

## KJV Bible Word Studies for BOLD

## Bible Greek and Hebrew Dictionaries combined for Word Studies

bold 0662 \# apotolmao \{ap-ot-ol-mah'-o\}; from 575 and 5111; to venture plainly: -- be very \{bold\}.
bold 0982 \#\# batach \{baw-takh'\}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be \{bold\} (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.
bold 2292 \# tharrheo \{thar-hreh'-o\}; another form for 2293; to exercise courage: -- be \{bold\}, X boldly, have confidence, be confident. Compare 5111.
bold 3954 \# parrhesia \{par-rhay-see'-ah\}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- \{bold\} (X -ly, -ness, -ness of speech), confidence, $\mathbf{X}$ freely, X openly, X plainly(-ness).
bold 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) \{bold\}, (preach, speak) boldly.
bold 5111 \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be \{bold\}, boldly, dare, durst.
fierce 3267 \#\# ya`az \{yaw-az'\}; a primitive root; to be bold or obstinate: -- \{fierce\}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

bold 00982 \#\# batach \{baw-takh'\} ; a primitive root ; properly , to hie for refuge [but not so precipitately as 02620 ] ; figuratively , to trust , be confident or sure : -- be \{bold\} (confident , secure , sure) , careless (one , woman), put confidence, (make to) hope, (put , make to) trust .
bold 02389 \#\# chazaq \{khaw-zawk'\} ; from 02388 ; strong (usu . in a bad sense , hard , \{bold\}, violent) : -- harder , hottest , + impudent , loud , mighty , sore , stiff [-hearted ] , strong (- er) .
bold 03267 \#\# ya` az \{yaw-az'\} ; a primitive root ; to be \{bold\} or obstinate :-- fierce . bold 0662 - apotolmao \{ap-ot-ol-mah'-o\}; from 0575 and 5111; to venture plainly: -- be very \{bold\}. bold 2292 - tharrheo \{thar-hreh'-o\}; another form for 2293; to exercise courage: -- be \{bold\}, X boldly, have confidence, be confident. Compare 5111.  openly, \(X\) plainly(-ness). bold 3955 - parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) \{bold\}, (preach, speak) boldly. bold 5111 -tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of \(\mathbf{5 0 5 6}\) through the idea of extreme conduct); to venture (objectively or in act; while \(\mathbf{2 2 9 2}\) is rather subjective or in feeling); by implication, to be courageous: -- be \{bold\}, boldly, dare, durst. boldly 00983 \#\# betach \{beh'takh\}; from 00982 ; properly , a place of refuge ; abstract , safety, both the fact (security) and the feeling (trust) ; often (adverb with or without preposition) safely : -- assurance , \{boldly\}, (without) care (- less), confidence, hope, safe (-ly ,-ty), secure , surely . boldly 05046 \#\# nagad \{naw-gad'\} ; a primitive root ; properly, to front , i. e stand \{boldly\} out opposite ; by implication (causatively), to manifest ; figuratively , to announce (always by word of mouth to one present) ; specifically , to expose, predict, explain, praise : -- bewray, X certainly, certify , declare (- ing), denounce, expound, X fully , messenger, plainly , profess , rehearse , report , shew (forth), speak, X surely , tell, utter . boldly 2292 - tharrheo \{thar-hreh'-o\}; another form for 2293; to exercise courage: -- be bold, X \{boldly\}, have confidence, be confident. Compare 5111. boldly 3955 - parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) \{boldiy\}. boldly 5111 -tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of \(\mathbf{5 0 5 6}\) through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, \{boldly\}, dare, durst. boldly 5112 - tolmeroteron \{tol-may-rot'-er-on\}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more \{boldly\}. boldness 05797 \#\#` oz \{oze\} ; or (fully)` owz \{oze\} ; from 05810 ; strength in various applications (force , security , majesty , praise) :-- \{boldness \} loud , might , power , strength , strong . boldness 2294 - tharsos \{thar'-sos\}; akin (by transp.) to thrasos (daring); \{boldness\} (subjectively): -- courage. boldness 5111 - tolmao \{tol-mah'-o\}; from tolma (\{boldness\}; probably itself from the base of \(\mathbf{5 0 5 6}\) through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, durst. embolden 04834 \#\# marats \{maw-rats'\} ; a primitive root; properly, to press, i. e. (figuratively) to be pungent or vehement ; to irritate : -- \{embolden\}, be forcible , grievous, sore . embolden 07292 \#\# rahab \{raw-hab'\} ; a primitive root ; to urge severely , i. e . (figuratively) importune , \{embolden\}, capture, act insolently : -- overcome , behave self proudly , make sure , strengthen . embolden 3618 - oikodomeo \{oy-kod-om-eh'-o\}; from the same as 3619 ; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) build(-er, -ing, up), edify, \{embolden\}. emboldened 03268 \#\# Ya` aziy'el \{yah-az-ee-ale'\} ; from 03267 and 00410 ; \{emboldened $\}$ of God ; Jaaziel , an Israelite : -- Jaaziel .
emboldened 03269 \#\# Ya` aziyahuw \{yah-az-ee-yaw'- hoo \} from 03267 and 03050 ; \{emboldened\} of Jah; Jaazijah , an Israelite : -- Jaaziah .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.
$0662+$ bold + is very +/. apotolmao \{ap-ot-ol-mah'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $5111+$ Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that you since + by the space + can ye escape + have been since + as was not
they durst + For $I$ will not dare $+/$; ; venture plainly: --be very bold .
$\mathbf{2 2 9 2}+$ am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/ . tharrheo \{thar-hreh'-o\}; another form for $2293+$ be of good cheer + Be of good cheer + be of good comfort + but be of good cheer + unto them Be of good cheer + unto him Be of good comfort $+/$; to exercise courage: --be bold, $X$ boldly, have confidence, be confident. Compare $5111+$ Dare + bold + durst + is bold $+I$ am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare $+/$.
 of good cheer (comfort) . Compare $2292+$ am bold + confident + We are confident + that we may boldly + therefore that $I$ have confidence $+/$.
3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly $+/$. parrhesia $\{$ par-rhay-see' - ah $\}$; from $3956+$ all 3956 - all 3956 - no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all $+i$ all + do all $+i$ it any + in all $+u s$ all + To all + of all $+m e$ all $+u p$ all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all +
 shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that $\mathbf{y e}$ all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with $u s$ all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me

 + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/and a derivative of $4483+$ said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/; all out-spokenness, $i$.e. frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, $X$ freely, $X$ openly, $X$ plainly(-ness) .
$3955+$ bold + waxed + boldly + freely + we were bold + to speak boldly + and spake boldly + I may speak boldly + they speaking boldly +/ . parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from $3954+$ bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly $+/$; to be frank in utterance, or confident in spirit and demeanor: --be (wax) bold, (preach, speak) boldly .

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ . tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost $+/$ through the idea of extreme conduct); to venture (objectively or in act; while $2292+$ am bold + confident + We are confident + that we may boldly + therefore that $I$ have confidence $+/$ is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst.

5112 + boldly + the more +/. tolmeroteron \{tol-may-rot'-er-on\}; neuter of the compound of a derivative of the base of $5111+$ Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare $+/$ (as adverb); more daringly, i .e . with greater confidence than otherwise: --the more boldly .
$5113+$ Presumptuous +/. tolmetes \{tol-may-tace' $\}$; from $5111+$ Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare $+/$; a daring (audacious) man: --presumptuous.

Root Words and their word stems. This helps you see all related words in the English.

11 * bold

13 - boldly
10 - boldness

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

bold 0662 ** apotolmao ** be very \{bold\}.
bold 0982 -- batach -- be \{bold\} (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.
bold 2292 ** tharrheo ** be \{bold\}, X boldly, have confidence, be confident.
bold 3954 ** parrhesia ** \{bold\} (X -ly, -ness, -ness of speech), confidence, $X$ freely, $X$ openly, $X$ plainly(-ness).
bold 3955 ** parrhesiazomai ** be (wax) \{bold\}, (preach, speak) boldly.
bold 5111 ** tolmao ** be \{bold\}, boldly, dare, durst.
boldly 0983 -- betach -- assurance, \{boldly\}, (without) care(-less), confidence,hope, safe(-ly, -ty), secure, surely.
boldly 2292 ** tharrheo ** be bold, X \{boldly\}, have confidence, be confident.
boldly 3955 ** parrhesiazomai ** be (wax) bold, (preach, speak) \{boldly\}.
boldly 5111 ** tolmao ** be bold, \{boldly\}, dare, durst.
boldly 5112 ** tolmeroteron ** the more \{boldly\}.
boldness 5797 -- $\backslash \mathrm{loz}$-- \{boldness\}, loud, might, power, strength, strong.
embolden 3618 ** oikodomeo ** (be in) build(-er, -ing, up), edify, \{embolden\}.
embolden 4834 -- marats -- \{embolden\}, be forcible, grievous, sore.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

bold 2292 tharrheo * \{bold \} , 22292 tharrheo \}, 3954 parrhesia , 3955 parrhesiazomai , 5111 tolmao , bold 3954 parrhesia * \{bold \}, 2292 tharrheo , \{3954 parrhesia \}, 3955 parrhesiazomai , 5111 tolmao , bold 3955 parrhesiazomai * \{bold \}, 2292 tharrheo , 3954 parrhesia , $\mathbf{3 9 5 5}$ parrhesiazomai \}, 5111 tolmao , bold 5111 tolmao * \{bold \}, 2292 tharrheo , 3954 parrhesia , 3955 parrhesiazomai , $\mathbf{5 1 1 1}$ tolmao \}, boldly 2292 tharrheo * \{boldly\} , $\mathbf{2 2 9 2}$ tharrheo \}, 3954 parrhesia, 3955 parrhesiazomai , 5111 tolmao , boldly 3954 parrhesia * \{boldly \}, 2292 tharrheo , \{3954 parrhesia \}, 3955 parrhesiazomai , 5111 tolmao , boldly 3955 parrhesiazomai * \{boldly\}, 2292 tharrheo , 3954 parrhesia , \{3955 parrhesiazomai \}, 5111 tolmao ,
boldly 5111 tolmao * \{boldly \}, 2292 tharrheo, 3954 parrhesia , 3955 parrhesiazomai , \{5111 tolmao \}, boldness 3954 parrhesia * \{boldness\} , \{3954 parrhesia \}, emboldened 3618 oikodomeo * \{emboldened $\}$, $\{3618$ oikodomeo $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- bold, 0982 ,
* bold , 2292, 3954, 3955, 5111,


## English Synonyms with Greek Strong's Number.

bold - 2292 \{bold\}, boldly, confidence, confident, people,
bold - 3954 \{bold\}, boldly, boldness, confidence, freely, openly, plainly, plainness, preached,
bold - 3955 \{bold\}, boldly, freely, waxed,
bold - 5111 \{bold\}, boldly, dare,durst,
boldly - 2292 bold, \{boldly\}, confidence, confident, people,
boldly - 3954 bold, \{boldly\}, boldness, confidence, freely, openly, plainly, plainness, preached, boldly - 3955 bold, \{boldly\}, freely, waxed,
boldly - 5111 bold, \{boldly\}, dare, durst,
boldness - 3954 bold, boldly, \{boldness\}, confidence, freely, openly, plainly, plainness, preached, emboldened - 3618 build, builders, buildest, building, built, edified, edifieth, edify, edifying, \{emboldened\},
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## English Concordance to the KJV Bible.

