold\}$  (0662 -apotolmao -) , and saith (3004 -lego -) , I was found (2147 -heurisko -) of them that sought (2212 -zeteo -) me not ; I was made (1096 -ginomai -) manifest (1717 -emphanes -) unto them that asked (1905 -eperotao -) not after (1905 -eperotao -) me .

boldly  $Act_09_27$  But Barnabas (0921 -Barnabas -) took (1949 -epilambanomai -) him , and brought (0071 - ago -) [ him ] to the apostles (0652 -apostolos -) , and declared (1334 -diegeomai -) unto them how (4459 -pos -) he had seen (1492 -eido -) the Lord (2962 -kurios -) in the way (3598 -hodos -) , and that he had spoken (2980 -laleo -) to him , and how (4459 -pos -) he had preached (3954 -parrhesia -) {boldly} (3955 - parrhesiazomai -) at (1722 -en -) Damascus (1154 -Damaskos -) in the name (3686 -onoma -) of Jesus (2424 - Iesous -) .

boldly  $Act_09_29$  And he spake (2980 -laleo -) {boldly} (3955 -parrhesiazomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and disputed (4802 -suzeteo -) against (4314 -pros -) the Grecians (1675 -Hellenistes -):but they went (2021 -epicheireo -) about (2021 -epicheireo -) to slay (0337 - anaireo -) him .

boldly Act\_14\_03 Long (2425 -hikanos -) time (5550 -chronos -) therefore (3767 -oun -) abode (1304 - diatribo -) they speaking {boldly} (3955 -parrhesiazomai -) in the Lord (2962 -kurios -) , which (3588 -ho -) gave (3140 -martureo -) testimony (3140 -martureo -) unto the word (3056 -logos -) of his grace (5485 - charis -) , and granted (1325 -didomi -) signs (4591 -semaino -) and wonders (5059 -teras -) to be done (1096 -ginomai -) by their hands (5495 -cheir -) .

boldly Act\_18\_26 And he began (0756 -archomai -) to speak {boldly} (3955 -parrhesiazomai -) in the synagogue (4864 -sunagoge -):whom (0846 -autos -) when Aquila (0207 -Akulas -) and Priscilla (4252 - Priscilla -) had heard (0191 -akouo -) , they took (4355 -proslambano -) him unto [ them ] , and expounded (1620 -ektithemi -) unto him the way (3598 -hodos -) of God (2316 -theos -) more (0197 -akribesteron -) perfectly (0197 -akribesteron -) .

boldly Act\_19\_08 . And he went (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) , and spake {boldly} (3955 -parrhesiazomai -) for the space (1909 -epi -) of three (5140 -treis -) months (3376 -men -) , disputing (1256 -dialegomai -) and persuading (3982 -peitho -) the things concerning (4012 -peri -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

boldly Eph\_06\_19 . And for me , that utterance (3056 -logos -) may be given (1325 -didomi -) unto me , that I may open (0457 -anoixis -) my mouth (4750 -stoma -)  $\{boldly\}$  (3954 -parrhesia -) , to make (1107 -gnorizo -) known (1107 -gnorizo -) the mystery (3466 -musterion -) of the gospel (2098 -euaggelion -) ,

boldly Eph\_06\_20 For which (3739 -hos -) I am an ambassador (4243 -presbeuo -) in bonds (0254 -halusis -):that therein (0846 -autos -) I may speak  $\{boldly\}$  (3955 -parrhesiazomai -), as I ought (1163 -dei -) to speak (2980 -laleo -).

boldly Gen\_34\_25 . And it came (01961 +hayah ) to pass on the third (07992 +sh@liyshiy ) day (03117 +yowm ) , when they were sore (03510 +ka)ab ) , that two (08147 +sh@nayim ) of the sons (01121 +ben ) of Jacob (03290 +Ya(aqob ) , Simeon (08095 +Shim(own ) and Levi (03878 +Leviy ) , Dinah s (01783 +Diynah ) brethren (00251 +)ach ) , took (03947 +laqach ) each man (00376 +)iysh ) his sword (02719 +chereb ) , and came (00935 +bow) ) upon the city (05892 +(iyr ) {boldly} (00983 +betach ) , and slew (02026 +harag ) all (03605 +kol ) the males (02145 +zakar ) .

boldly Heb\_04\_16 Let us therefore (3767 -oun -) come (4334 -proserchomai -) {boldly} (3954 -parrhesia -) unto the throne (2362 -thronos -) of grace (5485 -charis -) , that we may obtain (2983 -lambano -) mercy (1656 -eleos -) , and find (2147 -heurisko -) grace (5485 -charis -) to help (0996 -boetheia -) in time (2121 -eukairos -) of need (2121 -eukairos -) .

boldly Heb\_13\_06 So (5620 -hoste -) that we may {boldly} (2292 -tharrheo -) say (3004 -lego -) , The Lord (2962 -kurios -) [ is ] my helper (0998 -boethos -) , and I will not fear (5399 -phobeo -) what (5101 -tis -) man (0444 -anthropos -) shall do unto me .

