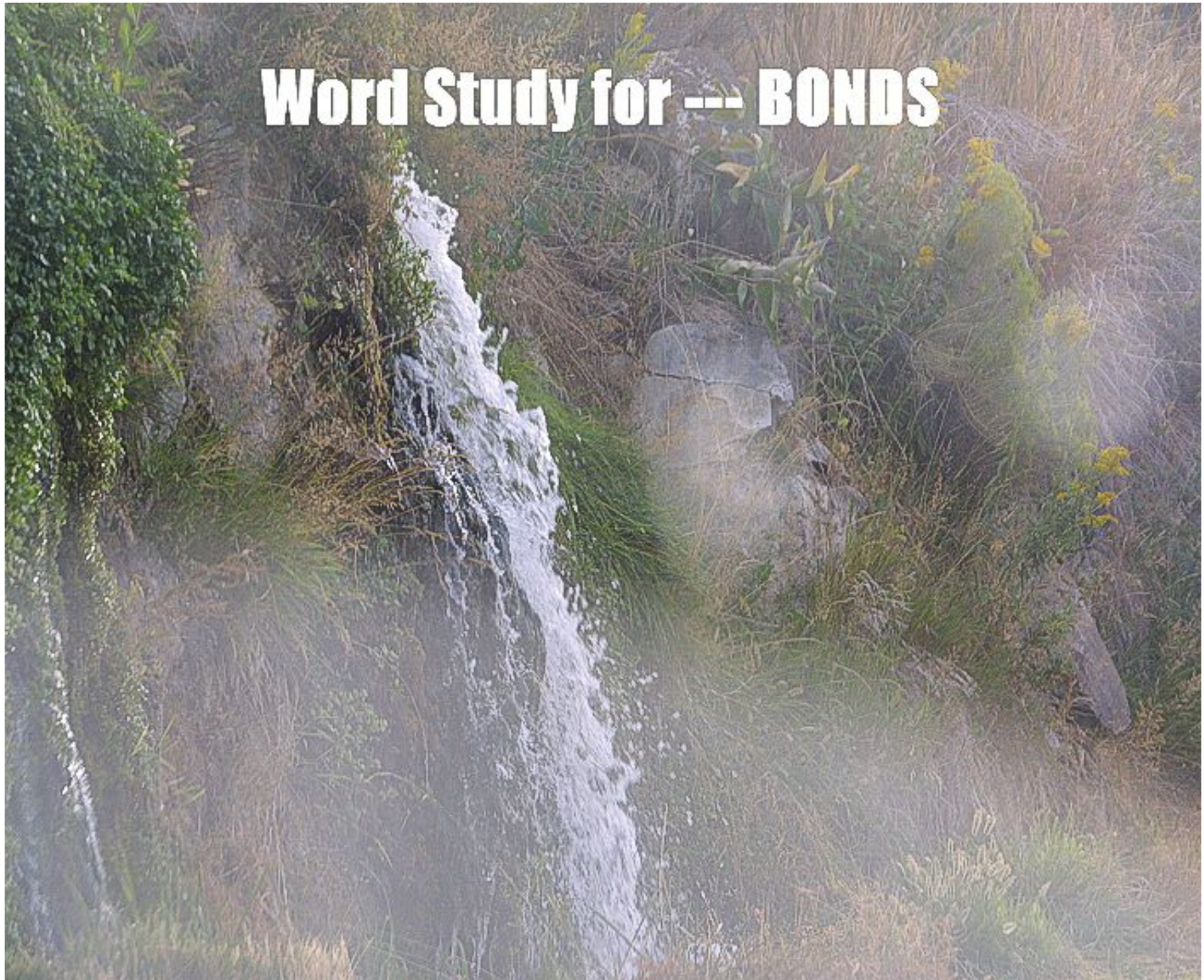


# Word Study for --- BONDS



**KJV Bible Word Studies for BONDS**

**KJV Bible Word Studies for VAGABONDS**

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**bonds 0254 # halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: -- {bonds}, chain.**

**bonds 0631 ## &acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in {bonds}, set in array, tie.**

**bonds 1198 # desmios {des'-mee-os}; from 1199; a captive (as bound): -- in {bonds}, prisoner.**

**bonds 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in {bonds}, knit, tie, wind. See also 1163, 1189.**

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**bonds 00631 ## 'acar {aw-sar'} ; a primitive root ; to yoke or hitch ; by analogy , to fasten in any sense , to join battle : -- bind , fast , gird , harness , hold , keep , make ready , order , prepare , prison (- er) , put in {bonds} , set in array , tie .**

**bonds 0254 - halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: -- {bonds}, chain.**

**bonds 1198 - desmios {des'-mee-os}; from 1199; a captive (as bound): -- in {bonds}, prisoner.**

**bonds 1210 - deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in {bonds}, knit, tie, wind. See also 1163, 1189.**

**bondsman 05656 ## ` abodah {ab-o-daw'} ; or ` abowdah {ab-o-daw'} ; from 05647 ; work of any kind : -- act , bondage , + {bondsman} , effect , labour , ministering (- try) , office , service (- ile ,-itude) , tillage , use , work , X wrought .**

**bondsman 06161 ## ` arubbah {ar-oob-baw'} ; feminine passive participle of 06048 in the sense of a bargain or exchange ; something given as security , i . e . (literally) a token (of safety) or (metaphorically) a {bondsman} : -- pledge , surety .**

**bondsman 08628 ## taqa` {taw-kah'} ; a primitive root ; to clatter , i . e . slap (the hands together) , clang (an instrument) ; by analogy , to drive (a nail or tent-pin , a dart , etc .) ; by implication , to become {bondsman} by handclaspings) : -- blow ([a trumpet ]) , cast , clap , fasten , pitch [tent ] , smite , sound , strike , X suretiship , thrust .**

**bondsman 1450 - egguos {eng'-goo-os}; from 1722 and guion (a limb); pledged (as if articulated by a member), i.e. a {bondsman}: -- surety.**



# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

**0254 + chain + chains + in bonds + and chains + of my chain + with chains + and the chains + And his chains + not with chains +/. halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: --bonds, chain .**

**1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE Ought +/. dei {die}; 3d person singular active present of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --behooved, be meet, must (needs), (be) need(-ful), ought, should .**

**1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/. deomai {deh'-om-ahee}; middle voice of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to beg (as binding oneself), i . e . petition: --beseech, pray (to), make request . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/. \*\*\* . deon . See 1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE Ought +/ .**

**1196 + bound +/ . desmeo {des-meh'-o}; from 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/ ; to tie, i . e . shackle: --bind .**

**1198 + prisoner + in bonds + a prisoner + the prisoner + the prisoners + and the prisoners + that the prisoners + of me his prisoner + them that are in bonds +/ . desmios {des'-mee-os}; from 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/ ; a captive (as bound): --in bonds, prisoner .**

**1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands**

+ in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/- desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: --band, bond, chain, string .

1200 + the jailor + of the prison + And the keeper +/- desmophulax {des-mof-oo'-lax}; from 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/- and 5441 + the keepers + and the keepers +/- ; a jailor (as guarding the prisoners): --jailor, keeper of the prison .

1201 + The prison + in the prison + to the prison + of the prison +/- desmoterion {des-mo-tay'-ree-on}; from a derivative of 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/- (equivalent to 1196 + bound +/- ); a place of bondage, i.e. a dungeon: --prison .

1203 + Lord + O Lord + masters + the Lord + for the master s +/- despotes {des-pot'-ace}; perhaps from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- and posis (a husband); an absolute ruler ('despot'): --Lord, master .

1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): --bind, be in bonds, knit, tie, wind . See also 1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behaved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE Ought +/- , 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/- .

1218 + And the people + unto the people + in unto the people + them out to the people +/- demos {day'-mos}; from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; the public (as bound together socially): --people .

1238 + crowns +/- diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/- .

1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/- . doulos {doo'-los}; from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): --bond(-man), servant .

1729 + them that lacked +/- . endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

2611 + to him and bound +/- . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but

according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i . e . bandage (a wound): --bind up .

4019 + about + was bound +/ . perideo {per-ee-deh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind around one, i . e . enwrap: --bind about . \*\*\* . peridremo . See 4063 + through + And ran +/ . \*\*\* . periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/ . \*\*\* . perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ .

4886 + and bands + in the bond + is the bond + and in the bond +/ . sundesmos {soon'-des-mos}; from 4862 + and beside + accompanied +/ and 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/ ; a joint tie, i . e . ligament, (figuratively) uniting principle, control: --band, bond .

4887 + as bound +/ . sundeo {soon-deh'-o}; from 4862 + and beside + accompanied +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind with, i . e . (passively) be a fellow-prisoner (figuratively): --be bound with .

5265 + on + shod + But be shod + thyself and bind +/ . hupodeo {hoop-od-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind under one's feet, i . e . put on shoes or sandals: --bind on, (be) shod .