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bold ,PRO_28_01,
bold ,ACT_13_46,
bold , ROM_10_20,
bold , 2CO_10_01, 2CO_10_02, 2CO_10_02, 2CO_11_21, 2CO_11_21,
bold , PHP_01_14,
bold,1TH_02_02,
bold , PHM_01_08,
boldly , GEN_34_25,
boldly , MAR_15_43,
boldly , JOH_07_26,
boldly ,ACT_09_27, ACT_09_29,ACT_14_03,ACT_18_26,ACT_19_08,
boldly , ROM_15_15,
boldly , EPH_06_19, EPH_06_20,
boldly , HEB_04_16, HEB_13_06 ,
boldness, ECC_08_01,
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boldness , ACT_04_13, ACT_04_29, ACT_04_31,
boldness , 2CO_07_04,
boldness , EPH_03_12,
boldness , PHP_01_20,
boldness , 1TI_03_13,
boldness , HEB_10_19,
boldness , 1JO_04_17,
emboldened, 1CO_08_10,
emboldeneth , JOB_16_03,

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## One Word English Phrase Index to the KJV Bible.

bold 1Th_02_02 \# But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.
bold 2Co_10_01 \# Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:
bold 2Co_10_02 \# But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.
bold 2Co_10_02 \# But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.
bold 2Co_11_21 \# I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.
bold 2Co_11_21 \# I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly, I I am bold also.
bold Act_13_46 \# Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.
bold Phm_01_08 \# Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,
bold Php_01_14 \# And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.
bold Pro_28_01 \# The wicked flee when no man pursueth: but the righteous are bold as a lion.
bold Rom_10_20 \# But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.
boldly Act_09_27 \# But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
boldly Act_09_29 \# And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.
boldly Act_14_03 \# Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.
boldly Act_18_26 \# And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.
boldly Act_19_08 \# And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.
boldly Eph_06_19 \# And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,
boldly Eph_06_20 \# For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.
boldly Gen_34_25 \# And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.
boldly Heb_04_16 \# Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.
boldly Heb_13_06 \# So that we may boldly say, The Lord [is] my helper, and I will not fear what man shall do unto me.
boldly Joh_07_26 \# But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?
boldly Mar_15_43 \# Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.
boldly Rom_15_15 \# Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,
boldness 1Jo_04_17 \# Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.
boldness 1Ti_03_13 \# For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.
boldness 2Co_07_04 \# Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.
boldness Act_04_13 \# Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.
boldness Act_04_29 \# And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,
boldness Act_04_31 \# And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.
boldness Ecc_08_01 \# Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.
boldness Eph_03_12 \# In whom we have boldness and access with confidence by the faith of him.
boldness Heb_10_19 \# Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
boldness Php_01_20 \# According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.
emboldened 1Co_08_10 \# For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;
emboldeneth Job_16_03 \# Shall vain words have an end? or what emboldeneth thee that thou answerest?

## Three Word English Phrase Index to the KJV Bible.

bold against some 2Co_10_02 \# But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.
bold also 2Co_11_21 \# I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly, I I am bold also.
bold and said Act_13_46 \# Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.
bold and saith Rom_10_20 \# But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.
bold as a Pro_28_01 \# The wicked flee when no man pursueth: but the righteous are bold as a lion.
bold I speak 2Co_11_21 \# I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly, $I$ am bold also.
bold in Christ Phm_01_08 \# Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,
bold in our 1Th_02_02 \# But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.
bold to speak Php_01_14 \# And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.
bold toward you 2Co_10_01 \# Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:
bold when I 2Co_10_02 \# But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.
boldly and slew Gen_34_25 \# And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.
boldly and they Joh_07_26 \# But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?
boldly as I Eph_06_20 \# For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.
boldly at Damascus Act_09_27 \# But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
boldly for the Act_19_08 \# And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.
boldly in the Act_09_29 \# And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.
boldly in the Act_14_03 \# Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.
boldly in the Act_18_26 \# And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.
boldly say The Heb_13_06 \# So that we may boldly say, The Lord [is] my helper, and I will not fear what man shall do unto me.
boldly to make Eph_06_19 \# And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,
boldly unto Pilate Mar_15_43 \# Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.
boldly unto the Heb_04_16 \# Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.
boldly unto you Rom_15_15 \# Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,
boldness and access Eph_03_12 \# In whom we have boldness and access with confidence by the faith of him.
boldness as always Php_01_20 \# According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.
boldness in the 1Jo_04_17 \# Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.
boldness in the 1Ti_03_13 \# For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.
boldness of his Ecc_08_01 \# Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.
boldness of Peter Act_04_13 \# Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.
boldness of speech 2Co_07_04 \# Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.
boldness they may Act_04_29 \# And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,
boldness to enter Heb_10_19 \# Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
boldness Act_04_31 \# And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.
emboldened to eat 1Co_08_10 \# For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;
emboldeneth thee that Job_16_03 \# Shall vain words have an end? or what emboldeneth thee that thou answerest?

## Bible Phrases for Individual word studies

bold also 2Co_11_21
bold toward you 2Co_10_01
boldly unto pilate Mar_15_43
boldly GEN 034025 . And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 + yowm > , when they were sore <03510 +ka>ab > , that two <08147+sh@nayim > of the sons <01121 +ben > of Jacob <03290 + Ya, Simeon <08095 +Shim and Levi <03878 +Leviy >, Dinah s <01783 +Diynah > brethren $<00251$ +> ach > , took <03947 +laqach > each man <00376 +>iysh > his sword <02719 +chereb > , and came <00935 +bow \gg upon the city <05892 + \{boldly \} <00983 +betach > , and slew <02026 +harag > all <03605 $+\mathrm{kol}>$ the males <02145 +zakar>.

## Bible Quick Find Phrase Concordance for fast finding of phrases

bold ^ 2Co_10_02 / bold /^against some, which think of us as if we walked according to the flesh.
bold ^ 2Co_11_21 / bold /^also.
bold ^Act_13_46 / bold /^^and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.
bold ${ }^{\wedge}$ Rom_10_20 / bold /^and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.
bold ^ Pro_28_01 / bold /^as a lion.
bold ^ 2Co_11_21 / bold /^I speak foolishly, ] I am bold also.
bold ^ Phm_01_08 / bold /^in Christ to enjoin thee that which is convenient,
bold ^ 1Th_02_02 / bold /^in our God to speak unto you the gospel of God with much contention.
bold ^ Php_01_14 / bold /^to speak the word without fear.
bold ^ 2Co_10_01 / bold /^toward you:
bold ^ 2 Co_10_02 / bold /^when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.
boldly ^ Gen_34_25 / boldly /^and slew all the males.
boldly ^ Joh_07_26 / boldly /^and they say nothing unto him. Do the rulers know indeed that this is the very Christ?
boldly ^ Eph_06_20 / boldly /^as I ought to speak.
boldly ^Act_09_27 / boldly /^at Damascus in the name of Jesus.
boldly ^ Act_19_08 / boldly /^for the space of three months, disputing and persuading the things concerning the kingdom of God.
boldly ^ Act_14_03 / boldly /^in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.
boldly ^ Act_09_29 / boldly /^in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.
boldly ^ Act_18_26 / boldly /^in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.
boldly ^ Heb_13_06 / boldly /^say, The Lord [is] my helper, and I will not fear what man shall do unto me.
boldly ^ Eph_06_19 / boldly /^to make known the mystery of the gospel,
boldly ^ Mar_15_43 / boldly /^unto Pilate, and craved the body of Jesus.
boldly ^ Heb_04_16 / boldly /^unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.
boldly ^ Rom_15_15 / boldly /^unto you in some sort, as putting you in mind, because of the grace that is given to me of God,
boldness ^ Act 0431 / boldness /^
boldness ^ Eph_03_12 / boldness /^and access with confidence by the faith of him.
boldness ^ Php_01_20 / boldness /^as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.
boldness ^ 1 Jo_04_17 / boldness /^in the day of judgment: because as he is, so are we in this world.
boldness ^ 1Ti_03_13 / boldness /^in the faith which is in Christ Jesus.
boldness ^ Ecc_08_01 / boldness /^of his face shall be changed.
boldness ^ Act_04_13/boldness /^of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.
boldness ^ 2Co_07_04 / boldness /^of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.
boldness ^ Act_04_29 / boldness /^they may speak thy word,
boldness ^ Heb_10_19 / boldness /^to enter into the holiest by the blood of Jesus,
emboldened ^ 1Co_08_10 / emboldened /^to eat those things which are offered to idols;
emboldeneth ^ Job_16_03 / emboldeneth /^thee that thou answerest?

## Bible Translation Phrases for Individual word studies

bold $\qquad$ am bold 2292 -tharrheo->
bold bold 0662 -apotolmao->
bold $\qquad$ bold 3954 -parrhesia->
bold $\qquad$ bold 3955 -parrhesiazomai->
bold bold 5111 tolmao->
bold $\qquad$ I am bold 5111 -tolmao->
bold $\qquad$ is bold 5111 tolmao->
bold $\qquad$ to be bold 5111 tolmao->
bold $\qquad$ we were bold 3955 -parrhesiazomai->
bold $\qquad$ you , that I may not be bold 2292 -tharrheo->
boldly $\qquad$ and spake boldly 3955 -parrhesiazomai->
boldly $\qquad$ boldly 3954 -parrhesia->
boldly $\qquad$ boldly 3955 -parrhesiazomai->
boldly $\qquad$ boldly 5112 -tolmeroteron->
boldly ......... I may speak boldly 3955 -parrhesiazomai->
boldly $\qquad$ in boldly 5111 tolmao->
boldly $\qquad$ that we may boldly 2292 -tharrheo->
boldly $\qquad$ they speaking boldly 3955 -parrhesiazomai->
boldly $\qquad$ to speak boldly 3955 -parrhesiazomai->
boldness $\qquad$ boldness 3954 -parrhesia->
boldness $\qquad$ is my boldness 3954 -parrhesia->
boldness $\qquad$ the boldness 3954 -parrhesia->
boldness $\qquad$ with boldness 3954 -parrhesia->
emboldened $\qquad$ be emboldened 3618 -oikodomeo->