boldly Joh\_07\_26 But , lo (2396 -ide -) , he speaketh (2980 -laleo -) {boldly} (3954 -parrhesia -) , and they say (3004 -lego -) nothing (3762 -oudeis -) unto him . Do the rulers (0758 -archon -) know (1097 -ginosko -) indeed (0230 -alethos -) that this (3778 -houtos -) is the very (0230 -alethos -) Christ (5547 -Christos -)?

boldly Mar\_15\_43 Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathaia -) , an honourable (2158 - euschemon -) counsellor (1010 -bouleutes -) , which (0846 -autos -) also (2532 -kai -) waited (4327 - prosdechomai -) for the kingdom (0932 -basileia -) of God (2316 -theos -) , came (2064 -erchomai -) , and went (1525 -eiserchomai -) in  $\{boldly\}$  (5111 -tolmao -) unto Pilate (4091 -Pilatos -) , and craved (0154 -aiteo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) .

boldly Rom\_15\_15 Nevertheless (1161 -de -) , brethren (0080 -adephos -) , I have written (1125 -grapho -) the more (5112 -tolmeroteron -) {boldly} (5112 -tolmeroteron -) unto you in some (3313 -meros -) sort (3313 -meros -) , as putting (1878 -epanamimnesko -) you in mind (1878 -epanamimnesko -) , because (1223 -dia -) of the grace (5485 -charis -) that is given (1325 -didomi -) to me of God (2316 -theos -) ,

boldness  $1Jo_04_17$ . Herein (5129 -toutoi -) is our love (0026 -agape -) made (5048 -teleioo -) perfect (5048 -teleioo -), that we may have (2192 -echo -) {boldness} (3954 -parrhesia -) in the day (2250 -hemera -) of judgment (2920 -krisis -):because (3754 -hoti -) as he is, so (2532 -kai -) are we in this (5129 -toutoi -) world (2889 -kosmos -).

boldness  $1Ti_03_13$  For they that have used (1247 -diakoneo -) the office (1247 -diakoneo -) of a deacon (1247 -diakoneo -) well (2573 -kalos -) purchase (4046 -peripoieomai -) to themselves (1438 -heautou -) a good (2570 -kalos -) degree (0898 -bathmos -), and great (4183 -polus -) {boldness} (3954 -parrhesia -) in the

faith (4102 -pistis -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -).

boldness 2Co\_07\_04 Great (4183 -polus -) [ is ] my {boldness} (3954 -parrhesia -) of speech toward (4314 -pros -) you , great (4183 -polus -) [ is ] my glorying (2746 -kauchesis -) of you:I am filled (4137 -pleroo -) with comfort (3874 -paraklesis -) , I am exceeding (5248 -huperperisseuo -) joyful (5479 -chara -) in all (3956 -pas -) our tribulation (2347 -thlipsis -) .

boldness  $Act_04_13$  Now (1161 -de -) when they saw (2334 -theoreo -) the {boldness} (3954 -parrhesia -) of Peter (4074 -Petros -) and John (2491 -Ioannes -) , and perceived (2638 -katalambano -) that they were unlearned (0062 -agrammatos -) and ignorant (2399 -idiotes -) men (0444 -anthropos -) , they marvelled (2296 -thaumazo -) ; and they took (1921 -epiginosko -) knowledge (1921 -epiginosko -) of them , that they had been (2258 -en -) with Jesus (2424 -Iesous -) .

boldness Act\_04\_29 And now (3568 -nun -), Lord (2962 -kurios -), behold (1896 -epeidon -) their threatenings (0547 -apeile -):and grant (1325 -didomi -) unto thy servants (1401 -doulos -), that with all (3956 -pas -) {boldness} (3954 -parrhesia -) they may speak (2980 -laleo -) thy word (3056 -logos -),

boldness  $Act_04_31$  And when they had prayed (1189 -deomai -) , the place (5117 -topos -) was shaken (4531 -saleuo -) where (3739 -hos -) they were assembled (4863 -sunago -) together (4863 -sunago -) ; and they were all (0537 -hapas -) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and they spake (2980 -laleo -) the word (3056 -logos -) of God (2316 -theos -) with {boldness} (3954 -parrhesia -) .

boldness Ecc\_08\_01 . Who (04310 +miy ) [ is ] as the wise (02450 +chakam ) [ man (00376 +)iysh ) ] ? and who (04310 +miy ) knoweth (03045 +yada( ) the interpretation (06592 +pesher ) of a thing (01697 +dabar ) ? a man s (00120 +)adam ) wisdom (02451 +chokmah ) maketh his face (06440 +paniym ) to shine (00215 +)owr ) , and the {boldness} (05797 +(oz ) of his face (06440 +paniym ) shall be changed (08132 +shana ) .