# **Root Words and their word stems. This helps you see all related words in the English.**

**26 - bonds**

**1 - bondservant**

**1 - bondservice**

## **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**bonds 0254 \*\* halusis \*\* {bonds}, chain.**

**bonds 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, order,prepare, prison(-er), put in {bonds}, set in array, tie.**

**bonds 1198 \*\* desmios \*\* in {bonds}, prisoner.**

**bonds 1210 \*\* deo \*\* bind, be in {bonds}, knit, tie, wind.**

**bondservant 5650 -- \ebed -- X bondage, bondman, [{bond-]servant}, (man-)servant.**

**bondservant 5656 -- \abodah -- act, bondage, + {bondservant}, effect, labour,ministering(-try), office, service(-ile, -itude), tillage, use, work, Xwrought.**

**bondservice 5647 -- \abad -- X be, keep in bondage, be bondmen, {bond-service},compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bringto pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s),do (use) service, till(-er), transgress , (set a) work, be wrought,worshipper,**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**bonds 0254 halusis \* {bonds} , {0254 halusis } , 1198 desmios , 1199 desmon , 1210 deo ,**

**bonds 1198 desmios \* {bonds} , 0254 halusis , {1198 desmios } , 1199 desmon , 1210 deo ,**

**bonds 1199 desmon \* {bonds} , 0254 halusis , 1198 desmios , {1199 desmon } , 1210 deo ,**

**bonds 1210 deo \* {bonds} , 0254 halusis , 1198 desmios , 1199 desmon , {1210 deo } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* bonds , 0254 , 1198 , 1199 , 1210 ,

- bonds , 0632 , 4147 ,

- vagabonds , 5128 ,

## **English Synonyms with Greek Strong's Number.**

**bonds - 0254 {bonds}, chain, chains,**

**bonds - 1198 {bonds}, prisoner, prisoners,**

**bonds - 1199 bands, {bonds}, chains, string,**

**bonds - 1210 bind, {bonds}, bound, knit, tied, wound,**

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**bonds , NUM\_30\_05 , NUM\_30\_07 , NUM\_30\_14,**

**bonds , PSA\_116\_16,**

**bonds , JER\_05\_05 , JER\_27\_02 , JER\_30\_08 ,**

**bonds , NAH\_01\_13,**

**bonds , ACT\_20\_23 , ACT\_23\_29 , ACT\_25\_14 , ACT\_26\_29 , ACT\_26\_31,**

**bonds , EPH\_06\_20,**

**bonds , PHP\_01\_07 , PHP\_01\_13 , PHP\_01\_14 , PHP\_01\_16,**

**bonds , COL\_04\_03 , COL\_04\_18,**

**bonds , 2TI\_02\_09 ,**

**bonds , PHM\_01\_10 , PHM\_01\_13,**

**bonds , HEB\_10\_34 , HEB\_11\_36 , HEB\_13\_03 ,**

**bondservant , LEV\_25\_39,**

**bondservice , 1KI\_09\_21,**

**vagabonds , PSA\_109\_10,**



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## One Word English Phrase Index to the KJV Bible.

bonds 2Ti\_02\_09 # Wherein I suffer trouble, as an evil doer, [even] unto bonds; but the word of God is not bound.

bonds Act\_20\_23 # Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

bonds Act\_23\_29 # Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

bonds Act\_25\_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

bonds Act\_26\_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

bonds Act\_26\_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

bonds Col\_04\_03 # Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

bonds Col\_04\_18 # The salutation by the hand of me Paul. Remember my bonds. Grace [be] with you. Amen.

bonds Eph\_06\_20 # For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

bonds Heb\_10\_34 # For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

bonds Heb\_11\_36 # And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

bonds Heb\_13\_03 # Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

bonds Jer\_05\_05 # I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

bonds Jer\_27\_02 # Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,

bonds Jer\_30\_08 # For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

bonds Nah\_01\_13 # For now will I break his yoke from off thee, and will burst thy bonds in sunder.

bonds Num\_30\_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

bonds Num\_30\_07 # And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

bonds Num\_30\_14 # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

bonds Phm\_01\_10 # I beseech thee for my son Onesimus, whom I have begotten in my bonds:

bonds Phm\_01\_13 # Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

bonds Php\_01\_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

bonds Php\_01\_13 # So that my bonds in Christ are manifest in all the palace, and in all other [places];

bonds Php\_01\_14 # And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

bonds Php\_01\_16 # The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

bonds Psa\_116\_16 # O LORD, truly I [am] thy servant; I [am] thy servant, [and] the son of thine handmaid: thou hast loosed my bonds.

bonds Lev\_25\_39 # And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

bonds 1Ki\_09\_21 # Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

bonds Psa\_109\_10 # Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

## Three Word English Phrase Index to the KJV Bible.

bonds and afflictions Act\_20\_23 # Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

bonds and imprisonment Heb\_11\_36 # And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment:

bonds and in Php\_01\_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

bonds and strangers Jer\_30\_08 # For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

bonds and took Heb\_10\_34 # For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

bonds and yokes Jer\_27\_02 # Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,

bonds are much Php\_01\_14 # And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

bonds as bound Heb\_13\_03 # Remember them that are in bonds, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

bonds but the 2Ti\_02\_09 # Wherein I suffer trouble, as an evil doer, [even] unto bonds; but the word of God is not bound.

bonds by Felix Act\_25\_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

bonds Grace be Col\_04\_18 # The salutation by the hand of me Paul. Remember my bonds. Grace [be] with you. Amen.

bonds in Christ Php\_01\_13 # So that my bonds in Christ are manifest in all the palace, and in all other [places];

bonds in sunder Nah\_01\_13 # For now will I break his yoke from off thee, and will burst thy bonds in sunder.

bonds of the Phm\_01\_13 # Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

bonds that therein Eph\_06\_20 # For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

bonds wherewith she Num\_30\_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

bonds wherewith she Num\_30\_07 # And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

bonds which are Num\_30\_14 # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

bonds Act\_23\_29 # Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

bonds Act\_26\_29 # And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

bonds Act\_26\_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

bonds Col\_04\_03 # Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

bonds Jer\_05\_05 # I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.

bonds Phm\_01\_10 # I beseech thee for my son Onesimus, whom I have begotten in my bonds:

bonds Php\_01\_16 # The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

bonds Psa\_116\_16 # O LORD, truly I [am] thy servant; I [am] thy servant, [and] the son of thine handmaid: thou hast loosed my bonds.

bonds Lev\_25\_39 # And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

bonds Jer\_1Ki\_09\_21 # Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

vagabonds and beg Psa\_109\_10 # Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

# **Bible Phrases for Individual word studies**

**bonds by felix Act\_25\_14**

bonds NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her {bonds} <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . bonds NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [ it , ] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ it ] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her {bonds} <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bonds NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her {bonds} <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ them ] . bondservant LEV 025 039 . And if <03588 +kiy > thy brother <00251 +>ach > [ that dwelleth ] by thee be waxen poor <04134 +muwk > , and be sold <04376 +makar > unto thee ; thou shalt not compel <05647 + him to serve <05656 + as a {bondservant} :

## Bible Quick Find Phrase Concordance for fast finding of phrases

bonds ^ Act\_23\_29 / bonds / ^

bonds ^ Act\_26\_29 / bonds / ^

bonds ^ Act\_26\_31 / bonds / ^

bonds ^ Col\_04\_03 / bonds / ^

bonds ^ Jer\_05\_05 / bonds / ^

bonds ^ Phm\_01\_10 / bonds / ^

bonds ^ Php\_01\_16 / bonds / ^

bonds ^ Psa\_116\_16 / bonds / ^

bonds ^ Act\_20\_23 / bonds / ^ and afflictions abide me.

bonds ^ Heb\_11\_36 / bonds / ^ and imprisonment:

bonds ^ Php\_01\_07 / bonds / ^ and in the defence and confirmation of the gospel, ye all are partakers of my grace.

bonds ^ Jer\_30\_08 / bonds / ^ and strangers shall no more serve themselves of him:

bonds ^ Heb\_10\_34 / bonds / ^ and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

bonds ^ Jer\_27\_02 / bonds / ^ and yokes, and put them upon thy neck,

bonds ^ Php\_01\_14 / bonds / ^ are much more bold to speak the word without fear.

bonds ^ Heb\_13\_03 / bonds / ^ as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

bonds ^ 2Ti\_02\_09 / bonds / ^ but the word of God is not bound.

bonds ^ Act\_25\_14 / bonds / ^ by Felix:

bonds ^ Col\_04\_18 / bonds / ^ Grace [be] with you. Amen.

bonds ^ Php\_01\_13 / bonds / ^ in Christ are manifest in all the palace, and in all other [places];

bonds ^ Nah\_01\_13 / bonds / ^ in sunder.

bonds ^ Phm\_01\_13 / bonds / ^ of the gospel:

bonds ^ Eph\_06\_20 / bonds / ^ that therein I may speak boldly, as I ought to speak.

bonds ^ Num\_30\_07 / bonds / ^ wherewith she bound her soul shall stand.

bonds ^ Num\_30\_05 / bonds / ^ wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

bonds ^ Num\_30\_14 / bonds / ^ which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

bonds ^ Lev\_25\_39 / bondservant / ^

bonds ^ 1Ki\_09\_21 / bondservice / ^ unto this day.

vagabonds ^ Psa\_109\_10 / vagabonds / ^ and beg: let them seek [their bread] also out of their desolate places.