## Bible Word Index with the full text of each verse

bold 1Th_02_02 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were \{bold\} in our God to speak unto you the gospel of God with much contention.
bold 2Co_10_01 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am \{bold\} toward you:
bold 2Co_10_02 But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be \{bold\} against some, which think of us as if we walked according to the flesh.
bold 2Co_10_02 But I beseech [you], that I may not be \{bold\} when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.
bold 2Co_11_21 I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am \{bold\} also.
bold 2Co_11_21 I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is \{bold\}, (I speak foolishly,) I am bold also.
bold Act_13_46 Then Paul and Barnabas waxed \{bold\}, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.
bold Phm_01_08 Wherefore, though I might be much \{bold\} in Christ to enjoin thee that which is convenient,
bold Php_01_14 And many of the brethren in the Lord, waxing confident by my bonds, are much more \{bold\} to speak the word without fear.
bold Pro_28_01 The wicked flee when no man pursueth: but the righteous are \{bold\} as a lion.
bold Rom_10_20 But Esaias is very \{bold\}, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.
boldly Act_09_27 But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached \{boldly\} at Damascus in the name of Jesus.
boldly Act_09_29 And he spake \{boldly\} in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.
boldly Act_14_03 Long time therefore abode they speaking \{boldly\} in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.
boldly Act_18_26 And he began to speak \{boldly\} in the synagogue: whom when Aquila and Priscilla had heard, they took him unto [them], and expounded unto him the way of God more perfectly.
boldly Act_19_08 And he went into the synagogue, and spake \{boldly\} for the space of three months, disputing and persuading the things concerning the kingdom of God.
boldly Eph_06_19 And for me, that utterance may be given unto me, that I may open my mouth \{boldly\}, to make known the mystery of the gospel,
boldly Eph_06_20 For which I am an ambassador in bonds: that therein I may speak \{boldly\}, as I ought to speak.
boldly Gen_34_25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city \{boldly\}, and slew all the males.
boldly Heb_04_16 Let us therefore come \{boldly\} unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.
boldly Heb_13_06 So that we may \{boldly\} say, The Lord [is] my helper, and I will not fear what man shall do unto me.
boldly Joh_07_26 But, lo, he speaketh \{boldly\}, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?
boldly Mar_15_43 Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in \{boldly\} unto Pilate, and craved the body of Jesus.
boldly Rom_15_15 Nevertheless, brethren, I have written the more \{boldly\} unto you in some sort, as putting you in mind, because of the grace that is given to me of God,
boldness 1Ti_03_13 For they that have used the office of a deacon well purchase to themselves a good degree, and great \{boldness\} in the faith which is in Christ Jesus.
boldness 1Jo_04_17 Herein is our love made perfect, that we may have \{boldness\} in the day of judgment: because as he is, so are we in this world.
boldness 2Co_07_04 Great [is] my \{boldness\} of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.
boldness Act_04_13 Now when they saw the \{boldness\} of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.
boldness Act_04_29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all \{boldness\} they may speak thy word,
boldness Act_04_31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with \{boldness\}.
boldness Ecc_08_01 Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the \{boldness\} of his face shall be changed.
boldness Eph_03_12 In whom we have \{boldness\} and access with confidence by the faith of him.
boldness Heb_10_19 Having therefore, brethren, \{boldness\} to enter into the holiest by the blood of Jesus,
boldness Php_01_20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all \{boldness\}, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.
emboldened 1Co_08_10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be \{emboldened\} to eat those things which are offered to idols;
emboldeneth Job_16_03 Shall vain words have an end? or what \{emboldeneth\} thee that thou answerest?

## Bible Word Index with Strong's Number with the full text of each verse

bold ${ }^{\wedge} 1 T h \_02 \_02$ But $<0235>$ even $<2532>$ after that we had suffered before $<4310>(5631)$, and <2532> were shamefully entreated <5195> (5685), as <2531> ye know <1492> (5758), at <1722> Philippi <5375>, we were $\{$ bold $\}<3955>$ ( 5662 ) in <1722> our <2257> God <2316> to speak <2980> (5658) unto <4314> you <5209> the gospel <2098> of God <2316> with < 1722> much <4183> contention <0073>.
bold ^ 2Co_10_01 Now <1161> I <1473> Paul <3972> myself <0846> beseech <3870> (5719) you <5209> by <1223> the meekness <4236> and <2532> gentleness <1932> of Christ <5547>, who <3739> in <2596> presence <4383> am base <3303> < 5011> among <1722> you < $5213>$, but <1161> being absent <0548> (5752) am \{bold\} <2292> (5719) toward <1519> you <5209>:
bold ${ }^{\wedge}$ 2Co_10_02 But <1161> I beseech < 1189> (5736) you, that I may not <3361> be bold <2292> (5658) when I am present <3918> (5752) with that confidence <4006>, wherewith <3739> I think <3049> (5736) to be $\{$ bold $\}<5111>(5658)$ against <1909> some < $5100>$, which <3588> think <3049> (5740) of us <2248> as $<5613>$ if we walked $\langle 4043\rangle(5723)$ according <2596> to the flesh <4561>.
bold ^ 2Co_10_02 But <1161> I beseech <1189> (5736) you, that I may not <3361> be \{bold \} <2292> (5658) when I am present <3918> (5752) with that confidence <4006>, wherewith <3739> I think <3049> (5736) to be bold <5111> (5658) against <1909> some <5100>, which <3588> think <3049> (5740) of us <2248> as $<5613>$ if we walked <4043> (5723) according <2596> to the flesh <4561>.
bold ${ }^{\wedge}$ 2Co_11_21 I speak <3004> (5719) as concerning <2596> reproach <0819>, as <5613> though <3754> we <2249> had been weak <0770> (5656). Howbeit <1161> whereinsoever <1722><3739><0302> any $<5100>$ is bold <5111> (5725), (I speak <3004> (5719) foolishly <1722><0877>,) I am \{bold\} <5111> (5719) also <2504>.
bold ^ 2Co_11_21 I speak <3004> (5719) as concerning <2596> reproach <0819>, as <5613> though <3754> we <2249> had been weak <0770> (5656). Howbeit <1161> whereinsoever <1722><3739><0302> any $<5100>$ is $\{$ bold $\}<5111>$ (5725), (I speak <3004> (5719) foolishly <1722><0877>,) I am bold <5111> (5719) also <2504>.
bold ${ }^{\wedge}$ Act_13_46 Then <1161> Paul <3972> and <2532> Barnabas <0921> waxed \{bold\} <3955> (5666), and said <2036> (5627), It was <2258> (5713) necessary <0316> that the word <3056> of God <2316> should <2980> <0> first <4412> have been spoken <2980> (5683) to you <5213> : but <1161> seeing <1894> ye put <0683> <0> it <0846> from you <0683> (5736), and <2532> judge <2919> (5719) yourselves <1438> unworthy <3756><0514> of everlasting <0166> life <2222>, lo <2400> (5628), we turn <4762> (5743) to <1519> the Gentiles <1484>.
bold ^ Phm_01_08 Wherefore <1352>, though I might be <2192> (5723) much <4183> \{bold \}<3954> in $<1722>$ Christ <5547> to enjoin <2004> (5721) thee <4671> that which is convenient <0433> (5723),
bold ${ }^{\wedge}$ Php_01_14 And <2532> many <4119> of the brethren <0080> in <1722> the Lord <2962>, waxing confident <3982> (5756) by my <3450> bonds <1199>, are much more <4056> \{bold\} <5111> (5721) to speak <2980> (5721) the word <3056> without fear <0870>.
bold ${ }^{\wedge}$ Rom_10_20 But <1161> Esaias <2268> is very \{bold\} <0662> (5719), and <2532> saith <3004> (5719), I was found <2147> (5681) of them that sought <2212> (5723) me <1691> not <3361>; I was made <1096> (5633) manifest <1717> unto them that asked <1905> <0> not <3361> after <1905> (5723) me <1691>.
boldly ^ Act_18_26 And <5037> he <3778> began <0756> (5662) to speak \{boldly\} <3955> (5738) in <1722> the synagogue <4864> whom <0846> when <1161> Aquila <0207> and <2532> Priscilla <4252> had heard
<0191> (5660), they took <4355> (5639) him <0846> unto them, and <2532> expounded <1620> (5639) unto him <0846> the way <3598> of God <2316> more perfectly <0197>.
boldly ^ Act_09_27 But <1161> Barnabas <0921> took <1949> (5637) him <0846>, and brought <0071> (5627) him to <4314> the apostles <0652>, and <2532> declared <1334> (5662) unto them <0846> how <4459> he had seen <1492> (5627) the Lord <2962> in <1722> the way <3598>, and <2532> that <3754> he had spoken <2980> (5656) to him <0846>, and <2532> how <4459> he had preached \{boldly\} <3955> (5662) at <1722> Damascus <1154> in <1722> the name <3686> of Jesus <2424>.
boldly ^ Act_09_29 And <2532> he spake <2980> (5707) \{boldly\} <3955> (5740) in <1722> the name <3686> of the Lord <2962> Jesus <2424>, and <5037> <2532> disputed <4802> (5707) against <4314> the Grecians <1675>: but <1161> they went about <2021> (5707) to slay <0337> (5629) him <0846>.
boldly ^ Act_14_03 Long <2425> time <5550> therefore <3303> <3767> abode they <1304> (5656) speaking \{boldly\} <3955> (5740) in <1909> the Lord <2962>, which <3588> gave testimony <3140> (5723) unto the word <3056> of his <0846> grace <5485>, and <2532> granted <1325> (5723) signs <4592> and <2532> wonders <5059> to be done <1096> (5738) by <1223> their <0846> hands <5495>.
boldly ^ Act_19_08 And <1161> he went <1525> (5631) into <1519> the synagogue <4864> , and spake \{boldly\} <3955> (5711) for the space <1909> of three <5140> months <3376>, disputing <1256> (5740) and <2532> persuading <3982> (5723) the things concerning <4012> the kingdom <0932> of God <2316>.
boldly ^ Eph_06_20 For <5228> which <3739> I am an ambassador <4243> (5719) in <1722> bonds <0254>: that <2443> therein <1722> <0846> I may speak \{boldly\} <3955> (5667), as <5613> I <3165> ought <1163> (5748) to speak <2980> (5658).
boldly ^ Eph_06_19 And <2532> for <5228> me <1700>, that <2443> utterance <3056> may be given <1325> (5684) unto me <3427>, that I may open <1722> <0457> my <3450> mouth <4750> \{boldly\} <1722> <3954>, to make known <1107> (5658) the mystery <3466> of the gospel <2098>,
boldly ^ Heb_13_06 So that <5620> we <2248> may \{boldly\} <2292> (5723) say <3004> (5721), The Lord <2962> is my <1698> helper <0998>, and <2532> I will <5399> <0> not <3756> fear <5399> (5700) what <5101> man <0444> shall do <4160> (5692) unto me <3427>.
boldly ^ Heb_04_16 Let us <4334> <0> therefore <3767> come <4334> (5741) \{boldly\} <3326> <3954> unto the throne <2362> of grace < $5485>$, that <2443> we may obtain <2983> (5632) mercy <1656>, and <2532> find <2147> (5632) grace <5485> to help <0996> in <1519> time of need <2121>.
boldly ^ Joh_07_26 But <2532>, lo <2396>, he speaketh <2980> (5719) \{boldly\} <3954>, and <2532> they say <3004> (5719) nothing <3762> unto him <0846>. Do <1097> <0> the rulers <0758> know <1097> (5627) indeed <3379> <0230> that <3754> this <3778> is <2076> (5748) the very <0230> Christ <5547>?
boldly ^ Mar_15_43 Joseph <2501> of <0575> Arimathaea <0707>, an honourable <2158> counsellor <1010>, which <3739> also <2532> <0846> waited <4327> (5740) for <2258> (5713) the kingdom <0932> of God <2316>, came <2064> (5627), and went in <1525> (5627) \{boldly\} <5111> (5660) unto <4314> Pilate <4091>, and <2532> craved <0154> (5668) the body <4983> of Jesus <2424>.
boldly ^ Rom_15_15 Nevertheless <1161>, brethren <0080>, I have written <1125> (5656) the more \{boldly\} <5112> unto you <5213> in <0575> some sort <3313>, as <5613> putting <1878> <0> you <5209> in mind <1878> (5723), because <1223> of the grace <5485> that is given <1325> (5685) to me <3427> of <5259> God <2316>,
boldness ^ Heb_10_19 Having <2192> (5723) therefore <3767>, brethren <0080>, \{boldness\} <3954> to <1519> enter <1529> into the holiest <0039> by <1722> the blood <0129> of Jesus <2424>,
boldness ^ Eph_03_12 In <1722> whom <3739> we have <2192> (5719) \{boldness\} <3954> and <2532> access <4318> with <1722> confidence <4006> by <1223> the faith <4102> of him <0846>.
boldness ^ Act_04_31 And <2532> when they <0846> had prayed <1189> (5679), the place <5117> was shaken <4531> (5681) where <1722> <3739> they were <2258> (5713) assembled together <4863> (5772); and <2532> they were $\langle 4130\rangle\langle 0\rangle$ all <0537> filled <4130> (5681) with the Holy <0040> Ghost <4151>, and <2532> they spake <2980> (5707) the word <3056> of God <2316> with <3326> \{boldness\} <3954>.
boldness ^ 1Jo_04_17 Herein <1722> <5129> is our <3326> <2257> love <0026> made perfect <5048> (5769), that <2443> we may have <2192> (5725) \{boldness\} <3954> in <1722> the day <2250> of judgment <2920>: because <3754> as <2531> he <1565> is <2076> (5748), so <2532> are <2070> (5748) we <2249> in <1722> this <5129> world <2889>.
boldness ^ Php_01_20 According <2596> to my <3450> earnest expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> nothing <3762> I shall be ashamed <0153> (5701), but <0235> that with <1722> all <3956> \{boldness\} <3954>, as <5613> always <3842>, so now <3568> also <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, whether <1535> it be by <1223> life <2222>, or <1535> by <1223> death <2288>.
boldness ^ 2Co_07_04 Great <4183> is my <3427> \{boldness\} of speech <3954> toward <4314> you <5209>, great <4183> in my <3427> glorying <2746> of <5228> you <5216>: I am filled <4137> (5769) with comfort <3874>, I am exceeding <5248> (5731) joyful <5479> in <1909> all <3956> our <2257> tribulation <2347>.
boldness ^ 1Ti_03_13 For <1063> they that have used the office of a deacon <1247> (5660) well <2573> purchase <4046> (5731) to themselves <1438> a good <2570> degree <0898>, and <2532> great <4183> \{boldness\} <3954> in <1722> the faith <4102> which <3588> is in <1722> Christ <5547> Jesus <2424>.
boldness ^ Act_04_29 And <2532> now <3569>, Lord <2962>, behold <1896> (5628) <1909> their <0846> threatenings <0547>: and <2532> grant unto <1325> (5628) thy <4675> servants <1401>, that with <3326> all <3956> \{boldness\} <3954> they may speak <2980> (5721) thy <4675> word <3056>,
boldness ^ Act_04_13 Now <1161> when they saw <2334> (5723) the \{boldness\} <3954> of Peter <4074> and <2532> John <2491>, and <2532> perceived <2638> (5642) that <3754> they were <1526> (5748) unlearned <0062> and <2532> ignorant <2399> men <0444>, they marvelled <2296> (5707); and <5037> they took knowledge <1921> (5707) of them <0846>, that <3754> they had been <2258> (5713) with <4862> Jesus <2424>.
emboldened ^ 1Co_08_10 For <1063> if <1437> any man <5100> see <1492> (5632) thee <4571> which <3588> hast <2192> (5723) knowledge <1108> sit at meat <2621> (5740) in <1722> the idol's temple <1493>, shall <3618> <0> not <3780> the conscience <4893> of him <0846> which is <5607> (5752) weak <0772> be $\{$ emboldened $\}<3618>(5701)<1519>$ to eat <2068> (5721) those things which are offered to idols <1494>;