boldness Eph\_03\_12 In whom (3739 - hos -) we have (2192 - echo -) {boldness} (3954 - parrhesia -) and access (4318 - prosagoge -) with confidence (4006 - pepoithesis -) by the faith (4102 - pistis -) of him.

boldness  $Heb\_10\_19$ . Having (2192 -echo -) therefore (3767 -oun -), brethren (0080 -adephos -), {boldness} (3954 -parrhesia -) to enter (1529 -eisodos -) into the holiest (0039 -hagion -) by the blood (0129 -haima -) of Jesus (2424 -Iesous -),

boldness Php\_01\_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 -apokaradokia -) and [ my ] hope (1680 -elpis -) , that in nothing (3762 -oudeis -) I shall be ashamed (0153 -aischunomai -) , but [ that ] with all (3956 -pas -) {boldness} (3954 -parrhesia -) , as always (3842 -pantote -) , [ so ] now (3568 -nun -) also (2532 -kai -) Christ (5547 -Christos -) shall be magnified (3170 -megaluno -) in my body (4983 -soma -) , whether (1535 -eite -) [ it be ] by life (2222 -zoe -) , or (1535 -eite -) by death (2288 -thanatos -) .

emboldened  $1\text{Co}_08_10$  For if (1437 -ean -) any (5100 -tis -) man see (1492 -eido -) thee which (3588 -ho -) hast (2192 -echo -) knowledge (1108 -gnosis -) sit (2621 -katakeimai -) at (2621 -katakeimai -) meat in the idol s (1493 -eidoleion -) temple , shall not the conscience (4893 -suneidesis -) of him which is weak (0772 -asthenes -) be  $\{\text{emboldened}\}$  (3618 -oikodomeo -) to eat (2068 -esthio -) those (3588 -ho -) things which are offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -);

emboldeneth Job\_16\_03 Shall vain (07307 +ruwach ) words (01697 +dabar ) have an end (07093 +qets ) ? or (00176 +)ow ) what (04100 +mah ) {emboldeneth} (04834 +marats ) thee that thou answerest (06030 +(anah ) ?