## **Bible Translation Phrases for Individual word studies**

**bonds ..... bonds 1199 -desmon->**

**bonds ..... by my bonds 1199 -desmon->**

**bonds ..... even unto bonds 1199 -desmon->**

**bonds ..... in bonds 0254 -halusis->**

**bonds ..... in bonds 1198 -desmios->**

**bonds ..... in bonds 1210 -deo->**

**bonds ..... in my bonds 1199 -desmon->**

**bonds ..... my bonds 1199 -desmon->**

**bonds ..... of bonds 1199 -desmon->**

**bonds ..... of me in my bonds 1199 -desmon->**

**bonds ..... that bonds 1199 -desmon->**

**bonds ..... that my bonds 1199 -desmon->**

**bonds ..... them that are in bonds 1198 -desmios->**

**bonds ..... to my bonds 1199 -desmon->**

**bonds ..... unto me in the bonds 1199 -desmon->**

## Bible Word Index with the full text of each verse

bonds 2Ti\_02\_09 Wherein I suffer trouble, as an evil doer, [even] unto {bonds}; but the word of God is not bound.

bonds Act\_20\_23 Save that the Holy Ghost witnesseth in every city, saying that {bonds} and afflictions abide me.

bonds Act\_26\_31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of {bonds}.

bonds Act\_23\_29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of {bonds}.

bonds Act\_25\_14 And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in {bonds} by Felix:

bonds Act\_26\_29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these {bonds}.

bonds Col\_04\_03 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in {bonds}:

bonds Col\_04\_18 The salutation by the hand of me Paul. Remember my {bonds}. Grace [be] with you. Amen.

bonds Eph\_06\_20 For which I am an ambassador in {bonds}: that therein I may speak boldly, as I ought to speak.

bonds Heb\_11\_36 And others had trial of [cruel] mockings and scourgings, yea, moreover of {bonds} and imprisonment:

bonds Heb\_13\_03 Remember them that are in {bonds}, as bound with them; [and] them which suffer adversity, as being yourselves also in the body.

bonds Heb\_10\_34 For ye had compassion of me in my {bonds}, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

bonds Jer\_05\_05 I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the {bonds}.

bonds Jer\_27\_02 Thus saith the LORD to me; Make thee {bonds} and yokes, and put them upon thy neck,

bonds Jer\_30\_08 For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy {bonds}, and strangers shall no more serve themselves of him:

bonds Nah\_01\_13 For now will I break his yoke from off thee, and will burst thy {bonds} in sunder.

bonds Num\_30\_07 And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her {bonds} wherewith she bound her soul shall stand.

bonds Num\_30\_05 But if her father disallow her in the day that he heareth; not any of her vows, or of her {bonds} wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

bonds Num\_30\_14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her {bonds}, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

bonds Phm\_01\_13 Whom I would have retained with me, that in thy stead he might have ministered unto me in the {bonds} of the gospel:

bonds Phm\_01\_10 I beseech thee for my son Onesimus, whom I have begotten in my {bonds}:

bonds Php\_01\_07 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my {bonds}, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

bonds Php\_01\_13 So that my {bonds} in Christ are manifest in all the palace, and in all other [places];

bonds Php\_01\_14 And many of the brethren in the Lord, waxing confident by my {bonds}, are much more bold to speak the word without fear.

bonds Php\_01\_16 The one preach Christ of contention, not sincerely, supposing to add affliction to my {bonds}:

bonds Psa\_116\_16 O LORD, truly I [am] thy servant; I [am] thy servant, [and] the son of thine handmaid: thou hast loosed my {bonds}.

bonds Lev\_25\_39 And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a {bondservant}:

bonds 1Ki\_09\_21 Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of {bondservice} unto this day.

vagabonds Psa\_109\_10 Let his children be continually {vagabonds}, and beg: let them seek [their bread] also out of their desolate places.

## Bible Word Index with Strong's Number with the full text of each verse

bonds ^ 2Ti\_02\_09 Wherein <1722> <3739> I suffer trouble <2553> (5719), as <5613> an evil doer <2557>, even unto <3360> {bonds} <1199>; but <0235> the word <3056> of God <2316> is <1210> <0> not <3756> bound <1210> (5769).

bonds ^ Act\_26\_31 And <2532> when they were gone aside <0402> (5660), they talked <2980> (5707) between <4314> themselves <0240>, saying <3004> (5723), <3754> This <3778> man <0444> doeth <4238> (5719) nothing <3762> worthy <0514> of death <2288> or <2228> of {bonds} <1199>.

bonds ^ Act\_20\_23 Save <4133> that <3754> the Holy <0040> Ghost <4151> witnesseth <1263> (5736) in every <2596> city <4172>, saying <3004> (5723) that <3754> {bonds} <1199> and <2532> afflictions <2347> abide <3306> (5719) me <3165>.

bonds ^ Act\_23\_29 Whom <3739> I perceived <2147> (5627) to be accused <1458> (5746) of <4012> questions <2213> of their <0846> law <3551>, but <1161> to have <2192> (5723) nothing <3367> laid to his charge <1462> worthy <0514> of death <2288> or <2228> of {bonds} <1199>.

bonds ^ Act\_26\_29 And <1161> Paul <3972> said <2036> (5627), I would <0302> <2172> (5665) to God <2316>, that not <3756> only <3440> thou <4571>, but <0235> also <2532> all <3956> that hear <0191> (5723) me <3450> this day <4594>, were <1096> (5635) both <2532> almost <1722> <3641>, and <2532> altogether <1722> <4183> such <5108> as <3697> <2504> I am <1510> (5748), except <3924> these <5130> {bonds} <1199>.

bonds ^ Act\_25\_14 And <1161> when <5613> they had been <1304> (5707) there <1563> many <4119> days <2250>, Festus <5347> declared <0394> (5639) Paul's <3972> cause <2596> unto the king <0935>, saying <3004> (5723), There is <2076> (5748) a certain <5100> man <0435> left <2641> (5772) in {bonds} <1198> by <5259> Felix <5344>:

bonds ^ Col\_04\_18 The salutation <0783> by the hand <5495> of me <1699> Paul <3972>. Remember <3421> (5720) my <3450> {bonds} <1199>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <

bonds ^ Col\_04\_03 Withal <0260> praying <4336> (5740) also <2532> for <4012> us <2257>, that <2443> God <2316> would open <0455> (5661) unto us <2254> a door <2374> of utterance <3056>, to speak <2980> (5658) the mystery <3466> of Christ <5547>, for <1223> which <3739> I am <1210> <0> also <2532> in {bonds} <1210> (5769):

bonds ^ Eph\_06\_20 For <5228> which <3739> I am an ambassador <4243> (5719) in <1722> {bonds} <0254>; that <2443> therein <1722> <0846> I may speak boldly <3955> (5667), as <5613> I <3165> ought <1163> (5748) to speak <2980> (5658).

bonds ^ Heb\_13\_03 Remember <3403> (5737) them that are in {bonds} <1198>, as <5613> bound with them <4887> (5772); and them which suffer adversity <2558> (5746), as <5613> being <5607> (5752) yourselves <0846> also <2532> in <1722> the body <4983>.

bonds ^ Heb\_10\_34 For <2532> <1063> ye had compassion <4834> (5656) of me in my <3450> {bonds} <1199>, and <2532> took <4327> (5662) joyfully <3326> <5479> the spoiling <0724> of your <5216> goods <5224> (5723), knowing <1097> (5723) in <1722> yourselves <1438> that ye have <2192> (5721) in <1722> heaven <3772> a better <2909> and <2532> an enduring <3306> (5723) substance <5223>.

bonds ^ Heb\_11\_36 And <1161> others <2087> had <2983> (5627) trial <3984> of cruel mockings <1701> and <2532> scourgings <3148>, yea <1161>, moreover <2089> of {bonds} <1199> and <2532> imprisonment <5438>:

bonds ^ Phm\_01\_13 Whom <3739> I <1473> would <1014> (5711) have retained <2722> (5721) with <4314> me <1683>, that <2443> in thy <4675> stead <5228> he might have ministered <1247> (5725) unto me <3427> in <1722> the {bonds} <1199> of the gospel <2098>:

bonds ^ Phm\_01\_10 I beseech <3870> (5719) thee <4571> for <4012> my <1699> son <5043> Onesimus <3682>, whom <3739> I have begotten <1080> (5656) in <1722> my <3450> {bonds} <1199>:

bonds ^ Phm\_01\_16 The one <3303> preach <2605> (5719) Christ <5547> of <1537> contention <2052>, not <3756> sincerely <0055>, supposing <3633> (5740) to add <2018> (5721) affliction <2347> to my <3450> {bonds} <1199>:

bonds ^ Phm\_01\_14 And <2532> many <4119> of the brethren <0080> in <1722> the Lord <2962>, waxing confident <3982> (5756) by my <3450> {bonds} <1199>, are much more <4056> bold <5111> (5721) to speak <2980> (5721) the word <3056> without fear <0870>.