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bold 1Th_02_02 But even (2532-kai -) after that we had suffered (4310 -propascho -) before (4310propascho -) , and were shamefully ( 5195 -hubrizo -) entreated ( 5195 -hubrizo -), as ye know (1492 -eido -), at ( $\mathbf{1 7 2 2}$-en -) Philippi ( 5375 -Philippoi -), we were \{bold\} ( $\mathbf{3 9 5 5}$-parrhesiazomai -) in our God ( 2316 -theos -) to speak (2980 -laleo -) unto you the gospel (2098-euaggelion -) of God (2316-theos -) with much (4183polus -) contention (0073 -agon -) .
bold 2Co_10_01 . Now (1161 -de -) I Paul (3972 -Paulos -) myself beseech (3870 -parakaleo -) you by the meekness (4236-praiotes -) and gentleness (1932 -epieikeia -) of Christ ( 5547 -Christos -), who (3739-hos -) in presence ( 4383 -prosopon -) [ am ] base ( $\mathbf{5 0 1 1}$-tapeinos -) among ( 1722 -en -) you , but being absent ( 0548 -apeimi -) am \{bold\} (2292 -tharrheo -) toward (1519-eis -) you :
bold 2Co_10_02 But I beseech (1189 -deomai -) [ you ] , that I may not be bold (2292 -tharrheo -) when I am present ( $\mathbf{3 9 1 8}$-pareimi -) with that confidence ( 4006 -pepoithesis -) , wherewith ( $\mathbf{3 7 3 9}$-hos -) I think ( 3049 logizomai -) to be \{bold\} ( 5111 -tolmao -) against ( 1909 -epi -) some ( 5100 -tis -), which ( 3588 -ho -) think (3049-logizomai -) of us as if we walked (4043 -peripateo -) according (2596-kata -) to the flesh (4561-sarx -).
bold 2Co_10_02 But I beseech (1189-deomai -) [ you ], that I may not be \{bold\} (2292 -tharrheo -) when I am present ( 3918 -pareimi -) with that confidence ( 4006 -pepoithesis -), wherewith ( $\mathbf{3 7 3 9}$-hos -) I think ( 3049 -logizomai -) to be bold ( 5111 tolmao -) against ( 1909 -epi -) some ( 5100 -tis -), which ( 3588 -ho -) think ( $\mathbf{3 0 4 9}$-logizomai -) of us as if we walked (4043 -peripateo -) according (2596-kata -) to the flesh (4561 -sarx -).
bold 2Co_11_21 I speak ( 3004 -lego -) as concerning ( 2596 -kata -) reproach ( 0819 -atimia -) , as though ( 3754 -hoti -) we had been weak ( 0770 -astheneo -) . Howbeit whereinsoever ( 0302 -an -) any ( 5100 -tis -) is bold (5111 -tolmao -), ( I speak (3004 -lego -) foolishly (0877-aphrosune -) , ) I am \{bold\} ( 5111 tolmao -) also (2504-kago -) .
bold 2Co_11_21 I speak ( 3004 -lego -) as concerning ( 2596 -kata -) reproach ( 0819 -atimia -) , as though ( 3754 -hoti -) we had been weak ( 0770 -astheneo -) . Howbeit whereinsoever (0302 -an -) any ( 5100 -tis -) is \{bold\} (5111 -tolmao -), (I speak (3004-lego -) foolishly (0877-aphrosune -), ) I am bold ( 5111 tolmao -) also (2504-kago -) .
bold Act_13_46 Then (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) waxed (3955 parrhesiazomai -) \{bold\} ( 3955 -parrhesiazomai -) , and said (2036-epo -), It was necessary (0316anagkaios -) that the word ( $\mathbf{3 0 5 6}$-logos -) of God ( $\mathbf{2 3 1 6}$-theos -) should first ( $\mathbf{4 4 1 2}$-proton -) have been spoken (2980 -laleo -) to you:but seeing (1894-epeide -) ye put (0683-apotheomai -) it from you , and judge ( 2919 -krino -) yourselves ( 1438 -heautou -) unworthy ( 0514 -axios -) of everlasting ( $\mathbf{0 1 6 6}$-aionios -) life (2222-zoe -), lo (2400 -idou -), we turn (4762 -strepho -) to the Gentiles (1484-ethnos -).
bold Phm_01_08 . Wherefore ( $\mathbf{1 3 5 2}$-dio -), though I might be much ( $\mathbf{4 1 8 3}$-polus -) \{bold \} ( $\mathbf{3 9 5 4}$-parrhesia -) in Christ ( 5547 -Christos -) to enjoin (2004 -epitasso -) thee that which is convenient ( 0433 -aneko -),
bold Php_01_14 And many ( 4119 -pleion -) of the brethren ( 0080 -adephos -) in the Lord ( 2962 -kurios -), waxing ( 3982 -peitho -) confident ( 3982 -peitho -) by my bonds ( 1199 -desmon -) , are much ( 4056 perissoteros -) more ( 4056 -perissoteros -) \{bold\} (5111 -tolmao -) to speak (2980 -laleo -) the word (3056logos -) without (0870 -aphobos -) fear (0870 -aphobos -) .
bold Pro_28_01 . The wicked ( 07563 +rasha( ) flee ( 05127 +nuwc ) when no ( 00369 +)ayin ) man pursueth ( 07291 +radaph ):but the righteous ( 06662 +tsaddiyq ) are \{bold \} ( 00982 +batach ) as a lion (03715 +k@phiyr ) .
bold Rom_10_20 But Esaias (2268-Hesaias -) is very (0662 -apotolmao -) \{bold\} (0662 -apotolmao -) , and saith ( $\mathbf{3 0 0 4}$-lego -), I was found ( 2147 -heurisko -) of them that sought ( $\mathbf{2 2 1 2}$-zeteo -) me not ; I was made ( 1096 -ginomai -) manifest (1717-emphanes -) unto them that asked (1905-eperotao -) not after (1905eperotao -) me .
boldly Act_09_27 But Barnabas (0921 -Barnabas -) took (1949 -epilambanomai -) him , and brought (0071ago -) [ him ] to the apostles ( 0652 -apostolos -) , and declared ( 1334 -diegeomai -) unto them how ( 4459 -pos -) he had seen ( 1492 -eido -) the Lord (2962-kurios -) in the way ( 3598 -hodos -), and that he had spoken (2980 -laleo -) to him , and how (4459-pos -) he had preached (3954-parrhesia -) \{boldly\} (3955parrhesiazomai -) at (1722-en -) Damascus (1154 -Damaskos -) in the name (3686-onoma -) of Jesus (2424Iesous -) .
boldly Act_09_29 And he spake (2980 -laleo -) \{boldly\} (3955 -parrhesiazomai -) in the name (3686-onoma ) of the Lord ( 2962 -kurios -) Jesus ( 2424 -Iesous -), and disputed (4802 -suzeteo -) against (4314-pros -) the Grecians ( $\mathbf{1 6 7 5}$-Hellenistes -):but they went (2021 -epicheireo -) about (2021 -epicheireo -) to slay (0337-anaireo-) him .
boldly Act_14_03 Long ( $\mathbf{2 4 2 5}$-hikanos -) time ( $\mathbf{5 5 5 0}$-chronos -) therefore ( $\mathbf{3 7 6 7}$-oun -) abode ( $\mathbf{1 3 0 4}$ diatribo -) they speaking \{boldly\} ( 3955 -parrhesiazomai -) in the Lord (2962-kurios -), which ( 3588 -ho -) gave ( 3140 -martureo -) testimony ( 3140 -martureo -) unto the word ( $\mathbf{3 0 5 6}$-logos -) of his grace ( 5485 charis -) , and granted ( $\mathbf{1 3 2 5}$-didomi -) signs (4591 -semaino -) and wonders ( 5059 -teras -) to be done (1096 -ginomai -) by their hands ( 5495 -cheir -).
boldly Act_18_26 And he began (0756 -archomai -) to speak \{boldly\} (3955-parrhesiazomai -) in the synagogue (4864 -sunagoge -):whom (0846-autos -) when Aquila (0207-Akulas -) and Priscilla (4252Priscilla -) had heard ( 0191 -akouo -) , they took (4355-proslambano -) him unto [ them ] , and expounded ( 1620 -ektithemi -) unto him the way ( 3598 -hodos -) of God ( 2316 -theos -) more ( 0197 -akribesteron -) perfectly (0197-akribesteron -) .
boldly Act_19_08 . And he went ( 1525 -eiserchomai -) into ( 1519 -eis -) the synagogue ( 4864 -sunagoge -), and spake \{boldly\} ( 3955 -parrhesiazomai -) for the space ( $\mathbf{1 9 0 9}$-epi -) of three ( $\mathbf{5 1 4 0}$-treis -) months ( $\mathbf{3 3 7 6}$ men -) , disputing ( 1256 -dialegomai -) and persuading (3982-peitho -) the things concerning ( 4012 -peri -) the kingdom (0932-basileia -) of God (2316 -theos -) .
boldly Eph_06_19. And for me, that utterance ( 3056 -logos -) may be given ( 1325 -didomi -) unto me , that I may open ( 0457 -anoixis -) my mouth ( 4750 -stoma -) \{boldly\} (3954-parrhesia -), to make ( 1107 -gnorizo -) known (1107-gnorizo -) the mystery ( $\mathbf{3 4 6 6}$-musterion -) of the gospel (2098-euaggelion -),
boldly Eph_06_20 For which ( $\mathbf{3 7 3 9}$-hos -) I am an ambassador ( 4243 -presbeuo -) in bonds ( 0254 -halusis ):that therein ( 0846 -autos -) I may speak \{boldly\} ( $\mathbf{3 9 5 5}$-parrhesiazomai -), as I ought ( $\mathbf{1 1 6 3}$-dei -) to speak (2980 -laleo -) .