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bold, 1TH, 2:2 bold, 2CO, 10:1, 2CO, 10:2, 2CO, 10:2, 2CO, 11:21, 2CO, 11:21 bold, AC, 13:46 bold,
PHM, 1:8 bold, PHP, 1:14 bold, PR, 28:1 bold, RO, 10:20 boldly, AC, 9:27, AC, 9:29, AC, 14:3, AC,
18:26, AC, 19:8 boldly, EPH, 6:19, EPH, 6:20 boldly, GE, 34:25 boldly, HEB, 4:16, HEB, 13:6 boldly,
JOH, 7:26 boldly, MR, 15:43 boldly, RO, 15:15 boldness, 1JO, 4:17 boldness, 1TI, 3:13 boldness, 2CO,
7:4 boldness, AC, 4:13, AC, 4:29, AC, 4:31 boldness, EC, 8:1 boldness, EPH, 3:12 boldness, HEB, 10:19
boldness, PHP, 1:20 emboldened, 1CO, 8:10 emboldeneth, JOB, 16:3 bold 0662 # apotolmao
{ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: -- be very {bold}.[ql bold 0662 # apotolmao
{ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: -- be very {bold}.[ql bold 2292 # tharrheo
{thar-hreh'-o}; another form for 2293; to exercise courage: -- be {bold}, X boldly, have confidence, be confident.
Compare 5111.[ql bold 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be {bold}, X
boldly, have confidence, be confident. Compare 5111.[ql bold 3955 # parrhesiazomai
{par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and
demeanor: -- be (wax) {bold}, (preach, speak) boldly. [ql bold 3955 # parrhesiazomai
{par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and
demeanor: -- be (wax) {bold}, (preach, speak) boldly. [ql bold 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and
a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- {bold}
(X - ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness). [ql bold 3954 # parrhesia
{par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by
implication, assurance: -- {bold} (X - ly, -ness, -ness of speech), confidence, X freely, X openly, X
plainly(-ness).[ql bold 5111 #tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056
through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in
feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql bold 5111 #tolmao {tol-mah'-o};
from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture
(objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold},
boldly, dare, durst.[ql confidence 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all
out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of
speech), {confidence}, X freely, X openly, X plainly(-ness).[ql freely 3954 # parrhesia {par-rhay-see'-ah}; from
3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -
- bold (X -ly, -ness, -ness of speech), confidence, X {freely}, X openly, X plainly(-ness).[ql of 3954 # parrhesia
{par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by
implication, assurance: -- bold (X -ly, -ness, -ness {of} speech), confidence, X freely, X openly, X
plainly(-ness).[ql openly 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all
out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of
speech), confidence, X freely, X {openly}, X plainly(-ness).[ql plainly 3954 # parrhesia {par-rhay-see'-ah}; from
3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -
- bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X {plainly}(-ness).[ql speech 3954 #
parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness,
publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of {speech}), confidence, X freely, X openly, X
plainly(-ness).[ql bold Interlinear Index Study bold PRO 028 001. The wicked <07563 +rasha< > flee <05127
+nuwc > when no <00369 +>ayin > man pursueth <07291 +radaph > : but the righteous <06662 +tsaddiyq > are
{bold} <00982 +batach > as a lion <03715 +k@phiyr > . bold ACT 013 046 Then <1161 -de -> Paul <3972 -
Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> {bold} <3955 -parrhesiazomai -> ,
and said <2036 -epo ->, It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -
theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye
put <0683 -apotheomai -> it from you, and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514
-axios -> of everlasting <0.166 -aionios -> life <2.222 -zoe -> , lo <2.400 - idou -> , we turn <4.762 -strepho -> to
the Gentiles <1484 - ethnos -> . bold ROM 010 020 But Esaias <2268 -Hesaias -> is very <0662 - apotolmao ->
{bold} <0662 -apotolmao ->, and saith <3004 -lego ->, I was found <2147 -heurisko -> of them that sought
<2212 - zeteo -> me not; I was made <1096 -ginomai -> manifest <1717 - emphanes -> unto them that asked
<1905 -eperotao -> not after <1905 -eperotao -> me . bold 2CO 010 001 . Now <1161 -de -> I Paul <3972 -Paulos
-> myself beseech <3870 -parakaleo -> you by the meekness <4236 - praiotes -> and gentleness <1932 -epieikeia
-> of Christ <5547 - Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [ am ] base <5011 -tapeinos
-> among <1722 -en -> you, but being absent <0548 -apeimi -> am {bold} <2292 -tharrheo -> toward <1519 -eis
-> you: bold 2CO 010 002 But I beseech <1189 -deomai -> [ you ], that I may not be bold <2292 -tharrheo ->
when I am present <3918 - pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I
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think <3049 -logizomai -> to be {bold} <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which <3588
-ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh
<4561 -sarx -> . bold 2CO 010 002 But I beseech <1189 -deomai -> [ you ] , that I may not be {bold} <2292 -
tharrheo -> when I am present <3918 - pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -
hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which
<3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to
the flesh <4561 -sarx -> . bold 2CO 011 021 I speak <3004 -lego -> as concerning <2596 - kata -> reproach <0819
-atimia ->, as though <3754 -hoti -> we had been weak <0770 -astheneo ->. Howbeit whereinsoever <0302 - an -
> any <5100 -tis -> is bold <5111 -tolmao -> , ( I speak <3004 -lego -> foolishly <0877 -aphrosune -> , ) I am
{bold} <5111 -tolmao -> also <2504 -kago -> . bold 2CO 011 021 I speak <3004 -lego -> as concerning <2596 -
kata -> reproach <0819 -atimia -> , as though <3754 -hoti -> we had been weak <0770 -astheneo -> . Howbeit
whereinsoever <0.302 - an -> any <5.100 -tis -> is \{bold\} <5.111 -tolmao -> , (I speak <3.004 -lego -> foolishly
<0877 -aphrosune -> , ) I am bold <5111 -tolmao -> also <2504 -kago -> . bold PHP 001 014 And many <4119 -
pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -peitho -> confident
<3982 -peitho -> by my bonds <1199 -desmon -> , are much <4056 -perissoteros -> more <4056 -perissoteros ->
{bold} <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear
<0870 -aphobos -> . bold 1TH 002 002 But even <2532 -kai -> after that we had suffered <4310 -propascho ->
before <4310 -propascho ->, and were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo ->, as ye know
<1492 -eido -> , at <1722 -en -> Philippi <5375 - Philippoi -> , we were {bold} <3955 -parrhesiazomai -> in our