bonds ^ Phm\_01\_13 So that <5620> my <3450> {bonds} <1199> in <1722> Christ <5547> are <1096> (5635) manifest <5318> in <1722> all <3650> the palace <4232>, and <2532> in all <3956> other <3062> places;

bonds ^ Phm\_01\_07 Even as <2531> it is <2076> (5748) meet <1342> for me <1698> to think <5426> (5721) this <5124> of <5228> you <5216> all <3956>, because <1223> I have <2192> (5721) you <5209> in <1722> my <3165> heart <2588>; inasmuch as both <5037> in <1722> my <3450> {bonds} <1199>, and <2532> in the defence <0627> and <2532> confirmation <0951> of the gospel <2098>, ye <5209> all <3956> are <5607> (5752) partakers <4791> of my <3450> grace <5485>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

bonds 2Ti\_02\_09 Wherein (3757 -hou -) I suffer (2553 -kakopatheo -) trouble (2553 -kakopatheo -) , as an evil (2557 -kakourgōs -) doer (2557 -kakourgōs -) , [ even ] unto {bonds} (1199 -desmon -) ; but the word (3056 -logos -) of God (2316 -theos -) is not bound (1210 -deo -) .

bonds Act\_20\_23 Save (4133 -plen -) that the Holy (0040 -hagios -) Ghost (4151 -pneuma -) witnesseth (1263 -diamarturomai -) in every (2596 -kata -) city (4172 -polis -) , saying (3004 -lego -) that {bonds} (1199 -desmon -) and afflictions (2347 -thlipsis -) abide (3306 -meno -) me .

bonds Act\_23\_29 Whom (3739 -hos -) I perceived (2147 -heurisko -) to be accused (1458 -egkaleo -) of questions (2213 -zetema -) of their law (3551 -nomos -) , but to have (2192 -echo -) nothing (3367 -medeis -) laid (1462 -egklema -) to his charge (1462 -egklema -) worthy (0514 -axios -) of death (0336 -anairesis -) or (2228 -e -) of {bonds} (1199 -desmon -) .

bonds Act\_25\_14 And when (5613 -hos -) they had been (1304 -diatribo -) there (1563 -ekei -) many (4119 -pleion -) days (2250 -hemera -) , Festus (5347 -Phestos -) declared (0394 -anatithemai -) Paul s (3972 -Paulos -) cause (2596 -kata -) unto the king (0935 -basileus -) , saying (3004 -lego -) , There is a certain (5100 -tis -) man (0435 -aner -) left (2641 -kataleipo -) in {bonds} (1198 -desmios -) by Felix (5344 -Phelix -) :

bonds Act\_26\_29 And Paul (3972 -Paulos -) said (2036 -epo -) , I would (2172 -euchomai -) to God (2316 -theos -) , that not only (3440 -monon -) thou , but also (2532 -kai -) all (3956 -pas -) that hear (0191 -akouo -) me this (4594 -semeron -) day (4594 -semeron -) , were both (2532 -kai -) almost (3641 -oligos -) , and altogether (4183 -polus -) such (5108 -toioutos -) as I am (1510 -eimi -) , except (3923 -pareisphero -) these (5130 -touton -) {bonds} (1199 -desmon -) .

bonds Act\_26\_31 And when they were gone (0402 -anachoreo -) aside (0402 -anachoreo -) , they talked (2980 -laleo -) between (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , This (3778 -houtos -) man (0444 -anthropos -) doeth (4238 -prasso -) nothing (3762 -oudeis -) worthy (0514 -axios -) of death

(2288 -thanatos -) or (2228 -e -) of {bonds} (1199 -desmon -) .

bonds Col\_04\_03 Withal (0260 -hama -) praying (4336 -proseuchomai -) also (2532 -kai -) for us , that God (2316 -theos -) would open (0455 -anoigo -) unto us a door (2374 -thura -) of utterance (3056 -logos -) , to speak (2980 -laleo -) the mystery (3466 -musterion -) of Christ (5547 -Christos -) , for which (3739 -hos -) I am also (2532 -kai -) in {bonds} (1210 -deo -) :

bonds Col\_04\_18 The salutation (0783 -aspasmos -) by the hand (5495 -cheir -) of me Paul (3972 -Paulos -) . Remember (3421 -mnemoneuo -) my {bonds} (1199 -desmon -) . Grace (5485 -charis -) [ be ] with you . Amen (0281 -amen -) .

bonds Eph\_06\_20 For which (3739 -hos -) I am an ambassador (4243 -presbeuo -) in {bonds} (0254 -halusis -):that therein (0846 -autos -) I may speak boldly (3955 -parrhesiazomai -) , as I ought (1163 -dei -) to speak (2980 -laleo -) .

bonds Heb\_10\_34 For ye had compassion (4834 -sumpatheo -) of me in my {bonds} (1199 -desmon -) , and took (4327 -prosdechomai -) joyfully (5479 -chara -) the spoiling (0724 -harpago -) of your (5216 -humon -) goods (5224 -huparchonta -) , knowing (1097 -ginosko -) in yourselves (1438 -heautou -) that ye have (2192 -echo -) in heaven (3772 -ouranos -) a better (2909 -kreitton -) and an enduring (3306 -meno -) substance (5223 -huparxis -) .

bonds Heb\_11\_36 And others (2087 -heteros -) had (2983 -lambano -) trial (3984 -peira -) of [ cruel ] mockings (1701 -empaigmos -) and scourgings (3148 -mastix -) , yea (1161 -de -) , moreover (1161 -de -) of {bonds} (1199 -desmon -) and imprisonment (5438 -phulake -) :

bonds Heb\_13\_03 Remember (3403 -mimnesko -) them that are in {bonds} (1198 -desmios -) , as bound (4887 -sundeo -) with them ; [ and ] them which suffer (2558 -kakoucheo -) adversity (2558 -kakoucheo -) , as being (5607 -on -) yourselves (0846 -autos -) also (2532 -kai -) in the body (4983 -soma -) .

bonds Jer\_05\_05 I will get (03212 +yalak ) me unto the great (01419 +gadawl ) men , and will speak (01696 +dabar ) unto them ; for they have known (03045 +yada() the way (01870 +derek ) of the LORD (03068 +Y@hovah ) , [ and ] the judgment (04941 +mishpat ) of their God (00430 +)elohiym ):but these (01992 +hem ) have altogether (03162 +yachad ) broken (07665 +shabar ) the yoke (05923 +(ol ) , [ and ] burst (05423 +nathaq ) the {bonds} (04147 +mowcer ) .

bonds Jer\_27\_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) to me ; Make (06213 +(asah ) thee {bonds} (04147 +mowcer ) and yokes (04133 +mowtah ) , and put (05414 +nathan ) them upon thy neck (06677 +tsavva)r ) ,

bonds Jer\_30\_08 For it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , [ that ] I will break (07665 +shabar ) his yoke (05923 +(ol ) from off (05921 +(al ) thy neck (06677 +tsavva)r ) , and will burst (05423 +nathaq ) thy {bonds} (04147 +mowcer ) , and strangers (02114 +zuwr ) shall no (03808 +lo ) more (05750 +(owd ) serve (05647 +(abad ) themselves of him :

bonds Nah\_01\_13 For now (06258 +(attah ) will I break (07665 +shabar ) his yoke (04132 +mowt ) from off (05921 +(al ) thee , and will burst (05423 +nathaq ) thy {bonds} (04147 +mowcer ) in sunder .

bonds Num\_30\_05 But if (00518 +)im ) her father (1) disallow (05106 +nuw ) her in the day (03117 +yowm ) that he heareth (08085 +shama() ; not any (03605 +kol ) of her vows (05088 +neder ) , or of her {bonds} (00632 +)ecar ) wherewith (00834 +)aher ) she hath bound (00631 +)acar ) her soul (05315 +nephesh ) , shall stand (06965 +quwm ):and the LORD (03068 +Y@hovah ) shall forgive (05545 +calach ) her , because (03588 +kiy ) her father (1) disallowed (05106 +nuw ) her .

**bonds Num\_30\_07** And her husband (00376 +)iysh ) heard (08085 +shama() [ it , ] and held (02790 +charash ) his peace (02790 +charash ) at her in the day (03117 +yowm ) that he heard (08085 +shama() [ it ] :then her vows (05088 +neder ) shall stand (06965 +quwm ) , and her {bonds} (00632 +)ecar ) wherewith (00834 +)aher ) she bound (00631 +)acar ) her soul (05315 +nephesh ) shall stand (06965 +quwm ) .

**bonds Num\_30\_14** But if (00518 +)im ) her husband (00376 +)iysh ) altogether hold (02790 +charash ) his peace (02790 +charash ) at her from day (03117 +yowm ) to day (03117 +yowm ) ; then he establisheth (06965 +quwm ) all (03605 +kol ) her vows (05088 +neder ) , or (00176 +)ow ) all (03605 +kol ) her {bonds} (00632 +)ecar ) , which (00834 +)aher ) [ are ] upon her:he confirmeth (06965 +quwm ) them , because (03588 +kiy ) he held (02790 +charash ) his peace (02790 +charash ) at her in the day (03117 +yowm ) that he heard (08085 +shama() [ them ] .