boldly Gen_34_25.And it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ), when they were sore ( $03510+\mathrm{ka})$ ab ) , that two $(08147+$ sh @ nayim ) of the sons ( 01121 +ben ) of Jacob (03290 +Ya(aqob ) , Simeon (08095 +Shim(own ) and Levi ( 03878 +Leviy ), Dinah s ( 01783 +Diynah ) brethren ( 00251 +)ach ), took ( 03947 +laqach ) each man ( 00376 +)iysh ) his sword ( 02719 +chereb ) , and came ( 00935 +bow) ) upon the city ( 05892 +(iyr ) \{boldly\} ( 00983 +betach ) , and slew ( 02026 +harag ) all ( $03605+\mathrm{kol}$ ) the males ( 02145 +zakar ) .
boldly Heb_04_16 Let us therefore (3767-oun -) come (4334 -proserchomai -) \{boldly\} (3954 -parrhesia -) unto the throne ( 2362 -thronos -) of grace ( 5485 -charis -), that we may obtain (2983 -lambano -) mercy ( 1656 -eleos -) , and find (2147 -heurisko -) grace ( 5485 -charis -) to help (0996 -boetheia -) in time (2121eukairos -) of need (2121 -eukairos -) .
boldly Heb_13_06 So (5620 -hoste -) that we may \{boldly\} (2292 -tharrheo -) say ( $\mathbf{3 0 0 4}$-lego -) , The Lord (2962-kurios -) [ is ] my helper ( 0998 -boethos -), and I will not fear ( 5399 -phobeo -) what ( 5101 -tis -) man (0444-anthropos -) shall do unto me .
boldly Joh_07_26 But , lo (2396 -ide -) , he speaketh (2980 -laleo -) \{boldly\} (3954 -parrhesia -) , and they say ( $\mathbf{3 0 0 4}$-lego -) nothing ( 3762 -oudeis -) unto him . Do the rulers ( 0758 -archon -) know ( 1097 -ginosko -) indeed ( $\mathbf{0 2 3 0}$-alethos -) that this ( $\mathbf{3 7 7 8}$-houtos -) is the very ( 0230 -alethos -) Christ ( 5547 -Christos -) ?
boldly Mar_15_43 Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathaia -), an honourable (2158euschemon -) counsellor ( 1010 -bouleutes -) , which ( 0846 -autos -) also ( 2532 -kai -) waited (4327prosdechomai -) for the kingdom ( 0932 -basileia -) of God (2316 -theos -), came (2064 -erchomai -), and went ( 1525 -eiserchomai -) in \{boldly\} ( 5111 tolmao -) unto Pilate ( 4091 -Pilatos -), and craved ( 0154 -aiteo -) the body (4983 -soma -) of Jesus (2424-Iesous -) .
boldly Rom_15_15 Nevertheless ( 1161 -de -) , brethren ( 0080 -adephos -), I have written ( 1125 -grapho -) the more ( $\mathbf{5 1 1 2}$-tolmeroteron -) \{boldly\} ( $\mathbf{5 1 1 2}$-tolmeroteron -) unto you in some ( $\mathbf{3 3 1 3}$-meros -) sort ( $\mathbf{3 3 1 3}$ -meros -) , as putting ( 1878 -epanamimnesko -) you in mind ( 1878 -epanamimnesko -), because ( $\mathbf{1 2 2 3}$-dia -) of the grace ( $\mathbf{5 4 8 5}$-charis -) that is given ( $\mathbf{1 3 2 5}$-didomi -) to me of God (2316-theos -),
boldness 1Jo_04_17. Herein ( 5129 -toutoi -) is our love ( 0026 -agape -) made ( 5048 -teleioo -) perfect ( 5048 teleioo -) , that we may have ( 2192 -echo -) \{boldness\} (3954 -parrhesia -) in the day ( $\mathbf{2 2 5 0}$-hemera -) of judgment (2920 -krisis -):because (3754-hoti -) as he is , so (2532-kai -) are we in this (5129-toutoi -) world (2889-kosmos -) .
boldness 1Ti_03_13 For they that have used ( 1247 -diakoneo -) the office ( 1247 -diakoneo -) of a deacon ( 1247 -diakoneo -) well ( 2573 -kalos -) purchase ( 4046 -peripoieomai -) to themselves ( 1438 -heautou -) a good (2570 -kalos -) degree (0898-bathmos -), and great (4183 -polus -) \{boldness\} (3954 -parrhesia -) in the
faith (4102 -pistis -) which (3588-ho -) is in Christ (5547-Christos -) Jesus (2424 -Iesous -) .
boldness 2Co_07_04 Great (4183 -polus -) [ is ] my \{boldness\} (3954 -parrhesia -) of speech toward (4314pros -) you , great ( 4183 -polus -) [ is ] my glorying ( 2746 -kauchesis -) of you:I am filled (4137-pleroo -) with comfort ( 3874 -paraklesis -), I am exceeding ( 5248 -huperperisseuo -) joyful ( 5479 -chara -) in all ( $\mathbf{3 9 5 6}$-pas -) our tribulation ( 2347 -thlipsis -) .
boldness Act_04_13 Now (1161 -de -) when they saw (2334-theoreo -) the \{boldness\} (3954 -parrhesia -) of Peter (4074-Petros -) and John (2491 -Ioannes -), and perceived ( 2638 -katalambano -) that they were unlearned (0062-agrammatos -) and ignorant (2399-idiotes -) men ( 0444 -anthropos -), they marvelled ( 2296 -thaumazo -) ; and they took ( 1921 -epiginosko -) knowledge ( 1921 -epiginosko -) of them , that they had been (2258-en -) with Jesus ( 2424 -Iesous -) .
boldness Act_04_29 And now (3568 -nun -), Lord (2962 -kurios -) , behold (1896 -epeidon -) their threatenings (0547-apeile -):and grant ( 1325 -didomi -) unto thy servants ( 1401 -doulos -), that with all (3956-pas -) \{boldness\} ( $\mathbf{3 9 5 4}$-parrhesia -) they may speak (2980 -laleo -) thy word ( 3056 -logos -),
boldness Act_04_31 And when they had prayed ( 1189 -deomai -) , the place ( 5117 -topos -) was shaken (4531 -saleuo -) where ( 3739 -hos -) they were assembled (4863 -sunago -) together (4863 -sunago -) ; and they were all ( 0537 -hapas -) filled ( 4130 -pletho -) with the Holy ( 0040 -hagios -) Ghost ( 4151 -pneuma -) , and they spake (2980 -laleo -) the word (3056-logos -) of God (2316 -theos -) with \{boldness\} (3954 -parrhesia -) .
boldness Ecc_08_01 . Who ( 04310 +miy ) [ is ] as the wise ( 02450 +chakam ) [ man ( 00376 +)iysh ) ] ? and who ( $\mathbf{0 4 3 1 0}+$ +miy ) knoweth ( 03045 +yada () the interpretation ( 06592 +pesher ) of a thing ( 01697 +dabar ) ? a man $\mathrm{s}(\mathbf{0 0 1 2 0}+$ )adam ) wisdom ( 02451 +chokmah ) maketh his face ( $\mathbf{0 6 4 4 0}$ +paniym ) to shine ( 00215 $+)$ owr ) , and the \{boldness $\}(05797+(o z)$ of his face ( 06440 +paniym ) shall be changed ( 08132 +shana ) .
boldness Eph_03_12 In whom (3739 -hos -) we have (2192 -echo -) \{boldness\} (3954 -parrhesia -) and access (4318-prosagoge -) with confidence (4006-pepoithesis -) by the faith (4102-pistis -) of him .
boldness Heb_10_19 . Having (2192 -echo -) therefore ( $\mathbf{3 7 6 7}$-oun -) , brethren ( 0080 -adephos -) , \{boldness\} ( 3954 -parrhesia -) to enter ( 1529 -eisodos -) into the holiest ( 0039 -hagion -) by the blood ( 0129 -haima -) of Jesus (2424-Iesous -),
boldness Php_01_20 According ( 2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603apokaradokia -) and [ my ] hope ( 1680 -elpis -), that in nothing ( 3762 -oudeis -) I shall be ashamed ( 0153 aischunomai -), but [ that ] with all (3956-pas -) \{boldness\} (3954-parrhesia -), as always ( 3842 -pantote -) , [ so ] now ( 3568 -nun -) also ( 2532 -kai -) Christ ( 5547 -Christos -) shall be magnified ( $\mathbf{3 1 7 0}$-megaluno -) in my body (4983 -soma -), whether ( 1535 -eite -) [ it be ] by life ( 2222 -zoe -), or (1535-eite -) by death (2288thanatos -) .
emboldened 1Co_08_10 For if (1437-ean -) any ( 5100 -tis -) man see ( 1492 -eido -) thee which ( 3588 -ho -) hast (2192 -echo -) knowledge (1108-gnosis -) sit (2621 -katakeimai -) at (2621 -katakeimai -) meat in the idol s (1493 -eidoleion -) temple, shall not the conscience (4893 -suneidesis -) of him which is weak (0772asthenes -) be \{emboldened\} ( 3618 -oikodomeo -) to eat ( 2068 -esthio -) those ( 3588 -ho -) things which are offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) ;
emboldeneth Job_16_03 Shall vain ( 07307 +ruwach ) words ( 01697 +dabar ) have an end ( 07093 +qets ) ? or $(00176+)$ ow $)$ what $(\mathbf{0 4 1 0 0}+$ mah $)\{$ emboldeneth $(\mathbf{0 4 8 3 4}+$ marats ) thee that thou answerest $(06030+(a n a h$ )?