God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos ->
with much <4183 - polus -> contention <0073 -agon -> . bold PHM 001 008 . Wherefore <1352 -dio -> , though I
might be much <4183 -polus -> {bold} <3954 -parrhesia -> in Christ <5547 - Christos -> to enjoin <2004 -
epitasso -> thee that which is convenient <0433 -aneko -> , barnabas waxed bold be bold against some <2CO10 -
:2 > bold also <2CO11 -:21 > bold toward you <2CO10 -:1 > but esaias is very bold may not be bold when
<2CO10 -: 2 > righteous are bold as we were bold <1TH2 -: 2 > -bold, 0982, *bold, 2292, 3954, 3955, 5111,
boldly GEN 034 025. And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117
+yowm >, when they were sore <03510 + ka > ab >, that two <08147 + sh@nayim > of the sons <math><01121 + ben > of
Jacob <03290 + Ya, Simeon <08095 + Shim and Levi <03878 + Leviy > , Dinah s <01783 + Diynah > brethren
<00251 +>ach >, took <03947 +lagach > each man <00376 +>iysh > his sword <02719 +chereb >, and came
<00935 +bow> > upon the city <05892 + {boldly} <00983 +betach > , and slew <02026 +harag > all <03605
+kol > the males <02145 +zakar > . * bold, 2292 tharrheo, 3954 parrhesia, 3955 parrhesiazomai, 5111 tolmao,
bold -2292 {bold}, boldly, confidence, confident, people, bold -3954 {bold}, boldly, boldness, confidence, freely,
openly, plainly, plainness, preached, bold -3955 {bold}, boldly, freely, waxed, bold -5111 {bold}, boldly, dare,
durst, boldly -2292 bold, {boldly}, confidence, confident, people, boldly -3954 bold, {boldly}, boldness,
confidence, freely, openly, plainly, plainness, preached, boldly -3955 bold, {boldly}, freely, waxed, boldly -5111
bold, {boldly}, dare, durst, boldness -3954 bold, boldly, {boldness}, confidence, freely, openly, plainly, plainness,
preached, emboldened -3618 build, builders, buildest, building, built, edified, edifieth, edify, edifying,
{emboldened}, bold -0982 {bold}, careless, confidence, confident, hope, hoped, secure, sure, trust, trusted,
trustedst, trustest, trustest, trusteth, trusting, boldly-0983 assurance, {boldly}, care, careless, carelessly, confidence,
hope, safe, safely, safety, secure, securely, surely, boldness -5797 {boldness}, loud, might, mighty, power,
strength, strong, emboldeneth -4834 {emboldeneth}, forcible, grievous, sore, bold 0982 -- batach -- be {bold}
(confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust. bold 0662 **
apotolmao ** be very {bold}. bold 2292 ** tharrheo ** be {bold}, X boldly, have confidence, be confident. bold
3954 ** parrhesia ** {bold} (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness). bold
3955 ** parrhesiazomai ** be (wax) {bold}, (preach, speak) boldly. bold 5111 ** tolmao ** be {bold}, boldly,
dare, durst. boldly 0983 -- betach -- assurance, {boldly}, (without) care(- less), confidence,hope, safe(-ly, -ty),
secure, surely. boldly 2292 ** tharrheo ** be bold, X {boldly}, have confidence, be confident. boldly 3955 **
parrhesiazomai ** be (wax) bold, (preach, speak) {boldly}. boldly 5111 ** tolmao ** be bold, {boldly}, dare,
durst. boldly 5112 ** tolmeroteron ** the more {boldly}. boldness 5797 -- \oz -- {boldness}, loud, might, power,
strength, strong. embolden 4834 -- marats -- {embolden}, be forcible, grievous, sore. embolden 3618 **
oikodomeo ** (be in) build(-er, -ing, up), edify, {embolden}. bold ........ am bold 2292 -tharrheo-> bold .......
bold 0662 -apotolmao-> bold ....... bold 3954 -parrhesia-> bold ...... bold 3955 -parrhesiazomai-> bold ......
bold 5111 -tolmao-> bold ....... I am bold 5111 -tolmao-> bold ...... is bold 5111 -tolmao-> bold ...... to be
bold 5111 -tolmao-> bold ....... we were bold 3955 -parrhesiazomai-> bold ...... you, that I may not be bold
2292 -tharrheo-> boldly ....... and spake boldly 3955 -parrhesiazomai-> boldly ...... boldly 3954 -parrhesia->
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boldly ...... boldly 3955 -parrhesiazomai-> boldly ..... boldly 5112 -tolmeroteron-> boldly ..... I may speak boldly 3955 -parrhesiazomai-> boldly ...... in boldly 5111 -tolmao-> boldly ...... that we may boldly 2292 tharrheo-> boldly ....... they speaking boldly 3955 -parrhesiazomai-> boldly ...... to speak boldly 3955 parrhesiazomai-> boldness ....... boldness 3954 -parrhesia-> boldness ...... is my boldness 3954 -parrhesia-> boldness ....... the boldness 3954 -parrhesia-> boldness ...... with boldness 3954 -parrhesia-> emboldened ....... be emboldened 3618 -oikodomeo-> bold 0982 ## batach {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be {bold} (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust. [ql bold 0662 # apotolmao {ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: -- be very {bold}.[ql bold 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be {bold}, X boldly, have confidence, be confident. Compare 5111.[ql bold 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- {bold} (X - ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).[ql bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly. [ql bold 5111 #tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql boldly 0983 ## betach {beh'takh}; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, {boldly}, (without) care(-less), confidence, hope, safe(-ly, -ty), secure, surely. [ql boldly 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X {boldly}, have confidence, be confident. Compare 5111.[ql boldly 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) {boldly}. [ql boldly 5111 #tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.[ql boldly 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.[ql boldness 5797 ## The wicked flee when no man pursueth: but the righteous are {bold} as a lion. bold Then Paul and Barnabas waxed {bold}, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. bold But Esaias is very {bold}, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. bold <2CO10 -1> Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am] base among you, but being absent am {bold} toward you: bold <2CO10 -2> But I beseech you], that I may not be bold when I am present with that confidence, wherewith I think to be {bold} against some, which think of us as if we walked according to the flesh. bold <2CO10 -2> But I beseech you], that I may not be {bold} when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. bold <2CO11 -21> I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, I speak foolishly, ) I am {bold} also. bold <2CO11 -21> I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is {bold}, I speak foolishly,) I am bold also. bold And many of the brethren in the Lord, waxing confident by my bonds, are much more {bold} to speak the word without fear. bold <1TH2 -2> But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were {bold} in our God to speak unto you the gospel of God with much contention. bold Wherefore, though I might be much {bold} in Christ to enjoin thee that which is convenient,