**bonds Phm\_01\_10** I beseech (3870 -parakaleo -) thee for my son (5043 -teknon -) Onesimus (3682 - Onesimos -) , whom (3739 -hos -) I have begotten (1080 -gennao -) in my {bonds} (1199 -desmon -) :

**bonds Phm\_01\_13** Whom (3739 -hos -) I would have retained (2722 -katecho -) with me , that in thy stead (5228 -huper -) he might have ministered (1247 -diakoneo -) unto me in the {bonds} (1199 -desmon -) of the gospel (2098 -euaggelion -) :

**bonds Php\_01\_07** . Even (2531 -kathos -) as it is meet (1342 -dikaios -) for me to think (5426 -phroneo -) this (5124 -touto -) of you all (3956 -pas -) , because (1223 -dia -) I have (2192 -echo -) you in my heart (2588 -kardia -) ; inasmuch (3745 -hosos -) as both (5037 -te -) in my {bonds} (1199 -desmon -) , and in the defence (0627 -apologia -) and confirmation (0951 -bebaiosis -) of the gospel (2098 -euaggelion -) , ye all (3956 -pas -) are partakers (4791 -sugkoinonos -) of my grace (5485 -charis -) .

**bonds Php\_01\_13** So (5620 -hoste -) that my {bonds} (1199 -desmon -) in Christ (5547 -Christos -) are manifest (5318 -phaneros -) in all (3650 -holos -) the palace (4232 -praitorion -) , and in all (3956 -pas -) other (3062 -loipoy -) [ places ] ;

**bonds Php\_01\_14** And many (4119 -pleion -) of the brethren (0080 -adephos -) in the Lord (2962 -kurios -) , waxing (3982 -peitho -) confident (3982 -peitho -) by my {bonds} (1199 -desmon -) , are much (4056 -perissoteros -) more (4056 -perissoteros -) bold (5111 -tolmao -) to speak (2980 -laleo -) the word (3056 -logos -) without (0870 -aphobos -) fear (0870 -aphobos -) .

**bonds Php\_01\_16** The one (3303 -men -) preach (2605 -kataggello -) Christ (5547 -Christos -) of contention (2052 -eritheia -) , not sincerely (0055 -hagnos -) , supposing (3633 -oiomai -) to add (2018 -epiphero -) affliction (2347 -thlipsis -) to my {bonds} (1199 -desmon -) :

**bonds Psa\_116\_16** O LORD (03068 +Y@hovah ) , truly (00577 +)anna ) I [ am ] thy servant (05650 +(ebed ) ) ; I [ am ] thy servant (05650 +(ebed ) , [ and ] the son (01121 +ben ) of thine handmaid (00519 +)amah ):thou hast loosed (06605 +pathach ) my {bonds} (04147 +mowcer ) .

**bonds Lev\_25\_39** . And if (03588 +kiy ) thy brother (00251 +)ach ) [ that dwelleth ] by thee be waxen poor (04134 +muwk ) , and be sold (04376 +makar ) unto thee ; thou shalt not compel (05647 +(abad ) him to serve (05656 +(abodah ) as a {bonds} :

**bonds 1Ki\_09\_21** Their children (01121 +ben ) that were left (03498 +yathar ) after (00310 +)achar ) them in the land (00776 +)erets ) , whom the children (01121 +ben ) of Israel (03478 +Yisra)el ) also were not able (03201 +yakol ) utterly to destroy (02763 +charam ) , upon those did Solomon (08010 +Sh@lomoh ) levy (05927 +(alah ) a tribute (04522 +mac ) of {bonds} (05647 +(abad ) unto this (02088 +zeh ) day (03117 +yowm ) .



vagabonds Psa\_109\_10 Let his children (01121 +ben ) be continually {vagabonds} (05128 +nuwa( ) , and beg (07592 +sha)al ):let them seek (01875 +darash ) [ their bread ] also out of their desolate (02723 +chorbah ) places .

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## A Call To Action

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bonds , 2TI , 2:9 bonds , AC , 20:23 , AC , 23:29 , AC , 25:14 , AC , 26:29 , AC , 26:31 bonds , COL , 4:3 , COL , 4:18 bonds , EPH , 6:20 bonds , GENN , 1:13 , bonds , HEB , 10:34 , HEB , 11:36 , HEB , 13:3 bonds , JER , 5:5 , JER , 27:2 , JER , 30:8 bonds , NA , 1:13 bonds , NU , 30:5 , NU , 30:7 , NU , 30:14 bonds , PHM , 1:10 , PHM , 1:13 bonds , PHP , 1:7 , PHP , 1:13 , PHP , 1:14 , PHP , 1:16 bonds , PS , 116:16 bondservant , LE , 25:39 bondservice , 1KI , 9:21 vagabonds , PS , 109:10 bonds 1198 # desmios {des'-mee-os}; from 1199; a captive (as bound): -- in {bonds}, prisoner.[ql bonds 0254 # halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: -- {bonds}, chain.[ql bonds 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in {bonds}, knit, tie, wind. See also 1163, 1189.[ql bonds Interlinear Index Study bonds NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not any <03605 +kol > of her vows <05088 +neder > , or of her {bonds} <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . bonds NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [ it , ] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ it ] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her {bonds} <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bonds NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her {bonds} <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ them ] . bonds PSA 116 016 O LORD <03068 +Y@hovah > , truly <00577 +>anna> > I [ am ] thy servant <05650 + ; I [ am ] thy servant <05650 + , [ and ] the son <01121 +ben > of thine handmaid <00519 +>amah > : thou hast loosed <06605 +pathach > my {bonds} <04147 +mowcer > . bonds JER 005 005 I will get <03212 +yalak > me unto the great <01419 +gadawl > men , and will speak <01696 +dabar > unto them ; for they have known <03045 +yada< > the way <01870 +derek > of the LORD <03068 +Y@hovah > , [ and ] the judgment <04941 +mishpat > of their God <00430 +>elohiyim > : but these <01992 +hem > have altogether <03162 +yachad > broken <07665 +shabar > the yoke <05923 +

, [ and ] burst <05423 +nathaq > the {bonds} <04147 +mowcer > . bonds JER 027 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to me ; Make <06213 + thee {bonds} <04147 +mowcer > and yokes <04133 +mowtah > , and put <05414 +nathan > them upon thy neck <06677 +tsavva>r > , bonds JER 030 008 For it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [ that ] I will break <07665 +shabar > his yoke <05923 +

from off <05921 + thy neck <06677 +tsavva>r > , and will burst <05423 +nathaq > thy {bonds} <04147 +mowcer > , and strangers <02114 +zuwr > shall no <03808 +lo> > more <05750 + serve <05647 + themselves of him : bonds NAH 001 013 For now <06258 + will I break <07665 +shabar > his yoke <04132 +mowt > from off <05921 + thee , and will burst <05423 +nathaq > thy {bonds} <04147 +mowcer > in sunder . bonds ACT 020 023 Save <4133 -plen -> that the Holy <0040 - hagos -> Ghost <4151 -pneuma -> witnesseth <1263 -diamarturomai -> in every <2596 -kata -> city <4172 -polis -> , saying <3004 - lego -> that {bonds} <1199 -desmon -> and afflictions <2347 - thlipsis -> abide <3306 -meno -> me . bonds ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heurisko -> to be accused <1458 -egkaleo -> of questions <2213 -zetema -> of their law <3551 -nomos -> , but to have <2192 -echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> worthy <0514 -axios -> of death <0336 - anairesis -> or <2228 -e -> of {bonds} <1199 -desmon -> . bonds ACT 025 014 And when <5613 -hos -> they had been <1304 - diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 - anatithemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo -> in {bonds} <1198 -desmios -> by Felix <5344 -Phelix -> : bonds ACT 026 029 And Paul <3972 - Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 - pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -