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bold, $1 \mathrm{TH}, 2: 2$ bold, $2 \mathrm{CO}, 10: 1,2 \mathrm{CO}, 10: 2,2 \mathrm{CO}, 10: 2,2 \mathrm{CO}, 11: 21,2 \mathrm{CO}, 11: 21$ bold, $\mathrm{AC}, 13: 46$ bold, PHM , 1:8 bold , PHP , 1:14 bold , PR , 28:1 bold, RO , 10:20 boldly , AC , 9:27, AC , 9:29, AC , 14:3 , AC , 18:26, AC , 19:8 boldly , EPH , 6:19, EPH , 6:20 boldly , GE , 34:25 boldly , HEB , 4:16 , HEB , 13:6 boldly , JOH , 7:26 boldly , MR , 15:43 boldly , RO , 15:15 boldness, 1JO , 4:17 boldness, 1TI, 3:13 boldness , 2CO , 7:4 boldness , AC , 4:13, AC , 4:29, AC , 4:31 boldness, EC , 8:1 boldness, EPH , 3:12 boldness , HEB , 10:19 boldness , PHP , 1:20 emboldened , 1CO , 8:10 emboldeneth , JOB , 16:3 bold 0662 \# apotolmao \{ap-ot-ol-mah'-o\}; from 575 and 5111; to venture plainly: -- be very \{bold\}.[ql bold 0662 \# apotolmao \{ap-ot-ol-mah'-o\}; from 575 and 5111; to venture plainly: -- be very \{bold\}.[ql bold 2292 \# tharrheo \{thar-hreh'-o\}; another form for 2293; to exercise courage: -- be \{bold\}, X boldly, have confidence, be confident. Compare 5111.[ql bold 2292 \# tharrheo \{thar-hreh'-o\}; another form for 2293; to exercise courage: -- be \{bold\}, X boldly, have confidence, be confident. Compare 5111.[ql bold 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) \{bold\}, (preach, speak) boldly. [ql bold 3955 \# parrhesiazomai
\{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) \{bold\}, (preach, speak) boldly. [ql bold 3954 \# parrhesia \{par-rhay-see'-ah\}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- \{bold \} (X - ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness). [ql bold 3954 \# parrhesia \{par-rhay-see'-ah\}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- \{bold\} (X - ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).[ql bold 5111 \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be \{bold\}, boldly, dare, durst.[ql bold 5111 \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be \{bold \}, boldly, dare, durst.[q1 confidence 3954 \# parrhesia \{par-rhay-see'-ah\}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), \{confidence \}, X freely, X openly, X plainly(-ness).[ql freely 3954 \# parrhesia \{par-rhay-see'-ah\}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X \{freely\}, X openly, X plainly(-ness).[ql of 3954 \# parrhesia \{par-rhay-see'-ah\}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness \{of\} speech), confidence, X freely, X openly, X plainly(-ness).[ql openly 3954 \# parrhesia \{par-rhay-see'-ah\}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X \{openly\}, X plainly(-ness).[ql plainly 3954 \# parrhesia \{par-rhay-see'-ah\}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X \{plainly \}(-ness).[ql speech 3954 \# parrhesia \{par-rhay-see'-ah\}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of \{speech\}), confidence, X freely, X openly, X plainly(-ness). [ql bold Interlinear Index Study bold PRO 028001 . The wicked <07563 +rasha< > flee <05127 +nuwc > when no <00369 +> ayin > man pursueth <07291 +radaph > : but the righteous <06662 +tsaddiyq > are \{bold\} <00982 +batach > as a lion <03715 +k@ phiyr > . bold ACT 013046 Then < 1161 -de -> Paul < 3972 Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> \{bold\} <3955-parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056-logos -> of God <2316theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apotheomai -> it from you, and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166-aionios -> life <2222-zoe ->, lo <2400-idou ->, we turn <4762 -strepho -> to the Gentiles < 1484 - ethnos -> . bold ROM 010020 But Esaias <2268-Hesaias -> is very <0662-apotolmao -> \{bold\} <0662 -apotolmao ->, and saith <3004-lego ->, I was found <2147 -heurisko -> of them that sought <2212-zeteo -> me not ; I was made <1096-ginomai -> manifest <1717-emphanes -> unto them that asked <1905 -eperotao -> not after <1905 -eperotao -> me . bold 2CO 010001 . Now <1161 -de -> I Paul < 3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236-praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547-Christos -> , who <3739-hos -> in presence <4383-prosopon -> [ am ] base <5011 -tapeinos -> among < 1722 -en -> you , but being absent <0548-apeimi -> am \{bold \} <2292-tharrheo -> toward <1519 -eis -> you : bold 2CO 010002 But I beseech <1189-deomai -> [ you ] , that I may not be bold <2292 -tharrheo -> when I am present <3918-pareimi -> with that confidence < 4006 -pepoithesis ->, wherewith <3739 -hos -> I
think <3049-logizomai -> to be \{bold\} <5111 -tolmao -> against <1909-epi -> some <5100 -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043-peripateo -> according <2596-kata -> to the flesh <4561-sarx -> . bold 2CO 010002 But I beseech < 1189 -deomai -> [ you ] , that I may not be \{bold \} < 2292 tharrheo -> when I am present <3918 - pareimi -> with that confidence <4006-pepoithesis -> , wherewith <3739hos -> I think < 3049 -logizomai -> to be bold <5111 -tolmao -> against <1909-epi -> some <5100 -tis -> , which <3588 -ho -> think <3049-logizomai -> of us as if we walked <4043 -peripateo -> according <2596-kata -> to the flesh <4561-sarx -> . bold 2CO 011021 I speak <3004-lego -> as concerning <2596-kata -> reproach <0819 -atimia -> , as though <3754-hoti -> we had been weak <0770-astheneo ->. Howbeit whereinsoever <0302-an > any <5100 -tis -> is bold <5111 -tolmao ->, ( I speak <3004-lego -> foolishly <0877-aphrosune -> , ) I am \{bold\} <5111 -tolmao -> also <2504 -kago -> . bold 2CO 011021 I speak <3004 -lego -> as concerning <2596kata -> reproach <0819-atimia ->, as though <3754-hoti -> we had been weak <0770-astheneo ->. Howbeit whereinsoever <0302-an -> any <5100 -tis -> is \{bold\} <5111 -tolmao -> , ( I speak <3004 -lego -> foolishly <0877 -aphrosune -> , ) I am bold <5111 -tolmao -> also <2504 -kago ->. bold PHP 001014 And many <4119pleion -> of the brethren <0080-adephos -> in the Lord <2962 -kurios ->, waxing <3982 -peitho -> confident <3982 -peitho -> by my bonds <1199-desmon ->, are much <4056 -perissoteros -> more <4056 -perissoteros -> \{bold \} <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> . bold 1TH 002002 But even <2532 -kai -> after that we had suffered <4310 -propascho -> before < 4310 -propascho ->, and were shamefully <5195-hubrizo -> entreated <5195 -hubrizo -> , as ye know <1492 -eido ->, at <1722 -en -> Philippi <5375-Philippoi ->, we were \{bold \} <3955-parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <4183 - polus -> contention <0073 -agon -> . bold PHM 001008 . Wherefore <1352-dio -> , though I might be much <4183 -polus -> \{bold\} <3954 -parrhesia -> in Christ <5547-Christos -> to enjoin <2004 epitasso -> thee that which is convenient <0433 -aneko -> , barnabas waxed bold be bold against some <2CO10:2 > bold also <2CO11-:21> bold toward you <2CO10 -:1> but esaias is very bold may not be bold when $<2 \mathrm{CO} 10-: 2>$ righteous are bold as we were bold <1TH2 -: $2>-$ bold , 0982, * bold , 2292, 3954, 3955, 5111, boldly GEN 034025 . And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > , when they were sore <03510 +ka>ab > , that two <08147 +sh@ nayim > of the sons <01121 +ben > of Jacob <03290 + Ya, Simeon <08095 +Shim and Levi <03878 +Leviy >, Dinah s <01783 +Diynah > brethren <00251 +>ach >, took <03947 +laqach > each man <00376 +> iysh > his sword <02719 +chereb > , and came <00935 +bow>> upon the city <05892 + \{boldly \} <00983 +betach > , and slew <02026 +harag > all <03605 $+\mathrm{kol}>$ the males <02145 +zakar > . * bold, 2292 tharrheo, 3954 parrhesia, 3955 parrhesiazomai, 5111 tolmao , bold - 2292 \{bold\}, boldly, confidence, confident, people, bold -3954 \{bold\}, boldly, boldness, confidence, freely, openly, plainly, plainness, preached, bold -3955 \{bold\}, boldly, freely, waxed, bold -5111 \{bold\}, boldly, dare, durst, boldly -2292 bold, \{boldly\}, confidence, confident, people, boldly -3954 bold, \{boldly\}, boldness, confidence, freely, openly, plainly, plainness, preached, boldly - 3955 bold, \{boldly\}, freely, waxed, boldly - 5111 bold, \{boldly\}, dare, durst, boldness - 3954 bold, boldly, \{boldness \}, confidence, freely, openly, plainly, plainness, preached, emboldened -3618 build, builders, buildest, building, built, edified, edifieth, edify, edifying,
\{emboldened\}, bold -0982 \{bold\}, careless , confidence , confident, hope , hoped, secure , sure , trust , trusted , trustedst , trustest , trusteth , trusting , boldly -0983 assurance , \{boldly\} , care , careless , carelessly , confidence , hope , safe , safely , safety , secure , securely , surely , boldness -5797 \{boldness\} , loud , might , mighty , power , strength , strong , emboldeneth -4834 \{emboldeneth\} , forcible , grievous, sore , bold 0982 -- batach -- be \{bold\} (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust. bold 0662 ** apotolmao ${ }^{* *}$ be very $\{$ bold $\}$. bold $2292 * *$ tharrheo ${ }^{* *}$ be $\{$ bold $\}, \mathrm{X}$ boldly, have confidence, be confident. bold 3954 ** parrhesia ** \{bold\} (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness). bold 3955 ** parrhesiazomai ** be (wax) \{bold\}, (preach, speak) boldly. bold 5111 ** tolmao ** be \{bold\}, boldly, dare, durst. boldly 0983 -- betach -- assurance, \{boldly \}, (without) care(- less), confidence,hope, safe(-ly, -ty), secure, surely. boldly $2292 * *$ tharrheo ** be bold, X \{boldly\}, have confidence, be confident. boldly 3955 ** parrhesiazomai ** be (wax) bold, (preach, speak) \{boldly\}. boldly 5111 ** tolmao ** be bold, \{boldly\}, dare, durst. boldly 5112 ** tolmeroteron ${ }^{* *}$ the more \{boldly\}. boldness $5797--$ loz -- \{boldness \}, loud, might, power, strength, strong. embolden 4834 -- marats -- \{embolden\}, be forcible, grievous, sore. embolden $3618 * *$ oikodomeo ** (be in) build(-er, -ing, up), edify, \{embolden \}. bold $\qquad$ am bold 2292 -tharrheo-> bold