bold , 1TH , 2:2 bold , 2CO , 10:1 , 2CO , 10:2 , 2CO , 10:2 , 2CO , 11:21 , 2CO , 11:21 bold , AC , 13:46 bold , PHM , 1:8 bold , PHP , 1:14 bold , PR , 28:1 bold , RO , 10:20 boldly , AC , 9:27 , AC , 9:29 , AC , 14:3 , AC , 18:26 , AC , 19:8 boldly , EPH , 6:19 , EPH , 6:20 boldly , GE , 34:25 boldly , HEB , 4:16 , HEB , 13:6 boldly , JOH , 7:26 boldly , MR , 15:43 boldly , RO , 15:15 boldness , 1JO , 4:17 boldness , 1TI , 3:13 boldness , 2CO , 7:4 boldness , AC , 4:13 , AC , 4:29 , AC , 4:31 boldness , EC , 8:1 boldness , EPH , 3:12 boldness , HEB , 10:19 boldness , PHP , 1:20 emboldened , 1CO , 8:10 emboldeneth , JOB , 16:3

bold 0662 # apotolmao {ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: -- be very {bold}.[ql bold 0662 # apotolmao {ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: -- be very {bold}.[ql bold 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be {bold}, X boldly, have confidence, be confident. Compare 5111.[gl bold 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be {bold}, X boldly, have confidence, be confident. Compare 5111.[ql bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly. [ql bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly. [ql bold 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- {bold} (X - ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).[ql bold 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- {bold} (X - ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).[ql bold 5111 #tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql bold 5111 #tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql confidence 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), {confidence}, X freely, X openly, X plainly(-ness).[ql freely 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X {freely}, X openly, X plainly(-ness).[ql of 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness {of} speech), confidence, X freely, X openly, X plainly(-ness).[ql openly 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X {openly}, X plainly(-ness).[ql plainly 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X {plainly}(-ness).[ql speech 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of {speech}), confidence, X freely, X openly, X plainly(-ness).[ql

* bold , 22	292 tharrheo,	, 3954 parrhesia	, 3955 parrhesiazomai	, 5111 tolmao ,

bold -2292 {bold}, boldly, confidence, confident, people, bold -3954 {bold}, boldly, boldness, confidence, freely, openly, plainly, plainness, preached, bold -3955 {bold}, boldly, freely, waxed, bold -5111 {bold}, boldly, dare, durst, boldly -2292 bold, {boldly}, confidence, confident, people, boldly -3954 bold, {boldly}, boldness, confidence, freely, openly, plainly, plainness, preached, boldly -3955 bold, {boldly}, freely, waxed, boldly -5111 bold, {boldly}, dare, durst, boldness -3954 bold, boldly, {boldness}, confidence, freely, openly, plainly, plainness, preached, emboldened -3618 build, builders, buildest, building, built, edified, edifieth, edify, edifying, {emboldened},

bold -0982 {bold}, careless, confidence, confident, hope, hoped, secure, sure, trust , trusted, trustedst, trustest, trusteth, trusting, boldly -0983 assurance, {boldly}, care, careless, carelessly, confidence, hope, safe, safely, safety, secure, securely, surely, boldness -5797 {boldness}, loud, might, mighty, power, strength, strong, emboldeneth -4834 {emboldeneth}, forcible, grievous, sore,

bold 0982 -- batach -- be {bold} (confident, secure, sure), careless (one, woman),put confidence, (make to) hope, (put, make to) trust. bold 0662 \*\* apotolmao \*\* be very {bold}. bold 2292 \*\* tharrheo \*\* be {bold}, X boldly, have confidence, be confident. bold 3954 \*\* parrhesia \*\* {bold} (X -ly, -ness, -ness of speech), confidence, X freely,X openly, X plainly(-ness). bold 3955 \*\* parrhesiazomai \*\* be (wax) {bold}, (preach, speak) boldly. bold 5111 \*\* tolmao \*\* be {bold}, boldly, dare, durst. boldly 0983 -- betach -- assurance, {boldly}, (without) care(-less), confidence,hope, safe(-ly, -ty), secure, surely. boldly 2292 \*\* tharrheo \*\* be bold, X {boldly}, have confidence, be confident. boldly 3955 \*\* parrhesiazomai \*\* be (wax) bold, (preach, speak) {boldly}. boldly 5111 \*\* tolmao \*\* be bold, {boldly}, dare, durst. boldly 5112 \*\* tolmeroteron \*\* the more {boldly}. boldness 5797 -- \oz -- {boldness}, loud, might, power, strength, strong. embolden 4834 -- marats -- {embolden}, be forcible, grievous, sore. embolden 3618 \*\* oikodomeo \*\* (be in) build(-er, -ing, up), edify, {embolden}.