pareisphero -> these <5130 - touton -> {bonds} <1199 -desmon -> . bonds ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 - prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <2228 -e -> of {bonds} <1199 -desmon -> . bonds EPH 006 020 For which <3739 -hos -> I am an ambassador <4243 -presbeuo -> in {bonds} <0254 -halusis -> : that therein <0846 -autos -> I may speak boldly <3955 -parrhesiazomai -> , as I ought <1163 -dei -> to speak <2980 -laleo -> . bonds PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 - dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 - echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my {bonds} <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation <0951 -bebaiosis -> of the gospel <2098 -euaggelion -> , ye all <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -charis -> . bonds PHP 001 013 So <5620 -hoste -> that my {bonds} <1199 - desmon -> in Christ <5547 -Christos -> are manifest <5318 - phaneros -> in all <3650 -holos -> the palace <4232 -praitorion -> , and in all <3956 -pas -> other <3062 -loipoy -> [ places ] ; bonds PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 - peitho -> confident <3982 -peitho -> by my {bonds} <1199 -desmon -> , are much <4056 -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 - logos -> without <0870 -aphobos -> fear <0870 -aphobos -> . bonds PHP 001 016 The one <3303 -men -> preach <2605 -kataggello -> Christ <5547 -Christos -> of contention <2052 -eritheia -> , not sincerely <0055 -hagnos -> , supposing <3633 -oiomai -> to add <2018 -epiphero -> affliction <2347 -thlipsis -> to my {bonds} <1199 -desmon -> : bonds COL 004 003 Withal <0260 -hama -> praying <4336 - proseuchomai -> also <2532 -kai -> for us , that God <2316 - theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <2980 -laleo -> the mystery <3466 -musterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in {bonds} <1210 - deo -> : bonds COL 004 018 The salutation <0783 -aspasmos -> by the hand <5495 -cheir -> of me Paul <3972 -Paulos -> . Remember <3421 - mnemoneuo -> my {bonds} <1199 -desmon -> . Grace <5485 -charis -> [ be ] with you . Amen <0281 -amen -> . bonds 2TI 002 009 Wherein <3757 -hou -> I suffer <2553 - kakopattheo -> trouble <2553 -kakopattheo -> , as an evil <2557 - kakourgos -> doer <2557 -kakourgos -> , [ even ] unto {bonds} <1199 -desmon -> ; but the word <3056 -logos -> of God <2316 - theos -> is not bound <1210 -deo -> . bonds PHM 001 010 I beseech <3870 -parakaleo -> thee for my son <5043 -teknon -> Onesimus <3682 -Onesimos -> , whom <3739 -hos -> I have begotten <1080 -gennao -> in my {bonds} <1199 -desmon -> : bonds PHM 001 013 Whom <3739 -hos -> I would have retained <2722 -katecho -> with me , that in thy stead <5228 -huper -> he might have ministered <1247 -diakoneo -> unto me in the {bonds} <1199 - desmon -> of the gospel <2098 - euaggelion -> : bonds HEB 010 034 For ye had compassion <4834 -sumpattheo -> of me in my {bonds} <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpagē -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 - echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and an enduring <3306 -meno -> substance <5223 -huparxis -> . bonds HEB 011 036 And others <2087 -heteros -> had <2983 - lambano -> trial <3984 -peira -> of [ cruel ] mockings <1701 - empaigmos -> and scourgings <3148 -mastix -> , yea <1161 -de -> , moreover <1161 -de -> of {bonds} <1199 -desmon -> and imprisonment <5438 -phulake -> : bonds HEB 013 003 Remember <3403 -mimnesko -> them that are in {bonds} <1198 -desmios -> , as bound <4887 -sundeo -> with them ; [ and ] them which suffer <2558 -kakoucheo -> adversity <2558 - kakoucheo -> , as being <5607 -on -> yourselves <0846 -autos -> also <2532 -kai -> in the body <4983 -soma -> . bonds by felix her bonds wherewith she bound her soul shall stand her bonds wherewith she hath bound her soul let his children be continually vagabonds thou hast loosed my bonds waxing confident by my bonds will burst thy bonds will burst thy bonds \* bonds , 0254 , 1198 , 1199 , 1210 , - bonds , 0632 , 4147 , - vagabonds , 5128 , bonds NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw > > her in the day <03117 +yowm > that he heareth <08085 +shama > ; not any <03605 +kol > of her vows <05088 +neder > , or of her {bonds} <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965

+quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . bonds NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama< > [ it , ] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ it ] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her {bonds} <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bonds NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her {bonds} <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ them ] . bondservant LEV 025 039 . And if <03588 +kiy > thy brother <00251 +>ach > [ that dwelleth ] by thee be waxen poor <04134 +muwk > , and be sold <04376 +makar > unto thee ; thou shalt not compel <05647 + him to serve <05656 + as a {bondservant} : \* bonds , 0254 halusis , 1198 desmios , 1199 desmon , 1210 deo , bonds -0254 {bonds}, chain, chains, bonds -1198 {bonds}, prisoner, prisoners, bonds -1199 bands, {bonds}, chains, string, bonds -1210 bind, {bonds}, bound, knit, tied, wound, bonds -0632 binding , bond , {bonds} , bonds -4147 bands , {bonds} , bondservice -5647 became , bondage , bondmen , {bondservice} , bring , compel , do , done , dress , ear , eared , execute , husbandman , keep , labour , labouring , land , servant , servants , serve , served , servedst , serveth , service , serving , till , tilled , tiller , tillest , tilleth , transgress , work , worshippers , wrought , vagabonds -5128 down , fugitive , gone , move , moveable , moved , promoted , reel , removed , scatter , set , shake , shaken , sift , sifted , stagger , {vagabonds} , wag , wander , wandered , bondservice 5647 -- \abad -- X be, keep in bondage, be bondmen, {bond-service},compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bringto pass, (cause to, make to) serve(- ing, self), (be, become) servant(-s),do (use) service, till(-er), transgress , (set a) work, be wrought,worshipper, bondservant 5650 -- \ebed -- X bondage, bondman, [{bond-]servant}, (man-)servant. bonds 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, order,prepare, prison(-er), put in {bonds}, set in array, tie. bonds 0254 \*\* halusis \*\* {bonds}, chain. bonds 1198 \*\* desmios \*\* in {bonds}, prisoner. bonds 1210 \*\* deo \*\* bind, be in {bonds}, knit, tie, wind. bondservant 5656 -- \abodah -- act, bondage, + {bondservant}, effect, labour,ministering(-try), office, service(-ile, -itude), tillage, use, work, Xwrought. bonds ..... bonds 1199 -desmon-> bonds ..... by my bonds 1199 -desmon-> bonds ..... even unto bonds 1199 -desmon-> bonds ..... in bonds 0254 -halusis-> bonds ..... in bonds 1198 -desmios-> bonds ..... in bonds 1210 -deo-> bonds ..... in my bonds 1199 -desmon-> bonds ..... my bonds 1199 -desmon-> bonds ..... of bonds 1199 -desmon-> bonds ..... of me in my bonds 1199 -desmon-> bonds ..... that bonds 1199 -desmon-> bonds ..... that my bonds 1199 -desmon-> bonds ..... them that are in bonds 1198 -desmios-> bonds ..... to my bonds 1199 -desmon-> bonds ..... unto me in the bonds 1199 -desmon-> bonds 0631 ## >acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in {bonds}, set in array, tie. [ql bonds 0254 # halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: -- {bonds}, chain.[ql bonds 1198 # desmios {des'-mee-os}; from 1199; a captive (as bound): -- in {bonds}, prisoner.[ql bonds 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in {bonds}, knit, tie, wind. See also 1163, 1189.[ql bondservant 5656 ## > bonds 001 013 Php /\${bonds /in Christ are manifest in all the palace , and in all other places; bonds 001 013 Nah /^{bonds /in sunder . bonds 001 013 Phm /\${bonds /of the gospel : bonds 006 020 Eph /\${bonds /that therein I may speak boldly , as I ought to speak . bonds 030 007 Num /^{bonds /wherewith she bound her soul shall stand . bonds 030 005 Num /^{bonds /wherewith she hath bound her soul , shall stand : and the LORD shall forgive her, because her father disallowed her. bonds 030 014 Num /^{bonds /which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them. bondservice 009 021 IKi /^{bondservice /unto this day . vagabonds 109 010 Psa /^{vagabonds /and beg : let them seek their bread also out of their desolate places . bonds 26 - bondservant 1 - bondservice 1 - bonds But if her father disallow her in the day that he heareth; not any of her vows, or of her {bonds} wherewith she

hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her. bonds And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her {bonds} wherewith she bound her soul shall stand. bonds But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her {bonds}, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them]. bonds O LORD, truly I [am] thy servant; I [am] thy servant, [and] the son of thine handmaid: thou hast loosed my {bonds}. bonds I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the {bonds}. bonds Thus saith the LORD to me; Make thee {bonds} and yokes, and put them upon thy neck, bonds For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy {bonds}, and strangers shall no more serve themselves of him: bonds For now will I break his yoke from off thee, and will burst thy {bonds} in sunder. bonds Save that the Holy Ghost witnesseth in every city, saying that {bonds} and afflictions abide me. bonds Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of {bonds}. bonds And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in {bonds} by Felix: bonds And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these {bonds}. bonds And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of {bonds}. bonds For which I am an ambassador in {bonds}: that therein I may speak boldly, as I ought to speak. bonds Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my {bonds}, and in the defence and confirmation of the gospel, ye all are partakers of my grace. bonds So that my {bonds} in Christ are manifest in all the palace, and in all other places]; bonds And many of the brethren in the Lord, waxing confident by my {bonds}, are much more bold to speak the word without fear. bonds The one preach Christ of contention, not sincerely, supposing to add affliction to my {bonds}: bonds Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in {bonds}: bonds The salutation by the hand of me Paul. Remember my {bonds}. Grace be] with you. Amen. bonds <2TI2 -9> Wherein I suffer trouble, as an evil doer, even] unto {bonds}; but the word of God is not bound. bonds I beseech thee for my son Onesimus, whom I have begotten in my {bonds}: bonds Whom I would have retained with me, that in thy stead he might have ministered unto me in the {bonds} of the gospel: bonds For ye had compassion of me in my {bonds}, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. bonds And others had trial of cruel] mockings and scourgings, yea, moreover of {bonds} and imprisonment: bonds Remember them that are in {bonds}, as bound with them; and] them which suffer adversity, as being yourselves also in the body.