bold 0662 -apotolmao-> bold ......... bold 3954 -parrhesia-> bold ......... bold 3955 -parrhesiazomai-> bold bold 5111 -tolmao-> bold I am bold 5111 -tolmao-> bold $\qquad$ is bold 5111 -tolmao-> bold to be bold 5111 -tolmao-> bold $\qquad$ we were bold 3955 -parrhesiazomai-> bold $\qquad$ you , that I may not be bold 2292 -tharrheo-> boldly $\qquad$ and spake boldly 3955 -parrhesiazomai-> boldly $\qquad$ boldly 3954 -parrhesia->
boldly $\qquad$ boldly 3955 -parrhesiazomai-> boldly $\qquad$ boldly 5112 -tolmeroteron-> boldly . I may speak boldly 3955 -parrhesiazomai-> boldly ......... in boldly 5111 -tolmao-> boldly ......... that we may boldly 2292 -tharrheo-> boldly ......... they speaking boldly 3955 -parrhesiazomai-> boldly ......... to speak boldly 3955 -parrhesiazomai-> boldness ......... boldness 3954 -parrhesia-> boldness ......... is my boldness 3954 -parrhesia-> boldness $\qquad$ the boldness 3954 -parrhesia-> boldness $\qquad$ with boldness 3954 -parrhesia-> emboldened $\qquad$ be emboldened 3618 -oikodomeo-> bold 0982 \#\# batach \{baw-takh'\}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be \{bold\} (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust. [ql bold 0662 \# apotolmao \{ap-ot-ol-mah'-o\}; from 575 and 5111; to venture plainly: -- be very \{bold\}.[ql bold 2292 \# tharrheo \{thar-hreh'-o\}; another form for 2293; to exercise courage: -- be \{bold\}, X boldly, have confidence, be confident. Compare 5111.[ql bold 3954 \# parrhesia \{par-rhay-see'-ah\}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- \{bold $\}$ (X ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).[ql bold 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) \{bold\}, (preach, speak) boldly. [ql bold 5111 \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be \{bold\}, boldly, dare, durst.[ql boldly 0983 \#\# betach \{beh'takh\}; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, \{boldly\}, (without) care(-less), confidence, hope, safe(-ly, -ty), secure, surely. [ql boldly 2292 \# tharrheo \{thar-hreh'-o\}; another form for 2293; to exercise courage: -- be bold, X \{boldly\}, have confidence, be confident. Compare 5111.[q1 boldly 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) \{boldly\}. [ql boldly 5111 \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, \{boldly \}, dare, durst.[ql boldly 5112 \# tolmeroteron \{tol-may-rot'-er-on\}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more \{boldly \}.[ql boldness 5797 \#\# The wicked flee when no man pursueth: but the righteous are \{bold\} as a lion. bold Then Paul and Barnabas waxed \{bold\}, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. bold But Esaias is very \{bold \}, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. bold <2CO10-1> Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am] base among you, but being absent am \{bold\} toward you: bold <2CO10 $-2>$ But I beseech you], that I may not be bold when I am present with that confidence, wherewith I think to be \{bold\} against some, which think of us as if we walked according to the flesh. bold <2CO10-2> But I beseech you], that I may not be \{bold \} when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. bold <2CO11-21> I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, I speak foolishly, ) I am \{bold\} also. bold <2CO11 -21> I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is \{bold\}, I speak foolishly,) I am bold also. bold And many of the brethren in the Lord, waxing confident by my bonds, are much more $\{$ bold $\}$ to speak the word without fear. bold $<1 \mathrm{TH} 2-2>$ But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were \{bold\} in our God to speak unto you the gospel of God with much contention. bold Wherefore, though I might be much \{bold \} in Christ to enjoin thee that which is convenient,
bold , $1 \mathrm{TH}, 2: 2$ bold , $2 \mathrm{CO}, 10: 1,2 \mathrm{CO}, 10: 2,2 \mathrm{CO}, 10: 2,2 \mathrm{CO}, 11: 21,2 \mathrm{CO}, 11: 21$ bold , AC , 13:46 bold, PHM , 1:8 bold , PHP , 1:14 bold , PR , 28:1 bold , RO , 10:20 boldly , AC , 9:27, AC , 9:29 , AC , 14:3 , AC , 18:26 , AC , $19: 8$ boldly , EPH , 6:19, EPH , 6:20 boldly , GE , $34: 25$ boldly , HEB , 4:16 , HEB , 13:6 boldly , JOH , 7:26 boldly , MR , 15:43 boldly , RO , 15:15 boldness , 1JO , 4:17 boldness , 1TI , 3:13 boldness , 2CO , 7:4 boldness , AC , 4:13, AC , 4:29, AC , 4:31 boldness, EC , 8:1 boldness , EPH , 3:12 boldness , HEB , 10:19 boldness , PHP , 1:20 emboldened , 1CO , 8:10 emboldeneth , JOB , 16:3
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* bold, 2292 tharrheo , 3954 parrhesia , 3955 parrhesiazomai , 5111 tolmao ,
bold - 2292 \{bold\}, boldly, confidence, confident, people, bold -3954 \{bold\}, boldly, boldness, confidence, freely, openly, plainly, plainness, preached, bold -3955 \{bold\}, boldly, freely, waxed, bold -5111 \{bold\}, boldly, dare, durst, boldly - 2292 bold, \{boldly\}, confidence, confident, people, boldly - 3954 bold, \{boldly \}, boldness, confidence, freely, openly, plainly, plainness, preached, boldly -3955 bold, \{boldly \}, freely, waxed, boldly -5111 bold, \{boldly \}, dare, durst, boldness - 3954 bold, boldly, \{boldness \}, confidence, freely, openly, plainly, plainness, preached, emboldened -3618 build, builders, buildest, building, built, edified, edifieth, edify, edifying, \{emboldened\},
bold -0982 \{bold\} , careless , confidence , confident , hope , hoped , secure , sure , trust , trusted , trustedst , trustest , trusteth , trusting , boldly -0983 assurance , \{boldly \} , care , careless , carelessly , confidence , hope , safe, safely , safety , secure , securely , surely , boldness -5797 \{boldness\} , loud , might , mighty , power , strength , strong , emboldeneth -4834 \{emboldeneth\}, forcible , grievous, sore ,
bold 0982 -- batach -- be \{bold\} (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust. bold 0662 ** apotolmao ${ }^{* *}$ be very \{bold\}. bold 2292 ** tharrheo $* *$ be $\{$ bold $\}, \mathrm{X}$ boldly, have confidence, be confident. bold 3954 ** parrhesia ** \{bold \} (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness). bold 3955 ** parrhesiazomai ** be (wax) \{bold\}, (preach, speak) boldly. bold 5111 ** tolmao ** be \{bold\}, boldly, dare, durst. boldly 0983 -- betach -- assurance, \{boldly \}, (without) care(less), confidence, hope, safe(-ly, -ty), secure, surely. boldly 2292 ** tharrheo ** be bold, X \{boldly\}, have confidence, be confident. boldly 3955 ** parrhesiazomai ** be (wax) bold, (preach, speak) \{boldly\}. boldly 5111 ** tolmao ** be bold, \{boldly \}, dare, durst. boldly 5112 ** tolmeroteron ** the more \{boldly\}. boldness 5797 -loz -- \{boldness \}, loud, might, power, strength, strong. embolden 4834 -- marats -- \{embolden\}, be forcible, grievous, sore. embolden $3618 * *$ oikodomeo ** (be in) build(-er, -ing, up), edify, \{embolden\}.
bold ........ am bold 2292 -tharrheo-> bold $\qquad$ bold 0662 -apotolmao-> bold $\qquad$ bold 3954 -parrhesia-> bold bold 3955 -parrhesiazomai-> bold $\qquad$ bold 5111 -tolmao-> bold $\qquad$ I am bold 5111 -tolmao-> bold is bold 5111 -tolmao-> bold $\qquad$ to be bold 5111 -tolmao-> bold $\qquad$ we were bold 3955 -parrhesiazomai-> bold . you , that I may not be bold 2292 -tharrheo-> boldly $\qquad$ and spake boldly 3955 -parrhesiazomai-> boldly boldly 3954 -parrhesia-> boldly $\qquad$ boldly 3955 -parrhesiazomai-> boldly boldly 5112 -tolmeroteron-> boldly ......... I may speak boldly 3955 -parrhesiazomai-> boldly $\qquad$ in boldly 5111 -tolmao-> boldly $\qquad$ that we may boldly 2292 -tharrheo-> boldly $\qquad$ they speaking boldly 3955 -parrhesiazomai-> boldly $\qquad$ to speak boldly 3955 -parrhesiazomai-> boldness $\qquad$ . boldness 3954 -parrhesia-> boldness $\qquad$ is my boldness 3954 -parrhesia-> boldness $\qquad$ the boldness 3954 -parrhesia-> boldness $\qquad$ with boldness 3954 -parrhesia-> emboldened $\qquad$ be emboldened 3618 -oikodomeo->
bold 0982 \#\# batach \{baw-takh'\}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be \{bold\} (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust. [ql bold 0662 \# apotolmao \{ap-ot-ol-mah'-o\}; from 575 and 5111; to venture plainly: -- be very \{bold\}.[ql bold 2292 \# tharrheo \{thar-hreh'-o\}; another form for 2293; to exercise courage: -- be \{bold\}, X boldly, have confidence, be confident. Compare 5111. [q1 bold 3954 \# parrhesia \{par-rhay-see'-ah\}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- \{bold\} (X - ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).[ql bold 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) \{bold\}, (preach, speak) boldly. [ql bold 5111 \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be \{bold\}, boldly, dare, durst.[ql boldly 0983 \#\# betach \{beh'takh\}; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, \{boldly \}, (without) care(-less), confidence, hope, safe(-ly, -ty), secure, surely. [ql boldly 2292 \# tharrheo \{thar-hreh'-o\}; another form for 2293; to exercise courage: -- be bold, X \{boldly \}, have confidence, be confident. Compare 5111.[ql boldly 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) \{boldly\}. [q1 boldly 5111 \# tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, \{boldly\}, dare, durst.[ql boldly 5112 \# tolmeroteron \{tol-may-rot'-er-on\}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more \{boldly\}.[ql boldness 5797 \#\#