bold am bold 2292 -tharrheo-> bold bold 0662 -apotolmao-> bold bold 3954 -parrhesia-> bold bold 3955 -parrhesiazomai-> bold bold 5111 -tolmao-> bold I am bold 5111 -tolmao-> bold
is bold 5111 -tolmao-> bold to be bold 5111 -tolmao-> bold we were bold 3955 -
parrhesiazomai-> bold you, that I may not be bold 2292 -tharrheo-> boldly and spake boldly 3955 - parrhesiazomai-> boldly boldly 3954 -parrhesia-> boldly boldly 3955 -parrhesiazomai-> boldly
boldly 5112 -tolmeroteron-> boldly I may speak boldly 3955 -parrhesiazomai-> boldly in boldly 5111 -tolmao-> boldly that we may boldly 2292 -tharrheo-> boldly they speaking boldly 3955 -
parrhesiazomai-> boldly to speak boldly 3955 -parrhesiazomai-> boldness boldness 3954 -parrhesia-> boldness is my boldness 3954 -parrhesia-> boldness the boldness 3954 -parrhesia-> boldness
with boldness 3954 -parrhesia-> emboldened be emboldened 3618 -oikodomeo->

bold 0982 ## batach {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be {bold} (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust. [ql bold 0662 # apotolmao {ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: -- be very {bold}.[ql bold 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be {bold}, X boldly, have confidence, be confident. Compare 5111.[ql bold 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- {bold} (X - ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).[ql bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly. [ql bold 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.[ql boldly 0983 ## betach {beh'takh}; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, {boldly}, (without) care(-less), confidence, hope, safe(-ly, -ty), secure, surely. [ql boldly 2292] # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X {boldly}, have confidence, be confident. Compare 5111.[ql boldly 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) {boldly}. [ql boldly 5111 #tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.[ql boldly 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.[ql boldness 5797 ##



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### eBible Words

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bold Interlinear Index Study bold PRO 028 001. The wicked <07563 +rasha< > flee <05127 +nuwc > when no  $<00369 +> ayin > man pursueth < 07291 + radaph > : but the righteous < 06662 + tsaddiyq > are {bold} < 00982$ +batach > as a lion <03715 +k@phiyr > . bold ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> {bold} <3955 -parrhesiazomai -> , and said <2036 -epo ->, It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you: but seeing <1894 -epeide -> ye put <0683 -apotheomai -> it from you, and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aionios -> life <2222 -zoe -> , lo <2400 - idou -> , we turn <4762 -strepho -> to the Gentiles <1484 - ethnos -> . bold ROM 010 020 But Esaias <2268 -Hesaias -> is very <0662 - apotolmao -> {bold} <0662 -apotolmao ->, and saith <3004 -lego ->, I was found <2147 -heurisko -> of them that sought <2212 - zeteo -> me not; I was made <1096 -ginomai -> manifest <1717 - emphanes -> unto them that asked <1905 -eperotao -> not after <1905 -eperotao -> me . bold 2CO 010 001 . Now <1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 - praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 - Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [ am ] base <5011 -tapeinos -> among <1722 en -> you, but being absent <0548 -apeimi -> am {bold} <2292 -tharrheo -> toward <1519 -eis -> you: bold 2CO 010 002 But I beseech <1189 -deomai -> [you], that I may not be bold <2292 -tharrheo -> when I am present <3918 - pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I think <3049 logizomai -> to be {bold} <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> . bold 2CO 010 002 But I beseech <1189 -deomai -> [ you ] , that I may not be {bold} <2292 -tharrheo -> when I am present <3918 - pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> . bold 2CO 011 021 I speak <3004 -lego -> as concerning <2596 - kata -> reproach <0819 -atimia -> , as though <3754 -hoti -> we had been weak <0770 -astheneo -> . Howbeit whereinsoever <0302 - an -> any <5100 tis -> is bold <5111 -tolmao -> , ( I speak <3004 -lego -> foolishly <0877 -aphrosune -> , ) I am {bold} <5111 tolmao -> also <2504 -kago -> . bold 2CO 011 021 I speak <3004 -lego -> as concerning <2596 - kata -> reproach <0819 -atimia ->, as though <3754 -hoti -> we had been weak <0770 -astheneo ->. Howbeit whereinsoever <0302 - an -> any <5100 -tis -> is {bold} <5111 -tolmao -> , ( I speak <3004 -lego -> foolishly <0877 -aphrosune ->, ) I am bold <5111 -tolmao -> also <2504 -kago -> . bold PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -peitho -> confident <3982 -peitho -> by my bonds <1199 -desmon ->, are much <4056 -perissoteros -> more <4056 -perissoteros -> {bold} <5111 tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> . bold 1TH 002 002 But even <2532 -kai -> after that we had suffered <4310 -propascho -> before <4310 propascho ->, and were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo ->, as ye know <1492 -eido ->, at <1722 -en -> Philippi <5375 - Philippoi -> , we were {bold} <3955 -parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <4183 polus -> contention <0073 -agon -> . bold PHM 001 008 . Wherefore <1352 -dio -> , though I might be much <4183 -polus -> {bold} <3954 -parrhesia -> in Christ <5547 - Christos -> to enjoin <2004 -epitasso -> thee that which is convenient <0433 -aneko ->,