bonds , 2TI , 2:9 bonds , AC , 20:23 , AC , 23:29 , AC , 25:14 , AC , 26:29 , AC , 26:31 bonds , COL , 4:3 , COL , 4:18 bonds , EPH , 6:20 bonds , GENN , 1:13 , bonds , HEB , 10:34 , HEB , 11:36 , HEB , 13:3 bonds , JER , 5:5 , JER , 27:2 , JER , 30:8 bonds , NA , 1:13 bonds , NU , 30:5 , NU , 30:7 , NU , 30:14 bonds , PHM , 1:10 , PHM , 1:13 bonds , PHP , 1:7 , PHP , 1:13 , PHP , 1:14 , PHP , 1:16 bonds , PS , 116:16 bondservant , LE , 25:39 bondservice , 1KI , 9:21 vagabonds , PS , 109:10

bonds 1198 # desmios {des'-mee-os}; from 1199; a captive (as bound): -- in {bonds}, prisoner.[ql bonds 0254 # halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: -- {bonds}, chain.[ql bonds 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in {bonds}, knit, tie, wind. See also 1163, 1189.[ql

\* bonds , 0254 halusis , 1198 desmios , 1199 desmon , 1210 deo ,



bonds -0254 {bonds}, chain, chains, bonds -1198 {bonds}, prisoner, prisoners, bonds -1199 bands, {bonds}, chains, string, bonds -1210 bind, {bonds}, bound, knit, tied, wound,

bonds -0632 binding , bond , {bonds} , bonds -4147 bands , {bonds} , bondservice -5647 became , bondage , bondmen , {bondservice} , bring , compel , do , done , dress , ear , eared , execute , husbandman , keep , labour , labouring , land , servant , servants , serve , served , servedst , serveth , service , serving , till , tilled , tiller , tillest , tilleth , transgress , work , worshippers , wrought , vagabonds -5128 down , fugitive , gone , move , moveable , moved , promoted , reel , removed , scatter , set , shake , shaken , sift , sifted , stagger , {vagabonds} , wag , wander , wandered ,

bondservice 5647 -- \abad -- X be, keep in bondage, be bondmen, {bond-service},compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bringto pass, (cause to, make to) serve(- ing, self), (be, become) servant(-s),do (use) service, till(-er), transgress , (set a) work, be wrought,worshipper, bondservant 5650 -- \ebed -- X bondage, bondman, [{bond- ]servant}, (man-)servant. bonds 0631 -- /acar -- bind, fast, gird, harness, hold, keep, make ready, order,prepare, prison(-er), put in {bonds}, set in array, tie. bonds 0254 \*\* haluis \*\* {bonds}, chain. bonds 1198 \*\* desmios \*\* in {bonds}, prisoner. bonds 1210 \*\* deo \*\* bind, be in {bonds}, knit, tie, wind. bondservant 5656 -- \abodah -- act, bondage, + {bondservant}, effect, labour,ministering(-try), office, service(-ile, -itude), tillage, use, work, Xwrought.



bonds ..... bonds 1199 -desmon-> bonds ..... by my bonds 1199 -desmon-> bonds ..... even unto bonds 1199  
-desmon-> bonds ..... in bonds 0254 -halusis-> bonds ..... in bonds 1198 -desmios-> bonds ..... in bonds  
1210 -deo-> bonds ..... in my bonds 1199 -desmon-> bonds ..... my bonds 1199 -desmon-> bonds ..... of  
bonds 1199 -desmon-> bonds ..... of me in my bonds 1199 -desmon-> bonds ..... that bonds 1199 -desmon->  
bonds ..... that my bonds 1199 -desmon-> bonds ..... them that are in bonds 1198 -desmios-> bonds ..... to  
my bonds 1199 -desmon-> bonds ..... unto me in the bonds 1199 -desmon->

bonds 0631 ## >acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in {bonds}, set in array, tie. [ql bonds 0254 # halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: -- {bonds}, chain.[ql bonds 1198 # desmios {des'-mee-os}; from 1199; a captive (as bound): -- in {bonds}, prisoner.[ql bonds 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in {bonds}, knit, tie, wind. See also 1163, 1189.[ql bondservant 5656 ##



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bonds Interlinear Index Study bonds NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama<> > ; not any <03605 +kol > of her vows <05088 +neder > , or of her [bonds] <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . bonds NUM 030 007 And her husband <00376 +>iysh > heard <08085 +shama<> [ it , ] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama<> [ it ] : then her vows <05088 +neder > shall stand <06965 +quwm > , and her [bonds] <00632 +>ecar > wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . bonds NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her [bonds] <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama<> [ them ] . bonds PSA 116 016 O LORD <03068 +Y@hovah > , truly <00577 +>anna > I [ am ] thy servant <05650 +> I [ am ] thy servant <05650 +> I [ and ] the son <01121 +>ben > of thine handmaid <00519 +>amah > : thou hast loosed <06605 +>pathach > my [bonds] <04147 +>mowcer > . bonds JER 005 005 I will get <03212 +yalak > me unto the great <01419 +>adowl > men , and will speak <01696 +>dabar > unto them ; for they have known <03045 +>yada > the way <01870 +>derek > of the LORD <03068 +Y@hovah > , [ and ] the judgment <04941 +>mishpat > of their God <00430 +>elohiym > : but these <01992 +>hem > have altogether <03162 +>yachad > broken <07665 +>shabar > the yoke <05923 +>