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bold Interlinear Index Study bold PRO 028001 . The wicked <07563 +rasha< > flee <05127 +nuwc > when no $<00369$ +> ayin > man pursueth <07291 +radaph > : but the righteous <06662 +tsaddiyq > are $\{$ bold $\}<00982$ +batach > as a lion <03715 +k@phiyr > . bold ACT 013046 Then < 1161 -de -> Paul < 3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> \{bold\} <3955 -parrhesiazomai -> , and said <2036 -epo ->, It was necessary <0316-anagkaios -> that the word < 3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apotheomai -> it from you, and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aionios -> life <2222-zoe ->, lo <2400 - idou -> , we turn <4762 -strepho -> to the Gentiles <1484-ethnos ->. bold ROM 010020 But Esaias <2268-Hesaias -> is very <0662-apotolmao -> \{bold\} <0662 -apotolmao -> , and saith <3004-lego -> , I was found <2147-heurisko -> of them that sought <2212-zeteo -> me not ; I was made <1096-ginomai -> manifest <1717-emphanes -> unto them that asked <1905 -eperotao -> not after < 1905 -eperotao -> me . bold 2CO 010001 . Now < 1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 - praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 - Christos ->, who <3739 -hos -> in presence <4383 -prosopon -> [ am ] base <5011-tapeinos -> among <1722en -> you , but being absent <0548-apeimi -> am \{bold \} <2292-tharrheo -> toward <1519 -eis -> you : bold 2CO 010002 But I beseech < 1189 -deomai -> [ you ] , that I may not be bold <2292-tharrheo -> when I am present <3918 - pareimi -> with that confidence <4006 -pepoithesis ->, wherewith <3739-hos -> I think <3049logizomai -> to be $\{$ bold $\}<5111$-tolmao -> against <1909 -epi -> some <5100 -tis ->, which <3588 -ho -> think <3049-logizomai -> of us as if we walked <4043 -peripateo -> according <2596-kata -> to the flesh <4561-sarx -> . bold 2CO 010002 But I beseech <1189-deomai -> [ you ] , that I may not be \{bold \} <2292 -tharrheo -> when I am present <3918 - pareimi -> with that confidence <4006 -pepoithesis ->, wherewith <3739-hos -> I think <3049-logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <5100-tis -> , which <3588 -ho -> think <3049-logizomai -> of us as if we walked <4043 -peripateo -> according <2596-kata -> to the flesh <4561 -sarx -> . bold 2CO 011021 I speak <3004-lego -> as concerning <2596-kata -> reproach <0819-atimia -> , as though <3754-hoti -> we had been weak <0770-astheneo ->. Howbeit whereinsoever <0302-an -> any <5100tis -> is bold <5111-tolmao -> , (I speak <3004-lego -> foolishly <0877-aphrosune -> , ) I am \{bold\} <5111tolmao -> also <2504 -kago -> . bold 2CO 011021 I speak <3004-lego -> as concerning <2596-kata -> reproach $<0819$-atimia ->, as though <3754 -hoti -> we had been weak <0770-astheneo ->. Howbeit whereinsoever <0302 - an -> any <5100 -tis -> is \{bold\} <5111 -tolmao -> , ( I speak <3004 -lego -> foolishly <0877 -aphrosune -> , ) I am bold <5111 -tolmao -> also <2504 -kago ->. bold PHP 001014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -peitho -> confident <3982 -peitho -> by my bonds < 1199 -desmon -> , are much <4056-perissoteros -> more <4056-perissoteros -> \{bold\} <5111tolmao -> to speak <2980 -laleo -> the word <3056 -logos - > without <0870 -aphobos -> fear <0870 -aphobos -> . bold 1TH 002002 But even <2532-kai -> after that we had suffered <4310-propascho -> before <4310propascho -> , and were shamefully < 5195 -hubrizo -> entreated < 5195 -hubrizo -> , as ye know <1492 -eido -> , at <1722 -en -> Philippi <5375-Philippoi -> , we were \{bold\} <3955-parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <4183polus -> contention <0073-agon -> . bold PHM 001008 . Wherefore < 1352 -dio -> , though I might be much <4183 -polus -> \{bold\} <3954 -parrhesia -> in Christ <5547-Christos -> to enjoin <2004 -epitasso -> thee that which is convenient <0433 -aneko -> ,
barnabas waxed bold be bold against some <2CO10 -: 2 > bold also <2CO11-:21> bold toward you <2CO10 -: $1>$ but esaias is very bold may not be bold when <2CO10 $-: 2>$ righteous are bold as we were bold $\langle 1 \mathrm{TH} 2-: 2\rangle$
bold 2Co_10_02 $/ \$$ \{bold /against some , which think of us as if we walked according to the flesh . bold 2Co_11_21/\$\{bold /also . bold Act_13_46/\$\{bold /and said, It was necessary that the word of God should first have been spoken to you : but seeing ye put it from you , and judge yourselves unworthy of everlasting life, lo , we turn to the Gentiles . bold Rom_10_20/\$\{bold /and saith , I was found of them that sought me not ; I was made manifest unto them that asked not after me . bold Pro_28_01 /^\{bold /as a lion . bold 2Co_11_21/\$ \{bold /foolishly , I am bold also . bold Phm_01_08/\$\{bold /in Christ to enjoin thee that which is convenient , bold 1 Th_02_02 / $\$$ s bold /in our God to speak unto you the gospel of God with much contention . bold Php_01_14 $/ \$$ bold /to speak the word without fear . bold 2Co_10_01/\$\{bold /toward you : bold 2Co_10_02/\$\{bold /when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh . boldly Gen_34_25 /^\{boldly /and slew all the males . boldly Joh_07_26/\$ \{boldly /and they say nothing unto him. Do the rulers know indeed that this is the very Christ ? boldly Eph_06_20 / $\$$ \{boldly /as I ought to speak . boldly Act_09_27/\$\{boldly/at Damascus in the name of Jesus . boldly Act_19_08/\$\{boldly /for the space of three months, disputing and persuading the things concerning the kingdom of God . boldly Act_14_03/\$\{boldly /in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands . boldly Act_09_29/\$\{boldly /in the name of the Lord Jesus , and disputed against the Grecians : but they went about to slay him . boldly Act_18_26/\$\{boldly/in the synagogue : whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly . boldly Heb_13_06 / $\$$ boldly /say , The Lord is my helper, and I will not fear what man shall do unto me . boldly Eph_06_19/\$ \{boldly /to make known the mystery of the gospel , boldly Mar_15_43/\$ \{boldly /unto Pilate, and craved the body of Jesus . boldly Heb_04_16/\$\{boldly /unto the throne of grace , that we may obtain mercy, and find grace to help in time of need . boldly Rom_15_15/\$\{boldly /unto you in some sort , as putting you in mind , because of the grace that is given to me of God , boldness Eph_03_12/\$ \{boldness /and access with confidence by the faith of him . boldness Php_01_20/\$\{boldness /as always, so now also Christ shall be magnified in my body, whether it be by life, or by death . boldness 1Jo_04_17/\$\{boldness /in the day of judgment : because as he is, so are we in this world . boldness 1 Ti _ $03 \_13 / \$$ boldness /in the faith which is in Christ Jesus . boldness Ecc_08_01/^\{boldness /of his face shall be changed . boldness Act_04_13/\$\{boldness /of Peter and John, and perceived that they were unlearned and ignorant men , they marvelled ; and they took knowledge of them , that they had been with Jesus . boldness 2Co_07_04/\$\{boldness /of speech toward you , great is my glorying of you : I am filled with comfort , I am exceeding joyful in all our tribulation . boldness Act_04_29/\$ \{boldness /they may speak thy word, boldness Heb_10_19/\$\{boldness /to enter into the holiest by the blood of Jesus , emboldened 1Co_08_10/\$ \{emboldened /to eat those things which are offered to idols ; emboldeneth Job_16_03 /^\{emboldeneth /thee that thou answerest?
bold The wicked flee when no man pursueth: but the righteous are \{bold\} as a lion. bold Then Paul and Barnabas waxed \{bold\}, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. bold But Esaias is very $\{$ bold \}, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. bold <2CO10-1> Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am ] base among you, but being absent am \{bold\} toward you: bold <2CO10-2> But I beseech you], that I may not be bold when I am present with that confidence, wherewith I think to be \{bold\} against some, which think of us as if we walked according to the flesh. bold <2CO10-2> But I beseech you], that I may not be \{bold\} when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. bold <2CO11-21> I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, I speak foolishly, ) I am \{bold \} also. bold <2CO11-21> I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is \{bold\}, I speak foolishly,) I am bold also. bold And many of the brethren in the Lord, waxing confident by my bonds, are much more $\{$ bold $\}$ to speak the word without fear. bold <1TH2-2> But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were \{bold\} in our God to speak unto you the gospel of God with much contention. bold Wherefore, though I might be much \{bold\} in Christ to enjoin thee that which is convenient,