barnabas waxed bold be bold against some <2CO10 -:2 > bold also <2CO11 -:21 > bold toward you <2CO10 -:1 > but esaias is very bold may not be bold when <2CO10 -:2 > righteous are bold as we were bold <1TH2 -:2 >

bold 2Co\_10\_02 /\${bold /against some, which think of us as if we walked according to the flesh. bold 2Co\_11\_21 /\${bold /also . bold Act\_13\_46 /\${bold /and said , It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles . bold Rom\_10\_20 /\${bold /and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me . bold Pro\_28\_01 /^{bold /as a lion . bold 2Co\_11\_21 /\${bold /foolishly, I am bold also. bold Phm\_01\_08 /\${bold /in Christ to enjoin thee that which is convenient, bold 1Th\_02\_02 /\${bold /in our God to speak unto you the gospel of God with much contention . bold Php\_01\_14 /\${bold /to speak the word without fear . bold 2Co\_10\_01 /\${bold /toward you : bold 2Co\_10\_02 /\${bold /when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh . boldly Gen\_34\_25 /^{boldly /and slew all the males . boldly Joh\_07\_26 /\${boldly /and they say nothing unto him. Do the rulers know indeed that this is the very Christ? boldly Eph\_06\_20 /\${boldly /as I ought to speak . boldly Act\_09\_27 /\${boldly /at Damascus in the name of Jesus . boldly Act\_19\_08 /\${boldly /for the space of three months, disputing and persuading the things concerning the kingdom of God. boldly Act\_14\_03 /\${boldly /in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands. boldly Act\_09\_29 /\${boldly /in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him. boldly Act\_18\_26 /\${boldly /in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly . boldly Heb\_13\_06 /\${boldly /say, The Lord is my helper, and I will not fear what man shall do unto me . boldly Eph\_06\_19 /\${boldly /to make known the mystery of the gospel, boldly Mar\_15\_43 /\${boldly /unto Pilate, and craved the body of Jesus. boldly Heb\_04\_16 /\${boldly /unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. boldly Rom\_15\_15 /\${boldly /unto you in some sort, as putting you in mind, because of the grace that is given to me of God, boldness Eph\_03\_12 /\${boldness /and access with confidence by the faith of him . boldness Php\_01\_20 /\${boldness /as always , so now also Christ shall be magnified in my body, whether it be by life, or by death. boldness 1Jo\_04\_17 /\${boldness /in the day of judgment: because as he is, so are we in this world. boldness 1Ti\_03\_13 /\${boldness /in the faith which is in Christ Jesus . boldness Ecc\_08\_01 /^{boldness /of his face shall be changed . boldness Act\_04\_13 /\${boldness /of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. boldness 2Co\_07\_04 /\${boldness /of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation. boldness Act\_04\_29 /\${boldness /they may speak thy word, boldness Heb\_10\_19 /\${boldness /to enter into the holiest by the blood of Jesus, emboldened 1Co\_08\_10 /\${emboldened /to eat those things which are offered to idols; emboldeneth Job\_16\_03 /^{emboldeneth /thee that thou answerest?

bold 11 \* boldly 13 - boldness 10 -

- bold , 0982 , \* bold , 2292 , 3954 , 3955 , 5111 ,

bold The wicked flee when no man pursueth: but the righteous are {bold} as a lion. bold Then Paul and Barnabas waxed {bold}, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. bold But Esaias is very {bold}, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. bold <2CO10 -1> Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am] base among you, but being absent am {bold} toward you: bold <2CO10 -2> But I beseech you], that I may not be bold when I am present with that confidence, wherewith I think to be {bold} against some, which think of us as if we walked according to the flesh. bold <2CO10 -2> But I beseech you], that I may not be {bold} when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. bold <2CO11 -21> I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, I speak foolishly, ) I am {bold} also. bold <2CO11 -21> I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is {bold}, I speak foolishly,) I am bold also. bold And many of the brethren in the Lord, waxing confident by my bonds, are much more {bold} to speak the word without fear. bold <1TH2 -2> But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were {bold} in our God to speak unto you the gospel of God with much contention. bold Wherefore, though I might be much {bold} in Christ to enjoin thee that which is convenient,