[ and ] burst <05423 +>nathaq > the [bonds] <04147 +>mowcer > . bonds JER 027 002 Thus <03541 +>koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to me ; Make <06213 +>thee [bonds] <04147 +>mowcer > and yokes <04133 +>mowtah > , and put <05414 +>nathan > them upon thy neck <06677 +>tsavva > , bonds JER 030 008 For it shall come <01961 +>hayah > to pass in that day <03117 +>yowm > , saith <05002 +>n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +>tsaba > , [ that ] I will break <07665 +>shabar > his yoke <05923 +> from off <05921 +> thy neck <06677 +>tsavva > , and will burst <05423 +>nathaq > thy [bonds] <04147 +>mowcer > , and strangers <02114 +>zuwr > shall no <03808 +>lo > more <05750 +> serve <05647 +> themselves of him : bonds NAH 001 013 For now <06258 +> will I break <07665 +>shabar > his yoke <04132 +> mowt > from off <05921 +> thee , and will burst <05423 +>nathaq > thy [bonds] <04147 +>mowcer > in sunder . bonds ACT 020 023 Save <4133 -> plen > that the Holy <0040 -> hagios > Ghost <4151 -> pneuma > witnesseth <1263 -> diamarturomai > in every <2596 -> kata > city <4172 -> polis > , saying <3004 -> lego > that [bonds] <1199 -> desmon > and afflictions <2347 -> thlipsis > abide <3306 -> meno > me . bonds ACT 023 029 Whom <3739 -> hos > I perceived <2147 -> heurisko > to be accused <1458 -> egkaleo > of questions <2213 -> zetema > of their law <3551 -> nomos > , but to have <2192 -> echo > nothing <3367 -> medeis > laid <1462 -> egklema > to his charge <1462 -> egklema > worthy <0514 -> axios > of death <0336 -> anairesis > or <2228 -> e > of [bonds] <1199 -> desmon > . bonds ACT 025 014 And when <5613 -> hos > they had been <1304 -> diatribo > there <1563 -> ekei > many <4119 -> pleion > days <2250 -> hemera > , Festus <5347 -> Phestos > declared <0394 -> anathimemai > Paul s <3972 -> Paulos > cause <2596 -> kata > unto the king <0935 -> basileus > , saying <3004 -> lego > , There is a certain <5100 -> tis > man <0435 -> aner > left <2641 -> kataleipo > in [bonds] <1198 -> desmos > by Felix <5344 -> Phelix > : bonds ACT 026 029 And Paul <3972 -> Paulos > said <2036 -> epo > , I would <2172 -> euchomai > to God <2316 -> theos > , that not only <3440 -> monon > thou , but also <2532 -> kai > all <3956 -> pas > that hear <0191 -> akouo > me this <4594 -> semeron > day <4594 -> semeron > , were both <2532 -> kai > almost <3641 -> oligos > , and altogether <4183 -> polus > such <5108 -> toiotous > as I am <1510 -> eimi > , except <3923 -> pareisphero > these <5130 -> touton > [bonds] <1199 -> desmon > . bonds ACT 026 031 And when they were gone <0402 -> anachoreo > aside <0402 -> anachoreo > , they talked <2980 -> laleo > between <4314 -> pros > themselves <0240 -> allelon > , saying <3004 -> lego > , This <3778 -> houtos > man <0444 -> anthropos > doeth <4238 -> prasso > nothing <3762 -> oudeis > worthy <0514 -> axios > of death <2288 -> thanatos > or <2228 -> e > of [bonds] <1199 -> desmon > . bonds EPH 006 020 For which <3739 -> hos > I am an ambassador <4243 -> presbeuo > in [bonds] <0254 -> halusis > : that therein <0846 -> autos > I may speak boldly <3955 -> parrhesiazomai > , as I ought <1163 -> dei > to speak <2980 -> laleo > . bonds PHP 001 007 . Even <2531 -> kathos > as it is meet <1342 -> dikaios > for me to think <5426 -> phroneo > this <5124 -> touto > of you all <3956 -> pas > , because <1223 -> dia > I have <2192 -> echo > you in my heart <2588 -> kardia > ; inasmuch <3745 -> hosos > as both <5037 -> te > in my [bonds] <1199 -> desmon > , and in the defence <0627 -> apologia > and confirmation <0951 -> bebaiosis > of the gospel <2098 -> euaggelion > , ye all <3956 -> pas > are partakers <4791 -> sugkoinonos > of my grace <5485 -> charis > . bonds PHP 001 013 So <5620 -> hoste > that my [bonds] <1199 -> desmon > in Christ <5547 -> Christos > are manifest <5318 -> phaneros > in all <3650 -> holos > the palace <4232 -> praitorion > , and in all <3956 -> pas > other <3062 -> loipoy > [ places ] ; bonds PHP 001 014 And many <4119 -> pleion > of the brethren <0080 -> adelphos > in the Lord <2962 -> kurios > , waxing <3982 -> peitho > confident <3982 -> peitho > by my [bonds] <1199 -> desmon > , are much <4056 -> perissoteros > more <4056 -> perissoteros > bold <5111 -> tolmoo > to speak <2980 -> laleo > the word <3056 -> logos > without <0870 -> aphobos > fear <0870 -> aphobos > . bonds PHP 001 016 The one <3303 -> men > preach <2605 -> katagello > Christ <5547 -> Christos > of contention <2052 -> eritheia > , not sincerely <0055 -> hagnos > , supposing <3633 -> oiomai > to add <2018 -> epiphero > affliction <2347 -> thlipsis > to my [bonds] <1199 -> desmon > : bonds COL 004 003 Withal <0260 -> hama > praying <4336 -> proseuchomai > also <2532 -> kai > for us , that God <2316 -> theos > would open <0455 -> ανοιγο > unto us a door <2374 -> thura > of utterance <3056 -> logos > , to speak <2980 -> laleo > the mystery <3466 -> musterion > of Christ <5547 -> Christos > , for which <3739 -> hos > I am also <2532 -> kai > in [bonds] <1210 -> deo > : bonds COL 004 018 The salutation <0783 -> aspasmos > by the hand <5495 -> cheir > of me Paul <3972 -> Paulos > . Remember <3421 -> mnemoneuo > my [bonds] <1199 -> desmon > . Grace <5485 -> charis > [ be ] with you . Amen <0281 -> amen > . bonds 2TI 002 009 Wherein <3757 -> hou > I suffer <2553 -> kakopatheo > trouble <2553 -> kakopatheo > , as an evil <2557 -> kakourgos > doer <2557 -> kakourgos > , [ even ] unto [bonds] <1199 -> desmon > ; but the word <3056 -> logos > of God <2316 -> theos > is not bound <1210 -> deo > . bonds PHM 001 010 I beseech <3870 -> parakaleo > thee for my son <5043 -> teknon > Onesimus <3682 -> Onesimos > , whom <3739 -> hos > I have begotten <1080 -> gennao > in my [bonds] <1199 -> desmon > : bonds PHM 001 013 Whom <3739 -> hos > I would have retained <2722 -> katecho > with me , that in thy stead <5228 -> huper > he might have ministered <1247 -> diakoneo > unto me in the [bonds] <1199 -> desmon > of the gospel <2098 -> euaggelion > : bonds HEB 010 034 For ye had compassion <4834 -> sumpatheo > of me in my [bonds] <1199 -> desmon > , and took <4327 -> prosdechomai > joyfully <5479 -> chara > the spoiling <0724 -> harpage > of your <5216 -> humon > goods <5224 -> huparchonta > , knowing <1097 -> ginosko > in yourselves <1438 -> heautou > that ye have <2192 -> echo > in heaven <3772 -> ouranos > a better <2909 -> kreitton > and an enduring <3306 -> meno > substance <5223 -> huparxis > . bonds HEB 011 036 And others <2087 -> heteros > had <2983 -> lambano > trial <3984 -> peira > of [ cruel ] mockings <1701 -> empaigmos > and scourgings <3148 -> mastix > , yea <1161 -> de > , moreover <1161 -> de > of [bonds] <1199 -> desmon > and imprisonment <5438 -> phulake > : bonds HEB 013 003 Remember <3403 -> mimnesko > them that are in [bonds] <1198 -> desmios > , as bound <4887 -> sundeo > with them ; [ and ] them which suffer <2558 -> kakoucheo > adversity <2558 -> kakoucheo > , as being <5607 -> on > yourselves <0846 -> autos > also <2532 -> kai > in the body <4983 -> soma > .

bonds by felix her bonds wherewith she bound her soul shall stand her bonds wherewith she hath bound her soul  
let his children be continually vagabonds thou hast loosed my bonds waxing confident by my bonds will burst thy  
bonds will burst thy bonds

bonds Act\_20\_23 /\$ {bonds /and afflictions abide me . bonds Heb\_11\_36 /\$ {bonds /and imprisonment : bonds  
Php\_01\_07 /\$ {bonds /and in the defence and confirmation of the gospel , ye all are partakers of my grace . bonds  
Jer\_30\_08 /^{bonds /and strangers shall no more serve themselves of him: bonds Heb\_10\_34 /\$ {bonds /and took  
joyfully the spoiling of your goods , knowing in yourselves that ye have in heaven a better and an enduring  
substance . bonds Jer\_27\_02 /^{bonds /and yokes , and put them upon thy neck , bonds Php\_01\_14 /\$ {bonds /are  
much more bold to speak the word without fear . bonds Heb\_13\_03 /\$ {bonds /as bound with them ; and them  
which suffer adversity , as being yourselves also in the body . bonds 2Ti\_02\_09 /\$ {bonds /but the word of God is  
not bound . bonds Act\_25\_14 /\$ {bonds /by Felix : bonds Col\_03\_18 /\$ {bonds /Grace be with you . Amen . <>  
bonds Php\_01\_13 /\$ {bonds /in Christ are manifest in all the palace , and in all other places; bonds Nah\_01\_13  
/^{bonds /in sunder . bonds Phm\_01\_13 /\$ {bonds /of the gospel : bonds Eph\_06\_20 /\$ {bonds /that therein I may  
speak boldly , as I ought to speak . bonds Num\_30\_07 /^{bonds /wherewith she bound her soul shall stand . bonds  
Num\_30\_05 /^{bonds /wherewith she hath bound her soul , shall stand : and the LORD shall forgive her, because  
her father disallowed her. bonds Num\_30\_14 /^{bonds /which are upon her: he confirmeth them, because he held  
his peace at her in the day that he heard them. bondservice 1Ki\_09\_21 /^{bondservice /unto this day . vagabonds  
Psa\_109\_10 /^{vagabonds /and beg : let them seek their bread also out of their desolate places .

bonds 26 - bondservant 1 - bondservice 1 -

\* bonds , 0254 , 1198 , 1199 , 1210 , -bonds , 0632 , 4147 , - vagabonds , 5128 ,

bonds But if her father disallow her in the day that he heareth; not any of her vows, or of her {bonds} wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her. bonds And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her {bonds} wherewith she bound her soul shall stand. bonds But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her {bonds}, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them]. bonds O LORD, truly I [am] thy servant; I [am] thy servant, [and] the son of thine handmaid: thou hast loosed my {bonds}. bonds I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the {bonds}. bonds Thus saith the LORD to me; Make thee {bonds} and yokes, and put them upon thy neck, bonds For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy {bonds}, and strangers shall no more serve themselves of him: bonds For now will I break his yoke from off thee, and will burst thy {bonds} in sunder. bonds Save that the Holy Ghost witnesseth in every city, saying that {bonds} and afflictions abide me. bonds Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of {bonds}. bonds And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in {bonds} by Felix: bonds And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these {bonds}. bonds And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of {bonds}. bonds For which I am an ambassador in {bonds}: that therein I may speak boldly, as I ought to speak. bonds Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my {bonds}, and in the defence and confirmation of the gospel, ye all are partakers of my grace. bonds So that my {bonds} in Christ are manifest in all the palace, and in all other places]; bonds And many of the brethren in the Lord, waxing confident by my {bonds}, are much more bold to speak the word without fear. bonds The one preach Christ of contention, not sincerely, supposing to add affliction to my {bonds}: bonds Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in {bonds}: bonds The salutation by the hand of me Paul. Remember my {bonds}. Grace be] with you. Amen. bonds <2TI2 -9> Wherein I suffer trouble, as an evil doer, even] unto {bonds}; but the word of God is not bound. bonds I beseech thee for my son Onesimus, whom I have begotten in my {bonds}: bonds Whom I would have retained with me, that in thy stead he might have ministered unto me in the {bonds} of the gospel: bonds For ye had compassion of me in my {bonds}, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. bonds And others had trial of cruel] mockings and scourgings, yea, moreover of {bonds} and imprisonment: bonds Remember them that are in {bonds}, as bound with them; and] them which suffer adversity, as being yourselves also in the body.